THE PARISH NEWS

Published in the Interest of
GRACE P. E. CHURCH
Gowen Avenue, Mount Airy

The Rectory, 224 Gowen Ave.
REV. T. LESLIE GOSSLING, Minister in Charge
7421 Sprague Street

Members of the Vestry

James Wilson Bayard Accounting Warden
Dr. A. L. E. Crouter, Rector's Warden
Fred M. Dunn, Secretary

E. V. Lansdale — C. H. Landenberger
Henry L. Butler — S. Mendelson Meehan
Wm. H. Thorne — Ralph H. North
Robert S. Bright — Francis I. Gowen
Wm. F. Fell

Choir Master

George Alexander A. West, F. R. C. O.

Organist — Sherlock Wenerd

Sexton — E. L. Hagenbaugh

Services

SUNDAYS

Morning Service ..... 10.30 A. M.
Evening Service ..... 4.00 P. M.
First Sunday in month ..... 7.45 P. M.

HOLY COMMUNION

First Sunday in month ..... 10.30 A. M.
Third, fourth and fifth Sundays in month ..... 8.00 A. M.
Sunday School ..... 2.30 P. M.

The Woman's Auxiliary and Guild

Mrs. Ralph H. North, Vice President.
Mrs. Frank V. Chambers, Secretary.
Mrs. A. L. E. Crouter, Treasurer.
Mrs. R. H. North, Treasurer United Offering.
Meetings on Wednesday, 10 A. M.
Missionary meetings,
last Friday in the month
(October to April), at 3 P. M.

Delegates to the Woman's Auxiliary to the Board of Missions. No. 1

(Stated Meetings held in the Church House, Twelfth and Walnut Sts., at 11 A. M.)

Diocesan—Last Wednesday in the month.
Mrs. G. J. Lincoln, Mrs. R. N. Hall
Mrs. B. W. Conrad

Domestic—Second Monday.
Mrs. W. H. George, Mrs. A. L. E. Crouter
Mrs. R. H. North.

Colored—First Monday.
Mrs. J. M. Hartman, Mrs. John Burton,
Mrs. F. V. Chambers.

Indian—Last Monday.
Mrs. C. M. Bayard. Mrs. C. S. Pease,
Mrs. J. M. Whitham.

Foreign—Third Monday.
Mrs. C. M. Bayard, Miss E. D. Sewall,
Miss L. D. Lovett.

Branch No. 2 of the Woman's Auxiliary

Miss Adele Bayard, Vice President
Mrs. Edward Jefferson, Recording Secretary
Mrs. Wm. C. Burk, Corresponding Secretary
Mrs. A. L. E. Crouter, Treasurer
meetings on the Third Thursday of each month, at 10 A. M.

Delegates to the Stated Meetings of the Woman's Auxiliary to the Board of Missions. No. 2

Diocesan—Last Wednesday.
Mrs. N. D. Baldy. Mrs. Heston Bates

Domestic—Second Monday.
Mrs. Wm. C. Burk

Colored—First Monday.
Miss Iva Hortter

Indian—Last Monday.
Mrs. Hamilton Sharps
Mrs. Edward Jefferson
Mrs. Frank Meehan

Foreign—Third Monday.
Miss Adele Bayard

Junior Auxiliary.

Leaders—Mrs. T. Leslie Gossling, President; Miss Mary La Rue, Treasurer; Mrs. S. M. Meehan

JUNIOR OFFICERS.

Miss Margaret Hall, President; Miss Rita Baldy Vice President; Miss Alice Crouter, Secretary; Miss Sarah Crowell, Treasurer.

Meetings, first and third Fridays, October to May, 7.45 P. M.

PRIMARY BRANCH:

Miss Alberta Haldeman, President.
Miss Elizabeth Burton, Sec'y and Treas
Meetings, 2d and 4th Saturdays, 2. P. M.

Chapter No 490, Brotherhood of St. Andrew.

S. Mendelson Meehan, Director.
Rev. T. L. Gossling Vice Director.
Chas Koenig, Secretary and Treasurer.
Meetings, second Friday in each month.

Junior Chapter No. 691, Brotherhood of St. Andrew

E. V. Gray, Director, E. G. Doelp, Vice-Director
Harold Bushnell, Secretary-Treasurer
Meetings First and Third Wednesdays 8 P. M.

Daughters of the King, Chapter 826.

Miss Eleanor W. Hinkle, President
Mrs. S. Mendelson Meehan, Secretary and Treasurer
Meetings, first Thursday in each month, 8 P. M.

The Young Men's Club

Rev. T. Leslie Gossling, President;
Ray Peacock, Vice-President

Sunday School.

Rev. T. Leslie Gossling, Supt. A. C. Brand, Sec.,
Miss Meta Bayard, Organist.
William Hall, Librarian

Bible Class

Rev. T. Leslie Gossling

Main School Teachers.

Miss Meta Bayard — Miss Leila Reed
Miss Mary La Rue — Miss Lucy Reed
Miss Eleanor W. Hinkle — Miss Elizabeth Burton
Miss Iva Hortter — Miss Alberta G. Haldeman
Miss L. D. Lovett — Philip Coleman
Miss D. Landenberger — Edwin V. Gray
Miss Adele Bayard — Miss Sara Crowell
Miss Harriet Thompson — Miss Bertha Bisbing

Beginners Department

Staff—Mrs. Reginald N. Hall, Miss Alice Crouter
Steh

Primary Department

Mrs. Alan F. Horton — Mrs. H. S. Lowber.
Mrs. Norman D Shermer

Altar Guild

Mrs. H. S. Lowber, President.

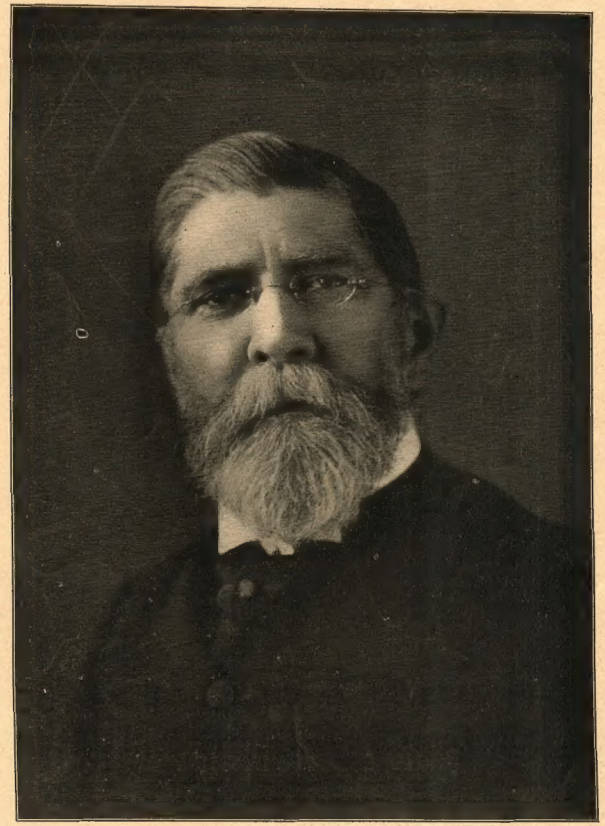
Miss Adele Bayard — Miss Meta Bayard
Miss E. J. Miller — Miss Elise Bayard
Miss L. A. Miller

The Parish News

Grace P. E. Church, Mount Airy, Phila., Pa.

REV. T. LESLIE GOSSLING
Minister in Charge

Volume VIII — MOUNT AIRY, PHILA., PA., NOVEMBER, 1912 — No. 8



Rev. Simeon C. Hill, Rector of Grace Church, Mount Airy, for 37 years

CALENDAR FOR NOVEMBER.

1. All Saints.
3. 22nd Sunday after Trinity.
10. 23rd Sunday after Trinity.
17. 24th Sunday after Trinity.
24. Sunday next before Advent.
28. Thanksgiving Day Offering for Episcopal Hospital.
30. St. Andrew's Day.

The Annual Meeting Philadelphia Local Assembly Brotherhood of St. Andrew will be held on St. Andrew's Day. Place and Program to be announced.

PARISH REGISTER.

BAPTISMS.

Oct. 20 John Barnes Abbott.
Jane Barnes Abbott.

BURIALS.

Oct. 14. William Carr.
Oct. 29. Ansil W. Monroe.

RECEIVED BY TRANSFER.

Oct. 1. Mrs. Lewis Culp. From St. Martin's.

DEATH OF OUR LATE RECTOR.

The Rev. Simeon C. Hill, for 37 years Rector of this Parish, died October 13, 1912, in Newport, R. I., after an illness of several weeks. During his summer abroad, Mr. Hill was taken very critically ill in Scotland. Careful nursing and attention gave him temporary relief, and he was able to return to this country the latter part of August. He went directly to Newport, where his early ministry had been passed, and where he had many warm friends. Shortly after his return, his half-brother died in Fall River. In attending the funeral Mr. Hill was exposed to inclement weather and caught a severe cold. It resulted in a return of the sickness which he had abroad. He never fully rallied from this second attack, though for a week or two the doctors were hopeful of his improvement. On Saturday he took a decided turn for the worse, lapsed into semi-consciousness and died quietly on Sunday afternoon. At the request of his nephew, who lives in Fall River, and is his nearest surviving relative, the interment was in Fall River, preceded by a funeral service in Emmanuel Church, Newport, the Rector of which, the Rev. Dr. Porter, had known Mr. Hill from boyhood. Owing to a misunderstanding, the date of the funeral was publicly announced here in Philadelphia as being Wednesday of the past week, instead of Tuesday. It was owing to this that no representatives of the Diocese were present. The Bishop Suffragan, four members of the Vestry of this Parish, and some personal friends of Mr. Hill's would have gone.

The Bishop wishes to state that he is at least partly responsible for this misunderstanding. In his long distance telephone communication with Dr. Porter on Monday morning, the Bishop understood Dr. Porter to say that the service was set for Wednesday. This information was confirmed by other messages and immediately notices were sent out to all the Clergy of the Diocese to this effect. The Bishop wants me to express to you his regret at this unfortunate mistake.

During Mr. Hill's Rectorship of this Parish, all the important improvements were completed, which have made it one of the most noteworthy Parishes in this part of the city. During his long term of service the record of the Parish shows a constant growth in strength and numbers.

Mr. Hill was also prominent in many Diocesan activities. He was always faithful and able in the discharge of these responsibilities. His work as Secretary of the Commission on Church Work among the Deaf was especially noteworthy, and the success and progress of that important work is largely due to him.

The Convocation of Germantown at its meeting last Tuesday passed an unanimous vote of appreciation of his long continued help and unfailing interest in the Convocation, and of its sorrow at his loss.

[Statement prepared by the Bishop of the Diocese and read in Grace Church, Mt. Airy, Sunday, October 20th, 1912.]

MINUTE.

The members of the Vestry of Grace Church, Mt. Airy, desire to place on record their appreciation of the services rendered to this Parish by the Rev. Simeon C. Hill, its late Rector, whose death occurred at Newport, Rhode Island, on Sunday, October 13th, 1912. Becoming the Rector of this Parish at a time when it was weakened by the withdrawal of many of its most influential members, he devoted his best efforts for over thirty-seven years to its upbuilding, and greatly endeared himself to the members of this Parish and to the community at large. During his Rectorship this has become a strong Parish. The Rev. Mr. Hill was also prominent in many Diocesan activities. He was always faithful and able in the discharge of these responsibilities. His work as Secretary of the Commission on Church Work among the Deaf was especially noteworthy, and the success and progress of that important work is largely due to him.

But whatever their sense of loss, the Vestry cannot grieve that for him the end has come so soon after his life work was done. And they humbly commend his soul into the hands of Almighty God as into the hands of a faithful Creator and most merciful Saviour; humbly beseeching Him that it may be precious in His sight.

While the confusion in regard to the time for the funeral services prevented the attendance of several of our Vestrymen who would have found it possible to go, one of them was present at the grave and able to assure the relatives and friends there of the intended presence of Bishop Garland, Rev. Mr. Gossling, other clergy of the Diocese and our Vestrymen, and many of his friends in the Parish. Two clergymen held the usual services at the grave, which were very beautiful and touching.

The new Diocesan paper, "The Church News," in its first issue, on going to press, chronicled the death of Mr. Hill, speaking of him as "one of the oldest and best-known presbyters of the Diocese."

The pages of the "Parish News" could not hold or express the great sorrow and sense of loss that weighs upon the host of sincere friends of our late Rector. These are not a'one those of our Church, but from all over the Parish and Diocese, those who in the course of many years have recognized an underlying sincere desire, notwithstanding the human impediments of physical ailments, to faithfully serve his Lord and Master.

May the memory of his good works, and especially of his constant sympathy and comfort to the sick and dying, so fill our hearts that every sad and disquieting thought may be wholly effaced.

DIOCESAN MISSIONS.

The Rev. A. J. Arkin of St. George's, Richmond, writes: "My store is almost empty."

Mr. Arkin looks upon our Parish as one of his most generous supporters, and never fails to express the greatest appreciation of our donations.

Please send any partly-worn clothing, especially shoes, to the Parish House as soon as possible, and have all packages plainly marked

FIRST ANNIVERSARY OF THE BISHOPS' CONSECRATION.

A memorable meeting was held at Holy Trinity Church, October 28th, the occasion of the First Anniversary of the Bishops' Consecration.

Both Bishops made addresses, and were followed by Dr. Hubert Carleton, General Secretary of the Brotherhood of St. Andrew, and Dr. George Wharton Pepper.

At the conclusion, Mr. E. H. Bonsall, representing a commission appointed at the Convention last year, announced a program which the men of every Parish and Mission are asked to adopt. It read about as follows:

1. Every Vestry, individually and personally interested in and leaders of the Church's work in their respective Parishes and Missions.

2. Senior and Junior Chapters of the Brotherhood of St. Andrew in every Parish and Mission.

3. A Bible Class for men and systematic Bible Study in each.

4. A Boys' Club or its equivalent.

5. Groups of men interested in Social Service.

6. A Missions Committee in each Parish.

This is a pretty strong program, but not too big a goal.

A WONDERFUL DAY AT GRACE CHURCH.

We cannot let it pass without notice, and yet the writer feels entirely unequal to any fitting account or expression of what Thursday, October 10th, 1912, will ever stand for in the great heart of the Woman's Auxiliary, as represented by its Germantown and Chestnut Hill branches.

The day was ideal, our beautiful Church at her best, the congregation large and receptive, and the hymns well chosen and heartily rendered. The Bishop was most helpful as he spoke to us of "the grace of God" which we must seek in our communion that it may dwell in us for our enriching "in all utterance, and all knowledge." As never before we realized that our Holy Communion is indeed "the meaning and the means" of our Christian Missions as it is of our Christian Faith.

At mid-day there was a service of intercession, followed at one o'clock by luncheon at which about one hundred and seventy-five persons were served in our Auxiliary and Infant School rooms. Many of our guests sat in groups on the lawn until time for the afternoon conference, when we assembled in the Main School room. The conference was ably conducted by the Bishop. There were ten-minute talks on Mission topics, followed by discussions and questions. We adjourned promptly at four o'clock, many of us "wanting more" as the Bishop expressed it.

It is the wish of many that there may be from time to time other united meetings of our local branches of the Woman's Auxiliary.

THE WOMAN'S AUXILIARY.

Branch No. 2 resumed its meetings on Thursday, October 17th. Interesting reports were read by the delegates to the Indian's Hope and the Domestic Committees. Letters of thanks were read from the Rev. George P. Mayo and Deaconess Lawrence, of the Blue Ridge Industrial School, Virginia, for the boxes of new and second-hand clothing sent to them in the spring. It has been decided to send a Christmas box to the boys in the mines for whom Bishop Darlington has asked help. Contributions of money and second-hand clothing, especially shoes, are asked for this Christmas box.

The lower departments of the Sunday School will, it is hoped, shortly be re-graded. Under the splendid direction of Mrs. Lowber this portion of our Sunday School has always been marked for its good progress. We congratulate them on this good step.

"THE CHURCH NEWS."

The new Diocesan "Church News" meets our hopes and exceeds our expectations.

We earnestly commend it to the members of our parish, and hope every family will immediately subscribe.

Send subscriptions to the "Church News," 1016 Arch street. One dollar per year.

THE WOMAN'S AUXILIARY AND GUILD

Our first missionary box is to go out to Casper, Wyoming. It is for the Rev. Charles J Villiers who is in Bishop Thomas' jurisdiction The family consists of Rev. and Mrs. Villiers and two children—Ralph, aged sixteen and Olive, fourteen. We have written to Mrs. Villiers to learn of any special needs and wishes With her reply in hand, the work should be well under way, so that the box may reach the family before Christmas. We shall need many helping hands at our Wednesday (10 A. M.) sewing meetings.

THE UNITED OFFERING.

The Parish Treasurer for the United Offering has forwarded to the Diocesan treasurer $87.32—the amount of the fall collection from the women of Grace Church.

We are now on the threshold of the last year of our triennial. At New York in October 1913, the United Thank Offering of the Woman's Auxiliary will once again be presented. What a blessing that we are permitted to share in that "holy offering, rich and rare," but we cannot rest satisfied as long as there are so many women who have no part in it. Surely they must come to see it as a wonderful privilege, and will in time help to make our offering in very truth a "united" offering.

If there are any women who have recently come to us who have been contributors to the United Offering in other Parishes, will they kindly send their names to Mrs. Ralph H North, 7301 Boyer street.

THE PARISH NEWS

S. Mendelson Meehan, Editor

Published in the Interest of

GRACE CHURCH

Gowen Avenue, Mount Airy

The Rectory, 224 Gowen Ave.
REV. THOMAS SPARKS CLINE, Rector

Members of the Vestry

Dr. A. L. E. Crouter, Rector's Warden
Mr. James Wilson Bayard, Accounting Warden
Mr. Fred M. Dunn, Secretary

Mr. E. V. Lansdale — Mr. C. H. Landenberger
Mr. Henry L. Butler — Mr. S. Mendelson Meehan
Mr. Wm. H. Thorne — Mr. Ralph H. North
Mr. Robert S. Bright — Mr. Francis I. Gowen
Mr. Wm. F. Fell

Choir Master

Mr. George Alexander A. West, F. R. G. O.

Organist

Mr. Sherlock Wenerd

Sexton

Mr. E. L. Hagenbaugh
37 W. Mt. Airy Ave.

The Woman's Auxiliary and Guild

Mrs. Ralph H. North, President
Mrs. Thomas S. Cline, Vice-President
Mrs. George F. Breed, Secretary
Mrs. A. L. E. Crouter, Treasurer
Mrs. R. H. North, U. O. Treasurer

(Meetings on Wednesday at 9.30 A. M.)

Missionary Meetings
Second Wednesday in the month
(October to April), at 11.30 A. M.

Delegates to the Stated Meetings of the Woman's Auxiliary to the Board of Missions

(Held in the Church House, Twelfth and Walnut Streets, at 10 A. M.)

Diocesan—Last Wednesday in the month
Mrs. G. J. Lincoln, Mrs. R. N. Hall
Mrs. B. W. Conrad

Domestic—Second Monday
Mrs. W. H. George
Mrs. A. L. E. Crouter
Mrs. R. H. North

Colored—First Monday
Mrs. J. M. Hartman, Mrs. John Burton
Mrs. F. V. Chambers

Indian—Last Monday at 11 A. M.
Mrs. C. M. Bayard, Mrs. C. S. Pease
Mrs. R. J. Thompson

Foreign—Third Monday
Mrs. C. M. Bayard, Miss E. D. Sewall
Mrs. G. F. Breed

Delegates to the Woman's Aid to the Convocation of Germantown

Mrs. C. M. Bayard — Mrs. R. H. North

Branch No. 2 of the Woman's Auxiliary

Miss Adele Bayard, President
Mrs. Edward Jefferson, Recording Secretary
Mrs. Wm. C. Burk, Corresponding Secretary
Mrs. A. L. E. Crouter, Treasurer

Meetings on the third Thursday of each month at 10 A. M.

Delegates to the Stated Meetings of the Woman's Auxiliary to the Board of Missions

Diocesan—Last Wednesday
Mrs. M. D. Baldy, Mrs. Heston Bates

Domestic—Second Monday
Mrs. Wm. C. Burk

Colored—First Monday
Miss Iva Hortter

Indian—Last Monday
Mrs. Hamilton B. Sharps
Mrs. Edward Jefferson
Mrs. J. Franklin Meehan

Foreign—Third Monday
Miss Adele Bayard

Junior Auxiliary

Leaders—Mrs. Wm. H. George and the Committee
Mrs. E. W. Jenkins, Secretary
Miss Mary La Rue, Treasurer

Junior Officers

Miss Margaret E. Hall, President
Miss Sue S. Coleman, Vice-President
Miss Alice E. Crouter, Secretary
Miss Sara A. Crowell, Treasurer

Meetings (October to May)
First and third Mondays at 4 P. M.
Second and fourth Thursdays at 8 P. M.

Primary Branch

Miss Alberta G. Haldeman, President
Miss Elizabeth A. Burton, Sec'y and Treas.
Meetings, second and fourth Saturdays at 2 P. M.

The Babies' Branch

Mrs. Charles S. Pease, Secretary

Chapter No. 490, Brotherhood of St. Andrew

Mr. S. Mendelson Meehan, Director
Mr. Philip Coleman, Jr., Vice-Director
Mr. Edwin V. Gray, Secretary and Treasurer
Meetings, second Wednesday in each month

Junior Chapter No. 691, Brotherhood of St. Andrew

Mr. E. V. Gray, Director
Mr. Harold Bushnell, Vice-Director
Mr. Russell Miller, Secretary-Treasurer
Meetings, first and third Wednesdays at 8 P. M.

Daughters of the King, Chapter 826

Mrs. S. Mendelson Meehan, Sec'y and Treas.
Meetings, first Thursday in each month at 8 P. M.

The Young Men's Club

The Rector, President *ex officio*

Sunday School

The Rector, Superintendent
Mr. Philip Coleman, Jr., Secretary
Miss Meta Bayard, Organist
Mr. William Hall, Librarian

Teachers

Senior Department

The Rector — Mrs. A. L. E. Crouter

Main School

Miss Meta Bayard — Miss Lucy Reed
Miss Mary La Rue — Miss Elizabeth A. Burton
Miss Eleanor W. Hinkle — Miss Alberta G. Haldeman
Miss Sue Coleman — Mr. Edwin V. Gray
Miss Adele Bayard — Miss Sara A. Crowell
Miss Harriet Thompson — Miss Bertha Bisbing
Miss Leila Reed — Mr. S. Mendelson Meehan

Beginners' Department

Staff—Mrs. Reginald N. Hall — Miss Alice E. Crouter
Mrs. E. J. Speh

Primary Department

Mrs. Allen F. Horton — Mrs. H. S. Lowber
Mrs. Norman D. Shermer
Miss Anna Sharps — Miss Edith M. Lincoln

Altar Guild

Mrs. H. S. Lowber, President

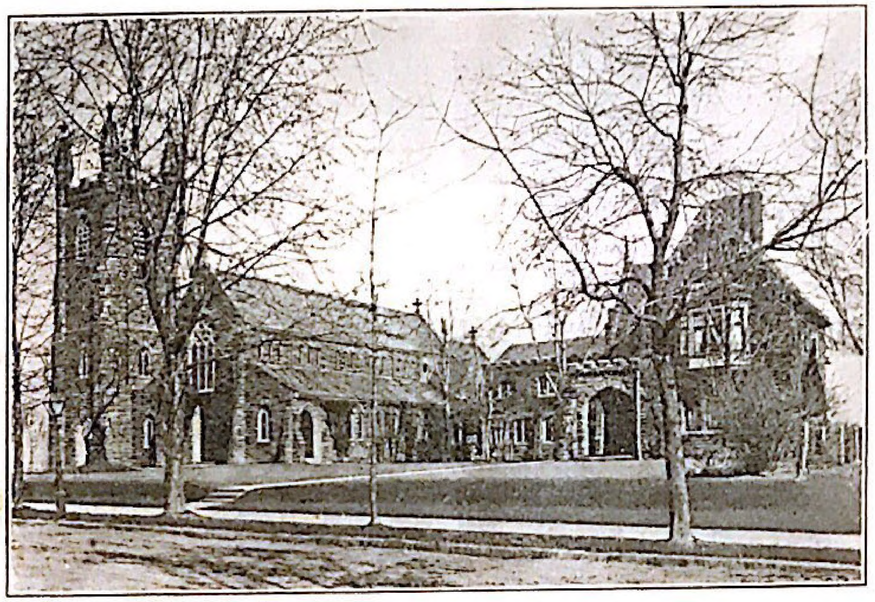
Miss Adele Bayard — Miss Elsie Bayard
Miss E. J. Miller — Miss Alice E. Crouter
Miss L. A. Miller — Miss Caroline V. Crouter
Miss Meta Bayard — Miss Helen Darlington

The Parish News

Grace Church

Mount Airy, Philadelphia

VOLUME IX — JUNE, 1913 — NUMBER 6



KALENDAR

JUNE 1.—Second Sunday after Trinity.
JUNE 8.—Third Sunday after Trinity.
JUNE 11.—St. Barnabas, Apostle.
JUNE 15.—Fourth Sunday after Trinity.
JUNE 22.—Fifth Sunday after Trinity.
JUNE 24.—St. John Baptist.
JUNE 29.—St. Peter, Apostle, and Sixth Sunday after Trinity.

SERVICES

THE FIRST SUNDAY IN THE MONTH, 7 A. M., Holy Communion; 9.30 A. M., Sunday School; 10 A. M., Morning Prayer; 10.45 A. M., Holy Communion and Sermon; 5 P. M., Evening Prayer and Address.

OTHER SUNDAYS

7 A. M., Holy Communion; 9.30 A. M., Sunday School; 10.45 A. M., Morning Prayer and Sermon; 5 P. M., Evening Prayer and Address.

WEEK-DAYS

Wednesdays at 8, Evening Prayer; Thursdays at 9.30, Holy Communion; Saturdays at 5, Evening Prayer and Meditation; Saints' Days, Holy Communion at 7.30.

Missions

We regard ourselves as among the chosen people of God. But chosen for what? Is it not that we should leaven the whole lump? In choosing the seed of Abraham, God did not reject other people. The purpose back of the choice was the blessing of the nations.

The Church a beginning, not an end

The Christian Church is not the end and goal of God's purposes. Our Lord says: "I have chosen you and ordained you, that ye should go and bring forth fruit." We who are called to a place within the innermost circle of Christian privilege are called to work with God for the accomplishment of His purpose for the world.

We of Grace Church are commanded to make disciples of all nations. How can we do it? We are doing it measurably through our deputies, the missionaries. By our prayers and support we enable them to perform the work. The Mission Boards are at work continuously as our agents. It is for us to provide them regularly and systematically the amounts they need to carry on the work. They can only plan intelligently when they know what means they may expect from the Church at large.

The Missionaries our Deputies

We should regard the amounts asked of us on the apportionment plan, whether for diocesan or for general missions, as debts of honor, to be paid first, no matter what the inconvenience to us.

Debts of Honor

At the Diocesan Convention this year it was determined to increase the amount raised for Diocesan Missions from $19,000 to $22,000. This necessitates an increase of $950.00 in the amount to be raised by the Convocation of Germantown. The share of this parish in that increase is $25.00, so that we are asked to contribute $200 in all. The offering for that purpose on Trinity Sunday amounted to only $93.26. Our apportionment for General Missions is $1607.05; of this we have paid to May 1st $1154.27.

The fiscal year of the Board of Missions ends September 1st, so that we have until then to complete our payments.

A special offering for this purpose will be taken on St. Peter's Day, Sunday, June 29th. Let us clear off these debts before we separate for our holidays.

T. S. C.

The Work of the Women

Attention is called to the Annual Report of the Woman's Auxiliary and Guild given in another column. It is most encouraging to note that, in spite of the changes and unrest in the parish during the past year, no department of the work of the Auxiliary and Guild has suffered. On the contrary, there has been steady and even remarkable progress, as shown by the large increase in receipts and the amount of work accomplished. All this is due, in large measure, to a fixed purpose and an abounding faith on the part of the workers, who have pressed forward in a beautiful spirit of loyalty to the Church and to each other. Praise be to Him who giveth the courage and the strength!

A very important part of the parish work this year has been the reorganization of the Junior Auxiliary along somewhat different lines. This has been accomplished by a Joint Committee of able leaders. The revival of interest and the good work carried on give promise of a strong Auxiliary with the highest ideals. Congratulations to all who have taken part in this splendid work.

Duplex Envelopes

The recent introduction of Duplex Envelopes, for the purpose of enabling the members of our Church to make regular and systematic contributions to Domestic and Foreign Missions and Benevolences, has not produced as hearty a response as had been hoped for. In fact, the contributions to our own Church support, by this means, have not increased as they should.

The system, if properly supported, could be made very efficient as one means of definite income for the Church, and, at the same time, an automatic method of reminding the individual of his obligations and duties.

It enables members of families holding pews, but who do not themselves pay the rent, to personally aid in the work; it enables those who hold no definite sitting to do their share; and it enables those who rent pews or sittings to make their payments very conveniently by the week or month instead of twice a year; while the

mission half of the envelope enables both themselves and the Church to know definitely what is appropriated to this cause, and that the desires of the individual will be carried out.

May we hope that many more will aid in the work of the Church by this means?

Parish Register

Baptisms (Adult)

FREDERICK GERSEN
LEWIS GRAY
EARL H. THORNTON
MARSHALL RAHN

Confirmations

ELEANOR ALSOP
HENRY DIMMICK BALDY
KATHERINE BALDY
HAROLD BUSHNELL
DOROTHY M. BOCKIUS
ISABEL H. BISBING
YALE CROUTER
GORDON CROUTER
FLORENCE COLEMAN
JOHN CHRISMAN
CARRIE E. DOELP
HELEN GAD
LEWIS GRAY
FREDERICK GERSEN
JOHN R. HANSELL
JAMES GOWEN HOOD
GELSTON HARDY
HERBERT E. JEFFERSON
MARGARET LINCOLN
CHRISTINE LAURANT
MARGARET MATLACK
JOSEPHINE MURPHY
A. CLARENCE MANNING
MARGARET E. PAUL
MARSHALL RAHN
KATHARINE REBMANN
ESTELLE M. STEEL
WILLIAM SCHOCK
EARL H. THORNTON
EMMA VAN KLEEK
EDWARD WEBB

Marriage

HENRY P. RENOUF HOLT
and
EMMA DE COURSEY

Interment

The remains of the REV. SIMEON C. HILL, the late Rector of Grace Church, received final interment in Ivy Hill Cemetery on Friday, May 9th.

The Bishop Suffragan of Pennsylvania officiated, assisted by the Rev. Joseph L. Miller. The Rector and Vestrymen of Grace Church attended in a body and a large number of the congregation were present. "May he rest in peace, and may light perpetual shine upon him."

Confirmation Service

A large congregation assembled for the Confirmation Service on the evening of Trinity Sunday. After the processional hymn, the Right Rev. Dr. Rhinelander, Bishop of Pennsylvania, read the bidding prayer and proceeded with the sermon. His text was the first seven verses of the 19th Chapter of the Acts of the Apostles, which relate how St. Paul confirmed some twelve Corinthians.

The Rector presented to the Bishop thirty-one persons who "openly before the Church" ratified and confirmed their baptismal vows. Then, as they knelt before the Bishop, he laid his hands upon them that they might receive the Holy Ghost.

The choir sang the Veni Creator as an anthem. The whole service was most spiritual.

The newly confirmed will make their first Communion at seven o'clock on the second Sunday after Trinity (June 1st). The members of the Confirmation classes of the past three years are invited to receive with them at that service. There will be a special service of preparation on the Wednesday evening previous, May 28th, at 8 o'clock.

Ordination

MR. JAMES MONROE COLLINS was ordered deacon on Trinity Sunday, at Holy Trinity Church.

Although Mr. Collins' studies and mission work the last few years took him from the parish, there are scores of friends and former associates remaining to recall his years of patient labors and faithful attendance in Grace Church and Sunday School.

Lack of space and as well a regard for Mr. Collins' dislike of personal publicity restrain us from recounting the splendid work he has been doing while preparing for the sacred ministry in the past twelve years. Among many minor things, he has served as secretary of the Junior Department, Philadelphia Local Assembly, Brotherhood of St. Andrew; Lay-reader in charge of St. Andrew's Mission, near Phoenixville; and St. Andrew's Mission, West Manayunk, being over two years in each place.

On his graduation from the Philadelphia Divinity School, in June, Mr. Collins goes to Cincinnati as Curate in Christ Church. He carries with him the affection and esteem of many friends in Grace Church. May God bless his labors and make them fruitful.

A Brotherhood Assembly will be held in Grace Church on Saturday afternoon and evening, June 7th.

Members of all chapters, Senior and Junior, in this diocese, will be present at this spring rally, and will probably number between four and five hundred men and boys.

The boys meet in the early afternoon for a conference of their own.

Evening Prayer for all will be said at 5 o'clock.

Supper will be served by the ladies of Grace Church at 6 o'clock.

The evening conference for men will be conducted by Mr. George H. Randall, of Boston, Associate General Secretary of the Brotherhood.

The Bishop of the Diocese will be present and will make an address.

All are welcome to any of these meetings, whether members or not.

The Annual Conference of Church Clubs was held in Boston on May 23d and 24th. The general subject of conference was Church Unity. The editor of the PARISH NEWS was in attendance as a delegate from the Church Club of Philadelphia. The purpose of the Church Club and its work are very laudable, and more of our men should be interested definately.

Parochial Financial Report

For the Year Ending April 30, 1913

Dr.

Balance on hand, May 1, 1912		$739.20
RECEIPTS.		
A. For Parish Support.		
From pew-rents	$3,336.98	
Envelope Subscriptions	606.40	
Collections	1,884.39	
Insurance Policy dividend	15.00	
Communion Alms	295.44	
		6,218.21
B. For Special Parochial Purposes.		
For alterations to Rectory	$2,365.50	
Sunday School expenses	119.88	
		2,485.38
C. Receipts from Parish Organizations.		
Sunday School (for Missions)	$463.77	
Woman's Auxiliary (for Missions)	420.00	
Junior Auxiliary (for Missions)	75.00	
		958.77
D. For Purposes Outside the Parish		868.25
Total		$11,289.87

Cr.

A. Parochial Expenditures.		
Salaries of Clergy	$2,582.17	
Music	1,004.53	
Fuel and Lighting	432.95	
Sexton	605.00	
Repairs	158.26	
Insurance	70.00	
Communion Alms	295.44	
Taxes and Water Rent	178.84	
Sundries	236.59	
Alterations to Rectory	1,958.20	
Sunday School	438.20	
		$8,860.18
B. Diocesan Expenditures.		
Episcopal and Convention Funds	$176.66	
Sustentation Fund	38.73	
Convocation for Diocesan Missions	175.00	
Missions to the Deaf	29.98	
Jews	38.67	
St. Barnabas Mission (Colored)	40.00	
Episcopal Hospital	67.96	
Christmas Fund	40.13	
Washington Memorial Chapel, Valley Forge	50.87	
		658.00
C. Extra Diocesan Expenditures.		
1. Missions: Applicable on the Apportionment.		
Sunday School	$428.49	
Woman's Auxiliary	420.00	
Junior Auxiliary	75.00	
Collections	230.78	
		1,154.27
2. Missions: Not applicable on the Apportionment.		
Sunday School	$53.58	
Collection	73.07	
		126.65
3. General Clergy Relief Fund		75.00
Balance on hand, April 30, 1913		415.77
		$11,289.87

The balance on hand shown above included a balance of $407.30 subscribed for the alterations to the rectory. Since the close of the fiscal year these alterations have been completed at a total cost of ... $3,056.18
The total subscriptions received to date are ... 2,385.50

thus leaving the sum of ... $670.68

yet to be raised on this account. This has been paid out of current receipts. But in order to keep up the work of the parish, it will be necessary to replace the amount so diverted not later than July 1, 1913; and it is therefore hoped that all those who have been thinking of making some payment on this account will make it promptly.

J. W. BAYARD,
Accounting Warden.

May 22, 1913.

The Woman's Auxiliary and Guild

Annual Statement of Expenditures

May 1, 1912, to May 1, 1913

PART I

THE PARISH WORK.

Repairs and Labor	$32.17
Furnishings and Supplies	13.84
Printing and Postage	35.34
Labor on Account of Altar Guild	35.55
Vestments	38.76
Books for Auxiliary Library	8.74
Telephone	5.58
Flowers	14.46
Use of Stereopticon	10.95
Luncheon, October 10th	83.90
Towards expenses of Service at St. Peter's, Gtn.	7.00
"Julia C. Emery Memorial Fund"	50.00
Thank-offering (to leader) for Mission Study Class	20.00
Church Periodical Club	5.00
Individual Gifts for Special Objects	312.75
Total	$674.04

FOR MISSION WORK.

Diocesan:			
Through Diocesan Committee			$37.50
Through Woman's Aid:			
Offertory at Service, Oct. 10		$67.45	
Toward Deaconess' Salary		50.00	
Membership Dues		16.00	
			133.45
To Rev. W. C. Emhardt, for work at Newtown			40.00
			$210.95
Domestic, Apportionment,	$100— Specials		33.65
Colored, "	100— "		19.00
Indian, "	100— "		40.00
Foreign, "	100— "		88.63
Total			$581.28

PART II

MISSIONARY BOXES

	Value
Diocesan, 4 boxes	$140.00
Domestic, 2 "	236.50
Colored, 2 "	33.20
Indian, 2 "	101.15
Foreign, 1 box	30.00
Total	$540.85

(This valuation includes $21.00 sent in cash.)

PART III

TOTALS AND AMOUNTS FROM SPECIAL FUNDS

Parish Work		$674.04
Mission Work:		
Diocesan	210.95	
Apportionment	400.00	
Specials	181.28	
		792.23
Missionary Boxes		540.85
From the income of—		
"The Mary E. Smith Memorial Fund," towards tuition of student at Deaconess' House		25.00
From "The Birthday Fund":		
Rug for Sacristy		37.50
From "The Flower Fund":		
Flowers for the Altar		77.84
The United Offering		270.03
Balance on hand		184.21
Total		$2,601.70

MARY C. S. NORTH,
President.

JUNE YALE CROUTER,
Treasurer.

Woman's Auxiliary Branch No. 2

The last regular monthly meeting of Branch No. 2 for the year was held on Thursday, April 17th, with a good attendance. Miss Hicks, the head nurse at the University Hospital, Manila, was present and gave a delightful talk. Miss Hicks spoke of the high ideals set before the nurses by Bishop Brent, and showed how ready these girls are to respond to this teaching.

During the year two boxes have been sent, one at Christmas to the Rev. A. P. Wilson, of Lykens, Pennsylvania, for the boys in the mines; this was valued at $69.70.

A box of new and second-hand clothing has just been sent to St. Augustine's School, Raleigh, for Mrs. A. B. Hunter, valued at $76.70.

If we have added to the missionary labors and interest in the parish, even in a modest way, our work has not been in vain this year.

We hope earnestly for a great increase of interest next autumn.

The Junior Auxiliary

The first meeting for the year was held on Monday, February 3d, when our Rector presided and addressed the members. It was decided to sew for The Sheltering Arms, and garments have been made at the regular meetings, held twice a month, enabling us to send a well-filled box, which has been received and thoroughly appreciated. In addition, a confectioners' sale was held in the Parish House, the proceeds of which were given toward the Parish apportionment. The last meeting for the season was held at the residence of Mrs. Wheeler Jenkins, and all enjoyed the novelty of a most successful "Nickel Party." There have been many faithful workers and splendid work accomplished in a short time. Let us hope that next year the number will be doubled, that we may do even more in giving joy to those less fortunate than ourselves.

Our Missionary

An event of rather more than usual interest was the arrival in Mount Airy of our special missionary, Miss Alice M. Clark, of Hankow, China. We speak of Miss Clark as "our missionary," because, some years ago, she was assigned to our parish branch of the Woman's Auxiliary as the one for whom we were to pray and in whom we were to take a special interest. We had not met Miss Clark and we have never given her any financial support; but now that we have come more closely into touch, it is hoped that next year we may be able to help her in her work for the women and girls of Hankow.

Miss Clark addressed a meeting in the Guild room on Friday, May 2d, giving a most interesting account of the rebellion. She spoke afterwards of her own work in Hankow, explaining quite clearly the necessity for normal schools in which to train teachers, especially for the primary grades.

Miss Clark is a United Offering Missionary, as are most of the women workers in Hankow. It was interesting to hear, from her viewpoint, of the great help given through the United Offering, and of the vital necessity for its growth that many more women may be sent out to meet the wonderful opportunities in all the mission fields, but especially in China, at this critical time in her history.

The Periodical Club

The librarian of the Church Periodical Club again wishes to thank all those who have so kindly contributed magazines, papers, books and cards. Also, through the generosity of the money contributors, boxes and barrels of magazines and odd papers have been sent away during the winter months, and books as well as magazines by mail to those in the far West.

If the members of the Parish could only realize how much good all reading matter does, and the pleasure it gives to hundreds of homes, it is certain they would give even more frequently than they are now giving. Any new or old pictures, engravings, picture postal cards (religious and secular), are in great demand, and are sent to hospitals, mission stations and "shut-ins."

The librarian has had many requests for chancel furnishings for small missions, and Grace Church has sent, in past years, altar cloths to Virginia, and dossals, etc., to North Carolina. So nothing need be thrown away—just sent, instead, to the Parish House, care of the sexton, marked: "For the Church Periodical Club."

M. W. BAYARD, *Librarian.*

A Unique Privilege is afforded men and boys in the conference for all churchmen, clerical and lay, incident to the National Convention of the Brotherhood of St. Andrew, to be held in New York City October 1 to 5.

In arranging vacation time, allowance should be made for attendance at this great convention.

As the Convention comes just before the General Convention of the Church, those in attendance will have the benefit of the association and instruction of many Bishops and other clergymen and laymen of national prominence.

A Senior Department has been organized in the Sunday School with a Bible Class for men and one for women. Already the enrollment is 24. Both classes are taking the same course of study in the *Principles of Jesus.*

The subjects to be discussed during June are announced as follows:

June 1, Jesus and Friendship.
June 8, Jesus and the Family.
June 15, Jesus and Woman.
June 22, Jesus and Children.
June 29, Jesus and Character.

On Wednesday evening, July 2d, there will be a special service for the members of the Bible Classes in Church, followed by a social gathering in the Guild room. New members are cordially welcomed.

The Parish News

Published in the Interest of
GRACE CHURCH
Gowen Avenue, Mount Airy

Editor
REV. THOMAS SPARKS CLINE, Rector

Business Manager
S. MENDELSON MEEHAN
380 Dorset Street

The subscription price is fifty cents a year

Members of the Vestry

DR. A. L. E. CROUTER, Rector's Warden
MR. JAMES WILSON BAYARD, Accounting Warden
MR. FRED M. DUNN, Secretary

MR. E. V. LANSDALE — MR. C. H. LANDENBERGER
MR. HENRY L. BUTLER — MR. S. MENDELSON MEEHAN
MR. WM. H. THORNE — MR. RALPH H. NORTH
MR. ROBERT S. BRIGHT — MR. FRANCIS I. GOWEN
MR. WM. F. FELL

Stated Offerings

MISSIONARY BOXES, twenty-sixth Sunday after Trinity, November 16th.
EPISCOPAL HOSPITAL, Thanksgiving Day, November 27th.
CHRISTMAS FESTIVAL, Second Sunday in Advent, December 7th.
CLERGY RELIEF, Christmas Day, December 25th.

Sexton
MR. E. L. HAGENBAUGH
37 W. Mt. Airy Ave.

Choir

Choir Master. . . . . MR. GEO. ALEX. A. WEST, F.R.G.O.
Organist . . . . . MR. SHERLOCK WENERD
Choir Mother . . . . . MRS. ROBERT J. THOMPSON
Vestments . . . . . MISS ELISE BAYARD
MISS ELLEN GOWEN HOOD

Altar Servers
MR. THOMAS M. GILLINGHAM
MR. EDWIN V. GRAY
MR. CHARLES F. KOENIG
MR. PHILIP F. COLEMAN

Altar Guild
MRS. H. S. LOWBER, President

MISS ADELE BAYARD — MISS ELISE BAYARD
MISS E. J. MILLER — MISS ALICE E. CROUTER
MISS L. A. MILLER — MISS CAROLINE Y. CROUTER
MISS M. W. BAYARD — MISS HELEN DARLINGTON

The Woman's Auxiliary and Guild
MRS. RALPH H. NORTH, President
MRS. THOMAS S. CLINE, Vice-President
MRS. GEORGE F. BRED, Secretary
MRS. A. L. E. CROUTER, Treasurer
MRS. R. H. NORTH, United Offering Treasurer
(Meetings on Wednesday at 9.30 A. M.)
Missionary Meetings
Second Wednesday in the month
(October to April), at 11.30 A. M.

Branch No. 2 of the Woman's Auxiliary
MISS ADELE BAYARD, President
MRS. EDWARD JEFFERSON, Recording Secretary
MRS. WM. C. BURK, Corresponding Secretary
MRS. A. L. E. CROUTER, Treasurer
Meetings on the third Thursday of each month at 10 A. M.

Junior Auxiliary
Leaders—The Joint Committee on Junior Work
MRS. WM. H. GEORGE, Chairman
MRS. E. W. JENKINS, Vice-Chairman
MISS E. W. HINKLE, Secretary
MISS MARY LA RUE, Treasurer

Junior Officers
MISS SUE S. COLEMAN, President
MISS CAROLINE Y. CROUTER, Vice-President
MISS ALICE E. CROUTER, Secretary
MISS AMELIA A. CLUTE, Treasurer
Meetings (October to May)
First and third Mondays at 4 P. M.

Primary Branch
MRS. HESTON BATES, Chairman

Communicants' Guild
MR. A. CLARENCE MANNING, President
MISS E. M. STEEL, Secretary

Chapter No. 490, Brotherhood of St. Andrew
MR. S. MENDELSON MEEHAN, Director
MR. PHILIP F. COLEMAN, Vice-Director
MR. EDWIN V. GRAY, Secretary and Treasurer
Meetings, third Sunday in each month

Junior Chapter No. 691, Brotherhood of St. Andrew
MR. E. V. GRAY, Director
MR. HORACE BUSHNELL, Vice-Director
MR. RUSSELL MILLER, Secretary-Treasurer
Meetings, first and third Wednesdays at 8 P. M.

The Church School
Officers
THE REV. THOS. S. CLINE, Rector
MR. S. MENDELSON MEEHAN, Superintendent
MRS. A. L. E. CROUTER, Principal
MR. ALBERT C. BRAND, Secretary
MR. PHILIP F. COLEMAN, Registrar
MRS. ALBERT C. BRAND, Report Secretary
MISS MARY LARUE, Absentee Secretary
MR. CHAS. H. LANDENBERGER, Treasurer
MR. WILLIAM HALL, Associate Treasurer
MR. CHAS. S. PEASE, Custodian of Supplies
MR. CHAS. F. KOENIG, Custodian of Equipment
MRS. CHAS. S. PEASE, Superintendent of Font Roll
MR. H. M. ELLIOTT, Musical Director
MISS M. W. BAYARD, Pianist
MRS. N. D. SHERMER, Organist, Primary

Teachers

Kindergarten Department
MRS. R. N. HALL — MISS SUE COLEMAN
MISS DOROTHY BENERMAN

Primary Department
MRS. A. F. HORTON — MISS EDITH LINCOLN
MRS. H. S. LOWBER — MISS DOROTHY LANDENBERGER
MISS ANNA SHARPS — MISS HELEN REBMANN
MISS HELEN DARLINGTON — MISS GERTRUDE LOVEJOY

Junior Department
MISS SARA A. CROWELL — MISS A. G. HALDEMAN
MISS M. W. BAYARD — MR. E. V. GRAY
MRS. M. D. BALDY — MR. A. L. HALLSTROM
MISS E. M. STEEL — MR. W. L. CHRISMAN
MR. G. G. PARRY

Senior Department
MISS E. W. HINKLE — MR. ROBT. MACDONALD, JR.
MISS ADELE BAYARD — MR. G. HARRY DAVIS, JR.

Graduate Department
MRS. WM. H. GEORGE — MR. J. W. BAYARD

THE PARISH NEWS

GRACE CHURCH

MOUNT AIRY
PHILADELPHIA

Volume IX DECEMBER, 1913 *Number 9*

Kalendar

December 7. Second Sunday in Advent.
December 14. Third Sunday in Advent.
December 17, 19, and 20. Ember Days.
December 21. Fourth Sunday in Advent, St. Thomas.
December 25. Christmas Day.
December 26. St. Stephen, Martyr.
December 27. St. John, Evangelist.
December 28. Holy Innocents, Sunday after Christmas.
January 1. Circumcision.
January 4. Second Sunday after Christmas.
January 6. The Epiphany.

Services

The first Sunday in the month.—7.30 Holy Communion; 9.30, Church School; 10.30, Morning Prayer; 11, Holy Communion; 4, Evening Prayer.

Other Sundays.—7.30, Holy Communion; 9.30, Church School; 11, Morning Prayer; 4, Evening Prayer.

Week-days.—Wednesdays at 7.30, Evening Prayer; 8, Teacher Training Class; Thursdays at 9.30, Holy Communion; Saturdays at 5, Evening Prayer; Saints' Days, Holy Communion at 7.30.

Christmas Day, Holy Communion at 6, 7.30 and 11. Morning Prayer at 10.30.

THE PARISH NEWS

Published by Grace Church, Mt. Airy, Philadelphia

VOLUME IX DECEMBER, 1913 NUMBER 9

MISSION SERVICES

The Rev. Floyd W. Tomkins, S.T.D., LL.D., of the Church of the Holy Trinity, Philadelphia, will preach in Grace Church during the coming week as follows: Monday, December 8, What is Christianity. Tuesday, December 9, A Happy, Useful Life. Wednesday, December 10, Dangers. Thursday, December 11, Blessings.

The Rev. Francis T. Brown, of St. Andrew's Church, Yonkers, N. Y., will preach on Friday Evening, December 12.

The special Sunday evening services, which began last Sunday, will continue throughout Advent season. The Rector is preaching a course of sermons on Christian Discipleship as studied in the lives of St. Andrew (November 30), St. Francis (December 7), Savonarola (December 14), and John Wesley (December 21).

This will make in all during Advent season, nine special preaching services in addition to the regular church worship.

They all begin at 8 o'clock. A cordial welcome is extended to everybody, especially newcomers.

The services are simple and hearty. Congregational singing, led by a volunteer chorus, is a feature. The Church Mission Hymnal is used.

THE heart of the church pulsates with eager love. Any who have gotten the impression of coldness, formality and exclusiveness will have their eyes opened by these services. They will also have their hearts warmed. Have you gotten out of touch with the Church? Now is the time to come back. Advent is the spring of the soul, the time of awaking of new desires, hopes, efforts.

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EVANGELISM

IT must be manifest to all the members of this parish—and we hope of this community—that during this present Advent season the stress is markedly upon Evangelism. So long as the Church has good tidings of a Saviour for all people it must be essentially evangelical. It would be a great pity if those who enter the full communion of the Church from Protestant bodies should lose one whit of their original evangelical belief. Rather they should perfect it by sacramental truth and find its adequate expression in Catholic worship.

Fr. Herbert Kelly, the noted Educator of Kelham, England, says: "I have no objection to the term Catholic, but I cannot without protest let go the term evangelical. I have no other motive for maintaining the 'Catholic' sacramental doctrine than that I believe it to be necessary to the consistency and stability of evangelicalism. If I may be allowed a purely personal remark, I say this as one who began life as an ardent evangelical in the sense in which that term might be applied to any Salvation Army captain, and however much more I have learnt since, I would not admit I have ever abandoned my belief."

THIS combination of the evangelical spirit with sound Catholic principles was well exemplified in the life of Fr. Dolling, famous for his great work in the slums of Portsmouth, England.

In an article in the *Pilot* at the time of his death it was said: "For all his loyalty to Catholic doctrine and practice he was an evangelical to the backbone; that is to say, his whole interest was in the saving of those individual souls—and they were thousands—with whom he came in contact, and not in any ecclesiastical system for its own sake. He cared as little for theology and scholarship as did St. Francis or John Wesley, and it was because he discovered by intuition and experiment that Catholic beliefs and practices were efficacious for the sole end he cared about, that he adopted them fearlessly without much deference to Bishops or Articles.

"For the same reason he took over boldly and to the scandal of ecclesiastical dilettanti, such elements of Methodism as by their efficacy with the multitude had proved their right to survive. A lawless mind it might seem to some, but only because it was governed by a somewhat neglected law which puts the absolutely necessary end before any dispensable and less necessary means."

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CHRISTMASTIDE

The children rightly have the first place in our plans for Christmastide. The Primary and Kindergarten Departments of the Church School will have their Christmas Party on Christmas Eve, Wednesday, from 2.30 to 4.30.

The Christmas Party for the Junior, Senior and Graduate Departments of the Church School will be held in the Parish House at 3 o'clock in the afternoon of Saturday following Christmas (St. John's Day).

The Carol Service and Festival Procession for all the "children" of the Parish, young and old, will be held in the Church on Sunday morning (Holy Innocents Day) at 9.30, and will take the place of the Church School session for that day.

On Christmas Day there will be three celebrations of the Holy Communion, at 6, 7.30 and 11. In this we followed the ancient practice of the English Church. In the Sarum Missal we find offices for these three celebrations—(1) at cock-crow, (2) at the dawn, (3) in full day. The Collect, Epistle and Gospel for each of these three Eucharists indicated a distinct train of thought connected with the Incarnation: (1) Our Lord's birth; (2) the announcement to the Shepherds, and (3) His eternal Sonship.

A Light from the Land Immortal, an anthem by John E. West, will be sung at the late service. The Sanctus and Gloria in Excelsis will be Stainer's in A and D. The Agnus Dei, will be Tours' in F.

Morning Prayer will be said at 10.30. There will be no evening service.

On Holy Innocents Day, the Sunday after Christmas, the morning services will follow the regular order—Holy Communion at 7.30 and Morning Prayer at 11. At Evening Prayer (4 o'clock) the rite of Holy Baptism will be administered to infants. All parents desiring to have their children baptized must be ready at the Font immediately after the last lesson.

The Story of Bethlehem, a sacred cantata, will be sung Sunday evening at 8. The words, written by Shapcott Wensley, tell the Christmas story in all its holy charm and simplicity. The music is composed by John E. West. Our Choirmaster will officiate at the organ.

The Feast of the Circumcision, New Year's Day, will be observed by morning prayer at 9 and the Holy Communion at 9.30.

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CHRISTMAS PEACE

YONDER comes a disheveled woman, feverishly pushing her way through dense crowds, breathlessly climbing countless steps, rushing through mazes of blinding light and deafening tumult. She is tired, confused, unnerved, baffled; but she may not rest, for she has a thousand important things to do. She must hasten on, on.

Suddenly a strange thing happens—a door opens before her. She rushes in, but is surprised to find herself in a new environment. How different! There are green pastures and still waters. In the soft glow of twilight she sees sheep peacefully browsing on the hills. The silence is broken only by the tinkling of their bells and the soothing sounds of nature. An angel bids her rest a while. "You are worn out my child," he says, "sit here and watch the stars come out and let God restore your soul."

The bad dream of confusion fades away and she is filled with wonder at the bright star which tints the sky with unusual light. Then she hears a company of angels far away singing "Glory to God in the highest, on earth peace, good will towards men." And she says to herself, "Before, I was anxious and troubled about many things, but now I see one

thing is needful." And then she breathed this brief prayer, "O God, restore my soul."

DO you recognize this story?. It is the story of your soul. That is what happened the other day when you returned home from your Christmas shopping and opened your Prayer Book and lost yourself in meditation upon the Gospel for the first Communion on Christmas Day. Perhaps you recognize the story up to the point where the door opened into green pastures. Ah, that is it. Some miss that door—the door into peace. Some are still rushing on distractedly. To them Christmas will be an ordeal, not the restoration of the soul.

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PARISH REGISTER

Baptisms

George Washington Bockius
John Gaylord McGuire
Frederick Thomas McGuire
Robert Ellis McGuire

✠

LITTLE CHILDREN

THE Church stretches out her arms eagerly to welcome the tots in the name of Him who said, "Suffer the little children to come unto me." You don't realize the full beauty of Grace Church if you have never looked in upon that circle of bright faces in the Kindergarten Room of a Sunday morning. Isn't it true that we are just coming to realize the importance of those first steps in religious training?

We believe there are parents who would like to send their children to the Church Sunday mornings, but who have no one to take them and bring them home. Others are prevented because they live a long way from the Church. Therefore arrangements have been made to send a stage coach to gather up these children and give them safe conveyance.

All parents who desire to have their children called for will please notify Mr. Thomas Ball, chairman of the Committee, or Mrs. Reginald N. Hall, the head of the Kindergarten Department.

THE CHURCH SCHOOL

THE Report Secretary of the School is about to send home the first quarterly reports. These reports cover the work of ten weeks. An examination was held on Advent Sunday. The results show that much faithful work has been done. They also reveal some weak points in the curriculum which must be strengthened. The banner class for attendance and work during this first quarter is the Fifth Grade Class of boys, of which Mr. Alfred L. Hallstrom is teacher. They received an average rank of 84.5.

This class will have the honor of being the first to claim the handsome banner which has just been presented to the school by the Principal. Its emblem is the monogram, Chi Rho, encircled by the victor's wreath, crimson and gold upon a field of white.

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The Class for Men in Church History began on Advent Sunday under the leadership of Mr. J. W. Bayard.

✠

The attendance at the school has gotten up over 200, and is steadily increasing.

✠

CHRISTMAS BOX

THE Junior Auxiliary, assisted by the Advent offerings of the Church School, are sending a Christmas box to the Rev. Wilmot S. Holmes, of Orangeburg, South Carolina. As there are three little children in the family, it makes it a most interesting box to prepare.

Mr. Holmes has a territory of 55 miles under his care, and in his congregations are as many colored as white people.

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THE WOMAN'S AUXILIARY

WE call attention to an announcement in the October Parish News (page 5), in regard to a Service of Intercession on the third Wednesday of the month at 9.30 A. M. This service immediately precedes the meeting for work. It is open to, and intended for, all the women of the parish. Thus far the largest attendance has been thirteen. To

be sure, there is the promise to the "two or three," but in our parish family of say *two hundred* women, is an average attendance of *seven* at all representative or can it bring that most abundant blessing which we need and which God waits and longs to bestow?

Prayer is the soul of our work, and while we are striving for extension in every department of our activities, dare we neglect the life-giving force of the devotional meeting?

The regular celebration on the Thursday (9.30 A. M.) following the third Wednesday is a Corporate Communion for the Woman's Auxiliary.

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The Rev. Warren R. Yeakel, of Burlington, Kansas, will address the Domestic Missionary Meeting at 11.30 A. M., Wednesday, December 10th.

✠

NOTES

THE offering on Thanksgiving Day for the Episcopal Hospital was $85.00.

A barrel filled to overflowing with food supplies was sent to a trained nurse for distribution among the poor of the slums.

✠

The Primary Juniors, together with the boys of the Church School, had a delightful party at Mrs. Crouter's home on Tuesday, December 2d.

✠

One of our earnest missionaries in Japan narrates the following incident: "Another case of a stone falling out of the walls of Jericho came when one of the evangelists in our district here came to me and said that the principal of the secondary school near his place of work, about forty miles from here, wanted me to come and teach Christianity to the upper-class students in his school. He said it must not be openly called Christianity at first on account of public opinion in the town, but it was Christianity he wanted, for the students must be made to have a real faith in something."

✠

St. John's University, Shanghai, reports the closing of the most successful year in its history; 500 students have been in attendance. A class of twenty-one were graduated at the last Commencement with the degree of Bachelor of Arts. At the entrance examinations 200 applicants presented themselves, most of them well prepared, but only 85 could be received for lack of accommodations. Dr. Pott, the President, completed twenty-five years of service in the institution; in loving recognition of this the Chinese Alumni presented the sum of $10,000 toward the erection of a new building.

✠

By means of the every-member canvass and the weekly offering plan, the fifty-four communicants of the Church of the Redeemer, Okmulgee, Okla., found it possible to send to the Board of Missions last year $95.65, although the apportionment for the parish was only $21.50. If a small congregation in a missionary district can give more than four times its apportionment, what might not be done if the same methods and especially the same spirit were in operation everywhere?

✠

Another successor to the Apostles is soon to go from the well-named Church of the Holy Apostles of this city. The Rev. Wm. T. Capers accepts his election as Bishop Coadjutor of West Texas. Other Bishops-elect who have accepted are the Rev. John P. Tyler, North Dakota, the Rev. Charles B. Colmore, Porto Rico; the Rev. Frederick B. Howden, New Mexico.

✠

SUBSCRIPTION LIST

THE Business Manager desires to acknowledge the following new subscriptions. We now have 39, let us make it 300.

J. W. Bayard (two copies), A. C. Brand, Rev. G. F. Breed, Mrs. J. M. Hartman, Mrs. H. C. Clapham (three copies), Mrs. Chas. H. Miller, Mrs. R. N. Hall, Mrs. H. S. Lowber (two copies), Mrs. C. S. Pease, Mme. Philoméne Myer, Miss Sarah R. Briggs, Mrs. B. W. Van Kleeck, Mrs. Wm. H. George, Mrs. Ralph L. Hayes, Miss Anna P. Zell, Miss Martha E. Hearne, Mrs. E. W. Jenkins, Miss Mary E. Kaighn.

THE PARISH NEWS

GRACE CHURCH

MOUNT AIRY
PHILADELPHIA

Volume X JANUARY, 1914 *Number 1*

Kalendar

January 4. Second Sunday after Christmas.
January 6. The Epiphany.
January 11. First Sunday after Epiphany.
January 18. Second Sunday after Epiphany.
January 25. Conversion of St. Paul, Third Sunday after Epiphany.
February 1. Fourth Sunday after Epiphany.
February 2. Purification of the Blessed Virgin.
February 8. Septuagesima.

Services

The first Sunday in the month.—7.30 Holy Communion; 9.30, Church School; 10.30, Morning Prayer; 11, Holy Communion; 4, Evening Prayer.

Other Sundays.—7.30, Holy Communion; 9.30, Church School; 11, Morning Prayer; 4, Evening Prayer.

Week days.—Wednesdays at 7.30, Evening Prayer; 8, Teacher Training Class; Thursdays at 9.30, Holy Communion; Saturdays at 5, Evening Prayer; Holy-days, Holy Communion at 7.30.

THE PARISH NEWS

Published by Grace Church, Mt. Airy, Philadelphia

VOLUME X JANUARY, 1914 NUMBER 1

A. D. 1914

CROSS the threshold of the New Year with the courage and resolution becoming a Christian. Do not join the company of those who make light of New Year's resolutions. These solemn secret vows before God and your own conscience are sacred. It is a serious thing to forfeit the confidence of a friend by a broken promise. It is a more deplorable thing to lose respect for yourself by bad faith with yourself.

One trouble with our resolutions is that they are hastily drawn up. They must be carefully thought out if they are to merit the respect of all the days of the year.

Once you make a resolution, keep it. Admit of no single exception. If you do by chance break it do not think it forever useless. Mend it and begin again, only this time with greater reliance upon prayer.

The only persons who can afford *not* to make New Year's resolutions are those who have already attained and are already perfect. S. Gabriel and S. Michael might qualify, but most of us *must press on.*

✢

"*Every year,* through all its months, remember the Son of Righteousness. Follow the Lord Jesus Christ, who came to save you, who gave Himself for you, leaving you an example, that you should follow His steps. He is your Light in the darkness of this world.

Every month, throughout its weeks, note what season the Church bids you observe, that you may learn how to follow Jesus in His sufferings and triumphs. Remember His feasts and fasts, the solemn seasons—Advent, Christmas, Epiphany, Septuagesima, Lent, Easter, Ascension and Whitsuntide.

Every week, throughout its days, note the special teachings that come to you as the Saints' Days pass by. One by one the saints of old days teach us to be like them. Apostles, martyrs and evangelists lead us to Christ.

Every day, throughout its hours, let the thought of your own weakness cause you to go for help to One that is stronger than you are. Make it your daily rule to pray, morning and evening, before the Lord in your secret chamber; and when you can visit the house of God, seeking His presence there.

Every moment you are in the hands of God. He supports your life. He gives you all you have. He is your only sure hope for time and eternity.

Set Him always before you, through all your work and your rest, your cares and your pleasures."

✢

THE EPIPHANY

THE great feasts that chance to come on a weekday must not be neglected by us. The Epiphany, or the "Twelfth Day," is one of the chief commemorations of our Lord. It is a more ancient festival than Christmas Day itself.

There will be two celebrations of the Holy Communion, at 7.30 and 9.30. Morning Prayer at 9.

✢

THE Sundays of Epiphany season present certain flashes of our Lord's divinity which penetrate the veil of His humanity, as when, at the age of twelve, He astonished the doctors in the Temple, or when He manifested forth His glory by turning the water into wine in Cana. Or we see His divine power in the healing of human ills and the stilling of the storm.

✢

THE PURIFICATION

THE Feast of the Purification, on February 2d, is primarily a festival of our Lord, who was presented to His Eternal Father in our nature. It is also a feast of

the Blessed Virgin Mary, who, forty days after the birth of her Son, was purified, as we read in St. Luke 2:22.

Another name for this festival is "Candlemas," from the pre-Reformation custom of bearing lighted candles in the churches, in memory of Christ, the Light of the Gentile world, of whom Simeon spoke in his *Nunc dimittis,* sung at Evening Prayer.

✢

PARISH REGISTER

BAPTISM

Mildred Elizabeth Gamble

MARRIAGE

Simpson W. Horner, Jr.
Evelyn B. Coons

BURIALS

George Sholler
Thomas Anderson
Emma Margaret Smith
Elizabeth Lees

✢

NOTES

Grace Chapter of the Brotherhood of St. Andrew has elected to membership Messrs. Wm. L. Chrisman and A. Clarence Manning.

✢

The Christmas offering for Clergy Relief amounted to $179.79.

✢

The Church School reached high-water mark for attendance on December 21st, there being 218 present.

✢

The teacher-training class will resume regular work, Wednesday evening, January 7th. Let every teacher be present.

✢

Story-telling was a delightful feature of the Christmas parties this year. We are grateful to Miss Zara and Miss Adair for the beautiful stories.

The children enjoyed giving as well as receiving at Christmastide. Christmas stockings were filled and sent to St. Ambrose Mission, in Kensington. The primary and kindergarten children gave presents of their own handiwork to their mothers.

✢

The Carol Service and Procession in Church on Holy Innocents' Day was one of the brightest features of the Christmas season. The carols were all ancient: "The First Nowell," "We Three Kings of Orient Are," "Good King Wenceslas," "God Rest You, Merry Gentlemen," "Blessed Night When Bethlehem's Plain" and "O Bethlehem."

✢

The choirmaster, organist and choristers should know how much we appreciate their excellent rendering of the Christmas music. The cantata, "The Story of Bethlehem," on Sunday evening was greatly enjoyed by a large congregation. We hope it will be repeated another year.

✢

Pennsylvania has a foreign-born population of 1,438,719. This total does not include the children born in this country to foreign-born parents. More than 800,000 are from southern and eastern Europe.

✢

Bishop Roots, of Hankow, in speaking of the opportunity for work in China, gave utterance to what seemed a Hibernianism when he said that our greatest chance for work in China is here in America. "Why," he asked, "do you treat the Chinese as you do? Unless you deal squarely with the Chinese here we shall have *no* opportunity in Hankow. We must make the action of our nation a true expression of the spirit of Christ in international affairs."

✢

From the united offering of 1910, $5000 was set aside toward the erection of a new dormitory for young women students at St. Augustine's School, Raleigh. It was determined to make the building a memo-

rial to the late George C. Thomas, former treasurer of the Board of Missions. The construction work was carried on vigorously so far as the money in hand would permit. For many months the unfinished building has stood as an appeal and challenge to the people of the Church to complete a work well begun. The Auxiliary, at its last triennial meeting in New York, decided to give another $5000 from the united offering of 1913. This amount, together with the individual gifts that have been made from time to time by many good friends in different parts of the country, and the sum the students have undertaken to raise, will be sufficient to complete the south wing of the building. Unfortunately, the money so far given has been sufficient only for actual building operations, and has not sufficed for equipment. The result is a debt of about $4500 for the heating and plumbing. As the building was absolutely useless without this expenditure, it seemed wise to the Rev. A. B. Hunter and his advisors on the Board of Trustees to assume the obligation. The completed portion of the building was formally opened on November 26th by Bishop Cheshire.

✠

MUSICALES IN THE PARISH HOUSE

ON Tuesday evening, January 13th, there will be given the third in the series of musicales under the direction of Mrs. Herbert M. Fuller, chairman of the Music Committee of the New Century Club. It is to be a violin recital by Master Max Olanoff, a young music student of remarkable promise. He will be assisted by Miss Ruth Buck, soloist, a graduate of the Overbrook Institution for the Instruction of the Blind. We can assure the people of Mt. Airy a rare treat. There are no tickets of admission. A silver offering is taken.

Mrs. Fuller has arranged for an extra (afternoon) musicale on Saturday, January 31st, at 3 o'clock. This will be given by a double quartette (male), also from the Overbrook Institution, and it will, without doubt, prove a most interesting and enjoyable entertainment for old and young. Do not fail to be present at both of the January musicales.

JUNIOR AUXILIARY

JUST as Wednesday is Woman's Auxiliary day in the parish, so Monday will be Junior Auxiliary day hereafter. The Primary Juniors will meet at 3 o'clock in the primary room. The Juniors will meet at the same hour in the guild room. Members may come and go at their convenience during the remainder of the afternoon. Plans for the grading of the Junior Auxiliary are about complete. Many are advanced from the Primary Branch to the Junior Branch.

✠

THE WOMAN'S AUXILIARY AND GUILD

A HAPPY New Year to all!

The Wednesday meetings (9.30 A. M. to 4 P. M.) will be resumed on January 7th. We look for a large and enthusiastic attendance after the holiday recess, and we are hoping to welcome a number of new workers. There are garments to be prepared for diocesan and foreign boxes, and, later on, for an Indian catechist, or helper (Louis Greenwood) and family. This will be the annual "Lenten box." The valuation of our November and December boxes stands at about $500, or nearly the total for *all* boxes in 1912-13. Nothing succeeds like success, and we feel confident that the grand total for 1913-14 will far exceed that of any previous year.

A gift of a hand machine from a lady in the parish is greatly appreciated. It will be most useful.

WE WOULD take this opportunity to say that the response to our appeal for second-hand clothing was both prompt and generous, enabling us to fill two barrels for both Miss Edrington and the Rev. A. J. Arkin and to make other donations. It may interest our readers to hear that of shoes (for which there is the greatest demand) there were 50 pairs! We can distribute to good advantage all clothing of any kind. It may be sent to the Parish House throughout the year.

Every third Wednesday, at 9.30 A. M., there is a service of intercession in the Church, and every third Thursday, at the same hour, a Corporate Communion.

DO NOT forget the missionary meeting on Wednesday, January 14th, at 11.30 A. M. This meeting is entirely in charge of the delegates (Branches 1 and 2) to the Foreign Committee, and they are happy to announce that Dr. Mary V. Glenton, of Hankow, will address the meeting. We remember Doctor Glenton as one of the most interesting of the jubilee speakers, and we welcome this opportunity to come into closer touch with her. Doctor Glenton was formerly physician-in-charge of the Elizabeth Bunn Memorial Hospital, in Wuchang. As it was necessary to close the hospital during the revolution, she went to Hankow to assist in the Red Cross work and did splendid service at the Cathedral Hospital. There should be a large attendance of interested women to greet Doctor Glenton.

ON WEDNESDAY, January 7th, at 10.30 A.M., there will be an important meeting of all our parish delegates (Branches 1 and 2) to the five committees at the Church House. A notice has been mailed to each delegate, and it is earnestly requested that she keeps the date and hour free for the meeting. The monthly meeting of the Executive Committee falls on the same day, at 12 o'clock.

A STATED meeting of the Woman's Auxiliary and Guild will be held on Tuesday, January 13th, at 3 o'clock. This is one of only three *business* meetings during the year. They are not only open to every woman in the parish, but it is of vital importance to Grace Church that there should be a more general attendance. It would surely result in a better understanding of and a more lively interest in the missionary and parish work of the Auxiliary and Guild.

✠

WOMAN'S AUXILIARY DELEGATES

(Stated Meetings held in the Church House, Twelfth and Walnut streets)

Diocesan—Last Wednesday in the month, at 11. Mrs. G. J. Lincoln, Mrs. R. N. Hall, Mrs. B. W. Conrad.

Domestic—Second Monday, at 10. Mrs. W. H. George, Mrs. A. L. E. Crouter, Mrs. R. H. North, Mrs. Wm. C. Burk (Branch No. 2).

Colored—First Monday, at 11. Mrs. J. M. Hartman, Mrs. John Burton, Mrs. F. V. Chambers, Mrs. B. G. Hardy (Branch No. 2).

Indian—Last Monday, at 11. Mrs. C. M. Bayard, Mrs. C. S. Pease, Mrs. R. J. Thompson, Mrs. Edw. Jefferson (Branch No. 2).

Foreign—Third Monday, at 10. Mrs. C. M. Bayard, Miss E. D. Sewall, Mrs. G. F. Breed, Miss Adele Bayard (Branch No. 2).

✠

THE FINANCIAL SITUATION

LAST autumn the members of this Parish were asked to contribute at the Parish Thank Offering in November the sum of $1500. This was required to meet the balance due for the alterations and repairs to the Rectory and the extra expense of the organization of the Church School and of the unexpected repairs to the church tower. The amount received, including recent special contributions for the repairs to the tower, was only $806.82. The remaining $700 is urgently needed now. The Accounting Warden now has

on hand available for parish purposes only	$274.88
Outstanding pew rents due and likely to be paid do not exceed	125.00
Out of these funds which, when received, will be only	399.88
He is called upon to pay on January 1st, on salary accounts	200.00
And for the Diocesan Assessment for the Episcopal and Convention funds	224.98

Besides bills, not yet audited, for Christmas outlays and sundry current expenses.

It is obvious that this cannot be done. And the expenses for the remaining four months of the fiscal year are yet to be provided for.

The receipts from pew rents, envelope subscriptions and regular Sunday offertories are barely sufficient to pay the ordinary running expenses of the Parish. It has always been our custom, in the past, when money was needed for some object out of the ordinary, to raise it by special offerings or subscriptions. In the present

case every member of the Parish has received the benefit of the extra expenditures—through the children in the work of the Church School and in his individual safety through the repairs of the church tower—and it is hoped, therefore, that every member of the Parish will do his share towards making up the needed amount.

December 31, 1913. J. W. B.

✠

RENTED PEWS

A CHURCH with rented pews is, in a way, exclusive, while a church in which no one can lease a place for himself is open to all and is inherently attractive. If we can aid, by any means, in making Grace Church even *more* attractive than it is, I am sure that all of us are willing to further such an advance, even if we may be called on at times to surrender our accustomed place of sitting.

There is a great forward movement going on in this parish. If you want further evidence of it, come around some Wednesday evening to the guild room, where the teachers of the Church School go to school. More than half of the company are not teachers, but those who come because they too want to be going forward.

The church pew has been changing with the years. I well remember my father's pew, up in New York State. That is fifty years ago, when I was a small boy. The woodwork was painted white, with a broad brown moulding along the back and end. On the top of the pew door was a silvered name plate. The door had a catch on it that could be opened from the inside. This pew was not quite so much of a fortress as the type of 150 years ago, but was still very exclusive.

In a process of evolution the backs and the ends of pews have been sinking, the doors have dropped off and the forbidding effect is fading away.

In a church for which I have a great affection (Christ Church, New Haven, Conn.) the pew effect has entirely disappeared. Chairs take the place of pews and the appearance of ownership of five or eight sittings has happily vanished. You feel as though you'd like to walk right in and occupy one of those chairs. It isn't any person's pew. It's an inspiration to go there! You quickly note the absence of exclusiveness and feel a sort of a welcome as to God's House, not to man's house.

There are at least two reasons why we rent pews. One we offer as the important and overwhelming one and the other we say nothing about. The first reason is, "we cannot pay parish expenses unless we rent the pews." The second reason is, we like a reserved seat in which to get our religion, just as we get accommodations in advance for the play. The latter consideration is, as a matter of fact, appallingly larger and heavier than any one of us is prepared to admit, and is utterly unworthy of a Christian. The former reason shows an entire lack of faith.

Would we be warranted in abandoning the system of renting pews? Would we be "taking chances," as we call it in business? Let us regard the religious life as an enterprise. Some of us enter business life as an enterprise, and if we expect to be successful we must be enterprising. Just so in the religious life; but here ends the parallel. In one enterprise we have man's backing and in the other the help of Almighty God. God's work calls out His powerful support, and why should we fear for the results if we really feel that we are engaged in an enterprise to bring more and more souls under the influence of His Church?

Some men were once engaged in an enterprise of fishing and were not making a success of it; perhaps they were working in shallow water, where they could see bottom. SOMEONE came to them and said, "Launch out into the deep and let down your nets for a draught," and at His word they did launch out into the deep, the unknown, the untried, the region of countless possibilities. You know the result; it was so great that their equipment was insufficient to bring in the draught; and so, seeing their great faith, He called them and they followed Him, and they became "fishers of men."

C. S. P.

The Parish News

Published in the Interest of
GRACE CHURCH
Gowen Avenue, Mount Airy

Editor
REV. THOMAS SPARKS CLINE, Rector

Business Manager
S. MENDELSON MEEHAN
380 Dorset Street

The subscription price is fifty cents a year

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MRS. GEORGE F. BREED, Secretary
MRS. A. L. E. CROUTER, Treasurer
MRS. R. H. NORTH, United Offering Treasurer
(Meetings on Wednesday at 9.30 to 4)

Missionary Meetings
Second Wednesday in the month
(October to April), at 11.30

Service of Intercession
Third Wednesday at 9.30

Corporate Communion
Third Thursday at 9.30

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MRS. EDWARD JEFFERSON, Recording Secretary
MRS. WM. C. BURK, Corresponding Secretary
MRS. A. L. E. CROUTER, Treasurer
Meetings on the third Thursday of each month at 10

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MRS. E. W. JENKINS, Vice-Chairman
MISS E. W. HINKLE, Secretary
MISS MARY LA RUE, Treasurer

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MISS CAROLINE Y. CROUTER, Vice-President
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First and third Mondays at 4

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Communicants' Guild
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Chapter No. 490, Brotherhood of St. Andrew
MR. S. MENDELSON MEEHAN, Director
MR. PHILIP F. COLEMAN, Vice-Director
MR. EDWIN V. GRAY, Secretary and Treasurer
Meetings, third Sunday in each month

Junior Chapter No. 691, Brotherhood of St. Andrew
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MR. HORACE BUSHNELL, Vice-Director
MR. RUSSELL MILLER, Secretary-Treasurer
Meetings, first and third Wednesdays at 8

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THE PARISH NEWS

GRACE CHURCH

MOUNT AIRY
PHILADELPHIA

Volume X FEBRUARY, 1914 *Number 2*

Kalendar

February 1. Fourth Sunday after Epiphany.
February 2. Purification of the Blessed Virgin.
February 8. Septuagesima.
February 15. Sexagesima.
February 22. Quinquagesima.
February 24. St. Matthias, Apostle.
February 25. Ash Wednesday.
March 1. First Sunday in Lent.
March 4, 6, and 7. Ember Days.
March 8. Second Sunday in Lent.

Services

The first Sunday in the month.—7.30 Holy Communion; 9.30, Church School; 10.30, Morning Prayer; 11, Holy Communion; 4, Evening Prayer.

Other Sundays.—7.30, Holy Communion; 9.30, Church School; 11, Morning Prayer; 4, Evening Prayer.

Week days.—Wednesdays at 7.30, Evening Prayer; 8, Teacher Training Class; Thursdays at 9.30, Holy Communion; Saturdays at 5, Evening Prayer; Holy-days, Holy Communion at 7.30.

THE PARISH NEWS

Published by Grace Church, Mt. Airy, Philadelphia

VOLUME X FEBRUARY, 1914 NUMBER 2

FORWARD!

THE challenge of personal loyalty to the Church is always present, but there do come at rare intervals in the life of a parish special opportunities for concerted action which enhance the value of a man's service tenfold.

The men of Grace Church are now confronted by such an opportunity. Wherein lies this special opportunity? In the fact that a group of earnest men are organizing a movement to make the Church efficient.

The best interests of all mankind demand that the Church be made efficient. It is plain to be seen that what we need most in our own lives, in our community, throughout the whole wide world is the life which Our Lord Jesus Christ alone can give. The medium through which this Divine Gift is conveyed is the Church. Before the Church can perform her glorious work for all nations we, the individual members, must catch the vision and stand ready to do our share.

✢

IT HAS been well said "efficiency, like hygiene, is a state, an ideal, not a method." Have we churchmen the right ideal for the Church? Have we the right principles in the management of her affairs? Have we the type of organization which the situation demands? How can we develop the great resources of the Church and meet the world's needs?

The laymen of Grace Church are facing such questions as they bear upon our parish life. They may get some light. If so, they plan to make a thorough canvass of the parish and talk the matter over with every member of the congregation.

If we all co-operate prayerfully and intelligently we can without doubt double the fruitfulness of Grace Church within a short space of time.

"The rising tide lifts every boat."

LENT

BEFORE another issue of THE PARISH NEWS we shall have entered upon the welcome observance of Lent, welcome indeed in proportion to our longing for spiritual growth.

Lent ought to make for depth of soul. There is among us a great deal of worldliness—the sort which tends to shallowness. Perhaps Lent will help us to see it. No present gain can compensate us for the loss of our souls. The currents of our life run too swiftly to be deep. Let us make room for meditation and devotion.

Many among us are scandalously ignorant concerning our holy religion, simply because we have not found time to listen to instruction or to seek out for ourselves the truth. Perhaps we can make provision for something worth while in the way of study this Lent.

Discipline is what we need. We are very easy going. Church attendance is neglected. Sundays are slept and loafed away. Regular intelligent giving not only for the work of the parish, but for the support of the Church's worldwide enterprise, has been overlooked. We have unconsciously dropped down to a selfish plane of living. We are capable of better things. Oh, let us remember Jesus Christ.

Lent is not well observed by running about from church to church to hear noted preachers. The modern custom of inviting a series of visiting preachers is very much overdone. It is more exciting than edifying. Rather let us settle down to a family Lent—with simplicity, humility and love. Above all, we must learn to love one another better.

✢

LITTLE CHILDREN

IN THE December number of THE PARISH NEWS we spoke of the plan to send a stage coach to gather in the little children who could not otherwise attend the Sunday

Kindergarten. To make this plan effective, a committee of fourteen churchwomen start this week upon a house-to-house canvass of the parish.

Parents who wish to avail themselves of this safe and free conveyance of their children to and from the church will please notify Mrs. Reginald Hall, 31 Gowen Avenue.

✢

LUTHERANS

THE following, from the pen of the Rev. Junius B. Remensnyder, D. D., LL. D., President of the General Synod of the Evangelical Lutheran Church, is significant, and has special interest for churchmen who have Lutherans for neighbors.

"The Episcopal and Lutheran Churches, as representing the conservative, churchly side of Protestantism, would seem to have the most features in common. Their views of the Sacraments, their regard for the historic, their high conception of worship—and of common forms—their theory of Christian nurture and catechization, with the use of confirmation—their emphasis upon the church, etc., give them a close resemblance."

✢

CONGREGATIONALISTS

THE report of the Committee on Church Unity of the National Council of Congregational Churches recently published is a splendid utterance.

In referring to the Episcopal Church, they say, "We desire to bear witness to the breadth of view and nobleness of spirit which has uniformly characterized their counsels with us. In these conferences we have been lifted far above the beaten controversial cross-ways where hitherto they and we occasionally may have met to exchange passing salutations with one another, and to go further along our separate ways."

This same "breadth of view and nobleness of spirit" characterize the whole report of the committee as appears unmistakably in the following passage:

"As Congregationalists we have justly been accustomed to find the reason for our denominational existence by recurring to some of the conditions of primitive Christianity and the comparative independence of the early churches before the full development of the monarchical episcopate. Recent historical researches into the origins of Christianity have led scholars to lay emphasis on the fact that the local congregations of believers regarded themselves as belonging to, and presentations or evidences of the one people of God. In the recovery throughout all churches of the primitive Christian consciousness of the one people of God lies the hope and the power of the greater Christianity of this missionary age. Your committee as a result of these past three years of conferences and hopeful preparation are profoundly convinced that the opportunity is opening for this generation, and that the obligation rests upon us, of achieving a dynamic unity of the churches of Christ. For the redemption of the homeland and for the sake of the Christian civilization of the world, a courageous faith is now called to greet this promise of the Lord."

✢

THE WEST WINDOW

When the stately limestone framework for the new west window in memory of Mr. Charles McKean Bayard was erected last summer it was hoped that the glass would be ready before Christmas. That would indeed have been an appropriate season for the dedication of a window whose subject is the Holy Nativity. But it was thought best to make some alterations in the design, and so considerable delay has been necessary. The final design was approved at the January meeting of the Vestry, and the window is now being executed in Munich, by the Royal Bavarian Art Establishment, Mayer & Co., the same company who made the beautiful east window.

✢

THE WOMAN'S AUXILIARY AND GUILD

ON the eve of the new year we sent out the duplex envelopes with a letter of appeal. Because of the imperfections of all parish lists, it is quite possible that we may have mailed the envelopes to some one who should not have received them,

or omitted some one who should. If there are any such cases, we take this opportunity to express our regret.

As we stated in the letter, we cannot carry on our work successfully "without the co-operation of every woman in the parish," and the aim was to reach every woman who regularly attends Grace Church. She may not "belong" to our Woman's Auxiliary and Guild as she understands membership. She may not be actively engaged in any of the parish work or have the missionary spirit which the Auxiliary stands for. At the same time she must acknowledge a certain amount of responsibility for the expenses of the Guild in carrying on its work within and for the parish—such as the care of the chancel, clergy and choir vestments, the maintenance of a telephone in the Parish House and a share in the expense of THE PARISH NEWS.

A keen sense of personal responsibility not only on the part of every *woman*, but of every *member* of Grace Church, would create such a parish atmosphere that there would be plenty of money for both parish and missionary uses.

✣

THE FEBRUARY MISSIONARY MEETING

ON WEDNESDAY, February 11th, at 3 o'lcock, there will be a missionary meeting under the direction of our delegates to the Diocesan Committee. The Rev. Herman L. Duhring, D. D., Superintendent of the City Mission, will make the address. This will be a fine opportunity to learn a great deal about the missionary work in our city—along many and varied lines.

Do not miss this meeting, and please note the change of hour from 11.30 A. M. *to* 3 P. M.

All the women of the parish and their friends are cordially invited to be present.

Tea will be served.

✣

ALASKA AND BRANCH No. 2

ON JANUARY 6th a telegram was received at the Church Missions House, telling of the complete loss by fire on January 3d of our mission buildings at Tanana, Alaska. Fortunately no lives were lost. The buildings consisted of a dwelling house and a hospital which for some time had been in charge of Miss Florence G. Langdon, who has given devoted service alone at this point for the last three years. The work which she has so bravely carried on is the only one of its kind for a good distance along the Yukon River, and the loss to the native people will be felt very keenly. The Church of Our Saviour at Tanana is one of the most attractive in Alaska.

Miss Langdon is now in the United States on furlough, and is expected in Mount Airy, Thursday, February 26th, to address the regular monthly meeting of Branch No. 2 of the Woman's Auxiliary. The meeting will be at 2.30 P. M. instead of the usual morning hour. Miss Langdon will speak at half-past three.

It is hoped that a large number of the women of the parish will be present to meet Miss Langdon. Peculiar interest attaches to her story in view of the recent disaster.

Branch No. 2 hopes to send a box to Alaska, making the articles for it during Lent.

✣

A MUSICAL EVENING

THE last of the series of five musicales will be given in the Parish House on Tuesday evening, February 10th. A piano quartet, from the New Century Club, assisted by Mrs. Elizabeth T. McCloskey, vocalist, suggests an attractive program for a most enjoyable evening.

Do not forget the date, or to pass on the word to your friends. There are no tickets of admission. A silver offering is taken.

✣

C. P. C.

THE Librarian of the Church Periodical Club wishes to thank all those who contributed the books toward the library in Alaska. Fifteen hundred volumes were sent to Valdez, where they will be greatly appreciated. The club has also forwarded five barrels and eight boxes of reading material this winter to many parts of the country.

The Librarian wishes to thank all who contributed either books or magazines, some of whose names are in the following list: Mrs. Cooper, Mrs. Henderson, Miss Ramée, Mme. Myer, Mrs. Jefferson, Mrs. Price, Miss Jenkins, Miss Sewall, Mrs. Hall, Mrs. Lowber, Mrs. Hardy, Mrs. Baldy, Mrs. Sharps, also the boys (most of whom are in the choir) for collecting the books and helping pack the barrels.

Now that the Christmas season is over, do not forget to keep on sending in magazines to the club. They are always needed. Among those especially asked for just now are *The Churchman, The Pictorial Review, The Living Church, the Saturday Evening Post* and *The Geographical Magazine.*

✣

NOTES

The Bishop's visitation this year will be on Whitsunday.

✣

Branch No. 2 of the Woman's Auxiliary gave a delightful tea Tuesday afternoon. January 27th.

✣

The record attendance for the Church School is 230. Three classes of boys have organized into clubs. They are the classes taught by Messrs. Davis, MacDonald and Chrisman.

✣

The Confirmation classes will organize for training immediately after Easter. Already a number of men and women have asked to be enrolled as candidates. There is every indication of a large proportion of adults this year.

✣

Grace Church is a growing church in a growing community. The presence of numerous strangers at the Sunday services is a suggestive fact. *How long will they remain strangers?* Is the work of assimilation going on vigorously? We all have a share of this responsibility.

✣

The announcement of Choral Evensong last Sunday had the effect to double the size of the congregation. The service will be sung hereafter on the third Sunday of the month at 4 o'clock. It seems to be the general opinion that the choir shows marked improvement this year.

At the meeting of the Executive Committee of the Board of Missions, held January 13th, the Treasurer of the Board was able to report that up to January 1st there had been an increase of $18,000 over the same date last year. At the same time, however, it had been found necessary to increase the appropriations in the sum of about $25,000.

✣

With the coming of Lent the children of the Church enter upon the raising of their thirty-eighth annual missionary offering. The gift of the first year, thirty-seven years ago, was $7,000; last year it was more than $175,000. During the last three years the offering has increased at the rate of about $10,000 each year. The fact that this sum is raised during the six weeks of Lent adds to its significance. So far as we know there is no other Christian body where a like achievement is made, year after year, in so brief a space of time.

✣

Great distress is being experienced in Japan. The volcanic eruptions and earthquakes in the south have cost the lives of hundreds, and have rendered thousands homeless. This disaster was in the Anglican Diocese of Kyu-shiu. In the north has appeared the still greater scourge of famine. This extends into a portion of our own district of Tokyo. There will undoubtedly be great suffering, and the aid of sympathetic Christian people is greatly desired. Contributions for the sufferers will be received and forwarded by the Treasurer of the Board of Missions, Mr. George Gordon King, 281 Fourth Avenue, New York.

✣

Point Hope, Alaska, is in continuous darkness for a considerable portion of the year. It lies far within the Arctic circle, and is our northernmost mission, influencing and Christianizing not only the immediate dwellers of the locality, but many other bands of Eskimos within a large radius. Bishop Rowe has arranged to light up Point Hope. It is to have an electric plant, which is to be designed and built by Doctor Temple, of the Engineering Department of the University of Pennsylvania. Power will be obtained from wind-mills driven by the gales from Asia which blow almost continuously upon that bleak coast.

The Parish News

Published in the Interest of
GRACE CHURCH
Gowen Avenue, Mount Airy

Editor
REV. THOMAS SPARKS CLINE, Rector

Business Manager
S. MENDELSON MEEHAN
380 Dorset Street

The subscription price is fifty cents a year

Members of the Vestry

DR. A. L. E. CROUTER, Rector's Warden
MR. JAMES WILSON BAYARD, Accounting Warden
MR. FRED M. DUNN, Secretary

MR. E. V. LANSDALE	MR. C. H. LANDENBERGER
MR. HENRY L. BUTLER	MR. S. MENDELSON MEEHAN
MR. WM. H. THORNE	MR. RALPH H. NORTH
MR. ROBERT S. BRIGHT	MR. FRANCIS I. GOWEN

MR. WM. F. FELL

Sexton

MR. E. L. HAGENBAUGH
37 W. Mt. Airy Ave.

Choir

Choir Master.....MR. GEO. ALEX. A. WEST, F.R. G.O.
Organist .....MR. SHERLOCK WENERD
Choir Mother ....MRS. ROBERT J. THOMPSON
Vestments .....MISS ELISE BAYARD
MISS ELLEN GOWEN HODD

Altar Servers

MR. THOMAS M. GILLINGHAM
MR. EDWIN V. GRAY
MR. CHARLES F. KOENIG
MR. PHILIP F. COLEMAN

Altar Guild

MRS. H. S. LOWBER. President

MISS ADELE BAYARD	MISS ELISE BAYARD
MISS E. J. MILLER	MISS ALICE E. CROUTER
MISS L. A. MILLER	MISS CAROLINE Y. CROUTER
MISS M. W. BAYARD	MISS HELEN DARLINGTON

The Woman's Auxiliary and Guild

MRS. RALPH H. NORTH, President
MRS. THOMAS S. CLINE, Vice-President
MRS. GEORGE F. BREED, Secretary
MRS. A. L. E. CROUTER, Treasurer
MRS. R. H. NORTH, United Offering Treasurer
(Meetings on Wednesday at 9.30 to 4)

Missionary Meetings
Second Wednesday in the month
(October to April), at 11.30

Service of Intercession
Third Wednesday at 9.30

Corporate Communion
Third Thursday at 9.30

Branch No. 2 of the Woman's Auxiliary

MISS ADELE BAYARD, President
MRS. EDWARD JEFFERSON, Recording Secretary
MRS. WM. C. BURK, Corresponding Secretary
MRS. A. L. E. CROUTER, Treasurer
Meetings on the third Thursday of each month at 10

Junior Auxiliary

Leaders—The Joint Committee on Junior Work
MRS. WM. H. GEORGE, Chairman
MRS. E. W. JENKINS, Vice-Chairman
MISS E. W. HINKLE, Secretary
MISS MARY LA RUE, Treasurer

Junior Officers

MISS SUE S. COLEMAN, President
MISS CAROLINE Y. CROUTER, Vice-President
MISS ALICE E. CROUTER, Secretary
MISS AMELIA A. CLUTE, Treasurer
Meetings (October to May)
First and third Mondays at 4

Primary Branch

MRS. HESTON BATES, Chairman

Communicants' Guild

MR. A. CLARENCE MANNING, President
MISS E. M. STEEL, Secretary

Chapter No. 490, Brotherhood of St. Andrew

MR. S. MENDELSON MEEHAN, Director
MR. PHILIP F. COLEMAN, Vice-Director
MR. EDWIN V. GRAY, Secretary and Treasurer
Meetings, third Sunday in each month

Junior Chapter No. 691, Brotherhood of St. Andrew

MR. E. V. GRAY, Director
MR. HORACE BUSHNELL, Vice-Director
MR. RUSSELL MILLER, Secretary-Treasurer
Meetings, first and third Wednesdays at 8

The Church School

Officers

THE REV. THOS. S. CLINE, Rector
MR. S. MENDELSON MEEHAN, Superintendent
MRS. A. L. E. CROUTER, Principal
MR. ALBERT C. BRAND, Secretary
MR. PHILIP F. COLEMAN, Registrar
MRS. ALBERT C. BRAND, Report Secretary
MISS MARY LARUE, Absentee Secretary
MR. CHAS. H. LANDENBERGER, Treasurer
MR. WILLIAM HALL, Associate Treasurer
MR. CHAS. S. PEASE, Custodian of Supplies
MR. CHAS. F. KOENIG, Custodian of Equipment
MRS. CHAS. S. PEASE, Superintendent of Font Roll
MR. H. M. ELLIOTT, Musical Director
MISS M. W. BAYARD, Pianist
MRS. N. D. SHERMER, Organist, Primary

Teachers

Kindergarten Department

MRS. R. N. HALL	MISS SUE COLEMAN
	MISS DOROTHY BENERMAN

Primary Department

MRS. A. F. HORTON	MISS HELEN DARLINGTON
MRS. H. S. LOWBER	MISS DOROTHY LANDENBERGER
MISS ANNA SHARPS	MISS HELEN REBMANN
MISS EDITH LINCOLN	MISS GERTRUDE LOVEJOY

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MRS. M. D. BALDY	MR. W. L. CHRISMAN
MISS SARA A. CROWELL	MR. A. L. HALLSTROM
MISS E. M. STEEL	MR. G. G. PARRY
MR. E. V. GRAY	

Senior Department

MISS ADELE BAYARD	MR. G. HARRY DAVIS, JR.
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Graduate Department

MRS. WM. H. GEORGE	MR. J. W. BAYARD

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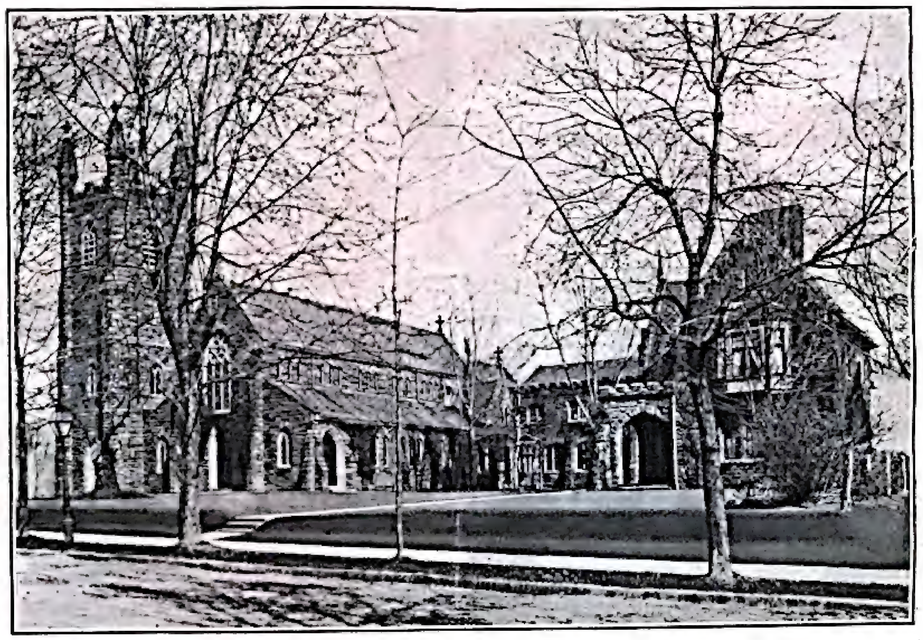
JACOB S. DISSTON
President

EDMUND McCREADY
Sec. & Treas.

The Grace Church Parish News

MOUNT AIRY, PHILADELPHIA

Volume X JUNE, 1914 *Number 6*



Kalendar

June 7. Trinity Sunday.
June 11. S. Barnabas, Apostle.
June 14. First Sunday after Trinity.
June 21. Second Sunday after Trinity.
June 24. Nativity S. John, Baptist.
June 28. Third Sunday after Trinity.
June 29. S. Peter, Apostle.
July 5. Fourth Sunday after Trinity.

Services

The first Sunday in the month.—7.30, Holy Communion; 9.30, Church School; 10.30, Morning Prayer; 11, Holy Communion; 8, Evening Prayer.

Other Sundays.—7.30, Holy Communion; 9.30, Church School; 11, Morning Prayer; 8, Evening Prayer.

Week days.—Thursdays at 9.30, Holy Communion; Saturdays at 5, Evening Prayer; Holy-days, Holy Communion at 7.30.

The Grace Church Parish News

Published by Grace Church, Mt. Airy, Philadelphia

VOLUME X JUNE, 1914 NUMBER 6

THE VOICE OF THE CHURCH

WHEN occasion demands it the Church can speak with authority. The recent attacks upon the Faith and Apostolic Order of the Church brought about a widespread desire for the voice of the Episcopate to be heard. In response the Bishops of the Convocation of Canterbury have made a notable Declaration which every Churchman ought to ponder to his soul's health:

We print here the full text:

"Inasmuch as there is reason to believe that the minds of many members of the Church of England are perplexed and disquieted at the present time in regard to certain questions of Faith and Church Order, the Bishops of the Upper House of the Province of Canterbury feel it their duty to put forth the following resolutions:—

"1. We call attention to the Resolution which was passed in this House on May 10, 1905, as follows:—

"'That this House is resolved to maintain unimpaired the Catholic Faith in the Holy Trinity and the Incarnation as contained in the Apostles' and Nicene Creeds and in the *Quicunque Vult*, and regards the Faith there presented, both in statements of doctrine and in statements of fact, as the necessary basis on which the teaching of the Church reposes.'

"We further desire to direct attention afresh to the following Resolution, which was unanimously agreed to by the Bishops of the Anglican Communion attending the Lambeth Conference of 1908:—

"'The Conference, in view of tendencies widely shown in the writings of the present day, hereby places on record its conviction that the historical facts stated in the Creeds are an essential part of the Faith of the Church.'

"2. These resolutions we desire solemnly to reaffirm, and in accordance therewith we express our deliberate judgment that the denial of any of the historical facts stated in the Creeds goes beyond the limits of legitimate interpretation, and gravely imperils that sincerity of profession which is plainly incumbent on the ministers of Word and Sacrament. At the same time, recognizing that our generation is called to face new problems raised by historical criticism, we are anxious not to lay unnecessary burdens upon consciences nor unduly to limit freedom of thought and inquiry, whether among clergy or among laity. We desire, therefore, to lay stress on the need of considerateness in dealing with that which is tentative and provisional in the thought and work of earnest and reverent students.

"3. With regard to other questions which have arisen and anxieties which have found expression, the Bishops of this House, desiring to forward as much as in them lies such unity among all Christian people as is according to the will of God, hereby affirm their adherence to, and their determination to maintain, as applicable to the whole Anglican Communion, the principle laid down in the preface to the Ordinal, namely, that 'No man shall be accounted or taken to be a lawful Bishop, Priest, or Deacon in the Church of England, or suffered to execute any of the said functions, except he be called, tried, examined, and admitted hereunto according to the Form hereafter following' [that is, the Form contained in the Ordinal], 'or hath had formerly Episcopal consecration or ordination.'"

THE RECENT CONVENTION

THE One Hundred Thirtieth Convention of the Diocese of Pennsylvania assembled Tuesday, May 5th, at St. Luke and the Epiphany, [illegible]et below Spruce at ten o'clock [illegible] lander presiding. The usual Opening Service was celebrated. The sermon by the Bishop on Unity was unusually strong and created an impression that was felt through all the sessions, which though more protracted than usual were filled with interest from beginning to end. A spirit of loyalty to our Leader characterized all the proceedings. After the election of officers had been effected and the reports of Committees presented, the Convention got down to the regular business of the Meeting. Under the Bishop's gracious and at all times, courteous way, business proceeded rapidly. Matters that at times threatened serious complications, under his guiding hand, rapidly gave way to amicable and satisfactory solution in the earnest, conscientious desire to promote at every stage the best welfare of the Church. In this spirit the able report of the Committee on Proportionate Representation, Rev. D. M. Steele, Chairman, and the report of the Committee on Parochial Apportionment, Rev. G. G. Bartlett, Chairman, were after full and enlivening discussion very wisely disposed of.

In the consideration and final disposition of the report of the Committee on Missions the Convention loyally resolved to leave the matter in the hands of the Bishop, thus disposing of a seeming attempt on the part of a few members to curtail his power. The report of the Committee on Charters, after a full presentation of the difficulties besetting their labors, went over to the next Convention for final action.

A most interesting interlude in the regular proceedings was an address by Bishop Lawrence of Massachusetts, presenting a plan for pensioning retired clergymen, their widows and children. The scheme, as outlined by the Bishop, has been carefully worked out by experienced insurance men and elicited very wide-spread interest among the clergy present and the lay delegates as well. Bishop Lawrence has a most [illegible]ing personality and had the rapt attention of his audeince in presenting his subject.

Another delightful aside to the general work of the Convention was the very remarkable Missionary Mass Meeting held in the Academy of Music on Wednesday Evening, the 6th, when a large and delighted audience had the rare privilege of listening to three noted Bishops—Rhinelander, Lloyd and Garland on the subject of Missions; their addresses were able and convincing. The address of the Rev. Arthur M. Sherman was also a splendid effort. But the gem of the evening was the address of George Wharton Pepper, Esq., who spoke with convincing logic and rare eloquence.

The Convention adjourned finally on Thursday morning after accomplishing an unusual amount of work for the advancement of God's Kingdom, and leaving behind it an universal spirit of loyal and brotherly affection among all the delegates whose good fortune it had been to attend the sessions.

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THE BOARD OF MISSIONS

THE members of the Board of Missions evidently felt the importance of the meeting held in New York, May 14th. There was a record attendance. There has been widespread anxiety felt throughout the Church during the past four months, due to the steady decline of missionary offerings. The Treasurer's report brought new courage to all hearts. By a splendid rally since Easter the Church has regained the lost ground. While apparently we were $52,000 behind the record of May 1, 1913, we were actually $21,000 ahead of last year after allowing for a difference of three weeks in the date of Easter. But then we must remember that the appropriations this year were $70,000 in excess of last year.

In making the appropriations for the coming year the Board was very conservative. This was due not only to the present deficit in the treasury but to the general state of the country. A severe cut of $14,000 was made in the appropriation for central expenses. This made possible a net decrease in the total appropriation of $2,908. The apportionment therefore remains $1,308,000 for the coming year.

This information will cause heart searching on the part of all loyal churchmen. It means the Church armies are marking time when they should be going steadily forward.

✚

THE APPORTIONMENT

The current fiscal year for the purposes of the General Missionary Apportionment begins September 1st, 1913. Our apportionment is $1440.36.

Our offerings applicable to the apportionment since that date, including generous amounts contributed by the Women's Auxiliary and the Church School, aggregate the sum of.....$1,046.39

The envelope contributions for Missions during the first three Sundays in May (not yet forwarded) amounted to 129.85

Making a total of $1,176.24

The balance, therefore, to be raised for this purpose before September 1st is $264.12. This we can easily do if everyone keeps his or her duplex envelopes paid up.

Any pledged person who is to be away any Sundays during July or August, will aid the missionary cause by putting in his contribution for those Sundays not later than the first Sunday in August.

✚

WOMAN'S AUXILIARY

The annual meeting of the Woman's Auxiliary and Guild was held in the Parish House May 12th, at 3 P. M., with thirty-four members present. In the absence of the President the Vice President Mrs. Cline presided.

Reports of Officers and Chairmen of Committees were read and accepted.

Election of officers for the coming year resulted as follows: President, Miss Adele Bayard; Vice President, Mrs. T. S. Cline; Secretary, Mrs. E. W. Jenkins; Treasurer, Mrs. A. L. E. Crouter; Treasurer of United Offering, Mrs. R. H. North. The members of the Executive Committee were re-elected, the one vacancy being filled by Mrs. John Burton.

The following preamble and resolutions were offered and adopted:

Whereas Mrs. Ralph H. North has for three years, been at the head of the "Woman's Auxiliary and Guild of Grace Church, Mt. Airy, first as Vice President under the Rector, and later as President, and

Whereas because of her appointment by the Bishop as "Diocesan Treasurer of the United Offering," she is obliged to decline a re-election as President of our Parish Branch of the Auxiliary,

Resolved, That we the members of the Auxiliary and Guild, do hereby express our high appreciation of Mrs. North's kindly, generous, and most efficient service, as our presiding officer, and,

Resolved, That while we deeply regret, that she can no longer inspire our efforts, and direct our activities, we rejoice in the larger field of opportunity, entrusted to her care, and pledge to her our loyal support, our love, and our prayers in the discharge of her duties as "Diocesan Treasurer of the United Offering."

✚

It is with profound sorrow, that we, the members of the Executive Committee, of the Woman's Auxiliary and Guild of Grace Church, Mt. Airy, place on our minutes, the record of the death of our late Secretary, Caroline M. Breed.

In the short time, she has filled that position, she had endeared herself to us all; always ready to help the work of the Guild in every way. Just as we learned, what a treasure we had in her, God called her to Himself.

May she rest in peace.

At a meeting of the Executive Committee held May 20th, Miss Bayard presented her resignation which was accepted with regret.

In accordance with [illegible] vacancy will be filled [illegible] meetmg in October.

✚

THE WOMAN'S AUXILIARY AND GUILD ANNUAL STATEMENT MAY 1st, 1913, TO MAY 1st, 1914

PARISH WORK

Postage and Printing	$ 35.64
Furnishing and Repairs	18.08
Laundry and Labor	62.20
Telephone Service	44.46
Vestments	48.25
Parish Reception	55.36
Piano	122.00
Flowers	23.75
Parish News	12.00
Periodical Club	5.00
Joint Services of Auxiliary	10.00
Expenses of Missionary Meetings	12.50
Total	$149.24

MISSION WORK

Diocesan		
To Diocesan Committee	$11.00	
To City Mission	17.00	
To Church for the Deaf	2.00	
To Mission at Morrisville	15.00	
To Deaconess' House	25.00	
To Woman's Aid	116.25	186.25
Domestic		105.00
Colored		123.00
Indian		103.00
Foreign		162.00
To Accounting Warden		50.00
Total		$729.25

MISSIONARY BOXES

	VALUE
Diocesan	$269.15
Domestic	193.60
Colored	136.55
Indian	104.67
Foreign	25.00
Total	$728.97

TOTALS

Parish Work		149.24
Mission Work		
Diocesan	$186.25	
Apportionment	450.00	
Specials	93.00	729.25
Missionary Boxes		728.97
The United Offering		435.92
Balance on Hand		203.27
Total		$2546.65

Mary C. S. North, President

June Yale Crouter, Treasurer.

IN MEMORIAM

ON Sunday evening, May 3rd, the Rector asked the members of the congregation to attend a special celebration of the Holy Communion early the following morning to pray for the recovery of Mrs. Caroline Martin Breed, then dangerously ill. Just as the service was about to begin word was received that Mrs. Breed had passed to her rest.

On Wednesday morning, May 6th a requiem Eucharist was celebrated. The Burial Office was read in church at ten o'clock. The interment was at Laurel Hill Cemetery.

In the death of Mrs. Breed the parish sustains a great loss. Mrs. Breed loved the church and served it generously and skillfully. Her cheerfulness was unfailing. She is sorely missed by all who knew her. But she is still ours in the Communion of Saints.

"O blest communion fellowship divine!
We feebly struggle, they in glory shine;
Yet all are one in Thee, for all are Thine.
Alleluia."

To the Rev. Dr. Breed, who has so often ministered at the altar of Grace Church we extend our sincere and loving sympathy.

JUNIOR AUXILIARY

A most enjoyable entertainment by the "Juniors" was given just too late in the month to be reported in our last issue. Practically the entire membership appeared in a very happily arranged program of tableaux. At intervals vocal and instrumental music added materially to the enjoyment of the occasion.

A silver offering was made and cake and ice cream were on sale.

✣

"The Juniors realized $23.32 from the entertainment, over and above their expenses, so they have been able to forward $75.00 to Missions to count on the Parish Apportionment. This, with a change in officers, owing to resignations of two members who leave for college next winter, closes the work of the 'Juniors' for the season."

M. M. G.

✣

It was with great gratification, that all those interested in the Mission Study Class conducted by Mrs. Ralph L. Hays, heard of the pleasing result of the examination on the "Junior Book Forward March." Miss Josephine M. Murphey won the first prize. It was a close contest and considering the fact that the girls had no books, the lessons being oral and the pupils taking notes, all the more honor to the winner. The prize was a five dollar gold piece, the understanding being of course, that it should be given to Missions and needless to say it has already been designated to China!

✣

THE UNITED OFFERING

THE semi-annual service for the presentation of the United Offering was held on Thursday morning, April 30th. The following account is taken from "The Evening Bulletin" of that date, and will be of interest:

"The sum of $7,755.44 was announced by Bishop Rhinelander, as the united offering of the Woman's Auxiliary to the Board of Missions, Diocese of Pennsylvania, which was formally presented by the treasurers at an impressive service in the Protestant Episcopal Church of the Saviour, Thirty-eighth street, above Chestnut street, this morning.

This sum represents the offerings for six months since the holding of the General Convention of the Protestant Episcopal Church in New York last October. The united offering is turned over to the Board of Missions every three years—on the eve of the General Convention.

To the money presented today will be added the subsequent semi-annual offerings until the fall of 1916, when the whole will be united with similar offerings from dioceses all over the country.

The offering today was about $2,000 greater than that for the corresponding six months of the last triennial term."

It is noteworthy that the offering from Grace Church, Mount Airy for the year ending April 30th, 1914, was $435.92.

✣

PRAYER AND ENTHUSIASM

We are indebted to the *Parish Intelligence,* published by the Parish of the Holy Apostles, Philadelphia, for the following:

"This is the rallying-cry suggested by Mrs. Ralph North, the Diocesan Treasurer of the United Offering, in her address at the meeting held in the Guild Room, Wednesday afternoon, under the auspices of the Woman's Auxiliary. Mrs. North is an easy and pleasing speaker, and for nearly an hour told of the work of those women who have so deeply at heart the missions of the Church. She told of the possibilities, if all would help, laying stress upon the opportunities afforded to every woman to take part.

She spoke of the offering being 'a great thank-offering of the women; a thankful-prayerful, loving gift of those who cannot go, to the women workers who can go. It is a gift of substitution.' She told of the inspiring service of presentation at the last convention in New York. Two incidents were impressive, an individual check of $5000, and a slip of paper with this quotation: 'Silver and gold have I none, but such as I have give I thee.' It developed subsequently that it was [illegible] a Miss Singleton, who [illegible] self to the cause of missions.

Mrs. North also said that there is no work in the Church so 'uniting' as the United Offering. It is the one object in which every woman is interested, and every woman should have the opportunity to engage in it."

✣

CHURCH SCHOOL NOTES

At a meeting of the teachers and officers held Monday evening, May 18th, it was voted that the school should close for the summer vacation June 28th and reopen on September 13th.

✣

On Friday evening, May 1st, the School Hall was filled with a merry crowd assembled for the entertainment postponed from Easter week. Expectation ran high and was not disappointed. Mr. Oscar M. Thomson, of Germantown, who generously gave us this treat, proved a master of clever tricks and cleverer explanations of them and well deserved the warm appreciation he received.

✣

Ascension Day was marked for the school by a special service at five o'clock in the afternoon. The address by the Rector gave the scholars a vivid picture of the meaning of the day. At its close the following members of the school were presented with Bibles in recognition of their missionary efforts in bringing new pupils into the school: Casper Bartle, John G. McGuire, Frank Fortescue and Marion Haldeman.

✣

A Lawn Party for the Kindergarten has been planned for Saturday afternoon, June 6th, from two to five. A large attendance is hoped for.

KINDERGARTEN

THE Kindergarten Class has an enrollment up to date of forty-five little ones.

It is intended to continue the classes throughout the Summer on Sunday mornings at 9.30.

The Committee repeats its appeal to all within the Parish to aid them in locating more children for the class. Names and addresses sent to Mrs. R. N. Hall, Kindergarten Teacher or to the Rector, will be recorded and parents duly notified of time of Coach call.

The Committee wants assistants for the Kindergarten Teacher for the Summer months. Those who will volunteer, kindly notify Mrs. R. N. Hall, 31 Gowen Ave., Mt. Airy.

✣

PAROCHIAL FINANCIAL STATEMENT

The Accounting Warden's Report for the year ended April 30th, 1914, shows the following:

RECEIPTS

For Parish Support:	
Pew Rents and Assessments	$3,866.04
Envelope subscriptions	723.30
Sunday Collections (including special collections for the deficit)	3,014.18
Communion Alms	306.11
Church School	255.03
Miscellaneous	615.00
For Alterations to Rectory	728.80
Parish Offerings for Diocesan Missions	420.95
Parish Offerings for Missions outside Diocese	897.43
Church School Offerings for Missions	472.35
Women's Auxiliary Offerings for Missions (both branches)	752.00
Junior Auxiliary Offerings for Missions	75.00
	$12,126.19

EXPENDITURES

For Parish Support:	
Salary of Rector and Supplies	$2,516.00
Choir, Choirmaster and Organist	2,013.78
Fuel and Light	450.30
Care of Church Buildings and Grounds, including ordinary repairs and Sexton's salary	1,076.48
Taxes, Insurance and Miscel.	836.62
Communion Alms (for the poor)	306.11
Extraordinary repairs to Church tower	347.31
Alterations to Rectory	1,097.98
Church School expenses	460.52
For Diocesan Assessments	268.24
Missionary Purposes	517.43
For Missions outside the Diocese Applicable on the apportionment	1,597.08
Not applicable on the apportionment	600.95
	$12,088.80
Balance on hand	37.39
	$12,126.19

Amount due on loans $600.

✤

It is earnestly hoped the interest displayed regarding the pledges for each Sunday or periodically for the support of the Church and Missions may be kept alive.

Envelopes for pledges or information regarding pews and sittings may be had by addressing Mr. James Wilson Bayard, Accounting Warden, 105 E. Johnson St., Germantown.

✤

THE DUPLEX ENVELOPE SYSTEM

IF the working of the Duplex Envelope System in this parish for the first five weeks is a fair test of its effect, we have great reason to hope that it will go far to solve the difficulties of our Church finances.

The total weekly pledges were $56.25 for parish support and $32.50 for missions. The total sums pledged for the five weeks were, therefore, $281.25, and $162.50 respectively. The amounts actually received (eliminating advance payments) during this period were $257.65 for parish expenses and $140.15 for Missions. The deficiency is but little more than ten per cent. of the total amount pledged.

Experience suggests one or two warnings:

(1) Please use the right envelope. The envelopes were all in regular order, except that for Good Friday, when mailed to you.

(2) If you know in advance you will be away on any Sunday deposit your envelope for that Sunday before-hand so that the regular parish services may be maintained during your absence.

✤

THE COMMUNICANTS GUILD

THE Communicants Guild is an organization composed of all those who have been presented for Confirmation by the present Rector. On the Feast of St. Mark a special service was held for the Guild and the Confirmation candidates. The Rector made an address on Perseverance. There will be a meeting of the Guild on Friday June 5th, at 7.30, when the new members confirmed on Whitsunday will be received and plans for future work developed.

Following this meeting there will be a service of preparation for the corporate Communion of the Guild on Trinity Sunday at 7.30.

This will be the anniversary of the Confirmation of last year's class and the first Communion for this year's class.

✤

SETTING APART OF DEACONESS

MISS Lillian N. Kaighn was set apart as Deaconess in Grace Church on Saturday, May 23d.

The preacher was the Rev. James DeWolf Perry, D. D. The Bishop of Pennsylvania was celebrant, the Rev. G. Herbert Dennison, Gospeller and the Rector of Grace Church, Epistoler.

The members of the Church Training and Deaconess House and the representatives of the Midnight Mission attended the service in a body.

The offering was devoted to the Deaconess Retiring Fund.

Deaconess Kaighn has the good wishes of the Parish as she enters upon her duties as an official Church worker.

✤

CONFIRMATION

The annual Episcopal visitation to Grace Church will take place on the evening of Whitsunday, May 31st, at eight o'clock.

The Bishop Suffragan will administer the rite of Confirmation to thirty candidates.

At half after twelve the same day there will be a public Baptism "of those of riper years."

✤

PARISH REGISTER

BAPTISM

Henry Frazer Parry.

BURIAL

Caroline Martin Breed.

✤

DEDICATION OF CAMP MORRELL

ON Saturday, May 9th, 1914, Troop "67" of Grace Church, "Boy Scouts of America" went to Torresdale. The trip up the river was much enjoyed, in spite of no sunshine. At about 4.15 we landed in a shower and marched for half a mile or more, along the road, attracting much attention. At a certain bridge we were to run Scout's Pace and the troop showing greatest skill was to receive a prize. Upon arriving at the race track in sight of the cabin, we passed the reviewing stand. On the stand beside the Scout officials was General Edward de V. Morrell, the benefactor, who gave the camp. He was a large, fine looking, middle-aged army man wearing a Scout suit. The Scouts were kept marching and counter-marching about the camp for two hours, until every boy was hollow, Oh! how hollow! At a word, the whole army of over 950 Boy Scouts broke ranks and charged across the race track and fell upon the food General Morrell had given them. In his speech he gave them the camp and its surrounding woods for their use. Mr. Fox accepted the camp on behalf of the Boy Scouts as Director Porter could not be present.

Fifteen hundred bananas, 1200 blocks of ice cream, 800 pounds of cake, 280 quarts of cocoa and 200 gallons of lemonade melted away.

Here is part of the General's speech:

"The Boy Scout of today is not simply the man of tomorrow! He is the man of today. If you live up to the principles laid down in your manual you'll not be only men today, but you'll be men all the years of your life. We'll need all of those principles, and more, in this country in the days to come. Of course, the Boy Scout is not supposed to have anything to do with military matters, but at the same time he learns from this organization to appreciate the principles for which his country stands."

After this, led by Mr. J. W. Patton, three cheers were given for Gen. Morrell.

It was a great day for the Scouts, 42 troops, khaki clad were there, each with its scoutmaster.

After "eats" the long line of Scouts made its way down to the cabin to see the flag-raising. A blue pennant with "Camp Morrell" was run up, surmounted by the Stars and Stripes. When they reached the top, every scout saluted, and the band struck up the "Star Spangled Banner."

Then the Scouts assembled around the lighted camp-fire. Here it was announced that Troop 131 had won the Scout's Pace prize and received a troop flag with "first prize" embroidered on it. Here it was also announced that the youngest troop in the city, our own "67" had won second, for which we received a troop flag with "second prize" on it. It was announced that no troop had ever before captured a prize in

the first month of its existence.

We marched three miles back to the boat with glaring red torches and at 8.00 P. M. started for home. The cool night air was refreshing after our joyous day, and we all felt thoroughly happy. Troop "67" marched up Chestnut Street to the Reading Terminal and boarded a train for home. It was a sleepy bunch of Scouts that turned in that night. G. H.

✦

NOTES

FOR several years, what has been known as a Summer School for Sunday School workers, and interested church people, has been conducted in South Bethlehem.

This year the date is June 29 to July 3. Notable speakers from among clergy and laity serve to make it an occasion long to be remembered.

Note the date and plan your vacation period accordingly.

✦

Our readers are requested to notify us of change of address, even if but temporary, that they may receive the "Parish News" regularly during the summer months.

✦

CHURCHMANSHIP

IF the Rector had not read his paper on Comprehensive Churchmanship recently published in the *Churchman* before the Clerical Brotherhood some months ago, we should have thought it based upon the Bishop of Oxford's recent open letter, so identical is the attitude toward the various elements of churchmanship.

Mr. Cline says: "In all our thought regarding the Reunion of Christendom let us bear in mind that in religion there are three great essential elements which, however contradictory they may seem, are nevertheless equally vital and necessary. These three elements are the Authoritative, the Rational and the Emotional. They are the three sides of the triangle of religion. The moment any one of them is sacrificed to the interests of the others, religion loses its symmetry and strength." He maintains that this follows from the very nature of God and man and tries his thesis out in experience and history.

In applying this theory to the Anglican Church, Mr. Cline shows how the three elements correspond to the three tendencies known as the high church, broad church and low church and claims that the strength of the Church lies in her comprehensiveness. He says "Many grow panicky as these various tendencies assert themselves—the evangelical, the ecclesiastical, the rationalistic. These forces do seem to be mutually antagonistic, oftentimes to threaten mutual destruction but we must remember that they are all essential elements in our holy religion. Outsiders seem to think the Church will be rent asunder by these contending forces but the glory of the Church lies in the fact that these three great elements are all present in their native vigor. This is the reason why the Anglican Communion finds herself in the providence of God in a central position regarding the great work of the reunion of Christendom."

In like manner, Bishop Gore takes cognizance of three movements in the Church which appear to be facing away from one another with "a markedly disruptive tendency." He calls upon all churchmen, especially the clergy to undertake the "painful duty of thinking" in order that no one of these tendencies should jeopardize the true balance of religion. He speaks of the Church as "a comprehensive body, which can tolerate much difference of opinion and practice amongst its members because at the basis bound strongly together by principles held in common."

He says the common principles of the Church are imperilled in three directions—first by the tendency of the liberal movement "which has resulted in what I think is an inordinate claim for license of opinion among our clergy threatening most fundamentally our basis of faith," secondly by the evangelical movement, especially strong in the mission field, "towards fellowship among protestants, which has had its outcome in proposals which [illegible] our Catholic basis of [illegible]" and lastly by the tendency of the extremer members of the Catholic movement which in its turn seems to ignore the appeal to antiquity and scripture as restricting the dogmatic authority of the church and to leave us without any reasonable basis for resistance to the claims of the Roman Church."

These two writings both recognize the three great tendencies—the Authoritative, the Rational, the Evangelical to have their essential value within the church—and point out the danger of exaggerating one at the expense of the others. In the light of recent church history nothing is more needed than this doctrine of comprehensive churchmanship. It would put an end to our partisan intolerance. It would give scope for the exercise of the "scientific temper" and "Christian sympathy" without surrendering any of the fundamentals of Faith and Practice.

Comprehensive Churchmanship is the need in the universal church, in the Diocese of Pennsylvania, in Grace Church and in every individual Christian.



St. John's Church, Cynwyd, Pa.

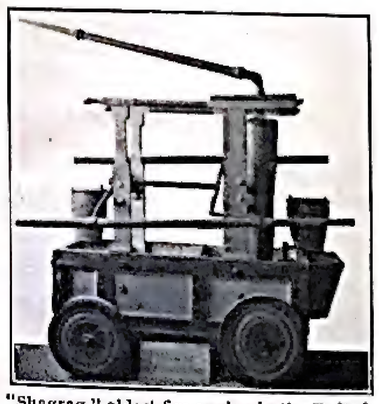
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The Grace Church Parish News

MOUNT AIRY, PHILADELPHIA

Volume X JULY, 1914 *Number 7*



Kalendar

July 5. Fourth Sunday after Trinity.
July 12. Fifth Sunday after Trinity.
July 19. Sixth Sunday after Trinity.
July 25. S. James, Apostle.
July 26. Seventh Sunday after Trinity.
Aug. 2. Eighth Sunday after Trinity.
Aug. 6. Transfiguration.

Services

The first Sunday in the month.—7.30, Holy Communion; 10, Morning Prayer; 10.30, Holy Communion; 5, Evening Prayer.

Other Sundays.—7.30, Holy Communion; 10, Children's Meeting; 10.30, Morning Prayer; 5, Evening Prayer.

Week days.—Thursdays at 9.30, Holy Communion; Holy-days, Holy Communion at 7.30.

The Grace Church Parish News

Published by Grace Church, Mt. Airy, Philadelphia

VOLUME X — JULY, 1914 — NUMBER 7

THE RECTOR'S LETTER

AS we review the past season's work, there are not lacking causes for optimism and hope. The strong attendance at the Church services, the successful introduction of the duplex envelope system, the fine record of the Church School, the splendid Confirmation Class, are evident signs of health and progress. But there is something deeper that many are conscious of—the fact that the various elements in the Parish are being knit together more closely.

A professor in a New England College recently wrote as follows: "It is a fine thing that students are being brought here in increasing numbers. It is a fine thing that money has already been secured and that much needed buildings, equipment and more money are in prospect. But it is better still and much more fundamental that those who owe allegiance to the College are learning to stand in closer ranks, while they devote time and energy to the accomplishment of such results, sacrificing private interests when necessary and finding their chief compensation in the consciousness of good work well done for the college of their hearts affection."

We have made good beginnings along several lines this year, but they are only beginnings. In order to carry them through to successful issue we shall have to move in closer ranks during the coming season. Here is need for the "tactics of the Spirit."

Loyally Yours,

THOMAS S. CLINE.

✣

SOCIAL SERVICE

OUR Lord said: "I am among you as he that serveth." That same spirit must ever characterize the Church which bears His name. The Church finds her true life in losing it. She must always labor disinterestedly, for the good of the Community.

The need for Social service is more evident in the slums than in the suburbs. But that need exists in Mount Airy for those who take pains to seek it. The recent Kindergarten Canvass has brought to light opportunities for neighborliness which we did not before realize. In order to meet these present needs and to be prepared for future developments a Social Service Committee has been organized. Mrs. Geo. Parkman has been appointed Chairman and Miss Georgia Bender, Secretary-Treasurer. The committee will study to adopt the most enlightened methods of social work. Indiscriminate giving will be carefully avoided. There will be thorough co-operation with the secular agencies already at work. Full advantage will be taken of the expert knowledge and skill of trained social workers. Wherever possible the emphasis will be upon preventive work, rather than temporary relief. This will eventually lead the committee into new and larger fields of effort. Already arrangements are being made with the Child Federation for some educational work. Meanwhile we are beginning in a very simple way to help as best we know how some pressing cases of need. We want to rally all who are already awakened to the importance of social service and set them to work. There is a lot to be done—both in the way of investigation and friendly visiting. It is a very practical sort of Church work. Something worth while is sure to be accomplished if we follow our cue. One good deed opens the way for another.

Any who are interested are requested to communicate with the Secretary, Miss Georgia Bender, 224 East Mount Airy Ave., who will gladly keep them informed regarding meetings and plans.

WHITSUNDAY

AMONG the special features which rendered Whitsunday memorable were the following: the preparation service on the Vigil; the Children's Service with an address on the Fire of God—symbolized by the altar lights; the Litany of the Holy Ghost, sung in procession before the late celebration; the Baptism of adults in keeping with the ancient custom at such seasons; the Bishop's visitation and the solemn and beautiful service of Laying on of Hands. There was a peculiar fitness in all these things. Whitsunday, or White-Sunday, took its name from the white robes or "chrisms" of the newly baptized. This fact gave added significance to the white hangings and veils of the Confirmation service in the evening.

✣

THE APPORTIONMENT

The Accounting Warden advises that by or before July 1st, 1914, he will be in funds to meet the apportionment of Grace Church Parish, Mt. Airy—$1440.36.

As recently stated from the Chancel; Grace Church should not stop at this figure for two reasons. First, it is less by $200.00 than we gave last year and second, the whole Church is making a splendid effort just now to rally to the support of the Missionary work of the Church, and we must have our full share in it. The need was never more urgent. We have until September 1st.

✣

THE COMMUNICANTS' GUILD

At the meeting of the Communicants Guild on the Friday of Whitsun-week, thirty new members who were confirmed on Whitsunday were admitted as members.

Words of welcome were spoken by the President, Mr. A. Clarence Manning and the Rector. A committee was appointed to arrange for a gift to the Church on the occasion of the Dedication Festival next November.

It was voted to hold regular monthly meetings of the Guild, beginning next October.

The meeting adjourned to meet in the Church for a service of preparation for the Corporate Communion on Trinity Sunday. The former members of the Guild provided the altar flowers as a tribute to those who were making their first Communion that Sunday morning.

✣

THE WOMAN'S AUXILIARY—BRANCH No. 2

A special meeting of Branch No 2 was called by the Rector, for Thursday, June 18, at ten o'clock. Acting on Mr. Cline's recommendation it was decided to merge the two Branches of the Woman's Auxiliary into one.

✣

RECTOR'S DISCRETIONARY FUND

A CANON of the Church provides that "The Alms and Contributions not otherwise specifically designated, at the Administration of the Holy Communion on one Sunday in each calendar month, and other offerings for the poor, shall be deposited with the Minister of the Parish, or with such Church officer as shall be appointed by him, to be applied by the Minister, or under his superintendence, to such pious and charitable uses as shall by him be thought fit."

The following is the present status of this Discretionary Fund:

Receipts

May 1, 1913, balance previous year.	$ 40.20
Received from Communion Alms....	306.11
Received from other sources.....	10.60

Expenditures

Charitable purposes	$102.54	
Special appeals and Parish uses	57.75	
Cash on hand May 1, 1914..	196.62	
		$356.91 $356.91

PARISH REGISTER

BAPTISMS (Infant)

Edward Burt Slaughter, Jr.
Emma Francis Kirk.
Watkins Benerman, Jr.

BAPTISMS (Adult)

Caroline Thompson Bournonville.
Anna Katherine Bournonville.
Charles Maus Taylor.
Mary Louise Taylor.
Jessie Hathaway Deming.
Stanley Linham Thornton.
William Murphy Benerman.

CONFIRMATIONS

Martha C. Bell.
Caroline Thompson Bournonville.
Anna Katherine Bournonville.
Helene Boll.
Margaretta Brown.
Spencer Butterworth.
Robert Cridland.
Harold M. Colmery.
Jessie H. Deming.
Albert P. Dunkerley.
Eleanor W. W. Feldmann.
P. Exton Guckes.
Reuben Groff.
Evelyn Hardy.
Ada M. Insinger.
George S. Jefferson.
John Wm. Landenberger, Jr.
Genevieve E. Longenberger.
Fred'k. T. McGuire.
Pearl E. McGuire.
Edith E. MacPherson.
Sidney Owens.
Richard Savory.
Adelaide Sheble.
Ann Elizabeth Sheble.
Elizabeth K. Scott.
Stanley L. Thornton.
Charlotte G. Wilkinson.
Lawrence S. Whyte.
Elizabeth M. Young.

MARRIAGE

Peter Cantline.
and
Edith Bryson Whitehill.

BURIAL

Ida Fredericks.

✤

THE OBSERVER

"What do you think," said a shocked parishoner, "I saw the boys and girls bowing the knee to the Rector after service today." But when she was told that the children had learned to courtesy at dancing school she was much relieved.

✤

"I was thrilled," said a gentleman who visited the Boy Scout camp at Camp Hill, "to see the serious manner in which the boys stood at salute when the colors were raised or lowered." Would he be equally thrilled to see the same boys salute the altar with reverently bowed head?

✤

One of the speakers at the Missionary Mass Meeting at the Academy of Music recently, struck a vibrant note that will ring in the ears of his hearers for many a day. Speaking in the high confidence of one who sees a Vision thro' faith, he said "What we all need is to *be converted* in order to bring to pass the great things needed by the Church in this diocese. A *conversion* means the biggest kind of a revolution in lines of thought and action."

✤

Do you suppose that there were militant suffragettes in the Psalmists' time? The following words in Sundays Psalter were a striking description of present day militancy in England:

"Thine adversaries roar in the midst of thy congregations and set up their banners for tokens.

They break down all the carved work thereof with axes and hammers. They have set fire upon thy holy places and have defiled the dwelling place of thy Name, even unto the ground.

Yea they said in their hearts, Let us make havoc of them altogether.

O God how long shall the adversary do this dishonor?"

The public press makes recent mention of the fact that Boy Scouts found a three year old in the woods near Waterbury, Conn., after the police had given up the search.

If in trouble call on Troop 67, Mount Airy.

✤

NOTES

Please send us your Summer address that the Parish News may reach you each month.

✤

The Rector attended the Albany Cathedral Summer School for the Clergy for a week during the past month.

✤

Some one suggested as a memorial gift to the Church, a brass lamp over the lecturn to correspond with the handsome one over the pulpit.

✤

The Brotherhood of St. Andrew have appointed a Committee to consider the plan of an organized Bible Class for young men to begin in the Fall.

✤

The women of the Auxiliary and Guild recently sent to Mrs. Ralph H. North a handsome Silver Loving Cup in token of their affectionate regard for her, and in appreciation of her work as President of the Guild.

✤

Laymen of the Church numbering perhaps one thousand, will appear in Atlanta, October 14-18, for conference and inspiration. This is the annual Convention of the Brotherhood of St. Andrew.

All men and boys, whether members or not are invited to attend.

✤

A number of Communicants of other Parishes who have recently moved to Mt. Airy have expressed their intention of sending for letters of transfer. Now is the time to attend to this important matter, so that no time will be lost in the Fall in getting to feel at home and enlisting in the active work of the Parish.

✤

The Rector has been appointed a member of the Diocesan Board of Religious Education. Provision for such a Board was made by Canon at the recent Diocesan Convention. In this way the work of Religious Education in the Diocese of Pennsylvania will become properly affiliated with that of the Province and General Convention.

✤

The Rector and Superintendent are investigating the methods used in St. John's Church School in Jersey City Heights. The School has had marked success—building up the smallest parish in Jersey City until it is now the largest in New Jersey. Both Mr. Meehan and Mr. Cline have visited this School during its Sunday sessions and report new ideas for our future consideration.

✤

The Summer Schedule of services will be found on the front page. It merits careful study. The morning service is advanced from eleven o'clock to half past ten. The evening service is at five. The Church School (except the Primary and Kindergarten) will close June 28th and re-open September 13th. The Rector invites all children who care to do so to meet him Sunday mornings at 10.

✤

The Church Periodical Club of Grace Church, Mount Airy, has thirty-two members sending fifty-eight periodicals regularly. This year 477 books, religious and secular, were sent away, 1594 old magazines, 250 picture cards and six barrels of periodicals. $19.00 has been contributed. It is hoped that the donors will continue to send their magazines regularly during the Summer, and that there will be a large accumulation of reading matter to be sent away in the Fall.



A PART OF THE KINDERGARTEN CLASS ARRIVING IN COACHES

The Kindergarten Circle will form every Sunday morning throughout the Summer. Parents who would like the Coach to call for their children Sunday mornings will please notify Mrs. R. N. Hall, 31 Gowen Ave.

CHILDREN'S LETTER

ONCE upon a time there was a venerable man with kindly face and snow white hair. He was very aged, but he was wiser than he was aged and holier than he was wise. And yet this great and good man was accustomed to amuse himself with a pet partridge.

One day a huntsman saw him playing with his beloved bird and said: "How can a man of your ability spend his time so idly?" The old man did not answer his question but glancing at the huntsmans side he said "I see you do not carry your bow always bent." "No," he replied, "it would soon lose its spring." "Just so with my mind," said the old philosopher. And who do you suppose that sage was? Well if the old story is true, it was St. John who was then the only one left of the twelve Apostles whom our Lord chose to be the founders of our Church.

Now I suppose that is the reason for vacations—we can't keep our bows forever bent—can we? Like other Schools, the Church School (except the Primary and Kindergarten) will close during July and August.

But I can't stand it not to see you Sundays all Summer, so I am going to ask all who care to come, to meet me Sunday mornings at ten o'clock. It will not be a service—except the first Sunday in the month when we shall read a short form of Matin's together. Nor will it be like school —Oh no, just a pleasant informal meeting, perhaps out under the trees, perhaps in the Church. There will be stories and conversations and chances to get better acquainted.

We have had a good year in the Church School haven't we? Your fathers and mothers have been telling me how you have enjoyed it. I am awfully glad. I have enjoyed it too—some. Not so much as you because I wasn't admitted into any class. *So*, I want to see something of you at close range this Summer. Oh *of course* I shall see you in Church every Sunday. Or perhaps you are going to the seashore or mountains. Wherever you go my good wishes and prayers will follow you.

Let us not forget one another or the Church we love. Faithfully yours,

THOMAS S. CLINE.

BOY SCOUTS IN CAMP

MEMORIAL Day, 1914, will be long remembered in the minds of the members of Troop 67, as with it came our first real camping experience.

Mr. John R. Fell, of Camp Hill near Fort Washington, placed his estate at the disposal of the Boy Scouts of Philadelphia, and 1200 strong, we assembled there on Friday, May 29th. As we filed into the beautiful valley where the camp was situated one almost felt as if one was a member of a marauding party of Doones bent on a pillaging expedition, the scenery being so picturesque and romantic.

As the various troops marched in, they were quickly assigned camp sites, the whole field being divided regularly into streets, etc. Our troop was assigned to the far end of camp, and when we reached there we were given bundles of tents and poles with orders to erect them in regular fashion. The writer's heart failed him when he looked into the faces of these gently nurtured lads for he saw very plainly a storm was coming, and as to erecting a tent without outside assistance, it seemed impossible. But the boys were equal to the occasion, and in one hour's time our own tents were up in good shape, and, as if by magic, the whole hillside was laid out in regular order and camp fires were twinkling on all sides.

As the dusk of evening stole over us the really remarkable part of Boy-Scout life became apparent. At 9.30 taps was blown and as it was sweetly wafted across the fields we felt as if we were really catching the true patriotism of Memorial Day. But the interesting feature was, that in one minute's time after the bugle call every boy was in his tent and a stillness stole over all that was amazing when one remembered there were 1200 boys of all sorts and conditions, and no doubt the majority like our own, had never slept out-of-doors before and could hardly be expected to sleep. This is merely one of a great many incidents which happened during our stay which made a deep impression on one who was observant.

As reveille was sounded in the morning we went through a few calisthenics to remove stiffness, then away to the brook for the morning ablutions. All rations were doled out at headquarters and two scouts were assigned from each troop to report there and get supplies. Our scouts brought back large quantities of bacon, eggs, oatmeal, coffee, and bucketfuls of the most delicious milk. Again the situation appeared hopeless. Twenty-five scouts with ravenous appetites and nothing but a wood fire and raw food! But by this time our boys had begun to be infected with the self-reliance of the boys around them, and in short order, delicious oatmeal (it must have been, as the older scouts did not even get a taste, there being such a demand for it,) to say nothing of coffee, boiled eggs and fried bacon, were eaten under conditions which made home breakfasts seem quite mediocre. And here again the ideals of the boys became apparent. The older boys refused to have any food until the younger scouts were fully served, and it was not merely idle self-sacrifice either, as they served the younger boys so liberally very often, that they found themselves short. But there was an unlimited supply of delicious milk and bread which was our mainstay.

I do not mean to imply that there was any meagreness in the supply of food, but when the heads had to divide among 1200, sometimes a miscalculation would occur. But the one marked feature of the whole camp was the self-sacrifice of the older boys and the wonderful self-reliance of all.

Saturday we spent in swimming and recreations generally, and numbers of incidents could be related showing that our own boys were fast catching the ideals which the leaders of the movement are trying to place before them.

Saturday night tents were struck with the same precision with which they were erected and we marched to the station tired but

happy. As we had to wait an hour for our train the older scouts were permitted to hike home, while the younger ones came by rail.

All the troop are now looking forward eagerly to the summer camp at Treasure Island on the Delaware, 25 miles above Trenton. The Scoutmasters have considered this problem seriously, as the responsibility of taking our boys away for a week or more is not a matter to be regarded lightly. But after we observed the efficient way Camp Hill was conducted, the wonderful care that was taken to have everything as it should be, and the spirit of courtesy and manliness which was so strikingly apparent on all sides, it seemed a most desirable thing to permit the boys to go for a longer time. We feel positive that the lessons they learn sink into their moral fibre and help weave a structure that will give them stamina to withstand the more trying periods of life a little later when they must leave the shelter of their homes and enter the activities of college and business life.

A number of the parents visited the boys in the recent camp. Those endeavoring to guide the boys in their present activities, would be glad to have any one in doubt as to the wisdom of the Treasure Island camp, call upon these parents, and ascertain the impression received by their visit.

THE SCOUTMASTER.

✣

CHURCH SCHOOL

All departments of the Church School assembled in the Church for the final session, Sunday, June 28th.

The Superintendent, Mr. Meehan, remarked in his address that he had travelled five hundred miles to be present. He spoke with great enthusiasm of the prospects for the next year. The Rector spoke in high praise of the officers and teachers and read the Honor Rolls as follows:

ATTENDANCE AT CHURCH SCHOOL
(Neither Absent nor Late)

Dimmick Baldy, Stanley Thornton, Marion Haldeman, Helen McKate, (enrolled June 7); Myra Butterworth, Robert Nesbitt, Jr., Richard Parker, (enrolled April 26); Anna Insinger.

ATTENDANCE AT CHURCH

J. Yale Crouter, Katherine Baldy, George Jefferson, Robert Nesbitt, Jr., Dimmick Baldy, Stanley Thornton, Eleanor Feldman, Edith Macphearson, Jessie Deming, Myra Butterworth, Gordon Crouter, Ada Insinger, Evelyn Hardy, June Crouter, Robert Cridland, Charlotte Wilkinson, F. W. Butterworth, Adelaide Sheble, Casper Bartle, John Hansell, John Chrisman, Josephine Murphy, Gowen Hood, Sarah Thompson, Martyn George, Sarah Meehan, Roland Gerson, Samuel Bartle, Jr., Elizabeth Sheble, Frederick Dunn, Edward Webb, Jr., Laura A. Allsop, Margaret Wilkinson, Richard Parker, Edward Jefferson.

SCHOLARSHIP
(Average 80 and Over)

Eleanor Matlack, John Chrisman, Katherine Baldy, Martyn George, Margaret Wilkinson, Evelyn Hardy, Eleanor Feldman, Myra Butterworth, Casper Bartle, Edith Macphearson, Sarah Meehan, Dorothy Shelmire, Elizabeth Insinger, Alice Laurent, Helen Butterworth Adelaide Sheble, John Burton, George Jefferson, June Crouter, Charlotte Brown, Marion Haldeman, Frederick Brokaw, Stanley Thornton, Anna K. Bournonville, F. W. Butterworth, Elizabeth Dolman, Gordon Crouter, Sarah Thompson, Gertrude Doelp, Yale Crouter, Jessie Deming, Helen Doelp, Robert Cridland, Josephine Murphy, Anna Insinger, Dimmick Baldy, Laura Allsop, Dorothy McCready, May Wilson.

(Neither Absent nor Late)

Dimmick Baldy, Myra Butterworth.

(Not Absent)

J. Yale Crouter.

(Absent only one Sunday)

Sarah Meehan, Sarah Thompson, Jessie Deming.

SCHOLARSHIP

Myra Butterworth, Evelyn Hardy, Katharine Baldy, Martyn George, Dimmick Baldy, Charlotte Wilkinson, Josephine Murphy, Marion Haldeman, Jessie Deming, Elizabeth Insinger, Gordon Crouter, Sarah Thompson, Adelaide Sheble, Helen Butterworth, Edith MacPherson, Eleanor Matlack, Stanley Thornton, Dorothy Marsden, Alice Laurent, George Jefferson, John Burton, Margaret Wilkinson, June Crouter, John Chrisman, Frank Butterworth, Casper Bartle, Elizabeth Dolman, May Wilson, Laura Alsop, Frederick Dunn, Yale Crouter, Mary Burton, E. W. Mortimer, Florence Mollenkop.

ATTENDANCE AT CHURCH

Katharine Baldy, Yale Crouter, Jessie Deming, George Jefferson, Robert Nesbitt, Jr., Dimmick Baldy, Stanley Thornton, Charlotte Wilkinson, Eleanor Feldman, Edith Macphearson, Gordon Crouter, Myra Butterworth, Gowen Hood, Robert Cridland, Evelyn Hardy, Josephine Murphy, June Crouter, Gelston Hardy, Edward Jefferson, Adelaide Sheble, Roland Yerson, John Hansell, Ada Insinger, Margaret Wilkinson, Martyn George, Sarah Thompson, Heber Hood, Sarah Meehan.

The Class Banner, for the highest general average during the quarter was awarded to the Seventh Grade Girls, Miss E. M. Steel, teacher. Their class average was 87.3.

The following classes received Honorable Mention, having class averages over 80:

Fifth Grade Girls, Mrs. Insinger, teacher.

Sixth Grade Girls, Mrs. Baldy, teacher.

Eighth Grade Girls, Miss Haldeman, teacher.

Bibles were presented to the following children for having brought new scholars into the School: M. Eliza Kauffman, John Tompkins, Elbert Tompkins and Ada Insinger.

KEEP THE RECTOR INFORMED

1. In case of sickness.
2. In case of poverty or distress.
3. In case of change of residence.
4. Regarding Church persons who move into the Parish.
5. Regarding strangers who visit Grace Church.
6. Regarding children who should be brought for Baptism or enrolled in the Church School.
7. Regarding *any needed pastoral ministrations.*

Address, The Rector, Grace Church, Mt. Airy, Phila.

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RENTAL OF PEWS AND SITTINGS

All those desiring pews or sittings may apply to Mr. James Wilson Bayard, Accounting Warden, or communicate with him at 105 East Johnson Street, Germantown, Philadelphia.

DUPLEX ENVELOPE SYSTEM FOR MISSIONS AND CHURCH SUPPORT

All members of the Parish are urged to avail themselves of the Duplex Envelope System as a regular method of contributing toward Missions and Church support. For pledge cards and envelopes, address the Accounting Warden.

✣

The result of the modern methods of Church Finance are illustrated in the following experience of St. David's Parish, Portland, Oregon. The every-member canvass and weekly offering has changed a yearly anxiety into a monthly privilege, having perceptibly increased ability to give and has in no wise hindered parochial activities but on the contrary has stimulated them. Since introduction of the plan, city taxes are discontinued and the Rector's salary has been increased by 25 per cent.



St. John's Church, Cynwyd, Pa.

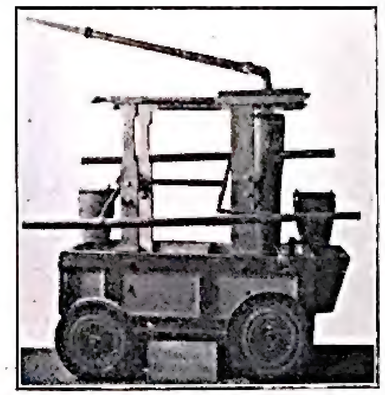
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The Grace Church Parish News

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GRACE CHURCH
Gowen Avenue, Mount Airy

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Mr Charles S. Pease, 103 Allen Lane

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Mr. S. Mendelson Meehan

Mount Airy Office—380 Dorset Street
City Office—15 South Third Street

The subscription price is fifty cents a year

THE PARISH

The Rev. Thomas Sparks Cline, Rector

Members of the Vestry

Dr. A. L. E. Crouter, Rector's Warden
Mr. James Wilson Bayard, Accounting Warden
Mr. Fred. M. Dunn, Secretary

Mr. E. V. Lansdale	Mr. S. Mendelson Meehan
Mr. George J. Lincoln	Mr. Ralph H. North
Mr. William L. Chrisman	Mr. Francis I. Gowen
Mr. C. H. Landenberger	Mr. William F. Fell

Mr. Thomas H. Ball

Standing Committees

Buildings and Grounds—Messrs. R. H. North, C. H. Landenberger and W. F. Fell.

Finance—Messrs. E. V. Lansdale, R. H. North, A. L. E. Crouter, J. W. Bayard and F. M. Dunn.

Music—Messrs. J. W. Bayard, G. J. Lincoln and W. L. Chrisman.

Church School—Messrs. S. M. Meehan, A. L. E. Crouter and T. H. Ball.

Laymen's Missionary Committee—Messrs. A. L. E. Crouter, C. H. Landenberger, C. S. Pease, S. M. Meehan, T. H. Ball, G. H. Davis and A. C. Brand.

Stated Offerings

Ash Wednesday—Missions to the Deaf.
Good Friday—Missions to the Jews.
Thanksgiving Day—The Episcopal Hospital.
Christmas Day—Disabled Clergy and Widows and Orphans of Deceased Clergy.
Special Offerings for Domestic and Foreign Missions—Intended especially for those who are not weekly contributors to Missions will be announced later.

The annual apportionment for General Missions:

From the whole Church	$1,308,784.00
From the Diocese of Pennsylvania	147,331.00
From Grace Church, Mt. Airy	1,440.36
Amount actually paid in by the parish to date of going to press	1,410.49

See also "The Apportionment" foregoing.

Sexton

Mr. E. L. Hagenbaugh
37 West Mount Airy Avenue

Choir

Choir Master.....Mr. Geo. Alex. A. West, F.R., G.O.
Organist .....Mr. Sherlock Wenerd
Choir Mother.....Mrs. Robert J. Thompson
Vestments .....Miss Elise Bayard
Miss Ellen Gowen Hood

Sopranos

Frederick W. Anton	Gelston Hardy
Caspar Bartle	J. Gowen Hood
F. W. Butterworth	Heber T. Hood
Robert M. Cridland	W. Harold Hansell
J. Yale Crouter	John R. Hansell
Curtis C. Crolius	George S. Jefferson
John L. Chrisman	Robert Nesbitt
Rowland C. Gersen	Richard C. Parker
Robert A. Gerson	Stanley L. Thornton

Alto

Frederick Gersen

Tenors

Mr. Harry M. Elliott	Mr. John Holmes

Basses

Mr. J. W. Bromhead	Mr. Charles F. Koenig

Mr. J. W. Bayard

Altar Servers

Mr. Thomas M. Gillingham
Mr. Edwin V. Gray
Mr. Charles F. Koenig
Mr. Philip F. Coleman

Altar Guild

Mrs. H. S. Lowber, President

Miss Adele Bayard	Miss Elise Bayard
Miss E. J. Miller	Miss Alice E. Crouter
Miss L. A. Miller	Miss Caroline Y. Crouter
Miss M. W. Bayard	Miss Helen Darlington

The Woman's Auxiliary and Guild

Mrs. Thomas S. Cline, Vice-President
Mrs. E. W. Jenkins, Secretary
Mrs. A. L. E. Crouter, Treasurer
Mrs. R. H. North, United Offering Treasurer

Standing Committees of the Woman's Auxiliary

The Executive Committee—Mrs. R. H. North, Mrs. A. L. E. Crouter, Mrs. John Burton, Mrs. H. S. Lowber, Mrs. C. M. Bayard, Mrs. W. H. George, Mrs. C. S. Pease, Mrs. E. W. Jenkins, Miss E. D. Sewall, Mrs. F. V. Chambers, Mrs. J. M. Hartman, Mrs. T. S. Cline.

The Missionary Box Committee—Mrs. E. W. Jenkins, Chairman.

The Rug Committee—Mrs. C. S. Pease, Chairman.

The Joint Committee on Entertainment—Mrs. W. H. George, Chairman.

The Library Committee—Mrs. R. H. North, Chairman.

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(Stated meetings held in the Church House, Twelfth and Walnut Streets)

Diocesan—Last Wednesday in the month, at 11. Mrs. G. J. Lincoln, Mrs. R. N. Hall, Mrs. B. W. Conrad.

Domestic—Second Monday, at 10. Mrs. W. H. George, Mrs. A. L. E. Crouter, Mrs. R. H. North, Mrs. William C. Burk

Colored—First Monday, at 11. Mrs. J. M. Hartman, Mrs. John Burton, Mrs. F. V. Chambers, Mrs. B. G. Hardy

Indian—Last Monday, at 11. Mrs. C. M. Bayard, Mrs. C. S. Pease, Mrs. R. J. Thompson, Mrs. Edw. Jefferson

Foreign—Third Monday, at 10. Mrs. C. M. Bayard, Miss E. D. Sewall, Mrs. G. F. Breed, Miss Adele Bayard

Junior Auxiliary

Leaders—The Joint Committee on Junior Work
Mrs. Wm. H. George, Chairman
Mrs. E. W. Jenkins, Vice-Chairman
Miss E. W. Hinkle, Secretary
Miss Mary LaRue, Treasurer

Junior Officers

Miss Susanne S. Coleman, President
Miss Dorothy DeG. Jenkins, Vice-President
Miss Caroline Y. Crouter, Secretary
Miss Dorothy Benerman, Treasurer

Primary Branch

Mrs. Heston Bates, Chairman

Communicants' Guild

Mr. A. Clarence Manning, President
Miss E. M. Steel, Secretary

Chapter No. 490, Brotherhood of St. Andrew

Mr. S. Mendelson Meehan, Director
Mr. Philip F. Coleman, Vice-Director
Mr. Edwin V. Gray, Secretary and Treasurer
Meetings, second Tuesday in each month at 8

Junior Chapter No. 691, Brotherhood of St. Andrew

Mr. E. V. Gray, Director
Mr. Horace Bushnell, Vice-Director
Mr. Russell Miller, Secretary-Treasurer
Meetings, first and third Wednesdays at 8

Troop 67, Boy Scouts of America

Mr. Robert J. MacDonald, Jr., Scoutmaster
Mr. G. Harry Davis and Mr. W. L. Chrisman
Associate Scoutmasters

Patrols (eight boys each)

The Panthers—Stanley L. Thornton, Patrol Leader; J. Gowen Hood, Corporal.

The Eagles—Gordon Crouter, Patrol Leader; George S. Jefferson, Corporal.

The Bears—Charles Neff, Patrol Leader; Frederic Laurent, Corporal.

The Beavers—Donald Rowe, Patrol Leader; Harvey Marthing, Corporal.

Standard Bearers—William Landenberger, American Flag; John R. Hansell, Troop Flag.

Troop Scribe—Sidney Owens.

The Church School

Officers

The Rev. Thos. S. Cline, Rector
Mr. S. Mendelson Meehan, Superintendent
Mrs. A. L. E. Crouter, Principal
Mr. Albert C. Brand, Secretary
Mr. Philip F. Coleman, Registrar
Mrs. Albert C. Brand, Report Secretary
Miss Mary LaRue, Absentee Secretary
Mr. Chas. H. Landenberger, Treasurer
Mr. Francis Murphy, Associate Treasurer
Mr. Chas. S. Pease, Custodian of Supplies
Mr. Chas. F. Koenig, Custodian of Equipment
Mrs. Chas. S. Pease, Superintendent of Font Roll
Miss M. W. Bayard, Pianist
Mrs. N. D. Shermer, Organist, Primary

Teachers

Kindergarten Department

Mrs. R. N. Hall	Miss Susanne Coleman
Miss Dorothy Benerman	Miss Harriet Thompson

Mrs. George Parkman

Primary Department

Mrs. A. F. Horton	Miss Helen Darlington
Mrs. H. S. Lowber	Miss Dorothy Landenberger
Miss Anna Sharps	Miss Helen Rebmann
Miss Edith Lincoln	Miss Annette de Coursey

Junior Department

Miss M. W. Bayard	Miss A. G. Haldeman
Mrs. M. D. Baldy	Mr. W. L. Chrisman
Miss Sara A. Crowell	Mr. A. L. Hallstrom
Miss E. M. Steel	Mr. G. G. Parry
Mrs. A. H. Insinger	Mr. E. V. Gray

Senior Department

Miss Adele Bayard	Mr. G. Harry Davis, Jr.
Miss E. W. Hinkle	Mr. Robt. MacDonald, Jr.

Graduate Department

Mrs. Wm. H. George	Mr. J. W. Bayard

The Grace Church Parish News

MOUNT AIRY, PHILADELPHIA

Volume X AUGUST, 1914 *Number 8*



Kalendar

August 2. Eighth Sunday after Trinity.
August 6. Transfiguration.
August 9. Ninth Sunday after Trinity.
August 16. Tenth Sunday after Trinity.
August 23. Eleventh Sunday after Trinity.
August 24. S. Bartholomew.
August 30. Twelfth Sunday after Trinity.
Sept. 6. Thirteenth Sunday after Trinity.

Services

The first Sunday in the month.—7.30, Holy Communion; 10, Morning Prayer; 10.30, Holy Communion; 5, Evening Prayer.

Other Sundays.—7.30, Holy Communion; 10, Children's Meeting; 10.30, Morning Prayer; 5, Evening Prayer.

Week days.—Thursdays at 9.30, Holy Communion; Holy-days, Holy Communion at 7.30.

The Grace Church Parish News

Published by Grace Church, Mt. Airy, Philadelphia

VOLUME X — AUGUST, 1914 — NUMBER 8

THE RECTOR'S LETTER

"IN quietness and in confidence shall be your strength." (Isa. 30:15)

To all who are away from home seeking rest and refreshment the Feast of the Transfiguration brings this message. In your groves and high places far away from the distractions of the world seek the silence of God's presence. Mere physical silence, so coveted by the sensitive, is but the empty shell of silence and its reverberations are those of an imaginary sea. Under an outward appearance of calm the soul may be restless with unsatisfied desire. Beneath the semblance of stillness the mind may be distracted by clamoring thoughts and violent emotions. There is also the silence of inertia in the unawakened soul. But the golden silence of which I speak is the soul's loving and obedient attention to the still small voice of God. From such communion is born the inner confidence which makes for strength of character.

Wherever you may be on August sixth observe the Feast of the Transfiguration without fail. If within range of an altar make your communion and be assured you will be remembered at the home altar in Grace Church. If remote from the Church's ministrations at least make a meditation. (Of course you have your Prayer Book with you.) Read in the Gospel how our Lord took a few chosen friends and went for a mountain climb. There upon the summit in the silence He prayed. The fashion of his countenance was altered. His raiment was white and glistering. Heaven revealed its glory. Earth faded away. No wonder those men were loth to go down the hill that night. That experience gave them abiding confidence. Years after, as the Epistle tells us, St. Peter referred to it as the basis of his unshaken faith. "For we have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of his majesty. For he received from God the Father honour and glory, when there came such a voice to him from the excellent glory, This is my beloved Son, in whom I am well pleased. And this voice which came from heaven we heard when we were with him in the holy mount."

Use your vacation to the same worthy end. By communion with God gain that inner poise and serenity which make for strength. Forget the noise and contention of the world you left behind. Come back to us with clearer vision, steadier faith, more resolute purpose. We need your help in the quest of "quietness and confidence."

> "O God, who on the mount didst reveal to chosen witnesses thine only-begotten Son wonderfully transfigured, in raiment white and glistering; Mercifully grant that we, being delivered from the disquietude of this world, may be permitted to behold the King in his beauty, who with thee O Father, and thee, O Holy Ghost, liveth and reigneth, one God, world without end. Amen.

Faithfully Yours,

THOMAS S. CLINE.

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THE EASTERN CHURCH

WHEN we think of Christian Unity let us be truly comprehensive. How often we hear persons talking about reunion—who have never gotten beyond the idea of the merging of the Protestant Sects. The very fact that our Bishop is a member of a Deputation to the Churches of Europe—both Catholic and Protestant ought to enlarge our horizon.

Let us follow him in our thought and prayers as he strives to prepare the way for the coming Conference on Faith and Order.

Starting from London early in September, the Deputation will visit Holland, Denmark, Norway, Sweden and Finland arriving in St. Petersburg about the 19th of the month.

Later they will take their journey through Germany, Austria, Hungary, Servia, Roumania and Bulgaria. They expect to be in Constantinople about the middle of October. Returning through Syria and Egypt they will continue their work in Italy and France.

Jerusalem will be reached the last of October and Rome not until December. Bishop Rhinelander returns home the last of October and Bishop Brewster of Connecticut takes his place.

When Bishop Rhinelander visits Mt. Airy, as he has promised to do during our Dedication Festival the first week in November, he will be fresh from these interesting and important interviews with the heads of the various branches of the Church Universal.

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IT would be appropriate while our Diocesan is extending to Archbishop Platon, in St. Petersburg, an invitation to participate in the Conference on Faith and Order, for us to inform ourselves more regarding the Russian Church.

The report of Father Frere, of the Community of the Resurrection, England, regarding his visit to Russia on the invitation of eminent Russian Churchmen, as published in the July 4th issue of *The Living Church* is *appropos.*

Speaking of our extraordinary ignorance of the history, customs, and beliefs of the Russian Church he said: "A knowledge of the Churches of the East would be a valuable corrective to loose ideas about home reunion, for no reunion could be according to the mind of Christ which left out of account the Orthodox Eastern Church."

We quote *The Living Church:*

Father Frere first gave his impressions of domestic life amongst Russian parochial clergy. It was simple, wholesome, and pious. The simplicity in Russian clerical families was quite suitable as the meeting point of people much more wealthy, and formed a link with those much poorer. There was not that "chasm" between the vicarage and the village often to be found in England. The people among whom he stayed were able to give him much information about the complicated services of the Church; "they had it at their fingers' ends, and explained with real enthusiasm and spiritual joy." As to the services themselves, one could never see or learn enough. He could think of nothing better to express his own feelings about them than that passage in the Confessions of St. Augustine "in which the Saint breaks out into exclamations of the joy and delight of hearing the services, in the days of his early conversion, in St. Ambrose's Church in Milan." The feeling of the tremendous delight and uplift of the services increased as one got accustomed to them. "The whole spirit and essence of the worship had, it seemed, permeated the Russian mind, and produced that extraordinarily high temper of piety which characterized the people." His experience in Russia went to show that the externals of religious worship saved one from being "sentimental and emotional."

To those who care to read further along these lines we commend the book entitled *The Mother of all the Churches.*

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SOCIAL SERVICE

ONE only needs to scan the headings in the instructive report of the Social Service Commission at the General Convention of 1913 to realize that Social Service Committees are being recognized as a vital need in church life and that already vast fields of usefulness are being opened whereby the Church may minister to those "other sheep" who have been stultified and degraded by lack of opportunity, employment, health and all else that goes to make strong souls and bodies.

Grace Church is among the earliest in the Diocese of Pennsylvania to have organized a Social Service Committee.

In June the Rector invited several per-

sons who might be interested in such an undertaking to discuss the project at the Rectory. The result has been that a Social Service Committee is a reality in Grace Church, Mt. Airy, with a program which is comprehensive and adaptable to local needs. There have been two general meetings and the response shows that there are those in the Parish who have the "heart" for Social Service and that already the subject has been well grasped.

A greater matter for congratulation is the fact that the Rector understands Social Service not only from the ethical and economic point of view but from real practical experience; so the outlook for efficiency of this Committee is extremely promising.

✠

THERE is a vast amount of charitable effort in Germantown and its vicinity. This locality has kept the Poor Board, which was abolished by the city proper years ago, and there are two hospitals, an orphanage, day nursery, a relief agency with free dental and eye clinics, the State Tubercular Service, a charity organization, a reformatory for girls, a society working in the interests of children, and a Consumptive Home, several homes for the aged, and various other agencies allied with churches and organizations.

With such facilities for service at hand it seems as if the Visiting Committee would have an unusual opportunity for good, if from the first a very definite program is adopted. To this end the Committee has been visiting a few of these organizations seeking their cooperation and the result has been ready and enthusiastic.

Dr. Andrus and Dr. Ullom of Germantown and Dr. Fetterman of Mt. Airy have kindly agreed to be called upon for free services in cases of emergency. Visitors have been assigned and are in close touch with several needy families.

✠

ON July 7 a very interesting and instructive address on "Social Service in the Church," was given before the Visiting Committee by the Rev. Mr. Little, General Secretary of the Society for Organizing Charity and it is planned to have from time to time speakers representing various interests to address this Committee.

A library of twenty-five volumes on "Social Service," has been started in the Guild Room—Miss M. E. Kaighn is the librarian. Persons wishing to use these books are requested to consult Miss Kaighn or the Rector so that a record may be kept of the books lent.

There will be great need for visitors. The meetings are held on Tuesdays at four o'clock in the Parish House. Anyone wishing to render such aid will please notify Mrs. George Parkman, 115 Allen Lane, Mt. Airy, Chairman. It would be of interest if the Chairman might know of any members of the Parish who are doing Social Service work elsewhere. She should be notified also of any families in distress to whom the members of this Committee may be of service. At present the chairman will be glad to hear from any who desire to secure a woman for days work.

✠

"The Good Neighbor," by Miss Mary E. Richmond, and "Poverty," by Robert Hunter, are two illuminating and interesting books to read in beginning the work of Social Service.

A live Social Service Committee in a Western Parish has twenty laymen serving as volunteer probation officers under the Juvenile Court. Could there be a better opportunity for diocesan missionary work than to thus bring the influences of religion to juvenile offenders?

✠

MISSIONS

THE following letter received a few days ago by the Rector is of general interest:

Last month it was our privilege to report an increase of over $8,000 in the offerings to the Apportionment from those of the previous year. Today it is our greater privilege to say that to July 1st the increase, reported a month ago, has grown to $26,883.65, viz:

From Parishes	$543,081.44
From Individuals	50,343.30
From the Sunday Schools	171,258.99
From the Woman's Auxiliary	84,991.30
From the Junior Auxiliary	15,848.25
Total	$865,523.28
To July 1st, 1913, they were	838,639.63
Increase	$26,883.65

Our financial year is drawing to its close, and but two months now remain in which to receive the balance of the gifts from the Church. No Apportionment letter will be issued in August, so this must be the last word.

It has been an anxious year for many and many a loyal soul throughout the land. Anxious, because their hearts are bound up in the advancement of the work, and their happiness depends upon its prosperity. Very few there are who can consider with equanimity the possibility of an increased deficit, already far too large, with the ultimate necessity of a partial curtailment of the work. Yet, these very thoughts have weighed down the hearts of the Members of the Board, and for them too, the year has been a most anxious one. All honour to the Missionaries themselves. Like us, they are human, and they must have heard of the Church's perplexity. But never a word has come from them, so far as we know. No thought of what might be their fate has been uttered, only the prayer has been made that they might receive greater understanding, and be given greater opportunity.

When we look back over the past decade and a half, we would be lost in wonderment at the amazing growth of the work, did we not remember Who it is that directs it. He once said, "I have compassion on the multitude," and behold, four thousand men, besides women and children, were filled with the seven loaves and a few little fishes. He also once said, "Feed my sheep." He did not say, the Sheep near by, nor the Sheep far away, but simply "My sheep." Has Christianity a greater responsibility, a greater privilege? For when the "Sheep" are fed, as fed they must and will be, then everybody's anxiety and fear and trouble will pass away. And all will then follow Him, and He will have compassion on the multitude.

GEORGE GORDON KING,
Treasurer

✠

CHURCH WINDOWS

THE vestrymen, at their recent meeting, approved the idea of having a set scheme of subjects for the stained glass windows of the Church. This plan will prevent the placing of Memorial Windows haphazard and will ensure an appropriate and harmonious series of subjects. The tentative scheme as submitted provides for the presentation of the chief events of our Lord's life in chronological sequence around the Nave. The clerestory windows would be devoted to the Church Triumphant, Apostles, Saints and Martyrs.

This scheme has been examined by experts and is now being submitted to the Diocesan Commission on Church Building for their consideration. The final plan will be presented to the Vestry for their adoption in the Fall.

"Lord, how can man preach thy eternal word?
He is a brittle crazy glass:
Yet in thy Temple thou dost him afford
This glorious and transcendent place
To be a window, through thy grace.

But when thou dost anneal in glass thy story
Making thy life to shine within
The holy Preachers, then the light and glory
More reverend grows, and more doth win;
Which else shows waterish, bleak, and thin.

Doctrine and life, colours and light, in one
When they combine and mingle, bring
A strong regard and awe: but speech alone
Doth vanish like a flaring thing,
And in the ear, not conscience ring."

GEORGE HERBERT

CHURCH SCHOOL

SOME have been asking whether teachers as well as scholars will be promoted to higher grades in the Church School in the Fall. Attention has been called to the public school where the teachers remain stationary. It seems that the United States Commissioner of Education has some ideas on this subject. Referring to his annual report, recently published, an Editorial in the *Living Church* says:

"He takes the rather novel idea that it would conduce to the efficiency of a school if a teacher advanced with the child from grade to grade through at least three or four years of work. There would be the opportunity for much greater individual study, and a broader grasp upon teaching possibilities in connection with the particular children.

One remembers that in our Sunday School work our authorities have discussed this problem largely from the point of view of seeking to eradicate as an evil this very thing that differentiates the Sunday School from the day school. It may be that the Sunday School may yet be held up as a model for the attainment of the public school! The Commissioner speaks for this change at some length, and his arguments seem fairly conclusive."

✤

THE work of the Church School in its first year has been very gratifying. Reports and statistics read favorably, and a spirit of enthusiasm and faith prevails.

However, under re-organization, and the difference which a graded system involves, there must be imperfections and lost opportunities.

Now is the time to consider where improvements can be made. Suggestions are in order, whether from officers, teachers, scholars, parents or the congregation at large. It is only when we get every point of view, we may attain to the best.

Please express your ideas to the Rector, Superintendent or Principal.

A number of the scholars are thoughtfully keeping in touch with their teachers frequently during the summer, by correspondence if not in person.

✤

We are hoping for a much larger membership in the Graduate Department. Active interest on the part of adults is a great factor in holding younger ones who would otherwise feel themselves "too old" for Church School. This Department should have at least one hundred enrolled in Bible and other classes next season. Resolve to be a member.

✤

The Church School will strive to outgrow its quarters in 1915.

✤

BETHLEHEM SUMMER SCHOOL

THE Summer School of Religious Education of the Third Department was held at South Bethlehem, June 27th to July 1st, at Bishopthorpe Manor.

Mr. August Fiot, a Frenchman, of Philadelphia, came to this place, purchased a large tract of land and built the present mansion, planting a number of beautiful and valuable trees. The Manor House and grounds were repurchased in 1886 for the use of a Church School for girls. Rt. Rev. William Bacon Stevens, then Bishop of Pennsylvania, suggested it be renamed Bishopthorpe, an old English term signifying a Bishop's demesne.

Among these pleasant surroundings, our Rector, an officer, and two teachers of the Church School had the opportunity of attending a few sessions of the Summer School, and regret that more of our teachers were unable to be present. All the meetings were held under the trees and were inspiring and helpful to the earnest workers. Each Department of the Church School work was enthusiastically discussed by able speakers. Among them were: the Rev. S. U. Mitman, Ph. D., Educational Secretary of the Third Province, the Rev. G. C. F. Bratenahl, D. D., Missionary Secretary of the Third Province; the Rev. Llewellyn N. Caley, B. D., of Philadelphia and others.

The lantern lectures at night, given out of doors, by Dr. Mitman, were very interesting. The one enjoyed by us was entitled "From Joppa to the Jordan Valley."

The committee has decided to hold the Summer School at South Bethlehem again next year. Would not all our teachers be helped by attending such conferences?

A summer school might suggest to some all work, but we found time for some sightseeing. South Bethelehem is located across the Lehigh River from the Old Moravian town of Bethlehem, which is rich in historical memories particularly of the Revolution. More remote are the buildings of the Lehigh University, an architectural pile of rare magnificence, embowered in a park of generous extent. In another direction rises the square stone tower of the Cathedral of the Nativity.

✤

PARISH REGISTER

BAPTISMS

Paul Prevost Jones.
Harry Grace Jones.
Ida May Jones.
Florence Ruth Durrant.
Arthur Earnest Durrant.

BURIAL

Mary Jane Mac Clarin.

✤

THE OBSERVER

Do not try to make excuse for lack of activity by saying that help to the poor makes paupers. Ask the Committee on Social Service *what* you can do to help.

✤

Something was said to the Social Service Committee the other day which ought to be passed on to the whole parish.

"The Congregation is not the Rector's field but his force." This is more than a neat bit of alliteration. The adoption of this point of view by most any parish would be to swing from the Ptolemaic to the Capernican conception of things. It would be the transposition of the congregation from the passive voice to the active voice. It would convert the energies of the Church from potential to dynamic. The world would feel the impact.

✤

Some years ago I stepped into a cross-town car in New York very early of a winters morning and took the one remaining seat. The only woman passenger was a business girl.

At the next corner a rather feeble old man came aboard, and as every man of us jumped to his feet when the girl gave him her seat it's sure we were conscious of his having come in. We looked rather shamefacedly at each other, and the conviction was borne home to more than one that we are not given to doing the right thing unless a duty is brought out to us with something of a shock.

✤

I recall a case of a woman faint with hunger on a city street at night—people gathered and some voluble soul stated the case. It was interesting to watch the rescue. Enough money to keep the woman and her family two months was instantly produced, and from a nearby restaurant food enough to satisfy three teamsters was passed over the heads of the crowd.

I suppose the most of us went along and have never fed or clothed a needy one since, simply because the necessity has never been forced upon us. Isn't it just as important—more so—to *hunt* for the hungry and naked than to wait for an emergency case to be thrust upon us.

✤

THE WOMAN'S AUXILIARY AND GUILD

THE letters of thanks that have been received since the missionary boxes were sent away in the spring, give one a real Christmas feeling.

Louis Greenwood, Indian Catechist, of Rosebud, South Dakota, had more difficulty in getting his box than the others, as he

lives over forty miles from a railway. It is also hard for him to write letters, and while his style was crude it was easy to read his expressions of genuine thanks and appreciation to the good people of Grace Church.

The Rev. Mr. Wm. C. Emhardt in charge of the "Country Centre Work," in Bucks County, thanks the members of the Woman's Auxiliary for the curtains made by them for the house in which the students stay in Newtown. He writes again thanking them for the four rag rugs for "Grace Church Room" which must be quite attractive now, with the oak furniture, blue rugs and white dimity curtains.

Fifteen more of the twenty-seven rugs made by the Rug Committee since the first of the year, have been sent to St. Andrew's School for mountain boys in Sewanee, Tennessee.

Letters have come reminding us of the Bazaar to be held in the Fall, for the benefit of St. Martha's House. Surely each member of the Auxiliary will make at least one article during the summer for this object. Let us start now, and encourage Deaconess Colesbury in her good work among the poor children in the lower part of the city.

✤

CHOIR OUTING

DURING the week of July 13th the boys of the Choir enjoyed their long looked for excursion to Wildwood, New Jersey. Several days were spent at a hotel close to the shore, and all took advantage of the very fine bathing at this resort, and the many attractions of boardwalk and beach. A couple of fishing expeditions were made to Anglesea where a startling number of clams roused the enthusiasm of a very small number of fish, which disproportion did not detract in the slightest however from the hilarity of the occasion. A delightful trip was made by motor-boat to Cape May; or rather to Schellenger's Landing, from which an attempt was made to discover Cape May on foot; a process rather long but finally successful.

The prevailing good temper of the boys seemed to be proof against many very badly sunburned shoulders and arms; and it was a tired but happy crowd that reached Market Street Ferry on July 17th, with heavy suitcases (bathing suits packed wet along with presents for the family) and lightened purses.

The generosity which made the Choir excursion possible was most highly appreciated. The quiet and gentlemanly behaviour of the boys drew many compliments from the other guests at the hotel and also a hearty invitation from the proprietress to visit her again next year. No accidents were reported; the one bathing scare resolving itself into the lengthened nap of Parker under the boardwalk from which he emerged two hours late for dinner, the other members of the party hunting for him meanwhile amongst seaweed and breakers. It is believed that no difficulty will be found in persuading the boys to visit Wildwood again at some future time.

✤

NOTES

Mr. Hagenbaugh, the Sexton, is enjoying a two week's holiday.

✤

The Church School Rally Day will be Sunday, September 13th.

✤

Do not forget to give the Rector your summer address in order that the Parish News may reach you every month.

✤

On the Feast of the Transfiguration, August 6th, there will be two celebrations of the Holy Communion, 7.30 and 9.30.

✤

Friends of Mr. William J. Burns, a former resident of Mount Airy, and a communicant of Grace Church, will regret to hear of his recent death. Mr. Burns moved to Noble several years ago. His health had not been good for some time.

Early last month the Accounting Warden sent to the Treasurer of The Board of Missions a check which brought our total up to $1454.14, being something over the amount of our apportionment. A further remittance will be made about September first.

✤

Our very best wishes are extended to Mr. Wenerd who, after five years service as organist, leaves this parish for another field of activity. He is succeeded by Mr. McMichaels, who comes to us from St. Albans, Olney

✤

DUPLEX ENVELOPE SYSTEM FOR MISSIONS AND CHURCH SUPPORT

All members of the Parish are urged to avail themselves of the Duplex Envelope System as a regular method of contributing toward Missions and Church support. For pledge cards and envelopes, address the Accounting Warden.

KEEP THE RECTOR INFORMED

1. In case of sickness.
2. In case of poverty or distress.
3. In case of change of residence.
4. Regarding Church persons who move into the Parish.
5. Regarding strangers who visit Grace Church.
6. Regarding children who should be brought for Baptism or enrolled in the Church School.
7. Regarding *any needed pastoral ministrations.*

Address, The Rector, Grace Church, Mt. Airy, Phila.

✤

RENTAL OF PEWS AND SITTINGS

All those desiring pews or sittings may apply to Mr. James Wilson Bayard, Accounting Warden, or communicate with him at 105 East Johnson Street, Germantown, Philadelphia.



St. John's Church, Cynwyd, Pa.

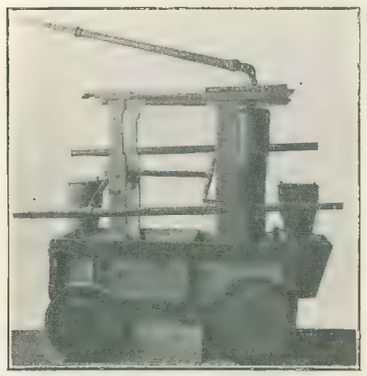
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The Grace Church Parish News

Published Monthly in the Interest of

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Gowen Avenue, Mount Airy

Known offices of publication:
Salem, Salem County, New Jersey
380 Dorset Street, Mt. Airy, Philadelphia, Pa.

Editor

MR CHARLES S. PEASE, 103 Allen Lane

Business Manager

MR. S. MENDELSON MEEHAN

Mount Airy Office—380 Dorset Street
City Office—15 South Third Street

The subscription price is fifty cents a year

THE PARISH

THE REV. THOMAS SPARKS CLINE, Rector

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Stated Offerings

Ash Wednesday—Missions to the Deaf.
Good Friday—Missions to the Jews.
Thanksgiving Day—The Episcopal Hospital.
Christmas Day—Disabled Clergy and Widows and Orphans of Deceased Clergy.
Special Offerings for Domestic and Foreign Missions—Intended especially for those who are not weekly contributors to Missions will be announced later.

The annual apportionment for General Missions:

From the whole Church	$1,308.784.00
From the Diocese of Pennsylvania	147,331.00
From Grace Church, Mt. Airy	1,440.36
Amount actually paid in by the parish to date of going to press	1,454.14

Sexton

MR. E. L. HAGENBAUGH
37 West Mount Airy Avenue

Choir

Choir Master.....MR. GEO. ALEX. A. WEST, F.R., G.O.
Organist .....MR. MCMICHAELS
Choir Mother.....MRS. ROBERT J. THOMPSON
Vestments .....MISS ELISE BAYARD
MISS ELLEN GOWEN HOOD

Sopranos

FREDERICK W. ANTON	GELSTON HARDY
CASPAR BARTLE	J. GOWEN HOOD
F. W. BUTTERWORTH	HEBER T. HOOD
ROBERT M. CRIDLAND	W. HAROLD HANSELL
J. YALE CROUTER	JOHN R. HANSELL
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JOHN L. CHRISMAN	ROBERT NESBITT
ROWLAND C. GERSEN	RICHARD C. PARKER
ROBERT A. GERSON	STANLEY L. THORNTON

Alto

FREDERICK GERSEN

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MR. HARRY M. ELLIOTT	MR. JOHN HOLMES

Basses

MR J. W. BROMHEAD	MR. CHARLES F. KOENIG
	MR. J. W. BAYARD

Altar Servers

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MR. EDWIN V. GRAY
MR. CHARLES F. KOENIG
MR. PHILIP F. COLEMAN

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MISS E. J. MILLER	MISS ALICE E. CROUTER
MISS L. A. MILLER	MISS CAROLINE Y. CROUTER
MISS M. W. BAYARD	MISS HELEN DARLINGTON

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MISS GEORGIA L. BENDER, Secretary-Treasurer
224 East Mount Airy Avenue

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(Stated meetings held in the Church House, Twelfth and Walnut Streets)

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Domestic—Second Monday, at 10. MRS. W. H. GEORGE, MRS. A. L. E. CROUTER, MRS. R. H. NORTH, MRS. WILLIAM C. BURK

Colored—First Monday, at 11. MRS. J. M. HARTMAN, MRS. JOHN BURTON, MRS. F. V. CHAMBERS, MRS. B. G. HARDY.

Indian—Last Monday, at 11. MRS. C. M. BAYARD, MRS. C. S. PEASE, MRS. R. J. THOMPSON, MRS. EDW. JEFFERSON

Foreign—Third Monday, at 10. MRS. C. M. BAYARD, MISS E. D. SEWALL, MISS ADELE BAYARD

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MR. EDWIN V. GRAY, Secretary and Treasurer
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MR. HORACE BUSHNELL, Vice-Director
MR. RUSSELL MILLER, Secretary-Treasurer
Meetings, first and third Wednesdays at 8

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MR. G. HARRY DAVIS, JR. and MR. W. L. CHRISMAN
Associate Scoutmasters

Patrols (eight boys each)

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The Eagles—GORDON CROUTER, Patrol Leader; GEORGE S. JEFFERSON, Corporal.

The Bears—CHARLES NEFF, Patrol Leader; FREDERIC LAURENT, Corporal.

The Beavers—DONALD ROWE, Patrol Leader; HARVEY MARTHING, Corporal.

Standard Bearers—WILLIAM LANDENBERGER, American Flag; JOHN R. HANSELL, Troop Flag.

Troop Scribe—SIDNEY OWENS.

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MR. S. MENDELSON MEEHAN, Superintendent
MRS. A. L. E. CROUTER, Principal
MR. ALBERT C. BRAND, Secretary
MR. PHILIP F. COLEMAN, Registrar
MRS. ALBERT C. BRAND, Report Secretary
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MRS. CHAS. S. PEASE, Superintendent of Font Roll
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MRS. N. D. SHERMER, Organist, Primary

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MISS DOROTHY BENERMAN	MISS HARRIET THOMPSON
	MRS. GEORGE PARKMAN

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MISS E. W. HINKLE	MR. ROBT. MACDONALD, JR.

Graduate Department

MRS. WM. H. GEORGE	MR. J. W. BAYARD

The Grace Church Parish News

MOUNT AIRY, PHILADELPHIA

Volume X SEPTEMBER, 1914 *Number 9*



Kalendar

September	6.	Thirteenth Sunday after Trinity.
September	13.	Fourteenth Sunday after Trinity.
September	16,	18, and 19. Ember Days.
September	20.	Fifteenth Sunday after Trinity.
September	21.	S. Matthew, Evangelist.
September	27.	Sixteenth Sunday after Trinity.
September	29.	S. Michael and All Angels.
October	4.	Seventeenth Sunday after Trinity.

Services

(Fall and Winter Schedule, beginning Sept. 13th)

The first Sunday in the month.—7.30, Holy Communion; 9.30, Church School; 10.30, Morning Prayer; 11, Holy Communion; 4, Evening Prayer.

Other Sundays.—7.30, Holy Communion; 9.30, Church School; 11, Morning Prayer; 4, Evening Prayer.

Week days.—Thursdays at 9.30, Holy Communion; Fridays at 5, Litany and Intercessions, (to be continued during the war); Holy-days, Holy Communion at 7.30.

The Grace Church Parish News

Published by Grace Church, Mt. Airy, Philadelphia

VOLUME X — SEPTEMBER, 1914 — NUMBER 9

THE RECTOR'S LETTER

SEPTEMBER! That suggests the scent of burning Autumn leaves and the opening days of school. Who does not recall those first days of the term, the reunion of friends, the challenge of fresh tasks, the promise of new delights? With something of the same keen expectation we all look forward to the quickening activities of the Parish at this season.

Every Scholar should be in his place for the opening session of the Church School, Sunday, September thirteenth. We might call it *Cross and Flag Day*. The day following happens to be both Holy Cross Day and the one hundredth anniversary of the writing of the *Star Spangled Banner*.

TWO new features will, I hope, interest the young people of the Parish. The young men will organize a Bible Class which will meet separately from the School. It is to be my privilege to lead this class and I ask every young man in the Parish to rally to the standard and help make it a big factor in the Church life.

Nor will the young women be slighted. A normal training class will be formed under the able leadership of the Principal of the Church School. This class will be composed of "graduates" from the Church School and will take up a splendid three year course of study.

The scope of the Wednesday night meetings will be enlarged. Instead of being especially for Church School Teachers, they will be for all. They will be known as *Parish Conferences* and will take up each month in rotation four great lines of practical study: Religious Education, Missions, Social Service, and Personal Religion.

THERE are many *special* things to look forward to—conspicious among them the Dedication Festival—but after all it is the *regular* things that count most and give us deepest satisfaction. Every Sunday will be a Feast. The ever recurring Divine Service can never lose for us its freshness and charm.

Yours in Christ,

THOMAS S CLINE

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THE GREAT WAR

ON Sunday, August 9th, the Rector asked the question: "What is the truly Christian attitude toward the present European War?" His answer was summed up in three words, penitence, sympathy and hopefulness. Penitence, not in this case for our personal guilt but for the sins of Christendom with the whole of which we are bound to make common cause; sympathy, not merely with one nation or group of nations, but with all who are involved, for they are our brothers; hopefulness based upon unwavering trust in God who overrules. All of these motives drive Christians to their knees in prayer. Accordingly the Rector appointed Wednesday and Friday, August 12th and 14th, as special days of abstinence and prayer. Services of Litany and Intercession were held. The following Sunday it was announced that there would be a special Litany service at five o'clock every Friday so long as the war should last.

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ACT OF REPARATION

O GOD our Father, we thy people desire to make here in thy presence a solemn act of reparation for the ingratitude and wilful disobedience of mankind.

In love hast thou created and preserved us; in mercy hast thou redeemed us. Yet we have sinned against thee and done wickedly in departing from thy precepts. We have stoned thy prophets, persecuted thy saints and slain upon the Cross thy well beloved Son.

Even those of us who have been admitted into the fellowship of Christ's religion have betrayed the trust committed unto us. We have not sought first the Kingdom of God. We have neglected thine altars and thy laws. We have been slow to proclaim the gospel to all the world. We have oppressed the weak and stained our hands with violence and blood.

And now, O Eternal Father, thou dost behold Christian Nations arrayed in deadly conflict and Europe transformed into a charnel house.

"O Lord, righteousness belongeth unto thee, but unto us confusion of faces, as at this day, * * * to our Kings, to our princes, to our fathers because we have sinned against thee."

O Lord, we bow in shame and humiliation before thee. We confess our sins and the sins of our race. We acknowledge thy countless mercies. We confess our ungratitude and hardness of heart.

Accept, we beseech thee our sincere penitence, spare us good Lord, spare thy people and give not thine heritage to reproach.

Help us, in so far as in us lies, to make amends for the sins of mankind. May we show thee some token of love and honor. May we learn to serve humanity that thou mayest take pleasure in our deeds. "We here offer and present unto thee ourselves, our souls and bodies to be a reasonable holy and living sacrifice unto thee."

"Hear us, O Lord, for thy mercy is great, And after the multitude of thy mercies look upon us; Through the merits and mediation of thy blessed Son, Jesus Christ our Lord." *Amen.*

PRAYER FOR THOSE IN PERILS OF WAR

(Authorized by Bishop Garland)

O GOD, the Father of Our Lord Jesus Christ, our only saviour, the Prince of Peace, give to those charged with the government of nations the grace seriously to lay to heart the dangers of their unhappy divisions, and a realization of the dreadful sacrifice of human life in time of war.

Look down with infinite mercy upon all engaged in battle: bless those who minister to the wounded and the dying; have compassion upon the widows and the orphans; and hasten the day when all war will cease and universal peace shall reign; through Jesus Christ our Lord, *Amen.*

✠

SOCIAL SERVICE

THE greatest glory of our modern civilization is the existance everywhere and particularly in this City of Brotherly Love, of so many institutions established to relieve the numerous ills that forever beset our frail humanity, institutions which are struggling in a constant effort to break down the assaults of disease and suffering, and institutions devoted so earnestly to the elevation of the individual and of the race. It is surely a great privilege for the lay worker to have the opportunity of joining hands with these organizations. There are new doors opening constantly to Social Workers. Numerous cases have been given to our committee of doors ajar to welcome friendly visitors which have of necessity been laid aside because of the lack of workers at present. This may be caused by the universal habit of summer vacation trips but it is a very hopeful feature that the Fall always brings a return of workers as well as a return of fruitful energy.

The Social Service Committee appreciates that the future holds great possibilities for development along many lines of activity, yet, it hesitates on the threshold of the work fearing to plunge in too hastily with-

out due preparation in the way of training and organization. Much assistance is offered in the advice of workers with wide experience thro' the books so kindly loaned and presented to the workers of our Parish. They will be found of easy access so that "he who runs may read." A glance at the list will no doubt prompt a visit to this nucleus of our Library in the Parish House for the purpose of borrowing one of the number. The following is a list only of the books presented by Deaconess Morris of the Midnight Mission. There are others of equal value and interest loaned by Miss Bender.

"What Bad Housing Means to the Community"—Albion Fellows Bacon.

"Social Unrest—Studies in Labor and Social Unrest"—John Graham Brooks.

"Boys of the Street"—Charles Stelzle.

"Challenge of the City"—Josiah Strong.

"Christianity and the Social Crisis"—Walter Rauschenbusch.

"Introduction to Sociology"—Arthur Fairbanks.

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There have been regular meetings of the Social Service Committee—informal conferences are held, and the members find the work holds an ever increasing interest.

Some members of the Woman's Auxiliary and Guild are meeting every Wednesday morning, making garments for distribution thro' the Social Service Committee. A surprising amount of work has been accomplished.

✤

Plans are under way for a Bazaar to be given for the benefit of the Social Service Work on September 29th. The Stenton Club have very kindly granted the use of their grounds for this purpose. The women of the Committee ask the co-operation of the members of the parish in providing articles for the Bazaar. Further announcement will be made later.

A GOOD SAMARITAN

THE following pathetic little story was not written for publication, but for the archives of the Social Service Committee. We publish it because it seems conducive to the cultivation of the "art of being kind." The record does not tell how much it meant to this friendless woman to find a true friend in the time of her heavy trial. This new friend (we are proud to think she was one of us) promptly visited her children in the hospital, invited her out to Mt. Airy for some cheer and refreshment, comforted her in the loss of her baby and helped her plan her future. Perhaps there are among those who minister to us day by day many heavy hearts which we could cheer, if we only had eyes to see.

WHILE waiting for my change in one of the department stores, I became interested in the appearance and voice of the clerk waiting on me. Judging from her accent that she belonged south of the Mason and Dixon line, I asked her how she came to be working up here in Philadelphia. Little by little she told me the history of her six years of married life and the whole narrative was a tragedy! Married at the age of eighteen, to a man twenty years older, she soon discovered that his intemperate habits were going to lead to much unhappiness. Being an intelligent, capable man, he was able to obtain several lucrative positions, all of which he lost at different times on account of his failure to attend to his business. During these periods, the family would run hopelessly in debt and the man would only add to their misery by borrowing right and left, not paying his just debts, but going off on protracted sprees, leaving the wife and mother penniless. Four little children were born to them. After a while the father deserted them and the mother was obliged to go to the Philadelphia Hospital, the three other little homeless ones being taken in by neighbors. At the time I made her acquaintance, three of her children were in the Philadelphia Hospital suffering with whooping cough, their ages respectively being, a girl of four, a boy of three, and baby of eleven months. Last February the five year old boy died of pneumonia in another hospital. At that time they were living in two rooms and in order to keep her position at the department store the mother was obliged to take these little tots, each morning no matter what the weather was, to a day nursery to be cared for during her absence. Returning from work in the evening about six o'clock, she would call for them to take them home. This exposure in inclement weather, with her inability to give him proper care, the mother believed was the cause of the boy's death which took place away from her at the Hospital. During the period from January to July her children were victims of the following diseases, chicken pox, diphtheria, pneumonia, whooping cough and cholera infantum. Meanwhile, Mrs. D. was working hard at eight dollars a week, living in a cheerless, boarding house, and trying to support her babies. Through the interest of two wealthy women of Philadelphia she was financially aided from time to time, but hers was a fierce struggle for existence. On July 31st the baby died at the Philadelphia Hospital leaving her with two little ones. Utterly crushed and heartbroken, she felt she could not stand the struggle any longer, and as she had no home to take the babies to, she decided to go down to Jacksonville, Fla., to be with a sister-in-law, transportation being furnished by a friend. After seeing that they all three had a substantial dinner, I bade goodbye to my new found friend and with tear dimmed eyes looked after one of the bravest little women and two of the lovliest children that it had ever been my fortune to meet. The fact that Mrs. D. had been well born and raised in a home of refinement in the South, added to the pathos of this sad story of poverty and neglect.

The last thoughts of Mrs. Wilson, were of Social Service. Her request that Congress pass certain measures looking to the alleviation of the poor of the slums of Washington met with a quick and favorable response.

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THE WOMAN'S AUXILIARY AND GUILD

IN this number of the *Parish News*, will be found a list of the delegates of The Woman's Auxiliary to the Board of Missions, the names of the members of the Diocesan Committee, and the delegates to The Woman's Aid to the Convocation of Pennsylvania. These delegates are appointed by the Rector to serve for 1914 and 1915.

As President of the United Offering, Mrs. North will represent Grace Church at the meetings of every Committee. All delegates are expected to be present when possible, and all the members of the Parish who feel an interest in missions are cordially invited to attend these meetings which are most interesting and instructive. Reports mean little unless they show life and growth. We know of the work done by our committees, and by the Woman's Auxiliary in general during the last year. We have supplied many needs—and we are encouraged to go forward with renewed hopefulness and consecration praying that we may do still more in the coming year. The hearty co-operation of our Rector and his deep interest in his Parish, cannot fail to encourage those who are sometimes "weary in well-doing", and to inspire them to renewed zeal and effort.

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A UNIQUE MISSIONARY MEETING

THE afternoon of Thursday, July the thirtieth was ideal, and with every allurement on land and sea, one would hardly have expected to find eighty women gathered together at a summer home in "fair Castine" for a missionary meeting. Added significance attaches to this fact

when we consider the make up of the assemblage, for the large gathering was composed not only of women of our own Church, including many active wrokers in the Woman's and the Junior Auxiliaries, but also of women from seven other Christian bodies.

The meeting was primarily in the interest of the United Offering, the Diocesan Treasurer of Pennsylvania presiding. In her opening remarks she emphasized the thought of Christian Unity—"that they all may be one," and suggested that a Woman's United Thank Offering could mean as much to the women of other Communions as to ourselves. A card of greeting from the sometime Assistant Treasurer (U. O.) of Pennsylvania furnished most appropriate texts for the Bible reading. The treasurer gave an outline of the nature, ideal and aim of the United Offering and spoke of results accomplished.

Miss Grace Hutchins, of St. Hilda's School, Wuchang, China (to which $10,000 was appropriated from the United Offering of 1910) made the address of the afternoon. Miss Hutchins read some fascinating letters from Chinese girls and gave a word picture of the life of the Chinese woman before and after her conversion to Christianity. By her earnestness and charming personality Miss Hutchins won every heart and attained that acme of all public speaking—the desire on the part of her audience for more.

Following Miss Hutchins, Mrs. George C. Thomas of Philadelphia, for many years the beloved Diocesan Treasurer of the United Offering, made a very clear statement of the purpose and plan of Pennsylvania's Annual Presentation Service.

It had been difficult to carry out the original thought, to make this meeting a diocesan conference, but, including the missionary district of Hankow, fourteen dioceses were represented, of which New Hampshire, Milwaukee and Mississippi gave words of greeting or brief reports.

The Rev. James Goodwin, D. D., rector of Christ Church, Hartford, Conn., closed the meeting, expressing his deep appreciation of the work of the Woman's Auxiliary and his interest in the United Offering.

This rather unusual missionary meeting has not been without visible "signs" of seed springing up from good ground. Praying that not in vain was it scattered far and wide, we leave it all with Him who giveth the increase.

Castine, Maine,
August 15, 1914.

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CHURCH SCHOOL NOTES

There will be a corporate communion for the Officers and Teachers of the Church School at 7.30 A. M., Sunday, September 20th.

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At the beginning of a new school year, the opportunity is good to get new scholars.

The boys and girls should remember that the reward of a Bible still holds good for those who will bring a new scholar.

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A Church School is no less important to its scholars than is a day school. It should be conducted on business principles, and the sincere and hearty co-operation of parents and pupils is expected.

Work with the school, and give it your every encouragement and support. Instill a spirit of loyalty in your children.

✠

The envelopes provided for the weekly offering of each scholar were, of course, made to cover the summer period. Expenses take no vacation, and so we wisely and necessarily give our support to the Church every week the year round. Envelopes should be brought on the opening Sunday. Do not forget them. The accounting will be much facilitated by your promptness.

Parents are urgently requested to regularly report the cause for absence of scholars, that proper records may be made. Last year we were often misled as to such causes in the absence of authoritative information.

✠

"WHAT chance has a child whose parents are deeply interested in music lessons and dancing lessons, but have little interest in Sunday School lessons? Whose family consider a thorough knowledge of Arithmetic, History and Geography necessary to success in life, but who seem to look upon a thorough knowledge of God and Religion and Character as "extras" to be secured only if the child is not too overworked by other studies?

What chance has that child?"

✠

THE KINDERGARTEN

THE Kindergarten held its first session on the church lawn on the second Sunday in July. To the tune of the customary march, each child carrying his own chair from his indoor room walked to a shady corner of the lawn. Here they formed a circle and you could tell by their happy faces how much they enjoyed their summer school.

Close to a little child is God's outdoor world for through nature he receives a dim conception of God's love and power. As Froebel writes: "The things of nature form a more beautiful ladder between heaven and earth than that seen by Jacob."

To the children the most interesting feature wa the transplanting of the flowers which had been previously grown indoors. A small plot of ground at the rear of the Church was transformed into a pretty garden.

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THE CAMBRIDGE CONFERENCE

HOW full were those ten days spent at the Conference for Church Work! And how soon they were over. One's memories centre on St. John's Chapel on the campus where all the daily services were held. The Episcopal Theological School at Cambridge had very kindly placed at the disposal of the Committee all their buildings for the Conference. We began the day with Morning Prayer and the Holy Eucharist in the Chapel at seven o'clock. The noonday intercessions again brought us there. The Sunset services too were held in the Chapel when the weather was stormy. The day ended with Compline at half-past nine. The full attendance at all these services showed the spirit of the Conference. The Rev. H. C. Robbins had charge of the chapel services during the first week—the Rev. H. McV. Harrison O. H. C. during the second. Both gave besides, a course of instructions. Mr. Robbins on the Bible as a "Book of Missions;" Fr. Harrison on the "Holy Eucharist, the Centre of Church Unity." Dr. Hart gave a course on the "Church's Faith" and Dr. Waterman on "Some Notable Churchmen." The Rev. Chas. H. Boynton gave a course on "Foundations of Pedagogy," the Rev. P. E. Osgood on "Missions in the Sunday School." Our debt to the clergy is a large one. It was a great privilege to attend these lectures and have them meeting with us constantly during the Conference. The mornings were given over to study, the afternoons to pleasure trips. There was so much offered in the various courses for Bible study, Mission Study, etc., it was difficult to make a choice. In fact one wished often for a fairy's wand to permit one to be in two places at once. Miss Emery and Miss Tillotson both had classses, the former on the Woman's Auxuliary, the latter a normal mission study class; Miss Lucy Sturgis one for the Juniors, Mrs. C. B. Coleman, a class on the Old Testament and Miss Whittier on the Girls' Friendly Society. All the members of the Conference met together at the Refectory for their meals, which I might mention were exceedingly good. The moonlight trip down the river on the night of July 4th and the afternoon tea

at Miss Houghton's were two especially pleasant occasions, amongst many others. There were delightful public meetings every evening of which many availed themselves. Some informal conferences were also held in the afternoons. One must not omit to mention two interesting plays, one representing the work of the Church Periodical Club, the other "As it was in the Beginning," a mystery play. The latter was written by Mr. Osgood and given most kindly by members of his school in Roslindale.

Bishop Parker and Bishop Perry both were on the committee in charge of the Conference giving much time and thought preparing for it. One cannot but be especially grateful to Bishop Parker who was able to be at the Conference throughout. His kindly interest and care for every member of the Conference added so very greatly to the happiness of all. As one member expressed it at the Conference meeting: "It would not be a Cambridge Conference without Bishop Parker." July 8th, the last day of the Conference, came all too soon. Many friendships were cemented there and new ones made and it was hard to say goodbye. As the members of the Conference, about 100, left Cambridge that morning going to so many widely distant homes—for Maine was represented as well as California—all left with a deep sense of gratitude for many benefits received, and with the hope and expectation of returning in 1915.

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A VACATION LETTER

THE August number of the Parish News was eagerly welcomed by us, absent from home and desiring to be in touch with all the activities and plans of Grace Church.

The message of our Rector's letter is one to be grateful for, in this time of uncertainty and apprehension. The great nations of civilized Europe are engaging in a death struggle for supremacy, at the bidding of their rulers who call themselves Christian. We view it with horror and dread, and many thoughts arise in our hearts. We hear the far away voice of the Prince of Peace to his impetuous disciples: "Ye know not what manner of spirit ye are of, the Son of Man is not come to destroy men's lives but to save them." "They that take the sword shall perish with the sword." This King said to the Roman governor: "My kingdom is not of this world, if my kingdom were of this world then would my servants fight."

Yet, there is something thrilling in the spectacle of a mighty mass of men advancing with one fixed purpose, in absolute loyalty and obedience to their leader. Is not this the ideal of the church militant?

"Like a mighty army moves the Church of God." But does it move in such fashion, to victory? Is it not more like bands of skirmishers carrying on a guerilla warfare?

Our Lord said, "the children of this world are wiser in their generation than the children of light." The Christian warfare is waged with spiritual weapons against spiritual enemies, but there must be united effort, supreme and unfaltering loyalty to our one Leader on the part of every private in the ranks, and brotherly recognition of all that serve the Lord Christ, before victory can be won. The victory that overcomes the world is the faith that works by love.

As we reflect on the spirit in the world which makes wars possible, does it not bow the heart in humble penitence for personal lack of love? How otherwise can we obey the command to "follow after peace."

Every private in the church militant needs to study the tactics of this love that comes only as the fruit of the indwelling Holy Spirit, and learn how to check snapshot judgments, and inconsiderate speech, and absorption in one's own affairs to the exclusion of sympathy with others. The conquests of such an advance may be slow but they will be sure. Such love will sweeten the bitter waters of life, dignify the daily line of duties, give reality and worth to social service, and keep us confident and quiet under stress and strain. It is the only convincing proof that Christians have really been with Jesus.

E. D. S.

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BOY SCOUTS

NAUTICAL TROOP

On July 21st Scouts Gordon Crouter, Frederick Gerson and I, members of troop 67, Boy Scouts of America, started for Island Heights, where we were to join the Nautical Troop. After a train ride of about an hour and a half we arrived at our destination, a small town on Tom's River, New Jersey.

Waiting for us at the Island Heights Yacht Club was Mr. Patton, who assisted Captain Longstreth in taking care of the Scouts. Aboard the House Boat YOUNG AMERICA we found Captain Longstreth and eleven Scouts. We were just in time for a swim which felt good after our long train ride. After that, we were questioned on our knowledge of seamanship and found we were three green sailors, but we soon caught on. Two days later one of the Scouts of our Troop had the bad luck to fall sick and had to go home.

The houseboat AMERICA which has a spar deck, quarter deck, head, forecastle, ward room, galley, and after deck was very comfortable quarters. It was scrubbed every morning for nine o'clock inspection. Belonging to the houseboat were three dorys and one dinghy.

The third morning at inspection three crews were chosen to man the dorys, the Red, the White and the Blue, and crews were made up of three boys each. Routine on the houseboat consisted of a morning dip at 6.30, breakfast at 7, and a general cleaning of the boat from 7.30 to 8.30. The blankets aired while we cleaned the boat. Bunks were made before inspection at 9. Inspection by Captain Longstreth, at 9. Leisure. Sailing, rowing, shore liberty, etc., 9.15 to 12. Lunch, 12 to 12.30. Leisure, 12.30 to 4. Swimming, 4 to 5. Supper, 6.30. Sometimes shore liberty until 8. At 9 came taps and soon all was quiet aboard. All the work on the boat was done by the Scouts themselves. Sometimes we had a "man overboard" drill. Two boys of our own Troop were chosen to be "men overboard." Every year a cup is given to the winner of a race between the three dorys, Red, White and Blue. This year the boats started from the Island Heights Yacht Club and went down the bay as far as Seaside Park, returned and finished at the Yacht Club. The White boat had the good luck to win.

The time to return home came too soon, but as we left, Captain Longstreth gave us a standing invitation which we will gladly accept. Captain Longstreth was a dandy host and we'll be glad to see him and the house boat next year.

ROBERT NESBITT

✠

IN CAMP

On Monday, July 20th, Troop 67 left Mt. Airy for the Boy Scout Camp at Treasure Island, 25 miles above Trenton, New Jersey, for a week's outing.

The Troop travelled by trolley to a point about 10 miles above Easton, and then hiked across country to the Delaware River where they were ferried over to our camp. A few of the boys had arrived a day in adance, and, as a result we found the camp ready for us.

Treasure Island is about a mile long and a half-mile wide and is admirably suited for camping. On its outer edge it is fringed with thick woods, but towards the center it is cleared. The troops were assigned to various parts of the Island, each camp being a unit in itself, and each troop responsible for its condition.

The days were full of instructive activity. At 6.15 reveille would sound and soon all were up and assembled by the flag staff for setting up exercises. The colors would be run up while the bugles blew, all standing at respectful attention. Usually here the orders for the day would be issued—

then to the river for the morning dip. After breakfast, camp had to be put in neat order, as it was regularly inspected, and woe to that scout who forgot and left a wet towel in his tent or who had neglected to clear up any loose paper, as the Deputy Commissioner and his orderlies let nothing escape them, and every scout in 67 felt the humiliation keenly if there was the slightest criticism of the camp after such an inspection. We are glad to be able to say our Troop was usually commended.

The balance of the day was spent in healthy instructive recreation. Some took long hikes, others studied the flora of the island and went swimming. There were any number of agreeable ways to spend the days and they passed only too quickly.

On one afternoon a nautical meet was held, and every Troop on the island entered their best men to compete. Of course 67 entered with great enthusiasm. To our great joy our boys swept everything before them in almost every event and won 28 points to our nearest opponent's 10! We are indebted to Scouts George Jefferson, Stanley Thornton, Harold Hansell, Edward Jefferson, Harvey Marthing, Donald Rowe and John Williams for this remarkable showing.

John Hansell, by passing a most severe examination in all departments of signaling was awarded a merit badge, and Scout Rowe was awarded his "T. I. S." for securing a 100 points in various scout activities.

The week was full of healthy excitement and the true Boy Scout ideals of courtesy and kindness prevailed at all times. On Monday, July 27th, we broke camp and returned home full of happy memories with not one discordant note to mar the outing.

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Since the *Parish News* for July was issued, the following Scouts have entered the First Class, which is the highest grade; they are Scouts Gordon Crouter, John Hansell, Phillip E. Guckes, Stanley L. Thornton and J. Gowen Hood. In order to attain this grade Scouts are required to pass a trying examination in First Aid, Nature Study, Signaling, Cooking, Judging Distances. Swimming, Use of Tools, Hiking and making a map of the hike, and further must have an untarnished Scout record. Our troop may well be proud of these Scouts, as it is no easy matter to pass the examinations; other Troops much older than ourselves have not as yet been able to pass any of their members into this coveted First Class. It is also a matter of great satisfaction that we have nearly a dozen other boys ready to enter this class, but who have been unable to qualify as yet on account of the examining board in town having adjourned for the summer.

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ST. ANDREW'S BROTHERHOOD

THE Annual Convention of the Brotherhood of St. Andrew is a matter that may interest all men and boys.

Atlanta, Georgia, is the place of meeting and the time, October 14th to 18th. All Churchmen are urged to attend.

It is in no sense a business meeting, but rather one for personal benefit in gaining great inspiration and practical suggestions for Christian work.

The most helpful speakers obtainable, lay and clerical, numbering many Bishops, will not only address the meetings but be in close personal association with those in attendance. Detailed information may be had from our Chapter Directors.

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The Brotherhood Chapter of Grace Church has resumed its regular services at the Pelham car barn. Meetings every fourth Sunday.

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NOTES

During the summer the Rector has been conducting services frequently at the Midnight Mission in Germantown.

The Volunteer Choir, under the leadership of Mr. Denison has been doing faithful work during the summer.

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Mr. McMichael will return to the Grace Church Organ on September 13th after a month's holiday.

✤

In accordance with widespread custom in the Anglican Communion Sunday, October 18th, (St. Luke's Day) will be observed in this Parish as a special day of Intercession for the work of Religious Education.

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DUPLEX ENVELOPE SYSTEM FOR MISSIONS AND CHURCH SUPPORT

All members of the Parish are urged to avail themselves of the Duplex Envelope System as a regular method of contributing toward Missions and Church support. For pledge cards and envelopes, address the Accounting Warden.

KEEP THE RECTOR INFORMED

1. In case of sickness.
2. In case of poverty or distress.
3. In case of change of residence.
4. Regarding Church persons who move into the Parish.
5. Regarding strangers who visit Grace Church.
6. Regarding children who should be brought for Baptism or enrolled in the Church School.
7. Regarding *any needed pastoral ministrations.*

Address, The Rector, Grace Church, Mt. Airy, Phila.

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RENTAL OF PEWS AND SITTINGS

All those desiring pews or sittings may apply to Mr. James Wilson Bayard, Accounting Warden, or communicate with him at 105 East Johnson Street, Germantown, Philadelphia.



St. John's Church, Cynwyd, Pa.

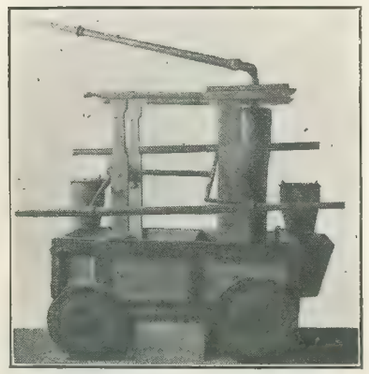
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THE PARISH

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Buildings and Grounds—Messrs. R. H. North, C. H. Landenberger and W. F. Fell.

Finance—Messrs. E. V. Lansdale, R. H. North, A. L. E. Crouter, J. W. Bayard and F. M. Dunn.

Music—Messrs. J. W. Bayard, G. J. Lincoln and W. L. Chrisman.

Church School—Messrs. S. M. Meehan, A. L. E. Crouter and T. H. Ball.

Laymen's Missionary Committee—Messrs. A. L. E. Crouter, C. H. Landenberger, C. S. Pease, S. M. Meehan, T. H. Ball, G. H. Davis and A. C. Brand.

Stated Offerings

Ash Wednesday—Missions to the Deaf.
Good Friday—Missions to the Jews.
Thanksgiving Day—The Episcopal Hospital.
Christmas Day—Disabled Clergy and Widows and Orphans of Deceased Clergy.
Special Offerings for Domestic and Foreign Missions—Intended especially for those who are not weekly contributors to Missions will be announced later.

The annual apportionment for General Missions:

From the whole Church	$1,308.784.00
From the Diocese of Pennsylvania	147,331.00
From Grace Church, Mt. Airy	1,440.36
Amount actually paid in by the parish to date	1,504.14

Sexton

Mr. E. L. Hagenbaugh
37 West Mount Airy Avenue

Choir

Choir Master.....Mr. Geo. Alex. A. West, F.R., G.O.
Organist .....Mr. McMichaels
Choir Mother.....Mrs. Robert J. Thompson
Vestments .....Miss Elise Bayard
Miss Ellen Gowen Hood

Sopranos

Frederick W. Anton	Gelston Hardy
Caspar Bartle	J. Gowen Hood
F. W. Butterworth	Heber T. Hood
Robert M. Cridland	W. Harold Hansell
J. Yale Crouter	John R. Hansell
Curtis C. Crolius	George S. Jefferson
John L. Chrisman	Robert Nesbitt
Rowland C. Gersen	Richard C. Parker
Robert A. Gerson	Stanley L. Thornton

Alto

Frederick Gersen

Tenors

Mr. Harry M. Elliott	Mr. John Holmes

Basses

Mr J. W. Bromhead	Mr. Charles F. Koenig
	Mr. J. W. Bayard

Altar Servers

Mr. Thomas M. Gillingham
Mr. Edwin V. Gray
Mr. Charles F. Koenig
Mr. Philip F. Coleman
John Bisbing

Altar Guild

Mrs. H. S. Lowber, President

Miss Adele Bayard	Miss Elise Bayard
Miss E. J. Miller	Miss Alice E. Crouter
Miss L. A. Miller	Miss Caroline Y. Crouter
Miss M. W. Bayard	Miss Helen Darlington

Social Service Committee

Mrs. George Parkman, Chairman
Miss Georgia L. Bender, Secretary-Treasurer
224 East Mount Airy Avenue

The Woman's Auxiliary and Guild

Mrs. Thomas S. Cline, Vice-President
Mrs. E. W. Jenkins, Secretary
Mrs. A. L. E. Crouter, Treasurer
Mrs. R. H. North, United Offering Treasurer

Standing Committees of the Woman's Auxiliary

The Executive Committee—Mrs. R. H. North, Mrs. A. L. E. Crouter, Mrs. John Burton, Mrs. H. S. Lowber, Mrs. C. M. Bayard, Mrs. W. H. George, Mrs. C. S. Pease, Mrs. E. W. Jenkins, Miss E. D. Sewall, Mrs. F. V. Chambers, Mrs. J. M. Hartman, Mrs. T. S. Cline.

The Missionary Box Committee—Mrs. E. W. Jenkins, Chairman.

The Rug Committee—Mrs. C. S. Pease, Chairman.

The Joint Committee on Entertainment—Mrs. W. H. George, Chairman.

The Library Committee—Mrs. R. H. North, Chairman.

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OF GERMANTOWN
and its vicinity

5458 Germantown Avenue

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Woman's Auxiliary Delegates

(Stated meetings held in the Church House, Twelfth and Walnut Streets)

Diocesan—Last Wednesday in the month, at 11. Mrs. W. L. Chrisman, Mrs. E. W. Jenkins, Mrs. Franklin Meehan, Mrs. Richard Savory.

Domestic—Second Monday, at 10. Mrs H. M. Brown, Mrs. A. L. E. Crouter, Mrs. W. H. George, Mrs. R. H. North.

Colored—First Monday, at 11. Mrs. Heston Bates, Mrs. John Burton, Mrs. F. V. Chambers, Mrs. J. M. Hartman

Indian—Last Monday, at 11. Mrs. C. M. Bayard, Mrs. Edw. Jefferson, Mrs. C. S. Pease, Mrs. R. J. Thompson

Foreign—Third Monday, at 10. Mrs. C. M. Bayard, Mrs. W. C. Burk, Mrs. R. L. Hayes, Miss E. D. Sewall.

Delegates to the Woman's Aid to the Convocation of Pennsylvania.

Mrs. C. M. Bayard	Mrs. John Burton
Mrs. E. W. Jenkins	Mrs. R. H. North

Junior Auxiliary

Leaders—The Joint Committee on Junior Work
Mrs. Wm. H. George, Chairman
Mrs. E. W. Jenkins, Vice-Chairman
Miss E. W. Hinkle, Secretary
Miss Mary LaRue, Treasurer

Junior Officers

Miss Susanne S. Coleman, President
Miss Dorothy DeG. Jenkins, Vice-President
Miss Caroline Y. Crouter, Secretary
Miss Dorothy Benerman, Treasurer

Primary Branch

Mrs. Heston Bates, Chairman

Communicants' Guild

Mr. A. Clarence Manning, President
Miss E. M. Steel, Secretary

Chapter No. 490, Brotherhood of St. Andrew

Mr. S. Mendelson Meehan, Director
Mr. Philip F. Coleman, Vice-Director
Mr. Edwin V. Gray, Secretary and Treasurer
Meetings, second Tuesday in each month at 8

Junior Chapter No. 691, Brotherhood of St. Andrew

Mr. E. V. Gray, Director
Mr. Horace Bushnell, Vice-Director
Mr. Russell Miller, Secretary-Treasurer
Meetings, first and third Wednesdays at 8

Troop 67, Boy Scouts of America

Mr. Robert J. MacDonald, Jr., Scoutmaster
Mr. G. Harry Davis, Jr. and Mr. W. L. Chrisman
Associate Scoutmasters

Patrols (eight boys each)

The Panthers—Stanley L. Thornton, Patrol Leader; J. Gowen Hood, Corporal.

The Eagles—Gordon Crouter, Patrol Leader; George S. Jefferson, Corporal.

The Bears—Charles Neff, Patrol Leader; Frederic Laurent, Corporal.

The Beavers—Donald Rowe, Patrol Leader; Harvey Marthing, Corporal.

Standard Bearers—William Landenberger, American Flag; John R. Hansell, Troop Flag.

Troop Scribe—Sidney Owens.

The Church School

Officers

The Rev. Thos. S. Cline, Rector
Mr. S. Mendelson Meehan, Superintendent
Mrs. A. L. E. Crouter, Principal
Mr. Albert C. Brand, Secretary
Mr. Philip F. Coleman, Registrar
Mrs. Albert C. Brand, Report Secretary
Miss Mary LaRue, Absentee Secretary
Mr. Chas. H. Landenberger, Treasurer
Mr. Francis Murphy, Associate Treasurer
Mr. Chas. S. Pease, Custodian of Supplies
Mr. Chas. F. Koenig, Custodian of Equipment
Mrs. Chas. S. Pease, Superintendent of Font Roll
Miss M. W. Bayard, Pianist
Mrs. N. D. Shermer, Organist, Primary

Teachers

Kindergarten Department

Mrs. R. N. Hall	Miss Susanne Coleman
Miss Dorothy Benerman	Miss Harriet Thompson

Mrs. George Parkman

Primary Department

Mrs. A. F. Horton	Miss Helen Darlington
Mrs. H. S. Lowber	Miss Dorothy Landenberger
Miss Anna Sharps	Miss Helen Rebmann
Miss Edith Lincoln	Miss Annette de Coursey

Junior Department

Miss M. W. Bayard	Mrs. A. H. Insinger
Mrs. M. D. Baldy	Miss A. G. Haldeman
Miss Sara A. Crowell	Mr. W. L. Chrisman
Miss E. M. Steel	Mr. E. V. Gray

Senior Department

Miss Adele Bayard	Mr. G. Harry Davis, Jr.
Miss E. W. Hinkle	Mr. Robt. MacDonald, Jr.

Graduate Department

Mrs. Wm. H. George	Mr. J. W. Bayard

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Not in daily use should be placed beyond the risk of fire and theft. Mere burglar or fire insurance cannot replace the associations connected with such articles.

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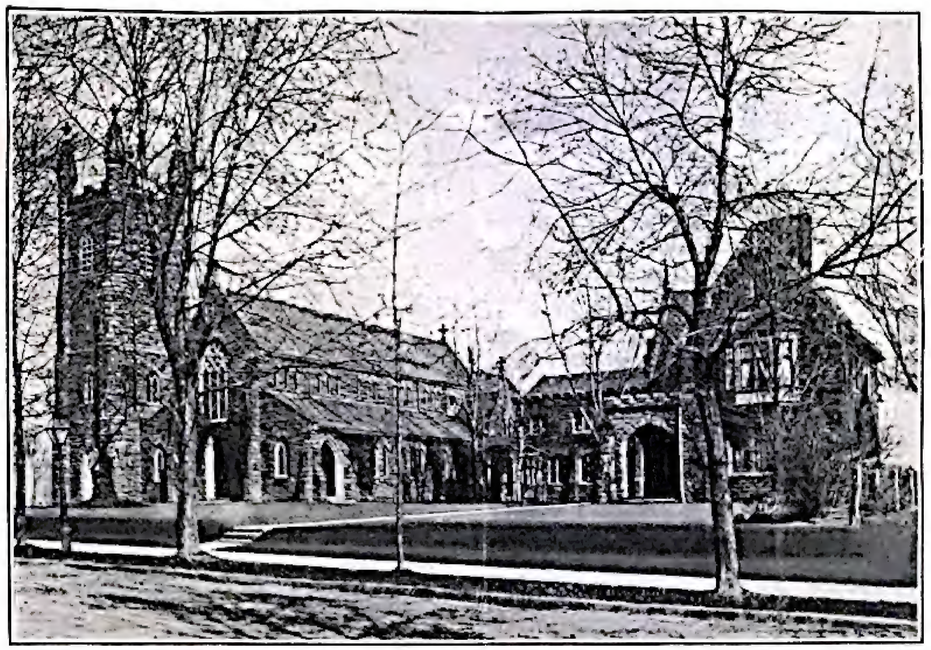
JACOB S. DISSTON
President

EDMUND McCREADY
Sec. & Treas.

The Grace Church Parish News

MOUNT AIRY, PHILADELPHIA

Volume X OCTOBER, 1914 *Number 10*



Kalendar

October	4.	Seventeenth Sunday after Trinity.
October	11.	Eighteenth Sunday after Trinity.
October	18.	S. Luke, Evangelist. Nineteenth Sunday after Trinity.
October	25.	Twentieth Sunday after Trinity.
October	28.	SS. Simon and Jude.
November	1.	All Saints Day. Twenty-first Sunday after Trinity. Dedication Festival of Grace Church.

Services

The first Sunday in the month.—7.30, Holy Communion; 9.30, Church School; 10.30, Morning Prayer; 11, Holy Communion; 4, Evening Prayer.

Other Sundays.—7.30, Holy Communion; 9.30, Church School; 11, Morning Prayer; 4, Evening Prayer.

Week days.—Wednesdays at 9.30, Holy Communion; Fridays at 5, Litany and Intercessions, (to be continued during the war); Holy-days, Holy Communion at 7.30.

The Grace Church Parish News

Published by Grace Church, Mt. Airy, Philadelphia

VOLUME X OCTOBER, 1914 NUMBER 10

THE RECTOR'S LETTER

IT is fitting that we should annually unite as one great family, knit together in spiritual fellowship in this Parish, in the joyous observance of a Feast of Thanksgiving and Rededication to God the All-bountiful. But there is special cause for such a Festival this year, for it was just a quarter of a century ago that Grace Church was built.

Accordingly, All Saints Day, Sunday, November 1, and the seven days following have been set apart as a Feast of Dedication and Twenty-Fifth Anniversary. Let us make the most of them. We established an excellent precedent at our Dedication Festival last Fall. The large Corporate Communion, the generous Thank-offering of over seven hundred dollars, the interesting Conference of Parish Workers, the Men's Dinner and Parish Reception welded the Parish together and gave marked impetus to the life and work of the season then just opening.

By united prayer and effort we can realize much greater results this year. The events of the Festival week will not be isolated events. In several cases they will initiate an important series. For instance, the offering will be the first of a series of annual offerings for the establishment of an Endowment Fund for the benefit of Grace Church. The Parish Conference will inaugurate the series of Wednesday night Conferences to run throughout the season. The meeting of the Communicants Guild will begin a new series of monthly meetings for this organization. The admission of Servers will mark the formal beginning of a Guild of Servers under new leadership.

Let us hope that the Corporate Communion of the Parish on All Saints Day may result in the restoration of all lapsed Communicants to God's Altar. The Festival could fulfill no more important function. I wish every Communicant in the Parish would prepare to make his Communion that day, or at least during the Octave.

Above all else let us make it a great spiritual Festival, well pleasing to God.

Loyally yours,

THOMAS S. CLINE

✤

NATIONAL DAY OF PRAYER

IN accordance with the Proclamation of the President of the United States, Sunday, October 4th, will be observed in Grace Church as a Day of Prayer and Supplication to Almighty God for the Restoration of Peace. There will be Eucharistic Services with this special intention at 7.30 and at 11. Morning Prayer and Litany will be said at 10.30 and Evening Prayer at 4. Appropriate forms, authorized by the Bishop Suffragan of Pennsylvania will be used at these Services. It is well to remember however that it is not *forms* but the *Spirit* that counts in such matters. "More things are wrought by prayer than this world dreams of."

✤

DEDICATION FESTIVAL

THE following men are in charge of the arrangements for the Festival, each acting as Chairman of a sub-committee:

The Program ..... The Rector
Workers' Conference . Dr. A. L. E. Crouter
Finances ..... Mr. J. W. Bayard
Men's Dinner ..... Mr. F. M. Dunn
Reception ..... Mr. C. H. Landenberger
Publicity ..... Mr. W. F. Fell
Booklet ..... Mr. T. H. Ball
Memorial Gifts ..... Mr. Geo. J. Lincoln
Children's Day ..... Mr. S. M. Meehan
Boys ..... Mr. W. L. Chrisman

THE following is the tentative program which is similar to that of last year's Dedication Festival:

All Saints Day, Sunday November 1.
7.30 and 11 Holy Communion (Corporate Communion for the whole Parish with special Thank Offering)
9.30 Church School.
10.30 Morning Prayer.
4.00 Evening Prayer (Choral) Admission of Servers and Choristers.
8.00 Service in the interest of Religious Education.

All Souls Day, Monday, November 2.
7.30 Holy Communion.
3.30 Conference on Religious Education.
6.00 Junior Auxiliary Tea.

Tuesday, November 3.
7.30 Holy Communion.
3.30 Conference on Social Service.
8.00 Parish Reception.

Wednesday, November 4
9.30 Holy Communion.
10.30 Woman's Auxiliary Missionary Meeting.
8.00 Conference of Parish Workers.

Thursday, November 5.
7.30 Holy Communion.
7.00 Men's Dinner.

Friday, November 6.
7.30 Holy Communion.
8.00 Annual Meeting of Communicants Guild.

Saturday, November 7.
Children's Party in Afternoon.

Sunday, November 8.
7.30 and 11 Holy Communion.
9.30 Church School.
11.00 Morning Prayer.
4.00 Evening Prayer.

THE Dedication Festival is a very venerable observance. It was a great day in the religious year of the ancient Hebrew Church, commemorating an event of national importance—the dedication of the new altar of the temple of Judas Maccabaeus.

In honor of this event Judas Maccabaeus "ordained that the days of the dedication of the altar should be kept in their seasons from year to year by the space of eight days from the five and twentieth day of the [illegible] with gladness and joy."

In [illegible] 10:22 we read of the observance of this feast and of our Lord's presence in the temple at the time.

It is difficult to find out how early the Dedication Feast was kept in Christian times. There is however distinct evidence that it was kept with solemnity at Jerusalem in the closing years of the fourth century. At these times the Churches were adorned as for the great festivals of Christmas and Easter.

Dr. Dearmer says "The Dedication Festival is a principal double with an octave." This ranks it in dignity with the great Feasts of the Church year.

✤

ALL SOULS DAY

AS the idea of the preeminence of the great Christian saints and heroes was realized, and their number by the lapse of time increased, a very natural desire grew up in the middle ages, in the West, of remembering before God the innumerable and ever increasing company of Christian people, departed this life in the faith and fear of God, who whilst on earth did not attain to any special heights of holiness.

This desire in time and by degrees found expression in setting apart November 2, the day following All Saints day, to be observed as All Souls day—*The Commemoration of all the faithful departed*, of the Pre-Reformation English Kalendars. This day became generally recognized in the West in the course of the eleventh century. But when certain grave abuses, connected with crude notions of the place and condition of souls in the intermediate state, arose (abuses so great as to have a large share in causing the Reformation), All Souls day was removed from the Kalendar of the English Church in the Sixteenth Century. This is

the reason why All Souls day does not find a place in the list of holy days appointed to be observed in the *Book of Common Prayer*. It is much to be desired that the commemoration of All Souls should be restored to the English Kalendar, for its presence there would be of service in bearing witness to a duty which, sad to say, has been much lost sight of amongst us—the duty of remembering the faithful departed before God, in earnest intercession.

To pray for the dead is one of the oldest of Christian practices as history plainly declares. To neglect or to abandon this duty in public worship and particularly at the celebration of the Eucharist, is to part company with the Christianity of the purest age of the Catholic Church.

At the present time there is no authority in the English Church, we regret to say, for any public observance of November 2 in commemoration of the faithful departed. But this may be confidently urged—that any disparagement of prayer for the faithful departed is glaringly inconsistent with the emphatic appeal which was made at the Reformation in England to the faith and practice of the early Centuries of Christianity. —*Selected.*

✦

DOES not this commemoration of the faithful dead take on unusual significance just now in view of the countless army of those on whom death has come suddenly in the course of the war?

✦

THE CHURCH SCHOOL

THE second Sunday in September was "Rally Day" in the Church School. It well deserved the name, for certainly there was a grand rally of scholars, teachers and officers to the Cross and Flag. One hundred and eighty were present, and in addition a number of parents and visitors. At least twenty-five absentees could be accounted for as still out of town, so the record of attendance was most excellent. It was indeed an inspiration. One felt that there was not simply faithfulness evidenced, but a deep interest and enthusiasm. Undoubtedly all are keen for the second year of the new regime. The day following being the one hundredth anniversary of the writing of "The Star Spangled Banner", and also "Holy Cross Day" made the occasion one of special interest. The one thing that unanimously troubled the assemblage was the enforced absence of our Rector who was too ill to be present. Our comfort was in the knowledge that a good rally would give him cheer.

The procession was lead as usual by the Crucifer. Farther on a chosen representative of Troop 67 of Boy Scouts carried the American flag, and at the head of the upper school came our own school banner which tells of scholastic achievement in Christ's name. Beautiful souvenir cards illustrating the Cross and Flag and having the "Star Spangled Banner" printed in colors, were distributed to all.

The Rally Service was held in the Church, with addresses by Dr. Crouter and the Superintendent.

✦

THE school organized its classes on the following Sunday, and lessons were assigned. A class of boys and one of girls were welcomed from the Primary School. Several new teachers were added. A new course of memory work was introduced, being a general Catechism compiled by the Rector, and designed to include and elaborate the Church Catechism in a very instructive way.

✦

THE classes for men and women, conducted respectively by Mr. Bayard and Mrs. George, will be resumed at 9.30 the first Sunday in November. The organized Bible Class for young men, under the Rector's leadership, will hold its first meeting the first Monday evening in October. The Normal class for young women under Mrs. Hayes, will change its time of meeting from Sunday mornings to Monday afternoons at 5, beginning October 5th.

The Superintendent announced Sunday that the award of a Scholar's Bible would be given as heretofore to every scholar who would bring a new [illegible] School. The [illegible] not already connected with [illegible] schools.

✦

PLANS are being made for a most interesting program for the Church School in the week of the Parish Festival. Full announcements will be made later.

✦

TEACHER TRAINING

THE formation of a Normal Class looking to the thorough training of future teachers marks a distinct advance in the educational work of the Parish. The courses given will conform to the "Standard Course" of the Church comprising the following subjects: Religious Pedagogy, Gospels and the Life of Christ, Prayer Book and Church Worship, The Christian Year, Catechism and Christian Doctrine, Missions and Social Service, The Apostolic Church, Biblical Geography, The Old Testament, Church History, Organization and History of the Sunday School.

This course covers three years of study and leads eventually to a diploma awarded by the General Board of Religious Education.

Mrs. Crouter will direct this advanced work, assisted by other teachers in various subjects. The class has begun the course on The Prayer Book and Church Worship under the leadership of Mrs. Ralph L. Hayes.

The original plan was to hold the sessions in connection with the Church School. But some of the present teachers, being desirous of entering the class have requested a change of hour. Beginning the first week in October therefore the Normal Class will meet on Mondays at five o'clock and will be open to all teachers or parents who care to join.

It is to be hoped that many young women in the Parish not formerly connected with the Church School will join this class.

[illegible] attention of some [illegible] course the Rector [illegible] you will some day become a teacher and have your share in the important work of passing on to the next generation the precious things of holy religion. But in any case, whether you ever become a teacher or not, this rounding out of your own religious education is highly desirable is it not?"

✦

YOUNG MEN'S BIBLE CLASS

A group of active laymen are at work enrolling the members of the Young Men's Guild or Bible Class soon to be organized under the Rector's leadership.

The organization meeting and election of officers will be held on Monday evening, October 5th. The course as announced by the Rector will include a major and a minor subject: "The Life of Christ" and "Friendship—the Master Passion." The social feature will be emphasized in this organization, which promises to be more like a Guild than a regular Bible Class. While a separate society holding its meetings on week days, this class has of course its place in the Educational scheme, being a part of the post-graduate department of the Church School. It will interfere in no way with the Men's Bible Class on Church History. It promises to be a vigorous Guild and it is hard to overestimate the benefit which may result both to the individual young men and to the Church.

✦

PARISH CONFERENCES

"I hope the Wednesday night meetings which proved so stimulating last year are to be resumed," said an interested teacher the other day. They are, indeed, but with a difference of scope and function. The more technical work of Teacher Training will be turned over to the Normal Class as announced elsewhere. The details of method

and administration as well as the planning of the courses for the Church School will be better handled in the Faculty Meetings and private sessions of Principal and Teachers.

Meanwhile the general discussion of live topics, which was perhaps the most valuable feature of these Wednesday meetings, will continue. The first Wednesday evening each month will be devoted to the study of Religious Education. This will concern especially the Officers and Teachers of the Church School and parents. The second Wednesday evening each month will be given up to the consideration of Social Service. Perhaps the members of the Social Service Committee will be especially keen for these nights, but like the first subject it makes a very general appeal.

Missions will be the theme on the Third Wednesday evening. Not only the Woman's Auxiliary, but also the Men's Missionary Committee, will feel a special responsibility for the success of these Missionary evenings. The fourth Wednesday each month will be used for the present for the presentation of Personal Religion, with special reference to Christian Mysticism. Later on, opportunity will be given for miscellaneous topics.

When a fifth Wednesday occurs as in December it may well be given up to a Social or Entertainment. The first of the Conferences will be held in connection with the Dedication Festival, November 4, after which they will continue until Easter.

While the Rector will preside at these Parish Conferences and frequently give the address, the plan is that other members of the parish, as well as outside speakers, will have a large share. The custom of free discussions, started last year, will be continued. With such a wide range of topics the Conferences will no doubt appeal to many persons. Some will follow up a certain series, such as Social Service or Missions. Others will be equally interested in all, and will be regular attendants. *These Conferences ought to keep the Parish awake anyhow.*

THE WOMAN'S AUXILIARY AND GUILD

"THE Church itself is the Missionary Society. Every baptized person is a member of the Society. Therefore every baptized woman in this parish, should be an active member of this Association," and every woman is needed for the work before us. The Winter promises to be a hard one and we hope to have more barrels of second hand clothing to send away than ever before. (Shoes are asked for particularly.) Some are sent to Virginia, some to Kensington, some nearer home. In looking over your patch-bags, do not forget that cotton goods of all colors are needed for the rag rugs made each year.

A card addressed to "The Woman's Auxiliary and Guild, Grace Church, Mt. Airy," will bring a call to any address for articles to be used by the Auxiliary.

Letters have been received in reference to our Domestic Box and we are looking forward to helping the Social Service Committee with the clothing they find needed by the families in whom they are interested.

We will gladly send sewing to any who cannot attend the Wednesday meetings and yet who would like to share in the work in this way.

After all, the whole problem of living, of happiness, of progress, depends upon our sharing. "All our blessings, therefore have, as it were, a cash value. They are real blessings only as they are shared."

Then let us share our blessings for the good of others.

✤

THE JUNIOR AUXILIARY

AS our Church School grows, the Junior Auxiliary must grow with it; so your Leader asks that each Junior will try to bring a new member to the meeting on the fifth of October. The work started in the Spring is well under way but it must be finished before "Rose-bud Day." Those who attended the services in St. Mark's Church on that day last Fall, will remember the exhibition of work sent by the Junior Auxiliaries in and around Philadelphia. These articles were sent to Dakota, each Indian child receiving a "glad" gift. The "glad" gift ... ly) showed the wonderful results of the kindergarten. The Juniors marched from the Parish House into the Church where Bishop Rowe spoke to them of his work in Alaska.

Some of the Auxiliaries carried banners, but as our Juniors had none, the older girls have made a handsome one which they will be very proud to carry this year.

Work will soon be started for the Christmas Box; all the Juniors and all the Juniors' envelopes must help in the filling of it.

✤

THE UNITED OFFERING

Various questions, such as: "Does the United Offering count on the apportionment?" "Do you put it in the duplex envelopes?" "It is only for the members (active) of the Woman's Auxiliary, is it not?" "What am I expected to give?" reveal a lamentable ignorance, on the part of many women of our own and other dioceses, as to the nature and purpose of the United Offering.

The United Offering could not consistently apply on the parish apportionent because it is not an assessment but a free-will offering. It is the Churchwoman's great Thank Offering and therefore not the discharge of a debt but a gift given gladly.

We do not put the United Offering in the duplex envelope but in "the little blue box" distributed for that purpose. Semi-annually the contributor opens the box and sends its contents to the parish treasurer of the United Offering. She, in turn, remits to the diocesan treasurer, who deposits the offering, to remain at interest until its presentation at the next triennial service. The interest for three years on Pennsylvania's offerings alone (1907-10 and also 1910-13) amounted to more than $1200, which proves the advantage of semi-annual collections.

The United Offering is not confined to the active members of the Woman's Auxiliary. To have a share in it is the high privilege of every woman, old or young, rich ... worker or shut-in.

... I expected to give?" Nothing. To expect any stated amount would be entirely contrary to the spirit of the United Offering. It is what you wish to give, and "the over-and-above all-else", never conflicting with any regular offerings. The United Offering should be the soul of, and the inspiration for, all giving, and it is, as so perfectly expressed by our Bishop, "the purest and the finest gift that goes into our Missionary treasury."

✤

THE first United Offering of $2,000 ($1000 being the gift of one woman) was made in 1889. The last offering, presented in 1913, amounted to $306,496.66. At the first glance this appears to be a wonderful increase, but consider the interval of nearly a quarter of a century, and also the fact that, had every woman communicant given only five cents a week during the three years from 1910 to 1913, the amount of our last offering would have been more than $3,000,000 instead of a little over $300,000.

The ideal for the United Offering is—every woman a contributor. This ideal can be attained only when realized in each and every parish. Why not begin at once to accomplish this in Grace Church? Our first United Offering of $12 was made in 1895 by members of the Guild of the Silver Cross—many of them working girls who deposited small amounts regularly in their blue boxes. From this faithful and systematic beginning, our offering has grown to the amount of $435.92 for the last year (1913-14) or to a total of $2,157.36 contributed since, and including that first offering of $12. We rejoice, but how much larger it might have been!

We have in the parish at the present time about seventy regular contributors, out of a possible two hundred and fifty, the total number of women communicants. The next

semi-annual collection will be made during the last two weeks of this month. The usual notices will be mailed to contributors, but are there not others who may wish to make a special thank offering at this time, and many who will help to "realize the ideal" by sending in their names for enrollment on the treasurer's list? Address—Mrs. Ralph H. North, 7301 Boyer Street.

For further information about the United Offering, the readers of *The Parish News* are referred to a series of articles to appear in the diocesan paper—*The Church News*—beginning with the November number.

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WAR AND MISSIONS

A question that must have occurred to many of our Church people who are conscientious in their stewardship, is "what effect will the war have upon missionary giving?" The reply is "That depends upon how fully we believe in our missionary work. There is only one agency which can abolish war, and that is the promulgation and practice, by nations as well as individuals, of the Gospel of Jesus Christ. It is God only who can "make wars to cease in all the world." If, realizing its horrors, we desire to work for its abolishment, we certainly will not regard curtailment of income as an excuse for failing to spread the Gospel of the Prince of Peace. In proportion to our ability, our gifts for the extension of God's Kingdom are small indeed; perhaps hardship or loss may make some of us realize the truth.

Bishop Whipple used to tell a story which in this connection will point a moral. He called upon a great New York merchant, noted for his generosity to Christian enterprises, and was given an opportunity of presenting the needs of his work in Minnesota. The merchant received him in his private office and listened with interest and sympathy to his appeal. When the bishop had finished he turned to his desk, and, writing a check, handed it to the bishop, who of course received it without glancing at its face and expressed his thanks for the assistance rendered. At that moment an anxious attendant hurried in, bringing a telegram. The merchant read it with evident perturbation, thought a moment and turning to the bishop said: "This message brings me the news of the loss of my finest ship with all her cargo. It is a severe blow. I must ask you to be good enough to return the check which I just gave you." With a sinking heart the bishop took from his pocket-book the bit of folded paper which meant so much to him and returned it to the donor, who tore it across and threw the pieces into the waste basket. The merchant again turned to his desk, and writing quickly in his check book he handed the bishop a second slip of paper, saying, "If I had gone on giving to God in the same ratio that I have been doing, I should not deserve to have a vessel left afloat! Of course the good bishop never knew the amount of the first check, but the second one was the most generous he had ever received.

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THE MID-WEEK CELEBRATION

AT the request of certain members of the Woman's Auxiliary, the Rector has decided to have the mid-week Celebration of the Holy Communion on Wednesday at 9.30 instead of Thursday.

As the Woman's Auxiliary Meeting comes on Wednesdays this new arrangement will make possible a much larger attendance at the Service.

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SOCIAL SERVICE

"HARK! hark! the dogs do bark,
The beggars are coming to town;
Some in rags and some in tags
And some in silken gowns.
Some gave them white bread,
And some gave them brown,
And some gave them a good horse-whip,
And sent them out of the town."

We are warned in this juvenile poem, by creatures having ramarkable instincts, that beggars are undesirable citizens. The dictionary says that a beggar is a rogue, and that a rogue is a thoroughly dishonest and unprincipled person.

To most of us this [illegible] pointing—For we have already [illegible] in our midst and we have felt a certain satisfaction in giving them help of various sorts. Beggars are historical figures and have been considered necessary factors in inciting our charitable impulses. Then at our doors, they are so appealing, so picturesque, and above all so threatening!

Fear is often a stronger element in "our cup of cold water" than the altruistic motive.

We are also warned in the poem that "the beggars are coming to town:" They already have arrived in Mt. Airy. Those that have come are the remnant who have escaped the investigation of the Society for Organizing Charity. During the past year this Society has investigated three hundred and nine in co-operation with the City authorities, taking the able bodied first and later the halt and the blind and giving each the chance to live a more worthy life. All of these people were found to belong to an organized company. The majority of beggars are homeless men, who prefer to be idle and dissolute and who find wandering, lying, deceit and drunkeness a way to an easy independence, for in this chosen field a man may work or not as he pleases because a charitable public has always been quite willing to foot his bills. He may ply his trade and make good profits and then dissipate and begin again at his leisure. A few years ago the son of a New England Episcopal clergyman, and a former student at Yale College, with both legs amputated below his thighs, begged in Kensington from a wheel chair, with enough income to employ an attendant—Meanwhile his parents were heart sore over the horror of it. Who made this possible?

Women too, beg ostensibly often to support deserted and starving children. Alas! truly sometimes starving children!

And children, especially deformed children, beg to support able bodied, vicious and criminal or lazy parents or adults.

A hunch-back girl begged for a long [illegible] on the streets of Philadelphia and thus supported two drunken Uncles. She became profane and vulgar, and enjoying the excitement grew wedded to the life and could not be influenced to leave it. Besides "rich ladies" gave her presents, one keeping her in real Peter Thompson blouses, finally she died of spinal tuberculosis.

The law would not interfere in this instance because of the pretense of selling shoe laces for a living.

Objection has been made by good people to the general denunciation of begging on the part of discouraged, helpless women and children. For lack of space one can only take time to wonder, what ultimate good can fall to any woman or child while in this degrading business.

It seems plain therefore in view of all the facts that we should not give to beggars at our doors. We can refer homeless men to the splendid Whosoever Mission in Germantown where a man is sure to receive a moral uplift, good meals and perhaps a steady job.

In the case of women and children, take their names and addresses and telephone Spruce 6516, The Society for Organizing Charity. A visitor will go at once to the address and furnish a report of the conditions found. It is better to telephone the name and address to the Society for if given to the applicant he or she will seldom go to a charitable agency. Whereas if the visitor makes an investigation a record is kept, which may be helpful at another time.

As such excellent work is being done by the present city administration and the society already mentioned, it seems well to present the facts and urge the co-operation of all householders.

For a further study of the vagrant classes, the reader is referred to two very illuminating chapters on "The Vagrant" and "The Pauper" in Mr. Robert Hunter's book on "Poverty." This book is in the Social Service Library.

THE BAZAAR

IN helping to meet the many needs, present and prospective of our parish organization for Social Service, very competent and enthusiastic committees, directed by Mr. and Mrs. Thomas H. Ball conducted a most successful bazaar in the afternoon and evening of September 29th. The Stenton Country Club very kindly tendered the use of its house and grounds for the occasion. There was a goodly attendance comprising not only people of our own parish, but many other friends of a good cause. Useful and ornamental articles of almost endless variety, made by willing hands, were placed on sale, a select musical programme was rendered, and a delectable supper served for which a nominal charge was made.

A Fish Pond, and candy and cake departments were notable features.

Altogether the event was most enjoyable, well attended and realized the substantial sum of about $300.00 for a most laudable purpose.

Mrs. Thomas H. Ball, as Chairman of the Finance Committee, had general charge of arrangements. She was ably assisted by the following committees:

Advertising and Tickets, Mrs. Parkman; Supper, Mrs. Clapham, assisted by Mrs. Jenkins, Mrs. Chambers, Mrs. Taylor, Miss Taylor, Miss LaRue; Fancy Articles, Miss Miller, assisted by Mrs. Pease, Mrs. Shoemaker, Mrs. Weiler, Mrs. Burk, Miss Thompson, Miss Zell; Cake, Mrs. Insinger, assisted by Mrs. Meehan, Mrs. E. H. Ball, Mrs. Lowber, Miss Steel; Candy, Mrs. Deming, assisted by Mrs. Wilkinson, Mrs. McGuire, Miss Benerman, Miss Coleman, Miss Jefferson, Miss Lincoln; Fish Pond, Miss L. A. Miller, assisted by Mrs. West and Miss Landenberger; Lemonade, Mrs. Baldy, assisted by the young ladies; Tea, Mrs. Hayes, assisted by the young ladies.

Mrs. S. G. Weiler directed the music assisted by the following artists: Miss Marguerite Strehle, Miss Edna F. Steinmetz, Miss Bradley, Miss Loughney, Mr. Adolph Yost, Miss Louise Meyers and Mr. William Yost.

To everyone's regret, the organizers of the enterprise, Mr. and Mrs. Ball were unavoidably absent by reason of illness in their family.

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ORGAN RECITALS

MUSIC lovers will be glad to know that Mr. McMichael has consented to render several numbers each Sunday afternoon at the close of Evening Prayer.

The following will be the program for the Sundays in October:

Sunday, October 4th

1. The Angelus ..... Renaud
2. Two Ballads ..... Wohlstenholme
3. Toccata in G ..... Dubois

Sunday, October 11th

1. Prelude and Fugue in F. Minor...Bach
2. Reverie ..... Dethier
3. Priere ..... Guilmant
4. Alleluia ..... Dubois

Sunday, October 18th

1. 1st Sonata in A ..... Borowski
   (a) Allegro ma nontroppo.
   (b) Andante.
   (c) Allegro confuoco.

Sunday, October 25th

1. Largo (from the New World Symphony) ..... Dvorak
2. Meditation ..... Kinder
3. Marche Triomphale ..... Dubois

✣

PARISH REGISTER

MARRIAGES

John R. Rue, 3d.
and
Helen Hanley Richards

Spencer K. Butterworth
and
Margarita Baldy.

John E. Duffield, Jr.
and
Sarah Greaves

BURIALS

Lester Matthews
Emily Alday

NOTES

Many summer visitors to the services of Grace Church have expressed admiration for the Church and its [illegible]

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The Rev. [illegible] F. Breed, [illegible] presented to the [illegible]rch a beautifully embroidered funeral pall in memory of Mrs. Breed.

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The Rector received during the summer the present of a silken cord cassock and girdle from the Junior Auxiliary.

✣

The Envelope System is certainly doing the work expected of it, for it brought into the treasury during the last six weeks of the summer over three hundred dollars.

✣

Any who are contemplating the presentation of Memorial Gifts to the Church at the time of the Dedication Festival may consult with Mr. Geo. J. Lincoln, Chairman of the Committee in charge, or with the Rector.

✣

The Treasurer of the Board of Missions has just announced that the Children's Lenten Offering for this year amounts to the sum of $181,183.67. This is an increase of $5,448.96 over the offering of last year. (The record shows $405.64 to the credit of Grace Church School for the year's Missionary work.) All honor to the children of the Church!

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The Librarian of the Church Periodical Club writes that the Rev. T. C. Tupper, Chaplain of the U. S. Penitentiary at Atlanta, Georgia, sends an earnest plea for the the following magazines—if he can secure these odd numbers, he will be able to have three more volumes of bound magazines for use in the Penitentiary. Cannot some of these be found in the Parish and mailed to him? Harpers Monthly, June 1910; Atlantic Monthly, September, 1910; Atlantic Monthly, December, 1913.

Our foreign mission work is not directly effected by the war, none of our fields being within the radius of serious conflict. It [illegible] however, retarded by interrupted communication, rise on the exchange and other indirect effects from which the whole world suffers. The Board of Missions is taking energetic measures to send the new workers to their posts, believing that at this time more than ever the presence of devoted Christian men and women is needed in the lands abroad.

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Ten Chinese girls, the first to be sent to the United States to be educated under the Boxer Indemnity Fund, arrived in New York in September. These girls were selected from the candidates who presented themselves by competitive examination held in English in China. All of them are Christians; eight of them are daughters of Chinese Christian pastors. Three of them are our own girls from St. Mary's Hall, Shanghai, one of whom stood first in the national examination.

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The missionary treasury closed on August 31st with an indicated deficit for the year amounting to $57,000. This sounds depressing but it should be remembered that the appropriations for the year were $84,000 greater than those of the year preceding, and that legacies available toward paying appropriations fell off in amount about $20,000. Therefore, as a matter of fact, the gifts of the living in the Church were $47,000 in excess of last year. This in a year of financial depression, which closed with a month of European war, is a record which shows that the Church has not given way to discouragement nor panic, and justifies the expectation that she will continue bravely to carry on her missionary work. Grace Church exceeded its apportionment by $150.00.

For over thirty-five years Bishop Brewer has been going up and down the valleys and mountains and riding over the prairies and buttes of Montana, preaching the Gospel of "Mother Church" and confirming children to the Church in halls and schoolhouses and cabin homes. The Bishop is still as vigorous and rugged as the eternal hills, but he cannot travel and keep up with the growth of the Church which he has labored to establish. So the convention which met in Butte last June—during the stormy days of the riots when the Miner's Hall was dynamited—elected coadjutor, in the person of Dr. Faber, of Detroit, and beginning with this autumn Bishop Brewer will have assistance in his great work.

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COMMISSION ON CHURCH BUILDING

WE have many causes for pride in our Diocese. One is her advanced position in regard to the modern revival of good taste in Church Architecture and decoration. She is one of the few Dioceses which have appointed Commissions to safeguard the parishes against architectural blunders and inspire them with worthy ideals of Church building.

Provision for this important Commission was made in the Convention of 1913. It consists of three Clergymen and six Laymen, three of whom are architects, skilled or learned in ecclesiastical design. It is their duty to examine and approve sites for the location of newly formed and other Missions, to consider the architects plans and designs for the building and the ordering of the land belonging to such Missions; to consider the cost offered for construction, alteration or addition to all Missions; as well as the general schemes for the furnishing and embellishment of all such churches and chapels throughout the Diocese.

In the case of parishes the Commission stands ready to extend assistance in the way of counsel and advice with regard to plans for Church building, furnishing or decoration.

THE response of this Commission to our recent request for advice regarding a scheme of subjects for our windows was most generous and helpful. Two members of the Commission, a Clergyman and an Architect spent most of an afternoon in Mt. Airy studying the Church and consulting with the Rector about the proposed plans.

The following report of the Commission is of general interest:

THE Commission highly commends the action of the Rector and Vestry of Grace Church, Mount Airy, in seeking to adopt a definite scheme of subjects for the glass to be used in the windows of the Church. Of the two schemes outlined, and submitted for study by the Sub-Committee, either, in the opinion of the Commission, would be satisfactory, although subject to the local conditions affecting each scheme.

The Commission would recommend that the Vestry take steps as soon as possible to secure definite designs, cartoons or descriptions of the subjects for the various windows and would advise the Vestry to adopt these designs as those to be usesd, in order to secure the permanency of the scheme as well as to prevent complications arising in the future.

The Commission regards the subject of the installation of memorial objects to be quite as serious and as important as the objects themselves, and would therefore urge upon the Vestry of Grace Church the substitution of stone for the wooden tracery now in place, and to further provide, that the insertion of stone tracery shall be a part of the donation of all windows in the future.

I was further directed to express to you the deep appreciation with which this Commission has held the submission of this problem to it, and to state to you that the members hold themselves ready to serve you whenever you desire their advice or counsel.

Respectfully yours,
BURTON CHANCE
Secretary

SUBSCRIPTIONS

ALL 1913-14 subscriptions to the *Parish News* are now expired. It will relieve the management of sending out direct notices if subscribers will kindly renew without undue delay. Our subscription list has been a good one, especially when we consider that it has not been built up under solicitation. Readers have been anxious to be numbered as supporters.

Subscribers old and new may remit in any convenient way. Subscription envelopes will be found at the rear of the Church.

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DUPLEX ENVELOPE SYSTEM FOR MISSIONS AND CHURCH SUPPORT

All members of the Parish are urged to avail themselves of the Duplex Envelope System as a regular method of contributing toward Missions and Church support. For pledge cards and envelopes, address the Accounting Warden.

KEEP THE RECTOR INFORMED

1. In case of sickness.
2. In case of poverty or distress.
3. In case of change of residence.
4. Regarding Church persons who move into the Parish.
5. Regarding strangers who visit Grace Church.
6. Regarding children who should be brought for Baptism or enrolled in the Church School.
7. Regarding *any needed pastoral ministrations.*

Address, The Rector, Grace Church, Mt. Airy, Phila.

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RENTAL OF PEWS AND SITTINGS

All those desiring pews or sittings may apply to Mr. James Wilson Bayard, Accounting Warden, or communicate with him at 105 East Johnson Street, Germantown, Philadelphia.



St. John's Church, Cynwyd, Pa.

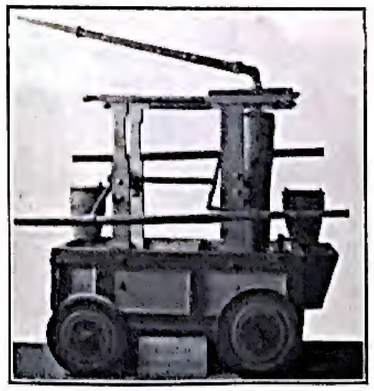
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Twenty-fifth Anniversary
Dedication Festival Number

The Grace Church Parish News

MOUNT AIRY, PHILADELPHIA

Volume X NOVEMBER 1914 *Number 11*



Kalendar

November 15.	Twenty-third Sunday after Trinity.
November 22.	Sunday next before Advent.
November 26.	Thanksgiving Day.
November 29.	First Sunday in Advent.
November 30	S. Andrew, Apostle.
December 6	Second Sunday in Advent.
December 13	Third Sunday in Advent.

Services

The first Sunday in the month.—7.30, Holy Communion; 9.30, Church School; 10.30, Morning Prayer; 11, Holy Communion; 4, Evening Prayer.

Other Sundays.—7.30, Holy Communion; 9.30, Church School; 11, Morning Prayer; 4, Evening Prayer.

Week days.—Wednesdays at 9.30, Holy Communion; Fridays at 5, Litany and Intercessions, (to be continued during the war); Holy-days, Holy Communion at 7.30.

The Grace Church Parish News

Published by Grace Church, Mt. Airy, Philadelphia

VOLUME X NOVEMBER, 1914 NUMBER 11

DEDICATION FESTIVAL

ALL Saints Day, Sunday, November 1st, and the days of the week following were observed as a Feast of Dedication and



THE RT. REV. O. W. WHITAKER, DD. LL D.
Consecrator of Grace Church

twenty-fifth anniversary of the consecration of Grace Church to the worship and service of Almighty God.

The following is a list of the events which were carried out without deviation from the Announcement:

SUNDAY, NOVEMBER 1
All Saints' Day

7.30 and 11.00 Holy Communion (Corporate Communion for the whole Parish with special Thank-Offering.)
9.30 Church School Festival Service.
10.30 Morning Prayer.
4.00 Evening Prayer (choral). Admission of Servers and Choristers.
8.00 Service in the interest of Religious Education. Address by the Rev. Lester Bradner, Ph.D.

MONDAY, NOVEMBER 2
All Souls' Day

7.30 Holy Communion.
3.30 Conference, Religious Education, Dr. Bradner.
3 to 7.30 Junior Auxiliary, Annual Meeting and Tea. Addresses by Miss Margaret Y. Bannard and the Rector.

TUESDAY, NOVEMBER 3

7.30 Holy Communion.
3.30 Conference, Social Service; the Hon. Clinton Rogers Woodruff.
8.00 Parish Reception.

WEDNESDAY, NOVEMBER 4

9.30 Holy Communion.
11.30 Woman's Auxiliary Missionary Meeting. Address by the Rev. Franklin J. Clark.
8.00 Conference of Parish Workers, Dr. A. L. E. Crouter, Chairman.

THURSDAY, NOVEMBER 5

7.30 Holy Communion.
7.00 Men's Dinner. The Bishop of the Diocese and other speakers.

FRIDAY, NOVEMBER 6

7.30 Holy Communion.
5.00 Litany and Intercessions for Peace.
8.00 Annual Meeting of Communicants' Guild.

SATURDAY, NOVEMBER 7

3.00 Children's Party. Planting of Oak in Church Yard. Illustrated address by Mr. Geo. H. Streaker.

SUNDAY, NOVEMBER 8

7.30 Holy Communion.
9.30 Church School.
11.00 Morning Prayer. Historical Sermon by the Rev. James H. Lamb, D. D.
4.00 Evening Prayer.

ALL SAINTS' DAY

THE annual corporate communion of the parish was well observed on All Saints' Day. At the late celebration the Rector preached from the text Heb. 12: 1 and 2—"Wherefore seeing we are compassed about with so great a crowd of witnesses, let us lay aside every weight and the sin which doth so easily beset us and let us run with patience the race that is set before us, looking unto Jesus the author and finisher of our faith."

At this service those members of the Parish which have died during the year were commemorated. Announcement was made of numerous memorials and gifts presented to the Church both by individuals and organizations.

AT Evensong those gifts which were already in place were dedicated to their sacred uses. The new choristers, Frederick W. Anton and Richard C. Parker, were admitted to the Choir. Messrs. Gray, Koenig and Bisbing were formally admitted as charter members of the newly organized Guild of Servers.

THE NEW GENERATION

"IT is fitting that Religious Education should have this place of honor on your program for the Festival Week, for it is fundamental in the work of the Church." So commented the Rev. Lester Bradner, Ph. D., who made the address at the evening service on All Saints Day.

Taking as his key note the phrase in the *Jubilate* "From generation to generation." Dr. Bradner maintained that like the family the Church exists for the sake of a new generation. Her chief concern therefor must be the child rather than the adult. Every form of activity must be judged according to its educational value.

We were reminded that Grace Church Parish is about sixty years old—a span representing two generations, and that our present edifice is about twenty-five—one generation. The work of the founders of the parish has led through two steps to the results by which we are now profiting. We



THE RT. REV. P. M. RHINELANDER, D. D.
Bishop of Penna.

were admonished to press onward, not resting upon the achievements in which those passed on have had the greater part, but through Religious Education of the generation now just rising, to fit them to take our places bye and bye, carrying on the work. As a tree taking deep root, and whose branches wider spread, this parish should become firmly grounded, and of more extended range, for the generations that are to follow us.

A perspective of the past shows but two generations while that of the future is unlimited. The only hope of the future lies in the education of the young.

At the conference on the following day, led by Dr. Bradner, he took up the practical application of ways and means of teaching.

As Director of the General Board of Religious Education, he represents thorough, systematic methods which have borne the



THE REV. S. C. HILL
Rector 1875-1912

test of time. Emphasis was laid on home teaching of children as an indispensable adjunct to the instruction of the Church School, which is the core of the parish education. It was pointed out that a teacher must not fall into the rut of pursuing routine matters only, but must work out to the circumference of the childs life; all means, to be effective, must develope a re-action on the part of the child; methods mechanical or perfunctory must be studiously avoided. Information and training in the various organizations of the parish are all developing processes producing ways of action to show what children are learning; in other words, the scholar reacts properly when he gives expression to motives inspired by his instruction. The feature of intelligent leadership was held by Dr. Bradner to be of great importance.

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THE JUNIOR AUXILIARY

ON Monday the annual meeting of the Junior Auxiliary was held in the Parish House from 3 to 7.30. An address was made by Miss Margaret Y. Bannard, who pointed out the duty and pleasure of service, giving practical suggestions as to the method of accomplishing results. The Rector spoke on many topics of interest to the members. A supper was served, with the Rev. Dr. Brader as the guest of honor.

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CONFERENCE ON SOCIAL WORK

A LARGE attendance at the Conference on Tuesday afternoon encouraged the parish workers in the interesting field of Social Betterment. Close attention was paid to the address of Hon. Clinton Rogers Woodruff who spoke eloquently in the practical way of one thoroughly conversant with his subject.

After giving a resumé of the history of the Social Service movement, beginning in England under the name of the Church Service Union that directed attention to legislation helpful to the working class, he took up considerations of moment for Grace Church Parish. We were told that it is not right to assume that in the pleasant prosperous looking suburb in which our lot is cast, there are no destitute; none in trouble; in fact, that there is no social service for us to perform. It is our business to *know* local conditions perfectly; to be acquainted with all the men, women and children in the parish. The practcal politician *knows* his ward from end to end, and all

about the people in it intimately—makes it his business to. We can do as much.

When we have "lent a hand" to the needy in our own parish, let our activities overflow into some of the city districts, where workers are overwhelmed with demands on their time and purse. An idea new to many, was suggested by the speaker. Let a man or woman of broad sympathy find and become intimately friendly with half a dozen young people, to whom to give timely advice and counsel, for, by some strange bent of nature, many would rather go to others than their own relatives for guidance in time of perplexity.

The speaker invited questions, and very helpfully supplied suggestions for all who wished them.

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PARISH RECEPTION

On Tuesday evening the Church parlors were filled with members of the parish, friends and neighbors, to meet the Rector and Mrs. Cline. The most cordial spirt prevailed. The floral decorations added materially to the general effect. Bountiful refreshments were served by the young ladies.

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THE MISSIONARY OUTLOOK

AT the meeting of the Woman's Auxiliary held in the Parish House at 11.30 on Wednesday of Dedication Festival week, business matters and reports of delegates to the Diocesan Auxiliary Committees, were disposed of, when the Rev. Franklin J. Clark, Recording Secretary of the Board of Missions, arrived as by arrangement, and made a most interesting address. Although there are great demands on his time and energies, Mr. Clark was very glad to repeat his visit to us during last year's festival week.

He observed that among many people, the thought had found lodgement that missionary work would fail of accomplishing anything during the European war. On the contrary, there is all the more need for continued effort; for systematic effort. As in the days when Nehemiah rebuilt the Walls of Jerusalem, the trumpet call to concentrated action must be answered and now, as then, "Our God shall fight for us." We were told that the first recognized organization of the Board of Missions was held in Philadelphia in 1835, and that the Woman's Auxiliary dated from 1871. The speaker eloquently pictured the scene in



THE REV. T. S. CLINE
Present Rector

the great Cathedral of St. John the Divine when, last autumn, the women of the Church presented that free-will gift which is over and above all pledges or other obligations—a United Offering of $360,000.

In 1878 was organized the Sunday School Auxiliary and during the Lenten season of 1913 the harvest for Missions gathered by 450,000 children in their mite boxes reached the splendid figure of $181,000. Mr.

Clark aroused intense enthusiasm by relating that there came a sealed condensed milk can from the Sunday School children of Fairbanks, Alaska, (most food, you know, reaches Alaska now in cans) containing their lenten offering for Missions. It took a can opener to disclose the contents, which proved to be fifty-eight ten dollar gold pieces, and three pennies $580.03. Mr. Clark paid a tribute to the efficiency of



A. L. E. CROUTER, LL. D.
Rectors Warden

systematic giving through the duplex envelopes, and advocated the Every Member Canvass for pledges.

The speaker's time would hardly permit him to take up a discussion of the missionary work among the Indians, or the Negroes of the South, but he reminded us of the crying needs of the Southern mountaineers—our highlanders, who number upwards of five million souls, including one million children. They are a people apart; they are 300 years behind the times; they have no respect for law as we know it. Living up to their traditions, a man supplies the deficiencies in protection to life and property by the use of any weapon available. Utter lawlessness prevails and the only hope for that race is in the education of the children. At this date less than one twentieth of these children are receiving a Christian education. Think of that for a missionary field!

Mr. Clark referred to an anonymous gift of $100,000, recently made for missions in Utah, saying that this was especially welcome, as the funds for supporting work in that field were at a low ebb.

In conclusion it was stated that one of the stock excuses for withholding money for Missions in the foreign field, was the often heard remark—"it takes a dollar to get a dollar to the heathen," while statistics show that administrative expenses of the Board of Missions are only three and one-fifth per cent. of the funds handled, and, if people would give what they do less reluctantly, the six per cent. now required to collect the money would be very materially reduced.

Following the address, a luncheon was served by the ladies, at which Mr. Clarke with Mr. Cline were guests.

CONFERENCE OF PARISH WORKERS

AS we look back on Dedication Festival Week 1914, the Workers Conference stands out in bright prominence. The importance of the occasion requires the program to be printed in full.

1. Hymn No. 491..The Church's One Foundation.
   Prayer...Rev. Thomas Sparks Cline.
2. Parish Workers—Dr. A. L. E. Crouter, Chairman.
3. Grace Church—Her Growth and Prospects..Mr. James Wilson Bayard, Accounting Warden.

4. The Church's Work for Missions:
   (a) Historic Review—
   Miss E. D. Sewall, ex-President Woman's Auxiliary and Guild.
   (b) Woman's Work in the Church—
   Mrs. William H. George, President Woman's Auxiliary and Guild.
   (c) The Responsibility of Laymen—
   Mrs. S. Mendelson Meehan of the Laymen's Missionary Committee.
5. Religious Training—Mrs. A. L. Edgerton Crouter, Principal Church School.
6. Music..Members of the Church Choir
   Mr. George Alex. A. West, Church Organist.
7. The Young Men of the Church:
   (a) Mr. Frederick T. McGuire, President, Young Churchmen's Association.
   (b) The Brotherhood of St. Andrew:
   Mr. Philip F. Coleman, Vice-Director.
   (c) The Boys of the Church:
   Mr. G. Harry Davis, Assistant Scout Master, Troop 67, Boy Scouts.
8. The Church and Social Service—
   Mrs. George Parkman, Chairman, Committee on Social Service.
9. Church Worship:
   (a) Mr. William L. Chrisman, Warden, Servers' Guild.
   (b) Mrs. H. S. Lowber, President, Altar Guild.
   (c) Mr. A. Clarence Manning, President, Communicants' Guild.
10. Church Periodicals:
    Mr. Charles S. Pease, Editor *Grace Church Parish News.*
11. A Year's Progress:
    Rev. Thomas S. Cline, Rector
12. Hymn No. 510..
    Go Forward Christian Soldier
    The Benediction

THE assembly sang with fervor hymn number 491, "The Church's One Foundation," one of those used at the laying of the cornerstone twenty-five years ago. Dr. Crouter then pointed out the difference between practical and half hearted parish workers, holding up a high ideal of service.

Mr. Bayard took us back to the first Church edifice of Grace Parish. It was small, the windows were narrow but the



J. W. BAYARD
Accounting Warden

people sat up close and each one knew everybody else. When the old Church was outgrown it became necessary to provide on a much larger scale for requirements at that time, and for the future. The rare foresight, energy and generosity of Mr. Franklin B. Gowen, then Rector's Warden, brought about far better results than would have resulted if the new Church had been built on Germantown Avenue as first

planned. From the first, it was the *best* that was chosen for the house of God; the best available architect, the best site and the best materials. There were many new comers, and the close harmony of the old congregation was a thing to re-establish, but it came about in due time. The envelope system lately adopted relieves us of a load of anxiety carried in the past, insuring, as it does, strong financial support, while



F. M. DUNN
Secretary of the Vestry

the help of the system to the cause of missions is far beyond expectations.

MISS Sewall referred to the solemn charge to the Church in the Wilderness—"Thou shalt remember all the way the Lord thy God led thee." She pointed out how the Lord had led the women of this Parish from that first meeting in Red Men's Hall on February 20, 1888, when the first organization was formed to the present time. Many interesting events were recalled and significiant facts and figures presented. Miss Sewall closed with these words:

Much of the work of a united Chruch is like the Mosaic pavement of a Sanctuary; each bit of stone is scarcely distinguishable, yet in its place essential to the completeness and solidity of the structure where worshippers safely stand in prayer and praise.

The workers change. Some of those who have worked most devotedly in the Auxiliary and Guild for its Missionary and Parish interests, rest from their earthly labors. Some have moved away and are at work elsewhere. Let us give thanks for the others who from time to time have entered into our labors and still continue with us.

MRS. George, in speaking of the Women's Work, opened by saying that it depended upon the training of the girls. After describing the work of the Junior Auxiliary she proceeded to tell about the present work and aim of the Woman's Auxiliary and Guild. We print the text of her address elsewhere.

IN speaking of the "Responsibility of Laymen" in the Church's Work for Missions, Mr. Meehan thought there should be one standard of responsibility for all Christians—not one for men, one for women, one for children and another for the clergy. Their should be no *distinctions* as to responsibility—it must be a standard of efficient work—no shirking—no hesitation, but well directed, strong effort for the spread of The Kingdom.

MRS. Crouter, Principal of the Church School spoke of the Educational work of the parish.

The school has just entered with enthusiasm upon the second year of graded study. There is a strong corps of teachers and a growing body of scholars. The graduate department has been strengthened by the addition of a training course for prospective teachers and a flourishing organized Bible

Class for young men. The School session has been divided into two periods. The first shorter period is devoted to church knowledge and memory work, culminating in a public catechism by the Rector. A special Cathechism is being compiled for this purpose which is eventually to be published in book form. Already the children have mastered some forty questions and answers.

A parish Conference in the interest of Religious Education will be held the first Wednesday evening of each month. This will promote co-operation between teachers and parents.

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During the Conference, the Church Choir rendered with artistic effect an inspiring anthem.

✣

THE "Boys of the Church" have a valiant champion in Mr. G. Harry Davis, Assistant Scout Master of Troop 67, Boy Scouts of America, and well may he be proud of that troop. He explained away a popular misapprehension that the Scout movement has a military color—that the intention is to make soldiers ultimately of them; nothing of the kind. The aim and object is to make men of them—to take boys of from 12 to 18 years of age and show them how much better it is to be truthful than to lie; to be manly than mean; to be courteous than boorish; to lend a hand than be indifferent. The Scout Law is pretty stiff, candidates without a bone in their backs need not apply. High standards—the highest standard; nothing less, is required of a Scout. There isn't a "not" in the rules. There are orders to *do* something. No dont's.

Mr. Davis related an instance going to show the stuff our Scouts are made of: While in Camp, down came a tent one night; it didn't come down of itself. It was helped down. The Scout Master scented mischief and a lad known to have a surplus of that commodity about him and very likely to have been the author of the prank was ordered out to put up the tent forthwith. Without a word the job was done though it took an hour of hard work; and well done. The next morning another scout came up, saluted and owned up to having been the culprit. It's a good thing to be a scout.

THERE are many activities in the parish but it is never forgotten that worship is the central purpose of the Church. Even in



THE REV. J. H. LAMB, D. D.
Historian

this Conference of Workers it received its proper recognition and emphasis. Mr. Chrisman, who has recently accepted the office of Warden of the Servers Guild, spoke in an impressive manner about the Holy Communion as the Central act of Christian worship. He pointed out the distinction between the two aspects of the service as reflected in the names, "Communion" and "Eucharist," emphasizing the latter. He

appealed to the example of the early Christians who not only weekly but daily gathered for the Breaking of Bread and urged more frequent attendance at the Eucharistic worship. Mr. Chrisman also spoke in favor of an open Church, where individuals would feel free to enter and meditate or pray at any time week day or Sunday.

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THE work of the Altar Guild was beautifully described by its president, Mrs. Lowber. She spoke of the high ideals of scrupulous cleanliness, careful forethought and reverence which characterize the work.

Everything is "done decently and in order." There is an obedient and teachable spirit among the members, who ever desire to attain a higher degree of perfection in their sacred work. One felt as Mrs. Lowber told of these hidden ministrations that those who performed them regarded their work a pleasure and privilege.

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MR. Manning, president of the Communicants Guild said the name did not convey a clear idea of its scope and purpose.

It is composed of those who have been presented for Confirmation by the present Rector and its object is to insure their perseverance in the Christian way. It grows out of the pastoral love of the Rector who desires to keep in close touch with young Communicants. It aims also to promote mutual interest and helpfulness among its members.

✣

SEVERAL of the papers presented are printed elsewhere, including that on the newly organized work of Social Service by the Chairman, Mrs. Parkman; that on Church Periodicals by Mr. Pease and that on the Young Men of the Church by the President of the Young Churchmen's Association, Mr. McGuire. In the absence of Mr. Coleman, the Brotherhood of St. Andrew was not represented.

THE Rector reviewed the year that has passed since the last Dedication Festival and found ample evidence of substantial progress.

Among the things accomplished during the year he mentioned the following:

The Kindergarten Canvass and sending out of Coaches to gather the little children for the Church School; the first years work of the Graded School; the beginning of a course of Teacher Training; the Every Member Canvass instituting the duplex envelope system which has resulted in larger giving both for Missions and Parish work and eliminated the dreaded deficits; the establishment of an Endowment Fund; the organization of a Social Service department; the development of a superior troop of Boy Scouts; the organization of the Young Churchmen's Association and of a Server's Guild; the beautifying of the Church by the addition of the West window and other ornaments.

Together with the vital statistics of the parish for the past year, the past quarter century and the life of the parish (57 years) the Rector gave figures indicating the growth of attendance at Sunday services and celebrations of the Holy Communion.

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THE MEN'S DINNER

NEARLY sixty men gathered on Thursday evening at the Parish House to partake of the substantial dinner provided by the Committee and to listen to distinguished speakers who favored us with their presence. Bishop Rhinelander spoke on the evolution of a Men's Club. At first the gatherings of men serve as "recruiting stations" for the Church. They form a "bridge" as it were to Church life and activity. But the time should come when Churchmen strongly conscious of the bond which unites them in Christ delight to mingle socially without ulterior motives.

Mr. George H. Streaker, the boy's man, the keen character architect, told us that in the boys now batting at baseball, the

chaps at foot ball, the urchins with a strap full of school books, were going to take our places pretty soon, and that on them depended the destiny of this country. All that, we knew before, but in some way, when Mr. Streaker got through, the boys looked bigger than before.

It's our business to see these boys turn into Christian men—and not only *average* Christians at that.

The Rector, God bless him, received an ovation when called to his feet. He made a plea for the application of the principles of efficiency to the Church.

Edward James Cattel, Esq., the versatile orator, plied us with municipal statistics, held before us high ideals of the manhood that puts self in the background and without the least effort had his audience in a roar from start to finish with witty illustrations.

Mr. William W. Roper presided with the ease and dignity which marks the born toastmaster.

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COMMUNICANTS' GUILD

THE Communicants' Guild held its annual meeting in the Parish House on the evening of November 6.

The officers, Mr. A. Clarence Manning, President, and Miss Estelle M. Steel, Secretary-Treasurer, were re-elected for another year. A committee, appointed to purchase a gift for the Church, reported that an altar book had been bought.

It was decided to celebrate Corporate Communion twice this year, on Advent Sunday and on Trinity Sunday. The Guild decided to give its special support to the Conference on the fourth Wednesday evening of the month, which is to be devoted to personal religion. For the members of the Guild the Rector has arranged a service on the Saturday afternoon before the first Sunday of the month as a preparatory service for the Holy Communion.

The President and the Rector made short addresses giving special attention to the fact that the purpose of the Guild is to aid the Rector in keeping in close touch with the younger members of the Church.

The Rector conducted the devotional exercises, exhorting the members to steadfastness and perseverence.

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THE CHILDREN'S PARTY

SATURDAY afternoon of Festival Week, was begun most interestingly by the planting of an oak tree on the lawn of the Church, thus commemorating the children's part in the anniversary. The day was bright and it was a very happy scene as the children gathered around the sturdy young oak while the Rector briefly addressed them. He contrasted the youth of the oak with the age of the venerable cherry tree nearby, which is known to have borne fruit for over a century. Prayers were said, with reverent attention on the part of the children, the tree dedicated, and then followed the actual planting—an act and a sight every one present will remember all his life. Four lines of boys and girls filed up to the tree, each successively throwing in a shovelful of earth. Every age was represented, from scarce three years, to that of our good friend, the Sexton.

The Rector, the Superintendent of the Church School, the Rector's Warden, teachers, officers, parents and friends, joined in the memorable event. The singing of the National Anthem added to the inspiration of the occasion.

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After the services at the oak, the children of the Church School were very kindly entertained by Mr. Geo. H. Streaker, Superintendent of St. Stephen's Sunday School, who made a most interesting address entitled "Ships," illustrated by excellent lantern slides. Mr. Streaker showed his audience all imaginable forms of craft, from the primitive canoe and dugout of the savage, to the modern dreadnaught. The children were shown Roman and Greek galleys, the vessels of the Norsemen, the

tiny fleet of Columbus, early war vessels of Venice, of France, of Spain and of England. There were pictures of sea fighters when gun powder came into use, the first craft propelled by steam and so on up to the fleet ocean greyhounds, the submarines, torpedo boats and mighty floating fortresses.

At appropriate places in the lecture a chorus rendered deep sea ballads, for which we are indebted to Miss Caroline Y. Crouter, Miss Sydney Hood, Miss Ida Jefferson, Miss Susanne Coleman, Miss Elizabeth Insinger and Miss Sarah Meehan, accompanied at the piano by Mrs. George A. Rumsey.

Directly after the lecture, the children were invited to the Kindergarten room where gingerbread, milk, apples and nuts were served in unlimited quantity.

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THE ENDOWMENT FUND

Previous to the Dedication Festival the following circular was mailed to the parishioners.

The expenditures of every Church tend steadily to increase. Its receipts fluctuate greatly with the changes in the population to which it ministers. It is, therefore, most desirable that every Parish Church should have some endowment, the income from which may supplement the offerings from its members.

With this in view, our late Rector, the Rev. S. C. Hill, by his will gave the sum of $1000 to The Pennsylvania Company for Insurances on Lives and Granting Annuities, in trust, to accumulate and invest the income therefrom, together with any sums received from other sources for the same purpose, until the principal of the fund should amount to $10,000; after which the income from that sum will be payable to the Church. This forms the nucleus of our Endowment Fund. The Vestry have adopted a plan for the accumulation in like manner of successive sums of $10,000, and have resolved that the Thank Offering at the time of our Annual Dedication Festival shall be added to this fund.

What better way can we take to show our own appreciation of the blessings we are receiving from the Church than to help to preserve them for those who, after we are gone, will worship within her walls? Every one of us can have a part in this. Let each one give according to his ability and to the measure of his thankfulness for the spiritual help he has here received.

For the Vestry,
A. L. E. Crouter,
Rector's Warden
J. W. Bayard,
Accounting Warden
Frederick M. Dunn,
Secretary

✣

The offering on All Saints Day for the Parish endowment fund was $284.21 which brings the fund up to $1284.21. This fund may be added to at any time. Any amount sent to the Accounting Warden or put on the plate and marked for that purpose will be promptly delivered to the Trustee. We should try to increase it as soon as possible to at least $10,000, so that the Church may get the benefit of the income.

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MEMORIALS AND GIFTS

IN memory of loved ones gone before, and in affection for the Parish Church, many beautiful tokens have been placed or promised during the Festival week:

A double window, to be placed in the South transept. Subject: The Annunciation. A memorial to Caroline Martin Breed.

A single window in the chancel. Subject: The Supper at Emmaus.

A new Bible for the Lecturn. A memorial to Lelan Bates.

A Book of Altar Services. Presented by the Communicants Guild.

A Litany Book. Presented by Chapter No. 490, Brotherhood of St. Andrew.

An altar Prayer Book and Hymnal. Presented by the Junior Auxiliary.

A brass Lecturn Lantern. To be presented by the Vestry.

A Crucifix for the Sacristy. To be presented by the Servers Guild.

A silver Lavabo, for use in the Holy Communion. Presented by the Altar Guild.

Cushions for the choir stalls. To be presented by the Woman's Auxiliary and Guild.

Prayer Books and Hymnals. To be presented by the Church School.

Pictures of several of the former Rectors of Grace Church. To be presented by the Social Service Committee.

Picture of the Bishop of Pennsylvania, Presented by the Young Churchmen's Association.

Funeral Pall and Bier. Presented by the Rev. Dr. Breed.

Silken Flag. To be presented by Troop 67, Boy Scouts of America.

A bronze Tablet in memory of the Rev. Simeon C. Hill. To be presented by members of the congregation.

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WEDNESDAY NIGHT CONFERENCES

AROUND every parish is an outer fringe of indifference—more ornamental than useful. The widening circle of activity in Grace Church is a healthy sign. There is now going on in the Church such a rich variety of work and study that even casual onlookers are daily being swept into the vortex of enthusiasm and service.

All who are particularly anxious to avoid being interested in the Church are warned to keep away from the Wednesday night conferences. By a happy rotation of subjects various aspects of Church work will be presented as follows: the first Wednesday evening each month, Religious Education; the second, Social Service; the third, Missions; the fourth, Personal Religion.

Each of these subjects suggests at once many sub-topics of vital interest to all thinking people today. The scheme is easily remembered. Special speakers and topics will be announced from time to time. But this much is pretty certain, there will be something of interest in Grace Church Parish House every Wednesday night from now on until Easter.

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THE CHRISTMAS SHIP

AN earnest appeal was made to some of the women of Grace Church to come to the Parish House and sew for the children of the Belgian War Sufferers. There was a hearty response and some twenty-five women met on Friday, October 23rd, from 9 to 5, and worked with zeal and diligence. As a result of their efforts 138 garments were made, and money donated to more than pay for the cost of materials, leaving a balance of several dollars to be added to the fund for the purchase of boots and shoes.

There was also a contribution of warm second-hand clothing valued at $16.50 for the Red Cross work.

It surely was a privilege to have even a small share in this great undertaking in Philadelphia by the Child's Federation to give relief and Christmas cheer to thousands of little ones across the seas, who, like the Babe in Bethlehem, have not where to lay their heads.

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THE KINDERGARTEN

A permanent Kindergarten Canvass Committee has been organized as follows: Mrs. A. Harris Insinger, Chairman; Mrs. Reginald N. Hall, Mrs. Robert J. Thompson, Mrs. S. Mendelson Meehan, Mrs. Frederick T. McGuire, Mrs. Albert C. Brand, Miss G. L. Bender, Mrs. Allen F. Horton, Mrs. Harry M. Brown, Mrs. James C. Robb, Mrs. Chas. B. Hansell, Mrs. Frank G. Landis, Mrs. H. W. Goodall, Mrs. Chas. B. Dunn, Mrs. Chas. S. Pease.

The coaches will call for children throughout the parish for the Kindergarten class Sunday morning, if notice is sent to Mrs. R. N. Hall, 31 Gowen Avenue.

HONORABLE MENTION

Troop 67 Boy Scouts, continues to make satisfactory progress, and interest in it continues unabated. Its membership has now reached 40; which will be the limit for the time being, as it is felt that a larger number than this can hardly be efficiently handled. However, those in charge are working on a plan to provide for a larger number of boys, and no doubt when more complete it will take care of all the boys desiring to join.

The Panther Patrol under the leadership of Stanley L. Thornton, and consisting of J. Gowen Hood, Edward Jefferson, John Williams, John Hansell, Gelston Hardy, Harold Hansell, Robert Cridland, Dimmick Baldy and Yale Crouter were entered in the All-Philadelphia Competition Drill. This event was held at Belmont Plateau on Saturday, November 7th. A large silver cup was the trophy. The interest among the Boy Scouts was very great, as many Troops entered, and the competition was very keen.

Inasmuch as our boys were members of a comparatively new troop, it was not expected by the other Scouts that "67" would be a serious competitor. However, the lads entered with grim determination. After the event it was announced that Troop 93 had won with an average of 93 per cent. and Troop 67 was second with an average of 92 per cent., Troop 131 being third with an average of 90 per cent. In view of the short time our boys had in preparing for this event their showing is very commendable.

There were a number of other events at this meet; competition in signalling, wood chopping, bandaging, handicraft, etc. Our troop was represented in all these activities but they were not so successful as the Panthers in their event. The Scout Masters watched them in their various efforts and by noting the manner in which they conducted themselves we could not help but feel our time was well spent and showed a magnificient return.

THANKSGIVING DAY

THURSDAY, November 26th, will be duly observed in Grace Church as the Day of National Thanksgiving. Morning Prayer will be read at 9.30, Troop No. 67, Boy Scouts of America will attend in a body. There will be a formal presentation of a silk National flag to the Church with appropriate ceremony and address.

The great service of the day, the Holy Eucharist, will begin at 10.30. The full choir will be in attendance.

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NOTES

The contribution from this parish for the Red Cross which was received on the National Day of Prayer for Peace was $41.24.

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Mrs. John G. Kaufman of Stenton gave a "cellar party" recently and sent the proceeds amounting to twelve dollars to Grace Church to be used for the work of the Social Service Committee.

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The organ recitals at the close of Evening Prayer during the Sundays of the past month have been highly appreciated. The program is posted from Sunday to Sunday in the vestibule.

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There will be a Corporate Communion for the men of the Parish on Advent Sunday, November 29th at 7.30 A. M. Following the service, breakfast will be served in the parish house under the direction of the Young Churchmen's Association.

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Bishop Rhinelander will visit Grace Church for Confirmation on the evening of Quinquagesima Sunday, February 14, 1915. Classes of preparation will be organized during Advent and begin regular sessions immediately after Christmas.

At the Festival Service of the Church School on All Saints Day the following scholars were awarded Bibles for bringing new scholars:

Allen Horton, Jr.
Richardson Hansell
William Hansell
Rutherford Brown.

✣

Some of the long resident, and several former members of Grace Parish, have joined in giving expression to their appreciation of the efficient and faithful services of Mr. E. L. Hagenbaugh as Sexton during thirty years, by presenting him with a wallet containing sixty dollars.

Mr. Hagenbaugh desires to make grateful acknowledgement of this remembrance.

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The following letter from the General Secretary of the General Board of Religious Education, is published in full as being an unqualified approval by an expert of the plans for teacher training of this parish.

New York, October 6, 1914.

Rev. Thos. S. Cline,
Gowen & Ardleigh Sts.,
Mt. Airy, Phila., Pa.

My Dear Mr. Cline:

Just a note of congratulation to you on the splendid program outlined in your October *Parish News*. I am very glad that Mrs. Crouter will direct this work for I am sure Grace Church, Mt. Airy, will be able to give us a demonstration of how Teacher Training can be conducted in the local parish in accordance with the plans of the Standard Curriculum.

Faithfully yours,
William E. Gardner,
General Secretary

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RECTOR'S OFFICE HOURS

I HAVE appointed the following special times for the consideration of the details of parish work: Wednesdays, 11 A. M. to 1 P. M.; Fridays, 4 P. M. to 5 P. M. In addition to these I can usually be seen at the Rectory from 2 P. M. to 3 P. M. daily or at the conclusion of any service or conference.

May I ask the members of the congregation to observe these "office hours" when convenient? In this way I shall be enabled to keep my mornings free for un-interrupted study.

Faithfully Yours,
THOMAS S. CLINE

✣

PARISH REGISTER

BURIALS

William Knight Shermer
Mary G. Kidder

✣

THE OBSERVER

The custom of giving anniversary presents to the Church is indeed a delightful and fitting one. May it be perpetuated. But the gifts already presented start one thinking. Must we wait for another Dedication Festival to add many much needed things, such as: outdoor lanterns in front of the Church, parish house and rectory, a safe in the sacristy where certain precious things could be safely lodged, a reliable sacristy clock, and last but not least a cloak room for the use of the Church School scholars and others?

✣

It has probably escaped the notice of all but the *Observer* that we are fast outgrowing our parish house. The Primary Department was already mobilizing for a war of expansion when the excellent scheme for an exchange of rooms with the Kindergarten Department relieved the situation. The parish house is already out of date in several respects. Ventilation in the Guild room and Choir room calls for immediate attention.

There is pressing need for space for cloak rooms and additional toilets. But most urgent of all is the necessity for spacious

stairways leading to the Church School Room. If this cannot now be accomplished, an outside fire escape should be provided without delay.

✤

After the Men's Dinner the other evening one man remarked to the Rector. "The establishment of an Endowment Fund is a wise step, I want to add fifty dollars to it." That is the idea. Once started this Fund is bound to commend itself to men of foresight. "Who hath despised the day of small things?"

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CHURCH PERIODICALS

WILL you very kindly permit me to draw your attention to the important matter of keeping posted upon current Church news?

We all propose to keep pretty well up with the information in the daily press, comprising war news, local and general politics, the cotton situation, slides in the Panama Canal, the coming Worlds Fair in California, social happenings, offerings of music and the drama, sports and the fashions. We would perhaps rather dislike to be known as quite ignorant of the latest murder trial, or some divorce proceedings. We are presumed to have, at the very least, a bowing acquaintance with the magazines, new books, critiques, and even the heavy reviews. Do not stop there, include in your reading the Church periodicals.

Beginning from the center and proceeding outward, let me prescribe The *Grace Church Parish News*, our home paper; The *Diocesan News*, covering great interests under the ministrations of our beloved bishops; either *The Churchman* or *The Living Church*, or both, as representing the American Church at large, and the *Spirit of Missions*, whose field is the world.

Remember that The *Grace Church Parish News* is issued every month in the year, and takes no vacations. It can find you in the mountains, at the shore, or wherever you take your outing. Remember that in the summer school, the convention, in the quaint country church you attend, a record of your impressions may be of great interest to those who cannot travel so far as you. Let the *Parish News* hear from you.

As the organ of our parish, the *News* wants more *readers* and more *writers*. Let us make it a paper whose issues the people will look forward to as interesting and helpful; particularly let all the parish organizations be represented by note, or by extended mention as events warrant, in each number. The diocesan paper has similar claims upon our attention, and should find a place in every home.

In *The Churchman*, and in *The Living Church*, are found not only up to date news of the American Church, but essays showing the trend of thought of eminent churchmen, together with an extensive miscellany.

The Spirit of Missions is so well known that it needs no advocate.

Special inducements offered for subscriptions to these publications will be found fully set forth in the following paragraphs:

The Churchman Company offers to new subscribers *The Churchman* for one year, and *The Grace Church Parish News* for three years, for the one regular subscription price of $3.50.

The Young Churchman Company offers to new subscribers *The Living Church* for one year, and *The Grace Church Parish News* for two years, for the one regular subscription price of $2.50.

The Spirit of Missions is offered to new subscribers for one year for the price of $1.00 with the premium of a new book: *The Social Aspects of Foreign Missions*, by Dr. William Herbert Perry Faunce, President of Brown University,—"distinctly good reading, as well as an excellent study work."

Our own parish paper has a very small paid subscription list, and with the increasing columns required to meet the growing needs, the publication requires more financial support. Its subscription price is only fifty cents per year. Sample copies may be had from the ushers at church services.

The Business Manager gratefully acknowledges the many subscriptions received since the last issue, both new and renewed. It is not only a real financial help, but as well personal encouragement. We have a feeling that most persons appreciate the *Parish News*, but when that appreciation is shown in the more positive way through a subscription the assurance has a stronger foundation.

Other renewals will be gladly received at this time.

The Church News of the Diocese of Pennsylvania is offered at the uniform subscription price of $1.00 per annum. Sample copies may be had from the ushers at church services.

Those desiring to subscribe for any of the above publications may send the stated amount to the undersigned, who will attend to their requirements and turn over any cash premiums to the business manager of our parish paper.

Faithfully yours,

CHARLES S. PEASE,
7442 Devon Street, Mt. Airy,
Philadelphia, Penna.

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WOMEN'S WORK

WOMEN'S work in the Church begins with the training of little girls and so inspiring them with the love of service and awakening their interest in the work of the Church, that they will be true and loyal Church women all their days. To this end the Junior Branch of the Woman's Auxiliary was formed, of which Grace Church has three divisions, namely Babies Branch, Primary Juniors and Older Juniors. Meetings are held twice each month, and considerable work is accomplished between October and June. Last year two boxes were sent to Missionaries, valued at $115.00. Seventy-five dollars were sent to the Board of Missions, and $21.50 was raised to purchase clothing for a needly child in the Parish.

The true love of giving and doing can not be without knowledge of the needs, and so three Mission Study Classes were held during Lent. One Junior won the prize for the best examination paper in the Diocese, receiving $5.00 as a reward, which she forwarded to St. Mary's, Shanghai, and one of the classes collected $20.00 as an offering for St. Hilda's, Wuchang. The Juniors elect their own officers at the annual meeting, have two stated meetings each year and transact all their own business. It is earnestly wished that every girl in the Parish would realize her privilege and duty to serve her Master, and become personally interested.

The Woman's Auxiliary and Guild has continued the same good work during the past year as in previous years.

In the early Spring, the Bishop appointed Mrs. North to be Diocesan Treasurer of the United Offering, and in consequence we lost her as our President, much to the sincere regret of every member of the Auxiliary.

Let us here record the sad loss of a devoted member, and untiring Secretary in Mrs. George Fitch Breed, who has passed to her rest.

Every year a box of new garments is prepared for each branch of the Mission Work of the Church and last year the total value of five boxes was $728.97. In addition several boxes of second hand clothing were forwarded to different parts of the country.

Delegates attend the monthly meetings of the Missionary Committees at the Church House, bringing back a report to the weekly meetings so that we are kept in touch with the work at home and abroad. Also there are four delegates to the Women's Aid to the Convocation of Germantown. The intention is to cover the entire field of Women's activities in the Church. The Funds, brought in through the duplex envelopes, which are a counterpart of those used throughout Grace Church, are used in

purchasing materials for the boxes, furnishings for the Church, and for responding to the many appeals that come to us through letters and from Missionaries themselves at the monthly meetings at the Church House. The United Offering is a most important factor, and as I do not feel qualified to speak of it—I refer every one to Mrs North's message in the October number of *Grace Church Parish News*. Women's work also includes Social Service, and an interesting account of the work of the Committee in that field will be found in this number. The Committee has our hearty congratulations in the work already accomplished, and will have our co-operation and interest in all its plans. The members of the Auxiliary are not only accomplishing Missionary and Parochial work but are always alert to cope with emergencies, as was shown a short time ago, when a little band of women under Mrs. Pease's direction, helped to load the Christmas Ship, of which another notice will be found in this number.

I am not sufficiently imaginative to draw a picture of the future, but I am sure it will spell the words,

LOYALTY—SERVICE—SUCCESS

M. M. G.

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YOUNG CHURCHMAN'S ASSOCIATION

THE Young Churchman's Association is an organization of young men in Grace Church Parish, which meets every Monday evening, in the Parish House, at 8.00 o'clock.

A systematic course of study of the Life of Christ is conducted by the Rector, in a most interesting and effectual manner.

The events in Christ's Life are presented to us every evening as we are assembled, just as though they were occurrences of the present time, and of our immediate concern, affording a conception of character and deeds which may well serve as a pattern for our own lives.

A full appreciation of the benefits of this study can be best realized by attending the Young Churchman's meetings, and a sincere and cordial invitation, to do so is extended.

After a devotional and study period, but secondary thereto, music and other entertainment is a regular part of the program.

A Christian fellowship is rapidly developing, and the members are given a needed opportunity of getting acquainted, and learning of the abundance of good in the other fellow.

The first meeting of the Association was held October fifth, nineteen hundred and fourteen, and, notwithstanding the organization was but recently formed, the membership is constantly increasing. The earnest enthusiasm manifested, promises an association of highly beneficial influence and strength for helpful and constructive work.

F. T. McG.

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REPORT OF SOCIAL WORK

IN view of a growing interest on every hand in the Social Service movement and of an increased sense of responsibility in each indivdual, it seems to behoove us as a presperous and up-to-date Parish to step forward in the march of the times and line up our force of workers. Consequently a number of interested people accepted the invitation of our Rector to meet one evening last May and talk over plans for an organized effort.

At a second general meeting in June, Mr. Cline appointed a Finance Committee and a Visiting Committee with a Chairman and Secretary-Treasurer. Since then regular weekly conferences have been held beginning with a meeting on July 14th, at which time we were fortunate in having an address from the Rev. R. M. Little, General Secretary of the Society for Organizing Charity, on the subject of "Social Service and the Church."

In subsequent conferences an effort has been made to plan means of relief for those

persons whose names are on our books. These names were secured by Mr. Thomas H. Ball from the local Poor Board and also through the canvass of the Parish early in the year, in behalf of the kindergarten in the Church School. That canvass revealed the existance of many poor families within the limits of our Parish and the necessity for such a committee as this. As a result our energies have been devoted to friendly visiting only. Seventy-one calls have been made by our visitors up to the present time, resulting in many forms of relief. Through the assistance of our Social Service Committee, a tubercular case was removed from the Chestnut Hill Home for Consumptives to the Orthopoedic Hospital for some very essential treatment. This costs the Committee $3 a week and it is urgently hoped that sufficient interest can be aroused to extend this opportunity for as long a time as she needs specific treatment. If anyone may feel interested in this appeal we shall be glad to confer later. Our aim is, if possible, to make this young woman self-supporting.

An effort has been made to learn to know and to co-operate with the many agencies for good in this city of Brotherly Love. We have already received invaluable aid from the Germantown branch of the Society for Organizing Charity. On August 4th, Mr. Longshore of the City Misson attended our conference and explained to us the system used by the Fuel Saving Fund of Philadelphia.

Four physicians of good standing have kindly agreed to assist us when called upon to advise or prescribe.

Several ladies of the Auxiliary cheerfully continued their Wednesday meetings during the hot Summer months and as a result we have fifty-eight infants' garments for distribution. In addition to this, the Auxiliary voted at the last meeting to assist the Social Service Committee in making garments during the coming Winter. Therefore a Committee has been formed to take charge of that part of the work. The Finance Committee very successfully engineered a Supper and Bazaar at the Stenton Country Club, on September 29th, whereby our bank account was increased by the substantial sum of $291.38.

We will be able to find many valuable side-lights in a number of books on subjects relative to Social Service, which have been loaned and presented to the Parish, and which form a promising addition to the fine library started by the Woman's Guild. Miss Kaighn has kindly consented to act as librarian for us and has made a splendid card index.

Information in regard to the establishment of a play-ground at the lower end of the Parish has been secured and further steps will be taken at the opening of the New Year. We long ardently for volunteers, not only for friendly visiting but to organize into other branches of Social Service. The Fuel Saving Fund, for instance, needs a station in Mt. Airy. We want a Committee to work in connection with the Fruit, Flower and Ice Mission, also one to co-operate with the Child Federation in giving advice to ignorant mothers on the care and feeding of children, and among others a Committee to visit the wards of our local hospitals. The work must, of necessity, go slowly during the first months of effort. The chief aims are to learn to know the ground upon which we stand, to see the special demands of our immediate surroundings, and to hold ourselves in readiness for sudden calls upon our funds and our energies.

E. F. P.

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THE WOMAN'S AUXILIARY AND GUILD

PAST, PRESENT AND FUTURE

WE are observing this week the Festival of Dedication. We are thinking of the opening and consecration of our beautiful Church twenty-five years ago, and it has been interesting to discover that our woman's organization is nearly two years older than our Church building! According to the first minute on record—"A few

ladies of the congregation of Grace Church, Mount Airy, proposed to form a 'Women's Working Guild' to help in raising funds for the new Church; and, the rector cordially approving, a meeting was called for February 20, 1888, to be held at Red Men's Hall." The meeting was well attended. Officers were elected, corresponding in title and number to those of our present organization, and, until within three years, we have worked under exactly the same constitution.

The Vice President elected at that first meeting is today a dear and valued member of our Executive Committee. The first Treasurer, Miss Rachael S. Miller, of blessed memory, whose life and presence were a benediction to all, served faithfully for twenty-one years. Glancing down the list of the Executive Committee, we note the names of several who are still members of Grace Church. Some have "passed on." Some are in other parishes. So much for the personnel of the Women's Working Guild, which was in very truth a working guild. The first vote recorded is to the effect that a fair shall be held!

At the first stated meeting, on April 3, there were thirty members present. There was a report of receipts of more than $600. We note the items:—$134 from Mrs. Jarley's Wax Works; nearly $300 from a strawberry festival; and $196 from envelopes—undoubtedly special subscriptions as well as "dues." At that time, and for many years, there were membership dues of not less than five or more than twenty-five cents a month, and these dues were, in the early days, collected by the parish visitors.

The revenue of the organization increased steadily and rapidly until in 1890, it was reported that $2477.79 had been spent for Church furnishings, the largest items being, pew cushions $542; stone pulpit $465; and brass lecturn $425. The first contribution to the "Rectory Fund", in May 1890, was $121.25, the proceeds of a strawberry festival. From that time until the year 1913 of large outlay (with a single exception when the vestry came to our assistance) it has been the pleasure and within the ability of the Guild, not only to raise a mortgage of $7000 resting upon the rectory—thus freeing the church property from debt, but also to make all necessary repairs and to pay for a new heater in 1903 at a cost of $490.

The parish house was enlarged in 1894 by the addition of the kitchen building, cost $1800.

An organ was purchased for the Sunday School, cost $100.

Where there have not been individual gifts, altar furnishings, vestments for clergy and choir, flowers for the altar (for which there is a special "Flower Fund" from envelopes sent out in Advent) are some, but not all of the responsibilities of the Guild.

In 1902 the name of the organization was changed from "The Women's Guild" to "The Woman's Auxiliary and Guild," thus expressing what in actual fact had existed from an early date—that it was not only an organization to work within the limits of its own parish, but that its members belonged to the great army of missionary workers.

The first record of the sending out of a missionary box is in 1890—only two years after the organization of the Working Guild. It was for the Rev. G. W. G. Van Winkle at Hailey, Idaho, who is now recorded as rector of St. Paul's Church, Columbus, Montana. Unfortunately the value of this earliest missionary box is not given. The missionary spirit has been awakened and quickened with the increase of knowledge and interest in missions until the Woman's Auxiliary and Guild can report, for the year 1913-14, for mission work within the diocese, $186.25—General Missions (counting on the parish apportionment) $450; Specials $93; and the value of the missionary boxes, for all branches of the work, $728.97; making a total for missions of $1458.22.

Any review of the life of the Auxiliary would be incomplete without allusion to the United Offering—the Churchwoman's great Thank-Offering and Gift of Substitution, which is presented triennially at the time of the meeting of the General Convention. The first Thank-Offering from our parish was presented at St. Paul in 1895. It was from twenty-four young women of the Guild of the Silver Cross, to whom the blue boxes had been given by their President on condition that each member should place therein one cent a week. The amount of the offering was $12. The last triennial offering of the women of Grace Church was $768.37. Every woman in the parish should be a contributor to the United Offering. In no other way can we realize its ideal as expressed by the word "united."

The Auxiliary has also a "Birthday Fund" established in 1899, primarily to help in paying the mortgage on the rectory. Its first $100 was so applied. Since that payment the fund has been devoted to parish uses, such as the purchase of furnishings for the guild room and the chest and rug in the sacristy. This fund is intended for *every* member of the parish. It accomplishes much with very little hardship to the individual contributor who simply gives the amount of his or her age at birthdays.

The adoption by the Auxiliary in January, 1912, of the duplex envelope, for parish and missionary purposes, marked an important advance both in the increase of the number of contributing members and in the amounts available for all uses.

There are many present-day problems facing the Woman's Auxiliary and Guild. One of the most important is—How shall we interest the women who as yet are not active workers or even contributors? We need the latter, oh! so much, to give an increase of revenue that we may be able to meet the growing demands upon the treasury; but, above all, we want the active members for themselves and for ourselves, that we may work together unitedly, and that they may know the joy of service. We must not, we dare not, stand still. As Bishop Lloyd so well expressed it at the Woman's Mass Meeting in Carnegie Hall in October, 1913—"We must always set our stakes a little higher." This leads us to the thought and the question:—What of the future? What does it hold for us? We and it are in God's keeping, but He asks us to pray more earnestly, to work with greater diligence and devotion, to realize as never before our responsibilities, and to be keenly alive to each and every opportunity. Then, although we may fall far short of our ideals, "the touch of His hand will make all complete."

M. C. S. N.

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THE CONSECRATION SERVICE

At one of the Conferences the Rector read the following article taken from the *Church Standard* of November 23, 1889:

"On Wednesday, November 13th, Bishop Whitaker consecrated the new substantial and symmetrical edifice of Grace Church, at Gowen and Ardleigh Avenues, Mt. Airy. Rev. S. C. Hill is rector of the parish. More than sixty clergymen in surplices attended the service, those to whom parts of the service were assigned being Rev. Drs. S. Upjohn, J. K. Murphy, J. de Wolf Perry, J. B. Falkner, J. A. Harris, B. Watson, and two former rectors of the church, A. B. Atkins, D. D., and R. A. Edwards. The sermon was by Rt. Rev. Dr. Whitehead, Bishop of Pittsburgh. After thanking his seminary classmate, the rector, for the invitation to preach, and congratulating him and the Bishop of the diocese upon the erection of this and so many noble churches which are rising in this region, he announced the text, Esther V. 2: 'And it was so when the King saw Esther the Queen standing in the court, that she obtained favor in his sight; and the King held out to Esther the golden scepter that was in his hand. So Esther drew near and touched the top of the scepter.' Picturing the timid approach of the

Queen, forfeiting thereby, under custom, her life, but being graciously received, the Right Reverend preacher used the event as illustrative of the doctrine of God's grace, a subject suggested by the name of the Church. Our thought of God determines what kind of worship we offer Him. St. Peter declares him to be the God of all grace, and we recognize it as the language of experience and penitence. The Church has never narrowed the message of God's grace. She ever stands bidding men reach out the hand to touch the Incarnation. Observation shows that men will naturally believe anything rather than the abundance of God's grace. The bearing of this message fully has its effect on the worship of the Church. Each church building becomes a witness of grace. The Sacraments assume the chief place in worship, and their celebration becomes even gorgeous. Those who minimize Christian doctrine are most afraid of what they call externals of worship. The Church is not merely the messenger, but the very body of Christ, herself filled with His grace. In conclusion, the Bishop invoked the richest blessings upon the rector and congregation in the use of this church, saying: 'The Lord hear thee in the day of trouble; the name of the God of Jacob defend thee, send thee help from the sanctuary, and strengthen thee out of Zion: remember all thy offerings and accept thy sacrifice; grant thee thy heart's desire and fulfil all thy mind.'"

THE HISTORICAL SERMON

BY REV. JAMES HART LAMB, D. D.

TAKING as his text, a portion of the twenty-eighth verse of the twelfth chapter of the Epistle of St. Paul the Apostle to the Hebrews, Dr. Lamb defined the Grace of God as a spiritual gift attained by those who *desire* and *seek* it, and which will enable them to consecrate themselves wholly to God and his service. Trials fit us better for the service of God, because they make manifest His sustaining power in adversity. So from small and difficult beginnings and through many perplexities was built up Grace Church as we know it. Dr. Lamb proceeds as follows:

A little more than fifty-seven years ago, the Rev. Addison B. Atkins, Rector of Christ's Church, Germantown, with a heart full of missionary zeal found, as he believed, in Germantown and Mt. Airy, great need for missionary work among the children. A place was found in Germantown, and the mission work, begun there finally resulted in the establishment of St. Michael's Church on High Street. The place found in Mt. Airy was the second story of a small fire engine house on what was then known as Miller street. That room was procured and on Sunday, September 6th, 1857, Mr. Atkins, together with six or seven of the Sunday School teachers from Christ's Church, Germantown, began the work of instructing the children there. The room was soon found to be too small to accommodate the number of children who assembled. So another place was sought. It was found in the parlor of the house then known as the "Steamboat House," because upon the top of the flat roof there was built in regular fashion the deck of a steamboat with its berths and all things complete.

The school was transferred on the first Sunday of October, 1857, just one month after the first service held in the engine house. Mr. Harry Smith, a candidate for Holy Orders, was appointed Superintendent, and with his assistance, the Rector of Christ's Church, Germantown, was enabled to hold an afternoon service with sermon. This service was so largely attended that those interested were forced to consider the erection of a suitable place of worship large enough to accommodate the many who came.

At this time the Rector of Christ's Church invited several gentlemen interested in this matter to meet at the Rectory to consider the desirability of forming a new parish. There it was decided that the time was ripe for such a movement, and ten men were nominated for vestrymen. W. E. Stone was chosen as Secretary, Messrs. Carstairs, Robinson and Stone were appointed a committee to procure a charter, and to receive title to the piece of ground kindly offered by Michael Baker, Esq., upon which to build a Church. This piece of ground which was gratefully accepted was situated on Willow Grove Turnpike, now called Mt. Airy Avenue.

On August 23d, another meeting was held and those nominated at the previous meeting were duly elected vestrymen, viz.: Messrs. Charles S. Carstairs, Henry Berry, Thomas H. Powers, A. S. Robinson, Eli Burrhouse, S. L. Creutzborg, W. E. Stone, P. E. Hamm, Clem. Tingley, Jr., and Beekman Potter. The name chosen for the new Church was "The Church of the Messiah." A committee was appointed to procure the consent of the Rector and vestry of St. Paul's Church, Chestnut Hill, to the organization of a new parish. A building committee was also appointed, consisting of Messrs. Carstairs, Robinson and Berry.

Mr. Tingley was placed upon the committee to procure a charter in the place of Mr. Robinson, who had resigned. An offer from the ladies of Christ Church to hold a fair for the benefit of the new church in the Town Hall, Germantown, between December the 18th and 25th, was thankfully accepted. The title having been properly transferred, ground was immediately broken and the work of building begun.

The corner stone was laid with appropriate services and an address by the Rev. A. B. Atkins, on Saturday afternoon, September 18, 1858. The building was to be perfectly plain, simply a large room in which a Sunday School and other services could be held, estimated at from $1,500 to $1,700. October 21st, at a regular meeting of the Vestry, the names of Nathan Birchell, James Yocum, Jr., and G. W. Merchant were added to the list of Vestrymen, the last mentioned to fill the vacancy caused by the resignation of Mr. Potter. At this meeting the name of the Church was reconsidered, and the name of "Grace Church" substituted. The charter was adopted. Plans were presented for a more artistic little chapel costing about $1,900 to $2,000, with a seating capacity of from 250 to 300 persons. The building committee reported through Mr. Carstairs that such a building would cost very little more than the one first planned which was to be perfectly plain, and that the effect would be very much better. Subscriptions were reported amounting to $900, whereupon the building committee were directed to accept the plans, and to advance the building as rapidly as practicable. The Fair proposed by the ladies of Christ's Church was held in the Town Hall, Germantown, on the 14th, 15th and 16th of December, 1858, and netted $1,000. The building was completed and opened for the Sunday School on the first Sunday of April, 1859, the Sunday School and afternoon service having been continued in the "Steamboat House" up to this time. Mr. Harry Smith who had been ordained deacon in June, 1858, had charge under the Rector of Christ's Church.

THE Church was consecrated by Bishop Bowman on the first Sunday in May, 1859, the Rev. Dr. Pratt, of Philadelphia preaching the sermon. The Clergy robed in the house of Mr. Shermer, at the corner of Main Street and Mt. Airy Ave. There were no houses on Mt. Airy Avenue at that time. It was a novel sight in Mt. Airy to see the white-robed clergy marching to the Church. Mr. Smith continued in charge of the chapel under the Rector of Christ's Church, until the Spring of 1860. The success and growth of the congregation up to this time was due, under God, to Mr. Smith more than to any other. His winning ways and delightfully instructive addresses won not only the children to the Sunday School, but also their parents to the church services. These came to hear him speak to the children and stayed to the service which followed, and listened attentively while he was

telling them of their duty to God and to man. Mr. Smith was ably seconded in all he did for the Sunday School and Church by a band of devoted Sunday School teachers, among whom should be specially mentioned Mr. and Mrs. Carstairs.

Mr. Smith was followed by the Rev. Mr. Nutt, who worked hard, but as he was in delicate health he lived but a short time. He in turn, was followed by the Rev. Charles R. Hale, afterwards the Bishop of Springfield, who remained but a short time. He was followed by the Rev. Thomas S. Yocum, Rector of Calvary Church, Conshohocken, where there was but one service during the week, on Sundays. The rest of his time was mainly given as assistant to the Rector of Christ's Church, Germantown; this included the charge of Grace Church, Mt. Airy. Mr. Yocum did a very good work and was much beloved by the people. These gentlemen were assisted by Mr. George W. Elkins, who was appointed superintendent of the Sunday School, and who also as lay-reader frequently held services in the absence of a clergyman. In 1863 Mr. Charles M. Bayard, who had been a teacher in the Sunday School for some time, was elected a member of the Vestry. He maintained an unflagging interest in Grace Church and parish and Sunday School from that time until his call to Paradise. He was superintendent of the Sunday School from April, 1865, and Acounting Warden from February, 1865, excepting the years 1873-74, until his death. At the same meeting at which Mr. Bayard was elected a member of the Vestry, it was proposed to enlarge the church by building an Infant School which was very much needed. Messrs. Bayard, Elkins and Merchant were appointed a building committee. After due consideration this committee proposed that the addition should be so constructed as to increase the capacity of the Church, and at the same time provide an Infant School and Bible class rooms. Their proposal was accepted, and they were authorized to make such alterations. The work was begun in the Spring of 1864, Sunday School and Church services being still held in the building, the end being closed with rough boards.

THE building was finished in the late Fall, and it was consecrated by Bishop Potter on November 16, 1864. The Bishop preached, and was assisted in the service by the Rev. A. B. Atkins. The total cost of the improvement was $2,255.47. The Rev. Thomas S. Yocum resigned his position in connection with the parishes of Christ's Church, Germantown, and Grace Church, Mt. Airy, to take effect as soon as a successor could be appointed. The resignation was accepted, and took effect September 10, 1865, after Dr. Shiras' acceptance of the Rectorship. On April 5, 1865, the Rev. J. Saunders Reed was elected Rector, part of his salary to be guaranteed by Christ's Church, Germantown. Mr. Reed declined the election. On May 15, 1865, the Rev. J. R. Moore was elected Rector, and he also declined the election. On June 30th the Rectorship was tendered to the Rev. John G. Ames, who also declined. On August 25, 1865, the Rev. Alexander Shiras, D. D., was elected Rector. He accepted, and entered upon his duties October 1, 1865. Dr. Shiras was Rector for but a short period, his resignation taking effect on February 1, 1866. The Rev. Edward Hale was elected in April of the same year, and took charge May 1st, resigning after three months Rectorship, on July 31st. At this time the Church became entirely self-supporting, and independent of Christ's Church, Germantown.

On August 12, 1866, Rev. R. A. Edwards was elected Rector, and served the Church for a period of nearly eight years. Under his faithful care and earnest ministrations, the Church was much prospered. Mr. Edwards received a call to Holy Trinity Memorial Chapel, which he accepted, and resigned his Rectorship. On February 24, 1874, a call was sent to Rev. S. C. Hill, which he declined, and Rev. G. A. Redles was elected Rector on March 14, 1874, resigning in

February of the following year. Rev. E. H. Kettell was then elected, but declined the nomination. Rev. S. C. Hill was again elected Rector on April 15, 1875, and, accepting the charge, commenced his duties the first Sunday in June, 1875.

Mr. Hill said in a sermon delivered on the twenty-fifth anniversary of his Rectorship: "The Rev. G. A. Redles resigned as Rector, on February 8th, 1875, and entered the Reformed Episcopal Church, taking with him some of the godly women and earnest workers." Therefore while the new Rector found a perfectly united Church, he found the Church in the lowest condition it had been for years. But the people had a mind to work, and they gave themselves heartily to the Church and Sunday School. Steps were very soon taken to build a Rectory on the lot adjoining the Church. This was done during that year, and in March it was finished and occupied.

The receipts for that first year, from May, 1875, to May, 1876, were $9,100.72. The ground rent of the lot which had been purchased for the Rectory was merged into the mortgage, which amounted to $4,000 and that amount remained unchanged until the property was sold. The membership continued to increase and it soon became evident that there must be a new Church. The subject was discussed in the vestry and among the people. Two lots were offered to the Vestry; one by Mrs. Bostwick, on the Main street below Sedgwick. This generous offer the Vestry felt compelled to decline because of the strong impression that they should not go South of Mt. Airy Avenue. Mr. James E. Gowen also offered a lot on the corner of Gowen Avenue and the Main Street. The Vestry presented this offer to the congregation and asked for their opinion on this matter. It seems to have been agreeable to them, for it was proposed to build the new Church on this ground, afterwards to take down the old Church, and if possible to use the material in the erection of a parish building; then to sell the lot on which the old Church stood and to use the proceeds to defray a part of the expense of building the new Church. This was ratified by a large majority, and the lot was accepted by a formal vote of the Vestry.

Just then Mr. Franklin B. Gowen offered to give the Church two lots on Gowen Avenue and Ardleigh Street, 200 by 230 feet, also guaranteeing a sum of money from himself and other members of the family. So there were four propositions before the Vestry. One to build on the old location; another to place the new Church on the Main Street, below Sedgwick; one to build on the corner of Gowen Avenue and the Main Street; another where the Church now stands. A committee was appointed and reported that "the Vestry had decided not to go below Mt. Airy Avenue."

An offer of $8,000 was made by Mrs. Bostwick and Mrs. Breese, and an additional subscription of $10,000 was added to this, making in all $18,000 to have the Church built on the old location hallowed by many memories. The second offer of the corner of Gowen and Germantown Avenues, carried with it a cash subscription of $14,220, but only the Church could be built on this lot. The Rectory and Parish House would have to be built elsewhere. This limitation decided the fate of that proposition. The third offer was that of the site on which the Church now stands. With this proposition there was a cash guarantee of $20,230, the only limitation was that the tower of the Church should be placed on the North side. This last proposal was unanimously adopted. Mr. Charles M. Burns, Jr., was the architect, and his plan after some modification was adopted by the Vestry. The members of the building committee were Messrs. E. V. Lansdale, Chairman, C. M. Bayard, C. C. Turnbull, C. H. Miller, Francis I. Gowen and C. C. Binney. There is this note by the Secretary in the minute book of the Vestry: "June 13th, 1888, at one P. M., the

Rev. S. C. Hill offered prayer on the lot corner of Gowen Avenue and Ardleigh Street, and Mr. Charles H. Miller, of Gowen Avenue, dug the first spadeful of earth for the fundation of the new Grace Church, the Rev. S. C. Hill, the second; and Miss Rachel Miller, Miss Elizabeth Miller and Mrs. Hartman each dug a spadeful."

The corner stone was laid on September 18th, 1888, the Rt. Rev. O. W. Whitaker, Bishop of Pennsylvania making the address. The following named Clergymen took part in the service: Rev. A. B. Atkins, D. D., Rev. John B. Faulkner, D. D., Rev. Joseph L. Miller and Rev. James H. Lamb.

The old Church property was sold for $14,000. The new Church was finished and all indebtedness settled. The consecration took place on the 13th day of November, 1889. The service began at 11 A. M. Bishop Whitaker was the consecrator, and Bishop Whitehead, of Pittsburg, a classmate of Mr. Hill's was the preacher. About sixty clergymen were present and vested. After the service the clergymen and officers of the Church were entertained by Mr. Franklin B. Gowen, at his residence.

In February, 1888, there was organized The Women's Guild of Grace Church, Mt. Airy. This Guild immediately became interested in the work of building the new Church. It was the Guild that purchased the cushions for the Church, furnished the chancel, including the Bishops chair, rail and choir stalls; the lectern and pulpit, furnished the Vestry room and their own Guild Room. They also assisted in the finishing of the Rectory by paying for mantels, fireplaces, tile, gas fixtures, etc. From February, 1888, to June, 1900, this Guild raised and expended $13,902.89. Although the larger part of this was expended in Church furnishing, and in an addition to the parish house, and for the reduction of the mortgage, yet the mission work of the Church was not forgotten. The Rector said he had never appealed to them in vain. From November, 1897, to the end of 1900 they paid off the mortgage of $7,000.

The Rectory, I believe, was largely the gift of Mrs. Franklin B. and Mrs. James E. Gowen. You here see what a great work was done during the first twenty-five years of Mr. Hill's Rectorship. You are better acquainted with the last 12 years of his work here than I am. In his twenty-fifth anniversary sermon he closed with these words: "And now brethren beloved, with whom I have worked most imperfectly these last twenty-five years; whose children I have baptized and presented for confirmation; whose beloved I have followed with you to their last earthly resting place; to you I give most sincere thanks for your cordial support in the work of the Church; for your charity in my imperfections, for your often too high regard, and especially for your love and esteem. May God's spirit guide us through the coming years, and may He crown the work at last with His own, 'Well done, enter thou into the joy of thy Lord.'" That prayer will be answered.

TO your new Rector, we of the clergy extend our heartiest greetings wishing him all good speed in the work he has undertaken. Work with him, uphold his hands, pray for grace whereby you may serve God acceptably with reverence and Godly fear. Work and pray for growth in your Christian life. Wrestle as Jacob did with God saying: "I will not let Thee go except Thou bless me." Bid defiance to your sins and failures; forget the things which are behind and asking God for His forgiveness, believe you have it, and go forth to conquer every weakness. Life is real. There are infinite possibilities for you, and Jesus is your Master. Follow Him. Trust Him implicity and you shall have grace, more grace, and so shall serve God acceptably with reverence and Godly fear.



SCENE AT THE LAYING OF THE CORNER STONE OF GRACE CHURCH, SEPTEMBER 18, 1888, BISHOP O. W. WHITAKER OFFICIATING

Dedication Festival Prayer

O LORD GOD Almighty, Maker of all things and Giver of all good gifts, who didst put into the hearts of thy servants to lay the foundation stones of this Church, not for their own glory, but to the glory and praise of our Incarnate Lord, for the worship of thy glorious Majesty, the preaching of thy holy Word, the Ministration of thy holy Sacraments, and the edification of faithful souls; we thank thee for the abundant blessings which thou hast granted in this place and we beseech thee O Heavenly Father, to continue the same blessings to us and to our children's children for all generations yet to come; that this Church may ever remain separate from all profane and unhallowed uses, and may continually stand a witness to the people, of thy truth and thy loving Kindness, which thou hast shown unto us, in thy Son our Lord Jesus Christ who with Thee and the Holy Ghost art one GOD—blessed forever more. *Amen.*

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1. In case of sickness.
2. In case of poverty or distress.
3. In case of change of residence.
4. Regarding Church persons who move into the Parish.
5. Regarding strangers who visit Grace Church.
6. Regarding children who should be brought for Baptism or enrolled in the Church School.
7. Regarding *any needed pastoral ministrations.*

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Mr. Charles S. Pease, 7442 Devon Street

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Mr. S. Mendelson Meehan

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City Office—15 South Third Street

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THE PARISH

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Stated Offerings

Ash Wednesday—Missions to the Deaf.

Good Friday—Missions to the Jews.

Thanksgiving Day—The Episcopal Hospital.

Christmas Day—Disabled Clergy and Widows and Orphans of Deceased Clergy.

Special Offerings for Domestic and Foreign Missions—Intended especially for those who are not weekly contributors to Missions will be announced later.

The annual apportionment for General Missions:

From the whole Church	$1,308.784.00
From the Diocese of Pennsylvania	147,331.00
From Grace Church, Mt. Airy	1,440.36

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Organist .....Mr. Maxwell McMichael
Choir Mother.....Mrs. Robert J. Thompson
Vestments .....Miss Elise Bayard
Miss Ellen Gowen Hood

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Caspar Bartle	J. Gowen Hood
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Robert M. Cridland	W. Harold Hansell
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John L. Chrisman	Robert Nesbitt
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Frederick Gersen

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Mr. J. W. Bayard

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Mr. Charles F. Koenig
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Domestic—Second Monday, at 10. Mrs. H. M. Brown, Mrs. A. L. E. Crouter, Mrs. W. H. George, Mrs. R. H. North.

Colored—First Monday, at 11. Mrs. Heston Bates, Mrs. John Burton, Mrs. F. V. Chambers, Mrs. J. M. Hartman.

Indian—Last Monday, at 11. Mrs. C. M. Bayard, Mrs. Edw. Jefferson, Mrs. C. S. Pease, Mrs. R. J. Thompson

Foreign—Third Monday, at 10. Mrs. C. M. Bayard, Mrs W. C. Burk, Mrs. R. L. Hayes, Miss E. D. Sewall.

Delegates to the Woman's Aid to the Convocation of Germantown

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Mr. Philip F. Coleman, Vice-Director
Mr. Edwin V. Gray, Secretary and Treasurer
Meetings, second Tuesday in each month, at 8

Junior Chapter No. 691, Brotherhood of St. Andrew

Mr. E. V. Gray, Director
Mr. Horace Bushnell, Vice-Director
Mr. Russell Miller, Secretary-Treasurer
Meetings, first and third Wednesdays, at 8

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The Eagles—Gordon Crouter, Patrol Leader; George S. Jefferson, Corporal.

The Bears—Charles Neff, Patrol Leader; Frederic Laurent, Corporal.

The Beavers—Donald Rowe, Patrol Leader; Harvey Marthing, Corporal.

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Troop Scribe—Sidney Owens.

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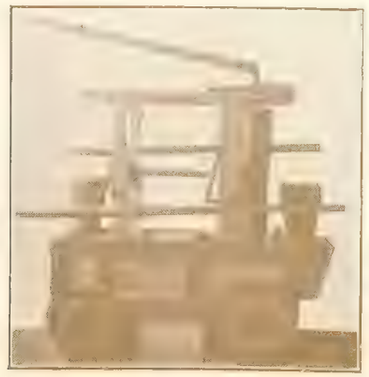
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Christmas Number

The Grace Church Parish News

MOUNT AIRY, PHILADELPHIA

Volume X DECEMBER 1914 *Number 12*



Kalendar

December	13.	Third Sunday in Advent.
December	16, 18 and 19.	Ember Days.
December	20.	Fourth Sunday in Advent.
December	21.	S. Thomas, Apostle.
December	25.	Christmas Day.
December	26.	S. Stephen, Martyr.
December	27.	S. John, Evangelist, Sunday after Christmas.
December	28.	Holy Innocents.
January	1.	Circumcision.
January	3.	Second Sunday after Christmas.
January	6.	The Epiphany.
January	10.	First Sunday after Epiphany.

Services

The first Sunday in the month.—7.30, Holy Communion; 9.30, Church School; 10.30. Morning Prayer; 11, Holy Communion; 4, Evening Prayer.

Other Sundays.—7.30, Holy Communion; 9.30, Church School; 11, Morning Prayer; 4, Evening Prayer.

Week days.—Wednesdays at 9.30, Holy Communion; Fridays at 5, Litany and Intercessions, (to be continued during the war); Holy-days, Holy Communion at 7.30.

Christmas Day.—Holy Communion at 6, 7.30 and 11. Morning Prayer at 10.30.

The Grace Church Parish News

Published by Grace Church, Mt. Airy, Philadelphia

VOLUME X DECEMBER, 1914 NUMBER 12

OUR CHRISTMAS FAITH

AT this glad season of the year the interest of the world centers around a Babe in His mother's arms—and with what thoughts and emotions! *Unto us a Child is born*—and as that Eternal Child casts Himself upon the world, in love and hope, the heart of this hardened old world softens and glows with new and wonderful life. What do we believe about that Child?

WE believe He was perfectly human. Mary whose honor it was to give Him birth was, we believe, the purest, noblest woman who ever lived; the flower which sprang out of all the preparatory discipline of God's chosen. But she was human. She was even lowly. And we believe her Son was as simple and creaturely as was His mother. His baby tears were a prophecy of the human want and suffering which were to mark His short career. He grew physically, mentally, spiritually as other children grow. When His childhood was over, He found Himself alone and desolate in a darkened world. For Him temptation was real and pain was bitter. When scourged and transfixed upon the cruel cross, He drank the last full measure of the cup of human sacrifice. Nor can we forget even during these festive days that it was our unbelief and sin that slew Him.

WE BELIEVE also that He was truly God. The method of His human birth and His personality set Him quite apart from all other babes. For we believe He had no human father and His mother remained a virgin when He was born. He was conceived by the Holy Ghost. God the Eternal was His Father. Every other human can say "Behold I was shapen in iniquity and in sin did my mother conceive me." But this child was stainless at birth and remained so until death. We believe this Nurseling had a history. He was the Ancient of Days.

> "The Soul that 'rose with Him, His life's star
> Had elsewhere had its setting,
> And came from afar;
> Not in entire forgetfulness,
> Not in utter nakedness,
> But trailing clouds of glory did He come
> From God who is His home."

The Child of the manger had not only a glorious past but a glorious future. Before He was caught up again to heaven men witnessed a wonderful development. Those tiny hands were destined to satisfy five thousand men with five loaves and to still the raging waves by a gesture of command. Those tiny feet were destined to tread unsinking the turbulent waters. Those lips were to speak with an authority and cheer unprecedented. Yes, we believe those lips will some day judge the world. Our very destinies are wrapt up in that Babe.

JESUS Son of Mary, Christ, Son of God, in Thee we behold the lowliness of man and the loftiness of the Godhead. Thou art our only Ladder from earth to heaven.

T. S. C.

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CHRISTMAS ARRANGEMENTS:

The Christmas Parties for the members of the Church School will be held on Holy Innocents Day, Monday, December 28, in the Guild Room.

The Primary and Kindergarten Departments will gather about the Christmas Tree at half past two. The Junior, Senior and Graduate Departments will hold their party in the evening. The Committee is making plans for a delightful time for all.

The Carol Service and Festival Procession for the members of the Church School will be held in the Church on Sunday morning, St. John Evangelist's Day, at 9.30. The Christmas observances would be incomplete without the singing of the ancient carols which so quaintly tell the sweet story of the Nativity.

The Christmas Cantata, entitled "The Story of Bethlehem," which was so enjoyed last year will be sung Sunday evening at 8. The words are by Shapcott Wensley and the music by John E. West. Evening Prayer will be said quietly at 4.

On Christmas Day there will be three celebrations of the Holy Communion: at 6, 7.30 and 11. Morning Prayer will be said at 10.30. There will be no evening service. The music at the late celebration will be Stainers Service in A. and D. The anthem will be "While Shepherds Watched Their Flocks by Night," by J. Barnby.

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GOOD WORKS:

THE Thanksgiving Day barrel was more than filled this year if account is taken of the packages piled in and around it by generous parishioners. Aside from a large hamper sent to Mrs. Clayton, manager of the 1st Ward Community House, four complete "dinner" baskets were sent out. In every one of them were one or more fowls supplied by the Social Service Committee

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IN response to the Bishop's urgent appeal, the offering for the Episcopal Hospital on Thanksgiving Day amounted to $154.27—a marked improvement over last year's offering of $85.00.

The large attendance at both services on Thanksgiving Day showed that Grace Church people were in accord with the sentiment of the President's Proclamation that not only in their homes but also in places of worship the people should render thanks to Almighty God on that national day.

FOR the relief of the Belgian Refugees, at home and in England, and to be forwarded to "The Working Committee for Belgian Relief," 1428 Walnut Street, something over $50.00 in money has been raised in this parish, and a quantity of stockings, valued at $20.00, has been collected. One must realize that these unhappy refugees are dependent upon the sympathy of the world for the bare necessities of life. A representative of the Belgian relief fund, has received a letter from M. Paul Hyams, leader of the Liberal party in Belgium, who was one of the commissioners who came to this country to protest against outrages.

"Destitution in our poor country," he says, "is appalling and we are forever grateful to the United States. They are helping us with unbounded generosity. I thank you from the bottom of my heart for what you Philadelphians are doing. It is a noble and useful charity."

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At the request of Bishop Horner, of the Missionary District of Asheville, Mr. George Wharton Pepper, of this city, undertook, during the summer, to dispose of a seven-hundred-bushel car-load of apples which are grown on one of the farms operated by the Bishop in connection with his industrial work among the mountain people of the southwest.

Many people in this diocese were glad of the opportunity to order a considerable number of bushel boxes from this lot, with instructions that they be sent as gifts to individuals, hospitals or homes, in addition to those for their own use.

The fruit was of the finest quality and each apple separately wrapped in tissue paper bearing the mark of the Valle Crucis Industrial School in which Bishop Horner is so much interested. It is stated that the apples were grown at an elevation of 2500 feet. We are officially advised that reference is made to the altitude of the orchards rather than to height of the apple trees.

ST. MARTHA'S FAIR

UNDER the auspices of the Diocese of Pennsylvania, a three days fair in aid of St. Martha's House, Eight Street and Snyder Avenue, Philadelphia, was begun on December 3d at Horticultural Hall. Some of the parish organizations furnished and stocked booths for the sale of various things, ornamental and useful, while others contributed to the general store of articles placed on sale.

Grace Church was very ably represented by Miss C. C. Schenck, and an efficient committee who supervised the disposition of articles representing the handiwork of our parishoners to the value of nearly one hundred dollars.

St. Martha's House is in many respects one of the most useful social service settlements in the country. It is a diocesan institution providing in manifold ways for girls, women and boys. There is a gymnasium, saving fund, coal fund, mothers' club, free library, dispensary and kindergarten. There are cooking, sewing and dressmaking classes. Summer and winter amusements are well provided for. It is a pity that there is usually a shortage of funds to provide for crying needs.

✠

THE true spirit of Christmas—the blessedness of giving, because of the Great Christmas Gift to us—has led the members of Grace Church School for more than ten years to send to other children less fortunate than themselves, Christmas stockings, well filled with small gifts, toys, candy, etc. These have been distributed by Deaconesses to the children in the congested parts of the city. We propose to send them again this Christmas to Deaconess Camp at St. Nathaniel's Mission. She wrote last year that they had never had such a Christmas at St. Nathaniel's. Let us send better filled stockings than ever—and more of them. They are to be brought to the school on Sunday morning, December 20th. They will be forwarded early the next day to St. Nathaniel's.

MISSIONS:

THE apportionment of the Diocese of Pennsylvania for the year 1 September, 1914, to 31 August, 1915, has been calculated by the Board of Missions as $144,503.00, as against $147,331, last year. But though the Diocesan Apportionment is reduced our Parish amount is increased. According to the new schedule prepared by the Central Missionary Committee of the Diocese on the basis of our net receipts as reported to the convention, our share has been raised from $1440.36 to $1580.70. The letter notifying Grace Church of this apportionment asked this question: "Do you think we can fairly count upon you to meet it?" The answer from the Rector and Chairman of the Laymen's Missionary Committee went back by return mail saying "*Sure.*"

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ON Wednesday evening, December 16th, at eight o'clock, there will be the usual monthly conference on Missions. We are fortunate in having with us as speaker Mrs. J A. Ely, of Shanghai, China.

Perhaps a little bit of her life history might be of interest. Some time ago Mr. and Mrs. Ely started on a pleasure trip around the world. When they reached India, they were deeply impressed by the dreadful state of things there, but were still more distressed when they came to China. They made up their minds to stay there and devote the rest of their lives to Mission work. Mr. Ely is a teacher in St. John's College, Shanghai, and Mrs. Ely teaches at St. Mary's School. They saw the vision.

Let us have a full attendance on Wednesday, the 16th, to welcome Mrs. Ely.

✠

CHURCHWOMEN—DO YOU KNOW?

DO you know how much valuable information in most attractive form you can obtain for the small sum of $1.35?

First there is *The Spirit of Missions,* just entering its eightieth year but growing younger every month! We older members of the Woman's Auxiliary remember well when this thin, small-type, pictureless magazine, with its unattractive cover was given us by our mothers to read—a religious task to be faithfully performed! All the years have wrought a wonderful change. To-day *The Spirit of Missions* is read eagerly from cover to cover by old and young, and it is considered, by those most competent to judge, by far the best missionary magazine published. Do not fail to send in your subscription for 1915 to Mrs. Hamilton B. Sharps, 7111 Chew Street, Mount Airy, the Secretary of *The Spirit of Missions* for Grace Church. The price is One Dollar. In accordance with a special offer, Mrs. Sharps may retain twenty-five cents, from every *new* subscription, for the United Offering.

The Church Missionary Calendar (25c) for 1915 is the best yet. From our Bishop's article, "The Spirit of Mission in the Body of Christ" (not printed elsewhere and well worth the price of the calendar) to Dr. Jefferys' "The Vision," there is page after page of up-to-date information, much of it written by our Missionary bishops especially for the calendar. This year a page is devoted to Social Service and one to Religious Education. A prayer on every page and the lectionary of lessons for each day give a devotional value. After paying expenses (by the sale of over 6,000 copies) all the receipts go to the Board of Missions towards appropriations for general missions. Last year the sum of $400 was realized passing into the treasury of the Board of Missions, through the Woman's Auxiliary Committees on Domestic, Foreign, Indian and Colored work, and counting on the apportionment. At least one of these calendars should be in every home, and what more appropriate or useful gift at this Christmastide?

The new Hand-book (10c) for the use of the Woman's Auxiliary and prepared by Miss Emery, Secretary, with Bishop Lloyd's introductory chapter—"Our Ideal," should be in the possession of every Churchwoman even if she is not an active member of the Auxiliary. The information is invaluable and the suggestions in regard to diocesan and parish branches are most helpful. There is also a Junior Hand-book. The Calendar and the Woman's Auxiliary Hand-book are on sale in the guild room every Wednesday.

✠

PARISH ITEMS:

BAPTISMS

Clifford Wayne McClintock
William MacDermott Thompson

MARRIAGES

Edward Taylor Aitken
and
Alice Mabel Hodson

Charles A. Stewart
and
Margaret A. Mortimer

BURIAL

Marcus Cyrus White

✠

As Chairman of the Memorial Gifts Committee, Mr. George J. Lincoln desires to express his deep appreciation of the prompt and generous responses to his appeal which have been made by many individual members and organizations of Grace Church Parish. The impressive list published in the Dedication Festival number of *The Grace Church Parish News,* of November, 1914, will be, it is hoped, suggestive and lead to the offering of many more gifts and memorials. Mr. Lincoln will be glad of an opportunity of discussing details with any who may have in mind placing a token of remembrance in the Church.

✠

THE first four Wednesday Night Parish Conferences were conducted by the Rector upon the following subjects: 1, Social Service, The Problem of Poverty; 2, Missions, The Wider Horizon; 3, Personal Religion, Introduction to Christian Mysticism; 4, Religious Education, Lessons

from the Report of the U. S. Commissioner of Education.

The order of subjects before these Conferences is as follows: First Wednesday in each month, Religious Education; second, Social Service; third, Missions; fourth, Personal Religion. See announcement of special speakers and topics elsewhere.

✤

THE WOMAN'S AUXILIARY AND GUILD

IT is a real pleasure to know that many hearts have been made glad by the packages of clothing and useful articles sent in all directions last week by the Woman's Auxiliary and Guild. Our Domestic Box was sent to the Rev. Martin Johnson and his family at Vinita Station, Virginia. Mrs. Johnson writes: "My husband leads a busy life among his several Churches and is seldom at home. There has been much sickness during the past year, two cases of pneumonia and one of appendicitis, and the expenses incident have taxed our means greatly."

These boxes of supplies are looked forward to most eagerly by the missionaries and are often, as in this case, their one source of outfitting.

We wish to thank all who contributed to this box and to the barrels of second-hand clothing sent to Mr. Arkin in Kensington and to Miss Edrington in Wide Water, Virginia.

Valuations as follow have been made: box to Vinita, Va., $205.20; barrel to Kensington, $85.25; barrel to Wide Water, Va., $72.00.

We continually have calls for partly worn clothing and we hope that the women of the Parish will bear this in mind. Packages of this kind can be left at the Parish House at any time or will be called for on request. Besides the work in preparing these boxes we have been able to sew for the Social Service Committee in our own Parish.

The labor of love is just beginning, there is much ahead. Let us love our work whatever it may be and take delight in it, pressing forward and endeavoring to do it better and to do more of it.

"I wish for you that you may serve each day
In loving service some poor soul in need,
A lifted load from one on life's hard way;
In serving others thou art blest indeed."

✤

THE KINDERGARTEN

THE coaches will call for any children throughout the parish for the Kindergarten Class on Sunday morning, if notice is sent to Mrs. R. N. Hall, 31 Gowen Avenue, or to others of the Kindergarten Canvass Committee: Mrs. A. Harris Insinger, Mrs. R. J. Thompson, Mrs. S. Mendelson Meehan, Mrs. F. T. McGuire, Mrs. A. C. Brand, Miss G. L. Bender, Mrs. A. F. Horton, Mrs. H. M. Brown, Mrs. J. C. Robb, Mrs. C. B. Hansell, Mrs. F. G. Landis, Mrs. H. G. Goodall, Mrs. J. J. Dunn, Mrs. C. S. Pease.

✤

THE patriotic service early Thanksgiving Day will not soon be forgotten by those present. Troop 67, Boy Scouts, in uniform, led by their standard bearers, marched up the main aisle of the Church. The colors were reverently dipped to the altar. The Rector saluted the colors and standard bearer William Landenberger, in behalf of the Troop, presented a handsome silk American Flag to the Church. After the singing of the national hymn Morning Prayer with special patriotic prayers was read. At the Rector's request the Troop stood at attention and recited the scout oath and law with dignity and precision.

Mr. Cline said in his address that the principles just recited were those on which the future greatness of the Nation was to be built. He spoke in high appreciation of the work being accomplished by the Boy Scouts in England and America—making special reference to the high character of Troop 67. He welcomed the gift of a national flag to the Church and said it should be a permanent part of the decoration of the Church. The Stars and Stripes symbolize no narrow spirit of nationalism, but world wide brotherhood and service.

✤

Errand boys are in great demand during this season of preparation for Christmas. The Boy Scouts are ready to be of service to parishioners each Saturday morning. Call up the Parish House, Chestnut Hill 304 and your orders will receive prompt attention. Of course Scouts take no fees for themselves. Any remuneration you may care to make will be devoted to the Christmas Fund of the Social Service Committee.

✤

Subscribers will hereafter receive a receipt slip for payments of subscriptions. If not received, please inquire, as it may mean your subscription has miscarried.

Provision has now been made to furnish all who desire them, extra copies of the Historical number of the Parish News (November) free of charge. Do not fail to preserve a copy, and see that interested friends are supplied.

✤

Perhaps there are still some members of Grace Church Parish who do not know that the flowers on the Altar are frequently provided by persons desiring to pay a loving tribute to some one "gone before." Any who desire commemoration thus made, may send a line to Mrs. Henry S. Lowber, Mt. Airy, Philadelphia, who will order the flowers and see that they are placed in accordance with the request.

✤

MUSICALE

ON Tuesday evening, December 29th, at eight o'clock in the Parish House of Grace Church, Mt. Airy, Max Olanoff, the young Violinist, will give a recital, assisted by Miss Rossmassler, Pianiste. Accompanist, Mrs. H. M. Fuller.

Subscriptions of one dollar each may be sent to Mrs. H. M. Fuller, 1315 Spruce Street, Philadelphia, and they will be devoted to the musical education of the violinist at the Ende School of Music where he is continuing his studies.

✤

THE enrollment of the Young Churchmen's Association has passed the 50 mark and new members are being added weekly. A debate scheduled for Monday evening, December 14, promises to be interesting. "Resolved that England was justified in declaring war against Germany." Affirmative, John Marsden and Alfred Collins; Negative, Chas. A. Coburn and John Miller.

Short addresses from laymen have followed the religious instruction by the Rector on several occasions. Among those who have addressed the Association have been Mr. C. S. Pease and Mr. E. J. Webb.

✤

The other day the choir boys presented Mrs. Thompson, the choir mother, with a handsome umbrella. Was it because they had noticed she was always present rain or shine? Or was it just their spontaneous expression of appreciation for her patient and cheerful ministrations?

✤

The cushions for the choir stalls, a gift of The Woman's Auxiliary and Guild, have been received, adding greatly to the appearance of the choir, and to the comfort of the choristers.

✤

VERY satisfactory progress has been made in the work of placing a new window in the Chancel; the tracery is in position, and the temporary glass has been set. As previously announced the finished window will represent The Supper at Emmaus.

✤

The artistic brass Lecturn Lantern, a gift of the Vestry of Grace Church, has recently been placed in position.

THE Librarian of the Church Periodical Club wishes to thank everyone who has so kindly contributed magazines, papers, picture cards and Christmas cards. These cards had been all carefully prepared with paper pasted over the writing, and will be received with joy by the sick, the shut-ins and those who rarely get a Christmas message. Are there not more cards that could be made over? There is still time to send them before Christmas.

As to the call for books, not a single volume has been received in response to the plea read by the Rector two weeks ago. Has no one a book, or set of books, secular or religious that he is willing to pass on? Remember there are many living far away from any libraries, to whom a new book is a great luxury.

✠

THE speakers at the second conference on Social Service Wednesday, December 9, were: Miss Lane, of the Consumers League, and Mrs. Louise W. Clayton, a City Nurse, and manager of the 1st Ward Community House.

✠

APROPOS of an article in a recent number of this publication on street begging, we quote the following section from the law by which this practice is being suppressed in Philadelphia. It was not possible at the time of writing the former article to include this information. Prosecutions are being conducted under Sec. 3 of the Act of May 1876, which thus defines vagrants:

"All persons going about from door to door, or placing themselves in streets, highways or other roads to beg or gather alms, and all other persons wandering abroad and begging, who have no fixed place of residence in the township, ward or borough in which the vagrant is arrested."

Nine hundred and forty vagrants of every description have been compelled to leave the streets of Philadelphia. Six have appealed their cases to the higher courts—two of them being blind. The superior courts have sustained the decisions of the lower courts, which were against the beggars. Through rigidly enforcing the law, nearly one thousand objectionable people have been taken from our streets; some of them so abnormal as to be revolting. There is no question but that these people were their own worst enemies, and appealed only to the sentimental impulses of the charitable.

✠

THE Organ Recitals begun in October have been continued regularly following Evensong on Sunday. The program for December is as follows:

December 6th

1. Arcadian Idylle ..... E. H. Lemare
   (a) Serenade
   (b) Musette
   (c) Solitude
2. Spharenmusik ..... Anton Rubenstein
3. Andante Cantabile (Sixth Symphony) Tschaikowsky

December 13th

1. Prelude and Fugue in B Minor J. S. Bach
2. Pastorale in D ..... W. Wolstenholme
3. Grand Chorus ..... Th. Salome

December 20th

1. Finlandia ..... Jean Sibilius
2. Menuet in G ..... L. van Bethoven
3. Intermezzo ..... A. Hollins

December 27th

1. The Birth of CHRIST .... Otto Malling
   (a) The Shepherds in the Field
   (b) The Coming of the Wise Men from the East
   (c) Bethlehem
2. Invocation ..... Alph. Mailly

THE SIGNIFICANCE OF CHRISTMAS

PHILLIPS Brooks brings out the social side of the Christmas scene in the following apt words: "What is the idea present in that ever vivid scene of Bethlehem which shines in the simple and inspired words of the first chapters of the Gospels with a clearness and a depth that the pencil of Raphael could never give?

A father, a mother and a child are there. No religion which began like that could ever lose its character.

The first unit of human life, the soul, is there in the new born personality of the childhood. But the second unit of human life, the family is just as truly there in the familiar relation of husband and wife and the sacred, eternal mystery of motherhood. He who would know the whole about this Jesus must learn not merely what his own soul will grow to be, but likewise what new life the presence of Jesus in the midst of it will give to this primal group of human life, and to all the other groups, the larger families which this one represents."

✠

IT has been Bishop Rhinelander's custom, since his consecration, to give a course of conferences or instructions in some parish church during the Advent season. This year, at the invitation of a group of students belonging to the Episcopal Church, and with the support of the University Christian Association, he has consented to give the course at Houston Hall, University of Pennsylvania, and to extend the number to six lectures, three to be given in December and three in January. The dates and subjects of these lectures are announced below. Members of the University, both faculty and students, are cordially invited to attend, and all persons who are interested will be welcomed.

You are asked kindly to make these lectures known as widely as possible.

General subject: "The Christian Character as Related to the Christian Creed."

Thursday, December 3, 4 P. M.—Character the Aim of Christianity.

Thursday, December 10, 4 P. M.—The Character of Christ the Test and Standard.

Thursday, December 17, 4 P. M.—The Christian Character dependent on Personal Religion.

Thursday, January 7, 4 P. M.—Faith Essential to Discipleship.

Thursday, January 14, 4 P. M.—The Creed as the Voice of Faith.

Thursday, January 21, 4 P. M.—The Holy Spirit and the Christian Life.

✠

WHAT SHALL OUR CHILDREN READ?

THERE are more books sold at Christmas time than at any other season of the year; hundreds of thousands of books will be placed in the hands of children. How many of us know what our children read?

It seems trite to urge the importance of a child's reading, yet it is sadly necessary. Have you not often stood in the book stores before Christmas and heard these pathetic requests: "Will you please show me a book suitable for a girl of ten," "I want a book for a boy of fourteen," and so on until you longed to help? But even worse is the demand, only too frequent I fear, for a book that costs about fifty cents or a quarter, as the case may be.

What your child reads is part of him even more surely than the food he eats. See to it that you know what he reads, and how his mind and character are thereby influenced. If you feel you are not competent to do this, ask for help of those who do know. Consult with the teachers of your children, with librarians in public libraries, with people who are striving for the best in the development of their children.

Never set your child to the eye-destroying task of reading a book printed in cheap, blurred type on poor paper. Have quality of literature first, and quality of material next. Spread the butter a little thinner on the bread, but buy good books!

A few schools, both public and private have already taken thought as to the reading of their pupils, and more will do so as we advance in culture. Some have lists to offer, rather meagre sometimes, but helpful as far as they go. Others print lists requiring certain reading in vacation time, each grade being given a list adapted to its intelligence.

DO you realize that good books are not necessarily dull books?

There are parents who are careful to foster a love of the beautiful in nature, who are careful that their children know good pictures and hear good music, yet who leave their reading to chance. Boys must have adventure; give them high adventure. Girls must have romance; give them sweet, clean possible romance, not improbable sentimentality.

Do you read aloud with your children? Both father and son might be surprised at this "third degree" test applied to the boy's reading. Persuade the boy to read aloud to you, and wait for his own judgment. Many a book will be dropped with a shamefaced, "That's no good, is it Dad?" A child knows instinctively what is fine and true and honest. Do not cheat him in the materials for character building.

Cheap books within the range of a boy's pocket money are an enormous temptation. Judge Lindsey says that this cheap literature with its coarse flashy appeal is "first aid" to bringing boys into court. Sad to say, parents, teachers, even Sunday School teachers, buy for children books whose morale and standards would horrify them did they take the trouble to read.

THE following are not new publications, but books that have stood the test.

For little children:

Andrew Lang—"Fairy Tales."
Ann Wahlenberg—"Swedish Fairy Tales."
Williston—"Japanese Fairy Tales."
Craik—"Fairy Book and Little Lame Prince."
Louise Chandler Moulton—"Bedtime Stories," "Firelight Stories," "Stories Told at Twilight."
Laura Richards—"Five Minute Stories," and "Golden Windows."
Collodi—"Pinocchio."

For older children:

Hawthorne—"Wonder Book" and "Tanglewood Tales."
Keary—"Heroes of Asgard."
Chandler—"In the Reign of Coyote."
Baldwin—"Fifty Famous Stories Retold."
Sidney Lanier—"Boy's King Arthur."
Roosevelt Lodge—"Hero Tales from American History."

There are several series of books both for boys and for girls that are very good:

For Boys:—"The West Point" the "Roger Paulding" and the "School Athletic" Series.
For Girls:—"The Betty Wales," the "Peggy Owen" and the "Little Colonel" Series, and of course Louisa Alcott.

This is a very incomplete list. A further list will be placed in the Parish House for anyone who cares to consult it.

K. M. M.

✣

A CHRISTMAS APPRECIATION

TO those who during the year have rendered me service of which I am conscious, I am thankful, and they know it. But there are many others to whom I owe a measure of gratitude; to whom I would express it if I could, and to whom the obligation is not lessened by my inability.

To the miner who has risked his life for me in the depths of the earth, and to him who searched the seas or who sweat in field or factory, or labored in the shambles, that I might be warmed and fed; to them that made my clothes (how little I know of some of these), and who kept them clean; to him that walked the beat by day and night that I might be safe; I trusted him, although often I know not who or where he was, to him who watched against fire for me; to him who brought my letters and to her who at the switchboard formed links between me and absent friends; to him who stoked the fires or tended the engines in the hot depths of the ship, or who shivered in the "crow's nest" or walked the bridge or deck while I took my comfort; to him who held the throttle, and him who put down the stool at the train, that my step might be easier; to them that cooked and served my meals, and who kept a home for me where I might return when weary of work or wandering; to these and to many others that I cannot mention for numbers, including many of whom I have never heard or even thought, but who have rendered me service that which has added to my life something that mere money cannot repay; and to them that have thought kindly of me (even though I knew it not, nor, perhaps, deserved it) or who have rendered me hidden service of love or good will, I owe a great debt of appreciation, which I should like to repay, if only I could.

But there is One who knows their hearts and mine, and whom in doing our best, although unknown to each other, we are together serving. Through Him, the Great Benefactor, I thank them to me known or unknown, whom He has made in His own image, my helpers—and YOU are one of these. I wish for all His greatest blessings at this season of good will; this Birthday of His Greatest Gift.

F. F. G.

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THE WAR AND THE EXTENSION OF THE KINGDOM

FORTUNATELY none of the missions of our own Church are in the actual field of hostilities, yet we must suffer, in common with others, from the blighting effects of the conflict. The cost of transportation, supplies, freight and insurance are all increased. Thus far the faith of the Board of Missions that the Church will rise to the opportunity of meeting this increased need, has been justified. A noble example has been set by our China missionaries in the district of Hankow who have pledged a considerable percentage of their salaries to relieve the crying needs of their brothers in the missions of the French and German Churches. Because of this condition, voices have been raised in the Church advocating a splendid adventure in love and sacrifice—proposing that American Churchmen, as their share of the war burden, shall "tax themselves" and double their gifts to missions. Thus our own work could be maintained and our Board could minister substantially to the needs of others.

Some parishes are already acting on this suggestion. It is a "big thing" which is proposed—but it is therefore worth the doing. The Church has never before had such a chance to show herself Christian—and may never have again. Shall we deserve to be blest in our future missionary undertakings if we fail our brethren in this time of need? But if, on the other hand, we take the generous and the self-forgetting course, may it not be that we shall "find ourselves" as we never have done before, and will reap—in fuller consecration, wider vision and deeper spiritual life—an abundant and abiding reward?

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THE American Church in Paris, under the leadership of its rector, the Reverend Doctor Watson, has been rendering splendid help in the hour of need. At the end of August the demands became so pressing that it was almost impossible to supply them. People reached Paris without luggage, without funds, many of them sick and many of them unable to care easily for themselves, since they spoke only English.

Work has also been done among the French poor. The great shops are all closed, the shop girls are without work, and unmarried women over sixteen have no government assistance. There are twenty of these girls working every day from 9 to 4.30 in the parish house of the Church of the Holy Trinity. They have

made, since the Ouvroir was started, over 3,000 articles, all of which have been given to hospitals and soldiers. They are paid 1 franc 50 centimes a day, and given a good luncheon at a nearby restaurant. There are twenty-five other women on the weekly payroll who take home work, and then there are the regular mission workers, who come on Tuesday morning, receiving two francs a week and some food.

The American Colony in Paris has almost vanished and Holy Trinity Church is confronted with grave problems. It is without endowment and with the withdrawal of the Sunday offerings finds itself almost immediately in need. All expenses have been reduced to a minimum but the large tax on the Church and insurance must be paid, and the rector wishes to keep the small reserve now in the bank as an emergency fund to protect the Church property.

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Fourteen laymen, one from each of fourteen parishes in the Diocese of Pennsylvania, met during last Lent as a Mission study class on China under the leadership of Dr. W. H. Jefferys' of St. Luke's Hospital, Shanghai. As an outcome of these meetings they have addressed an open letter to "all Christians in the Diocese of Pennsylvania" from which we quote the following: "After many years, during which the manhood of Christendom has deliberately shirked its spiritual privileges, and allowed itself to be fairly dragged into God's presence by the humbler and more perfect faith of womanhood. There are advancing signs from many sources, and from far and wide that there is soon to be a sincere, and we trust an utterly humbled spiritual awakening among men when every man shall face the fact that service by proxy is not good enough, that Jesus despises lukewarm things and that each living man must answer for himself Pilate's tragic question. 'What shall I do then with Jesus, which is called Christ?' Shall I crucify Him? Shall I wash my hands of Him? Or shall I stand with Him?"

The Bishop of Wyoming, through the *Spirit of Missions*, challenges the clergy of the Church, asking if there is one of them who has the physicial strength and the spiritual courage to become a coal-miner in order that he may win a community of social theists who look upon a clergyman as a parasite upon society but who would understand a man who earned his own living with his hands. Bishop Thomas proposes that this clergyman hire out for wages, and work for one year in the coal mine side by side with the miners.

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DUPLEX ENVELOPE SYSTEM FOR MISSIONS AND CHURCH SUPPORT

All members of the Parish are urged to avail themselves of the Duplex Envelope System as a regular method of contributing toward Missions and Church support. For pledge cards and envelopes, address the Accounting Warden.

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KEEP THE RECTOR INFORMED

1. In case of sickness.
2. In case of poverty or distress.
3. In case of change of residence.
4. Regarding Church persons who move into the Parish.
5. Regarding strangers who visit Grace Church.
6. Regarding children who should be brought for Baptism or enrolled in the Church School.
7. Regarding *any needed pastoral ministrations.*

Address, The Rector, Grace Church, Mt. Airy, Phila.

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RENTAL OF PEWS AND SITTINGS

All those desiring pews or sittings may apply to Mr. James Wilson Bayard, Accounting Warden, or communicate with him at 105 East Johnson Street, Germantown, Philadelphia.

The Grace Church Parish News

Published Monthly in the Interest of

GRACE CHURCH

Gowen Avenue, Mount Airy

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THE PARISH

The Rev. Thomas Sparks Cline, Rector

Members of the Vestry

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Mr. James Wilson Bayard, Accounting Warden
Mr. Fred. M. Dunn, Secretary

Mr. E. V. Lansdale	Mr. S. Mendelson Meehan
Mr. George J. Lincoln	Mr. Ralph H. North
Mr. William L. Chrisman	Mr. Francis I. Gowen
Mr. C. H. Landenberger	Mr. William F. Fell

Mr. Thomas H. Ball

Standing Committees

Buildings and Grounds—Messrs. R. H. North, C. H. Landenberger and W. F. Fell.

Finance—Messrs. E. V. Lansdale, R. H. North, A. L. E. Crouter, J. W. Bayard and F. M. Dunn.

Music—Messrs. J. W. Bayard, G. J. Lincoln and W. L. Chrisman.

Church School—Messrs. S. M. Meehan, A. L. E. Crouter and T. H. Ball.

Laymen's Missionary Committee—Messrs. A. L. E. Crouter, C. H. Landenberger, C. S. Pease, S. M. Meehan, T. H. Ball, G. H. Davis and A. C. Brand.

Stated Offerings

Ash Wednesday—Missions to the Deaf.

Good Friday—Missions to the Jews.

Thanksgiving Day—The Episcopal Hospital.

Christmas Day—Disabled Clergy and Widows and Orphans of Deceased Clergy.

Special Offerings for Domestic and Foreign Missions—Intended especially for those who are not weekly contributors to Missions will be announced later.

The annual apportionment for General Missions:

From the whole Church	$1,308,784.00
From the Diocese of Pennsylvania	144,503.06
From Grace Church, Mt. Airy	1,580.70

Sexton

Mr. E. L. Hagenbaugh
34 West Mount Airy Avenue

Choir

Choir Master.....Mr. Geo. Alex. A. West, F.R., G.O.
Organist .....Mr. Maxwell McMichael
Choir Mother.....Mrs. Robert J. Thompson
Vestments .....Miss Elise Bayard
Miss Ellen Gowen Hood

Sopranos

Frederick W. Anton	Gelston Hardy
Caspar Bartle	J. Gowen Hood
F. W. Butterworth	Herber T. Hood
Robert M. Cridland	W. Harold Hansell
J. Yale Crouter	John R. Hansell
Curtis C. Crolius	George S. Jefferson
John L. Chrisman	Robert Nesbitt
Rowland C. Gersen	Richard C. Parker
Robert A. Gerson	Stanley L. Thornton

Alto

Frederick Gersen

Tenors

Mr. Harry M. Elliott	Mr. John Holmes

Basses

Mr. J. W. Bromhead	Mr. Charles F. Koenig

Mr. J. W. Bayard

Altar Servers

Mr. Wm. L. Chrisman, Warden
Mr. Thomas M. Gillingham
Mr. Edwin V. Gray
Mr. Charles F. Koenig
Mr. Philip F. Coleman
Mr. John Bisbing

Altar Guild

Mrs. H. S. Lowber, President

Miss Adele Bayard	Miss Elise Bayard
Miss E. J. Miller	Miss Alice E. Crouter
Miss L. A. Miller	Miss Caroline Y. Crouter
Miss M. W. Bayard	Miss Helen Darlington

Miss Sydney Hood

Social Service Committee

Mrs. George Parkman, Chairman
Mrs. S. Mendelson Meehan, Secretary-Treasurer

The Woman's Auxiliary and Guild

Mrs. Wm. H. George, President
Mrs. Thomas S. Cline, Vice-President
Mrs. E. W. Jenkins, Secretary
Mrs. A. L. E. Crouter, Treasurer
Mrs. R. H. North, United Offering Treasurer

Standing Committees of the Woman's Auxiliary

The Executive Committee—Mrs. R. H. North, Mrs. A. L. E. Crouter, Mrs. John Burton, Mrs. H. S. Lowber, Mrs C. M. Bayard, Mrs. W. H. George, Mrs. C. S. Pease, Mrs. E. W. Jenkins, Miss E. D. Sewall, Mrs. F. V. Chambers, Mrs. J. M. Hartman, Mrs. T. S. Cline.

The Missionary Box Committee—Mrs. E. W. Jenkins, Chairman.

The Rug Committee—Mrs. C. S. Pease, Chairman.

The Joint Committee on Entertainment—Mrs. William C. Burk, Chairman.

The Library Committee—Mrs. R. H. North, Chairman.

GRACE CHURCH PARISH NEWS



FEBRUARY, 1915

GRACE CHURCH

MOUNT AIRY :: PHILADELPHIA

KALENDAR

February

2. Purification, Blessed Virgin Mary.
7. Sexagesima Sunday.
14. Quinquagesima Sunday.
17. Ash Wednesday.
21. First Sunday in Lent.
24. S. Matthias.
28. Second Sunday in Lent.

March

7. Third Sunday in Lent.
14. Fourth Sunday in Lent. (Mid-Lent.)

SERVICES

The First Sunday in the Month.—7.30, Holy Communion; 9.30, Church School; 10.30, Morning Prayer; 11, Holy Communion; 4, Evening Prayer.

Other Sundays.—7.30, Holy Communion; 9.30, Church School; 11, Morning Prayer; 4, Evening Prayer.

Week Days.—Wednesdays at 9.30, Holy Communion; Fridays at 5, Litany and Intercessions (to be continued during the war); Holy-days, Holy Communion at 7.30.

LENTEN PROGRAM

ASH WEDNESDAY

(*February 17th*)

Holy Communion ..... 7.30 A. M.
Morning Prayer ..... 10.30 A. M.
Holy Communion ..... 11.00 A. M.
Litany, Penitential Office and Sermon ..... 8.00 P. M.

SUNDAYS

First Sunday in the Month

Holy Communion ..... 7.30 A. M.
Church School ..... 9.30 A. M.
Morning Prayer ..... 10.30 A. M.
Holy Communion and Sermon... 11.00 A. M.
Evening Prayer and Sermon..... 8.00 P. M.

Other Sundays

Holy Communion ..... 7.30 A. M.
Church School ..... 9.30 A. M.
Morning Prayer, Litany and Sermon ..... 11.00 A. M.
Evening Prayer and Sermon..... 8.00 P. M.

WEEK DAYS

Monday and Tuesday

Evening Prayer ..... 5.00 P. M.

Wednesday

Morning Prayer ..... 9.00 A. M.
Holy Communion ..... 9.30 A. M.
Evening Prayer and Sermon..... 8.00 P. M.

Thursday

Evening Prayer ..... 5.00 P. M.

Friday

Children's Service ..... 4.00 P. M.
Litany and Intercessions ..... 5.00 P. M.

Saturday

Evening Prayer ..... 5.00 P. M.

HOLY WEEK

Monday

Holy Communion ..... 7.30 A. M.
Evening Prayer ..... 5.00 P. M.

Tuesday

Holy Communion ..... 7.30 A. M.
Evening Prayer ..... 5.00 P. M.

Wednesday

Morning Prayer ..... 9.00 A. M.
Holy Communion ..... 9.30 A. M.
Evening Prayer and Sermon..... 8.00 P. M.

Maundy Thursday

Holy Communion ..... 7.30 A. M.
Morning Prayer ..... 9.00 A. M.
Holy Communion ..... 9.30 A. M.
Evening Prayer ..... 5.00 P. M.

Good Friday

Children's Service ..... 9.30 A. M.
Morning Prayer, Litany and Altar Service ..... 10.30 A. M.
Three Hours Meditation, 12.00 to 3.00 P. M.
Evening Prayer, Story of the Cross and Preparation for Easter Communion ..... 8.00 P. M.

Easter Even

Morning Prayer and Altar Service ..... 9.00 A. M.
Evening Prayer and Holy Baptism ..... 4.00 P. M.

EASTER DAY

(*April 4th*)

Holy Communion.. 6.00 A. M. and 7.30 A. M.
Morning Prayer ..... 10.30 A. M.
Holy Communion and Sermon.. 11.00 A. M.
Children's Festival Service..... 4.00 P. M.
Evening Prayer and Sermon.... 8.00 P. M.

The Parish Conferences will be omitted during Lent.

The Rev. James B. Halsey, Rector of S. Timothy's Church, Roxborough, will preach a series of sermons on the Wednesday evenings of Lent, as follows:

February 17. *Devotion in Intercession.*
24. *Devotion in Welldoing.*
March 3. *Devotion in Hearing.*
10. *Devotion in Believing.*
17. *Devotion in Giving.*
24. *Devotion in Self Surrender.*
31. *Devotion in Suffering.*

Grace Church Parish News

Published Monthly throughout the Year for Grace Church, Gowen Avenue, Mount Airy

Editor
MR. CHARLES S. PEASE - - 7442 Devon Street

Business Manager
MR. S. MENDELSON MEEHAN - 380 Dorset Street

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Volume XI FEBRUARY, 1915 Number 2

The Rector's Letter

My dear Parishioners:

I need not urge upon you the faithful observance of Lent. We are all hungry for it. I honestly believe we are prepared by the experiences of the past year to enter more heartily into these forty days of fasting and prayer than ever before.

Lent is a penitential season. It finds us humble and contrite. We are eager to confess our sins, and the sins of our race. We have learned the meaning of "reparation." Evil never loomed more hideous, nor did goodness ever shine more radiant.

Lent is a time of intensified prayer. When before have we felt such a hearty desire to pray? When has the world so needed Christian intercession?

Lent is a time of retirement from the world. Did "the pomps and vanities of this wicked world" ever seem so tawdry? What fascination has the frivolous whirl of pleasure for us, sobered by a vision of gaunt starving multitudes, whose homes have been wrecked?

Lent speaks of self-denial and finds us ready at last to listen. How dare we be wasteful or self-indulgent when we consider the loss and poverty of our fellowmen—the victims of invasion, famine, earthquake and unemployment.

Lent is a call to devotion, and devotion means heroic generosity. Something has lifted us out of ourselves. God has put the world into our hearts. Our vision is enlarged. The Kingdom of God is facing a crisis. Just as we have come to realize, as never before, how desperately the whole world needs Christianity, we hear that unless the American Church comes to their aid the missions hitherto supported by the warring nations will be sadly crippled. The Board of Missions, rising to the emergency, calls upon the Church to face the situation in the following words:

"It is a splendid adventure of love and sacrifice which is proposed. The Board believes that the American Church can do whatever it determines to do, and that the stimulus of a heroic call will be a great one. It would therefore say to the Church that we are rigidly limiting our own expenditures, and it asks congregations to consider whether we may not find a blessing this year—while not neglecting our own needs—in fixing our eyes upon the larger horizon. Will congregations and dioceses set before them, not simply the needs of our own work, but a larger standard of Christian generosity, and thus enable the Board to relieve distress and avert disaster to missionaries in need?"

Once only in the history of Grace Church has the Easter Offering been devoted to missions.

The time has come to do it again, and I trust, to establish a precedent for all future years.

Thank God, Lent is coming. We need it. We believe that if Holy Church had no such custom, we should feel constrained with one accord to inaugurate it.

"Welcome, dear feast of Lent."

Faithfully yours,

Thomas S. Cline.

Church Support

At a recent meeting of the Vestry, it was decided to make a personal canvass of the parish during Lent to procure pledges of regular weekly contributions for Missions and Parish expenses from all members of the congregation who are not already using the duplex envelopes.

The use of this system of Church support, practically introduced by the canvass of a year ago, has proved of such

value during the current year that the Vestry desires to enlarge its scope.

The canvass will be in charge of the Layman's Missionary Committee, as last year (Dr. A. L. E. Crouter, chairman) and will take place in February.

Meanwhile, cards for renewal of pledges have been sent to all contributors. In four days from the issuance of the request, over one-half the people have responded. This is gratifying, and it is to be hoped that all pledges now in force will be renewed, and the Accounting Warden so advised. This will lighten the labors of the canvassing committee.

Service of the Free and Open Church Association

The annual service of The Free and Open Church Association was held at Grace Church on January 24th. Following choral evensong, the Rev. Elliot White, Rector of St. Mark's Church, Philadelphia, made the address.

The Rev. John H. Goodfellow, General Secretary of the Association, read the lessons.

Father White called attention to the fact that, as he was speaking on the Eve of Feast of The Conversion of St. Paul, he might properly introduce the topic of Free Church by referring to St. Paul's life. The two doctrines for which that Apostle stands pre-eminently are the freedom of grace and the catholicity of the Church. These are the cardinal principles for which we contend.

Before his conversion, St. Paul was of the strictest sect of the Pharisees; that is, of a most exclusive religious order, but when he turned around, he turned all the way around, and became the most catholic of men. He stood for the abolition of class distinction among God's children—for leveling those barriers which promote preference of one lot of people to the exclusion of others. If, in a parish, the hiring of pews involves a sense of ownership, to the exclusion of any, or if a single soul would think himself unwelcome in God's House by reason of the rental system, it is time to abolish that system. Father White went on to say that the time was when the only people seated in a church were those who were undergoing penance in a corner for sins committed. In the eighteenth century a sort of platform or preferred place was allotted to the great, the influential, the prominent people, and after a while these preferments were bought and sold—gradually to the repulsion of the common people.

It was clearly pointed out that the open church provides a place for prayer and reflection for those who desire to go alone into the quiet and sanctity of God's House. A common objection urged against the open church, is on the ground of profanation, damage or theft.

Father White cited an instance of a church beside a much-traveled highway leading out of New York City—never closed, never locked up, never misused. In a large busy parish the sexton or an assistant is usually in attendance, and in a small place doubtless someone otherwise unemployed would be glad to act as custodian for a very nominal sum. At all events, if we could only know the blessings of the open church, a way would be found to safeguard it.

Those interested in furthering the objects for which the Free and Open Church Association stands, may communicate with Mr. E. T. Pugh, Treasurer, 419 Walnut Street, Philadelphia. One may become a life member for $10.00. The annual membership is $1.00.

Parish Conferences

The Rev. Frederic Gardiner, L. H. D., Headmaster of the Yeates School, Lancaster, Pa., and officially connected with the Provincial Board of Religious Education, will address the Conference in the Parish House, Wednesday evening, February 3d. His subject will be "The Art of Parenthood."

The Rev. H. Cresson McHenry, Assistant Superintendent of the Episcopal City Mission, will address the Conference on "Social Service" on Wednesday evening, February 10th.

The Parish Conferences will be omitted during Lent.

The Woman's Aid to the Convocation of Germantown

A meeting of the delegates to the Woman's Aid to the Convocation of Germantown, was held at S. Nathaniel's Church, Kensington, on January 19th. Deaconess Pugh, who has charge of the Mission there, gave an interesting sketch of her work. Speaking particularly of the Girl's Friendly Society, and of what a great help her girls are, she said that forty-five belong to the Society, and that thirty regularly attend the Monday night meetings. They are most faithful and capable. Ten teach in the Sunday School. There is a branch of The Woman's Auxiliary in the Parish, also in charge of Deaconess Pugh.

The interest in the work of the Mission has not flagged in spite of the hard times. The Deaconess is in close touch with the people of that section, for she has made four hundred calls in the three months of her residence among them. The large Sunday School attendance is particularly encouraging. There are upwards of five hundred names on the roll, and the Deaconess says "they are likely to burst out the sides of the building." They are hoping that some day they may have a building large enough to seat them all comfortably; just now there are not enough chairs to go around.

Stormy weather in Kensington cannot hold the little ones at home, for one hundred and thirty of them, under nine years, came out on a recent very stormy Sunday.

Deaconess Camp, of S. Ambrose, also told of the great need of chairs, for, on one Sunday, in order to accommodate two hundred and twenty-five children, under ten years of age, she had to put boards across what chairs there were, to make seating room. They have a splendid Boy's Club at S. Ambrose, and Leaders come from Drexel Institute to instruct them. The Westminster leaflets were a great help in this School, but money to provide enough to go around, is lacking. Their Christmas celebration was a delight to all, and the generously filled stockings from Grace Church-School were especially appreciated.

Great interest attaches to the County Center Work in Bucks County, in charge of Rev. William Chauncy Emhardt, Rector of S. Luke's Church, Newtown. Here an old farm house has been refitted for this enterprise, and, along with some other Parishes, Grace Church has furnished a room. Students from the Divinity School in Philadelphia come here for the week-ends in order to minister to the needs of the outlying missions, some of which can only be reached with considerable difficulty. Mr. Tyson told us that the Mission in Southampton was started in a hall, but that now they have a portable building. S. Andrew's-in-the-Fields, Somerton, the only Mission in Mr. Emhardt's charge outside of Buck's County, is almost isolated. It was three months before one family in the vicinity knew of the existence of the Mission. S. Wilfred's, Dolington, will be remembered by those who went from Grace Church to attend the spring meeting in Newtown last year. Every other Sunday service is held there in a most forlorn, cold and barren hall. People of other communions use it on intermediate Sundays. It is far from train or trolley.

Up to last year there had never been a baptism there. Since then, Bishop Rhinelander has baptized thirteen. Twenty-five or thirty people attend regularly.

Feastersville is even farther away and ten people mean a large congregation. One Christmas night Mr. Tyson drove there from Newtown, feeling that there should be a service on Christmas of all days. It was a tempestuous night; snow was so deep that the roads were almost impassible, but when he finally reached the little building standing right out in the fields, there were two women waiting for the service. They knew little of the prayer-book and few hymns, but they finally decided on one they all knew, and, although it was sung in three different keys, it was sung heartily.

Mr. Tyson, after a service different from any Christmas service ever attended by him, and after taking these women to their homes, felt that after all, it was probably the happiest Christmas he had ever spent.

Another Mission, Centre Hill, about twenty miles from Newtown, has a congregation of three or four.

It is such work as this that Mr. Emhardt has charge of, besides his Church in Newtown. And because of such work as this, we ask all who will, to join the Woman's Aid to the Convocation of Germantown. We have now over fifty members, but think how many are needed to make the money go very far when the dues are only twenty-five cents a year. Will not more women of the Parish become members and help with this splendid work?

Mrs. E. W. Jenkins has charge of the money sent by the members from Grace Church and she will be glad to have as many new names as possible before March fifteenth, as the annual dues are handed in at the April meeting.

Junior Auxiliary

At the annual meeting of the Junior Auxiliary, held on January 4th, officers were elected for the coming year as follows:

Sydney Hood, President; Margaret Matlack, Vice-President; Caroline Crouter, Secretary; Dorothy Benerman, Treasurer.

After the business meeting, addresses were made by the Rector and by Mrs. Chas. E. Pancoast, of Germantown, who has just returned from a visit to the Japanese Missions, and so was able to make Japan and the needs of Japanese girls seem very near to us.

After the meeting, the girls spent a pleasant hour "over the teacups."

Thirty-three members were present.

Mission Study Classes

Two Mission Study Classes of twelve members each have been formed in the Parish. Beginning February 10th, the afternoon class will meet in the Parish House on Wednesdays at 2.45. The evening class will begin on February 18th, and meet on Thursdays at 7.30. The leader for the afternoon classes will be Mrs. S. D. Matlack, and for the evening classes, Mrs. R. L. Hayes.

The text book this year is "The Social Aspects of Foreign Missions," by Dr. William Herbert Perry Faunce, President of Brown University. The author is not a churchman, nor does he write from a churchman's point of view, but it is nevertheless an excellent text book. If there are any women whom the Educational Secretary has failed to reach, who are desirous of taking the course, will they kindly communciate with Mrs. R. L. Hayes, 7439 Devon Street, Mt. Airy.

Sample Tea

On Wednesday, February 10th, a *Sample Tea* will be held in the Guild Room from three until five o'clock. This will be similar to that of a year ago, but we are hoping for a larger showing of Grace Church people, and for a larger showing of samples.

The idea is to have this a social affair as well as a source of revenue. The members of the Entertainment Committee will be the hostesses of the afternoon. Samples only are to be shown at the Tea, and we solicit orders to be filled by those who bring the samples.

Last year the Woman's Guild made aprons of all kinds a feature of the Tea; some were made especially to order.

As there already seems to be a demand for this useful article, samples will be shown of aprons for the housekeeper, her waitress and the cook. An attractive novelty in the way of a chafing-dish apron will be on exhibition.

And rugs! Grace Church rugs have been sent as far as the other side of the Mississippi River. They do not require any trade mark! The chairman of the Rug Committee will take orders for rugs of any size or color desired, and, while the prices are the same as in the stores, the rugs are far superior, as the rags are clean, and not allowed to become soiled in the making. There has been a large and growing demand for these rugs, for they are not only useful, but very attractive.

Among the samples to be shown will be bags for all uses, and many things which are needed for the little folks. Last year the samples of cakes and candies were so delicious that even the samples were wanted on the day of the Tea, and this year we will sell them if particularly wanted that day.

It is not only the women of Grace Church who can make good cake and candy, but the Juniors as well. We all know what the Juniors can do. Their exhibition of samples of useful articles and sweets will be a surprise to those who did not attend the Tea last year.

New ideas have probably come to all of us just after Christmas, and this will be a good time to make use of our discoveries.

All the women in the Parish are asked to help make the *Sample Tea* a success.

Come yourself,—bring some samples,—advertise the thing,—invite your friends.

Church School

The Normal Class of the Church School, organized in September according to the general plans of the Board of Religious Education, has just completed its first task, a course on the Prayer Book. While prescribing the subjects to be studied by the class, the Board leaves the order in which they shall be undertaken to the option of the school. The choice of the class for its next course is Church History, and the remainder of the year will be devoted to that subject.

Two sessions of the class are being held, at five and at eight o'clock, every Monday. All women in the Parish are cordially invited to attend these classes.

Last month the PARISH NEWS published an inspiring column, setting forth some of the activities of our Church, in which our schools are helping, especially through their Lenten offerings. On January 24th our school, in place of its usual session, held a Service of Thanksgiving for this opportunity for service, which will surely inspire us all to special effort during the coming Lent.

The two addresses given were the more interesting because of their different viewpoints. The first was from a missionary worker in Japan, Mr. Lloyd Miller Smith. The second speaker was Mrs. Chas. E. Pancoast, a member of a neighboring parish, who has recently returned from a visit to our Missions in the East.

Social Service

On Wednesday evening, January 13th, Mr. A. A. Hodge, of Germantown, showed pictures illustrating the local unsanitary conditions in housing and drainage. The information was timely and instructive, as the Social Service Committee is hoping to be instrumental in starting a playground in the neighborhood of the Curtin School.

Many of Mr. Hodge's pictures showed the bad effects of surface drainage in this locality, and emphasized, from other points of view, the great necessity of providing a suitable place for recreation for the young people of the neighborhood.

Mr. Hodge very kindly took some special pictures showing available lots in different localities, where a playground would be a feature and a help in the neighborhood. With such a project in mind, the pictures were a help in visualizing to many interested who could not go in person to the various neighborhoods, where a playground would be desirable.

The Young Churchman's Association

Our Monday evening meetings have been marked by increasing attendance and enthusiasm.

The studies in the life of our Lord, conducted by our Rector, are such that all should avail themselves of this opportunity for religious study and knowledge.

The Association has also been addressed by Mr. Chas. S. Pease, Mr. Edward J. Webb, Mr. W. W. Roper and Dr. A. L. E. Crouter on subjects of great interest. In addition to this, a number of debates have been held on current topics.

We wish to state a program for February has been arranged, and on February 8th we will give a dinner (subscription fifty cents). We extend a cordial invitation to all to attend this dinner. The speakers on this occasion will be our Rector, Mr. Robt. J. McKenty, warden Eastern State Penitentiary, and others.

On February 15th Mr. Savory will give an address on English Military Operations in South Africa.

On February 22d a musical program has been arranged.

Boy Scouts

Saturday, January 9th, proved to be a cool, bright day, and Troop 67 turned out for a hike—making it a Paper Chase. At two o'clock, eighteen scouts, mindful of good sport before them, started with the understanding that the finish was to be at the "Valley Green Canoe Club." The "hares" carried bags of bits of newspaper for "scent," and were given a good start. There were four "hares" and fourteen "hounds" and soon everybody was in motion. It was, of course, up to the "hounds" to catch the "hares" before they could get to the end of the run. The trail led from the church, out Rumford Road to Stenton Avenue, and thence to the Trenton Cut-off. After that it strung out across Chestnut Hill, and ran westerly until it led into the Park. A little further on, and the "hares" were caught crossing Wissahickon Creek, and the "chase" ended, but we kept right on with the hike to the Canoe Club. The Paper Chase was a big success, excellent work was done by the "hounds," for making good speed in following paper "scent" requires a quick eye and lots of endurance. A short distance further on, and we came to our destination, the Canoe Club, which is managed by the brother of our Scoutmaster, Mr. Harry MacDonald. We soon made ourselves comfortable about a great roaring fire in a quaint old room, where we told stories and rested up. It was not long before the appetizing odor of supper reached us, and in an instant every scout was in his place at a long table loaded with all we could desire. After supper, the victrola furnished "My Old Kentucky Home" and "Tipperary" in the way of accompaniment to our singing, and if the truth were told, we sang about every song that has been written between these too!

At eight o'clock, we left for home, and returned by the way of Allen Lane as far as Germantown Avenue, where we separated. We enjoyed that afternoon keenly, and hereby wish to record our appreciation of the generous hospitality of our host, Mr. Harry MacDonald.

Notes

The Reverend Dr. Richmond Shreve, Canon of Holy Trinity Cathedral, Quebec, and Rector of S. Peter's, Sherbrooke, P. Q., visited relatives in Mt. Airy during January. Dr. Shreve preached in Grace Church the first Sunday after Epiphany and assisted at the Eucharistic service. Those who heard him or met him socially could wish that his stay might have been longer.

It is announced that the next meeting of the Convocation of Germantown will take place in Grace Church, Mt. Airy, on Tuesday, April 20th.

The annual Confirmation service will be held in Grace Church, Quinquagesima Sunday, February 14th, at 8 P. M.

The Bishop of the Diocese will officiate.

Organ Recitals

The following is the program for the recitals at the close of evening prayer during the month. Mr. McMichael will be glad to play request numbers when desired:

Sunday, February 7th

1. Arcadian Idyll ..... *Edwin H. Lemare*
   (a) Serenade
   (b) Musette
   (c) Solitude
2. Meditation—Elegie ..... *Felix Borowski*
3. Reverie ..... *Gaston M. Dethier*
4. Largo (from the "New World" Symphony), *Anton Dvorak*

Sunday, February 14th

1. Passacaglia ..... *John E. West*
2. Scotch Song ..... *T. W. Wright*
3. Meditation ..... *H. A. Wheeldon*
4. Melancolique ..... *T. Tertius Noble*

Sunday, February 21st

1. (a) Pastorale ..... *Wm. Wohlstenholme*
   (b) Romanza ..... *Wm. Wohlstenholme*
2. Andante and Fughetta ..... *Henry Smart*
3. Sixth Sonata..... *Felix Mendelssohn-Bartholdy*
   (a) Chorale and Allegro
   (b) Fuga
   (c) Andante con moto

Sunday, February 28th

1. Overture (Egmont) .... *Ludwig van Beethoven*
2. Second Concerto (Vivaldi)... *Johann Seb. Bach*
   (a) Andante
   (b) Adagio
   (c) Allegro

How Do Your Children Give?

Does your child come to you on Sunday morning and say, "Father, I want money for Church and Church School, please?"

You hand him some coins, which he afterward deposits in the plate as thoughtlessly as he received them—and you gave them.

Or, perhaps, you sit in Church, your little one by your side, and hear those beautiful words, "It is more blessed to give than to receive"; "All things come of Thee, O Lord, and of Thine own have we given Thee." You pass a coin into the dear little hand next yours—and your child's duty is done.

But is it? And have you done yours? Has he received the "blessing" of giving? There is nothing personal, nothing spiritual, nothing helpful, in this sort of giving.

How then should a child give?

He must be trained to give and to give of his own. Surely all will agree that most giving is too casual. Had this thought in giving been brought home to our own parents, there would now be more money for the spread of Christ's Kingdom, more prayer and loving service, more spirituality among us.

Tell the children these simple facts:

1. Christ came to tell us of God's love.

2. He told us to tell others. "Go ye into all the world"; and he told us to "feed the hungry and clothe the poor."

3. We cannot all go to China, or India, or Africa, or even into the slums of our own city. But we can help to send those who can.

4. He gave us all we have; we must give to others and so to Him.

How can a child give of his own? One mother of the Parish thought this out several years ago and decided to give her children an allowance, though they were rather young. She explained to them that as soon as people had expenses, they needed money, and then added up on the tips of little fingers, their expenses, taking the whole question as a serious one.

First came Church, then Church School, then spending money, then the balance for saving, either for some special gift to another, for the saving fund, to teach a valuable secular lesson, or for a special Church gift on special occasions. The spending money might be diverted also for special sacrifice.

The rules were—no advance, duties first, no borrowing from each other, though a gift might be allowed.

The allowance was made at bedtime on Saturday, so that there would be no money changing, etc., on Sunday morning, and also that Auxiliary envelopes might be filled.

If the spending money burned a hole in the pocket early in the week, there would be no moving pictures or candy on the Saturday following. This is character-building.

Of course, the question of candy or moving pictures did not come up till the children grew older. The allowance was raised as the children's expenses and wants grew, but it has never been large.

Neither is it ever given as payment for services, which is bad discipline. A child's allowance is its natural right as part of the family. A child's service should be given without pay, as part of a mutually helpful family life.

However, should a child who is older wish to earn money, there are tasks which can be taken from hired labor, such as grass-cutting, porch-scrubbing, weeding, and these paid for as a separate thing, distinct from the allowance.

The allowance should never be "docked" as a punishment. This is unjust, since the expenses go on and there are other methods of discipline.

During Lent, the candy and pleasure money is the children's voluntary Easter offering. Also the price of the family candy, the Sunday ice cream, etc., may be divided between their boxes. Let them earn, by deprivation, the Lenten offering. Cut out towels, etc., for the little girls to hem at 5 cents each; find something for the boys to do. Paying for this labor is different, since it is provided as a means for their giving.

Never do any of these things without the co-operation and, apparently, the suggestion of the children. Don't say, "I would like you to give up candy, or sun-

daes, or picture shows during Lent and to earn extra money for your offering." But make them understand that these deprivations are not merely to save money, that is incidental, but to enable us to spend in spirit these forty days in the Wilderness with our Lord.

Talk to your children about the meaning of Lent. When they are impressed, say, "I have been wondering what we could give up this Lent and I have decided on coffee and candy and the theatre, what would you like to choose?"

Discuss their offerings, express the wish that it might be made larger, show the need. They will ask you to make a way for their earning.

Children are naturally religious, which implies loving and generous. We need not teach them religion, but develop the religious instincts within them.

K. M. M.

Tested by Fire

On Saturday, October 24th, S. John's Church, Jersey City Heights, N. J., was destroyed by fire. On the following morning the Rector, Rev. George D. Hadley, announced the organization of a committee to canvass the Parish, having at its head ex-Judge Robert Carey. In this committee 193 callers were enlisted to visit the entire communicant list. They were to secure support:

"1. For missions and charities so that our own trouble might make us think first of others worse off.

"2. For the support of this Parish so its great work need not be crippled by debt and deficiencies, even though the building be in ruins.

"3. For a Restoration Fund so that we may rebuild our beautiful church home and equip it for worship and work, for services and for service."

This was the order in which this congregation that had been "tested by fire" rated its own responsibilities. They canvassed the entire communicant list of 2,020 in less than a week, with the assistance of a large "fleet" of automobiles, calling in the interest of the duplex envelope system, and placing Missions first, current expenses second, and the restoration of their burned church home last.

As a result they secured pledges for nearly $33,000. Of this was pledged for Missions, $4,854,—an increase of $2,901 over the preceding year; for current expenses, $13,785,—an increase of $2,180; and for the Restoration Fund, over $14,000,—no subscription being over $500. The score of guilds and the Church School have not yet been heard from, and it is believed that they will materially add to the amount. All of the guilds work only for missions and charities, and they have not abated any of their usual work during the period of Parish distress. Indeed, one guild raised $1,750 for missions, and for Christ Hospital the very week the canvass was in progress, and at the same time the Rector gave two lectures for the benefit of the Belgian Relief Fund. The Thanksgiving service and the offering for the poor of the Parish were the largest the Church has known. The duplex envelopes were inaugurated on November 29th.

When asked how the Parish did this in spite of the bad times, Mr. Hadley said: "We did it *because* of the bad times. We know no better way to make bad times good than by strengthening the Church of Christ." Beginning with the early Communion, the morning after the fire, all services have been held in the Parish house. —*The Spirit of Missions.*

Pews and Sittings

All who desire to engage pews or sittings may apply to the accounting warden, Mr. James Wilson Bayard, 105 East Johnson Street, Germantown, Philadelphia.

From the Parish Register

BAPTISMS.

Gertrude Blanche Taylor, Catharine Natalie Taylor, Laura May Taylor, Julia Anna Taylor.

BURIAL.

Wells Tomlinson.

Children's Letter

My dear Children:

Which would you rather be, a cruiser or a hospital ship? As for me, I think there is destruction aplenty in the world these days. Earthquake and famine are bad enough, but war is worse. Would that we might have some little share in assuaging the pain!

One day last week I visited a ship of mercy in the New York Navy Yard. It would not be fair to judge this gentle ship by the company she keeps, for she belongs to the Atlantic fleet. All about her lay fierce and deadly battleships, torpedo boats and submarines. But the "Solace" (for that is her significant name) was all unarmed and unafraid. Her instruments are not those of destruction, but restoration. Her mission is one of healing and comfort. Her banner is the merciful Red Cross.

Her officers are chiefly physicians, one of whom was an old college mate of mine. He was good enough to show me all over that sea hospital and then I had the pleasure of dining on board. The officers were full of anticipations of their trip through the Panama Canal next month. For the "Solace" is to take part in the naval review at the Panama-Pacific Exposition at the time of the President's visit.

Perhaps the "Solace" is not so thrilling as the New York, but if I had my choice, do you know I should prefer to be a "Solace" rather than a death-dealing dreadnaught.

As a matter of fact, we can have a real share in the "healing of the nations" by our prayers. What a privilege it is for us to join with our Heavenly Lord in the great work of intercession.

All during Lent let us forget ourselves and pray hard for others, especially those suffering from the pain and loss in war.

Don't forget the Children's services, Fridays at 4.

Affectionately yours,
THOMAS S. CLINE.

Let us be patient! These severe afflictions
Not from the ground arise,
But oftentimes celestial benedictions
Assume this dark disguise.—*Longfellow.*

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GRACE CHURCH

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MOUNT AIRY, PHILADELPHIA

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Stated Offerings

Dedication Festival—Parish Endowment Fund.

Thanksgiving Day—The Episcopal Hospital.

Christmas Day—Disabled Clergy and Widows and Children of Deceased Clergy.

Ash Wednesday—Missions to the Deaf.

Good Friday—Missions to the Jews.

Special Offerings for Domestic and Foreign Missions—Intended especially for those who are not weekly contributors to Missions will be announced later.

The Annual Apportionment for General Missions:

From the whole Church		$1,296,938.00
From the Diocese of Pennsylvania		144,503.00
From Grace Church, Mt. Airy		1,580.70
Contributions forwarded to the Board to date (since Sept. 1st):		
From the Parish (covering envelope offerings to Dec. 31st)	$482.51	
From the Church School (covering offerings to Dec. 31st)	98.31	580.82

Sexton

MR. E. L. HAGENBAUGH
34 West Mount Airy Avenue

Choir

Choir Master.....MR. GEO. ALEX. A. WEST, F.R., G.O.
Organist .....MR. MAXWELL MCMICHAEL
Choir Mother.....MRS. ROBERT J. THOMPSON
Vestments .....MISS ELISE BAYARD
MISS ELLEN GOWEN HOOD

Sopranos

FREDERICK W. ANTON — GELSTON HARDY
CASPAR BARTLE — J. GOWEN HOOD
F. W. BUTTERWORTH — HEBER T. HOOD
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Alto

FREDERICK GERSEN

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Basses

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MR. J. W. BAYARD — MR. S. D. HAWLEY

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MR. EDWIN V. GRAY
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The Joint Committee on Entertainment –MRS. WILLIAM C. BURK, Chairman.

The Library Committee—MRS. R. H. NORTH, Chairman.

Woman's Auxiliary Delegates

(Stated meetings held in the Church House, Twelfth and Walnut Streets)

Diocesan—Last Wednesday in the month, at 11. MRS. W. L. CHRISMAN, MRS. E. W. JENKINS, MRS. FRANKLIN MEEHAN, MRS. RICHARD SAVORY.

Domestic—Second Monday, at 10. MRS. H. M. BROWN, MRS. A. L. E. CROUTER, MRS. W. H. GEORGE, MRS. R. H. NORTH.

Colored—First Monday, at 11. MRS. HESTON BATES, MRS. JOHN BURTON, MRS. FRANK V. CHAMBERS, MRS. J. M. HARTMAN.

Indian—Last Monday, at 11. MRS. C. M. BAYARD, MRS. EDW. JEFFERSON, MRS. C. S. PEASE, MRS. R. J. THOMPSON.

Foreign—Third Monday, at 10. MRS. C. M. BAYARD, MRS. W. C. BURK, MRS. R. L. HAYES, MISS E. D. SEWALL.

Delegates to the Woman's Aid to the Convocation of Germantown

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MISS E. M. STEEL, Secretary

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MR. EDWIN V. GRAY, Vice-Director
MR. EDWARD SAYRES, Secretary
MR. ALBERT C. BRAND, Treasurer
Meetings, second Tuesday in each month, at 8

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MR. HAROLD BUSHNELL, Vice-Director
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Meetings, first and third Wednesdays, at 8

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MR. ROBERT J. MACDONALD, JR., Scoutmaster
MR. G. HARRY DAVIS, JR., and MR. W. L. CHRISMAN, Associate Scoutmasters
THE RECTOR, Chaplain

Patrols (eight boys each)

The Panthers—STANLEY L. THORNTON, Patrol Leader; J. GOWEN HOOD, Corporal.

The Eagles—GORDON CROUTER, Patrol Leader; GEORGE S. JEFFERSON, Corporal.

The Bears—CHARLES NEFF, Patrol Leader; FREDERIC LAURENT, Corporal.

The Beavers—DONALD ROWE, Patrol Leader; HARVEY MARTHING, Corporal.

Standard Bearers—WILLIAM LANDENBERGER, EXTON GUCKES, American Flag; JOHN R. HANSELL, Troop Flag.

Troop Scribe—SIDNEY OWENS.

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Normal Course

MRS. A. L. E. CROUTER

GRACE CHURCH PARISH NEWS



MARCH, 1915

GRACE CHURCH
MOUNT AIRY :: PHILADELPHIA

KALENDAR

MARCH

7. Third Sunday in Lent.
14. Fourth Sunday in Lent.
21. Passion Sunday.
25. Annunciation of the Blessed Virgin Mary.
28. Palm Sunday.
29. Monday Before Easter.
30. Tuesday Before Easter.
31. Wednesday Before Easter.

APRIL

1. Maundy Thursday.
2. Good Friday.
3. Easter Even.
4. Easter Day.
5. Monday in Easter.
6. Tuesday in Easter.
11. First Sunday After Easter.

LENTEN PROGRAM

SUNDAYS

First Sunday in the Month

Holy Communion ..... 7.30 A. M.
Church School ..... 9.30 A. M.
Morning Prayer ..... 10.30 A. M.
Holy Communion and Sermon... 11.00 A. M.
Evening Prayer and Sermon..... 8.00 P. M.

Other Sundays

Holy Communion ..... 7.30 A. M.
Church School ..... 9.30 A. M.
Morning Prayer, Litany and Sermon ..... 11.00 A. M.
Evening Prayer and Sermon..... 8.00 P. M.

WEEK DAYS

Monday and Tuesday

Evening Prayer ..... 5.00 P. M.

Wednesday

Morning Prayer ..... 9.00 A. M.
Holy Communion ..... 9.30 A. M.
Evening Prayer and Sermon..... 8.00 P. M.

Thursday

Evening Prayer ..... 5.00 P. M.

Friday

Children's Service ..... 4.00 P. M.
Litany and Intercessions ..... 5.00 P. M.

Saturday

Evening Prayer ..... 5.00 P. M.

HOLY WEEK

Monday

Holy Communion ..... 7.30 A. M.
Evening Prayer ..... 5.00 P. M.

Tuesday

Holy Communion ..... 7.30 A. M.
Evening Prayer ..... 5.00 P. M.

Wednesday

Morning Prayer ..... 9.00 A. M.
Holy Communion ..... 9.30 A. M.
Evening Prayer and Sermon..... 8.00 P. M.

Maundy Thursday

Holy Communion ..... 7.30 A. M.
Morning Prayer ..... 9.00 A. M.
Holy Communion ..... 9.30 A. M.
Evening Prayer ..... 5.00 P. M.

Good Friday

Children's Service ..... 9.30 A. M.
Morning Prayer, Litany and Altar Service ..... 10.30 A. M.
Three Hours Meditation, 12.00 to 3.00 P. M.
Evening Prayer, Story of the Cross and Preparation for Easter Communion ..... 8.00 P. M.

Easter Even

Morning Prayer and Altar Service ..... 9.00 A. M.
Evening Prayer and Holy Baptism ..... 4.00 P. M.

EASTER DAY

(April 4th)

Holy Communion.. 6.00 A. M. and 7.30 A. M.
Morning Prayer ..... 10.30 A. M.
Holy Communion and Sermon.. 11.00 A. M.
Children's Festival Service..... 4.00 P. M.
Evening Prayer and Sermon.... 8.00 P. M.

The Parish Conferences will be omitted during Lent.

The Rev. James B. Halsey, Rector of S. Timothy's Church, Roxborough, will preach a series of sermons on the Wednesday evenings of Lent, as follows:

March 3. *Devotion in Hearing.*
10. *Devotion in Believing.*
17. *Devotion in Giving.*
24. *Devotion in Self Surrender.*
31. *Devotion in Suffering.*

Grace Church Parish News

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Volume XI MARCH, 1915 Number 3

The Aim of a Revival

The first aim of a religious revival is to produce the mind of the crowd where the reason is in abeyance and the emotion holds the reins. There are those who decry all such religious movements because they "teach the people to feel instead of think, to act impulsively instead of rationally."

Let us bear in mind that a revival presupposes a morbid condition, which calls for heroic treatment. The disease is paralysis, showing itself in apathy and deadness.

Multitudes need the shock of an earthquake and the shattering storm before they can hear the "still, small voice." The hardened crust of selfishness, indifference and formalism must be melted away. They must be brought back to an attitude similar to that of childhood, impulsive and susceptible to tears and laughter. The crowd mind makes this possible, but if the movement stop there, great harm will result.

The second aim of the revival is to produce the mind of the individual. The intensity of the all-pervading religious emotion is focused upon the individual will. Decision is called for. While all the community is astir and consciences are awakened and pride shattered, it becomes easier to yield to this appeal. By that act the mind of the individual becomes sharply defined. He has assumed a new attitude toward God and the world.

This may seem to be the goal of a religious revival, but it is only a means to the real end, and if the movement stop here little permanent fruit will remain.

The third and ultimate aim of the religious revival is to develop the mind of the Church, which finds local expression in the mind of the congregation. The mind of the Church is as far above the mind of the individual as the mind of the crowd is below it. The one is a leveling down, a coagulation. The other is an integration into a living tissue. By the operation of the Holy Spirit the mind of Christ took possession of His apostles. Through all succeeding ages the Holy Catholic Church has continued in the apostolic doctrine and fellowship. To become a Christian is to be incorporated into the Church, the Body of Christ. To enter into our true Christian heritage, we must share the mind of the Church—its work and faith, its ideals and spirit, its life and sacraments. If left in isolation, converts of a revival will wither away.

The present revival in Philadelphia has produced the mind of the crowd to an alarming degree. It has led to thousands of personal decisions.

The crucial question is—to what degree will it contribute to the mind of the Church? No doubt its leaders are sincere in their belief that "It is only those who are planted in the House of the Lord who shall flourish in the Courts of our God." They will soon be gone, and it depends now upon those who remain—the converts and the churches—to make permanent the results of the movement.

This third aim, always by far the most difficult of the three to accomplish, has, no doubt, been made especially hard by the methods used in this revival.

Many of the religious bodies uniting in the movement share but imperfectly the mind of the Church Catholic.

But no stone should be left unturned to bring those who are spiritually awakened into their true heritage in the Church.

Let there be no intimation of coldness or cynicism, but only earnest love and sympathy.

T. S. C.

The Young Churchman's Association

At the dinner of the Association, which took place on the evening of February 8th, interest centered in the address of Warden Robert J. McKenty, of the Eastern Penitentiary, who is one of the foremost of those masters of such institutions who advocate reaching out the helping hand to the fellow who is down. The old idea governing penal institutions was to see to it that the person "doing time" for crime got plenty of punishment; was treated as belonging to "the criminal class"; made to feel at every turn that he was separated from the sympathy of fellow human beings; so that when his time was up he skulked away with a grudge, a branded man and whose only show in the world was to live up to the place he found himself in. Debarred from making an honest livelihood, he naturally reverted to more crime. Warden McKenty told us that in the Eastern Penitentiary, with fifteen hundred inmates, the discipline is practically determined by a committee of the prisoners, the guards perform their duties unarmed, social and religious organizations promote the best interests of the inmates, the man is looked after with kindly interest while in the prison, and after he leaves on parole or through expiration of sentence.

As a result, the man leaves not as a jail bird, but as one having been taught some useful occupation and goes out to a good start in life.

Aladino Autilio, Esq., eulogized the methods employed by Warden McKenty and showed what the development of character among men under sentence of law could do for them and for the community at large.

Addresses were made by the Rector and by Dr. A. L. E. Crouter. Mr. W. F Wagner very genially officiated as toastmaster.

The recent address of Captain Richard Savory relating to conditions in Africa during the time of the Boer War was more interesting than the cold type of a book or a magazine article, for it came from the lips of one who was actually in the field during that period. The vast loneliness of the African veldt, the tremendous effect of the opening of the Rand, the sturdy qualities of the Boers, their resourcefulness and peculiar methods in time of war, the racial conditions that led up to the conflict with Great Britain were all familiar topics to Captain Savory, and he presented them most entertainingly to his audience.

When Mr. Savory read a short paper by Mrs. Savory in defence of England's policy in the war, it was heartily applauded by the men.

Notice of the promised address of the Rev. W. Herbert Burk, rector of the Washington Memorial Church at Valley Forge, brought out a large attendance of association men on Washington's birthday. It was certainly most illuminating to have presented to us the results of Rev. Mr. Burk's researches in the life and times of Washington by one so affectionately enthusiastic. That the speaker had made himself familiar with the life of the Father of his Country was evident. Not only had he studied the authorities, but he had delved into musty public documents and waded through thousands of autograph letters to abstract the last grain of knowledge of his beloved subject. Washington, the man of unswerving honesty, a master in the knowledge of men, one whose courage was never called into question, was a man who always recognized the presence of God, and made his prayers as much a matter of his day's business as any of his other duties.

The Lookout Committee of the Young Churchmen's Association occasionally know of some young man who needs employment. Members of the Parish in need of help would do well to keep this in mind. At present one man is registered for office work. Information as to an opening of any kind would be gratefully received.

Pews and Sittings

All who desire to engage pews or sittings may apply to the accounting warden, Mr. James Wilson Bayard, 105 East Johnson Street, Germantown, Philadelphia.

The Brotherhood of S. Andrew

Grace Chapter has been strengthened by the return of two Brotherhood men who moved out of the Parish for some time. These are Messrs. John Miller and Jay Bishop. There are several candidates for membership; recent losses to the Chapter through removal from the Parish will be well made up.

The noonday Lenten services for business men are being held as usual at S. Stephen's Church, Tenth Street above Chestnut, the Garrick Theatre and old S. Paul's Church. The hour is 12.30 o'clock, closing at 12.55 precisely. Five bishops appear on the schedule, who with Father Huntington, O. H. C., make an attractive list of speakers.

"Plain Rules for a Christian's Life Today," is the general subject for six conference topics on Thursdays in Lent at the Church House at 4.30 P. M.: "At his prayers," "In Church," "At home," "At business," "With his friends," and "In his community." These conferences are meant especially for men, and are planned for the help and guidance of doubtful and troubled consciences.

It is hoped that they may promote a sense of common responsibility and a desire for Christian fellowship. Opportunity for asking questions will be freely given.

The Bishop of the Diocese will be the leader.

A Few Every-Member Canvasses

A feature of a recent canvass in Englewood, N. J., was that the entire affair took place on a certain Sunday. A celebration of the Holy Eucharist, a service and sermon, a luncheon, a whirlwind canvass, a compilation of results, and a thanksgiving service made up a well-spent day. Two sets of printed matter, one after the other, reached each and every parishioner shortly before the canvass.

Reports of Every-Member Canvasses in progressive parishes show a tendency to confine arguments and solicitation of funds to the printed matter that precedes the actual visit of the committee.

The sheer audacity of one of the most successful plans of campaign has something to recommend it. People were asked to digest the circular matter; to stay at home on a Sunday afternoon, and have the pledges ready for the canvassers when they called. The beauty of the scheme is that it caught the attention of the people, and invoked their cheerful cooperation.

In Denver, Colorado, a city-wide canvass is to be made in April; every parish and mission is to be included in the movement. It is hoped that the results will warrant a diocese-wide canvass in that section.

A recent Every-Member Canvass in conservative old Charleston, S. C., resulted in an astonishing increase in the income of the Church through the concerted efforts of two hundred people, who employed over one hundred automobiles in a single afternoon's canvass.

In Manchester, N. H., the plan was:
A month in education.
A day for canvass.
Results: Beyond all expectation!

Woman's Auxiliary and Guild

This is a good opportunity to thank all who contributed to the Sample Tea of last month, and which was a very informal and pleasant affair.

There was a good showing of Grace Church people, and the orders amounted to a generous sum. We are hoping for more orders, as the samples will be on exhibition every Wednesday during Lent.

There is a good variety of aprons and fancy articles. Orders will be taken for embroidering initials, for scalloping, hemstitching and hand-made lace.

The ginger cake, snip-doodle, sponge cake and small cakes have become well known, also the marmalade, lemon butter, candied orange and grape-fruit peel, fudge, butter taffy and nut candy.

On the bulletin board in the Guild Room will be found the names and addresses of those who make these goodies, and who will be glad to fill orders for you.

Dainty China egg-cups, candle shades and place-cards will be painted to order.

It must have been encouraging to those

on the Rug Committee to see the splendid results of their patient labors, for the rugs certainly were beautiful and many of them were sold that day and orders given for more.

Material is very much needed to fill these orders. Cotton goods of all kinds and colors, even though faded, if clean and strong, can be used.

Have we not some patch-bags that have not been gone through lately?

Beside the order work, we are sewing for colored girls in an industrial school in San Antonio, Texas.

Our usual missionary box is to be prepared and sent to the Indian catechist, Louis Greenwood, Rosebud, South Dakota, and there is sewing to be done for our little friend, Joanna Freeman, a scholar at Miss Ridgley's Mission School, The House of Bethany, Cape Mount, West Africa, for whom we make an outfit every other year.

Our Wednesdays are full and interesting. Reports of the delegates on the different missionary committees are read in the mornings, and during Lent the mission study class meets in the afternoon.

We have the work, we want more workers, and, yes, we still want another sewing machine.

Come, help.

We cannot all do everything, but we can all do something.

Notes

It is a great pleasure to be able to record that the Ash Wednesday offerings for Missions to the Deaf this year are practically double those of last year.

The attendance upon the services of the Church on Ash Wednesday was noticeably larger than in former years, at this season. It is hoped that the card of Lenten and other services will be kept closely at hand for ready reference.

An illustrated talk on the United Offering of the Woman's Auxiliary will be given on Tuesday, March 16th, at 8.15 P. M., in the Parish House of S. Luke's Church, Germantown. There are no tickets of admission, but there will be the opportunity for a silver offering.

The Free and Open Church Movement

Let us quote from the observations of the Rector of a neighboring Parish in this Diocese: "God blesses those servants who measure their service, not by their own probable ability, but against the greatness of human need." Speaking of his own experiences in a Parish where he and his people dared to make their church free and open after recurring Easter Monday deficits, he says: "A church with rented pews is a club, built on the plan of a sect. The free church is a family, which is the church idea. As for the loss of the family pew, the answer is that a church truly free and unappropriated, makes its whole congregation one family before God."

We are told that the pew system is only 300 years old. Before that, the infirm used chairs, but most people who went to church were satisfied to reverently stand or kneel. Recall the family pew of our ancestors—do not go further back than your grandsire! Was it not provided with soft seats? How high of side it was, and there were curtains and a door with a button or a spring catch; hospitable, very. True we have made some progress—the pew door has dropped off, the curtains have disappeared, the sides are not quite so high, but say what you will, there are people who stay away from church because they cannot afford to hire a pew. Many people in the church and out of it, regard the church in the same way as they do the lyceum, lecture hall, opera, or anything else you pay for. After you have bought your seat, it's *yours*. Come, let's apply a test. You have a pew paid for in which five people may conveniently be seated—you and your wife are to occupy it this Sunday morning—you have fallen into the custom of placing yourself in the end next the aisle, it's less uncomfortable than sitting bolt upright in the middle of the pew. The church fills up pretty well, as the weather is fine—suddenly you become conscious that three people are standing in the aisle, waiting for you to move up, having taken this for a free church. Now, honor bright, are you glad those people came out to church today? If you are, you need not read any more of this article, but if you are a bit ruffled, not to say resentful of this intrusion, keep steadily on. Would you take it as an impertinence if you were to be reminded that it's God's House you are sitting in, not man's house? Yes, and it's God's pew you would rather have regarded as a private box for the exclusive use of self and family.

As a matter of fact, by paying pew rent, you are only taking one of the many forms of contributing to the payment of Parish expenses.

A sure cure for this disorder of mind and temper, is to pay rent for the best pew in the church, take your stand at the door, look for new people as you look for customers in your business, fill up your pew with them, and then go and sit somewhere else. Try it.

A recent estimate made in this country shows that 87 per cent. of the churches of our communion are free—in the missionary jurisdictions, almost 99 per cent. are free.

Tolerate no restrictions at the doors by pride or tax, which may bar out any child of God, and the very gates shall be named Praise.

Christ once had drawn about Him a throng of breathless auditors when He was told His Mother and His Brethren stood without desiring to speak with Him. He said, "Who is My Mother and who are My Brethren?"

Let us take a course of action that will refute the all too common sayings:

The Episcopal Church is a fashionable church.

The Episcopal Church is the rich man's church.

The poor man stays away and is expected to keep out.

The House of God is sold out in strips and square feet.

The Episcopal Church attracts the well-to-do, for, if they are late, they are assured of a reserved seat.

The Episcopal Church is a proprietary chapel, not a church.

When you have paid your pew rent, you have done your whole duty.

Listen, and you will hear Episcopalians talk of "strangers, visitors and my pew!"

The vestry set the price of sittings, and the rich are glad to say, "Well, it's all they asked; as a business proposition, I never pay more than the market price."

A church cannot be consecrated until it is out of debt. This is based on the theory that you cannot give to God what belongs to somebody else. Suppose you gave to a friend something half owned by the gas company, would it be his? Suppose you gave to God a church property that, though free of debt in the eyes of the law, you and a hundred others intend to hold a proprietary claim of exclusion on by appropriating for a consideration a large portion of its seating capacity. At the bottom of the trouble is caste prejudice, for anyone who says there is no such thing as caste in America is very right as to what he means, but very wrong as to what he says.

Perhaps the term "Free and Open Church" is a misnomer, open the church from sunrise to sunset, and that will tend to make it free.

Have you ever taken advantage of the invitation of a sign beside a church door, "Come in and rest a while and pray?" Did you not say, "There's an *open* church, I'll venture it's a *free* church?"

Who knows how many lonely souls have passed our Church today wishing to "enter in?" Have you ever gone into a church and found yourself quite alone there? Have you noted how very quickly you experience that feeling of detachment from earthly things? There are very many who need such an uplift, very likely many more than we think. Would it not be a satisfaction to know that all church doors bore the legend, "Come in and rest a while and pray"; that wherever we go Mother Church has a welcome ready and waiting? A writer on this subject uses a beautiful illustration in relating that once, while on the seashore, the full moon rose as he stood watching the horizon. Out on the water flashed a long golden pathway directly to *him*. Going on further, he turned, and there was the same greeting sparkling to his very feet. Then came to him the thought that wherever he might be on that beach, that glistening arm of light would reach right out to *him*, moreover, directly to each and every one of tens of thousands who might crowd the shore that night. Just so, he thought, beckons Mother Church to every one.

C. S. P.

Church Periodical Club

Again the Librarian wants to thank all those who have so generously contributed magazines and books.

Grateful letters have been received from Virginia, Maryland, Oklahoma, and in the early winter from South Dakota and Ohio. One clergyman writes: "I wish to assure you and the club of the great pleasure you have given me and my family, as well as the many like ourselves, altogether out of reach of such reading matter as will tide over many a weary day and supply many longings for the outside world."

He adds: "If the C. P. C. has an umbrella, rubber shoes No. 6, a rain pair of gloves No. 6, I would be tempted to ask for some second-hand ones." Can anyone supply these?

The cook-books and books of poetry were much appreciated.

Now is the time for making over old Easter cards, so they can be sent off to the hospitals and mission stations for Easter.

The Librarian is beginning to feel the burden of the freight bills, as the railroads do not make any more free rates for missionary boxes. Will not some of the readers of the PARISH NEWS, who have not already contributed, come to the aid of the C. P. C.? Any donation, however small, towards this expense will be gratefully received.

M. W. BAYARD.

Parenthood

The last of the Parish Conferences before Lent was one of the most stimulating thus far held. The Rev. Frederic Gardiner, L. H. D., headmaster of the Yeates School, Lancaster, Pa., was the speaker. His theme was, "The Art of Parenthood."

He said, The great body of parents are real parents as far as they know how. They are intensely and conscientiously anxious to do the very best for their children. They are ready for sacrifice, but somehow they are very much at sea as to what is the right thing to do, even though often unaware of it themselves. It is surprising how few parents have learned to realize that the training of children is an expert business, for which much preparation is necessary, and that the attempt to turn this task over entirely to the school teacher is impossible. Every parent must put himself in training if he hopes to discharge his responsibility. Fortunately, leagues and training classes to help parents along this line are being formed, and the youthful parent of today ought to be much better fitted to be a real parent than his fathers.

Dr. Gardiner spoke first of the League of Church Parents about to be promoted by the General Board of Religious Education.

He went on to unfold a plan, upon which he has long been at work, of establishing an Order of American Parenthood, which might be regarded as an inner circle within the league proposed by the board.

Public Playground

The proposal to establish a public playground for the children in the neighborhood of the Curtin School, which the Social Service Committee has had under consideration for some time, was recently submitted to the ministers of Mount Airy. The suggestion was favorably received and a committee was appointed, consisting of the Rev. T. S. Cline (chairman), the Rev. John Calhoun, and the Rev. Stephen Paulson.

Mr. W. D. Champlin, the Executive Secretary of the City Board of Recreation, went over the ground with the committee a few days ago.

He was fully convinced of the need of a playground in that vicinity and offered to provide supervision if proper equipment were procured. The most favorable place for the playground seemed to be the yard of the Curtin School. The matter will be taken up with the school authorities.

This co-operation between the Mount Airy pastors for the improvement of the community is not without significance. Let us hope it will establish a precedent.

The ministers present were the Rev. Messrs. Calhoun (who acted as host), Fry, Westwood, Swigart, Paulson, Bennett, Dodd, Berry and Cline.

From the Parish Register

CONFIRMATIONS

Rea Dudley Camm, Caroline Leonore Chapman, Chandler W. Colmery, Emma Martyn George, Samuel Davis Hawley, 2d, Serena B. Hawley, Charles Henry Landenberger, J. Franklin Meehan, Edward Wilson Mortimer, Edna Raymond Rehfuss, Sarah Elizabeth Thompson, Hilson H. Whyte.

BURIAL

Margaret Hamilton.

Junior Auxiliary

During this Lent four mission study classes are being held for the Junior Auxiliary, under the leadership of Miss Adele Bayard, Miss M. W. Bayard, Miss Sidney Hood and Miss Margaret Matlack. The first class, to which the older Juniors belong, meets every Saturday at three-thirty in the Parish House; the other three meet every Monday at the same hour in different rooms of the Parish House. The text used is, "Building the City."

The eleventh annual report of the Junior Branch of the Woman's Auxiliary is just out, and shows a very favorable report for the diocese. Our own branch is congratulating itself upon standing fifth among the branches in the diocese in the amount it has raised towards the apportionment and upon standing first in the box list. The boys of the Church School, who gave us valuable financial help in sending the boxes, must have a share in this showing.

Good Friday

As another Good Friday draws near it may be fitting to remind our readers of the resolution adopted by the last General Convention of the Church as follows: "Resolved, that we recognize with sympathy the inability of many Christian people to share in the age-long custom of setting apart Good Friday as a day of public and private devotion in commemoration of the sacrifice of our Lord. In view of this fact we call upon them at noon on that day to unite in at least a few minutes of special personal contemplation of Christ crucified."

Boy Scouts

The annual national convention of the Boy Scouts of America was held at Washington, D. C., February 11, 1915. After the regular business meeting in the New Willard, the President of the United States received the representatives in the East Room of the White House, where he delivered a short address of welcome and then presented seven Scouts with the "Eagle Badge," the highest rank in scouting. One scout received an honor medal for life-saving. Gordon Crouter, of our own Troop 67, was present as "orderly," accompanying J. W. Patton, Deputy Scout Commissioner.

The assemblage, including Crouter, had its picture taken on the steps of the Treasury Building.

In the evening the Philadelphians were the guests of the Washington Scouts at a big massed rally and exhibition at Convention Hall.

Church School

The article in the February PARISH NEWS, "How do your children give?" suggests a better understanding of the use of the duplex envelopes in the Church School. These envelopes are intended to teach individual responsibility for the current expenses of the Church in the Parish, and in the mission field; and to instil the importance of regularity in meeting this responsibility—that rain or shine, absent or present, expenses are to be met *every* Sunday.

To carry out the purpose of this system, the scholar should present, with the envelope for the day, all offerings (in their appointed envelopes) in which he or she is in arrears through absence.

The purpose of the duplex envelope should not be confused with that of special offerings for objects of a specific character. While the duplex envelope system makes provision for regular expenses, there is opportunity to exercise self-denial through Lent by the use of the Mite Box. That the distinct character in the two methods of giving may not be lost sight of, the scholars should not put all their offerings in the Lenten Mite Boxes,

but continue the use of the duplex envelopes. Parents could do much to fix these principles in their children's minds by seeing that the envelopes are used with absolute regularity.

Not a little work and some anxiety could be avoided if scholars, or their parents, would notify the teacher or some officer of the reason for absence. Don't wait for someone to inquire if you were ill or away from home, but send word promptly.

Fire extinguishers have been procured and located on the three floors of the Parish House at points where they may be readily found and used in case of emergency.

The Wednesday Evening Lenten Services in Grace Church

The text of the first of the Wednesday evening sermons preached by the Rev. James B. Halsey, rector of S. Timothy's Church, Roxborough, was the last verse of Psalm XIX, "Let the words of my mouth, and the meditation of my heart, be alway acceptable in thy sight, O Lord, my strength and my redeemer." While the central thought of the discourse was Devotion in Intercession, illustrated by the mediation of Abraham for the men of Gomorrah, great emphasis was laid upon acquiring qualities of heart and mind, through diligent meditation, that would give force and direction to our acts of intercession. Unless our meditations are robust; unless they show concentration, they become mere mental drifting; only flights of fancy.

In the second of Rev. Mr. Halsey's sermons, delivered February 24th, on the subject of Devotion in Well-doing, the text was from the ninth verse of the sixth chapter of S. Paul the Apostle to the Galatians: "And let us not be weary in well-doing."

In acquiring the faculty of doing well, much depends on matters of habit; habit in concentration; habit in work; habit in prayer. That which is at first difficult, becomes less difficult, so that well-doing persisted in becomes difficult *not* to do.

Notes

Sunday evenings in Lent the Organ Recitals will begin at 7.30 and Evening Prayer at 8.

Mrs. R. L. Hayes is conducting a Mission Study Class in Christ Church, Germantown, as well as in her own Parish.

The Rector is preaching a course of seven sermons in St. Timothy's Church, Roxborough, on Wednesday evenings of Lent in exchange with Mr. Halsey.

The Rector's addresses to children at the Friday afternoon Lenten services are on the following subjects:

1. How to command and how to obey.
2. How to affirm and how to deny.
3. How to grant and how to pray.
4. How to go and how to stay.
5. How to work and how to play.
6. How to be glad and how to be sorry.
7. How to hate and how to love.

There will be meetings of the canvassers, Sunday, March 7th, and Sunday, March 14th. The canvass will begin March 15th and be concluded Sunday, March 21st. Excellent results are anticipated.

To Duplex Envelope Subscribers

There is a misprint in the special envelope for Good Friday. It is dated April 21st instead of April 2d, and has, in consequence, been put out of its place. Please see that it is inserted before the envelope for the first Sunday in April, and that it is handed in as nearly as possible on the true date.

One Christmas envelope was received after February 1st. Such delays cause many extra book entries, as well as much explanatory letter-writing, all of which would be prevented by promptness on the subscribers' part.

These special envelopes are each for special offerings called for by the Canons of this Diocese. These go for special and most meritorious purposes, all of which need our prompt and liberal support.

J. W. BAYARD.

Lent

Welcome, dear feast of Lent; who loves not thee,
He loves not Temperance, or Authority,
  But is composed of passion.
The Scriptures bid us *fast;* the Church says, Now:
Give to thy Mother what thou wouldst allow
  To every Corporation.

The humble soul, composed of love and fear,
Begins at home, and lays the burden there,
  When doctrines disagree:
He says: In things which use hath justly got,
I am a scandal to the Church, and not
  The Church is so to me.

True Christians should be glad of an occasion
To use their temperance, seeking no evasion,
  When good is seasonable;
Unless Authority, which should increase
The obligation in us, make it less
  And Power itself disable.

Besides the cleanness of sweet abstinence,
Quick thoughts and motions at a small expense,
  A face not fearing light:
Whereas in fulness there are sluttish fumes,
Sour exhalations, and dishonest rheums,
  Revenging the delight.

Then those same pendent profits, which the spring
And Easter intimate, enlarge the thing
  And goodness of the deed.
Neither ought other men's abuse of Lent
Spoil the good use; lest by that argument
  We forfeit all our Creed.

'Tis true, we cannot reach Christ's fortieth day;
Yet to go part of that religious way
  Is better than to rest;
We cannot reach our Saviour's purity;
Yet are we bid, *Be holy even as he.*
  In both let's do our best.

Who goeth in the way which Christ hath gone,
Is much more sure to meet with him than one
  That traveleth by-ways.
Perhaps my God, though he be far before,
May turn, and take me by the hand, and more
  May strengthen my decays.

Yet, Lord, instruct us to improve our fast
By starving sin, and taking such repast
  As may our faults control:
That every man may revel at his door,
Not in his parlour; banqueting the poor
  And among those his soul.

—*George Herbert.*

The Lenten Offering number of *The Spirit of Missions,* usually known as the Children's Number, has appeared, and is one of the most attractive and interesting which has been put forth during all the fourteen years that this special edition has been published. It should have a large sale. The children of the Sunday schools are allowed to keep half of the proceeds of the sales on all new subscriptions which they take to go toward the Lenten Offering.

"The church is a sacred school of the knowledge of God, and the conduct of the soul."—*S. Athanasius.*

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Electric Bells, Trunks, Locks, Keys, Lawn Mowers, Knives, Scissors, Saws, Wringers and Carpet Sweepers
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Stated Offerings

Dedication Festival—Parish Endowment Fund.

Thanksgiving Day—The Episcopal Hospital.

Christmas Day—Disabled Clergy and Widows and Children of Deceased Clergy.

Ash Wednesday—Missions to the Deaf.

Good Friday—Missions to the Jews.

Special Offerings for Domestic and Foreign Missions—Intended especially for those who are not weekly contributors to Missions will be announced later.

The Annual Apportionment for General Missions:

From the whole Church	$1,296,938.00
From the Diocese of Pennsylvania	144,503.00
From Grace Church, Mt. Airy	1,580.70
Contributions forwarded to the Board to date (since Sept. 1st)	790.41

Sexton

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34 West Mount Airy Avenue

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Organist .....MR. MAXWELL MCMICHAEL
Choir Mother.....MRS. ROBERT J. THOMPSON
Vestments .....MISS ELISE BAYARD
MISS ELLEN GOWEN HOOD

Sopranos

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CASPAR BARTLE — J. GOWEN HOOD
F. W. BUTTERWORTH — HEBER T. HOOD
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Alto

FREDERICK GERSEN

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The Library Committee—MRS. R. H. NORTH, Chairman.

Woman's Auxiliary Delegates

(Stated meetings held in the Church House, Twelfth and Walnut Streets)

Diocesan—Last Wednesday in the month, at 11. MRS. W. L. CHRISMAN, MRS. E. W. JENKINS, MRS. FRANKLIN MEEHAN, MRS. RICHARD SAVORY.

Domestic—Second Monday, at 10. MRS. H. M. BROWN, MRS. A. L. E. CROUTER, MRS. W. H. GEORGE, MRS. R. H. NORTH.

Colored—First Monday, at 11. MRS. HESTON BATES, MRS. JOHN BURTON, MRS. FRANK V. CHAMBERS, MRS. J. M. HARTMAN.

Indian—Last Monday, at 11. MRS. C. M. BAYARD, MRS. EDW. JEFFERSON, MRS. C. S. PEASE, MRS. R. J. THOMPSON.

Foreign—Third Monday, at 10. MRS. C. M. BAYARD, MRS. W. C. BURK, MRS. R. L. HAYES, MISS E. D. SEWALL.

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MR. EDWIN V. GRAY, Vice-Director
MR. EDWARD SAYRES, Secretary
MR. ALBERT C. BRAND, Treasurer
Meetings, second Tuesday in each month, at 8

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MR. HAROLD BUSHNELL, Vice-Director
MR. RUSSELL MILLER, Secretary-Treasurer
Meetings, first and third Wednesdays, at 8

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MR. ROBERT J. MACDONALD, JR., Scoutmaster
MR. G. HARRY DAVIS, JR., and MR. W. L. CHRISMAN, Associate Scoutmasters
THE RECTOR, Chaplain

Patrols (eight boys each)

The Panthers—STANLEY L. THORNTON, Patrol Leader; J. GOWEN HOOD, Corporal.

The Eagles—GORDON CROUTER, Patrol Leader; GEORGE S. JEFFERSON, Corporal.

The Bears—CHARLES NEFF, Patrol Leader; FREDERIC LAURENT, Corporal.

The Beavers—DONALD ROWE, Patrol Leader; HARVEY MARTHING, Corporal.

Standard Bearers—WILLIAM LANDENBERGER, EXTON GUCKES, American Flag; JOHN R. HANSELL, Troop Flag.

Troop Scribe—SIDNEY OWENS.

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Grace Church Parish News



A
Cross
ernal Love.
ch every faculty
cted through death,
Himself to us as the

ror of death, He comes to
not in the sense of an infinite
of the low kind of being ordinary
ace makes us familiar with; but to
me in each baptized man an eternal
ring of a new life higher than we can
conceive—the life of the Blessed Trinity;
to become the source of all the virtues and

n the history of
hurch, the Easter offering will be
oted entirely to Missions. There is a
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1. *Will you join us in prayer that we may have vision and faith, and may learn the joy and blessing of sacrifice? Deeper far than the need for money is the need for devout prayer in the Name of Our Lord.*

2. *Will you, in addition to your usual*

KALENDAR

APRIL

1. Maundy Thursday.
2. Good Friday.
3. Easter Even.
4. Easter Day.
5. Monday in Easter.
6. Tuesday in Easter.
11. First Sunday After Easter.
18. Second Sunday After Easter.
25. S. Mark, Evangelist and Third Sunday After Easter.

MAY

1. SS. Philip and James.
2. Fourth Sunday After Easter.
9. Rogation Sunday.
10, 11 and 12 Rogation Days.
13. Ascension Day.

FINANCIAL STATEMENT

For the Year ending April 30th, 1915

(Last 6 weeks estimated)

RECEIPTS

For Parish Purposes

From dividend on Perpetual Insurance Policy	$15.00
Pew rents	3,959.00
Envelope subscriptions	2,935.00
Sunday Collections	800.00
Church School for expenses	180.00
Sundries	175.00
	$8,064.00

For Missionary Apportionment

Envelope Subscriptions	$1,570.00
Church School offerings	400.00
	$1,970.00

DISBURSEMENTS

For Parish Purposes

For Diocesan Convention and Sustentation Funds	$248.56
Insurance	69.12
Taxes	118.84
Water R[illegible]	66.00
[illegible]	351.00
	103.00
	00

The balance yet to be raised to meet our apportionment for that fiscal year is $584.05.

In addition to the foregoing, the following sums have been received and forwarded:

From the Church.

For the Red Cross Association	$41.24
Woman's Auxiliary Missionary box	75.00
St. Barnabas' Mission, Germantown	40.00
St. Mary's Hall, Shanghai	122.50
General Clergy Relief Fund	140.00
Diocesan Clergy Relief Fund (Christmas Fund)	61.34
Deaconess' Retiring Fund	8.50
Episcopal Hospital	156.82
Free and Open Church Association	8.19
The Bishops' Fund	68.11
Missions to the Deaf	81.56
Communion Alms	126.87
	$930.13

For the Church

For the Endowment Fund	$239.21
Parish thank offerings	94.03
	$333.24

From the Church School

For the Belgian Relief Commission	$9.13
Germantown Hospital	3.15
Board of Religious Education Advent offering)	22.89
Babies' Milk Fund	5.02
	$40.19

[illegible] of this fiscal year this [illegible] borrowed, $600. This [illegible] moneys then received [illegible] statement shows, [illegible] uses of the par[illegible] expenditures; [illegible] it again to [illegible] substantially, [illegible] change its

GRACE CHURCH PARISH NEWS

Published Monthly throughout the Year for Grace Church, Gowen Avenue, Mount Airy

Editor
MR. CHARLES S. PEASE - - 7442 Devon Street

Business Manager
MR. S. MENDELSON MEEHAN - 380 Dorset Street

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VOLUME XI APRIL, 1915 NUMBER 4

Easter Greetings

From the bottom of my heart I wish you all a joyous Easter. I hope that the little children will learn some bright lesson about Jesus' great victory, that the boys and girls will gain a stronger sense of pride in the name "Christian," and that the aged may see the western sky lighted up with the glorious hope of immortality.

I pray that the weak and weary may find power and rest in fuller participation in our Lord's risen Life, that those who have been fighting a losing battle may take fresh courage to turn and snatch victory from defeat, and that those who are sad may look up into the infinite joy of God and rejoice.

I have you all in mind as I think of the approach of Easter, not only you who are troubled, but you who are glad and strong and faithful, who have experienced in your lives "the power of His Resurrection." And I wish you all the joy of growth. May Easter bring you new life—that is, a better *quality* of life. I shall let a wiser and more spiritual pastor define what I mean by "a better quality of life." Fr. Congreave says:

"The sacrifice of Christ on the Cross showed Him to us as the Eternal Love. He rises from the grave with every faculty of His humanity perfected through death, in order to manifest Himself to us as the Eternal Life.

"The conqueror of death, He comes to be our Life, not in the sense of an infinite extension of the low kind of being ordinary experience makes us familiar with; but to become in each baptized man an eternal spring of a new life higher than we can conceive—the life of the Blessed Trinity; to become the source of all the virtues and beatitudes of God, and of perfected man, in every one of His members."

Very faithfully yours.

THOMAS S. CLINE.

Easter Services

Easter Even is the traditional time for baptisms. Parents who desire to have their children baptized are asked to bring them, with their sponsors, on that day, at the 4 o'clock service. Previous notice should be given to the Rector.

On Easter Day there will be three celebrations of the Holy Communion, at 6, 7.30 and 11. Morning Prayer will be said at 10.30, Evening Prayer and sermon at 8.

The Children's Easter Carol Service will be held in the church at 4 o'clock.

On Easter Day every communicant of the Church should make his communion at his home altar.

Easter Offering

For the second time in the history of Grace Church, the Easter offering will be devoted entirely to Missions. There is a special and urgent reason for this. The Board of Missions is asking each member of the Church to join in raising an Emergency Fund of $400,000 to meet the anticipated needs of the present year and to place our missionary work upon a safe footing. The request from the Board of Missions, addressed to every member of the Church, reads as follows:

1. *Will you join us in prayer that we may have vision and faith, and may learn the joy and blessing of sacrifice? Deeper far than the need for money is the need for devout prayer in the Name of Our Lord.*

2. *Will you, in addition to your usual*

missionary offerings, give at least ONE DAY'S INCOME?

3. *If this is impossible, will you make an equivalent self-denial offering?*

The members of the Board took the lead in contributing and gave $10,000. The employes at the Church Missions House and missionaries on furlough have voluntarily pledged one day's income.

This spirit has prompted the Rector, Wardens, Vestrymen and the members of the Laymen's Missionary Committee of our own parish to pledge to give on Easter Day at least one day's income.

The statement of the Board, together with a letter from the Rector, has been mailed to the parishioners. There is every prospect of a joyous and generous Easter offering.

Church School

A couple of Sundays ago a visitor from another Church School attended our session, quietly seated in one of the classes. In speaking of the school later, she said so many nice things that we cannot repeat them. We are properly pleased that she considered our scholars exceptionally orderly, attentive and respectful. The progress of the school in matters of this kind, as well as in studies, is a great joy to all of us. But we are not unmindful of many shortcomings, and are constantly striving for improvement. Suggestions from any source will always be appreciated.

Courage to face examinations is an admirable quality. On a recent Sunday it was openly announced that examinations would be held the following week. Did many of the scholars slink away to escape? Not at all. Examination day brought a record-breaking attendance, 109 in the Junior and Senior Departments, surpassing all records for that term. The majority of classes had every member present.

Plans are on foot to campaign for new scholars. We've got the room in the higher departments, and are ready for a larger work. Let every one co-operate to enlarge and strengthen our school.

Members of the congregation, especially parents, are cordially invited to visit the school. You will feel perfectly at ease. We want you to see what is being accomplished.

The prayer books and hymnals presented by the school to the Church are being put to use. They were badly needed. Fifty of each were presented.

HONOR ROLL

Based upon attendance and scholarship in Church School for the second term:

Eleanor Matlack, Elizabeth Burton, Katherine Matlack, A. L. E. Crouter, Jr., E. Martyn George, Agnes Lamb, Margaret Wilkinson, George S. Jefferson, Marion Haldeman, Norma Lukens, Gordon Crouter, P. E. Guckes, Robert M. Cridland, Casper Bartle, Eleanor Goodman, J. L. Chrisman, Curtis Crolius, Jr., Helen Meehan, Mildred Simons, Frederick T. McGuire, Jr., June Yale Crouter, W. F. Haldeman, Lawrence Whyte, Ruth Jago, Helen McKale, John G. McGuire, Dorothy Shelmire, Charles Lamb, E. W. Mortimer, Adelaide Sheble, Elizabeth Sheble, Sarah Thompson, Gelston Hardy, H. E. Jefferson, Sarah Meehan.

PERFECT ATTENDANCE

(Neither Absent Nor Late.)

John Baldy, Frederick McGuire, Jr., Nellie Lamb, Helen Meehan, Eleanor Matlack, Gertrude Taylor, June Yale Crouter, Agnes Lamb, Margaret Wilkinson, Katherine Baldy, Eleanor Feldmann, Evelyn Hardy, Elizabeth Sheble, Sarah Thompson, Myra Butterworth, Samuel L. Bartle, Jr., J. Yale Crouter, Gordon Crouter, George S. Jefferson, Robert Nesbitt, Jr., Jessie Deming, Charlotte Wilkinson, Dimmock Baldy, H. Landenberger, Franklin Meehan, S. L. Thornton.

HONOR ROLL FOR CHURCH ATTENDANCE

Katherine Matlack, John Baldy, Roland Gerson, Eleanor Matlack, May F. Wilson, Casper Bartle, J. L. Chrisman, Curtis Crolius, Jr., June Y. Crouter, E. Martyn George, Dorothy Shelmire, Margaret Wilkinson, John G. McGuire, Katherine Baldy, Eleanor Feldmann, Evelyn Hardy, Adelaide Sheble, Sarah Thompson, Samuel Bartle, Jr., J. Yale Crouter, Gordon Crouter, Frederick M. Dunn, Jr., George S. Jefferson, Robert Nesbitt, Jr., Myra Butterworth, Jessie Deming, Helen McKale, Charlotte Wilkinson, Dimmock Baldy, Robert M. Cridland, Fred Gersen, Gelston Hardy, James G. Hood, H. E. Jefferson, S. L. Thornton.

Lads and Lassies in Drama

A benefit for the Social Service Work will be held on May 1st, 8 P. M., at Crusaders' Hall, Germantown Avenue, when "The Sniggles Family" and "Mrs. Wiggs of the Cabbage Patch" will be given by a few young people of the Church School, assisted by Miss Dorothy Chanceller, under the direction of Mrs. A. Harris Insinger.

The story of "Mrs. Wiggs" is taken directly from Mrs. Alice Rice's own book of that name, and the conversation throughout is reproduced as accurately as possible.

Those in charge hope that all who can will lend their aid in making the play a financial success. Tickets of admission, 25 cents. Cakes and candies will be on sale.

Woman's Auxiliary

LEPER HOSPITAL

The Woman's Auxiliary and Guild was fortunate in having such interesting speakers last month. On Wednesday morning, March 3d, Miss Elizabeth Gilpin spoke of the work being done to help the lepers at the Hospital of the Resurrection of Hope, in Kumamoto, South Japan, founded fourteen years ago, and maintained through the efforts of Miss Biddell, to bring hope, both physically and spiritually, to those who in all countries and in all ages have been almost universally considered beyond the pale of hope. It has for its objects the care of the body, the making of a real home for the individual, and, above all, the raising of the spirit of life in Christ. It is in this place that a group of more than fifty lepers are to be found, of whom it may be said that they are really and truly happy, in spite of their awful disease and its inevitable consequences of separating them from everything that usually makes life of value.

Miss Gilpin asks if we will send a Christmas box to these poor people. She lays great stress upon the fact that, like all Japanese, they love the beautiful, especially colors of soft tone; also, anything *not Japanese*, as they are particularly pleased with American gifts.

Surely we can each bring some little gift, and in the Guild Room on Wednesday mornings wool will be given to those who care to make mufflers and scarfs.

This box must leave here May 26th, and any articles left at the Parish House for this purpose please mark, "For the lepers."

WORK AMONG SLAVIC PEOPLES

The Rev. Edward M. Frank, Rector of the Church of the Advent, Fifth and Callowhill Streets, held us spellbound on the morning of March 17th, telling us of his work among the foreigners. In that neighborhood few Americans are left, and those are of the lowest type. But there are many Slavs, Roumanians, Servians and Russians. Many of these are Christian people, but poor. There are many unable to read in any language, but they are honest and good fundamentally. They love worship, and they love the Church. They want their traditional forms of religion, and they want to pray their own prayers. They are afraid of Protestants. They do not understand us, and we do not understand them. Mr. Frank says: "They can be reached, and will become as one people some day, but first we must learn the good things they give us, as well as what we give them. We must minister to the different people as we find them, and without prejudice.

HOME BASE OF MISSIONS

Possibly this is a fitting place to add the words of our own Rector when he spoke to the members of the Woman's Auxiliary and Guild on Tuesday, March 16th:

"Don't be disheartened by those who say the home base of Missions is demoralized by the war. Such is not the case while America is intact and England is breaking past records in missionary support. Do you realize that these two countries alone supply more than four-fifths of the financial support of non-

Roman missionary work throughout the world?

"But the home base of Missions can never be demoralized, for the home base of Missions is in Heaven. These so-called Christian lands are only outposts. God is the ultimate home base of Missions. Perhaps Mission study is too often directed to the circumference instead of the center of the Kingdom.

"When you grow weary of the vision of the thousand million people who do not know God, refresh your soul by the vision of God, who gave His Son for the thousand million people. Most of all, we need a realization of the *Fact of God*."

Two Important April Services

The Spring Missionary Service for the Germantown and Chestnut Hill Branches of the Woman's Auxiliary will be held in Calvary Church, Germantown, Manheim Street and Pulaski Avenue, on Wednesday, April 14th, at 10.30 A. M. The Rev. Hugh L. Burleson, D.D., Editorial Secretary of the Board of Missions, will make an address on Domestic Missions, to which object the offering will be devoted.

This annual service, arranged by the Presidents' Association, is supposed to take precedence of all Auxiliary meetings, for, with twelve parishes to be considered, it would be impossible to select a date which would not conflict with some meeting.

The service in 1914 was poorly attended. We will say frankly that we were very much ashamed to have summoned the Rev. Arthur W. Sherman from New York to address so small a congregation, *supposed* to be representative of this large section of the city. Will not every Churchwoman feel a personal responsibility this year to be present to welcome Dr. Burleson?

The members of the Association have expressed the earnest wish that the clergy should attend these annual services.

The Eleventh Annual Service, with the *Presentation of the United Offering* of the Woman's Auxiliary, has been appointed for Thursday, April 29th, at 10 A. M., in the Church of the Incarnation, Broad and Jefferson Streets. The Bishop of the Diocese will be the celebrant, and the Rev. N. V. P. Levis the preacher. This is a wonderfully inspiring service, modeled as nearly as possible after the triennial service. It is not just for the Treasurers that they may present their parish offerings. Nor should it be confined to the active members of the Auxiliary. It is the blessed privilege of every Churchwoman in the diocese to have a share in it. Will you not keep the morning of April 29th free from engagements, that you may be present? Indeed, it seems that this year, more than ever before, every woman must be drawn irresistibly to this great Eucharistic Service of Presentation. As she thinks of the hundreds and thousands of women whose loved ones have fallen on the battlefields of Europe, should she not pour out her very soul in thanksgiving to God that her own dear ones have not been taken from her, and that she has such wonderful opportunities for service? What time or place more fitting than that of the presentation of our United Thank Offering?

Organized Charity

The Society for Organizing Charity is planning to establish advisory councils in different parts of the city. In the Twenty-second Ward a council of twenty-one representative men and women will be appointed to act in co-operation with the Central Board as friendly counselors. They will be able to bring sectional problems to the notice of the society and so facilitate their settlement. Furthermore, they will keep themselves informed regarding the principles and methods of modern charity and help to educate the community along these lines.

Grace Church will be represented on this council by Mr. Thomas H. Ball. We rejoice at every new evidence of the growing spirit of co-operation between the Church and the charitable agencies of the city.

Lord John Russell once made a famous retort to Sir Francis Burdett, saying, "The honorable member talks of the cant of patriotism, but there is something worse than the cant of patriotism and that is the recant of patriotism."

Our Every Member Canvas

Grace Church held an every member canvass for offerings through the duplex envelopes on Sunday afternoon, March 21st. Twenty-five men engaged in the enterprise and concluded it within four hours.

For several weeks previous, the Laymen's Missionary Committee, headed by the Rector's Warden, Chairman, made careful preparations. Volunteer canvassers were enlisted, conferences were held, and a personal letter, followed up by a reminder card, was distributed. Inasmuch as this letter was intended to interest those not at the time systematic contributors, only a limited circulation was given it. The letter is reproduced here for the information of the parish at large, including any who by chance may have been overlooked:

March 12, 1915.

To the Members and Friends of Grace Church:

AN IDEAL

The Rector, Wardens and Vestry of Grace Church, seconded by a large committee of laymen, wish to set before the whole congregation an ideal:

Every parishioner a regular contributor to the Church.

"Every parishioner" is a much more inclusive term than every communicant.

By "Contributor to the Church" we mean Contributor to Missions as well as to Parish Expenses.

We feel assured that the realization of this ideal will result in great benefit not only to the Church, but also to the contributors.

THE FORMER CANVASS

The convass conducted one year ago brought us much nearer to this ideal, increasing the number of regular contributors by one hundred and the amount regularly given for the Church by about two thousand dollars.

THE PRESENT CANVASS

There is a double reason for repeating the canvass this year.

First, because we have not yet realized our ideal. There are, in addition to the two hundred persons now regularly contributing to the Church, some two hundred more who should be doing so.

Second, because there is pressing need of increased income both for our own Parish work and for Missions.

THE PARISH

The growing work of Grace Church requires a growing income. There must be steady advance if the splendid opportunities now confronting us are to be embraced.

MISSIONS

No doubt all are aware of the present emergency in the Mission fields, suddenly deprived of normal support by the war. What could stir us more than the heroic spirit in which the American Church has accepted the challenge? This spirit is nowhere more evident than in our own Province, which has resolved, upon motion by the Bishop of Pennsylvania, to call upon the parishes to double their offerings for the present year.

THE BUDGET

Last year we set out to secure a budget of nine thousand dollars, and we succeeded. This year we shall need at least ten thousand seven hundred and fifty dollars. Shall we raise it?

The following is a careful estimate of the budget for 1915-16:

Salaries	$6,000.00
Variable yearly charges, including repairs	2,250.00
Diocesan Missions and Assessments	500.00
General Missions	2,000.00
	$10,750.00

We hope to realize this larger income by an increase in the number of contributors, rather than by increased contributions.

YOUR SHARE

We cannot reach our ideal unless you help. Will you please decide what your rightful share is to be? Fill out the enclosed pledge card, seal the envelope and present it to the visitor when he calls. Remember it is no shame to give a small amount. The only shame is to give nothing at all. The amount of your pledge

will be known only to the Rector and the Accounting Warden.

THE CALL

The canvasser will call upon you personally Sunday, March 21st. Will you be good enough to stay home that afternoon? In any case, please have the pledge ready for him. Owing to the number of calls to be made, they will be necessarily brief.

With every confidence in your interest and generous response,

Very faithfully yours,

ALLEN F. HORTON,
Director of the Canvass.

A. L. E. CROUTER,
Chairman Missionary Committee.

The routes assigned the canvassers often took them into unfamiliar parts of the parish, and many interesting experiences occurred. They were greatly impressed with the extreme cordiality with which they were received. The people, who had been requested to remain at home that Sunday afternoon, in the majority of cases did so, greatly facilitating the work of the visitors. The request made that the pledges be in sealed envelopes, and ready for delivery, was cheerfully acceded to, so that the call took on more the complexion of a social visit for the formation of acquaintance than merely for the solicitation of funds.

The canvassers returned to the church at 7 o'clock and reported. At Evensong the Rector was able to announce that up to date pledges had been renewed to the amount of $3,917, and new pledges had been secured amounting to $823.20, making a total amount pledged through the duplex envelopes $4,740.20. Of this, $3,012.30 is for current expenses, and $1,727.90 for Missions.

The every member canvass of 1915 has done us good in more ways than the one of providing increased income. Efforts like this serve to knit the people together in common cause.

The Rector remarked upon the fact that the amount pledged for Missions is in excess of our apportionment, which is as it should be. It is to be remembered, in comparing the amount pledged with the budget mentioned in the letter above, that the Church does not depend wholly upon the duplex envelope contributions, the pew rents affording a substantial foundation of support.

Wednesday Evening Services

In a discourse on the evening of March 3d, upon Devotion in Hearing, continuing the series of meditations begun Ash Wednesday, and taking his text from the Tenth Chapter of S. Luke's Gospel, verses 38-42, Rev. James B. Halsey, Rector of S. Timothy's Church, Roxborough, pointed out in detail the greater importance of Mary's hearing the Master than of Martha's service in providing His meat and drink and lodging. From this the deduction was logical that too much concern is given to the round of business and social matters in our lives, to the exclusion of things of far greater importance.

Meditation, contemplation, listening to counsel, hearing of sound teaching, are of vastly more importance than to become absorbed even in executive details of parish work exclusively.

The meditation for the evening of March 10th was upon "Devotion in Believing." Since the last visit of our Lord to the home of those He loved in Bethany, a great sorrow has fallen upon it. Lazarus, the brother, is sick. The sisters send to the Master to tell Him, doubtless in the belief that He can bring relief. Our Lord delayed the journey to Bethany till after the death of Lazarus, "to the intent that ye may believe." And even when He was come to them the sisters, while believing that He could have *saved* the life of their brother, let their belief in the might of God stop there. Then, to show that no limitation must be placed upon His power, Jesus called on the Father in prayer, "that they may believe that Thou hast sent Me," and Lazarus was raised from the dead.

The meditation for the evening of March 17th was upon "Devotion in Giving," and the references from Holy Scripture were from S. John, XII, and from S. Mark, XIV. Again the lesson concerns the family at Bethany, and Christ commends

extraordinary gifts; here is recorded Mary's use of the box of precious ointment. The tithe was the duty gift; the thank offering was over and above that, and in devotion was given lavishly.

We should cultivate the spirit of Mary. "Freely ye have received; freely give."

Social Service

Our Social Service Committee was invited to attend a meeting at the home of Miss Pancoast, East Johnson Street, on Monday afternoon, March 21st, for the purpose of hearing a talk by Miss Libby, Superintendent of Districts of the Society for Organizing Charity, on the subject of Friendly Visiting. The gathering was composed of representatives from various churches in Germantown which are interested and active in charitable work.

Miss Libby explained in a simple, direct way just what friendly visiting means, and offered helpful advice and many valuable hints. She emphasized the value of continuous visiting, pointing out the impossibility of accomplishing anything in two or three visits. Most beginners are too zealous, and expect to exercise their influence for good before it has been gained. A visitor should work with only two or three families at most, calling generally about once a week, getting acquainted and learning that people the world over are very much the same. The only difference is that some have not the same equipment and have fewer advantages than others.

The introduction, or reason for calling, can be given by the Superintendent of the local S. O. C. office, who is always anxious for more friendly visitors, for there are many families to call upon where true friendship is sure to find a welcome.

The question of relief, and the proper way to give it, was briefly discussed. Miss Libby declared that friendly visiting should not stand for giving; gifts stand in the way of real friendship. Avoid being looked upon as a pocketbook. Give more of self. Giving satisfies the longing in the donor to *do* something, and is the easiest way of expressing that longing; but if repressed, that inward, impelling something will surely take place in another action. Dr. Cabot defines friendship as "a going together hand in hand toward the goal of a richer and fuller life." Miss Libby gave her hearers these suggestions as a few of the concrete things to do.

Get acquainted with all the family, especially the father. Learn if he is earning all he can. Can you do anything to help increase his wages?

Have the children an opportunity to work when they reach the age of fourteen? Do they know about the Boys' Clubs, the Girls' Clubs, etc., and how to join? How are the children getting on in school? What is the general condition of the health of the family? Is the baby properly fed, and does the mother know how to prepare its food as she should? Will she take the children to a dispensary if necessary?

Are the housing conditions right? If not, report to the Housing Commission, if they can be improved. How is the ventilation in the sleeping rooms? Can simple things be suggested, such as placing a piece of cheese cloth in the window of the room where no air had been admitted heretofore?

What are the recreations of the family? Should the idea be maintained that the mother must stay at home continuously, with no recreation except the gossip of the father over the supper table, or that of the neighbors on a hurried trip to the grocery store?

Learn to know if the family has access to a public library, and knows how to use it; the same of public baths, parks, playgrounds, and so forth. Can any member of the family take advantage of the summer vacation trips or summer camps for boys? Does the family go anywhere together, or does the father spend his evenings in the nearest saloon?

Learn the children's games and teach those they do not know. What saving is being made? What insurance is kept up; whether in good companies and at reasonable rates? Would the use of the savings fund be a better plan?

Is the family in touch with a Church? If there is no question of proselyting, accompany them to the Church.

When the Friendly Visitor is away from home it is always advisable to write to the families one calls upon, as such attentions are often more appreciated and beneficial than one would suppose. Never forget that the poor are interested in the family and affairs of a visitor, and, above all, remember what the Church stands for, and that the part the Friendly Visitor has in the work is the culture of the family life through old-time friendliness.

Boy Scouts

Troop 67 celebrated its first birthday on Monday evening, March 8th. The Scouts had long been preparing for this event, as it had been previously announced that a number of contests were to be held in general scouting, reflecting the knowledge and efficiency gained in a year. The exercises selected were knot-tying, nature study, first aid, signaling, bugling and inspection. The Scouts as a whole displayed a surprising degree of aptitude in all these branches, and it was amazing with what enthusiasm they entered the contests. Mr. J. W. Patton, of headquarters, acted as judge, with Scout Edward Jefferson, Jr., assisting.

The results were as follows:

Inspection—Won by Nesbitt, Eagle Patrol; second, Morris, Eagle Patrol; third, Y. Crouter, Panther Patrol.

Knots—Won by Martling, Beaver Patrol; second, Hansell, Panther Patrol; third, Rowe, Beaver Patrol.

Bugling—Won by Rowe, Beaver Patrol; second, Owens, Beaver Patrol; third, Y. Crouter, Panther Patrol.

First Aid—Won by Rowe, Beaver Patrol; second, Martling, Beaver Patrol; tie for third place, Kennedy, Bear Patrol; Y. Crouter, Panther Patrol.

Nature Study—Won by Hansell, Panther Patrol; second, Hardy, Panther Patrol; third, Cridland, Panther Patrol.

Signaling—Won by Hansell, Panther Patrol; second, G. Crouter, Eagle Patrol; third, Jefferson, Eagle Patrol.

Scout John Hansell having scored the greatest number of points, was awarded the prize for all-around scouting, and the Beaver Patrol having scored the greatest number of points, won the trophy, a patrol flag offered for this event.

Looking back over the year just passed, the work in connection with Troop 67 has been a source of much gratification to those connected with it. The loyalty and devotion of the Scouts to their leaders, their perseverance in carrying out the tasks assigned them, and their eagerness to excel in all Scout activities, makes it a real pleasure to be in intimate touch with them, and only those who have shared in this peculiar pleasure realize the joy and compensation of it.

Notes

There is a misprint in the special envelope for Good Friday. It is dated April 21st instead of April 2d, and has, in consequence, been put out of its place. Please see that it is inserted before the envelope for the first Sunday in April, and that it is handed in as nearly as possible on the true date.

On the evening of Passion Sunday the choir rendered the Mottett *Gallia*, by Gounod. The solo work was well done by Gelston Hardy. The accompaniment by piano and organ was most effective.

The setting was Choral Evensong, which, together with the organ recital preceding, made a rare musical evening.

The following appears in the current number of the *S. Luke's Evangelist:*

"Mrs. Ralph H. North, the Diocesan Treasurer of the United Offering, gave a most interesting lecture on Tuesday evening, March 16th, in the Parish House. There were present representatives from the parishes of Germantown and Mount Airy. The attendance was large, numbering about one hundred and eighty. Mrs. North's lecture gave a comprehensive résumé of the work accomplished in the Mission Field through the agency of the United Offering, ranging from the year 1888 to the present time."

A stated meeting of the Junior Auxiliary will be held on Monday, April 5th, at 3 o'clock. The Lenten offerings will be turned in at that time.

Patronize Our Advertisers

"I saw your advertisement in the GRACE CHURCH PARISH NEWS." This goes farther with the tradesman than you think. It also *helps financially* the work of the PARISH NEWS. Have you read *carefully* the advertisements this month? Will you not do so, *at once*, and give your *patronage* to some of our advertisers?

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MR. FRED. M. DUNN, Secretary

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Standing Committees

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Finance—MESSRS. E. V. LANSDALE, R. H. NORTH, A. L. E. CROUTER, J. W. BAYARD and F. M. DUNN.

Music—MESSRS. J. W. BAYARD, G. J. LINCOLN and W. L. CHRISMAN.

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Laymen's Missionary Committee—MESSRS. A. L. E. CROUTER, C. H. LANDENBERGER, C. S. PEASE, S. M. MEEHAN, T. H. BALL, G. H. DAVIS and A. C. BRAND.

Stated Offerings

Dedication Festival—Parish Endowment Fund.

Thanksgiving Day—The Episcopal Hospital.

Christmas Day—Disabled Clergy and Widows and Children of Deceased Clergy.

Ash Wednesday—Missions to the Deaf.

Good Friday—Missions to the Jews.

Special Offerings for Domestic and Foreign Missions—Intended especially for those who are not weekly contributors to Missions will be announced later.

The Annual Apportionment for General Missions:

From the whole Church	$1,296,938.00
From the Diocese of Pennsylvania	144,503.00
From Grace Church, Mt. Airy	1,580.70
Contributions forwarded to the Board to date (since Sept. 1st)	912.56

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Organist .....MR. MAXWELL MCMICHAEL
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Vestments .....MISS ELISE BAYARD
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FREDERICK W. ANTON — GELSTON HARDY
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Alto

FREDERICK GERSEN

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The Rug Committee—MRS. C. S. PEASE, Chairman.

The Joint Committee on Entertainment—MRS. WILLIAM C. BURK, Chairman.

The Library Committee—MRS. R. H. NORTH, Chairman.

Woman's Auxiliary Delegates

(Stated meetings held in the Church House, Twelfth and Walnut Streets)

Diocesan—Last Wednesday in the month, at 11. MRS. W. L. CHRISMAN, MRS. E. W. JENKINS, MRS. FRANKLIN MEEHAN, MRS. RICHARD SAVORY.

Domestic—Second Monday, at 10. MRS. H. M. BROWN, MRS. A. L. E. CROUTER, MRS. W. H. GEORGE, MRS. R. H. NORTH.

Colored—First Monday, at 11. MRS. HESTON BATES, MRS. JOHN BURTON, MRS. FRANK V. CHAMBERS, MRS. J. M. HARTMAN.

Indian—Last Monday, at 11. MRS. C. M. BAYARD, MRS. EDW. JEFFERSON, MRS. C. S. PEASE, MRS. R. J. THOMPSON.

Foreign—Third Monday, at 10. MRS. C. M. BAYARD, MRS. W. C. BURK, MRS. R. L. HAYES, MISS E. D. SEWALL.

Delegates to the Woman's Aid to the Convocation of Germantown

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MRS. E. W. JENKINS — MRS. R. H. NORTH

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MR. S. MENDELSON MEEHAN, Director
MR. EDWIN V. GRAY, Vice-Director
MR. EDWARD SAYRES, Secretary
MR. ALBERT C. BRAND, Treasurer
Meetings, second Tuesday in each month, at 8

Junior Chapter, No. 691, Brotherhood of St. Andrew

MR. E. V. GRAY, Director
MR. HAROLD BUSHNELL, Vice-Director
MR. RUSSELL MILLER, Secretary-Treasurer
Meetings, first and third Wednesdays, at 8

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MR. ROBERT J. MACDONALD, JR., Scoutmaster
MR. G. HARRY DAVIS, JR., and MR. W. L. CHRISMAN, Associate Scoutmasters
THE RECTOR, Chaplain

Patrols (eight boys each)

The Eagles—F. M. DUNN, JR., Patrol Leader; ROBERT NESBITT, Corporal.

The Panthers—JOHN HANSELL, Patrol Leader; EDWARD JEFFERSON, JR., Corporal.

The Bears—P. E. GUCKES, Patrol Leader; EDWARD J. WEST, JR., Corporal.

The Beavers—R. A. DINSMORE, Patrol Leader; WELLINGTON HORTON, Corporal.

Standard Bearers—STANLEY L. THORNTON, American Flag; GEORGE S. JEFFERSON, Troop Flag.

Troop Scribe—SIDNEY OWENS.

THE CHURCH SCHOOL

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MR. S. MENDELSON MEEHAN, Superintendent
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MRS. A. C. BRAND

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MR. J. W. BAYARD

Normal Course

MRS. A. L. E. CROUTER

KALENDAR

MAY

1. SS. Philip and James.
2. Fourth Sunday After Easter.
9. Rogation Sunday.
10, 11 and 12 Rogation Days.
13. Ascension Day.
16. Sunday After Ascension.
23. Whitsunday.
24. Whitsun-Monday.
25. Whitsun-Tuesday.
26, 28 and 29 Ember Days.
30. Trinity Sunday.

JUNE

6. First Sunday After Trinity.
11. S. Barnabas, Apostle.
13. Second Sunday After Trinity.

SERVICES

The First Sunday in the Month—7.30, Holy Communion; 9.30, Church School; 10.30, Morning Prayer; 11, Holy Communion; 5, Evening Prayer.

Other Sundays—7.30, Holy Communion; 9.30, Church School; 11, Morning Prayer; 5, Evening Prayer.

Week Days—Wednesdays at 9.30, Holy Communion. Fridays at 5, Litany and Intercessions (to be continued during the war). Holy Days, Holy Communion at 7.30.

ANNOUNCEMENTS

A benefit for the Social Service Work will be held on May 1st, 8 P. M., at Crusaders' Hall, Germantown Avenue, when "The Sniggles Family" and "Mrs. Wiggs of the Cabbage Patch" will be given by a few young people of the Church School, assisted by Miss Dorothy Chanceller, under the direction of Mrs. A. Harris Insinger.

Those in charge hope that all who can will lend their aid in making the play a financial success. Tickets of admission, 25 cents. Cakes and candies will be on sale.

On Saturday afternoon, May 15th, the Older Girls' Mission Study Class, with the Upper Senior Girls of the Church School, will hold a Cake and Candy Sale in the Parish House from 3 o'clock to 5. Sun Wu will be taking orders for his laundry, and there will be other attractions. The proceeds of the sale will go towards the *One Day's Income Fund.* Please remember the date—May 15th.

NOTES

The Rev. George Fitch Breed, D.D., leaves early this month for an extended trip to the Pacific Coast. We shall miss him from the Chancel. Dr. Breed rendered valuable assistance to the Rector during Passiontide and Easter.

The Rev. Arnold H. Hord has left for a visit in Virginia.

Cards may be found in the Church on which new-comers may indicate their desire to be identified with the Parish, to receive envelopes for regular contributions, to receive a call from the Rector, etc.

The Rector is already making up the List of Confirmation Candidates for the Bishop's visit next November.

The Social Service Committee will be glad to hear from anyone who can spare a used crex or rag rug. Any size from 3 ft. x 6 ft. to 6 ft. x 9 ft. will answer the purpose. The rug would make a needy family more comfortable.

At the Easter Monday election, the following Vestrymen were re-elected to serve for three years: Messrs. R. H. North, S. M. Meehan and T. H. Ball. Mr. F. T. McGuire was elected to succeed Mr. Francis I. Gowen, now removed from the Parish.

FROM THE PARISH REGISTER

BAPTISM

John Glass Kaufman

Grace Church Parish News

Published Monthly throughout the Year for Grace Church, Gowen Avenue, Mount Airy

Editor
MR. CHARLES S. PEASE - - 7442 Devon Street

Business Manager
MR. S. MENDELSON MEEHAN - 380 Dorset Street

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Volume XI | MAY, 1915 | Number 5

Rector's Letter

My Dear Parishioners:

I am going to ask the Editor to consign the Rector's Letter I sent him a few days ago to his spacious waste basket, and instead to publish this letter of appreciation.

I claim the right to speak my mind as frankly in approval of your virtues as in disapproval of your sins. I am not going to describe an ideal condition in order to incite you to it. My intention is one of greater simplicity and sincerity than that. I speak of things as they are.

Grace Church is a parish to rejoice a pastor's heart—and you deserve to know it. I hope I shall not be too personal, as I attempt to mention a few of the reasons why this is so.

Perhaps the thing uppermost in my mind is that nearest at hand. Today you entertained the Convocation of Germantown. You were glad to do it. You planned it and carried it out as merrily as though it were a lark and as dexterously and artfully as though it were a military maneuver.

But this is only one of a long train of things which fill my heart with gratitude as I sit resting in my study tonight. I like the spirit with which you celebrated the great Easter Festival—the will with which you presented on the altar that day so generous an offering for Missions. I remember Good Friday, and beyond, the forty days Lent. Day after day you were there in the Church as though you loved it. The singers were always in their places. It was a pleasure to read the offices daily—I wish we had them the year round. Then I appreciate the earnest work of the Mission Study Classes and their devoted leaders. The spiritual life in Grace Church is more vigorous because of them.

As I think of the general life of the Parish, I declare I am unable to say to which group I turn with a keener sense of appreciation—the men, the women or the children.

The men have responded admirably to every call. Their time, money and talents have been at the disposal of the Church. They have planned conscientiously for the temporal and spiritual welfare of the Parish. They have conducted Every-Member Canvasses. They have taught in the Church School. They have led organizations for men and boys. They are to be seen in their places in Church Sunday mornings—some at the Church doors, some in the pews, some in the chancel.

You cannot imagine what a source of inspiration it has been to me to meet every Monday night this past winter that splendid body of young men who compose the Young Churchman's Association.

But I must not use up all my adjectives on the men—for then how shall I speak of the superior devotion of the women? One reason why the women of this Parish have accomplished such excellent results, is because they are keenest about the most important things. Instead of dissipating their energies upon side issues, they keep steadily in mind the vital things—prayer, worship, missions, teaching the Faith to the young, friendly visiting and wise charity. I am constantly impressed, not only by their devotion, but by their wisdom and ability.

The children have a full share of their Rector's thanks. They are doing their part so well in many ways. I know how many hours of practice are necessary to make the music of our services beautiful. The Church School could not keep up the

present standard without faithful study. Our offerings for Missions could not be so large but for the sacrifices of the children. The successes of the Boy Scouts have been a stimulus to the whole Parish.

But I see I cannot mention all the things that cheer my heart tonight. My letter is already too long. Most of all I am grateful for the spirit of harmony throughout the Parish. There is no contention among us, "except it be that noble contention, or rather emulation, who best can serve and who best agree."

On Easter morning, as I was about to go into Church for the late Service, the Bishop called me up to say he rejoiced to think that Grace Church was going to give an Easter offering for Missions. It meant a great deal to us to know that even with the care of all the Churches upon him our Bishop was mindful of us that day. To me it was very suggestive. It helped me to realize that the Great Bishop and Shepherd of our Souls is not unmindful of our labor of love.

Affectionately yours,

THOMAS S. CLINE.

Easter Even

The untimely blizzard interfered with the attendance at the Easter Even Services.

All will be interested to learn of what transpired in the Church while the storm raged. Holy Baptism was administered to an adult. Wax candles to be used as Eucharistic Lights were blessed.

A silver ciborium was set apart for sacred uses. The ciborium is a form of paten in which the Bread is consecrated and administered to the people. But the ciborium is shaped somewhat like the chalice and has greater capacity than a paten.

The inscription on the ciborium is as follows:

Gustate et videte. Panis enim est qui de coelo descendit et dat vitam mundo.

"Taste and see. For the Bread of God is that which cometh down from Heaven and giveth life unto the world."

Around the base is inscribed:

In Memoriam Wilbur Fisk Miller, 1900.

Two new windows were then dedicated. The single panel window in the Epistle side of the Sanctuary represents the Supper at Emmaus. The subject of the double transept window is the Annunciation.

Both windows are truly beautiful and represent the best English workmanship. They were made by the London firm—Heaton, Butler and Bayne.

The inscription on the Annunciation window is as follows:

In Memory of
Caroline Martin Roberts,
wife of George Fitch Breed, D.D.
May 4th, 1914.

A funeral pall and bier were then blessed, after which there was a short Service of Prayer for the faithful departed.

The services of the Great Sabbath closed with Evening Prayer.

How Grace Church Rose to the Emergency Fund

It was stated in the last issue of the PARISH NEWS that the Easter offering this year would be devoted to the Emergency Fund for Missions. The article concluded with these words: "There is every prospect of a joyous and generous Easter Offering." And so it proved to be. There seems to be a general feeling throughout the Parish that Easter was the brighter for that offering—devoted not to our own needs but to the greater and more urgent needs of the Mission fields of the Church.

Here in brief is the story of our Easter offering:

Just as the Every-Member Canvass was being made the Rector received the statement from the Board of Missions showing the immediate need of an emergency fund of $400,000, and appealing to the members of the Church to give at least one day's income as a special gift, over and above all regular contributions to Missions.

We had just provided amply for our

Apportionment for Missions by the regular weekly contributions. Perhaps we were tempted to measure our responsibility by the Apportionment.

But we were already aware of the need for unusual sacrifices this year through the messages from our own Provincial and Diocesan officers. The appeal from the Board was clear and stirring. The example set by the members and officers of the Board, the employees at the Church Missions House, and the Missionaries on furlough in pledging themselves to give one day's income, suggested a like action on the part of the leaders in the Parish.

The members of the Laymen's Missionary Committee took the initiative, pledging themselves to give and proposing to the Vestry that the Easter offering be devoted to the Emergency Fund. The Vestry heartily approved of this and in turn pledged themselves to give.

The Rector addressed a meeting of the Woman's Auxiliary, asking their cooperation.

The Mission Study Classes emphasized the need.

The statement of the Board of Missions, together with a letter from the Rector, was sent to the parishioners.

A public appeal was made to the congregation on Palm Sunday by the Rector's Warden, who is also Chairman of the Laymen's Missionary Committee.

So it came about that the people of Grace Church were fully informed and deeply interested in the present need for an Emergency Fund and ready when Easter Day came to make a cheerful offering.

The amount was $1,130, which is high-water mark for our Easter offerings.

Incidentally a good precedent has been established—the devotion of the Easter offering to Missions.

Our Apportionment

In the April issue of the PARISH NEWS last year, the Accounting Warden stated that up to the date of publication, the aggregate of all offerings applicable to the apportionment was $385.78; thus leaving over $1,000 to be raised in order to complete the apportionment before September 1st.

In marked contrast we are able to announce in the corresponding issue today that the aggregate of all offerings to date applicable to the apportionment is $2,540.54, which is $960.54 in excess of our apportionment.

The remark is frequently made that our increased gifts to Missions will result in the increase of our apportionment. This is not the case. The share which each Parish is asked to take in the Diocesan Apportionment is based upon the analyzed or net income of the Parish. This is not affected by the gifts for Missions. Nevertheless we expect and welcome a growth in our apportionment as the Parish enlarges her budget and giving power.

Annual Appointments

At the Easter meeting of the Vestry the following appointments were made by the Rector:

Rector's Warden, Dr. A. L. E. Crouter.

STANDING COMMITTEES

Buildings and Grounds—Messrs. C. H. Landenberger, R. H. North and W. F. Fell.

Finance—Messrs. R. H. North, A. L. E. Crouter, J. W. Bayard, F. M. Dunn and W. F. Fell.

Music—Messrs. J. W. Bayard, G. J. Lincoln and W. L. Chrisman.

Church School—Messrs. S. M. Meehan, T. H. Ball and F. T. McGuire.

Laymen's Missionary Committee — Messrs. A. L. E. Crouter, C. H. Landenberger, C. S. Pease, S. M. Meehan, T. H. Ball, G. H. Davis, A. C. Brand, G. J. Lincoln, F. T. McGuire and A. F. Horton.

The Rector also appointed the following Vestrymen to act as Chairmen of the Sub-Committees on the Dedication Festival next Fall:

Workers' Conference—Dr. A. L. E. Crouter.

Parish Endowment Fund—Mr. J. W. Bayard.

Men's Dinner—Mr. F. T. McGuire.

Reception—Mr. C. H. Landenberger.

Gifts and Memorials—Mr. George J. Lincoln.

Publicity—Mr. T. H. Ball.

Children's Day—Mr. S. M. Meehan.

Mr. J. W. Bayard was re-elected Accounting Warden and Mr. F. M. Dunn Secretary of the Vestry.

The following delegates to the Diocesan Convention were elected: Dr. A. L. E. Crouter, Mr. J. W. Bayard and Mr. William F. Fell.

Wednesday Evening Lenten Services

The columns of the April number of this paper were closed before the last two Lenten discourses were delivered by Rev. James B. Halsey, Rector of S. Timothy's, Roxborough. These Meditations continued during the Wednesday evenings of Lent, and were most interesting and instructive.

That for the evening of March 24th was upon "Devotion in Self Surrender," and pointed as a supreme example to the sublime faith of The Blessed Virgin Mary when the angel Gabriel announced to her that she was supernaturally to become the mother of the Son of God. We, looking back in the light of the event, see her gloriously vindicated. But she, looking forward, could see only shame, disgrace and ruin. She surrendered herself in faith when she could not understand. A quotation from the words of S. Anselm was striking in this connection: "I do not seek to understand that I may believe, but I believe that I may understand."

In closing the series of Meditations on Wednesday evening, March 31st, Mr. Halsey gave a graphic summary of the topics of his preceding discourses, and drew attention to "Devotion in Suffering." Referring to Chapter XIX of S. John's Gospel, where the closing scenes of the crucifixion are depicted, the prophecy of S. Simeon was recalled: "A sword shall pierce through thy soul also." Out of suffering comes intuition,—faith to endure and see light through the darkness. Sorrow is the sharpener of vision.

To see Him in glory, we must stand by the cross and endure the suffering.

During these Meditations, the speaker frequently repeated a remarkable utterance of Canon Liddon: "The true object of the Reason is the Incomprehensible; His Revelation of Himself is that of the Memory; the Imagination was meant to gaze in perpetual fascination on His surpassing Beauty; and His Holy Law is the one correlative of the human Will."

Organ Recital

We are greatly indebted to Mr. Maxwell McMichael for his excellent work at the organ. The recital on Wednesday evening April 21st was much enjoyed. The program included Marche heroique de Jeanne d'Arc, by Dubois; Second Sonata, Op. 50, by Guilmant; Arcadian Idyll, by Lemare; Prelude and Fugue in G, by Mendelssohn-Bartholdy; also short selections from Dvorak, Brahms and Dethier.

Master Gelston Hardy sang two soprano solos, "O Divine Redeemer," by Gounod, and "O for the Wings of a Dove," by Mendelssohn-Bartholdy. He sang with his usual clearness and precision.

We look forward to the time when we can furnish the organist with a better instrument. One of the pressing needs of Grace Church is a new organ.

The Church School

At the Easter Festival of the Church School, the honor rolls for the second term's work were read. The banner awarded each term to the class having the highest average scholarship was won by the Eighth Grade boys, taught by Mr. Robert MacDonald, Jr. The Sixth boys were a close second, with the Fourth and Seventh Girls only a fraction below them. Next year we hope to have another banner for the class holding the record for attendance.

Bibles or Prayer Books were awarded to the following members of the School who had brought new scholars:

May Wilson, E. Martyn George, Marshall Rahn, Esther Nonneman, Gordon Yates, Mildred Simons, Helen Doelp, Elbert Tompkins.

It would appear from the following letter that the General Secretary of the General Board of Religious Education is still keeping his eye on Grace Church School:

NEW YORK, April 1, 1915.

REV. THOS. S. CLINE,
Gowen and Ardleigh Streets,
Mt. Airy, Pa.

My Dear Mr. Cline:

I want to thank you for something you have put on page 52 of your last PARISH NEWS. That paragraph beginning "Courage to face examinations," is the thing I have been looking for for some time.

You probably have seen my principle as stated on page 24 of the "Children's Challenge." This statement has been challenged again and again in Conferences, and while I could speak from my own experience, I lacked the testimony of another.

I am carefully filing your statement and shall use it.

Faithfully yours,

WILLIAM E. GARDNER.

Social Service

The Child Labor Association has asked all interested persons to write our representatives at Harrisburg, urging their cooperation in regard to the law regulating the length of a working day for children in Pennsylvania. The following was received in reply to such a letter from the Social Service Committee of Grace Church:

COMMONWEALTH OF PENNSYLVANIA
EXECUTIVE CHAMBER
Harrisburg

ELIZABETH R. MEEHAN,
Mt. Airy, Pa.

My Good Friend:

I deeply appreciate your thoughtful kindness in writing me under recent date, in regard to one of the most vital problems that we have before us today.

I am intensely anxious that some constructive legislation for the benefit of the working children of this Commonwealth shall pass this session of the Legislature, and I sincerely trust that I may have your help in every possible way in securing such sane and progressive laws.

You can count on my efforts toward this end.

Sincerely yours,

MARTIN G. BRUMBAUGH.

The Pennsylvania Child Labor Calendar shows that since 1824 measures have at frequent intervals been introduced in the Pennsylvania Legislature asking for a modification of the hours of child labor as well as a higher standard of educational and physical fitness.

The earliest recorded bill was introduced in 1824, "to inquire into the expediency of requiring manufacturers to provide education for children employed by them under twelve years of age." No action was taken.

In 1838 a bill failed which recommended a ten-year age limit for factory work.

The first legislation came when, in 1848, a petition bearing 3,500 names was presented, praying for a ten-hour law. It is recorded that the opposition argued that "this act would drive Philadelphia factories to Camden."

But the calendar is long and too depressing to continue further. It is a cause for great gratitude that through all these years the Pennsylvania Child Labor Association, as well as the Consumers' League, have worked early and late and secured wonderfully ameliorative legislation for the children of the Keystone State.

There are at the present time in Pennsylvania, 11,214 girls and boys working in various branches of the textile industry, and seven times this number employed in the various other industries of the State. Agriculture, apprentices to various trades, coal mines and collieries, glass factories, textile trades, blast furnaces and mills, messengers, office boys, and clerks. In some cases the law permits little boys to work "throughout the night." Pennsylvania employs a greater number of children between the ages of fourteen and sixteen than any other State in the country.

"The one all-pervasive argument, not confined to any industry or any group, is

the simple statement: 'The wages of these children are needed at home.' The poverty excuse for child-labor is coexistent with the first efforts at child-labor reform, and has run throughout its history. With increasing clearness, and from official and non-official sources, through the years, has light been cast on this dark side of the child-labor problem. While no complete presentation of the facts thus revealed is possible here, this we know: that, after the frequently suppositious cases of poverty have been counted out, there does remain a group, where, in fact, the wages of the children seem necessary to maintain family life. But the problem of this group is not in any sense met by the meager earnings of the fourteen-year-old child; it is a problem to be solved intelligently by far different, constructive methods, whether it be through workmen's compensation, mothers' pensions, or other measures yet to be devised.

"Placing the burden of family support under modern industrial conditions on an unprepared child may partially solve the immediate problem; but it usually creates a still graver one to be settled sooner or later by the community through criminal court, tuberculosis sanatorium, workhouse, or asylum for the insane."

The present Governor of Pennsylvania, who for years came in contact in the public schools of Philadelphia with the very boys and girls whom Pennsylvania has so long neglected by its inadequate child labor laws, has stated as his conviction that "no child under sixteen years of age should work in industry."

It is believed that this champion of children's rights will do his part to see that the children of Pennsylvania, permitted to work by a public opinion less advanced than his own, shall be safeguarded by protective legislation. The future is full of hope and the fight will be greatly strengthened if every citizen of this Commonwealth will bear in mind the two great necessities in the amendment of the child labor laws of this State—a reduction of the working hours, and the strengthening of the certificate requirements,—so that he or she may speak for them, and, when the opportunity offers, work for them.

The Convocation of Germantown

The day for the Convocation proved ideal, fair and warm. The Church and Parish House never looked more attractive. Not only brilliant forsythia and daffodils, but roses in profusion adorned every room.

The celebrant at the Holy Eucharist was the Rev. Jacob LeRoy, Dean of the Convocation, assisted by Rev. Stewart P. Keeling, Rector of S. Peter's Church, Germantown, and the Rector of Grace Church. The preacher was the Rev. Gilbert E. Pember, Rector of St. Michael's Church, Germantown. The choir was in attendance and a representative congregation was present.

Luncheon was served at 1 o'clock to about 125 guests. These included not only the clergy and delegates from the forty or more Parishes and Missions of the Convocation, but also the members of the Woman's Aid to the Convocation, and the United Offering Treasurers of the Diocese.

This last group were the guests of the Diocesan Treasurer, Mrs. Ralph H. North. Their table was tastefully and ingeniously decorated with blue box place cards and centerpiece.

The Bishop of the Diocese was present at the luncheon and remained for the afternoon session of the Convocation.

At 2.30 the sessions of the Convocation and Woman's Aid began simultaneously—the men in the Parish Hall, the women on the lawn.

Many of the delegates who saw Grace Church for the first time were filled with admiration for its beauty. The whole day's program was a marked success.

Our guests were sincere in their praises of Grace Church hospitality.

The Entertainment Committee of the Woman's Auxiliary and Guild—under the able chairmanship of Mrs. William C. Burk—deserve great credit for the day's success.

The Woman's Auxiliary and Guild

As the Annual Meeting is always an interesting one, hope is felt for a large attendance on Tuesday, May 11th, at 3 o'clock. There will be an exhibition of the work of the Auxiliary, the articles for the Missionary boxes to be sent to Rosebud, South Dakota, and to Cape Mount, Africa. Only a portion of the work resulting from the "Sample Tea" can be shown, as most of the orders have been filled. The Auxiliary has about $110 to its credit on account of these orders.

On Wednesday, March 31st, Deaconess Sabine, who was Principal for many years of the Girls' School in Anvik, Alaska, spoke of the wonderful changes among the Indians there. How the underground cabins that used to house fifteen and twenty families, have now but one family in each. Even sewing machines are seen in some homes, which shows the progress made there. Twenty years ago these people had never seen a white woman. The women did not know how to keep their families clean and healthy, and Deaconess Sabine used to offer a lump of sugar to every child who could show her clean hands. Now, these people are throwing away the old superstitions, especially the practices of the "Medicine-Man," and in one Missionary Calendar we read of the slow, painstaking labor of years of the Chaplain there, the Rev. Mr. Chapman, to reduce the native language to writing, to teach himself to speak it, and to train translators. Now, and for years, these Indians have come to him for advice, and they hear the service read in their own tongue. It is interesting to know that this Mission was the first to be benefited by the United Offering.

Grace Church was well represented at the Missionary Service for the Germantown and Chestnut Hill Branches of the Woman's Auxiliary in Calvary Church, on April 14th. The address of the Rev. Hugh L. Burleson, D.D., was most helpful to all.

Bishop Rhinelander opened with prayer the meeting of the Woman's Aid to the Convocation of Germantown, which was held informally on the lawn of our own beautiful Grace Church, on Tuesday, April 20th. Reports were read by Deaconess Camp and Deaconess Pew. Miss Rumney appealed for help for S. Barnabas Mission. The increase in the colored population in the 22d Ward alone has been ten per cent. in five years. There are at present 5,279 colored people in this, our own Ward,—one colored person to every thirteen white people. S. Barnabas is the only Mission for these people in this Ward. "What are we doing as a Church?" was the question. The Society of Friends have wonderful Sunday Schools, and many of the colored children go there. They are doing much for them; but S. Barnabas needs a Deaconess or a worker, and it seems very hard to get such a helper.

On April 21st, Miss Conway, a Medical Missionary in Miss Ridgely's School, Cape Mount, Africa, told of the work being done by the three women in that Mission, the only white women in Liberia. Their work is mostly with the Vise Tribe, and they treat between 8,000 and 9,000 people every year.

The girls in the Mission School are quick to learn and are especially neat. They are kept busy and happy.

We who have the conveniences of a city rarely realize, until a speaker comes to us, what privations many of these Missionaries have, and how isolated they are.

Surely, those who make the world better by their lives are those whom God loves and whom He will reward.

Missionary Conference

In an address at one of our Missionary Conferences last month, the Rev. Dr. Hugh Latimer Burleson said he was glad to be a missionary secretary, in spite of the perplexities of the office. The problems of the foreign field were not touched upon, but we were given a glimpse of the embarrassments that are a matter of daily occurrence at the executive meetings of the General Board. For example, the Domestic Missionary Bishops are invited to submit their budgets, and when these estimates are analyzed the pruning process must at once be prosecuted. Expenses

for starting some little mission, a real opportunity, must be disallowed in favor of some other work of greater importance relatively. There is so much to be done, and so little to do with. Even as it is, hundreds of thousands of dollars are appropriated; promises are made to outlying fields of financial support, without any substance of a balance in the treasury. Still, with rigid economy and piecing out here and there, the most pressing demands are met some way or another, not without, however, the missionary bishops appearing unexpectedly on begging expeditions for something they must have that the General Board cannot supply.

Doctor Burleson touched upon the race problems in Missions. He reminded us that as the white man had absorbed about all of his red brother's material possessions, the very least we can do is to provide something for the good of the Indian's soul. We were informed that out of the population of the United States (approximately one hundred millions) every tenth person is colored. In old slavery days an able-bodied field hand was quoted at, say, fifteen hundred dollars; we are now appropriating one hundred thousand dollars annually for colored missions, about one cent per individual! The great need of missionary work among the mountaineers of the Appalachian Range, and the great and growing opportunities for work among the immigrants were made very plain. Doctor Burleson paid a high tribute to those zealously working in the interests of the United Offering.

The Junior Auxiliary

A stated meeting of the Junior Auxiliary was held on Monday, April 12th, at 3 o'clock. Upon the resignation of the Vice-President and of the Secretary, the following girls named were elected to fill the vacancies: Miss E. Martyn George, Vice-President; Miss Katherine Baldy, Secretary. The money earned during Lent was turned in and amounted to $40, —a substantial increase over last year's returns. A box has been sent to Mr. Hoar at Point Hope, Alaska, valued at $37.75.

The Mystery Play entitled "The Little Pilgrims and The Book Beloved," by Marie E. J. Hobart, was produced very tastefully on the evening of April 23d by the members of the Junior Auxiliary and the Mission Study Classes. Some twenty-eight persons were in the cast, and the artistic presentation gave evidence of most thorough preparation and rehearsal.

A silver offering, realizing a substantial sum, was collected, and devoted to The Emergency Fund for General Missions.

The Dean of Quebec

Not long ago we had the pleasure of listening to a sermon in Grace Church by the Rev. Canon Richmond Shreve, D.D., D.C.L. of Sherbrooke, Canada, who was visiting his daughter, Mrs. Ralph L. Hayes, of this Parish.

On April 16th, Canon Shreve was "instituted, inducted and installed as Rector of the Parish of Quebec and Dean of the Cathedral Church of the Holy Trinity, in the Diocese of Quebec." The preacher was the Ven. A. J. Balfour, Archdeacon of Quebec.

We rejoice in Dean Shreve's preferment, not only because of our high regard for Mrs. Hayes, who has an active share in our Parish life, but also because of our admiration for the Dean. We shall follow his career with keen interest.

Pews and Sittings

All who desire to engage pews or sittings may apply to the accounting warden, Mr. James Wilson Bayard, 105 East Johnson Street, Germantown, Philadelphia.

What Was Needed

In a letter to the editor of a New York newspaper, discussing the startling methods of Mr. Sunday, the correspondent relates that an English Bishop wrote to one of his clergy: "I am coming down next month to hold a quiet day in your parish." The clergyman wrote in reply: "We shall be glad to have you, my lord, but what we need in this parish is not a quiet day, but an earthquake."

Booker T. Washington said, "I won't let any man drag me down by making me hate him."

GRACE CHURCH

GOWEN AVENUE AND ARDLEIGH STREET
MOUNT AIRY, PHILADELPHIA

PARISH ORGANIZATION

THE REV. THOMAS SPARKS CLINE, RECTOR

The Vestry

DR. A. L. E. CROUTER, Rector's Warden
MR. JAMES WILSON BAYARD, Accounting Warden
MR. FRED. M. DUNN, Secretary

MR. S. MENDELSON MEEHAN — MR. E. V. LANSDALE
MR. RALPH H. NORTH — MR. GEORGE J. LINCOLN
MR. THOMAS H. BALL — MR. WILLIAM L. CHRISMAN
MR. WILLIAM F. FELL — MR. C. H. LANDENBERGER
MR. FRED'K. T. MCGUIRE

Standing Committees

Buildings and Grounds—MESSRS. C. H. LANDENBERGER, W. F. FELL and R. H. NORTH.

Finance—MESSRS. E. V. LANSDALE, R. H. NORTH, A. L. E. CROUTER, J. W. BAYARD and F. M. DUNN.

Music—MESSRS. J. W. BAYARD, G. J. LINCOLN and W. L. CHRISMAN.

Church School—MESSRS. S. M. MEEHAN, A. L. E. CROUTER, T. H. BALL and F. T. MCGUIRE.

Laymen's Missionary Committee—MESSRS. A. L. E. CROUTER, C. H. LANDENBERGER, C. S. PEASE, S. M. MEEHAN, T. H. BALL, G. H. DAVIS, A. C. BRAND, G. J. LINCOLN, F. T. MCGUIRE and A. F. HORTON.

Stated Offerings

Dedication Festival—Parish Endowment Fund.

Thanksgiving Day—The Episcopal Hospital.

Christmas Day—Disabled Clergy and Widows and Children of Deceased Clergy.

Ash Wednesday—Missions to the Deaf.

Good Friday—Missions to the Jews.

Special Offerings for Domestic and Foreign Missions—Intended especially for those who are not weekly contributors to Missions will be announced later.

The Annual Apportionment for General Missions:

From the whole Church	$1,296,938.00
From the Diocese of Pennsylvania	144,503.00
From Grace Church, Mt. Airy	1,580.70
Contributions forwarded to the Board to date (since Sept. 1st)	2,540.54

Sexton

MR. E. L. HAGENBAUGH
34 West Mount Airy Avenue

Choir

Choir Master.....MR. GEO. ALEX. A. WEST, F.R., G.O.
Organist .....MR. MAXWELL MCMICHAEL
Choir Mother.....MRS. ROBERT J. THOMPSON
Vestments .....MISS ELISE BAYARD
MISS ELLEN GOWEN HOOD

Sopranos

FREDERICK W. ANTON — GELSTON HARDY
CASPAR BARTLE — J. GOWEN HOOD
F. W. BUTTERWORTH — HEBER T. HOOD
ROBERT M. CRIDLAND — W. HAROLD HANSELL
J. YALE CROUTER — JOHN R. HANSELL
CURTIS C. CROLIUS — GEORGE S. JEFFERSON
JOHN L. CHRISMAN — ROBERT NESBITT
ROWLAND C. GERSEN — RICHARD C. PARKER
ROBERT A. GERSON — STANLEY L. THORNTON

Alto

FREDERICK GERSEN

Tenors

MR. HARRY M. ELLIOTT — MR. JOHN HOLMES

Basses

MR. J. W. BROMHEAD — MR. CHARLES F. KOENIG
MR. J. W. BAYARD — MR. S. D. HAWLEY

Lay Readers

MR. J. W. BAYARD — MR. S. M. MEEHAN
MR. E. V. GRAY

Altar Servers

MR. WM. L. CHRISMAN, Warden
MR. EDWIN V. GRAY
MR. CHARLES F. KOENIG
MR. JOHN WM. BISBING

Altar Guild

MRS. H. S. LOWBER, President

MISS ADELE BAYARD — MISS ELISE BAYARD
MISS E. J. MILLER — MISS ALICE E. CROUTER
MISS L. A. MILLER — MISS CAROLINE Y. CROUTER
MISS M. W. BAYARD — MISS HELEN DARLINGTON

MISS SIDNEY HOOD

The Woman's Auxiliary and Guild

MRS. WM. H. GEORGE, President
MRS. THOMAS S. CLINE, Vice-President
MRS. E. W. JENKINS, Secretary
MRS. A. L. E. CROUTER, Treasurer
MRS. R. H. NORTH, United Offering Treasurer

Social Service Committee

MRS. GEORGE PARKMAN, Chairman
MRS. S. MENDELSON MEEHAN, Secretary-Treasurer

Standing Committees of the Woman's Auxiliary

The Executive Committee—MRS. R. H. NORTH, MRS. A. L. E. CROUTER, MRS. JOHN BURTON, MRS. H. S. LOWBER, MRS. C. M. BAYARD, MRS. W. H. GEORGE, MRS. C. S. PEASE, MRS. E. W. JENKINS, MISS E. D. SEWALL, MRS. F. V. CHAMBERS, MRS. J. M. HARTMAN, MRS. T. S. CLINE.

The Missionary Box Committee—MRS. E. W. JENKINS, Chairman.

The Rug Committee—MRS. C. S. PEASE, Chairman.

The Joint Committee on Entertainment—MRS. WILLIAM C. BURK, Chairman.

The Library Committee—MRS. R. H. NORTH, Chairman.

Woman's Auxiliary Delegates

(Stated meetings held in the Church House, Twelfth and Walnut Streets)

Diocesan—Last Wednesday in the month, at 11. MRS. W. L. CHRISMAN, MRS. E. W. JENKINS, MRS. FRANKLIN MEEHAN, MRS. RICHARD SAVORY.

Domestic—Second Monday, at 10. MRS. H. M. BROWN, MRS. A. L. E. CROUTER, MRS. W. H. GEORGE, MRS. R. H. NORTH.

Colored—First Monday, at 11. MRS. HESTON BATES, MRS. JOHN BURTON, MRS. FRANK V. CHAMBERS, MRS. J. M. HARTMAN.

Indian—Last Monday, at 11. MRS. C. M. BAYARD, MRS. EDW. JEFFERSON, MRS. C. S. PEASE, MRS. R. J. THOMPSON.

Foreign—Third Monday, at 10. MRS. C. M. BAYARD, MRS. W. C. BURK, MRS. R. L. HAYES, MISS E. D. SEWALL.

Delegates to the Woman's Aid to the Convocation of Germantown

MRS. C. M. BAYARD — MRS. JOHN BURTON
MRS. E. W. JENKINS — MRS. R. H. NORTH

Junior Auxiliary

MISS SIDNEY HOOD, President
MISS E. MARTYN GEORGE, Vice-President
MISS DOROTHY B. BENERMAN, Treasurer
MISS KATHERINE BALDY, Secretary
MRS. WM. H. GEORGE, Leader

Primary Branch

MRS. HESTON BATES, Leader

Little Helpers

MRS. CHAS. S. PEASE, Leader

Communicants' Guild

MR. A. CLARENCE MANNING, President
MISS E. M. STEEL, Secretary

Young Churchman's Association

MR. FREDRICK T. MCGUIRE, President
MR. EDWARD C. SAYRES, Vice-President
MR. DUDLEY CAMM, Secretary
MR. ALFRED COLLINS, Treasurer

Chapter No. 490, Brotherhood of St. Andrew

MR. S. MENDELSON MEEHAN, Director
MR. EDWIN V. GRAY, Vice-Director
MR. EDWARD SAYRES, Secretary
MR. ALBERT C. BRAND, Treasurer
Meetings, second Tuesday in each month, at 8

Junior Chapter, No. 691, Brotherhood of St. Andrew

MR. E. V. GRAY, Director
MR. HAROLD BUSHNELL, Vice-Director
MR. RUSSELL MILLER, Secretary-Treasurer
Meetings, first and third Wednesdays, at 8

Troop 67, Boy Scouts of America

MR. ROBERT J. MACDONALD, JR., Scoutmaster
MR. G. HARRY DAVIS, JR., and MR. W. L. CHRISMAN, Associate Scoutmasters
THE RECTOR, Chaplain

Patrols (eight boys each)

The Eagles—F. M. DUNN, JR., Patrol Leader; ROBERT NESBITT, Corporal.

The Panthers—JOHN HANSELL, Patrol Leader; EDWARD JEFFERSON, JR., Corporal.

The Bears—P. E. GUCKES, Patrol Leader; EDWARD J. WEST, JR., Corporal.

The Beavers—R. A. DINSMORE, Patrol Leader; WELLINGTON HORTON, Corporal.

Standard Bearers—STANLEY L. THORNTON, American Flag; GEORGE S. JEFFERSON, Troop Flag.

Troop Scribe—SIDNEY OWENS.

THE CHURCH SCHOOL

Officers

THE REV. THOS. S. CLINE, Rector
MR. S. MENDELSON MEEHAN, Superintendent
MRS. A. L. E. CROUTER, Principal
MR. ALBERT C. BRAND, Secretary
MR. PHILIP F. COLEMAN, Registrar
MRS. ALBERT C. BRAND, Report Secretary
MISS MARY LARUE, Absentee Secretary
MR. CHAS. H. LANDENBERGER, Treasurer
MR. JOHN MILLER, Associate Treasurer
MR. CHAS. S. PEASE, Custodian of Supplies
MR. JOHN MILLER, Custodian of Equipment
MRS. CHAS. S. PEASE, Superintendent of Font Roll
MISS M. W. BAYARD, Pianist
MISS HELEN BURK, Pianist, Primary

Teachers

Kindergarten Department

MRS. R. N. HALL — MISS SUSANNA S. COLEMAN
MISS DOROTHY BENERMAN — MRS. H. V. STEELMAN

Primary Department

MRS. A. F. HORTON — MISS HELEN DARLINGTON
MRS. H. S. LOWBER — MISS DOROTHY LANDENBERGER
MISS ANNA SHARPS — MISS ELIZABETH REBMANN
MISS EDITH LINCOLN — MISS SIDNEY HOOD

Junior Department

MRS. GEORGE PARKMAN — MR. ROBERT MACDONALD, JR.
MISS E. M. STEEL — MR. W. L. CHRISMAN
MRS. M. D. BALDY — MISS M. W. BAYARD
MRS. A. H. INSINGER — MR. FRED'K T. MCGUIRE
MR. E. V. GRAY

Senior Department

MISS ADELE BAYARD — MR. G. HARRY DAVIS, JR.
MRS. A. C. BRAND

Graduate Department

MR. J. W. BAYARD

Normal Course

MRS. A. L. E. CROUTER

GRACE CHURCH PARISH NEWS



JUNE, 1915

GRACE CHURCH

MOUNT AIRY :: PHILADELPHIA

KALENDAR

JUNE

6. First Sunday After Trinity.
11. S. Barnabas, Apostle.
13. Second Sunday After Trinity.
20. Third Sunday After Trinity.
24. Nativity S. John Baptist.
27. Fourth Sunday After Trinity.
29. S. Peter, Apostle.

JULY

4. Fifth Sunday After Trinity.
11. Sixth Sunday After Trinity.

SERVICES

The First Sunday in the Month—7.30, Holy Communion; 9.30, Church School; 10.30, Morning Prayer; 11, Holy Communion; 5, Evening Prayer.

Other Sundays—7.30, Holy Communion; 9.30, Church School; 11, Morning Prayer; 5, Evening Prayer.

Week Days—Wednesdays at 9.30, Holy Communion. Fridays at 5, Litany and Intercessions (to be continued during the war). Holy Days, Holy Communion at 7.30.

FINANCIAL STATEMENT

(In connection with the Every Member Canvass, we published in the April Number of the Parish News, a preliminary statement of the year's finances. The following is the final statement.)

RECEIPTS

For Parish Purposes

From Dividend on Perpetual Insurance Policy	$ 15.00
Pew rents	3,931.55
Envelope subscriptions	2,993.97
Sunday collections	814.98
Church School	158.10
Sundries	317.88
	$8,231.48

For Missionary Purposes

Envelope subscriptions	$ 1,704.74
Emergency Missionary offering	1,138.45
Church School offerings	467.89
	$ 3,311.08

DISBURSEMENTS

For Parish Purposes

For Diocesan Convention and Sustentation Funds	$ 248.56
Insurance	69.12
Taxes	118.84
Water Rents	66.00
Coal	351.00
Gas	105.10
Repairs	366.88
Rector and Clerical Assistance	3,085.00
Sexton and Assistant	704.50
Choir, Choir-Master, care of organ and music	2,088.63
Church School Expenses	339.11
Sundries	647.23
Net Reduction in Amount of temporary loans	25.00
Balance	16.51
	$ 8,231.48

(The figures on the right hand column of the April number of the Parish News remain unchanged.)

TOTAL NUMBER OF ENVELOPE SUBSCRIBERS FOR 1915-16

	For Parish Purposes	*For Missions*
219 Weekly subscriptions, (52 new subscribers and 167 renewals)	$ 3,262.15	$ 1,868.25
22 Other period subscribers (7 new subscribers and 15 renewals)	190.30	35.40
Total subscriptions this year	$ 3,452.45	$ 1,903.65
Total Envelope Payments last year	2,993.97	1,704.74
Increases	$ 458.48	$ 198.91

FROM THE PARISH REGISTER

Baptisms

Jackson Kemper Burton

Margaret Eleanor Gamble

Caroline Howard Thompson Bournonville

Dorothy Moss Shelmire

✠

Marriage

Thomas Morris Gillingham and Dorothy Landenberger

GRACE CHURCH PARISH NEWS

Published Monthly throughout the Year for Grace Church, Gowen Avenue, Mount Airy

Editor
MR. CHARLES S. PEASE - - 7442 Devon Street

Business Manager
MR. S. MENDELSON MEEHAN - 380 Dorset Street

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VOLUME XI JUNE, 1915 NUMBER 6

The Rector's Letter

My Dear Parishioners:

I rejoice to announce that the Bishop will make an all-day visitation on the Sunday of the octave of All Saints—November 7th. This will be a fitting climax for our Dedication Festival. But my chief reason for speaking of it now, is to call your attention to the Confirmation Class then to be presented. Already the list is being made, and I desire to know as soon as may be, the names of all who wish to be enrolled as candidates. I wish to make the preparation something more personal and varied than the conventional series of lectures.

I call upon the whole parish, now in advance to consider earnestly what that Confirmation Class ought to mean to this parish. First, it ought to mean that the boys and girls of proper age should enter into their heritage as communicants of the Church; Second, it ought to mean that many who have hitherto been only "adherents" should take a definite stand as staunch and loyal churchmen; Third, it should bring about the spiritual integrity of many families now divided in their allegiance.

Let us set resolutely before us the ideal of a strong parish, composed—not of isolated individuals or of fragments of families—but of whole families solidly united in religious faith and practice, and rejoicing to worship together before the same altar.

Think of the effect of our "unhappy divisions" upon the next generation.

We know our duty in this matter—let us do it.

Yours faithfully,
Thomas S. Cline.

The United Offering

The Eleventh Annual Service with the presentation of the United Offering was held in the Church of the Incarnation on Thursday, April 29th. The Bishop of the Diocese was the Celebrant and the Rector—the Rev. N. V. P. Levis—the preacher. Taking as his text the words—"For the love of Christ constraineth us," Mr. Levis spoke of the love and sacrifice of our lives as springing from the love of Christ in our hearts, finding expression in the earnest desire to share with others the blessings and privileges which we so richly enjoy.

To be Christian, or Christ-like, one *must* be Missionary. Mr. Levis emphasized the United Offering as one of the most beautiful channels for the Missionary giving of prayer, life and money; also the fact that it unites in a wonderful way, the givers and their gifts—both large and small.

The amount of the *semi-annual* offering presented was $7,860.18.

Grace Church has contributed for the year 1914–15, $442.33 (from 73 contributors), making a total of $647.06, so far for the tri-ennial offering of 1916. We are now rapidly approaching the last year. Shall we present, as our share, at St. Louis in October, 1916, an amount which shall help substantially to make up an offering really worthy of Pennsylvania? We can easily accomplish this if *every* woman will do her part, giving gladly of her substance as the Lord hath prospered her.

We have, at the present time, on our Grace Church list of United Offering contributors, about 107 names. This number represents some who have recently became contributors and will make their first offerings in October.

During the summer and fall, we should add at least 25 names to this list. Will you be one?

What is our United Offering?

"The sign that we privileged Christian women bound together in this enterprise of the Woman's Auxiliary to the Board of Missions, understand our privileges. Our causes for thankfulness are un-numbered: life, air, food and shelter; home, family and friends; learning and skill and opportunity to work; our country, our Church, our faith in Christ who can make even pain and loss and sorrow bind us closer to Him."

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Diocesan Missions

The Budget adopted by the Diocesan Convention includes in the general amount for which contributions are asked from all parishes, all missionary work in or out of the diocese under diocesan control. For many branches of this missionary work, such as that among the deaf, the blind, the colored race and the various groups of immigrants settled in the diocese, we have been making special donations in *addition* to our apportionment for general diocesan missions. Now, they are all grouped in one. The effect of this is greatly to increase the amount apportioned by Convocation, under the supervision of the Board of Missions, to each parish. But in very few cases is the amount asked from any parish much more than the amount of its former apportionment, plus the amount it has been actually giving for the other objects now newly included in the budget. For this parish, for instance, the amount asked is increased from $230 to $450. But, we gave for these objects last year $460, and as far back as 1911–12, we gave $440, so that we are not really called upon, as we might very properly be, for any new sacrifices.

This is a prosperous and growing parish, and we should see to it that its growth is symmetrical; that there is at least as much increase in what it gives for others as in what it expends on itself.

The Church School

At the Festival Service of the Church School in the Church, Whitsunday afternoon, Holy Baptism was administered to several children.

The public catechism revealed how thoroughly the members of the upper School have mastered the Grace Church Catechism, —a new feature this year.

The children have learned to look forward to these Festival Services on the great days of the Church year.

Old precedents have been over-turned in Grace Church School, since the Christmas holidays, attendance at the sessions of the school have increased instead of decreasing. The scholars manifest an interest in the lessons, and *do learn*, as is evidenced by the Mid-Lent examinations when two-thirds of the members of the junior and senior classes attained averages of eighty and over.

The Trinity examinations will be held on the Second Sunday after Trinity, June 13. Every scholar will strive to be present; there will be no shirking. The last examination brought out the largest attendance of the term. Sunday, June 20th, will be Commencement Day when the averages, promotions and graduations will be announced.

A summer vacation school for Sunday School teachers and all workers will be conducted at South Bethlehem, Penna., June 27 to July 3.

A helpful Conference on Sunday School work was held at Valley Forge, May 11. Our Rector was on the program, giving an account of the organization and working methods of Grace Church School.

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The Woman's Auxiliary and Guild

The annual meeting of The Woman's Auxiliary and Guild was held in the Parish House, Tuesday, May 11th, at 3 p.m., with thirty-five members in attendance. The President, Mrs. W. H. George was in the chair.

Reports of officers and chairmen of Committees were read and accepted. The resignation of the Secretary, Mrs. E. W. Jenkins, was read and accepted.

An election of officers for the coming year resulted as follows: President, Mrs. Wm. H. George; Vice-President, Mrs. T. S. Cline; Secretary, Mrs. Wm. C. Burk; Treasurer, Mrs. A. L. E. Crouter; Treasurer of the United Offering, Mrs. R. H. North. The members of the Executive Committee were re-elected.

The year has been a full one and an ever-increasing interest is shown in the work of the association.

A financial statement for the year 1914-1915 follows:

Parish Work	
Postage and Printing	64.09
Furnishings and Repairs	62.00
Laundry and Labor	52.69
Telephone Service	22.01
Vestments	63.10
Entertainments	113.21
Flowers	68.50
Piano	122.50
Total	$ 568.10
Mission Work	
Diocesan	73.00
Domestic	44.00
Colored	67.25
Indian	104.11
Foreign	75.00
General	32.10
Total	$ 395.46
Missionary Boxes	
Diocesan	$ 217.60
Domestic	211.70
Colored	128.10
Indian	110.23
Foreign	183.65
Total	$ 851.28
Totals	
Parish Work	$ 568.10
Mission Work	395.46
Mission Boxes	851.28
The United Offering	442.33
Balance on hand	356.70
Total	$ 2,613.87

Marian Martyn George, *President.*

June Yale Crouter *Treasurer.*

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Junior Branch

Miss Hobart's delightful Mystery Play, "The Little Pilgrims and the Book Beloved," was given in the Parish House by the "Juniors" on the evening of April 23. The generous applause and a substantial silver offering for missions, attested the appreciation of the audience.

The cast of characters included some thirty members of the Junior Branch, and children of the Church School. For the instructive and well presented entertainment, the thanks of the people of the parish are due those who worked so hard in its preparation. The entire affair was under the leadership of Mrs. William H. George.

The members of Miss Bayard's Mission Study Class, and some girls of the Church School, held a cake and candy sale on May 15, realizing $12 which is to be forwarded for the "One Day's Income Fund."

Eleanor Matlack won the first prize for the best examination paper in the diocese, in the Mission Study Course, and Katherine Chrisman had honorable mention.

Caroline Crouter and Margaret Matlack are leaving for college this year; they will be very greatly missed for they have helped so much to make the Junior work successful.

The last meeting has been held for this season, making the twentieth since October; the average attendance has been sixteen. A financial statement follows:

Mission Boxes Sent	
Rosebud, S. Dakota, Value	$ 10.00
Second-hand Clothing, Utah	51.90
Christmas Cards, City Mission	1.00
St. Martha's House	4.00
Kivalina, Alaska	39.34
Sheltering Arms	9.00
Parish	
Two Christmas Baskets	$ 3.80
Dedication Gift, Prayer Book and Hymnal	13.14
Total	$ 132.18
For Mission Work	
Diocesan Expense Fund	$ 5.00
United Offering	5.00
St. Mary's, Shanghai	25.00
Girls' High School, Kyoto	25.00
Mountain Work (White), Servance, Tenn.	25.00
One Day's Income Fund	12.00
St. John's in the Wilderness, Alaska, Prize Money	5.00
Total	$ 102.00
Balance in hand	.50
Grand Total	234.68

Nation-Wide Preaching Mission

At the last General Convention the following resolutions were adopted:

"*Whereas*, Our age calls in no uncertain way for a revival of the prophetic ministry, and a re-emphasis upon the certain and unchanging words of eternal truth that pertain to salvation; and,

"*Whereas*, A new accent needs to be placed upon the essential solidarity as well as the broad catholicity of a Church that witnesses to and seeks to promote faith and order; therefore be it

"*Resolved*, The House of Bishops concurring, that this Church in General Convention assembled registers its desire and will to undertake a preaching mission of nation-wide proportions, that in its scope shall be inclusive of the Church at large, and whose sole purpose and aim shall be the salvation of men through Him, whose Name is above every name.

The Commission having the matter in charge has decided upon the first two weeks of next Advent as the opportune time for this nation-wide Preaching Mission. The call to preparation is already before the Church. It arouses our evangelical zeal and stirs in us great hope and expectancy. The movement is timely. The need is painfully clear.

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Bishop Brent on Social Service

In the third of a series of signed editorials in *The Churchman*, the Bishop of the Philippines says:

"There is a tendency in the Church to create issues and to start a quarrel between two parts of a whole. As Phillips Brooks once said 'Humanity advances in the same way that a man walks—by always losing his balance and always regaining it.' The worship-aspect and the social-service aspect of the Church's life are the two legs of the same body, each functioning so as to bring about a balanced progress.

"The flaw is that, with that curious devotion to one part as against another part of the common whole, which characterizes man, we seldom find both of these necessary and supplementary phases in the same parish.

"If the only way to prevent religion from fading into a haze of super-mysticism, incapable of reaching mankind, is to fling it hard against the great social, national and international problems of the day, the only way to save social service from declining into a mechanical force, incapable of lifting men into the diginity and liberty of son-ship in God, is to Christ (I do not say Christianize) it.

"After all, the keynote of the religion of Christ is perpetually sounded in His God-chosen, God-revealing, name Jesus, who came to save His people from their sins. That is the whole."

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Letters of Transfer

A few Sundays ago the Rector asked all confirmed persons residing within the parish and attending Grace Church, who have no present active connection with any other parish, to obtain letters of transfer, and be regularly enrolled as members of the parish. He said he found a large number of persons, many of whom are new comers in Mount Airy, who have practically no parochial connection, and pointed out that such a situation was not conducive to the faithful performance of religious duties, nor to the full enjoyment of Christian fellowship.

Within an hour after this public request of the Rector, the first response came. A number of persons have already obtained letters of transfer—among them one who had attended Grace Church for over thirty years. Others have indicated their intention of attending to this important matter.

What a gain it would be all around if communicants moving into new communities would promptly identify themselves with the parish Church, and enter heartily and sympathetically into its life, work and worship.

The Church does not count them strangers, but members of the household of Faith.

The Canon of the Church regarding letters of transfer is as follows: "A communicant in good standing, removing from one parish to another, shall be entitled to receive and shall obtain from the rector of the parish of his or her last residence a certificate stating that he or she is duly enrolled as a communicant in the parish from which he or she desires to be transferred, and the Rector of the parish to which such communicant may remove shall enroll him or her as a communicant when such certificate is presented."

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Thanks from the Board of Missions

"RESOLVED: That the Board of Missions having learned at its meeting May 12, 1915, that the gifts to the Emergency Fund from 2800 individuals and about 400 congregations had already reached $125,000 of the $400,000 asked for, sends its hearty thanks to all who have so promptly and generously made their offerings. The Board is very grateful for the splendid spirit and loyalty with which these people of the Church have responded to the suggestion that the present emergency shall be met by giving, in addition to all usual missionary offerings, at least One Day's Income or Wage. The Board asks all who have not yet given, to do so without delay in order that the full amount of $400,000 may be speedily secured.

Unanimously and enthusiastically adopted."

On May 28th receipts up to $161,000 were reported, of which Pennsylvania has contributed $18,809. The only diocese which has given more than Pennsylvania is New York with $26,429.

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Processions

I wonder how many of us understand and appreciate the significance and right use of a religious procession. Does the word suggest anything more to us than a convenient and dignified mode of bringing the choir into the chancel before the service?

But the entrance of the choir into the Church is not, properly speaking, a procession at all. In fact, our American custom of a triumphant entry of the choir with hymn singing is not in keeping with the ancient and more general usage of the Church. Nor does it harmonize with the penitential opening of the service. But, we have a right to our American usage, and we would greatly miss this initial joyous note in our worship.

The procession, however, is quite another thing. It is not merely the entrance of the choir, nor an aimless walk around the church. The procession is a distinct, significant act of worship. It starts from the chancel, and proceeding around the Church, ends before the altar. It is full of meaning and solemnity. The venerable custom of marking the Great Feasts by processions before the Holy Eucharist is being restored to more general use now-a-days.

To give us richer background for the appreciation of processions, a study of the Bible and Christian usages would be helpful. We recall the encircling of Jericho (Josh. 6); the bringing of the Ark into Jerusalem, by David (II Sam. 6); and the Prosession of Palms (Matt. 21).

In the Christian Church the earliest form of procession was the singing of Litanies. The Litany of the Prayer Book was written to be sung in procession. We cannot forget that when King Ethelbert gave permission to S. Augustine and his forty companions to enter Canterbury in 597, "they entered the city in procession, chanting Litanies and displaying a silver cross with a picture of the Saviour."

The Processional Litany sung in Grace Church on Whitsunday is a translation of the ancient Latin hymn *Veni Creator Spiritus*, ascribed by common tradition to S. Ambrose. It has been used in the Ordination Service since the eleventh century. This version has been enshrined in the ordinal of our Prayer Book since 1549. The shorter version with which we are more familiar (Come Holy Ghost Our Souls Inspire) was not added until 1662, and is thought to have been written by Dryden.

This delightful old Pentecostal Hymn, so appropriate a preparation for the "Receive ye the Holy Ghost" of the ordinal, is equally

fitting as a preparation for the Whitsunday Eucharist.

The following stanza took on new meaning in view of the present world situation.

"Of strife and of dissension
Dissolve, O Lord, the bands,
And knit the knots of peace and love
Throughout all Christian lands."

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Vital Statistics

The annual parochial statistics reported to the Diocesan Convention from Grace Church this year were as follows:

Baptisms—adults 8, infants 16; Total 24.

Confirmed—male 20, female 22; Total 42.

Communicants added—new 42, by transfer 17; Total 59.

Removals—by death 5, by transfer 7; Total 12.

Present number of Communicants 454.

Marriages 6.

Burials 12.

Public Services—Sundays 176, other days 190, Total 366.

Holy Communion 152.

Public Catechism of Children 26.

Church School officers and teachers 38, Scholars 290, Total 328.

IN MEMORIAM

We mourn the loss of our friend and neighbor, the Reverend Joseph Lyons Miller, who died at his home on Gowen Avenue, May 8th. Mr. Miller spent most of the years of his ministry in his native city, Philadelphia. He was assistant to the Rev. Phillips Brooks and Dr. McVicar in Holy Trinity Church, and later after a rectorship of six years in Woonsocket, R. I., he returned as assistant to the Rev. Samuel McConnell in St. Stephen's Church. He was still serving as assistant in St. Stephen's Church under Dr. Carl Grammer at the time of his death.

During most of this time Mr. Miller has been a resident of Mount Airy, and has endeared himself to the hearts of the people of the community.

Boy Scouts

On the seventh of May, the first class Scouts of troop 67 set out on the finest trip they have taken since its organization. The party included George Jefferson, Edward Jefferson, John Hansell, Exton Guckes, Stanley Thornton, Gowen Hood, Robert Nesbitt and Gordon Crouter. Mr. Robert Mac Donald, scout-master of troop 67, and Mr. W. S. Cowing, chief scout-executive of Philadelphia, were in charge.

We went by train to Brown's Mills, which was to be the starting point of our trip, arriving at six o'clock Friday evening, and spent the night at the hotel, known as "Brown's Mills Inn in-the-Pines."

The next morning we started down the stream for Mount Holly in canoes.

The reader will get some idea of the winding course of the stream from the fact that from Brown's Mills to Mount Holly, as the crow flies, is twelve miles, while by water it is thirty-two miles. In one or two places it was necessary to cut our way through the over-hanging brush, although in others, the stream was fifteen to twenty yards wide.

The first day, we covered nearly twenty miles, stopping for lunch and a swim. About half past four we pitched our tents on a fine camping site, and took another swim. One boy thought he would not go in swimming just then, and was making a landing when, purposely, of course, (?) he rolled out of his canoe which also took a swim down the creek, but was soon captured.

Before turning in we had a camp-fire story which would be well worth while recounting if space would permit. It was well we took along a tent for it rained heavily most of the night.

The next morning after a breakfast fit for a king, we packed our belongings in the canoes, and made ready for a start on our last lap.

At church time we sang some hymns, and had a talk by Mr. Cowing before starting down the creek. On the way we saw a lot of big turtles, and captured some smaller ones. After stopping for a light lunch, we pushed on to Mount Holly, which we made at about four o'clock. There we were welcomed back to civilization by Mr. and Mrs. Guckes. The trip home was uneventful and we arrived tired, but all agreeing that Mr. MacDonald and Mr. Cowing had given us our most delightful Scout experience.

A Scout.

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Notes

A woman of this parish, very much in need of work, wishes to do washing and ironing. Mrs. R. N. Hall, 31 Gowen Ave., will give full information on request.

The PARISH NEWS takes no vacation. It is published every month throughout the year. Wherever you spend the summer months keep in your thoughts and prayers, the home Church. Be sure and leave us your address that you may hear from us—month by month.

The conference for Church work at Cambridge, Mass., will be held during the period June 24, to July 8, 1915.

It is open to everyone, and is intended for training and instruction in the spirit and method of service for the Church. Information may be had of Miss Marian DeC. Ward, 415 Beacon Street, Boston, Mass.

(The *Church News* for May has an extended notice of this Conference).

The Rev. C. George Currie, D.D. of Chestnut Hill preached in Grace Church recently.

The Communicants Guild held their annual meeting Wednesday evening, May 26, and attended the Holy Communion in a body, Trinity Sunday at 7.30.

Forty more persons made their Communion on Whitsunday this year than on last Whitsunday.

Mrs. Ralph L. Hayes, the Missionary Educational Secretary of the Parish, has been invited to address the leaders in Mission study, in Quebec, Canada, setting forth the plan and spirit of the Mission study work in this Diocese.

"A nation that is not great in reverence and gratitude cannot endure," said the Governor of our Commonwealth, in his noble Memorial Day Proclamation. The whole of the document was read to the congregation at Morning Prayer, May 30.

Solemn silence was kept by the kneeling congregation from 12 noon, to 12.05 while the Church bell was tolled in honor of the heroic dead of the nation.

There was something unusually stirring in the singing of the National Hymn which followed:

"Protect us by Thy might,
Great God, our King."

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Brotherhood of St. Andrew

The spring meeting of the Philadelphia local Assembly, Brotherhood of St. Andrew, will be held in St. Peter's Church, Germantown, Saturday afternoon and evening, June 5. All men are welcome to attend. The annual Convention of the Brotherhood at large will be held in San Francisco, August 24–29. This Convention is of interest to every layman of the Church, whether a Brotherhood man or not. Plan to include it in your vacation.

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The Young Churchman's Association

On Monday evening, May 31, the Rector concluded his course of talks on Friendship and delivered a final charge to the men.

Mr. W. W. Roper addressed the meeting on the bearing of International Law upon the Lusitania affair.

The Association will attend Evensong in a body Sunday, June 6, and hold their final session for the season the following night.

There will be special musical and social features.

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Pews and Sittings

All who desire to engage pews or sittings may apply to the accounting warden, Mr. James Wilson Bayard, 105 East Johnson Street, Germantown, Philadelphia.

Social Service

We gave an account in a recent issue of the united action of the ministers of the Mount Airy Churches requesting the Board of Recreation to equip and open a Public Playground in the vicinity of the Curtin School.

We take pleasure in announcing that this request has been granted and the playground will be open this coming summer. The Social Service Committee of Grace Church took the initiative in this matter.

Mrs. A. Harris Insinger and her associates are to be heartily congratulated upon the pleasing results of their efforts in producing a dramatic entertainment last month in the interest of Social Service. Crusader's Hall was well-filled with an appreciative audience to see the two plays produced; first, "The Sniggles Family," and then "Mrs. Wiggs of the Cabbage Patch." Over thirty of our young people took part and displayed creditable talent.

High praise and our profound gratitude must be accorded Miss Dorothy Chandler for her characterization of Mrs. Wiggs, and for her help in the entertainment.

Refreshments were on sale, and altogether the proceeds netted $75.10.

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Some Parish Ideals

A "confidential talk" to the members of the Communicants Guild at their annual meeting, Wednesday evening, May 26.

(A number of the members being prevented from attendance at the meeting, it was requested by those present that the Rector's remarks be published.)

This Embertide is the tenth anniversary of my admission to Holy Orders in the Church, and I have been thinking of the pastorial responsibility set forth in the Bishop's charge in the ordinal. "Wherefore consider with yourselves the end of the ministry toward the children of God, toward the Spouse and Body of Christ; and see that ye never cease your labor, your care and diligence, until ye have done all that lieth in you, according to your bounden duty, to bring all such as are or shall be committed to your charge, unto that agreement in the faith and knowledge of God, that there be no place left among you, either for error in religion or for viciousness in life."

As I speak of four great ideals for the parish I trust you will recognize that they are not mine, but God's. And after I shall have finished perhaps you will tell me that they are also yours. Then, we can resolve to work together more unitedly for their realization.

First, Grace Church must be a *spiritual* church. Of course,—but remember there is a difference in Churches in this regard. All are supposed to be spiritual but there is a great difference of emphasis. Some churches are holier than others. They do not leave us cold. They speak home to our souls of the holiness of God and fire us with a longing for holiness. How can we help to realize this ideal? Chiefly by the right use of the Holy Eucharist. This most worshipful service of our Lord's real presence subdues our hearts, and makes us bow down before God's altar crying, "Holy, Holy, Holy."

I want you to understand why the Holy Eucharist is given such prominence, and is offered frequently in Grace Church. It is our greatest means of grace. But the mere frequency of our Eucharists will not avail. We must grow in our understanding and love of this great sacrament. Our daily life must become deeply Eucharistic.

Secondly, we must make Grace Church an *educational* Church. All of us know of parishes which are destined to continue in weakness because they fail to train up a strong body of well informed Christian people. Grace Church must be a school of good learning, grounding her children in the Christian Faith, training them in the art of Christian living, acquainting them with the Holy Scriptures—the history, traditions and pious customs of the Church. We must work together to keep the Church School strong and efficient. We must develop the

educational side of every parish organization. We must have high standards of training for Confirmation. We must all be students all our days. How else can we come "unto that agreement in the faith and knowledge of God" which should mark our "ripeness and perfectness of age in Christ?"

Thirdly, we must have a care that Grace Church be in the fullest sense a *Missionary* Church. We must avoid smug parochialism. We are a part of a great whole. Herein lies our strength and glory. We shall find our chief enjoyment in helping others. We shall want to do our duty in all directions—to the poor of our community, to the enterprises of the Diocese, to the Domestic and Foreign Missions of the Church. What inspiring traditions and precedents are ours in this intensely Missionary parish! Do you realize that we are giving away for good works of one kind or another outside of our own parish this year considerably over five thousand dollars?

By a Missionary parish I mean a generous big-hearted parish. You will always find such a parish genuinely evangelical. There will be unmistakable signs of cordiality. Christianity should give to Churches as to persons the quality of winsomeness.

Lastly, we must make Grace Church stand for *Comprehensive Churchmanship*. You know I am very keen on this point. I believe there are positive elements of indispensible value in each of the three great schools of thought in the Church. The sacramental richness of the high churchman, the intellectual freedom of the broad churchman and the evangelical spirit of the low churchman are not mutually distructive as sometimes it appears. They are complementary.

There may be room for extreme Churches in the denser parts of large cities, where people can select according to their highly specialized tastes. But, ours is a community Church and must never be distinctively high nor low. We must be open minded, tolerant and sincerely hospitable to whatever things are lovely and of good report. Personal prejudices must be held in abeyance. We must be free and unhampered in our worship, faith and practice. The parish is a microcosm wherein is reflected all the richness of the Holy Church throughout all the world. We are the heirs of the ages. All things are ours. Our Churchmanship, like our patriotism must have the cosmopolitan stamp.

Now, if these ideals commend themselves strongly to your conscience, rally to the standard of the parish with the crusaders cry, "*God wills it.*"

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VICTOR RECORDS
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Below Church Lane

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GOWEN AVENUE AND ARDLEIGH STREET
MOUNT AIRY, PHILADELPHIA

PARISH ORGANIZATION

THE REV. THOMAS SPARKS CLINE, RECTOR

The Vestry

DR. A. L. E. CROUTER, Rector's Warden
MR. JAMES WILSON BAYARD, Accounting Warden
MR. FRED. M. DUNN, Secretary

MR. S. MENDELSON MEEHAN — MR. E. V. LANSDALE
MR. RALPH H. NORTH — MR. GEORGE J. LINCOLN
MR. THOMAS H. BALL — MR. WILLIAM L. CHRISMAN
MR. WILLIAM F. FELL — MR. C. H. LANDENBERGER
MR. FRED'K. T. McGUIRE

Standing Committees

Buildings and Grounds—MESSRS. C. H. LANDENBERGER, W. F. FELL and R. H. NORTH.

Finance—MESSRS. E. V. LANSDALE, R. H. NORTH, A. L. E. CROUTER, J. W. BAYARD and F. M. DUNN.

Music—MESSRS. J. W. BAYARD, G. J. LINCOLN and W. L. CHRISMAN.

Church School—MESSRS. S. M. MEEHAN, A. L. E. CROUTER, T. H. BALL and F. T. McGUIRE.

Laymen's Missionary Committee—MESSRS. A. L. E. CROUTER, C. H. LANDENBERGER, C. S. PEASE, S. M. MEEHAN, T. H. BALL, G. H. DAVIS, A. C. BRAND, G. J. LINCOLN, F. T. McGUIRE and A. F. HORTON.

Stated Offerings

Dedication Festival—Parish Endowment Fund.

Thanksgiving Day—The Episcopal Hospital.

Christmas Day—Disabled Clergy and Widows and Children of Deceased Clergy.

Ash Wednesday—Missions to the Deaf.

Good Friday—Missions to the Jews.

Special Offerings for Domestic and Foreign Missions—Intended especially for those who are not weekly contributors to Missions will be announced later.

The Annual Apportionment for General Missions:

From the whole Church	$1,296,938.00
From the Diocese of Pennsylvania	144,503.00
From Grace Church, Mt. Airy	1,580.70
Contributions forwarded to the Board to May 1st (since Sept. 1st)	2,604.37

Sexton

MR. E. L. HAGENBAUGH
34 West Mount Airy Avenue

Choir

Choir Master.....MR. GEO. ALEX. A. WEST, F.R., G.O.
Organist .....MR. MAXWELL McMICHAEL
Choir Mother.....MRS. ROBERT J. THOMPSON
Vestments .....MISS ELISE BAYARD
MISS ELLEN GOWEN HOOD

Sopranos

FREDERICK W. ANTON — GELSTON HARDY
CASPAR BARTLE — J. GOWEN HOOD
F. W. BUTTERWORTH — HEBER T. HOOD
ROBERT M. CRIDLAND — W. HAROLD HANSELL
J. YALE CROUTER — JOHN R. HANSELL
CURTIS C. CROLIUS — GEORGE S. JEFFERSON
JOHN L. CHRISMAN — ROBERT NESBITT
ROWLAND C. GERSEN — RICHARD C. PARKER
ROBERT A. GERSON — STANLEY L. THORNTON

Alto

FREDERICK GERSEN

Tenors

MR. HARRY M. ELLIOTT — MR. JOHN HOLMES

Basses

MR. J. W. BROMHEAD — MR. CHARLES F. KOENIG
MR. J. W. BAYARD — MR. S. D. HAWLEY

Lay Readers

MR. J. W. BAYARD — MR. S. M. MEEHAN
MR. E. V. GRAY

Altar Servers

MR. WM. L. CHRISMAN, Warden
MR. EDWIN V. GRAY
MR. CHARLES F. KOENIG
MR. JOHN WM. BISBING

Altar Guild

MRS. H. S. LOWBER, President

MISS ADELE BAYARD — MISS ELISE BAYARD
MISS E. J. MILLER — MISS ALICE E. CROUTER
MISS L. A. MILLER — MISS CAROLINE Y. CROUTER
MISS M. W. BAYARD — MISS HELEN DARLINGTON
MISS SIDNEY HOOD

Social Service Committee

MRS. GEORGE PARKMAN, Chairman
MRS. S. MENDELSON MEEHAN, Secretary-Treasurer

The Woman's Auxiliary and Guild

MRS. WM. H. GEORGE, President
MRS. THOMAS S. CLINE, Vice-President
MRS. WM. C. BURK, Secretary
MRS. A. L. E. CROUTER, Treasurer
MRS. R. H. NORTH, United Offering Treasurer

Standing Committees of the Woman's Auxiliary

The Executive Committee—MRS. R. H. NORTH, MRS. A. L. E. CROUTER, MRS. JOHN BURTON, MRS. H. S. LOWBER, MRS. C. M. BAYARD, MRS. W. H. GEORGE, MRS. C. S. PEASE, MRS. E. W. JENKINS, MISS E. D. SEWALL, MRS. F. V. CHAMBERS, MRS. J. M. HARTMAN, MRS. T. S. CLINE, MRS. WM. C. BURK.

The Missionary Box Committee—MRS. E. W. JENKINS, Chairman.

The Rug Committee—MRS. C. S. PEASE, Chairman.

The Joint Committee on Entertainment—MRS. WILLIAM C. BURK, Chairman.

The Library Committee—MRS. R. H. NORTH, Chairman.

Woman's Auxiliary Delegates

(Stated meetings held in the Church House, Twelfth and Walnut Streets)

Diocesan—Last Wednesday in the month, at 11. MRS. W. L. CHRISMAN, MRS. E. W. JENKINS, MRS. FRANKLIN MEEHAN, MRS. RICHARD SAVORY.

Domestic—Second Monday, at 10. MRS. H. M. BROWN, MRS. A. L. E. CROUTER, MRS. W. H. GEORGE, MRS. R. H. NORTH.

Colored—First Monday, at 11. MRS. HESTON BATES, MRS. JOHN BURTON, MRS. FRANK V. CHAMBERS, MRS. J. M. HARTMAN.

Indian—Last Monday, at 11. MRS. C. M. BAYARD, MRS. EDW. JEFFERSON, MRS. C. S. PEASE, MRS. R. J. THOMPSON.

Foreign—Third Monday, at 10. MRS. C. M. BAYARD, MRS. W. C. BURK, MRS. R. L. HAYES, MISS E. D. SEWALL.

Missionary Educational Secretary—MRS. RALPH L. HAYES.

Delegates to the Woman's Aid to the Convocation of Germantown

MRS. C. M. BAYARD — MRS. JOHN BURTON
MRS. E. W. JENKINS — MRS. R. H. NORTH

Junior Branch

MISS SIDNEY HOOD, President
MISS E. MARTYN GEORGE, Vice-President
MISS DOROTHY B. BENERMAN, Treasurer
MISS KATHERINE BALDY, Secretary
MRS. WM. H. GEORGE, Leader

Primary Branch

MRS. HESTON BATES, Leader

Little Helpers

MRS. CHAS. S. PEASE, Leader

Communicants' Guild

MR. A. CLARENCE MANNING, President
MISS E. M. STEEL, Secretary

Young Churchman's Association

MR. FREDRICK T. McGUIRE, President
MR. EDWARD C. SAYRES, Vice-President
MR. DUDLEY CAMM, Secretary
MR. ALFRED COLLINS, Treasurer

Chapter No. 490, Brotherhood of St. Andrew

MR. S. MENDELSON MEEHAN, Director
MR. EDWIN V. GRAY, Vice-Director
MR. EDWARD SAYRES, Secretary
MR. ALBERT C. BRAND, Treasurer
Meetings, second Tuesday in each month, at 8

Junior Chapter, No. 691, Brotherhood of St. Andrew

MR. E. V. GRAY, Director
MR. HAROLD BUSHNELL, Vice-Director
MR. RUSSELL MILLER, Secretary-Treasurer
Meetings, first and third Wednesdays, at 8

Troop 67, Boy Scouts of America

MR. ROBERT J. MACDONALD, JR., Scoutmaster
MR. G. HARRY DAVIS, JR., and MR. W. L. CHRISMAN, Associate Scoutmasters
THE RECTOR, Chaplain

Patrols (eight boys each)

The Eagles—F. M. DUNN, JR., Patrol Leader; ROBERT NESBITT, Corporal.

The Panthers—JOHN HANSELL, Patrol Leader; EDWARD JEFFERSON, JR., Corporal.

The Bears—P. E. GUCKES, Patrol Leader; EDWARD J. WEST, JR., Corporal.

The Beavers—R. A. DINSMORE, Patrol Leader; WELLINGTON HORTON, Corporal.

Standard Bearers—STANLEY L. THORNTON, American Flag; GEORGE S. JEFFERSON, Troop Flag.

Troop Scribe—SIDNEY OWENS.

THE CHURCH SCHOOL

Officers

THE REV. THOS. S. CLINE, Rector
MR. S. MENDELSON MEEHAN, Superintendent
MRS. A. L. E. CROUTER, Principal
MR. ALBERT C. BRAND, Secretary
MR. PHILIP F. COLEMAN, Registrar
MISS A. HALDEMAN, Report Secretary
MISS MARY LARUE, Absentee Secretary
MR. CHAS. H. LANDENBERGER, Treasurer
MR. JOHN MILLER, Associate Treasurer
MR. CHAS. S. PEASE, Custodian of Supplies
MR. JOHN MILLER, Custodian of Equipment
MRS. CHAS. S. PEASE, Superintendent of Font Roll
MISS M. W. BAYARD, Pianist
MISS HELEN BURK, Pianist, Primary

Teachers

Kindergarten Department

MRS. R. N. HALL — MISS SUSANNA S. COLEMAN
MISS DOROTHY BENERMAN — MRS. H. V. STEELMAN

Primary Department

MRS. A. F. HORTON — MISS HELEN DARLINGTON
MRS. H. S. LOWBER — MRS. T. M. GILLINGHAM
MISS ANNA SHARPS — MISS ELIZABETH REBMANN
MISS EDITH LINCOLN — MISS SIDNEY HOOD

Junior Department

MRS. GEORGE PARKMAN — MR. ROBERT MACDONALD, JR.
MISS E. M. STEEL — MR. W. L. CHRISMAN
MRS. M. D. BALDY — MISS M. W. BAYARD
MRS. A. H. INSINGER — MR. FRED'K T. McGUIRE
MR. E. V. GRAY

Senior Department

MISS ADELE BAYARD — MR. G. HARRY DAVIS, JR.
MRS. A. C. BRAND

Graduate Department

MR. J. W. BAYARD

Normal Course

MRS. A. L. E. CROUTER

GRACE CHURCH PARISH NEWS



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JULY, 1915

GRACE CHURCH
MOUNT AIRY :: PHILADELPHIA

KALENDAR

JULY

4. Fifth Sunday After Trinity
11. Sixth Sunday After Trinity.
18. Seventh Sunday After Trinity.
25. S. James, Apostle.
Eighth Sunday After Trinity.

AUGUST

1. Ninth Sunday After Trinity.
6. Transfiguration.
8. Tenth Sunday After Trinity.

SERVICES

The First Sunday in the Month—7.30, Holy Communion; 10, Morning Prayer; 10.30, Holy Communion; 5, Evening Prayer.

Other Sundays—7.30, Holy Communion; 10.30, Morning Prayer; 5, Evening Prayer.

Week Days—Wednesdays, at 9.30, Holy Communion; Fridays, at 5, Litany and Intercession (to be continued during the war).

Holy Days—Holy Communion at 7.30.

RECTOR'S DISCRETIONARY FUND

A canon of the Church provides that "The Alms and Contributions not otherwise specifically designated, at the Administration of the Holy Communion on one Sunday in each calendar month, and other offerings for the poor, shall be deposited with the Minister of the Parish, or with such Church officer as shall be appointed by him, to be applied by the Minister, or under his superintendence, to such pious and charitable uses as shall by him be thought fit."

The following shows the present status of this fund:

Receipts

Balance on hand May 1, 1914. (See statement in Parish News, July, 1914)	$196.62
From Communion Alms.	126.87
From other Sources	3.34

Disbursements.

Work of Social Service Committee.....	$ 69.59	
Other charitable uses...	56.13	
Special appeals and parish uses.....	83.68	
Balance on hand, May 1, 1915	117.43	
	$326.83	$326.83

FROM THE PARISH REGISTER

Baptisms

William Francis Cregar
Marshall Bloomfield Cregar
Samuel Laird Cregar
James Taylor Hults
Arthur Nevius Hults
Frederick Taylor Hults
James Weiler
Janet Woodward Ball
Anne Levering White
Thomas Holman White
Harold Courtwright Moore

Marriages

Clifford Bluxome Hawley
and
Emily Dorothy Taylor

Frank McCracken Ramsey
and
Elizabeth Anne Burton

William Clifford Gardner
and
Aimee Alcest Bucher

Lloyd Mellor Smith
and
Margaret Elizabeth Hall

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PEWS AND SITTINGS

All who desire to engage pews or sittings may apply to the accounting warden, Mr. James Wilson Bayard, 105 East Johnson Street, Germantown, Philadelphia.

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Grace Church Parish News

Published Monthly throughout the Year for Grace Church, Gowen Avenue, Mount Airy

Editor
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MR. S. MENDELSON MEEHAN - 380 Dorset Street

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Volume XI JULY, 1915 Number 7

Our Church School

The Commencement of our Church School, which is featured in this number of the Parish News, was not without significance. To be sure there were no graduates but there were promotions, recognition of merit and evidences of work well done. After all, the best feature of any Commencement is the opportunity it affords for the expression of thought and aspiration on the part of the scholars. The two papers which appear in this issue are indications of the quality of work done in one course this past year.

Speaking of Commencements, *Presbyter Ignotus* says with his usual spice "I cannot refrain from recording a protest against the all-too-prevailing tendency to substitute addresses by any guests, however distinguished, for demonstrations of what the scholars themselves can do. I had rather hear a 17-year old boy reconstruct society according to his own flaming ideals than listen to any big gun that ever thundered eloquence intrusive on that occasion. I had rather share some girl-graduate's opinions about literature, crude as they may seem, than be fobbed off with orchestral numbers rendered by paid and uninterested musicians."

Perhaps in later Commencements we shall be able to give greater demonstrations of work accomplished in the school. This much can safely be said about the past year's work—it has been a year of earnest and faithful effort on the part of teachers and scholars. The standard of scholarship has been raised and the tone of the school improved.

Commencement

The Commencement exercises of the School on Sunday, June 20th, established a delightful precedent and formed an appropriate climax for the year's work.

Like the Cross and Flag Service on Rally Day last fall, there was a note of patriotism which harmonized well with the religious spirit of the occasion.

The National flag which hangs in the chancel was for the first time carried in procession—along with the Cross and banners.

An English ivy was planted in front of the parish house by the children about to be promoted from the Primary to the Junior department. Mr. Meehan, Superintendent of the School, introduced this ceremony with appropriate remarks about the relation of our Church to the mother Church of England.

Classes were formally promoted from the Kindergarten and Primary Departments, the Honor Rolls for the term, and also for the year were read and the banner assigned to the class of highest rank.

Two excellent papers were read by scholars of the Senior Department. Miss Marion Haldeman told the story of Thomas À Becket, and Mr. Dimmick Baldy's subject was "The Magna Charta." Both papers were based upon the study of Church history during the year.

The singing of,

"Our Father's God to Thee
Author of Liberty."

followed naturally upon the reading of the paper on the "Charter of English Liberties." The service out under the trees was unique and attractive. The Rector and Super-

intendent in vestments occupied the platform; the vested choir led by the cornet and organ insured good music.

Following the outdoor exercises the procession, singing "The Church's One Foundation," moved into the church where the School attended Evensong. At the close a space of silence was observed for prayers for the School, its teachers, officers and scholars. The Rally Day in the Fall was announced as the first Sunday in October.

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Honor Rolls

I Scholarship for the Term (Average of 90 and over)

Elizabeth Burton, Katherine Matlack, Margaret Wilkinson, Heber Hood, Caspar Bartle, June Crouter, E. Martyn George, Marion Haldeman, George Jefferson, Helen Meehan, Adalaide Sheble, Bertram Rebmann, John McGuire, John Chrisman, Lawrence Whyte, Katherine Baldy, Myra Butterworth, A. L. E. Crouter, Jr., Warner Haldeman, Ruth A. Jago, Eleanor Matlack, Edward Mortimer, John Baldy, Jessie Deming, Charles Lamb, Norma Lukens, Frederick McGuire, Mildred Simons, Alan Corson, Jr., Frank Butterworth, Edward Cregar, Sarah Meehan, P. E. Guckes, Evelyn Hardy and Edward Webb.

II. Perfect Attendance for the Term (Neither Absent nor Late)

James Burton, H. B. Rebmann, Gertrude Taylor, W. F. Haldeman, Lawrence Whyte, Margaret Wilkinson, John Taylor Burton, Katherine Baldy, Evelyn Hardy, Sarah Thompson, Myra Butterworth, Dimmick Baldy, Jessie Deming, Marion Haldeman, Charlotte Wilkinson.

III. Church Attendance for the Term

John Baldy, A. L. E. Crouter, Jr., Frederick T. McGuire, Jr., Katherine Matlack, Heber T. Hood, Eleanor Matlack, Caspar Bartle, F. W. Butterworth, J. L. Chrisman, Curtis Crolius, Jr., June Yale Crouter, E. Martyn George, Margaret H. Hamilton, Sarah Meehan, Dorothy Shelmire, Margaret Wilkinson, John G. McGuire, Katherine Baldy, Evelyn Hardy, Adalaide Sheble, Sarah Thompson, Gordon Crouter, J. Yale Crouter, George S. Jefferson, Robert Nesbitt, Jr., Dimmick Baldy, Robert M. Cridland, Gelston Hardy, James G. Hood, S. L. Thornton, Jessie Deming, Marion Haldeman, Ruth A. Jago, Helen McCale, Charlotte Wilkinson, Ada Insinger.

IV. Banner Class for the Term

Sixth Grade Boys, Miss Meta W. Bayard, Teacher. Average, 94.2.

Honorable Mention:

Fourth Grade Boys, Mr. E. V. Gray, Teacher. Average, 92.4.

Upper Senior Girls, Miss Adele Bayard, Teacher. Average 90.7.

V. Scholarship for the Year

1—Eleanor Matlack	97.2
2—Elizabeth Burton	97.1
3—A. L. E. Crouter, Jr.	96.6
4—E. Martyn George	96.6
5—George S. Jefferson	96.6
6—Marion Haldeman	96.6
7—Katherine Matlack	96.3
8—Margaret Wilkinson	96.3
9—Caspar Bartle	95.3
10—P. E. Guckes	95.0
11—J. L. Chrisman	94.1
12—Ruth A. Jago	94.1
13—Norma Lukens	92.5
14—E. W. Mortimer	92.5
15—Sarah Meehan	91.1

VI. Perfect Attendance for the Year (Neither Absent nor Late)

Ellen Lamb, Sarah Thompson, Dimmick Baldy.

VII. Church Attendance for the Year

Eleanor Matlack, Katherine Baldy, Gordon Crouter, J. Yale Crouter, George S. Jefferson, Robert Nesbitt, Jr., Dimmick Baldy, Robert Cridland, S. L. Thornton, Charlotte Wilkinson.

Bibles were awarded the following children for bringing new scholars to the School.

Agnes Lamb, Helen McCale, Mary Wright, and Anne L. White.

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A Children's Letter

My Dear Children:—

When you are told of the brave deeds of your great grandfather, doesn't it stir your blood? If any thought could add a cubit to a boy's stature, I imagine it would be the thought of a noble ancestry. Lord Macaulay said "A people which takes no pride in the noble achievements of remote ancestors will never achieve anything worthy to be remembered with pride by remote descendants." It is good for us to remember, as another "Glorious Fourth" comes round, that we are all sons of the Revolution. Do you know I think it is an excellent idea to have Independence Day come on a Sunday once in a while. It gives us a better chance to think over quietly what it is all about. It was a very brave thing those men did in Congress assembled one summer day in 1776, when they dared to adopt a resolution saying *"that these United Colonies are and of right ought to be free and independent States and that they are absolved from all allegiance to the British Crown."* That declaration of absolution was a challenge to the most powerful empire then in the world. It was the American edition of the *Magna Charta*. But it took five years of conflict and endurance to make it sure. It was in those fiery days that the mettle of our fathers was tested. We must remember how fine they were. It will make us taller and stronger.

It is perfectly right too, that as churchmen we should rejoice in the fact that so many of the illustrious leaders in those great days were communicants of our Church. We do not say they were true and brave because they were churchmen, although it probably had more to do with it than we think. We do not say they were wiser or nobler than men of other communions who worked shoulder to shoulder with them. We simply feel a genuine family pride in them. We feel that they belong to us. They were molded by the same doctrines, prayers and churchly ways which are molding us. We are "knit together in one communion and fellowship."

Who were some of these churchmen whom the nation delights to honor? Richard Henry Lee, who offered the famous resolution; Benjamin Franklin, Thomas Jefferson and Robert Livingston, members of the committee which drew up the document; Caesar Rodney and John Morton whose deciding votes placed Delaware and Pennsylvania on the side of Independence; Benjamin Harrison who reported the resolution to Congress; John Nixon who first read it publicly and George Washington the Great. In fact 36 of the 56 signers of the Declaration of Independence were churchmen.

As we look at the flag in the Chancel on Independence Day let us thank God for the great deeds of our forefathers—patriots, statesmen, churchmen, and ask for strength to be their worthy successors.

Affectionately yours,

THOMAS S. CLINE.

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How They Keep the Birthday of the Church

Charmingly located within the Diocese of Pennsylvania, is a Home which the writer loves to visit. Far from the busy rush of life and with its wonderful trees and the song of birds, it is indeed an ideal spot. Occasionally we may meet one of the dear ladies on Chestnut Street—(she does seem a bit out of place!) Others gather in the living-room, or at least on the spacious upper porches commanding an extensive view. A few are really shut-ins.

What keeps this family beautifully in touch with the activities of the women of the Church? It is the United Offering "blue-box." For twenty-five years its blessed "uniting" influence has been felt, making each one really "a part of the whole campaign." This has been under the leadership of one woman who has grown old in the service and is now almost blind. Still she is devoted to our United Offering

and has been able to attend the services and business meetings.

Entering the room of one shut-in—so deaf that it is almost impossible to talk with her, we find the "blue-box" close at hand on her little table. As our eyes instinctively rest upon it, how her face lights up!

At Whitsuntide the birthday of the Church is kept. Thank Offerings—over and above the regular contributions made at the April Presentation Service—are sent to the Diocesan Treasurer. This was the happy thought of the Chaplain, who distributes cards attractively lettered,—the capitals in red—with the following words:

Though Time is ever on the wing
And we and ways divide;
There's pleasure in remembering
The Church at Whitsuntide.
A Penny for each Birthday,
Is asked for Missions wide;
O, the joy of thus recalling
Our Church at Whitsuntide.

Peace be within thy walls dear Home,—Haven of Rest!

Castine, Maine. M. C. S. N.
June 17th.

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Bishop Rowe

We are glad to be able to present to our readers a new and striking portrait of the Bishop of Alaska. His heroic life is a constant inspiration to the Church, as the following incident reported in the current number of the *Living Church* shows:

"A group of men in the smoking compartment of a Pullman car were discussing the shocking downfall of a Boston minister. The tide seemed to run all one way. They were business men, not idlers. For a time the injury done by one recreant minister seemed to be a crusher. His crime was made to discredit all preachers of righteousness. To listen was to feel the foundations of good citizenship crack and crumble.

"Suddenly a quiet man in the corner removed his cigar, laid down the paper he had been reading, and put his finger on a modestly printed news item. 'Hear this,' he said. 'It is in the same daily news. A hardy Bishop of Alaska reports that he has covered thousands of miles on snow-banks with only an Indian guide. Mercury seventy degrees below zero often—generally fifty degrees below. This clergyman is physician to the sick Indians; he is dentist; he is adviser; he marries them and buries their dead. He begins and ends all with the teachings of the Christian religion. Often he walks hundreds of miles on one trip. Often on his sledges he takes provisions to the starving, solitary miner's hut.'

" 'That's the kind that evens up!' broke in one young man. Every man echoed the statement. In a moment the whole sentiment, that was slumping in social ruin, was changed. Men smiled as if in real relief.

"Perhaps the worthy Bishop, in the words of the *Parish Messenger*, will be comforted to know that his heroic story, on the same page of the day's history with noisome treason to all virtue, is like the 'salt of the earth.' It cures putrescence. He had no idea, no forecast, that the noble and sweet music of his Christian life was to be sounded in this great city on this precise day. But something always happens to prove that the virtue of mankind increases. There are countless martyrs now, as of old. There is no man living who has no day-star—none who has not, somewhere, sometime, seen the face of a human being that was so illuminated by goodness that it is an infallible proof of all things that are good and true.' "

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Social Service

The approach of the hot weather has brought before the workers of the Social Service Committee the necessity of providing the opportunity and means for a vacation for many under its care. There are several families where the father is irresponsible and the mother has worked hard all winter battling against sickness and in-

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© LOMEN BROS., NOME, ALASKA

THE BISHOP OF ALASKA

adequate support, and it is proposed to have them enjoy farm life for one week each, through the agency of the Childrens' Country Week Association. Let us hope that they will enter into the plan with more than apathetic interest, so that much may be done to strengthen both their souls and bodies through this change of environment.

A story is told of a group of the Hull House workers, who took a large number of Kindergarten children to a park to spend the day. Long before it was time to return they had a lot of very tired and sleepy children on their hands; they were so sleepy that getting them home become a very troublesome task. When lo! as they were again in the city streets, they were suddenly galvanized into life as a patrol wagon rattled by the omnibus, and their heads popped out of the windows to learn whether it was "a man or a woman." Just because from their very beginning the most enticing and exciting experiences which they had had, had been connected with such displays of crime.

During the past few months the Committee has enjoyed the interchange of visits with the Rector's Aid, doing similar work in St. Michael's Parish, Germantown. Through this Committee the opportunity has been offered of sharing, at very small expense, a three room bungalow on the Jersey coast, for part of a month. The cottage is situated in a small fishing village where "berries can be had for the picking and fish for the catching." It is hoped to have a tired mother in constant watch over a very deficient child, occupy the place for two weeks.

Other plans for fresh air work are full of promise.

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The Magna Charta

On June 15th, 700 years ago, the meadow of Runnymeade, a place not far from Windsor, was the scene of an event which every loyal Englishman looks back upon as one of the most vital events in English history—namely, the signing of the *Magna Charta*.

In order to appreciate the significance of this charter it would be well to consider a few of the most important events which led to its adoption.

King John who was at that time the reigning monarch had brought upon himself, by his folly, much trouble, and upon his country much disgrace. The Archbishop of Canterbury, having died, it was necessary to choose a successor. The right of choice lay with the monks of Canterbury. Some of these chose one man; others, acting under an order from the King, elected one of the King's favorites. This state of affairs could not continue very long, and an appeal was made to the Pope to settle the question. Instead of considering these two men, the Pope set aside both of them and caused an English Cardinal, named Stephen Langton, a man of high character, to be made Archbishop instead.

For the six years following affairs were in such serious condition in England that the Pope laid the country under an Interdict, that is, he ordered churches to be closed, would not permit services to be held, and even went so far as to forbid burial services. The Pope hoped that by so doing, he could also compel King John to recognize his choice of Archbishop and restore to the monks their former standing. But this did not annoy King John, since the people alone suffered from it. Not until he heard that the Pope had ordered King Phillip of France to take his kingdom from him, did he give way. He, then allowed Langton, who had not previously dared to come into England, to return; gave even his kingdom to the Pope, and did homage to him; things disgraceful for any English King to do.

Meanwhile the barons were growing more and more weary of John's rule, due to the heavy taxes laid upon them. At length, at a council held in London, Stephen Langton brought out and read to the clergy and barons, the charter of Henry I, in which that King had promised to rule England according to English law. The barons then solemnly took an oath that they would compel John to rule according to this Code.

The Great Charter, or the "Charter of Liberties," as it is commonly called by English writers, is, as this later name signifies, a constitutional instrument executed by King John of England, guaranteeing to his people certain rights and privileges. Our word charter shows that the Latin *charta*, which meant simply paper, was now for the first time used in the sense of a legal instrument much as the word "paper" is used now-a-days. However, it was more commonly used then to signify the written evidence of grants of land, from which it came to mean the records of all grants from feudal superiors to their subordinates. The Great Charter is of this description, but it is from the sovereign to the people.

Now, how did this Great Charter make Englishmen free? First, it settled what the rights of the people were, and showed that there were certain things which the Kings of England must not do. Second, it stood for freemen in future ages to refer to, whenever a King was inclined to be tyrannical, there was the Great Charter for the people to appeal to. It was confirmed many times by succeeding Kings, and upon it, other charters of liberty were based.

It laid down the rule that the King could not demand money from his people without the consent of the Council of the Realm. It stated that no free man should be imprisoned, or banished, or deprived of his goods until he had been judged by his equals according to the law of the land. The tools of the laborers, the goods of the merchants, were as carefully guarded as the wealth of the barons.

"To none will we sell or deny or delay right or justice," are famous words of the Charter. In substance, it secured liberty and justice to all, high and low, rich and poor.

H. D. B.

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When Frederick I. of Germany asked the cities if they had not sworn to the conditions of peace, they replied, "Yes, but not that we would observe them."

Thomas À Becket

Thomas À Becket, a young man well educated in London and Paris, had for three years been in his father's business at Cheapside. However, by his learning and aptitude, he came to the attention of the Archbishop of Canterbury, who made him a deacon; provided him with several benefices, and recommended him to the young King, Henry II. Henry at once liked him, treated him familiarly, and soon made him his Chancellor.

At the time he became Chancellor, Becket was only thirty years old, very young to occupy such a responsible position. As Chancellor, he is described as "handsome, cultivated, gay and cheerful, fond of, and skillful in all sports, magnificent in tastes, and prodigal in encouraging them." He gave great dinners, entertained nobility, and lived as one of the most trusted ministers of the king ought to live.

Although, for the King's sake, this magnificence was indulged, the gay young Chancellor's life was pure. He fed on plain fare when he was not officially entertaining, and always, even under his costly robes, wore sackcloth.

Becket was liberal in his alms to the poor, always had a ready ear for their appeals, and was lavish when representing his sovereign.

Becket educated the King's son and though he fought at the head of a command when the King fought in France, was ever loyal to his Church, and never forgot he was among her clergy.

When the Archbishopric of Canterbury fell vacant in 1162, by the death of Theobald, Henry proposed to bestow that important office upon Becket. Becket, however, disapproved, saying that if the King did that, the King would soon hate him, for Henry assumed an authority in Church affairs which Becket would never consent to. He was finally forced, however, to accept the position.

Henry thought Becket, as Archbishop, would be a statesman; but instead, he

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developed into the strongest kind of an ecclesiastic. He was at once ordained priest, and soon after consecrated Bishop. His secretary later went to Rome to bring the pall which Becket received from the altar of Canterbury Cathedral after the manner of Anselm.

Immediately, his whole manner of living changed. No longer Chancellor, he indulged in none of the accessories of that office. He became strictly ascetic, and devoted himself to the duties of a Bishop's office.

King Henry, counting on the support of the new Archbishop, soon began his reforms by summoning a council at Westminister. Here many proposals were submitted for adoption. Among them was one which provided that a clergyman who committed a crime should be punished in the same manner as a layman. This, though it seems very reasonable to us, was regarded as an innovation amounting almost to revolution in Becket's day; and, contrary to the King's anticipation, Becket vehemently opposed the proposal.

The Bishops were easily influenced by the opinion of the Archbishops, who claimed that, however desirable such a system was, it had never been tried, and the clergy should not be sacrificed to the notions of the King, no matter how plausible such notions might be. The more firmly the Bishops upheld Becket, the more enraged Henry became against him.

Both the King and Becket sent ambassadors to the Pope, who, as in the case of Anselm, temporized—agreeing with both sides, giving ambiguous replies to questions, advising the Archbishop to stand by his rights, yet cautioning him against breaking with the King.

The struggle finally ended in the Council of Clarendon, where laws, called "constitutions" were read, and to them Becket assented. Later, however, when they were submitted to him for the Archbishop's seal he flatly refused. Thereupon King Henry left the Council in great anger, and sent messages to the assembled Bishops, threatening them with loss of revenue, and even bodily harm should they persist in opposition to his plans. Nothing was done at that time, however.

The quarrel between the King and Archbishop now waxed hot. Becket did penance for ever having consented to the Clarendon Constitutions. The King threatened him everything, but the Archbishop would not submit.

Henry accused Becket of maladministration as Chancellor, and Becket, appealing to the Pope, declined to be called to account in the King's court.

At last, afraid of his life, Becket fled to the continent, where, for six years he lived in exile. Then, being reinstated by the Pope, he returned to England, and was joyfully received by the people.

His first act was to excommunicate the Archbishop of York, and the Bishops of London and Salisbury for usurping his office during his absence.

These men appealed to the King, who was in France, and in a passion severely blamed his courtiers, saying that they had done nothing to "rid him of the man." Taking his words to mean that he wished Becket to die, four of his knights set out for England and on the steps of the altar of St. Benedict, in the north transcept in the Canterbury Cathedral, murdered the Archbishop.

Unresisting, Becket exclaimed as he was struck, "In the name of Christ, and for the defense of the Church, I am ready to die!"

The murder of Thomas A Becket was resented all over the world. Blood spots still show where he fell, and the steps are worn deeply by the knees of thousands of pilgrims.

At the east end of the Cathedral today stands a beautiful chapel containing the shrine of Becket.

M. B. H.

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It's good to have money, and the things that money can buy; but it's good, too, to check up once in a while and make sure you haven't lost the things that money can't buy.—*Lorimer.*

The Observer

Social Service presents many problems—hard nuts to crack. For example, take the matter of "the presence of money." Does not the cash in hand from the Saturday night pay envelope present a most formidable temptation to extravagence? To buy expensive food and clothing—perhaps to buy drink? Such a temptation would be resisted during the middle of the week.

Let the students of Social Service devise ways and means to provide a system that will appeal to the wage earner, by which his earnings are paid into a fiduciary agency which creates a *temptation to save*! Answers to this problem are asked in all sincerity by the Editor of the PARISH NEWS.

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Notes

The Rector has been appointed a member of the Diocesan Commission on church work among the deaf.

Dr. W. E. Gardner, Secretary of the General Board of Religious Education, visited Mount Airy recently to talk over the Church School Curriculum with the Principal and Rector.

The Rev. Dr. Breed is expected to be home within a few days, after a two months trip to the Pacific Coast.

We shall gladly send the PARISH NEWS to your summer address, if you will drop us a postal card with particulars.

Heaton, Butler and Bayne, of London, have made a beautiful set of designs for the windows of Grace Church, in accordance with the scheme of subjects adopted by the Vestry. They are open to inspection at any time at the Rectory.

The hour of the morning service has been changed from eleven o'clock to half past ten o'clock, during the Summer months.

The Rector is ready to administer the rite of Holy Baptism any Sunday or other Holy Day upon request

The Young Churchman's Association will hold no regular meetings until October.

Grace Church is represented by two delegates at the Cambridge Conference for Church Workers.

A volunteer Choir will lead the singing during the month of August. The Rector will be in charge until the middle of August.

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Dr. Westcott at Westminster was learned and abstruse.

Canon Liddon, then at St. Paul's Cathedral, London, opened his window one day and the fog blew in. "Oh," said he, "Westminster is again at work."

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Stated Offerings

Dedication Festival—Parish Endowment Fund.

Thanksgiving Day—The Episcopal Hospital.

Christmas Day—Disabled Clergy and Widows and Children of Deceased Clergy.

Ash Wednesday—Missions to the Deaf.

Good Friday—Missions to the Jews.

Special Offerings for Domestic and Foreign Missions — Intended especially for those who are not weekly contributors to Missions will be announced later.

The Annual Apportionment for General Missions:

From the whole Church	$1,296,938.00
From the Diocese of Pennsylvania	144,503.00
From Grace Church, Mt. Airy	1,580.70
Contributions forwarded to the Board to May 1st [since Sept. 1st]	2,743.07

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Organist.....MR. MAXWELL MCMICHAEL
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Vestments.....MISS ELSIE BAYARD, MISS ELLEN GOWEN HOOD

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Woman's Auxiliary Delegates

(Stated meetings held in the Church House, Twelfth and Walnut Streets.)

Diocesan — Last Wednesday in the month, at 11. MRS. RICHARD SAVORY, MRS. W. L. CHRISMAN, MRS. H. C. HEATON, MRS. A. F. HORTON.

Domestic—Second Monday, at 10. MRS. A. L. E. CROUTER, MRS. S. M. HARRISON, MRS. W. W. ROPER, MRS. J. T. FOSTER.

Colored—First Monday, at 11. MRS. FRANK V. CHAMBERS, MRS. JOHN BURTON, MRS. J. M. HARTMAN. MRS. F. T. MCGUIRE.

Indian—Last Monday, at 11. MRS. C. S. PEASE, MRS. C. M. BAYARD, MRS. EDW. JEFFERSON, MRS. R. J. THOMPSON.

Foreign—Third Monday, at 10. MISS E. D. SEWALL, MRS. C. M. BAYARD, MRS. WM. C. BURK, MRS. G. HARRY DAVIS.

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THE RECTOR, Chaplain

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The Panthers—JOHN HANSELL, Patrol Leader; EDWARD JEFFERSON, JR., Corporal.

The Bears — P. E. GUCKES, Patrol Leader; EDWARD J. WEST, JR., Corporal.

The Beavers—R. A. DINSMORE, Patrol Leader; WELLINGTON HORTON, Corporal.

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Troop Scribe—SIDNEY OWENS.

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AUGUST, 1915

GRACE CHURCH
MOUNT AIRY :: PHILADELPHIA

KALENDAR

AUGUST

1. Ninth Sunday After Trinity.
6. Transfiguration.
8. Tenth Sunday After Trinity.
15. Eleventh Sunday After Trinity
22. Twelfth Sunday After Trinity.
24. S. Bartholomew, Apostle.
29. Thirteenth Sunday After Trinity.

SEPTEMBER

5. Fourteenth Sunday After Trinity.
12. Fifteenth Sunday After Trinity.

SERVICES

The First Sunday in the Month—7.30, Holy Communion; 10, Morning Prayer; 10.30, Holy Communion; 5, Evening Prayer.

Other Sundays—7.30, Holy Communion; 10.30, Morning Prayer; 5, Evening Prayer.

Week Days—Wednesdays, at 9.30, Holy Communion; Fridays, at 5, Litany and Intercession (to be continued during the war).

Holy Days—Holy Communion at 7.30.

NOTES

The altar has been beautifully adorned with flowers during July.

A safe, the gift of Mr. Frank V. Chambers, has been placed in the Sacristy.

Mr. Hagenbaugh, for thirty years past, Sexton of Grace Church, celebrated his eighty-second birthday recently. He is now enjoying a two weeks holiday.

The Rector will leave for Quebec, Can., on August 16th, where he will take duty at the Cathedral for a fortnight, during the absence of the Dean. He will return to Mt. Airy the latter part of September.

The Rev. Dr. Breed will officiate in Grace Church, during the absence of the Rector.

The services on the Feast of the Transfiguration, August 6th, will be as follows:

7:30 A. M. Holy Communion
9:00 A. M. Morning Prayer
5:00 P. M. Evening Prayer and Address
(Special Intercessions.)

The date for the next Confirmation in Grace Church is Sunday, November 7th.

All candidates for Confirmation are requested to send in their names to the Rector before August 15th.

In the first year of the reorganized Church School, a very attractive banner was made by the Woman's Auxiliary, the materials being donated by one of the interested ladies. This has been regularly awarded each term to the class having the best record for work accomplished. A second banner could well be used. It would be very gratifying if some persons would interest themselves in producing it this Summer or in early Fall, in time to be awarded at the Advent examination period.

One of the principles taught by the Church School is regularity in Christian giving. While the school has a Summer rest from its round of studies, the expenses of the Church and of her great missionary activities go on, and these must be met. Let every scholar be loyal to this principle of continuous support. The weekly envelopes are in the possession of each, and may be deposited on the plate when the offerings are received as usual on Sundays.

No doubt many children are longing for the time to come when the Church School will open again. Meanwhile, they should not fail to attend Church every Sunday. Children naturally love the Church service. God bless them!

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PEWS AND SITTINGS

All who desire to engage pews or sittings may apply to the accounting warden, Mr. James Wilson Bayard, 105 East Johnson Street, Germantown, Philadelphia.

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GRACE CHURCH PARISH NEWS

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VOLUME XI AUGUST, 1915 NUMBER 8

The Rector's Letter

There is a sweet mystery about the little rhyme I heard a child saying to the full moon this evening:

"I see the moon,
The moon sees me,
The moon sees those I'd love to see;
God bless the moon,
God bless me,
God bless those I'd love to see."

The moon serves the imagination as a shining bond of union with dear ones far away. Or, rather, the moon suggests a greater thought—the comforting thought of God, in whom we are all one.

I like to think of all Christian altars as mystically one. There are not really many altars, any more than there are many moons. They are simply many aspects of the One Heavenly Altar, where our glorified Lord ever presents the One Perfect Sacrifice.

During these months of scattering, we may miss seeing one another—but our fellowship is unbroken. Can it *ever* be broken? Is it not an eternal fellowship? All this must have been in the mind of a parishioner who wrote recently from Portland, Maine:

"Sunday, I was one of the many at the Eucharistic service in S. Luke's Cathedral. In the evening, I attended S. Stephen's. It was good to be at both services, and my enjoyment of the 'blest tie that binds' only brought me nearer to my own parish Church at home."

May I close with a quotation from wistful, sweet-souled Forbes Robertson?

"Life is a circle whose centre is God. Each of us is unconnected with his neighbor, but connected with the centre from whom he comes. The nearer the centre, the nearer we get to each other. When we get to the centre, we really become united to each other. To die is to get a step nearer the centre. The closer we are connected with the centre, the nearer we are to those whom we call dead. Our communion with them is spiritual, because 'God is spirit' and they are in Him.

"But the spiritual is not the unsubstantial, the nebulous, the gaseous; it is the personal—to my mind, the awful—reality. The more truly we understand persons, the more we shall find they are spirits."

Faithfully yours,

THOMAS S. CLINE.

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The Transfiguration

There is no Feast in our Calendar which does not hold in store, for the thoughtful, a spiritual message of importance.

Let us take time to hear the voice of the Church on all holy days. What do we learn from the Transfiguration?

Bishop Westcott said, "The Transfiguration is the revelation of the potential spirituality of the earthly life in its highest outward form. In it, the present and the past are seen in a fellowship of glory, and the future in its great features lies open for consideration. Such an event, distinct in its teaching from the Resurrection, yet closely akin to it, calls for more religious recognition than it receives. It is able, if we enter into its meaning, to bring vividly before us the reality of a communion of the living and the dead.

"Here, the Lord, as the Son of Man, gives the measure of the capacity of humanity, and shows that to which He leads those who are united to Him."

There is food for thought surely! Or one might find a starting point for a meditation in any one of the following suggestions, as to the purpose of the Transfiguration:

"It links the Incarnation on to the Old Dispensation; it justifies our Lord's own argument for the Resurrection, in S. Matthew 22: 32; it creates a presupposition in favor of belief that the present material conditions of humanity are capable of transformation in response to the necessities of existence in a higher order; it draws the veil of sense on one side for a brief instant, and shows us the 'heavenlies' as S. Paul phrases it, not far off in some new universe but all about us; it gives new depth of meaning to the doctrine of the Communion of Saints! Nor is this all. How many there are among us who still cry with Tennyson—

'Red of the Dawn!
Is it turning to a fainter red? So be it, but when shall we lay
The ghost of the brute that is walking and haunting us yet, and be free?
In a hundred, a thousand winters? Oh! what will our children be,
The men of a hundred thousand, a million summers away?'

"And, when we strain our ears for an answer, we may find in the Transfiguration one more, and by no means the least important, of the whispers which come to us out of the Unseen, bidding us 'hope on, hope ever'."

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Prayer for Peace

On Sunday, August 9, 1914, the Rector asked the question "What is the truly Christian attitude toward the present European War?" His answer was summed up in three words: penitence, sympathy and hopefulness. All these motives drive Christians to their knees in prayer.

Accordingly, it was announced that there would be a Special Service of Litany and Intercession, at five o'clock every Friday so long as the war should last.

This has been faithfully done throughout this sad and tragic year. As we come to the anniversary of the declaration of war, let us make fresh resolve to give ourselves more earnestly to prayer.

O God, who art the author of peace and lover of concord, direct the course of this world in accordance with Thy will, take away whatsoever hinders the nations from unity and concord, prosper all counsels which make for the restoration of a rightful and abiding peace, and do Thou, O God, who makest wars to cease, bring again in thine own time the blessing of peace to all nations; for the sake of Him who is the Prince of Peace, Thy Son our Saviour Jesus Christ. *Amen.*

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What Is Confirmation?

Confirmation is the completion of Baptism. It "increases and multiplies"—*i. e.*, strengthens and confirms Baptismal grace. It is the ordained channel which conveys to the Baptized the "seven-fold"—*i. e.*, complete—gift of the Holy Ghost which was initially received in Baptism.

It is also a Sacrament of Admittance. It admits the Baptized to Holy Communion. Two rubrics teach this.

"It is expedient," says the rubric after an adult Baptism, "that every person thus Baptized should be confirmed by the Bishop so soon after his Baptism as conveniently may be; that *so he may be admitted to the Holy Communion.*"

"And there shall none *be admitted to Holy Communion,*" adds the rubric after Confirmation, "until such time as he be confirmed, or be ready and desirous to be confirmed."

In speaking of the necessity of Confirmation to complete Baptism, Dean Hodges says:

"It is because of this ancient and even scriptural character of Confirmation that we require it in the Episcopal Church. Every Christian society which admits to its membership those who enter in infancy by Baptism has a further service by which it admits them to the Holy Communion.

"But this is not only our prescribed manner of approach to the sacrament; it has such sanctions in the past that we say to those who wish to be enrolled among us, but who have not been Confirmed, 'Here is an experience into which you have not entered. We cast no doubt upon your membership in the Church—that was effected by your Baptism; but here is a service, whereby according to immemorial tradition, the rite of Baptism is completed; not the sacrament of Baptism that requires only the water and the words, but the ancient rite. We are not contented with a letter of transfer only. We ask you to come to receive the benediction of the Bishop, as your formal welcome and admission to our branch of the Church.'

"The head of our religious organization is the Bishop. He is the president of our Society. Nobody may be received into full membership among us without being formally presented to the Bishop and received by him."

To turn from new wine to old, here is a choice summary of the matter from an ancient Homily of the Church of England: "In Baptism, the Christian was born again spiritually, to live; in Confirmation, he is made bold to fight. There he received remission of sin; here he receiveth increase of grace. In Baptism, he was chosen to be God's son; in Confirmation, God shall give him His Holy Spirit to perfect him. In Baptism, he was called and chosen to be one of God's soldiers, and had his white coat of innocency given him and also his badge, which was the red cross set upon his forehead; in Confirmation, he is encouraged to fight and to take the armour of God put upon him, which be able to bear off the fiery darts of the devil."

Of course, if one desires an older vintage still, one may refer to Acts 8: 14-17, or Acts 19: 1-6.

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Playground

The most notable achievement of the Social Service Committee, in the first year of its work, has been the influence that has been brought to bear, through the co-operation of the Mt. Airy Ministers, upon the Board of Education of the city, which has led to the opening of the playground in the yard of the Curtin School. The worker writes as follows:

"The yard is a very beautiful, shady place—ideal for children in these hot summer days. We have swings, giant stride, horizontal bars and a sand bin. This being the initial month, we are not as fully equipped as we would wish to be. A sliding board for the younger children and a see-saw are much to be desired. So far, the average daily attendance for the month of July has been one hundred and sixty. The children have entered into the sports so whole-heartedly that I am sure the good influence should be far reaching. The parents appear to be very appreciative. The manual work, for lack of material, is not very extensive. We hoped to teach basketry, chair-caning and hammock-making, which may be accomplished later."

This encouraging account of the first effort toward supervised play, in a very congested district of Grace Church Parish, ends with a cordial invitation to have "interested friends" visit the Playground on any day but Sunday, from nine to five o'clock.

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Vacation War Relief Work

The prayer of sympathy leads naturally to the helpful deed. Among the faithful intercessors of the Parish has arisen a new effort toward relief. It appears that many of the Military, Emergency and Field Hospitals are without even the barest necessities for caring for wounded men. Surgeons and nurses are appealing from every country in the war zone for surgical dressings.

In response to this urgent appeal, the Surgical Dressings Committee has been organized in New York. They ask for widespread co-operation for the gathering of 5,000,000 surgical dressings at once. These can be made out of old linen or cotton pieces. A piece of goods only 5 x 7 inches will make a dressing for some poor wounded lad at the front. Sheets, pillow cases, table cloths, napkins, towels, etc., will be most

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acceptable. Materials should be clean and carefully folded. The sterilizing is to be done by the Health Department of the City of New York, before the supplies are shipped to the war zone.

A group of women in the Parish are at work preparing some supplies. Specimens of the various kinds of dressings are on exhibition in the Parish House. Any who desire to co-operate in this merciful work may get full information from Mrs. Henry S. Lowber, White Oak, Vernon Road, Mt. Airy.

Those who wish to send contributions directly to headquarters may address: Mrs. Mary Hatch Willard, Chairman, 39 West 38th Street, New York City.

Bishop Greer has sent out a circular letter asking the help of New York church people in this work.

O Merciful God, whose blessed Son went about doing good, uphold with Thy strength and grace those who do service to the wounded, the sick and the dying. Grant to the ministers of Thy gospel faithfulness and love, to the physicians and surgeons wisdom and skill, to nurses sympathy and patience, and we beseech Thee protect them in all dangers, anxieties and labors, through the same Thy Son Jesus Christ our Lord. *Amen.*

✠

Baby Saving

What is Being Done to Lower Infant Mortality

People are beginning to realize more and more how hard the hot weather is on babies in the poorer sections of the city.

There are several different organizations in Philadelphia devoting all their time and energy to Baby Saving, and they are doing splendid work.

At the present time, in the Court-Yard of the City Hall, there is a Baby Saving Exhibition. Anyone can visit it, and can see what is being done. At different times, Baby Saving Shows and Lectures have been given in various parts of the city.

There are forty nurses, working for the Department of Health, who are trying to cut down infant mortality. These nurses visit the mothers in their homes, and teach them how to care for their babies. They show them the importance of keeping the child clean and cool, and how to feed it properly and regularly.

If the baby seems healthy and well nourished, only an occasional visit is paid, to show the mother she can have advice when she needs it. But generally the nurse has her hands full trying to educate the mother, and helping her in every way she can. Mothers are taught that fresh air, regular feeding, pure water, sleep and frequent bathing are the most important things for babies. The clothing should be light, loose, soft and clean. Flies, mosquitoes, dogs and cats should be kept away from the babies. The fly is one of the most dangerous insects known. One of the things taught is to "Swat the fly."

A milk formula may be obtained from the physician or hospital, and the nurse will show the mother how to prepare it.

They are also being taught how to make home-made refrigerators out of wooden boxes and two tin cans, one placed inside the other, with some saw-dust.

There is also a Little Mother's League which is teaching girls how to take care of their younger brothers and sisters. These Baby Saving Classes are being conducted every week in recreation centres, schools, playgrounds and hospitals throughout the city.

Baby Farms are being rigidly inspected. Recently, nine children were found sleeping in five cribs. The straw mattresses were without sheets, and the beds and children were overrun with vermin. Adults were found sleeping with children at the foot of their beds. In most of the homes, the babies were ragged and dirty, playing in dark, ill-smelling, unventilated rooms. In one crib, two babies were found with a log between them, to keep them from rolling on each other.

Large iron bulletin boards are also being placed in different parts of the city, giving seasonable information relating to health problems.

The writer knows a woman who is doing such splendid work in her neighborhood. Each week she has a Baby Saving Clinic, where the babies are weighed and looked after under the direction of a physician. One evening a week she gives cooking lessons to the mothers. She also has a bungalow, in New Jersey, where she invites the mothers and their babies to be her guests for a week during the hot weather. Too much cannot be said in praise of one who does such splendid work among the poor of her neighborhood.

Of course, hundreds of babies have not been reached yet, but more and more is being done each year to lower infant mortality.

E. M. S.

philadelphiastudies.org

✠

An Apology

May I apologize sincerely to the members of the Junior Auxiliary for an omission in my article on the United Offering, in the June number of the PARISH NEWS?

The amount of $442.33 was given as the Grace Church United Offering total for the year 1914–5. I should have included $5.00 received from the Junior Auxiliary in July, 1914, making the correct total $447.33.

While regretting exceedingly the carelessness which makes this apology necessary, I am glad that it will emphasize the fact that our Juniors have a share in the Thank Offering of the women of the Church; that, in spite of (may I not rather say, *because of*) all their good work for Missions, they do not forget to recognize as an organization the "thankful" part which it is our great privilege to offer. We women often feel that it is really impossible to adequately express our gratitude for all the blessings and opportunities of our Christian womanhood. How infinitely greater must be the joy and thanksgiving of the Junior with all of life to live! What wonderful possibilities for service are hers!

In this connection, I would publicly acknowledge $5—just received from the Junior Auxiliary for 1915–6.

Castine, Me., July 19th.

MARY C. S. NORTH.
U. O. Treasurer.

Off for Japan

Mr. and Mrs. Lloyd Mellor Smith (Mrs. Smith was Miss Margaret E. Hall) who were recently married in Grace Church, have started for Japan, via San Francisco.

Mr. Smith will receive a regular appointment, under the Board of Missions, to academic work in the Fall. Meanwhile, he will work under the direction of the Rt. Rev. Dr. Tucker, Bishop of Kyoto.

Mr. and Mrs. Smith will spend a time at Karuizawa, the Summer resort of Missionaries, where they will become acquainted, and Mrs. Smith will begin the study of the language.

The prayers and good wishes of the Congregation will follow them. We shall enjoy hearing something of their work for the Church, occasionally. The Junior Auxiliary members will be especially interested in messages from their former president.

✠

Boy Scouts at Treasure Island

On July 15th, the Boy Scouts, eighteen strong, left the headquarters at the Church for Treasure Island on the Delaware, 25 miles above Trenton. The journey to camp was very trying as the day was very hot, but we all arrived tired but happy early in the afternoon.

It did not take us long to get adjusted to camp routine, and after the first day we found taps did not blow early enough, and reveille seemed to ring across the island ere the echo of taps had died away.

It was a great source of gratification to notice the manner in which our boys endeavored to take part in all the scouting activities. While we were there, two aquatic meets were held and our troop won both, notwithstanding that they had to compete against all the other troops on the island.

There was a noticeable change in our activities this year as compared with last. Last year, the week was spent chiefly in recreation, but this year most of the boys

devoted their spare time to studying, preparing and taking examinations in Scoutcraft such as First Aid, Red Cross Life Saving, Swimming, Signalling, Cooking, Nature Study, etc., and two of our Scouts were awarded their T. I. S. (Treasure Island Scout) for earning 100 points in their various activities.

"Troop 67" is now two years old, and most of the boys who started with us are rapidly approaching manhood, and shortly will be entering business or college life, and new and younger boys will fill their places. The leader will long remember their loyalty and splendid endeavor to make the troop a success, and we trust and are sure the work has at least taught them to fight the battle of life squarely and honorably. We shall always be ready with the Scout acclaim as they excell in their various activities such as we were in the grand days at Treasure Island, when they met their fellow-scouts in battle royal and never cried "enough brother, enough."

SCOUTMASTER

✠

"BE PREPARED"*

By George Bodine

While still a boy I went afield
And met the merry birds of spring;
I climbed atop the mountain crest,
Where beauty smiles on everything.

I went to school and learned from books
The lives men lived long, long ago,
And marveled in the science class
At what they called a dynamo.

And then I came to realize
The sacrifice of cash and men,
The nation freely gives for boys
To make them into manly men.

I went to college from the school;
I never failed to go to church.
I found a man without his God
Is like a bird without a perch.

And then I started in to work,
And saved what little cash I could,
Until the thought occurred to me,
Has all this done me any good?

Why lead a life, an upright life,
Ever toiling toward the truth,
Keeping all the little vows
That go along with virtuous youth?

Why keep straight? *To play my part,*
My part of all that went before,
My part of all that's still to be,
To add my share to Virtue's store.

That I am not to be ashamed
Or feel Remorse's hateful sting,
When the boy that I have been
Comes to buy his wedding ring.

And so what men have sacrificed,
And all that I can add beside,
Shall crown the gift I have to bring,
When I come to kiss my bride.

*These verses were composed upon reading the eleventh Scout law and are respectfully dedicated to Troop 67, Philadelphia Boy Scouts of America.

✠

Brotherhood Convention

It would be great to be one of a thousand Churchmen to break bread together in remembrance of the Man Christ Jesus. The approaching National Convention of the Brotherhood of S. Andrew, in Los Angeles, will attract not only members of the Brotherhood, but Churchmen of every rank throughout the nation. Twelve Bishops, a large company of Clergy, and a multitude of Laymen, representing nearly every Diocese and Missionary District in the United States and Western Canada, plan to attend.

The dates are August 25th–29th; the place, the new Bible Institute Building, just completed at an expense of $1,200,000, in Los Angeles.

This will be the thirtieth National Brotherhood Convention, but only the second such National meeting ever held in the Church west of the Rocky Mountains; the first being the General Convention held in San Francisco, in 1901.

Is there any man in the Parish who will be in California the latter part of August? If so, Grace Chapter of the Brotherhood of S. Andrew would be grateful if he would, even in a casual way, represent the Chapter by his presence at some of the general meetings. All Churchmen are welcome to the sessions. It is a splendid opportunity to hear many of the most brilliant speakers on live subjects. Please notify the Director or Secretary.

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CONVENTION PRAYER

Almighty God, to Whom belong all the issues of life, illumine, we pray Thee, our hearts and minds with Thy Holy Spirit, so that in and through us, in the coming Convention of the Brotherhood of S. Andrew, at Los Angeles, the Gospel of Thy Son Jesus Christ may be effectively preached to men who need its inspiration and help.

Deepen, we pray Thee, within each one of us, the sense of Thy Presence and Power, and may the consciousness that Thou art dwelling within him give to each member of the Order courage and hope in his work for Thee. All of which we ask for Jesus' sake. *Amen.*

✠

Reminiscences of Cambridge Conference

JUNE 24—JULY 8

A little pause in ordinary days
A brief withdrawal from the busy ways
In which our feet must go. A space to find
Refreshment for the soul, food for the mind,
New knowledge gained from those who gladly give
Not knowledge only, but themselves in truth
To vivify the spoken word; to live
One household, men and women, age and youth
From homes the whole wide continent apart,
Of interests manifold, yet one in heart
As those that love their Lord; each giving of his store
Experience, inspiration; gaining more
Than e'er he gives. The morning as is meet,
Is ushered in with sacrifice of praise
And blest Communion; midday prayer ascends
For all Christ's world; and so in ordered ways
The day is given to Him, and evening ends
With cares and joys of day laid at His feet.
Grant to us, Lord, to whom Thou giv'st to share
This life of work and friendliness and prayer,
Thy grace and strength, and send us forth again
To make Thee known more truly unto men.

M. E. T.

From the busy hum of Boston into the heart of peaceful Cambridge in 15 minutes! Through the subway to Harvard Square, then a short walk and we had passed Old Christ Church. On a little further and we were in the shelter of the Church Seminary, the home of the Cambridge Conference.

The numbers registered far exceeded those of other years. The high water mark hitherto being 100. Before the Conference closed about 300 had registered, 100 of those coming in for the second week. Pennsylvania went down 50 strong! During the first week, we represented one-fourth of the entire number. The common expression, on meeting us, was, "Oh, you are one of the 50!"

Cambridge itself is attractive—still fragrant with memories of Longfellow. Cambridge people are charming, and the Conference will live forever in the memory of many who were there, as the happiest and most blessed two weeks of their lives. Unstinted praise is due the committee for planning and carrying out such a remarkable undertaking. The grateful thanks of every member goes out to Bishops Perry, of Rhode Island, and Parker, of New Hampshire, for the joy and happiness which pervaded the atmosphere wherever they were. Father Huntington, O.H.C., calm and dignified, proved a pillar of strength to many a perplexed and harrassed mind, seeking counsel and advise. The spirit of joy and peace was felt all through the Conference.

"Don't eat too many kinds of pie!" was Bishop Parker's warning on the first Friday; and indeed the advice was necessary. What to study and what to omit was a hard question for most of us. So many and such tempting subjects spread out before us.

Dean Hodges with his inimitable and fascinating study of Old Testament history; the Mission Study classes; Miss Tillotson, a normal training class; Dean Barleson, taking as his subject, "The Church and the Nation," and using as a background the "Conquest of the Continent"—that, by the way, will be our book for next winter—the Board of Missions having decided not to have a new one this year, but to review one of the former ones.

Mrs. Pilsbury led a class on "Japan Advancing;" Bishop Parker and Mrs. Pancoast being active and interested members of the class. Miss Grace Crosby, of New York, took for her subject "The Missionary Life of Christ," and led one of the largest classes at the Conference.

In the second week came our own Dr. Jefferys with a "message" for Cambridge, which none could deny. Intending to have a class of 16 in the morning, he found the door could not be closed against the stream of people requesting admission. The outcome was three classes each day, the

total number in all three being over 80. And to each one of us, those six sessions came home as an experience, a revelation, a blessing which, for all time, we will give thanks.

Those interested in Sunday School work received wonderful aid from Dr. Boynton, of the General Theological Seminary, and Dr. Gardner, of New York. English Reformation Theology was ably handled by Dean Hart, Custodian of our Prayer Book. Bishop Rhinelander, always and forever a representative Bishop, dealt with the "Christian Character as Related to the Christian Creed," with strong, logical and convincing clearness.

Father Officer, O.H.C., in the absence of Prof. Tyson, filled in, at short notice, the first hour of the second week. Gifted with remarkable artistic ability and rare sympathy, in an exquisitely, beautiful way, he built up that ladder of the Christian Faith based upon the first chapter of II S. Peter, verses 5 to 8.

The public meetings of the Conference held many attractions, chief among them Dr. W. H. Van Allen's, "Evening with the Minor Poets." His exquisite reading of Alfred Noyes' "Come Down to Kew in Lilac Time," preceeded only a few days Father Officer's rendering of the poem, set to music and sung by himself in a beautiful rich baritone. Two delightful evenings!

"The Clergy Pension Fund," by Bishop Lawrence, proved to be intensely interesting. Mrs. Pancoast and her travel pictures, as usual, brought forth a storm of applause and—a goodly contribution for S. Luke's Hospital, Tokio.

Classes in Social Service, Junior Auxiliary and United Offering work were all largely attended.

The Conference on Church Unity was pronounced "wonderful." Rev. R. Calkins, a Congregationalist, and Father Huntington, O.H.C., holding a large audience in close attention. The Conference closed on Thursday night with the Missionary Meeting, which Father Huntington called *not a closing*, but a *broadening out*, and after the Holy Eucharist on Friday morning came the "Farewells," and the going out into the world again, with new grace and strength. E. S. H.

✠

A BENEDICTION.

For use in a private dwelling.

May everyone who comes within this house
Be stronger, richer, better, happier the longer
He remain.
Counting life more worth the living,
Friendship more than worth the giving.
Then again
Remembering gladly how he dwelt here,
Treasuring what he thought and felt here,
When he parts
May he leave sweet thoughts behind him,
Memories that e'er will bind him
In our hearts.

✠

Some tell us we are unwise to teach children things which they do not appreciate and enjoy, but Ruskin bears witness out of his own experience to the contrary. He says: "It is strange that of all the pieces of the Bible which my mother taught me, that which cost me most to learn, and which was to my child's mind chiefly repulsive—the 119th Psalm—has now become of all the most precious to me, in its overflowing and glorious passion of love for the law of God."

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3.30 P. M.	8.30 P. M.	4.30 P. M.	10.45 P. M.

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Stated Offerings

Dedication Festival—Parish Endowment Fund.

Thanksgiving Day—The Episcopal Hospital.

Christmas Day—Disabled Clergy and Widows and Children of Deceased Clergy.

Ash Wednesday—Missions to the Deaf.

Good Friday—Missions to the Jews.

Special Offerings for Domestic and Foreign Missions — Intended especially for those who are not weekly contributors to Missions will be announced later.

The Annual Apportionment for General Missions:

From the whole Church	$1,296,938.00
From the Diocese of Pennsylvania	144,503.00
From Grace Church, Mt. Airy	1,580.70
Contributions forwarded to the Board to Aug. 1st [since Sept. 1st]	2,743.07

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(Stated meetings held in the Church House, Twelfth and Walnut Streets.)

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Domestic—Second Monday, at 10. MRS. A. L. E. CROUTER, MRS. S. M. HARRISON, MRS. W. W. ROPER, MRS. J. T. FOSTER.

Colored—First Monday, at 11. MRS. FRANK V. CHAMBERS, MRS. JOHN BURTON, MRS. J. M. HARTMAN. MRS. F. T. MCGUIRE.

Indian—Last Monday, at 11. MRS. C. S. PEASE, MRS. C. M. BAYARD, MRS. EDW. JEFFERSON, MRS. R. J. THOMPSON.

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MR. EDWIN V. GRAY, Vice-Director
MR. EDWARD SAYRES, Secretary
MR. ALBERT C. BRAND, Treasurer
Meetings, second Tuesday in each month, at 8

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MR. G. HARRY DAVIS, JR., and MR. W. L. CHRISMAN, Associate Scoutmasters
THE RECTOR, Chaplain

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The Panthers—JOHN HANSELL, Patrol Leader; EDWARD JEFFERSON, JR., Corporal.

The Bears — P. E. GUCKES, Patrol Leader; EDWARD J. WEST, JR., Corporal.

The Beavers—R. A. DINSMORE, Patrol Leader; WELLINGTON HORTON, Corporal.

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Troop Scribe—SIDNEY OWENS.

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GRACE CHURCH PARISH NEWS



SEPTEMBER, 1915

GRACE CHURCH

MOUNT AIRY :: PHILADELPHIA

KALENDAR

SEPTEMBER

5. Fourteenth Sunday After Trinity.
12. Fifteenth Sunday After Trinity.
15, 17, 18. Ember Days.
19. Sixteenth Sunday After Trinity.
21. S. Matthew, Apostle.
26. Seventeenth Sunday After Trinity.
29. S. Michael and All Angels.

OCTOBER

3. Eighteenth Sunday After Trinity.
10. Nineteenth Sunday After Trinity.

SERVICES

The First Sunday in the Month—7.30, Holy Communion; 10, Morning Prayer; 10.30, Holy Communion; 5, Evening Prayer.

Other Sundays—7.30, Holy Communion; 10.30, Morning Prayer; 5, Evening Prayer.

Week Days—Wednesdays, at 9.30, Holy Communion; Fridays, at 5, Litany and Intercession (to be continued during the war).

Holy Days—Holy Communion at 7.30.

NOTES

We shall welcome the return of the Choir this month. Their absence during August saves us from the tendency to take them as a matter of course. We really do appreciate their leadership in singing the praises of God. They are such a help. But what a mistake to keep silence and let the Choir have a monopoly of the chants and hymns.

Together we must swell God's praises.

The Emergency Fund has passed the three hundred thousand dollar mark ($306,000.00), and continues to grow daily.

Individual contributions still come in from Grace Church parishioners. Our share thus far is $1,177.10. Who will make it $1,200.00?

"The Woman's Auxiliary to the Board of Missions is not a select body of a few women in each parish, whose time and tastes lead them to join together to do some missionary work. It is as leaven that leaveneth the whole—an influence reaching to the woman who sits in the pew behind you and the pew in front. It is a body resting not until all are interested and brought into that organization to which they really belong by virtue of their baptism—the great Missionary Society of the Church."—*Dr. Burleson.*

The date of the next Confirmation in Grace Church is Sunday, November 7th.

All candidates for Confirmation are requested to send in their names to the Rector before October 1st.

The Right Rev. Arthur S. Lloyd D.D., president of the Board of Missions, has accepted an invitation to be the speaker at the Missionary Service in Grace Church, on the Wednesday evening of our Dedication, Festival Week (November 3d).

The Right Rev. Dr. Rhinelander, Bishop of Pennsylvania, will make an all-day Visitation to Grace Church, Sunday, November 7th, the final day of our Dedication Festival.

The Bishop will preside at a Parish Conference, Saturday evening, be the celebrant and preacher at our Annual Corporate Communion, Sunday morning, address the children in the afternoon, and administer the apostalic rite of Confirmation in the evening.

November 7th promises to be a red-letter day in our Calendar.

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CHURCH SCHOOL RALLY DAY

The exact date for the Rally of the Church School has finally been fixed for Sunday, September 26th, at 9:30 o'clock.

Every teacher, officer and scholar should plan to be present.

That day will initiate, we trust, the banner year for the Church School.

Several new courses are to be offered. Interesting features are being planned. Greater things will be possible next year than any previous year.

Grace Church Parish News

Published Monthly throughout the Year for Grace Church, Gowen Avenue, Mount Airy

Editor
MR. CHARLES S. PEASE - - 7442 Devon Street

Business Manager
MR. S. MENDELSON MEEHAN - 380 Dorset Street

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The Support of Religious Education

We all admit now that the support of her missionary work is a responsibility resting upon the whole Church, and we feel that the apportionment plan is fair and proper.

No conscientious Churchman is contented until he is assured that his parish and his diocese have both met their missionary apportionment.

But what of Religious Education? Is the duty of providing for education a secondary obligation? Does it deserve any more than Missions to be left to spasmodic giving?

The General Convention has entrusted to the General Board of Religious Education "weighty responsibility for promoting the cause of Church Education in the home, in the parish, in schools, in colleges, and in seminaries." Diocesan Boards have been provided to co-operate with the General Board. Gradually a splendid organization is being perfected. But how is it all to be supported?

The best system, no doubt, is the apportionment plan, that the burden may be shared equally. By canon, the General Board is authorized "to apportion the amount of its budget to the several dioceses," and has in fact made such an apportionment. But with what result? Let us judge by the response from the two most important dioceses.

In 1914, New York was asked for $6,666.00, and sent in $702.67.

Pennsylvania's share should have been $3,948.00. We forwarded to headquarters the sum of $864.00, of which $500.00 was contributed by one woman.

At the last Diocesan Convention, a resolution, presented by Mr. George Wharton Pepper, embodied in the preamble the essential facts, and

"*Resolved* (1) That the Convention, while unable at present to appropriate funds to meet this obligation, nevertheless approves the extension of the apportionment method to cover the field of educational enterprise.

"(2) That the work of the General Board is earnestly commended to the consideration of parishes and individuals, in the hope that they will make it possible for this Diocese to meet its apportionment for 1914."

This resolution was adopted.

I trust that Grace Church will make a liberal offering for this purpose in Advent, and that before long we may plan for just as regular contributions for Education as we now make for Missions.

T. S. C.

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Teacher Training

Two years ago the work of Teacher Training began in Grace Church. All teachers were asked to attend the weekly instructions. Two courses were given: The Catechism and Christian Doctrine by the Rector, and Child Study by Mrs. Crouter, Principal of the Church School.

Last year, two more courses were given under rather different conditions. These courses were planned for the training of future teachers, although a number of the active teachers attended. Mrs. Hayes conducted a course on the Prayer Book, and, later, Mrs. Crouter taught two classes a course on Church History.

Last year's plan will be continued during

the coming season. The course on Church History, which covered very thoroughly the period of the early Church last year, will be resumed under the able leadership of Mrs. Crouter. The plan is to cover somewhat more rapidly the later history of the Church, and lead up to the study of the American Church in the Mission Study Classes during Lent. The Mission Study text-book this year is announced as "The Conquest of the Continent."

In this work of Teacher Training, we started with the intention of following rather closely the Standard Course of the General Board. We have become so absorbed in certain subjects that we have spent far more time upon them than the prescribed course provided. A great deal of original work has been done, and much enthusiasm has resulted. Perhaps it is better not to be circumscribed by the Standard Course. If we have erred, it has been on the side of thoroughness.

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Missionary Calendar

One way in which our Diocese serves the Church at large is in the production of an excellent Missionary Calendar. The purpose of the Calendar is "to spread missionary knowledge, to arouse interest, to secure daily intercessory prayer, and to increase the consciousness of Christian fellowship."

Incidentally, it earns money for Missions. Between 1909 and 1915, some $2,725.00 were sent in to the Board as the net profit.

The Calendar for 1916 will be ready October 1st.

It opens with an article by the Bishop of Pennsylvania on "Thankfulness in Mission," and ends with one by Dr. W. H. Jefferys on "The Great Thanksgiving."

Grace Church persons will be interested in the week of April 3d, because prepared by one of our own number.

The price of the Calendar is 25 cents (and 5 cents for postage), and orders may be sent to Mrs. F. W. English, Church House, Philadelphia.

The Advent Preaching Mission

The following letter from the Bishop to the Rector of Grace Church, brings before us the plan which has been adopted for the Advent Mission in our diocese.

We plan to keep the congregation fully informed as more specific plans develop. This is something that concerns every parishioner.

Philadelphia, July 9, 1915.

Reverend and Dear Brother:—

The Clergy of the Diocese were called together on Tuesday, June 22d, to consider the recommendation of a Joint Commission of the General Convention in regard to a Nation-Wide Preaching Mission.

Acting on the resolution passed by the Clergy at this meeting, I have asked the following to serve on the Committee in general charge of the Preaching Mission in this Diocese next Advent: Rev. Messrs. G. G. Bartlett, J. T. Cole, J. B. Halsey, J. B. Harding, C. S. Hutchinson, D. D., A. J. P. McClure, H. M. Medary, G. L. Richardson, E. L. Sanford, F. M. Taitt, F. W. Tomkins, S. T. D., and H. B. Wright.

This Committee has met and organized with Dr. Tomkins as Chairman, and Mr McClure as Secretary and Treasurer.

Most of the actual work of preparation will be postponed until the autumn.

A Sub-Committee on Mission Preachers has been appointed composed, of the Rev. Messrs. Halsey, Hutchinson, Taitt and Tomkins, and charged with the duty of securing, at the earliest possible moment, the services of such men from outside the Diocese as may seem desirable to reinforce the appeal and power of the Mission. The assignment to local Churches of these outside preachers will, of course, be made only after consultation with the Parish Clergy.

Meanwhile I would remind you that the success of this Mission will depend upon the readiness of each one of our Clergy to give himself, and to lead his people, to earnest prayer for God's direction and blessing, and to willing co-operation in all necessary preparations, to the end that the opportunity before us may be fully realized and turned to good account for the permanent up-building of God's Kingdom.

I enclose a prayer for the Mission, which, at the request of the Clergy, I have authorized for use throughout the Diocese in connection with the Mission. With the earnest prayer that we may be guided, strengthened and closely knit together by the Holy Spirit in our solemn undertaking,

Faithfully yours,

PHILIP M. RHINELANDER,
Bishop of Pennsylvania.

PRAYERS FOR THE
"PREACHING MISSION IN THE DIOCESE"

For the blessing of the work:

O Lord Jesus Christ, the Great Shepherd of the sheep, Who seekest those that are gone astray, bindest up those that are broken, and healest those that are sick; Bless, we beseech Thee, the effort to be made in this Diocese to convert souls unto Thee; open the deaf ears of the wanderers, that they may hear the words which belong unto their salvation; confirm the weak, give more grace to the faithful; and grant that those whom Thou dost raise to newness of life, may perservere unto the end; of Thy mercy, who livest and reignest with the Father and the Holy Spirit, one God, world without end. *Amen.*

For the preachers and other workers in the Mission:

Almighty and everlasting God, Who dost govern all things in heaven and earth, we commend to Thy fatherly care all whom Thou shalt call to take part in the work of the Preaching Mission in this Diocese. Watch over them, we beseech Thee, for good; defend them from all dangers both of body and soul; grant unto them the spirit of power, of love and of a sound mind, that by their labors Thy name may be glorified and Thy kingdom enlarged: through Jesus Christ our Lord. *Amen.*

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The Evangel

The Advent Preaching Mission calls for a revival of the prophetic ministry and re-emphasis upon the proclaiming of the Gospel. Without forceful preaching, morals deteriorate, the Sacraments fall into neglect, and the Church languishes. The following words of Ian McLaren's strike a true note:

"History bears witness to the fact that where the Evangel ceased, or fell into contempt, the Church grew weak and corrupt.

"When the Evangel asserted its ancient authority, the Church arose and put on her beautiful garments. No power in human experience has wrought such mighty works as the spoken word. It has beaten down impiety, taught righteousness, given freedom to the oppressed, and created nations.

"Before Knox, armed with this sword of God, hosts fled, and he reigned in the pulpit of St. Giles, as a king upon his throne.

"If you go into the roots of things, was not the American nation founded on brave wholesome speech?

"It is the prophet who has roused the race from ignoble sleep—has fired its imagination with lofty ideals—has nerved it for costly sacrifices—has led it to victory. It is the Prophet above all who, under Christ, has laid the foundations of the Church in every land—has restored her after periods of decay—has filled her with courage and hope. He is the teacher, comforter, fosterer, defender of his brethren, and, therefore, the chief office to which any man can be called is to declare the will of God—and, especially, the Evangel of Christ."

✠

Prayers for Children

The other day a parishioner of Grace Church wrote to the Rector, saying,

"To-day at the Prayer for the President, it occurred to me that I would write out a few words adapted to present conditions of intercession for help and strength to our present executive in the difficult path he is compelled to walk, to hand to children for daily use. When I have spoken to one or two, I have found that it was their daily practice, and I was impressed. Then it occurred to me that you would do this.

"Sometime ago, after much doubt and delay as to the propriety of it, I wrote to President Wilson to give vent to my feelings of admiration of his state papers, mentioning the matter of daily prayers,

and he answered through his secretary, as if it pleased him."

In reply, the Rector wrote the following which some children in the Parish may find useful.

O God of Mercy, hear us.
Hasten the day when wars shall cease
And nations live in righteous Peace
Through Jesus Christ, our Saviour.

Guide, we pray, our President
And leading men of State;
That they may champion the Right,
And work for Peace with all their Might;
O God, on Whom we wait.

✠

Social Service

With the approach of a new season comes the added responsibility, in any form of activity, of having a clear and definite outlook, and a broad understanding of what is being done in similar fields, in order that the most good may be accomplished.

In the field of Social Service, the opportunities are so numerous that it is hard to know where the need is greatest and where limited facilities will best fit in. It is thought to be a very distinct gain, however, to the rank and file of the many social agencies at work, that the churches have so actively awakened and are lending their sympathetic and practical support.

Since the Church first co-operated in the problem of capital and labor, there has come through various stages and with increasing force the firm belief that she should know the condition of the community as well as the social, domestic and economic circumstances of the families and individuals therein. Only in this way can be met for correction the various social problems which are menacing society as well as the family and it's life.

One used to speak of charity under the heading of relief, which manifested itself in the form of money, food, coal, and other material necessities even to the building of special houses for the dispensing of soup alone. And now, instead of amelioration being the end in view, we have come to plan for entire reconstruction which is not alone a cure-all but a preventive against further distress. This should be the outlook for all Social Service Committees, not because it's the easiest nor the cheapest, for it never is; more often the undertaking is far heavier financially and calls for greater skill, but because it seems to be a more literal following of the Golden Rule.

This idea of reconstruction in Social Service is going on at a greater pace throughout the Church than many are aware, unless they are following the interesting columns on Social Service in the "Living Church." A member of the Social Service Committee, in Grace Church, recently went hurriedly over that department in that periodical for three months back, and there found an astonishing array of splendid undertakings, each in a different parish, and, curiously enough, seldom two parishes doing the same thing. It might be interesting to include here a rough list of some of the activities being carried on among different classes of people.

For men, there were described social centers, lunch rooms, roof gardens, libraries with lectures and debates on economic and social problems, sanitary and prison reform, hygiene, immigration, temperance, international peace, the observance of Sunday, also hospital care as well as home nursing.

For women, there are carried on neighborhood houses, lunch rooms, welfare work and instruction in home management, care of children and baby feeding, nursing. There are also conducted employment agencies for all classes of people and various kinds of hospital care.

For the young, play-grounds and clubs, savings deposits, vocational and educational advantages, as well as hygiene and social education.

In every case, friendly visiting has been an important factor.

It is reported by those competent to know that the outside world is applauding this interest on the part of the Church, and that in particular no class is being so touched by it as the working man, whose attitude has long been so critical. And, we are also assured that the present-day voices of government officials, labor union and corporation heads are loud in the praise of this intelligent love of our neighbor. It seems now, if Social Service shall have the loyal support of the churches and the assistance of the members thereof, that it is sure to be a certain help in bridging the gap that has so unfortunately existed between large numbers of employers and employees as well as those who are suffering under injustices very heavy to bear—and the Church.

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The Missionary Year

In our October issue, we can publish the results of the year as regards Missionary Offerings. The year closes September 1st. The last report may guide us as to what to expect.

We hope all apportionments may be raised. If they are not, the "hardship falls upon the Church's Agents at the Front, the Standard Bearers of the Cross."

To August 1st this year, the receipts on the Apportionment proper are as follows:

From Parishes	$589,085.44
From Individuals	39,347.63
From Sunday Schools	180,491.87
From Woman's Auxiliary	98,271.28
From Junior Auxiliary	18,839.62
Total	$926,035.84

Compared with last year at the same date, these are increases.

In Parish Offerings	$8,111.43
In Sunday School Offerings	4,284.57
In Woman's Aux. Offerings	8,508.84
In Junior Aux. Offerings	180.60
Total Increase	$21,085.44
And one decrease in Individual Offerings	$19,203.58
Net Increase	$1,881.86

The Young Churchman's Association

The Executive Committee of the Young Churchman's Association will meet Tuesday evening, September 21st, to complete plans for the coming season.

Regular meetings will be resumed the first week in October. The Rector announces a course of instruction on "The Bible as a Whole." A number of the men have expressed a strong desire to become better acquainted with that much-neglected Book.

Prominent men will be invited to address the Association from time to time. The social feature which played so delightful a part in last year's program will be no less prominent during the coming season. The Association will enter upon its second year with the strong impetus of a successful year behind it. Such a body of loyal men is sure to be heard from in the future.

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Standing Committees

Buildings and Grounds — MESSRS. C. H. LANDENBERGER, W. F. FELL and R. H. NORTH.

Finance—MESSRS. R. H. NORTH, A. L. E. CROUTER, J. W. BAYARD, F. M. DUNN and W. F. FELL.

Music—MESSRS. J. W. BAYARD, G. J. LINCOLN and W. L. CHRISMAN.

Church School—MESSRS. S. M. MEEHAN, A. L. E. CROUTER, T. H. BALL and F. T. MCGUIRE.

Laymen's Missionary Committee—MESSRS. A. L. E. CROUTER, C. H. LANDENBERGER, C. S. PEASE, S. M. MEEHAN, T. H. BALL, G. H. DAVIS, A. C. BRAND, G. J. LINCOLN, F. T. MCGUIRE and A. F. HORTON.

Stated Offerings

Dedication Festival—Parish Endowment Fund.

Thanksgiving Day—The Episcopal Hospital.

Christmas Day—Disabled Clergy and Widows and Children of Deceased Clergy.

Ash Wednesday—Missions to the Deaf.

Good Friday—Missions to the Jews.

Special Offerings for Domestic and Foreign Missions — Intended especially for those who are not weekly contributors to Missions will be announced later.

The Annual Apportionment for General Missions:

From the whole Church	$1,296,938.00
From the Diocese of Pennsylvania	144,503.00
From Grace Church, Mt. Airy	1,580.70
Contributions forwarded to the Board to date [since Sept. 1st, 1914]	2,743.07

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34 West Mount Airy Avenue

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Choir Mother.....MRS. ROBERT J. THOMPSON
Vestments.....MISS ELISE BAYARD, MISS ELLEN GOWEN HOOD

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CASPAR BARTLE	HERBER T. HOOD
F. W. BUTTERWORTH	GEORGE S. JEFFERSON
ROBERT M. CRIDLAND	ROBERT NESBITT
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Alto

FREDERICK GERSEN

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MRS. A. L. E. CROUTER, Treasurer
MRS. R. H. NORTH, United Offering Treasurer
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The Executive Committee—MRS. R. H. NORTH, MRS. A. L. E. CROUTER, MRS. JOHN BURTON, MRS. H. S. LOWBER, MRS. C. M. BAYARD, MRS. W. H. GEORGE, MRS. C. S. PEASE, MRS. E. W. JENKINS, MISS E. D. SEWALL, MRS. J. M. HARTMAN, MRS. FRANK V. CHAMBERS. MRS. T. S. CLINE, MRS. WM. C. BURK.

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The Rug Committee—MRS. C. S. PEASE, Chairman.

The Joint Committee on Entertainment—MRS. WILLIAM C. BURK, Chairman.

The Library Committee—MRS. R. H. NORTH, Chairman.

Woman's Auxiliary Delegates

(Stated meetings held in the Church House, Twelfth and Walnut Streets.)

Diocesan — Last Wednesday in the month, at 11. MRS. RICHARD SAVORY, MRS. W. L. CHRISMAN, MRS. H. C. HEATON, MRS. A. F. HORTON.

Domestic—Second Monday, at 10. MRS. A. L. E. CROUTER, MRS. S. M. HARRISON, MRS. W. W. ROPER, MRS. J. T. FOSTER.

Colored—First Monday, at 11. MRS. FRANK V. CHAMBERS, MRS. JOHN BURTON, MRS. J. M. HARTMAN. MRS. F. T. MCGUIRE.

Indian—Last Monday, at 11. MRS. C. S. PEASE, MRS. C. M. BAYARD, MRS. EDW. JEFFERSON, MRS. R. J. THOMPSON.

Foreign—Third Monday, at 10. MISS E. D. SEWALL, MRS. C. M. BAYARD, MRS. WM. C. BURK, MRS. G. HARRY DAVIS.

Delegates to the Woman's Aid to the Convocation of Germantown

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MISS E. MARTYN GEORGE, Vice-President
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Primary Branch

MRS. HESTON BATES, Leader

Little Helpers

MRS. CHAS. S. PEASE, Leader

Communicants' Guild

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MR. A. CLARENCE MANNING, Vice-President
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MR. ALFRED COLLINS, Treasurer

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MR. EDWIN V. GRAY, Vice-Director
MR. EDWARD SAYRES, Secretary
MR. ALBERT C. BRAND, Treasurer
Meetings, second Tuesday in each month, at 8

Junior Chapter, No. 691, Brotherhood of St. Andrew

MR. E. V. GRAY, Director
MR. HAROLD BUSHNELL, Vice-Director
MR. RUSSELL MILLER, Secretary-Treasurer
Meetings, first and third Wednesdays, at 8

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MR. ROBERT J. MACDONALD, JR., Scoutmaster
MR. G. HARRY DAVIS, JR., and MR. W. L. CHRISMAN,
Associate Scoutmasters
THE RECTOR, Chaplain

Patrols (eight boys each)

The Eagles—F. M. DUNN, JR., Patrol Leader; ROBERT NESBITT, Corporal.

The Panthers—JOHN HANSELL, Patrol Leader; EDWARD JEFFERSON, JR., Corporal.

The Bears — P. E. GUCKES, Patrol Leader; EDWARD J. WEST, JR., Corporal.

The Beavers—R. A. DINSMORE, Patrol Leader; WELLINGTON HORTON, Corporal.

Standard Bearers—STANLEY L. THORNTON, American Flag; GEORGE S. JEFFERSON, Troop Flag.

Troop Scribe—SIDNEY OWENS.

THE CHURCH SCHOOL

Officers

THE REV. THOS. S. CLINE, Rector
MR. S. MENDELSON MEEHAN, Superintendent
MRS. A. L. E. CROUTER, Principal
MR. ALBERT C. BRAND, Secretary
MR. PHILIP F. COLEMAN, Registrar
MISS A. HALDEMAN, Report Secretary
MISS MARY LARUE, Absentee Secretary
MR. CHAS. H. LANDENBERGER, Treasurer
MR. JOHN MILLER, Associate Treasurer
MR. CHAS. S. PEASE, Custodian of Supplies
MR. JOHN MILLER, Custodian of Equipment
MRS. CHAS. S. PEASE, Superindent of Font Roll
MISS M. W. BAYARD, Pianist
MISS HELEN BURK, Pianist, Primary

Teachers

Kindergarten Department

MRS. R. N. HALL	MISS SUSANNA S. COLEMAN
MISS DOROTHY BENERMAN	MRS. H. V. STEELMAN

Primary Department

MRS. A. F. HORTON	MISS HELEN DARLINGTON
MRS. H. S. LOWBER	MRS. T. M. GILLINGHAM
MISS ANNA SHARPS	MISS ELIZABETH REBMANN
MISS EDITH LINCOLN	MISS SIDNEY HOOD

Junior Department

MRS. GEORGE PARKMAN	MR. ROBERT MACDONALD, JR.
MISS E. M. STEEL	MR. W. L. CHRISMAN
MRS. M. D. BALDY	MISS M. W. BAYARD
MRS. A. H. INSINGER	MR. FRED'K T. MCGUIRE

MR. E. V. GRAY

Senior Department

MISS ADELE BAYARD	MR. G. HARRY DAVIS, JR.

MRS. A. C. BRAND

Graduate Department

MR. J. W. BAYARD

Normal Course

MRS. A. L. E. CROUTER

GRACE CHURCH PARISH NEWS



OCTOBER, 1915

GRACE CHURCH

MOUNT AIRY :: PHILADELPHIA

KALENDAR

OCTOBER

3. Eighteenth Sunday After Trinity.
10. Nineteenth Sunday After Trinity.
17. Twentieth Sunday After Trinity.
18. S. Luke, Evangelist.
24. Twenty-First Sunday After Trinity.
28. S. S. Simon and Jude, Apostles.
31. Twenty-Second Sunday After Trinity.

NOVEMBER

1. All Saints' Day.
7. Twenty-Third Sunday After Trinity.

SERVICES

The First Sunday in the Month—7.30, Holy Communion; 10.30, Morning Prayer; 11, Holy Communion; 4, Evening Prayer.

Other Sundays—7.30, Holy Communion; 11, Morning Prayer; 4, Evening Prayer.

Week Days—Wednesdays, at 9.30, Holy Communion; Fridays, at 5, Litany and Intercession (to be continued during the war).

Holy Days—Holy Communion at 7.30.

NOTES

A corporate communion of the Brotherhood of S. Andrew, Grace Chapter, will be held on the third Sunday in October.

✠

Mrs. Charles McKean Bayard has been elected to the office of Second Vice-President of the Indian Hope Association. For many years, she has been a faithful delegate to this missionary organization from Grace Parish.

✠

A new feature of the Church School this year will be a Women's Bible Class, under the leadership of Mrs. H. S. Lowber. The class will hold its first session Sunday, October 10th, at 9:30 o'clock, in the transept of the Church. This class will be open to any women of the Parish who care to join.

✠

During the latter part of October, the Social Service Committee will conduct a sale of second-hand clothing. Any contributions, which parishioners may care to make, will be called for. Kindly notify Mrs. Frederick T. McGuire, 6830 Gorsten Street.

✠

FROM THE PARISH REGISTER

Baptism

Henry Huber Wiltbank

✠

PEWS AND SITTINGS

All who desire to engage pews or sittings may apply to the accounting warden, Mr. James Wilson Bayard, 105 East Johnson Street, Germantown, Philadelphia.

RENEW NOW

Most of the subscriptions to the Parish News expire about this time. It would greatly facilitate the work of the Manager, if renewals were made at once, without waiting for individual notice. Every member of the Parish should feel the importance of a united support of this organ of news of all Parish activities.

✠

ORGAN RECITALS

Mr. McMichael has resumed his organ recitals after Evensong, Sunday afternoons. We print below the program for October.

We congratulate Mr. McMichael in his appointment during the summer, as an associate of the American Guild of Organists.

Sunday, October 10th

1. Prelude and Fugue in G Major.....*J. S. Bach*
2. Reverie.....*T. Tertius Noble*
3. Air a la Bourree.....*George F. Handel*

Sunday, October 17th

1. Evensong.....*Edw. F. Johnston*
2. Meditation elegie—
   March Solenelle —.....*Felix Borowski*
   (From the 1st Suite)

Sunday, October 24th

1. March Religieuse.....*Alex. Guilmant*
   (On a Handel Theme)
2. Barcarolle.....*W. Wolstenholme*
3. Fiat Lux.....*Theo. Dubois*

Sunday, October 31st

1. Andante.....*P. I. Tschaikowsky*
   (From the Sixth Symphony)
2. Legende.....*Anton Dvorak*
3. March Heroique de Jeanne d'Arc..*Theo. Dubois*

Grace Church Parish News

Published Monthly throughout the Year for Grace Church, Gowen Avenue, Mount Airy

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MR. CHARLES S. PEASE - - 7442 Devon Street

Business Manager
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Volume XI | OCTOBER, 1915 | Number 10

The Rector's Letter

The Deanery, Quebec, Canada

My Dear Parishioners:

If I am to address an epistle to you, in the October issue of the Parish News, I must write from Canada; although, I hope to see you face to face before its publication.

I have been greatly refreshed by my sojourn of more than a month in quaint old Quebec, where it has been my privilege to have a share in the Cathedral services, and to enjoy, from time to time, the fine hospitality of the Quebec people.

Living among these loyal subjects of King George has enabled me to feel, much more than before, the intensity of the present world crisis. I became conscious of this, first, upon reading in the vestibules of Churches, the Honor Rolls, which record the names of parishioners who are at the front, either as soldiers, nurses, or chaplains.

The impression deepened as I attended the daily Intercession Services, or caught a glimpse of some wounded men returned from the front. At Valcartier Camp, I saw thousands of men in training, ready to replace the losses abroad, and to keep the Canadian contingent up to the hundred thousand mark.

But these observations might have left me with a vague and remote realization of it all, were it not for the tone of every-day conversation. Everything appears against the dark background of the war. One meets, frequently, persons whose sons or brothers are among the missing. The detachment one encounters in the States is entirely gone. Those who speak have sacrificed, and stand ready for greater and greater sacrifice. They seem to be purified by the fire of patriotism.

When the second Canadian contingent was being recruited, the three sons of a widowed mother all enlisted. The youngest son was in a distant city, and it was not until a week after he had enlisted, that he learned his brothers had joined the battalion in their home city. He at once telegraphed his mother to say that if she wished him to withdraw, he would do so; for he did not think it right that his mother should be left alone. The message reached that mother on Sunday morning, just as she was about to leave the house to go to Church. She sat down, and wrote this reply to her son, "By all means go! Your King and Country need you. I want you to go and help." Then the mother went to Church and thanked God that she had boys to give when their help was needed.

I should like to be the one to call that mother's attention to an article in to-day's paper, reporting an address that Sir John French, commander-in-chief of the British army, made a few days ago—perhaps in the hearing of her sons. He said, "I wish to express appreciation for the splendid manner in which, early in the year, when a Canadian infantry division suffered great losses, you volunteered to leave your homes, and come out here. Your record will go down as one of the most splendid of British history."

The Canadian Church has been deeply stirred. This I know, both from the testimony of men from the West and from my own observation. It is clearly indicated in the charge of the Primate of All Canada, delivered at the opening of the General

Synod, now in session in Toronto. I must pass on to you some of his words:

"God is not permitting us to pass through this awful crisis in our Empire and in our Dominion, without some grave purpose. The agonies of Europe, the tragedies of this war that are desolating so many of our hearts and homes, it seems to me, are either the death pangs of a decadent civilization, or the birth throes of a better order of things for the world. I believe they are the latter. God is testing us, in this terrible war, that he may purify us as gold tried in the fire. Already, in the year that is gone, we have learned much. We have experienced, as never before, the beat and the throb of a mighty common purpose. In the unity and strength of that common purpose, we have found ourselves lifted up to new heights of life. We have grown wiser and more serious. This is no ordinary meeting of our Synod. No meeting, just now, can be such. As the Bishop of London remarked the other day, 'The cry which was raised at the beginning of the war, to keep the nation from excitement, *Business as usual*, has proved a most mischievous narcotic. The real cry should have been *Nothing as usual*, for there has never been such a day of God for a thousand years.' . . . .

"Certainly never in the history of the Anglican Communion, and perhaps, never in the history of Christendom has such an opportunity been given to the Church, and such a challenge thrown down to it. People on every hand are turning round and seeking after God, Whom they had lost out of their lives for years. People on every hand, as someone has expressed it, have discovered their souls.

"And they realize that nothing which the whole world has to offer, can compensate them for the loss of those souls. People are more sensitive than they have been for years to spiritual impressions, and, in many instances in fact, are hungering for religion and after righteousness.

"Others are on the eve of coming back to God, and are just waiting for a moving word and a stimulating touch of sympathy.

"The question is, will the Church adequately avail itself of all this abounding chance of winning souls, and of bringing back the lapsed and the indifferent? Will the Church itself be re-baptized with the Holy Ghost and with power? Will there come out of all this a Church born again, a freshly-quickened Church?"

My dear parishioners, I am drawing out this letter to unwonted length; but not without a serious purpose in mind. We must share the Archbishop's spirit, and welcome the Advent Mission as our special opportunity. We must pray earnestly, that while multitudes in other lands are being regenerated by this fire baptism, we may not remain still in our sins. God forbid that while the world is filled with blood and flame and heroism, we should be living selfishly and stupidly in a fool's paradise. We must not be caught in the petty stillness of eddies now, but rather by the mighty current of spiritual life, which is sweeping on—God only knows whither. But we trust that beyond the rapids lie the tranquil seas of a new order.

"Now unto Him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us; unto Him, be the glory in the Church, and in Christ Jesus, throughout all ages, world without end. *Amen.*"

Very faithfully yours,

THOMAS S. CLINE.

✠

Confirmation

The Bishop of Pennsylvania will administer the rite of Confirmation in Grace Church, Sunday evening, November 7th.

Any persons desiring Confirmation, who have not already been enrolled as members of the Class, should communicate with the Rector at the earliest possible time.

The prayers of the whole congregation are requested for the candidates.

The Dedication Festival

According to our custom, All Saints' Day and the octave following, will be observed as our Annual Dedication Festival.

The special observances will begin with the Holy Eucharist, on All Saints' Day, Monday, November 1st.

There will be a Parish Reception, Tuesday evening, and a Men's Dinner, Thursday evening.

The Missionary Service, Wednesday evening, will be addressed by Bishop Lloyd, President of the Board of Missions.

The Conference of Parish Workers will be held on Saturday evening, and the Diocesan will attend.

The climax of the Festival will be Sunday, November 7th, when the Bishop of Pennsylvania will make an all-day visitation. He will be the preacher and celebrant at the Annual Corporate Communion at eleven o'clock, and administer Confirmation at eight o'clock.

The children will have their party on Saturday, and their Festival Service, Sunday afternoon. Nor will the Bishop overlook them.

All parishioners are requested to reserve, as much as possible, the first week in November for these events.

✠

The Woman's Auxiliary and Guild

To the women of the Parish, October means the beginning of the winter activities in the Auxiliary and Guild.

Many have been looking forward to this time with eagerness and pleasure, and with the hope that this year, numbers of women who have heretofore neglected the opportunities to share in the work, may awaken to their responsibilities and join, heart and soul, in all that lies before us.

There are two important dates to be remembered during the month: October 6th, the time of the Executive Committee meeting, at 10 o'clock in the morning; and October 12th, the stated meeting of the Auxiliary, at 3 P. M.

Let us begin the year well by attending these meetings, to get in touch with the plans for the coming season; then add earnestness, enthusiasm, prayer, and a determination to do our part, and so help to make this the fullest, richest year in the history of the Association.

To anyone who is unable to attend the Wednesday meetings, yet feels that she would like to do her share, we will gladly send sewing to be done at home; and there are few who cannot help by contributing second-hand clothing and shoes, which are so badly needed—for the demand is always greater than the supply, and we hope to send away many more barrels this year than ever before.

The summer has not been an idle one, as those can testify who attended a very pleasant tea held at Mrs. Jenkins', on Friday, September 3rd. A box, valued at $93.50, was packed that day for the lepers in the hospital, at Kumamoto, South Japan. Last year, Miss Riddell, the head of the hospital, spoke at one of the meetings of the Auxiliary. Mrs. A. J. Dallas Dixon, who has charge of forwarding the boxes to Miss Riddell, wrote a very enthusiastic letter about the articles sent from Grace Church.

In August, Mrs. Clement D. Brown, of Oxford, Miss., paid a short visit to Mt. Airy, and was delighted with Grace Church and its surroundings. Mrs. Brown is the wife of the missionary to whom our domestic box was sent last year, and she spoke of their great pleasure in the box; saying they had never received a nicer one.

In this number of the PARISH NEWS will be found a list of the delegates of the Woman's Auxiliary to the Board of Missions, and the delegates to the Woman's Aid to the Convocation of Germantown. All delegates are expected to be present when possible, and all the members of the Parish who feel an interest in missions are cordially invited. Too much cannot be said in favor of attending these meetings—to hear and learn something of the magnitude of the

undertakings in the various missionary fields. The meetings are a liberal education, and cannot fail to arouse interest in the most apathetic listener. Our delegates will be glad to have accompany them any who feel a hesitation about going alone.

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Junior Branch

After all the vacations are over, and thoughts turn to school, let each girl of Grace Church remember that the vacation for the Junior Branch of the Woman's Auxiliary is also at an end; and work for the year will begin on Monday, October 4th, at 3 o'clock. There is so much to be done that each one must make it a point to let nothing interfere with being present on the first and third Monday of every month. Several new plans are to be talked over, as this must be the greatest year of service for the Master that the Juniors have ever had.

✠

A Retrospect and a Vision 1913-1916

With the issue of the October PARISH NEWS, we shall have entered the last year of the present Triennium, the beginning of which was marked by the meeting of the General Convention of 1913, and the Triennial Service of the Woman's Auxiliary, with the presentation of its United Offering. There has never been as wonderful a service of the Auxiliary as that held on October 9, 1913, at the Cathedral of S. John the Divine, in New York. The great Cathedral was crowded to overflowing, and the inspiration of the service will ever remain with those who were privileged to share in it. The amount of the offering presented was $306,000. Over and over again one heard the remark, "What a splendid offering!" But was it really large when we consider that it covered a period of three years, and that it was supposed to represent *the Thank Offering of the women of the whole Church*? And how it suffers in comparison with the *six weeks'* Lenten Offering of the *children* of the Church!

As we look forward to another triennial service, at Christ Church Cathedral, St. Louis, in October, 1916, what a vision is ours of the possibility of an offering which shall adequately express our thankfulness, and, at the same time, provide a very much larger asset for the Board of Missions. The United Offering *is* a Thank Offering. Therefore, let us count our mercies, and *be* thankful. Has there ever been greater cause for this? As women of America, in these troublous times; as women of the Church, especially of Grace Church Parish, and as individual Christian women, can we ever really express our gratitude? At least, we can try; and, if it means much sacrifice, that will but make the gift more precious. Shall we offer of that which costs us nothing?

The Rector has appointed Mrs. Robert J. Thompson, 124 W. Mt. Pleasant Avenue, as Assistant Treasurer of the United Offering for Grace Church. Mrs. Thompson is taking up her duties with joy and enthusiasm. We assure her of our hearty good wishes and of our loyal support in the work which she has undertaken. We believe that this appointment marks a new era for the United Offering in our Parish.

We have now a clearer vision of *every woman* a contributor, the realization of the "ideal;" but to actually attain this, we must have the co-operation of *all*. Let us try to accomplish it before the triennial service of 1916.

M. C. S. N.

Castine, Me., September 18, 1915.

✠

Missionary Education

In the spring of this year, the Bishop of Pennsylvania appointed an Extension Committee for Missionary Educational Work.

The Committee is composed of men and women, seniors and juniors, about twelve in number; all mission-study leaders, and all having taken some diocesan work. This Committee will form the first mission-study class for the year, and will meet in October twice a week for three weeks. Immediately after these meetings, will follow the regular normal classes beginning in November, and held at the Church House, under the direction of Mrs. Pilsbry, Diocesan Educational Secretary.

The subject will be "The Church's Mission to the Nation," and the text-book, "The Conquest of the Continent," by Dean Burleson.

The Missionary Educational Secretary, of Grace Parish, Mt. Airy, has had the honor to be appointed a member of the Committee.

✠

The Surgical Dressing's Committee, in New York, acknowledge most gratefully the "well-made" articles sent by the ladies of Grace Church, Mt. Airy. The shipment consisted of:

Fracture Pads	6
Absorbent Pads	36
Flannel Binders	48
Slings	6
Drains	66
Gauze Packings	36
T. Binders	12
Rolled Bandages	48
Flat Dressings	156
Wipes (14 packages of 6 dozen each)	14

✠

The Parish List

We publish, in this issue of the PARISH NEWS, the Communicant List of Grace Church, and also a list of Confirmed Persons residing in the Parish, or attending this Church. Those in the second list may be Communicants of the Church, but not definitely affiliated with this Parish.

These lists are tentative. There may be several inaccuracies. Our object, in printing them, is to give full opportunity for the correction of all errors and omissions. We earnestly request the co-operation of all in bringing the Parish Roll to perfection.

The Kindergarten

The coaches will call for any children throughout the Parish, for the Kindergarten Class each Sunday morning, if notice is sent to Mrs. R. N. Hall, 31 Gowen Avenue, or to any of the members of the Kindergarten Canvass Committee: Mrs. A. Harris Insinger, Mrs. S. Mendelson Meehan, Mrs. F. T. McGuire, Mrs. A. C. Brand, Miss G. L. Bender, Mrs. A. F. Horton, Mrs. H. M. Brown, Mrs. J. C. Robb, Mrs. C. B. Hansell, Mrs. H. G. Goodall, or Mrs. C. S. Pease.

Arrangements have been made for another canvass of the Parish, by the Committee to secure new members for the Class. The Committee will be grateful for any assistance in this work.

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Addresses at Evensong

Beginning October 10th, the Rector will give a series of short addresses at Evensong, Sunday afternoons, on "The Inner History of the Church." These glimpses of the Church's life, at interesting periods, will be related to the course, being studied by several classes in the Church School, entitled "God Speaking Through the Church."

The subjects during October will be as follows:

Oct. 10.—The First Christian Church.

Oct. 17.—The First Council.

Oct. 24.—The Nicene Council.

Oct. 31.—The Early Saints.

✠

The Rag Rug Committee

The Rag Rug Committee will be very glad of more material to carry on their work. Please bear this in mind, and send any pieces you may have of colored cotton or light-weight woolen goods to the Parish House. Orders for rugs of any size desired will very gladly be filled.

Communicant List of Grace Church

(SUBJECT TO CORRECTION)

Aitken, Mrs. E. T.
Alday, Lucy
Allen, Stella J.
Allsop, Thomas
Allsop, Mrs. Thomas
Allsop, Eleanor
Anderson, Mrs. Joseph Roscoe
Bailey, Julia
Baldy, M. Dimmick
Baldy, Mrs. Blanche R.
Baldy, Hurley, Jr.
Baldy, H. Dimmick
Baldy, Katherine
Ball, Thomas H.
Ball, Mrs. Thomas H.
Bates, Mrs. Heston
Bates, Marion
Bayard, Mrs. C. M.
Bayard, Adele
Bayard, Elise
Bayard, Margaretta W.
Bayard, James Wilson
Bender, Georgia L.
Benerman, Mrs. William
Benerman, Watkins
Benerman, Dorothy
Benner, Mrs. Marion A.
Bird, Harriet M.
Bisbing, John Wm.
Bisbing, Isabella H.
Bisbing, Bertha
Bickel, Mrs. Mahlon L.
Bishop, James Y.
Blackburne, Mrs. Francis
Bliss, Susan E.
Bockius, Dorothy M.
Boll, Helene
Boon, Emma
Booth, Blanche
Bose, Grover C.
Bose, Mrs. Grover C.
Bose, Joseph
Bournonville, Mrs. Caroline T.
Bournonville, Anna Katherine
Brand, Albert C.
Brand, Mrs. Jane Walton
Briggs, Sarah R.
Brown, Mrs. Lydia S.
Brown, Samuel
Brown, Catherine S.
Brown, Jennie B.
Brown, Margaretta
Burk, William C.
Burk, Mrs. Eva D.
Burk, Helen
Burton, Alfred
Burton, Mrs. Alfred
Burton, George
Burton, Mrs. George
Burton, John
Burton, Mrs. John
Bushnell, Mrs. George C.
Bushnell, Helen K.
Bushnell, Harold
Butterworth, Spencer
Butterworth, Mrs. Spencer
Byram, F. Spencer
Camm, R. Dudley
Campbell, George H.
Campbell, Mrs. George H.
Campbell, Mrs. J. G.
Campbell, Gertrude
Carpenter, Catherine
Cassell, M. Vernon
Cassell, Mrs. M. Vernon
Chambers, Frank V.
Chambers, Mrs. Frank V.
Chapman, Mrs. Caroline L.
Chrisman, William L.
Chrisman, Mrs. William L.
Chrisman, John
Clapham, Mrs. Elizabeth
Cline, Mrs. Lois G.
Coburn, Charles A.
Coburn, Mrs. Gertrude
Coleman, Philip F.
Coleman, Susanna S.
Coleman, Florence
Collins, Mrs. James W.
Collins, Alfred B.
Colmery, Wm. Chandler
Colmery, Harold
Conarroe, Richard R.
Conarroe, Mrs. Richard R.
Conarroe, Richard R., Jr.
Conarroe, Margaret
Conarroe, Elvin
Conrad, Mrs. B. W.
Conrad, Mrs. H. L.
Coons, Marion
Coons, Mrs. Samuel W.
Cooper, Mrs. Joanna L.
Craig, Leonidas W.
Craig, Howard M.
Creighton, Elizabeth
Cridland, Mrs. Robert B.
Cridland, Robert B., Jr.
Crouter, A. L. E.
Crouter, Mrs. A. L. E.
Crouter, Alice E.
Crouter, Caroline
Crouter, Gordon
Crouter, Yale
Crowell, Sarah
Culp, Mrs. E.
Culp, Nellie
Darlington, Benedict
Darlington, Mrs. Benedict
Darlington, Gertrude
Darlington, Helen
Davidson, Samuel G.
Davis, G. Harry
Davis, Mrs. G. Harry
DeCoursey, Annette
Dedaker, Mrs. William S.
Dedaker, Elizabeth
Dedaker, Hamilton
Deming, Jessie H.
Derrickson, Caroline
Doelp, Mrs. Edward
Doelp, Carrie E.
Doelp, Edward G.
Doelp, Elizabeth P.
Douglas, E. P.
Downs, Mrs. Gertrude
Dunkerley, Albert P.
Dunn, Frederick M.
Dunn, Mrs. Frederick M.
Dunner, Hettie
Dunner, John
Dykeman, Mrs. Lester W.
Eastlake, Mrs. Mabel E.
Eastlake, Donald
Eastlake, Roger D.
Eastlake, Mrs. Roger D.
Eastwood, Mrs. C. R.
Elliott, H. M.
Eyre, Mrs. Grace F.
Fell, William F.
Fell, Mrs. Annie F.
Fell, J. Howard
Fell, Edith A.
Flood, Beatrice B.
Flood, Thomas B.
Folwell, Mrs. Caroline E.
Foster, J. Taylor
Foster, Mrs. J. Taylor
Gardner, William D., Jr.
Gardner, Mrs. William D., Jr.
George, William H.
George, Mrs. William H.
George, Martyn
Gersen, Frederick
Gillingham, Mrs. Thomas
Geyer, Mrs. Albert G.
Goodman, J. F.
Goodman, Mrs. J. F.
Gray, Edwin V.
Gray, Viola
Gray, Sarah M.
Gray, Lewis
Gray, Mrs. Andrew
Gray, Anna B.
Gray, Mrs. George C.
Greaves, John E.
Greaves, Mrs. Emma T.
Greaves, Dorothy
Griffith, Mrs. Mary
Groff, Reuben M.
Groff, Mrs. Reuben M.
Guckes, Philip E.
Guckes, Mrs. Mary R.
Guckes, Exton
Guion, Elizabeth M.
Haas, Laura
Hagenbaugh, Emmanuel L.
Hagenbaugh, Mrs. Emmanuel L.
Hagenbaugh, William
Hagenbaugh, Mrs. William
Haldeman, Alberta G.
Haldeman, Olive R.
Hall, Mrs. Anna W.
Hall, William McA.
Hall, H. Douglass
Hallstrom, Alfred L.
Hallstrom, Mrs. Alfred L.
Hamilton, Mary
Hand, Edwin, Jr.
Hansberry, Mrs. E. R.
Hansberry, Carrie
Hansell, Mrs. Ida Virginia
Hansell, John R.
Hardy, Mrs. Thornton S.
Hardy, Gelston
Hardy, Evelyn
Hare, Eleanor A.
Hartman, Mrs. John
Harvey, Mrs. W. S., Jr.
Hawley, Samuel D.
Hawley, Mrs. Samuel D.

Hawley, Serena B.
Hawley, Mrs. C. B.
Hayes, Ralph L.
Hayes, Mrs. Ralph L.
Hearne, Martha E.
Heaton, Annie J.
Heaton, Harry C.
Heaton, Mrs. Harry C.
Henderson, Mrs. E. W.
Hill, Mrs. Frank P.
Hill, Winnifred C.
Hill, Helen W.
Hinkle, Eleanor W.
Hodson, Mrs. Susan
Holmes, Alice
Holmes, George
Holmes, Mrs. Susan I.
Holt, Mrs. Henry P. R.
Hood, Mrs. Samuel
Hood, Ellen G.
Hood, Mary
Hood, Mrs. Parke
Hood, Sidney
Hood, James Gowen
Hord, Mrs. A. H.
Horn, Mrs. Herman, Jr.
Horton, Allen F.
Horton, Mrs. Mary McCormick
Hults, Mrs. Ellsworth
Insinger, A. Harris
Insinger, Mrs. Catherine L. M.
Insinger, Ada M.
Jefferson, Mrs. Edward
Jefferson, Ida T.
Jefferson, Herbert W.
Jefferson, George S.
Jenkins, Mrs. Florence deG.
Jenkins, Dorothy deG.
Johnson, Edna
Johnson, Ellwood
Johnson, Mrs. Ellwood
Johnson, Ethel
Johnson, Edward T.
Johnson, Katherine A.
Johnston, Mrs. James
Johnston, Charlotte
Kaighn, Lillian M.
Kaighn, Mary E.
Kelley, Mrs. Gertrude A.
King, Joseph B.
King, Mrs. Joseph B.
Koenig, Charles F.
Koenig, M. Virginia
Lamb, Christina
Lamb, William
Landenberger, Charles Henry
Landenberger, Frederick
Landenberger, C. Harry
Landenberger, Franklin L.
Landenberger, J. William
Lansdale, Edw. V.
La Rue, Ida
La Rue, Lizzie
La Rue, Mary
La Rue, Aimee
Laurent, Christine
Lever, George S.
Lever, Mrs. George S.
Lever, Helen
Lidibetter, Annie E. S.
Lincoln, George J.
Lincoln, Mrs. George J.
Lincoln, Clifford F.
Lincoln, Edith M.
Lincoln, Margaret
Locke, Mrs. Sarah M.
Longenberger, Genivieve E.
Lovejoy, Gertrude A.
Lovett, L. D.
Lowber, Mrs. Henry S.
MacDonald, Robert, Jr.
MacFarland, Frederick
MacFarland, Mrs. Frederick
McClarin, Mrs. Minnie J.
McClintock, Clarence W.
McClintock, Mrs. Clarence W.
McCready, Maurice
McDowell, Florence C.
McElhenney, Catherine
McElhenney, Margaret
McFarland, William J.
McFarland, Mrs. William J.
McFarland, Thomas
McFarland, A. Norton
McFarland, Eugene
McGuire, Frederick T.
McGuire, Mrs. Pearl E.
McNeilence, Isabella
Manning, A. Clarence
Martien, Mrs. Sara
Matlack, Mrs. Samuel D.
Matlack, Margaret
Meehan, S. Mendelson
Meehan, Mrs. Elizabeth R.
Meehan, Mrs. J. Franklin
Meehan, Elizabeth U.
Meehan, J. Franklin, Jr.
Miller, Mrs. Charles H.
Miller, Elizabeth
Miller, Minnie
Miller, Thomas T.
Miller, Mrs. Thomas T.
Miller, John
Miller, Harry
Miller, Mrs. Harry
Milnes, Jeannie Irene
Milnes, Edith S.
Molenkoff, John
Mortimer, Thomas
Mortimer, Thomas George
Mortimer, Jennie
Mortimer, Edward W.
Mott, Elizabeth
Murphy, Francis
Murphy, Mrs. Francis
Murphey, Josephine
Nonneman, Abdiel
Nonneman, Mrs. Abdiel
Nonneman, Laura M.
North, Ralph H.
North, Mrs. Ralph H.
North, John S.
North, Alice M.
Nunneviller, Beatrice
Nunneviller, William
Nunneviller, Helen D.
Nunneviller, John E. W.
Nunneviller, Marguerita B.
Nunneviller, Ethel Louise
Openshaw, Joel
Openshaw, James W.
Ottwell, Mrs. Mary J.
Owens, H. A.
Owens, Mrs. John
Owens, Sidney O.
Palmer, Ruth
Parkman, George
Parkman, Mrs. Eleanor A.
Parry, George Gowen
Parry, Mrs. George Gowen
Paul, Margaret E.
Pearce, Mrs. E. M.
Pease, Charles S.
Pease, Mrs. Charles S.
Price, Mrs. William M.
Price, Merriman
Radcliffe, Mrs. A. C.
Rahn, Marshall
Ramee, Emma V.
Ramsey, Mrs. F. McC.
Rebmann, Mrs. Harry F.
Rebmann, Elizabeth R.
Rebmann, Helen B.
Rebmann, Katharine
Reed, Mrs. Joseph A.
Rees, Frances R.
Rehfuss, Edna R.
Roberts, Mrs. Owen J.
Rodd, Mrs. Horace
Rodd, Robert T.
Roper, William W.
Roper, Mrs. William W.
Roper, Gowen
Savory, Richard
Savory, Mrs. Richard
Sayers, John S.
Sayers, Mrs. John S.
Sayers, Edward C.
Sayers, Gertrude
Sayers, Maude
Sayers, Wilhelmina
Sayers, John S., Jr.
Sayers, Mina C.
Schock, William J.
Schoenberg, Albert H.
Scott, Mrs. Elizabeth
Scott, Elizabeth K.
Sewall, Eunice D.
Sharps, Mrs. Hamilton B.
Sharps, Anna
Sharps, Florence B.
Sharps, Helen
Sharps, Marion A.
Shaw, Mary E.
Sheble, Adelaide
Sheble, Ann Elizabeth
Shermer, Mrs. Anna M.
Shermer, Norman D.
Shermer, Mrs. Norman D.
Showaker, Edward
Sibson, Walter W.
Simpson, Mary Anna
Slifer, Mrs. Ida
Slifer, Ida May
Slifer, Viola
Smith, Mrs. A. Hamilton
Smith, Joseph
Smith, Mrs. Joseph
Smith, Annie L.
Snyder, Martin L.
Snyder, Mrs. Martin L.
Snyder, Cassin
Steel, Estelle M.
Steelman, Mrs. Carrie L.
Stem, Frank B.
Stem, Mrs. Marie W.
Sterck, Emily
Stevens, Ralph
Stevens, E. Roger
Stokes, Mrs. Alice Collins
Taylor, Mrs. James S.
Taylor, Albert

Taylor, Mrs. John T.
Taylor, Ella M. L.
Taylor, Emma
Thomas, Mrs. Maria G. B.
Thomas, John
Thompson, Robert J.
Thompson, Mrs. Lavinia B. C.
Thompson, Harriet E.
Thompson, Sarah E.
Thorne, William H.
Thornton, Earl H.
Thornton, Stanley L.
Tomkins, Mrs. Ruth
Tomlinson, William Harry
Tomlinson, Mrs. Rebekah Y.
Tschudy, Margaret
Tucker, Mrs. Louise B.
Veazey, Mrs. Elizabeth
Wagner, W. Frank
Wagner, Mrs. W. Frank
Wallace, Mrs. Robert
Ward, Frank M.
Ward, Mrs. Frank M.
Ward, Edith H.
Ward, Harold M.
Webb, Edward J., Jr.
White, Mrs. Samuel
Whyte, Hilson H.
Whyte, Mrs. Hilson H.
Whyte, Lawrence S.
Wilkins, Mrs. Edith M.
Wilkinson, Robert W.
Wilkinson, Mrs. Robert W.
Wilkinson, Charlotte G.
Williamson, Katherine J.
Wiltbank, Caroline B.
Witmore, Mary L.
Wood, William Albert
Wood, Eleanor H.
Wray, David M.
Wray, Mary T.
Young, Elizabeth M.
Young, Mary J.
Zell, Anna P.
Zell, Sarah J.

Confirmed Persons Residing in the Parish, or Attending Grace Church

Baker, Harry F.
Baker, Mrs. Harry F.
Baxter, Samuel Newman
Baxter, Mrs. Samuel Newman
Ball, Katherine
Bell, Laura
Bell, Lucia
Benerman, Mrs. Watkins
Bisbing, Henry
Bisbing, Mrs. Laura
Bisbing, Ralph
Bisbing, Marion
Bockius, Charles
Bockius, Mrs. Charles
Bross, Mrs. G. J.
Butterworth, C. M.
Butterworth, Mrs. C. M.
Burr, Miss Gladys V. L.
Boyer, Harriet
Borie, Mary N.
Burrell, Mrs. Horace
Camm, C. M.
Camm, Mrs. C. M.
Carmichael, Dr. T. H.
Carmichael, Mrs. T. H.
Clapham, Hesser C.
Clapham, Charles H.
Clapham, Mrs. Charles H.
Coates, Mrs. F. G.
Coulter, Mrs. C. L.
Coward, Ellwood
Cregar, Edward M.
Cregar, Mrs. Edward M.
Compton, Margaret E.
Cartlich, Mrs. Thomas L.
Cridland, Robert B.
Dantzer, C. Orris
Daniel, Elizabeth
DeMoll, Paul
DeMoll, Mrs. Paul
Durham, Gertrude E.
Durrant, John
Ewing, James A.
Ewing, Mrs. James A.
Field, Mrs. Justin
Fortescue, Mrs. Horace
Fox, Caroline
Fox, Josephine
Fredericks, Mrs. H. L.
Free, Minerva E.
Fuller, Millicent B.
Gamble, Dr. E. R.
Gamble, Mrs. E. R.
Gamble, Mrs. Ralph
Gillingham, Thomas
Geyer, Miss
Gwyn, Mrs. Harry M.
Hamilton, Mrs. Sarah A.
Harland, Mrs. Thomas
Harrison, Mrs. Sidney
Hine, Mrs. Emma St. John
Hollingshead, Elizabeth
Holden, Alice
Holden, Miriam
Houston, William Mason
Johnson, Edward Earl
Johnson, Mrs. Edward Earl
Johnson, Elsie
Jones, Harry G.
Jones, Mrs. Harry G.
Jones, Miss
Jones, Mrs. Ruth A.
Kenworthy, R. R.
Klink, Clarence K.
Klink, Mrs. Clarence K.
Lamb, Mrs. William
Laverty, W. T.
Laverty, Mrs. W. T.
Leighton, M. G.
Leighton, Mrs. M. G.
Lewis, Jane K.
Linn, Mrs. Julia
Llewellyn, Mary V.
Lovejoy, Frederick K.
McCready, Mrs. Edward
Machette, Olivia M.
Marsden, Mrs. Hannah
Mayhew, Nelson
Mayhew, Mrs. Nelson
Mills, Ellen S.
Milsted, Helen D.
Murphey, Joseph C.
Murphey, Mrs. Joseph C.
Muzzey, Frank S.
Muzzey, Mrs. Frank S.
Morton, Mrs. Elizabeth
Mustin, Mrs. Emily P.
Miller, Annie M.
Nathans, Mrs. A. M.
Neff, O. E.
Neff, Mrs. O. E.
Neil, Mrs. W. W.
Nelson, Sadie
Nunnevieller, Mr.
Nunnevieller, Mrs.
Olin, Caroline L.
Orchard, Alfred S.
Orchard, Mrs. Alfred S.
Oslar, E. M.
Oslar, Mrs. E. M.
Owens, Harriet N.
Parish, Mrs. Maria C.
Parker, William C.
Parker, Mrs. William C.
Peacock, Mr.
Peacock, Mrs.
Pepper, David, Jr.
Pepper, Mrs. David, Jr.
Reynolds, Mrs.
Riter, Mrs. H. G., Jr.
Robb, James C.
Robb, Mrs. James C.
Rogers, Bertram
Rogers, Mrs. Bertram
Rumsey, George A., Jr.
Sanders, Dorothy
Satterfield, Elizabeth
Sher, F. P.
Sher, Mrs. F. P.
Shephard, Mrs. A. A.
Simons, Mrs. R. W.
Speh, E. J.
Speh, Mrs. E. J.
Sharp, R. E. B.
Sharp, Mrs. R. E. B.
Singer, Frances M.
Smith, Anna L.
Tarr, Virginia K.
Thackara, Mrs. C. V.
Thackara, Naomi
Thompson, John
Trivett, Lucy
Turner, E. E.
Turner, Mrs. E. E.
Turner, Mrs. J. V. P.
Turner, William
Van Pelt, C. E.
Van Pelt, Mrs. C. E.
Ware, Florence E.
Watt, Mrs. James
Watts, Mrs. Harold L.
Weaver, James A.
Weaver, Mrs. James A.
Webb, Edward J.
Webb, Mrs. Edward J.
Weiler, Mrs. G. S.
West, Mrs. William
Wiltbank, C.
Wright, H. P.
Wright, Mrs. H. P.
Wright, Stuyvesant
Whittemore, Charlotte
Whelen, Mrs. Robert W.
Williamson, Catharine J.

Clergy residing in the Parish: Rev. Hurley Baldy. Rev. George F. Breed, D.D. Rev. Arnold H. Hord.

A Comparison

It is interesting sometimes to look back over the old files of the PARISH NEWS, and measure present attainments by past ideals. For instance, in October, 1913, there appeared an article about missionary giving which rejoiced over the fact that Grace Church had met her apportionment.

The comment which followed, we quote: "Of the $1,648.31 from Grace Church, $605.00 was contributed by the Woman's Auxiliary, $442.93 by the Sunday School, and $600.38 by the rest of us Of course, we are delighted to have Grace Church on the Honor Roll.

"But, men, aren't the women of this Parish outdoing us? It looks as though the time was ripe for our Local Missionary Committee of Men, and for a vigorous every-member canvass."

Two years has not yet expired since those words were written, but what a change! The Laymen's Committee has begun its work. The every-member canvass has again proved its value. No longer do the women bear the heavy end of the apportionment. Compare with the above figures the following, reported a few days ago from the Church Missions' House:

Of the $2,971.57 from Grace Church, $52.00 was contributed by the Woman's Auxiliary, $400.86 by the Church School, and $2,518.71 by the Parish. Of course, this includes $1,177.10 toward the Emergency Fund.

Let no one get the impression that the Woman's Auxiliary is doing less than before. A glance at their annual statement, in the June issue of the PARISH NEWS, showing the expenditure of $2,257.17 (including boxes) will correct any such idea. They have worked with a new sense of freedom, and turned their attention to many special appeals.

The significant fact is, that the responsibility for the raising of the apportionment has been shifted from the women to the men. That is where it belongs.

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WITHOUT CAPITAL STOCK
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The Saving Fund Society
of Germantown and its Vicinity
5458 GERMANTOWN AVENUE
Deposits - $10,500,000
Chartered 1854

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GRACE CHURCH

GOWEN AVENUE AND ARDLEIGH STREET
MOUNT AIRY, PHILADELPHIA

PARISH ORGANIZATION

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The Vestry

DR. A. L. E. CROUTER, Rector's Warden
MR. JAMES WILSON BAYARD, Accounting Warden
MR. FRED. M. DUNN, Secretary

MR. E. V. LANSDALE — MR. C. H. LANDENBERGER
MR. S. MENDELSON MEEHAN — MR. RALPH H. NORTH
MR. WILLIAM F. FELL — MR. THOMAS H. BALL
MR. GEORGE J. LINCOLN — MR. WILLIAM L. CHRISMAN
MR. FRED'K T. MCGUIRE

Standing Committees

Buildings and Grounds — MESSRS. C. H. LANDENBERGER, W. F. FELL and R. H. NORTH.

Finance—MESSRS. R. H. NORTH, A. L. E. CROUTER, J. W. BAYARD, F. M. DUNN and W. F. FELL.

Music—MESSRS. J. W. BAYARD, G. J. LINCOLN and W. L. CHRISMAN.

Church School—MESSRS. S. M. MEEHAN, A. L. E. CROUTER, T. H. BALL and F. T. MCGUIRE.

Laymen's Missionary Committee—MESSRS. A. L. E. CROUTER, C. H. LANDENBERGER, C. S. PEASE, S. M. MEEHAN, T. H. BALL, G. H. DAVIS, A. C. BRAND, G. J. LINCOLN, F. T. MCGUIRE and A. F. HORTON.

Stated Offerings

Dedication Festival—Parish Endowment Fund.

Thanksgiving Day—The Episcopal Hospital.

Christmas Day—Disabled Clergy and Widows and Children of Deceased Clergy.

Ash Wednesday—Missions to the Deaf.

Good Friday—Missions to the Jews.

Special Offerings for Domestic and Foreign Missions — Intended especially for those who are not weekly contributors to Missions will be announced later.

The Annual Apportionment for General Missions:

From the whole Church	$1,296,938.00
From the Diocese of Pennsylvania	144,503.00
From Grace Church, Mt. Airy	1,580.70

Sexton

MR. E. L. HAGENBAUGH
34 West Mount Airy Avenue

Choir

Choir Master.....MR. GEO. ALEX. A. WEST, F.R., G.O.
Organist.....MR. MAXWELL MCMICHAEL, A.A. G.O.
Choir Mother .....MRS. ROBERT J. THOMPSON
Vestments .....{MISS ELISE BAYARD / MISS ELLEN GOWEN HOOD

Sopranos

FREDERICK W. ANTON — GELSTON HARDY
CASPAR BARTLE — HERBER T. HOOD
F. W. BUTTERWORTH — GEORGE S. JEFFERSON
ROBERT M. CRIDLAND — ROBERT NESBITT
J. YALE CROUTER — STANLEY L. THORNTON
CURTIS C. CROLIUS — GAYLORD MCGUIRE
JOHN BALDY — FREDERICK T. MCGUIRE, JR.
RAYMOND MCFARLAND — PHILIP A. CLINE
ROBERT A. GERSON — GORDON CROUTER
A. L. E. CROUTER, JR.

Alto

FREDERICK GERSEN

Tenors

MR. HARRY M. ELLIOTT — MR. JOHN HOLMES

Basses

MR. J. W. BROMHEAD — MR. CHARLES F. KOENIG
MR. J. W. BAYARD — MR. S. D. HAWLEY

Lay Readers

MR. J. W. BAYARD — MR. S. M. MEEHAN
MR. E. V. GRAY

Altar Servers

MR. WM. L. CHRISMAN, Warden
MR. EDWIN V. GRAY
MR. CHARLES F. KOENIG
MR. JOHN WM. BISBING
R. DUDLEY CAMM

Altar Guild

MRS. H. S. LOWBER, President

MISS ADELE BAYARD — MISS ELISE BAYARD
MISS E. J. MILLER — MISS ALICE E. CROUTER
MISS L. A. MILLER — MISS CAROLINE Y. CROUTER
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MISS SIDNEY HOOD

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MRS. RALPH L. HAYES, Missionary Educational Secretary

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The Executive Committee—MRS. W. H. GEORGE, MRS. R. H. NORTH, MRS. A. L. E. CROUTER, MRS. JOHN BURTON, MRS. H. S. LOWBER, MRS. C. M. BAYARD, MRS. C. S. PEASE, MRS. E. W. JENKINS, MISS E. D. SEWALL, MRS. J. M. HARTMAN, MRS. T. S. CLINE, MRS. WM. C. BURK.

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The Joint Committee on Entertainment— MRS. THOMAS H. BALL, Chairman,

The Library Committee—MRS. R. H. NORTH, Chairman.

The House Committee—MRS. WM. L. CHRISMAN, Chairman.

Woman's Auxiliary Delegates

(Stated meetings held in the Church House, Twelfth and Walnut Streets.)

Diocesan — Last Wednesday in the month, at 11. MRS. RICHARD SAVORY, MRS. W. L. CHRISMAN, MRS. H. C. HEATON, MRS. A. F. HORTON.

Domestic—Second Monday, at 10. MRS. A. L. E. CROUTER, MRS. S. M. HARRISON, MRS. W. W. ROPER, MRS. J. T. FOSTER.

Colored—First Monday, at 11. MRS. FRANK V. CHAMBERS, MRS. JOHN BURTON, MRS. J. M. HARTMAN. MRS. F. T. MCGUIRE.

Indian—Last Monday, at 11. MRS. C. S. PEASE, MRS. C. M. BAYARD, MRS. EDW. JEFFERSON, MRS. R. J. THOMPSON.

Foreign—Third Monday, at 10. MISS E. D. SEWALL, MRS. C. M. BAYARD, MRS. WM. C. BURK, MRS. G. HARRY DAVIS.

Junior Branch

MISS SIDNEY HOOD, President
MISS E. MARTYN GEORGE, Vice-President
MISS DOROTHY B. BENERMAN, Treasurer
MISS KATHERINE BALDY, Secretary
MRS. WM. H. GEORGE, Leader

Little Helpers

MRS. CHAS. S. PEASE, Leader

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MRS. E. W. JENKINS — MRS. R. H. NORTH

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MR. A. CLARENCE MANNING, Vice-President
MR. CHARLES F. KOENIG, Secretary
MR. ALFRED COLLINS, Treasurer

Chapter No. 490, Brotherhood of St. Andrew

MR. S. MENDELSON MEEHAN, Director
MR. EDWIN V. GRAY, Vice-Director
MR. EDWARD SAYRES, Secretary
MR. ALBERT C. BRAND, Treasurer
Meetings, second Tuesday in each month, at 8

Junior Chapter, No. 691, Brotherhood of St. Andrew

MR. E. V. GRAY, Director
MR. HAROLD BUSHNELL, Vice-Director
MR. RUSSELL MILLER, Secretary-Treasurer
Meetings, first and third Wednesdays, at 8

Troop 67, Boy Scouts of America

MR. ROBERT J. MACDONALD, JR., Scoutmaster
MR. G. HARRY DAVIS, JR., and MR. W. L. CHRISMAN,
Associate Scoutmasters
THE RECTOR, Chaplain

Patrols (eight boys each)

The Eagles—F. M. DUNN, JR., Patrol Leader; ROBERT NESBITT, Corporal.

The Panthers—JOHN HANSELL, Patrol Leader; EDWARD JEFFERSON, JR., Corporal.

The Bears — P. E. GUCKES, Patrol Leader; EDWARD J. WEST, JR., Corporal.

The Beavers—R. A. DINSMORE, Patrol Leader; WELLINGTON HORTON, Corporal.

Standard Bearers—STANLEY L. THORNTON, American Flag; GEORGE S. JEFFERSON, Troop Flag.

Troop Scribe—SIDNEY OWENS.

THE CHURCH SCHOOL

Officers

THE REV. THOS. S. CLINE, Rector
MR. S. MENDELSON MEEHAN, Superintendent
MRS. A. L. E. CROUTER, Principal
MR. FRANCIS MURPHY, Secretary.
MR. PHILIP F. COLEMAN, Registrar
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MR. JOHN MILLER, Custodian of Equipment
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MISS M. W. BAYARD, Pianist
MISS HELEN BURK, Pianist, Primary

Teachers

Kindergarten Department

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Primary Department

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MRS. G. HARRY DAVIS — MRS. S. BUTTERWORTH
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MISS EDITH LINCOLN — MISS DOROTHY JENKINS
MRS. WM. H. BURK — MISS OLIVE HALDEMAN

Junior Department

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MISS E. M. STEEL — MISS M. W. BAYARD
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MRS. A. H. INSINGER — MR. FRED'K T. MCGUIRE
MR. E. V. GRAY — MRS. A. C. BRAND

Senior Department

MISS ADELE BAYARD — MR. G. HARRY DAVIS, JR.
MR. ROBERT MACDONALD, JR.

Graduate Department

MRS. H. S. LOWBER

Normal Course

MRS. A. L. E. CROUTER

GRACE CHURCH PARISH NEWS



NOVEMBER, 1915

GRACE CHURCH

MOUNT AIRY :: PHILADELPHIA

KALENDAR

NOVEMBER

1. All Saints' Day.
7. Twenty-Third Sunday After Trinity.
14. Twenty-Fourth Sunday After Trinity.
21. Sunday before Advent.
28. First Sunday in Advent.
30. S. Andrew, Apostle.

DECEMBER

5. Second Sunday in Advent.
12. Third Sunday in Advent.

SERVICES

The First Sunday in the Month—7.30, Holy Communion; 10.30, Morning Prayer; 11, Holy Communion; 4, Evening Prayer.

Other Sundays—7.30, Holy Communion; 11, Morning Prayer; 4, Evening Prayer.

Week Days—Wednesdays, at 9.30, Holy Communion; Fridays, at 5, Litany and Intercession (to be continued during the war).

Holy Days—Holy Communion at 7.30.

The Dedication Festival

All Saints' Day, Monday, November 1st, and the days of the week following, will be for this Parish a Feast of Dedication, being the twenty-sixth anniversary of the consecration of Grace Church to the worship and service of Almighty God.

PROGRAM

Monday, Nov. 1st. All Saints' Day.
7.30 A. M. and 10. A. M., Holy Communion
3 P. M. Junior Branch W. A.

Tuesday, Nov. 2nd.
8 P. M. Parish Reception.

Wednesday, Nov. 3rd.
9 A. M. Holy Communion.
9.30 A. M. All day meeting of the Woman's Auxiliary.
8 P. M. Missionary Service, sermon by the Rt. Rev. A. S. Lloyd, D.D., President of the Board of Missions.

Thursday, Nov. 4th.
7 P. M., Men's Dinner.

Friday, Nov. 5th.
5 P. M. Litany and Intercessions for Peace.
8 P. M. Service of Preparation for the Holy Communion. All communicants and especially members of the Communicants' Guild are urged to attend this service.

Saturday, Nov. 6th.
3 P. M. Children's Party.
8 P. M. Conference of Parish Workers. The Rector's Warden, *Chairman*. The Bishop will be present.

Sunday, Nov. 7th, 23rd Sunday after Trinity.
7.30 A. M. Holy Communion.
10.30 A. M. Morning Prayer.
11 A. M. Holy Communion.
Corporate Communion for the whole parish.
Thank offering for the Permanent Endowment Fund of the Parish.
Preacher—the Bishop of Pennsylvania.
4 P. M. Children's Festival Service. Address by the Bishop.
8 P. M. Evening Prayer and Confirmation. Preacher, the Bishop.

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Renew Now

Most of the subscriptions to the Parish News expire about this time. It would greatly facilitate the work of the Manager if renewals were made at once, without waiting for individual notice. Every member of the Parish should feel the importance of a united support of this organ of news of all Parish activities.

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From the Parish Register

Baptisms

Catherine Elizabeth Rodd
Mary Elizabeth Rodd

—

Marriage

Reuben Markley Groff
and
Ellen Heaton

Grace Church Parish News

Published Monthly throughout the Year for Grace Church, Gowen Avenue, Mount Airy

Editor
MR. CHARLES S. PEASE - - 7442 Devon Street

Business Manager
MR. S. MENDELSON MEEHAN - 380 Dorset Street

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Volume XI NOVEMBER, 1915 Number 11

The Rector's Letter

My Dear Parishioners:

I commend to your thought and prayer two coming events of unusual moment in our parish life, the Dedication Festival, November 1st to 7th, and the Advent Preaching Mission, December 5th to 12th.

The first should prepare for the second. The first is intensive—the second extensive. The first should strengthen the faithful, the second should convert the faithless. The first is our mobilization—the second our campaign. From first to last let us seek earnestly for the guidance and power of the Holy Spirit.

As another Dedication Festival draws near, may I extend to you all my loving greetings and say even as S. Paul said to the Christians of Thessalonica, "We give thanks to God always for you all, making mention of you in our prayers; remembering without ceasing your work of faith, and labor of love, and patience of hope in our Lord Jesus Christ, in the sight of God and our Father; knowing, brethren beloved, your election of God."

Faithfully yours,

Thomas S. Cline.

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Parish Festival

The custom of observing an annual parish festival, lasting a whole week, either as a Patronal or Dedication Festival, seems to be spreading in this Diocese. When we initiated the custom in Grace Church two years ago, we were not without precedent, following the Church of the Good Shepherd, Rosemont.

This year, we learn of three neighboring parishes which have adopted a similar plan: All Saints, Norristown; S. Luke's and S. Michael's, Germantown. There may be others which have not come to our attention.

This seems to indicate a new emphasis upon the right sort of parochialism. Such festivals strengthen the bonds of unity in the parish and focus attention upon home duties.

Perhaps there is a tendency among the clergy and laity to run about too much. What we need, after all, is the quiet parochial life with its mutual love and co-operation. Our festival, coming as it does in the Fall of the year, serves as a rallying point for all our parish forces and gives a strong impetus to our season's work.

The following Committee of the Vestry is in charge of arrangements:

Program.....*The Rector*
Parish Workers' Conference...*Dr. Crouter*
Endowment Fund.....*Mr. Bayard*
Reception.....*Mr. Landenberger*
Men's Dinner.....*Mr. McGuire*
Gifts and Memorials.....*Mr. Lincoln*
Children's Day.....*Mr. Meehan*
Publicity.....*Mr. Ball*

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Endowment Fund

Some time ago, an observant clergyman said to the writer: "Your parish should do well for the next forty or fifty years," intimating that after that time, this parish would repeat the history of so many suburban parishes and become engulfed in the slowly spreading flood of dense urban population.

This seems incredible to us; but no one,

who has made a study of the history of our parishes during the great growth of our city population, in such centers as New York or Chicago or Philadelphia since 1850, can fail to realize that this prophecy may be fully borne out by facts. As the parish boundaries become more densely inhabited, its old supporters, or their children, are tempted to move to more open country, and a new and perhaps alien population takes their place.

Two courses are then left to the parish organization. It may sell its plant and try to follow its supporters; or it may remain and try to do its duty by the newcomers. The latter, we are glad to say, has been the course most generally adopted by parishes of our Communion. In this they are true to the ideal of a National Church, which will not, except of necessity, abandon any part of its nation-wide territory nor shirk any part of its nation-wide duty.

But how is it to forestall this necessity? We have set our beacon on a hill. How can we make sure that its light shall continue to shine out clear and inspiring upon a naughty world? Of course, no Church can flourish except as it continues to be an uplifting influence in its community, but means must be forthcoming. The laborers are worthy of their hire; and the hire must be at hand. Here is the function of an Endowment Fund. It enables us, out of our abundance, to provide for the lean years to come; to show, by our works, our conviction that our Church has a mission to all sorts and conditions of men and that it should stand in its chosen place to live out that mission; not merely to drag out a weak and struggling existence, but vigorously and aggressively, to bring the life from above to all within the reach of its influence.

Such an Endowment Fund has been started for Grace Church. The plan adopted has been most successfully worked out elsewhere. The principal of the fund is put in trust and cannot be touched. To this is to be added, from time to time, the income and any gifts and bequests for the purpose, until the principal aggregates $10,000. Then the income from that sum becomes available for parish purposes, and the accumulation of another fund of $10,000 is begun. The Trustee is The Pennsylvania Company for Insurances on Lives and Granting Annuities.

Any bequest made by Will for this purpose should be in substantially the following language:—

> "I give, devise and bequeath to the Trustee of the Endowment Fund of Grace Church, Mount Airy, to be held upon the conditions and for the purposes of said Trust, the sum of .....Dollars."

By a resolution of the Vestry, the Sunday which falls within our annual Parish Festival, is to be made the day when a special offering is taken for that purpose. Accordingly, the offering on Sunday, November 7th, will be for our Parish Endowment Fund and it is hoped that it will be a liberal one.

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Tenth Anniversary

A happy occasion took place in the parish house recently. The women of the parish surprised the Rector and Mrs. Cline with a "Kitchen Shower" in honor of the tenth anniversary of their marriage.

Their entrance was greeted by a wedding march and some clever and original poems. They were then introduced to a magic well, from which they extracted a wonderful number and variety of kitchen utensils. Apparently the tenth anniversary is no longer regarded as a "tin wedding," for aluminum was the predominating ware.

The surprise and pleasure of Mr. and Mrs. Cline could not be concealed. Many were the pleasant and humorous speeches. Refreshments were served and all seemed to feel that it was an unusually delightful affair.

The Woman's Auxiliary and Guild

Any one, dropping into the Guild room of a Wednesday morning, will find a busy, interested group of women, working away at whatever is at hand, each bent upon getting something done; for it is in full swing—the box work of the Woman's Auxiliary.

Mr. Darling is one of two missionaries in the South Platte district of a diocese that covers nearly one hundred miles square of territory, and contains several missions, varying in their number of communicants from twelve to as many as seventy-five. This year he has felt encouraged by an increased interest and attendance and by larger confirmation classes.



THE BISHOP OF PENNSYLVANIA

The one now being prepared is to go to De Witt, Nebraska, to the Rev. J. E. Darling, his wife and three children, and it is a pleasure to see the attractive new articles being finished for it. Some nice contributions have been made, but a new suit, gown and surplice for Mr. Darling is still needed.

The Bishop had asked that a box be sent to this missionary, for the stipend is lower than usual this year; so low indeed, that the purchase of clothing cannot even be thought of.

The domestic box is not all, however, it is only one part of the work to be done, for we must not forget the colored, the Indians, those close around us and those in other lands, so all volunteers will be cordially welcomed and will find plenty to do.

Do not forget that the demand upon us for second-hand clothing is practically unlimited. You have something that you can spare. Look it up.

The Advent Preaching Mission

We believe the Holy Spirit that presided in the Council of the blessed Apostles in the holy city long ago, still guides in the assemblies of the Church. We have every reason to believe that it was in accordance with the divine leading that the General Convention passed in October, 1913, the following resolution, which is the basis of the Nation-wide Preaching Mission.

> "*Whereas* our age calls in no uncertain way for a revival of the prophetic Ministry and re-emphasis upon certain and unchanging words of eternal truth that pertains to salvation and
>
> "*Whereas*, a new accent needs to be placed upon the essential solidarity, as well as the broad Catholicity of a Church, that witnesses to and seeks to promote Faith and Order:
>
> "*RESOLVED*, the House of Bishops concurring, that this Church in General Convention assembled, registers its desire and will to undertake a preaching Mission of Nation-wide proportions, that in its scope, shall be inclusive of the Church at large, and the sole purpose and aim of which shall be the salvation of men through Him, whose name is above every name."

The Diocese

In accordance with this resolution, the Bishop of the Diocese appointed the following committee of which the Rev. Dr. Tomkins is the Chairman. Rev. Messrs. Bartlett, Cole, Halsey, Hutchinson, McClure, Medary, G. L. Richardson, Pember, Sanford, Taitt, Tomkins, C. E. Townsend, J. W. Walker, Walenta and H. B. Wright.

This Committee was organized on the 26th of June, 1915, and the Bishop appointed sub-committees:— On Preachers; Rev. Dr. Tomkins, Chairman. On Ways and Means; Rev. H. M. Medary. On Devotional Preparation, Rev. G. L. Richardson, Chairman. On Publicity, Rev. J. T. Cole, Chairman.

The first work of the Committee was the adoption of prayers for the Mission and the fixing of a date, the first two weeks in Advent. A letter was also addressed to all the Clergy of the Diocese, informing them with respect to the Mission, and asking their co-operation.

The Committee met again on September 27th, when the names of those consenting to preach during the Mission were listed. At present, the number is 44, including all the members of the Committee, and in addition from this Diocese, the Bishop and the Rev. Messrs. Clay, Caley, Moorehouse, Cline, Gilbert, Green, Currier, Chapman, Van Meter, Steinmetz, Osgood, Booth and Logan.

The preachers from without the Diocese are the Rev. Messrs. Purves of Ohio, Bryan of Easton, Pa., Pomeroy of New Jersey, Bull of Massachusetts, Silver of New York, Baer of Newark, N. J., Freeman and Johnson of Minnesota, Reiland of New York, Godolphin of Chicago, Wood of Pittsburgh, Pennsylvania, Bishop McCormick of Michigan and the Rev. Wm. Wilkinson, New York City.

The Committee on Devotional Preparations reported the preparation of a leaflet and asked for the sympathy and co-operation of Church Societies. At their suggestion, the Bishop agreed to hold a Retreat for the Mission Preachers and other Clergy. The time fixed for this is from Thanksgiving night to the next Saturday morning inclusive, and it will be held at St. Martin's-in-the-Field. Provision will be made to entertain the Clergy and others connected with the Mission, at the Chestnut Hill Academy.

The Committee on Ways and Means arranged all the Churches of the Diocese in various groups, leaving to each group and individual Clergy to determine the Preachers and the days and hours of the Preaching Mission within the appointed limits.

Our Group

The Chestnut Hill—Mount Airy group includes S. Paul's, S. Martin's-in-the-Field and Grace Church.

The Rectors of these parishes met at once to consider the best plan of co-operation. It was decided to hold the Mission eight days in each parish as follows:

Nov. 21st. to 28th, S. Paul's.
Nov. 28th to Dec. 5th, S. Martin's.
Dec. 5th to 12th, Grace Church.

This will allow for co-operation between the three neighboring parishes.

It is hoped that many will attend the services in the co-operating parishes as well as in their own. It will give opportunity for the clergy to work together. A common body of literature will serve for the three Missions.

The clergy of our group have sent to the Central Committee a choice of Mission preachers and await their reply. Meanwhile, the urgent thing to consider, is the preparation of the parish for the Mission.

The first and obvious duty of all—individually and collectively, is earnest prayer.

The following recommendations should meet with a hearty response:

1. Let each parishioner pray daily for the mission.
2. Let every family remember it in family worship.
3. Let every organization of the Parish devote a part of every meeting to prayer for the Mission.

There will be special services of prayer and preparation for the Mission as follows:

1. After Evening Prayer, Sunday afternoons, beginning November 14th.
2. Tuesday Evenings, from 8 to 8.30 beginning November 9th.
3. Friday afternoons, from 5 to 5.30.

There will also be special prayers used at the regular services.

A group of parish committees, to take charge of the various arrangements in preparation for the Mission, will soon be appointed by the Rector.

A card and a folder, setting forth appropriate prayers for the Mission, have been published, and can be obtained upon request at the Church.

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Prayer for the Mission

O LORD JESUS CHRIST, the great Shepherd of the sheep, Who seekest those that are gone astray, bindest up those that are broken, and healest those that are sick; Bless, we beseech Thee, the effort to be made in this Diocese to convert souls unto Thee; open the deaf ears of the wanderers, that they may hear the words which belong unto their salvation; confirm the weak, give more grace to the faithful; and grant that those whom Thou dost raise to newness of life, may persevere unto the end: of Thy mercy, who livest and reignest with the Father and the Holy Spirit, one God, world without end. *Amen.*

For the Preachers and Other Workers in the Mission

ALMIGHTY AND EVERLASTING GOD, Who dost govern all things in heaven and earth, we commend to Thy fatherly care all whom Thou shalt call to take part in the work of the Preaching Mission in this Diocese. Watch over them, we beseech Thee, for good; defend them from all dangers, both of body and soul; grant unto them the spirit of power, of love and of a sound mind, that by their labors Thy name may be glorified and Thy kingdom enlarged: through Jesus Christ our Lord. *Amen.*

For the Spirit of Unity

O LORD JESUS CHRIST, Who saidst unto Thine Apostles, Peace, I leave with you, My peace, I give unto you: Regard not our sins, but the faith of Thy Church, and grant us that peace and unity which is agreeable to Thy will; Who livest and reignest God forever and ever. *Amen.*

Conference of Parish Workers

The following is the program for the conference which will take place in the Parish House on Saturday Evening, November 6th, at 8 o'clock.

1. Hymn No. 491
   The Church's One Foundation
   Invocation. . *Rev. Thomas Sparks Cline*
2. Parish Workers
   Dr. A. L. E. Crouter, Chairman
3. The Parish Treasury
   Mr. James Wilson Bayard
4. Women Workers of the Church
   Mrs. William H. George
5. The Church School
   Mrs. A. L. E. Crouter
6. The Men of the Parish
   Mr. A. C. Manning
7. Social Service Work
   Mrs. George Parkman
8. The Boys of the Parish
   Mr. Robert McDonald, Jr.
9. The Missionary Activities of the Church
   Rev. Thomas Sparks Cline
10. Parish Ideals
    The Bishop of Pennsylvania
11. Hymn No. 311.....*Ancient of Days*
    Benediction

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Junior Branch

The Juniors have held two well attended meetings and the work for Deaconess Mitchell in Virginia is well under way. On Monday, November 1st, a stated meeting will be held in the Parish House at three o'clock, to be followed by a supper and a "Stunt Party" in the evening. Every Junior should join in helping to make the first event of Festival Week a success.

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Pews and Sittings

All who desire to engage pews or sittings may apply to the accounting warden, Mr. James Wilson Bayard, 105 East Johnson Street, Germantown, Philadelphia.

Church School

Rally Day, September 26th, brought out the Church School in force. Ninety-four per cent. of the scholars enrolled last year reported for work. This remarkable showing speaks for itself.

October 3d, our first session for regular work, brought promotions all along the line. Two classes of boys and one of girls were advanced from the Primary to the Junior Department. Their places were filled in the Primary room by the promotion of 18 children from the kindergarten. On October 25, new scholars entered the kindergarten. These, with the new members admitted to the Primary and Junior classes, make 32 new registrations. As no classes were graduated last year, we find our quarters in the Parish House uncomfortably crowded. The Primary department work in particular is sadly hampered by lack of space and equipment.

The Junior classes are entering upon new courses of study which promise great interest and profit. These courses cover the five years of the department and are being used in the school experimentally under the direction of the General Board of Religious Education. The course covers the whole development of the Holy Catholic Church—from its beginnings in the wanderings of Abraham down to the present time. Its growth is followed through the Old Testament and Gospel records during the first, second and third year's study. A year later, Church history brings us from the day of Pentecost down to here and now, in Grace Church Parish.

The fifth year of the course gives a view of the present day work of our branch of the Church throughout the world.

The teachers using these courses expect great help from the conferences of Philadelphia teachers engaged in this experimental work, which will be held in this city during the Winter.

Social Service

We are hearing much this year on the subject of "Rights," and there is still more which could be said.

To those who hold faith in the inalienable right of the child to play, in the various forms and possibilities of play, has come the gratifying knowledge that such right was granted to the little men and women near Grace Church this past summer. As heretofore announced, our Social Service Committee took the initiative in the matter, after the suggestion was made, in the earliest weeks of its existence, to include playgrounds in the program of work for this year. As a result, the Board of Education placed the usual equipment in the school yard of the Curtin School Building, at Phil Ellena and Musgrave Streets. It was in operation during the months of July and August.

One was rewarded in making a visit to the Playground during the second week of August, by finding the place an undoubted success. From three directions, children were coming on the run; alone and in groups of two or three. Also the ubiquitous "Little Mother" was to be seen pushing a wee one along to enjoy the shade of the big trees in the school yard.

On that particular day, the Directress, Miss Sullivan, said the attendance was not large, though the grounds apparently were covered with kiddies of all ages and sizes. A small self-appointed assistant cheerfully volunteered to make a count, and, after encircling the crowd, returned to say there were ninety-nine that afternoon—a number below the average.

In one corner, a vociferous crowd of boys was playing base-ball, under a coach from the Board of Education. Swings were going at full capacity; the always-popular sand-box could have displayed a "standing-room-only" sign; and the May-pole, the appliance most in demand, afforded rigorous exercise to a number of little girls waiting in line for their turns to take the short run and high jump over a rope that one child held for that purpose.

Miss Sullivan declared, with emphasis, that the children, as a class, were superior to those generally found in school playgrounds. They were invariably obedient, and seemed to respect the apparatus, in that no damage was done to the objects placed there for their use. Such is not always the case.

Great enthusiasm was shown over the "industrial hour," which ends both morning and afternoon sessions. Children begin their inquiries as to the time, long before they are summoned to make baskets, weave paper or cord mats, and the other occupations given them at this time. A display of the work caused an interested crowd of youngsters to assemble—proud in their boasts of what they could do. The limited supply of raffia, for basket work, caused a cessation of that interesting task two weeks before the playground closed for the season. The importation of this material has been stopped by the war. It was particularly deplorable in this instance, that the Board of Education could no longer obtain it, as the children's enjoyment of the work was very apparent.

The need for this summer Playground has been shown by its popularity, now that it is an established fact. Just what side-issues it will develop next year, or later on, remains to be seen. That there are possibilities in the way of independent personal effort, as well as co-operation with the Boards at City Hall, is certain. A close observation of the children visiting the Playground, would enable us to meet the demands of this particular neighborhood. The beneficial results which they receive there, will, no doubt, aid them a year or two hence; and, at least, give them some idea of the useful knowledge they are obtaining from this source. We can be assured that there are many, many children who had a good time this summer, and many mothers who enjoyed an hour or two of quiet rest at home in consequence.

An improvement, in the way of cement replacing the brick paving of the yard, is promised for next year. The lack of see-saws and sliding-boards was keenly felt, and they still remain objects much to be desired by both the instructors and the always-enthusiastic kiddies.

Here is what one of the early settlers in one of the school gardens has to say:

E. A. P.

The School Garden

What is now the school garden was once a dump on Nippon street. When I first came to this garden it was nothing but a big pice of land filled with paper and other things that go with things that go into a dump. I always helped to tend to it. My number of my Plot is 16 I howed and raked it all the time. We had to take all the stones out of it. We cultivated it and we have in our garden we have radishes, cold Robia, Tomatoes, peppers, Zenia. We had our pictures takin when we were howing.

Your loving friend,

DOROTHY JONES.

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Church School Notes

On the 20th Sunday after Trinity, out of 13 classes in the Senior and Junior Departments, five of the boys and three of the girls had perfect attendance. This year the upper school is provided, with a chart, which will show, week to week by means of curved lines, variations in attendance, punctuality and offerings.

The scholars are making a fine record for punctuality. Recently, in two departments, numbering 121, only four were late—and the school makes a practice of opening on time.

The offer made last year to give a Bible to every scholar bringing in a new pupil is renewed for this year. Some have already earned this reward this term. The books are presented on festival occasions.

It is the wish of the school that the children should possess their own Prayer Books and Hymnals, and take them regularly to school and Church. Parents would do well to remember this when deciding on anniversary gifts.

A new series of duplex envelopes will be distributed to the scholars in the Senior and Junior Departments for use commencing October 31st. Last year, by this means, the children (including the Primary and Kindergarten Departments) gave for missions $467.89, and for the expenses of the church $158.10. A total of $625.99. This is a generous offering in itself, but the great benefit lies in teaching the child the habit of regularity in giving.

Mr. Albert C. Brand, formerly secretary of the school, is now on the teaching staff with seventh grade boys. Mr. Francis Murphy, whose return to Mount Airy we welcome, has accepted the post of secretary so ably filled by his predecessor.

Children's Day in the Dedication Festival week, will be celebrated Saturday, November 6th. A play for the entertainment of the children and parents is being prepared under the direction of Miss Haldeman. Should the day be clear, a large photograph of the school will be taken on the lawn. It is hoped to arrange for a tree-planting, thus permanently marking the day.

The attendance of children at the Church services is not noticably large. No doubt there is the feeling that the session of the school is long enough for one morning. However, the Rector has made it known that young scholars, having attended the school period, may withdraw just before the sermon, which would not make the whole time very great. As the devotional services in the school are very short, that part of the Church service is complementary and attendance on the part of the children should be encouraged. It is expected the parents will co-operate in bringing this about.

A Corporate Communion of teachers and officers was celebrated on Rally Day at 7.30 A. M. It was a most fitting act for the commencement of our Fall term.

Memorials

Let us not forget our custom of making gifts to the Church at Festival time.

Does not a glance over the long lists of names published in the October Parish News of those directly or indirectly connected with Grace Church offer a suggestion? Are there not many who might wish to place, in their parish church, some memorial of their beloved dead, or, by joining together, arrange to place in the church something to make the House of God more beautiful?

Anyone, so inclined, may communicate with the Rector, or write George J. Lincoln, Chairman of the Committee of Presentation, 115 East Mt. Pleasant Ave., Mt. Airy, Philadelphia.

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Note of Thanks

Mrs. Cline and myself wish to express our hearty appreciation of the kindly thought which prompted the many useful gifts from the ladies of the Parish in honor of the tenth anniversary of our marriage. May our friendship, like the gifts, be of the "ever-wear" quality.

THOMAS S. CLINE.

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We regret to learn that the Bishop Suffragan was unable, during his Summer's rest, to regain his strength. His physician has advised him not to return to work, till after a further period of rest. This will mean his absence from the Diocese for the next two months. During the interval, Bishop Van Buren, late of Porto Rico, will assist the Bishop in the work of the Diocese.

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The Rag Rug Committee need more material to carry on their work. Bear this in mind, please, and send any pieces you may have of colored cotton or light-weight woolen goods to the Parish House. Orders for rugs, of any size desired, will be filled at exceptionally low prices.

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PHONE Bell, Gtn. 3730
Keystone, 55 North

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of Germantown and its Vicinity
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Deposits - $10,500,000
Chartered 1854

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PARISH ORGANIZATION

THE REV. THOMAS SPARKS CLINE, RECTOR

The Vestry

DR. A. L. E. CROUTER, Rector's Warden
MR. JAMES WILSON BAYARD, Accounting Warden
MR. FRED. M. DUNN, Secretary

MR. E. V. LANSDALE — MR. C. H. LANDENBERGER
MR. S. MENDELSON MEEHAN — MR. RALPH H. NORTH
MR. WILLIAM F. FELL — MR. THOMAS H. BALL
MR. GEORGE J. LINCOLN — MR. WILLIAM L. CHRISMAN
MR. FRED'K T. MCGUIRE

Standing Committees

Buildings and Grounds — MESSRS. C. H. LANDENBERGER, W. F. FELL and R. H. NORTH.

Finance—MESSRS. R. H. NORTH, A. L. E. CROUTER, J. W. BAYARD, F. M. DUNN and W. F. FELL.

Music—MESSRS. J. W. BAYARD, G. J. LINCOLN and W. L. CHRISMAN.

Church School—MESSRS. S. M. MEEHAN, A. L. E. CROUTER, T. H. BALL and F. T. MCGUIRE.

Laymen's Missionary Committee—MESSRS. A. L. E. CROUTER, C. H. LANDENBERGER, C. S. PEASE, S. M. MEEHAN, T. H. BALL, G. H. DAVIS, A. C. BRAND, G. J. LINCOLN, F. T. MCGUIRE and A. F. HORTON.

Stated Offerings

Dedication Festival—Parish Endowment Fund.

Thanksgiving Day—The Episcopal Hospital.

Christmas Day—Disabled Clergy and Widows and Children of Deceased Clergy.

Ash Wednesday—Missions to the Deaf.

Good Friday—Missions to the Jews.

Special Offerings for Domestic and Foreign Missions — Intended especially for those who are not weekly contributors to Missions will be announced later.

The Annual Apportionment for General Missions:

From the whole Church	$1,296,938.00
From the Diocese of Pennsylvania	144,503.00
From Grace Church, Mt. Airy	1,580.70
Amount paid to date	247.00

Sexton

MR. E. L. HAGENBAUGH
34 West Mount Airy Avenue

Choir

Choir Master ..... MR. GEO. ALEX. A. WEST, F.R., G.O.
Organist ..... MR. MAXWELL MCMICHAEL, A.A. G.O.
Choir Mother ..... MRS. ROBERT J. THOMPSON
Vestments ..... MISS ELISE BAYARD, MISS ELLEN GOWEN HOOD

Sopranos

FREDERICK W. ANTON — GELSTON HARDY
CASPAR BARTLE — HERBER T. HOOD
F. W. BUTTERWORTH — GEORGE S. JEFFERSON
ROBERT M. CRIDLAND — ROBERT NESBITT
J. YALE CROUTER — STANLEY L. THORNTON
CURTIS C. CROLIUS — GAYLORD MCGUIRE
JOHN BALDY — FREDERICK T. MCGUIRE, JR.
RAYMOND MCFARLAND — PHILIP A. CLINE
ROBERT A. GERSON — GORDON CROUTER
A. L. E. CROUTER, JR.

Alto

FREDERICK GERSEN

Tenors

MR. HARRY M. ELLIOTT — MR. JOHN HOLMES

Basses

MR. J. W. BROMHEAD — MR. CHARLES F. KOENIG
MR. J. W. BAYARD — MR. S. D. HAWLEY

Lay Readers

MR. J. W. BAYARD — MR. S. M. MEEHAN
MR. E. V. GRAY

Altar Servers

MR. WM. L. CHRISMAN, Warden
MR. EDWIN V. GRAY
MR. CHARLES F. KOENIG
MR. JOHN WM. BISBING
R. DUDLEY CAMM

Altar Guild

MRS. H. S. LOWBER, President

MISS ADELE BAYARD — MISS ELISE BAYARD
MISS E. J. MILLER — MISS ALICE E. CROUTER
MISS L. A. MILLER — MISS CAROLINE Y. CROUTER
MISS M. W. BAYARD — MISS HELEN DARLINGTON
MISS SIDNEY HOOD

Social Service Committee

MRS. GEORGE PARKMAN, Chairman
MRS. S. MENDELSON MEEHAN, Secretary
MISS GEORGIA L. BENDER, Treasurer

The Woman's Auxiliary and Guild

MRS. WILLIAM H. GEORGE, President
MRS. THOMAS S. CLINE, Vice-President
MRS. WM. C. BURK, Secretary
MRS. A. L. E. CROUTER, Treasurer
MRS. R. H. NORTH, United Offering Treasurer
MRS. R. J. THOMPSON, Assistant United Offering Treasurer
MRS. RALPH L. HAYES, Missionary Educational Secretary

Standing Committees of the Woman's Auxiliary

The Executive Committee—MRS. WM. H. GEORGE, MRS. R. H. NORTH, MRS. A. L. E. CROUTER, MRS. JOHN BURTON, MRS. H. S. LOWBER, MRS. C. M. BAYARD, MRS. C. S. PEASE, MRS. E. W. JENKINS, MISS E. D. SEWALL, MRS. J. M. HARTMAN, MRS. T. S. CLINE, MRS. WM. C. BURK, MRS. R. J. THOMPSON, MRS. WM. L. CHRISMAN, MRS. T. H. BALL.

The Missionary Box Committee—MRS. E. W. JENKINS, Chairman.

The Joint Committee on Entertainment—MRS. THOMAS H. BALL, Chairman,

The Library Committee—MRS. R. H. NORTH, Chairman.

The House Committee—MRS. WM. L. CHRISMAN, Chairman.

Woman's Auxiliary Delegates

(Stated meetings held in the Church House, Twelfth and Walnut Streets.)

Diocesan — Last Wednesday in the month, at 11. MRS. RICHARD SAVORY, MRS. W. L. CHRISMAN, MRS. H. C. HEATON, MRS. A. F. HORTON.

Domestic—Second Monday, at 10. MRS. A. L. E. CROUTER, MRS. S. M. HARRISON, MRS. W. W. ROPER, MRS. J. T. FOSTER.

Colored—First Monday, at 11. MRS. FRANK V. CHAMBERS, MRS. JOHN BURTON, MRS. J. M. HARTMAN. MRS. F. T. MCGUIRE.

Indian—Last Monday, at 11. MRS. C. S. PEASE, MRS. C. M. BAYARD, MRS. EDW. JEFFERSON, MRS. R. J. THOMPSON.

Foreign—Third Monday, at 10. MISS E. D. SEWALL, MRS. C. M. BAYARD, MRS. WM. C. BURK, MRS. G. HARRY DAVIS.

Junior Branch

MISS DOROTHY B. BENERMAN, Leader
MRS. WM. H. GEORGE, Associate Leader
MISS SIDNEY HOOD, President
MISS E. MARTYN GEORGE, Vice-President
MISS DOROTHY B. BENERMAN, Treasurer
MISS KATHERINE BALDY, Secretary

Little Helpers

MRS. CHAS. S. PEASE, Leader

Delegates to the Woman's Aid to the Convocation of Germantown

MRS. C. M. BAYARD — MRS. JOHN BURTON
MRS. E. W. JENKINS — MRS. R. H. NORTH

Communicants' Guild

MISS E. M. STEEL, Secretary

Young Churchman's Association

MR. FREDERICK T. MCGUIRE, President
MR. A. CLARENCE MANNING, Vice-President
MR. CHARLES F. KOENIG, Secretary
MR. ALFRED COLLINS, Treasurer

Chapter No. 490, Brotherhood of St. Andrew

MR. S. MENDELSON MEEHAN, Director
MR. EDWIN V. GRAY, Vice-Director
MR. EDWARD SAYRES, Secretary
MR. ALBERT C. BRAND, Treasurer
Meetings, second Tuesday in each month, at 8

Junior Chapter, No. 691, Brotherhood of St. Andrew

MR. E. V. GRAY, Director
MR. HAROLD BUSHNELL, Vice-Director
MR. RUSSELL MILLER, Secretary-Treasurer
Meetings, first and third Wednesdays, at 8

Troop 67, Boy Scouts of America

MR. ROBERT J. MACDONALD, JR., Scoutmaster
MR. G. HARRY DAVIS, JR., and MR. W. L. CHRISMAN, Associate Scoutmasters
THE RECTOR, Chaplain

Patrols (eight boys each)

The Eagles—F. M. DUNN, JR., Patrol Leader; ROBERT NESBITT, Corporal.

The Panthers—JOHN HANSELL, Patrol Leader; EDWARD JEFFERSON, JR., Corporal.

The Bears — P. E. GUCKES, Patrol Leader; EDWARD J. WEST, JR., Corporal.

The Beavers—R. A. DINSMORE, Patrol Leader; WELLINGTON HORTON, Corporal.

Standard Bearers—STANLEY L. THORNTON, American Flag; GEORGE S. JEFFERSON, Troop Flag.

Troop Scribe—SIDNEY OWENS.

THE CHURCH SCHOOL

Officers

THE REV. THOS. S. CLINE, Rector
MR. S. MENDELSON MEEHAN, Superintendent
MRS. A. L. E. CROUTER, Principal
MR. FRANCIS MURPHY, Secretary.
MR. PHILIP F. COLEMAN, Registrar
MISS A. HALDEMAN, Report Secretary
MISS MARY LARUE, Absentee Secretary
MR. CHAS. H. LANDENBERGER, Treasurer
MR. JOHN MILLER, Associate Treasurer
MR. CHAS. S. PEASE, Custodian of Supplies
MR. JOHN MILLER, Custodian of Equipment
MRS. CHAS. S. PEASE, Superindent of Font Roll
MISS M. W. BAYARD, Pianist
MISS HELEN BURK, Pianist, Primary

Teachers

Kindergarten Department

MRS. R. N. HALL — MISS SUSANNA S. COLEMAN
MISS DOROTHY BENERMAN — MRS. H. V. STEELMAN

Primary Department

MRS. A. F. HORTON — MISS HELEN DARLINGTON
MRS. G. HARRY DAVIS — MRS. S. BUTTERWORTH
MISS MARION SHARPS — MISS ELIZABETH REBMANN
MISS EDITH LINCOLN — MISS DOROTHY JENKINS
MRS. WM. H. BURK — MISS OLIVE HALDEMAN

Junior Department

MRS. GEORGE PARKMAN — MR. W. L. CHRISMAN
MISS E. M. STEEL — MISS M. W. BAYARD
MRS. M. D. BALDY — MR. ALBERT C. BRAND
MRS. A. H. INSINGER — MR. FRED'K T. MCGUIRE
MR. E. V. GRAY — MRS. A. C. BRAND

Senior Department

MISS ADELE BAYARD — MR. G. HARRY DAVIS, JR.
MR. ROBERT MACDONALD, JR.

Graduate Department

MRS. H. S. LOWBER

Normal Course

MRS. A. L. E. CROUTER

GRACE CHURCH PARISH NEWS



DECEMBER, 1915

GRACE CHURCH
MOUNT AIRY :: PHILADELPHIA

KALENDAR

DECEMBER

5. Second Sunday in Advent.
12. Third Sunday in Advent.
15, 17, 18. Ember Days.
21. S. Thomas, Apostle.
25. Christmas Day.
26. S. Stephen, Martyr.
Sunday after Christmas.
27. S. John, Evangelist.
28. Holy Innocents.

JANUARY

2. Second Sunday after Christmas.
6. Epiphany.

SERVICES

The First Sunday in the Month—7.30, Holy Communion; 10.30, Morning Prayer: 11, Holy Communion; 4, Evening Prayer.

Other Sundays—7.30, Holy Communion; 11, Morning Prayer; 4, Evening Prayer.

Week Days—Wednesdays, at 9.00, Holy Communion; Fridays, at 5, Litany and Intercession (to be continued during the war).

Holy Days—Holy Communion at 7.30.

The Advent Preaching Mission

MOTTO: "Christ the Light of the World."

Under the guidance of the Holy Spirit, the American Church, in General Convention assembled, has issued a clarion call for a *Nation-wide Preaching Mission* during the first two weeks of Advent.

The Diocese of Pennsylvania has responded with enthusiasm and organized all Parishes into groups. Grace Church is grouped with S. Martin's and S. Paul's, Chestnut Hill. The distances are so great, however, that separate Missions will be conducted in each of these Parishes.

The following is the program of the Mission in Grace Church:

PROGRAM

SATURDAY, DECEMBER 4, 8 P. M.—Opening Service.
Preparation for the Holy Communion.

SUNDAY, DECEMBER 5

7.30 A. M.—Holy Communion.
10.30 A. M.—Morning Prayer.
11.00 A. M.—Holy Communion and Sermon.
preacher, the missioner.
4.00 P. M.—Children's Mission.
8.00 P. M.—Mission Service.

MONDAY, DECEMBER 6 to FRIDAY, DECEMBER 10

7.00 A. M.—Holy Communion.
8.00 A. M.—Children's Eucharist.
3.00 P. M.—Instruction.
8.00 P. M.—Mission Service.

SATURDAY, DECEMBER 11

7.00 A. M.—Holy Communion.
8.30 A. M.—Children's Eucharist.

Missioner, THE REVEREND FATHER BULL, Society of S. John the Evangelist, Boston, Mass.

Grace Church Parish News

Published Monthly throughout the Year for Grace Church, Gowen Avenue, Mount Airy

Editor
MR. CHARLES S. PEASE - - 7442 Devon Street

Business Manager
MR. S. MENDELSON MEEHAN - 380 Dorset Street

Published at Grace Church Parish House, 224 Gowen Avenue, Mount Airy, Philadelphia
The subscription price is fifty cents a year

Volume XI | DECEMBER, 1915 | Number 12

Letters from the Missioner and the Rector

To the Communicants of Grace Church:

At the invitation of your Rector I am to come to your Church to hold the Mission Services which your Diocese is planning to hold in most of its Parishes in Advent. Our Mission at Grace Church begins Saturday evening, December 4th, and ends Saturday morning, December 11th.

A Mission is a serious effort on the part of the Church to bring to God those who are living without Him in the world; to bring to repentance those who are living in sin; to bring back to the Sacraments those who have fallen away; to bring all to a deeper, truer, fuller relationship to Jesus Christ our Lord and Saviour. We have need of it. Will you come?

It is a great effort, demanding the help of all; it is a spiritual effort, demanding the prayers of all. Will you not take part in it?

I ask you to pray in your private prayers for God's blessing on the Mission to yourself and your families—your friends and neighbors.

Pray earnestly, and come regularly when the Mission begins. Will you not make it a real engagement, this week from December 4th to December 11th—a time when you will gladly come into the House of the Lord day after day?

And try to bring others. Make the Mission known. Try to bring some one of your friends, whose salvation may be your joy, as the fruit of your prayers, your personal love and care. And pray that I may have God's blessing also.

Yours faithfully in our Lord,

H. P. Bull, S. S. J. E.

My Dear Parishioners:

I address you as members of the Body of Christ and, therefore, as Soldiers of the Cross. Make ready for battle. What is the Church? "The Church is the body of soldiers, enlisted, equipped, and provisioned by Christ for service under Him, at home and abroad in His campaign against evil, who will share His victory if they are faithful." This message of our Bishop, spoken at the great service of our Parish Festival when we dedicated ourselves anew to God in our Corporate Communion, is still ringing in our ears.

We have been divinely equipped and provisioned for the campaign which is before us—the Advent Mission. We have our orders from above; we must carry them out with unhesitating obedience and military precision. From now on the Mission is paramount. All our energies must bend to this one end. There is work for every parish organization to do, and in this work every communicant has a part to play. In addition to the meetings of the various organizations there will be a general rally of communicants every Friday night, to which you are invited.

If ever we had need of hearty co-operation, now is the time. Our Lord is leading us on to greater conquests. If we are faithful we shall share His victory.

Fiathfully yours,

Thomas S. Cline.

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Pews and Sittings

All who desire to engage pews or sittings may apply to the accounting warden, Mr. James Wilson Bayard, 105 East Johnson Street, Germantown, Philadelphia.

The Dedication Festival

A complete record of all that was said and done during the Dedication Festival would fill a fair sized volume. If it were possible to preserve such a record it would be highly prized by us all for it was indeed a notable week. But all we can attempt in this meagre sheet is a brief summary.

The Festival began with the early Eucharist on All Saints' Day and ended with the Confirmation Service the following Sunday evening. At the late celebration on All Saints' Day, the members of the parish who have departed this life during the year, were commemorated by name.

The one purely social event of the week was the reception Tuesday evening which afforded a most delightful opportunity for all to become more acquainted.

The Missionary Service, Wednesday evening, with the Rt. Rev. President of the Board of Missions as preacher enlarged our horizon and showed us the true relation between our parochial life and the world-wide mission of the Church. It was pleasant to have two new Germantown Rectors to assist in the service.

There is something strikingly cumulative about these annual festivals. They gather volume and strength by repetition. This was noticeable in the Men's Dinner, Thursday evening, which broke all records. Dr. John F. McCloskey told some thrilling things about the work of the American Ambulance in France. Mr. Walter S. Cowing, Boy Scout Commissioner of Philadelphia, told many stories of outdoor life no less thrilling. Mr. Clinton Rogers Woodruff speaking on "Loyalty" stirred every man present with his forceful eloquence.

Friday evening brought a rare spiritual treat. The Rev. Fr. Bull, S.S.J.E., of Boston, conducted an informal service of preparation for the Holy Communion. As Fr. Bull is coming soon to preach a Mission in Grace Church, this served as a preliminary visit and gave an opportunity for a meeting of Communicants to plan the work of preparation.

Saturday afternoon the scholars of the Church School planted an historic elm in the churchyard. It is a shoot of an ancient elm which stands near the Monument of the Three Martyrs in Oxford, England. Later they enjoyed two short plays by local talent. They were entitled "Everyday Fairies" and "The Death of Bad Grammar."

One of the most impressive features of the week was the Conference of Parish Workers Saturday evening. The Bishop was present and appreciated such an opportunity to see spread out as in panorama all the present activities of the parish. He won all hearts when he suggested that as he was not at present connected with any parish he was tempted to become a communicant of Grace Church.

Sunday proved a great climax to a great week. At the late service the Bishop was celebrant, assisted by Dr. Breed and the Rector. It was the Annual Corporate Communion of the Parish. The offering, which was devoted to the Parish Endowment Fund amounted to $180.00. The Bishop preached a memorable sermon.

The speaker at the Church School Service in the afternoon was the Bishop of Idaho. He expressed the wish that he too might have an historic elm in his Cathedral close. The Superintendent of Grace Church School promptly arranged that his wish should be granted.

The Confirmation Service in the evening was a beautiful and impressive ending for a week of rich and varied blessings. Much credit is due to all who worked so faithfully to make the Dedication Festival a success. It is good to belong to such a parish and we owe an infinite debt of gratitude to God from whom all blessings flow.

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During the Dedication Festival, two gifts to the Parish were announced—a set of silver alms basins and a pair of brass vases for the altar.

Seabury Commemoration

On Sunday, November 14th, the Rector called attention to the fact that it was the Anniversary of the Consecration of Bishop Seabury as the first Bishop of the Episcopal Church in America. In an historical sermon he recounted the romantic story of Dr. Seabury's quest and pointed out the debt we owe to those loyal men of Connecticut who had the faith and courage to provide for the completeness and continuance of the Church under the altered form of civil government.

He spoke gratefully also of the good turn the Scottish Church did us, quoting the words with which Bishop Seabury was welcomed home, "Wherever the American Episcopal Church shall be mentioned in the world may this good deed which the Scottish Church has done for us be spoken of for a memorial of her."

Bishop Seabury played a major part in those critical days. To his influence we owe some of the best features of our Book of Common Prayer. He worked to keep the Apostles' Creed in tact and retain the Nicene Creed in the Prayer Book.

It was through his influence that the House of Bishops was organized as a separate house. He was a great churchman. He believed with Coleridge that "A Christianity without a Church exercising spiritual authority is vanity and dissolution." To him the Church was not "An aggregation of persons agreeing in certain doctrines and practices," but it was "The Body of Christ, perpetuated in accordance with the laws of its organism."

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The Woman's Auxiliary and Guild

Cook tells us that civilization never stands still; it moves either forward or backward, and it would seem that the same might be said of the Woman's Auxiliary of Grace Church; but fortunately, although sometimes slow, the movement so far has been steadily forward.

The report read at the Conference of Parish Workers showed an increase and a branching out in all lines of woman's work in the past year and this gives inspiration for greater effort and enthusiasm in carrying out the plans for 1915-16.

Already one barrel of the clothing for the Rev. J. E. Darling and his family has been sent, and Mrs. Darling has written telling of their pleasure in receiving it.

On Wednesday, December 1st, at the all-day meeting of the Auxiliary, the remaining articles will be packed. These will be on view in the Guild room that morning, and everybody is invited to come and inspect them.

Two very interesting speakers have been present this month: Miss Whittaker, from Mexico and Mrs. Thomas, of S. Luke's, Germantown, who is in charge of the Bishop's Bricks Fund. The Bishop's Bricks Fund was started in response to a desire on the part of Bishop Rhinelander for co-operative unity in the diocese. The money is given by parishes throughout the whole diocese and is used to build new churches in districts where they are most needed. Mrs. Thomas was the speaker at the first all-day meeting of the Auxiliary, and remained for the informal luncheon which was served by the Entertainment Committee. She spoke of her enjoyment of the day, and of the large and interesting meeting. There were forty members present.

Miss Whittaker is in charge of the House of the Holy Name, Mexico City, where she carries on neighborhood work, teaching pure religion and welcoming everybody.

The revolution and the resultant starving condition of the people have given the Church a wonderful opportunity for it has opened new lines of work in many directions. Archdeacon Mellin and Miss Whittaker are busy day and night ministering to the sick and dying. The Archdeacon is the only Episcopal clergyman in Mexico City and the outlying districts. Cannot a priest be found to share the work with him, and money be sent to help carry it on?

We at home, many of us, give for missions only the few pennies that can easily be spared, and yet find it a burden. Bishop Lloyd told us that it was an insult to say, "We've got to give money," when we should be thanking God for the opportunity to help in the spread of His Kingdom.

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Mrs. Cowell has been visiting in Mount Airy and attended the parish reception and one of the Wednesday meetings of the Auxiliary. Mrs. Cowell was a former member of Grace Church and very active in the work. She is always welcome.

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Junior Branch

The accepted theory is that any function that is postponed loses a great deal of the original interest; but such is not always the case, for the postponed meeting of the "Juniors" was held on Monday, November 15th, with plenty of enthusiasm and several new members present who received a hearty welcome. Sewing was in order until four o'clock when the usual service was held, followed by a business meeting at which the question of providing the Christmas baskets for the needy was discussed. It was a great pleasure to have an old member, Miss Beatrice Nuneviller, with us and we were thrilled with the account of her work among the poor little children in the Episcopal Hospital who are suffering with tuberculosis, and the prospects of her duties as a nurse in Alaska. We wish her every success in her work.

A box of Christmas toys for the Indians at Rosebud, North Dakota, valued at $10.00 was packed and shipped.

At six o'clock a party of thirty-eight sat down to a delicious supper served by the committee in charge; the only regrets were that the Rector was not present, being unavoidably detained, and that many of the older girls were absent. Soon after supper different girls did stunts which, judging from the peals of laughter, were hugely enjoyed by all. Surely some of the costumes and makeups were fearfully and wonderfully made. Our frolics are over now until Spring. In the meantime we have plenty of work planned to accomplish and we need the help of every girl in the parish. Won't every girl remember that there is a meeting every first and third Monday in every month from three to six o'clock? Come to the Parish House and you will see a busy, happy party, and also will keep in touch with everything we are doing.

Now, there are three things to remember: First, we want picture post cards, Christmas cards, valentines, etc., to send to the children in the Episcopal Hospital, for they love to look at them. Second, bring any second-hand clothing: shoes, hats, sweaters, coats, dresses, hair ribbons, etc., to the next meeting on December 6th, as we are sending a box to the poor people in Kensington. Third, a cake and candy sale will be held in the Parish House at four o'clock on Wednesday, December 1st, the proceeds to be used in buying provisions for the Christmas baskets. Please donate something to sell, come yourself, and bring your friends.

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The Bishop's Day

The month of October was marked by three of "The Bishop's Days," which are becoming a distinctive feature of the interparochial life of the diocese.

In order of date, the first "Day" (actually the first in that locality) was held on October 8th at the Church of the Good Shepherd, Rosemont, for the churches on the Main Line and vicinity. Twelve parishes were represented. There was a large congregation at the opening service. A celebration at 10.30, with a sermon by the Bishop from the words, "Even as the testimony of Christ was confirmed in you." The fact that we are witnesses and the importance of witnessing were strongly emphasized. Especially in these terrible days, we, as individuals and as a Church, are called imperatively to this service.

There were the intercessions, luncheon, and the afternoon conference with Mrs. J. Nicholas Mitchell as the speaker on "The Power of United Prayer." The Bishop suggested our consideration of the "fruitfulness," the "need," and the "neglect" of united prayer. He then opened and conducted the Question Box, which is proving so helpful to all the workers.

On October 20th we gathered at S. Peter's Church, Germantown, for the fourth of our Germantown and Chestnut Hill Bishop's Days. We might repeat the same story of a large attendance and enthusiastic interest, not forgetting to mention the ever generous hospitality of the women of S. Peter's Parish. The Bishop spoke most forcefully at the morning service, taking as his text the opening words of the Epistle for the week, with special emphasis upon "Redeeming the time because the days are evil" and "Understanding what the Will of God is." With the exception of short addresses by Miss Whittaker, of Mexico City, and Mr. McKinley in behalf of the work under Archdeacon Neve in the Mountains of Virginia, the afternoon was devoted to questions answered by the Bishop.

The last Bishop's Day was that at S. John's Church, Norristown, on October 29th, it being the first in that Convocation. Nineteen parishes and missions answered to the roll call, the Bishop remarking: "It is the best yet." That might certainly have been said of his own sermon at the morning service (the same preached at Grace Church on our Festival Sunday) from the words, "Put on the whole armour of God." We cannot too frequently repeat the Bishop's wonderful definition of the Church, "A body of soldiers enlisted (in Baptism), equipped (in Confirmation), provisioned (in Holy Communion), by Christ Himself, for service under Him, at home and abroad, in His campaign against evil, who will share His victory if they are faithful." At the afternoon conference, Mrs. John Markoe, the new President of the Pennsylvania Branch of the Woman's Auxiliary, made her first official address, selecting as her topic, "The Use of the Imagination in Woman's Auxiliary Work." The subject of the United Offering was then presented by the Diocesan Treasurer. The Question Box, as usual, brought to a close a day ideal as to weather, good fellowship, and, best of all, real spiritual helpfulness and uplift.

The offerings at the Bishop's Day services are always at the Bishop's discretion, and for two years they have been added to the Diocesan Fund for Church Extension.

It is interesting to note, in conclusion, that Presidents' Associations or Societies, similar to that organized in 1913 for the Germantown and Chestnut Hill Branches of the Woman's Auxiliary, have been formed for the churches of the Main Line and of the Convocation of Norristown. All this gives promise of active co-operation on the part of church women in several parts of the diocese, which will surely widen our vision and tend to keep us from the narrowing influence of parochialism.

M. C. S. N.

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Christmas

CHRISTMAS EVE.

The Carol Service for the scholars of the Church School will be held in the Church at four o'clock on Christmas eve. In addition to the carol singing there will be special music. The gifts will be distributed at this time.

On the Sunday after Christmas the Church School will meet as usual at 9.30 and there will be no afternoon Festival Service.

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CHRISTMAS DAY

The Feast of the Holy Nativity will be marked by three celebrations of the Holy Communion: At 6, 7.30 and 11. Morning Prayer will be said at 10.30. There will be no evening service.

Christmas Stockings

"Are we going to have any Christmas Stockings this year, Deaconess?" This question, Deaconess Camp of S. Ambrose Church, Howard and Ontario Streets, says she is already being asked by many little children who live in that neighborhood. "You know," the deaconess said, "we never had before such splendidly filled stockings as you sent from Grace Church!"

This notice is an early reminder that the Christmas Stockings contributed by the boys and girls of the Church School are to be brought to the School on Sunday, December 19th.

We surely do not want to disappoint *one* of those little children. "It is more blessed to *give* than to *receive*."

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The Church Periodical Club

Again comes the call for books, magazines, leaflets, tracts, pictures and old and new postal cards. Will not the parishioners of Grace Church continue the good work they did last year for the C. P. C., and let this year of 1915 and 1916 be a banner year?

The Librarian wishes to thank all her contributing members, the donors of weekly and monthly magazines, books and pictures and postal cards to the Club.

A Traveling Library is soon to be sent out from Grace Church. Can you not spare a book of poetry, a good novel, a school reader, a child's history, a book of fairy stories, or perhaps an old set of Dickens from your well-filled libraries to send to those who have nothing to read? Advent, 1915. M. W. B.

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The Altar Guild

The First Sunday in Advent will bring to many of our communicants the annual envelope from the Flower Fund. Will not each one who receives this reminder enclose some contribution to supply the flowers for the Altar during the winter months? Any gift will be most gratefully received by the committee in charge.

Deaconess House

The members of Grace Church Parish are invited to attend the Teas given at the Deaconess House, 708 Spruce Street, on the third Tuesday in each month.

It is a great pleasure to meet Deaconesses Carter and Clark, who are in charge of our Training School, as well as the splendid young women who are fitting themselves for work in the Master's vineyard.

Grace Church is represented by Miss Beatrice Nuneviller, who, having finished her two years in the Training School, has added a full hospital course.

Miss Nuneviller has recently suffered the loss of part of a finger, due to blood poisoning contracted from a patient. Her sweetness and bravery have greatly endeared her to the other nurses in the hospital, and she has organized a Bible Study class among them. Forty were enrolled at the first meeting.

The following lectures, open without charge to non-residents of the Deaconess House, might be of interest to some of our readers. They are given every week:

Mondays, 10 to 11 A. M.

Catholic Epistles, . . . *Rev. Francis M. Tait.*

Tuesdays, 10 to 11 A. M.

The Prayer Book,
Rev. L. M. Robinson, D.D.

2 to 3 P. M.

The Acts and Romans,
Rev. A. D. Heffern, D.D.

3 to 4 P. M.

Pauline Epistles, . . *Rev. A. D. Heffern, D.D.*

Wednesdays, 2 to 3 P. M.

The Creeds, ... *Rev. George C. Foley, D.D.*

Thursdays, 10 to 11 A. M.

The Gospels, . . *Rev. J. DeWolf Perry, D.D.*

Modern Church History, *Rev. H. M. Medary*

11 to 12 A. M.

The New Testament Use of the Old
Rev. J. DeWolf Perry, D.D.

Ancient Church History, *Rev. H. M. Medary*

2 to 4 P. M.

Old Testament History
Rev. Robert Johnson, D.D.

Note of Thanks

I am sure I speak for the Parish when I say that we are grateful to the distinguished visitors who added so much to the inspiration of our Dedication Festival. May I take this opportunity also to express my thanks and appreciation to those who helped to make the Festival so marked a success—and this includes a large proportion of the Parish. The Committees were so efficient that I was relieved of all anxiety. It was from first to last a pleasant and profitable experience.

Gratefully yours,
THOMAS S. CLINE.

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Former Clergy

An interesting series of photographs has recently been hung in the Parish House. They are the pictures of seven of the former Clergy of this parish. They present striking contrasts. Among the sombre Geneva gowns of former days appears a cope and mitre. The wearer of the Episcopal robes was the Rt. Rev. Charles Reuben Hale, D.D., LL.D., Bishop of Cairo, and Bishop Coadjutor of Springfield. All of which goes to show that we ought not to overlook the interesting features of our own parish history. These parish traditions should be cherished and perpetuated.

These photographs were collected, enlarged, framed and presented by the members of the Social Service Committee and will be greatly appreciated.

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The Cowley Fathers

The Society of Mission Priests of S. John the Evangelist, to which our Missioner belongs, was founded at Cowley, in England, in 1865, and established in this country in 1872. The society is formed for the mutual assistance of its members in striving after Christian perfection, by obedience to our Lord's Counsels, and for the advancement of God's glory by such mission work as God in His providence may suggest.

The "Cowley Fathers," as they are called, have their headquarters for work in this country in Boston. Though comparatively few in numbers, the influence of these godly men has spread like leaven over a wide area. Among the leaders they have trained for the American Church are the Bishops of Vermont, Springfield, the Philippines and the late Bishop of Fond du Lac.

The Rev. Henry Power Bull, commonly called "Father Bull"—as the custom is with members of religious communities—was at one time the Superior of the Order in America. He is a man of wide experience and high reputation as a Missioner.

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From the Parish Register

Baptisms

John Robert Hollway
Dorothy Jane Barker

Confirmations

Laura A. Allsop
Curtis C. Crolius
June Y. Crouter
Walter A. Hepworth
Elizabeth E. Insinger
John G. Kaufman
Alice Laurent
J. Gaylord McGuire
Eleanor Matlack
Sarah S. Meehan
C. Russell Miller
W. Abbott Sibson
Charles M. Taylor

Marriages

Clarence B. Collins
and
Oleita H. Harkins

Burials

William M. Benerman
Ida U. Bokum

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The grouping of the classes of the Junior Department of the Church School around tables is an improvement. The change was rendered necessary by the constant use of note books.

Notes

At the close of the Board of Missions' fiscal year the following most interesting facts were brought to light:

The Apportionment has been fully paid.

More parishes completed their apportionment this year than last to the number of 425.

The Emergency Fund of $400,000 was more than fully realized.

For the first time in eighteen years the Board closed the year with balance on hand.

In disbursing funds of over two millions of dollars, the administration of the Board's business cost but two and one-half per cent and the expense of making the work known four and four-tenths per cent.

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Architect's plans are being drawn up for a tower for the Parish House and other much needed alterations. We are all eager to see them and hear more of the fine plans of the Vestry for improvements. Meanwhile let us be saving up.

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There is a real hunger for fuller instruction among the people of Grace Church. Many speak with regret about the lack of thorough grounding in early years. The course of afternoon instructions by Fr. Bull during the Mission will prove a great opportunity. Let us embrace it.

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The Preaching Mission will be constructive. Try to attend every one of the evening services. The instruction in each service will be related to what goes before and you cannot afford to miss any part of it.

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Bear in mind that the Preaching Mission is not a local movement affecting Grace Parish alone, but a part of a Nation-Wide Preaching Mission to be conducted during this season of Advent from coast to coast in these United States. This is the first time that any Communion of the Church has ever planned such an extensive campaign to bring the Gospel Message to people of the land. It is particularly appropriate that this great Preaching Mission should be in the midst of the present upheaval in the world's affairs; for the Great War is bringing vast numbers of people to a more earnest state of mind and a feeling that the Christian religion has played too small a part in the world's affairs.

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The Church School Service on Christmas eve will be a new departure. It will be one of the brightest and most beautiful features of Christmastide. Parents should see to it that no child misses it. Nor should they miss it themselves.

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The Communicants' Guild

Thirteen new members were received at the meeting of the Communicants' Guild on Wednesday evening, November 24th. The total enrollment is now 86, all of whom have been presented for Confirmation by the present Rector. Six of these have moved away from Mt. Airy. Mr. John Glass Kaufman was elected President of the Guild. Miss E. M. Steel continues as Secretary.

There was a service of preparation for the Corporate Communion of the Guild on Advent Sunday. The newly confirmed made their first Communion at that time. This Guild promises some day to be a strong force in the Parish.

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A Crisis and An Opportunity

Europe has called her sons to arms—the Church of the living God in America is calling her sons to a mighty campaign for the souls of men and the increase of righteousness throughout the nations. If ever the searching words of the Apostle Paul, "Woe is me if I preach not the Gospel," had a peculiar significance and import, it is the present time. Crises not only develop men, they develop and reaffirm fundamental principles. A crisis of incomprehensible proportions and incalculable issues is upon the world, there is a clarion call heard round the globe, "Watchman, what of the night?" and woe be to watchman and city if the watchman slumbers. The very foundations themselves seem for the time to be shifting and the old order changeth.

Where is the seer who can lift the curtain and give us visions of the morrow? Upon what basis is society, restless society with all that it comprehends, to be reorganized and reconstituted?

Mighty forces are contending for supremacy; even the faithful are asking with imprisoned John the great question: "Art Thou He that should come, or do we look for another?"

For decades past there has been a growing world-restlessness. It has manifested itself in every place and under every condition of life: it has almost seemed to portend that day when men's hearts fail them for fear and for looking for those things which are coming on the earth. Is it the dawn of that greater day when all mankind shall see the "Son of man coming in the clouds of heaven"? Are we nearing the higher fulfillment of His promise when

> "The glory of the Lord shall cover the earth
> As the waters cover the sea"?

Of that day the Master admonishes us, "No man knoweth," but if ever it behooved the servants of the Lord to be ready for the advance of His Kingdom, it is now. A great hour has struck and a world-crisis ushers in the Church's opportunity-time.

In all humility, let us realize our conspicuous deficiencies as well as our acknowledged limitations. This is no time for conceit or arrogance; it is a time for deep humility, exhaustive self-examination, and a true conversion. "Behold, what manner of buildings and what stones are here," will not save us from the condemnation of Him who declared to a conceited age and people, "There shall not be left one stone upon another that shall not be thrown down." Buildings and mechanisms, valuable as they are, must be transfigured by the revealed presence of Him who is "greater than the temple." There must come a mighty revival of His power, and that revival must proceed through the ancient channels of His Church.

If out of the world's disorder is to be heard the clear voice of the prophet, challenging it for its sins and calling it to "behold, the Lamb of God which taketh away the sin of the world," the Church must revive immediately its prophetic ministry. A glorified altar must have as its essential complement an exalted pulpit. The proclamation of the gospel of Christ must be a chief concern of the ministry.

—Rev. James E. Freeman, D.D.

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GRACE CHURCH

GOWEN AVENUE AND ARDLEIGH STREET
MOUNT AIRY, PHILADELPHIA

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MR. JAMES WILSON BAYARD, Accounting Warden
MR. FRED. M. DUNN, Secretary

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MR. S. MENDELSON MEEHAN	MR. RALPH H. NORTH
MR. WILLIAM F. FELL	MR. THOMAS H. BALL
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Stated Offerings

Dedication Festival—Parish Endowment Fund.

Thanksgiving Day—The Episcopal Hospital.

Christmas Day—Disabled Clergy and Widows and Children of Deceased Clergy.

Ash Wednesday—Missions to the Deaf.

Good Friday—Missions to the Jews.

Special Offerings for Domestic and Foreign Missions — Intended especially for those who are not weekly contributors to Missions will be announced later.

The Annual Apportionment for General Missions:

From the whole Church	$1,296,938.00
From the Diocese of Pennsylvania	144,503.00
From Grace Church, Mt. Airy	1,580.70
Amount paid to date	449.51

Sexton

MR. E. L. HAGENBAUGH
34 West Mount Airy Avenue

Choir

Choir Master.....MR. GEO. ALEX. A. WEST, F.R., G.O.
Organist.....MR. MAXWELL MCMICHAEL, A.A. G.O.
Choir Mother.....MRS. ROBERT J. THOMPSON
Vestments.....MISS ELISE BAYARD, MISS ELLEN GOWEN HOOD

Sopranos

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CASPAR BARTLE	HEBER T. HOOD
F. W. BUTTERWORTH	GEORGE S. JEFFERSON
ROBERT M. CRIDLAND	STANLEY L. THORNTON
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MR. J. W. BAYARD	MR. S. D. HAWLEY

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MR. E. V. GRAY

Altar Servers

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MR. EDWIN V. GRAY
MR. CHARLES F. KOENIG
MR. JOHN WM. BISBING
R. DUDLEY CAMM

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MISS L. A. MILLER	MISS CAROLINE Y. CROUTER
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(Stated meetings held in the Church House, Twelfth and Walnut Streets.)

Diocesan — Last Wednesday in the month, at 11. MRS. RICHARD SAVORY, MRS. W. L. CHRISMAN, MRS. H. C. HEATON, MRS. A. F. HORTON.

Domestic—Second Monday, at 10. MRS. A. L. E. CROUTER, MRS. S. M. HARRISON, MRS. W. W. ROPER, MRS. J. T. FOSTER.

Colored—First Monday, at 11. MRS. FRANK V. CHAMBERS, MRS. JOHN BURTON, MRS. J. M. HARTMAN. MRS. F. T. MCGUIRE.

Indian—Last Monday, at 11. MRS. C. S. PEASE, MRS. C. M. BAYARD, MRS. EDW. JEFFERSON, MRS. R. J. THOMPSON, MRS. FRANCIS MURPHY.

Foreign—Third Monday, at 10. MISS E. D. SEWALL, MRS. C. M. BAYARD, MRS. WM. C. BURK, MRS. G. HARRY DAVIS.

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MRS. E. W. JENKINS	MRS. R. H. NORTH

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MR. EDWIN V. GRAY, Vice-Director
MR. EDWARD SAYRES, Secretary
MR. ALBERT C. BRAND, Treasurer
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MR. G. HARRY DAVIS, JR., and MR. W. L. CHRISMAN, Associate Scoutmasters
THE RECTOR, Chaplain

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The Panthers—JOHN HANSELL, Patrol Leader; EDWARD JEFFERSON, JR., Corporal.

The Bears — P. E. GUCKES, Patrol Leader; EDWARD J. WEST, JR., Corporal.

The Beavers—R. A. DINSMORE, Patrol Leader; WELLINGTON HORTON, Corporal.

Standard Bearers—STANLEY L. THORNTON, American Flag; GEORGE S. JEFFERSON, Troop Flag.

Troop Scribe—SIDNEY OWENS.

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Normal Course

MRS. A. L. E. CROUTER

GRACE CHURCH PARISH NEWS



JANUARY, 1916

GRACE CHURCH
MOUNT AIRY :: PHILADELPHIA

KALENDAR

JANUARY

1. Circumcision.
2. Second Sunday after Christmas.
6. The Epiphany.
9. First Sunday after Epiphany.
16. Second Sunday after Epiphany.
23. Third Sunday after Epiphany.
25. Conversion of S. Paul.
30. Fourth Sunday after Epiphany.

FEBRUARY

2. Purification of the Blessed Virgin Mary.
6. Fifth Sunday after Epiphany.

SERVICES

The First Sunday in the Month—7.30, Holy Communion; 10.30, Morning Prayer; 11, Holy Communion; 4, Evening Prayer.

Other Sundays—7.30, Holy Communion; 11, Morning Prayer; 4, Evening Prayer.

Week Days—Wednesdays, at 9.00, Holy Communion; Fridays, at 5, Litany and Intercession (to be continued during the war).

Holy Days—Holy Communion at 7.00.

ANNOUNCEMENTS

The Feast of the Epiphany:—Thursday, January 6th, will be observed as follows: 7 and 9.30, Holy Communion; 9, Morning Prayer.

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The Feast of the Purification:—Wednesday, February 2nd, will be marked by a special service at 4 o'clock for the children of the Font Roll and the Little Helpers, together with their mothers. The Holy Communion will be celebrated at 9 o'clock.

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NOTES

Philadelphia is to entertain the House of Bishops this month. A special meeting has been called for the 12th and 13th. Fifty-eight are required for a quorum. It is to be hoped that Grace Church people will have the pleasure of entertaining some of these distinguished visitors.

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On Holy Innocents' Day, a Children's Eucharist was celebrated after the manner of the Mission Services. Dr. Breed was Celebrant and the Rector interpreted the service and led the hymn, singing at the Litany desk.

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In connection with the City Mission, there is an Altar Guild, which, not only cares for the Chapels of the Society, but provides equipment for altars in poor missions and institutions in the Diocese. Among other things, they are working to provide a Mortuary Chapel at Old S. Paul's Church, on Third Street below Walnut, the headquarters of the City Mission, for the use of the City poor who die in lodgings.

Active membership in this organization requires the payment of one dollar a year; associates pay two dollars annually; life membership is twenty-five dollars. Those who care to join may communicate with Miss C. D. Belt, "The Warwick," Philadelphia.

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The request has been made that the early celebrations of the Holy Communion, on Saints' Days, which fall on week days, be changed from 7.30 to 7 o'clock. This would enable men, who go to their work at an early hour to attend. Please note this change in the schedule of services.

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FROM THE PARISH REGISTER

Baptism

Eleanor Florence Mary Reeve

✠

CHURCH SCHOOL NOTES

Bibles were recently awarded to the following scholars of the Church School for bringing new members: Rachel Lamb, Amy Rugenberg, Robert McGuire, Emma Hansberry.

Florence Longcope received a Prayer Book and Hymnal and Elbert Tompkins a book.

✠

PEWS AND SITTINGS

All who desire to engage pews or sittings may apply to the accounting warden, Mr. James Wilson Bayard, 105 East Johnson Street, Germantown, Philadelphia.

GRACE CHURCH PARISH NEWS

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VOLUME XII JANUARY, 1916 NUMBER 1

The Rector's Letter

Closely interwoven with the story of the Holy Nativity, is the legend of the Wise Men. Let it remind us of the vital connection between the Fact of the Incarnation and Missions. God's great Christmas Gift to us makes us debtors' to the world.

The Epiphany story is big with missionary prophecy. It foretells the universal reign of the newborn King. The offerings of gold, frankincense and myrrh, picture forth the glorious allegiance of the nations, bringing their wealth, adoration and sacrifice at His feet.

Between that picture and the realization of the fact, lies the long conquest of the world in which we are now engaged. That conquest is the supreme work of the Church, and beyond doubt, the most thrilling and romantic thing in our lives. The rays of the Star of Bethlehem can add luster and beauty to any commonplace thing. For instance:

$y = .1795206\ \sqrt{x^2 + 2400000} - 278.112$, in which $x =$ the basis or net income of the parish, and $y =$ the parochial share.

At first sight, this formula appears, to put it mildly—uninteresting. But, when we learn that it is an indication of the care and skill used in computing our share in the apportionment for Missions, we are duly impressed.

We have unwavering faith that all is fair, even though we are asked for $1,709.70 this year, as against $1,580.70 last year. As a matter of fact, we have gotten beyond thinking much about the apportionment, except, perhaps, as our low water mark. *We desire the spread of Christ's Kingdom, and we are ready to do all in our power to help it on.*

Last year, under the stimulus of the Emergency Appeal, we gave $2,971.57 for Missions. It was a revelation to us regarding our power of sacrifice. What shall we do this year? Shall we keep the standard high? Certainly, we are more convinced than ever that the world needs, and needs desperately, the knowledge of Jesus Christ. May God give us the right spirit in our Missionary giving.

I bespeak, from every parishoner, unwavering loyalty to the Board of Missions during the coming year.

Faithfully yours,

Thomas S. Cline.

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Christmas Fund

According to our custom, the Christmas offering this year was devoted to the Diocesan "Christmas Fund" for the benefit of Disabled Clergy and Widows and Children of Deceased Clergy.

The new plan for the Clergy Pension Fund, which is now before the Church, cannot, in any case, be put into operation this year; meanwhile, it is important that the existing agencies be maintained in their full strength.

The Trustees of the Christmas Fund are obligated to pay out to some fifty beneficiaries the sum of $14,500 for the current year. The income which the Fund receives from the investments amounts to about $6,500 annually. This leaves in the neighborhood of $8,000 to be received from the offerings taken in the Parishes on Christmas Day. Last year this amount was fully met. We trust it will not fail this year.

Epiphany

What is the meaning of the Epiphany? The word, being Greek, naturally turns our thoughts to the East, where the observance took its rise. The word is translated in our Prayer Book as Manifestation. At first, in the early Greek Church, this feast combined several of our Lord's manifestations of His power on earth; namely, His Nativity, His Baptism and His self-revelation as a miracle worker at the wedding feast in Cana of Galilee. But, in the Western Church, the particular manifestation of Christ celebrated was that to the Wise Men.

This finally came to be the case in the East as well, so that since mediæval times Epiphany has stood for the manifestation of the newborn King by means of a star to the kings of the eastern nations. The lesson it teaches is that Christ is the Saviour of all mankind, and not of the Jews only.

Throughout the Epiphany season runs the idea of the manifestation of Christ's power. We have been prepared through Advent to receive the Christmas teachings that the "Word was made flesh and dwelt among us."

We have pondered the Mystery—the Holy Babe, born of the Virgin—so divine, yet so human. Now through Epiphany season we meditate upon the earthly life of our Lord before we pass to Passiontide and the preparation for Easter. The first Sunday after Epiphany shows Christ as the guide to childhood; the second Sunday manifests Him in the social life; the third reveals the Great Physician; the fourth, the Ruler of Nature; the fifth, the Sower of good seed; and the last dwells upon the Epiphany of the future.

It only happens six times in a century that we have six Sundays after Epiphany.

Many feel that the time is ripe for another great Epiphany of Christ's power to the nations.

The Mission—A Retrospect

God, in His wisdom, does not always give us what we ask for. But we are content. We believe He knows our needs infinitely better than we do. We prayed for a Mission —God gave us a Retreat.

We went out into the highways and byways with our invitations, but those who came in, were, for the most part, communicants. Other things were conscientiously set aside and for six days we retired for meditation upon God's Word, self-examination and devotion. It was, indeed, a rare spiritual privilege. Day by day we were led on into the mysteries of the Kingdom of Heaven. As the eternal love of God became more luminous, our sins became more hideous and our penitence deepened. We became as children asking pardon. How sweet mercy seemed! Conscious of God's abundant grace, we made fresh resolutions. We felt ourselves united more closely in the fellowship of Christ's Body—the Church.

Our life in Grace Church will be purer and stronger for those services. Some were brought from doubt into clear faith; some were aroused from their neglect and indifference; some forsook their sins, and were brought into newness of life.

The children had their share in the joy and blessing of the Mission. Not only they, but also the adults who attended the eight o'clock Eucharists, gained a new insight into those Holy Mysteries.

We are grateful to the Missioner, who so faithfully, wisely and lovingly led us into a deeper knowledge and fear of God.

T. S. C.

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Wanted

A baby carriage for a child recently baptized in Grace Church.

A position as mother's helper, or at other light work, for a young woman of dependable character in great need of a good home.

Apply to the Chairman of the Social Service Committee.

Church School Festival

Invitation cards were issued to all members of the Church School on Sunday before Christmas, inviting them to bring their parents and friends to the Festival Service on Christmas Eve. Apparently all who were not confined at home with grip were on hand. Shortly after four o'clock the Procession entered the Church, led by the vested choir and singing the great Christmas Hymn, *Adeste Fideles*. This was followed by Mendelssohn's "Hark the Herald Angels Sing." The scholars were laden with well-filled stockings, which they deposited at the foot of the tree as they passed. These stockings were sent to S. Ambrose's Mission in Kensington for distribution among the children there at the Christmas party on Holy Innocents' Day. When the whole School had assembled, the keynote of the service was sounded in the opening sentence: "Behold, I bring you good tidings of great joy, which shall be to all people. For unto you is born this day, in the City of David, a Saviour, which is Christ the Lord."

In a brief address, the Rector welcomed everybody and explained the purpose of the service. The first carol to be sung was the old English, "God Rest You, Merry Gentlemen."

The story of the Holy Nativity was read from the Gospel according to S. Luke, and the beautiful hymn of the Virgin Mother, the *Magnificat*, was sung to a simple chant.

Everything takes on new significance at such a service. The recital of the Creed which followed seemed written for the occasion. The children responded as if eager to declare their faith in the Virgin-born Redeemer. Then followed the Christmas collects.

The Christmas lesson of the blessedness of giving was brought out quaintly in the carol, "Good King Wenceslas." The King and page were impersonated by a choir man and choir boy—the whole school joining in the chorus parts.

The Rector then brought home to the children the spiritual appeal of the sweet story of Jesus' humble birth. He urged that all heart-doors stand open to welcome the Saviour. He quoted the following words from a carol of Martin Luther's:

> Were earth a thousand times as fair,
> Beset with gold and jewels rare,
> She yet were far too poor to be
> A narrow cradle, Lord, for Thee.
>
> Ah, dearest Jesus, Holy Child!
> Make Thee a bed, soft, undefiled,
> Within my heart, that it may be
> A quiet chamber kept for Thee.

Then as the Rector knelt in the center of the Church, the congregation also kneeling, all united in an act of thanksgiving to God for His great Christmas Gift—an act of adoration to the Son of Mary, an act of humility and welcome to Jesus. The lights in the Church slowly grew dimmer, until the Church was in comparative darkness. Quietly all sang the most sacred of the carols, "Silent Night." During the singing, the tree, which was decorated entirely in silver, took on new radiance as the colored lights twinkled through the branches.

The choir sang an anthem, "O Happy Shepherds," as the Church grew light again. The whole school then impersonated the Shepherds, and made a pilgrimage to the Manger Scene. As the procession moved around the Church, they sang carols, "Blessed Night When Bethlehem's Plain" and "We Three Kings of Orient Are."

The creche had been beautifully arranged, and presented at once a realistic and devotional picture of the scene of the Nativity. The children were fascinated and loth to pass on.

At a given signal, the presents were quietly and quickly handed the children of the Primary and Kindergarten departments. The final carol, "The First Nowel," served as a Recessional. Boxes

of candy were handed to each on passing out of the Church.

We have told of this Service in full, partly because it was somewhat different from our former observances, and partly because it shows how faithfully the Church tried to stress in her Christmas festivity the religious meaning of the great and joyous Feast.

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Acknowledgment

The emergency has been triumphantly met. The $400,000 asked for by your Board of Missions has been given—and $31,000 more. The Church's work has been saved from serious injury. Unselfish service, generous giving and earnest prayer have made the year 1915 one of the most notable in our history.

For all you have done in loyalty to our Lord and His cause, your Board of Missions has instructed us to send you its grateful thanks.

On August 31st the Emergency Fund amounted to $366,211.08. The gifts received since September 1st have lifted the Fund to the splendid total of $431,000.

Every cent given for the Emergency Fund has been or will be used directly in the work. All expenses of collecting the Fund have been provided for by the income of a legacy left to the Board of Missions by the late George C. Thomas for just such a purpose.

We are profoundly thankful to Almighty God that in a year of depression and uncertainty the spirit of self-sacrifice, of high "adventure for God" and of ready willingness to co-operate with your Board of Missions in meeting its responsibilities has been so splendidly manifested. You have given to the Board a new and compelling incentive to more efficient work as the servant of the Church.

The response to the Emergency Fund has emboldened your Board of Missions to take action it has long desired to take. At its meeting on October 26th it was unanimously decided that the first $50,000 received during this fiscal year 1915-16 in undesignated legacies should be devoted to the purchase of land and the erection of buildings in the domestic field in the United States. This amount will therefore not be available, as heretofore, to meet the appropriations.

As we enter upon this new year, we ask your continued prayers and help. Many people have suggested that the plan of a personal gift of at least one day's income or wage, in addition to all usual missionary offerings, should be made a regular part of our missionary giving.

Indeed, unless this is done it may be impossible for your Board of Missions to meet the obligations of the present year. The budget has been kept down to the lowest possible amount. Some additions to meet urgent needs arising during the year will be inevitable.

The Board believes that the Church has recorded its conviction that not timid hesitation, and still less retreat, but courageous advance, should be the present policy.

ARTHUR SELDEN LLOYD
EDWIN S. LINES
DAVID H. GREER
PHILIP M. RHINELANDER
NATHANIEL S. THOMAS
REESE F. ALSOP
THEODORE SEDGWICK
ERNEST M. STIRES
ERNEST DEF. MIEL
GEORGE WHARTON PEPPER
BURTON MANSFIELD
WILLIAM F. COCHRAN
GEORGE GORDON KING
JOHN WILSON WOOD
Emergency Committee.

By order and on behalf of the Board of Missions.
ADVENT 1915.

WHAT SHALL THE CHURCH TRUMPET?

The whole world confronts a new epoch in human history. All nations stand at the parting of the ways, where two great paths diverge. One leads to the age-long bondage to material things, the other to the freedom of the world. The heart of mankind is uncovered in suffering. The hopes of centuries look down the highways of despair. Broken millions of fellow men are asking whether America has found the way that leads to the happiness and freedom of the world.

What answer shall America give, and what call shall this Church trumpet through our land today?

Shall we answer, "Our money is our might."

Or, shall we blow this message to all the family of God: "There is a faith that conquers despair; a love that vanquishes hate; a peace that passeth knowledge; a divine person in Christ Jesus, whose law is love, and whose life is perfect freedom."

God waits for our answer.

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The Woman's Auxiliary and Guild

The year 1915 drew to a close showing an encouraging amount of work accomplished by the Woman's Auxiliary during the Fall, the total in money being about one hundred dollars in excess of that last year at the same time.

The domestic missionary boxes sent were valued at $378.46, and contained an assortment of new clothing of all kinds, viz: sheets, towels, table linen, etc.

Barrels of second-hand clothing to the value of $118.20 were sent to Mr. Arkin, for his work at S. George's Mission, in the Kensington and Richmond districts of Philadelphia.

For the colored people, barrels of clothing went to Miss Edrington in Virginia, and new outing flannel slips to The House of the Holy Child, this city's only home for colored children. Together, these reached a value of $72.

Work for the Indians will begin early in 1916, and it may be well to ask now if anyone in the parish has a shawl in good condition that she will give for this purpose, for no box for the Indians is complete without a shawl.

Sewing for Foreign Missions will also soon be started.

During the month of December Archdeacon Demby attended one of the meetings of the Auxiliary and told of his work among the negro people near Memphis, Tennessee. The Archdeacon is head of the Hoffman St. Mary's Industrial School for Girls, and aroused deep sympathy by his account of a fifteen years' struggle with such difficulties as half finished and partly burned buildings, inadequate water supply, and an allowance of three hundred dollars a year for expenses—expenses including teachers' salaries, school supplies, food, heat—everything.

Twenty-five dollars was pledged for the Archdeacon, and individual contributions asked for.

The subject of Mission Study classes was brought forward by Mrs. Hayes, who made an appeal for volunteers for class leaders, and urged the women to consider carefully whether they can afford to miss the benefits of mission study. She said no other instrument, except prayer, was so strong a factor in the spread of Christ's Kingdom. A morning class, an afternoon and an evening class will be started in Grace Church, and surely one of this number will be found convenient for the busiest woman in the Parish to attend.

At the first sewing meeting of the Auxiliary in January Miss Rumney will speak of the work among the negro people, particularly of S. Barnabas' Mission in Germantown, and it is hoped that many will hear the talk, as there is a decided lack of interest in the negro problem, which must be overcome.

At the conference of the Woman's Auxiliary early this Fall Mrs. Hodge, President of the Freedman's Committee, asked that every Christian and patriotic woman free her heart from prejudice against the negro race and promise to read during the year at least one of the following books:

"The Negro"—Thomas Nelson Page.

"In Black and White."

"The Negro Problem"—Booker T. Washington.

"Studies in the American Race Problem"—Stone.

Handbook—Colored Work.

Let us start the new year with good resolutions—resolutions not lightly made, nor carelessly broken—to do more and better work than ever before; to work not for our own pleasure in it, nor simply from a sense of duty, but, as Father Bull told us, "To the glory of God."

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Mrs. George Biller, Jr., the wife of the late Bishop of South Dakota, will make an address to the Woman's Auxiliary at S. Michael's Church, High Street, Germantown, Friday Morning, February 4th, at 11.15. A cordial invitation to this meeting is extended to the members of the Woman's Auxiliary of Grace Church.

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Junior Branch Woman's Auxiliary

Another month has passed quickly, it seems, and much good work has been accomplished at the two meetings, as the attendance has improved. Early in December there was a cake and candy sale to secure funds to purchase provisions for Christmas baskets; the amount raised was $20.00. We will be able to bring Christmas joy to four families in the Parish.

At the last meeting a barrel of second-hand clothing, $60.00 in value, was sent to S. George's Mission in Kensington. Postal cards and woolen caps, for use among the immigrants in Philadelphia, were provided. The expressive letters of thanks, acknowledging the receipt of all the boxes and packages, are incentives to further effort.

The dates of the meetings for January are Mondays, the 3rd and 17th, at three o'clock. The annual meeting occurs on the 3rd, when elections of officers for the ensuing year will be in order. On the 17th we are to have the pleasure of having Miss Hopwood tell us of her work in China.

Two Poems

The following poems recently quoted from the pulpit of Grace Church are printed by request:

CHRIST IN FLANDERS

(Reprinted from the Spectator)

We had forgotten You—or very nearly—
You did not seem to touch us very nearly—
  Of course, we thought about You now and then;
Especially, in any time of trouble—
We knew that You were good in time of trouble—
  But we are very ordinary men.

And there were always other things to think of—
There's lots of things a man has got to think of—
  His work—his home—his pleasure, and his wife;
And so we only thought of You on Sunday—
Sometimes, perhaps, not even on a Sunday—
  Because there's always lots to fill one's life.

And, all the while, in street, or lane, or byway—
In country lane, in city street or byway—
  You walked among us, and we did not see
Your Feet were bleeding as You walked our pavements—
How *did* we miss Your Footprints on our pavements—
  Can there be other folk as blind as we?

Now, we remember; over here in Flanders—
(It isn't strange to think of You in Flanders)—
  This hideous warfare seems to make things clear.
We never thought about You much in England—
But now that we are far away from England—
  We have no doubts—we know that You are here.

You helped us pass the jest along the trenches—
Where, in cold blood, we waited in the trenches—
  You touched its ribaldry, and made it fine.
You stood beside us in our pain and weakness—
  Somehow it seems to help us not to whine.

We think about You kneeling in the Garden—
Ah! God! the agony of that dread Garden—
  We know You prayed for us upon the Cross.
If anything could make us glad to bear it—
'Twould be the knowledge that You willed to bear it—
  Pain—Death—the uttermost of human loss.

Though we forgot You—You will not forget us—
We feel so sure that You will not forget us—
  But stay with us until this dream is past.
And so we ask for courage, strength and pardon—
Especially, I think, we ask for pardon—
  And that You'll stand beside us to the last.

✠

THE TRUMPET

Thy trumpet lies in the dust.
The wind is weary, the light is dead. Ah, the evil day!
Come fighters, carrying your flags, and singers,
Come pilgrims,hurrying on your journey! your songs!
The trumpet lies in the dust, waiting for us.

I was on my way to the temple with my evening offerings,
Seeking for the haven of rest, after the day's dusty toil;
Hoping my hurts would be healed, and the stains on my garments washed white,
When I found Thy trumpet lying in the dust.

Has it not been time for me to light my lamp?
Has my evening not come to bring me sleep?
O thou blood red rose, where have my poppies faded?
I was certain my wanderings were over and my debts all paid,
When suddenly, I came upon Thy trumpet lying in the dust.

Strike my drowsy heart with the spell of Thy youth
Let my joy in life blaze up in fire,
Let the shafts of awakening fly, piercing the heart of night, and a thrill of dread shake the palsied blindness,
I have come to raise Thy trumpet from the dust.
Sleep is no more for me—my walk shall be among showers of arrows.
Some shall run out of their houses and come to my side—some shall weep
Some in their beds shall toss and groan in dire dreams;
For to-night shall Thy trumpet be sounded.

From Thee I had asked peace only to find shame,
Now I stand before Thee, help me to don my armour!
Let the hard blows of trouble strike fire into my life,
Let my heart beat in pain—beating the drum of Thy victory.
My hands shall be utterly empty to take up Thy trumpet.

TAGORE.

✠

Social Service Commission

The Joint Commission on Social Service was appointed by the General Convention in 1910. The following was the resolution:

"It shall be the duty of this Commission to study and report upon social and industrial conditions; to co-ordinate the activities of the various organizations existing in the Church in the interest of social service; to co-operate with similar bodies in other communions; encourage sympathetic relations between capital and labor; and to deal according to their discretion with these and kindred matters."

Until this time all interest and action on the part of the Episcopal Church had been purely unofficial. There had been organized, in 1887, "The Church Association for the Advancement of the Interests of Labor," popularly called "C. A. I. L.," which is said to have been the first organization of social Christianity in this country. But in the various older social conflicts the Church was, and even is to-day, far outstripped by the social activities of the various denominations, especially the Baptist and Presbyterian, who do a far more reaching and efficient work.

Since the appointment of the Joint Commission, acting under the authority of the Church, a successful attempt has been made to co-ordinate the widely scattered activities, and to plan a definite program for future work. The word "joint" in the title of the Commission means that the membership is drawn from the two houses in the General Convention, the House of Bishops and the House of Deputies.

As has already been stated, the C. A. I. L. was the Church's first, although unofficial, effort in the field of social service. This organization came into existence through the zeal of Bishops Potter and Huntington, and, although intended to be national in its scope, the efforts were largely confined to another city, and resulted in various measures for the benefit of the working people. The story is vividly told in Miss Keyser's book entitled, "Bishop Potter, the People's Friend."

In 1891 came another unofficial organization, called the "Christian Social Union," modeled after an English organization of that name. Its object was, primarily, to push the idea of social service largely by the circulation of literature on social reform. At first the Union was affiliated with the C. A. I. L., but later the Union directed its activities toward the organization of Diocesan Social Service Commissions.

Through the agitation of C. A. I. L. and the C. S. U. was due the creation, in 1901, of the Joint Commission on Capital and Labor, and in 1910 the Joint Commission on Social Service. In 1911 the Christian Social Union disbanded and turned over its work to the Joint Commission of the Church.

Social service commissions have sprung up in several dioceses, Long Island heading the list. The work of these commissions is earnest and valuable, and the description in detail would represent the steps that led to the creation of the present Joint Commission on Social Service. In 1910 the

Joint Commission on Capital and Labor was merged with this commission.

For the first year the Commission was dependent on volunteer effort, but since 1911, Rev. F. M. Crouch has given his time as Field Secretary, with offices in the Church Missions' House in New York. He has traveled thousands of miles in the interest of the work. It will be remembered that over a year ago he preached in Grace Church.

The attempt has been made by the commission to seek new methods and unexplored regions in preference to duplicating the work of the other denominations, which has been largely through investigation and agitation. Accordingly the work has been divided into parishes, dioceses and departments, the usual three-fold division of the Episcopal Church.

As this article is intended to explain the work, and the history of the Joint Commission, it will be sufficient to explain that the commission works, as far as the parishes are concerned, entirely through the dioceses.

Besides the field work of the executive secretary, there have been issued thousands of pamphlets and leaflets, for the demand has been very heavy, the work of publicity being extended by articles in the church press and other channels. Plans, in connection with the General Convention, arranging for a traveling exhibit and a correspondence course, conferences, and the inspection of civic and educational institutions in New York and elsewhere in cooperation with the other communions, have been arranged, thus, aiming toward a general enlightenment of the Church's people on the various social problems. There is being conducted a study, the object being a closer unification of the three great works of the Church, Missions, Religious Education and Social Service.

In trying to write, in a few words, of this aggressive commission, one finds oneself in a perfect network of reports and plans, too numerous to describe. The reports on the industrial problem, and the rural problem, are well worth reading, and may be had for the asking.

Where does the money come from? So far the commission has raised its own funds.

The commission has only begun. The problem is barely touched. One thing is certain, that as good as these efforts are, it is not in social amelioration, but in social reconstruction, that we may better the unfortunate social conditions of today—in the words of one of the able social service reports:

"Social service cannot be conceived as a paternalistic effort on the part of the favored for the benefit of the less favored, but as a fraternalistic, common endeavor toward the achievement of human brotherhood and equality of opportunity for self-development, physical, mental and spiritual.

To this new crusade is summoned every member of the Christian Church, who would not be faithless to his high calling."

G. L. B.

✠

Religious Education at the Provincial Synod

At the recent Synod of the Province of Washington, held in the city of Richmond, Va., the following resolutions, presented by the Commission on Religious Education, were adopted:

"*Resolved*: That this Synod pledges to the General Board its positive and unfailing co-operation, sympathy with its aims, and a recognition of the vast difficulties of its problems."

"*Resolved*: That this Synod earnestly requests all Diocesan organizations for Religious Education to co-operate fully with the Provincial organization."

"*Resolved*: That this Synod urgently asks every minister of this Province engaged in pastoral work to endeavor to make provision for the systematic training of his teachers."

"*Resolved*: That this Synod calls upon every clergyman and Sunday School superintendent in the Province to attend and spare no effort to secure a large representation of his Sunday School workers at one or other of the Provincial summer schools."

"*Resolved*: That this Synod earnestly commends the observance of 'Education Week' throughout the Province annually."

"*Resolved*: That this Synod deplores the lamentable decrease in the number of candidates for Holy Orders in this Province and calls upon our Bishops and Clergy strongly to present to the young men of the Church the opportunities of the ministry as a vocation in life."

"*Resolved*: That this Synod approves the foundation of a Sunday School Extension Society in this Province."

"*Resolved*: That it be recommended to the Diocesan authorities that one of the most important missionary opportunities and one of the most fundamental missionary duties is to provide for the religious care of our Church students in our schools and colleges and that the use of missionary funds for this purpose is not only proper, but should be one of the first liens on such funds as one of the most distinctly missionary works that the Diocese can do."

✠

Notes

On Advent Sunday the Rector suggested as a motto for the people of Grace Church during the coming year:

"WALK IN THE LIGHT
AS HE IS IN THE LIGHT."

The following excerpt from a letter to the Rector is one of many expressions of appreciation of the Children's Eucharistic Services held during the Mission:

"Every day last week my little girls attended the Children's Eucharist in connection with the Mission. It meant for them getting up at six-thirty and breakfasting at seven, in order to make a train that would get them down in time—save, of course, on Saturday, when the service was half an hour later. They were much interested. Each evening they told me the text on which Fr. Bull based his talk, and also gave me an outline of what he had said. In addition to being interested, I am sure they derived a benefit from the services, and, as they grow older, will look back upon this Mission as one of their earliest spiritual experiences."

✠

The offering for the Episcopal Hospital on Thanksgiving Day amounted to $210.09.

QUALITY MANHEIM SERVICE
LAUNDRY CO.
5344-48 Germantown Avenue
PHONE Bell, Gtn. 3730
Keystone, 55 North

A MUTUAL SAVING FUND
WITHOUT CAPITAL STOCK
that pays 3.65% interest on deposits
The Saving Fund Society
of Germantown and its Vicinity
5458 GERMANTOWN AVENUE
Deposits - $10,500,000
Chartered 1854

GRACE CHURCH

GOWEN AVENUE AND ARDLEIGH STREET
MOUNT AIRY, PHILADELPHIA

PARISH ORGANIZATION

THE REV. THOMAS SPARKS CLINE, RECTOR

The Vestry

DR. A. L. E. CROUTER, Rector's Warden
MR. JAMES WILSON BAYARD, Accounting Warden
MR. FRED. M. DUNN, Secretary

MR. E. V. LANSDALE — MR. C. H. LANDENBERGER
MR. S. MENDELSON MEEHAN — MR. RALPH H. NORTH
MR. WILLIAM F. FELL — MR. THOMAS H. BALL
MR. GEORGE J. LINCOLN — MR. WILLIAM L. CHRISMAN
MR. FRED'K T. McGUIRE

Standing Committees

Buildings and Grounds — MESSRS. C. H. LANDENBERGER, W. F. FELL and R. H. NORTH.

Finance—MESSRS. R. H. NORTH, A. L. E. CROUTER, J. W. BAYARD, F. M. DUNN and W. F. FELL.

Music—MESSRS. J. W. BAYARD, G. J. LINCOLN and W. L. CHRISMAN.

Church School—MESSRS. S. M. MEEHAN, A. L. E. CROUTER, T. H. BALL and F. T. McGUIRE.

Laymen's Missionary Committee—MESSRS. A. L. E. CROUTER, C. H. LANDENBERGER, C. S. PEASE, S. M. MEEHAN, T. H. BALL, G. H. DAVIS, A. C. BRAND, G. J. LINCOLN, F. T. McGUIRE and A. F. HORTON.

Stated Offerings

Dedication Festival—Parish Endowment Fund.

Thanksgiving Day—The Episcopal Hospital.

Christmas Day—Disabled Clergy and Widows and Children of Deceased Clergy.

Ash Wednesday—Missions to the Deaf.

Good Friday—Missions to the Jews.

Special Offerings for Domestic and Foreign Missions — Intended especially for those who are not weekly contributors to Missions will be announced later.

The Apportionment for General Missions:

(THIRTEEN MONTHS)

From the Diocese of Pennsylvania	$148,737.00
From Grace Church, Mt. Airy	1709.70
Amount paid to date	449.51

Sexton

MR. E. L. HAGENBAUGH
34 West Mount Airy Avenue

Choir

Choir Master.....MR. GEO. ALEX. A. WEST, F.R., G.O.
Organist.....MR. MAXWELL McMICHAEL, A.A. G.O.
Choir Mother .....MRS. ROBERT J. THOMPSON
Vestments .....{MISS ELISE BAYARD / MISS ELLEN GOWEN HOOD

Sopranos

FREDERICK W. ANTON — GELSTON HARDY
CASPAR BARTLE — HEBER T. HOOD
F. W. BUTTERWORTH — GEORGE S. JEFFERSON
ROBERT M. CRIDLAND — STANLEY L. THORNTON
J. YALE CROUTER — FREDERICK T. McGUIRE, JR.
CURTIS C. CROLIUS — PHILIP A. CLINE
JOHN BALDY — A. L. E. CROUTER, JR.
RAYMOND McFARLAND — ROBERT McGEE, JR.
ALEXANDER HOUSTON

Tenors

MR. HARRY M. ELLIOTT — MR. JOHN HOLMES

Basses

MR. J. W. BROMHEAD — MR. CHARLES F. KOENIG
MR. J. W. BAYARD — MR. S. D. HAWLEY

Lay Readers

MR. J. W. BAYARD — MR. S. M. MEEHAN
MR. E. V. GRAY

Altar Servers

MR. WM. L. CHRISMAN, Warden
MR. EDWIN V. GRAY
MR. CHARLES F. KOENIG
MR. JOHN WM. BISBING
MR. R. DUDLEY CAMM
MR. EARL THORNTON
MR. J. YALE CROUTER

Altar Guild

MRS. H. S. LOWBER, President

MISS ADELE BAYARD — MISS ELISE BAYARD
MISS E. J. MILLER — MISS ALICE E. CROUTER
MISS L. A. MILLER — MISS CAROLINE Y. CROUTER
MISS M. W. BAYARD — MISS HELEN DARLINGTON
MISS SIDNEY HOOD

Social Service Committee

MRS. GEORGE PARKMAN, Chairman
MRS. S. MENDELSON MEEHAN, Secretary
MISS GEORGIA L. BENDER, Treasurer

The Woman's Auxiliary and Guild

MRS. WILLIAM H. GEORGE, President
MRS. THOMAS S. CLINE, Vice-President
MRS. WM. C. BURK, Secretary
MRS. A. L. E. CROUTER, Treasurer
MRS. R. H. NORTH, United Offering Treasurer
MRS. R. J. THOMPSON, Assistant United Offering Treasurer
MRS. RALPH L. HAYES, Missionary Educational Secretary

Standing Committees of the Woman's Auxiliary

The Executive Committee—MRS. WM. H. GEORGE, MRS. T. S. CLINE, MRS. WM. C. BURK, MRS. A. L. E. CROUTER, MRS. R. H. NORTH, MRS. R. J. THOMPSON, MRS. E. W. JENKINS, MRS. WM. L. CHRISMAN, MRS. T. H. BALL, MRS. C. M. BAYARD, MRS. H. S. LOWBER, MRS. J. M. HARTMAN, MRS. JOHN BURTON, MISS E. D. SEWALL, MRS. C. S. PEASE.

The Missionary Box Committee—MRS. E. W. JENKINS, Chairman.

The Joint Committee on Entertainment—MRS. THOMAS H. BALL, Chairman,

The Library Committee—MRS. R. H. NORTH, Chairman.

The House Committee—MRS. WM. L. CHRISMAN, Chairman.

Woman's Auxiliary Delegates

(Stated meetings held in the Church House, Twelfth and Walnut Streets.)

Diocesan — Last Wednesday in the month, at 11. MRS. RICHARD SAVORY, MRS. W. L. CHRISMAN, MRS. H. C. HEATON, MRS. A. F. HORTON.

Domestic—Second Monday, at 10. MRS. A. L. E. CROUTER, MRS. S. M. HARRISON, MRS. W. W. ROPER, MRS. J. T. FOSTER.

Colored—First Monday, at 11. MRS. FRANK V. CHAMBERS, MRS. JOHN BURTON, MRS. J. M. HARTMAN. MRS. F. T. McGUIRE.

Indian—Last Monday, at 11. MRS. C. S. PEASE, MRS. C. M. BAYARD, MRS. EDW. JEFFERSON, MRS. R. J. THOMPSON, MRS. FRANCIS MURPHY.

Foreign—Third Monday, at 10. MISS E. D. SEWALL, MRS. C. M. BAYARD, MRS. WM. C. BURK, MRS. G. HARRY DAVIS.

Junior Branch

MISS DOROTHY B. BENERMAN, Leader
MRS. WM. H. GEORGE, Associate Leader
MISS SIDNEY HOOD, President
MISS E. MARTYN GEORGE, Vice-President
MISS DOROTHY B. BENERMAN, Treasurer
MISS KATHERINE BALDY, Secretary

Little Helpers

MRS. CHAS. S. PEASE, Leader

Delegates to the Woman's Aid to the Convocation of Germantown

MRS. C. M. BAYARD — MRS. JOHN BURTON
MRS. E. W. JENKINS — MRS. R. H. NORTH

Communicants' Guild

MR. JOHN G. KAUFMAN, President
MISS E. M. STEEL, Secretary

Young Churchman's Association

MR. FREDERICK T. McGUIRE, President
MR. A. CLARENCE MANNING, Vice-President
MR. CHARLES F. KOENIG, Secretary
MR. ALFRED COLLINS, Treasurer

Chapter No. 490, Brotherhood of St. Andrew

MR. S. MENDELSON MEEHAN, Director
MR. EDWIN V. GRAY, Vice-Director
MR. EDWARD SAYRES, Secretary
MR. ALBERT C. BRAND, Treasurer
Meetings, second Tuesday in each month, at 8

Junior Chapter, No. 691, Brotherhood of St. Andrew

MR. E. V. GRAY, Director
MR. HAROLD BUSHNELL, Vice-Director
MR. RUSSELL MILLER, Secretary-Treasurer
Meetings, first and third Wednesdays, at 8

Troop 67, Boy Scouts of America

MR. ROBERT J. MacDONALD, JR., Scoutmaster
MR. G. HARRY DAVIS, JR., and MR. W. L. CHRISMAN, Associate Scoutmasters
THE RECTOR, Chaplain

Patrols (eight boys each)

The Eagles—F. M. DUNN, JR., Patrol Leader; ROBERT NESBITT, Corporal.

The Panthers—JOHN HANSELL, Patrol Leader; EDWARD JEFFERSON, JR., Corporal.

The Bears — P. E. GUCKES, Patrol Leader; EDWARD J. WEST, JR., Corporal.

The Beavers—R. A. DINSMORE, Patrol Leader; WELLINGTON HORTON, Corporal.

Standard Bearers—STANLEY L. THORNTON, American Flag; GEORGE S. JEFFERSON, Troop Flag.

Troop Scribe—SIDNEY OWENS.

THE CHURCH SCHOOL

Officers

THE REV. THOS. S. CLINE, Rector
MR. S. MENDELSON MEEHAN, Superintendent
MRS. A. L. E. CROUTER, Principal
MR. FRANCIS MURPHY, Secretary.
MR. PHILIP F. COLEMAN, Registrar
MISS A. HALDEMAN, Report Secretary
MISS MARY LARUE, Absentee Secretary
MR. CHAS. H. LANDENBERGER, Treasurer
MR. JOHN MILLER, Associate Treasurer
MR. CHAS. S. PEASE, Custodian of Supplies
MR. JOHN MILLER, Custodian of Equipment
MRS. CHAS. S. PEASE, Superindent of Font Roll
MISS M. W. BAYARD, Pianist
MISS HELEN BURK, Pianist, Primary

Teachers

Kindergarten Department

MRS. R. N. HALL — MISS SUSANNA S. COLEMAN
MISS DOROTHY BENERMAN — MRS. H. V. STEELMAN

Primary Department

MRS. A. F. HORTON — MISS HELEN DARLINGTON
MISS MARION SHARPS — MRS. S. BUTTERWORTH
MISS EDITH LINCOLN — MISS ELIZABETH REBMANN
MRS. WM. H. BURK — MISS DOROTHY JENKINS
MISS OLIVE HALDEMAN

Junior Department

MRS. GEORGE PARKMAN — MR. W. L. CHRISMAN
MISS E. M. STEEL — MISS M. W. BAYARD
MRS. M. D. BALDY — MR. ALBERT C. BRAND
MRS. A. H. INSINGER — MR. FRED'K T. McGUIRE
MR. E. V. GRAY — MRS. A. C. BRAND

Senior Department

MISS ADELE BAYARD — MR. G. HARRY DAVIS, JR.
MR. ROBERT MacDONALD, JR.

Graduate Department

MRS. H. S. LOWBER

Normal Course

MRS. A. L. E. CROUTER

GRACE CHURCH PARISH NEWS



FEBRUARY, 1916

GRACE CHURCH

MOUNT AIRY :: PHILADELPHIA

KALENDAR

FEBRUARY

2. Purification of the Blessed Virgin Mary.
6. Fifth Sunday after Epiphany.
13. Sixth Sunday after Epiphany.
20. Septuagesima.
24. S. Matthias, Apostle.
27. Sexagesima.

MARCH

5. Quinquagesima.
7. Shrove Tuesday.
8. Ash Wednesday.

SERVICES

The First Sunday in the Month—7.30, Holy Communion; 10.30, Morning Prayer; 11, Holy Communion; 4, Evening Prayer.

Other Sundays—7.30, Holy Communion; 11, Morning Prayer; 4, Evening Prayer.

Week Days—Wednesdays, at 9.00, Holy Communion; Fridays, at 5, Litany and Intercession (to be continued during the war).

Holy Days—Holy Communion at 7.00.

CHURCH SCHOOL NOTES

The Church School makes a new record. On the Third Sunday after Trinity the attendance in the Upper School was 127—reaching the highest point this term. There were but 11 absent. This is a remarkable record, one that clearly evidences the interest of the scholars.

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Mr. John Miller, who has served the School as Associate Treasurer for some time, has moved away from the Parish. We shall miss him greatly. His thorough care of the work, and his deep interest, have been most gratifying to his fellow-officers. Mr. Hepworth has consented to fill the position resigned by Mr. Miller, and a continuance of the latter's good work is thereby assured. We are glad to welcome Mr. Hepworth.

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We look for a banner attendance on Septuagesima Sunday, February 20th, because that is the time appointed for the mid-year examinations. It is a matter of honor among the scholars not to pull down the class average by absence on examination day. There is a wholesome rivalry among classes for the banner. There was never so much evidence of earnest work in the Church School as during this present half year.

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The following scholars were awarded Bibles for bringing new scholars to the Church School: Samuel Bartle, June Y. Crouter, George Jefferson, Joseph McCauley, Sarah Thompson. Helen Doelp, having previously received a Bible, was awarded a Prayer Book and Hymnal.

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The scholars take great delight in bringing new members. New scholars must attend at least three Sundays before they qualify as members of the School. No attempt is made to bring children already connected with some other Sunday School.

Children who are attending some other Sunday School at a different hour in the day are not encouraged to attend Grace Church School.

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At a recent meeting of the Officers and Teachers of the Church School, Mr. Davis' class was appointed as a Committee to make suggestions as to bronze, silver and gold pins to be awarded scholars who complete assigned memory work. At the same time Mr. MacDonald's class was assigned the task of preparing Honor Rolls to be hung upon the walls of the Parish House.

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PEWS AND SITTINGS

All who desire to engage pews or sittings may apply to the accounting warden, Mr. James Wilson Bayard, 105 East Johnson Street, Germantown, Philadelphia.

GRACE CHURCH PARISH NEWS

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Editor
MR. CHARLES S. PEASE - - 7442 Devon Street

Business Manager
MR. S. MENDELSON MEEHAN - 380 Dorset Street

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The Rector's Letter

I don't altogether enjoy this custom of writing a little pastoral every month. It is so hard to select a topic. If I could just write about twenty things instead of one it would be pleasanter. After all, why be so laconic? Why not write about everything under the sun?

I trust we are about over the period of strain and depression, resulting from the prevalence of sickness in the Parish. Who can say what lessons God has taught us by His fatherly discipline, or what skill in the gentle art of caring for others, has been acquired?

All things considered, the Church attendance has been good—but not uniformly good. There is the early celebration Sundays and Holy days—have we appreciated the spiritual privilege it offers? Will not those who have found rich blessing in these early services bear witness to the fact among those who do not attend?

I am not surprised to see Sunday Evensong, so long neglected, now coming to its own. The increasing number of young people who are now learning to love that service will never tire of it. It is an inspiration to the Rector to see them there.

The topics announced for this service may have a controversial, or even sensational sound to ultra-conservative ears. But the wise will encourage the Rector in plain speaking. It is of course much easier to preach platitudes.

I trust that our Epiphany studies of the non-Christian religions have strengthened our conviction that *Christianity is the religion for the world, and must prevail.* Then let us give ourselves with firmer motive, and larger purpose, to the cause of Missions.

I have been thinking that Epiphany should be more clearly marked as the Missionary season of the year. That is where our Mission study courses belong instead of Lent. Incidentally, it would prepare for more intelligent and generous Lenten offerings.

Lent is the season for intensive spiritual exercises—it is the greatest opportunity of the year. I am planning to avoid outside engagements, and to devote all my energies to the Parish. I hope you feel, as I certainly do, that Lent is a time for consecutive teaching and meditation, rather than a succession of disconnected sermons by visiting clergymen. Last year's plan of a series of addresses by a neighboring priest seemed helpful.

This coming season, the Rev. John H. Chapman, of S. Paul's Church, Chestnut Hill, will preach a course on the Wednesday evenings of Lent. I shall expect you all to do your conscientious part in making Lent a great spiritual success.

Two organizations of the Parish show unmistakable signs of renewed energy—the Communicants' Guild and the Young Churchman's Association. Both are very near to the Rector's heart.

I am very anxious that all those whom I have presented to the Bishop for Confirmation shall prove faithful. I want the Church to mean more and more to them as time goes on. Therefore, it is important that they keep in touch with each other, and with their Rector. The Communicants' Guild is a pastoral agency to conserve the results of Confirmation and build up gradually a strong body of loyal com-

municants. *May I make an earnest request here, that all members of the Guild make it a special point to respond without fail to any summons coming from the officers of the Guild.* There will not be many events during the year, and each event will have its peculiar importance.

The last meeting of the Young Churchman's Association confronted me with the finest challenge to Christian leadership, which I have faced since my ordination. With its next meeting it will enter upon a new chapter in its career. Hitherto it has been a rather loose organization—little more than a Men's Bible Class. In the future it will be a closely knit society, with strict requirements for membership, and high standards of work and conduct. Such an organization could not be undertaken without the foundation of mutual confidence, which has been laid during the past year's work, in the Association. *Men of Grace Church, do not wait to be asked to enter this Society. Make it your concern at once.*

I have just received a letter from the Executive Committee of the Woman's Auxiliary, containing the good news that provision has been made for the temporary assistance of a parish worker. I am sure this will mean a step forward in the efficiency of the Parish, and will give me greater opportunity for pastoral work. *All thanks to the women*!

Yours faithfully,

THOMAS S. CLINE.

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The Bishop on the Fundamentals

The Bishop of Pennsylvania has arduous duties in the administration of the affairs of a great diocese, but he is more than an efficient executive. He is a great spiritual leader—a veritable *Pastor pastorum*. As a teacher of the Faith, he is a constant stimulus both to clergy and laity.

This is the true work of a Bishop. In the Consecration Service the Presiding Bishop asks:

"Will you faithfully exercise yourself in the Holy Scriptures, and call upon God by prayer for the true understanding of the same; so that you may be able by them to teach and exhort with wholesome Doctrine, and to withstand and convince the gainsayers?"

The Bishop answers, "I will do so by the help of God."

Again the Presiding Bishop asks:

"Are you ready with all faithful diligence, to banish and drive away from the Church all erroneous and strange doctrines contrary to God's Word; and both privately and openly to call upon and encourage others to the same?"

Answer. " I am ready, the Lord being my helper."

In accordance with these solemn obligations, our Bishop feels that there is at this time pressing need of a clear and convincing "declaration of those things which are most surely believed among us."

He has, therefore, planned to make the following series of addresses during the weeks immediately before Lent:

I. *The Incarnation*
Thursday, February 17th, 4 P. M., S.Mary's Church,West Philadelphia, Locust Street, above Thirty-ninth Street.

II. *The Church*
Thursday, February 24th, 4 P. M., Calvary Church, Germantown, Manheim Street and Pulaski Avenue.

III. *The Sacraments*
Thursday, March 2nd, 8.15 P. M., S. Simeon's Church, Philadelphia, Lehigh Avenue and Ninth Street.

IV. *The Ministry*
Monday, March 6th, 11.30 A. M., S. James' Church, Philadelphia, Walnut and Twenty-second Streets.

Although these addresses will be delivered in churches in different sections of the city, they will form a connected series. An earnest invitation to attend these addresses is extended to all people. They promise to be a memorable series.

Social Service

Pursuant to the call of the Secretary of the Social Service Committee, a meeting to arouse interest, and the co-operation of the community in the use of the Registration Bureau, was held in the Parish House on Monday, January 24th.

The object of this bureau is to effectually prevent confusion in matters of charity, and to avoid duplicating benefactions; sifting out professional mendicants and giving intelligent help to the worthy poor.

The gathering was quite undenominational, as among those present beside our own people, were Roman Catholics, Presbyterians and Lutherans. There were also in attendance a number of representatives from various relief organizations.

Dr. Crouter presided, as always, most acceptably.

The principal speaker of the evening was Robert R. P. Bradford, Esq., of "The Lighthouse," Kensington. Rev. A. J. Arkin Rector of S. George's Church, Richmond, made a short but most interesting address. Among others who addressed the meeting were Rev. C. E. Eder of S. Martin's, Miss Porter of the Society of Organized Charity, Mr. Sewall, Dr. Fetterman and the Rector of Grace Church.

It was explained that the Registration Bureau is a common clearing house for charitable enterprises through which applicants for help may be identified by the various relief organizations, and work at cross purposes be avoided.

It seems that there are some fifteen hundred relief associations in Philadelphia of various kinds, and the use of the Bureau is spreading among them; let it be hoped that all in time may take advantage of the great assistance that the Bureau affords, for, through the manifold agencies it reaches, the most complicated cases of family trouble can be diagnosed and relieved. Great stress was laid by the speakers on unnecessary duplication of gifts of provisions by associations and individuals not working in harmony; one instance being cited of a family having been given sixteen baskets of food last Christmas from about as many independent sources. This failure to make intelligent distribution could be avoided by making use of the Registration Bureau. Mr. John Solenberger at headquarters, Fifteenth and Lombard Streets, Philadelphia, will gladly furnish any information desired.

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Sunday Evensong

A new interest has been awakened in the Sunday afternoon services during the past month. The attendance has more than doubled. The Communicants' Guild and the Young Churchman's Association have been largely represented.

One Sunday the whole congregation remained for a rehearsal of the congregational parts of the Choral Service, including the Psalter, conducted by the Rector. On other Sundays the service has been followed by an organ recital.

The Rector is taking up a series of "Timely Questions"—selecting them from a number which have been suggested by the members of the congregation.

Those already discussed have been, "Is the Episcopal Church a Growing Church?" "Is it Wrong to Play Golf on Sunday?" "How in the World Can We Keep Sweet?" "What Stand Should a Churchman Take on the Temperance Question?"

The topics announced for the Sundays of February are as follows:

Feb. 6.—"Is the Episcopal Church Catholic or Protestant?"

Feb. 13.—"What Does the Church Teach About the Confessional?"

Feb. 20.—"Can the Nation Be Expected to Act on Christian Principles?"

Feb. 27.—"In What Sense is the Bible Inspired?"

The service is at four o'clock Sunday afternoon. It is hoped the interest in this beautiful service will continue to grow, and that many who have not yet done so, will form the habit of regular attendance.

Woman's Auxiliary and Guild

The oft-repeated statement that missions are not a part of Christian religion, but the very foundation of Christianity, apparently makes little impression upon the minds of the great majority of people. Why can we not all realize the importance of missions? Probably because we know so little about the subject that our interest has never been aroused, yet there are opportunities all around us, in our diocese, in our city, and right in our own parish, that are being constantly neglected. Scarcely a week passes that there is not some missionary in Philadelphia who comes to us directly from his field of work (be it near or far) and gives real facts regarding it that are quite as thrilling as any fiction to be found on our library shelves. The difference being that this *is fact*, not fiction.

Several interesting speakers have been present at the Auxiliary meetings in Grace Church this season, yet comparatively few members of the congregation have heard them. These missionaries are, in most cases, supposed to be taking a much-needed rest from their labors, yet they spend their holiday traveling from place to place making a splendid effort to arouse and enlighten the people, in the hope that some may be made to see their duty and their opportunity to help in carrying out the command to "preach the Gospel to all Nations." Should we not do our part by attending the meetings and hearing the messages? Do we not owe it to ourselves (as well as those to whom our example means much), to open our hearts and minds to such influence?

February 2nd, at an all-day meeting of the Auxiliary, Mrs. North will speak of the United Offering, a subject that is always of interest to women; and on February 16th Mrs Hughson will tell us of her work at Grace Hospital, Morganton, North Carolina.

Women of neighboring parishes have been invited to be present on these two dates, and it is hoped that the Guild Room will be full on both occasions.

On February 4th there will be an opportunity to join with S. Michael's Church, Germantown, in the meeting to be held there for Mrs. Biller, of South Dakota. Let us make a real effort to go and hear this address, though it cost some personal inconvenience.

It is hoped that the plan now being tried, of having one speaker for two or more congregations, may promote united effort.

Members of the Kindergarten Department of the Church School are rejoicing in the possession of a new piano which has been so greatly needed; the spirit and success of that work being so dependent upon the music.

It was decided to use the money from the Birthday Box to pay for the piano, as it would be likely to interest the children of the Church School particularly.

The "Guild Birthday Fund" was established as a *permanent* fund at the Quarterly Meeting of the Woman's Auxiliary and Guild in April, 1899.

"It was the intention of the Guild that every man, woman and child in the Parish should become interested in this fund, and be regular contributors thereto, by giving each year, on his or her birthday, an amount in cents representing the age of the contributor.

"By vote, the contents of the box, when opened at the Quarterly Meeting of the Guild, were to be transferred to the Mortgage Fund as long as there remained any indebtedness on the Rectory. The mortgage was discharged in December, 1901, and from April, 1899, to that date, $108.96 had been realized from the Birthday Box and applied toward the mortgage indebtedness." Since that time considerable sums have been collected with little hardship to anyone, and the amounts have been appropriated only by vote of the Guild.

The Birthday Box has been the means of interesting and educating the children of the Church School, teaching them to give systematically, and to give as well as receive on their birthdays.

At the stated meeting of the Woman's Auxiliary and Guild, held January 11th, 1916, the subject of providing a parish helper for the Rector was discussed. It was decided that the women of Grace Church should assume this responsibility, and a vote was taken that a Committee of Ways and Means be appointed to formulate plans for providing the salary for such a helper.

Few of us realize how much time is taken up with work that could be done by a secretary, and so afford the Rector freedom to minister to his Parish.

The co-operation of *every* woman in Grace Church is needed in this undertaking, and it is safe to predict that no one will be found unwilling to do her best, no matter what that may be.

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Junior Branch Woman's Auxiliary

The last two meetings have been full of interest, and we regret that so many members, owing to illness and various other causes, have not been able to be present. The Stated Meeting was held on January 3rd, when the officers were elected for the coming year. The list is printed elsewhere in this issue. An amendment to the constitution was proposed, and other important business transacted.

At the close of the business meeting, Miss Gertrude Ely, as Diocesan Chairman, spoke about the work for the Junior Branch, making it quite clear that we are all working for one cause, though widely separated. She asked each member to work without ceasing until every girl in the Parish became an active Junior.

On January 18th Miss Hopwood gave a most thrilling and pathetic account of the life of little girls in China, and how hopelessly empty their lives are until they are told that Christ loves them. One little girl, when looking at a picture of Christ blessing little children asked, "Does He love little Chinese girls?"

Miss Hopwood said, "Yes," but the child could hardly believe it was true; having been so cruelly treated and scorned all her life.

Now, every girl is eager to do something to help these little sisters across the wide sea, for it has made each one realize how blessed the girls in America are, in having known Christ's love always.

There is much discussion about having the meetings weekly, instead of twice a month. As this subject is to be brought up on February 7th to be voted on, a full attendance at the meeting is desired.

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The Church Periodical Club

The librarian of the Church Periodical Club is now sending out an urgent call for books for traveling libraries and for money to pay for the book-case, freight charges, etc. Will you not help in this great uplifting missionary work?

The children of the Church School are sending a traveling library to their less fortunate friends in North Carolina. The book-case is made and just waiting to be filled before it starts on its first missionary journey.

Archdeacon Demby of Tennessee has asked for a library for his school for colored girls at S. Mary's, Keeling. Will you not help to send him one? He spoke lately at the Woman's Auxiliary, and won all hearts by his urgent plea.

Do not forget that boxes and barrels of magazines and books are sent away all the time from the Parish House as soon as they are filled. Do not wait until the spring house cleaning time. Today is your opportunity.

Grateful letters have been received from Virginia; North Carolina; and Pontiac, Michigan, thanking every one who has sent new Christmas and picture cards, or made over the old ones.

"The box of pretty cards came safely. How good of you to remember us in this nice way, for besides all the white people

who want them so much, the darkies come all the time asking for 'Postum' cards and pictures.

"I am going to give some of our books, that have been loaned all around us, to a school a few miles up the Tennessee River. They are trying to get books for a library for all the neighborhood to read. The work of the Church Periodical Club is wonderful. It brings hope and cheer to many. When I read of the many who are blessed by its ministrations, I always say, 'God bless the women who make the Church Periodical Club-work possible.' "

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Communicants' Guild

The Communicants' Guild founded November 7, 1913, has grown in numbers. Its membership is nearing the hundred mark. This growth, coupled with the spreading field of the Guild's activity made more permanent organization necessary. On January 14, 1916, this was effected by the adoption of By-Laws. It is essential for every Guild member to acquaint himself or herself with these By-Laws. The provision as to associate membership is one of general interest to all communicants of Grace Church. The By-Laws are printed immediately following this article.

To the newly created office of Vice-President, H. Dimmick Baldy was elected.

The By-Laws provide also for an Executive Committee on which each Confirmation Class is represented. The representatives are:

1st Class (of May 18, 1913)
Yale Crouter
2nd Class (of May 31, 1914)
Frederick T. McGuire
3rd Class (of February 14, 1915)
Hilson H. Whyte
4th Class (of November 7, 1915)
Walter A. Hepworth

The Communicants' Guild also decided to make attendance at Evening Prayer on Sunday part of its Guild activity. Guild members are requested to sit in a body. Seats are reserved for the Guild. The thought is that the Guild members should acquaint themselves thoroughly with the beautiful Evening Prayer Service.

BY-LAWS OF COMMUNICANTS' GUILD OF GRACE CHURCH

Adopted January 14, 1916

I. NAME.

1. The name of this organization shall be Communicants' Guild of Grace Church.

II. PURPOSE.

1. The purpose of the Guild shall be to help all its members to continue faithful communicants of the Church all the days of their life.

III. MEMBERSHIP.

1. *Active Membership.*

All persons confirmed at Grace Church, Mt. Airy, after February 1st, 1913, shall be entitled to active membership.

2. *Associate Membership.*

Any other communicant of Grace Church who may desire to become a member of the Guild shall be eligible to become an associate member.

IV. OFFICERS.

1. The officers of the Guild shall be President, Vice-President, Secretary.

V. EXECUTIVE COMMITTEE.

1. There shall be an Executive Committee consisting of the Rector, the officers of the Guild, and one person from each Confirmation Class, to be appointed by the Rector.

VI. MEETINGS.

1. *Corporate Communion.*

The Corporate Communion of the Guild shall be celebrated on Advent Sunday and Trinity Sunday.

2. *Annual Meeting.*

The annual meeting for the election of officers and the transaction of business shall be held at the Parish House on the Friday before Trinity Sunday at 8 o'clock P. M.

3. *Dedication Festival Meeting.*

There shall be a meeting of the Guild during the first week in November as part of the Grace Church Dedication Festival Celebration.

4. *Social Meeting.*

The Guild shall hold a meeting for social purposes on Shrove Tuesday.

5. *Special Meetings.*

Special meetings may be called at any time by the Rector, by the officers, or upon the written request of five members of the Guild. Notices of special meetings shall state the purpose of the meeting.

VII. ORDER OF BUSINESS.

1. Devotion.
2. Roll Call.
3. Reading and approval of the Minutes.
4. Reports of Committees.
5. Unfinished business.
6. New business.
7. Good of the Guild.
8. Prayer.
9. Adjournment.

VIII. QUORUM.

1. A quorum for the transaction of business shall consist of ten members.

IX. AMENDMENTS.

1. These By-Laws may be amended at any time by the Guild at regular meetings, or at special meetings, provided, five days notice of the contemplated change be given to the members of the Guild.

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Vincent de Paul

In our charitable work we have dealings occasionally with an organization of the Roman Communion, known as the Society of S. Vincent de Paul. A short account of the man after whom it is named, may prove interesting and stimulating.

When Vincent, the farmer's son from Landes, was ordained priest in Toulouse, in 1600, who could have predicted his wonderful career? He was a priest and more than a priest. He was a prophet and more than a prophet. He passed through many experiences and earned many titles; captured by Turkish pirates; sold as a slave; almoner to Kings and Queens; tutor to the children of an illustrious French family; preacher of missions to the peasants; founder of great institutions, hospitals, seminaries and charity organizations.

Vincent de Paul was a pioneer in modern charity. He organized the first conference of charity for the assistance of the poor. He was the friend and helper of the convicts in France's galleys. He took sick and ulcerated prisoners from damp dungeons and heavy chains, and put them in clean, white beds in hospitals. Is it any wonder they learned to love this royal almoner?

He preached the Gospel to the poor. He loved the peasants, and went everywhere preaching missions. To multiply his power he organized a society of priests known as "The Congregation of the Priests of the Mission," and vowed to the evangelization of the country people.

He was a great teacher of the clergy. He began by conducting retreats for them. The time of these retreats was gradually extended from ten days to three years. They developed into Theological Seminaries.

Vincent de Paul was at one time director of eleven of these seminaries, and his congregation was in charge of some sixty-two in France alone.

The spiritual value of these retreats was so great that they were conducted for laymen as well as clergy. It is estimated that during the last twenty-five years of Vincent's life, there came regularly to these retreats 800 persons yearly—in all some 20,000. They worked wonders in infusing a Christian spirit among the masses.

Vincent was zealous for good works. Out of his intense religious faith sprang his many works of charity. The thirty-years' war had brought the horrors and scourges which war always draws in its train. Vincent de Paul organized whole armies of men and women for helpful effort. He established the Daughters of Charity, a community devoted to the relief of the poor. He organized the Ladies of Charity, who volunteered to nurse and care for the thousands of poor in his hospitals. He

built homes for neglected children, the helpless aged and incurables. He sheltered 40,000 poor in an asylum, where they would be given useful work. He opened economic kitchens. No labor was too arduous, no danger too great, if he could help the poor or serve the cause of the Church.

His zeal and charity extended their influence beyond the boundaries of France. He sent his mission preachers abroad, to Ireland, Scotland, the Hebrides, Poland and Madagascar. They liberated the slaves of Barbary. The common people heard them gladly. Vincent de Paul was a man filled with the Holy Ghost. His passion for souls knew no limit. When he died, the poor of Paris lost their best friend, and humanity one of its noblest benefactors.

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The Apportionments

On the organization page will be found the figures of the apportionments for Grace Church, Mt. Airy, for 1915-1916, together with a statement of the amounts paid on these accounts, and those yet to be paid.

These amounts, we must remember, are only our minimum shares of the sum necessary to be raised to carry on the missionary work of the Church. If any of the parishes do not contribute their full share, there will be a deficiency, unless others, more fortunately situated, give more than is asked of them.

May we look upon it as our privilege, as it is our duty, to give of our abundance much more than we are asked, to aid in bringing the light of the Gospel to our brethren who sit in darkness and for whom, as well as for us, Christ died.

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Churchmen's Conference

A Churchmen's Conference will be held in the Parish House of the Church of the Holy Trinity, Twentieth Street, below Walnut Street, on Lincoln's Birthday, Saturday, February 12th. The Bishop of Pennsylvania will preside.

The sessions will open at 3.00 P. M. Supper will be served at 6.00 P. M. The general theme of the Conference will be "Problems for Solution by the Church." The educational problems will be presented by the Rev. W. E. Gardner, D.D.; the missionary problems by the Rev. Wm. H. Milton, D.D.; the Social Service problems by the Rev. Augustine Elmendorf, and the problems of work among men and boys by Mr. Walter A. Wood and Dr. John Wilkinson.

The similar Conference held on Lincoln's Birthday last year proved a marked success. It is hoped a number of men from Grace Church will attend.

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Church School Notes

Announcement was made to the School on Sunday, January 30th, regarding awards for achievement in memory work. Those scholars who recite the Church Catechism perfectly to the Rector will be allowed to wear the official School pin in bronze.

When the scholar learns in addition to the Catechism certain prescribed things, including the canticles of Morning and Evening Prayer, selected passages of Holy Scripture, hymns and collects, he will be allowed to exchange his bronze pin for a silver pin.

Again when a more advanced course of memory work is completed, the silver pin may be exchanged for a gold pin.

These pins will be of a special design made for Grace Church School, and it will be regarded as a mark of distinction to be entitled to wear one. The importance of this memory work cannot easily be overestimated. These sacred treasures stored in the mind at the proper age will be retained throughout life and prove of untold value in times of need.

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During Epiphany Season the Rector preached a series of Missionary Sermons on the general theme, "Christianity and the World Religions." He took up in turn Hinduism, Buddhism, Confucianism, Mohammedanism and Christianity. Against this dark and variegated background of superstition, idolatry, pantheism, atheism and agnosticism, Christianity stood out with its own peculiar and unique glory as the final and perfect revelation of God and the one hope of mankind.

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In her report to the Woman's Aid to the Convocation of Germantown, Deaconess Camp of S. Ambrose Mission, Kensington, spoke of the Christmas stockings from Grace Church School, as follows:

"The crowning feature of the Christmas party was the stockings from Grace Church, Mt. Airy. One hundred and fifty-four Christmas stockings so generously filled—and it meant so much to them that the name of each child was on his or her stocking."

A number came up afterward and asked if she knew what was in the stocking, and whether that was all intended for them. "Surely," the Deaconess would say, "there is your name right on it."

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The first meeting of the Germantown Branch, for the purpose of organizing and conference, will be held at S. Peter's Church, Germantown, Harvey and Wayne Avenue, on Wednesday, February 9th.

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Those desiring to preserve consecutive numbers of the PARISH NEWS may be interested to know that a useful form of binder may be had at the stationer's for 60 cents. Hoskins Company has as good a form as any. Back numbers may be had of the Editor.

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PARISH ORGANIZATION

THE REV. THOMAS SPARKS CLINE, RECTOR

The Vestry

DR. A. L. E. CROUTER, Rector's Warden
MR. JAMES WILSON BAYARD, Accounting Warden
MR. FRED. M. DUNN, Secretary

MR. E. V. LANSDALE — MR. C. H. LANDENBERGER
MR. S. MENDELSON MEEHAN — MR. RALPH H. NORTH
MR. WILLIAM F. FELL — MR. THOMAS H. BALL
MR. GEORGE J. LINCOLN — MR. WILLIAM L. CHRISMAN
MR. FRED'K T. MCGUIRE

Standing Committees

Buildings and Grounds — MESSRS. C. H. LANDENBERGER, W. F. FELL and R. H. NORTH.

Finance—MESSRS. R. H. NORTH, A. L. E. CROUTER, J. W. BAYARD, F. M. DUNN and W. F. FELL.

Music—MESSRS. J. W. BAYARD, G. J. LINCOLN and W. L. CHRISMAN.

Church School—MESSRS. S. M. MEEHAN, A. L. E. CROUTER, T. H. BALL and F. T. MCGUIRE.

Laymen's Missionary Committee—MESSRS. A. L. E. CROUTER, C. H. LANDENBERGER, C. S. PEASE, S. M. MEEHAN, T. H. BALL, G. H. DAVIS, A. C. BRAND, G. J. LINCOLN, F. T. MCGUIRE and A. F. HORTON.

Stated Offerings

Dedication Festival—Parish Endowment Fund.

Thanksgiving Day—The Episcopal Hospital.

Christmas Day—Disabled Clergy and Widows and Children of Deceased Clergy.

Ash Wednesday—Missions to the Deaf.

Good Friday—Missions to the Jews.

Special Offerings for Domestic and Foreign Missions — Intended especially for those who are not weekly contributors to Missions will be announced later.

Apportionment 1915—1916

General Missions (13 months)	$1,709.70
Diocesan Missions (12 months)	450.00
Amounts paid to January 31, 1915:	
For General Missions	719.11
For Diocesan Missions	230.71
Balances due:	
For General Missions (before September 30, 1916)	990.59
For Diocesan Missions (before April 30, 1916)	219.29

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Stated meetings held in the Church House, Twelfth and Walnut Streets.)

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Domestic—Second Monday, at 10. MRS. A. L. E. CROUTER, MRS. S. M. HARRISON, MRS. W. W. ROPER, MRS. J. T. FOSTER.

Colored—First Monday, at 11. MRS. FRANK V. CHAMBERS, MRS. JOHN BURTON, MRS. J. M. HARTMAN. MRS. F. T. MCGUIRE.

Indian—Last Monday, at 11. MRS. C. S. PEASE, MRS. C. M. BAYARD, MRS. EDW. JEFFERSON, MRS. R. J. THOMPSON, MRS. FRANCIS MURPHY.

Foreign—Third Monday, at 10. MISS E. D. SEWALL, MRS. C. M. BAYARD, MRS. WM. C. BURK, MRS. G. HARRY DAVIS.

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MISS DOROTHY B. BENERMAN, Treasurer and Leader
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MR. EDWIN V. GRAY, Vice-Director
MR. EDWARD SAYRES, Secretary
MR. ALBERT C. BRAND, Treasurer
Meetings, first Sunday in each month, at 12.30

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MR. HAROLD BUSHNELL, Vice-Director
MR. RUSSELL MILLER, Secretary-Treasurer
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The Bears—GEORGE KENNEDY, Patrol Leader; J. GAYLORD MCGUIRE, Corporal.

The Beavers—R. A. DINSMORE, Patrol Leader; WELLINGTON HORTON, Corporal.

Standard Bearers—P. EXTON GUCKES, American Flag; WILLIAM HILLSLEY, Troop Flag.

Troop Scribe—JOHN WILLIAMS.

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MRS. H. S. LOWBER

Normal Course

MRS. A. L. E. CROUTER

GRACE CHURCH PARISH NEWS



MARCH, 1916

GRACE CHURCH
MOUNT AIRY :: PHILADELPHIA

KALENDAR

MARCH

5. Quinquagesima.
7. Shrove Tuesday.
8. Ash Wednesday.
12. First Sunday in Lent.
15, 17, 18. Ember Days.
19. Second Sunday in Lent.
25. Annunciation, Blessed Virgin Mary.
26. Third Sunday in Lent.

APRIL

2. Fourth Sunday in Lent.
9. Fifth (Passion) Sunday in Lent.
16. Sixth (Palm) Sunday in Lent.

SERVICES

The First Sunday in the Month—7.30, Holy Communion; 10.30, Morning Prayer; 11, Holy Communion; 4, Evening Prayer.

Other Sundays—7.30, Holy Communion; 11, Morning Prayer; 4, Evening Prayer.

Week Days—Wednesdays, at 9.00, Holy Communion; Fridays, at 5, Litany and Intercession (to be continued during the war).

Holy Days—Holy Communion at 7.00.

PROGRAM FOR LENT AND EASTER

The Sunday Services continue as usual—see schedule above.

ASH WEDNESDAY

(March 8th)

Holy Communion..... 7.00 A. M.
Morning Prayer and Litany ....10.30 A. M.
Holy Communion.....11.00 A. M.
Penitential Office and Sermon.. 8.00 P. M.

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WEEK DAYS

Evening Prayer (Daily except Wednesday)..... 5.00 P. M.
Morning Prayer (Wednesday).... 8.30 A. M.
Holy Communion (Wednesday).... 9.00 A. M.
Evening Prayer (Wednesday) .... 8.00 P. M.
Children's Service (Friday)..... 4.30 P. M.

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HOLY WEEK

Holy Communion (Monday and Tuesday)..... 7.00 A. M.
Holy Communion (Wednesday).... 9.00 A. M.
Holy Communion (Maundy Thursday) .....7.00 and 9.00 A. M.
Morning Prayer (Wednesday and Thursday)..... 8.30 A. M.
Evening Prayer (Monday, Tuesday and Thursday)..... 5.00 P. M.
Evening Prayer(Wednesday)..... 8.00 P. M.

GOOD FRIDAY

Morning Prayer, Litany and Altar Service.....10.30 A. M.
Three Hours Meditation, 12.00 to 3.00 P. M.
Children's Service..... 4.30 P. M.

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EASTER EVEN

Morning Prayer and Altar Service..... 8.30 A. M.
Evening Prayer and Holy Baptism..... 4.00 P. M.

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EASTER DAY

(April 23rd)

Holy Communion.....6.00 and 7.00 A. M.
Morning Prayer.....10.30 A. M.
Holy Communion and Sermon....11.00 A. M.
Evening Prayer—Church School Festival Service..... 4.00 P. M.

The Rev. John H. Chapman, Rector of S. Paul's Church, Chestnut Hill, will preach a course of sermons on the Wednesday evenings of Lent, beginning March 22nd.

The Rev. Frederic C. Lauderburn, Vicar of S. Stephen's Church, Boston, will conduct the Three Hours Meditation on Good Friday.

The Easter Offering will be devoted to Missions.

GRACE CHURCH PARISH NEWS

Published Monthly throughout the Year for Grace Church, Gowen Avenue, Mount Airy

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MR. CHARLES S. PEASE - - 7442 Devon Street

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The Rector's Letter

If you have among the unread books you received for Christmas a little purple volume entitled "The Archbishop's Test," do read it before Lent. Of course the idea of eliminating organization from the Church is absurd. You can't have the functions without organs to perform them. The Church is a Body as well as a Spirit. But the book sounds a note which needs to resound in our souls.

"*Thought is of infinitely greater importance than action; and prayer, the highest thought of all, is the one thing that counts.*"

During Lent it is thought, rather than action, that receives our primary care. A busy Lent is a misspent Lent. It matters little whether we are busy about Church affairs or worldly affairs. Unless we leave plenty of room for sustained thought and prayer, our hectic labors will count for little. We can accomplish nothing apart from God. We must wait until He commands and empowers us. Then when He does command, we shall be ready to obey without excuse or evasion. In obedience, we shall find our true peace.

Oh how much we need in these times of hysteria in Church and Nation, the green pastures and still waters of prayer! What else can relieve the stress and strain of modern life? What else can restore our souls?

Lent is very personal. We hear a great deal now-a-days about "corporate righteousness," but Lent speaks to every individual man about "personal holiness." Nor is this a selfish ideal. Personal holiness is the secret of all mighty works. Would we convert the world, then our most potent means is personal holiness. *Barnabas was a good man and full of the Holy Ghost and of faith, and much people was added unto the Lord.*

Would we defend the Church against present day attacks from within as well as without? Our best weapon is personal holiness. If we were more spiritual we could show men that in the Church lies all help, comfort and pardon. The same principle holds in civic and national affairs. The great need of to-day is for spiritual mindedness. The fear of the Lord is the beginning of wisdom.

The door of Grace Church is open. Special services are appointed for each of the forty days. Frequent the House of Prayer and carry the spirit of quietness and order into your daily life.

Faithfully yours,
Thomas S. Cline.

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High and Low

The Church Catholic is High and Low

High when she says those great absolving words,
  High when she speaks to bless a man forgiven,
High in her faith, her works, but higher yet,
  Ecclesia—this is the gate of heaven.

Low in her penitence and humble love,
  Low in her prayers for pardon she must bend,
Lowly and meek in spirit, as was Christ
  The lowly and the contrite sinner's friend.

Then say not 'tis too High, our Holy Church,
  Much higher yet toward perfection steer,
Say not it is too low, for lower still
  She yet must bend in penitential prayer.

As all alike we use these sacred prayers,
  As with one voice we praise Him here below,
So is our Church an undivided whole,
  Not two, but one; she being High is Low.

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Pews and Sittings

All who desire to engage pews or sittings may apply to the accounting warden, Mr. James Wilson Bayard, 105 East Johnson Street, Germantown, Philadelphia.

Mission Study Classes

SENIOR.

1. *Class for Men and Women.*
   Meetings Tuesday evenings of Lent at 8 o'clock.

   Organization meeting Monday, March 6th, 8.00 P. M. Leader, Mrs. Ralph L. Hayes.

2. *Class for Women.*
   Meetings Monday afternoons of Lent at 3 o'clock.

   Organization meeting Monday, March 6th, 3.00 P. M. Leader, Mrs. Sidney M. Harrison.

The Course to be studied in the Senior Classes is "The Conquest of the Continent," or "The Church in the Nation," by the Rev. Hugh Latimer Burleson, Editor of the *Spirit of Missions*.

JUNIOR.

Classes for Girls.

Mondays of Lent at 4.45 P. M., beginning March 13th. Teacher, Mrs. Clement C. Kite.

Thursdays of Lent at 3.30 P. M., beginning March 9th. Teacher, Miss Adèle Bayard.

The Junior classes will study "The Conquest of the Continent," adapted and simplified.

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Woman's Auxiliary and Guild

Week after week, as the attendance is counted at the Wednesday morning meetings of the Auxiliary, the number stands at 25. There is very little variation, and why is this so? Interesting speakers have been present all through the year, cordial invitations have been sent many times, yet Wednesday morning finds the same women gathered for sewing—only now and then is there a new face among them.

Is it not a pity that the work for the missionary boxes should always be done by the same few, faithful ones? No, not a pity that the few should be faithful, but that the faithful should be so few.

Will not Lent bring that tiresome 25 up to 40 or 50? Surely that season belongs to God and the Church, and there is great help for us all in thus working together and becoming acquainted with the far-away people for whom our stitches are taken. Best of all, it gives at least *one* common interest in the parish. After having discussed the shade of Louis Greenwood's muffler and the style of little Joanna's new dresses together, it is impossible to go into church Sunday morning feeling that the woman in the next pew is an utter stranger to us and belongs to some different world.

The Lenten sewing will be for the girls in Bethany School, Cape Mount, Africa; for the little colored child in the House of the Holy Name, Philadelphia; and for the Indians. The Sample Tea will surely bring a deluge of orders to the Rug Committee and to those in charge of the aprons, for these two items are always popular. Both rugs and aprons will wear out in time so that there is a continual demand for them.

Women of Grace Church, the work is waiting for you—plenty of it. Will you not come and help?

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United Offering Notes

The Spring Missionary Service for the Germantown and Chestnut Hill Branches of the Woman's Auxiliary will be held in Grace Church on April 5th, at 10.30 A. M. This is one of the services arranged by the Presidents' Association, and, in the triennial year, it is always in the interest of the United Offering. There will be Holy Communion and a sermon by the Rev. George Lynde Richardson, of S. Mary's Church, West Philadelphia. The offering will be for the United Offering.

In 1910 our Annual Service with the Presentation of the United Offering was at S. Mary's, and we have heard it spoken of as one of the most beautiful we have ever had. The Rector was the preacher on that occasion, and we feel that we are very fortunate in securing Mr. Richardson for our Spring Service. Will not all the women of Grace Church be really enthusiastic about this event and make it known as widely as possible? Let us for once see our Church filled with the women of our own Parish and of the Convocation of Germantown. We also look for a good representation from other parts of the diocese.

The United Offering Service (mentioned above) is the mid-week "event" of a *Special Week of Prayer* (authorized by the Bishop) for the gifts of life and of means. There are topics for each day suggested by the daily readings for that week on the United Offering (page 18) of the Church Missionary Calendar.

The Week of Prayer is a part of the plan adopted late in 1915, by which we now have the half hour every Saturday, from 11.30 to 12 o'clock noon, set apart as a time for prayer for "the gift of life" and "the gift of means." Several groups of women in different parts of the diocese are meeting at that time every Saturday, and very many women are observing the half hour in their own homes. We wish that every Churchwoman might become a part of this plan, even if she can only repeat our United Offering prayer thoughtfully and earnestly on Saturday at the time for mid-day intercessions.

Is there any woman in Grace Church—a contributor to the United Offering—who has not a prayer card? This question is prompted by the discovery constantly of women throughout the diocese who have been contributing, say two or three years, but "did not know that there was a prayer."

Prayer Cards and the List of Topics for the Week of Prayer may be had from Mrs. Robert J. Thompson, 124 West Mt. Pleasant Avenue.

Concerning Mission Study

How many people in Grace Church realize what a mission study class means, or know what it aims to accomplish? Will the many readers of the PARISH NEWS seriously consider this short statement:

Classes are forming now for their Lenten work. If there are any parishoners, men or women, desirous of entering a class, whom the Missionary Secretary has not reached, will they communicate with her at once?

There will be an evening class, for men and women, meeting in the Parish House on Tuesdays (if that night is found to be convenient) at eight o'clock. The first meeting for organization will be held on Monday, March 6th, at 8 P. M. Leader, Mrs. R. L. Hayes.

The afternoon class for women will be held on Monday, at 3 P. M., beginning March 6th. Leader, Mrs. Sidney M. Harrison.

The first text-book is always the Bible; next, a book suggested by the Board of Missions, supplemented by any books of reference which may illuminate the course and make it more interesting.

The book we are to study this year is Dean Burleson's, "The Conquest of the Continent," and we shall trace briefly the history of the Church and the Nation. Probably, never in the history of this country has there been, or will there come, a more opportune time for the people of our blessed communion to consider the serious problems which to-day confront the Church and the Nation. We are churchmen and churchwomen; members of His Body, and therefore members one of another. Is that fact nothing to us, now in this day of temptation when destructive criticism is rife? Does every member of the Catholic Church glow with a burning zeal and with an intense longing to show his or her love and loyalty to the Mother Church? Then we should! "Love God with your mind," and what does that mean, but to study about Him and for Him?

We are American citizens! "Is the national flag an ornament, or a symbol, ranking next to the Cross and the Sacraments?" Surely it means to us a challenge; a personal call, and therefore we reverence our flag!

Come into the Mission Study Class and give your co-operation and fellowship, that through these channels we may better understand the meaning of our citizenship in the Church and in the Nation.

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Fair Linen

There is always such hearty response made to any suggestion of a "want" in this Parish that the Altar Guild ventures to suggest that there is need for several articles in that department. The best "Fair Linen" used only for High Feasts, is about to give way to the ravages of time. Someone may wish to present a new one. The cost would be in the neighborhood of Twenty-five Dollars. Smaller articles of linen are also needed, and if you have remnants of fine, real narrow lace, not less than eighteen inches in length, it will be useful and we would like to have whatever you can spare. For further particulars please address, Mrs. H.S. Lowber, Mt. Airy.

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The Church and Industry

If one may judge from the point of view of such books as the "Call of the Carpenter," and "The Inside of the Cup," in spite of one's opinion of them, it is evident that the world at large is looking to the Church, if it cannot take action, to at least create an atmosphere and a sentiment distinctly Christian, regarding the problems that surround industry. The term "industry" seems almost too general when one realizes what a wide field for study is opened by its use. It includes the questions of child labor, women in industry, the wage system, hours, morals, the safe-guarding of life, accident compensation and sickness insurance, sanitation, Saturday half-holiday, and no Sunday work.

It is to these problems that the present-day voices, largely the non-church-going population in the working world, demand that if Christian people wish to free themselves from maintaining a class Church they must open their ears to the cause for which the Church should stand.

The right to live and work, not as one class serving another, but each regarding one's neighbor as oneself is the ideal, for the law for the Christian is fellowship.

If we will look into one phase of the industrial situation we may catch a glimpse of how far the modern wage system fosters this fellowship. The wage system became dehumanized by the introduction of machinery. In the earlier times wages were paid from master to man, and the relation was intensely personal. This is still the situation in small shops, but the huge factories and mills where thousands of men and women are employed, are not owned by one man, but by the stockholders who know little of the business outside of the annual report. The Board of Directors control the business and the conditions of labor, the wages, and even the speed of the machinery, are regulated by "the market," and as the product must be marketed at least cost, it is obvious that automatically the wages are lowered and the speed of work increased. It may readily be seen that instead of fellowship, suspicion is bred and havoc made the well being of both soul and body of the worker. The statistics from the Bureau of Labor show that one-half of the adult male population of this country receives less than five hundred dollars a year; one-tenth receives a living wage, that is, enough to support a wife and three children in decency.

The uncertainty of these livelihoods is appalling. In some industries the work is seasonal and the men are idle several months in a year, then there may come strikes, improved machinery, and other commercial changes as well as tariff revisions, when in a moment thousands are idle. And all this happens in a country where wealth is piled up with incredible swiftness! To such a situation, public and private charity is entirely inadequate. No wonder then, that so often when inquiring of Mrs. Jones how she is getting on, the reply is, "Very well, ma'am, my husband has a steady job!" "Getting on" means the opportunity to work every day in the week. The illustration might be multiplied. There is the fight for the abolition of Child Labor, which law has passed in some states, but we are told that to-day in the South, children as young as five years of age are working in the canning factories on day and night shifts.

At the General Convention of 1901 the Church received the first report from the Standing Committee on the "Relations of Capital and Labor," and since then the Social Service Commission has been studying the situation from all points of view. One splendid statement is worth quoting:

"It is patent that the time has come when the Church must face this issue; if she is to stand as a Church of humanity, she can no longer afford to ignore the demand or the challenge of the wage-earners. This is no mere question of organized or unorganized labor, of open or closed shop, of wages and conditions of employment. It is a question of the attitude of the christian people represented in the Church toward the problems of the toilers in our cities, towns and villages. If the Church is not to fail in her duty to mankind, she must demand justice for wage earners, and so much reorganization of society and industry as to insure that justice."

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Stated Offerings

Dedication Festival—Parish Endowment Fund.

Thanksgiving Day—The Episcopal Hospital.

Christmas Day—Disabled Clergy and Widows and Children of Deceased Clergy.

Ash Wednesday—Missions to the Deaf.

Good Friday—Missions to the Jews.

Special Offerings for Domestic and Foreign Missions — Intended especially for those who are not weekly contributors to Missions will be announced later.

Apportionment 1915—1916

General Missions (13 months) $1,709.70
Diocesan Missions (12 months) 450.00

Sexton

MR. E. L. HAGENBAUGH
34 West Mount Airy Avenue

Choir

Choir Master ..... MR. GEO. ALEX. A. WEST, F.R., G.O.
Organist ..... MR. MAXWELL MCMICHAEL, A.A. G.O.
Choir Mother ..... MRS. ROBERT J. THOMPSON
Vestments ..... MISS ELISE BAYARD, MISS ELLEN GOWEN HOOD

Sopranos

FREDERICK W. ANTON — HEBER T. HOOD
CASPAR BARTLE — JOHN H. CROFT
F. W. BUTTERWORTH — GEORGE S. JEFFERSON
ROBERT M. CRIDLAND — STANLEY L. THORNTON
J. YALE CROUTER — FREDERICK T. MCGUIRE, JR.
CURTIS C. CROLIUS — PHILIP A. CLINE
JOHN BALDY — A. L. E. CROUTER, JR.
RAYMOND MCFARLAND — ROBERT A. MCGEE, JR.
GELSTON HARDY — ALEXANDER P. HOUSTON

Tenors

MR. HARRY M. ELLIOTT — MR. JOHN HOLMES

Basses

MR. J. W. BROMHEAD — MR. CHARLES F. KOENIG
MR. J. W. BAYARD — MR. S. D. HAWLEY

Lay Readers

MR. J. W. BAYARD — MR. S. M. MEEHAN
MR. E. V. GRAY

Altar Servers

MR. JOHN WM. BISBING, Warden
MR. EDWIN V. GRAY
MR. CHARLES F. KOENIG
MR. R. DUDLEY CAMM
MR. EARL THORNTON
MR. J. YALE CROUTER
MR. H. DIMMICK BALDY

Altar Guild

MRS. H. S. LOWBER, President

MISS ADELE BAYARD — MISS ELISE BAYARD
MISS E. J. MILLER — MISS ALICE E. CROUTER
MISS L. A. MILLER — MISS CAROLINE Y. CROUTER
MISS M. W. BAYARD — MISS HELEN DARLINGTON
MISS SIDNEY HOOD

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MRS. S. MENDELSON MEEHAN, Secretary
MISS GEORGIA L. BENDER, Treasurer

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MRS. THOMAS S. CLINE, Vice-President
MRS. WM. C. BURK, Secretary
MRS. A. L. E. CROUTER, Treasurer
MRS. R. H. NORTH, United Offering Treasurer
MRS. R. J. THOMPSON, Assistant United Offering Treasurer
MRS. RALPH L. HAYES, Missionary Educational Secretary

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The Executive Committee—MRS. WM. H. GEORGE, MRS. T. S. CLINE, MRS. WM. C. BURK, MRS. A. L. E. CROUTER, MRS. R. H. NORTH, MRS. R. J. THOMPSON, MRS. E. W. JENKINS, MRS. WM. L. CHRISMAN, MRS. T. H. BALL, MRS. C. M. BAYARD, MRS. H. S. LOWBER, MRS. J. M. HARTMAN, MRS. JOHN BURTON, MISS E. D. SEWALL, MRS. C. S. PEASE.

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The Joint Committee on Entertainment—MRS. THOMAS H. BALL, Chairman,

The Library Committee—MRS. R. H. NORTH, Chairman.

The House Committee—MRS. WM. L. CHRISMAN, Chairman.

Woman's Auxiliary Delegates

Stated meetings held in the Church House, Twelfth and Walnut Streets.)

Diocesan — Last Wednesday in the month, at 11. MRS. RICHARD SAVORY, MRS. W. L. CHRISMAN, MRS. H. C. HEATON, MRS. A. F. HORTON.

Domestic—Second Monday, at 10. MRS. A. L. E. CROUTER, MRS. S. M. HARRISON, MRS. W. W. ROPER, MRS. J. T. FOSTER.

Colored—First Monday, at 11. MRS. FRANK V. CHAMBERS, MRS. JOHN BURTON, MRS. J. M. HARTMAN. MRS. F. T. MCGUIRE.

Indian—Last Monday, at 11. MRS. C. S. PEASE, MRS. C. M. BAYARD, MRS. EDW. JEFFERSON, MRS. R. J. THOMPSON, MRS. FRANCIS MURPHY.

Foreign—Third Monday, at 10. MISS E. D. SEWALL, MRS. C. M. BAYARD, MRS. WM. C. BURK, MRS. G. HARRY DAVIS.

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MISS SARAH E. THOMPSON, Vice-President
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MISS DOROTHY B. BENERMAN, Treasurer and Leader
MRS. WM. H. GEORGE, Associate Leader

Little Helpers

MRS. CHAS. S. PEASE, Leader

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MRS. E. W. JENKINS — MRS. R. H. NORTH

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H. DIMMICK BALDY, Vice-President
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Chapter No. 490, Brotherhood of S. Andrew

MR. S. MENDELSON MEEHAN, Director
MR. EDWIN V. GRAY, Vice-Director
MR. EDWARD SAYRES, Secretary
MR. ALBERT C. BRAND, Treasurer
Meetings, first Sunday in each month, at 12.30

Junior Chapter, No. 691, Brotherhood of S. Andrew

MR. E. V. GRAY, Director
MR. HAROLD BUSHNELL, Vice-Director
MR. RUSSELL MILLER, Secretary-Treasurer
Meetings, first and third Wednesdays, at 8

Troop 67, Boy Scouts of America

MR. ROBERT J. MACDONALD, JR., Scoutmaster
MR. G. HARRY DAVIS, JR., and MR. W. L. CHRISMAN, Associate Scoutmasters
THE RECTOR, Chaplain

Patrols (eight boys each)

The Eagles—GORDON CROUTER, Patrol Leader; GEORGE S. JEFFERSON, Corporal.

The Panthers—JOHN HANSELL, Patrol Leader; J. GOWEN HOOD, Corporal.

The Bears—GEORGE KENNEDY, Patrol Leader; J. GAYLORD MCGUIRE, Corporal.

The Beavers—R. A. DINSMORE, Patrol Leader; WELLINGTON HORTON, Corporal.

Standard Bearers — P. EXTON GUCKES, American Flag; WILLIAM HILLSLEY, Troop Flag.

Troop Scribe—JOHN WILLIAMS.

THE CHURCH SCHOOL

Officers

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MR. S. MENDELSON MEEHAN, Superintendent
MRS. A. L. E. CROUTER, Principal
MR. FRANCIS MURPHY, Secretary.
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MISS DOROTHY BENERMAN — MRS. H. V. STEELMAN

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MISS MARION SHARPS — MRS. S. BUTTERWORTH
MISS EDITH LINCOLN — MISS ELIZABETH REBMANN
MRS. WM. H. BURK — MISS DOROTHY JENKINS
MISS OLIVE HALDEMAN

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Senior Department

MISS ADELE BAYARD — MR. G. HARRY DAVIS, JR.
MR. ROBERT MACDONALD, JR.

Graduate Department

MRS. H. S. LOWBER

Normal Course

MRS. A. L. E. CROUTER

KALENDAR

APRIL

2. Fourth Sunday in Lent.
9. Fifth (Passion) Sunday in Lent.
16. Sixth (Palm) Sunday in Lent.
17. Monday before Easter.
18. Tuesday before Easter.
19. Wednesday before Easter.
20. Maundy Thursday.
21. Good Friday.
22. Easter Even.
23. Easter Day.
24. Monday in Easter.
25. Tuesday in Easter.
    S. Mark, Evangelist.
30. First Sunday after Easter.

MAY

1. S. S. Philip and James.
7. Second Sunday after Easter.

SERVICES

The First Sunday in the Month—7.30, Holy Communion; 10.30, Morning Prayer; 11, Holy Communion; 4, Evening Prayer.

Other Sundays—7.30, Holy Communion; 11, Morning Prayer; 4, Evening Prayer.

Week Days—Wednesdays, at 9.00, Holy Communion; Fridays, at 5, Litany and Intercession (to be continued during the war).

Holy Days—Holy Communion at 7.00.

PROGRAM FOR LENT AND EASTER

The Sunday Services continue as usual—see schedule above.

ASH WEDNESDAY

(*March 8th*)

Holy Communion..... 7.00 A. M.
Morning Prayer and Litany ....10.30 A. M.
Holy Communion.....11.00 A. M.
Penitential Office and Sermon.. 8.00 P. M.

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WEEK DAYS

Evening Prayer (Daily except Wednesday)..... 5.00 P. M.
Morning Prayer (Wednesday).... 8.30 A. M.
Holy Communion (Wednesday).... 9.00 A. M.
Evening Prayer (Wednesday) .... 8.00 P. M.
Children's Service (Friday)..... 4.30 P. M.

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HOLY WEEK

Holy Communion (Monday and Tuesday)..... 7.00 A. M.
Holy Communion (Wednesday).... 9.00 A. M.
Holy Communion (Maundy Thursday).....7.00 and 9.00 A. M.
Morning Prayer (Wednesday and Thursday)..... 8.30 A. M.
Evening Prayer (Monday, Tuesday and Thursday)..... 5.00 P. M.
Evening Prayer(Wednesday)..... 8.00 P. M.

GOOD FRIDAY

Morning Prayer, Litany and Altar Service.....10.30 A. M.
Three Hours Meditation, 12.00 to 3.00 P. M.
Children's Service..... 4.30 P. M.

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EASTER EVEN

Morning Prayer and Altar Service..... 8.30 A. M.
Evening Prayer and Holy Baptism..... 4.00 P. M.

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EASTER DAY

(*April 23rd*)

Holy Communion.....6.00 and 7.00 A. M.
Morning Prayer.....10.30 A. M.
Holy Communion and Sermon....11.00 A. M.
Evening Prayer—Church School Festival Service..... 4.00 P. M.

The Rev. John H. Chapman, Rector of S. Paul's Church, Chestnut Hill, will preach a course of sermons on the Wednesday evenings of Lent, beginning March 22nd.

The Rev. Frederic C. Lauderburn, Vicar of S. Stephen's Church, Boston, will conduct the Three Hours Meditation on Good Friday.

The Easter Offering will be devoted to Missions.

GRACE CHURCH PARISH NEWS

Published Monthly throughout the Year for Grace Church, Gowen Avenue, Mount Airy

Editor
MR. CHARLES S. PEASE - - 7442 Devon Street

Business Manager
MR. S. MENDELSON MEEHAN - 380 Dorset Street

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VOLUME XII APRIL, 1916 NUMBER 4

Easter Offering

The memory of last year's Easter Offering for Missions should be kept fresh in the minds of Grace Church people.

When the Emergency Appeal from the Board of Missions reached us last Lent we decided at once to depart from our usual custom and devote the Easter Offering entirely to Missions.

This decision was made in spite of two facts: first, that ample provision had already been made for the apportionment for Missions by an Every-Member Canvass, and second, that there was a deficit of several hundred dollars in our parish expense budget.

The result was an enthusiastic Easter Offering of $1,130—the largest we have ever made. This brought our parish offerings for Missions for the year up to $2,743.07, which was $1,162.37 in excess of our apportionment.

In commenting upon the achievement the Parish News of last May remarks: "Incidentally a good precedent has been established—the devotion of the Easter Offering to Missions." That good precedent is to be followed this year. The situation confronting us is not unlike that of last year. As the statement elsewhere in this issue shows, we are in a fair way to meet our Missionary apportionment by the regular weekly contributions.

There is again a call from the Board of Missions for the raising of a "One Day's Income Fund" over and above the usual Missionary offerings.

There is also a deficit—the same deficit carried over from last year—in our current expenses. Yes, one might go on to mention pressing needs at home which call for large expenditure in the near future—but the good precedent of 1915 must be heartily followed.

The appeal from the Board of Missions is just as important this year as last. Then our gifts to the Emergency Fund helped to free our Missionary work from a long-standing deficit. Now the call comes to every member of the Church to join in the happier task of maintaining and extending the work. The 2,800 men and women who represent us in the Mission field, are rightly relying upon us to sustain them by our prayers and gifts. Thousands of sick folk in hospitals and other thousands of young people in our Mission Schools depend upon our help.

If there are indications from some quarters that missionary funds will be withheld on account of present controversy, it is all the more urgent that we enlarge our gifts.

Last year about 400 congregations more than completed their apportionments for the first time, and 1915 will go down to history as the year when first the apportionment for the whole Church was completed.

The year which set a new standard for the Church also established a new standard for Grace Church. We shall never again be content with meeting our apportionment. "The strong ought to bear the infirmities of the weak." Let us be numbered among the strong who by their bountiful gifts insure the work of the Church against the failures of those who cannot meet their apportionments.

Let us pledge ourselves to more earnest prayer for the Church's world-wide work and for the Missionaries who represent us.

Let us place on the altar of Grace Church on Easter Day an offering which shall represent at least "One Day's Income" for each and every parishioner.

Let us make it a real thank offering for God's mercies and blessings to us.

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To Contributors

In order to bring out the Parish News on or before the first of the month, it is necessary to have all copy in the hands of the printer by the 20th of the month previous.

Will all contributors kindly make an effort to conform to this requirement by sending their papers to the Rector or the Editor in good season?

The Woman's Auxiliary and Guild

There are two things which I should like to bring to the notice of the women of Grace Church this month.

The first is the fund for Mrs. Biller, which was started over a month ago to help complete the plans of her husband, the late Bishop of South Dakota.

Oh, if *everyone* could have heard Mrs. Biller present her plea at the meeting at S. Michael's Church, Germantown, to which we were all invited! Surely there would have been a hearty and generous response, if only through sympathy and admiration of her splendid courage in undertaking such a work.

Putting her sorrow and personal loss entirely in the background, with a brave heart she started East bent upon raising the money necessary to carry out those plans. Can you imagine what it must mean to go from city to city, from parish to parish, telling over and over again of the Bishop's dearest wishes, all his hopes for the future and his carefully thought-out projects? In listening to her talk one could realize what an ordeal it was and what self-control was needed to carry her through the undertaking.

Her hope is that all funds shall be completed, all deficits made up, and some money left for the new Bishop who will take charge, so that he will not have to leave again in three months to beg for support for his work. So much time has to be spent in this way by our Missionary Bishops when it could be better used right in their dioceses.

One word more: Last year Grace Church gave one hundred and four dollars to Bishop Biller for some urgent need; can we not do as much, and more, for the *woman*—his wife?

The other subject in my mind is that of second-hand clothing, which is closely associated with March days and spring housecleaning. Will you not all look carefully over the articles you mean to discard and see what you have that can be repaired? Second-hand clothing fills many and varied needs and we want all that we can get of it. The demand is always greater than the supply, but it would be such a help if the torn places were patched, the button-holes mended and lost buttons replaced, hair ribbons washed and ironed and shoes half-soled or patched. This would make your donation a valuable gift instead of a way of getting rid of useless litter.

All Missionary work is meant to uplift, and this we hope to do, in a small way, for those people to whom our boxes go. We cannot do it, though, by sending to them soiled and torn clothing or shoes in such bad condition that it is extravagant to pay freight on them. The articles we send *can* be made to teach helpful lessons in neatness, cleanliness and self-respect.

E. V. D. B.

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Grace Church School Term Report

The mid-year examinations of the Church School were held on Septuagesima Sunday. On the following Sunday the Honor Rolls for the term were announced as printed below:

Honor Roll for Scholarship

(Scholars who attained the rank of "Excellent")

Joseph McCauley	Elizabeth Dolman
Rupert DeMoll	Agnes Lamb
John Butterworth	Casper Bartle
John Coburn	Warner Haldeman
Cheston Weiler	Laurence Whyte
Pauline DeMoll	E. Martyn George
Hannah Kaufman	Eleanor Matlack
Elizabeth Burton	Katherine Baldy
Katherine Matlack	Anna Katharine Bournonville
Heber Hood	Mary Burton
Frederick McGuire	Evelyn Hardy
Bertram Rebmann	Adelaide Sheble
Mary Burd	Elizabeth Sheble

Sarah E. Thompson

Honor Roll for Church School Attendance

(Perfect attendance for the whole term)

Ella McCready	J. Yale Crouter
Evelyn Hardy	Cheston Weiler
Adelaide Sheble	Gordon Crouter

Stanley L. Thornton

(Scholars absent but once)

Joseph McCauley	Elizabeth Sheble
H. R. Rebmann	Sarah E. Thompson
Casper Bartle	S. L. Bartle
Margaret Wilkinson	Charlotte Wilkinson

Honor Roll for Church Attendance

(Present every Sunday)

Philip A. Cline	Dorothy Shelmire
Raymond McFarland	Katherine Baldy
John Baldy	Evelyn Hardy
Albert L. E. Crouter	Adelaide Sheble
Heber T. Hood	Elizabeth Sheble
Fred T. McGuire	Sarah E. Thompson
Casper Bartle	Mary Houston
F. W. Butterworth	J. Yale Crouter
Curtis Crolius, Jr.	George S. Jefferson
June Y. Crouter	Robert M. Cridland
E. Martyn George	Gelston Hardy
Eleanor Matlack	Stanley L. Thornton
Sarah Meehan	Charlotte Wilkinson

Ada Insinger

It is to be noted that the above Honor Rolls are for a long term, including twenty-one Sundays, and therefore reflect all the more credit upon those who have attained high rank.

Great interest attaches to the awarding of the Banner to the class having attained the highest rank during the previous term. The successful class to whom the Banner was presented, on Sexagesima Sunday, was the Eighth Grade Girls, Mrs. George Parkman, teacher, their general average being 87.2.

The class to receive honorable mention was the Seventh Grade Boys, Mr. Albert C. Brand, teacher, with an average of 85.

The Principal of the School reported a very high grade of work among all the classes. The following items may be of general interest:

The enrollment of the Junior Department of Grace Church School, at the opening of the year in September, 1914, was 99. The enrollment at the opening of the year in October, 1915, was 112. At the end of the term, February 20th, the number had increased to 121.

The offerings during the term were as follows:

For Missions	$62.57
For Parish Expenses	68.82
Offering of the Primary Department	49.13
Offerings of the Kindergarten Department	16.40
Special Offerings	27.19
Reimbursements	.40
Making a total of	$224.51

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Junior Branch Woman's Auxiliary

During Lent, three Mission Study Classes are being held each week, with twenty-five Juniors enrolled. Eight girls are "Going around the World with Jack and Janet," and, for the time being, have assumed their names: four Jacks and four Janets. When they return from their journey—sometime in May—they will give everyone an opportunity to share their pleasures with them, as they will have an "illustrated talk."

Sewing meetings are held on Mondays, and soon a box of attractive blue and white skirts will be sent to Deaconess Mitchell in Virginia, which will gladden the hearts of some little mountain girls.

Week of Prayer for the Churchwomen of the Diocese of Pennsylvania

Authorized by the Bishop

April 2 to 8, 1916

(The topics are suggested by the daily readings of the United Offering page (18) of The Church Missionary Calendar.)

APRIL 2, SUNDAY—For the spirit of thanksgiving. "What shall I render unto the Lord for all His benefits toward me?" . . . "I will offer to Thee the sacrifice of thanksgiving." . . . Ps. 116 : 12 and 17.

APRIL 3, MONDAY—For the drawing together of all Churchwomen ("however remote and isolated") "into the life, love and devotion of the whole" body, through our "most effective agency," the United Offering.

APRIL 4, TUESDAY—For the "deepening of the sense of stewardship."

APRIL 5, WEDNESDAY — For the Women Workers. (112 in the domestic and 70 in the foreign field, supported by the United Offering, 68 in the domestic and 49 in the foreign, supported from the general funds of the Board of Missions.)

APRIL 5, WEDNESDAY, 10.30 A. M.—At Grace Church, Gowen Avenue, Mount Airy, Special United Offering Service, under the auspices of the Presidents' Association of the Germantown and Chestnut Hill Branches of the Woman's Auxiliary. Preacher, The Rev. George Lynde Richardson, of S. Mary's Church, West Philadelphia. The offering will be for the United Offering. The women of the diocese are cordially invited to attend this service.

APRIL 6, THURSDAY—For a deeper realization of the "personal" and the "sacramental" nature of the United Offering.

APRIL 7, FRIDAY—For "the gift of means," that it may so increase that the Board of Missions may be relieved from the care of *all* of the women workers.

APRIL 8, SATURDAY—For "the gift of life." (*Men and Women.*) (Observe especially the Saturday half-hour for prayer, 11.30 to 12 o'clock noon.)

Organ Recitals

The organ recitals following Evensong during the month of April will be as follows:

April 2

1. Arcadian Idylls .....*Edwin H. Lemare*
   (a) Serenade
   (b) Musette
   (c) Solitude
2. Air a la Bourree.....*Geo. F. Handel*
3. Cortege de Funebre .....*Theo. Dubois*

April 9

Guilmant Program

1. March Funebre et Chant Seraphique
2. Fifth Sonata
   (a) Allegro Appassionato
   (b) Adagio
   (c) Scherzo

April 16

1. Hosannah .....*Theo. Dubois*
2. (a) Largo .....*Geo. F. Handel*
   (b) Romanza in C Minor
   H. A. Matthews
3. Pomp and Circumstance..*Edward Elgar*

April 30

1. Serenade .....*Franz Schubert*
2. Minuet in G.....*L. Van Beethoven*
3. Jour de Printemps (Spring Day)
   Ralph Kinder
4. March Russé .....*Oscar E. Schmirke*

On Wednesday evening, May 3d, at 8 P. M., a recital will be given by Mr. McMichael, assisted by Mr. Thomas Morris, tenor soloist of S. Luke's Church, Germantown. The program is given below:

1. Alleluia .....*Theo. Dubois*
2. Caprice .....*Ralph Kinder*
3. Largo (The New World Symphony)
   Anton Dvorak
4. Vocal
   Mr. Thomas Morris
5. Fugue in G Minor ....*Johann Seb. Bach*
6. Suite Gothique .....*L. Boellman*
   (a) Introduction—Choral
   (b) Minuet Gothique
   (c) Priere a Notre Damé
   (d) Toccata
7. Vocal
   Mr. Thomas Morris
8. (a) La Nuit .....*S. Karg-Elert*
   (b) Romance .....*Claude Debussy*
   (c) Canzona .....*N. A. Wheeldon*
9. Choral in A Minor .....*Cesar Franck*

A Snow-Hike

A short time ago the First Class Scouts of Troop No. 67 of the Boy Scouts were called up on the telephone on a snowy afternoon to notify them of a hike. The party consisted of seven or eight boys and Mr. MacDonald.

You will remember the afternoon. It was the day when everyone awoke to realize that his yard and pavement were more suited to skating than walking. About noon the snow had begun in earnest, and was rapidly covering the ice. The air was crisp and cold, just suited for walking.

Our course lay to the Fairmount Park entrance opposite the Mount Airy car station. We crossed over Carr's dam at Lake Surprise, and started down the right bank of the stream. The trees were wonderful. They were covered with heavy ice on every twig and branch, and the snow piled in little ridges on top made a magnificent landscape of the finest tracery, against the gray sky. The trees were bent so low with the unusual weight, that many were curved completely over; their tops hanging down across our path. In order to make a path we had to push aside the creaking boughs that swung heavily back in place, after we had passed.

Tramping along this way we reached Mr. Woodward's place. We looked across the valley of clear untrodden whiteness toward Roxborough, but the view was entirely obscured by the mass of twirling flakes.

Now for the fun! We started full speed down the hill into the valley, and woe to the poor fellow who fell at the head of the shouting crowd, for he collected the whole mass on top of himself and arose to find his neck and sleeves full of snow. This happened often enough, for it is hard to keep a footing on ice hidden by snow.

Running, falling and laughing this way, we came to Devil's Pool, and crossed over the bridge. All along the Wissahickon great icicles hung down from the snow-covered rocks beside the path. The scenery would have greatly impressed us, undoubtedly, but we didn't stop long enough to look at that. The main thing was to stand on your feet as much of the time as possible.

We followed along the creek northward until we came to Rex Avenue and the well-known sign which reads, "To Teddyuscung." There was some debate whether we should go up, but finally we decided to try. I never did anything so much like Alpine climbing as on this trip. After the first flight of steps the path is steep and rocky. It was slow work trying to grasp icy rocks and keep from losing all we had gained. We scaled the steep somehow, and saw once more the imposing stone Indian, looking for his love who jumped to her death below.

If coming up was fun, going down must have been better. I don't seem to remember much about it except a mass of sliding comrades, for if one went the rest must fall, too, and bump—bump—bump. It was absolutely no use to stand up or try to stop yourself; we had to take the chute like men. Some tried walking down the flight of stone steps at the foot, but I think by far the best way on such frozen days is to fold your overcoat under you and sit down on the top step. The rest will be done for you!

We walked up Rex Avenue to Seminole and hurried through the falling snow to St. Martin's station and through the Park to the main street. We saw people on sleds behind autos, wagons and boys in large numbers hitched onto street cars, for navigation is easy in such weather—if the motive power is well shod.

By this time darkness had begun to settle and make the swirling snow a blur. It was deeper now and getting much colder, so we were ready at any time for a good hot supper and a warm bed.

We parted at the main street for our respective homes. It certainly was fun, to make a toboggan out of yourself, and I would do it again at any time, but for those who can't walk on their head and hands the best thing is to sit by the fire and growl "abominable weather."

GELSTON HARDY, 1916.

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Father Bull Honored

Grace Church people cannot fail to take a deep interest in the election of Father Bull as Superior General of the Society of S. John the Evangelist. Perhaps it was not generally known in the parish that while he was preaching the mission here he received the announcement of what was to him personally a great bereavement and to the Society an inestimable loss, the death of Father Maxwell, the Superior General.

Speaking in Cowley, Oxford, the Sunday after his death, Father Puller said of him: "I have known him intimately ever since he came here as a Postulant, and I have always admired him as a model of what a Christian gentleman, a Priest, and a Religious ought to be. He always seemed to me to be an ideal Superior; so firm whenever he felt that some principle was at stake; so free from pride and obstinacy, so ready to modify his own view if some better view was suggested, when it was a question of expediency and of details." At the close of his beautiful sermon he said, "May our Lord grant to our Society that when the time for election comes, a wise and holy successor shall be chosen who shall carry on the work of our Father and of his two beloved predecessors to the sanctification of souls and the edifying of the Church, and to His own greater glory."

That "wise and holy successor" has been chosen and we whose privilege it was to sit under his instruction for a season, wish him God-speed as he leaves America to assume his large responsibilities nor shall we forget to pray for him.

Father Bull writes in a recent letter "You may have seen in the *Living Church* that I am called back to England to take Father Maxwell's place. It would have been a great pleasure some day to have seen some of your good warm-hearted people at Grace Church again, but it will, I suppose, be a long time, if ever. I sail soon after Easter."

✠

"Gallia"

At the afternoon service at four o'clock on Palm Sunday, April 16th, the choir will sing Gounod's motet, "Gallia." This large anthem was written expressly for the opening of the International Exhibition of 1871.

Charles Gounod may not be classed among the musical geniuses of the first rank, but in sacred music he rises to heights of greatness.

"Gallia" purposes to be a lament and reproach to Jerusalem for having fallen from her high estate and ends with a prayer to turn again to God.

Gounod chose the words of the motet from Holy Scripture. He uses Jerusalem in a symbolic sense to represent God's people. It is the indifference and unfaithfulness of humanity which he has in mind. "Gallia" has a message for our times.

The work is written for soprano solo, chorus, orchestra and organ.

The Week of Prayer

The following suggestions and information, as to the observance of the Week of Prayer at Grace Church, may be helpful:

It is recommended that as many women as possible begin the week with the early Celebration (7.30) on Sunday, April 2d.

Some of us are planning to go to the church at 4.30 every day (Friday at 4 o'clock) for a half-hour of silent prayer, meditation or reading before the afternoon service. The Rector will be present to open the first meeting (in the transept) on Monday,—to speak a few words of counsel, and to make suggestions of subjects for prayer or meditation, and he will also have short addresses, at the 5 o'clock services, on the assigned topics. The daily topic gives us *one* for *united* prayer, but many others will suggest themselves. Especially the work in, and the needs of, our own parish should be remembered.

While no woman is compelled, or even urged, to be present for this "fellowship of silence," many will undoubtedly avail themselves of the blessed privilege to make this week one of very real helpfulness. Who knows how far-reaching may be its influence!

We must not forget the Saturday half-hour from 11.30 to 12 o'clock, with its Prayer Groups in every Convocation, and many women praying in their own homes; or the mid-week service on Wednesday, April 5th, at 10.30 A. M. Everything points to a good attendance from different parts of the diocese. The women of Grace Church will surely come out in full force to welcome the visitors, that together we may fill our church as never before, and have the inspiration which numbers always give.

✠

The Presentation Service

The Twelfth Annual Service, with the Presentation of the United Offering, will be held at Old S. Peter's Church, Third and Pine Streets, on Thursday, April 27th, at 10.30 A. M. The Bishop will be the celebrant, and the Rector, the Rev. Edward M. Jefferys, D.D., the preacher.

This is a service for *every* woman, and not simply for the treasurers of the United Offering.

On the same day, at 3 P. M., there will be a conference of the Woman's Auxiliary in the Assembly Room of the Church House, Twelfth and Walnut Streets.

A Missionary Prayer

O, Lord Jesus Christ, Who dost ask of us the more, the more Thou lovest us; we thank Thee that today Thou art calling Thy Church to greater sacrifice for the Kingdom of Heaven's sake. Grant that we all, adding to the little we have given, this little more, may rise up as one man to pour our gifts at Thy feet; that so all that is needed for the Missions of the Church may speedily be given, to Thy honour and glory, Amen.

✠

The Duplex Envelope System

The Duplex Envelope System has formed a most important part of our parish finance during the last two years. The practice in systematic giving, both for our own parish needs and for the missionary enterprises of the Church at large, has been a most valuable training for each one of us, and the funds thus given have rendered it possible for us to meet without difficulty the Missionary apportionment and to carry on the regular work of the parish without recourse to special appeals.

During each of these years a complete every-member canvass was made of the parish. This year no such canvass has been undertaken, because the pledges given last year by their terms are to continue in force until changed by the person making them. It is planned, however, to send pledge cards to all who have been added to the parish list during the past year, so that they, too, may be able to join the ranks of systematic givers during the coming year.

The Church's fiscal year begins May 1st and the new sets of envelopes will be distributed during the latter part of April. The list of subscribers must soon be made up. Notices of any changes—and we hope they will all be increases—in subscriptions should, therefore, be sent promptly to the Accounting Warden, Mr. J. W. Bayard, 105 East Johnson Street, Germantown.

✠

On two occasions recently the congregation at the afternoon service has remained for a rehearsal of the congregational parts of the service under the leadership of the Rector. At the last rehearsal the Gregorian chants, to be sung during Lent, were rehearsed. In this way the congregation is becoming more familiar with the choral service, and the people are thus enabled to join more heartily in the responses.

The Board of Missions

281 Fourth Avenue, New York.

TO EACH MEMBER OF THE CHURCH:

For the first time in eight years the Church's work is free from the discouragement of a deficit.

This is so because of the gifts to the Emergency Fund in 1915.

Your Board of Missions now asks your co-operation in meeting the needs of 1916.

Here are the facts:

The 2,800 men and women whom the Church has sent to the fields at home and abroad are telling the Great Message in Mission congregations, in hospitals and dispensaries, in schools and colleges throughout the world. They are as noble men and women as have ever gone to such work. We must sustain them.

Last year the Church not only maintained its work, but removed every incumbrance. With no debt to burden us this year, we shall maintain our work and set it forward as much as possible.

In 1915 the apportionment for the whole Church was completed for the first time, only because the usual parochial offerings were supplemented by extra personal and congregational gifts through the Emergency Fund.

What we have done once we can surely do again.

The Church must not meet in General Convention next October with a new deficit.

We must pay this year's bills this year.

The accompanying statement shows that to accomplish this, personal and parochial gifts will be required, as the Board of Missions has deemed it best not to increase the apportionment.

Many people have urged that the "One Day's Income" plan, in addition to all usual Missionary offerings, should be a feature of our Missionary giving. The Board recognizes the force of these requests, and now asks you to unite in making your offerings to a "One Day's Income Fund," in addition to the usual apportionment offerings.

1. Will you join us in prayer for the Church's world-wide work and for the men and women who are serving as our representatives? Will you do this especially whenever you come to the Holy Communion?

2. Will you, in addition to your usual Missionary offerings, give not later than July 1, 1916, at least One Day's Income—or wage?

3. If this is impracticable, will you make an equivalent self-denial offering?

The members and officers of the Board count it their privilege to do this and have already pledged their personal gifts to the Fund.

All offerings for the "One Day's Income Fund" will count upon the apportionment of your parish and diocese unless you request otherwise.

Whatever is given in excess of the amount needed to meet the obligations of the year, will be used for the repair and strengthening of our equipment and in answering some of the urgent calls for help.

Last year's notable Emergency Fund of $432,000 is an indication of what the Church can do. But we must not rest upon the record of the past, however good. God is ever calling His people from the success of yesterday to the new task of today and the triumph of tomorrow.

DANIEL S. TUTTLE,
Presiding Bishop.
ARTHUR S. LLOYD,
President Board of Missions.
EDWIN S. LINES,
Chairman One Day's Income Committee.

✠

Spring Fete

The Women's Aid to the Convocation of Germantown is to have a Fête on March 24th, at the residence of Mrs. George Woodward of Chestnut Hill, for the benefit of the Convocation, especially for S. George's, Port Richmond and the Country Centre Mission. Every churchwoman in Chestnut Hill, Mt. Airy, Germantown, Kensington and Bucks County is asked to help make this Fête a success. There will be a sale of useful and fancy articles, amusements for the children, refreshments and supper. Contributions are requested from every parish and mission.

Further information may be received from the Chairman, Miss Mary L. Graham, Chestnut Hill, Pa.

✠

Easter Flowers

The Altar Guild sends out a plea for gifts of money or for potted plants for the Easter decorations. We must not fail to make the altar beautiful to greet our Risen Lord.

Downingtown Industrial and Agricultural School for Negro Youth

DOWNINGTOWN, Pa., March 9, 1916.

MY DEAR FRIEND:

On Tuesday, November 16th, a fire destroyed our barn, stable and wagon house. We lost all of our winter crops, including our supply of corn, hay, straw, oats, wheat, rye, onions, beans, etc. We also lost nearly all of our farming implements. Total loss between $10,000 and $11,000.

On Friday, January 21st, another fire, more disastrous than the former one, occurred at our school. Our Pennsylvania Hall, the pride of the institution, was completely destroyed.

This building, 55 by 88 feet and four stories high, served as dormitory for boys; our recitation rooms; the office; the library; the trades' rooms for our boys and girls and our Domestic Science Department. We sustained in this a loss of $34,000.

We have remaining: Founders' Hall, which is used as the girls' dormitory; teachers' building and dining room; also our laundry building, the second floor of which is used as dormitory for smaller boys; and several farm buildings.

We had to send home 60 boys and young men, leaving us an enrollment of only 83.

The Committee of Management met upon the school grounds, February 17, 1916, and ordered that steps should be taken to solicit funds to rebuild our barn, install ample water supply and to rebuild our Pennsylvania Hall. We are making an appeal to our friends for sympathy and help. We shall thank you for any contribution you may render in this time of our need.

Thanking you in advance, I am

Yours,

WM. A. CREDITT,
President.

✠

The Rev. George F. Breed, D.D., after a visit of more than a month in Atlantic City, has returned to Mt. Airy and assisted at the services in Grace Church on Quinquagesima Sunday.

Our Choirmaster, Mr. West, had charge of the Boy Choirs which participated in the Mahler's Symphony, and a number of the members of Grace Church Choir were among the singers.

A beautiful set of silver Alms Basins, presented by Mr. and Mrs. Thomas H. Ball, are now in use.

Church Periodical Club

Most sincere thanks are due to those who by their contributions have made it possible to send two Travelling Libraries from Grace Church. Our books will be marked and numbered and ready to go out by the first of April.

The Children's Library, from the members of the Church School, is to start on its journey South to The Rev. Lewis Taylor Stovall, North Carolina, where the children are begging for books.

The other library, from other members of the parish, goes to Archdeacon Demby, Industrial Schools, Keeling, Tenn.

Surely everyone who has taken part in this great Missionary work will receive a blessing, from the oldest to the "Primary" children, who have given new and delightful story books as their share.

Any donations to defray the expenses of the book cases, freight, etc., of these Travelling Libraries, which will amount to about $35, will be most gratefully received.

The Librarian is also ready to receive any new or made-over Easter cards, to be sent to the missions and hospitals. These should be in hand not later than April 1st.

✠

Social Service Notes

At a recent meeting of the Social Service Committee, the Rev. E. S. Lane, Secretary of the Social Service Commission of the Diocese, gave an interesting outline of the work of the Commission. He spoke of the Parochial Social Service Committees as the real front and firing line of Social Service work. Mr. Lane is desirous of seeing such a Committee in every parish.

At present Grace Church is the only one in this diocese. In Chicago 36 churches have Social Service Committees.

Mr. Lane explained the functions to the Committee in the study of Social Problems and efforts towards their solution. Among the problems which they have taken up are the following: Social Work among the Negro; Local Option; The Housing Bill; Child Labor Law; Marriage and Divorce; Vocational Training; Moving Pictures; Boarding and Rooming for Girls of the City.

A Social Service Department has been established in the Church House, at Twelfth and Walnut Streets, where it is hoped there will soon be a well equipped library.

Church School Notes

On Quinquagesima Sunday 300 copies of the Lenten Offering number of the *Spirit of Missions* were distributed among the scholars of the Church School, in order that they might sell them and thus swell the amount of their Lenten offering. Apparently the children are having great success in the sale of these magazines, and some are already requesting a second supply.

Among the interesting features of this number is an article of the History of the Church in Pennsylvania, which is well worth preserving.

The children are also ready to take new subscriptions to the *Spirit of Missions,* and it is earnestly to be hoped that many parishioners will subscribe. The *Spirit of Missions* has the reputation of being the best Missionary magazine published.

Miss Martyn George was the first scholar to win the privilege of wearing the bronze school pin by a perfect recitation of the Church Catechism to the Rector. Others are about ready to qualify.

The pins have been ordered and will be ready for use any time now.

On the second Sunday after Lent the Rector asks the scholars in the advanced grades who are not confirmed to be ready to enroll in a class for instruction.

✠

Pennsylvania State College

The Church's effort to minister to the students of State College, Pennsylvania, was described clearly and concisely to the Sunday morning congregation the second Sunday in Lent by the Rev. Edward M. Frear, Priest-in-charge of S. Andrew's Church. He showed how truly strategic is this work of moral and spiritual preparedness. Among the 3,625 students of Pennsylvania State College are some 150 churchmen. The work of ministering to them was begun by Mr. Frear in 1911.

Already the basement of a fine chapel and the rectory have been completed. Much constructive work remains to be done. There is no local parish to support and complete this student work. It obviously needs contributions from outside. Gifts may be sent to Prof. G. G. Pond, State College, Pa.

✠

All who desire to engage pews or sittings may apply to the accounting warden, Mr. James Wilson Bayard, 105 East Johnson Street, Germantown, Philadelphia.

At the suggestion of the Sunday School Association, and with the hearty endorsement of the Provincial Board of Religious Education, the Diocese of Pennsylvania has been divided into a number of districts for the formation of branches of the Sunday School Association. Nineteen parishes and mission stations in the vicinity of Germantown have united in the formation of a branch, to be known as the Germantown Branch of the Sunday School Association of the Diocese of Pennsylvania. Every rector, teacher and officer in our Sunday Schools in that district are by virtue of their office, members of the Germantown Branch.

✠

The Rev. John H. Chapman, Rector of S. Paul's Church, Chestnut Hill, is now preaching a course of fine sermons at the mid-week services—Wednesday evenings. In exchange the Rector of Grace Church is preaching a course at S. Paul's Church.

The three hours' meditation on Good Friday will be conducted by the Rev. Frederic C. Lauderburn, Vicar of S. Stephen's Church, Boston.

A MUTUAL SAVING FUND

— WITHOUT —
CAPITAL STOCK

that pays 3.65% interest on deposits

The Saving Fund Society

OF GERMANTOWN
AND ITS VICINITY

5458 GERMANTOWN AVENUE

Deposits - $11,113,251.00

Chartered 1854

GRACE CHURCH

GOWEN AVENUE AND ARDLEIGH STREET
MOUNT AIRY, PHILADELPHIA

PARISH ORGANIZATION

THE REV. THOMAS SPARKS CLINE, RECTOR

The Vestry

DR. A. L. E. CROUTER, Rector's Warden
MR. JAMES WILSON BAYARD, Accounting Warden
MR. FRED. M. DUNN, Secretary

MR. E. V. LANSDALE — MR. C. H. LANDENBERGER
MR. S. MENDELSON MEEHAN — MR. RALPH H. NORTH
MR. WILLIAM F. FELL — MR. THOMAS H. BALL
MR. GEORGE J. LINCOLN — MR. WILLIAM L. CHRISMAN
MR. FRED'K T. MCGUIRE

Standing Committees

Buildings and Grounds — MESSRS. C. H. LANDENBERGER, W. F. FELL and R. H. NORTH.

Finance—MESSRS. R. H. NORTH, A. L. E. CROUTER, J. W. BAYARD, F. M. DUNN and W. F. FELL.

Music—MESSRS. J. W. BAYARD, G. J. LINCOLN and W. L. CHRISMAN.

Church School—MESSRS. S. M. MEEHAN, A. L. E. CROUTER, T. H. BALL and F. T. MCGUIRE.

Laymen's Missionary Committee—MESSRS. A. L. E. CROUTER, C. H. LANDENBERGER, C. S. PEASE, S. M. MEEHAN, T. H. BALL, G. H. DAVIS, A. C. BRAND, G. J. LINCOLN, F. T. MCGUIRE and A. F. HORTON.

Stated Offerings

Dedication Festival—Parish Endowment Fund.

Thanksgiving Day—The Episcopal Hospital.

Christmas Day—Disabled Clergy and Widows and Children of Deceased Clergy.

Ash Wednesday—Missions to the Deaf.

Good Friday—Missions to the Jews.

Easter Day—General Missions.

Apportionment 1915—1916

General Missions (13 months)	$1,709.70
Diocesan Missions (12 months)	450.00
Amount paid to date:	
General Missions	$1,108.67
Diocesan Missions	315.24

Sexton

MR. E. L. HAGENBAUGH
34 West Mount Airy Avenue

Choir

Choir Master.....MR. GEO. ALEX. A. WEST, F.R., G.O.
Organist.....MR. MAXWELL MCMICHAEL, A.A. G.O.
Choir Mother.....MRS. ROBERT J. THOMPSON
Vestments.....MISS ELISE BAYARD, MISS ELLEN GOWEN HOOD

Sopranos

FREDERICK W. ANTON — HEBER T. HOOD
CASPAR BARTLE — JOHN H. CROFT
F. W. BUTTERWORTH — GEORGE S. JEFFERSON
ROBERT M. CRIDLAND — STANLEY L. THORNTON
J. YALE CROUTER — FREDERICK T. MCGUIRE, JR.
CURTIS C. CROLIUS — PHILIP A. CLINE
JOHN BALDY — A. L. E. CROUTER, JR.
RAYMOND MCFARLAND — ROBERT A. MCGEE, JR.
GELSTON HARDY — ALEXANDER P. HOUSTON

Tenors

MR. HARRY M. ELLIOTT — MR. JOHN HOLMES

Basses

MR. J. W. BROMHEAD — MR. CHARLES F. KOENIG
MR. J. W. BAYARD — MR. S. D. HAWLEY

Lay Readers

MR. J. W. BAYARD — MR. S. M. MEEHAN
MR. E. V. GRAY

Altar Servers

MR. JOHN WM. BISBING, Warden
MR. EDWIN V. GRAY
MR. CHARLES F. KOENIG
MR. R. DUDLEY CAMM
MR. EARL THORNTON
MR. J. YALE CROUTER
MR. H. DIMMICK BALDY
MR. J. WILLIAM LANDENBERGER
MR. EDWARD J. WEBB, JR.

Altar Guild

MRS. H. S. LOWBER, President

MISS ADELE BAYARD — MISS ELISE BAYARD
MISS E. J. MILLER — MISS ALICE E. CROUTER
MISS L. A. MILLER — MISS CAROLINE Y. CROUTER
MISS M. W. BAYARD — MISS HELEN DARLINGTON
MISS SIDNEY HOOD

Social Service Committee

MRS. GEORGE PARKMAN, Chairman
MRS. S. MENDELSON MEEHAN, Secretary
MISS GEORGIA L. BENDER, Treasurer

The Woman's Auxiliary and Guild

MRS. WILLIAM H. GEORGE, President
MRS. THOMAS S. CLINE, Vice-President
MRS. WM. C. BURK, Secretary
MRS. A. L. E. CROUTER, Treasurer
MRS. R. H. NORTH, United Offering Treasurer
MRS. R. J. THOMPSON, Assistant United Offering Treasurer
MRS. RALPH L. HAYES, Missionary Educational Secretary

Standing Committees of the Woman's Auxiliary

The Executive Committee—MRS. WM. H. GEORGE, MRS. T. S. CLINE, MRS. WM. C. BURK, MRS. A. L. E. CROUTER, MRS. R. H. NORTH, MRS. R. J. THOMPSON, MRS. E. W. JENKINS, MRS. WM. L. CHRISMAN, MRS. T. H. BALL, MRS. C. M. BAYARD, MRS. H. S. LOWBER, MRS. J. M. HARTMAN, MRS. JOHN BURTON, MISS E. D. SEWALL, MRS. C. S. PEASE.

The Missionary Box Committee—MRS. E. W. JENKINS, Chairman.

The Joint Committee on Entertainment—MRS. THOMAS H. BALL, Chairman,

The Library Committee—MRS. R. H. NORTH, Chairman.

The House Committee—MRS. WM. L. CHRISMAN, Chairman.

Woman's Auxiliary Delegates

Stated meetings held in the Church House, Twelfth and Walnut Streets.)

Diocesan — Last Wednesday in the month, at 11. MRS. RICHARD SAVORY, MRS. W. L. CHRISMAN, MRS. H. C. HEATON, MRS. A. F. HORTON.

Domestic—Second Monday, at 10. MRS. A. L. E. CROUTER, MRS. S. M. HARRISON, MRS. W. W. ROPER, MRS. J. T. FOSTER.

Colored—First Monday, at 11. MRS. FRANK V. CHAMBERS, MRS. JOHN BURTON, MRS. J. M. HARTMAN. MRS. F. T. MCGUIRE.

Indian—Last Monday, at 11. MRS. C. S. PEASE, MRS. C. M. BAYARD, MRS. EDW. JEFFERSON, MRS. R. J. THOMPSON, MRS. FRANCIS MURPHY.

Foreign—Third Monday, at 10. MISS E. D. SEWALL, MRS. C. M. BAYARD, MRS. WM. C. BURK, MRS. G. HARRY DAVIS.

Junior Branch

MISS E. MARTYN GEORGE, President
MISS SARAH E. THOMPSON, Vice-President
MISS CHARLOTTE E. WILKINSON, Secretary
MISS DOROTHY B. BENERMAN, Treasurer and Leader
MRS. WM. H. GEORGE, Associate Leader

Little Helpers

MRS. CHAS. S. PEASE, Leader

Delegates to the Woman's Aid to the Convocation of Germantown

MRS. C. M. BAYARD — MRS. JOHN BURTON
MRS. E. W. JENKINS — MRS. R. H. NORTH

Communicants' Guild

MR. JOHN G. KAUFMAN, President
H. DIMMICK BALDY, Vice-President
MISS E. M. STEEL, Secretary

Churchman's Association

MR. FREDERICK T. MCGUIRE, President
MR. A. CLARENCE MANNING, Vice-President
MR. CHARLES F. KOENIG, Secretary
MR. ALFRED COLLINS, Treasurer

Chapter No. 490, Brotherhood of S. Andrew

MR. S. MENDELSON MEEHAN, Director
MR. EDWIN V. GRAY, Vice-Director
MR. EDWARD SAYRES, Secretary
MR. ALBERT C. BRAND, Treasurer
Meetings, first Sunday in each month, at 12.30

Junior Chapter, No. 691, Brotherhood of S. Andrew

MR. E. V. GRAY, Director
MR. HAROLD BUSHNELL, Vice-Director
MR. RUSSELL MILLER, Secretary-Treasurer
Meetings, first and third Wednesdays, at 8

Troop 67, Boy Scouts of America

MR. ROBERT J. MACDONALD, JR., Scoutmaster
MR. G. HARRY DAVIS, JR., and MR. W. L. CHRISMAN, Associate Scoutmasters
THE RECTOR, Chaplain

Patrols (eight boys each)

The Eagles—GORDON CROUTER, Patrol Leader; GEORGE S. JEFFERSON, Corporal.

The Panthers—JOHN HANSELL, Patrol Leader; J. GOWEN HOOD, Corporal.

The Bears—GEORGE KENNEDY, Patrol Leader; J. GAYLORD MCGUIRE, Corporal.

The Beavers—R. A. DINSMORE, Patrol Leader; WELLINGTON HORTON, Corporal.

Standard Bearers—P. EXTON GUCKES, American Flag; WILLIAM HILLSLEY, Troop Flag.

Troop Scribe—JOHN WILLIAMS.

THE CHURCH SCHOOL

Officers

THE REV. THOS. S. CLINE, Rector
MR. S. MENDELSON MEEHAN, Superintendent
MRS. A. L. E. CROUTER, Principal
MR. FRANCIS MURPHY, Secretary.
MR. PHILIP F. COLEMAN, Registrar
MISS A. HALDEMAN, Report Secretary
MISS MARY LARUE, Absentee Secretary
MR. CHAS. H. LANDENBERGER, Treasurer
MR. W. A. HEPWORTH, Associate Treasurer
MR. CHAS. S. PEASE, Custodian of Supplies
MRS. CHAS. S. PEASE, Superindent of Font Roll
MISS M. W. BAYARD, Pianist
MISS HELEN BURK, Pianist, Primary

Teachers

Kindergarten Department

MRS. R. N. HALL — MISS SUSANNA S. COLEMAN
MISS DOROTHY BENERMAN — MRS. H. V. STEELMAN

Primary Department

MRS. A. F. HORTON — MISS HELEN DARLINGTON
MISS MARION SHARPS — MRS. S. BUTTERWORTH
MISS EDITH LINCOLN — MISS ELIZABETH REBMANN
MRS. WM. H. BURK — MISS DOROTHY JENKINS
MISS OLIVE HALDEMAN

Junior Department

MRS. GEORGE PARKMAN — MISS M. W. BAYARD
MISS E. M. STEEL — MR. ALBERT C. BRAND
MRS. M. D. BALDY — MR. FRED'K T. MCGUIRE
MISS SIDNEY HOOD — MRS. A. C. BRAND

Senior Department

MISS ADELE BAYARD — MR. G. HARRY DAVIS, JR.
MR. ROBERT MACDONALD, JR.

Graduate Department

MRS. H. S. LOWBER

Normal Course

MRS. A. L. E. CROUTER

GRACE CHURCH PARISH NEWS



MAY, 1916

GRACE CHURCH
MOUNT AIRY :: PHILADELPHIA

KALENDAR

MAY

1. SS. Philip and James.
7. Second Sunday after Easter.
14. Third Sunday after Easter.
21. Fourth Sunday after Easter.
28. Fifth (Rogation) Sunday after Easter.

29, 30 and 31. Rogation Days.

JUNE

1. Ascension Day.
4. Sunday after Ascension.
11. Whitsunday.

S. Barnabas.

SERVICES

The First Sunday in the Month—7.30, Holy Communion; 10.30, Morning Prayer; 11, Holy Communion; 4, Evening Prayer.

Other Sundays—7.30, Holy Communion; 11, Morning Prayer; 4, Evening Prayer.

Week Days—Wednesdays, at 9.00, Holy Communion; Fridays, at 5, Litany and Intercession (to be continued during the war).

Holy Days—Holy Communion at 7.00.

Notes

The Rev. Frederic Gardiner, D.D., assisted at the late service on Easter Day. It was a pleasure to see him in the sanctuary of Grace Church again.

✠

The Rector conducted the Three Hours' Devotion and preached in the evening of Good Friday in S. Stephen's Church, Boston.

✠

At his last rehearsal in Grace Church the members of the choir presented Mr. West with a handsome mahogany clock as a token of their esteem and appreciation.

✠

In order to bring out the Parish News on or before the first of the month, it is necessary to have all copy in the hands of the printer by the 20th of the month previous.

Will all contributors kindly make an effort to conform to this requirement by sending their papers to the Rector or the Editor in good season?

✠

Many persons in the parish are deeply grateful for the helpfulness of the Three Hours' Devotion on Good Friday. We were indeed fortunate to have the Rev. Mr. Lauderburn of Boston to interpret the Cross to us at that time. The children's service on the same day was one of unusual interest and tenderness. Mr. Lauderburn won a great place in the children's hearts at once. We hope he will visit us again.

All who desire to engage pews or sittings may apply to the accounting warden, Mr. James Wilson Bayard, 105 East Johnson Street, Germantown, Philadelphia.

✠

We regret to announce that after fair trial, it has been found inexpedient to undertake the Shakespeare celebration in Mount Airy this Spring.

We wish to express our sincere thanks to those who have shown their interest and willingness to help.

The Committee

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The Rev. John H. Chapman preached a series of sermons in Grace Church during Lent upon the following topics:

The Moral Battle

1. The Reality of the Foe.
2. The Opportunity in Temptation.
3. The Fundamental Temptation.
4. The Goal.

Mr. Chapman's sermons were most helpful and greatly appreciated by the people.

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From the Parish Register

Baptisms:

Margaret Wister Stewart.
Edith May Burton.
Albert Burton Gwyn.
Marie Caldwell Leary.
Edwin Jay Speh, Jr.

Burial:

Ann Waters.

Grace Church Parish News

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Does God Rule?

Let us think this Eastertide of the Resurrection of Jesus Christ as the vindication of God's rule. "Can you still believe that God rules the world?" asked a friend the other day in speaking of the present state of warfare and distress. "Yes" I said, "I have not forgotten that Jesus Christ rose from the dead." Of course he did not see the connection at once. But there is a connection. That was the test case of history. Jesus had lived a life of perfect obedience to God and loving service to men. As the Messiah, He had accepted death as a necessary price for the coming Kingdom. Cherishing the hope of some startling vindication, like Elijah's fire sign to the priests of Baal, He gave Himself to the cross.

"Art thou the Christ the Son of the Blessed?" He was asked as He stood before the High Priest, mocked, deserted, helpless, marked down for death.

"I am," He confidently replied, "and ye shall see the Son of Man sitting on the right hand of power and coming in the clouds of heaven." He expected to be vindicated by God.

But a few hours later, hanging on the cross He uttered the cry, "My God! My God! why hast Thou forsaken me?"

Suppose that had been the end!

Suppose God had failed to vindicate that Man who alone in the history of our race, solely and single heartedly lived and worked and gave all for the love of God and Man!

Suppose He had perished there, mocked by His enemies, deserted by His friends, forsaken by God!

Suppose there had been no sequel!

Well, then I should have no solid ground of faith on which to stand. I could not then say confidently that God rules. But there *was* a sequel. Though God allowed Jesus the Good, the True, to die—yet He raised Him up the third day and revealed by many infallible proofs that He Who was dead was alive again. God has exalted Him to His own right hand. Jesus is vindicated and by the same token, God's righteous rule is vindicated.

By this great revelation I seem to know that God still rules and that eventually all righteousness will be vindicated. It is good to remember this in the dark day.

You and I know down deep in our hearts that God does rule and that God is absolutely good. But there come times when faith is low and it seems that heaven is blind to human misery and dumb to human cries. At such moments we realize with a shudder something of the darkness which fills the hearts of unbelievers. Then is the time to recall Easter and the fact of our Lord's Resurrection.

T. S. C.

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Spoils of Battle

Sermon Preached in Grace Church, April 5th, by the Rev. G. L. Richardson.

Out of the spoils won in battles did they dedicate to maintain the house of the Lord. I Chronicles, 26:27.

One's first thought is that this is an example of ethical blindness, such as we often find in the lower morality of Old Testament times. We know what battles were in those days. They are bad enough now; but when David and his warriors went out to fight, they spared no one. A captured city was ravaged and plundered, all food taken, all inhabitants massacred

or carried into slavery. One wonders how it was possible, even then, for men who believed in God to bring back plunder from such awful scenes and proceed to dedicate it for the support of the house of the Lord.

Yet, after all, something of the same ethical blindness is found in every generation. It persists today. The charge has been made against the Church in our own time that we are willing to take from the oppressed and dedicate it to maintain the house of the Lord; or at any rate, that we ask no questions where the money comes from, or how obtained. A social worker recently told a story of a block of houses which was condemned as unsanitary and unfit for human habitation. The death rate there was higher than anywhere else in the neighborhood, and a baby's funeral from that block happened oftener than from any other block in the district. An investigation showed that the houses were owned by a woman who was a prominent and zealous Church member and worker. When she was asked to repair the houses, she said she could not possibly do so, because she had pledged the entire income for the support of a foreign missionary. Here again we find the same lack of moral perspective that David and his warriors showed, when, "out of the spoils won in battles, they dedicated to maintain the house of the Lord."

But you will have said already that there is another point of view to take; the point of view of David's time. Perhaps it never occurred to them that there was anything incongruous in using the loot of captured towns for the Lord's house. But we know that it did appeal to them strongly that they must give to God that which cost them something. This was undoubtedly in their minds. They gave the spoil of battles, because they had risked life to get it, perhaps shed their own blood to get it. Horrible as war is, it has this splendid and inspiring side. One can hate it ever so much, and still be thrilled by the spectacle of devotion and self-sacrifice which it always produces. Think today of the multitudes of men risking lives, giving the best they have, for a cause, even though it be a mistaken cause, and you see one of the finest things of which humanity is capable. These are not exceptional men, but our flesh and blood, who have laid down, one the pen, another the carpenter's hammer, another the salesman's yardstick—who have said goodbye to wife and child, or to mother, or to sweetheart, and have gone out to die for something greater than themselves. Here is a true principle, here is what David and his men thought about. "I give to God that which I have risked life to gain and shed my blood to bring away." It is a true principle, and if we lift it up into the region of spiritual things it gives us the very principle that we need most to emphasize when we think about the support of the Church's work.

Often we think of that support as if it were nothing but a financial question. It is, fundamentally a moral and spiritual question. Not that one would fall into the error of speaking of money as a material thing—money is always a symbol, it represents power. As our Bishop has said, "It has a sacramental character." You hold a dollar in your hand, and what you hold is simply so much stored-up power. You can do what you will with it. You may buy poison enough to destroy the population of a village, or you may buy milk enough to keep a starving baby alive for a week. A dollar in a drunkard's pocket may be a weight that drags him down still further into the depth of degradation. A dollar in the hand of a lover of his fellowmen may be the instrument of some act of kindness which saves a soul from despair. So money is not a material thing; but sometimes the giving of it is materialized. We talk of "supporting Missions" as though it were a matter of apportionment, dividing up our shares, you to give so much, I to give so much, and everyone careful to give no more than the Committee requires. But that is a false

perspective. How shall the work of the Church be maintained? Just as it was in David's time, out of the spoil won in battle, out of spiritual victories, victories over self-indulgence and self-seeking victories over a hard materialism; victories of vision and sympathy and understanding, of consecration of self to God. "Out of the spoils won in battles did they dedicate to maintain the house of the Lord."

The Lord's house then was the splendid temple that Solomon was building on Zion's height; but we think of it now—if we think of it rightly—as S. Peter thought of it when he said, "Ye also, as living stones, are built up a spiritual house." The Church building is only a symbol of the true Church built up in all lands, everywhere, out of lives won for Christ, lives which are often truly won in battles, and sometimes at the cost of blood. This great house which is being reared the wide world over of the lives of men, is the house of the Lord, "not made with hands, eternal," to which we are asked to dedicate, for its support, the fruit of spiritual victory, for in no other way can it be maintained.

Consider what the true principle is of Christian giving. I think perhaps we may derive it from three great utterances of our Lord Himself. The first is this: "If thou bring thy gift to the altar, and there rememberest that thy brother hath aught against thee, leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift." The principle there is plain: God can wait for my gift; God will refuse to receive my gift until it is given in the right spirit and obtained in the right way. God can afford to wait; I can not. Perhaps, if I delay, the opportunity may forever pass to be reconciled to my brother, and so to make my gift an acceptable gift. But what counts is that the gift I bring be a gift that is not tainted by some unworthy or unjust method of obtaining it, does not carry with it some dark memory of a brother injured in order that I might be enriched.

The second utterance is the well-known saying about the poor widow and her two mites. The rich men cast their gifts into the treasury; "but this poor widow," said the Lord, "hath cast in more than they all." This means not only that the amount matters little and the spirit is what makes the gift of value; it means also just what we have been urging all along, that the gift must be "spoil won in battle." That poor woman doubtless had her battle to fight before she brought her gift—a battle with selfishness, such as every one of us would have felt, and a battle with pride. How many a one of us hesitates to give because he can give so little! My five cents a week seems so trifling in comparison with another person's ten dollars, or fifty dollars, or hundred dollars! I have to fight my pride to make me willing to give in what seems so scanty and humiliating measure. No doubt this poor woman fought that fight, and perhaps she went away dissatisfied with herself, and never knew that the Lord of the hearts of men would take her and place her in the light of heaven's truth, to stand forever as an illustration to men of what true giving must be.

The third utterance is profounder still: "The Bread that I will give is My Flesh, which I will give for the life of the world." We interpret that of the Holy Communion; but the Holy Communion itself is an illustration of the principle of self-sacrifice, upon which the whole teaching of our Lord is based. We hear God's command to feed the hungry, and we say to the hungry, "Here is money, go and buy bread." But the cry of the hungry still goes up to God, because there is a need that we have not satisfied. No gift that does not carry with it something that makes for spiritual satisfaction and increase, is a gift given in the full spirit of Jesus Christ. Gold He had little to give; "though He was rich, yet for our sakes He became poor;" but He gave Himself. "The Bread that I will give is My Flesh."

You see the meaning, and you see how it fits in with the text—"Out of the spoils won in battles." It was because men felt that they were giving their very flesh, their life's blood, that it was a worthy gift to offer to God. The house of the Lord must be maintained by gifts that are not easily given, because they mean the gift of life.

Now, one last word that has to do especially with the purpose of this service. It is held in the interest of the United Offering; and that word "united" is significant. Battles were won in David's time occasionally by single champions. David went out to meet Goliath and won the battle with his single arm; but in our more complex days no battle can be won by any man single-handed. Great armies face each other, and that army which is best organized, that is to say, the most united, is the one to which the victory eventually comes. So then, in our especial effort here, we are dedicating, if it be truly a *united* offering, something that represents a genuine spiritual victory. A united offering, from the united womanhood of a united Church! What an inspiring thing that would be! Let us hope that this service may have some part in making the consummation of that vision possible, and that the offering may be indeed symbolic of the deeper consecration of life itself to the cause of Christ and His Kingdom.

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George Alexander A. West

On Sunday, April 30, 1916, the connection of Mr. George Alexander A. West with Grace Church, as Choir-master, ceased; the Rector and Vestry having determined that it was desirable to have as Choir-master one who could also act as organist.

Those who remember the quality of our church music prior to January 1st, 1909, when Mr. West took charge, cannot fail to realize what a vast advance has been made under his training. But only those who have been associated with him in that work can have any real appreciation of the time, energy and ability which he devoted to it. By his contract, he was only obliged to attend two rehearsals a week, but, from the first, he has given three; thus adding one-half to the time he was bound to give to us. He has also given freely of his time to the special training of boys who showed capacity for solo work. But while frequently urging upon the Music Committee increased expenditure especially for men's voices, which he believed would result in the improvement of our music, he never suggested any increase in the very moderate fee he had originally agreed to accept for his own services.

His wide experience enabled him unerringly to make, for our use, from the highest and most devotional type of English Church music, selections most available for our small choir.

When the need of a new organ was first recognized, he prepared for us a specification which received the unqualified commendation of all the organ builders who estimated upon it.

He inspired the whole choir with a willingness to work, and with a deep interest in the proper rendering of what they were permitted to sing. His quick detection and unsparing criticism of mistakes in pitch or rhythm and slovenliness in method, kept every member of the choir continually on the alert. His patience with honest mistakes, his instant perception of shams, his absolute justice to all, and the high standard by which his conduct was ever guided, won the affection as well as the respect of everyone whom he taught; and their sense of loss at his departure cannot be adequately expressed in any words.

On behalf of the choir:

JAMES WILSON BAYARD

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American Bible Society Centenary

In recognition of the centenary of the founding of the American Bible Society, the Lutheran Seminary purposes to have a small exhibit of Bible material in the Library of the institution May 8th to 10th.

May 7th will be observed by many Christian communions as Bible Sunday, as May 8th is the actual birthday of the American Society. In New York City, the headquarters of the Society, special exercises will be held in a room of the City Hall, where a "Ratification Meeting" of the founding of the American Bible Society was held May 13th, 1816. This room is in practically its original Colonial style and is the only room in the building which has not been altered.

It is the wish of the Society to call attention to some unique facts in the physical history of the Bible. It was the first book printed with movable types, and a copy of this edition recently sold for $50,000, the highest price ever paid for a single book. It is also the cheapest book, as a copy of the Gospels may be purchased for 1 cent, a Testament for 5 cents, and a Bible for 17 cents.

It is also the "best seller," and by far the largest product of the press. Since the founding of Bible Societies, over one hundred years ago, more than 400,000,000 copies of the Scriptures have been printed.

It has been translated into more than 700 languages and dialects, and many of these languages have been reduced to written form and provided with grammars in order that the Bible might be printed in them. In addition to our own and foreign languages in ordinary type, the Bible is issued in many languages in raised type for the use of the blind.

A curious indictment against the American Bible Society was recently made by a New York Rector, the Rev. Milo H. Gates, because it publishes only the canonical books. "The American Bible Society has stolen from the Bible 272 pages of the Bible of their ancestors. They have taken out of it passages of Scripture which would have made impossible the invention of such a movement as Christian Science."

Dr. Gates goes on to quote various passages of the Apocrypha commending physicians and medicines, claiming that Mrs. Eddy probably had never seen a complete Bible, and that the membership of the Christian Science sect comes from churches which have had what he calls, "The Fragmentary Bible."

The above-mentioned exhibit will be open Monday, May 8th, to Wednesday, May 10th, from 9 A.M. to 5 P.M., and from 7 to 9.30 P.M., in the Reading Room of the Library. In addition, on May 8th at 8 P.M., in the Auditorium of the Library, there will be an illustrated lecture on, "How we got our Bible," by the Rev. Dr. Offermann, Professor of the New Testament.

Dr. Offermann's lecture will be prefaced with a short talk on the Bible Society by Dean Jacobs, who has been a vice-president of the Pennsylvania branch for twenty-three years. This branch antedates the National Society by eight years, having been founded as a separate organization in 1808, but it is now practically a depository of the American Society. Many prominent churchmen have been among its active workers and officials.

The community of Mt. Airy is cordially invited to both exhibit and lecture.

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Easter Offering

The Easter offering for Missions amounted to $702.98.

The Church School offering presented at the Festival Service Easter Day was $139.99. Thus Easter Day brought our parish offerings for missions up to $2211.78 thus far.

This is $502.08 in excess of our apportionment, but is as yet well below last year's standard which was $2743.07.

The motto of the Laymen's Missionary Committee suggests the rising tide—not the ebb. We have several months yet.

Spring Fete

The Women's Aid to the Convocation of Germantown is to have a Fête on May 24th, at the residence of Mrs. George Woodward of Chestnut Hill, for the benefit of the Convocation, especially for S. George's, Port Richmond and the Country Centre Mission. Every churchwoman in Chestnut Hill, Mt. Airy, Germantown, Kensington and Bucks County is asked to help make this Fête a success. There will be a sale of useful and fancy articles, amusements for the children, refreshments and supper. Contributions are requested from every parish and mission.

Further information may be received from the Chairman, Miss Mary L. Graham, Chestnut Hill, Pa.

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The Woman's Auxiliary and Guild

The second Tuesday in May falls on the 9th of the month and is the date of the Annual Meeting of the Woman's Auxiliary.

It is hoped that many women who have never attended the Auxiliary—and of course all of those who have—will be present this year. It is an opportunity to hear, in one afternoon, about the work of many months in the various organizations among the women of Grace Church, and to take part in the election of officers for the ensuing year. Are you not interested in knowing what is being done in your parish? Try this time to make a special effort to come and find out.

Perhaps everyone has heard of the fête to be given on May 24th, at Mrs. Woodward's place in Chestnut Hill, but it may be well to recall the date to mind.

It is under the auspices of the Convocation of Germantown and is to raise money for the use of that organization. Grace Church will have charge of the "Entertainments for Children" and a committee has been appointed to make this department as interesting and attractive as possible.

Donations of useful and fancy articles are also asked for and should be sent to the parish house any Wednesday morning plainly marked, "For the Fête."

Let us do all we can to make the affair a great success and a gratification to those who are working hard in its interests.

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The Junior Branch

The postponed meeting of the Junior Branch will be held Monday, May 1st, at 3.30 o'clock.

On May 8th, at 4 o'clock a sale of articles from foreign countries will be held with some of the members in costume.

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Sanctuary Lamp

A handsome Sanctuary lamp of gothic design, the gift of Mr. and Mrs. G. Harry Davis, was dedicated at the Easter-Even service.

It is hoped others will be donated, that the sanctuary may be enriched eventually by a full series of seven lamps.

The number seven was probably suggested originally by the passage in Rev. 4:5. The following prayer was used in the blessing of the lamp.

> Almighty God, Ruler of Heaven and Earth, Whose glory surpasses the brilliance of jasper, sardine and emerald, before Whose lofty throne there ever burn the Seven Lamps of Fire, which are the Seven Spirits of God, Bless and Sanctify we humbly beseech Thee this Lamp—for use in this sanctuary and accept the continuous worship, praise and adoration of Thy people who kneel before this altar to acknowledge Thee as Creator, Redeemer and Sanctifier.
>
> Thou art worthy, O Lord, to receive glory and honor and power, for Thou hast created all things and for Thy pleasure they are and were created. Amen.

The Spring Missionary Service

The fourth annual Spring Missionary Service for the Germantown and Chestnut Hill Branches of the Woman's Auxiliary was held at Grace Church on Wednesday morning, April fifth. This being the triennial year, the service was in the interest of the United Offering.

The Rev. George Lynde Richardson, of S. Mary's Church, West Philadelphia, was the preacher. Mr. Richardson has been kind enough to dictate from memory a summary of his sermon, and we rejoice that thus it will reach many more women than were present at the service.

The attendance—about 160—was not as large as we had hoped for and expected, especially in a Week of Prayer; but, from all the spoken and written words as to the helpfulness and inspiration of the service, we are presuaded that it was quite worth while.

The presence of the organist and the boys of the choir gave added beauty to the service, and we wish to express to them our appreciation, as also to the Rector for making this feature possible.

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The New Organist and Choir Master

Mr. Percy Chase Miller, A.M., A.A.G.O., who undertook his duties as Organist and Choirmaster of Grace Church the first of May, comes to us with excellent qualifications.

As an organist of marked ability, Mr. Miller has made a specialty of boy-choir training. He had the privilege of English Cathedral training under T. Tertuis Noble at York Minster. On his return from abroad Mr. Miller became organist and choirmaster at S. John's Church, Georgetown, D. C., remaining there until his return to Philadelphia. Recently, Mr. Miller has been assistant organist and choirmaster of S. James' Church, Philadelphia. Mr. Miller belongs to a well-known Philadelphia family, his father Mr. Leslie W. Miller, being the head of the School of Industrial Art in this city.

He is a University graduate (A.B. and A.M. of Harvard) and has had the privilege of excellent advantages in musical study both at home and abroad.

Grace Church is indeed fortunate to have procured the services of Mr. Miller and we bespeak for him a cordial welcome.

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The Way

A group of eighteen men passed the First Gate and entered upon The Way on the evening of Mid-Lent Sunday. A second group of six men was admitted on the Sunday after Easter. Upon being asked the meaning of "The Way" these men reply that it is a course of training in Christian Religion. They call it "a form of spiritual preparedness."

When asked regarding the qualifications for membership, they say any man eighteen years old or over who is a man of good will, earnest desire and decision of character is eligible if duly recommended.

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Memory Work

The scholars of Grace Church School who recite the Church Catechism perfectly are entitled to wear the school pin in bronze.

When, in addition to the Catechism, they have mastered the following things, they are entitled to wear the silver pin.

Venite	Te Deum
Benedictus	Magnificat
Nunc Dimittis	General Confession

Collects

Christmas	First Lent
Easter	Whitsunday
Ascension	Annunciation

Missions

Holy Scripture—The Beatitudes
Psalm 23

Hymns—412–544.

The requirements for the gold pin will be announced later. It is hoped many will soon qualify for these honors.

Mission Study

The Diocesan Educational Secretary referred to Grace Church the other day as the banner parish of the diocese in Mission Study.

Most parishes are content with one or two classes but Grace Church had five successful classes this year. Both of the adult classes had an average attendance of twelve during the whole Lenten season. One of them included men as well as women. The interest was held throughout and a devotional spirit pervaded the whole study.

The three junior classes were equally successful.

Much credit is due the teachers of these courses for their fine work and especially to Mrs. Hayes, the Educational Secretary of the parish.

✠

Another Farewell

For the past two years Mr. Maxwell McMichael has served Grace Church faithfully and well as organist.

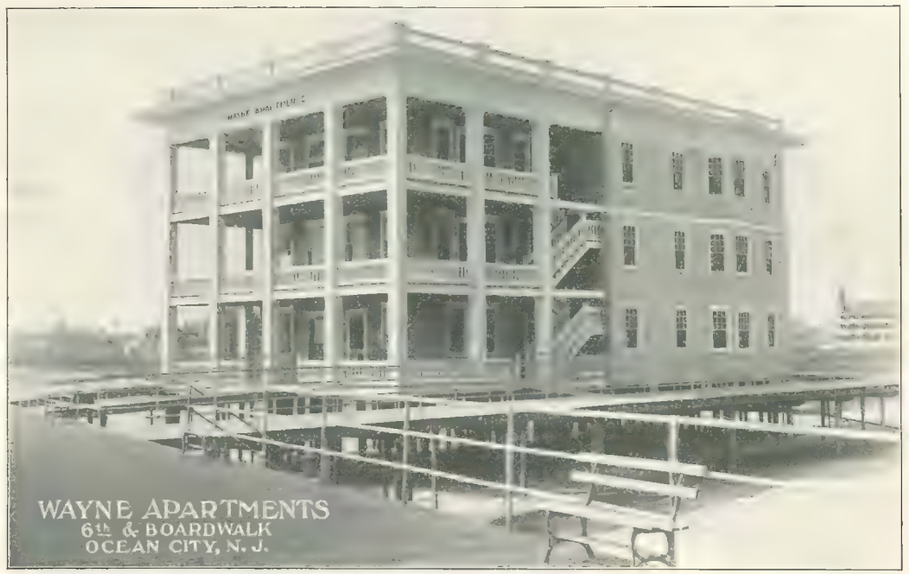
His whole heart was in his work. He was never so happy as when at the organ.

His Sunday afternoon recitals gave evidence of his tireless devotion to his work and his musical ability. Mr. McMichael was as cheerful as he was indefatigable. He will be greatly missed, especially among the members of the choir. We wish him every success in his career.

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MR. JAMES WILSON BAYARD, Accounting Warden
MR. FRED. M. DUNN, Secretary

MR. E. V. LANSDALE — MR. C. H. LANDENBERGER
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MR. WILLIAM F. FELL — MR. THOMAS H. BALL
MR. GEORGE J. LINCOLN — MR. WILLIAM L. CHRISMAN
MR. FRED'K T. MCGUIRE

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Finance—MESSRS. R. H. NORTH, A. L. E. CROUTER, J. W. BAYARD, F. M. DUNN and W. F. FELL.

Music—MESSRS. G. J. LINCOLN, W. L. CHRISMAN and C. H. LANDENBERGER.

Church School—MESSRS. S. M. MEEHAN, A. L. E. CROUTER, T. H. BALL and F. T. MCGUIRE.

Laymen's Missionary Committee—MESSRS. A. L. E. CROUTER, C. H. LANDENBERGER, C. S. PEASE, S. M. MEEHAN, T. H. BALL, G. H. DAVIS, A. C. BRAND, G. J. LINCOLN, F. T. MCGUIRE and A. F. HORTON.

Stated Offerings

Dedication Festival—Parish Endowment Fund.

Thanksgiving Day—The Episcopal Hospital.

Christmas Day—Disabled Clergy and Widows and Children of Deceased Clergy

Ash Wednesday—Missions to the Deaf.

Good Friday—Missions to the Jews.

Easter Day—General Missions.

Apportionment 1915—1916

General Missions (13 months)	$1,709.70
Diocesan Missions (12 months)	450.00
Amount paid to date:	
General Missions	$2,211.78
Diocesan Missions	479.68

Sexton

MR. E. L. HAGENBAUGH
34 West Mount Airy Avenue

Choir

Organist and Choir Master — MR. PERCY CHASE MILLER, A.M., A.A.G.O.
Choir Mother — MRS. ROBERT J. THOMPSON
Vestments — MISS ELISE BAYARD, MISS ELLEN GOWEN HOOD

Sopranos

FREDERICK W. ANTON — HEBER T. HOOD
CASPAR BARTLE — JOHN H. CROFT
F. W. BUTTERWORTH — GEORGE S. JEFFERSON
ROBERT M. CRIDLAND — STANLEY L. THORNTON
J. YALE CROUTER — FREDERICK T. MCGUIRE, JR.
CURTIS C. CROLIUS — PHILIP A. CLINE
JOHN BALDY — A. L. E. CROUTER, JR.
RAYMOND MCFARLAND — ROBERT A. MCGEE, JR.
GELSTON HARDY — ALEXANDER P. HOUSTON

Tenors

MR. HARRY M. ELLIOTT — MR. JOHN HOLMES

Basses

MR. J. W. BROMHEAD — MR. CHARLES F. KOENIG
MR. J. W. BAYARD — MR. S. D. HAWLEY

Lay Readers

MR. J. W. BAYARD — MR. S. M. MEEHAN
MR. E. V. GRAY

Altar Servers

MR. JOHN WM. BISBING, Warden
MR. EDWIN V. GRAY
MR. CHARLES F. KOENIG
MR. R. DUDLEY CAMM
MR. EARL THORNTON
MR. J. YALE CROUTER
MR. H. DIMMICK BALDY
MR. J. WILLIAM LANDENBERGER
MR. EDWARD J. WEBB, JR.

Altar Guild

MRS. H. S. LOWBER, President

MISS ADELE BAYARD — MISS ELISE BAYARD
MISS E. J. MILLER — MISS ALICE E. CROUTER
MISS L. A. MILLER — MISS CAROLINE Y. CROUTER
MISS M. W. BAYARD — MISS HELEN DARLINGTON

MISS SIDNEY HOOD

Social Service Committee

MRS. GEORGE PARKMAN, Chairman
MRS. S. MENDELSON MEEHAN, Secretary
MISS GEORGIA L. BENDER, Treasurer

The Woman's Auxiliary and Guild

MRS. WILLIAM H. GEORGE, President
MRS. THOMAS S. CLINE, Vice-President
MRS. WM. C. BURK, Secretary
MRS. A. L. E. CROUTER, Treasurer
MRS. R. H. NORTH, United Offering Treasurer
MRS. R. J. THOMPSON, Assistant United Offering Treasurer
MRS. RALPH L. HAYES, Missionary Educational Secretary

Standing Committees of the Woman's Auxiliary

The Executive Committee—MRS. WM. H. GEORGE, MRS. T. S. CLINE, MRS. WM. C. BURK, MRS. A. L. E. CROUTER, MRS. R. H. NORTH, MRS. R. J. THOMPSON, MRS. E. W. JENKINS, MRS. WM. L. CHRISMAN, MRS. T. H. BALL, MRS. C. M. BAYARD, MRS. H. S. LOWBER, MRS. J. M. HARTMAN, MRS. JOHN BURTON, MISS E. D. SEWALL, MRS. C. S. PEASE.

The Missionary Box Committee—MRS. E. W. JENKINS, Chairman.

The Joint Committee on Entertainment—MRS. THOMAS H. BALL, Chairman,

The Library Committee—MRS. R. H. NORTH, Chairman.

The House Committee—MRS. WM. L. CHRISMAN, Chairman.

Woman's Auxiliary Delegates

Stated meetings held in the Church House, Twelfth and Walnut Streets.)

Diocesan — Last Wednesday in the month, at 11. MRS. RICHARD SAVORY, MRS. W. L. CHRISMAN, MRS. H. C. HEATON, MRS. A. F. HORTON.

Domestic—Second Monday, at 10. MRS. A. L. E. CROUTER, MRS. S. M. HARRISON, MRS. W. W. ROPER, MRS. J. T. FOSTER.

Colored—First Monday, at 11. MRS. FRANK V. CHAMBERS, MRS. JOHN BURTON, MRS. J. M. HARTMAN. MRS. F. T. MCGUIRE.

Indian—Last Monday, at 11. MRS. C. S. PEASE, MRS. C. M. BAYARD, MRS. EDW. JEFFERSON, MRS. R. J. THOMPSON, MRS. FRANCIS MURPHY.

Foreign—Third Monday, at 10. MISS E. D. SEWALL, MRS. C. M. BAYARD, MRS. WM. C. BURK, MRS. G. HARRY DAVIS.

Junior Branch

MISS E. MARTYN GEORGE, President
MISS SARAH E. THOMPSON, Vice-President
MISS CHARLOTTE E. WILKINSON, Secretary
MISS DOROTHY B. BENERMAN, Treasurer and Leader
MRS. WM. H. GEORGE, Associate Leader

Little Helpers

MRS. CHAS. S. PEASE, Leader

Delegates to the Woman's Aid to the Convocation of Germantown

MRS. C. M. BAYARD — MRS. JOHN BURTON
MRS. E. W. JENKINS — MRS. R. H. NORTH

Communicants' Guild

MR. JOHN G. KAUFMAN, President
H. DIMMICK BALDY, Vice-President
MISS E. M. STEEL, Secretary

The Way

An Organization of Men for training in Christian Religion.
Under the leadership of the Rector.

Chapter No. 490, Brotherhood of S. Andrew

MR. S. MENDELSON MEEHAN, Director
MR. EDWIN V. GRAY, Vice-Director
MR. EDWARD SAYRES, Secretary
MR. ALBERT C. BRAND, Treasurer
Meetings, first Sunday in each month, at 12.30

Junior Chapter, No. 691, Brotherhood of S. Andrew

MR. E. V. GRAY, Director
MR. HAROLD BUSHNELL, Vice-Director
MR. RUSSELL MILLER, Secretary-Treasurer
Meetings, first and third Wednesdays, at 8

Troop 67, Boy Scouts of America

MR. ROBERT J. MACDONALD, JR., Scoutmaster
MR. G. HARRY DAVIS, JR., and MR. W. L. CHRISMAN, Associate Scoutmasters
THE RECTOR, Chaplain

Patrols (eight boys each)

The Eagles—GORDON CROUTER, Patrol Leader; GEORGE S. JEFFERSON, Corporal.

The Panthers—JOHN HANSELL, Patrol Leader; J. GOWEN HOOD, Corporal.

The Bears—GEORGE KENNEDY, Patrol Leader; J. GAYLORD MCGUIRE, Corporal.

The Beavers—R. A. DINSMORE, Patrol Leader; WELLINGTON HORTON, Corporal.

Standard Bearers—P. EXTON GUCKES, American Flag; WILLIAM HILLSLEY, Troop Flag.

Troop Scribe—JOHN WILLIAMS.

THE CHURCH SCHOOL

Officers

THE REV. THOS. S. CLINE, Rector
MR. S. MENDELSON MEEHAN, Superintendent
MRS. A. L. E. CROUTER, Principal
MR. FRANCIS MURPHY, Secretary.
MR. PHILIP F. COLEMAN, Registrar
MISS A. HALDEMAN, Report Secretary
MISS MARY LARUE, Absentee Secretary
MR. CHAS. H. LANDENBERGER, Treasurer
MR. W. A. HEPWORTH, Associate Treasurer
MR. CHAS. S. PEASE, Custodian of Supplies
MRS. CHAS. S. PEASE, Superindent of Font Roll
MISS M. W. BAYARD, Pianist
MISS HELEN BURK, Pianist, Primary

Teachers

Kindergarten Department

MRS. R. N. HALL — MISS SUSANNA S. COLEMAN
MISS DOROTHY BENERMAN — MRS. H. V. STEELMAN

Primary Department

MRS. A. F. HORTON — MISS HELEN DARLINGTON
MISS MARION SHARPS — MRS. S. BUTTERWORTH
MISS EDITH LINCOLN — MISS ELIZABETH REBMANN
MRS. WM. H. BURK — MISS DOROTHY JENKINS
MISS OLIVE HALDEMAN

Junior Department

MRS. GEORGE PARKMAN — MISS M. W. BAYARD
MISS E. M. STEEL — MR. ALBERT C. BRAND
MRS. M. D. BALDY — MR. FRED'K T. MCGUIRE
MISS SIDNEY HOOD — MRS. A. C. BRAND

Senior Department

MISS ADELE BAYARD — MR. G. HARRY DAVIS, JR.
MR. ROBERT MACDONALD, JR.

Graduate Department

MRS. H. S. LOWBER

Normal Course

MRS. A. L. E. CROUTER

KALENDAR

JUNE

1. Ascension Day.
4. Sunday after Ascension.
11. Whitsunday.
    S. Barnabas.
12. Whitsun Monday.
13. Whitsun Tuesday.
14, 16, 17. Ember Days.
18. Trinity Sunday.
24. Nativity S. John, Baptist.
25. First Sunday after Trinity.
29. S. Peter, Apostle.

SERVICES

The First Sunday in the Month—7.30, Holy Communion; 10.30, Morning Prayer; 11, Holy Communion; 4, Evening Prayer.

Other Sundays—7.30, Holy Communion; 11, Morning Prayer; 4, Evening Prayer.

Week Days—Wednesdays, at 9.00, Holy Communion; Fridays, at 5, Litany and Intercession (to be continued during the war).

Holy Days—Holy Communion at 7.00.

FINANCIAL STATEMENT

For the Year ending April 30, 1916

The following sums were received

For Parish Purposes:

Pew Rents and Assessments		$ 4,128.72
Envelope Offerings for Parish Expenses		3,470.36
Sunday Collections		667.53
Sundries (of which from Parish News $500.75)		508.07
Church School for its own expenses		108.62
Insurance dividend		15.00
Communion Alms		135.67
Endowment Fund		179.44
		$9,213.41

The following sums were expended

For Parish Purposes:

Diocesan Funds and Assessments	$ 242.17	
Church School Expense	445.47	
Insurance	160.32	
Taxes	118.84	
Water Rent	66.00	
Coal	415.25	
Gas	98.90	
Repairs	349.79	
Rector and Assistance	3,150.00	
Sexton and Assistance	819.84	
Choir and care of organ	1,981.00	
Sundries (of which for Parish News $525.80)	784.62	
Loans paid off	575.00	
Communion Alms (to Rector)	135.67	
The Pennsylvania Company for Insurances on lives and Granting Annuities, Trustee of Endowment Fund	179.44	
		$9,522.31

The following sums were received and disbursed for purposes outside of the Parish:

For Diocesan Purposes

Episcopal Hospital	$ 222.49	
Missions to the Jews	58.96	
" " " Deaf	88.78	
" " " Negroes	90.00	
Advent Preaching Mission	97.12	
Christmas Fund	73.51	
Bishop's Fund	39.65	
General Diocesan Missions	334.54	
		$ 1,005.05

For Purposes outside the Diocese

General Missions	$ 2,239.64	
General Board of Religious Education	33.20	
Church School Missionary Offerings	266.86	
General Clergy Relief	140.00	$ 2,679.70
Total		$ 3,684.75

In addition to the foregoing, the Woman's Auxiliary and the Little Helpers reported disbursements during the year for Missionary purposes. See their reports elsewhere in this issue.

SOCIAL SERVICE

Miss Georgia L. Bender, Treasurer, in account with the Social Service Committee of Grace Church, from June 1, 1915 to April 30, 1916.

Receipts

To Cash balance on hand		$248.12
" " Refunds on loans for rent, clothing, etc.		9.10
" " Donation, Mrs. George Parkman		1.35
" " Lecture Course, Mrs. George Parkman		3.00
" " Donation, Mrs. H. C. Clapham		5.00
" " Donation, Miss Miller		1.00
" " Sale—candy, clothes, etc., Mrs. F. T. McGuire		2.40
" " Anonymous, for Thanksgiving basket		2.00
" " Rummage Sale		23.91
" " Interest on Deposits		3.10
		$298.98

Expenditures

By Cash for postage, printing, literature, public meetings, etc.	$ 50.55	
" " for Relief	168.54	$219.09
" " balance on hand April 30, 1916		79.89
		$298.98

Owing to the necessarily confidential nature of the work of the Friendly Visitors' Committee of the Social Service Department, it is impossible to state in detail the expenditures. The money was used for medicine, sick diet, hospital care, outings, fuel, clothes, rent, Xmas and Thanksgiving baskets and in many other friendly ministrations.

The Social Service Committee will be glad to have any second hand clothing in good condition for their Rummage Sale to be held in the Fall.

Please keep this in mind when going through the closets and drawers at this time of the year, and send the articles to the Parish House, where they will be taken care of and put to good use.—G. L. B.

GRACE CHURCH PARISH NEWS

Published Monthly throughout the Year for Grace Church, Gowen Avenue, Mount Airy

Editor
MR. CHARLES S. PEASE - - 7442 Devon Street

Business Manager
MR. S. MENDELSON MEEHAN - 380 Dorset Street

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Family Prayers

On Sunday morning, May 14th, the Rector's theme was "The Power of United Prayer," (S. Matt., 18:20). He made a serious appeal to all heads of families in the parish to institute in their homes the custom of daily family prayers. He was not unmindful of the difficulties involved but he maintained that whatever the cost, religion must be restored to its central place in our homes. This cannot be accomplished without the family altar.

The Rector asked that the matter be carefully considered during the next few weeks and that those families which were willing to begin on Whitsunday the custom of daily family worship, notify him.

On the following Sunday he announced that several families had indicated their intention to respond and some had already begun. It would be hard to over-estimate the good that would result if this practice should become the rule rather than the exception among us.

✠

A New Organ

On the first Sunday in May the Rector announced by request of the Vestry, that the time had arrived for Grace Church to have a new organ. He did not know that one dollar had been pledged for the purpose but he was confident that it would meet a ready response. He asked that every organization, every family, every individual in the congregation plan to have a share in the raising of this fund. An organ worthy of Grace Church will cost some ten thousand dollars.

It was appropriate that this announcement be made at the first service at which the new organist officiated.

At the close of the service a pledge of fifty dollars started the fund. The following committee has taken charge of the enterprise: Messrs. Lincoln, Landenberger, Chrisman, Bayard, Ball, Davis and McGuire. If the interest and enthusiasm which has been expressed on every hand is any indication, this fund will grow rapidly. A clock has been placed in the vestibule which registers the amount pledged.

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The Communicants' Guild

The time for the annual corporate communion of the Communicants' Guild is approaching.

The Guild will attend Holy Communion in a body at half after seven on Trinity Sunday.

The plan this year is for the Guild to assemble in the guild room at twenty minutes past seven. They will sit together in special pews reserved for them. There will be a short address. It is hoped that every member of the Guild will receive the Blessed Sacrament at that time. Other organizations make much of their corporate communions but to the Communicants' Guild, it is the great event of the year.

There will be a special service of preparation for Guild members in the Church on Friday, June 16th, at 7:30 p.m., after which the annual meeting will be held.

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In order to bring out the Parish News on or before the first of the month, it is necessary to have all copy in the hands of the printer by the 20th of the month previous. Will all contributors kindly make an effort to conform to this requirement by sending their papers to the Rector or the Editor in good season?

The Woman's Auxiliary and Guild

The annual meeting of The Woman's Auxiliary and Guild held on Tuesday afternoon, May 11th, was both interesting and instructive. As one after another of the committees reported, it was splendid to find always an increase over last year, the box work alone having advanced from $853.76 for 1914-'15 to $945.66 for 1915-'16. The grand total, which includes all branches of missionary work done by the women, is nearly $600 more than that of last year. In this diocese there are one hundred and three parishes, and Grace Church stands well up in the ranks, both in The United Offering and in other missionary work, whereas, in the matter of mission study classes, our parish is number one, with four leaders to its credit. In all directions reports were encouraging.

Three new pledges were decided upon for the coming year in addition to those already standing. Five dollars will be paid yearly to the House of Rest, Germantown, a home for old ladies; ten dollars to S. Barnabas', Germantown, for Miss Rumney's work among the colored people; and twenty dollars yearly for the work of the Diocesan Educational Secretary, Mrs. Pilsbry.

We must not stand still. If the policy of advancement held in the past is to be sustained next year, the goal must be placed farther beyond reach; the ideals must be raised still higher. Advancement and success come from a righteous dissatisfaction with things as they are, coupled with an earnest effort to improve them.

The election of officers resulted as follows: President, Mrs. Wm. H. George; Vice-president, Mrs. Thos. S. Cline; Secretary, Mrs. Wm. C. Burk; Treasurer, Mrs. A. L. E. Crouter; Treasurer of the United Offering, Mrs. R. H. North. The members of the Executive Committee also remain as before and Mrs. Horace Fortescue was appointed Assistant to the Secretary.

A financial statement for the year 1915-'16 follows:

Parish Work

Postage and Printing	$ 19.75
Laundry and Labor	65.95
Furnishing and Repairs	197.92
Telephone Service	47.81
Vestments	11.25
Entertainments	66.15
Flowers	59.18
Piano	63.00
Incidentals	36.10
Total	$567.11

Mission Work

Diocesan	$104.00
Domestic	67.00
Colored	97.00
Indian	115.00
Foreign	113.00
General	37.39
Total	$533.39

Missionary Boxes

Diocesan	$211.20
Domestic	388.46
Colored	88.00
Indian	133.50
Foreign	124.50
Total	$945.66

Totals

Parish Work	$567.11
Mission Work	533.39
Mission Boxes	945.66
The United Offering	537.93
The Bishop's Bricks Fund	32.00
Balance on hand	277.73
Total	$2,893.82

MARIAN MARTYN GEORGE, *President.*
JUNE YALE CROUTER, *Treasurer.*

✠

Junior Branch

In spite of a high wind, which greatly interfered with the oriental decorations, a successful sale was held on the eighth of May, and a goodly sum raised for missions. The members of the Mission Study Class in gay colored costumes representing natives of the far East, added greatly to the scene.

The Rector awarded prizes of Junior pins for perfect attendance at all meetings for the year and announced the honor roll.

Not Absent

Miss Dorothy B. Benerman
Miss Sarah E. Thompson

Absent Once on Account of Sickness

Miss Eleanor Matlack
Miss Katharine Matlack
Miss Martyn George

Absent Once

Miss June Y. Crouter

Absent Twice

Miss Dorothy Jenkins
Miss Mary Houston
Miss Mildred Simons
Miss Katherine Baldy

The averge attendance was 17. The report of the President at the annual meeting of the Woman's Auxiliary showed that the year had been a full one; with ever increasing interest in the work and true missionary zeal. During the summer there will be no meetings but each Monday will be remembered as "Junior Day," the Junior Collect used and some work done for the Rosebud Box.

A financial statement follows:

Parish Work

4 Christmas Baskets	$20.00
To New Organ Fund	4.00
Total	$ 24.00

Mission Work

Diocesan Expense Fund	$ 5.00
S. Timothy's—Alaska	25.00
Mountain Whites—Sewanee, Tenn.	15.00
S. Agnes—Anking, China	30.00
S. Agnes—Tokio, Japan	14.00
United offering	5.00
Total	$ 94.00

Mission Boxes

Rosebud Mission	$ 10.45
Toys—Home of Merciful Saviour	5.00
City Mission (Mr. Longshore)	6.50
Second Hand Clothing S. George's—Richmond, Phila.	60.00
Tea Towels (24)—Pensacola, Florida	5.38
Skirts (20)—S. Ann's Mission, S. C.	8.25
Total	$ 95.58

Parish

4 Christmas Baskets	20.00
Total	$115.58

Totals

Parish Work	$ 24.00
Mission Work	94.00
Mission Boxes	95.58
Parish Boxes	20.00
Balance on hand	2.24
Total	$235.82

EMMA MARTYN GEORGE, *President*
DOROTHY B. BENERMAN, *Treasurer*

The United Offering

The Twelfth Annual Service with the Presentation of the United Offering was held, for the first time, at Old S. Peter's Church, Third and Pine Streets, on Thursday, April 27th. In spite of the absence of the Bishop, which was indeed a disappointment, it was really a most wonderful service, with the setting of the old and interesting church, the vested choir, the Easter lilies, and the inspiration of numbers, about 400 women being present, with an attendance of 110 at the Treasurer's meeting which followed the service.

The Rector, the Rev. Edward M. Jefferys, D. D., preached from the words found in S. Matthew, 15:28—"O woman, great is thy faith; be it unto thee even as thou wilt"—a sermon which, it is safe to say, went straight to the heart of every woman, and will long be remembered as one of the very best of our United Offering addresses. Oh, that the churchwomen of Pennsylvania might be able to attain to so great faith—the faith which stood the test of disappointment because of unanswered prayer, of disillusionment, of the attitude of the disciples, and was finally equal to the greatest test of all—the words of the Master Himself: "It is not meet to take the children's bread, and to cast it to dogs!"

The offering presented at the service was the largest semi-annual offering ever made in this diocese. It amounted to $11,972.28, and has since increased to over $12,300. Our Grace Church share was $315.77, and it is the first time we have reached the $300 mark! It was an offering from 88 contributors on a list of 135. This total number of names on the books includes, however, all who have taken boxes since January first, and to whom notices were not mailed. Several of these new contributors were good enough to send voluntary offerings, and we wish to express our appreciation of their thoughtfulness.

It is earnestly hoped that every woman on the list will make an offering in September. There are two special reasons for this.

One is, that Grace Church may do her utmost in the final effort for Pennsylvania's share in the great triennial offering at St. Louis in October. The other is, that we may be able to carry out a plan for the support of one of our very own young women, who is expecting an appointment to Alaska. This will surely give added interest and impetus to the United Offering in Grace Church. Of course, the accomplishment of this plan means the co-operation of *all*, and, with that, success is assured.

"And must I be giving again and again?
'Oh, no,' said the Angel, piercing me through,
'Just give till the Master stops giving to you'."

✠

Mission Study

The closing session of the Mission Study Classes was held in the assembly room of the Church House on Tuesday, May 2d. The Diocesan Missionary Secretary, Mrs. Pilsbry, opened the session and conducted it in the usual way with the Creed, Meditation and Prayer.

The report of the Junior work was given by Miss Hubbard and Miss Evans, showing that much thought and interest had been expended for and by the Junior workers. Then followed a sketch of the work among the men by Dr. Jefferys.

The Senior Mission Study work was summed up by Mrs. Pilsbry, showing a total of 925 members in Senior classes throughout the diocese. There were 79 in Normal Classes during the winter, 59 of which led Parish Classes. Grace Church, Mt. Airy, was especially mentioned. It is the banner parish of the diocese inasmuch as it has four Senior Leaders.

The special speakers of the day were Dr. Grey, the Educational Secretary of the Board of Missions, and Dr. Jefferys, Medical Missionary to Shanghai. Dr. Grey, whose subject was the Teaching Mission, said that he was strongly impressed with the principles of unity and organization as it exists in our mission study method. In these two things he felt bound to say that the Diocese of Pennsylvania surpassed all others. He emphasized the fact that the teaching of the Church had been neglected in the past, and that the reason of the indifference of the average man was that he had been brought up to *be* indifferent. History leaves out the existence of God; not denying Him, but ignoring Him. Progress is impossible without recognizing the existence of God and His Church.

When your boy is going to college, find out first if the Church of God is considered.

Dr. Grey is the author of "Latin America," our text book for next year's course. He calls it "The New World: The Other Half of America."

Dr. Jefferys' Subject was "The Preaching Mission," and he prefaced his remarks with the quotation: "The supreme hope of the world is the breaking forth of the Glory of the Son of God."

He referred to the Meditation for that session: the meeting of S. Philip and the Eunuch. That was a preaching mission without church bells, without an organ,—no choir; only a man with a need and a man with a message. The result of that preaching mission was Baptism.

The Church held a preaching mission during last Autumn, but it was a preaching mission to ourselves, in the same old way, to the same people, in the same seats. The subject was: "The Light of the World," but we kept the light well within the cloister of the church. Light means union with life, but we have sterilized ourselves so that there is no life left in us. A mission to be successful must be preached by the laity, outside the four walls of a building, uncloistered. It is the opportunity for us laymen as churchmen to bear witness to the light, so that men may see our good works and glorify God.

The Bishop's subject was, "The Praying Mission," which he illustrated by kneeling before the altar, and singing the Litany of the Church, accompanied by Fr. Ward of S. Elisabeth's. The meeting came to an end with the closing prayers, and the Bishop's benediction.

The offering altogether amounted to $409. Of this, $332 was put in the Bishop's hands to dispose of as he thought best. Just before the presentation of the alms, the Bishop handed Mrs. Pilsbry three books, for her work on Latin America, with a box of flowers; a slight token of appreciation from the members of the Pageant. It was only a remembrance, but an earnest prayer is in the hearts of all who work with her, that the Diocesan Secretary may be spared for many years to labor among us, "revealing to men and women through the Mission Classes, the meaning of the Faith."

It is with deep appreciation that we hear and accept the decision of the Bishop concerning the disposition of his gift:

"To be given to the Missionary Educational Work, an investment," he says, "which will yield rich returns."

We catch the vision with him, for through the upbuilding and strengthening of that work, is bound to come offerings of hands and hearts; of life and money for the establishing of The Kingdom throughout the Diocese.

The educational work of the diocese of Pennsylvania is increasing so rapidly that it is now necessary to provide for its proper handling. Because at present it has no financial support (excepting $50 from the Bishop), there is no room in which to meet and no assistant to relieve Mrs. Pilsbry of the clerical details which devolve on her.

There is needed $400 for a room as headquarters and $300 for the services of an assistant for a few hours each week. To provide this money the Bishop approves of the following plan and has appointed Mrs. George Woodward, Mrs. Frederick W. English, and Mrs. Ralph L. Hayes, (Chairman) as a committee to accomplish it. The Woman's Auxiliary in each parish is asked to pledge a certain amount yearly to the support of this great missionary work.

Although this enterprise is but a few weeks old, the outlook is very encouraging.

The Little Helpers

Contents of boxes from twenty-eight members, collected and forwarded to the Diocesan Treasurer..... $20.25

MARY OSBORNE PEASE.

✠

Vestry Elections

The results of election for Vestrymen and selection of officers and committees for the ensuing year are as follows: As stated, the meeting was held on Tuesday, May 2d. The Judges of Election, Messrs. Crouter and McGuire, certified to the unanimous election of the following Vestrymen:—

Messrs. E. V. Lansdale, J. W. Bayard, W. F. Fell and F. M. Dunn.

The Rector appointed Dr. A. L. E. Crouter, Rector's Warden.

Mr. J. W. Bayard was elected Accounting Warden.

Mr. F. M. Dunn was elected Secretary of the Vestry.

Mr. E. L. Hagenbaugh was appointed Sexton.

Messrs. McGuire and Dunn were appointed Auditing Committee.

As to standing Committees, the Rector re-appointed the same Committees as appeared in the last issue of the PARISH NEWS, excepting that Mr. E. V. Lansdale heads the Finance Committee, and Mr. W. F. Fell retired therefrom.

F. M. DUNN,
Secretary of the Vestry.

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From the Parish Register

Baptisms

Mary Elizabeth Wright
William Henry Wright
Ruth Wright
Robert Howard Wright
Anna Woolston Wright

Burials

Ellwood Ronan Winton
Edward M. Cregar

Received by Letter

Mrs. Harry M. Gwyn

Removed by Letter

Frances R. Rees

Rector's Discretionary Fund

A canon of the Church provides that "The Alms and Contributions, not otherwise specifically designated, at the Administration of the Holy Communion on one Sunday in each calendar month and other offerings for the poor, shall be deposited with the Minister of the Parish, or with such church officer as shall be appointed by him, to be applied by the Minister, or under his superintendence, to such pious and charitable uses as shall by him be thought fit."

The following shows the present status of this fund:

Receipts		
Balance on hand May 1, 1915—(see statement in PARISH NEWS July, 1915)		$117.43
From Communion Alms		135.67
From other sources		12.50
Disbursements		
Charitable uses	$ 82.00	
Special Appeals and Parish uses	41.27	
Balance on hand May 1, 1916	142.33	
	$265.60	$265.60

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Parochial Statistics

The annual report of Grace Church to the Diocesan Convention records the following:

Baptisms—(infants) 28.

Confirmed—male 7, female 6; Total 13.

Communicants added—new 13, by transfer 25, by revision 5; Total 43.

Removals—by death 0, by transfer 5; Total 5.

Present number of Communicants—490.

Marriages—7.

Burials—5.

Public Services—Sundays 173, other days 203; Total 376.

Holy Communion—160.

Children Catechized—times, 30.

Church School, Officers and Teachers 37, Scholars 274; Total 311.

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All who desire to engage pews or sittings may apply to the accounting warden, Mr. James Wilson Bayard, 105 East Johnson Street, Germantown, Philadelphia.

The Diocesan Convention

The annual Diocesan Convention was held at the Church of S. Luke and the Epiphany on Tuesday and Wednesday, May 9th and 10th. Those who put their faith in newspaper prophecies doubtless expected that a disruption of the Church was then to be looked for. Nothing of the sort occurred. The Convention was a most harmonious gathering. It never lost the devotional tone of the service of Holy Communion with which it opened. The new provisions for a preliminary or pre-convention ballot greatly reduced the time formerly wasted on elections. The very efficient Committee on the despatch of business, while it gave everyone his opportunity to be heard, prevented the duplication of motions and kept the Convention continuously employed. Everyone knew that his motion was due in regular course; he was on hand to present it and speak for it; and after adequate discussion, which was, in general, unusually clear, brief and to the point, the Convention acted intelligently and finally.

The most important piece of constructive legislation adopted was the Canon for carrying out the scheme of the Church Pension Fund. At the Convention of 1915, the principle of the scheme was approved, but the details necessary for carrying it into effect were left open in the hope that some arrangement could be made for working with our Diocesan Clergy Relief Fund, known as the Christmas Fund. The legal obstacles to any plan of this sort were found, however, to be insuperable at this time; so the Canon was passed, allowing the parochial assessment for the full amount required under the General Pension Fund's general scheme, without any deduction for the amount distributed to the same class of beneficiaries by the Christmas Fund. We were all so thoroughly informed in advance by the Committee in charge, of the merits of this General Fund, its necessity, and of the very moderate degree of justice which is now sought to be obtained through its labors, that we were ready to vote immediately after the Chairman of the Committee in charge had made his opening statement. The Canon was adopted as proposed by the Committee, without change.

A recommended form of Church Charter on which the Committee on Charters had been laboring for three years, was finally, with some changes, adopted. The old form was not in harmony with the legislation of this State. It is hoped that the form now approved will be found suited to the purposes of any parish seeking to be in union with the Convention.

The outstanding events of the Convention's history were not its legislative labors, but the powerful and illuminating charge of the Bishop of the Diocese on the subject of war and the Christian's attitude towards it, on Tuesday morning, and the Missionary session on Tuesday evening.

The Bishop's charge is, we understand, shortly to be published.

It was announced to the Convention that sums of money, aggregating $12,500 each, had been offered the Bishop for use in the erection of new church buildings for S. George's, Richmond, and Epiphany Church, Sherwood, provided that in each case the sum of $25,000 (estimated to be half the cost of completing each church according to the approved plans) was in hand in cash or pledges by June 1st. After the Bishop had announced what other pledges had been received, he stated that he hoped to be able to tell the priest in charge of each of these parishes, at the evening session, that the necessary amount had been made up. The full amount required for S. George's, Richmond, was pledged from the floor of the Convention in a very few minutes; and there seems to be very little doubt that the balance needed for Epiphany, Sherwood, will be forthcoming within the limited time.

At the evening session on Tuesday those who were present—unfortunately far fewer than there should have been—were rewarded with most interesting reports from the Rev. Mr. Arkin on his work at S. George's, Richmond; on Epiphany, Sherwood, from the Rev. Mr. Parker; on work among the colored people from the Rev. Mr. McDuffie, of S. Augustine's; and on the Country Centre Mission from the Rev. Mr. Chattin of Emmanuel, Quakertown. Only by hearing from such men can we get any true apprehension of the nature of the work that lies before this diocese, its difficulties and hardships on the one hand and its opportunities and rewards on the other. The speakers were all men of marked ability, hard workers in the fields from which they came to talk to us. They made the situation real to everyone who heard them; and the only regret of those who were there was that so many of their fellow members failed to appear.

The Convention was told of two other steps of great importance which are proposed to be taken. One is the taking over of the Church of the Ascension at Broad and South Streets as a diocesan church, to be known as S. Mary's and to be enlarged and beautified with Mrs. Watson's generous legacy. The other is the removal of the headquarters of the City Mission from Old S. Paul's Church to buildings to be erected on land adjoining the diocesan church and the bringing of that body into closer relations with the Convention through the appointment by the Convention of the members of its governing body. It is hoped that the details of these measures will be worked out in the near future and published; so that as in the case of the Clergy Pension Fund this year, the whole subject will have been thoroughly considered in advance and

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a substantial unanimity attained, as to the desirability not only of the end to be sought but also of the methods for that purpose.

The whole tone of the Convention was one of progress. From every side came reports of advance and of hopes for solid and steady growth in the future. We felt ourselves at an open door: and everyone seemed ready, as our Spanish brethren would put it, to "Go forth with God."

✠

The Cambridge Conference

The Conference for Church Work in Cambridge, Massachusetts, will be held from June 23 to July 8, 1916. The headquarters, as in previous years will be at the Episcopal Theological School. Application for registration, or for further information may be made to Miss Marian De C. Ward, 415 Beacon Street, Boston, Mass.

The Right Rev. Charles H. Brent, Missionary Bishop of the Philippines; Dr. Samuel Hart, Dean of the Berkeley Divinity School; and Rev. Dr. Wm. T. Manning, Rector of Trinity Parish, New York City, will lecture during the first week.

Miss Tillotson, Educational Secretary, Church Missions House, New York; Miss Van Harlingen, Bryn Mawr, Pa.; Miss Sturgis, Boston; and Miss Corey, Educational Secretary of the Woman's Auxiliary, Massachusetts, will lead Mission Study classes the first week.

Prof. Boynton, General Theological Seminary, New York; Miss Withers of Yonkers; and Dr. Elmendorf will lecture on Religious Education.

Deaconess Carroll, of Washington, will speak on the training of the Girl's Friendly.

The second week, Dr. McClenthen of Baltimore and the Rev. J. O. S. Huntington, O. H. C., will lecture.

Mrs. A. H. Pilsbry, Pennsylvania's Educational Secretary, will lead a Mission Study class.

Mrs. Sterling of Massachusetts and Miss Margaret Evans of Haverford, Pa., will teach the new Junior Course Book, written by the Rev. P. E. Osgood.

Bishop Roots of Hankow, will lecture on "China from the Inside."

Dr. Jefferys will lead a class on "Modern Discipleship."

Miss Barney of New Haven, Conn., and the Rev. Mr. Lewis of Burlington, N. J., will teach classes in Religious Education.

Miss Vida D. Scudder, Wellesley College, will lecture on "Social Christianity."

Bishop Perry of Rhode Island, will be the chaplain during the first week, and Dean Vernon of Portland, Maine, the second.

The Summer School for Church Music, held simultaneously, offers a most interesting program:

Practical Choir Training, by Mr. Madeley Richardson, N. A. Mus. Doc. Oxon.

History of Church Music—The Hymn tune, the carol, etc., by Mr. Richard Appel.

Plain Song, taught by Canon Douglas (it is hoped).

Application should be made to Mr. Richard Appel, 15 Hilliard St., Cambridge, Mass.

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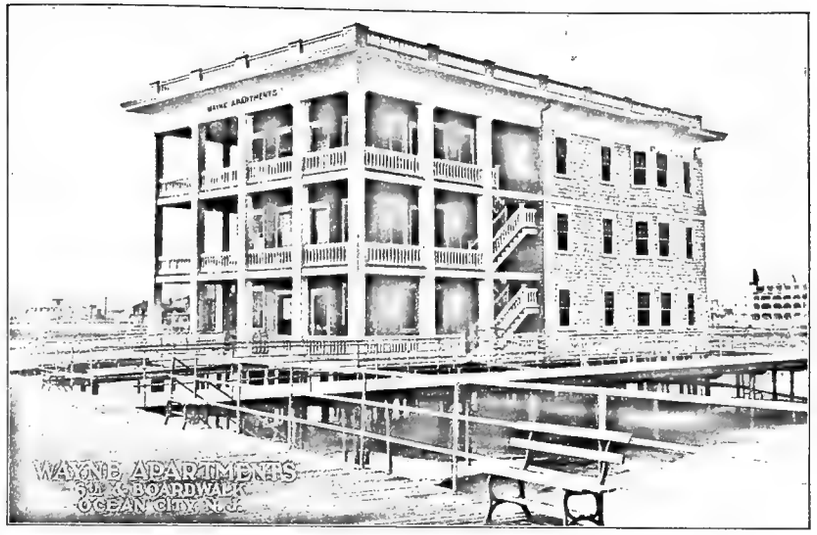
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Stated Offerings

Dedication Festival—Parish Endowment Fund.

Thanksgiving Day—The Episcopal Hospital.

Christmas Day—Disabled Clergy and Widows and Children of Deceased Clergy

Ash Wednesday—Missions to the Deaf.

Good Friday—Missions to the Jews.

Easter Day—General Missions.

Apportionment 1915–1916

General Missions (13 months)	$1,709.70
Diocesan Missions (12 months)	450.00
Amount paid to date:	
General Missions	$2,281.63
Diocesan Missions	482.28

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Stated meetings held in the Church House, Twelfth and Walnut Streets.)

Diocesan — Last Wednesday in the month, at 11. MRS. RICHARD SAVORY, MRS. W. L. CHRISMAN, MRS. H. C. HEATON, MRS. A. F. HORTON.

Domestic—Second Monday, at 10. MRS. A. L. E. CROUTER, MRS. S. M. HARRISON, MRS. W. W. ROPER, MRS. J. T. FOSTER.

Colored—First Monday, at 11. MRS. FRANK V. CHAMBERS, MRS. JOHN BURTON, MRS. J. M. HARTMAN. MRS. F. T. McGUIRE.

Indian—Last Monday, at 11. MRS. C. S. PEASE, MRS. C. M. BAYARD, MRS. EDW. JEFFERSON, MRS. R. J. THOMPSON, MRS. FRANCIS MURPHY.

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MR. RUSSELL MILLER, Secretary-Treasurer
Meetings, first and third Wednesdays, at 8

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MR. G. HARRY DAVIS, JR., and MR. W. L. CHRISMAN, Associate Scoutmasters
THE RECTOR, Chaplain

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The Panthers—JOHN HANSELL, Patrol Leader; J. GOWEN HOOD, Corporal.

The Bears—GEORGE KENNEDY, Patrol Leader; J. GAYLORD McGUIRE, Corporal.

The Beavers—R. A. DINSMORE, Patrol Leader; WELLINGTON HORTON, Corporal.

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GRACE CHVRCH PARISH NEWS



JULY, 1916

GRACE CHVRCH
MOVNT AIRY ✣ PHILADELPHIA

KALENDAR

JULY

2. Second Sunday after Trinity.
9. Third Sunday after Trinity.
16. Fourth Sunday after Trinity.
23. Fifth Sunday after Trinity.
25. S. James, Apostle.
30. Sixth Sunday after Trinity.

AUGUST

6. Transfiguration.
   Seventh Sunday after Trinity.

SERVICES

SUMMER SCHEDULE

The First Sunday in the Month—7.30, Holy Communion; 10, Morning Prayer; 10.30, Holy Communion; 5, Evening Prayer.

Other Sundays—7.30, Holy Communion; 10.30, Morning Prayer; 5, Evening Prayer.

Week Days—Wednesdays, at 9, Litany and Intercessions; 9.30, Holy Communion.

Holy Days—Holy Communion at 7.

To the Parishioners of

Grace Church, Mt. Airy:

For a long time many members of the parish have realized that to protect its existing property and to provide for its future development it was necessary that the Church should own the lot adjoining that property in the rear. This was brought home very vividly to the Vestry last winter, when we were considering plans for the enlargement of the Parish House. It was found that no adequate plan could be devised which did not extend quite a distance over that lot. Efforts have been several times made to purchase the lot, but without success. This spring, however, we learned that negotiations were on foot for the sale to a builder of all the unimproved land of which this lot forms a part, and that it was necessary for us, if we wished the lot for the Church, to act at once. We therefore renewed our inquiries in the matter and finally learned that the lowest price at which we could purchase the lot was $4,000. In view of its special value to the Church and of the danger that if it passed into other hands the price would be increased, we concluded it was to the best interest of the Church to purchase it. Settlement must be made in thirty days. We hope to have the whole amount in hand or promised within that time. For that purpose we ask that contributions or pledges for this purpose be sent to J. Wilson Bayard, 105 East Johnson Street, Germantown.

On behalf of the Vestry,

T. H. BALL — DR. A. L. E. CROUTER

J. WILSON BAYARD — F. T. MCGUIRE

WM. F. FELL

GRACE CHVRCH PARISH NEWS

Published Monthly throughout the Year for Grace Church, Gowen Avenue, Mount Airy

Editor
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Business Manager
MR. FRED'K T. McGUIRE - - Franklin Bank Bldg.

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VOLUME XII — JULY, 1916 — NUMBER 7

The Rector's Letter

ANOTHER APPEAL FOR MONEY.

"When shall we have rest from these continuous requests for contributions?"

I'll tell you, my dear exasperated friend, when religion is dead and the church a memory.

You know perfectly well that you do not want these appeals silenced. They are indications of life, growth, expansion. We are preparing for a greater future. May God give us large vision and generosity.

Very soon after the new Organ Fund was started, the Vestry came to realize the urgency of the purchase of the land adjacent to the Church property. It became necessary, therefore, to follow one appeal with another. The new organ is urgent, but the securing of the land is more so. After we shall have raised the $4,000, we can concentrate with even greater enthusiasm upon the gradual accumulation of the $10,000.

The undertaking is great, but then the incentive is great. Let us calmly face the magnitude of our task, and then resolutely and prayerfully set to work.

I learned incidentally of one woman who had already accumulated a considerable sum for the new organ by baking cakes. I imagine they are superb cakes. I learned also of a man who, in one breath, cheerfully pledged $150 toward the land fund and $250 toward the organ fund. These two are not the only ones who have caught the idea either. When we all catch it, and gather our gifts, large and small, the deed will be done.

Let us never forget for Whom we work and give.

Faithfully yours in Him,

Thomas S. Cline.

Vacation Time

The Church knows no "Closed Season."

There is a Collect, Epistle and Gospel for every Sunday—even during the vacation period.

The good Churchman will always look up the Church when Sunday comes 'round, whether he be in the mountains or at the shore. If perchance there is no Church available he always has his Prayer Book handy.

"Summer is coming and religious life tends to be more slenderly in contact with the Church than during the working season. We are told on all sides that family prayers are not customary any longer, and likely this is true—however, much family life that is sound and sweet will always BE a prayer. Do not the above two facts somehow join hands in presenting a specific question to us: Can we not pledge ourselves to family prayers this summer?

"The need of this agreement while we are 'vacationing' or only relaxing from the tension and drive of the winter may not be obvious at first, but surely is there. We are given the summer to fill the reservoirs of power for the winter. Even recreation is re-creational! Shall we omit the filling of the reservoir of the spirit? The vision arises most alluringly of every family of this congregation, wherever it may be—at sea-shore, mountains or in home-surroundings still—kneeling some time every day, knowing that others are doing the same wherever they are—and praying for the life we all live as members one of another. If there could be an intercessory prayer agreement this summer between the families of this congregation to unite in real intercession for the work that lies ahead,

we should find in the autumn that the reservoir of corporate power was so full that we need have no fears even in the face of the tremendous challenge of our work-to-be-done."

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The Observer

I, the unobserved observer, admit that I am a long-faced individual, but fortunately I do occasionally glimpse the humorous side of things. It keeps me from taking myself and others too seriously.

I often wondered what was meant by "the imperviousness of the human mind," until a friend informed me the other day that Grace Church was getting "Romish." Upon being asked what he meant, he said a lamp had been hung in the sanctuary.

Now I do remember vaguely having seen lamps in Roman Catholic Churches, but only a few weeks ago I happened into S. Stephen's Church, and the Church of S. Luke and the Epiphany, and I distinctly recall that they both have sanctuary lamps.

Can it be that Romanism has claimed these strongholds?

Then I remembered another thing, and my appreciation of that phrase "the imperviousness of the human mind" grew by leaps and bounds.

I remembered seeing my friend who thought Grace Church was getting "Romish" sit Sunday after Sunday, apparently awake and attentive, while the Rector preached a Lenten Course of sermons on the Atonement, in which the keynote of the Protestant Reformation, "Justification by Faith," was clearly sounded and resounded. Suddenly the meaning of another puzzling phrase dawned upon me, "they strain at a gnat and swallow a camel."

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Pews and Sittings

All who desire to engage pews or sittings may apply to the accounting warden, Mr. James Wilson Bayard, 105 East Johnson Street, Germantown, Philadelphia.

The Woman's Auxiliary and Guild

Most women like to have some sort of fancy work on hand during the summer for afternoons on the porch, and it is almost a necessity when one is away, with little to do but rest and enjoy oneself. A great deal can be accomplished by using odd moments now and then. Would it not add zest and interest in the work if it were done with some special purpose?

Last summer, as many may remember, a number of the women of Grace Church prepared articles in this way for the lepers in Kumamoto, Japan.

Mrs. Dallas Dixon is in charge of the work, and sees to the forwarding of all boxes for these people.

From her letter last year, one would be led to believe that the box from Grace Church was quite the most attractive one she had received.

Although these articles are used for 'Xmas gifts, they have to be started on their journey early in September, for it's a long, long way to Japan and delays are usual.

The Committee would like to send another box this summer, and asks for contributions of pretty things of all kinds. Hair ribbons and handkerchiefs, neck fixings and knitted articles are all wanted. Any one desiring wool for knitting may obtain it from Mrs. E. W. Jenkins, 334 Gowen Avenue.

The Japanese are fond of white and dainty shades; strong, brilliant colors do not appeal to their sense of the beautiful.

Quantities of dressed dolls are particularly wanted, for they are eagerly welcomed by young and old alike, even the men showing a real affection for these poor substitutes for the children denied them by reason of their terrible affliction.

Is it not worth while to put odd moments to such good use? Let us hope for a box twice the size of the one sent last summer.

Every one will be interested to hear that the amount cleared at the fête on May 24th is approximately $2,400.

The Church School

A meeting of the officers and teachers of the Church School was held Wednesday evening, June 14th, in the Parish House.

Mrs. Crouter gave a report of the First Annual Meeting of the Germantown Branch of the Sunday-school Association, held in Christ Church recently. Under the leadership of Dr. Bradner, the new Christian Nurture Course, now being produced under the direction of the General Board of Religious Education, received a marked impetus. A number of Sunday-schools in Germantown plan to introduce this new and churchly system next year. Grace Church has been a pioneer in this movement.

Another important meeting was reported by the Rector.

The Diocesan Board of Religious Education has at last been aroused to enlarge the scope of its activities to include not only Sunday-school work, but the religious aspects of Collegiate, Theological and Secondary education. The Sunday-school Association which, because of its illustrious past, has hitherto overshadowed the newly-constituted Diocesan Board, now becomes one of five departments under that Board: namely, the Department of Parochial Education or Sunday-school Work. This is a tremendous step in the development of the Church's educational work in this Diocese. The fruits of it will soon appear.

Mr. Meehan spoke of the value and help to be obtained from the Summer Conference for Teachers, which is held each year at Bethlehem, Pennsylvania.

He also spoke of the importance of keeping the children in touch with the Church after the school is closed for the summer.

A vote was taken to the effect that the pupils should be instructed in the importance of regular giving *throughout the year*, not neglecting the summer months.

The money in the Missions side of their envelopes should be devoted to the Children's Ward of the Germantown Hospital —the sum to be presented at the rally in the fall. Pupils who attend Church during vacation may place their envelopes on the plate, but the *amount* will be counted in the offering at the rally.

Discussions followed regarding the kind of work to be provided for the upper seniors; changes in the opening and closing exercises; promotions and marking; and the necessity for numerous fire drills.

Decided opinion was expressed in favor of constant drilling in the Grace Church Catechism. This Catechism puts in concise form many things every Christian "ought to know and believe to his soul's health," and insures a certain amount of definite teaching for all. The request was made that it be printed, and put into the hands of scholars.

Rally Day has been fixed for *Sunday, October first.*

There will be a corporate Communion for the officers and teachers of the Church School on Sunday, October 8th, at 7:30 a. m.

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The Church School Commencement

Although the commencement exercises could not be held in the Church close as planned, on account of the inclement weather, they were picturesque and unusual.

The national flag and school banner were carried in procession, as well as the Cross.

A platform at the head of the aisle, enabled the speakers to overlook the congregation.

After Evening Prayer, the Rector spoke briefly of the past year's work. The Superintendent then conducted the commencement exercises proper.

The following papers were read by scholars of the upper grades:

"The Father and Founder of Modern Missions," by Charlotte Wilkinson; "John Wesley," by Gordon Crouter; "The Oxford Movement," by H. Edward Jefferson; "The

Establishment of the Church in America," by Stanley Thornton.

Two other papers were announced by title, their writers having left the city for the summer. They were "Savonarola," by Elizabeth Sheble, and "The Conversion of a Buddhist," by Helen McFillen.

These papers were upon subjects connected with the year's study in the Church School, and reflected great credit upon those who prepared them.

The following Honor Rolls were read:

HONOR ROLL FOR SCHOOL ATTENDANCE

(*Present every Sunday During the Term*)

John Butterworth, Nellie Lamb, Helen Meehan, James Burton, Agnes Lamb, F. W. Butterworth, June Y. Crouter, Margaret Wilkinson, John G. McGuire, Mary G. Burton, Sarah E. Thompson, J. Yale Crouter.

(*Absent one Sunday During the Term*)

Creston Weiler, Elsworth Hults, Frederick T. McGuire, Jr., Helen Doelp, Gertrude Taylor, E. Martyn George, Eleanor Matlack, John Taylor Burton, Evelyn Hardy, Dimmock Baldy, Charlotte Wilkinson.

HONOR ROLL FOR CHURCH ATTENDANCE DURING THE TERM

Philip A. Cline, John Butterworth, Katherine Matlack, Mildred Simons, John Baldy, A. L. E. Crouter, Jr., Heber T. Hood, Frederick T. McGuire, Jr., Robert A. Magee, June Y. Crouter, F. W. Butterworth, E. Martyn George, Eleanor Matlack, Sarah Meehan, Dorothy Shelmire, Katherine Baldy, Sarah Thompson, Charlotte Wilkinson, J. Yale Crouter, Dimmock Baldy, Ada Insinger, Charlotte Wilkinson,

HONOR ROLL FOR SCHOOL ATTENDANCE FOR THE YEAR

J. Yale Crouter, Evelyn Hardy, Margaret Wilkinson, Sarah E. Thompson.

(*Absent once During the Year*)

Cheston Weiler, Frederick T. McGuire, Jr., Charlotte Wilkinson.

HONOR ROLL FOR CHURCH ATTENDANCE FOR THE YEAR

John Butterworth, Raymond McFarland, Katherine Matlack, John Baldy, Philip A. Cline, A. L. E. Crouter, Jr., Heber T. Hood, Frederick T. McGuire, Jr., F. W. Butterworth, Curtis Crolius, Jr., June Y. Crouter, Eleanor Matlack, Sarah Meehan, Dorothy Shelmire, Margaret Wilkinson, Katherine Baldy, Adelaide Sheble, Sarah E. Thompson, Dimmock Baldy, Robert M. Cridland, S. L. Thornton, Charlotte Wilkinson, Ada Insinger.

CHILDREN IN THE PRIMARY DEPARTMENT WHOSE NOTE BOOKS DESERVE MENTION.

Excellent

Betsy Pettingill, Robert McGuire, Irene Landis, Russell Grubb, Lehman Robb.

Good

Charles Rupp, Gertrude Pearce, Alice Pearce, Katharine Cline, Mildred Beidler, Nina Ball, Esther Nonneman, George Parkman, Jr., Alice Robertson.

The following scholars received Bibles as awards for bringing new scholars to the Church School:

Russell Fredericks, Elsworth Hults, Jr., Geo. Parkman, Jr., H. Bertram Rebmann, S. Edw. Stevenson, Constance Hall, Irene Landis, John Thompson.

Prayer Books and Hymnals were awarded to Mary Houston and Sarah E. Thompson for the same reason.

The School Pin was conferred upon Lawrence Whyte for having recited perfectly the Church Catechism. Others entitled to wear the pin are E. Martyn George, June Y. Crouter, and A. L. E. Crouter, Jr.

The Banner was awarded to the Seventh Grade Boys, Mr. Albert C. Brand, teacher, for the highest rank for the term. Their average was 93.3. Honorable mention was made of the Eighth Grade Girls, Mrs. Geo. Parkman, teacher, and the Fourth Grade Boys, Mr. Frederick T. McGuire, teacher.

The following children received Cards of Promotion from the Primary to the Junior Department:

Isabel Davis, Noble Hall, Allen Horton, Jr., Rachel Lamb, Richard Mayhew, John Ruegenberg, John Abbott, Adele Weymer, Christiana Alwine, Katherine Chrisman, George Parkman, Jr., George Parry, Amy Ruegenberg, John Conarroe, Lewis Conarroe, James Coward, Barton Cregar, Frederick Hepworth, Charles Hollway, James Hults, Francis Murphy, John West, Alice Robertson, Walter Sibson, Lehman Robb, Gordon Landis, Emily Dixon.

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One Way to Spend a Vacation

This is the way one woman spent a delightful portion of the month allotted to her recuperation and rejuvenation. She had been rather strenuous the early part of the month, as she planned to loaf and "invite her soul" and write letters at her last stopping-place, S. Mary's Convent at Peekskill, where she expected to restore both physical and spiritual tone. She attained the latter, she invited her soul and it came, but the letters were not written there, and she finally had to "pull up" and rest, so she would be fit to resume her daily labors.

The non-attainment of the looked-for rest was due to the many interesting things to see and do. The Sisters make a specialty of embroidery, exquisite in every detail, for vestments and such secular things as trousseaux and layettes, and they have a large business in Altar bread. The Sister in charge was most amiable about accepting help from awkward and ignorant, but willing volunteers, and the Altar bread room was a favorite place to spend a few hours.

The tiny Chapel in the Convent is a gem artistically, and the frescoing was done by one of the Sisters, who has also done much other Church beautifying. Think of being able to get behind the scenes where such things are done!

The Community of S. Mary, an American Order, as the Sisterhood of S. Margaret is an English one, owns about seventy acres at Peekskill, Mt. S. Gabriel, above the town and opposite the Highlands of the Hudson, a most beautiful location. One of those very "superior" New Yorkers once told the writer that Pennsylvania had nothing which could touch his River, and after spending a few days on it and by it, the loyal Philadelphian was reluctantly obliged to concede the point. The River and its attendant mountains were a never ending source of delight in sunshine or shadow (of which there was a good deal,) or by moonlight.

The Sisters conduct a girls' boarding-school, which is housed in a noble building, designed by Ralph Adams Cram, and located on the highest point of the grounds. In front of it is a lovely formal garden, while below the garden is a ravine left in much the condition of the "forest primeval," where one can be as completely lost as one pleases. One of the chief joys of the surroundings is the lack of cultivation in spots, great masses of rocks, undergrowth left to its own sweet will and paths looking delightfully wild and woodsy.

Summer guests are not housed in the Convent proper, but in the two buildings formerly used for the school, and are now residences for lay teachers. The houses are under the care of two Guest Sisters, ideal hostesses, who look after you if you want to be looked after and let you alone if you don't. You may wander where you will about the grounds, except in front of the Convent and in the vicinity of the Clergy House, and I'm perfectly sure that the most perfect view is to be obtained from that very spot.

The great Croton Dam, the head of New York City's water supply, is within a morning's motor ride, and there are beautiful drives in all directions. Then there is the wonderful River with all its historical interests. A nice little steamer leaves Peekskill early in the morning and makes the trip to Newburgh and return before supper. One passes West Point on the trip, but the steamer does not stop. Another of Cram's buildings, the famous Chapel at the military school, is a conspicuous object from the River.

But, after all, the distinguishing characteristic of S. Mary's is the spiritual one, which is what one needs on a vacation, and so frequently misses. You can attend services or not as you like, but there is abundant opportunity for as many as you

can assimilate. The Community observes the canonical hours, beginning with Mass at 7 and closing with Compline. The church is open at all times for private devotion and meditation, and even in the Convent Chapel you are welcome if you go as a worshipper and not as a curious observer.

No matter what one's particular shade of churchmanship may be, it would be quite impossible to be uncomfortable at S. Mary's, and there were all shades or heights or depths gathered within its hospitable walls, from Associates of the Order to Presbyterians. Even the writer's most churchly friends were somewhat aghast at her decision to go to Peekskill, and still more so at her enthusiasm when she returned, but she is going again at the first opportunity.

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The Oxford Movement

H. EDWARD JEFFERSON

It has been well said that no story in the whole history of our Church since the time of S. Augustine, A. D. 597, is so splendid as the story of the Oxford Movement. It is a story that has every sort of interest. It is exciting, romantic, chivalrous, like the stories of the Crusades. It has its humor as well as its tragedy, and the actors in it were among the most spiritual men who ever lived in England or America.

The story of the movement has this supreme attraction—to study it is to learn never to be afraid to take the unpopular side, never to despair of God's Church nor of His Truth. In the lives of the men whose honored names are interwoven inseparably with the record of this movement can be seen a beauty, a genius, a depth of spiritual power which are a reflection of the life of God. They were lovely and pleasant in their lives, and to read their history is a sure cure for discouragement regarding our Church, its present or its future.

In 1836 the Church of England was in a state of lethargy. Men seemed to have forgotten that the Church was a Divine Institution; Apostolic succession was almost denied; the Sacraments were underrated; the Holy Communion was seldom celebrated, and the form of worship was very loose. The State threatened to control the Church.

A few Churchmen at Oxford, including Keble, Newman and Pusey set themselves to remedy this condition and to revive Church loyalty. Oxford became the center of this new movement. Their cardinal doctrine was that the Church of England was a part of the visible Holy Catholic Church, and had unbroken connection with the primitive Church. They inculcated high views of the Sacraments and emphasized points of agreement with those branches of the Catholic Church which claimed Apostolic succession.

The party grew in numbers and influence in spite of the opposition of low and broad Churchmen, who declared their teaching tended toward Rome.

Their fears seemed justified, when in 1845 Newman and some of his friends actually joined the Roman Communion. But permanent injury to the movement was averted largely because of the leadership of the staunch Anglican Churchmen, Keble and Pusey. In fact, the movement had a very stimulating and beneficial effect upon the Anglican Church, restoring the dignity of worship, deepening the spirit of reverence and devotion, awakening the clergy to their divine commission, and arousing the people to greater zeal for the Church.

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The Rancocas Trip of Troop 67

On Friday afternoon, May 5th, the first class Scouts of Troop 67, eleven strong, left Philadelphia for Brown's Mills.

Some went by train and others by motor, arriving at the Inn in time for a most enjoyable dinner. After a few scout games all turned in to be fresh for the morrow.

Saturday, May 6th, we were up bright and early and after packing our duffle bags and enjoying a hearty breakfast, we hiked three miles to New Lisbon where we found our canoes awaiting us along with our tents, and, last but not least, "Fritz," our cook with whom we had yet to get acquainted.

The business of getting our canoes safely packed and launched was soon accomplished, and then we were away on the swift current of the Rancocas for our two days' trip to Mt. Holly. The storms of the Spring had swollen the creek to an unusual degree, and sunken logs here and there made us all gasp with astonishment to see a canoe suddenly stop and appear to be about ready to turn turtle, but nothing of the kind happened.

The first stop for lunch was made without mishap, and right here is where we got acquainted with "Fritz," after partaking of the meal he quickly prepared; we are all pro-German as far as he is concerned. Then we took up our paddles and moved on to a point about five miles beyond where we found a splendid camping ground for the night. We erected our large tent here while the evening meal was being prepared. Afterward a large camp fire was built, and stories swapped till bedtime. Fritz brought down the house by a vivid description of his first visit to New York.

At six the next morning, we were up and had a plunge in the creek, and soon realized that May and July are two very different months for bathing! Unfortunately, it began to rain heavily, and we were forced to spend the morning in the tent.

After a splendid dinner, we packed up our duffle bags and pushed off for Mt. Holly. The Rancocas is very similar to our own Wissahickon, but it is deeper and wider and much more favorable to paddling. It was most difficult for one to realize, as we wound around in the labyrinths of the stream, and as our eye caught the amazing beauty and wildness of the scene, that we were not many miles from civilization. A quick turn in the channel, and a friendly homestead, would bring us back to realize that we were not so very far in the wilderness after all.

As we pulled out our canoes and lifted out our bags, the trip seemed all too soon over, and we wished it were just beginning.

Thus, 67 has a most pleasant memory to recall when its scouting days are over. Such appears to be the case for most of our lads. Three years ago the troop was formed and they all responded in a noble way to its ideals, and most of them have gotten something worth while out of it. It is a great shock to realize that they are boys no longer; the future beckons them, and they are hurrying forward in joyful anticipation to answer its call. They are through with scouting; it has served its purpose in their lives, but while the romance of it will fade away, they cannot lose its ideals and we believe that in the struggle of life they will fight better for having been First Class Scouts.

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The Father and Founder of Modern Missions

CHARLOTTE WILKINSON.

The first Englishman to go as a missionary to a foreign people was William Carey. He was born in Northamptonshire on August 17th, 1761. As a boy, William Carey devoted himself entirely to the study of birds and flowers, going off by himself for days at a time. At fourteen he left his home and went to Dackleton, where he was apprenticed to a shoemaker. While making shoes, however, Mr. Carey decided that he would like to become a minister, so he started preparation for his life work. Finally, after hard study he was ordained, at the age of twenty-six, in a Baptist Church, at Moulton.

As a minister, Mr. Carey did not receive enough money to support his family, so he was obliged to open a cobbler's shop and return to his trade. The inside of this minister's shop was very different from any other shop of its kind. A great map hung on the wall in front of him. Directly beside him on his bench, was a large globe, made of leather scraps, with the outlines of the continents roughly scratched upon it. In front of the minister stood a stool,

on which could be seen Hebrew, Greek and Latin books, which he diligently studied while his fingers were plying his trade.

There were two books, especially, which made a great impression upon Carey; the Bible and the Voyages of Captain Cook. From the latter he learned of strange lands and uncivilized people, who had never heard of Christ. Carey had a burning desire to go out to these people and teach them of the Saviour of the world. One time he mentioned his desire to a group of ministers, but they rebuked him, and one of them said, "When the Lord wants to convert the heathen He will do it without your help or mine." Not being discouraged by this rebuke, Mr. Carey wrote a pamphlet, in which he said it was the Church's duty to win the heathen to Christ. This pamphlet attracted so much attention that Mr. Carey was asked to preach before a group of ministers. He took his text from Isaiah 54: 2-3, having two divisions to his sermon; one, "Expect great things from God," and the other, "Attempt great things for God."

As a result of this sermon a few of the ministers formed a society and promised to help Carey spread the Gospel to foreign lands. At one of the meetings of this society, a surgeon, who had lived in India, told of India's great need for Christian workers. During his talk, he said: "There is a gold mine in India, but it seems almost as deep as the center of the earth. Who will venture to explore it?" Mr. Carey immediately replied, "I will go down, but remember, you must hold the ropes."

A few months after this meeting Mr. Carey and his family left for India. Mr. Carey would not accept any salary from the society in England, believing that a missionary should be self-supporting. For some time after his arrival in India, he was unsuccessful in securing a position, and as a result his family suffered for many months from hunger and sickness in the tiger swamps of Calcutta.

Finally, after many hardships, Mr. Carey secured a position in an indigo factory, where he worked for five years. While working in the factory he perfected himself in the languages of the country, set up a printing press and translated the New Testament into Bengali, one of the many dialects of India. On account of this translation, and because of his great learning, Mr. Carey soon became famous as a scholar. He was made Professor of Languages in the Government College at Calcutta, receiving $7,500 a year for his services. This great increase in his salary made it possible for him to more effectively carry on his mission work among the natives. Mr. Carey stayed in this position as professor for thirty years, and up until four years of his death. He took only $200 of his annual income for the support of his family, and gave all the rest for the publishing of Bibles and the building of Churches, schools and hospitals.

Mr. Carey's literary labors were enormous and invaluable. He translated the whole Bible into six different dialects and the New Testament into twenty-one different dialects of India.

Mr. Carey will not only be remembered as the man who translated the Bible for India, but as the man through whose influence two terrible customs of India were abolished. In 1801 he secured the passage of a law which prevented mothers from sacrificing their children by throwing them into the Ganges. In 1829, through his endeavors, a proclamation was issued, putting a stop to the burning of wives on the funeral pyres of their husbands.

At the age of 73, in the year 1834, Wm. Carey died in India, where he had worked for over forty years. As the first Englishman to go out as a missionary to a foreign land, he will always be remembered as the "Father and Founder of Modern Missions."

The foundation which Mr. Carey laid so well has been built upon by others, and the example which he set has been followed by many soldiers and servants of Christ since that time.

Hyphenated Churchmen

We have heard much about the hyphenated citizen lately, what of the hyphenated Churchman?

All who have been confirmed are not whole-hearted Churchmen. This divided loyalty is the real source of the Church's weakness.

An exchange paper speaks of the Churchman with a capital C. and draws the following contrasts, which are at least suggestive;

A Churchman is one who believes fully in the Church; a churchman believes in it a little. A Churchman belongs to her out of principle; a churchman, out of mere preference. A Churchman stands by the parish no matter who the Rector is; a mere churchman if he like the Rector. The Churchman is in his place at worship, stern circumstances alone preventing; a churchman, if weather, and convenience, or any one of a half-dozen other things be favorable. A Churchman kneels; a churchman only leans over.

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Business Manager

Upon the resignation of Mr. S. Mendelson Meehan as Business Manager of the PARISH NEWS, Mr. Fred'k T. McGuire has accepted the position. We wish to express our appreciation of Mr. Meehan's faithful work, and congratulate ourselves upon the installation of so excellent a successor.

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From the Parish Register

Baptism

Louise Selden Anderson

Received by Letter

Samuel Algeo
Edward J. Webb
Mrs. Edward J. Webb

Removed by Letter

Eleanor W. Hinkle

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Mr. Spencer Edmonds addressed the men of Grace Church upon the Coming Brotherhood Convention in Cleveland on Friday evening, June 23d.

"PRUDENCE"

PRUDENCE is the guardian of Desire and puts the ban on foolish expenditures and false enjoyments.

Let Prudence sit in your family council. She will advise you to open a savings account. She will tell you that consistent saving during the weeks and months and years to come will bring you the peace and joy that money does buy.

Saving Fund Society of Germantown
AND ITS VICINITY
Germantown Ave. and School Lane
Pays 3.65 per cent Interest
You may open an account with as small a deposit as 10 cents

Charles E. Hopkin Co.

Now is the time to have your roof repaired.

ROOFING
IN ALL ITS BRANCHES

Hot Water
Steam
Hot Air
HEATING

107 BETHLEHEM PIKE
CHESTNUT HILL
PHONES:
Chestnut Hill 114 Chestnut Hill 806

GRACE CHURCH

GOWEN AVENUE AND ARDLEIGH STREET
MOUNT AIRY, PHILADELPHIA

PARISH ORGANIZATION

THE REV. THOMAS SPARKS CLINE, RECTOR

The Vestry

DR. A. L. E. CROUTER, Rector's Warden
MR. JAMES WILSON BAYARD, Accounting Warden
MR. FRED. M. DUNN, Secretary

MR. E. V. LANSDALE — MR. C. H. LANDENBERGER
MR. S. MENDELSON MEEHAN — MR. RALPH H. NORTH
MR. WILLIAM F. FELL — MR. THOMAS H. BALL
MR. GEORGE J. LINCOLN — MR. WILLIAM L. CHRISMAN
MR. FRED'K T. MCGUIRE

Standing Committees

Buildings and Grounds — MESSRS. C. H. LANDENBERGER, W. F. FELL and R. H. NORTH.

Finance—MESSRS. E. V. LANSDALE, R. H. NORTH, A. L. E. CROUTER, J. W. BAYARD and F. M. DUNN.

Music—MESSRS. G. J. LINCOLN, W. L. CHRISMAN and C. H. LANDENBERGER.

Church School—MESSRS. S. M. MEEHAN, A. L. E. CROUTER, T. H. BALL and F. T. MCGUIRE.

Laymen's Missionary Committee—MESSRS. A. L. E. CROUTER, C. H. LANDENBERGER, C. S. PEASE, S. M. MEEHAN, T. H. BALL, G. H. DAVIS, A. C. BRAND, G. J. LINCOLN, F. T. MCGUIRE and A. F. HORTON.

Stated Offerings

Dedication Festival—Parish Endowment Fund.

Thanksgiving Day—The Episcopal Hospital.

Christmas Day—Disabled Clergy and Widows and Children of Deceased Clergy

Ash Wednesday—Missions to the Deaf.

Good Friday—Missions to the Jews.

Easter Day—General Missions.

Apportionment 1915—1916

General Missions (13 months)	$1,709.70
Diocesan Missions (12 months)	450.00
Amount paid to date:	
General Missions	$2,281.63
Diocesan Missions	482.28

Sexton

MR. E. L. HAGENBAUGH
34 West Mount Airy Avenue

Choir

Organist and Choir Master — MR. PERCY CHASE MILLER, A.M., A.A.G.O.
Choir Mother — MRS. ROBERT J. THOMPSON
Vestments — MISS ELISE BAYARD, MISS ELLEN GOWEN HOOD

Sopranos

JOHN BALDY — HEBER T. HOOD
F. W. BUTTERWORTH — ALEXANDER P. HOUSTON
JOHN BUTTERWORTH — GEORGE S. JEFFERSON
PHILIP A. CLINE — RAYMOND MACFARLAND
CURTIS C. CROLIUS — ROBERT A. MAGEE, JR.
A. L. E. CROUTER, JR. — FREDERICK T. MCGUIRE, JR.

Altos

FREDERICK W. ANTON — J. YALE CROUTER

Tenors

MR. HARRY M. ELLIOTT — MR. JOHN HOLMES

Basses

MR. J. W. BROMHEAD — MR. ROBERT M. CRIDLAND
MR. J. W. BAYARD — MR. CHARLES F. KOENIG
MR. S. D. HAWLEY

Lay Readers

MR. J. W. BAYARD — MR. S. M. MEEHAN
MR. E. V. GRAY

Altar Servers

MR. JOHN WM. BISBING, Warden
MR. EDWIN V. GRAY
MR. CHARLES F. KOENIG
MR. R. DUDLEY CAMM
MR. EARL THORNTON
MR. J. YALE CROUTER
MR. H. DIMMICK BALDY
MR. J. WILLIAM LANDENBERGER
MR. EDWARD J. WEBB, JR.

Altar Guild

MRS. H. S. LOWBER, President

MISS ADELE BAYARD — MISS ELISE BAYARD
MISS E. J. MILLER — MISS ALICE E. CROUTER
MISS L. A. MILLER — MISS CAROLINE Y. CROUTER
MISS M. W. BAYARD — MISS HELEN DARLINGTON
MISS SIDNEY HOOD

Social Service Committee

MRS. GEORGE PARKMAN, Chairman
MRS. S. MENDELSON MEEHAN, Secretary
MISS GEORGIA L. BENDER, Treasurer

The Woman's Auxiliary and Guild

MRS. WILLIAM H. GEORGE, President
MRS. THOMAS S. CLINE, Vice-President
MRS. WM. C. BURK, Secretary
MRS. HORACE FORTESCUE, Assistant to the Secretary
MRS. A. L. E. CROUTER, Treasurer
MRS. R. H. NORTH, United Offering Treasurer
MRS. R. J. THOMPSON, Assistant United Offering Treasurer
MRS. RALPH L. HAYES, Missionary Educational Secretary

Standing Committees of the Woman's Auxiliary

The Executive Committee—MRS. WM. H. GEORGE, MRS. T. S. CLINE, MRS. WM. C. BURK, MRS. A. L. E. CROUTER, MRS. R. H. NORTH, MRS. R. J. THOMPSON, MRS. E. W. JENKINS, MRS. WM. L. CHRISMAN, MRS. T. H. BALL, MRS. C. M. BAYARD, MRS. H. S. LOWBER, MRS. J. M. HARTMAN, MRS. JOHN BURTON, MISS E. D. SEWALL, MRS. C. S. PEASE.

The Missionary Box Committee—MRS. E. W. JENKINS, Chairman.

The Joint Committee on Entertainment—MRS. THOMAS H. BALL, Chairman,

The Library Committee—MRS. R. H. NORTH, Chairman.

The House Committee—MRS. WM. L. CHRISMAN, Chairman.

Woman's Auxiliary Delegates

Stated meetings held in the Church House, Twelfth and Walnut Streets.)

Diocesan — Last Wednesday in the month, at 11. MRS. RICHARD SAVORY, MRS. W. L. CHRISMAN, MRS. H. C. HEATON, MRS. A. F. HORTON.

Domestic—Second Monday, at 10. MRS. A. L. E. CROUTER, MRS. S. M. HARRISON, MRS. W. W. ROPER, MRS. J. T. FOSTER.

Colored—First Monday, at 11. MRS. FRANK V. CHAMBERS, MRS. J. M. HARTMAN, MRS. FRED'K T. MCGUIRE, MRS. GEORGE G. PARRY, MRS. H. DIMMICK BALDY.

Indian—Last Monday, at 11. MRS. C. S. PEASE, MRS. C. M. BAYARD, MRS. EDW. JEFFERSON, MRS. R. J. THOMPSON, MRS. FRANCIS MURPHY.

Foreign—Third Monday, at 10. MISS E. D. SEWALL, MRS. C. M. BAYARD, MRS. WM. C. BURK, MRS. G. HARRY DAVIS.

Junior Branch

MISS E. MARTYN GEORGE, President
MISS SARAH E. THOMPSON, Vice-President
MISS CHARLOTTE E. WILKINSON, Secretary
MISS DOROTHY B. BENERMAN, Treasurer and Leader
MRS. WM. H. GEORGE, Associate Leader

Little Helpers

MRS. CHAS. S. PEASE, Leader

Delegates to the Woman's Aid to the Convocation of Germantown

MRS. C. M. BAYARD — MRS. JOHN BURTON
MRS. E. W. JENKINS — MRS. R. H. NORTH

Communicants' Guild

MR. JOHN G. KAUFMAN, President
H. DIMMICK BALDY, Vice-President
MISS E. M. STEEL, Secretary

The Way

An Organization of Men for training in Christian Religion. Under the leadership of the Rector.

Chapter No. 490, Brotherhood of S. Andrew

MR. S. MENDELSON MEEHAN, Director
MR. EDWIN V. GRAY, Vice-Director
MR. EDWARD SAYRES, Secretary
MR. ALBERT C. BRAND, Treasurer
Meetings, first Sunday in each month, at 12.30

Junior Chapter, No. 691, Brotherhood of S. Andrew

MR. E. V. GRAY, Director
MR. HAROLD BUSHNELL, Vice-Director
MR. RUSSELL MILLER, Secretary-Treasurer
Meetings, first and third Wednesdays, at 8

Troop 67, Boy Scouts of America

MR. ROBERT J. MACDONALD, JR., Scoutmaster
MR. G. HARRY DAVIS, JR., and MR. W. L. CHRISMAN, Associate Scoutmasters
THE RECTOR, Chaplain

Patrols (eight boys each)

The Eagles—GORDON CROUTER, Patrol Leader; GEORGE S. JEFFERSON, Corporal.

The Panthers—JOHN HANSELL, Patrol Leader; J. GOWEN HOOD, Corporal.

The Bears—GEORGE KENNEDY, Patrol Leader; J. GAYLORD MCGUIRE, Corporal.

The Beavers—R. A. DINSMORE, Patrol Leader; WELLINGTON HORTON, Corporal.

Standard Bearers — P. EXTON GUCKES, American Flag; WILLIAM HILLSLEY, Troop Flag.

Troop Scribe—JOHN WILLIAMS.

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MR. ROBERT MACDONALD, JR.

Graduate Department

MRS. H. S. LOWBER

Normal Course

MRS. A. L. E. CROUTER

GRACE CHVRCH PARISH NEWS



SEPTEMBER, 1916

GRACE CHVRCH
MOVNT AIRY ✣ PHILADELPHIA

KALENDAR

SEPTEMBER

3. Eleventh Sunday after Trinity.
10. Twelfth Sunday after Trinity.
17. Thirteenth Sunday after Trinity.
20, 22, 23. Ember Days.
21. S. Matthew, Evangelist.
24. Fourteenth Sunday after Trinity.
29. S. Michael and All Angels.

OCTOBER

1. Fifteenth Sunday after Trinity.
8. Sixteenth Sunday after Trinity.

SERVICES

SUMMER SCHEDULE

The First Sunday in the Month—7.30, Holy Communion; 10, Morning Prayer; 10.30, Holy Communion; 5, Evening Prayer.

Other Sundays—7.30, Holy Communion; 10.30, Morning Prayer; 5, Evening Prayer.

Holy Days—Holy Communion at 7.

The Winter Schedule will go into effect October first.

DATES TO REMEMBER:

Sunday, October 1st—

Rally Day for the Church School.

Winter Schedule of Services goes into effect.

Sunday, October 8th, 7.30 A. M.—

Corporate Communion for the Officers and Teachers of the Church School.

Wednesday, November 1st—

All Saints' Day.

Beginning of Dedication.

Festival Week.

Sunday, November 26th—

Confirmation.

FROM THE PARISH REGISTER

BAPTISMS:

Adults—Arno Shuman. Mary Gifford Shuman. Earl Arno Shuman.

Infant—Harvey Wupperman Cook.

BURIAL:

Allen F. Horton.

GRACE CHVRCH PARISH NEWS

Published Monthly throughout the Year for Grace Church, Gowen Avenue, Mount Airy

Editor
MR. CHARLES S. PEASE - - 7442 Devon Street

Business Manager
MR. FRED'K T. McGUIRE - - Franklin Bank Bldg.

Published at Grace Church Parish House, 224 Gowen Avenue, Mount Airy, Philadelphia
The subscription price is fifty cents a year

VOLUME XII SEPTEMBER, 1916 NUMBER 9

Rector's Letter to the Children

My dear Friends:

I am going to tell you about the most thrilling experience I have had since I left Mt. Airy, a fortnight ago. That is saying a great deal, for I spent three days with the Scouts at the Thousand Islands, and you may be sure something thrilling was liable to happen there any minute. Then I came down the St. Lawrence, over the rapids, through beautiful scenery, to quaint old Quebec—all of which was indeed thrilling.

But I really think the most exciting moment was when I saw His Royal Highness, the Duke of Connaught, ride onto the plateau at Valcartier Camp and receive the royal salute.

There was going to be a review of the troops, and they were drawn up in a straight line a mile long. General Wilson, the Camp Commandant, was issuing orders from the centre of the field. Officers were galloping here and there to see that all was in readiness.

There was a hush of expectancy, when suddenly the royal standard, the flag which is flown only when a member of the family of Kings is present, floated out in the breeze. As the Duke and his aides rode to the center of the field, the massed bands of the Camp played the familiar strains of "God Save the King."

The Duke, who was once Field Marshal of the British Army, and is now Governor-General of Canada, had come to Valcartier, the greatest of the military camps of the Dominion, to inspect the nature of the training that is being given to the men who are about to meet Britain's enemies at the front.

No one could fail to recognize in the Duke a great soldier. His inspection of the troops was very thorough. After he had passed up and down the long lines he took his stand by the flag, and the troops marched past, battalion after battalion. They were sturdy, bronzed, resolute men. They will keep up the high standard the Canadians have set at the front, I am sure.

Finally, the long line formed again and moved forward across the plain in one solid phalanx. Then came the royal salute again and cheers for the Commander and the Governor-General.

The next day it was my privilege to attend the farewell reception given to his Royal Highness, in the City Hall in Quebec, for he is soon to return to England.

In reply to the Mayor's address, he spoke his solemn adieu to Quebec. I know it was solemn, from the expression of his face, but as it was in French, I am afraid I missed some of it.

Is it any wonder the Canadians have been very proud of their Governor-General? It is not merely that he called Queen Victoria "mother" and King Edward "brother." It is not only that he is uncle to His present Majesty King George V, but they know his splendid devotion to the interests of the Empire for a half-century, and they are aware how closely he has identified himself with the interests of the people of Canada during the last five years.

I overheard him say that he would lose little time after his return to England in getting to the front, where he would thank the Canadian soldiers, as indeed the King has recently done, for their splendid work.

Faithfully yours,

THOMAS S. CLINE.

The Triennial Presentation of the United Offering

September, and our great triennial service only one month distant! On Thursday, October 12th (the second day of the Convention), there will gather, in Christ Church Cathedral, St. Louis, a representative body of Churchwomen from all over the world. The Cathedral has a seating capacity of only 1,000, half of which will be needed, and reserved, for the delegates from the Woman's Auxiliary and the Junior Department. Arrangements have been made for two overflow services. The early hour (8 A. M., as in Cincinnati in 1910) will doubtless make some difference in the attendance. However, women living in the suburbs of St. Louis have expressed their intention of "coming in to the Y. W. C. A. Wednesday evening," that they may be on hand in the early morning, and it goes without saying that every available place will be filled.

Why such deep interest in, and enthusiasm about, this particular service? You, who have attended it in the years gone by, may say: "Why ask such a foolish question?" But, dear friends, we must remember that *all* do not *know,* and that *many* do not *care* simply because they do *not* know. We must tell them over and over again, that this is the *one* service (and only once in three years) for *all* Churchwomen *everywhere,*—the great triennial presentation of their thank offering, the one great "united" service of consecration in the celebration of the Eucharist! We *call* it "The Presentation of the United Offering." Who can fathom the depths of meaning and of feeling for which that name stands? We realize so little all that it covers; yes, literally "covers," for it is hidden in the souls of the women who really understand *what* the United Offering *is,* and who have truly felt its inspiration. At the Cambridge Conference a member of the Program Committee expressed the opinion that "all of our woman's work should be carried on under the United Offering"—a sweeping statement, surely, and one to which the writer cannot subscribe, but it does go to show "which way the wind blows."

Shall we call to mind, at this time, one or two facts?

The United Offering is the only fund we have "from women, to women, for women." It comes "from" thankful women, goes "to" women who are giving their lives "for" other women, that they, too, may hear the good news and rejoice.

The United Offering is the only fund the Board of Missions actually has in hand before it is spent. It is, therefore, a fund very highly valued by the Board, relieving it in large measure from anxiety, as also the woman worker, who knows that, when her salary is due, it will be paid.

Now, what is our present aim? Our aim for the Diocese is, to present in St. Louis, on October 12th, at least $50,000, as over against $39,000 in 1913. Our aim for Grace Church, is to bring our triennial offering up to $1,500, that we may be able to provide the salary, for three years, of "one of our own girls" who expects to go to Alaska next year. Will *you* help in the accomplishment of these two aims? We shall need a few *special* gifts, and, above all, the interest and co-operation of *every* woman in the Parish. Even if you are not a regular contributor, do not miss the joy of a share in our great triennial thank offering. Notices of the Fall collection will go out, to the women of the Parish, about September 15th — earlier than usual, because it is the triennial year.

We must repeatedly call attention to the fact that, although we have had this United Offering fund for twenty-seven years, we are as yet able to support only about 180 of our 300 women workers. The Board is obliged to appropriate some $50,000 each year from general funds for this purpose. Surely the resources of the women of the Church are sufficient, not only for the training and support of *all* our workers but for the provision of a pension fund, which will be needed more and more with the passing of each triennial. What is required of us? Surely this: *A keener sense of our stewardship.*

"*All things* come of Thee, O Lord, and of *Thine own* have we given Thee."

M. C. S. N.

IN MEMORIAM

When Allen F. Horton passed to his rest at his home in Mt. Airy, on Wednesday, the 16th of this month, Grace Church lost one of her most devoted members.

He was in all respects a genial and loyal Churchman, and unfailing in attendance at services to welcome new-comers.

His practical guidance as Chairman of the Every Member Canvass, produced results which placed the finances of the Parish upon a sound basis.

During a long and painful illness, his faith and Christian fortitude remained unshaken, and stand as shining examples to us who mourn his loss.

The deep and affectionate sympathy of every member of Grace Parish is extended to his wife and son in their bereavement.

Confirmation

During the last week in September the Rector will be pleased to talk with all persons desirous of Confirmation.

Throughout October and November Confirmation Preparation Lectures will be given Sunday afternoons, after Evening Prayer.

Group meetings and personal interviews will be arranged with the candidates in addition to these public lectures.

The Bishop-Suffragan will make a visitation to Grace Church at 4 o'clock on the afternoon of the Sunday next before Advent, November 26th.

Will the members of the congregation please bear this subject in mind at times of intercession?

The Observer

I can close my eyes and see a picture. Let me draw it for you:

It is of a large room on the ground floor in the rear of a church. There are high windows with brown Holland shades on three sides. The floor is covered with cocoa matting, and there are many long benches with reversible backs, like car seats. On one side is the door, and opposite is a foot-high platform and a desk.

Upon one of the side walls is a yellowed representation of Ceylon, and on the other a faded open scroll, said to depict the Andaman Islands.

These maps were associated in my child-mind with India's coral strand, Ceylon's spicy breezes, the fate of toothsome missionaries and a pleasing prospect of everything but vile man.

This was a Sunday-school room, as of course you have guessed, but maybe you have not thought of it as a recreation ground.

Sunday at home was a serious occasion fifty years ago. We were not only not to indulge in sports, but walking abroad, even, was discouraged. Both play and enlivening story books were barred. The hours from four in the afternoon to bedtime must have had more than sixty minutes apiece in them. The one bright spot in the day, at least for normally healthy boys, was the Sunday-school.

While under restraint in our day schools, for there we were marked for deportment as well as for lessons, and a poor card meant trouble at home, there was no limit to the things we could do from 9 to 10.30 o'clock on Sunday mornings, all the way from playing hooky, to making life a burden to "dear teacher."

A child who had the answer to questions in the lesson, was looked at in wonder. Teachers did not expect it. They sadly explained the lesson to deaf ears. We rejoiced in being noisy and otherwise trou-

blesome; in sort of getting square for the oppressions of the week. Teaching was largely by incompetents, and any sort of discipline was unknown.

It has been reserved to me, during these later years, to see a CHURCH SCHOOL in operation in Grace Church, Mt. Airy. Believe me, it is a different thing from the spineless Sunday-school of my childhood. It is a graded school in the highest sense of the term, conducted under the direction of experts in instruction. Following frequent examinations, there are promotions for those who have proved progress. There is a definite scheme of religious education from the object lessons of the trundle-bedders, right up to graduation from the advanced classes.

Rally days, festivals, commencements fill the Church from season to season, and the students, large and small, are vitally interested in every stage of a systematic course of study and instruction that brings out educated Churchmen and Churchwomen.

✠

The Apportionments

The new list of parochial shares in the apportionments for 1916-1917 has been published.

The apportionment for General Missions to the Diocese of Pennsylvania for the thirteen months from October 1st, 1916, to November 1st, 1917, has been fixed by the General Board of Missions at $143,704.

The amount of the Diocesan Missionary Budget for the current year (April 20th, 1916, to April 20th, 1917), as adopted by the Convention, is $36,300.

The Convention has ordered that the amount of $2,000 for Religious Education, and the amount of $600 for the work of the Social Service Commission of the Diocese, be apportioned among the parishes and missions in the same manner as the missionary apportionment.

The list showing the parochial shares includes 185 parishes and missions, with apportionments ranging from $0.04 to $8,621.76. Grace Church ranks high in the list, standing nineteenth from the top.

Our apportionments for the coming year are as follows:

General Missions	$1,874.15
Diocesan Missions	473.42
Religious Education	26.08
Social Service	7.82
Total	$2,381.47

Now that we have acquired the habit of regular giving for missions through the duplex envelopes, and in addition to this have established the custom of devoting our Easter Offering to missions, there will be no difficulty in meeting all these obligations. This past year we gave considerably more than the above total for General Missions alone.

During the coming year we have large enterprises of our own to push forward—the New Organ, the Land Fund and the Endowment Fund; but let us resolve that our missionary offerings shall not suffer because of these. If we do our duty abroad, God will prosper us at home.

✠

Ruling of the Bishop

It has been thought expedient by the Bishop to direct that children under sixteen years of age be withheld from attendance upon the services of the Church until further notice, in view of the present danger of contagion.

Our Church school is not scheduled to open until October 1st, and a further announcement will be made in this connection.

✠

Pews and Sittings

All who desire to engage pews or sittings may apply to the accounting warden, Mr. James Wilson Bayard, 105 East Johnson Street, Germantown, Philadelphia.

67 Goes to the Thousand Islands

On August 1st our Boy Scouts left Mt. Airy in two automobiles for the best trip yet undertaken. We lunched at New Hope and proceeded to Tarrytown, where we boarded our train for Canada, thus avoiding New York City.

Early the following day we arrived at Cliff Cottage, beautifully situated on the banks of the St. Lawrence near Rockport, Canada.

The outdoor activities consist of fishing, swimming and boating.

Shortly after our arrival, we went on a three-day camping trip to Dog Lake, and later, various portions of Canada were visited in motor-boats. On one occasion the hydroplane races for the International Cup were witnessed, and with great interest.

The days pass all too quickly, and we cannot find words to express our gratitude properly to Mr. and Mrs. Bodine for placing their cottage and motor-boat at our disposal. Their efforts to make our visit pleasant are untiring. We also desire to make our acknowledgments to Messrs. Hansell and McGuire, who so kindly, by the use of their motor-cars, made it possible for us to avoid New York City on our outward journey.

R. MACD., JR.

✠

The Box for Japan

Those who have been working this summer for the Lepers' Christmas Box, will be interested to know that it will be packed on Wednesday, September 6th, at 4 o'clock, at the residence of Mrs. E. Wheeler Jenkins, 334 Gowen Avenue, Mt. Airy.

Please send articles by that date, if not convenient to take them in person, for the box must be forwarded early in order to reach Japan by Christmas.

Any new dainty article will be appreciated, and it is hoped that the surprise and pleasure will be as great to both those who send, and to those who receive, as it was last year.

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PRUDENCE is the guardian of Desire and puts the ban on foolish expenditures and false enjoyments.

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212 North 13th St., Philadelphia

GRACE CHURCH

GOWEN AVENUE AND ARDLEIGH STREET
MOUNT AIRY, PHILADELPHIA

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Music—MESSRS. G. J. LINCOLN, W. L. CHRISMAN and C. H. LANDENBERGER.

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Laymen's Missionary Committee—MESSRS. A. L. E. CROUTER, C. H. LANDENBERGER, C. S. PEASE, S. M. MEEHAN, T. H. BALL, G. H. DAVIS, A. C. BRAND, G. J. LINCOLN, F. T. MCGUIRE and A. F. HORTON.

Stated Offerings

Dedication Festival—Parish Endowment Fund.

Thanksgiving Day—The Episcopal Hospital.

Christmas Day—Disabled Clergy and Widows and Children of Deceased Clergy.

Ash Wednesday—Missions to the Deaf.

Good Friday—Missions to the Jews.

Easter Day—General Missions.

The Apportionment

General Missions	$1,874.15
Diocesan Missions	473.42
Religious Education	26.08
Social Service	7.82
Total	$2,381.47

Amounts paid to date

General Missions	$2,506.53
Diocesan Missions	198.70

Sexton

MR. E. L. HAGENBAUGH
34 West Mount Airy Avenue

Choir

Organist and Choir Master — MR. PERCY CHASE MILLER, A.M., A.A.G.O.
Choir Mother — MRS. ROBERT J. THOMPSON
Vestments — MISS ELISE BAYARD, MISS ELLEN GOWEN HOOD

Sopranos

JOHN BALDY — HEBER T. HOOD
F. W. BUTTERWORTH — ALEXANDER P. HOUSTON
JOHN BUTTERWORTH — GEORGE S. JEFFERSON
PHILIP A. CLINE — RAYMOND MACFARLAND
CURTIS C. CROLIUS — ROBERT A. MAGEE, JR.
A. L. E. CROUTER, JR. — FREDERICK T. MCGUIRE, JR.

Altos

FREDERICK W. ANTON — J. YALE CROUTER

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Basses

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MR. J. W. BAYARD — MR. CHARLES F. KOENIG
MR. S. D. HAWLEY

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MR. EDWIN V. GRAY
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The House Committee—MRS. WM. L. CHRISMAN, Chairman.

Woman's Auxiliary Delegates

Stated meetings held in the Church House, Twelfth and Walnut Streets.)

Diocesan — Last Wednesday in the month, at 11. MRS. RICHARD SAVORY, MRS. W. L. CHRISMAN, MRS. H. C. HEATON, MRS. A. F. HORTON.

Domestic—Second Monday, at 10. MRS. A. L. E. CROUTER, MRS. E. J. WEBB, MRS. J. G. KAUFMAN, MRS. W. W. ROPER, MRS. J. T. FOSTER.

Colored—First Monday, at 11. MRS. FRANK V. CHAMBERS, MRS. J. M. HARTMAN, MRS. FRED'K T. MCGUIRE, MRS. GEORGE G. PARRY, MRS. H. DIMMICK BALDY.

Indian—Last Monday, at 11. MRS. C. S. PEASE, MRS. C. M. BAYARD, MRS. EDW. JEFFERSON, MRS. R. J. THOMPSON.

Foreign—Third Monday, at 10. MISS E. D. SEWALL, MRS. C. M. BAYARD, MRS. WM. C. BURK, MRS. HARRY F. REBMAN.

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MR. EDWIN V. GRAY, Vice-Director
MR. EDWARD SAYRES, Secretary
MR. ALBERT C. BRAND, Treasurer
Meetings, first Sunday in each month, at 12.30

Junior Chapter, No. 691, Brotherhood of S. Andrew

MR. E. V. GRAY, Director
MR. HAROLD BUSHNELL, Vice-Director
MR. RUSSELL MILLER, Secretary-Treasurer
Meetings, first and third Wednesdays, at 8

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MR. ROBERT J. MACDONALD, JR., Scoutmaster
MR. G. HARRY DAVIS, JR., and MR. W. L. CHRISMAN, Associate Scoutmasters
THE RECTOR, Chaplain

Patrols (eight boys each)

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The Panthers—JOHN HANSELL, Patrol Leader; J. GOWEN HOOD, Corporal.

The Bears—GEORGE KENNEDY, Patrol Leader; J. GAYLORD MCGUIRE, Corporal.

The Beavers—R. A. DINSMORE, Patrol Leader; WELLINGTON HORTON, Corporal.

Standard Bearers — P. EXTON GUCKES, American Flag; WILLIAM HILLSLEY, Troop Flag.

Troop Scribe—JOHN WILLIAMS.

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GRACE CHVRCH PARISH NEWS



OCTOBER, 1916

GRACE CHVRCH

MOVNT AIRY ✣ PHILADELPHIA

KALENDAR

OCTOBER

1. Fifteenth Sunday after Trinity.
8. Sixteenth Sunday after Trinity.
15. Seventeenth Sunday after Trinity.
18. S. Luke, Evangelist.
22. Eighteenth Sunday after Trinity.
28. SS. Simon and Jude.
29. Nineteenth Sunday after Trinity.

NOVEMBER

1. All Saints' Day.
5. Twentieth Sunday after Trinity.

SERVICES

The First Sunday in the Month—7.30, Holy Communion; 10.30, Morning Prayer; 11, Holy Communion; 4, Evening Prayer.

Other Sundays—7.30, Holy Communion; 11, Morning Prayer; 4, Evening Prayer.

Week Days—Wednesdays at 9, Holy Communion; Saturdays at 5, Litany and Intercessions.

Holy Days—Holy Communion at 7.

CHURCH SCHOOL RALLY

The time is approaching for the Church School forces to mobilize. Sunday, October 8th, is the day; half after nine is the hour. Every Officer, every Teacher, every Pupil should be in his place. There will be a Corporate Communion for the Officers and Teachers the same day, at half-after-seven.

In accordance with the general practice of the Church at large, Sunday, October 15th, will be observed as Religious Education Day, with Special Intercessions and Sermon at the eleven o'clock Service.

On Wednesday Evening, October 11th, at eight o'clock, there will be an important meeting of the officers and teachers of all departments of the Church School.

DEDICATION FESTIVAL

All Saints' Day, Wednesday, November 1st, and the octave following.

CONFIRMATION LECTURES

Sunday Afternoons after Evening Prayer, October 8th to November 19th.

BISHOP'S VISITATION

Sunday next before Advent, November 26th, at four P. M.

FROM THE PARISH REGISTER

Received by Letter—{ Clarence N. Cook.
Mrs. Clarence N. Cook.

Removed by Letter—Stanley L. Thornton.

GRACE CHVRCH PARISH NEWS

Published Monthly throughout the Year for Grace Church, Gowen Avenue, Mount Airy

Editor
MR. CHARLES S. PEASE - - 7442 Devon Street

Business Manager
MR. FRED'K T. McGUIRE - - Franklin Bank Bldg.

Published at Grace Church Parish House, 224 Gowen Avenue, Mount Airy, Philadelphia
The subscription price is fifty cents a year

VOLUME XII | OCTOBER, 1916 | NUMBER 10

Confirmation

The first Sunday in October the Confirmation Class will organize. The last Sunday in November the Bishop Suffragan will make his visitation.

On each of the intervening Sundays (with the exception of November 5th, our Festival Sunday), the Rector will give a Confirmation Lecture in the Church immediately at the close of Evening Prayer (4.45 P. M.). These instructions will be open to all who care to attend. Some who are already communicants may desire fuller knowledge of the Church's teaching. Some who are in doubt about Confirmation may find the addresses helpful.

Parents and teachers should see that children of proper age are brought for instruction. Unconfirmed adults should ask themselves whether they are content longer to hold aloof from the full communion of the Church. Is Baptism complete without the gift of the Holy Spirit in the Laying on of Hands? Is it wise to try to live the Christian life, using only part of the means of grace which God has provided for us? Can any lover of Jesus Christ stay away permanently from that precious and holy intimacy—the Lord's Supper? Is not Confirmation the true and necessary preparation for that privilege?

Now is the time for families, which have heretofore been divided in religious life, to be united in their allegiance and worship, so that father, mother and children may come together to make their communions.

The season of preparation for the Episcopal Visitation should be a time of earnest prayer and witness bearing on the part of the communicants of the Church.

The Dedication Festival

The great outstanding event of the autumn from the parochial point of view is, of course, our Annual Dedication Festival.

As usual, the special observances this year will begin on All Saints' Day, November 1st, and spread over the octave following. The program will be somewhat altered and simplified. It is difficult for us to do justice to many great events within the compass of one week. The men will hold their dinner at some other time, thus leaving one social event during the week —the Parish Reception.

The Workers' Conference, which has, in past years, proved one of the most interesting and useful features of the Festival, will be enlarged in scope and will become a Parish Meeting for the whole congregation.

The relation of the Church to the community will be emphasized this year. With a view to a clearer appreciation of our environment, the Rev. Dr. Jacobs, Dean of the Lutheran Theological Seminary, has been invited to deliver a lecture on the history of Mount Airy.

The missionary speaker of the week will be the Rev. Fr. Staunton, of the Sagada Mission, Philippine Islands.

The Sunday of the octave, November 5th, will be the day for our Annual Corporate Communion and Thank Offering. The gifts on that occasion are devoted to our Parish Endowment Fund.

The Church School will have their Festival Service in the Church and there will be a party for the children as in former years.

The following is a tentative program of the Dedication Festival.

All Saints Day, Wednesday, November 1st:
- 7.00 A. M. Holy Communion.
- 10.30 A. M. Morning Prayer.
- 11.00 A. M. Holy Communion and Sermon.
- 8.00 P. M. Parish Reception.

Friday, November 3d:
- 8.00 P. M. Parish Meeting.

Saturday, November 4th:
- 3.00 P. M. Children's Party.

Sunday, November 5th:
- 7.30 A. M. Holy Communion.
- 10.30 A. M. Morning Prayer.
- 11.00 A. M. Holy Communion and Sermon, Annual Corporate Communion, Thank Offering.
- 4.00 P. M. Church School Festival Service.

Monday, November 6th:
- 8.00 P. M. Lecture: "The History of Mount Airy," by the Rev. H. E. Jacobs, D.D., LL.D., S.T.D.

Wednesday, November 8th:
- 8.00 P. M. Lecture by the Rev. John A. Staunton, Jr., of Sagada, P. I.

The Committee of Vestrymen in charge of arrangements is as follows:

Program—The Rector.
Parish Meeting—Dr. Crouter.
Endowment Fund—Mr. Bayard.
Reception—Mr. Landenberger.
Children's Party—Mr. Meehan.
Publicity—Mr. Ball.

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Additional Church Property

In May last, the Vestry, after very careful consideration, determined that to secure the future development of the parish, it was essential that the Church should acquire the lot immediately in the rear of its present property, 133 feet in depth along Ardleigh Street, and extending the entire width of the lot now owned. The question of the purchase of this lot had been before the Vestry for several years. That it was highly desirable that the Church should control it, was never doubted; but the price at which it was held seemed high and the danger that it would be sold without street improvements seemed small, so that nothing was done. Last winter its importance was brought very vividly before the Vestry in connection with the question of the remodeling and enlargement of the Parish House. It was then found that no enlargement in the least worth while could be designed which did not extend over part of this lot.

In April last, the Vestry was informed that negotiations were pending for the purchase of the entire piece of ground of which this lot forms a part, and that if the Church wished to secure this lot it must act at once. The owners declined to consider an offer for that part of the lot which would have been sufficient for the present needs of the Church, but offered some concession from the price at which they had been holding the whole lot. They also agreed to defer settlement until October and to allow part of the purchase price to remain upon ground rent and to be paid off in installments. The Vestry, however, wished, if possible, to avoid putting such an additional charge upon the income of the Church (which is never more than sufficient to meet its current expenses), and appealed by circular letter to the parishioners for the whole purchase price, $4,000. To September 24th the total amount of cash and pledges received has been only $696.60. It is earnestly hoped that all who intend to take part in this way, in securing adequate space for the development of the work of our parish, will promptly send word to the Accounting Warden so that the Vestry may know exactly what arrangement they will have to make. If once sold, the land cannot be obtained for nearly so low a price. The history of our parishes relates many instances of the cramping of their work through failure to see in time the possibilities of the future, and to prepare, while there is yet opportunity, for the full use of that future. No one who has the good of this parish at heart can wish that its name will be added to that list. Let each one of us do what he or she can to make sure that this parish will be counted among those that have the wisdom and the courage to grasp the opportunities God has given them.

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Christian Nurture

It is highly desirable that the parents of the parish appreciate the character of the work which is being undertaken in our Church School. Every effort is being made to use the hour for religious training in such a way as to make the child a force in the Church's life. To this end the best methods and materials are sought. When we reorganized and graded our Church School three years ago, we were greatly handicapped for want of suitable graded courses. There were several systems of the interdenominational type, which were scholarly and well worked out. But their colorless and non-churchly doctrinal teaching rendered them useless in a Church School. We turned, therefore, to the New York Sunday School Commission series. It had the official sanction of thirty leading dioceses of the Church and was the best series the Church had produced at the time.

We soon found, however, that these lessons left much to be desired. We rejoiced, therefore, to learn that the General Board of Religious Education planned to develop a series of lessons, which should aim eventually to become the norm of Church training.

During the past two years they have been experimenting with the aid of many groups of Sunday School workers in various sections of the country. Last year a series of helps for teachers entitled "The Christian Nurture Series," was sent out from the Central Office of the General Board in multigraphed form and used in 700 different classes—among which were several of our own classes.

From the teachers and leaders of these classes came criticisms and suggestions. On the basis of these a series of manuals in printed form are appearing this autumn. These new courses promise to be a great improvement on anything we have had in the past. They are born from the practical experience of men and women engaged in Sunday School work. They are more perfectly adapted ω the successive stages of the child's development. They seek, not only to teach the Scripture and the Prayer Book, but to develop five lines of study and activity. These are suggested by the following terms: (1) Memory, (2) Scripture or History, (3) Church Loyalty, (4) Devotional Life, (5) Christian Service.

These courses, properly taught, ought to make of our boys and girls good Churchmen and good Churchwomen.

Two courses are provided for beginners, children of the age of 4 to 6. These furnish simple stories, pictures, and exercises for developing in the little child a recognition of God as his Heavenly Father. The next four courses aim to plant in the mind of the child the truths that are within the Lord's Prayer, the Creed, and the Ten Commandments. By stories, pictures, and songs the pupil is made to realize that God is his Father, that He has given him certain commandments and that he should depend upon God for the grace and strength to fulfil those commandments. All the courses of the Beginners and Primary Department have the general title "Church Pathways," because they stand for paths in which the Church should lead little feet. The key-note of the Primary work is "to help the child to know and follow the leadings of God."

In the Junior period there is five years' work provided. The key-note of these years of instruction is "revelation, or the training of the child to *listen* to God when He speaks." The following five titles show clearly the motive of each course:

For pupils, age 10 to 11—"Hearing God Speak through the Christian Seasons."

For pupils, age 11 to 12—"Hearing God Speak through Church Worship and Membership."

For pupils, age 12 to 13—"Hearing God Speak through the Life of Our Lord."

For pupils, age 12 to 13—"Hearing God Speak through the Long Life of the Church."

For pupils, age 14 to 15—"Hearing God Speak through the Spread of the Church's Message."

For Senior pupils—"The Work of the Holy Spirit in the Church."

There is a development in these courses which corresponds to the natural development of the child. When he is about 9 or 10 years of age his interest centers in holidays and very appropriately his year's work comprises a study of the great feasts and fasts of the Church. With this preparation, in the next year he is taken to Church and taught the simple elements of worship in the various offices of the Church. When he is taken to the Holy Communion service the ideal is not so much that he shall have explained to him the mystery of the service as that he shall take part in the service in accordance with his ability, by saying a prayer peculiarly appropriate to the Holy Communion service when he enters the Church, by knowing how to find all the places of the service, by coming prepared with an offering, and by saying a prayer for those people whom he sees going forward to receive the Holy Communion.

In the same way in Morning and Evening Prayer he is taught, by simple stories from the Bible, the elements of penitence, praise, and prayer. Most of the prayers suggested in the course are formulated from phrases in the Catechism, thereby causing the child to use in his devotion those words, so full of meaning, that have for so many years defined the faith of the Church in simple phrases. On the basis of his worship he is taught his membership. Class by class the pupils are taken to the font and there they revive in imagination the scene of their infant baptism, and are taught the obligations that come from that event.

The Woman's Auxiliary and Guild

Our Bishop has given us the watchword for the coming year. With his wonderful faculty for using just the right word always, he has selected "Penitence," and is it not appropriate when we remember that our gifts and works are acceptable to God only when they are offered with a humble and penitent heart?

Penitence, the Bishop says, sets us square with things, it does away with false standards and foolish pride and puts us in a position to face anything that comes. If, then, we begin our Auxiliary work and go steadily through the coming months with this watchword always in mind, there will surely be finer, bigger things accomplished than ever before.

The meetings begin on the first Wednesday in October with Corporate Communion for the women at 9 o'clock. This will be followed by sewing from 9.30 to 4, with a light luncheon at 1 o'clock.

Mrs. North will speak to us at noon, and it is hoped that there will be a record-breaking attendance, for "Well begun is half done."

Once more comes the call for second-hand clothing, in good condition, and rags, —black, white, colored—for the rugs. Please remember that the Auxiliary is insatiable in regard to these two items, and do not throw away anything that can be used in the work. Packages may be sent to the Parish House at any time.

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The Churchwoman at the General Convention of 1916

It would appear that the General Convention of 1916, to convene in St. Louis on Wednesday, October 11th, will afford the women in attendance the most wonderful privileges and opportunities along business, educational and devotional lines, to say nothing of the numerous social functions prompted by that hospitality for which the women of St. Louis have ever been famous.

The pre-Convention Quiet Hour will attune all hearts, while that which is to mark its close, should bestow a benediction to be taken to "the ends of the earth."

We note with much satisfaction the plan for fifteen study classes, not only those splendid classes on Missions, but several on Prayer: surely a devotional feature with a far-reaching influence which it is impossible to estimate.

The important service for Churchwomen (on the second day of the Convention) will be the Triennial Corporate Communion of the Woman's Auxiliary, with the presentation of the United Offering. This is our great service of thanksgiving and consecration. It is safe to say that Christ Church Cathedral will be thronged with women, probably from every diocese and missionary district, who will represent thousands of other women widely scattered. Nor will the importance of this service be confined to the women within and without the cathedral, for the offering then presented will mean a financial resource of immense value to the Board of Missions; a wonderful help to the missionary bishops in that it provides women workers; and, to the woman herself, the comfortable assurance that when her salary is due, it will be paid, and that back of her stands the great army of the women of the Church with their offerings and their prayers.

The special train, bringing delegates from New England, New York, Long Island and New Jersey, and with Philadelphia cars attached, leaves North Philadelphia at 11.56 A. M., on Monday, October 9th.

The delegates to Convention from the Pennsylvania Branch of the Woman's Auxiliary, are: Mrs. John Markoe, President; Miss Elizabeth S. Carryl, Secretary; Mrs. H. A. Pilsbry, Educational Secretary; Mrs. Ralph H. North, Treasurer of the United Offering, and Miss Gertrude Ely, chairman of the Junior Department. Alternates: Mrs. Biddle, Miss Blakiston, Mrs. Mitchell, Mrs. Pancoast and Miss Hubbard.

HABIT

EACH human being wears the chains of habit. We are either the slaves of bad habits that embitter our lives, or we are bound by habits of good conduct that reward us with health and comfort.

The savings bank habit will assist you wonderfully in building for the future and will bring serenity and repose to your every-day existence. You should start that account immediately.

The Saving Fund Society of Germantown

AND ITS VICINITY

Germantown Avenue and School Lane

Pays 3.65 per cent. Interest

You may open an account with as small a deposit as 10 cents.

Pray for the peace of General Convention. Pray especially for the Auxiliary representatives and the other women going out to St. Louis, that they may return to their dioceses and parishes fired with fresh enthusiasm and filled with a spirit of deeper consecration.

M. C. S. N.

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Junior Branch of the Woman's Auxiliary

No arrangements have been made as yet for the initial meeting of the members of the Junior Branch on account of the prevailing epidemic. Due notice will be given at a later date.

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Pews and Sittings

All who desire to engage pews or sittings may apply to the accounting warden, Mr. James Wilson Bayard, 105 East Johnson Street, Germantown, Philadelphia.

GRACE CHURCH

GOWEN AVENUE AND ARDLEIGH STREET
MOUNT AIRY, PHILADELPHIA

PARISH ORGANIZATION

THE REV. THOMAS SPARKS CLINE, RECTOR

The Vestry

DR. A. L. E. CROUTER, Rector's Warden
MR. JAMES WILSON BAYARD, Accounting Warden
MR. FRED. M. DUNN, Secretary

MR. E. V. LANSDALE — MR. C. H. LANDENBERGER
MR. S. MENDELSON MEEHAN — MR. RALPH H. NORTH
MR. WILLIAM F. FELL — MR. THOMAS H. BALL
MR. GEORGE J. LINCOLN — MR. WILLIAM L. CHRISMAN
MR. FRED'K T. MCGUIRE

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Finance—MESSRS. E. V. LANSDALE, R. H. NORTH, A. L. E. CROUTER, J. W. BAYARD and F. M. DUNN.

Music—MESSRS. G. J. LINCOLN, W. L. CHRISMAN and C. H. LANDENBERGER.

Church School—MESSRS. S. M. MEEHAN, A. L. E. CROUTER, T. H. BALL and F. T. MCGUIRE.

Laymen's Missionary Committee—MESSRS. A. L. E. CROUTER, C. H. LANDENBERGER, C. S. PEASE, S. M. MEEHAN, T. H. BALL, G. H. DAVIS, A. C. BRAND, G. J. LINCOLN and F. T. MCGUIRE.

Stated Offerings

Dedication Festival—Parish Endowment Fund.

Thanksgiving Day—The Episcopal Hospital.

Christmas Day—Disabled Clergy and Widows and Children of Deceased Clergy

Ash Wednesday—Missions to the Deaf.

Good Friday—Missions to the Jews.

Easter Day—General Missions.

The Apportionment

General Missions	$1,874.15
Diocesan Missions	473.42
Religious Education	26.08
Social Service	7.82
Total	$2,381.47

Sexton

MR. E. L. HAGENBAUGH
34 West Mount Airy Avenue

Choir

Organist and Choir Master .... MR. PERCY CHASE MILLER, A.M., A.A.G.O.
Choir Mother .... MRS. ROBERT J. THOMPSON
Vestments ..... MISS ELISE BAYARD, MISS ELLEN GOWEN HOOD

Sopranos

F. W. BUTTERWORTH — ALEXANDER P. HOUSTON
JOHN BUTTERWORTH — RAYMOND MACFARLAND
PHILIP A. CLINE — ROBERT A. MAGEE, JR.
CURTIS C. CROLIUS — FREDERICK T. MCGUIRE, JR.
A. L. E. CROUTER, JR. — FRANCIS MURPHY
HEBER T. HOOD

Probationers (Soprano)

GORDON LANDIS — WILLIAM STAMBAUGH
LEHMAN ROBB — GORDON YATES

Altos

FREDERICK W. ANTON — J. YALE CROUTER

Tenors

MR. HARRY M. ELLIOTT — MR. LOUIS BACON

Basses

MR. J. W. BROMHEAD — MR. ROBERT M. CRIDLAND
MR. J. W. BAYARD — MR. CHARLES F. KOENIG

Lay Readers

MR. J. W. BAYARD — MR. S. M. MEEHAN
MR. E. V. GRAY

Altar Servers

MR. JOHN WM. BISBING, Warden
MR. EDWIN V. GRAY
MR. CHARLES F. KOENIG
MR. R. DUDLEY CAMM
MR. J. YALE CROUTER
MR. H. DIMMICK BALDY
MR. J. WILLIAM LANDENBERGER
MR. EDWARD J. WEBB, JR.

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MISS E. J. MILLER — MISS ALICE E. CROUTER
MISS L. A. MILLER — MISS CAROLINE Y. CROUTER
MISS M. W. BAYARD — MISS HELEN DARLINGTON
MISS SIDNEY HOOD

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MRS. A. HARRIS INSINGER, Chairman
MRS. S. MENDELSON MEEHAN, Secretary
MISS GEORGIA L. BENDER, Treasurer

The Woman's Auxiliary and Guild

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MRS. THOMAS S. CLINE, Vice-President
MRS. WILLIAM C. BURK, Secretary
MRS. HORACE FORTESCUE, Assistant to the Secretary
MRS. A. L. E. CROUTER, Treasurer
MRS. R. H. NORTH, United Offering Treasurer
MRS. R. J. THOMPSON, Assistant United Offering Treasurer
MRS. RALPH L. HAYES, Missionary Educational Secretary

Standing Committees of the Woman's Auxiliary

The Executive Committee—MRS. WM. H. GEORGE, MRS. T. S. CLINE, MRS. WM. C. BURK, MRS. A. L. E. CROUTER, MRS. R. H. NORTH, MRS. R. J. THOMPSON, MRS. E. W. JENKINS, MRS. WM. L. CHRISMAN, MRS. C. M. BAYARD, MRS. H. S. LOWBER, MRS. J. M. HARTMAN, MRS. JOHN BURTON, MISS E. D. SEWALL, MRS. C. S. PEASE.

The Missionary Box Committee—MRS. E. W. JENKINS, Chairman.

The Library Committee—MRS. R. H. NORTH, Chairman.

The House Committee—MRS. WM. L. CHRISMAN, Chairman.

Woman's Auxiliary Delegates

Stated meetings held in the Church House, Twelfth and Walnut Streets.)

Diocesan — Last Wednesday in the month, at 11. MRS. RICHARD SAVORY, MRS. W. L. CHRISMAN, MRS. H. C. HEATON, MRS. A. F. HORTON.

Domestic—Second Monday, at 10. MRS. A. L. E. CROUTER, MRS. E. J. WEBB, MRS. J. G. KAUFMAN, MRS. W. W. ROPER, MRS. J. T. FOSTER.

Colored—First Monday, at 11. MRS. FRANK V. CHAMBERS, MRS. J. M. HARTMAN, MRS. FRED'K T. MCGUIRE, MRS. GEORGE G. PARRY, MRS. H. DIMMICK BALDY.

Indian—Last Monday, at 11. MRS. C. S. PEASE, MRS. C. M. BAYARD, MRS. EDW. JEFFERSON, MRS. R. J. THOMPSON, MRS. FRANCIS MURPHY.

Foreign—Third Monday, at 10. MISS E. D. SEWALL, MRS. C. M. BAYARD, MRS. WM. C. BURK, MRS. HARRY F. REBMANN.

Junior Branch

MISS E. MARTYN GEORGE, President
MISS SARAH E. THOMPSON, Vice-President
MISS CHARLOTTE E. WILKINSON, Secretary
MISS DOROTHY B. BENERMAN, Treasurer and Leader
MRS. WM. H. GEORGE, Associate Leader

Older Juniors

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MISS IDA JEFFERSON, Vice-President
MRS. SPENCER BUTTERWORTH, Secretary
MISS DOROTHY BENERMAN, Treasurer

Little Helpers

MRS. CHAS. S. PEASE, Leader

Delegates to the Woman's Aid to the Convocation of Germantown

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MRS. E. W. JENKINS — MRS. R. H. NORTH

Communicants' Guild

MR. JOHN G. KAUFMAN, President
H. DIMMICK BALDY, Vice-President
MISS ELEANOR ALLSOP, Secretary

The Way

An Organization of Men for training in Christian Religion. Under the leadership of the Rector.

Chapter No. 490, Brotherhood of S. Andrew

MR. S. MENDELSON MEEHAN, Director
MR. EDWIN V. GRAY, Vice-Director
MR. EDWARD SAYRES, Secretary
MR. ALBERT C. BRAND, Treasurer
Meetings, first Sunday in each month, at 12.30

Junior Chapter, No. 691, Brotherhood of S. Andrew

MR. E. V. GRAY, Director
MR. HAROLD BUSHNELL, Vice-Director
MR. RUSSELL MILLER, Secretary-Treasurer
Meetings, first and third Wednesdays, at 8

Troop 67, Boy Scouts of America

MR. ROBERT J. MACDONALD, JR., Scoutmaster
MR. G. HARRY DAVIS, JR., and MR. W. L. CHRISMAN, Associate Scoutmasters
THE RECTOR, Chaplain

Patrols (eight boys each)

The Eagles—GORDON CROUTER, Patrol Leader; GEORGE S. JEFFERSON, Corporal.

The Panthers—JOHN HANSELL, Patrol Leader; J. GOWEN HOOD, Corporal.

The Bears—GEORGE KENNEDY, Patrol Leader; J. GAYLORD MCGUIRE, Corporal.

The Beavers—R. A. DINSMORE, Patrol Leader; WELLINGTON HORTON, Corporal.

Standard Bearers—P. EXTON GUCKES, American Flag; WILLIAM HILLSLEY, Troop Flag.

Troop Scribe—JOHN WILLIAMS.

THE CHURCH SCHOOL

Officers

THE REV. THOS. S. CLINE, Rector
MR. S. MENDELSON MEEHAN, Superintendent
MRS. A. L. E. CROUTER, Principal
MR. FRANCIS MURPHY, Secretary.
MR. PHILIP F. COLEMAN, Registrar
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MISS M. W. BAYARD, Pianist
MISS HELEN BURK, Pianist, Primary

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Kindergarten Department

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MISS DOROTHY BENERMAN — MRS. H. V. STEELMAN

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MISS MARION SHARPS — MRS. S. BUTTERWORTH
MISS EDITH LINCOLN — MISS ELIZABETH REBMANN
MRS. WM. H. BURK — MISS DOROTHY JENKINS
MISS OLIVE HALDEMAN

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MRS. M. D. BALDY — MR. FRED'K T. MCGUIRE
MISS SIDNEY HOOD — MRS. A. C. BRAND

Senior Department

MISS ADELE BAYARD — MR. G. HARRY DAVIS, JR.
MR. ROBERT MACDONALD, JR.

Graduate Department

MRS. H. S. LOWBER

Normal Course

MRS. A. L. E. CROUTER

GRACE CHVRCH PARISH NEWS



NOVEMBER, 1916

GRACE CHVRCH

MOVNT AIRY ✣ PHILADELPHIA

KALENDAR

NOVEMBER

1. All Saints' Day.
5. Twentieth Sunday after Trinity.
12. Twenty-First Sunday after Trinity.
19. Twenty-Second Sunday after Trinity.
26. Sunday next before Advent.
30. S. Andrew, Apostle.

DECEMBER

3. First Sunday in Advent.
10. Second Sunday in Advent.

SERVICES

The First Sunday in the Month—7.30, Holy Communion; 10.30, Morning Prayer; 11, Holy Communion; 4, Evening Prayer.

Other Sundays—7.30, Holy Communion; 11, Morning Prayer; 4, Evening Prayer.

Week Days—Wednesdays at 9, Litany and Intercessions; 9.30, Holy Communion.

Holy Days—Holy Communion at 7.

DEDICATION FESTIVAL

PROGRAM

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7.00 A. M.—Holy Communion.
10.30 A. M.—Morning Prayer.
11.00 A. M.—Holy Communion and Sermon.
8.00 P. M.—Parish Reception.

Friday, November 3d:

8.00 P. M.—Parish Meeting.

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3.00 P. M.—Children's Party.

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7.30 A. M.—Holy Communion.
10.30 A. M.—Morning Prayer.
11.00 A. M.—Holy Communion and Sermon, Annual Corporate Communion, Thank Offering.
4.00 P. M.—Church School Festival Service.

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8.00 P. M.—Lecture: "The History of Mount Airy," by the Rev. H. E. Jacobs, D. D., LL. D., S. T. D.

Wednesday, November 8th:

8.00 P. M.—Lecture by the Rev. John A. Staunton, Jr., of Sagada, P. I.

GRACE CHVRCH PARISH NEWS

Published Monthly throughout the Year for Grace Church, Gowen Avenue, Mount Airy

Editor
MR. CHARLES S. PEASE - - 7442 Devon Street

Business Manager
MR. FRED'K T. McGUIRE - - Franklin Bank Bldg.

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The Democratic Note

I believe our Church life would be healthier if our Christianity were more democratic. There certainly is something inherently democratic in the nature of the Church. If we refer to Pentecost we catch the spirit of it. There may be a flavor of aristocracy about our dear Mother Church of England, but we of the American Church have a rugged heritage of democracy. The Protestant Episcopal Church was intended to be as democratic as the United States government was intended to be.

Many feel that this democracy has become obscured and practically suspended to an alarming extent. I have before me a communication signed by a number of presbyters of the diocese urging a reform in this matter. They call attention to the usual method of electing vestrymen without ascertaining the voice of the people. They claim that it would be possible in most parishes to have a real annual gathering of the congregation, provided the officials and leaders were determined to urge the people to attend and make them feel that their presence was actually desired.

The point is well taken. Such a meeting where the parishioners could not only hear reports of the various activities, but frankly and constructively discuss the concerns of the parish would make for health and progress.

The time for such a parish gathering is our Dedicational Festival Week. The meeting on Friday evening, November 3d, will sound clearly the democratic note. I hope it will be the beginning of a strong and persistent movement toward more democratic ideals and methods in our parish life.

T. S. C.

Our Program

In his editorial in the current number of the diocesan *Church News* the Bishop emphasizes the necessity of a program. He says that a program "makes progress intelligent and orderly and therefore, sure and permanent." The definite things he sets before us for accomplishment during the coming year are of such moment that we want to make sure they are brought to the attention of every parishioner.

They are as follows:

First: In regard to prayer, and particularly public worship.

1. *All communicants to be in Church each Sunday.* (Statistics show that nearly every one of our Churches—so many of them at present desolately empty—would be filled to overflowing by communicants alone.)

2. *All communicants to receive the communion regularly at least once a month* (at present the proportion of monthly communicants is about one in every four).

Second: With a view to our obligations to the Church at large.

1. *Every congregation to give regular weekly offerings to the Church's missionary work.*

2. *Every congregation to pledge itself to the support of the new Church Pension Fund and to provide for it regularly on its budget expenses.*

Third: In behalf of our diocesan work.

1. *The Church Extension Fund to be materially increased.* (At present about 200 subscribers give nearly $2,000 at each call. Before this year is over we should have 800 giving $8,000.)

2. *The building funds of St. George's Church, Richmond, and of Epiphany*

Church, Sherwood, to be completed. (This will mean $25,000 in the first case and $15,000 in the second, in order to raise each fund to the required $50,000.)

It is no less important that we have a program for our parish work during the coming season. Such a program is being prepared and will be presented at the parish meeting on Friday evening, November 3d. It is to be hoped that the program will so stimulate us to earnest coöperation that solid achievements may be assured.

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The Sagada Mission

Apropos of Fr. Staunton's lecture to be given in Grace Church Parish House on Wednesday evening, November 8th, the following strong testimony of Bishop Brent's will interest you:

"The strongest centre in our Philippine Mission is that of S. Mary the Virgin, Sagada. We have now an unimpeded field. The Roman Catholic Mission has withdrawn from this community and taken down its buildings. Through the Christian spirit and wise methods of the Reverend J. A. Staunton, Jr., nothing but good will exists between the retiring priests and our own people.

"The most urgent need after workers themselves is an Upper School. If we can establish it, it will have an educational mission to the whole of the Mountain Province representing a population of approximately 400,000 people."

The offering on the occasion of Fr. Staunton's lecture will be designated for the work of the three Sisters of the Community of S. Mary's, Peekskill, who are to be added soon to the staff of the Sagada Mission.

Some of our parishioners who visited S. Mary's Convent this summer have aroused our interest in them. Bishop Brent says, "It makes us very happy to receive the Sisters into our missionary fellowship. Our Church, by canonical action, has given official recognition to the religious life as a distinct vocation.

"Those of us who are familiar with the conditions of the mission field recognize that there are phases of work which can be best done by men and women who have responded to this call. We not only congratulate ourselves but the community making this contribution."

This is a beautiful illustration of the "gift of life" of which we have heard frequently.

As we go to press, word comes from St. Louis that in twenty-five minutes after an address by Bishop Brent, before the Convention, some $25,000.00 was raised for the building of the high school for Igorotes at Sagada.

✠

The Woman's Auxiliary and Guild

The first meeting of the Auxiliary left little to be desired, with bright, beautiful weather outside and a gathering of thirty-six women in the Guild room all ready for work.

Mrs. North was there for a short talk before leaving for St. Louis and the great Triennial Presentation Service. Mrs. North also read the noon-day prayers which were particularly appropriate and impressive.

There will be no meeting of the Auxiliary on November 1st on account of the services that day; the next *all-day* meeting will be held December 6th. An explanation seems necessary concerning the luncheons that are served on the first Wednesday of each month. These luncheons are very simple indeed, and are for the convenience of those who are able to stay for work in the afternoon. All expenses are to be taken from the treasury of the Auxiliary and everyone is welcome and most cordially invited.

The domestic box, for which sewing has already begun, will go to the Rev. Paul Roberts and family, Brookings, South Dakota. Mr. Roberts writes that many

misunderstand the need of South Dakota because they associate it principally with the work among the Indians, which is much larger than that among the whites. The country, however, is developing, and the white population increasing because arid lands are being reclaimed through scientific agriculture, and the boys and girls who are receiving their training at the State College are bearing a large part in this advancement. The town of Brookings is not in itself an important one, except for the fact that in it is situated the South Dakota State College with over eleven hundred of the best young men and women from that extensive State. A great many of these young people have no Church affiliation, so that there is this splendid opportunity beside the regular duties of a missionary on the western prairies.

Mr. Roberts has a wife, a little girl three years old and twins who are younger, so the sewing this fall will surely be interesting.

Will you not *all* come and join in the work, especially you who are new in the parish and have not become acquainted? A very hearty welcome awaits you.

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The Church School Opens

Though the eager boys and girls of the Kindergarten and Primary Departments are not yet permitted to assemble, the Upper School is in full swing.

The classes are manned by splendid teachers, several of them new in the service. The readiness of leading men and women in the parish to undertake the exacting duties of teaching is a fine indication. The pupils were ready after the prolonged vacation to settle down promptly to earnest work.

At a meeting of teachers and officers held recently, the Rector delivered a solemn charge regarding the spirit and method of the year's work.

Many interesting plans and suggestions were discussed. The progressive spirit of the school was evident. It is clear there is to be no standing still in this work.

The Church American

In the great sermon of the presiding Bishop at the opening of the Convention, he sounded the note of Americanism in our Church. The following are some of his ringing words:

"Then in that good time when an approaching unity seems somewhat to materialize, we want to offer to our fellow-Christians of other names round about us an American religion with an American flavor as our contribution.

"Are we presuming too much? We grant to the layman wide freedom of thought and opinion, only tying him down to the bond of faith in the simple verities of the Apostles' Creed. Is that not American?

"We give to laymen full participation in the deliberations of the Church and a voice and a vote in determining the results of such deliberations. Is that not American?

"We have dioceses corresponding to the States with their State sovereignties, and the General Convention corresponding to the Federal Government. Is that not American?

"We have a Church penetrating into all parts of the United States and its possessions. There is not a rood of ground over which the Stars and Stripes wave in sovereignty but that is under the care and guidance of a Bishop of our own. Is that not American?

"We are a United Church. We have no North, no South, no East, no West. There is no cleavage of separation on sectional lines of latitude or longitude, or for differences of race or color or class or taste. Is that not American?"

✠

A purse is being gotten up to present to Miss Beatrice Nunneviller, a former member of Grace Church, who starts this winter to take up her missionary work in Alaska. Contributions of any amount are asked for, and will be most gratefully received. Let us make the gift a generous one.

The Way

The Travellers of The Way have resumed their meetings. It is announced that the First Gate will be thrown open Tuesday evening, October 24th. Men wishing to gain admission must not wait for invitations. It is not a thing the Travellers care to urge upon others. They want no man to enter without serious purpose.

"Any man of good will, earnest desire and decision of character who is eighteen years of age or older is eligible for membership."

There will be meetings of the Men of the Way, Tuesday evening, October 24th, and Monday evening, November 13th. The Second Gate will be opened for the first time Sunday evening, November 22d.

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The Parish Reception

Everyone in the parish over sixteen years of age is most cordially invited to attend the reception which will be held on the evening of All Saints' Day, November 1st, in the Parish House at 8 o'clock.

No individual invitations are being issued.

Nothing exclusive about it.

Dress informal.

Musical program.

This reception has a clearly defined purpose. It is intended to afford the parishioners of Grace Church an opportunity to welcome socially the numerous Church people who have recently moved into the community.

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The Church Periodical Club

The Librarian asks that anyone having picture cards, picture postals, new or old or religious pictures to give away will send them to the Parish House soon, so they can be forwarded to hospitals and mission schools before Christmas.

There are always the same requests for more magazines and books. Bibles are in demand. Many souls are longing for the reading matter you throw away.

M. W. BAYARD, *Librarian C. P. C.*

Temper of the Convention

We have reason to give thanks for the Christian temper of the utterances of the General Convention which have been reported to us thus far. We might have known that a generous and Christ-like spirit would prevail. Mark these characteristic words of the President of the House of Deputies:

"There is little we can do for the peace of the world. Nothing that we can say or do here can bring peace to those war-worn people of Europe. We can only pray God that He, in His own way, will restore peace to these afflicted nations. There is one thing that we can do here, and there is one thing, which, if we fail to do, the world will know, and that is the maintenance of the spirit of peace. There are questions of policy that divide us. There are great differences of opinion that must always be settled; that ought always to be settled in great living, growing organizations, but there is one thing that can be of help and that is carry on all our discussions, and to face all our issues, and to exert all the determination of this house in the spirit of mutual trust and mutual confidence, and be loyal to the one great Church of which we are members, which means just one thing—if we would have peace we must confer in the temper of peace."

We have been praying earnestly for weeks that our representatives at St. Louis be saved "from all error, ignorance, pride and prejudice," and that they might be directed, sanctified and governed in their work by the mighty power of the Holy Ghost. We have high hopes that our prayers are being answered when we read items like the following in the daily press:

"The Convention is filled with a pentecostal zeal for Missions which has banished differences between High, Low and Broad Church parties. The mighty reflex of the European war, which is felt everywhere throughout the deliberations, is sweeping away differences. The Panama incident, a question of policy with regard to sending delegates to a Missionary Conference in Latin America, seems to have been brushed aside. High and Low Church men are seen about the corridors of the hotels in fraternal meetings."

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The United Offering

A letter received from Mrs. Ralph H. North, the untiring United Offering Treasurer for the Diocese of Pennsylvania, contains joyful news. It was written on the very day the offering was presented upon the golden alms basin in the Cathedral in St. Louis—one of the days of greatest interest to us of Grace Church Parish.

The total offering was $352,147.04, an increase of about $50,000.

Our diocesan offering, included in that amount, was $49,308.43, an increase of over $10,000, and that of our own parish, $1,642.18.

Two women have offered *themselves* for work in the missionary field.

These figures will be increased by the time Mrs. North returns to tell us of the wonderful Presentation Service, as offerings continue to come in, and it is hoped that the diocesan total may reach $50,000. While waiting for the final figures let us give praise and thanks to Him who put into our hearts the desire to give.

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Choir Boys Wanted

There are at present several vacancies in the choir. Every boy in the parish over eight years of age who has not already done so should make application. In this way the best material could be selected. Every Church boy should be keen to help in the worship of the Church. Parents, realizing the value of the training to the boys and impelled also by a sense of duty to the Church, should make sure their boys offer themselves for this service. This is one of many ways in which the people of the parish can help to bring the music in Grace Church up to a high standard.

The Festival Test

Is cordiality a mark of Grace Church? Come to the Parish Reception, All Saints' Night, and see.

Is democracy a mark of Grace Church? Come to the Parish Meeting, on Friday evening, November 3d, and see.

Is gratitude strong among us? Look for evidence to the Thank Offering, on Festival Sunday, November 5th.

Are we, as a people, bound together loyally in devotion to our Lord? The Corporate Communion, on Festival Sunday, will be a test.

Are we interested in our own community? Look at the event booked for November 6th.

Are we keen for Missions? Note the final event of the Dedication Festival, November 8th.

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The Box for Japan

The box, to which reference was made in THE PARISH NEWS for September, was forwarded duly. Its value was estimated at $103—even more than that of the box sent to Japan last year. The Auxiliary desires to express thanks most heartily for a very generous response to the appeal for those afflicted people in Kumamoto, Japan.

Mrs. A. J. D. Dixon, in charge of the Christmas boxes sent from Philadelphia for Miss Riddell's Hospital for Lepers, writes that "no box received by her comes up to the one sent by Grace Church, Mt. Airy. Such quantities of dainty and useful articles! And the dolls—well, women are still children when it comes to dolls!"

Special mention was made of one of our dear parishioners who has passed her eighty-third birthday, and of the beautiful handwork on the doll's garments.

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Pews and Sittings

All who desire to engage pews or sittings may apply to the accounting warden, Mr. James Wilson Bayard, 105 East Johnson Street, Germantown, Philadelphia.

Good News from St. Louis

The Treasurer of the Board of Missions announced at the pre-convention meeting of the Board held at St. Louis last week that the year's gifts for missions amounted to $1,535,041.35; that all appropriations for the year's work had been paid and that a balance of $26,400 remained in the treasury. The Church will receive this announcement with a thrill of joy and thanksgiving. It is a magnificent achievement. But a few weeks ago the Board was threatened with a deficit of a quarter-million dollars. It had been confidently predicted in some quarters that many contributions would be withheld as a rebuke to the Board for its course in the Panama matter. That these predictions were unworthy of the Church has now been emphatically demonstrated. The substantial part of our people are loyal to the Great Commission even though their judgments may differ as to the administrative policy of the Board of Missions. Nothing could better serve to fix the mind of General Convention upon the real tasks that are before it than this good news from the Missionary Treasurer, and nothing could do more to lift its deliberations to the high plane where the petty differences of men give place to the things of God.—*The Churchman.*

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The Communicant List

We enclose with the present issue of the PARISH NEWS the Communicant List of Grace Church, together with a list of Confirmed Persons Residing in the Parish. It is our intention to publish these lists annually, not only that all parishioners may be furnished with information, but that we may, with your aid, make and keep the lists as accurate as possible. *Please send us corrections at once, if you detect any.*

✠

Parishioners of Grace Church have contributed recently, through the Society of The Lovers of Children, the sum of $35.55 to aid in the purchase of braces for children afflicted with infantile paralysis.

From the Parish Register

Baptisms

William Henry McClarin
Ralph Earle Wise
Reuben Markley Groff, Jr.
Janet Elizabeth Shermer

Marriages

Friedmann Brown
and
Louise Emily Swoboda

Truman G. Schnabel
and
Hildegard J. Rohner

Received by Letter

Mrs. Horace Fortescue

✠

The Observer

I am just a plain sort and I don't understand technical terms. One day I heard a clergyman condemning "smug parochialism." I didn't know just what he meant, but I felt that, whatever it was, it was awful, so vehemently did he despise it.

But I should like to raise my humble voice in favor of some sort of parochialism. I don't suppose we ought to think our own parish is the whole thing—and forget the great big needy world.

But is it necessary to neglect altogether our own little plat in our enthusiasm for Japanese gardens? I have as much delight as the next man in all we are doing for "the uttermost parts of the earth." But have we forgotten our New Organ Fund, our Land Purchase Fund, our Endowment Fund?

I heard last spring that we were to have a parish worker, and I happen to know how urgent that need is. Well, I may be wrong, but I have a feeling that there is something to be said for *Parish enthusiasm.* As grandmother used to say, "The light that shines farthest, shines brightest nearest home."

Notes

Mr. S. Mendelson Meehan and the Rector attended the Brotherhood of S. Andrew Convention in Cleveland recently.

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Upon the resignation of Mr. Percy Chase Miller as Organist and Choirmaster, Mr. Maxwell McMichael has been chosen as his successor. Mr. McMichael, whose work is already well known to Grace Church people, will assume full charge of the music on November 1st.

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The parish has a representative at the General Convention in the person of Mrs. Ralph H. North, Diocesan Treasurer of the United Offering. We have cause to be proud of Mrs. North's remarkable work during the past three years. It was in no small part due to her devotion and untiring efforts that $10,000 of the $50,000 gain in the Triennial Offering came from Pennsylvania.

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The young women of the parish give evidence of newly awakened enthusiasm. They have organized a new branch of the Junior Auxiliary and are already hard at work. One cannot fail to see fine possibilities ahead.

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Mr. MacDonald's announcement of his intended withdrawal as Scoutmaster and Church School teacher has brought consternation to many of the boys. It would be hard, indeed, to overstate the good he has accomplished during the three years of his leadership of the boys. Incidentally, Mr. MacDonald has had the time of his life.

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The Church Pension Fund can certainly report *progress* to the General Convention. The following are among the great accomplishments of this Commission:

1. Unification of all the forces of the Church in an effort adequately to care for the clergy and their families in disability, old age or death.

2. Formal adoption of the pension system by all of the 68 Dioceses and 19 Missionary Districts.

3. Organization of Diocesan and District Committees, and hundreds of Parish Committees to conduct the National Campaign.

4. Raising of $3,000,000 towards the necessary $5,000,000 Reserve Fund.

With all the forces of the Church united in this common effort, it is confidently expected that the $2,000,000 required to complete the Fund will be raised before the Campaign closes, on February 28, 1917.

This means $15,000 a day until March 1st.

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The Stenton Bible Class has resumed its weekly sessions. Last year they read the Acts of the Apostles. This year they are reading the Gospel according to St. Luke.

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It has been the hope of the women of the parish, that by the end of this triennial, our United Offering would reach $1,500, the amount needed to support a United Offering worker in the field for three years. In consequence, great enthusiasm greeted the reading of Mrs. North's report at the stated meeting of the Auxiliary, when it was learned that the total sum from Grace Church was $1,642.18. Miss Nunneviller's salary is now assured, but as the severity of Alaskan winters necessitates an extra amount of warm clothing, the appropriateness of the purse naturally suggests itself.

✠

Probably a good many people in Grace Church are unaware of the fact that there is a fund being raised for the salary of a Parish Secretary. The parish and its activities have grown to such an extent that it is absolutely necessary that the Rector should be relieved of the vast amount of clerical work which takes up so much of his valuable time.

About $600 a year will be required, and the women of the parish are anxious to raise the larger part of that sum themselves. Will you not all give the matter your serious consideration and communi-

cate with Mrs. Charles McK. Bayard, 105 East Johnson Street, Germantown, in regard to it? Any sum, large or small, is most welcome.

Pledges already given are now due, and payments may be made to Mrs. A. L. E. Crouter, Treasurer of the Auxiliary.

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Prof. H. E. W. Fosbroke, of the Cambridge Theological School, has been elected Dean of the General Theological Seminary, New York.

✠

The Social Service Committee will hold a second hand clothes sale November 11th. Contributions of any articles of clothing, particularly shoes, will be gladly called for upon receipt of card or 'phone to Mrs. F. T. McGuire, 6830 Gorsten Street, Mount Airy, 'phone Gtn. 1030.

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Mission Study Notes

The Normal Mission Study Classes will begin on Monday, October 30th, at 2.30 P. M., and Tuesday, October 31st, at 10.15 A. M.

Leader—The Diocesan Secretary, Mrs. H. A. Pilsbry.

Subject—South America.

Text Book—The New World—Latin America, by Dr. Arthur R. Grey, Secretary of the Board of Missions.

Missionary Educational Conference

The Educational Secretaries Mission Study Class Leaders made their Corporate Communion at the Church House, Twelfth and Walnut Streets, on Tuesday, October 3d, at 9.30 A. M.

The Bishop was celebrant and made an address on the watchword and aim of the year. Immediately after the service the Bishop formally opened and blessed the new educational room.

Then followed the conference in which the work and plans for the year were discussed. The chairman of the Finance Committee gave a brief résumé of the work done by that committee since its inception last Easter. It is a cause for great thankfulness that the educational room has been secured and through gifts of money and pledges from the Auxiliary the expenses will be defrayed for the winter.

A cordial invitation is extended to all members of Grace Church to visit the room, No. 16, in the Church House, and prove its usefulness.

Miss Avery, the business Secretary, will be there each day (excepting Saturday), from 10 until 2, and will be glad to be of assistance to anyone seeking information. Text books for the course this winter can be purchased there. Many Church magazines and periodicals may already be secured, and one feature of the room has already proved its usefulness, namely, a Diocesan Events Book, in which all dates for Church meetings and services may be registered, thereby avoiding the conflict of two important events on the same day or at the same time—a clearing house for dates!

Mrs. Pilsbry has appointed an Extension Committee, whose aim will be to reach those parishes which have no mission study class as yet, and to show the value of a class to that parish.

The conference closed with a short address by Dr. Jefferys, given with his usual thoughtful and careful preparation.

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Echoes from St. Louis

The next General Convention is to be held in Detroit in 1919.

The Church in China has been given fuller independence and the Chinese House of Bishops is now free to proceed to the consecration of its own Bishops.

The hymnal has been radically revised, some 225 hymns being removed and 125 new ones added. A musical edition has been authorized. The new book is said to be a masterpiece.

On October 20th the Convention made the Pension Fund, with its endowment of $5,000,000, a canon of the Church. It will become operative the first of the year, the minimum pension being $600 a year, and the maximum $2,000 for clergymen retiring at 68 years of age and upward.

In recording the crisis in a heated debate in the House of Deputies, the St. Louis paper says: "As so often happens in convention a few wise and weighty words from George Wharton Pepper turned the scale."

A joint commission is charged with the duty of obtaining a correction of misstatements in many school and college text books dealing with the history of the Church of England and the American Church. They persistently date the birth of the Anglican Church from the sixteenth century and ascribe its founding to Henry VIII.

The Church of the Reformation was not a new Church, but an old Church purged of error and corruption.

Mr. Robert H. Gardiner, of Maine, speaking at a joint session of the Convention, opened his remarks by saying, "The most damnable heresy extant is that it does not make any difference what you believe about Christ." He urged his hearers to add to the 500,000 Sunday School scholars of the Episcopal Church in this country. "Democracy cannot endure unless it be founded on the Incarnation."

Bishop Gailor's epigrams were applauded. Among them were the following: "Better for a boy that he starve to death rather than that he lie and steal and be impure and dishonorable."

"Irreverence means in the last analysis, a lack of patriotism. Where there is no belief in God a nation is drifting into moral bankruptcy and political imbecility."

The Rev. Dr. Rogers, of Fond du Lac, presented the report of the Joint Commission on Faith and Order of which the following is the substance: "Since the General Convention of 1913, twenty-eight additional commissions or committees have been appointed to co-operate with the commission. This makes a total up to August 1, 1916, of fifty-eight religious bodies. The various branches of the Anglican community, the Baptists, Congregationalists, Disciples of Christ, the Society of Friends, Lutherans, Methodists, Moravians, Old Catholics and Presbyterians are now included. His Holiness, Pope Benedict XV, through Cardinal Gasparri, expressed deep interest in the movement and promised his prayers for its guidance.

The important work of Prayer Book revision is advancing slowly and wisely. Conservative persons need have no fear of radical or fundamental alterations in our much loved and venerated Prayer Book. The General Convention of the Venerable Church could not exactly be characterized as a rash body. The formularies as a living Church cannot forever remain static.

The pastoral letter to be read at the closing session of the Convention and subsequently before every congregation of the American Church, is being prepared by three great Bishops, the Right Reverend Doctors Brent, Lawrence and Anderson.

HABIT

EACH human being wears the chains of habit. We are either the slaves of bad habits that embitter our lives, or we are bound by habits of good conduct that reward us with health and comfort.

The savings bank habit will assist you wonderfully in building for the future and will bring serenity and repose to your every-day existence. You should start that account immediately.

The Saving Fund Society of Germantown

AND ITS VICINITY

Germantown Avenue and School Lane

Pays 3.65 per cent. Interest

You may open an account with as small a deposit as 10 cents.

GRACE CHURCH

GOWEN AVENUE AND ARDLEIGH STREET
MOUNT AIRY, PHILADELPHIA

PARISH ORGANIZATION

THE REV. THOMAS SPARKS CLINE, RECTOR

The Vestry

DR. A. L. E. CROUTER, Rector's Warden
MR. JAMES WILSON BAYARD, Accounting Warden
MR. FRED. M. DUNN, Secretary

MR. E. V. LANSDALE — MR. C. H. LANDENBERGER
MR. S. MENDELSON MEEHAN — MR. RALPH H. NORTH
MR. WILLIAM F. FELL — MR. THOMAS H. BALL
MR. GEORGE J. LINCOLN — MR. WILLIAM L. CHRISMAN
MR. FRED'K T. MCGUIRE

Standing Committees

Buildings and Grounds — MESSRS. C. H. LANDENBERGER, W. F. FELL and R. H. NORTH.

Finance—MESSRS. E. V. LANSDALE, R. H. NORTH, A. L. E. CROUTER, J. W. BAYARD and F. M. DUNN.

Music—MESSRS. G. J. LINCOLN, W. L. CHRISMAN and C. H. LANDENBERGER.

Church School—MESSRS. S. M. MEEHAN, A. L. E. CROUTER, T. H. BALL and F. T. MCGUIRE.

Laymen's Missionary Committee—MESSRS. A. L. E. CROUTER, C. H. LANDENBERGER, C. S. PEASE, S. M. MEEHAN, T. H. BALL, G. H. DAVIS, A. C. BRAND, G. J. LINCOLN and F. T. MCGUIRE.

Stated Offerings

Dedication Festival—Parish Endowment Fund.

Thanksgiving Day—The Episcopal Hospital.

Christmas Day—Disabled Clergy and Widows and Children of Deceased Clergy.

Ash Wednesday—Missions to the Deaf.

Good Friday—Missions to the Jews.

Easter Day—General Missions.

The Apportionment

General Missions	$1,874.15
Diocesan Missions	473.42
Religious Education	26.08
Social Service	7.82
Total	$2,381.47

Sexton

MR. E. L. HAGENBAUGH
34 West Mount Airy Avenue

Choir

Organist and Choir Master — MR. MAXWELL MCMICHAEL, A.A.G.O.
Choir Mother — MRS. ROBERT J. THOMPSON
Vestments — MISS ELISE BAYARD, MISS ELLEN GOWEN HOOD

Sopranos

F. W. BUTTERWORTH — ALEXANDER P. HOUSTON
JOHN BUTTERWORTH — RAYMOND MACFARLAND
PHILIP A. CLINE — ROBERT A. MAGEE, JR.
CURTIS C. CROLIUS — FREDERICK T. MCGUIRE, JR.
A. L. E. CROUTER, JR. — FRANCIS MURPHY
HEBER T. HOOD

Probationers (Soprano)

GORDON LANDIS — WILLIAM STAMBAUGH
LEHMAN ROBB — GORDON YATES

Altos

FREDERICK W. ANTON — J. YALE CROUTER

Tenors

MR. HARRY M. ELLIOTT — MR. LOUIS BACON

Basses

MR. J. W. BROMHEAD — MR. ROBERT M. CRIDLAND
MR. J. W. BAYARD — MR. CHARLES F. KOENIG

Lay Readers

MR. J. W. BAYARD — MR. S. M. MEEHAN
MR. E. V. GRAY

Altar Servers

MR. JOHN WM. BISBING, Warden
MR. EDWIN V. GRAY
MR. CHARLES F. KOENIG
MR. R. DUDLEY CAMM
MR. J. YALE CROUTER
MR. H. DIMMICK BALDY
MR. J. WILLIAM LANDENBERGER
MR. EDWARD J. WEBB, JR.

Altar Guild

MRS. H. S. LOWBER, President

MISS ADELE BAYARD — MISS ELISE BAYARD
MISS E. J. MILLER — MISS ALICE E. CROUTER
MISS L. A. MILLER — MISS CAROLINE Y. CROUTER
MISS M. W. BAYARD — MISS HELEN DARLINGTON
MISS SIDNEY HOOD

Social Service Committee

MRS. A. HARRIS INSINGER, Chairman
MRS. S. MENDELSON MEEHAN, Secretary
MRS. ALBERT C. BRAND, Treasurer

The Woman's Auxiliary and Guild

MRS. WILLIAM H. GEORGE, President
MRS. THOMAS S. CLINE, Vice-President
MRS. WILLIAM C. BURK, Secretary
MRS. HORACE FORTESCUE, Assistant to the Secretary
MRS. A. L. E. CROUTER, Treasurer
MRS. R. H. NORTH, United Offering Treasurer
MRS. R. J. THOMPSON, Assistant United Offering Treasurer
MRS. RALPH L. HAYES, Missionary Educational Secretary

Standing Committees of the Woman's Auxiliary

The Executive Committee—MRS. WM. H. GEORGE, MRS. T. S. CLINE, MRS. WM. C. BURK, MRS. A. L. E. CROUTER, MRS. R. H. NORTH, MRS. R. J. THOMPSON, MRS. E. W. JENKINS, MRS. WM. L. CHRISMAN, MRS. C. M. BAYARD, MRS. H. S. LOWBER, MRS. J. M. HARTMAN, MRS. JOHN BURTON, MISS E. D. SEWALL, MRS. C. S. PEASE.

The Missionary Box Committee—MRS. E. W. JENKINS, Chairman.

The Library Committee—MRS. R. H. NORTH, Chairman.

The House Committee—MRS. WM. L. CHRISMAN, Chairman.

Woman's Auxiliary Delegates

Stated meetings held in the Church House, Twelfth and Walnut Streets.)

Diocesan — Last Wednesday in the month, at 11. MRS. S. D. MATLACK, MRS. W. L. CHRISMAN, MRS. HESTON BATES.

Domestic—Second Monday, at 10. MRS. A. L. E. CROUTER, MRS. E. J. WEBB, MRS. J. G. KAUFMAN, MRS. W. W. ROPER, MRS. J. T. FOSTER.

Colored—First Monday, at 11. MRS. FRANK V. CHAMBERS, MRS. J. M. HARTMAN, MRS. FRED'K T. MCGUIRE, MRS. GEORGE G. PARRY, MRS. M. DIMMICK BALDY.

Indian—Last Monday, at 11. MRS. C. S. PEASE, MRS. C. M. BAYARD, MRS. EDW. JEFFERSON, MRS. R. J. THOMPSON, MRS. FRANCIS MURPHY.

Foreign—Third Monday, at 10. MISS E. D. SEWALL, MRS. C. M. BAYARD, MRS. WM. C. BURK, MRS. HARRY F. REBMANN.

Junior Branch of the Woman's Auxiliary

Older Juniors

MISS MARION SHARPS, President
MISS IDA JEFFERSON, Vice-President
MRS. SPENCER BUTTERWORTH, Secretary
MISS DOROTHY BENERMAN, Treasurer

Juniors

MISS E. MARTYN GEORGE, President
MISS SARAH E. THOMPSON, Vice-President
MISS CHARLOTTE E. WILKINSON, Secretary
MISS DOROTHY B. BENERMAN, Treasurer and Leader
MRS. WM. H. GEORGE, Associate Leader

Little Helpers

MRS. CHAS. S. PEASE, Leader

The Church Periodical Club

MISS M. W. BAYARD, Librarian

Delegates to the Woman's Aid to the Convocation of Germantown

MRS. C. M. BAYARD — MRS. H. C. HEATON
MRS. E. W. JENKINS — MRS. R. H. NORTH

Communicants' Guild

MR. JOHN G. KAUFMAN, President
H. DIMMICK BALDY, Vice-President
MISS ELEANOR ALLSOP, Secretary

The Way

An Organization of Men for training in Christian Religion. Under the leadership of the Rector.

Chapter No. 490, Brotherhood of S. Andrew

MR. S. MENDELSON MEEHAN, Director
MR. EDWIN V. GRAY, Vice-Director
MR. EDWARD SAYRES, Secretary
MR. ALBERT C. BRAND, Treasurer
Meetings, first Sunday in each month, at 12.30

Junior Chapter, No. 691, Brotherhood of S. Andrew

MR. E. V. GRAY, Director
MR. HAROLD BUSHNELL, Vice-Director
MR. RUSSELL MILLER, Secretary-Treasurer
Meetings, first and third Wednesdays, at 8

Troop 67, Boy Scouts of America

MR. ROBERT J. MACDONALD, JR., Scoutmaster
MR. G. HARRY DAVIS, JR., and MR. W. L. CHRISMAN, Associate Scoutmasters
THE RECTOR, Chaplain

Patrols (eight boys each)

The Eagles—GORDON CROUTER, Patrol Leader; GEORGE S. JEFFERSON, Corporal.

The Panthers—JOHN HANSELL, Patrol Leader; J. GOWEN HOOD, Corporal.

The Bears—GEORGE KENNEDY, Patrol Leader; J. GAYLORD MCGUIRE, Corporal.

The Beavers—R. A. DINSMORE, Patrol Leader; WELLINGTON HORTON, Corporal.

Standard Bearers—P. EXTON GUCKES, American Flag; WILLIAM HILLSLEY, Troop Flag.

Troop Scribe—JOHN WILLIAMS.

THE CHURCH SCHOOL

Officers

THE REV. THOS. S. CLINE, Rector
MR. S. MENDELSON MEEHAN, Superintendent
MRS. A. L. E. CROUTER, Principal
MISS MARY LARUE, Secretary.
MR. PHILIP F. COLEMAN, Registrar
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MR. CHAS. H. LANDENBERGER, Treasurer
MR. W. A. HEPWORTH, Associate Treasurer
MR. CHAS. S. PEASE, Custodian of Supplies
MRS. CHAS. S. PEASE, Superindent of Font Roll
MISS M. W. BAYARD, Pianist
MISS HELEN BURK, Pianist, Primary

Teachers

Kindergarten Department

MRS. R. N. HALL — MISS. VIRGINIA KOENIG
MISS DOROTHY BENERMAN — MRS. H. V. STEELMAN
MISS JESSE DEMING

Primary Department

MRS. A. C. BRAND — MISS HELEN DARLINGTON
MISS MARION SHARPS — MRS. S. BUTTERWORTH
MISS EDITH LINCOLN — MISS ELIZABETH REBMANN
MRS. WM. H. BURK — MISS IDA JEFFERSON
MISS OLIVE HALDEMAN — MISS ELEANOR ALLSOP

Junior Department

MRS. GEORGE PARKMAN — MISS M. W. BAYARD
MRS. ROBERT J. THOMPSON — MR. ALBERT C. BRAND
MR. ROBERT P. MAGEE — MR. FRED'K T. MCGUIRE
MRS. T. G. PRATT THOMPSON — MR. G. HARRY DAVIS, JR
MRS. CHAS. S. PEASE

Senior Department

MISS ADELE BAYARD — MR. CHAS. H. LANDENBERGER
MRS. H. S. LOWBER — MR. JOHN G. KAUFMAN

GRACE CHVRCH PARISH NEWS



DECEMBER, 1916

GRACE CHVRCH

MOVNT AIRY ✠ PHILADELPHIA

KALENDAR

DECEMBER

3. First Sunday in Advent.
10. Second Sunday in Advent.
17. Third Sunday in Advent.
20. Ember Day.
21. S. Thomas, Apostle.
22 and 23. Ember Days.
24. Fourth Sunday in Advent.
25. Christmas Day.
26. S. Stephen, Martyr.
27. S. John, Evangelist.
28. The Innocents.
31. Sunday after Christmas.

JANUARY

1. Circumcision.
6. Epiphany.
7. First Sunday after Epiphany.

SERVICES

The First Sunday in the Month—7.30, Holy Communion; 10.30, Morning Prayer; 11, Holy Communion; 8, Evening Prayer.

Other Sundays—7.30, Holy Communion; 11, Morning Prayer; 8, Evening Prayer.

Week Days—Wednesdays at 9, Litany and Intercessions; 9.30, Holy Communion.

Holy Days—Holy Communion at 7.

NOTE.—*During Advent Season, December 3, 10, 17, 24, Evening Prayer is changed from 4 to 8 o'clock.*

"Prepare ye the Way of the Lord."

There will be a Special Series of Sunday Evening Services in Grace Church during Advent Season. The theme of the sermons will be S. John, the Baptist, and his Message—Preparation for Christ.

These services will mark the Anniversary of our Parochial Mission. They offer an opportunity for the rallying of the spiritual forces of the Parish and the gathering in of strangers.

REMEMBER THE DATES—December 3, 10, 17 and 24—8 P. M. (No afternoon services on these days.)

It is no mere dream, this being with God, this awareness of a constant Christ. It is the experienced theme of countless saints, the motor power of that peace which passing understanding writes its delicate story on many a human face. And you, child of God, professing and calling yourself a Christian, you must achieve the companionship of Christ within. We must prepare for it by the Advent method, by the method of prophecy and preparation.

If we would hear Jesus, we must heed John. What, then, does the Baptist say? Consider him, this rugged, tender forerunner, let us make his character and message our lesson of preparation for the Lover of our souls. Let John prepare us for Jesus.—Drury.

"The Kingdom of Heaven is at hand."

Grace Chvrch Parish News

Published Monthly throughout the Year for Grace Church, Gowen Avenue, Mount Airy

Editor
MR. CHARLES S. PEASE - - 7442 Devon Street

Business Manager
MR. FRED'K T. McGUIRE - - Franklin Bank Bldg.

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Volume XII DECEMBER, 1916 Number 12

Recollections of the Dedication Festival

The Reception was a marked improvement upon those of recent years. The attendance was larger and the presence of so many new faces gave point to the affair. Many parishioners were introduced. The musical features were a fine addition—thanks to the artists who so kindly favored us. Nor can we omit reference to the artists who transformed the Guild room into a garden. *Now let there be a sustained cultivation of the acquaintances there formed until they all ripen into loyal friendships.*

The Parish Meeting was the real innovation of the week. It afforded the Parish an opportunity for self-examination and self-improvement. It must be admitted that the Parish did not *fully* realize or improve the opportunity. It is quite certain, however, that because of this meeting we shall be keener to improve the next opportunity.

The program had more variety and spontaneity, though less symmetry than those of the Workers' Conferences of former Festivals.

In summing up the achievements of the year, Mr. Charles S. Pease was free from any tendency to glory in the past. The backward glance served only to encourage us to undertake greater things in the future. He laid stress upon the value of the regular and usual ministrations of the Church rather than the striking or spectacular things which often figure in such reports.

Mr. George J. Lincoln, being in bad voice, was unable to present the program for the new year. He handed his notes to Mr. Frederick T. McGuire, who obligingly acted as substitute.

The program presented was a parochial application of the Bishop's idea of a definite selection of a few important things to accomplish.

The program before us includes:

1. The raising of at least $2,000 of the $4,000 necessary to purchase the lot in the rear of the Church.
2. The welcoming of newcomers into the community by personal calls. In this a committee of Vestrymen headed by the Rector are to take the initiative.
3. A special series of Evening Services during the four Sundays of Advent Season, which will serve as rallying points.
4. An every-member canvass of the Parish by the Laymen's Committee, looking to increased and more widely distributed giving.

Suggestions for the improvement of the Church School were made by Mr. John G. Kaufman, Mr. S. Mendelson Meehan and Mrs. Reginald N. Hall.

The Free and Open Church was advocated by Mr. William L. Chrisman. The Pew-Rent System was defended by Mr. J. Wilson Bayard and Dr. A. L. E. Crouter. When the vote was taken, 45 voted for and 12 against free pews.

Mr. Bayard made a very convincing statement regarding the urgency of extending the Church property by the purchase of the adjoining lot, and cards for subscriptions were distributed.

Mrs. Ralph H. North, fresh from the General Convention, communicated to her hearers her own earnestness and enthusiasm as she described those "wonderful"

services which she had been privileged to attend in St. Louis.

The final number on the program, "For the Good of the Parish," brought out some valuable suggestions for constructive work and improvement. Mr. Horace Fortescue bore witness to the pleasure and profit to be derived from Bible Classes like the one which has been conducted in Stenton during the past year.

Mrs. George Parkman advocated new lines of Social Service work and greater stress upon education of the Parish in this branch of Christian effort.

Mrs. A. C. Brand told how the charitable work in the lower end of the Parish had revealed a need for evangelical work in that section.

Mrs. William C. Burk made plain the need for a Parish Worker if this Parish is to become really efficient. She said the women had raised about half the necessary sum and appealed to the men to complete it.

Mr. A. C. Brand voiced the desire of many to be more fully instructed regarding the ornaments, ritual and ceremonies of Church worship.

Miss E. D. Sewall spoke with much grace and wisdom about personal loyalty to the Church—she stressed the duty of generous giving—and the exerting of personal influence so as to help and not to injure the Parish.

Mrs. Ralph L. Hayes called attention to the importance of Mission Study.

Dr. A. L. E. Crouter proposed the holding of annual Parish meetings, at which the people could have a voice in the affairs of the Parish.

To many of these suggestions the Rector responded briefly.

Festival Sunday, November 5th, was a bright day. All the faithful in the Parish were knit together more firmly in Holy Communion. One wonders why, on such an occasion, *every communicant* who is physically able is not present to participate in the annual corporate communion of the Parish. But our Lord gives the answer in the Gospel for that very day:

> "The Kingdom of Heaven is like unto a certain King, which made a marriage for his son, and sent forth his servants to call them that were bidden to the wedding; and they would not come."

We notice in our Lord's parable that the king was wroth with those who made light of his invitation. So we may be sure is the King of Kings wroth with those who sit so lightly to all Church obligations. But the feast on November 5th was furnished with a multitude of guests.

The sermon was upon the text, Psalm 84 : 1 and 2:

> "O, how amiable are Thy dwellings; Thou Lord of Hosts!
>
> "My soul hath a desire and longing to enter into the courts of the Lord; my heart and my flesh rejoice in the living God."

The Rector said in part:

"If the ancient temple was dear to the heart of the devout Jew, how much dearer to us should be the Christian Church. Her spacious Courts are filled with people bound together by a tie stronger even than the racial bond—namely, the sacramental bond in Christ. Her Font speaks of a new and better Covenant. Her Lectern supports not only the Law but the Gospel. She has her table of shew-bread, the sacrificial meal by which the royal priesthood are fed,—even the Bread of Heaven. She has her Holy of Holies, her blood-sprinkled Altar, sprinkled indeed with blood,—not of bulls and goats, but of the Lamb without spot. Here rests a Presence more glorious than the Shekinah.

"Is it any wonder we love and honor the Church—this Church which symbolizes for us God's very presence?

"In the year 1858, just 58 years ago, this Parish had its inception as a mission of Christ Church, Germantown.

"Ten years later, under the rectorship of the Rev. R. A. Edwards, it became an independent, self-supporting Parish.

"Twenty years later still, the cornerstone of this present Church was laid.

"During the year following, on November 13, 1889, this Church was duly consecrated by the Rt. Rev. Dr. Whittaker, Bishop of Pennsylvania, assisted by some sixty clergy and a large body of the laity. The preacher was the Bishop of Pittsburgh."

The Rector mentioned, as men whose memory should ever be kept green in this Parish: the Rev. A. B. Atkins, C. S. Carstairs, A. S. Robinson, the Rev. R. A. Edwards, J. Henry Dunn, Charles M. Bayard, Charles Hayes Miller, Franklin B. Gowen, the Rev. Simeon C. Hill.

Referring to the fact that the fabric of King Solomon's Temple was supported by three central pillars, known as Wisdom, Strength and Beauty, the Rector pointed out how eloquently the Grace Church edifice speaks to us today of these three essential qualities in our religion.

The Thank Offering presented at that service amounted to $122.82. According to our custom, this will be devoted to our Parish Endowment Fund. This fund, which began with a legacy of $1,000 from the Rev. Simeon C. Hill, now amounts to $1,622.93.

The Church School Festival Service in the afternoon, with its procession, hearty singing and address upon the part played by the Sunday School in the history of the Parish was a necessary part of the celebration of this festive season. It was the first service for the Primary and Beginners' Departments this season and it was indeed a delight to see the children again in the Church.

In connection with his address the Rector showed the children the photographs of former Rectors of Grace Church. This collection of pictures should be increased by the addition of the photographs of laymen prominent in the past life of the Parish.

The Children's Party on Saturday afternoon was especially enjoyed by the younger children. Following the custom of recent years, the children planted a tree in the Church yard.

In 1914 a sturdy pin oak was planted in front of the Church. In 1915 an historic elm from Oxford, England, was planted in the close. This year a red oak was planted on the east side of the Church, near the tower. The children also planted an English ivy on the Parish house. All are thriving.

"The History of Mount Airy," an illustrated lecture by the Rev. Dr. Jacobs, Dean of the Lutheran Seminary, was an appropriate and interesting feature of the week's program. He demonstrated that Mt. Airy is, indeed, the "garden spot," and he reminded us of the wealth of historic association with our own vicinity. We are very grateful to Dr. Jacobs for granting us this favor.

The Missionary Feature of the Festival week was Fr. Staunton's illustrated lecture on the Mission at Sagada, Philippine Islands. His fine pictures told a thrilling story of splendid constructive missionary work amid great difficulties. With all its industrial and educational features, Fr. Staunton's work plainly centers around the Altar. It is distinctively Christian. We can understand better now why Bishop Brent speaks in such high terms of this work. The wonder is, why there are not more Sagadas.

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The Woman's Auxiliary and Guild

Just to remind you,—the two funds mentioned last month are not yet complete and there is still time to contribute to them. They are: the salary for the Parish Secretary and the purse for Miss Nunneviller.

It is hoped that Miss Nunneviller will visit the Auxiliary on the first Wednesday in December. She has been invited to luncheon that day, so that we may all become acquainted with her before she

starts for Alaska, and the work awaiting her there.

December 6th will be a true domestic missions day with us, for the Rev. George S. Gassner, Chaplain of the Seamen's Church Institute of Philadelphia, will be present and will tell us much that is of importance in connection with the Institute. To those whose sympathy is not aroused by foreign missions and who feel that "charity begins at home," this meeting should have a strong appeal and we hope to see many new faces in the Guild room that day.

About the second week in December the articles for the domestic box will be displayed, and every woman in Grace Church should see them. The domestic box has been made so attractive that it becomes a gift of love, not simply a means of supplying needs.

A word about the Rug Committee, that industrious coterie of women who work steadily and unobtrusively on through the year and accomplish such splendid things. This fall, with some of the money earned by them, a donation of twenty-five dollars has been given to the work in Bucks County, twenty-five dollars has been given for a new Fair Linen for our own Church altar, and the sum of five dollars has found its way into the purse for Miss Nunneviller. Is not this a good showing? We wish the Rug Committee and its able chairman continued success and future prosperity.

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Junior Branch

Meetings are being held every first and third Monday, and everyone has started the year eager to accomplish more than ever before. We now have a United Offering Treasurer and hope that Mrs. North will come to tell us about the Offering, so that we all will be more interested in it. All of us are saving Indian Head pennies and dropping them in a box, which will be opened in May and the contents given to some work that is being done for the Indians. Dolls for Deaconess Sands' Christmas box are being dressed and we hope they will give pleasure to the little girls in Graniteville, South Carolina. We want every girl in Grace Church to be a Junior.

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Cake and Candy Sale

Under the auspices of the Junior Branch of the Woman's Auxiliary there will be a sale of cake and candy in the parish house on Wednesday, December 6th, at three o'clock.

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Bishop's Day

The Parish branches of the Woman's Auxiliary in the Germantown Convocation were well represented in Christ Church, Germantown, November 15th, throughout the day.

Bishop Rhinelander was assisted in the Communion Service by the Rectors of Christ Church and S. Michael's, and two other clergymen were in attendance. His sermon was on the Holy Communion—considered as an act of worship. "All our holy religion is summarized and enshrined in the Holy Communion, the uniquely Christian act." He suggested that we might well make it the subject of individual study, reading and thought, at this season.

It was an uplifting service, full of inspiration. Surely it intensified for each one of us "the conviction of a common mission," and that we must work "all together, from one motive, for one goal."

After a brief recess at noon, there was a Service of Intercession, intimate and comprehensive.

At one o'clock, one hundred and fifty, or more, were seated in the Parish House enjoying a social hour while lunch was served most generously by the ladies of the Parish.

It was evident that those who filled the large Sunday School room at the time of the afternoon Conference, were confident that it would be most interesting. That expectation was not disappointed.

The Bishop, presiding, introduced the Rev. James B. Halsey, who struck the Progressive note which characterized the entire meeting. His brief report of certain features of the St. Louis Convention ended in a forcible appeal for advance, with practical suggestions how to do it.

Miss Myers, of S. Agnes' School, Kyoto, brought out the greatness of the educational opportunity in Japan, the pressing need of full equipment for that school, and of more teachers.

Mrs. Markoe spoke of the pledges she had made at St. Louis on behalf of Pennsylvania and of her certainty that the women of the Diocese can be relied on to meet these pledges.

Mrs. North, in speaking of the United Offering, stirred her hearers to deeper thankfulness by the announcement that she had been able to add to the amount offered at St. Louis, an additional $700, given since that time.

The consideration of questions handed in, was the closing exercise. They touched upon familiar topics, such as: the adjustment of "apportionment" and "specials"; "missions abroad, while there is so much to be done at home." They dealt also with new problems growing out of changing conditions.

The Bishop's answers were not only illuminating, but in such a happy vein as to encourage and cheer the perplexed.

A vote of thanks to Christ Church and its workers, for their kind hospitality, was unanimously given, and the day was over—a day of memories to be cherished.

E. D. S.

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Through the influence of the Brotherhood of S. Andrew the early service on Advent Sunday has come to be observed throughout the country as the time for an annual Corporate Communion of the men of the Church. It will be so observed in Grace Church, December 3d, at 7.30 A. M.

Thanksgiving Day

The services in Grace Church on Thanksgiving Day will be as follows:

7.00 A. M. Holy Communion.

9.30 A. M. Morning Prayer.

10.00 A. M. Holy Communion with sermon. The full choir with be in attendance.

As Thanksgiving Day falls upon the Feast of S. Andrew the Collect Epistle and Gospel for S. Andrew's Day will be used at the early service.

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From the Parish Register

Baptisms

INFANT

Phyllis Christine Watt.

ADULT

William Frederick Sommers.

Confirmations

Rutherford Eyre Brown.
Pauline de Moll.
Gertrude Elsie Doelp.
Margaret Elizabeth Fletcher.
Frank Archambault Fortescue.
Horace Fortescue.
Doris Weiss Haldeman.
Marion Buchanan Haldeman.
Ruth Jago.
John Loughlin Kaufman.
Mary Elizabeth Kaufman.
Edmund McCready.
John J. Powers.
Minerva Frantz Sommers.
William Frederick Sommers.

Burial

Emma Woolston.

Received by Letter

Mr. and Mrs. William B. Walton.

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Pews and Sittings

All who desire to engage pews or sittings may apply to the accounting warden, Mr. James Wilson Bayard, 105 East Johnson Street, Germantown, Philadelphia.

Christmas Day

Christmas Day will come on Monday this year. The day previous, the fourth Sunday in Advent, should furnish an excellent opportunity for spiritual preparation for our Christmas Communion.

There will be three celebrations of the Holy Communion on Christmas Day: at 6, 7.30 and 11. Morning Prayer will be said at 10.30. There will be no Evening Service.

Except for grave cause, no faithful communicant should fail to make his Communion on the Feast of the Nativity.

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Christmas Eve

What power in that word *Christmas* to cheer us all and make us young again! What beautiful and precious memories it quickens! Let us remember that those holy associations are even now being formed in the minds of our children. To them this is a wonder-world, new and fresh. What impressions of Christmas are they to receive this year? What new sense of love and reverence for the Holy Child are they to acquire? What new joy of gratitude and worship is to be born in them?

Let us make the most of the Christmas-Eve Festival. At four o'clock that day—it falls on Sunday this year—a joyous procession will enter the Church singing *Adeste Fideles*. The children will carry well-filled stockings—their gift to the children of Kensington. The service will be full of reminders of the Sweet Saviour—born on that holy night, the carols, the Gospel, the address, the Manger Scene. Everything will tend to bring out the loving kindness of God in His great gift to us.

The tree, symbol of Yule-tide generosity, will not be missing, nor will the usual presents and candy. But these will be distributed at the close of the service without disorder.

The upper School will hold its regular session at 9.30 that day, the 24th of December, but the Primary and Beginners' Departments will omit the morning session.

Christmas Stockings

Attention, Children! We are going to send the Christmas stockings from the Church School this year, as usual, to the children of S. Ambrose Mission in Kensington.

Bring the filled stockings on Sunday, December 17th. Let us try to make this the best Christmas those children ever had!

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The Flower Fund

Please remember the "Flower Fund." We all love to see the flowers on the Altar, and from now until May they must be purchased.

Contributions marked simply "Flower Fund," and dropped in the box at the Church door, will be gratefully received.

Anyone desiring to donate flowers for a special day may communicate with Mrs. H. S. Lowber.

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The Purchase of the New Lot

We have it on the highest authority that one should not start to build a tower until one has counted the cost; and the same rule applies to the purchase of land. Doubtless there are few in this Parish for whom an outlay of $4,000 would not be a very sizable item in the year's budget. But no one of us is buying this lot by himself or for himself. We are buying it together: and no single share is so very large, when we come to figure it out.

The communicant lists, published with our November issue, showed about 600 communicants either registered members of this Parish, or residing within its limits. Many who have moved out from the city still prefer to be counted with their old Parish. But, even cutting down the list by one-third, there would remain 400 communicants. If they were to divide the entire purchase price among them, share and share alike, this would only be $10 apiece; or just about twenty cents a week for a year. It would scarcely be a heart-breaking effort for most of us to pay such an amount. Many have already done much more.

But, if this is too much for any of us—and each one must be his or her own judge as to that—we need not keep ourselves wholly aloof. The lot offered us measures 133 feet by 200; thus comprising 26,600 square feet. It is, therefore, offered to us at 15 cents per square foot. No one, surely, wants to have no part in this enterprise. Each of us can at least buy a few square feet at this rate. Any offerings sent the Accounting Warden or put on the alms basin in an envelope marked for that purpose will be so applied.

We are a small company in the great army of the Church of God. We are set to guard a goodly heritage. It is for us to see to it that that heritage is handed on to those who join our company and who will, some day, take our places, not marred nor cramped, but fit to be used to the best advantage in our Blessed Master's work. For this reason only have we set ourselves to make this purchase. Let there be no slackers among us. Let each one do his or her fair share.

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The Faithful Departed

At the late celebration on All Saints' Day, those parishioners who have "fallen asleep" during the past year were commemorated by name.

The following prayer was used:

> O Almighty God, the God of the spirits of all flesh, Who by a voice from heaven didst proclaim, Blessed are the dead who die in the Lord: Multiply, we beseech Thee, to those who rest in Jesus, the manifold blessings of Thy love, that the good work which Thou didst begin in them may be perfected unto the day of Jesus Christ. And of Thy mercy, O Heavenly Father, vouchsafe that we, who now serve Thee here on earth, may at last, together with them, be found meet to be partakers of the inheritance of the saints in light; for the sake of the same, Thy Son, Jesus Christ, our Lord and Saviour. *Amen.*

This prayer is the first definite prayer for the departed to be officially authorized by any Anglican Church since the First Prayer Book of Edward VI. It is to be found in the Prayer Book of the Episcopal Church of Scotland and was incorporated into the revised Burial Office of our own Prayer Book at the recent General Convention.

In his sermon on All Saints' Day, the Rector referred to the modern revival of prayer for the faithful departed and emphasized the calm spirit of confidence which should always characterize such prayers.

He quoted the following words of the Archbishop of Canterbury:

"Surely we are right to be on our guard lest in one who thus reverently, trustfully, thinks and prays and wonders, we discourage the upraising of the devout soul in prayer for the loved one out of sight. We are not forgetful of the long and mischievous abuse of that devotion in later mediæval days. Nay, we have not forgotten or ignored the same abuses still alive, still in some fields prevalent—the dogmatism about things we cannot know, and the perils which such abuse involves. We understand why repression of such mischiefs, prevention of these perils, took in our formularies and our Prayer Books so stern, so drastic a character that no explicit prayers for the departed at all were admitted into the public language of the Church, and people were taught to rely in these public Offices upon that alone which can be definitely proved by Holy Scripture. I have no word of censure for those men—Laud and Andrewes, remember, were among them—who thus handled the difficulties which they had to face.

But surely now there is place for gentler recognition of the instinctive, the natural, the loyal craving of the bereaved; and the abuses of the chantry-system and the extravagances of Tetzel need not now, nearly four centuries afterwards, thwart or

hinder the reverent, the absolutely trustful prayer of a wounded spirit who feels it natural and helpful to pray for him whom we shall not greet on earth again, but who, in his Father's loving keeping, still lives, and, as we may surely believe, still grows from strength to strength in truer purity and in deepened reverence and love."

✠

The United Offering at the Convention

The great triennial event in the life of the Woman's Auxiliary to the Board of Missions has once again passed into history, and another United Offering is available, to be devoted this time "entirely to the training, testing, sending and support of women for mission work at home and abroad, and to the care of such as are sick or disabled."

The amount of the offering, presented in Christ Church Cathedral, St. Louis, on Thursday, October 12th, and as announced at the great Mass Meeting that afternoon at the Odeon Theatre, was $352,147.04, an increase of about $46,000 over the offering of 1913. The presentation from the women of the Diocese of Pennsylvania was $49,-208.43; but, before the closing of the United Offering Fund on November 1st, that amount had reached the sum of $50,-005.57, with $1,660.78 as the share of Grace Church. (The total amount of the United Offering of the women of the Church, covering a period of twenty-seven years—from 1889 to 1916—is $1,544,000.)

More precious than all the dollars and cents are the two lives which were offered, at the presentation service, for work in the mission field.

Still looking westward, we are already trying to catch a vision of the far-away Triennial Thank Offering of 1919 at Detroit! Who can tell what more love, greater consecration, and that "consciousness of a common mission" which our Bishop so emphasizes, may mean all along the pathway of the next three years!

Our many faithful contributors in Grace Church Parish will be interested in reading of the important United Offering "doings" at the business meetings of the Auxiliary held in St. Louis. The resolutions which were adopted may be found in the November *Spirit of Missions*—a valuable Convention number.

A motion to insert the word "Thank" in the name of our offering, making it "The United Thank Offering," was discussed at length, but was finally lost by 176 to 140 votes.

The United Offering Diocesan Treasurer of New York presented an interesting resolution, which was adopted. This resolution recommended the observance of the great Triennial Service by simultaneous services in all Dioceses,—the services to be arranged to conform as closely as possible to that in the Convention city. Such a service was held on October 12th at the Cathedral of S. John the Divine, New York, and had proved one of great inspiration and helpfulness. M. C. S. N.

✠

Notes

The Kindergarten coach will call for young children, if the parents will notify Mrs. R. N. Hall, 34 Gowen Avenue, Mt. Airy, of a desire to have the little ones attend the Church School.

✠

The Rector announced a few Sundays ago that he intended to take the Confirmation candidates on a pilgrimage through the Church to explain to them the symbolism of the ornaments and vestments of Church worship. He invited others who were interested to attend. To his surprise, a large company—some 60 persons—presented themselves. They followed with keen interest the simple explanation of things churchly. Several requests have since been made that the Rector repeat the instruction, that others may attend. He has promised to do so.

The Rector of Grace Church has recently attended the following events, all of which have important bearing upon the religious life of Mt. Airy: The fiftieth anniversary of the entrance upon the ministry of the Rev. Dr. Jacobs, Dean of the Lutheran Seminary; the twentieth anniversary of the Rev. John Calhoun's pastorate in the Mt. Airy Presbyterian Church, and the funeral of the Rev. John Toomey, Rector of Holy Cross Roman Catholic Church in Mt. Airy.

✠

At the meeting of the Communicants' Guild, November 17th, the following important events were announced:

Wednesday, November 29th, at 7.45, meeting of the Guild to welcome the newly confirmed as members.

The same evening at 8.30, service of preparation for the Holy Communion.

Sunday, December 3d (Advent Sunday), at 7.30 A. M., Semi-Annual Corporate Communion of the Guild. At that service the newly confirmed will make their first Communion.

✠

Are we going to increase our gifts for missions this current year? Last year, according to the report recently received, our Parish apportionment was $1,709.70. We raised in the Church $2,342.69, in the Church School $333.06, in the Woman's Auxiliary $149.25, making a total of $2,825.00, of which $710.08 was our special "One Day's Income" offering at Easter time. The missionary year is still young—let it be a vigorous one.

✠

The Pastoral Letter

To the people of this Church, we, your Bishops, give counsel in the name of Christ.

America is involved today in world-wide confusion which finds its most acute expression in the battle-fields of Europe. No self isolation on our part is possible. The Fortunes of the nations of the world are interwoven as the threads of a tapestry. To ignore this fact is folly; to reckon with it frankly is to give due recognition to the fundamental unity of the human race and to hasten the dawn of that day in which the armaments of war shall be beaten into the implements of peace.

It was but a moment ago that we were basking in the thought that the human race was steadily coming to recognize the community of its interests the world over. The crime today of acting as if this were not so, is the greater because the doctrine of brotherhood has progressed from a local theory to a universal conviction.

Interests can never again be sectional. The world is henceforth one from North to South and from East to West, for the time being in a disturbed and suffering unity, in days to come in a unity where order and health will reign. "Here" and "there" are merely terms of lifeless space. The longest distance in the human brotherhood is but from the head to the feet of its quivering, sensitive body. Sympathy reaching to the ends of the earth is not the voluntary offering of a few, but the humane obligation of all. It is the instinctive thrill of fellow-feeling that rushes through the entire organism when a single member rejoices or suffers. Political expediency may in war time require neutrality of the State, but it cannot hold in leash the sympathies of the individual citizen. A man cannot be passionless and retain his manhood. "No heart is pure that is not passionate, no virtue safe that is not enthusiastic."

The fact that our Nation is not at war affords no ground for smugness, much less for self-applause. It throws upon us the searching responsibility of exalting the true ideals of peace and incorporating them in our national life. Nationalism too often assumes the ugly role of group-selfishness or false patriotism. Local conditions determine what form this disease will take. Yonder it breaks forth in the scarlet rash of war; here in unconsecrated prosperity which is bound to cause manhood to decay. The Nation that in some quarters, for the sake of gain, still chains to the wheels of industry the bodies and souls of her little children, that allows human life to be sacrificed to the inventions of speed and production from lack of costly safeguards, that heeds but listlessly the cry of the poor and oppressed, is not at peace even though she be not at war. If presently we aspire to act as peacemakers in behalf of the warring nations on the ground that we are not caught in the meshes of the actual conflict,

let our aspirations be tempered by the reflection that we are tainted with the common disease of which the eruption of war is a symptom not a cause. God hates a godless and empty peace as much as He hates unrighteous war. Let it be sadly said that, in proportion to her swollen wealth, as figures show, America's contribution toward the alleviation of innocent sufferers in Europe is the merest pittance. A few have given lavishly even to the laying down of their lives, many in due proportion to their substance, the vast majority little or nothing. But the opportunity has not yet swept by. Christ is calling men to sanctify their wealth by offering freely of their substance to God's cause everywhere. The wounds of Armenia, Poland and Belgium still lie gaping to the sky and offer their dumb appeal to God and man. If America comes out of this day of world disorder richer in purse and poorer in manhood, she will invite, and bring upon herself, the penalty of a debased national life or even of losing her very soul. The peace that smothers the souls is as ruthless and inexorable as the war that mangles the bodies of its victims.

So far as war is a discipline which man has imposed upon himself, he must look to himself to get rid of it. Movements and associations to promote peace are not to be ignored or undervalued, especially those which emphasize the deep likenesses, and give second place to the surface differences, of the race. America is still in danger of race antipathy flaming into hatred, which always constitutes an angry call to arms. Her blood connection with the whole of Europe is a glorious heritage, making in the main for peace. Whatsoever dangers may lie lurking beyond our western horizon, they can surely be averted by a spirit of justice which has not always prevailed in our dealing with the Orient, the multitudinous Orient which presently will be the centre of the world's attention.

Again no nation, least of all so vast and diversified a one as ours, is justified in trusting to chance for the creation of her national character. She must expect of every one of her citizens some true form of national service, rendered according to the capacity of each. No one can commute or delegate it; no one can be absolved from it. National preparedness is a clear duty. If this service assumes the form of more military defense, such can easily become a menace, and will surely fall short of pacific effect, unless all the productive forces of manhood are at the same moment developed and shaped into social order and righteousness. The only thorough preparedness is that exemplified and taught by Christ, the preparedness of character based upon life with God.

Would that our peace today were like a river and our righteousness as the waves of the sea! Then would we be indeed an ensign to the nations. But how different a case it is! The nations now at war whom thoughtless people pity, have as much to teach us as we have to teach them. They rebuke our worship of comfort and money by their daily offering, upon a reeking altar, of life and treasure, in behalf of what each believes to be a spiritual ideal; they declare to us that intoxicating liquor which is so freely and carelessly drunk in our land is a national menace to be dispensed with at the cost of lowered revenue but with the gain of heightened virility; they teach us that food is the staff of physical life, not an invitation to daintiness or gluttony; they rebuke our spiritual poverty by the splendor of their spiritual eagerness, which, out of their tragedy, brings new visions from God and breeds new virtues in men; they shame our self-indulgence by a degree of self-sacrifice that is royal in that the priests that offer are the victims offered.

We now come to the study of the causes of our social disorder, whether they express themselves in war or in diseased peace. Whatever apology may be made, or local explanation offered, at home or abroad, for the world confusion, it is "none the less an outcome and a revelation of un-Christian principles which have dominated the life of western Christendom and of which both the Church and the nations have need to repent." We will know that force, be it physical or moral, cannot by itself uproot evil, nevertheless we have no right to place in the same class all the belligerents, aggressive and defensive, in this or any war. There are even occasions when the cleansing of the temple of human life must be begun with scourge and driving power. But it is the duty of the Church "to place supreme reliance upon spiritual forces and in particular upon the power and method of the Cross."

St. James, were he speaking today, could not use more pointed and telling words than those he wrote long centuries ago: "From whence come wars and fightings among you? come they not hence, even of your lusts which war in your members?

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Know ye not that the friendship of the world is enmity with God? Whosoever therefore will be a friend of the world is the enemy of God." Greed of possessions, greed of honor, greed of pleasure have literally dethroned God from His supreme place among men. The sole cure is to exalt God. The Church of earliest days met her unprecedented responsibility of converting and enlightening a bewildered and depraved world first by proclaiming God as revealed in Jesus Christ, and then by moral precept as exemplified by His character and word. The order is from God to righteousness rather than from righteousness to God. The world of men is athirst for the knowledge of the living God. If we need fresh evidence of this, we have it in the recent experience of the Nation-wide Preaching Mission. We therefore solemnly enjoin upon pastors and preachers that their first duty is to retire periodically within the veil, and walk with God, in order to come forth and proclaim His clear revelation of Himself made through the ages; and to reaffirm in this our day of distress that He understands and rules the race which He shaped with His own hand, and with which He irrevocably identified Himself when He became the Son of Man. Experienced in dealing with the age-long waywardness of men, He is not baffled or embarrassed by the wide-spread disorder of our times. Experienced equally and victoriously in suffering, His hand of compassion is skilled and ready to "comfort and succour all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity." The awful writhing mass of suffering which men are now facing does not tax, much less exhaust, His pitiful mercy. In the calm certainty of His saving power, He moves among the pain-stricken everywhere without haste and without rest.

With the incarnation as the cornerstone of the faith, our common humanity contains in itself God's assurance that we have capacity for universal brotherhood, God's executive agency for bringing in His Kingdom and His righteousness in the Church of Jesus Christ. Out of the natural human family, our Lord's mystical body is shaped into a fellowship which transcends all the divisions of nationality or race. Thus far the Church has been only strong enough to see and covet, not strong enough to consummate her ideal. Her own disunion dims her hope, weakens her arm and hinders her progress. Nevertheless in her missions throughout the world, often in conditions of extreme difficulty, she has steadily borne witness to her regenerating power and has welded living links uniting to one another distant and diverse members of the human family, as well as won individuals to the love and service of God. But it is only flame that can kindle flame. A divided Church is powerless to create an undivided world. There must therefore be no relaxation in our steady efforts to bind up her wounds and manifest her unity. The breakdown of secular efforts to maintain stable order constitutes a special call to her so to equip herself as to fulfil her conciliating office among individuals and groups of men.

We close our words of counsel and exhortation to the churches with our faces set toward the dawn. History makes plain to us that man's extremity is God's opportunity. Beneath every pall of tragedy lies hidden the glory of God—new visions of faith, new counsels of virtue—to be revealed to and discovered by those who look not at the things which are seen but at the things which are not seen, and who wrestle with God for a blessing.

We commend you with confidence, brethren, in this day of our peril and opportunity, to the safekeeping of Him who was dead and is alive forevermore. Amen.

*

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Good Friday—Missions to the Jews.

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General Missions	$1,874.15
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GRACE CHVRCH PARISH NEWS



JANUARY, 1917

GRACE CHVRCH

MOVNT AIRY ✣ PHILADELPHIA

KALENDAR

JANUARY

1. Circumcision.
6. Epiphany.
7. First Sunday after Epiphany.
14. Second Sunday after Epiphany.
21. Third Sunday after Epiphany.
25. Conversion of S. Paul.
28. Fourth Sunday after Epiphany.

FEBRUARY

2. Purification Blessed Virgin Mary.
4. Septuagesima.
11. Sexagesima.

SERVICES

The First Sunday in the Month:

7.30—Holy Communion.
10.15—Morning Prayer.
11.00—Holy Communion.
4.00—Evening Prayer.

The Second Sunday in the Month:

7.30—Holy Communion.
10.15—Litany and Catechism.
11.00—Morning Prayer.
4.00—Evening Prayer.

The Third Sunday in the Month:

7.30—Holy Communion.
10.15—Holy Communion.
11.00—Morning Prayer.
4.00—Evening Prayer.

The Fourth Sunday in the Month:

7.30—Holy Communion.
10.15—Morning Prayer.
11.00—Morning Prayer.
4.00—Evening Prayer.

The 10.15 Service will be attended each Sunday by the Church School in a body.

Week Days:

Wednesdays at 9.00—Litany and Intercessions.
9.30—Holy Communion.

Holy Days:

7.00—Holy Communion.

From the Parish Register

Baptisms

George Crofton Thompson.
Richard Parry.

Confirmations

Arno Shuman.
Mary Gifford Shuman.
Earl Arno Shuman.

(The above names were omitted from the list published in the December issue. The number in the class was eighteen.)

Marriage

Samuel Algeo and Margaret Anderson.

Burials

Edith M. Wilkins.
William Levering Smith.
Eliza Ann Loughlin.
Sallie D. Thompson.
Rachel Ann Hyde.

Received by Letter

Robert P. Magee.
Mrs. Robert P. Magee.
Joseph Taylor Foster.
Mrs. Joseph Taylor Foster.

Transferred by Letter

Donald E. Eastlake.

Duplex Envelope System for Missions and Church Support

All members of the Parish are urged to avail themselves of the Duplex Envelope System as a regular method of contributing toward missions and Church support. For pledge cards and envelopes, please address the Accounting Warden.

Pews and Sittings

All who desire to engage pews or sittings may apply to the accounting warden, Mr. James Wilson Bayard, 105 East Johnson Street, Germantown, Philadelphia.

Patronize Our Advertisers

It costs you nothing to say, "*I saw your advertisement in the GRACE CHURCH PARISH NEWS.*" This goes further with the tradesman than you think. It also *helps financially* the work of the Parish News. Have you read *carefully* the advertisements this month? Will you not do so, *at once*, and give your *patronage* to some of our advertisers?

GRACE CHVRCH PARISH NEWS

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Church Pension Fund

For many years the stronger dioceses of our Church have maintained funds for the care of their clergy when disabled from active work by age or infirmity, and of those dependent on them, after their death. The distributions thus made have been unequal and always pitiably inadequate.

Three years ago the Church began to awake to its duty to this body of faithful and hard working men. No one who has looked into the matter at all, can fail to realize that the compensation paid to the majority of our clergy is insufficient to enable them to live in the manner expected of them, or to do the work of which they are capable; and leaves to the clergyman with the average family no surplus whatever to lay aside to protect himself, or those dearest to him, against any failure of his powers. The General Convention of 1913 appointed a Joint Commission to work out an equitable plan for the assumption by the Church as a whole of at least a moderate part of its duty to make good its dereliction in this matter. This commission has prepared a scheme, which has been accepted by all the diocesan conventions and adopted by the General Convention of 1916, under which by the payment from each parish of a sum equal to about 7½ per cent. per annum of the total amount it pays its clergy in salary (including the use of the rectory), a fund will be created, out of which each clergyman hereafter entering the service of the Church and retired from duty through age or disability will receive a pension or annuity fixed to a certain extent by the salary he received while in active service, but not less than $600 per annum. Proportionate provision is also made for his widow and minor children.

The fund raised in this way will not, however, be sufficient to provide such pensions for the clergy already—and some of them for many years—in active service. These are what the actuaries call "accrued liabilities," and they have calculated that to meet them the sum of $5,000,000 must be provided. Of this amount the Joint Commission, headed by Bishop Lawrence, of Massachusetts (who has done wonderful work in this cause), has already received in cash or pledges $4,000,000. The greater part of this sum has come from a comparatively small number of men, blessed with large means, whom Bishop Lawrence and his associates on the commission have brought to see the greatness of the need and so the greatness of their opportunity. In order to make these pledges good the remaining $1,000,000 must be secured by March, 1917, and the commission is now appealing to every parish of our Church to do its share in raising this amount. This is our opportunity; our chance to show that we, too, see the need and are ready, out of our means, to take our part in the performance of this great duty.

In pursuance of the plan adopted by the Diocesan Committee in charge of this matter, the subject will soon be laid before you by the Parish Committee appointed by the Vestry for that purpose. We bespeak for what they present to you a careful consideration and a liberal response.

The Senior Sexton

In electing Mr. E. L. Hagenbaugh Senior Sexton of this Church, and relieving him of the exacting physical labor of the care of its property, the Vestry desire to record their deep appreciation of his long and faithful services to this parish.

He was first elected Sexton in 1884 when this congregation was still worshipping in its original Church building on Mt. Airy Avenue, and when the duties of the position were light and required but a small part of his time. The erection of our present Church five years later, and the growth of the work of the parish steadily increased the requirements of his position and soon engrossed his entire time.

His devotion to the Church and its work, his faithfulness to his duties, his uniform courtesy and attention to all connected with the parish who called on him for any service, and the truly Christian dignity which he at all times manifested, can only be fully known to those who have also served this Church during this long period. Their best wishes follow him into his new position where they hope he can for many years continue to serve the Church and aid in its growth and prosperity.

✠

A New Sexton

On January 1st, Mr. Emanuel L. Hagenbaugh, for thirty-one years Sexton of Grace Church, and now eighty-two years of age, was relieved of the active duties of his office and made "Senior Sexton." He will continue to receive part salary and to officiate at times.

His successor as active Sexton is Mr. Samuel Algeo, born in County Donegal, Ireland, in 1880. Mr. Algeo came to this country eight years ago. During the past year he has been gardener for Mrs. Chas. H. Miller and has been a regular communicant of Grace Church.

Mr. Algeo was married to Miss Margaret Anderson in Grace Church on December 6th.

The Woman's Auxiliary and Guild

There are at present several funds that the women of Grace Church are trying to raise, and in case they are not fully understood, the following list may be of help:

The salary for the Parish Worker and the purse for Miss Nunneviller have already been carefully explained, so they need no further word; it is only necessary to add that these funds are of primary importance in our parish, and it is hoped that the contributions to them will be generous.

The next on the list is the pledge of $6 for Dr. Yoh, a Chinese woman, who, after hard work, has completed her medical course in her own country and has come here to take advantage of our hospital clinics. Through the kindness of interested Philadelphians she has been given the privilege of observing delicate and rare operations in the hospitals and is adding to her experience the special training she desires.

For seven years after obtaining her degree Dr. Yoh was in charge of St. James' Hospital, China. All money earned in private outside practice she turned over to the hospital until the last year, when she put by what she thought would be enough for her passage and her living expenses during the twelve months in this country. With all prices advancing, however, this was soon gone and she will have to return without the experience for which she came if funds are not provided. Dr. Yoh is a woman whose influence and work among her people will be invaluable, and we must not lose this opportunity to help. She wishes to remain about three months longer; her board is $6 a week and about $50 will be needed for expenses. Various parishes pledged one, two or three weeks' board and the sum was soon made up. Grace Church has promised one week's board and all contributions toward it will be gladly received.

The Episcopal Hospital comes next, and every good churchwoman should feel a personal responsibility for this institution. Bishop Rhinelander, in the *Diocesan News* some months ago, pointed out most forcefully and movingly our duty in this regard. He told how many poor, sick creatures have to be refused admission and even treatment, though half the beds are unoccupied. He said: *"You* have turned them away!" We should count our contribution to the Episcopal Hospital as one of our regular yearly expenses just as we do our coal and gas bills.

In the early part of December the Rev. George S. Gassner addressed one of the Auxiliary meetings on the subject of the "Seaman's Church Institute of Philadelphia." Its aim is to help the unfortunate and provide a pleasant, wholesome place for sailors to spend their evenings when they are staying at this port for a short time. Donations of money and light reading matter of all kinds will be most welcome.

At another meeting, Miss Robinson, from South Carolina, told very convincingly of the conditions in the cotton mills in the south. She was trying to raise money to help the young girls employed there, whose lives from year's end to year's end are one long struggle with poverty and oppression. Miss Robinson appealed to us to aid her in this work and a fund has been started.

At the end of the list comes Mrs. Markoe's pledge for Pennsylvania of $2,500 for the work in the Philippine Islands at Sagada. Fr. Staunton's lecture here during our Dedication Festival has made us familiar with this subject. The sum seems like a large one to raise, but individual effort can accomplish much if properly directed, and Mrs. Markoe sets us a fine example in this respect. Let each one do her *best,* not only by giving herself but by asking others to give also, and there will be no trouble in raising more than our share of the pledge.

Awards

The following awards were made at the Christmas eve service:

A prayer book and hymnal presented by the Rector to Curtis Crolius, in recognition of his faithful and orderly service as choir boy.

A prayer book and hymnal presented by the Music Committee to Robert Beaumont for regular attendance at choir rehearsals.

Bibles to scholars bringing new members into the Church School:

Nellie Lamb, James Hults, Ada Insinger, June Crouter, Walton Brand. Rachel Lamb and Florence Longcope having received Bibles already are to receive a book instead.

✠

The Christmas Baskets

The Social Service Committee reports that upwards of $16 was raised by the Juniors and expended in providing chicken dinners for some of those who would otherwise have gone without a repast befitting Christmas Day.

Five baskets full of fowl and "trimmings" were distributed where they would do the most good.

✠

Candlemas

A more coloquial name for the Feast of the Purification is "Candlemas." The aged Simeon proclaimed Christ the "Light of the Gentiles" and the "Glory of Israel." From ancient times this festival has been observed by processions of lighted candles in the churches. The spreading light conquering the darkness symbolizes the mission of the Church to dark lands.

According to our custom for several years we shall have a Candlemas service in Church at 4 o'clock on Friday afternoon, February 2d. The whole Church School will attend. The children of the Font Roll are especially invited to bring their parents. This is one of the bright spots of our year's observances. All are welcome.

There will be a celebration of the Holy Communion at 7.

The Presentation

God claimed as His own every first born son of Israel. They were from birth marked for consecration to His service as priests. But they could be redeemed from actual service. The Levites became their substitutes. They specialized in the work of the priesthood. Nevertheless, every first born son must be duly presented and redeemed by an offering. Though he might not become a priest, yet his life was a dedicated life. The Feast of the Presentation recalls the presentation of the First Born of our race to His Father. His was indeed a dedicated life.

✠

The Purification

But this festival is known in common parlance as the Purification. Women after childbirth were ceremonially unclean, for a boy forty days, for a girl eighty days. They were then bound to present an offering for Purification—a lamb and a turtle dove. Poor women might offer two turtle doves.

In perfect obedience to the law the Virgin Mother brought her two turtle doves and was duly purified. She also made her thanksgiving to God for His signal mercies bestowed upon her.

✠

The Churching of Women

In our churching office we have a rite which carries us back to the old dispensation and brings the grateful and devout mother today into fellowship with the holy mother of our Lord.

The predominant idea in our Christian office is thanksgiving rather than purification. The curse pronounced upon Eve has been done away by the grace of Christ.

The thankful mother makes her vow of self dedication before the altar, presents her offering to God and receives the Blessed Sacrament. Probably the reason why many mothers omit this Prayer Book office is because it has not been definitely brought to their attention.

The Epiphany

Again the Star of the East adorns the horizon, turning the eyes of all wise men to the Infant Redeemer. Again we are reminded of the Church's Epiphany task "to make all men see what is the followship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ." The services on the Feast of the Epiphany, Saturday, January 6th, were announced as follows: Holy Communion at 7; Morning Prayer at 9; Holy Communion with hymns and address at 9.30.

✠

The Conversion of S. Paul

Not only on Thursday, January 25th, but throughout this Epiphany season we do well to have the "wonderful conversion" of S. Paul in remembrance. The great Apostle of the Gentiles is clearly the Epiphany Saint. His abundant labors have won for him in some quarters the title of the Second Founder of Christianity. His personality dominates more than half the New Testament. And all he became and all he taught sprang from that pregnant event, his conversion. The passionate love of Jesus then born in him guided him continually until the hour of his martyrdom. It is sometimes said that conversion does not receive its full emphasis in the Church. We believe in Christian nurture, but we also believe profoundly in conversion. There will be an early celebration at 7 o'clock on S. Paul's Day.

✠

Another Confirmation Class

Already a nucleus for another confirmation class is gathering. Several adults have expressed to the Rector their desire for the laying on of hands. A number of boys and girls are looking forward to the next opportunity. It seems a pity to wait until next fall. If it can be arranged with the Bishop a class may be presented in the spring. Candidates should not hesitate to take up the matter with the Rector at this time.

Acknowledgment

The Rector and Mrs. Cline wish to express through these columns their deep sense of gratitude to the many friends in the parish who made their Christmas tenfold happier because of their assurances and tokens of affectionate good will.

✠

The Christmas Festival

The Church School Festival on Christmas Eve was enjoyed not only by the members of the school, but by nearly 300 visitors, including many parents. It was a delight to have a delegation from the Pennsylvania Institute for the Deaf present and we hope they will always join us hereafter.

The following was the program:

1 Procession of the whole school led by the vested choir, singing hymns, *Adeste Fideles* and "Hark the Herald Angels Sing." After encircling the church the procession passed in front of the Christmas tree where each pupil deposited his well filled stocking.
2 Opening sentence and brief word of welcome and explanation of the service.
3 Carol, "Blessed Night, When Bethlehem's Plain," followed by the presentation of the offering.
4 Reading of the Christmas lesson, S. Luke 2: 1-14, by the Superintendent.
5 The Magnificat sung to a simple chant.
6 The Creed.
7 The prayers.
8 Carol, "O Little Town of Bethlehem."
9 The Christmas Story told by the Rector.
10 Acts of Devotion—
The Rector kneeling in the center of the church led the school and congregation in
a An Act of Thanksgiving.
b An Act of Adoration to the Son of Mary.
c An Act of Humility and Welcome to Jesus.
11 Carol, "Silent Night, Holy Night," sung kneeling, during which the church grew gradually dark and the tree was illuminated.
12 The Pilgrimage to the Manger Scene, singing "We Three Kings of Orient Are" and "The First Nowell." The whole school and some members of the congregation visited the beautiful and reverent stable scene.
13 Distribution of presents to Primary and Beginners' Departments, during which the notices were given out.
14 Recessional—Carol, "O Bethlehem." Boxes of candy were handed to all members of the school as they passed out of the church.

✠

The Brotherhood of S. Andrew

Plans are underway for the development of a strong chapter of the Brotherhood of S. Andrew in Grace Church.

Only men who have been thoroughly trained for this work in the Way will be eligible to membership in the chapter. Meanwhile the chapter has been reorganized and the work committed to a few picked men. As the National Brotherhood Convention meets in Philadelphia next fall their work assumes unusual importance.

On the third Sunday in Advent, Mr. Frederick T. McGuire was received as a member and Messrs. S. Mendelson Meehan and Wm. B. Walton renewed their vows.

The Junior Chapter is soon to be reorganized in like manner.

✠

The Observer

I was glad to be one of the 500 who shared the Christmas Eve Festival in Grace Church. It put me in tune with the real inwardness of Christmas. I was glad to see so much made of the Christ Child, so little of Santa Claus. I was glad to see the emphasis upon giving rather than receiving. I wished I had brought a stocking to add to the pile.

But I was glad to see the children receiving some tokens of the Mother Church's love and bounty too.

I wasn't sure I should like a Christmas tree in the Church. Somehow Christmas

trees are usually so tawdry and everything in the Church should be so genuine and reverent.

But I was glad when I saw that chaste and worshipful tree all in silver and white.

I was gladder still to see the Crêche. How vivid it made the scene of Jesus' humble birth. Anyhow we children like such things.

I was glad the carols were not the cheap modern ones, but the ancient classical ones which children have loved for centuries.

It seemed so fitting and appropriate to be there with the children in the Church on Christmas Eve. What a pity to have put it in some other place or to have postponed it until the freshness and wonder of that holy night had been somewhat lost in the festivities of the holidays.

So you see how it was that I was ready to enter into the spirit of that prayer on Christmas Day which begins, "O, God, who makest us *glad* with the yearly remembrance of the birth of thine only Son, Jesus Christ."

It seems to me that it doesn't matter so much whether a man stands for Free Church or Rented Pews, as why he advocates either.

If Free Church, to escape shouldering his portion of the budget, I shall have an argument with him; if for Rented Pews as exclusive property; with him also. Even if renting pews is defended on the ground of expediency, perhaps I shall have a word about that.

If the poor, and others who have to count their coppers carefully, not to mention a class of lukewarm brethren sitting on the fence, are shunted away from the Church by an atmosphere of exclusiveness, shouldn't churchmen assume an attitude of resistance toward a system which has given offence, and direct their efforts to its elimination? In other words, shouldn't a churchman look forward to the abolition of pew rents, and work toward that end, however much that plan of providing income may have served a purpose in the past? Are we pretty well satisfied with Rented Pews, so much so that we have no *wish* for free seats, and a voluntary support of the parish? It's a poor professional or business man who wishes to accomplish something and does not do it. If he wants to achieve something very much he generally finds a way to do it.

If we are indifferent to Free Church,—do not wish and work hard for it, that condition will never come about.

There's nothing new about this indifference; it's as old as the hills. In company with the miracles enumerated in the Gospel for the third Sunday in Advent, is the good news that the poor are having the Gospel preached to them, from which it might be reasonably inferred that they had been neglected before.

The wardens of many Free Churches find that those in most moderate circumstances; yes, even the really poor, give more than the well to do, in proportion to their incomes.

It is a fact that the working people, if I can use that term, are the last to dodge their dues.

There are parishes whose budgets were never quite met by the income through Pew Rents, and which cast aside that system for one which not only pays all expenses but opens wide the doors and floors of the House of God.

✠

The Church Pension Fund Committee to represent the parish has been appointed as follows: Mr. James Wilson Bayard, chairman, Dr. A. L. E. Crouter and Mr. Wm. L. Chrisman.

✠

The second Sunday in Advent marked the anniversary of the parochial mission. The Church School attended a celebration of the Holy Communion at 9.30. Dr. Breed was celebrant and the Rector directed the responses from the nave. The missioner of last Advent, Fr. Bull, who so endeared himself to the children, was not forgotten in their prayers.

The Way

A pamphlet for the use of members of The Way has recently been printed. It includes a catechism, an office and some reminders appropriate to the "First Stage of the Journey." A list of the names of the first forty men to pass the first gate is printed in the pamphlet.

We quote the following:

"To every sincere and discerning traveler *the way* is an *experience.*"

It is not an occasional experience but a daily experience.

It is a common experience shared by a company of men.

It is a religious experience, uniting us with God.

It is a practical experience, preparing us for strong corporate service to Home, Church and Nation.

"The dogmas of the quiet past are inadequate to the stormy present. The occasion is piled high with difficulty and we must rise to the occasion. As our case is new, so we must think anew and act anew. We must disenthrall ourselves and then we shall save our country."—*Abraham Lincoln* (1862).

✠

Early Services

An ever increasing number of communicants are coming to love the early morning celebrations of the Holy Communion. Advent Sunday about one hundred persons made their Communion early. On Christmas Day there were eighty at the 6 o'clock service, an increase of almost 50 per cent. over last Christmas. The large attendance at the two early Eucharists on that day thinned out the congregation at the high celebration.

On the Feast of the Circumcision thirty-two persons began the new year by making their Communions at 7 o'clock.

This appreciation of the early Eucharists is growing more rapidly in some neighboring parishes than with us.

In S. Timothy's Church, Roxborough, 300 persons made their Communion at the 6 o'clock service on Christmas Day.

Missions

It is cause for general thanksgiving that the Board of Missions enters upon the new year with no unpaid bills to embarrass it.

The One Day's Income Plan has accomplished great things, enabling the Board to devote $81,508.91 to permanent equipment within the United States—an entirely new record. It was a brave step when the General Convention recommended that hereafter the Board of Missions set aside all undesignated legacies to be used for equipment and new work.

It means that we, the living, must meet the current demands of the Church's missionary work. For two years we have devoted our Easter offering to missions, giving each at least one day's income. Let us look forward to making a record offering next Easter.

✠

Memory Work

Considerable stress is laid upon memory work in Grace Church School. The official pin of the School can be worn only by those who have recited the whole Church catechism. The following have qualified for this privilege and wear the bronze pin: E. Martyn George, June Y. Crouter, A. L. E. Crouter, Jr., Gertrude Doelp, Marion Haldeman, Pauline de Moll, Frank Fortescue and Ruth Jago.

The requirements for the second award.—the silver pin—are as follows:

1 Canticles from Morning and Evening prayer—*Venite, Te Deum Benedictus, Magnificat* and *Nunc Dimittis.*

General Confession.

2 Collects: Christmas, First Lent, Easter, Whitsunday, Ascension, Annunciation, Missions.

3 Scripture: The Beatitudes, Psalm 23, Parable of the Prodigal Son or Parable of the Good Samaritan.

4 Seasons of the Church Year.

5 Hymns 289, 412, 444.

(Cut this out and preserve it)

New Communicants

Sometimes large confirmation classes, carefully prepared, are presented to the Bishop, and afterward, for some unaccountable reason, there seems no appreciable increase in the attendance at the Holy Communion.

Quite the reverse is true regarding the class recently confirmed in Grace Church. Their presence is a constant inspiration at the Church services. They have brought a real contribution of strength to the Church.

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Organ Recitals

Mr. McMichael will resume this month the organ recitals after Evening Prayer which have proved so enjoyable in the past.

On Tuesday evening, February 6th, Mr. McMichael will give a free organ recital in Grace Church, under the auspices of the American Organ Players' Club. It will be one of a series of twenty-four recitals given during the year by the various members of the club in different churches.

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Notes

The payments for diocesan apportionment since May 1, 1916, have aggregated $309.08.

Mr. McMichael will have the use of the parish house as a studio for the instruction of pupils from Mt. Airy and Chestnut Hill.

On the second Sunday in Advent the Rev. Henry L. Phillips, Archdeacon of Colored Work in Philadelphia, made a short address at the morning service regarding the work of the Church for the members of that race within this diocese.

A new fair linen cloth, beautifully embroidered, has recently been presented by the Woman's Auxiliary and Guild and was used for the first time on Christmas Day. This covering for the altar represents the winding-sheet in which the body of our Saviour was wrapped at His burial, and is marked with five crosses as a memento of His five wounds.

The Rector will conduct a conference on missionary instruction in the Sunday School at 2 o'clock on the annual educational day in the Church House, Friday, January 19th.

After Evensong on the Sunday after Christmas the Rector conducted another pilgrimage through the Church, explaining to an interested group of persons the ornaments, vestments and sacred vessels used in the services.

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Payments for general missions since October 1, 1916, total $420.50.

✠

The offering on Thanksgiving Day for the Episcopal Hospital was $219.81.

✠

The offering for the Christmas Fund for Disabled Clergymen and Widows and Orphans of Deceased Clergymen amounted to $192.62.

✠

The second Sunday after the Epiphany will be observed as Missionary Day in the Church School. This is in accord with the custom observed generally throughout the American Church.

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The Committee on Parish Extension with reference to the Curtin School district has been appointed: Mr. Thomas H. Ball, chairman, Messrs. Chrisman, Meehan and Brand, Mrs. Brand and Mrs. Insinger.

✠

The Rector has been elected Chaplain of the Local Assembly of the Brotherhood of S. Andrew. He will make the noonday address in the Garrick Theatre on Washington's Birthday (the day following Ash Wednesday) and again on Easter Even.

✠

Mr. and Mrs. Kaufmann recently entertained the Upper Senior Boys at a dinner party. The Rector was present. Messages of greetings were sent to the two former members of this Class who are now in College, "Ted" Jefferson in Swarthmore and Stanley Thornton in Wesleyan. This group of "boys" has held together with fine *esprit de corps* for several years. They are more appropriately called "young men" now.

✠

"Then welcome each rebuff
That turns earth's smoothness rough,
Each sting that bids nor sit nor stand but go!
Be our joys three-parts pain!
Strive and hold cheap the strain;
Learn, nor account the pang;
Dare, never grudge the throe!"

—*Browning.*

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Finance—MESSRS. E. V. LANSDALE, R. H. NORTH, A. L. E. CROUTER, J. W. BAYARD and F. M. DUNN.

Music—MESSRS. G. J. LINCOLN, W. L. CHRISMAN and C. H. LANDENBERGER.

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Stated Offerings

Dedication Festival—Parish Endowment Fund.

Thanksgiving Day—The Episcopal Hospital.

Christmas Day—Disabled Clergy and Widows and Children of Deceased Clergy

Ash Wednesday—Missions to the Deaf.

Good Friday—Missions to the Jews.

Easter Day—General Missions.

The Apportionment

General Missions	$1,874.15
Diocesan Missions	473.42
Religious Education	26.08
Social Service	7.82
Total	$2,381.47

Senior Sexton

MR. E. L. HAGENBAUGH

Sexton

MR. SAMUEL ALGEO

Choir

Organist and Choir Master — MR. MAXWELL McMICHAEL, A.A.G.O.
Choir Mother — MRS. ROBERT J. THOMPSON
Vestments — MISS ELISE BAYARD, MISS ELLEN GOWEN HOOD

Sopranos

F. W. BUTTERWORTH — ALEXANDER P. HOUSTON
JOHN BUTTERWORTH — RAYMOND MacFARLAND
PHILIP A. CLINE — ROBERT A. MAGEE, JR.
CURTIS C. CROLIUS — FREDERICK T. McGUIRE, JR.
A. L. E. CROUTER, JR. — FRANCIS MURPHY
HEBER T. HOOD — WILLIAM STAMBAUGH
LEHMAN ROBB — JAMES BURTON
WILLIAM GEBHARDT — JOHN CONARROE
CHESTON WEILER — LEWIS CONARROE
WALTER LONGCOPE — ROBERT BEAUMONT
WILLIAM WAGNER

Alto

J. YALE CROUTER

Tenors

MR. GEORGE A. GROSS — MR. LOUIS BACON

Basses

MR. J. W. BAYARD — MR. CHARLES F. KOENIG
MR. CHAS. W. FERRIS

Lay Readers

MR. J. W. BAYARD — MR. S. M. MEEHAN
MR. E. V. GRAY

Altar Servers

MR. JOHN WM. BISBING, Warden
MR. EDWIN V. GRAY
MR. CHARLES F. KOENIG
MR. R. DUDLEY CAMM
MR. J. YALE CROUTER
MR. H. DIMMICK BALDY
MR. J. WILLIAM LANDENBERGER
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Altar Guild

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MISS E. J. MILLER — MISS ALICE E. CROUTER
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MISS M. W. BAYARD — MISS HELEN DARLINGTON
MISS SIDNEY HOOD

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MRS. S. MENDELSON MEEHAN, Secretary
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MRS. THOMAS S. CLINE, Vice-President
MRS. WILLIAM C. BURK, Secretary
MRS. HORACE FORTESCUE, Assistant to the Secretary
MRS. A. L. E. CROUTER, Treasurer
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MRS. R. J. THOMPSON, Assistant United Offering Treasurer
MRS. RALPH L. HAYES, Missionary Educational Secretary

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The Executive Committee—MRS. WM. H. GEORGE, MRS. T. S. CLINE, MRS. WM. C. BURK, MRS. A. L. E. CROUTER, MRS. R. H. NORTH, MRS. R. J. THOMPSON, MRS. E. W. JENKINS, MRS. WM. L. CHRISMAN, MRS. C. M. BAYARD, MRS. H. S. LOWBER, MRS. J. M. HARTMAN, MRS. JOHN BURTON, MISS E. D. SEWALL, MRS. C. S. PEASE.

The Missionary Box Committee—MRS. E. W. JENKINS, Chairman.

The Library Committee—MRS. R. H. NORTH, Chairman.

The House Committee—MRS. WM. L. CHRISMAN, Chairman.

Woman's Auxiliary Delegates

Stated meetings held in the Church House, Twelfth and Walnut Streets.)

Diocesan — Last Wednesday in the month, at 11. MRS. W. L. CHRISMAN, MRS. HESTON BATES, MRS. H. C. WISE.

Domestic—Second Monday, at 10. MRS. A. L. E. CROUTER, MRS. E. J. WEBB, MRS. J. G. KAUFMAN, MRS. W. W. ROPER, MRS. J. T. FOSTER.

Colored—First Monday, at 11. MRS. FRANK V. CHAMBERS, MRS. J. M. HARTMAN, MRS. FRED'K T. McGUIRE, MRS. GEORGE G. PARRY, MRS. M. DIMMICK BALDY.

Indian—Last Monday, at 11. MRS. C. S. PEASE, MRS. C. M. BAYARD, MRS. EDW. JEFFERSON, MRS. R. J. THOMPSON, MRS. FRANCIS MURPHY.

Foreign—Third Monday, at 10. MISS E. D. SEWALL, MRS. C. M. BAYARD, MRS. WM. C. BURK, MRS. HARRY F. REBMANN.

Junior Branch of the Woman's Auxiliary

Older Juniors

MISS MARION SHARPS, President
MISS IDA JEFFERSON, Vice-President
MRS. SPENCER BUTTERWORTH, Secretary
MISS DOROTHY BENERMAN, Treasurer

Juniors

MISS E. MARTYN GEORGE, President
MISS SARAH E. THOMPSON, Vice-President
MISS CHARLOTTE E. WILKINSON, Secretary
MISS DOROTHY B. BENERMAN, Treasurer and Leader
MRS. WM. H. GEORGE, Associate Leader

Little Helpers

MRS. CHAS. S. PEASE, Leader

The Church Periodical Club

MISS M. W. BAYARD, Librarian

Delegates to the Woman's Aid to the Convocation of Germantown

MRS. C. M. BAYARD — MRS. H. C. HEATON
MRS. E. W. JENKINS — MRS. R. H. NORTH

Communicants' Guild

MR. JOHN G. KAUFMAN, President
H. DIMMICK BALDY, Vice-President
MISS ELEANOR ALLSOP, Secretary

The Way

An Organization of Men for training in Christian Religion.
Under the leadership of the Rector.

Chapter No. 490, Brotherhood of S. Andrew

MR. S. MENDELSON MEEHAN, Director

Troop 67, Boy Scouts of America

Scoutmaster
MR. G. HARRY DAVIS, JR., and MR. W. L. CHRISMAN, Associate Scoutmasters
THE RECTOR, Chaplain

Patrols (eight boys each)

The Eagles—GORDON CROUTER, Patrol Leader; GEORGE S. JEFFERSON, Corporal.

The Panthers—JOHN HANSELL, Patrol Leader; J. GOWEN HOOD, Corporal.

The Bears—GEORGE KENNEDY, Patrol Leader; J. GAYLORD McGUIRE, Corporal.

The Beavers—R. A. DINSMORE, Patrol Leader; WELLINGTON HORTON, Corporal.

Standard Bearers—P. EXTON GUCKES, American Flag; WILLIAM HILLSLEY, Troop Flag.

Troop Scribe—JOHN WILLIAMS.

THE CHURCH SCHOOL

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MR. S. MENDELSON MEEHAN, Superintendent
MRS. A. L. E. CROUTER, Principal
MISS MARY LARUE, Secretary.
MR. PHILIP F. COLEMAN, Registrar
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MRS. CHAS. S. PEASE, Superindent of Font Roll
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MISS HELEN BURK, Pianist, Primary

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Kindergarten Department

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MISS DOROTHY BENERMAN — MRS. H. V. STEELMAN

Primary Department

MRS. A. C. BRAND — MISS HELEN REBMANN
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Senior Department

MISS ADELE BAYARD — MR. CHAS. H. LANDENBERGER
MRS. H. S. LOWBER — MR. JOHN G. KAUFMAN

GRACE CHVRCH PARISH NEWS



FEBRUARY, 1917

GRACE CHVRCH

MOVNT AIRY ✠ PHILADELPHIA

KALENDAR

FEBRUARY

2. Purification Blessed Virgin Mary.
4. Septuagesima.
11. Sexagesima.
18. Quinquagesima.
21. Ash Wednesday.
24. S. Matthias.
25. First Sunday in Lent.
28. Ember Day.

MARCH

2 and 3. Ember Days.
4. Second Sunday in Lent.

SERVICES

The First Sunday in the Month:

7.30—Holy Communion.
10.15—Morning Prayer.
11.00—Holy Communion.
8.00—Evening Prayer.

The Second Sunday in the Month:

7.30—Holy Communion.
10.15—Litany and Catechism.
11.00—Morning Prayer.
8.00—Evening Prayer.

The Third Sunday in the Month:

7.30—Holy Communion.
10.15—Holy Communion.
11.00—Morning Prayer.
8.00—Evening Prayer.

The Fourth Sunday in the Month:

7.30—Holy Communion.
10.15—Morning Prayer.
11.00—Morning Prayer.
8.00—Evening Prayer.

The 10.15 Service will be attended each Sunday by the Church School in a body.

Week Days:

Wednesdays at 9.00—Litany and Intercessions.
9.30—Holy Communion.

Holy Days:

7.00—Holy Communion.

PROGRAM FOR LENT AND EASTER

THE SUNDAY SERVICES CONTINUE AS USUAL.

ASH WEDNESDAY

Holy Communion at 7 and 11.
Morning Prayer and Litany at 10.30.
Evening Service, Penitential Office and Sermon at 8.

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WEEK DAYS

Evening Prayer (Daily, except Wednesday) at 5.
Wednesdays: Morning Prayer at 9.
Holy Communion at 9.30.
Evening Prayer and Sermon at 8.
Children's Service, Friday at 4.30.

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HOLY WEEK

Monday and Tuesday:

Holy Communion at 7.
Evening Prayer at 5.

Wednesday:

Morning Prayer at 9.
Holy Communion at 9.30.
Evening Prayer (Preparation for Easter Communion) at 8.

Maundy Thursday:

Morning Prayer at 9.
Holy Communion at 9 30.
Evening Prayer at 5.

Good Friday:

Morning Prayer, Litany and Altar Service at 10.30.
Three Hours Meditation, 12 to 3.
Children's Service at 4.30.

Easter Even:

Morning Prayer and Altar Service at 9.
Evening Prayer and Holy Baptism at 4.

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EASTER DAY

(April 8)

Holy Communion at 6, 7.30 and 11.
Morning Prayer at 10.30.
Evening Prayer—Church School Festival Service at 4.

The Easter Offering will be devoted to Missions.

GRACE CHVRCH PARISH NEWS

Published Monthly throughout the Year for Grace Church, Gowen Avenue, Mount Airy

Editor
MR. CHARLES S. PEASE - - 7442 Devon Street

Business Manager
MR. FRED'K T. McGUIRE - - Franklin Bank Bldg.

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VOLUME XIII FEBRUARY, 1917 NUMBER 2

Pastoral Letter

Dear Brethren:—In England lately they have been making a "Pilgrimage of Prayer." "Pilgrims," chosen for the work, have gone about from place to place, from house to house, gathering the people for informal prayer together. The time was ripe and wonderful things have happened.

Last October, in St. Louis, it was proposed that this American Church should in like manner undertake a Pilgrimage of Prayer, but with a difference. With us, it is Prayer itself which is to make the pilgrimage, moving across the country, passing from Diocese to Diocese. This Pilgrimage has begun. The Diocese of Maine was the first to take it up, in the first week of Advent. In its westward movement, it comes to us from the Diocese of New Jersey on Sunday, February 4th. We are to pass it on to Bethlehem and Harrisburg on the Sunday following. Before the year is out it will have encircled our world. On Sunday, November 25, 1917, being the Sunday next before Advent, in all our Churches everywhere a final service of observance will be held, and the Pilgrimage will close.

I am writing now to urge you all to give yourselves earnestly and devoutly to a due observance of this Week of Prayer, from February 4th to February 11th inclusive, all through the Diocese. It offers a great spiritual opportunity if we have the grace to use it.

Our chief need is that we should be aroused to the urgent necessity of prayer. In Europe men have learned this first and greatest lesson. The experience of War has broken through the hardened surfaces of life. Men have become once more spiritually sensitive. It has become natural for them to pray. But it is not so with us. We have learned no spiritual lessons. Nothing has happened to break, or even to bend, the hardened crust of our material prosperity. We are on the edge of spiritual bankruptcy. This Week of Prayer, then, must be used chiefly for our conversion to the life of prayer. I would urge especially in this connection three lines of thoughts which may well provide us with central points of meditation:

First: The World's Present Fear.

Political ambition—hatreds and emulations—broken faith—Christendom at war—"rivers of pain"—evil going forth from nation to nation as a great whirlwind—the slain as dung upon the ground—civilization in ruins. (See Jer. XXV: 32, 33.)

"And there shall be signs in the sun, and in the moon, and in the stars: and upon the earth distress of nations, with perplexity; the sea and the waves roaring; men's hearts failing them for fear, and for looking after those things which are coming on the earth; for the powers of heaven shall be shaken." St. Luke XXI: 25, 26.

Second: The Nation's Present Danger.

Our country peopled by the nations—not yet welded into nationality—no clear national consciousness or conscience—money madness—distrust and prejudice between classes—dulling of moral sense—worship of comfort and ease—unbridled license—shrinking from sacrifice—impending judgment.

"How much hath she glorified herself, and lived deliciously, so much torment and sorrow give her; for she saith in her heart, I sit a queen, and am no widow, and shall see no sorrow." Rev. XVIII: 7.

Third: The Christian's Present Stupor.

Heedlessness of God—living for the present—faithless to the past—careless of the future—no strong convictions—no courageous stand for principle—no recognition of absolute truth or right—drifting in the dark.

"Because that, when they knew God, they glorified him not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened." Rom. I: 21.

Carefully considering these things, we shall feel an instant challenge to the Church to be at prayer. Salvation out of every danger comes from God alone. We reach and release God's saving power only as we pray.

In such a spirit, and moved by a clear sense of our responsibility, let us prepare to observe our Week of Prayer throughout the Diocese.

There will shortly be ready and distributed a small pamphlet giving suggestions as to how the Week of Prayer may be observed in public and in private. This will be followed by a printed schedule of services and meetings which are to be held in various Churches during the week.

I would also recommend that at every service in every Church from now to February 4th, a special Collect be used in preparation for the Week of Prayer. For this purpose, the Collects for the 10th, 12th and 22d Sundays after Trinity will be found suitable.

Faithfully yours,

PHILIP M. RHINELANDER,
Bishop of Pennsylvania.

Epiphany, 1917.

The Week of Prayer at Grace Church

The local observances in connection with the national Pilgrimage of Prayer will be as follows:

Sunday, February 4th (Septuagesima).
- 7.30—Corporate Communion of the Woman's Auxiliary (under whose auspices the Pilgrimage was planned).
- 10.15—Morning Prayer, the Church School attending in a body.
- 11.00—Holy Communion, with Sermon on Prayer.
- 8.00—Evening Prayer. Preacher Rev. Samuel Upjohn, D. D., Rector of S. Luke's Church, Germantown. This service offers a special opportunity for the men to have a share in the Week of Prayer.

Monday, February 5th.
- 4.00—Service of Intercession.

Tuesday, February 6th.
- 4.00—Service of Intercession.
- 8.00—Organ Recital. (An excellent opportunity for spiritual meditations.)

Wednesday, February 7th.
- 9.00—Litany.
- 9.30—Holy Communion.
- 12.00—Service of Intercession.
- 2.00—Class in Prayer; Leader, Mrs. W. B. Abbey.

Thursday, Feb. 8th, to Saturday, Feb. 10th.
- 4.00—Service of Intercession.

The Church will be kept open for private prayer during the week.

It is hoped all parishioners will remember the objects of intercession in their private and family devotions day by day.

Daily throughout the week the Church bell will be rung at 12 o'clock, noon, to remind all who are within hearing of the noonday private prayer for Missions. Let all who are distant hear its echo in their souls and, wherever they may be, pause for a moment of prayer.

I will therefore that men pray everywhere, lifting up holy hands without wrath and doubting.—I Timothy, 2 : 8.

NOONDAY PRAYER

Blessed Saviour, who at this hour didst hang upon the Cross, stretching forth Thy loving arms, grant that all mankind may look unto Thee and be saved, through Thy mercies and merits, who livest and reignest with the Father and the Holy Ghost ever one God, world without end. *Amen.*

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The Woman's Auxiliary and Guild

It is hard to realize that Christmas is so far behind us and Lent almost at hand. Before that season is quite upon us, you are reminded of the "Sample Tea" that has become a regular institution in our parish. This year it will be held on S. Valentine's Day, February 14th, from 2 until 5 in the afternoon, and tea will be served at 4 o'clock. The regular sewing meeting of the Auxiliary takes place in the morning and there will be a light luncheon for the convenience of those who wish to remain.

Remember that this is not a sale of pretty little trifles that no one wants, but what we all, at some time, have to buy, at the usual bazaar. The articles are things that we really need and would have to buy elsewhere. They are placed on exhibition as samples from which orders are taken. Why not patronize this home talent, and, in so doing, add to the fund that accumulates and is afterwards used for Missions?

The committee will be most grateful to anyone who will send in a sample article that she will be willing to duplicate if orders are received.

A request came the other day from the Indians for thread, buttons by the dozen and pictures. This is rather an unusual list of requirements, but it will not be hard to complete, for I am sure we all have some of these things that we can readily spare. The Indian boxes are sent off in the spring, so there is plenty of time, but let us try not to forget our donations.

The Rector's Letter

My dear Parishioners:

Sundry matters occur to me as the PARISH NEWS goes to press.

The great prayer wave sweeping over the country now lifts us on its crest. Ponder the prayer-inspiring words of our good Bishop. I can add nothing to them except to assure you that I shall pray for you each one by name before the altar during that week. And may I ask that, though your intercessions be world-wide in range, you forget not to pray lovingly for one another and for me.

Nothing has so delighted me in a long while as the new program which enables us to bring the Church School as a body into the Church for worship every Sunday. Even the Beginners are to join us once each month. How naturally they enter into the wonder and beauty of worship! These things, often hid from the wise and prudent, are revealed unto babes. *Even so, Father, for so it seemed good in Thy sight.*

As we tested out recently the advisability of an afternoon session of the Church School, one thing became abundantly evident—that for the great majority of our people the afternoon is preëmpted.

Recognizing this fact, we have decided to transfer Evening Prayer to the evening —beginning Septuagesima

Gentle reader, if you have not been in the habit of attending Evensong (and the chances are you haven't), will you not now definitely plan to come to Grace Church regularly Sunday evenings, bringing with you so many of your family and friends as can be persuaded? *Let your prayer be set forth in His sight as the incense; and let the lifting up of your hands be an evening sacrifice.*

Faithfully yours in Christ,

THOMAS S. CLINE.

Program of Diocesan Services during the Week of Prayer

FEBRUARY 5TH TO 10TH

Monday, 12.30 P. M., at S. Stephen's Church, under the auspices of the Woman's Auxiliary. Leader, The Rt. Rev. Dr. Philip M. Rhinelander.

Tuesday, 12.00 M., at S. James's Church, under the auspices of the Daughters of the King.

Wednesday, 12.00 M., at the Church of S. Luke and the Epiphany, under the auspices of the Junior Auxiliary. Leader, Miss Emily Warren, New York.

Thursday, 8.00 A. M. to 5.00 P. M. Quiet Day, under the auspices of the Girls' Friendly Society. Conductor, Rev. George L. Richardson.

Friday, 12.00 M., at S. Peter's Church, under the auspices of the Diocesan Altar Guild.

Friday, 8.00 P. M., at Holy Trinity Church, under the auspices of the Sunday School Teachers. Leader, Dr. William H. Jefferys.

Saturday, 12.00 M., at S. Mark's Church, under the auspices of the Diocesan Missionary Educational Department. Leader, Rev. Elliot White.

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For the Pilgrimage of Prayer Week

A suggestion for the use of the Pilgrimage leaflet:

There are seven subjects for prayer; on the inner cover of the leaflet are seven texts or groups of texts bearing upon these subjects; take one subject for meditation and intercession each day and use the corresponding text.

Intercessions Prepared for His People by a New Hampshire Rector

Hear us, O Lord our God, as we cry to Thee with many souls in many lands in this our Pilgrimage of Prayer:

O bind together the hearts of Thy people everywhere with Love Divine.

We beseech Thee to hear us, good Lord.

May all who bear the name of Christ *live* as Christians, having in their day a glad and worthy part, by life and works, by prayer and gifts, in carrying the Kingdom of Thy Son, our Lord into all the world.

We beseech Thee to hear us, good Lord.

If it be soon possible, out of the awful strife and darkness and selfishness of the age, bring forth a righteous and everlasting peace. Make truth and honesty, justice and honor to prevail at home and abroad. So shall the nations of this world become the Kingdom of our Lord and of His Christ.

We beseech Thee to hear us, good Lord.

Wherever Thy children in word or deed show forth any fruit of Thy Spirit, and strive to live the Golden Rule, may their one consuming aim be to make that Name which is above every name known upon earth, Thy saving health among all nations.

We beseech Thee to hear us, good Lord.

O take our offerings of time and skill, of means and study, of service and intercession, of *life,* and sanctify them to their uttermost good.

We beseech Thee to hear us, good Lord.

And may we *all* so consecrate all we are and all we have to Thee and the work Thou hast for each of us to do for our fellows, living at our best each day, that we may help Thee to bring in at last Thy Kingdom of Righteousness and Joy and Peace in the Holy Ghost in our city and in all the world.

We beseech Thee to hear us, good Lord.

And, O Holy God, hear us as with one voice we gather up these our imperfect supplications, and the needs and right desires of every heart, and say the prayer of Thy dear Son:

Our Father, etc.

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From the Parish Register

Received by Letter

William Francis Hodsdon.
Mrs. William Francis Hodsdon.

Removed by Letter

Leonidas W. Craig.
Howard M. Craig

The Power of Intercession

The weary ones had rest, the sick had joy
that day
And wondered how.
The ploughman singing at his work had
prayed,
"God help them now."

Alone in foreign lands, they wondered
how
Their feeble word had grown in power.
At home the Christians, two or three, had
met
To pray an hour.

So we are always wondering, wondering
long,
Because we do not see
Some one, unknown perhaps, and far
away,
On bended knee. —*Selected.*

THE CHURCH PENSION FUND is intended fundamentally to increase the vitality of the Church by rounding out its obligation to support the Clergy, and to release their energies more and more for that spiritual work which is properly theirs.

"More things are wrought by prayer than this world dreams of. Wherefore let thy voice rise like a fountain for me day and night. For what are men better than sheep or goats that nourish a blind life, if knowing God, they lift not up hands in prayer, both for themselves and those who call them friends, for so the whole earth is every way, bound by gold chains about the feet of God."

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Junior Branch

So far this year we have sent off boxes valued at $110. These were: One box of second-hand clothing to Miss Edrington, Virginia, valued at $32.00; another to Mr. Arkin, S. George's, Kensington, $27.00; post cards and knitted garments to Mr. Longshore, for immigrants, $3.00; 9 dolls to Mr. Arkin, $9.00; 27 dolls to Graniteville, S. C., $15.00; and four Christmas baskets to poor families in the parish, $16.00. The dolls to Graniteville we dressed ourselves, each of us choosing a Graniteville girl to send ours to.

We are now making dresses to send to S. James's Mission, Lydia, Va.; but we are also working and planning to raise $100 for the Episcopal Hospital in this city. So you see, there is lots to be done, and if every girl would only come, she would find plenty of ways in which to serve the Master.

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Latin America

A remarkable volume of new literature on Missions has been made available this winter. Most of the books deal with Latin America.

The opening of the Panama Canal, the Panama Missionary Congress, the development of affairs in Mexico, the conditions in Nicaragua, Cuba, Haiti and Santo Domingo all conspire to turn our attention to Latin America. It will furnish the chief theme of study among a number of Christian Communions this winter.

The New World, by Rev. Arthur R. Gray, which reviews the work of our own Communion, will be the chief text book for our Lenten Mission study. *Lending a Hand in Cuba,* by Bishop Knight, is another Church publication. Other important books are as follows:

South American Neighbors, by Bishop Homer C. Stuntz.

The Living Christ for Latin America, by Rev. J. H. McLean of Chile.

The Unity of the Americas, by Dr. Robert E. Speer.

Mexico Today, by George B. Winton.

Advance in the Antilles, by Howard B. Grose.

For young people there is the Junior text book, *Mañana?* (Tomorrow?), by Rev. P. E. Osgood.

Makers of South America, by Margarette Daniels.

Martin of Mansfeld, by Margaret R. Seebach.

The Land of the Golden Man, by Anita B. Ferris.

"We must conceive our duties toward our Latin American neighbors in the highest spiritual terms. It will be fatal to pitch our intercourse with them on the level of mere commercialism, and the Monroe Doctrine is no adequate statement of our political relationship. Latin America has a right to share in the best of our moral and religious inheritance."—*Robert E. Speer.*

Ask largely that your joy may be full.

Let us pray for:

The Unity of Christ's Church;
The binding together of the hearts of His people in the bonds of love;
The spread of His Kingdom through all the world.

Let us pray:

That peace may prevail among the nations, among the divided members of Christ's body;

That organizations formed for good may work in loving harmony together for the one great aim of making Christ's Name and Love the better known;

That our enterprises of study and gifts and prayer may all be blest through the outpouring of the Spirit upon our souls;

That our fellow-Christians, unreached as yet, may be won to pray and learn and give.

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Convocation of Germantown

At the Convocation of Germantown held in Bridesburg, January 16th, resolutions were adopted providing for fuller reports of the several Missions, that more careful consideration may be given to their problems and needs.

Bishop Garland announced that a donor, whose name is withheld, had offered to build a Church at Dolington.

A message from Bishop Rhinelander urged the building of a parish house basement for S. Gabriel's Mission at a cost of $10,000. The Bishop offered to guarantee the last $3,000.

Calvary Church, Germantown, reported the consecration of a Chapel at Queen Lane Manor, to be known as the Chapel of the Good Shepherd.

Mr. Emhart's account of the planting of the Church in Edgeley, a town near Bristol, was very interesting. Practically all the community, including the Methodist body, turned eagerly to the Episcopal Church to be shepherded. The best two lots in the town were donated, and plans are already under way to build a suitable Church. A canvass of the community revealed forty communicants. Edgeley offers an opportunity the Church must meet.

A Great Enterprise

The pension system is a great unifying force throughout the Church. It is a national system. It binds the millions of communicants and thousands of clergy, East, West, North and South, into one body of mutual helpfulness and strength. In order that this system may start, the Reserve Fund of $5,000,000 must be in hand March 1st.

Every man, woman and child in the Church wants to have a part in this great enterprise and campaign which will set our Church forward and will enable the Gospel of Christ to be preached with power.

Quinquagesima Sunday, February 18th, has been set aside for an offering throughout the Church for the Church Pension Fund.

Pews

BY A VESTRYMAN

What a lovely thing is a pew! Especially a pew with a little door to it! One enters into his pew as into his own castle, closes the door upon the multitude, and is alone with his religion—of the world, but not in it. A pew is an especially grateful possession if a church happens to be crowded. One may sail in, fashionably late, scatter the crowd of strangers—for pew-holders in the House of God are wont to talk much about "strangers"—and seat himself, conscious of the divine right conferred by a paid-up pew-rent. If "strangers" will come to church, let them stand, or take an inferior seat. They have paid no pew-rent.

These reflections arose in the mind of a vestryman who came to the church on the evening of the Second Sunday in Advent. On opening a door, he discovered the church so full that he literally could not get in. Indeed, three "strangers" almost fell into his arms when he opened the door. To be sure, the vestryman was late, but what of that? If he had had a pew, he could have claimed it. What, fellow-parishioners, are we coming to?—*The Living Church.*

Behind the Church Pension Fund is the determination to make this Church stronger, more efficient, and to enable the ministers of the Church to preach with greater serenity and force.

✠

Diocesan Educational Day

For the information of those who could not attend, the following program is printed:

CHURCH HOUSE
Twelfth and Walnut Sts., Philadelphia
FRIDAY, JANUARY 19, 1917
To know Christ, and to make Him known
WATCHWORD—LIFE

9 A. M.—Holy Communion—Celebrant, Bishop Garland.

10 A. M.—Mission Study Classes.
Prayer—Leader, Dr. Wm. H. Jefferys.
(Expressly to train Leaders for classes during the Pilgrimage of Prayer.)
The Church's Mission to Latin America—Leader, Mrs. Henry A. Pilsbry.
Mission Study in the Sunday School—Leader, Miss Anne Hubbard.
Latin America for Juniors—Leader, Miss Margaret Evans.

11 A. M.—A Costumed Representation of "The Church's Mission to Latin America"—Members of the Normal Classes.

12 M—Intercession.

12.15 P. M.—The Pilgrimage of Prayer—Bishop Rhinelander.

INTERMISSION

2 to 3 P. M.—Conferences.
Woman's Auxiliary — Leader, Mrs. Matthew Randall (Secretary of the Diocesan Committee of the Woman's Auxiliary).
Junior Auxiliary, "New Junior Plans"—Leader, Miss Gertrude Ely (President of the Junior Auxiliary).
Sunday School—Leader, Rev. Thomas S. Cline.

3 to 4 P. M.—Address—Rt. Rev. Charles S. Colmore (Bishop of Porto Rico and Haiti).
The Church's Mission to Latin America:
Our call to Latin America.
Our task in Latin America.
Our fellowship with Latin America.

4 P. M.—Thanksgiving and Benediction.

"The fellowship of Nations through the fellowship of the Cross"

✠

An organ recital will be played by Mr. McMichael in Grace Church, Tuesday evening, February 6th, under the auspices of the American Organ Players' Club.

Admission free. All are cordially welcome.

Mission Study Classes

There will be two Mission Study Classes in the parish: one on Monday afternoon at 3.30, beginning February 26th; one on Tuesday evening at 8.00, beginning February 27th. The organization meeting is very important; subject: "The Church Missions in South America." The text book to be used is *The New World*, by Dr. Gray, Secretary of the Board of Missions. Books will be obtainable at Grace Church Parish House after February 1st; price fifty cents.

The Missionary Secretary has made a special request to last year's class, namely: that each member will try and bring one new member with her to this year's class. Registrations are now being taken by Mrs. George and Mrs. Burk.

There will be three Junior Classes beginning February 26th, at 3.30 P. M. Textbook: *Manana?*, written by Rev. P. E. Osgood for the Junior Work this year.

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Notes

In pledging a million dollars toward the five million Pension Fund, our able Diocesan Committee has put Pennsylvania in the lead in this great enterprise.

Already over $800,000 of this has been raised. The remaining $200,000 is now being raised by parish campaigns.

The goal must be reached by March 1st. Only thirty days remain. Our Parish Committee is at work. Grace Church is sure to do her part.

There will be an offering on Quinquagesima Sunday.

✠

It is not Peace, but slavery and degradation to yield to wrong, and this must never be; yet the goal the Church seeks is the Peace of the World by the recognition that all men are brothers, and by the banishment of evil from the face of the earth, so that there will be nothing left to fight against. Arbitrations and treaties are imperative aids, but after all they are only the signs and the symbols of the desire within us to listen to the Voice of the Master when He said: "Little children, love one another." The thing that produces war is the spirit of war, and only one thing can counteract that, namely, the Spirit of Peace. This means that every soul must be impressed with its beauty, and then nothing whatever will persuade anyone to mar it. What a glorious message for the Church to carry! But She must be at work about Her business.

GEORGE GORDON KING.

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The Rector said from the chancel the other Sunday that he wished the *Spirit of Missions* and the *Missionary Calendar* were being read regularly in every home in the parish.

✠

Last year nearly 500,000 patients were treated in our hospitals and dispensaries in Alaska and the Philippines, Porto Rico, China and Japan, and among the Indians and Negroes. To keep our hospitals open, pay salaries of doctors and nurses, and provide for all the running expenses, will cost the Church this year only $76,227.

✠

The current number of the *Spirit of Missions* contains a picture of Mr. Lloyd Mellor Smith, now serving under the Board of Missions in the Kyoto District, Japan. We feel a special interest in Mr. Smith, because he belongs to the parish by marriage. Mrs. Smith, formerly Miss Margaret Hall, was once President of our Junior Auxiliary and teacher in our Church School. They are living in Nara, where Mr. Smith devotes eight hours a day to the study of the language, teaches English in night school, and instructs a Bible Class in the parish Church.

✠

A former missionary in central Alaska says that during a recent winter the Indians connected with the Mission at S. John's-in-the-Wilderness returned practically empty-handed after an absence of several weeks in visiting their traps. The Sunday after their return to the Mission, an offering for Missions was taken. In spite of the fact that their winter's work had practically gone for nothing, a number of the men made offerings of $5 each. When the missionary asked whether in view of the failure to take any furs they could afford to give so much, they replied, "Because our Lord loves us so much and sent His messengers to us, we want to give as much as we can to send messengers to others."

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Stated Offerings

Dedication Festival—Parish Endowment Fund.

Thanksgiving Day—The Episcopal Hospital.

Christmas Day—Disabled Clergy and Widows and Children of Deceased Clergy.

Ash Wednesday—Missions to the Deaf.

Good Friday—Missions to the Jews.

Easter Day—General Missions.

The Apportionment

General Missions	$1,874.15
Diocesan Missions	473.42
Religious Education	26.08
Social Service	7.82
Total	$2,381.47

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Stated meetings held in the Church House, Twelfth and Walnut Streets.)

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Domestic—Second Monday, at 10. MRS. A. L. E. CROUTER, MRS. E. J. WEBB, MRS. J. G. KAUFMAN, MRS. W. W. ROPER, MRS. J. T. FOSTER.

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KALENDAR

MARCH

2 AND 3. EMBER DAYS.

4. SECOND SUNDAY IN LENT.

11. THIRD SUNDAY IN LENT.

18. FOURTH SUNDAY IN LENT.

25. FIFTH SUNDAY (PASSION) IN LENT.
ANNUNCIATION, BLESSED VIRGIN MARY.

APRIL

1. SIXTH SUNDAY (PALM) IN LENT.
2. MONDAY BEFORE EASTER.
3. TUESDAY BEFORE EASTER.
4. WEDNESDAY BEFORE EASTER.
5. MAUNDY THURSDAY.
6. GOOD FRIDAY.
7. EASTER EVEN.
8. EASTER DAY.
9. MONDAY IN EASTER.
10. TUESDAY IN EASTER.

PROGRAM FOR LENT AND EASTER

SUNDAYS

Holy Communion at 7.30.
Church School Service at 10.15.
Morning Prayer at 11 (second and fourth Sundays in the month).
Holy Communion at 11 (first and third Sundays in the month).
Evening Prayer at 8.

✠

WEEK DAYS

Evening Prayer (Daily, except Wednesday) at 5.
Wednesdays: Morning Prayer at 9.
Holy Communion at 9.30.
Evening Prayer and Sermon at 8.
Children's Service, Fridays at 4.30.

✠

HOLY WEEK

Monday and Tuesday:
Holy Communion at 7.
Evening Prayer at 5.

Wednesday:
Morning Prayer at 9.
Holy Communion at 9.30.
Evening Prayer (Preparation for Easter Communion) at 8.

Maundy Thursday:
Morning Prayer at 9.
Holy Communion at 9.30.
Evening Prayer at 5.

Good Friday:
Morning Prayer, Litany and Altar Service at 10.30.
Three Hours Meditation, 12 to 3.
Children's Service at 4.30.

Easter Even:
Morning Prayer and Altar Service at 9.
Evening Prayer and Holy Baptism at 4.

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EASTER DAY

(APRIL 8)

Holy Communion at 6, 7.30 and 11.
Morning Prayer at 10.30.
Evening Prayer—Church School Festival Service at 4.

✠

MONDAY AND TUESDAY IN EASTER WEEK

Holy Communion at 7.

The Easter Offering will be devoted to Missions.

GRACE CHVRCH PARISH NEWS

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VOLUME XIII | MARCH, 1917 | NUMBER 3

The Rector's Letter

My Dear Parishioners:

No one can deny that this Parish has done nobly in missionary giving during the past few years. Not only have we exceeded our apportionment and devoted ourselves enthusiastically to all manner of specials, but in the exuberance of our generosity we have raised "over and above" all other missionary giving an amount sufficient to maintain a Deaconess in Alaska for the next three years.

All this is as it should be. We have been prospered. We live in comparative luxury. The poorer portions of the Church have a right to expect substantial and unfailing help from us.

But the faithful performance of one duty does not excuse the neglect of another. What of our Parish finances? Unless they receive our immediate attention, the efficiency and growth of the Parish will be seriously hampered.

This would inevitably curtail our missionary giving in the long run. *Our primary duty is to make strong and efficient our own Parish Church—the rest will follow.*

Certain developments during the past year have increased the running expenses of the Parish. This will leave us with a deficit at the end of the year if we don't "watch out."

But the thing which concerns me most is the material increase we should make in our budget for next year. We need a larger staff of workers. We should have next year both a Curate and a Parish Secretary.

There is a large and populous section of our Parish which has thus far been almost entirely neglected. There has been an unusual influx of Church people during the past year. Many families not otherwise connected with the Church have placed their children under our instruction. These are only hints as to the rich opportunities for constructive pastoral work which we are now facing.

The need of a Parish Secretary is no less obvious than that of a Curate to one familiar with the efficient methods which characterize a thoroughly equipped and modern parish.

Now is the time for Grace Church to plan for a greater future. The Every Member Canvass is before us. Let us make it a great event in the history of the Parish. Let us set forward the Church.

Yours faithfully,

THOMAS S. CLINE.

✠

Some Recent Utterances of the Rector

Our Building

Several enterprising men, architects and others, have called me up on the 'phone lately and asked what Grace Church is going to build. They had learned of the purchase of the lot adjoining the Church.

It is a suggestive question. This whole Parish is our field—what are we going to build? There is so much building to be done—not merely of outward works and organizations, but of character. Shall we be great builders? That will depend upon the strength of our convictions. All our building must rest upon the solid foundation of *our most holy Faith.*

Her Belief

The Church deals with us as the nun dealt with the knight when she sent him forth on his quest:

"As she spake
She sent the deathless passion of her eyes
Thro' him and made him hers, and laid her mind
On him—and he believed in her belief."

The Citadel

It is no time for foolhardiness.

The enemy is at hand.

Back to the citadel of the Faith!

Avoid entrenchment behind defences which have proved untenable.

An unsound defence is only a danger.

Outlying villages which give shelter to the enemy had better be burned.

Stop spending your ammunition defending partisan tenets—mere matters of theological opinion or liturgical taste. Back to the citadel of the Faith—there you are impregnable—eternally secure.

Side Issues

"Be not carried about with diverse and strange doctrines," or more accurately, don't be carried *aside*. Don't allow yourself to be drawn off to *side issues*. Don't follow teachings which are *foreign*. The Creed speaks to us the sweet patois of home. The Father awaits the return of every wanderer into the far country of strange cults.

Patriotism

Let us pray for a new birth of patriotism in our own hearts and in the hearts of our countrymen—holy patriotism; such patriotism as will arouse us from our stupor and stir in us a great passion for righteousness; a patriotism which will awaken us from our stolidity and sensitize us to the great moral issues of the hour—restoring to us the power of righteous indignation; a patriotism which will save us from our greed and self-indulgence, and nerve us for heroism and sacrifice; a patriotism which will shatter our antagonisms and weld us into one body, loyal to each other, loyal to our President and loyal to the lofty American ideals which he has so masterfully and eloquently set before us and before the whole world; a patriotism, therefore, far removed from Chauvinism, born not of hate but of love, purged of bitterness; a larger patriotism, which seeks, not national aggrandizement but the good of all mankind—that is holy patriotism.

For such patriotism, Washington bids us pray in the following words:

"Let us pray God that He will be most graciously pleased to dispose us to do justice—to love mercy, and to demean ourselves with that charity, humility and pacific temper of mind which were characteristic of the Divine Founder of our blessed religion—without an humble imitation of whose example in these things we can never hope to be a happy nation."

✠

From the Parish Register

Baptism

Raymond James MacFarland

Burial

Constance Hall

Received by Letter

Mrs. Richard W. Simons

✠

Pews and Sittings

All who desire to engage pews or sittings may apply to the accounting warden, Mr. James Wilson Bayard, 105 East Johnson Street, Germantown, Philadelphia.

✠

Patronize Our Advertisers

It costs you nothing to say, "*I saw your advertisement in the GRACE CHURCH PARISH NEWS.*" This goes further with the tradesman than you think. It also *helps financially* the work of the PARISH NEWS. Have you read *carefully* the advertisements this month? Will you not do so, *at once*, and give your *patronage* to some of our advertisers?

S. Agnes' School, Kyoto

From many quarters come criticisms concerning the large sums of money that are sent to foreign mission fields. Why is so much required, and why are such good buildings necessary to carry on that work? Perhaps a few facts relating to S. Agnes' School for Girls might partially answer these questions.

Kyoto is the center of culture in Japan, containing nearly a thousand temples, many palaces and a hundred schools supported by the Government. In just *one* of the latter there are one hundred girl students, while in S. Agnes', the only Christian school for girls in the city, there are but one hundred and twenty pupils.

The Government has rebuilt and improved its schools, having large assembly halls (one of which seats a thousand people); up-to-date science rooms, fine gymnasiums, rooms for teaching domestic science, and so on. S. Agnes', still housed in the old-style Japanese buildings, has an assembly hall *without* seats, that is too small to hold the girls and their immediate families; one good piano for the use of twenty-five music pupils; no thoroughly equipped class rooms. The garden is the gymnasium in dry weather, and in stormy times a narrow, concrete-floored passage is used.

S. Agnes' must have better buildings, better equipment, or—S. Agnes' must go.

The new buildings would include a primary school (for there is not a Christian primary school in Kyoto); a kindergarten training school, which would attract girls from elsewhere, because many of them want this course, and other normal departments. It would then be possible to send the children from our kindergarten through the primary and intermediate, to the normal schools, keeping them comparatively free from pagan influences. At present they must be sent from S. Agnes' (an intermediate school with a kindergarten department) back to the Japanese, and in time the Christian teachings may be forgotten.

Bishop Tucker says: "It is the *school* which insures a hearing for the teaching of the Gospel, and it is the most important factor in the building of our Church."

The Japanese have adopted a policy of non-religious teaching in the Government schools, and, as it is no longer possible for the educated youth to believe in Shintoism, religion is undermined, and the moral deterioration of the young people is frightful. Many a Japanese who is not a Christian himself, sends his children to Christian schools to avoid this danger; so, though few in number, these schools play a most important part. But the Japanese want only the best, and unless our institutions are as good or better than their own, they are a handicap, not a help. S. Agnes' must be brought up to the standard, or closed.

Psychology plays its part in deciding what kind of buildings the Church should erect abroad. To the Oriental, beauty and grandeur appeal very strongly; he is not attracted to things that are mean and ugly. He is, too, accustomed to house his deities in the finest temples he can provide, and to educate his young people in buildings fitting the importance of the work. Therefore our Churches, our schools and our institutions must be of a kind that will impress him with their importance and attract him by their beauty; otherwise he will think that our God and our religion are poor things indeed.

Knowing as we do:

"That He Who made all nations is not willing
One soul should perish, lost in shades of night,"

our duty is plain. Whether that duty lies in Philadelphia or in Kyoto makes no difference in our responsibility.

The Woman's Auxiliary of Grace Church has pledged $50 of the $2,500 promised to S. Agnes' from Pennsylvania,

but it is hoped that our offering will be double that amount.

Contributions may be given to the delegates to the Foreign Committee, or to Mrs. A. L. E. Crouter, Treasurer of the Woman's Auxiliary.

✠

Junior Auxiliary

At a meeting of the Junior Auxiliary of Grace Church, held in the Parish House on Monday, February 19th, the following minute was unanimously adopted:

"Whereas, It has pleased God to call from our midst our dearly beloved friend and associate, Constance Hall; therefore, be it

"Resolved, That while we bow in submission to the will of our Heavenly Father, we desire to express our love and admiration for her many sweet traits of character, her faithful devotion to the Church and Junior Auxiliary, and for the quiet, gentle, loving example to all who met her.—Of such is the Kingdom of Heaven.

"We extend to her mother and the members of the family our heartfelt sympathy. It is hereby

"Resolved, That a copy of this minute be sent to Mrs. Hall and to the PARISH NEWS."

There's a friend for little children
Above the bright blue sky,
A friend Who never changes,
Whose love will never die;

* * * * *

There's a home for little children
Above the bright blue sky,
Where Jesus reigns in glory,
A home of peace and joy.

✠

The special preacher at the first of our Sunday evening services was the Rev. Samuel Upjohn, D.D., of S. Luke's, Germantown. It was the opening day of the Week of Prayer, and Dr. Upjohn brought a timely message. The men of The Way attended in a body.

Some Unusual Features

of the Everymember Canvass as planned for Grace Church this Lent:

1. It will be prefaced by a general Parish meeting which will in all probability be an altogether unusual meeting.

2. It will be a personal canvass for the purpose of talking over with every parishioner the new ideal for Grace Church, but no pledges will be received during the canvass.

3. It will include the children as well as the grown-ups. Youths of the Church School will conduct the Junior Canvass.

4. It will reach the climax at a great Church service, at which the Church will be filled to overflowing, and at which the pledges for the coming year will be presented as a great offering upon the altar.

5. It will be undertaken and carried out in the spirit of prayer and devotion, and have as its one aim the greater glory of God.

IN MEMORIAM

✠

Constance Hall, aged ten, died Thursday night, February 15th. Constance had endeared herself to all who knew her. She was a happy, loyal, whole-souled child—devoted to the Church. She has left us a very beautiful and sacred memory. The following Sunday the Church School held a memorial service for her in the Church. At the funeral on Monday, her uncle, the Rev. Charles Mercer Hall, of Asheville, Tenn., assisted the Rector.

The deep and abiding sympathy of the whole Parish goes out to her mother and the other bereaved loved ones.

May light perpetual shine upon her

Mission Study

Six Mission Study Classes are in progress this Lenten season, as follows:

FOR WOMEN:

Mondays at 3.30 o'clock. Leader, Mrs. W. B. Abbey.

Sundays at 7 o'clock. Leader, Mrs. R. L. Hayes.

FOR MEN:

Sundays at 7 o'clock. Leader, the Rector.

All the Senior Classes are studying "The Church's Mission to Latin America." Text book, "The New World," by Dr. Gray.

FOR GIRLS:

Mondays at 3.30 o'clock.

Three classes.

Subject, "Manana" (What of Tomorrow?), by Rev. P. E. Osgood.

✠

Sunday Evening Services

One outstanding feature of our Lenten observance has been the increased attendance at Evening Prayer, Sundays.

The full choir is in attendance, and the music has become a real attraction.

The Rector is giving a series of ten-minute addresses on "The Beatitudes as Guiding Principles for Life's Journey."

Let us aim to fill the Church by Palm Sunday evening.

✠

The Church Pension Fund

It is indeed cause for great rejoicing that the Church Pension Fund not only reached the five million dollar mark by March 1st, but has already swept beyond the six and a half million mark.

The contribution from Grace Church was $2,235.28.

The Vestry passed a resolution on March 2d, committing the Parish to the Church Pension system. From now on the regular payments will be made quarterly.

The Observer

If I were to set down all that I'm thinking about, and head it: "The Ubiquity of the Adversary," the screed would be too long for this publication, so I will just use one illustration of the activities of that person. Is he alert and active? Doubt it not!

Here is an argument between two old Scottish dames on that point.

One was a very censorious sort of person, while the other was a kind soul given to seeing some good in everyone.

"Really, now, Mistress Tamson," exclaimed the one, quite at the end of her patience, "I believe you'll be sayin' there's some good in the De'il himsel'!"

"Ah weel, noo," replied the other, "ye must admit he's a very industrious body!"

So let me record a few observations upon just one of the industries of the Devil: that's his full name, I believe, though he would prefer being jocularly referred to as "Old Nick" or "The Old Boy."

I refer to anecdotes, funny stories, convenient illustrations and such like. One who can tell a good story does not lack for an audience, and to raise the laugh, is rarely over-particular about his "properties." There are at least two kinds of Devil-bred yarns: the "bordering" and the irreverent. Why not call the former just plain Anglo-Saxon "dirty," for every producer of the same is ashamed of himself to begin with.

Reference is also had, fellow pilgrim, to jokes about Adam and Eve; Noah and the Ark; Abraham; Lot's wife; Joseph's coat; the crossing of the Red Sea; the Prophets, and so on.

Examples could doubtless be multiplied from your own memory, of jocose invasions of even the New Testament, for you'll find the trail of the Serpent everywhere. How many "funny stories" have you heard about S. Peter at the Gate of Heaven, for instance?

Did I hear someone ask:

"Now what is the harm of the old college song, 'Oh, Noah he did build an ark'?"

Well, worse things have been said and sung; singing about Noah's ark built out of hickory bark isn't exactly blasphemy, but why hark back to the flood for our fun? There is a lot of humorous material of more recent vintage; take that.

I know a couple of people who enjoy life and are in almost everything that's going, who simply won't laugh at a Bible joke, even to be polite, and I sometimes wish you and I were more like them!

Mission to the Jews

Our offering on Good Friday will be for Missions to the Jews. It is interesting to note in this connection that a mission has been recently established in this city for the spiritual welfare of the Jewish people. It is known as the "Hear O Israel Mission," and has temporary quarters at the northwest corner of Third and Reed Streets.

Mr. John L. Zacker is Superintendent. Monthly Conferences are now being held for the discussion of the many phases of the Jewish question.

We believe in the Holy Ghost, the Lord and Giver of Life. We believe that He animates the Church—our own Parish Church. There are evidences of it at the present time. There is a strong undercurrent of spiritual influence. We are getting a new conception of what Grace Church ought to be and do. We are being gripped by a new parochial ambition. We see the challenge of opportunity, and we are making up our minds to accept the challenge.

Lenten Boxes

During Lent the scholars of the Church School are furnished with Money Boxes, in which they gather their savings to add their part to the Easter Offering for Missions.

On the second Sunday in Lent the Rector called for a report of the progress made thus far. The Fifth Grade Boys (Mr. McGuire, teacher) reported $8.55 already on hand. They were well in the lead, but it would be hard to tell how long they may be able to hold first place.

✠

The announcement of a special musical service on Quinquagesima Sunday evening resulted in a very good attendance. The choir sang several anthems and the Rector made an address on "Church Music." The remarkable development of the choir during the past few months is awakening a new interest and enthusiasm for music in the congregation.

The Church Periodical Club

Mrs. A. F. Kempton, the Diocesan Correspondent of the C. P. C., will visit the Parish on Wednesday morning, March 28th, at 11.30 o'clock, to talk about the work of the club. As this is the first time Mrs. Kempton has come to Grace Church, it is hoped there will be a large number to welcome her. Let all the donors of magazines make a special effort to be present.

Now is the time to send Easter cards, new and made-over ones, to the missions and hospitals. Please send them to the Librarian as soon as possible.

M. W. BAYARD, *Librarian.*

✠

Duplex Envelope System

All members of the Parish are urged to avail themselves of the Duplex Envelope System as a regular method of contributing toward missions and Church support. For pledge cards and envelopes, please address the Accounting Warden.

Preparation for a Forward Step

At a meeting of the Vestry on March 2d, it was voted that a personal canvass of the whole Parish be made, with a view to insuring the financial budget for the coming year, beginning May 1, 1917.

The new and thrilling feature of the proposed budget is the provision for the salaries of a Curate and Parish Secretary.

In order that all may appreciate the urgency of this forward move, the following program has been arranged:

1. General Parish meeting in the Parish House, on Wednesday evening, March 14th.
2. A letter to every parishioner setting for the facts of the situation.
3. An every-member canvass of the whole Parish—including not only adults, but also children, on Sunday, March 18th.
4. A presentation service in Church, Sunday, March 25th, at 11 o'clock.

The idea is that the canvassers shall not receive the pledges, but that every parishioner shall come in person and put his pledge on the plate at the Church service. This will commend itself to all as a finer and more fitting way to do it.

It looks as though the time had come for every parishioner to rally around the standard of Grace Church. It will mean great things for the future of the Church and the community. Incidentally it will prepare the way for a joyous Easter.

✠

Notes

Notice is hereby given of a meeting of The Way, on Friday evening, March 9th, at 8 o'clock. The opening of the First Gate will be the chief feature of the evening's program.

✠

The Committee in charge of plans to extend the influence of the Church in the lower end of the Parish held a meeting Sunday, March 4th. It was decided to carry out a thorough investigation of that district. Meanwhile, the Committee will further in every way the plan to provide a Curate. It is evident to all that the development of that section of the Parish requires the services of an additional priest.

✠

Miss Preston, Secretary to Archdeacon Neve, who is working among the mountaineers of Virginia, gave a most interesting address to the Church School, Sunday morning, March 4th.

✠

An encouraging word from our much-loved Bishop once in a while is appreciated. He wrote, upon his return to the Diocese recently, "I feel constantly that the thought and prayers of you and your people are a real and vital help. I do send you my heartiest blessing."

✠

The choir is now practicing the sacred cantata, *"The Darkest Hour,"* by Harold Moore, which will be given in Grace Church during Holy Week. Both words and music are very beautiful. The purpose in this musical service is to enable the whole congregation to enter more perfectly into the meaning of our Lord's passion and render Him in return our grateful love.

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The Rector is giving a course of addresses on *"The Fundamental Convictions of the Christian,"* on the Wednesday evenings of Lent.

He announced that he regarded these week-night Lenten services as a rare opportunity for pastoral teaching.

Instead of accepting outside invitations and asking others to preach to his own people, he has decided to stay home and come into closer touch with his own flock. The vogue of Lenten exchanges is passing. The home Lent is more profitable.

✠

By a common impulse, many Churches throughout the country have introduced the custom of carrying the national flag in procession behind the Cross.

In addition to this, the national hymn has been made a regular feature of the morning service in Grace Church.

Our patriotism seems suddenly to have emerged from our subconscious mind and become dominant. How closely kin, after all, are love of Church and love of Country.

*

Scores of towns in the newer parts of our country would be without regular services of the Church if it were not for the help given through the Board of Missions. In the home fields 1,177 missionaries are supported in whole or in part by the appropriations of the Board. This year, help is being given to thirty-eight Dioceses as well as to twenty-four Missionary Districts. Sound Americanism calls for the maintenance and extension of such work. It is a work for patriots as well as Churchmen.

✠

Church School

The first term of the Church School year ended with a written examination on the first Sunday in Lent. As usual, the attendance was large. Scholars feel honor bound to report for the examinations so as not to pull down the class average. Competition for the Class Banner is strong.

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The successful class this time was the Eighth Grade Girls (Mrs. Parkman, teacher). Their general average was 93.

The Lower Senior Girls, under the leadership of Mrs. Lowber, were a close second, with a general average of 91.2. Third came Mr. Landenberger's Class (Lower Senior Boys), with an average of 89.9.

Honor Roll

(Based on Chuch School work for the term)

John Conarroe
Lewis Conarroe
Gordon Crouter
June Crouter
Dimmick Baldy
Charlotte Brown
Mary Burd
Elizabeth Burton
John Burton
Rupert deMoll
Frank Fortescue
Martyn George
Marion Haldeman
R. Noble Hall
Heber Hood
Julia Houston
Mary Houston
Ada Insinger
Ruth Jago
George Jefferson
Eliza Kaufman
Agnes Lamb
George Lewis
Eleanor Matlack
Katherine Matlack
J. Gaylord McGuire
Robert Nesbitt
George Parkman
Adelaide Sheble
Dorothy Shelmire
Catherine Thompson
Sarah Thompson
Lawrence Whyte

Distinguished Examination List

Mary Burd
Gordon Crouter
Rupert deMoll
Geo. Jefferson
Agnes Lamb
Eleanor Matlack
Dorothy Shelmire

Honor Roll for Perfect Attendance at Church School

Mary Burd
A. L. E. Crouter, Jr.
Frank Fortescue
Agnes Lamb
Nellie Lamb
Rachel Lamb
Robert Nesbitt, Jr.
Sarah Thompson

Those Absent Once—Sickness, Etc.

Christiana Alwine
Philip A. Cline
June Yale Crouter
Hannah Kaufman
M. Eliza Kaufman
Eleanor Matlack
H. Bertram Rebman
Mildred Simons
Catherine Thompson
John West

Honor Roll, Church Attendance

Dimmock Baldy
John Butterworth
Philip A. Cline
John Conarroe
Lewis Conarroe
A. L. E. Crouter, Jr.
Gordon Crouter
J. Yale Crouter
June Yale Crouter
Gertrude Doelp
Frank Fortescue
E. Martyn George
Marion Haldeman
Alex. Houston
Ruth Jago
Geo. S. Jefferson
M. Eliza Kaufman
Walter Longcope
Frederick McGuire
Robert P. Magee
Eleanor Matlack
Katherine Matlack
Adelaide Sheble
Mildred Simons
Catherine Thompson
Sarah Thompson
William Wagner
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MR. JAMES WILSON BAYARD, Accounting Warden
MR. FRED. M. DUNN, Secretary

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MR. S. MENDELSON MEEHAN — MR. RALPH H. NORTH
MR. WILLIAM F. FELL — MR. THOMAS H. BALL
MR. GEORGE J. LINCOLN — MR. WILLIAM L. CHRISMAN
MR. FRED'K T. MCGUIRE

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Music—MESSRS. G. J. LINCOLN, W. L. CHRISMAN and C. H. LANDENBERGER.

Church School—MESSRS. S. M. MEEHAN, A. L. E. CROUTER, T. H. BALL and F. T. MCGUIRE.

Laymen's Missionary Committee—MESSRS. A. L. E. CROUTER, C. H. LANDENBERGER, C. S. PEASE, S. M. MEEHAN, T. H. BALL, G. H. DAVIS, A. C. BRAND, G. J. LINCOLN and F. T. MCGUIRE.

Stated Offerings

Dedication Festival—Parish Endowment Fund.

Thanksgiving Day—The Episcopal Hospital.

Christmas Day—Disabled Clergy and Widows and Children of Deceased Clergy.

Ash Wednesday—Missions to the Deaf.

Good Friday—Missions to the Jews.

Easter Day—General Missions.

The Apportionment

General Missions	$1,874.15
Diocesan Missions	473.42
Religious Education	26.08
Social Service	7.82
Total	$2,381.47

Senior Sexton

MR. E. L. HAGENBAUGH

Sexton

MR. SAMUEL ALGEO

Choir

Organist and Choir Master — MR. MAXWELL MCMICHAEL, A.A.G.O.
Choir Mother — MRS. ROBERT J. THOMPSON
Vestments — MISS ELISE BAYARD, MISS ELLEN GOWEN HOOD

Sopranos

F. W. BUTTERWORTH — ALEXANDER P. HOUSTON
JOHN BUTTERWORTH — RAYMOND MACFARLAND
PHILIP A. CLINE — ROBERT P. MAGEE, JR.
CURTIS C. CROLIUS — FREDERICK T. MCGUIRE, JR.
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HEBER T. HOOD — WILLIAM STAMBAUGH
LEHMAN ROBB — JAMES BURTON
WILLIAM GEBHARDT — JOHN CONARROE
CHESTON WEILER — LEWIS CONARROE
WALTER LONGCOPE — ROBERT BEAUMONT
WILLIAM WAGNER

Alto

J. YALE CROUTER

Tenors

MR. GEORGE A. GROSS — MR. LOUIS BACON

Basses

MR. J. W. BAYARD — MR. CHARLES F. KOENIG
MR. CHAS. W. FERRIS

Lay Readers

MR. J. W. BAYARD — MR. S. M. MEEHAN
MR. E. V. GRAY

Altar Servers

MR. JOHN WM. BISBING, Warden
MR. EDWIN V. GRAY
MR. CHARLES F. KOENIG
MR. R. DUDLEY CAMM
MR. J. YALE CROUTER
MR. H. DIMMICK BALDY
MR. J. WILLIAM LANDENBERGER
MR. EDWARD J. WEBB, JR.

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Woman's Auxiliary Delegates

Stated meetings held in the Church House, Twelfth and Walnut Streets.)

Diocesan — Last Wednesday in the month, at 11. MRS. W. L. CHRISMAN, MRS. HESTON BATES, MRS. H. C. WISE.

Domestic—Second Monday, at 10. MRS. A. L. E. CROUTER, MRS. E. J. WEBB, MRS. J. G. KAUFMAN, MRS. W. W. ROPER, MRS. J. T. FOSTER.

Colored—First Monday, at 11. MRS. FRANK V. CHAMBERS, MRS. J. M. HARTMAN, MRS. FRED'K T. MCGUIRE, MRS. GEORGE G. PARRY, MRS. M. DIMMICK BALDY.

Indian—Last Monday, at 11. MRS. C. S. PEASE, MRS. C. M. BAYARD, MRS. EDW. JEFFERSON, MRS. R. J. THOMPSON, MRS. FRANCIS MURPHY.

Foreign—Third Monday, at 10. MISS E. D. SEWALL, MRS. C. M. BAYARD, MRS. WM. C. BURK, MRS. HARRY F. REBMANN.

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MISS IDA JEFFERSON, Vice-President
MRS. SPENCER BUTTERWORTH, Secretary
MISS DOROTHY BENERMAN, Treasurer

Juniors

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MISS DOROTHY B. BENERMAN, Treasurer and Leader
MRS. WM. H. GEORGE, Associate Leader

Little Helpers

MRS. CHAS. S. PEASE, Leader

The Church Periodical Club

MISS M. W. BAYARD, Librarian

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MRS. E. W. JENKINS — MRS. R. H. NORTH

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Scoutmaster
MR. G. HARRY DAVIS, JR., and MR. W. L. CHRISMAN, Associate Scoutmasters
THE RECTOR, Chaplain

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The Panthers—JOHN HANSELL, Patrol Leader; J. GOWEN HOOD, Corporal.

The Bears—GEORGE KENNEDY, Patrol Leader; J. GAYLORD MCGUIRE, Corporal.

The Beavers—R. A. DINSMORE, Patrol Leader; WELLINGTON HORTON, Corporal.

Standard Bearers—P. EXTON GUCKES, American Flag; WILLIAM HILLSLEY, Troop Flag.

Troop Scribe—JOHN WILLIAMS.

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MISS DOROTHY BENERMAN — MRS. H. V. STEELMAN

Primary Department

MRS. A. C. BRAND — MISS HELEN REBMANN
MISS MARION SHARPS — MRS. S. BUTTERWORTH
MISS EDITH LINCOLN — MISS KATHARINE REBMANN
MRS. WM. H. BURK — MRS. JOS. W. RANDALL
MISS HELEN DARLINGTON — MISS IDA JEFFERSON
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MR. ROBERT P. MAGEE — MR. FRED'K T. MCGUIRE
MRS. PRATT THOMPSON — MISS MARGARET CONARROE
MISS M. W. BAYARD — MR. G. HARRY DAVIS, JR.
MR. PRATT THOMPSON — MRS. CHAS. S. PEASE

Senior Department

MISS ADELE BAYARD — MR. CHAS. H. LANDENBERGER
MRS H. S. LOWBER — MR. JOHN G. KAUFMAN

KALENDAR

APRIL

1. Sixth Sunday (Palm) in Lent.
2. Monday before Easter.
3. Tuesday before Easter.
4. Wednesday before Easter.
5. Maundy Thursday.
6. Good Friday.
7. Easter Even.
8. Easter Day.
9. Monday in Easter.
10. Tuesday in Easter.
15. First Sunday after Easter.
22. Second Sunday after Easter.
25. S. Mark, Evangelist.
29. Third Sunday after Easter.

MAY

1. SS. Philip and James.
6. Fourth Sunday after Easter.

SERVICES

The First Sunday in the Month:

7.30—Holy Communion.
10.15—Morning Prayer (Church School Service).
11.00—Holy Communion.
8.00—Evening Prayer.

Other Sundays:

7.30—Holy Communion.
10.15—Church School Service.
11.00—Morning Prayer.
8.00—Evening Prayer.

Week Days:

Wednesdays at 9.00—Litany and Intercessions.
9.30—Holy Communion.

Holy Days:

Holy Communion at 7.

THE DARKEST HOUR

A SACRED CANTATA OF OUR LORD'S PASSION

Composed by HAROLD MOORE

Will be sung in Grace Church, Palm Sunday Evening, April 1st, at 8 o'clock

SOLOISTS

Master Philip A. Cline, Master Frank Butterworth } *Sopranos*
Mr. George A. Gross, Mr. Thomas Morris } *Tenors*
Mr. Charles W. Ferris, Mr. Frank Preisch } *Bassos*

PROGRAM FOR HOLY WEEK AND EASTER

HOLY WEEK

Monday and Tuesday:

Holy Communion at 7.
Evening Prayer at 5.

Wednesday:

Morning Prayer at 9.
Holy Communion at 9.30.
Evening Prayer (Preparation for Easter Communion) at 8.

Maundy Thursday:

Morning Prayer at 9.
Holy Communion at 9 30.
Evening Prayer at 5.

Good Friday:

Morning Prayer, Litany and Altar Service at 10.30.
Three Hours Meditation, 12 to 3.
Children's Service at 4.30.

EASTER EVEN

Morning Prayer and Altar Service at 9.
Evening Prayer and Holy Baptism at 4.

✠

EASTER DAY

(April 8)

Holy Communion at 6, 7.30 and 11.
Morning Prayer at 10.30.
Evening Prayer—Church School Festival Service at 4.

✠

MONDAY AND TUESDAY IN EASTER WEEK

Holy Communion at 7.

GRACE CHVRCH PARISH NEWS

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Editor
MR. CHARLES S. PEASE - - 7442 Devon Street

Business Manager
MR. FRED'K T. McGUIRE - - Franklin Bank Bldg

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Holy Week and Easter

Palm Sunday marks the beginning of the most sacred week in the year for Christians. In the lessons and Gospel for that day we listen to the whole tragic story of our blessed Redeemer's passion. In commemoration of His triumphal entry into Jerusalem we bear palm branches, singing

Ride on ride on in majesty,
In lowly pomp ride on to die;
Bow Thy meek head to mortal pain,
Then take, O God, Thy power and reign.

Daily throughout the week, morning and evening, we shall assemble in the House of Prayer to contemplate the events of that last dread week, to pray and to worship. In the holy mysteries of the altar we shall show forth His death. Especially significant is the celebration on Maundy Thursday, the birthday of the Holy Eucharist.

On Wednesday evening we shall have our corporate preparation for our Easter Communion. But no public preparation can take the place of conscientious individual self-examination and confession.

Good Friday, as we all feel instinctively, is a great spiritual climax. It is no time to go to business as usual. It should be religiously set apart as a day for thought and prayer. Many cannot do this. The resolution of the General Convention of the Church recognizes this fact; *"Resolved,* That we recognize with sympathy the inability of many Christian people to share in the age-long custom of setting apart Good Friday as a day of public and private devotion in commemoration of the sacrifice of our Lord. In view of this fact we call upon them at noon on that day to unite in at least a few minutes of special personal contemplation of Christ crucified."

But are most of us forced to such a meager observance of the day? A neighboring priest says, "One wonders what might not be brought to pass if those who are employed were to say, 'Good Friday, from twelve to three, is for me a time when my Church has the right to my presence. May I not be excused from the office for that time?' One notes that for Jewish holy days there is no expectation that an orthodox Jew will be anywhere but at his religious duties. Romanists find little difficulty in putting Church before other occupations at climax-times of the Church year."

May I not urge the men of the congregation—especially those who can control their own time—to reserve those three solemn hours for the Church. Let us gather with lowly and contrite hearts at the foot of the Cross for a season. Did we ever feel so keenly the need for a deeper understanding of the Cross?

"I if I be lifted up from the earth shall draw all men unto me."

There will be Morning Prayer, Litany and Altar Service at 10.30; Three Hours' Meditation from 12 to 3, and Children's Service at 4.30.

Easter Even brings quietude and rest. We should be quiet in speech, quiet in action. For the memory of Good Friday is with us and our Lord's death and burial are real to us. There will be quiet Morning Prayer and Altar Service at 9; Evening Prayer and Holy Baptism at 4.

Grant, O Lord, that as we are baptized into the death of thy blessed Son, our Saviour Jesus Christ, so by continual mortifying our corrupt affections we may be buried with him; and that through the grave and gate of death, we may pass to our joyful resurrection; for his merits who died, and was buried, and rose again for us, thy Son Jesus Christ our Lord. *Amen.*

Easter Day is our day of triumph. "If Christ be not risen, then is our preaching vain." If Christ had perished on the Cross and the seal on the tomb had remained unbroken, then those who deny His miraculous birth, and that He is very God as well as very Man would have some color for their assertions. "But now is Christ risen from the dead and become the first fruits of them that slept." Alleluiah!

"Therefore let us keep the Feast."

Right heartily we shall keep it. At 6, 7.30 and 11, there will be celebrations of the Holy Communion, that ample opportunity may be given for every communicant to share in the offering of that great Eucharistic Sacrifice of praise and thanksgiving, and be partaker of the Risen Life of Him Who is alive for evermore.

Morning Prayer will be said at 10.30, and the Church School festival carol service will be held at 4.

The music on Easter morning will be from a communion service by George C. Martin. The anthem will be, "As It Began to Dawn," by George C. Martin.

*

The Darkest Hour

The sacred cantata, "The Darkest Hour," to be sung in Grace Church, Palm Sunday evening (April 1st), is especially adapted to men's voices.

In addition to our own soloists, Messrs. Gross and Ferris, Mr. McMichael has procured the services of Mr. Frank Preisch, bass, and Mr. Thomas Morris, tenor.

Mr. Oscar Schwar of the Philadelphia Orchestra will play the tympani. Much conscientious labor has been bestowed upon the preparation of this cantata. It is to be hoped a large number may be present to hear it.

History of the Movement for a Greater Grace Church

Ten men, representing the Laymen's Missionary Committee and The Way, met Sunday afternoon, February 25th, to consider plans for an every member canvass of the parish. The Accounting Warden's statement foretelling a probable deficit of $1,000 by the end of the fiscal year (May 1st) might have disheartened some men. But those ten were undaunted. There smouldered in the mind and heart of each one a desire for a greater Grace Church. Once the plan for a Curate and Parish Secretary was outlined, that desire burst into a flame.

After analyzing the figures showing the contributions for missions and parish support during the past four years, they recognized with one accord the ample resources of the parish and the need for a new emphasis upon the support of the parish. Without hesitation they decided to propose to the Vestry a plan for parish improvement.

On the following Friday evening (March 2d) the Vestry voted to recommend to the Laymen's Missionary Committee an every member canvass of the parish to provide for an enlarged budget to include the salaries of a Curate and Parish Secretary. They furthermore voted to co-operate in this movement, both individually and collectively. In accordance with these orders from the Vestry, the Laymen's Committee began at once to plan the canvass.

A really great parish meeting on Wednesday evening, March 14th, prepared the parish for the canvass as nothing else could have done. The meeting began with a devotional service conducted by the rector. The organist, choir men and girls' choir assisted in the music, which was inspiriting.

Dr. Crouter presided and made the opening address, setting before the people the far-reaching importance of the movement for parish enlargement. Mr. Chrisman presented *The Needs of the Parish,* showing most forcibly the urgent need for a Curate.

Mr. Bayard, the Accounting Warden, spoke of *The Budget,* comparing the expenditures of various years, and indicating clearly the advance which should be made at present.

The rector spoke on *Pastoral Responsibility,* which he said the whole parish shared with him.



A GROUP OF ACTIVE LAYMEN ABOUT TO CANVASS THE PARISH TO PRESENT PERSONALLY TO ALL PARISHIONERS THE NEW IDEAL OF A GREATER GRACE CHURCH

Mr. Landenberger strongly advocated the carrying out of the whole comprehensive program for parish improvement. His particular subject was *The Need for a Parish Secretary.*

Mrs. George pledged the support of the women to the new plans, stating that they stood ready to pay on demand, the sum of $300 toward the salary of a Parish Secretary.

Mr. Fortescue promised the backing of the men, and advocated a wiser balance in our budget than heretofore. He pointed out that parish support had not kept pace with contributions for missions.

Mr. Kaufman made very plain our duty of supporting the aggressive work of the Church in that field for which we are especially responsible. The neglected corner of the parish was brought before the attention of the people by Mrs. Insinger.

Mr. Allsop, chairman of the Canvass Committee, spoke of the aim of the canvass. No brief account of these addresses can hope to convey any adequate impression of their forcefulness. They were most convincing. Their accumulative effect was irresistible. The prophecy that the parish meeting would mark a new epoch in parish life was hardly an exaggeration. The people went out from that meeting united in the purpose to work loyally.

Sunday, March 18th, was the day set for the canvass. The sermon at the morning service was upon the text, Mal. 3:10: *Bring ye the whole tithe into the storehouse . . . and prove me now herewith saith the Lord of Hosts, if I will not open you the windows of heaven and pour you out a blessing that there shall not be room enough to receive it.*

The canvassers received the Blessed Sacrament in a body. At two o'clock they assembled, thirty strong, in the Parish House, to receive their assignments and final instructions. After pausing a moment for a group photograph, they went out, two by two, to visit the people of the parish.

A few days before, letters had been sent out to all parishioners from the Vestry Committee and from the rector setting forth the situation and enclosing pledge cards.

The canvassers found everywhere a cordial reception. They presented personally to the people the new ideal for a greater Grace Church. Instead of receiving the pledge cards they asked the people to bring them in person to the Presentation Service in the church the following Sunday. They presented each parishioner with a Reminder Folder decorated with a new picture of the altar and rood screen, and announcing the Presentation Service. These handsome folders contained also prayers for the parish and appropriate passages of Scripture.

The canvass was continued where necessary during the following week. On Thursday evening the canvassers met to report upon their work, turn in the valuable data they had gathered and clear up any neglected details. All looked forward eagerly to the Presentation Service which marked the climax of the whole movement.

Meanwhile the children and youth of the Church School had their share in the movement. They are educated to regard regular giving both to missions and parish support as a part of Christian duty. They received pledge cards and at their Church service, March 25th, presented on the altar their pledges for the coming year.

At 11 o'clock that day the Church was well filled. The keynote of the service was self-dedication. The people had not sent their pledges, but had brought them in person in order that they might present themselves as well as their gifts to God. The text was Rom. 12 : 1. *I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy and acceptable unto God.*

The rector said the work before the Church called for greater personal consecration to service and the solemn call of the nation at this time required of all self-dedication.

After the presentation of the offerings and pledges upon the altar, the congregation made in unison the following Act of Self-Dedication:

"Almighty and everliving God, we humbly beseech Thee most mercifully to accept these our gifts and pledges as tokens of our love and gratitude for all Thy blessings so richly bestowed upon us Thine unworthy servants.

"And here we offer and present unto Thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy and living sacrifice unto Thee."

As they remained kneeling, the choir sang softly:

When I survey the wondrous Cross
On which the Prince of glory died,
My richest gain I count but loss,
And pour contempt on all my pride.

Were the whole realm of nature mine
That were a tribute far too small,
Love so amazing, so divine,
Demands my soul, my life, my all.

After prayers for the Church and Nation, the National Hymn was sung. There was something stirring about the service which harmonized wonderfully with Passion Sunday. The veiled Cross, reminding us of our Lord's supreme sacrifice, gave greater

brilliance to the blood-red of the National Colors. No man can measure the power of such a solemn act of self-oblation on the part of a united congregation of loyal men and women.

*

Our Missionaries

The women of Grace Church are certainly blessed in that they have, or will have, two missionaries—one in a foreign land—the other in the domestic field.

Many years ago the Woman's Auxiliary and Guild of this parish took Miss Alice M. Clark, of Hankow, China, as its "special missionary." In 1913, Miss Clark visited Mount Airy, and spoke to us about her work at the training school, emphasizing the necessity for normal schools in which to train teachers, especially for the primary grades. We had never done anything financially to help Miss Clark until two or three years ago, when the Auxiliary made an annual pledge of $50, which we send after Easter. It is a "special" for Miss Clark's work, to be used at her discretion. Any woman who so desires may have a share in this pledge by sending a contribution to Mrs. A. L. E. Crouter, Treasurer.

Miss Beatrice Nuneviller, one of our own Grace Church girls, has received her appointment from the Board of Missions, and expects to leave in July for St. Stephen's Hospital, Fort Yukon, Alaska. Miss Nuneviller is a graduate of our Philadelphia Church Training and Deaconess House, and has completed her course at the Episcopal Hospital. She is to be a worker under the United Offering. This was made possible by the offering from the women of Grace Church, presented at St. Louis in October, and sufficient to provide Miss Nuneviller's salary. Miss Clark also is a United Offering worker.

How many women of this parish will help to hold up the hands of Alice M. Clark and Beatrice Nuneviller by remembering them every day at the time of noonday intercession, or at least once a week, during the Saturday half hour (11.30 to 12 o'clock) set apart in this diocese for individual and united prayers?

M. C. S. N.

*

The Observer

I have just been reading a crisp article in the current number of *The Churchman* which helps me to see more clearly than ever the point of this present campaign for "a greater Grace Church."

To make sure no fellow parishioner misses it, I shall quote parts of it here. The writer has referred to the stimulating success of the Church Pension Fund and he adds: "Now why not take the lesson into our own parish concerns? Our Church goes limping along in the procession of world interests—half-manned, irregularly sustained, always holding her head down; too often with a practical apology for her existence, begging her way. Why? Because Christian men have never been made to understand the magnitude and importance of our work, and as a result, we have never had the financial backing sufficient to put forth the real power and capacity of the Church.

"The time and the experience call for larger vision and extended equipment. There is not an active parish in the land which should not and could not have twice the income and three times the energy which it now possesses, if Christian men

I note with great interest and approval the plans for parochial enlargement, and I think they are excellent evidences of the progress you have been making.

P. M. RHINELANDER.

could only be gotten to see our work in the right way.

"If there is anything of more importance to a Christian man than 'his Father's business,' what on earth is it? And yet we are treating it and pushing its interests in a way that invites spiritual bankruptcy at any hour.

"There is no financial cause which a sane business man would intrust to such an administration. We need that grasp of the magnitude and importance of Christ's work and sufficient means to prosecute it with vigor and business intelligence.

"Every rector should have more freedom by release from petty, engrossing business and social demands which detract from possible efficiency in his essentially spiritual work.

"Every parish ought to be a business center with its ramifications of various spiritual and social forces co-ordinated and administered by a thoroughly consecrated business intelligence. Then we should see our Church move. But that means an altered perspective and a reasonable financial investment equal to the occasion."

✠

The American Red Cross

The Mt. Airy Branch of the American Red Cross, with headquarters in Grace Church Parish House, is doing excellent work. The following statement of the Secretary sets forth the scope of the present plans. They call for hearty co-operation in all possible ways:

"The Mount Airy Branch of the Pennsylvania Chapter, American Red Cross, has just been organized in this community, under the leadership of Mrs. Horace H. Burrell, chairman.

"The Red Cross knows no sect. We are assembling as men and women to work for our country, in response to an urgent appeal from Washington.

"The spirit of patriotism shown has been inspiring, to say the least, and in order that no one may feel unbidden, we are asking the rector of each Church, and the head of each institution in Mount Airy, to announce publicly that such an organization has been formed and that every man and woman in Mount Airy is cordially invited to become a member.

"The dues are one dollar a year, payable to the Branch Treasurer, Mrs. George A. Henrich, 7448 Devon Street.

"Those who are already members of the Red Cross, may revert their membership to the Branch, by signifying their desire to the Treasurer.

"Several departments of work are to be started at once, including First Aid Classes, Base Hospital Supplies, Surgical Dressings, etc. Further notice of these activities will be printed in the local newspapers.

"The men are not expected to do active work, but we are most anxious for their enrollment."

✠

The Woman's Auxiliary and Guild

So many interests confront us in the work of the Auxiliary that it is often difficult to decide just which ones need the most attention. Each member cannot work for all branches, as a general thing, but there *are* some activities in which all may take part. For instance:

The Indian box, which will be sent off in a short time, is in need of a nice new bed quilt, spools of thread and buttons in various sizes and colors, and in order that it may not be too utilitarian in its make-up, unframed pictures are asked for.

Another thing that, of necessity, all have on hand at this time of year and want to give away, is partly worn clothing. Although the barrels are not packed until fall, the Box Committee ask that all such clothing, shoes and hats be sent to the Parish House, as you are ready to dispose of them, and they will be cared for until needed. In the fall nothing is on hand but summer articles, and it seems rather absurd to send off, at a time when people are beginning to think of flannels and furs, barrels full of clothing that has kept us cool during July and August. Do remember that the winter things are wanted now as you are ready to discard them, and try also to take the time and trouble to make them worth the sending. Soiled, torn and buttonless clothing sent to people needing influences of the most uplifting kind, surely cannot be called an offering "worthy in His sight."

✠

The Holy Spirit

"We think of the Holy Spirit as living in the Church. In the Holy Spirit we are members one of another. In every great service of the Church—Baptism, Confirmation, Holy Communion, Ordination,—the Holy Spirit is invoked. By Him we are incorporated, through Baptism, into the spiritual body of Christ. By Him the officers of the Church are, through Ordination, endowed with the power to serve men somewhat as Christ served them; or by faith in Him and by complete surrender to Him they are able to let Christ continue, through them, His ministry of sacrifice and love.

"But the Sacrament of the Lord's Supper most clearly suggests the immanence of the Holy Spirit in all things animate and inanimate. The Spirit can make everything into Christ for those who have the will to receive Him." —DR. SLATTERY.

✠

Musical Service

On the evening of the Feast of S. S. Philip and James, Tuesday, May 1st, there will be a special musical service in Grace Church by the combined choirs of S. Mary's Church, West Philadelphia, and Grace Church. The following will be sung: *Magnificat* and *Nunc Dimittis,* by Basil Harwood, in A Flat; anthems, By the Waters of Babylon, by Coleridge-Taylor; Blessed Be Thou, prize anthem, by H. A. Matthews.

A silver offering will be taken at this service for the Choir Outing Fund.

Later the Grace Church choir will assist in a similar service in S. Mary's Church.

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The United Offering Service

The thirteenth annual service of the Woman's Auxiliary, with the presentation of the united offering, will be held in S. Matthew's Church, Girard Avenue and Eighteenth Street, on Thursday, April 26th, at 10.30 A. M. The Bishop of the Diocese hopes to be present. The rector of the church, the Rev. Charles C. Pierce, D. D., will be the preacher.

Remember that this is a great thanksgiving service for *all* women throughout the Diocese. From the testimony of those who are present every year, we know that the service means very much to them. They "would not miss it."

✠

A Germantown Missionary Service

The fifth annual missionary service for the Germantown and Chestnut Hill branches of the Woman's Auxiliary will be held at S. Luke's Church, Germantown, on Wednesday, April 11th, at 8 P. M. At this time we shall have the pleasure of welcoming Bishop Rowe to Germantown. He will speak especially about missionary work amongst the Indians in Alaska.

This will be the first of our spring missionary services to be held in the evening. It is really an experiment, and has been arranged especially for the benefit of women who are unable to attend meetings during the day. It also affords laymen the opportunity to be present at what promises to be a service of more than usual interest and privilege. It isn't every day that we have our Alaskan Bishop in our midst! Let us give him the encouragement of a large congregation.

✠

Mr. McMichael, Teacher

Now that Mr. McMichael has announced that he can take a limited number of Mt. Airy pupils for piano lessons, I hope parishioners will bear him in mind in planning for the instruction of their children. Mr. McMichael's work as choirmaster and organist is a clear demonstration of his ability and enthusiasm. T. S. C.

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Notes

Seven of the twelve vestrymen of Grace Church took an active part in the recent every member canvass. Of the remaining five, two were out of town.

✠

Parishioners will be glad to learn that Warden McKenty of the Eastern Penitentiary will speak in Grace Church Parish House on Wednesday evening, April 18th. The meeting will be under the auspices of the Social Service Committee of the parish.

✠

Let us be neighborly and take an interest in the effort now being made by the Church of the Epiphany to build a Parish House. A children's Easter Party and "The Bravest Thing in the World," by the Play and Players, will be given at the Young Men's Christian Association, Tuesday, April 10th, at 4 o'clock, for the benefit of the Parish House Fund.

Tickets, 50 cents, on sale at Staton's, 5439 Germantown Avenue, or at Moore's, 6649 Germantown Avenue.

✠

At last we have in the Church a weekly paper at small cost. *The Witness,* published in Hobart, Indiana, should have special interest for the laity. It contains Church news from the whole country and is ably edited. The cost is $1 a year. Its general circulation in the parish would be a distinct advantage to the Church.

✠

A new monthly magazine has just made its appearance — *The American Church Monthly,* "a magazine of comment and review dealing with questions confronting the Anglican Communion and more especially the Church in the United States." The Editorial Council includes the names of many prominent and learned churchmen. The price is $2 a year and the business headquarters is the Temple Publishing Corporation, 93 Nassau Street, New York, N. Y.

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MR. FRED. M. DUNN, Secretary

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MR. GEORGE J. LINCOLN — MR. WILLIAM L. CHRISMAN
MR. FRED'K T. MCGUIRE

Lay Readers

MR. J. W. BAYARD — MR. S. M. MEEHAN
MR. E. V. GRAY

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Buildings and Grounds — MESSRS. C. H. LANDENBERGER, W. F. FELL and R. H. NORTH.

Finance—MESSRS. E. V. LANSDALE, R. H. NORTH, A. L. E. CROUTER, J. W. BAYARD and F. M. DUNN.

Music—MESSRS. G. J. LINCOLN, W. L. CHRISMAN and C. H. LANDENBERGER.

Church School—MESSRS. S. M. MEEHAN, A. L. E. CROUTER, T. H. BALL and F. T. MCGUIRE.

Laymen's Missionary Committee—MESSRS. A. L. E. CROUTER, C. H. LANDENBERGER, C. S. PEASE, S. M. MEEHAN, T. H. BALL, G. H. DAVIS, A. C. BRAND, G. J. LINCOLN and F. T. MCGUIRE.

Stated Offerings

Dedication Festival—Parish Endowment Fund.

Thanksgiving Day—The Episcopal Hospital.

Christmas Day—Disabled Clergy and Widows and Children of Deceased Clergy.

Ash Wednesday—Missions to the Deaf.

Good Friday—Missions to the Jews.

Easter Day—General Missions.

The Apportionment

General Missions	$1,874.15
Diocesan Missions	473.42
Religious Education	26.08
Social Service	7.82
Total	$2,381.47

Senior Sexton

MR. E. L. HAGENBAUGH

Sexton

MR. SAMUEL ALGEO
218 Sydney Street

Choir

Organist and Choir Master .... MR. MAXWELL MCMICHAEL, A.A.G.O.
Choir Mother .... MRS. ROBERT J. THOMPSON
Vestments .... MISS ELISE BAYARD, MISS ELLEN GOWEN HOOD
Librarians .... JOHN BUTTERWORTH, FRANK W. BUTTERWORTH

Sopranos

ROBERT BEAUMONT — RUSSELL GRUBB
F. W. BUTTERWORTH — LEWIS CONARROE
JOHN BUTTERWORTH — JOHN CONARROE
PHILIP A. CLINE — GEORGE PARKMAN
CURTIS C. CROLIUS — WILLIAM STAMBAUGH
A. L. E. CROUTER, JR. — CHESTON WEILER
ALEXANDER P. HOUSTON — JAMES WEILER
RAYMOND MACFARLAND — JOHN BALDY
FREDERICK T. MCGUIRE, JR. — JAMES G. CLARK
FRANCIS MURPHY — ROBERT MCGUIRE
JOHN CLARKE

Altos

ROBERT NESBITT — MR. VICTOR J. STAFF

Tenors

MR. GEORGE A. GROSS — MR. SPENCER BUTTERWORTH
MR. RAY SMITH

Basses

MR. CHAS. W. FERRIS — MR. J. W. BAYARD
MR. CHARLES F. KOENIG — MR. SAMUEL SUTTER

Altar Servers

MR. JOHN WM. BISBING, Warden
MR. EDWIN V. GRAY
MR. CHARLES F. KOENIG
MR. R. DUDLEY CAMM
MR. J. YALE CROUTER
MR. H. DIMMICK BALDY
MR. J. WILLIAM LANDENBERGER
MR. EDWARD J. WEBB, JR.

Altar Guild

MRS. H. S. LOWBER, President

MISS ADELE BAYARD — MISS ELISE BAYARD
MISS E. J. MILLER — MISS ALICE E. CROUTER
MISS L. A. MILLER — MISS CAROLINE Y. CROUTER
MISS M. W. BAYARD — MISS HELEN DARLINGTON
MISS SIDNEY HOOD

Social Service Committee

MRS. A. HARRIS INSINGER, Chairman
MRS. S. MENDELSON MEEHAN, Secretary
MRS. ALBERT C. BRAND, Treasurer

The Woman's Auxiliary and Guild

MRS. WILLIAM H. GEORGE, President
MRS. THOMAS S. CLINE, Vice-President
MRS. WILLIAM C. BURK, Secretary
MRS. HORACE FORTESCUE, Assistant to the Secretary
MRS. A. L. E. CROUTER, Treasurer
MRS. R. H. NORTH, United Offering Treasurer
MRS. R. J. THOMPSON, Assistant United Offering Treasurer
MRS. RALPH L. HAYES, Missionary Educational Secretary

Standing Committees of the Woman's Auxiliary

The Executive Committee—MRS. WM. H. GEORGE, MRS. T. S. CLINE, MRS. WM. C. BURK, MRS. A. L. E. CROUTER, MRS. R. H. NORTH, MRS. R. J. THOMPSON, MRS. E. W. JENKINS, MRS. WM. L. CHRISMAN, MRS. C. M. BAYARD, MRS. H. S. LOWBER, MRS. J. M. HARTMAN, MRS. JOHN BURTON, MISS E. D. SEWALL, MRS. C. S. PEASE.

The Missionary Box Committee—MRS. E. W. JENKINS, Chairman.

The Library Committee—MRS. R. H. NORTH, Chairman.

The House Committee—MRS. WM. L. CHRISMAN, Chairman.

Woman's Auxiliary Delegates

Stated meetings held in the Church House, Twelfth and Walnut Streets.)

Diocesan — Last Wednesday in the month, at 11. MRS. W. L. CHRISMAN, MRS. HESTON BATES, MRS. H. C. WISE.

Domestic—Second Monday, at 10. MRS. A. L. E. CROUTER, MRS. E. J. WEBB, MRS. J. G. KAUFMAN, MRS. W. W. ROPER, MRS. J. T. FOSTER.

Colored—First Monday, at 11. MRS. FRANK V. CHAMBERS, MRS. J. M. HARTMAN, MRS. FRED'K T. MCGUIRE, MRS. GEORGE G. PARRY, MRS. M. DIMMICK BALDY.

Indian—Last Monday, at 11. MRS. C. S. PEASE, MRS. C. M. BAYARD, MRS. EDW. JEFFERSON, MRS. R. J. THOMPSON, MRS. FRANCIS MURPHY.

Foreign—Third Monday, at 10. MISS E. D. SEWALL, MRS. C. M. BAYARD, MRS. WM. C. BURK, MRS. HARRY F. REBMANN.

Junior Branch of the Woman's Auxiliary

Older Juniors

MISS MARION SHARPS, President
MISS IDA JEFFERSON, Vice-President
MRS. SPENCER BUTTERWORTH, Secretary
MISS DOROTHY BENERMAN, Treasurer

Juniors

MISS E. MARTYN GEORGE, President
MISS SARAH E. THOMPSON, Vice-President
MISS CHARLOTTE E. WILKINSON, Secretary
MISS DOROTHY B. BENERMAN, Treasurer and Leader
MRS. WM. H. GEORGE, Associate Leader

Little Helpers

MRS. CHAS. S. PEASE, Leader

The Church Periodical Club

MISS M. W. BAYARD, Librarian

Delegates to the Woman's Aid to the Convocation of Germantown

MRS. C. M. BAYARD — MRS. H. C. HEATON
MRS. E. W. JENKINS — MRS. R. H. NORTH

Communicants' Guild

MR. JOHN G. KAUFMAN, President
H. DIMMICK BALDY, Vice-President
MISS ELEANOR ALLSOP, Secretary

The Way

An Organization of Men for training in Christian Religion. Under the leadership of the Rector.

Chapter No. 490, Brotherhood of S. Andrew

MR. S. MENDELSON MEEHAN, Director

Troop 67, Boy Scouts of America

Scoutmaster
MR. G. HARRY DAVIS, JR., and MR. W. L. CHRISMAN, Associate Scoutmasters
THE RECTOR, Chaplain

Patrols (eight boys each)

The Eagles—GORDON CROUTER, Patrol Leader; GEORGE S. JEFFERSON, Corporal.

The Panthers—JOHN HANSELL, Patrol Leader; J. GOWEN HOOD, Corporal.

The Bears—GEORGE KENNEDY, Patrol Leader; J. GAYLORD MCGUIRE, Corporal.

The Beavers—R. A. DINSMORE, Patrol Leader; WELLINGTON HORTON, Corporal.

Standard Bearers—P. EXTON GUCKES, American Flag; WILLIAM HILLSLEY, Troop Flag.

Troop Scribe—JOHN WILLIAMS.

THE CHURCH SCHOOL

Officers

THE REV. THOS. S. CLINE, Rector
MR. S. MENDELSON MEEHAN, Superintendent
MRS. A. L. E. CROUTER, Principal
MISS MARY LARUE, Secretary.
MR. PHILIP F. COLEMAN, Registrar
MISS A. HALDEMAN, Report Secretary
MR. CHAS. H. LANDENBERGER, Treasurer
MR. W. A. HEPWORTH, Associate Treasurer
MR. CHAS. S. PEASE, Custodian of Supplies
MRS. CHAS. S. PEASE, Superindent of Font Roll
MISS M. W. BAYARD, Pianist
MISS HELEN BURK, Pianist, Primary

Teachers

Kindergarten Department

MRS. R. N. HALL — MISS. VIRGINIA KOENIG
MISS DOROTHY BENERMAN — MRS. H. V. STEELMAN

Primary Department

MRS. A. C. BRAND — MISS HELEN REBMANN
MISS MARION SHARPS — MRS. S. BUTTERWORTH
MISS EDITH LINCOLN — MISS KATHARINE REBMANN
MRS. WM. H. BURK — MRS. JOS. W. RANDALL
MISS HELEN DARLINGTON — MISS IDA JEFFERSON
MISS ELEANOR ALLSOP

Junior Department

MRS. GEORGE PARKMAN — MR. ALBERT C. BRAND
MRS. ROBERT J. THOMPSON — MISS ELIZABETH REBMANN
MR. ROBERT P. MAGEE — MR. FRED'K T. MCGUIRE
MRS. PRATT THOMPSON — MISS MARGARET CONARROE
MISS M. W. BAYARD — MR. G. HARRY DAVIS, JR.
MR. PRATT THOMPSON — MRS. CHAS. S. PEASE

Senior Department

MISS ADELE BAYARD — MR. CHAS. H. LANDENBERGER
MRS H. S. LOWBER — MR. JOHN G. KAUFMAN

KALENDAR

MAY

1. SS. Philip and James.
6. Fourth Sunday after Easter.
13. Fifth (Rogation) Sunday after Easter.
14, 15, 16. Rogation Days.
17. Ascension Day.
20. Sunday after Ascension.
27. Whitsunday.
28. Monday in Whitsun-week.
29. Tuesday in Whitsun-week.
30. Ember Day.

JUNE

1 and 2. Ember Days.
3. Trinity Sunday.

SERVICES

The First Sunday in the Month:
7.30—Holy Communion.
10.15—Morning Prayer (Church School Service).
11.00—Holy Communion.
8.00—Evening Prayer.

Other Sundays:
7.30—Holy Communion.
10.15—Church School Service.
11.00—Morning Prayer.
8.00—Evening Prayer.

Week Days:
Wednesdays at 9.00—Litany and Intercessions.
9.30—Holy Communion.

Holy Days:
Holy Communion at 7.



THE UNFURLING OF THE NATIONAL FLAG FROM
THE TOWER OF GRACE CHURCH,
ON SUNDAY, MAY SIXTH, AT 12.30 P. M.,
WILL BE ATTENDED WITH
APPROPRIATE CEREMONIES.

MR. FRANKLIN SPENCER EDMONDS
WILL MAKE THE ADDRESS.

REPRESENTATIVES OF TROOP 67, BOY SCOUTS,
WILL BREAK THE COLORS.



GRACE CHVRCH PARISH NEWS

Published Monthly throughout the Year for Grace Church, Gowen Avenue, Mount Airy

Editor
MR. CHARLES S. PEASE - - 7442 Devon Street

Business Manager
MR. FRED'K T. McGUIRE - - Franklin Bank Bldg

Published at Grace Church Parish House, 224 Gowen Avenue, Mount Airy, Philadelphia
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VOLUME XIII MAY, 1917 NUMBER 5

Distribution of Parish Support

May I present a few interesting facts regarding the present support of Grace Church?

The communicant list of the parish numbers 450 names. Every parish list contains some "dead wood," and ours is no exception. When persons remove from the parish their names cannot be dropped from the communicant list until they are transferred to some other parish of our Communion.

There are on our list some forty names of persons who are no longer active members of the parish.

This leaves us a live list of 410 communicants.

What are these communicants doing financially for the support of the parish? Half of them are paying for sittings. The actual number of names on our list of pew holders is ninety-four, but many of these are heads of families. Thus sittings are provided for a little over 200 of our communicants. Let us regard all these 200 as supporters of the parish.

Pew rents do not provide half the amount of our annual budget. The major portion of our income is raised by regular weekly contributions in the duplex envelopes.

Realizing this fact 120 of these 200 pew holders contribute regularly in the duplex envelopes.

(There are more than 120 pew holders who use the envelopes, but some make use of them simply to pay the amount of their pew rents. I am counting now only those who contribute in the envelopes *in addition* to their pew rentals.)

Of the other 210 communicants who are not pew holders, there are sixty-six who are regular contributors to Church support through the envelopes. Thus you see the total number of communicants pledged to regular parish support through the envelopes is 186, and the total number of communicants pledged to any kind of regular support is 266.

Immediately you ask yourself, *"What about the other 144 communicants?"*

Well, they will have opportunity whenever they attend the services of the Church to put contributions upon the plate. But unfortunately the Church cannot count upon them.

Meanwhile non-communicants have generously offered their aid. Among those persons pledged to the regular support of the parish are forty-one who are not communicants of Grace Church. Then we must not forget the children. Some seventy children, under confirmation age, are pledged to use the duplex envelopes. The members of the Church School now use the same methods of giving as the adult Church members. We have, therefore, all told about 300 separate pledges, and if we include all who are pew holders, we have 380 persons, young and old, who have promised to sustain the work of the Church in this community.

I have made no reference to missions—but most of the 300 users of the duplex envelopes give regularly to missions as well as to parish expenses.

The ideal we should aim at as a parish is that every communicant, whether a pew holder or not, should use the duplex envelopes. This would give us 410 pledges

from communicants alone. Add to this our present pledges from non-communicants, and we would have 521 regular envelope contributors.

Why not take 500 envelope subscribers as our goal and work steadily until we reach it?

T. S. C.

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Parish Finances

In the letter sent out by the vestry to all parishioners on March 15th, announcing the plan for an every-member canvass to strengthen the support of the parish, it was stated that our revenue for the year then drawing to a close was approximately $8,000.* The actual running expenses of the parish for the year have been $9,000. This made necessary the raising of $1,000 in order to end the year, April 30th, clear of debt. We are most grateful to say this has been done.

The Vestry letter went on to say that in order to provide for the increased costs of running the parish next year, it would be necessary to increase the revenue of the parish from $8,000 to $11,000.

The first $1,000 of this increase is necessary to prevent a repetition of the deficit. The remaining $2,000 includes among other items the salaries of a Curate and Parish Secretary.

The Vestry realized that provision for such a budget was a large undertaking, but they stated, with confidence, "This amount can well be raised if we rouse ourselves to the realization of the opportunities that now confront us."

Meanwhile an every-member canvass has been conducted and with what results to date?

The annual revenue from envelope subscribers has been increased from $3,300 to $5,300—a solid gain of $2,000.

In addition to this the contributions for parish support at Easter amounted to $300. There is also a promise of $300 from the Woman's Auxiliary and Guild, especially designated for the Parish Secretary. This brings our revenue for next year up to $10,600, which is within $400 of the goal we have set before us.

It is only fair to add here that there are many communicants not yet heard from. As we go to press a follow-up canvass is being conducted, which may bring our assured income up to the mark.

Encouraged by these results the Vestry have already authorized the election of a Curate so soon as a proper man may be secured. Later the matter of a Parish Secretary will be taken up if the financial support warrants it. There is every reason for us to hope that the whole program, as originally conceived, will be carried through successfully. We have cause for sincere gratitude.

Meanwhile, the question arises, has missions suffered because of this emphasis upon parish support?

Probably missions will suffer a temporary loss—but in the end the strengthening of the parish will bring about increased missionary giving. According to the pledges received the contributions for missions in the duplex envelopes next year will be slightly larger than last year—a little over $1,800. The division of the Easter offering this year brought the amount for missions down to $200 as against $700 last year.

The Church School offering for missions on Easter Day showed an increase of $70 over last year, amounting to $210.

Our parish apportionment for missions last year was $1,874.15. This will increase as our revenue for parish expenses increases.

The crescendo of our parish life will cause a corresponding crescendo in our missionary giving.

"The rising tide lifts every boat."

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The large lot in the rear of Grace Church, which was purchased by the parish during the past year, is being converted into a potato patch by the industry of Troop 67, Boy Scouts.

*The amounts in this article are all in round figures.

Annual Election and Appointments

On Easter Monday the following men were duly re-elected as Vestrymen of Grace Church: Dr. A. L. E. Crouter, Messrs. C. H. Landenberger, Geo. J. Lincoln and Wm. L. Chrisman.

At the annual meeting of the Vestry on Tuesday in Easter week, Dr. A. L. E. Crouter was reappointed Rector's Warden, Mr. Jas. W. Bayard was elected Accounting Warden and Mr. Fred'k M. Dunn, Secretary.

As Lay Deputies to the Diocesan Convention, Dr. Crouter, Mr. Bayard and Mr. Wm. F. Fell were elected.

The following standing committees were appointed:

Buildings and Grounds—Messrs. C. H. Landenberger, W. F. Fell, T. H. Ball and R. H. North.

Finance—Messrs. J. W. Bayard, A. L. E. Crouter, R. H. North, F. M. Dunn and W. L. Chrisman.

Music—Messrs. G. J. Lincoln, W. L. Chrisman and C. H. Landenberger.

Church School—Messrs. S. M. Meehan, A. L. E. Crouter and F. T. McGuire.

Laymen's Missionary Committee — Messrs. A. L. E. Crouter, C. H. Landenberger, C. H. Pease, S. M. Meehan, T. H. Ball, G. H. Davis, A. C. Brand, G. J. Lincoln, F. T. McGuire and Thomas Allsop.

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The Fiscal Year

The fiscal year for the parish begins May 1st.

Before that time packages of duplex envelopes will be sent to all subscribers.

In case the envelopes do not reach you please inform us. Pledges made last year continue in force unless request is made to the contrary or unless they have been superceded by new pledges. Pledge cards and envelopes will be supplied upon request, by Mr. James Wilson Bayard, 105 E. Johnson Street, Germantown.

From the Parish Register

Baptisms

Mary Jane Hawley.
Katherine June Simons.
Samuel Davis Hawley, Jr.
Robert Herbert Beaumont, Jr.
Sedgwick Clarence Tourison, Jr.
Martha St. John Tourison.
Gladys Jean Brunner.
Dorothy May Brunner.
Robert Byram MacDonald.
Edith Lewis Johnson.

Marriages

Robert Morrison and Jennie Mortimer.

Received by Letter

Mrs. Edmund McCready.

Removed by Letter

Mrs. Edw. T. Aitken.
Miss Sara A. Crowell.

Burials

Asher Bates Smith.
Emma H. Taylor.

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The Woman's Auxiliary and Guild

The very pleasant and profitable Wednesday meetings of the Auxiliary are about at an end for this season, although the indefatigable workers are sure to find something to keep them busy even through the hot months of summer. The boxes sent for the last two years to the lepers in Kumomoto, Japan, are substantial evidences of that summer work.

What concerns us chiefly at the present moment is the annual meeting of the Auxiliary on Tuesday, the 8th of May, at 3 o'clock in the afternoon.

The women of the parish as a rule do not seem to realize the importance of that meeting, for it is sometimes very poorly attended, yet it is then that their money, given in the white duplex envelopes, is voted on for distribution among the various mission fields. Are they not interested in what becomes of those offerings? Is the money given with so little heart in the gift that its destination is a matter of indifference? Let us hope this is not the case. Undoubtedly they are willing to trust to

the judgment of their officers and others who have been in touch with the Auxiliary affairs for years, but how much better it would be to become acquainted themselves with the various needs and be able to give intelligently and interestedly.

Cannot the annual meeting be made a banner one this year? Every woman in the parish is asked and urged to attend it and show by her presence her interest and co-operation.

Junior Branch

All during Lent the Mission Study Classes have led the interest of the Juniors, but the dresses for Lydia Virginia have had stitches put in them from time to time, and will be ready to send off after the next meeting. The weeks have flown by so rapidly that it hardly seems possible that the girls will meet for the last time this season on May 7th. At this, the annual meeting, every member should be present to hear the reports of the work and elect the officers for the ensuing year.

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Mission Study Classes

There were two classes for women in Grace Parish during Lent. One was led by Mrs. William Abbey, on Monday afternoons, one on Sunday evenings by the Educational Secretary and one for men on Sunday evenings led by the Rector. The subject for these three classes was the "Church's Mission to Latin-America."

There were also three classes for Juniors. One led by Mrs. Spencer Butterworth for the older girls, and two for the younger members, one led by Miss Marion Sharps and the other by Miss Dorothy Benerman.

The closing session of the Mission Study Classes was held on Monday, April 16th, at 3 P. M., at the Church House.

Mrs. Pilsbry, the Educational Secretary for the Diocese, reported five normal classes held this year with a membership of seventy-five in all,—and from those came seventy leaders. There were eighty-four parish classes with a membership of 874. In addition there were four classes for men with fifty-one members—making a membership of 1,000. There were two classes for deaf mutes in All Souls' Parish.

Aside from the above, there were three normal classes on prayer,—forty-seven members, and seventy parish classes, with a membership of 1,282, making a total for all classes of 2,484, by far the largest membership on record.

Reports were read on Cuba, Porto Rico, Haiti, Panama, Mexico and Brazil. Miss Hubbard read the Junior report. She has heard from twenty-seven branches with a membership of 300 in classes.

The session closed with a summary on "The Fellowship of the Church" by Mrs. Hayes.

The offerings so far reported from all diocesan classes and sources to be applied to missionary work in Latin-America amount to about $1,500.

The year's work on Latin-America closed with a mass meeting at Witherspoon Hall, on Monday, April 23d. Mrs. Pilsbry read numerous letters from workers in the field, and interesting illustrations were shown by stereopticon.

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The Spirit of Youth

An American visitor to Westminster Abbey, conducted over it by Archbishop Trench, was confronted at the close with the remark, "You have nothing like this in your country." The American proudly and promptly replied, *"Not yet."* The Archbishop felt that there was something great in the reply. That is the "spirit of youth" which we feel in Grace Church.

The faint-hearted friends who counsel retrenchment instead of advance in Church work are blinded to the vast fund upon which we have to draw in the wealth of Christian faith and Christian love.

A good motto for a parish is that which inspired young Rome with prophetic ambition to build vast walls appropriate only to her future greatness *In spem futurae multitudinis.*

The Fellowship of the Church

A paper read at the final session of the Mission Study Classes of the Diocese, in the Church House, Philadelphia, April 16th.

Underlying all our mission study is the idea of our fellowship in Christ.

We relate the birth and the death, the resurrection and the ascension. But do we all tell it the same way? Do we say it was a *Life* which was born, which died, which is living again, and is alive forever more? Or do we speak of the fellowship as a beautiful memory—a lonely example? What is it to us?

It is the oldest living fellowship in the world, for it springs from a Life which never had a beginning and will never have an end—Jesus Christ, the same yesterday, today and forever.

Nineteen hundred years ago, in the stillness of the midnight hours, an angel winged his way to a city of Galilee, named Nazareth. He bore to the most blessed woman in all the world a message of life: "The Holy Ghost shall come upon thee and the power of the Highest shall overshadow thee, and that Holy Thing which shall be born is the Son of God."

Such was the beginning here on earth of that heavenly fellowship, made not after the law of a carnal commandment, but after the power of an endless life. A body was prepared, and it was "a Holy Thing." It came from the love of God, and by the power of the Holy Ghost.

The Trinity encircled the beginning of the fellowship—loving, holy, powerful—God the Father, the Son and the Holy Ghost. Living, breathing, deathless, that fellowship goes pulsing on—the very core and life of all the world.

With a rushing mighty wind, through tongues of fire, by the operation of the Holy Ghost, immediately on the day of Pentecost, the power of the Church sprang into action and 3,000 souls in one day were CALLED into that fellowship, and they, the Church, continued steadfastly in the Apostles' Doctrine and fellowship, in the breaking of bread and prayers, and through these hundreds of years which have passed since then, countless numbers have been and are being *called—called* to the Father, through the Son and by the Holy Ghost.

So we, too, by our baptism, have been called, with one hope of our *calling*—so we must accomplish that hope—as our task. This then is our task, to know the Apostles' Doctrine and fellowship and to continue therein; to know the Church, which is His body and to make it known.

And because through the frailty of our mortal nature we cannot always stand upright, God has ordained a way by which each member of the fellowship may be strengthened, may be confirmed. Through the laying on of hands, the hands of an apostle, now, as in those days of old, the seven-fold gifts of the Holy Ghost, the seven-fold power is *poured* into our human nature. *There* and there only we have boldness to enter into the holy place, by the way, a new and living way; that is to say His flesh.

Through that "Holy Thing," by the power of the Spirit, we come to the love of God the Father.

For the body and blood of Christ are given for the fellowship, are sanctified by His word and Holy Spirit and preserve us unto everlasting life.

So this fellowship, which is the extension of the "word made flesh," takes up its task; answers its call.

Built upon the foundation of the Apostles and Prophets, Jesus Christ Himself being the head cornerstone, link by link, the Holy Ghost, through the "laying on of hands" has forged a chain more mighty, more powerful than the gates of hell—naught can prevail against it—and into the hands of that body, have been given by God Himself His own authority—the power to "retain and to remit sins! As the father hath sent me, even so, send I you." Baptize and teach. Teach what? *All things, whatsoever,* I have commanded and with the fulfillment of that promise, "Lo, I am

with this fellowship always, even unto the end of the world!" And through this visible organic body, the Holy Ghost energizes. From the moment when that Holy Power overshadowed the Blessed Virgin, on through these succeeding generations, God the Holy Ghost has conveyed to us the life by which we in turn can impart life through the fellowship.

Browning knew it: "'Tis weakness in strength that I cry for. My flesh that I seek in the Godhead. I seek and I find it. O Saul, it shall be a face like my face that receives Thee—a man like to me, thou shalt love and be loved by forever. A hand like this hand shall throw open the gates of new life to thee. See the Christ stand." Multitudes have been called into that fellowship. All kindreds and tongues and peoples are grafted into His life. How many have considered the task which is our calling—to *know* the Church, which is His body and to make it known. How many have listened to our Lord's great longing cry that we all may be *one?* For it is clear, that until we *know* the Apostles' Doctrine and Fellowship and continue therein we cannot be brought to perfection.

To us who are a chosen generation, a royal priesthood, an holy nation; to us, the fellowship called and chosen, God has entrusted the task—to build up this Church of the Living God through us, its living members—HERE and in Latin-America, here and unto the ends of the world, until some day it shall come to pass, as we answer the CALL, as we give *our life,* that at the name of *Jesus* every knee shall bow and every tongue confess that He is King of Kings and Lord of Lords to the glory of God the Father.

God hath given unto us the fellowship, *eternal life,* and that life is in His *Son.*

And whatsoever is born of God overcometh the world.

Nineteen hundred years ago, in the city of Bethlehem, that life was born of God. Through the power of the Highest it came into our flesh, made us the fellowship which must overcome the world. That life lived and died and rose again and is alive forever more. Loving, holy, powerful; God the Father, God the Son and God the Holy Ghost overshadows this fellowship, which was born, which lives and which is alive forever more, through the eternal life of the Son of God. E. S. H.

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Philadelphia Home Defense Reserve

A plan has been promulgated by the Director of the Department of Public Safety looking to the mobilization of a Philadelphia Home Defense Reserve of 20,000 men for the protection of our homes and property during the period of the war.

Grace Church, being a Red Cross center, is an appropriate place for a recruiting station. The following committee has been appointed to take the initiative in bringing the Home Defense Reserve before the men of the community and to represent the parish in any larger community movement.

Mr. Nelson Mayhew, Chairman; Messrs. Geo. J. Lincoln, J. Franklin Meehan, Pratt Thompson, J. W. Randall, Alan Corson and Robt. J. Thompson.

The following statement will be of interest to any men contemplating enlistment for this service:

PURPOSE—The Philadelphia Home Defense Reserve has been created to permit men who are residents of Philadelphia, and who, by reason of age, physical disabilities or dependent families, are unable to enter into active service of the United States in either the army, navy, Marine Corps or National Guard, to volunteer such services as a well-organized and efficient reserve of this sort might perform. Primarily, their duty will be to assist the Department of Public Safety in the preservation of order in the vicinity of their own homes, the protection of lives and of property from the destruction attending internal disorders in time of war.

PLAN OF ORGANIZATION—The enrolled membership of the Home Defense Reserve will be divided into forty-one companies, with a maximum of 500 men to each company. One company will be assigned to each of the forty-one police districts of Philadelphia, and will be composed of men residing in the district to which it is attached. Each company will be divided into three platoons, in order that the equivalent of one-third of the district force of the entire reserve of the city can be called out at any time should the service of the total enrollment not be required. Each company will be under the command of the police commander of the district to which it is attached. Each platoon will have the following non-commissioned officers: One first sergeant, six duty sergeants.

Each member must enroll in writing upon a blank to be furnished by the Department of Public Safety, giving his name, business and residence addresses, business and residence telephone numbers, a statement of previous military, naval or police experience, etc.

MOBILIZATION—There will be maintained on file in the office of the Department of Public Safety a complete record of reservists, their addresses, telephone numbers, etc. Upon the issuance of an order for mobilization each member affected thereby will be notified at his home through his commanding officer, if the order is issued at night or on holidays, and by telephone at his place of business at other times. He will be expected to respond immediately, and will be assigned to duty upon arrival at headquarters.

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Gathering the Little Children

A few years ago it was discovered that many little children of kindergarten age would gladly come to Grace Church School if they had anyone to bring them. Accordingly, we began the custom of sending out every Sunday a coach to bring them to Church.

This has now become a regular feature of our work. The little ones look forward to the coming of the coach, and enjoy not only the ride but especially the exercises of the Beginners' Room of our Church School.

There is always room for others, and if parents will notify Mrs. R. N. Hall, Superintendent of the Beginners' Department, 31 Gowen Avenue, the coach will call for their children.

Of course, this applies only to children who are too young to walk to Church or who have no older brothers or sisters to bring them. It is hoped that many families who have recently moved into the community will avail themselves of the services of the Grace Church coach.

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Notes

The Young Women's Christian Association of Germantown invites all organizations working for relief of war sufferers to use the light, well-ventilated rooms of their administration building, 5820 Germantown Avenue, as headquarters for their work. Already two units have been meeting weekly to prepare supplies for a base hospital.

New courses in first aid, dietetics and home nursing, under the authorization of the Red Cross, are now being organized.

✠

The Bishop and the Social Service Commission of the Diocese of Pennsylvania have asked the Philadelphia Protestant Episcopal City Mission to instal a Bureau of Information, Organization and Distribution for the use of churches, social organizations and private individuals during the war. It is important that churches and parishes especially make use of this City Mission Bureau as the channel for such work in order to focus the church's available resources as to be of the utmost community value.

For quick service, call up the City Mission War Emergency Bureau, Lombard 1824.

Missions

It is reassuring to learn that in spite of the world war the constructive work of Christian missions goes steadily on.

Following are some of the special gifts and pledges towards new enterprises that have recently been made in addition to meeting, through the apportionment, the large annual financial obligations of the Board of Missions:

	Amount Needed	*Given or Pledged*
St. Luke's Hospital, Tokyo	$500,000	$440,000
Church General Hospital, Wuchang	160,000	90,000
New St. Paul's College, Tokyo.....	200,000	110,000
New St. Agnes School, Kyoto....	60,000	35,000

These are the large undertakings. In addition many less expensive ones are also under way at home and abroad, and meeting with proportionate response.

Some of the things accomplished in recent years are: the opening of St. Stephen's Hospital, Fort Yukon, the only place of its kind between Dawson and Tanana, a distance of 700 miles; the beginning of the little hospital and dispensary, so sorely needed, at Cape Mount; the remarkable group of buildings at Sagada, and the opening of the Church at Porto Rico, to name only a few.

ALWAYS BUSY — WHY?
I FIX "EM"
Electric Bells, Trunks, Locks, Keys, Lawn Mowers, Knives, Scissors, Saws, Wringers, and Carpet Sweepers
CHARLES BOCKIUS
House Furnishing, Hardware, Paints, Oils, Colors, Varnishes, Stains, Etc.
EMERSON'S PHONOGRAPH RECORDS
Eight tunes for a dollar
Trunk Repairing in all its Branches.
7216 GERMANTOWN AVENUE

White Swan Garage
CLARENCE WENTZ, Prop.
Germantown and Mt. Airy Avenues
REPAIRING AND ACCESSORIES INCLUDING TIRES AND TUBES ALWAYS ON HAND
Open all night. Phones: C. H. 864 and 306
A share of your patronage will be appreciated

CRESHEIM
Cake and Tea Shop
Germantown Avenue at Allen's Lane
MISS ETHEL McKAY, Proprietress
BREAD :: CAKES :: PASTRY
AFTERNOON TEA
TELEPHONE: CHESTNUT HILL 1711

RINKER'S
— THE —
Prescription Store
7201 Germantown Avenue
AGENT FOR WHITMAN'S CANDY
EASTMAN'S KODAKS AND SUPPLIES
COMPLETE LINE OF
Stationery, Toilet Articles, etc.

Staton Brothers
Stationery and Art Shop :: ::
5402-04 Germantown Avenue
All the late Pictures. Fine Framing.
Stationery, School and Photo Supplies.
Developing and Printing,
Those receiving pictures can have them framed in a variety of styles at very reasonable prices.

Notes

The Boy Scouts are sure to have good luck this spring, for they resumed activities on Friday evening, the 13th day of the month, and there were thirteen present.

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To the Clergy and Laity of the Diocese:

The Woman's Auxiliary to the Board of Missions, believing that every baptized woman is a member of the same, realizes that many women are prevented by distance or bodily infirmity from taking an active part in the work of Missions.

To overcome this difficulty, a committee has been organized to take the missionary information by correspondence to these "isolated churchwomen," asking in return that they give their interest and prayers for the progress of Christ's kingdom.

Will you not assist in this work by putting the Secretary in touch with isolated women, that they may receive the inspiration that comes from united effort, and that the Auxiliary may be strengthened by the intercessions and sympathy of these new members, and a great spiritual blessing come to both the organization and the individuals?

To become an active member by correspondence, address Miss Louisa Pharo, Secretary, Haverford, Pa.

Faithfully yours,
MATILDA MARKOE,
President.

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Pews and Sittings

All who desire to engage pews or sittings may apply to the accounting warden, Mr. James Wilson Bayard, 105 East Johnson Street, Germantown, Philadelphia.

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Duplex Envelope System

All members of the Parish are urged to avail themselves of the Duplex Envelope System as a regular method of contributing toward Missions and Church support. For pledge cards and envelopes, please address the Accounting Warden.

Charles E. Hopkin Co.
Now is the time to have your roof repaired.
ROOFING
IN ALL ITS BRANCHES
Hot Water / Steam / Hot Air } HEATING
107 BETHLEHEM PIKE
CHESTNUT HILL
PHONES:
Chestnut Hill 114 Chestnut Hill 806

Watch It Grow!
ONE of the greatest pleasures in this life is the development of affairs — watching things grow — whether it be the first shoots of green in spring or the first bank notes of a savings account.
Open a savings account and watch your business and your business chances grow. It will improve the circle of your friends and help you to appreciate the opportunities of life and to take advantage of them. Start that account today.
The Saving Fund Society of Germantown
AND ITS VICINITY
Germantown Avenue and School Lane
Pays 3.65 per cent. Interest
You may open an account with as small a deposit as 10 cents.

GRACE CHURCH

GOWEN AVENUE AND ARDLEIGH STREET
MOUNT AIRY, PHILADELPHIA

PARISH ORGANIZATION

THE REV. THOMAS SPARKS CLINE, RECTOR

The Vestry

DR. A. L. E. CROUTER, Rector's Warden
MR. JAMES WILSON BAYARD, Accounting Warden
MR. FRED. M. DUNN, Secretary

MR. E. V. LANSDALE — MR. C. H. LANDENBERGER
MR. S. MENDELSON MEEHAN — MR. RALPH H. NORTH
MR. WILLIAM F. FELL — MR. THOMAS H. BALL
MR. GEORGE J. LINCOLN — MR. WILLIAM L. CHRISMAN
MR. FRED'K T. MCGUIRE

Lay Readers

MR. J. W. BAYARD — MR. S. M. MEEHAN
MR. E. V. GRAY

Standing Committees

Buildings and Grounds — MESSRS. C. H. LANDENBERGER, W. F. FELL, R. H. NORTH and T. H. BALL.

Finance—MESSRS. J. W. BAYARD, R. H. NORTH, A. L. E. CROUTER, F. M. DUNN and W. L. CHRISMAN.

Music—MESSRS. G. J. LINCOLN, W. L. CHRISMAN and C. H. LANDENBERGER.

Church School—MESSRS. S. M. MEEHAN, A. L. E. CROUTER and F. T. MCGUIRE.

Laymen's Missionary Committee—MESSRS. A. L. E. CROUTER, C. H. LANDENBERGER, C. S. PEASE, S. M. MEEHAN, T. H. BALL, G. H. DAVIS, A. C. BRAND, G. J. LINCOLN, F. T. MCGUIRE and THOMAS ALLSOP.

Stated Offerings

Dedication Festival—Parish Endowment Fund.

Thanksgiving Day—The Episcopal Hospital.

Christmas Day—Disabled Clergy and Widows and Children of Deceased Clergy

Ash Wednesday—Missions to the Deaf.

Good Friday—Missions to the Jews.

Easter Day—General Missions.

The Apportionment

General Missions	$1,874.15
Diocesan Missions	473.42
Religious Education	26.08
Social Service	7.82
Total	$2,381.47

Senior Sexton

MR. E. L. HAGENBAUGH

Sexton

MR. SAMUEL ALGEO
218 Sydney Street

Choir

Organist and Choir Master — MR. MAXWELL MCMICHAEL, A.A.G.O.
Choir Mother — MRS. ROBERT J. THOMPSON
Vestments — MISS ELISE BAYARD, MISS ELLEN GOWEN HOOD
Librarians — JOHN BUTTERWORTH, FRANK W. BUTTERWORTH

Sopranos

ROBERT BEAUMONT — RUSSELL GRUBB
F. W. BUTTERWORTH — LEWIS CONARROE
JOHN BUTTERWORTH — JOHN CONARROE
PHILIP A. CLINE — GEORGE PARKMAN
CURTIS C. CROLIUS — WILLIAM STAMBAUGH
A. L. E. CROUTER, JR. — CHESTON WEILER
ALEXANDER P. HOUSTON — JAMES WEILER
RAYMOND MACFARLAND — JOHN BALDY
FREDERICK T. MCGUIRE, JR. — JAMES G. CLARK
FRANCIS MURPHY — ROBERT MCGUIRE
JOHN CLARKE

Altos

ROBERT NESBITT — MR. VICTOR J. STAFF

Tenors

MR. GEORGE A. GROSS — MR. SPENCER BUTTERWORTH
MR. RAY SMITH

Basses

MR. CHAS. W. FERRIS — MR. J. W. BAYARD
MR. CHARLES F. KOENIG — MR. SAMUEL SUTTER

Altar Servers

MR. JOHN WM. BISBING, Warden
MR. EDWIN V. GRAY
MR. CHARLES F. KOENIG
MR. R. DUDLEY CAMM
MR. J. YALE CROUTER
MR. H. DIMMICK BALDY
MR. J. WILLIAM LANDENBERGER
MR. EDWARD J. WEBB, JR.
MR. P. EXTON GUCKES

Altar Guild

MRS. H. S. LOWBER, President

MISS ADELE BAYARD — MISS ELISE BAYARD
MISS E. J. MILLER — MISS ALICE E. CROUTER
MISS L. A. MILLER — MISS CAROLINE Y. CROUTER
MISS M. W. BAYARD — MISS HELEN DARLINGTON
MISS SIDNEY HOOD

Social Service Committee

MRS. A. HARRIS INSINGER, Chairman
MRS. S. MENDELSON MEEHAN, Secretary
MRS. ALBERT C. BRAND, Treasurer

The Woman's Auxiliary and Guild

MRS. WILLIAM H. GEORGE, President
MRS. THOMAS S. CLINE, Vice-President
MRS. WILLIAM C. BURK, Secretary
MRS. HORACE FORTESCUE, Assistant to the Secretary
MRS. A. L. E. CROUTER, Treasurer
MRS. R. H. NORTH, United Offering Treasurer
MRS. R. J. THOMPSON, Assistant United Offering Treasurer
MRS. RALPH L. HAYES, Missionary Educational Secretary

Standing Committees of the Woman's Auxiliary

The Executive Committee—MRS. WM. H. GEORGE, MRS. T. S. CLINE, MRS. WM. C. BURK, MRS. A. L. E. CROUTER, MRS. R. H. NORTH, MRS. R. J. THOMPSON, MRS. E. W. JENKINS, MRS. WM. L. CHRISMAN, MRS. C. M. BAYARD, MRS. H. S. LOWBER, MRS. J. M. HARTMAN, MISS E. D. SEWALL and MRS. C. S. PEASE.

The Missionary Box Committee—MRS. E. W. JENKINS, Chairman.

The Library Committee—MRS. R. H. NORTH, Chairman.

The House Committee—MRS. WM. L. CHRISMAN, Chairman.

Woman's Auxiliary Delegates

Stated meetings held in the Church House, Twelfth and Walnut Streets.)

Diocesan — Last Wednesday in the month, at 11. MRS. W. L. CHRISMAN, MRS. HESTON BATES, MRS. H. C. WISE.

Domestic—Second Monday, at 10. MRS. A. L. E. CROUTER, MRS. E. J. WEBB, MRS. J. G. KAUFMAN, MRS. W. W. ROPER, MRS. J. T. FOSTER.

Colored—First Monday, at 11. MRS. FRANK V. CHAMBERS, MRS. J. M. HARTMAN, MRS. FRED'K T. MCGUIRE, MRS. GEORGE G. PARRY, MRS. M. DIMMICK BALDY.

Indian—Last Monday, at 11. MRS. C. S. PEASE, MRS. C. M. BAYARD, MRS. EDW. JEFFERSON, MRS. R. J. THOMPSON, MRS. FRANCIS MURPHY.

Foreign—Third Monday, at 10. MISS E. D. SEWALL, MRS. C. M. BAYARD, MRS. WM. C. BURK, MRS. HARRY F. REBMANN.

Junior Branch of the Woman's Auxiliary

Older Juniors

MISS MARION SHARPS, President
MISS IDA JEFFERSON, Vice-President
MRS. SPENCER BUTTERWORTH, Secretary
MISS DOROTHY BENERMAN, Treasurer

Juniors

MISS E. MARTYN GEORGE, President
MISS SARAH E. THOMPSON, Vice-President
MISS CHARLOTTE E. WILKINSON, Secretary
MISS DOROTHY B. BENERMAN, Treasurer and Leader
MRS. WM. H. GEORGE, Associate Leader

Little Helpers

MRS. CHAS. S. PEASE, Leader

The Church Periodical Club

MISS M. W. BAYARD, Librarian

Delegates to the Woman's Aid to the Convocation of Germantown

MRS. C. M. BAYARD — MRS. H. C. HEATON
MRS. E. W. JENKINS — MRS. R. H. NORTH

Communicants' Guild

MR. JOHN G. KAUFMAN, President
H. DIMMICK BALDY, Vice-President
MISS ELEANOR ALLSOP, Secretary

The Way

An Organization of Men for training in Christian Religion. Under the leadership of the Rector.

Chapter No. 490, Brotherhood of S. Andrew

MR. S. MENDELSON MEEHAN, Director

Troop 67, Boy Scouts of America

ROBERT MACDONALD, JR., Scoutmaster
MR. G. HARRY DAVIS, JR., and MR. W. L. CHRISMAN, Associate Scoutmasters
THE RECTOR, Chaplain

Patrols (eight boys each)

The Eagles—GORDON CROUTER, Patrol Leader; LAWRENCE WHYTE, Corporal.

The Otters—F. W. BUTTERWORTH, Patrol Leader; THEODORE M. HILLSLEY, Corporal.

Standard Bearer—ROBERT NESBITT.

Troop Scribe—GEO. JEFFERSON.

THE CHURCH SCHOOL

Officers

THE REV. THOS. S. CLINE, Rector
MR. S. MENDELSON MEEHAN, Superintendent
MRS. A. L. E. CROUTER, Principal
MISS MARY LARUE, Secretary.
MR. PHILIP F. COLEMAN, Registrar
MISS A. HALDEMAN, Report Secretary
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MR. W. A. HEPWORTH, Associate Treasurer
MR. CHAS. S. PEASE, Custodian of Supplies
MRS. CHAS. S. PEASE, Superindent of Font Roll
MISS M. W. BAYARD, Pianist
MISS HELEN BURK, Pianist, Primary

Teachers

Kindergarten Department

MRS. R. N. HALL — MISS. VIRGINIA KOENIG
MISS DOROTHY BENERMAN — MRS. H. V. STEELMAN

Primary Department

MRS. A. C. BRAND — MISS HELEN REBMANN
MISS MARION SHARPS — MRS. S. BUTTERWORTH
MISS EDITH LINCOLN — MISS KATHARINE REBMANN
MRS. WM. H. BURK — MRS. JOS. W. RANDALL
MISS HELEN DARLINGTON — MISS IDA JEFFERSON
MISS ELEANOR ALLSOP

Junior Department

MRS. GEORGE PARKMAN — MR. ALBERT C. BRAND
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MR. ROBERT P. MAGEE — MR. FRED'K T. MCGUIRE
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Senior Department

MISS ADELE BAYARD — MR. CHAS. H. LANDENBERGER
MRS H. S. LOWBER — MR. JOHN G. KAUFMAN

GRACE CHVRCH PARISH NEWS



JUNE, 1917

GRACE CHVRCH

MOVNT AIRY ✣ PHILADELPHIA

KALENDAR

JUNE

1 and 2. Ember Days.
3. Trinity Sunday.
10. First Sunday after Trinity.
11. S. Barnabas, Apostle.
17. Second Sunday after Trinity.
24. Nativity of S. John, Baptist.
Third Sunday after Trinity.
29. S. Peter, Apostle.

JULY

1. Fourth Sunday after Trinity.
8. Fifth Sunday after Trinity.

SERVICES

The First Sunday in the Month:

7.30—Holy Communion.
11.00—Holy Communion.
8.00—Evening Prayer.

Other Sundays:

7.30—Holy Communion.
10.15—Church School Service.
11.00—Morning Prayer.
8.00—Evening Prayer.

Week Days:

Wednesdays at 9.00—Litany and Intercessions.
9.30—Holy Communion.

Holy Days:

Holy Communion at 7.



PATRIOTIC SERVICE

TO BE HELD IN

GRACE CHURCH, MT. AIRY

The First Sunday after Trinity, June 10th

AT EIGHT P. M.

SERMON: - - "WAR AND CHRISTIANITY"

By the REV. STEWART P. KEELING

Rector of S. Peter's Church, Germantown.

The Home Defense Reserve of Germantown and Chestnut Hill have been invited to attend in a body.

SPECIAL MUSIC

He hath sounded forth the trumpet that shall never call retreat;
He is sifting out the hearts of men before His judgment seat!
Oh be swift, my soul, to answer Him! be jubilant my feet!
Our God is marching on.

In the beauty of the lilies, Christ was born across the sea,
With a glory in His bosom that transfigures you and me;
As He died to make men holy, let us die to make men free,
While God is marching on.

GRACE CHVRCH PARISH NEWS

Published Monthly throughout the Year for Grace Church, Gowen Avenue, Mount Airy

Editor
MR. CHARLES S. PEASE - - 7442 Devon Street

Business Manager
MR. FRED'K T. McGUIRE - - Franklin Bank Bldg.

Published at Grace Church Parish House, 224 Gowen Avenue, Mount Airy, Philadelphia
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VOLUME XIII JUNE 1917 NUMBER 6

Rector's Leave of Absence

The Rector of Grace Church has filed an application for the chaplaincy of a regiment now preparing for immediate service in France.

Should he receive the appointment, the people of Grace Church would feel that they had a representative at the front. The Vestry, at their meeting Thursday evening, May 24th, endorsed the Rector's purpose to offer his services and voted unanimously to grant him leave of absence during the coming year, with full salary. The Rector, in expressing his appreciation of this loyal and patriotic action, stated that he would relinquish part of the salary to help meet the expense of the Curate who would assume charge of the Parish in case he should go to France.

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The Colors

It was on Thanksgiving Day, 1914, shortly after the outbreak of the war in Europe, that the national flag—presented by Troop 67, Boy Scouts, was placed in the Chancel of Grace Church.

The first time the flag was carried with the Cross in procession in the Church was the third Sunday after Trinity, June 20, 1915. It was the occasion of the Church School Commencement.

The custom of carrying the flag in procession regularly at the morning and evening services each Sunday was begun in Grace Church during Lent, 1917, about the time that the United States severed diplomatic relations with Germany.

Since America's entrance into the war, the singing of the national hymn, "Our Father's God to Thee," has been a regular and impressive feature of the Sunday morning service.

So soon as it could be arranged, a flagpole was erected upon the tower of Grace Church, and on the fourth Sunday after Easter, May 6, 1917, the national emblem first floated over the Church.

The Flag Raising was a very beautiful and impressive ceremony. After the Holy Communion Service, the choir and clergy, singing Hymn 496, *"Lord of Our Life and God of Our Salvation,"* led the way out onto the church lawn. The choir was followed by Troop 67, Boy Scouts, in uniform. The whole congregation then assembled around a platform which had been placed in a location from which the flagstaff could easily be observed. The choirmaster, assisted by the choir and a cornet, then led the people in singing "America."

Mr. Franklin Spencer Edmonds made a most appropriate and stirring address.

As the bugle from the tower sounded the colors, all eyes turned to see the Stars and Stripes unfurled.

Immediately all joined in the pledge of allegiance:

> *I pledge my allegiance to my Flag and to the Republic for which it stands—one nation, indivisible, with liberty and justice for all.*

The following prayer of dedication was offered by the Rector:

Almighty God, the Supreme Governor of the world, who has created this nation out of many peoples of the earth to be an instrument in the establishment of Thy Kingdom among men, bless this banner and grant that it may stand upon

the tower of Thy house as a perpetual witness to Thy power and rule over us. May our national life always be inspired by the desire to bring to pass Thy holy purposes; and may the Government, of which this flag is an emblem, seek only to advance such causes as shall be pleasing in Thy sight, through our Lord Jesus Christ. *Amen.*

The ceremony closed with the singing of *"The Star Spangled Banner."*

The Stars and Stripes, floating from the tower of Grace Church day by day, are a significant symbol—but it will mean more and more to us as the Church makes greater and ever greater sacrifices and proves in the coming months the reality of her patriotism.

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Parish Financial Statement

For the Year Ending April 30, 1916

The following sums were received for parish purposes:

Pew rents and assessments	$4,020.19	
Envelope offerings for parish expenses	3,046.95	
Sunday collections (including Easter offering, $298.51, and special offering for Church School, $35.65)	990.98	
Church School for parish expenses	110.47	
PARISH NEWS	481.50	
Sundries	13.00	
Insurance dividend	15.00	
Communion alms	156.46	
Choir	88.92	
Endowment Fund	125.42	
Purchase of lot	1,104.20	
New Organ Fund	62.00	
Special parish subscriptions for deficit, etc.	805.00	
		$11,020.09

The following sums were expended for parish purposes:

Diocesan funds and assessments	$301.75	
Church School expense	436.31	
Insurance	69.12	
Taxes	184.44	
Water rents	66.00	
Coal	409.00	
Gas	120.30	
Repairs	234.58	
Rector and assistance	3,145.00	
Sexton and assistance	890.25	
Choir and care of organ	2,169.08	
PARISH NEWS	652.56	
Sundries	314.93	
Ground rent (for half year)	75.00	
Communion alms (to rector)	156.46	
The Pennsylvania Co. for Insurances on Lives & Granting Annuities, Trustee of the Endowment Fund	125.42	
Purchase of lot	1,057.08	
Last year's debit balance	321.61	
		10,728.89
Balance on hand.		$291.20

This balance includes balances in the New Organ Fund $62.00
and in the Purchase of Lot Fund... 47.12

The following sums were received and disbursed for purposes outside the parish:

(1) For Diocesan Purposes:

Episcopal Hospital	$220.81	
Missions to the Jews	59.70	
Missions to the Deaf	85.27	
Missions to the Negroes	50.00	
Christmas Fund	65.00	
Bishop's Fund	18.44	
Religious Education Board	26.08	
Social Service Commission	7.82	
General Diocesan Missions	334.08	
		$867.20

(2) For Purposes Outside the Diocese:

General mission (including specials)	$1,588.76	
Church School missionary offerings	437.30	
General clergy relief (including first quarterly Pension Fund instalment)	112.50	
Church Pension Fund.	1,995.28	
		4,133.84
Total		$5,001.04

This does not include gifts from the Woman's Auxiliary.

A comparison of this year's financial statement with that for the year ending April 30, 1916, shows a reduction in receipts from pew rents of $108.53, and a reduction in receipts from duplex envelopes for parish expense of $423.41 When last year's return was made, the Church School Easter offering had not been received. Crediting this amount to last year's offerings (where it belongs), this statement shows an increase of $170.44 in the missionary offerings of the Church School.

The Church Pension Fund offering of this year has, of course, no corresponding item of last year with which it can be compared. Our offerings for the purposes outside of the diocese, which correspond with the items in last year's account, show a reduction of $678. This is due in part to the diversion of a portion of the Easter offering to the payment of our current expenses. The result of this was, as usual, to make the total amount then offered, both for current expenses and for missions, less than the total offering for missions in the previous year.

There was no substantial change in the other items embraced in the statement.

B.

Rector's Discretionary Fund

A canon of the Church provides that "The Alms and Contributions not otherwise specifically designated, at the Administration of the Holy Communion on one Sunday in each calendar month and other offerings for the poor, shall be deposited with the minister of the Parish, or with such Church Officer as shall be appointed by him, to be applied by the Minister, or under his superintendence, to such pious and charitable uses as shall by him be thought fit."

The following shows the present status of this fund:

Receipts

Balance on hand, May 1, 1916 (see statement in PARISH NEWS, June, 1916)	$142.33
From Communion Alms	156.46
From other sources	1.57

Disbursements

Charitable uses	$105.05	
Special appeals and Parish uses	78.56	
Balance on hand May 7, 1917	116.75	
		$300.36 $300.36

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In the Interest of the Red Cross

The members of the Mount Airy Auxiliary of the American Red Cross are trying to raise the purchase price of a base hospital ambulance, and for this purpose a block bazaar will be held on June 15th or 16th. Different commodities will be for sale on each porch on Gowen Avenue in the block between Crittenden and Stenton Avenues. Every resident in Mount Airy is urged to co-operate in this effort.

Contributions of money or articles are wanted and will be gratefully received by the Misses Kolb, Mrs. H. S. Richards, Mrs. J. D. Pettingill, Mrs. Robert Wallace, Mrs. Charles Klauder, Mrs. H. H. Burrell, Mrs. George W. Bates and Mrs. Emanuel G. Kolb, who are the committee in charge of the arrangements.

From the Parish Register

Received by Letter

Mrs. John Rommel
Warren Westmoreland Rommel

Removed by Letter

Mrs. James Collins
Alfred B. Collins

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The Woman's Auxiliary and Guild

The annual meeting of the Woman's Auxiliary, held on May 8th, was well attended and the members showed a keen interest in the proceedings, particularly when the time arrived for voting the distribution of various balances on hand.

The length of the Treasurer's report showed that her position is decidedly not a sinecure, and appreciation of her work was fully expressed.

The Secretary reported an average attendance of twenty-five people at the thirty meetings of the Auxiliary, from October to May.

The following speakers were present during the year: Father Staunton, from the Philippine Islands; the Rev. George S. Gassner, of the Seaman's Church Institute, Philadelphia; Miss Robinson, from Columbia, South Carolina; Miss Esther Means, the Church Mission of Help, Philadelphia; Deaconess Carroll, the Italian Mission, Philadelphia; Mrs. Kempton, of the Church Periodical Club, and Miss Libby, from the Society for Organizing Charities.

A class on prayer, during the Week of Prayer, was ably led by Mrs. Abbey.

Seven hundred and thirty-one dollars and fourteen cents was the share of the women of Grace Church in the united offering, from May, 1916, to May, 1917.

The quantity of work done by the Box Committee is carried on so smoothly and so well that it may not always be appreciated. It means careful planning and good execution on the part of the able chairman to have materials bought and sewing all planned and ready so that twenty-five women shall be kept busy each week. The figures, however, at the end of the year, give some idea of the work involved. Boxes having a total value of $749.15 were sent to the various mission fields during the year ending May 8, 1917.

An interlude in the business is the reading of letters acknowledging the receipt of boxes or donations. It is always encouraging to hear that what has been given has carried help and joy to the recipients.

The report of the Rug Committee was interesting, as usual, and showed a total of $134.15 received from orders. This sum was divided among several charities, $25 being used to purchase a fair linen for the altar of Grace Church.

The Educational Secretary reported that there was one mission study class for men, held on Sunday evenings during Lent, led by the rector, and two classes for women, one led by the Missionary Secretary, and the second by Mrs. William Abbey. Mrs. Abbey kindly consented to help Mrs. Hayes, who was asked by Mrs. Pilsbry to lead two classes outside her own parish. Mrs. Butterworth took charge of the class of older juniors.

The work of the Periodical Club is far-reaching indeed. The Librarian reported that from this parish seventy-three current periodicals are sent regularly by thirty-eight contributors, and over two thousand books, magazines, papers and cards have been sent out during the year. The area covered extends from Philadelphia and the mining camps of Pennsylvania, to New York, and as far south as Tennessee and Georgia.

Reports from the Tract Society, with collections amounting to $10.75; the Little Helpers, with its membership of thirty-five, and from the Bishop's Bricks Fund were all encouraging.

It was most inspiring to hear of the fine things accomplished by the juniors. Both older and younger branches showed good results from their year's work.

Interest is gradually being aroused in the needs of the Italians who have settled in Philadelphia and vicinity and an open conference on the Italian work was held at the Church House on May 4th. An account of this conference was read at the annual meeting and excited much interest. Bishop Garland spoke of the amount of work to be done. With five or six missions established, only $4,500 appropriated by the diocese and expenses of $8,000, something must be done to meet the demands.

It was suggested that the Extension Committee of the League become the Bishop's Auxiliary, to help raise the money. A fair was also mentioned to awaken more interest throughout the diocese and to exhibit the lace work of the Italian women. The plan of reaching parishes through the auxiliaries, by sending speakers to explain the work, has been very successful. Large boxes of clothing, with $188.50 in money, have been received to meet the most urgent demands.

The fair will probably be held in November, and each parish is asked to give five or more articles to be sold at reasonable prices. Will Grace Church help?

In submitting a report from the Social Service Committee, the chairman said that it was necessary to combine problems with results. Friendly visiting is their chief mission and some good results are seen even though the cases undertaken have been very difficult.

The greatest problem is the lack of some activity, either spiritual or social, to offer, particularly for girls who need some wholesome and attractive substitute for street visiting. Efforts have been made by the committee to have the public schools open for community use; one day each week a representative accompanies small children to the dispensary for necessary treatment, and twice each year a sale of partly worn clothing is held. This list does not include half the things this committee finds to do.

A very interesting and important part of the annual meeting is the voting on the distribution of balances in various funds, as there are wide differences of opinion as to where the money is most needed.

Amounts varying from $5 to $17 were voted for the use of the different speakers who had been present during the year. Some money was used to complete pledges already made; the Italian Mission received its share, and $10 was contributed to the Flag Fund for Grace Church.

The officers of the Auxiliary and the entire Executive Committee were re-elected for the coming year, and the Missionary Educational Secretary and the assistant to the Secretary were elected members of the Executive Committee.

FINANCIAL STATEMENT, 1916-17,

Parish Expenses

Vestments	$40.81
Repairs and furnishings	60.80
Laundry and labor	63.45
Entertainment	59.92
Piano	108.00
Flowers	77.50
Clerical work	31.85
Educational work	33.50
Purse for Miss Nuneviller	70.50
Sundries	17.41
	$563.74

Missions

Diocesan	$90.00
Domestic	188.00
Indian	77.00
Colored	48.00
Foreign	78.50
General	31.38
	$512.88

Totals

Parish	$563.74
Missions	512.88
Mission boxes	749.15
United offering	721.14
The Bishop's Bricks Fund	31.40
Balance on hand—Parish	54.44
Balance on hand—Missions	113.14
Balance on hand—Parish worker	165.50
Balance on hand—Lenten work	130.00
	$3,041.39

MARION MARTYN GEORGE, *President.*
JUNE YALE CROUTER, *Treasurer.*

Junior Branch

The annual meeting was held on Monday, May 7th, with fourteen members present. The rector presided, and, after giving a stirring address about "Doing Our Bit," awarded the prizes for perfect attendance during the year, and read the honor roll.

Not Absent

Miss Mildred Simons.
Miss E. Martyn George.

Absent Once

Miss June Crouter.
Miss Eleanor Matlack.
Miss Sarah Thompson.

Absent Twice

Miss Dorothy Shelmire.
Miss Katharine Thompson.

During the year eighteen meetings were held, with an average attendance of twelve, with thirty names upon the roll.

During the summer we decided to work in various ways to raise funds to begin our work next year, and always to remember Monday—Junior Day—in our prayers, so that when we come together again in October we will be even more ready to work for our Master.

FINANCIAL STATEMENT, 1916-1917

Parish Work

Christmas baskets	$16.00
Six veils for crosses	7.98
Fund for National Flag for Church	1.78
	$25.76

Mission Work

Episcopal Hospital, in memory of Constance Hall	$108.00
United offering	5.00
S. Agnes', Kyoto, Japan	10.00
Indian work, Fort Yukon, Alaska	4.86
Diocesan Expense Fund	3.00
	$130.86

Mission Boxes

Rosebud Mission	$8.00
Nine dolls, S. George's, Kensington	9.00
Twenty-eight dolls, Graniteville, South Carolina	15.00
Second-hand clothing:	
S. George's, Kensington	27.00
Tidewater, Virginia	32.00
Knitted articles, Mr. Longshore, Philadelphia	3.00
Fifteen dresses, S. James' Mission, Lydia, Virginia	13.60
	$107.60

Totals

Parish work	$25.76
Mission work	130.86
Mission boxes	107.60
Balance on hand	.19
	$264.41

EMMA MARTYN GEORGE,
President.
DOROTHY B. BENERMAN,
Treasurer.

After all business was finished elections were in order and the following officers elected to serve for 1917-1918.

Eleanor Matlack, President.
June Crouter, Vice-President.
Katharine Thompson, Secretary.
Dorothy Benerman, Treasurer.

The Older Branch of the Junior Auxiliary held meetings throughout the winter on the first and third Mondays of the month. There are twelve active members, and the average attendance was six.

At the annual meeting on May 7th, the following officers were elected:

Ida Jefferson, Chairman.
Helen Rebman, Vice-Chairman.
Dorothy B. Benerman, Treasurer.

Next fall we are planning to work for Miss Nunneviller's Hospital in Alaska.

The financial statement follows:

Received for parish	$6.74
Received for missions	22.94
Box—A complete outfit for colored child at the "House of the Holy Child"	9.96
	$39.64

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Pews and Sittings

All who desire to engage pews or sittings may apply to the accounting warden, Mr. James Wilson Bayard, 105 East Johnson Street, Germantown, Philadelphia.

Social Service

Mrs. Albert C. Brand, Treasurer of the Social Service Committee, of Grace Church, submits the following report for the year ending April 30, 1917:

Receipts

Cash balance, May 1, 1916	$79.89
Refunds on loans	5.75
Donations—General	16.00
Communion alms	25.00
Rummage sales	40.68
Donation toward playground equipment	15.00
Proceeds of fair for playground equipment	53.60
On account of membership pledges.	10.00
Donations toward church tower flag equipment	18.50
Offering at lecture for church tower flag equipment	18.50
	$282.92

Disbursements

Postage, printing, stationery, public meetings, etc.	$15.69
Subscription to *Survey*	3.00
Membership fee in Home and School League	5.00
Playground equipment	64.00
Toward church tower flag and equipment	37.00
Relief	24.60
Donations to hospitals and charitable organizations	50.00
	$199.29
Balance on hand, April 30, 1917	83.63
	$282.92

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Patronize Our Advertisers

It costs you nothing to say, "*I saw your advertisement in the GRACE CHURCH PARISH NEWS.*" This goes further with the tradesman than you think. It also *helps financially* the work of the PARISH NEWS. Have you read *carefully* the advertisements this month? Will you not do so, *at once*, and give your *patronage* to some of our advertisers?

The United Offering

In spite of unfavorable weather, 381 women gathered at S. Matthew's Church, Eighteenth Street and Girard Avenue, on Thursday, April 26th, for the thirteenth annual service of the Woman's Auxiliary with the presentation of the united offering. The Bishop Suffragan was the celebrant, and the rector, the Rev. Charles C. Pierce, D. D., the preacher.

Taking S. Luke 13: 15-16 as his text, Dr. Pierce spoke of three "Motives for Service"—(1) Personal pity; (2) personal advantage; (3) personal kinship—as those our Saviour set forth in His stern reproof to the ruler of the synagogue: "Thou hypocrite, doth not each one of you on the Sabbath loose his ox or his ass from the stall, and lead him away to watering? And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the Sabbath day?" Dr. Pierce made a forceful application of these motives to service under present-day conditions, referring especially to the world war, and emphasizing the call to a larger service on our part. He gave us the comforting assurance that "when the smoke clears away, brotherhood will reign and peace and piety will embrace the earth." Oh, that these may prove to have been the words of a true prophet!

In announcing the amount of the offering, Bishop Garland spoke with appreciation and enthusiasm of the increasing helpfulness of the united offering in carrying on the missionary work of the Church, and he asked us to kneel in silence and consecrate ourselves anew—our souls and bodies—to the service of the Master, that we may be ready to make any and every sacrifice at His call.

The offering presented at the service was $8,778.80. The total amount (nearly $9,800 for the first six months of 1916-1919), is an increase of $2,000 over that for the same period of 1913-1916, and as we gained, in this diocese, about 2,000 con-

tributors during the past triennium, the increase in the offering shows a normal growth.

The share of the women of Grace Church in the spring presentation was $260.35 from eighty-eight contributors. This amount includes $11.85 from twenty-one contributors at the Leamy Home and $5 from the Junior Auxiliary.

We have now 140 names on the list of contributors to the united offering. Our plan is to reach *every woman communicant* that she may have a share in our woman's united thank offering. Will *you* help? To our workers in the mission fields it means so much of comfort and encouragement to know that the women at home are standing behind them with their prayers and with their gifts. It means just as much in *our* lives to be praying and giving! We and they are one in Christ's body—the Church—and *all* are equally responsible.

Remember the great privilege that we of the united offering in Grace Church Parish are to enjoy during the coming three years, in providing the salary of Miss Nuneviller, who left on May 30th for her far northern field of service—Fort Yukon, Alaska—where she is to have the joy of ministering to souls and bodies at St. Stephen's Hospital. Surely our thoughts and prayers follow Miss Nuneviller as she travels to the Arctic Circle! M. C. S. N.

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The Communicants' Guild

The early celebration on Trinity Sunday is always a special occasion for the members of the Communicants' Guild. They will assemble in the Guild Room and attend the service in a body.

The Guild is composed of all whom the Rector has presented for Confirmation during the past four years.

There will be a preparation service for Guild members in the Church on Friday, June 1st, at 7.30 P. M.

After this service the annual meeting will be held. It is hoped every member will make special effort to be present.

Liberty Loan

In the following words the Bishop of Pennsylvania urges upon all Church people the duty of subscribing to the Liberty Loan:

The success of the Liberty Loan of the Government of the United States is a matter of vital importance to our country and to our Allies at this time.

The Central European Powers, trusting to our unreadiness and slowness in mobilization, as well as to the internal troubles in Russia, are seeking to force a decision in their favor on the western front, and are confident of their ability to secure it.

It is a gravely critical situation. What is instantly and imperatively needed is some sure and unmistakable sign that the American people are fixed and resolute in their intention to do their full part at any cost in this world-wide struggle for liberty, righteousness and justice. If we fail now, our cause, which is the cause of our Allies, will be in jeopardy.

The Liberty Loan is our opportunity. The duty of subscribing to it is a clear patriotic and Christian obligation. The raising of the full amount of the loan is of course important. But much more important is the enlistment of our entire citizenship. Each individual subscription now, whatever its amount, will mean as much as, if not more than, a fresh soldier at the front. It will mean a blow struck when the need is greatest. It will mean, under God, a new assurance of victory for our cause which, as we confidently believe, is according to His will.

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Enlisted Men

All enlisted men from this Parish are invited to meet with the Rector and the men of the Way each Sunday morning at 9.30 in the tower room of Grace Church.

The purpose of these tower room meetings is to strengthen the bonds of fellowship before these young men go to the colors—in order that they may feel that the Church at home is loyally back of them.

The first of these interesting meetings was held on Whitsunday morning. The enlisted men were presented with copies of the New Testament bound in khaki.

The Rector desires to know at once the names of all parishioners who have enlisted or are in training for national service.

The following is the present Parish roll of honor:

The Naval Coast Defense Reserve
Douglass Hall.
Abbott Sibson.
Charles F. Koenig.
Melcher Butterworth.
Earl Thornton (Signal Corps).

The Naval Relief Force
Ralph Severson Hayes.

The Naval Training School
(Fort Trumbull, New London, Conn.)
John Kaufman.

First Pennsylvania Regiment, N. G.
Hurley Baldy (Corporal)

Third Pennsylvania Regiment Infantry—John Willis Rommel (Reg. Sergeant Major).

Red Cross Ambulance Corps—Mobile Hospital A, U. S. A.—Philip F. Coleman.

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Prize Winners

Grace Church School is proud to have two prize winners in a recent contest open to the scholars of the Sunday Schools of Germantown. The test was on the "Life of Our Lord," and the prize to be awarded was five dollars, which it was understood should be donated either to missions or religious education.

Two of our scholars, Mary L. Houston and Julia F. Houston, members of Mrs. H. S. Lowber's class on the "Life of Our Lord," took the examination.

They not only captured prizes but they qualified for double prizes of ten dollars each. These augmented prizes were given to all who received averages of 90 or over. The Misses Houston, however, had a margin, for they both received averages of 100. They were the only two of the sixteen prize winners to attain this high rank.

They have established a fine precedent for the school in coming years, for the contest is to be an annual one.

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Mr. Thomas H. Ball entertained the members of the Vestry at a dinner in honor of Dr. A. L. E. Crouter, on Wednesday evening, April 25th. Dr. Crouter was presented with a handsome silver loving cup in token of the affection and esteem of his fellow-vestrymen.

White Swan Garage
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Germantown and Mt. Airy Avenues
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Brotherhood of S. Andrew

Resolution concerning the National Convention of the Brotherhood of S. Andrew to be held in the city of Philadelphia, October 10-14, 1917, adopted by the recent Diocesan Convention.

WHEREAS, The National Convention of the Brotherhood of S. Andrew is to meet, with the approval of the Bishop of the Diocese, in the city of Philadelphia in October; and

WHEREAS, "Christian Usefulness," the theme of this Convention, comes with a peculiarly solemn call to all men in this hour of distress of nations; therefore, be it

Resolved, That this Convention extends a cordial welcome to the delegates of the forthcoming National Convention of the Brotherhood of S. Andrew, asks God's blessing upon its sessions, and pledges the hearty co-operation of the men of this Diocese in seizing the opportunity for more fervent prayer and worthier service.

Convention Prayer

Grant, O Lord, that all whom Thou dost choose to work for Thee may labor in union with Thy holy purpose, in living unity with Thy dear Son, and in the power of Thy Holy Spirit. Especially, give Thy grace to the Brotherhood of S. Andrew, soon to meet in annual convention, that all these, Thy servants, may be led in wisdom and purity of faith and love to such devotion of heart, and readiness of will, as may enable them to serve Thee truly to the glory of Thy great Name and the benefit of Thy holy Church, through Jesus Christ our Lord. *Amen.*

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The Church School

The last regular session of the Church School for the season will be the first Sunday after Trinity, June 10th. At this time the final examinations will be given.

On Sunday afternoon, June 17th, at 4 o'clock, the Commencement exercises will be held in the Grace Church close.

The year's work will be reviewed.

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SOME DAY

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A savings account systemizes a man's daily life and his method of thinking. Start that savings account TO-DAY. Put a check upon extravagance. We will welcome a visit from you.

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AND ITS VICINITY
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Pays 3.65 per cent. Interest

You may open an account with as small a deposit as 10 cents.

GRACE CHURCH

GOWEN AVENUE AND ARDLEIGH STREET
MOUNT AIRY, PHILADELPHIA

PARISH ORGANIZATION

THE REV. THOMAS SPARKS CLINE, RECTOR

The Vestry

DR. A. L. E. CROUTER, Rector's Warden
MR. JAMES WILSON BAYARD, Accounting Warden
MR. FRED. M. DUNN, Secretary

MR. E. V. LANSDALE — MR. C. H. LANDENBERGER
MR. S. MENDELSON MEEHAN — MR. RALPH H. NORTH
MR. WILLIAM F. FELL — MR. THOMAS H. BALL
MR. GEORGE J. LINCOLN — MR. WILLIAM L. CHRISMAN
MR. FRED'K T. MCGUIRE

Lay Readers

MR. J. W. BAYARD — MR. S. M. MEEHAN
MR. E. V. GRAY

Standing Committees

Buildings and Grounds — MESSRS. C. H. LANDENBERGER, W. F. FELL, R. H. NORTH and T. H. BALL.

Finance—MESSRS. J. W. BAYARD, R. H. NORTH, A. L. E. CROUTER, F. M. DUNN and W. L. CHRISMAN.

Music—MESSRS. G. J. LINCOLN, W. L. CHRISMAN and C. H. LANDENBERGER.

Church School—MESSRS. S. M. MEEHAN, A. L. E. CROUTER and F. T. MCGUIRE.

Laymen's Missionary Committee—MESSRS. A. L. E. CROUTER, C. H. LANDENBERGER, C. S. PEASE, S. M. MEEHAN, T. H. BALL, G. H. DAVIS, A. C. BRAND, G. J. LINCOLN, F. T. MCGUIRE and THOMAS ALLSOP.

Stated Offerings

Dedication Festival—Parish Endowment Fund.
Thanksgiving Day—The Episcopal Hospital.
Christmas Day—Disabled Clergy and Widows and Children of Deceased Clergy.
Ash Wednesday—Missions to the Deaf.
Good Friday—Missions to the Jews.
Easter Day—General Missions.

The Apportionment

General Missions	$1,874.15
Diocesan Missions	473.42
Religious Education	26.08
Social Service	7.82
Total	$2,381.47

Senior Sexton

MR. E. L. HAGENBAUGH

Sexton

MR. SAMUEL ALGEO
218 Sydney Street

Choir

Organist and Choir Master .... MR. MAXWELL MCMICHAEL, A.A.G.O.
Choir Mother .... MRS. ROBERT J. THOMPSON
Vestments .... MISS ELISE BAYARD, MISS ELLEN GOWEN HOOD
Librarians .... JOHN BUTTERWORTH, FRANK W. BUTTERWORTH

Sopranos

ROBERT BEAUMONT — RUSSELL GRUBB
F. W. BUTTERWORTH — LEWIS CONARROE
JOHN BUTTERWORTH — JOHN CONARROE
PHILIP A. CLINE — GEORGE PARKMAN
CURTIS C. CROLIUS — WILLIAM STAMBAUGH
A. L. E. CROUTER, JR. — CHESTON WEILER
ALEXANDER P. HOUSTON — JAMES WEILER
RAYMOND MACFARLAND — JOHN BALDY
FREDERICK T. MCGUIRE, JR. — JAMES G. CLARK
FRANCIS MURPHY — ROBERT MCGUIRE
JOHN CLARKE

Altos

ROBERT NESBITT — MR. VICTOR J. STAFF

Tenors

MR. GEORGE A. GROSS — MR. SPENCER BUTTERWORTH
MR. RAY SMITH

Basses

MR. CHAS. W. FERRIS — MR. J. W. BAYARD
MR. CHARLES F. KOENIG — MR. SAMUEL SUTTER

Altar Servers

MR. JOHN WM. BISBING, Warden
MR. EDWIN V. GRAY
MR. CHARLES F. KOENIG
MR. R. DUDLEY CAMM
MR. J. YALE CROUTER
MR. H. DIMMICK BALDY
MR. J. WILLIAM LANDENBERGER
MR. EDWARD J. WEBB, JR.
MR. P. EXTON GUCKES

Altar Guild

MRS. H. S. LOWBER, President

MISS ADELE BAYARD — MISS ELISE BAYARD
MISS E. J. MILLER — MISS ALICE E. CROUTER
MISS L. A. MILLER — MISS CAROLINE Y. CROUTER
MISS M. W. BAYARD — MISS HELEN DARLINGTON
MISS SIDNEY HOOD

Social Service Committee

MRS. A. HARRIS INSINGER, Chairman
MRS. S. MENDELSON MEEHAN, Secretary
MRS. ALBERT C. BRAND, Treasurer

The Woman's Auxiliary and Guild

MRS. WILLIAM H. GEORGE, President
MRS. THOMAS S. CLINE, Vice-President
MRS. WILLIAM C. BURK, Secretary
MRS. HORACE FORTESCUE, Assistant to the Secretary
MRS. A. L. E. CROUTER, Treasurer
MRS. R. H. NORTH, United Offering Treasurer
MRS. R. J. THOMPSON, Assistant United Offering Treasurer
MRS. RALPH L. HAYES, Missionary Educational Secretary

GRACE CHVRCH PARISH NEWS



JULY, 1917

GRACE CHVRCH

MOVNT AIRY ✣ PHILADELPHIA

KALENDAR

JULY

1. Fourth Sunday after Trinity.
8. Fifth Sunday after Trinity.
15. Sixth Sunday after Trinity.
22. Seventh Sunday after Trinity.
25. S. James, Apostle.
29. Eighth Sunday after Trinity.

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AUGUST

5. Ninth Sunday after Trinity.
6. Transfiguration.

SERVICES

The First Sunday in the Month:
7.30—Holy Communion.
10.00—Morning Prayer.
10.30—Holy Communion.
6.00—Twilight Service.

Other Sundays:
7.30—Holy Communion.
10.30—Morning Prayer.
6.00—Twilight Service.

Week Days:
Wednesdays at 9.00—Litany and Intercession.
9.30—Holy Communion.

Holy Days:
Holy Communion at 7.
(Except when the Holy Day falls on Wednesday, when the regular hours are observed.)

Notes

The Ninth Regiment of Engineers, U. S. A., is in barracks now at the Commercial Museum, Thirty-fourth Street below Spruce. Beginning July 1st, Mr. Cline will take up his duties as Acting Chaplain at the barracks. He may be reached by telephone, Preston 6444.

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The Rev. Frederic Gardiner, L. H. D., who will be in charge of Grace Church during the summer months, resides at 606 Westview Street, Germantown. He holds himself in readiness for pastoral ministrations. In case of sickness or other need he may be reached by 'phone, Germantown 3546.

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The Rev. John M. Chattin, who will assume his duties as Priest-in-Charge of Grace Church, September 15th, resides at 220 East Meade Street, Chestnut Hill. He may be reached by 'phone, Chestnut Hill 1747W.

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At the meeting of the Way on June 24th, Mr. Thomas Allsop was elected chairman of the Executive Committee to direct the affairs of the organization in the future. The men of the Way expect to keep in constant touch with all men of the parish who are in service in the Army or Navy. Full information regarding any enlistments should be promptly forwarded to Mr. Allsop, 6838 Gorsten Street. 'Phone, Germantown 2847W.

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Roll of Honor

The following men, who have enlisted, are commended to the prayers of the congregation:

The Naval Coast Defense Reserve
Douglass Hall.
Abbott Sibson.
Charles F. Koenig.
Melcher Butterworth.
Earl Thornton (Signal Corps).

The Naval Relief Force
Ralph Severson Hayes.

The Naval Training School
(Fort Trumbull, New London, Conn.)
John Kaufman.

Third Pennsylvania Regiment, N. G.
John Willis Rommel (Reg. Sergeant Major).

Officers' Training Camp, Niagara
Hurley Baldy (Corporal).

Red Cross Ambulance Corps
Philip F. Coleman.
William Schock.

GRACE CHVRCH PARISH NEWS

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MR. FRED'K T. McGUIRE - - Franklin Bank Bldg.

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VOLUME XIII JULY 1917 NUMBER 7

The Rector's Letter

My Dear Parishioners:

As the time draws near for me to bid you a long farewell and go overseas with the forces, I realize as never before how strongly I am bound to you by ties of pastoral love.

What saddens me is the thought of leaving you at a time when you will be in special need of the comfort of religion. If you are called upon to make great sacrifices and meet heavy sorrows, I want to share them with you. Perhaps my absence will help quite as much as my presence. You will feel that I am near the throbbing heart of the world sorrow. I hope I shall be a better pastor in future years for having been there.

I shall not be in France as an isolated individual, not only as the chaplain of a regiment of over a thousand men, but also as your pastor, your representative.

In every experience I shall feel that you are back of me. You, who have made it possible for me to go, will hold me up by the aid of your faithful prayers. Don't forget to pray for all the men of the Ninth Engineers.

In turn I shall be ever mindful of you. No din of battle will be able to drown out the echoes from home.

I shall see you assembled for worship before the altar. I shall hear the songs of the children. I shall picture the scenes of your good works. You will not let the work of the Church lag. With a fine sense of loyalty, you will double your efforts. I shall be comforted to know that you will have such a priest-in-charge as Mr. Chattin. You will be well shepherded. Try and help him in every possible way.

As I think of Grace Church I shall always see the flag flying from the tower and the light burning in the sanctuary. The one symbolizes your patriotism and the other your unceasing prayers.

I am confident that I speak not only for myself, but also for every enlisted man from the parish when I say from my heart:

Keep the colors flying and the light of devotion burning until we come home to you again.

We go with a prayer upon our lips and no hatred in our hearts. We go with high hopes of victory and of safe return. But if we shall be called upon to surrender our lives, be assured we shall do it gladly in the belief that our cause is that of justice and liberty for all mankind.

Faithfully yours in Jesus Christ.



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BISHOP'S HOUSE
251 SOUTH 22ND ST.
PHILADELPHIA
June 6, 1917.

Dear Dr. Grouter:

I am writing to you as Rector's Warden of Grace Church, Mt. Airy, to express to the Vestry and the whole congregation my deep appreciation of the fine spirit they are showing in their support of Mr. Cline during his term of service as chaplain with the Army.

His absence will, of course, be a great loss and deprivation to the parish, and yet

I believe that out of it will come a new and very precious blessing to you all. You are not forgetting him. You are doing the very opposite. You are claiming your share in the service which he is rendering. I take your action to mean that every member of the parish wants to do his or her part in this great undertaking.

This is a very fine and inspiring thing, and the whole Diocese will be the better for it.

Faithfully yours,
P. M. RHINELANDER.

7406 Germantown Avenue,
Mt. Airy, Phila., Pa.,
June 9, 1917.

RT. REV. PHILIP M. RHINELANDER,
251 South Twenty-second Street,
Philadelphia.

Dear Bishop Rhinelander:

Your letter of the 6th inst. expressing your appreciation and approval of the course pursued by the Vestry of Grace Church, Mt. Airy, in granting leave of absence with full salary to their rector, Rev. Thomas S. Cline, during his term of service as chaplain in the Army is received. Your cordial and kindly sentiments are deeply appreciated. The Vestry and indeed every member of the parish feel they are but performing their plain duty as members of God's Church in thus furthering His service in the great cause in which we are all so deeply interested.

It is true Mr. Cline's absence will entail a severe loss to the parish, but I believe the members of the Church and congregation will rally to a full realization of their duties and not suffer its work to fall away unduly.

Your encouraging and sympathetic words will prove a tower of strength and I shall take pleasure in making them known to the Vestry and members of the congregation at an early date.

Very faithfully yours,
A. L. E. CROUTER,
Rector's Warden.

A Farewell Service

What more fitting day for a farewell service for nurses, or, indeed, for any missionary, than the Feast of S. Barnabas, the Son of Consolation! Such a service was held at the Church Missions House, New York, on Monday, June 11th, at 11.30 A. M., for Miss Beatrice Nuneviller and Miss Frances Wells, of the Diocese of Pennsylvania, and the Convocation of Germantown, who are to minister as nurses at S. Stephen's Hospital, Fort Yukon, Alaska. Bishop Lloyd was the celebrant, assisted by the Rev. Franklin J. Clark.

We listened to the thrilling words of the Gospel: "This is my commandment, that ye love one another as I have loved you." . . . "I have called you friends"; . . . "Ye have not chosen me, but I have chosen you," . . . "go and bring forth fruit," "that whatsoever ye shall ask of the Father in my name, he may give it you." What wonderful commands, blessed assurances and precious promise of answer to prayer,—all for our out-going missionaries! Surely, "with purpose of heart," they will ever "cleave unto the Lord," as (in the Epistle) Barnabas exhorted the people of Antioch.

Then there is the Collect for the day—just the prayer for *every* worker! "Leave us not, we beseech thee, destitute of thy manifold gifts, nor yet of grace to use them alway to thy honor and glory." In a brief address, full of inspiration, Bishop Lloyd said that it did not matter so much whether we had many "gifts" or few ("cleverness may prove a snare. Stupidity sometimes leads into service"); but with those we do possess we must allow ourselves "to be used of the Christ." It will follow that we shall then have "grace to use them" always to His "honor and glory."

The departing missionaries were assured of the "sympathy, help and prayers" of those at home. It should never be necessary for the worker, going out to a mission field, to say: "I *hope* you will pray for me." *We are bound so to pray.* If we do not, we stand condemned.

Miss Nuneviller and Miss Wells left at the close of the service for Seattle, where they were to be joined by Mr. John W. Wood, the Secretary of the Board of Missions. They expected to sail for Alaska on the 19th of June.

M. C. S. N.

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The Woman's Auxiliary and Guild

Some of the members of the Woman's Auxiliary and Guild and their friends as well are already at work upon the Christmas box to be sent to Miss Riddell for her afflicted people. The following letter shows their appreciation of the box of last year. The help is asked of everyone in Grace Church to make the next one just as full and attractive as ever. The colors liked best by the lepers are the soft neutral tints. Red and blue are not liked at all. Knitted articles of all kinds are wanted—table covers, scarfs, handkerchiefs, dolls, Victrola records, ribbons, note paper, sewing boxes or bags, etc., and let us send some things especially for the men.

The box will be packed September 1st. Please send any donations by that time to Mrs. E. W. Jenkins, 334 Gowen Avenue.

436 Furu-Shinyashiki,
Kumamoto, Kiushiu, S. Japan,
February 15, 1917.

My Dear Friends:

As the year 1916 went on, I thought that possibly our dear folk in the hospital would not have quite such a joyous Christmas as usual with regard to gifts. But despite all the claims of the war we have known no lack, and some have said, "This is the happiest Christmas I ever had."

As I think you know, we keep Christmas Day itself somewhat as a solemn festival and have the Christmas tree and all our fun on the Feast of the Epiphany. But this year the cold was so intense that we postponed the tree until all our invalids could safely come from their beds. No one will miss the sight of the brilliant tree, with frost too, so kindly sent. Generally we have an angel and a star; this year there was a star but no angel among our lovely dolls. And many were the inquiries, "Where is the angel?"

Because of the great cold I gave all the warm things on Christmas Day and directly afterwards, so that when we did have the Christmas tree we had only the dolls and the many dainty gifts, of which a special contingent came from Philadelphia. I am very grateful to everyone who contributes these gifts, and, as I take it, these are really "birthday gifts" to them, instead of to the One, Who when He was among us, "carried our sorrows, yet did we esteem Him as a leper, smitten of God and afflicted?" I never at Christmas give anything which is not perfectly fresh and whole: giving it as to Him.

Very useful things come among the Christmas gifts which are not perfectly fresh and new,—and those I generally bestow afterwards in the wards wherever they will be most appreciated.

My one regret at these times is that you cannot see for yourself the great pleasure and happiness you create, and you cannot even imagine what it is like to see a poor scarred face losing its deformity in the smile which is awakened by your loving kindness.

Everyone had a doll. There was a special lottery for them, because I could not possibly decide to whom each should go. Of the two loveliest baby dolls I have kept one back for Easter (I believe his name is Reginald), and then I am going to give him to the care of a dear woman who has a little son whom she will never see again. It will I know be a great consolation to her to have the care of Reginald and his beautiful baby clothes and to lend him out to the other women and girl patients. He will belong to the hospital and so give pleasure to many, but he will be under her care.

Most of the women now have a doll on their table in an honored place among their

books and possessions, and I wish very much the donors could have seen a young woman of twenty-two in dark glasses shielding her almost sightless eyes, take up her small doll, and holding it to her swollen face, say, "My baby! my baby!"

One beautiful lady, in a trained evening gown of violet silk and white lace, is now standing up in a box with a glass front to it on the table of the happy possessor.

Some of the men also have their dolls on their tables and were keen for me to bestow English names on them. To one of them, a lad of seventeen and almost blind, after talking about his doll I said, "How many fingers have you now, Kaichiro San, on your right hand?" And he held it up for me to see. Just one crooked one and a thumb! And he has no feeling in them! but manages to dress himself quite tidily still. He is growing into a huge man, but for years has had no hair on his head and even his face is not whole. It is to such as these you bring a glimpse of the love of the Master.

Mr. Hewlett caused much merriment by his naive remarks when presenting various gifts. Mr. Tobimatsu (my Japanese Secretary) and his wife recited an old classical poem of Japan very artistically and were listened to with absorbed attention.

One of the great pleasures of the evening was the singing of some of the women patients. A quintette of them sang "Praise to the Holiest" in parts, and the youngest of them, a girl of sixteen, sang the bass, and very well, too! It was wonderfully sweet. Two of these who sang had well-trained voices. She also sang "In the Secret of His Presence" as a solo. Dear woman, she truly has that secret and her singing was as pathetic as it was sweet. Later on little Daniel stood on a chair and sang, "Jesus Loves Me, This I Know." He was looking very bonnie in a blue coat I crocheted for him when in the mountains last summer, so I was quite proud, too!

Towards the end of the evening two of the men told a story, rather acted a story, consisting entirely of puns and clever play upon words and phrases. There were shouts and ripples of laughter from beginning to end and it lasted for quite twenty minutes. It was absolutely original and immensely appreciated, as indeed it would have been anywhere.

Before closing a vote of thanks was proposed, seconded and enthusiastically carried, to all those who had that evening given special gifts, viz.: Mr. Hewlett, who gave the oranges; Miss Hughes (who you may remember helped me for some time with secretarial work and who is now working hard for her country in its need), who provided the nuts (a bag of nuts each with a surprise packet inside); my niece, Miss Wright, who sent the cakes, my old servants, who gave a packet of caramels to everyone, and to Mr. and Mrs. Tobimatsu, who provided a further little gift of cakes for each to take back with them.

We began with Christmas hymns and a brief prayer and address, and at Mr. Hewlett's suggestion, ended with one verse of "God, Save the King" (most of them can sing it in English), followed by the Japanese national anthem. Then there came a great gathering up of possessions, many bows and "good-nights," then the getting into bath-chairs (we have only two) and the waiting for them to come again for some of the patients,—then the slow quiet walk back through the grounds under the beautiful sky and all was gratitude and peace.

Please try to understand my thanks to everyone. I cannot really express them and believe me,

Ever gratefully yours,

H. RIDDELL.

P. S.—Perhaps I ought to explain that the Rev. A. S. Hewlett is the English chaplain. He came out chiefly because Malcolm and the American Hawaiian family had no English services and sacraments. He is a cousin of mine and though he was sixty when he came out has not suffered at all in health and is a great comfort to us all.

The Church School Commencement

The closing exercises of the Church School were held on the Church lawn, Sunday afternoon, June 17th. Never before were so many parents and friends of the school present at these exercises. The interesting exhibit of notebooks and other work of the pupils in the parish house attracted much attention. The rector made a short address of welcome and reviewed some of the special features of the past year's work. For the first time this year the Christian Nurture Series of lessons has been used in the Primary as well as the Junior Departments. The custom of having the whole school attend divine service in the Church every Sunday, which has been instituted this year, was referred to. The faithfulness of the teachers was highly commended by Mr. Cline.

Papers were presented by representatives of the four older classes upon themes related to their year's work.

The following were the subjects:

1. "Why the Church Is Vital to Us," by Ruth Jago.

2. "The Christ Among the Samaritans," by Ann Elizabeth Sheble.

3. "The Spread of the Church in Alaska," by Eleanor Matlack.

4. "Godfrey and the First Crusade," by Frank Fortescue.

The school banner for the class of highest rank was awarded to the Upper Senior Girls (Miss Adele Bayard, teacher).

Classes receiving honorable mention were:

Fourth Grade Boys (Miss Margaretta Bayard, teacher).

Lower Senior Girls (Mrs. Lowber, teacher).

Lower Senior Boys (Mr. Landenberger, teacher).

The class which has made the greatest progress during the year was the Seventh Grade Girls (Mrs. Pease, teacher).

The following had distinguished examination papers:

Mary Burd, Martyn George, Hannah Kaufman, Eleanor Matlack, Katherine Matlack.

Public mention was made of the faithful service of Ada Insinger in helping with the little children during the year.

The honor roll for attendance was read as follows:

Present every Sunday—John Conarroe, Lewis Conarroe, Francis Murphy, Rachel Lamb, William Wagner, M. Eliz. Kaufman, Nellie Lamb, H. Bertram Rebman, A. L. E. Crouter, Jr., Mary Burd, Agnes Lamb, Margaret Wilkinson, Frank Fortescue, Adelaide Sheble, Rutherford Brown.

Absent only one Sunday—Christine Alwine, Philip A. Cline, Cheston Weiler, Virginia West, Fred T. McGuire, Jr., Mildred Simons, June Yale Crouter, Robert Nesbitt, Jr., Sarah Thompson, Marion Haldeman, Ada Insinger, Gordon Crouter.

Awards for bringing new pupils to the school were given to the following:

Frank W. Butterworth, A. L. E. Crouter, Jr., Mildred Simons, Gladys Brunner, Christine Alwine, Anna Bose.

The silver pin for the completion of the second assignment of memory work was awarded to Frank Fortescue, who is the only one to have received this distinction thus far.

The following children received cards of promotion from the Primary Department to the Junior Department:

Anne Burton, Leslie Burton, Anita Caldwell, Howard McCready, James Weiler, Nancy White, Emily G. Dixon, Marion Collier, Dorothy Keller, Esther Nonneman, Florence Smith, Alan Crouter, Russell Frederic, Russell Grub, William Insinger, Herbert Lewis, Irving F. Seitz, A. Katharine Cline, Stephanie Sheble, Elizabeth Lindon, Dorothy Brunner.

The rector bade farewell to the members of the school wishing them a pleasant summer and announcing the opening of the Church School on September 30th. He said in case he himself should be called into service as chaplain in the Army, he

would, of course, not be present to greet them upon their return. He gave them a solemn charge to be loyal to the flag and the cross.

Then while the standard bearer and the crucifer held those two honored symbols before the children, all present united in two pledges of allegiance as follows:

First, to the flag—"I pledge allegiance to my flag, to the republic for which it stands, one nation, indivisible, with liberty and justice for all."

Second, to the cross—"I pledge allegiance to the cross and to the Savior for which it stands, who lived and died that this might be a better world for me and all mankind. I dedicate my life to the service of His Church forever."

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Magazines for the Navy Yard

Chaplain Dickens and his assistants in the Philadelphia Navy Yard have issued an urgent request for contributions of books, magazines and victrola records for the use of the men in the service. There seems to be an overwhelming demand just now.

The Church Periodical Club has taken the matter up and request that these things be sent to the Grace Church Parish House marked "C. P. C." They will see that they are distributed to the proper parties.

Someone will be in charge of this work throughout the summer, therefore, don't horde your reading matter, pass it on at once while it is fresh.

Remember this is a war measure and should not interfere with the regular supply of periodicals and books for the work of the Church Periodical Club.

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Patronize Our Advertisers

It costs you nothing to say, "*I saw your advertisement in the GRACE CHURCH PARISH NEWS.*" This goes further with the tradesman than you think. It also *helps financially* the work of the PARISH NEWS. Have you read *carefully* the advertisements this month? Will you not do so, *at once*, and give your *patronage* to some of our advertisers?

Patriotic Service

Grace Church was well filled Sunday evening, June 10th. The rector extended a welcome to representatives of the following patriotic groups: (1) The Boy Scouts of America; (2) the Home Defense Reserve; (3) the Ninth Regiment of Engineers, U. S. A.; (4) the American Red Cross, and (5) the enlisted men from the parish.

The rector said he had the honor of belonging to all these groups. The sermon on "War and Christianity," by the Rev. Stewart P. Keeling, rector of S. Peter's Church, Germantown, set forth forcibly the reasons why the Church urges her sons to arm for this great conflict against the Prussian autocracy.

The choir rendered some beautiful anthems and the congregational singing was indeed stirring.

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An Appreciation

May I express my appreciation of the loyal and generous spirit manifested by the people of Grace Church in granting me leave of absence, with salary, to serve as chaplain to our overseas forces?

A like patriotic spirit has been shown by the rector and people of St. Paul's Church, Chestnut Hill, in allowing us to have their curate—Rev. John M. Chattin—to serve during my absence. Mr. Chattin's position at St. Paul's will be held open for him. This action called forth special commendation from the Bishop. Mr Chattin will take charge of this parish Sept. 15th.

With the same readiness to make sacrifice for the great cause, which absorbs our interest now-a-days, Rev. Frederic Gardiner is laying aside his duties in the Educational work of the Church, and taking charge of Grace Church during July and August.

These things are heartening, and are indications of the spirit of self-forgetful service and co-operation, which is going to make America a mighty factor in the war.

T. S. C.

Children's Patriotic Service

The President of the United States, in an open letter, addressed to the officers, teachers and pupils of the Sunday Schools of the United States of America, writes: "The present insistent call of our country must be heard and answered by every citizen of the United States in proportion to his or her ability to maintain the national power and honor.

"Many citizens will render their aid by force of arms on the battlefield, while others will make the nation strong by their gifts and support to the common cause.

"It is highly fitting that the Sunday Schools of the nation should observe a patriotic day."

The day chosen is the Sunday preceding the Fourth of July. Sunday, July 1st, will be marked in Grace Church by a special outdoor patriotic service for the children at 4.30 P. M. A Church School Auxiliary to the Mt. Airy Branch of the Red Cross will be formed. An offering for the benefit of the Red Cross will be taken. Adults as well as children are invited to attend.

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The Woman's Aid to the Convocation of Germantown

At the spring meeting of the Convocation in Southampton, Bishop Rhinelander and Dean LeRoy spoke to the women about the much-needed church building on the Northeast Boulevard for S. Gabriel's Mission.

They told of the rapid growth of the community in which the mission is located and of the great hope that at least a part of the building will be completed very soon so that it can be used for worship.

The first year's salary for the missionary is assured with the exception of three hundred dollars, and the women were asked if they would provide this amount. After the regular order of business it was voted that "the Woman's Aid to the Convocation make themselves responsible for the three hundred dollars toward the first year's salary of the new rector of S. Gabriel's."

The delegates are taking this word back to their parishes and at the fall meeting hope to be able to report that the greater part of three hundred dollars has been raised. Grace Church delegates are as interested as the rest and will be glad to receive any amount at all toward this worthy object.

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From the Parish Register

Received by Letter

Rachel Davison Field
John Field, 2d
Mary Davison Field
W. Nelson Mayhew
Mrs. W. Nelson Mayhew
Robert Morrison
Robert F. Nixon
Mary Emma Bartley

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Compassion

On Sunday, June 17th, the opening day of Red Cross Week, the rector preached "in defense of compassion." He characterized the war as a struggle between the principle of ruthlessness and the principle of compassion. To the casual observer Haig's army and Von Hindenberg's army may appear equally ruthless. Individual men from either camp may be equally ferocious. But the spirit and purpose animating the two great war machines are as different as night from day. Prussianism vs. democracy means nothing less than ruthlessness vs. chivalry. Compassion for Belgium roused England to her duty in this conflict. Compassion for France is touching the heart of America today. Compassion for oppressed humanity in whatever land, compassion for future generations compels us to unsheath the sword. Though we must strike hard we shall do it with chivalry and with respect for all human beings. God forbid that we should be hardened or embittered. The world never needed so sadly our compassion. But our compassion must be dynamic. Our tears

will not help. The most effective expression of our compassion is the Red Cross service whose mission is the alleviation of human suffering in times of peace and war. Our support of this great beneficent agency will register how much we really believe in compassion.

Referring to the Flag Day speech of the President of the United States in which he said: "The statesmen of other nations paid little attention to what German professors expounded in their class rooms and German writers set forth to the world as the goal of German policy, regarding them rather the dream of minds detached from practical affairs, as preposterous private conceptions of German destiny, than as the actual plans of responsible rulers," the rector read the following extract from a sermon preached by himself to a congregation in New Hampshire in August, 1906, eight years before the war broke out. He prefaced the quotation by saying that he little realized the full significance of these prophetic words when he uttered them, regarding the opposition to the Christian principle of mercy as academic rather than practical.

"I suppose we are all agreed that the highest recommendation our religion can have is its exemplification of the love of the Heavenly Father. We are agreed that mercy and compassion are the most Godlike virtues—those through which chiefly the Almighty power of God is to be declared among men.

"We are so thoroughly convinced of this that it seems to us a truism—surely all men must join us in extolling these tender virtues.

"But wait; suppose I should tell you that there was a great school of thought in Germany issuing a challenge to pity and calling in question the value of mercy—cutting under the whole fabric of Christian charity. Yet such is actually the case.

"I believe we are in great danger of provincialism in all our talk about Christianity. We take things for granted in our circle of choice souls, which out in the big world are seriously questioned or even flatly contradicted.

"Thus we flatter ourselves into a false sense of security. Thus we shall find ourselves unarmed when the faith needs defenders.

"I believe we must pinch ourselves and keep awake to the rapid movements of thought. We must read the signs of the times and not go on forever repeating outworn formulæ. Why fight men of straw—when a really formidable foe is coming?

"For instance, the great outline of Christian morality was taken for granted on all hands a few decades ago. The great attacks upon Christianity, like that one in which Huxley was a leading figure, accepted the foundations of Christian morality as ideal. The argument was as to how to account for them, i. e., whether natural history would be sufficient to explain the existence of the moral code and of the structure of the Christian world.

"But now this is all changed. The critics have shifted their ground entirely. They attack the very citadel of our religion. Of course we do not hear the roar of the battle front. That is going on in Germany—the home of skepticism. But we do hear the distant rumble of the guns and in time we shall hear more. The German critics will no longer accept our Christian mode of life with its ideal of pity and mercy. They actually reject a great part of the broad basis of all morals in rejecting mercy, pity and sacrifice. This is why I say they challenge the very citadel of our religion.

"The teaching of the brilliant writer Nietsche, whose influence (though he died some years ago) still grows, we are told in Germany is summed up in one word, as a challenge to pity, as the Gospel against mercy. He says: 'A new commandment give I unto you—*that ye have no pity.*'

"Now I know this comes to many of you as a shock—as an unheard of thing, an absurdity—that men should seriously attack pity, mercy, love and care of others and regard them as, after all, hindrances to the progress of the race. Nevertheless this is a fact and we are called upon to defend these Christian virtues. In doing so we shall find great blessing, for we shall come to value all the more highly the priceless revelation of Christ to the world. We shall love that for which we fight, until we shall be willing to lay down our lives for the Gospel of Love.

"These Germans tell us that all past progress in the evolution of the race has been brought about by natural selection which proceeds by unchecked competition. They claim, therefore, that future progress must depend upon the same process—the survival of the fittest.

"Only the strongest must survive and propagate their kind. This requires free competition. There is no place left for the succor of the weak, or the sparing of the helpless. The first law of progress is *ruthlessness*. To show pity, to seek to heal or restore would be to lapse into weak sentimentality.

"Such a doctrine makes chivalry a farce, the noble army of martyrs a deluded crowd of fools and our Lord Himself the arch enemy of the progress of humanity. Oh, why will men attempt to throw out of the door of the mind, truths which came in through the window of the heart? This German rationalism would rob us of all human feeling *and make us cruel.*

"Suppose all the arguments of philosophy, all the facts of science, all the authority of kings, the whole flood of public sentiment, yes, and the wisdom of the world should try to sweep away mercy and pity, *would we yield them up? Never.*

"Our hearts tell us that they are right and good. God has revealed His own nature in the Incarnate Son as merciful. He has declared His Almighty power chiefly in showing pity. The inner voice of the Spirit tells us that we must cling to charity as life's best gift. *'Everyone that loveth is born of God and knoweth God.'* Therefore, we are prepared to take our stand with Jesus Christ for pity and mercy. We are ready to suffer, to die, if we must. 'For we are persuaded that neither death nor life, nor angels nor principalities, nor powers, nor things present, nor things to come, nor height nor depth, nor any other creature shall be able to separate us from the love of God which is in Christ Jesus our Lord.'"

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Why is the Church Vital to Us?

RUTH JAGO

No one will question that the Church is vital. If we go back to the earliest days of the Church, the Apostles, and then down through the ages,—Ignatius, Polycarp, Boniface, Thomas a' Becket and Bishop Cranmer and a great company of the faithful show that the love of Jesus is stronger than the fear of pain or death.

Perhaps one of the most important reasons why the Church is vital is that in the Church there is *Fellowship*. Here all hold a common Faith and all own Jesus as Lord. This Faith is a certain Faith. Outside the Church is much vagueness, haziness, doubt and denial. Within the Church there is the Catholic Faith, certain and sure, revealed by the Lord Himself in the Word of God, interpreted by the Catholic creeds and attested by the consensus of Christendom. The Church, the pillar and ground of truth, is the interpreter of the Bible.

The channels of grace in the Church are the sacraments. To share the vitality of the Church we must abide in Christ and He in us. This is the purpose of the sacraments. The two "generally necessary to salvation" are Baptism and the Supper of the Lord. Baptism is the first essential to the Christian life. In this sacrament we "put on Christ." It starts us on the one way. At Pentecost men were bidden to "arise and be baptized."

The other of the two greater sacraments is the "Supper of the Lord" or the "Holy Communion." The more often we receive the Holy Communion worthily the more we share the mind of Christ.

If we have found within the Church the spiritual privilege of Christian fellowship, if we have found the true faith, if we have found in the sacraments the very means of grace by which we partake of the life of God, then we know why the Church is vital to us.

And we do find all these precious things in our own Church. Therefore, let us appreciate our own privileges here in Grace Church and serve faithfully with the strength God gives us.

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The Way

The men of the Way will meet at 9.30 in the Tower Room every Sunday morning until further notice.

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Pews and Sittings

All who desire to engage pews or sittings may apply to the accounting warden, Mr. James Wilson Bayard, 105 East Johnson Street, Germantown, Philadelphia.

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Duplex Envelope System

All members of the Parish are urged to avail themselves of the Duplex Envelope System as a regular method of contributing toward Missions and Church support. For pledge cards and envelopes, please address the Accounting Warden.

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To the Worshippers of Buddha

Your God can't send the thunderbolts,
  Nor the lightning flashes seen;
But only sit on the temple floor,
  So solemn and serene.

He cannot send the raindrops,
  The rain that wets the soil;
The rain that makes the rice grow
  And rewards the farmer's toil.

My God can send all of these,
  And all things else beside;
Your God is only known in the East,
  My God the whole world wide.

—Composed by a boy of the Church School, aged ten.

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SOME DAY

"SOME DAY" is the day set apart for the realization of our ambitions or the brooding of our despair. TO-DAY is set apart as the day upon which to start saving the money necessary to make the future bright.

A savings account systemizes a man's daily life and his method of thinking. Start that savings account TO-DAY. Put a check upon extravagance. We will welcome a visit from you.

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AND ITS VICINITY
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THE REV. THOMAS SPARKS CLINE, RECTOR
(On leave of absence)
THE REV. FREDERIC GARDINER, L. H. D.
Priest-in-charge during July and August
THE REV. JOHN M. CHATTIN
Priest-in-charge, beginning September 15, 1917

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Lay Readers

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Standing Committees

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Finance—MESSRS. J. W. BAYARD, R. H. NORTH, A. L. E. CROUTER, F. M. DUNN and W. L. CHRISMAN.

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Stated Offerings

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The Apportionment

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Senior Sexton

MR. E. L. HAGENBAUGH

Sexton

MR. SAMUEL ALGEO
218 Sydney Street

Choir

Organist and Choir Master .... MR. MAXWELL MCMICHAEL, A.A.G.O.
Choir Mother .... MRS. ROBERT J. THOMPSON
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JOHN BUTTERWORTH — JOHN CONARROE
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MRS. RALPH L. HAYES, Missionary Educational Secretary

KALENDAR

AUGUST

5. Ninth Sunday after Trinity.
6. Transfiguration.
12. Tenth Sunday after Trinity.
19. Eleventh Sunday after Trinity.
24. S. Bartholomew, Apostle
26. Twelfth Sunday after Trinity.

✠

SEPTEMBER

2. Thirteenth Sunday after Trinity.
9. Fourteenth Sunday after Trinity.

SERVICES

The First Sunday in the Month:
7.00—Holy Communion.
10.00—Morning Prayer.
10.30—Holy Communion.
6.00—Twilight Service.

Other Sundays:
7.00—Holy Communion.
10.30—Morning Prayer.
6.00—Twilight Service.

Week Days:
Wednesdays at 9.00—Litany and Intercession.
9.30—Holy Communion.

Holy Days:
Holy Communion at 7.
(Except when the Holy Day falls on Wednesday, when the regular hours are observed.)

Do Your "Bit"

Every one is surely anxious to be doing something in aid of the country in this emergency, but many of us are at a loss to know where we can make our efforts most effective. The Church has provided for just this difficulty, by the organization of the "City Mission War Emergency Bureau," telephone, Lombard 1824. The Bishop and the Social Service Commission have asked the Philadelphia Protestant Episcopal City Mission to install a Bureau of Information, Organization and Distribution for the use of churches, social organizations and *private individuals* during the war. It is important that churches and parishes, especially, make use of this Bureau for such work, in order to focus the church's available resources so as to be of the utmost community value. Every man, woman and child in the Parish ought to see that they are at some definite patriotic work,—just the work which they with their talents and conditions can best do. If they are not certain what that work ought to be, here is the way to find out. DO IT NOW.

✠

Miss Helen Burk will be attached to University Base Hospital in the capacity of nurse.

The Rev. Frederic Gardiner, L. H. D., who will be in charge of Grace Church during the summer months, resides at 606 Westview Street, Germantown. He holds himself in readiness for pastoral ministrations. In case of sickness or other need he may be reached by 'phone, Germantown 3546.

The men of the Way will meet at 9.30 in the Tower Room every Sunday morning until further notice.

The Rev. Mr. Chapman may go as Chaplain of Hospital Base Unit No. 38 (Jefferson), in which case Mr. Chattin will be needed at St. Paul's. Definite arrangements for Grace Church after September 1st are pending.

✠

Roll of Honor

The following men, who have enlisted, are commended to the prayers of the congregation:

Nineteenth Regiment of Engineers, U. S. A.
Rev. Thomas Sparks Cline, Chaplain.

The Naval Coast Defense Reserve
Douglass Hall.
Abbott Sibson.
Charles F. Koenig.
Melcher Butterworth.
Earl Thornton (Signal Corps).

The Naval Relief Force
Ralph Severson Hayes.

The Naval Training School
(Fort Trumbull, New London, Conn.)
John Kaufman.

Third Pennsylvania Regiment, N. G.
John Willis Rommel (Reg. Sergeant Major).

Officers' Training Camp, Niagara
Hurley Baldy (Corporal).

Red Cross Ambulance Corps
Philip F. Coleman.
William Schock.

Fort Slocum
John Wm. Bisbing.

GRACE CHVRCH PARISH NEWS

Published Monthly throughout the Year for Grace Church, Gowen Avenue, Mount Airy

Editor
MR. CHARLES S. PEASE - - 7442 Devon Street

Business Manager
MR. THOMAS ALLSOP, 6837 Gorsten St., Stenton, Phila.

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VOLUME XIII AUGUST 1917 NUMBER 8

A Letter from the Rector

[If any of the people of Grace Parish have had doubts as to the expediency of our beloved Rector's joining himself to our Country's forces, it is thought that the following will dispel the last lingering one of them. He has opened our eyes to the vision of service as he sees it.—Editor Parish News.]

From the first startling note of reveille to the dying echoes of taps, there is not a dull moment in the barracks of the Nineteenth Regiment of Engineers.

The men are in earnest, and are making rapid progress in their military training. The officers are of high grade,—delightful men to be associated with and keen for their tasks. A spirit of eagerness for service in France pervades the whole regiment. Since July first I have been acting chaplain, and my experience has convinced me of the rich opportunity before me.

We have had regular services at 10 o'clock on Sunday mornings and, beginning July 15th, an early celebration. The attendance has not been large. Men have "liberty" Sundays and scatter to their homes far and near.

The chief opportunity for spiritual influence has been personal.

One boy stops me to say he is homesick. We sit down for a chat, and in a few moments he has told the story of his wild youth; his resolution at the time of enlistment to begin anew and live a Christian life; his "auricular confession" to his mother before saying farewell; his present struggle and great determination to "make good."

Another fellow who has found military life too severe, and is just getting on his feet again after a painful sickness, has been made very thoughtful. He timidly approaches to ask if I can arrange for his confirmation before we sail. Intellectual doubts have caused long delay, but now the doubts are gone, he feels strongly the need of the Holy Communion. He must be prepared for death.

Only last Wednesday I presented one of the commissioned officers for confirmation.

These are only random cases. Men of all communions, including Roman Catholics, Methodists, Presbyterians, Baptists and Friends have shown a desire for serious conversation regarding the religious life.

I foresee an unbounded opportunity for Christian influence as we are about to set sail for France. If the men are responsive now, what will they be later? The time is coming when the need of religion will be infinitely more real to many of these light-hearted fellows.

Already many have volunteered to help the chaplain in his work, for it is obvious that he can do little single-handed.

A large part of the chaplain's work will be to provide for the recreation of the men. Hospitable Philadelphia is mindful now of the engineers. Frequent trips, parties and entertainments are arranged. I have had three parties of 50 each this week.

We are taking along a splendid equipment for the entertainment of the men in France. This has been made possible by the generosity of the Pennsylvania Railroad, the Church and the Engineers' Club. In fact, I cannot express my appreciation of the fine backing I have had, especially from the Church.

It will all count for the good of these men who have offered their service to the country. Being a shop regiment, they will have leisure evenings. They will be sur-

rounded by innumerable and strong temptations. Every means must be used to furnish wholesome counter-attractions and to prove to the men our real interest in them.

We shall soon be off now—perhaps before the August PARISH NEWS goes to press. The movement of the troops will, of course, be shrouded in mystery. But pretty soon you will get word that the Nineteenth is safely at work "somewhere in France." Keep us in your prayers.

Yours in Jesus Christ Our Lord,



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A Word of Thanks

May I express, through the PARISH NEWS, my sincere gratitude to the members of the Woman's Auxiliary and Guild, and also of the Church School, for their generous and thoughtful contributions to my equipment as chaplain.

These gifts have a value far beyond their intrinsic worth, because of the real friendship which they represent. I feel that I am very deeply indebted to the people of Grace Church for their interest and help at this time.

Special mention should be made also of the work of the Altar Guild in providing a beautiful set of linen for my new Chaplain's Communion set.

T. S. C.

✠

Patronize Our Advertisers

It costs you nothing to say, "*I saw your advertisement in the GRACE CHURCH PARISH NEWS.*" This goes further with the tradesman than you think. It also *helps financially* the work of the PARISH NEWS. Have you read *carefully* the advertisements this month? Will you not do so, *at once*, and give your *patronage* to some of our advertisers?

The Twilight Service

Through the summer, the evening service will be held in the "Close," between the Rectory and the Church (weather permitting) at 6 o'clock. The full choir will render the music.

This is an experiment which we hope will be given a full trial.

The hour is after the heat of the day is over, and the beauty of our evensong seems to be enhanced by the out-of-door setting.

The time may interfere with the usual arrangements of some families for the evening meal; they might substitute another hour, and invite their friends to come with them to what promises to be a unique and popular service.

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The Convocation Prayer Groups

Before they call, I will answer; and while they are yet speaking, I will hear.—Isaiah 65:24.

The organization of the prayer groups, with the enthusiastic approval of the Bishop of the Diocese, dates from the fall of 1915. During 1915-1916 there were groups in all of the six convocations, although one or two met during Lent only. Several of the groups reassembled in October, 1916, notably those of the Convocations of West Philadelphia, Chester and Germantown. During that month the intercessions were especially for the General Convention. (As many members as possible of the Germantown group joined with a parish group at Grace Church, Mt. Airy, organized for the Convention weeks.)

Saturday, from 11.30 to 12 o'clock noon, had been set apart in 1915 as a time for special prayer, and those who were unable to join groups were asked to observe the half hour, at least its closing moments, in their own homes or wherever they might be. Bishop Brent writes: "Noon-tide is intercession time, not exclusively but fittingly. At that moment Christ entered into the most mysterious and unfathomable recesses of the Atonement. It is a natural resting spot, too, from the business of life, wherein we may exchange outer for inner activities, disciplining self-interest by praying for others and their interests."

The selection of the day met with criticism here and there, but would it be *possible* to fix upon a day convenient for *everyone?* Saturday seems to have advantages. One is that it immediately precedes Sunday. Also it is a day seldom selected for meetings, and one on which teachers and all women employed on other week-days are free to avail themselves of this opportunity and privilege. So much in vindication of the day! The object of the prayer group is, of course, that gradually there may come to be more and more united and simultaneous praying on the part of women throughout the Diocese, and the general plan is service, by intercession widely loving and all-embracing, but that each group shall be especially interested in and prayerful about the missionary work of its own convocation.

The prayer group of the Convocation of Germantown was the first to organize, on Saturday, November 13, 1915. Its meetings are held in the Girls' Friendly room of S. Luke's Parish House, and when, on the 30th of June, the members shall separate for the summer, they will have met together on sixty Saturdays, precious, peaceful half hours of fellowship in prayer and praise! The ideal for this group is that all of the twelve churches of Germantown and vicinity shall be represented. There have been this season nine members representing seven churches. Since the organization of the group in 1915 we have lost three members only, and those by removal from the city. There is no obligation to be present at *every* meeting.

Prayer groups seem to grow slowly, and yet, when we stop to think seriously about them, there comes the question: "Why is it?" Why are not women eager to do the most important thing in life, and why do they not remember the special promise to "*common* prayer?" At this awful and heart-rending time in the history of the world, what more important, in the cause of preparedness, than the call to prayer—prayer for those who serve in the mission fields of the Church, and prayer for those who serve on the battlefields of Europe; prayer for those who suffer here at home, and prayer for those who suffer across the seas, and prayers for ourselves that we may "be strong and of a good courage?" Oh, the pity of it that so many women say: "I have not time"—"I am too busy!"

"The weary ones had rest, the sick had joy
that day
And wondered how.
The ploughman, singing at his work, had
prayed,
'God help them now.'
Alone in foreign lands they wondered how
Their feeble word had power.
At home the Christians, two or three, had
met
To pray an hour.
So we are always wondering, wondering
long,
Because we do not see
Someone, unknown perhaps, and far away,
On bended knee." M. C. S. N.

(For further information in regard to the prayer group of the Convocation of Germantown, apply to the Secretary and Treasurer, Miss F. D. Abbot, 6115 Main Street, Germantown.)

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The Church Hut at League Island

Books and magazines—and especially victrola records—are wanted for the Church Hut at League Island. The work which the diocese is doing there seems deeply appreciated, if one can judge by the numbers who use the facilities offered. On a recent visit there must have been 1,000 sailors and marines in the huge tent. We hope that many will make real sacrifices in supplying victrola records—not old and used up specimens, but such as you are reluctant to part with, because you care for them. Most of us have had little chance for *sacrifice* so far, let us not miss any chance that comes within our power.

Patriotic Sunday

Grace Church lived up to its traditions in the celebration of "Patriotic Sunday," July 1, 1917. The congregations were large, devout and responsive to the nation-wide call of President Wilson, who wishes everybody to be impressed with the aims and purposes of the United States in the war "to make the world safe for democracy."

The sermon at the morning service by the Rev. Frederic Gardiner, Priest-in-Charge, dealt broadly with this topic.

The popular feature of the day, arranged by Dr. Gardiner, was the afternoon service for the Church School on the "Close," between the Rectory and the Church. This service was attended by many friends of the Parish and by former parishioners as well as by our own people. Important factors of the occasion were the offering for the American Red Cross, and the opportunity offered for the young people to enroll in that organization.

A detachment of marines from the Philadelphia Navy Yard were in attendance, and later were entertained by members of the Parish at supper.

In view of present exigencies, it was a thrilling moment when our own Troop 67, Boy Scouts, backed by the marines, the congregation standing, stood at attention before the colors as the navy bugler sounded the salute.

Of course, our beloved Rector couldn't stay away with so much going on; so he appeared upon the scene from the Nineteenth Regiment barracks, and took part in the services. It was well he came. A surprise awaited him. Just before the recessional hymn, Mr. S. Mendelson Meehan, on behalf of the Church School, in a few well-chosen words, presented him with a handsome leathern pocket case of photographs of the Rector's family.

There was also presented to Mr. Cline, a sum of money to be applied to the purchase of his equipment in the foreign field.

Grace Church Children and the Red Cross

Following an earnest appeal by Dr. Gardiner and the Rector, the children of Grace Parish have formed an auxiliary to the Mount Airy Red Cross, the headquarters of which is in the Parish House.

While the mothers are sewing busily upstairs on pajamas, hospital shirts, bandages and surgical dressings, the children meet in the infant school room and wield their shiny little scissors in aid of our brave soldiers.

The smallest boys and girls cut muslin, gauze and flannel into tiny bits, which are used to stuff fracture pillows. When they get tired, a run on the Church lawn is in order.

The older girls pick okum for pads and pillows and do the work very capably. Some of the older ones assist in the main workroom with sewing and bandage making. Many of the young ladies of the Parish are active in all Red Cross work.

There were about a dozen children present at the first meeting. Twice that many were present at the second.

Will not the mothers of the Parish realize that the children's assistance is not only valuable, but that the training in unselfishness and patriotism is worth much? Whether they enroll or not (the membership is $1, just as for adults), all children are welcome. They must bring their own scissors; sharp ones, of medium size.

Let the children do their bit! Friday mornings at 9.30!

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Duplex Envelope System

All members of the Parish are urged to avail themselves of the Duplex Envelope System as a regular method of contributing toward Missions and Church support. For pledge cards and envelopes, please address the Accounting Warden.

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From the Parish Register

Burial, Mary Hood.

The Spread of the Church in Alaska

ELEANOR MATLACK.

The first of our possessions in size and importance is Alaska. This vast land is almost one-fifth of our territory and yet over much of its area Christ's message has never been spread.

Missionary work in Alaska practically began with its discovery. In 1793 the Russo-Greek Church sent its first missionary to what was then known as Russian America, and churches, schools and hospitals were founded on behalf of the natives. This work was maintained for many years through the Russian Government.

The Church of England first reached Alaska about 1838 and established the work at Fort Yukon and Fort Adams.

In 1867 the United States purchased Alaska, paying $7,200,000. People laughed at the purchase of polar bears and icebergs, but in less than two years Alaska had paid for itself more than twice over through furs and fisheries. After the transfer of the territory to the United States the Presbyterians were first to enter the new field. Other Christian bodies later took up the work and Alaska was divided among the several missionary boards. The part allotted to our Church was the Yukon Valley, where the chief part of its work has since been, sending the Rev. Mr. Parker as its first missionary. The first mission station was established at Anvik, and later stations were planted at Point Hope and Tananna. Many more missionaries began coming in the years following.

When gold was discovered in the Klondike in 1898 a great rush followed like the one to California, fifty years before. Every steamboat on the Pacific was pressed into service and carried struggling crowds toward the golden north. Many died from cold and hunger, but mining camps and towns sprang up. In time the transportation of necessities, and the organization of life became systematized. Today the gold diggings in Alaska, like many other employments, offer good pay for hard work, but no miraculous fortunes.

In these mining towns there was great need of the ministry of the Church. Arch-Deacon Stuck was one of the first men to respond to the call. He conducted Church services in a little cabin, and helped the miners and native Indians in many ways. He was the first white man to reach the top of Mt. McKinley.

But the most wonderful hero of Alaska is Peter Trimble Rowe, the present missionary Bishop, having been sent out in 1895. A great problem confronted him; with few helpers he must minister not only to natives but to gold seekers also. Practically no railroads even now net the surface of Alaska. A few steamboats ply upon its rivers in summer, but dog-sleds and snow-shoes are its only means of communication in winter.

Nothing daunted Bishop Rowe and he set to work with a will. From one side of Alaska to the other he travels each year on foot, sled or boat. Baptizing, confirming and administering the sacrament which many of the natives receive but once a year.

It takes the Bishop five weeks to prepare for his long journeys. He must be in perfect physical condition, to maintain which he practices running, mountain climbing, rope skipping and swimming in icy cold water. He must also train the dogs for the sleds and prepare supplies for the many months that he will be on the march.

Picture the journey! Two men and a team of half savage Eskimo dogs that must be constantly watched that they do not attack each other or their masters; that they do not freeze or sicken or become snow-blinded. There are hundreds of miles of snowy trackless waste, icy mountains and howling wolves. Unfriendly tribes of Indians and the fight to keep from freezing and starving on the lonely marches. At the Indian villages and scattered camps are warm welcomes, the hunger for the word of God and the sacraments of the Church that fully repay the Hero-Bishop for his

trials. Grace Church is very proud and happy to have a former parishioner, Deaconess Nuneviller, in the mission field of Alaska. She is now on her way to Fort Yukon, where she will nurse in one of the Church's hospitals. Shall we not remember her in our prayers and offerings as she takes our place to "carry the cup of cold water" in His name?

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Pews and Sittings

All who desire to engage pews or sittings may apply to the accounting warden, Mr. James Wilson Bayard, 105 East Johnson Street, Germantown, Philadelphia.

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The following prayers are authorized for use in the Diocese of Pennsylvania during the time of war.

PHILIP M. RHINELANDER,
Bishop.

For All in Authority

Let us pray for the President and for all in authority, that God may grant unto them at this time special gifts of wisdom and understanding, of counsel and strength, that upholding what is right and following what is true they may obey God's holy will and fulfil His divine purpose.

(*Pause for silent prayer*)

O God most high, Who alone rulest in the kingdoms of men, grant, we beseech Thee, the inspiration of Thy Holy Spirit to Thy servant, Woodrow Wilson, our President, the members of his cabinet and of the Congress. Endue them with prudence, fortitude, temperance, justice and the spirit of a sound mind, that guided by eternal truth and right they may labor faithfully for the safety, honor and welfare of our country and the advancement of Thy kingdom, through Jesus Christ our Lord. *Amen.*

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A savings account systemizes a man's daily life and his method of thinking. Start that savings account TO-DAY. Put a check upon extravagance. We will welcome a visit from you.

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Choir Mother .... MRS. ROBERT J. THOMPSON
Vestments .... MISS ELISE BAYARD, MISS ELLEN GOWEN HOOD
Librarians .... JOHN BUTTERWORTH, FRANK W. BUTTERWORTH

Sopranos

ROBERT BEAUMONT — RUSSELL GRUBB
F. W. BUTTERWORTH — LEWIS CONARROE
JOHN BUTTERWORTH — JOHN CONARROE
PHILIP A. CLINE — GEORGE PARKMAN
CURTIS C. CROLIUS — WILLIAM STAMBAUGH
A. L. E. CROUTER, JR. — CHESTON WEILER
ALEXANDER P. HOUSTON — JAMES WEILER
RAYMOND MACFARLAND — JOHN BALDY
FREDERICK T. MCGUIRE, JR. — JAMES G. CLARK
FRANCIS MURPHY — ROBERT MCGUIRE
JOHN CLARKE

Altos

ROBERT NESBITT — MR. VICTOR J. STAFF

Tenors

MR. GEORGE A. GROSS — MR. SPENCER BUTTERWORTH
MR. RAY SMITH

Basses

MR. CHAS. W. FERRIS — MR. J. W. BAYARD
MR. CHARLES F. KOENIG — MR. SAMUEL SUTTER

Altar Servers

MR. JOHN WM. BISBING, Warden
MR. EDWIN V. GRAY
MR. CHARLES F. KOENIG
MR. R. DUDLEY CAMM
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MR. H. DIMMICK BALDY
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Altar Guild

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MISS L. A. MILLER — MISS CAROLINE Y. CROUTER
MISS M. W. BAYARD — MISS HELEN DARLINGTON
MISS SIDNEY HOOD

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MRS. R. H. NORTH, United Offering Treasurer
MRS. R. J. THOMPSON, Assistant United Offering Treasurer
MRS. SAMUEL D. MATLACK, Missionary Educational Secretary

GRACE CHURCH
PARISH NEWS



Courtesy of The Camera

SEPTEMBER, 1917

GRACE CHURCH, MT. AIRY, PHILADELPHIA

KALENDAR

SEPTEMBER

2. Thirteenth Sunday after Trinity.
9. Fourteenth Sunday after Trinity.
16. Fifteenth Sunday after Trinity.
19, 21, 22. Ember Days.
21. S. Matthew, Evangelist.
23. Sixteenth Sunday after Trinity.
29. S. Michael and all Angels.
30. Seventeenth Sunday after Trinity.

✠

OCTOBER

7. Eighteenth Sunday after Trinity.
14. Nineteenth Sunday after Trinity.

SERVICES

The First Sunday in the Month:

7.00—Holy Communion.
10.00—Morning Prayer.
10.30—Holy Communion.
6.00—Twilight Service.

Other Sundays:

7.00—Holy Communion.
10.30—Morning Prayer.
6.00—Twilight Service.

Week Days:

Wednesdays at 9.00—Litany and Intercession.
9.30—Holy Communion.

Holy Days:

Holy Communion at 7.

(Except when the Holy Day falls on Wednesday, when the regular hours are observed.)

Roll of Honor

The following men, who have enlisted, are commended to the prayers of the congregation:

Nineteenth Regiment of Engineers, U. S. A.
Rev. Thomas Sparks Cline, Chaplain.

The Naval Coast Defense Reserve
Douglass Hall.
Abbott Sibson.
Charles F. Koenig.
Melcher Butterworth.
Earl Thornton (Signal Corps).

The Naval Relief Force
Ralph Severson Hayes.

The Naval Training School
(Fort Trumbull, New London, Conn.)
John Kaufman.

Third Pennsylvania Regiment, N. G.
John Willis Rommel (Reg. Sergeant Major).

Officers' Training Camp, Niagara
Hurley Baldy (Corporal).

Red Cross Ambulance Corps
Philip F. Coleman.
William Schock.

Medical Corps
(Fort Howard, Md.)
John Wm. Bisbing.

✠

Pews and Sittings

All who desire to engage pews or sittings may apply to the accounting warden, Mr. James Wilson Bayard, 105 East Johnson Street, Germantown, Philadelphia.

Subscribe for the Parish News

Salvation is free; so is the Parish News, but inasmuch as it is customary to pay the minister, the sexton, the gas man, the coal dealer and to provide funds for taxes, water rents, insurance and sundry incidentals to have the gospel preached to us in our parish Church, why is it that there are so few who are disposed to give 50 cents a year for the parish paper? Isn't it fair to say that the average family takes a Sunday newspaper, and a morning and an afternoon paper?

If so, the newspaper account would look something like this:

52 Sunday papers at 5 cents .....$ 2.60
626 week-day papers at 2 cents.... 12.52

Newspapers per year $15.12

If we can stand that, we ought to be able to spend 3 1-3 per cent more and help out with the expense of publishing and mailing the Parish News. As it is, the subscriptions and advertisements do not make both ends meet by something like $150 a year.

✠

Duplex Envelope System

All members of the Parish are urged to avail themselves of the Duplex Envelope System as a regular method of contributing toward Missions and Church support. For pledge cards and envelopes, please address the Accounting Warden.

Grace Chvrch Parish News

Published Monthly throughout the Year for Grace Church, Gowen Avenue, Mount Airy

Editor
MR. CHARLES S. PEASE - 7442 Devon Street

Business Manager
MR. THOMAS ALLSOP, 6837 Gorsten St., Stenton, Phila.

Published at Grace Church Parish House, 224 Gowen Avenue, Mount Airy, Philadelphia
The subscription price is fifty cents a year

Volume XIII SEPTEMBER 1917 Number 9

The Rector's Mission

In the dark hours of the early morning of Thursday, August 9th, the Nineteenth Regiment of Engineers marched from their barracks, and entrained at the railroad yards, Thirtieth and Market Streets, for a destination known only to the Federal authorities and the superior regimental officers. Our Rector, as Chaplain, long awaiting the summons to foreign service, accompanied them.

He was present at the Twilight Service at Grace Church in the uniform of his office on the last Sunday in July, and at the close of the exercises, spoke to us of the call he felt to leave, for a time, his work in this parish. He told of his personal opportunties for spiritual influence; of the help he hoped he had been able to afford some homesick fellows, and those to whom the outlook seemed dark and their duties severe.

There is not the least doubt that he will ignore denominational lines, and, if his "boys" want his spiritual help or the hand of fellowship, he will be there to serve them.

The cheering fact of co-operation by his men and the officers, the municipal authorities and the railroad people, were of the greatest possible encouragement, he said.

When we hear from him again, it will probably be from "somewhere in France," for he has promised to send letters for publication in the Parish News.

May God prosper him in his mission and bring him back home in due time and in safety.

Mount Airy Red Cross Entertains Troops

On Tuesday, August 14th, one hundred and twenty-five men of the U. S. Army Ambulance Corps were entertained by the Mount Airy Red Cross, at the residence of Mrs. Samuel Dreher Matlack, 328 E. Mt. Airy Avenue.

The men had come from the Army Camp at Allentown for intensive training at Camp Betzwood at Port Kennedy, not far from historic Valley Forge. In that locality there is more room for ambulance maneuvers, more hills, woods and rough roads for both ambulance and stretcher drills.

From Camp Betzwood the soldiers have been taken to visit points of historical interest in, and around, Philadelphia. It was while returning from a hike to Philadelphia, that Mount Airy was honored by an hour's visit. The men were under the command of Lieut. Wilfred B. Fetterman, well known and loved in Mount Airy as one of its leading physicians.

Mrs. H. H. Burrell and Mrs. Matlack received the men, who then threw themselves on the grass to rest under the old trees. Young girls of the Red Cross passed among them with cigarettes, while ice cream, delicious home-made cakes, fruit punch and other cool drinks were being served. How they seemed to enjoy it and the friendly talk that went with it!

Afterward there was dancing on the lawn to the music of a victrola; photographs were taken and songs were sung as only college boys can sing—"Kaiser Bill," "Over There" and finally and dramatically, "Good-night Ladies, We're Going to Leave You Now."

There were many young physicians among the men, and many colleges represented by large groups. Some came from as far away as California. They were as fine and manly a lot as can be found anywhere; serious, yet happy, clear of eye and high of purpose—all anxious to get to France and do their bit to settle "Kaiser Bill."

God bless them, every one!

✠

An Acknowledgment

The following letter from the Rector was received by the President of the Woman's Auxiliary and Guild, the day the Nineteenth Engineers and their Chaplain left Philadelphia for France:

MY DEAR MRS. GEORGE:

Will you please convey to the women of the Guild my sincere gratitude for their generous gift? It was perfectly lovely of you all.

I have received no orders as to the use to which the money is to be put, so I have converted it into gold and shall carry it as an emergency reserve, hoping that I shall not have to disturb it while abroad.

Gold is suggestive of the donors. If ever a group of women could be characterized as "pure gold," it is the women of Grace Church. The very thought of them will always be a tonic and an inspiration. It will make me a better Chaplain and a manlier man.

Gratefully and affectionately,

THOMAS S. CLINE.

The Barracks, 19th Engineers,
August 8, 1917.

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Patronize Our Advertisers

It costs you nothing to say, "*I saw your advertisement in the GRACE CHURCH PARISH NEWS.*" This goes further with the tradesman than you think. It also *helps financially* the work of the PARISH NEWS. Have you read *carefully* the advertisements this month? Will you not do so, *at once*, and give your *patronage* to some of our advertisers?

Auxiliary No. 8, Mt. Airy American Red Cross

The Auxiliary has enrolled 1,116 members. Five classes in first aid have been graduated. The donation to the recent Campaign Fund was $1,353.80. The bazaar, held June 15th, netted sufficient funds for the purchase of an ambulance, equipped with four litters, extra tires, tubes, etc. This ambulance has been presented to the University of Pennsylvania, Base Hospital No. 20.

The following boxes, filled according to Red Cross specifications, have been completed by the Auxiliary:

Eighteen No. 1 boxes—each box containing 540 surgical dressings; 8 No. 2 boxes—each box containing 9 equipments; 3 No. 4 boxes—each box containing 1,080 muslin bandages.

The equipment referred to in No. 2 box consists of the following:

Sheets	6	
Pillow cases	4	
Pajamas	3	suits
Hospital bed shirts	4	
Convalescent gown	1	
Socks	4	pairs
Bed socks	2	pairs
Bath towels	2	
Face towels	4	
Wash cloths	3	
Slippers	1	pair
Hot-water or ice-bag covers	2	

At a recent special call for surgical dressing for the Navy, the Auxiliary made 5,300 gauze sponges, which was over one-quarter of the quota of 20,000 sponges required from the Southeastern Chapter.

At the present time, boxes containing the following articles are well under way: gauze dressings, muslin bandages, fracture pillows, oakum pads, ambulance pillows, pajamas, convalescent robes and hospital bed shirts.

There has been an urgent plea from headquarters for knitted garments. The Auxiliary will furnish wool to anyone desiring to knit scarfs, sleeveless jackets, helmets, wristlets or stockings. The workroom at Grace Church is open Wednesday and Friday mornings, where wool and directions may be obtained.

Donations of odd lengths of wool will be gladly received. The Red Cross workers at the Leamy Home have already made three afghans, and are willing to continue this work as long as the wool is forthcoming.

✠

The Children's Red Cross

The children continue interested in their Red Cross work, although August has naturally brought some diminution in attendance.

The work is practically the same; the cutting of bits of material with which to stuff fracture pillows, and the picking of oakum for ambulance pillows. This for the little ones; the older girls sewing and working on surgical dressings.

A new method of membership has been devised for the smaller children, whereby four may unite to pay the dollar dues under one name, although all four receive enrollment cards of some sort. It is hoped that more children will enroll in the fall, when the working hours will undoubtedly be changed for those who attend school.

✠

Our "United Offering Nurse"

The following letter from Miss Nuneviller was written from a point on the Yukon River, nearly a thousand miles from its mouth, and just within the Arctic Circle:

S. Stephen's Hospital,
Fort Yukon, Alaska,
July 11, 1917.

MY DEAR MRS. NORTH:

I cannot tell you how much I appreciated the PARISH NEWS received last week. One certainly is glad to see anything that comes from home to this far-north country.

There are about three hundred and fifty natives here at Fort Yukon and twenty white people; the nearest village is eighty or ninety miles distant. Fort Yukon is upon an Indian reservation, which I think is the largest in Alaska. Our establishment, S. Stephens, is the only hospital under the discipline of our Church on the whole Yukon River, and is the only institution of the kind for the natives in the interior. So you see, natives come for hundreds of miles to us. The work is most interesting, and I do love the people so. When we came here, we found that the river had washed in so far this past year, that it became necessary to tear down the mission building. Thereupon, the doctor and his family moved over and took several rooms at the hospital. Archdeacon Stuck has his headquarters here, so he makes another addition. The cook sleeps in a tent, and a male helper in the basement. You can see that we are all crowded together trying to do our work.

Archdeacon Stuck has started a building fund, and hopes soon to have enough to begin the foundations for the new mission building, and to finish a well, which is wanted to supply running water for the hospital this winter. At present every drop of water we use has to be carried a hundred yards from the river, and all waste from the wards has to be carried to the river and disposed of.

Of course, this is not so very bad now, but when it is fifty or sixty below zero it will not be pleasant!

I shall send you a picture of the hospital as soon as we can get a good one.

Miss Wells joins me in sending love.

Most sincerely yours,

BEATRICE NUNEVILLER.

✠

Churchmen's Dinner

One of the major events of the year will be a great gathering of churchmen at a dinner to be held in the Academy of Music, Wednesday evening, October 10th.

This marks the opening of the Thirty-second Annual Convention of the Brotherhood of Saint Andrew. Churchmen from

all over the United States, many of them leaders in the life of the Church, will be present.

George Wharton Pepper will be toastmaster. Bishop Williams, of Michigan, a prelate well known and revered in the Diocese of Pennsylvania, and John Stewart Bryan, Esq., a prominent churchman, of Richmond, Va., will be the chief speakers. Their subject, "The Investment of a Life."

Too much cannot be said to emphasize two points; first, that the function is not for Brotherhood members alone, but for *all* churchmen. The topic is of general interest; and, second, that it will be an occasion of tremendous interest. There will be a good dinner, good company, inspiring speakers, and something long to be remembered.

Dinner tickets, $1.50, must be engaged at once, as even with the big Academy space, it will be filled soon. Messrs. Meehan, Walton or Allsop will receive applications.

✠

To Entertain Visiting Churchmen

A very large number of the clergy and laity from all parts of the country will be drawn to Philadelphia, October 10th to 14th, to attend the Thirty-second Annual Convention of the Brotherhood of Saint Andrew.

The fact that the Church in Philadelphia bore such an intimate part in the early life of our country, makes those in charge of the arrangements hope for an unusually large attendance this year.

To provide accommodations for these visitors from the Church-at-large, much co-operation is needed.

Members of Grace Church Parish will be glad to help, and these are the opportunities.

First—Board and lodging at a price.

Second—Entertainment of a clergyman.

Third—Entertainment of a boy.

Will those who can do one of these three things kindly notify Messrs. Meehan or Walton at once, as the opportunities must be scheduled soon.

Notes

The men of the Way will meet at 9.30 in the Tower Room every Sunday morning until further notice.

✠

The Rev. Frederic Gardiner, L. H. D., who will be in charge of Grace Church during the summer months, resides at 606 Westview Street, Germantown. He holds himself in readiness for pastoral ministrations. In case of sickness or other need he may be reached by 'phone, Germantown 3546.

✠

The Church Periodical Club

Requests have been forwarded to the Church Periodical Club for magazines that will be sent regularly to our army in France.

Are there not more of the members of Grace Church who subscribe to magazines who will gladly forward them regularly at domestic postage rates?

Please send word to the Librarian the names of the magazines you wish to pass on. Surely there are many who would like to give cheer to the Nineteenth Regiment.

M. W. BAYARD, *Librarian*,
105 East Johnson St.,
Germantown.

✠

The Observer

Are we "reverting to type?" Is the spirit of "the caveman" becoming manifest in men of today? Fighting in the open with galloping chargers, flying colors, gleaming swords, columns at the double quick and glorious victory or death on the *field* of battle is what we were brought up to understand by our school histories was the way that self-respecting nations fought.

And then again, recall the imperishable fame of the naval heroes of ages past, who attended to their grim tasks in full daylight on the bounding billows.

Now, armies dig themselves into the ground, and from trenches snipe at the foe or dash out under curtains of fire and by the light of star shells to their deadly work in the small hours of darkness. Aerial contests thousands of feet in the sky are of such common occurrence as to demand only passing notice.

The same barbarous practices are followed upon the sea. The submarine assassins in comparative safety are launching their torpedoes with ruthless and appalling effect upon defenseless vessels.

General Sherman had a name for "war," as he saw it; we wonder what he would call it if he could view it today!

Are we assimilating this sort of thing? Are we becoming brutalized? Is the ferocious madness of modern warfare dulling the perceptions of Man? Is not his morale lowered by the very existence of these things?

✠

Anyone who knows how restless children usually become about four o'clock of a Sunday afternoon, will appreciate a novel manner of entertaining them, of which a friend—a school ma'am—writes us as follows:

"Today has been an exciting one to me. I had caused it to be noised abroad in this summer village of thirty houses that I would tell the little children Bible stories Sunday afternoons. Thirteen youngsters appeared on my lawn, ranging in age from two and a half to eleven years old.

"Noah was the hero of the day, and when the story was finished, I suggested that we *play* it. In the end we built the Ark—three stories high—with a kitchen table, small chairs, old portieres, etc., and Noah and his three sons mounted to the third floor.

"There were no wives to accompany these gentlemen, for the others all considered it preferable to be an animal to a wife!

"There was no lack of interest in the story, nor of enthusiasm in the play. Next Sunday we are going to hear about Joseph, and I expect keen rivalry as to who shall wear the 'coat of many colors' in the play."

Our National Anthem

In these days of patriotic tension as we are entering the Great War, we feel the need, as perhaps never before in our generation, of an official national anthem.

By "official" I mean one that has been adopted by United States Congress and holds the position, therefore, undisputedly. We have no official national anthem in this sense. "The Star-Spangled Banner" has never been adopted by Congress. It has almost become the accepted national anthem by virtue of popular selection and by order of the Army and Navy Departments. The most important requirements of a national anthem are two-fold. First, the words should be national in character, and second, the air should be vocally possible for the average voice. The words of "Star-Spangled Banner," while beautiful in many respects, are not national, either in concept or expression. They commemorate an incident in the War of 1812—the bombardment of Fort McHenry. The air although inspiring for a brass band, is, as everyone knows, a dismal failure vocally, owing to its wide range. A crowd singing it starts lustily enough, but when it reaches, "And the rockets red glare, the bombs bursting in air," the volume falls off, until the closing lines are reached. This tune was, moreover, originally an old British drinking song, which in the face of the present wave of prohibition makes it even more undesirable for a national anthem.

The words of "America" are wholly national. They were written by the Rev. Samuel Francis Smith, an American, in 1832, and reverberate with the lofty sentiments of freedom and liberty—those foundation principles upon which this government stands. They speak of the love of our country and petition the praise and protection of the Author of Liberty. The air, so familiar to all, and within the range

of every voice, is that of "God Save the King," which was evolved from an earlier form, authorities assigning it variously. The balance of evidence, however, is in favor of Henry Carey, an English poet, dramatist and musician, best known, perhaps, as the author of the ballad, "Sally in Our Alley." His son positively claimed the composition of the tune for his father, shortly after his death.

The question is sometimes asked, "What will become of 'My Country 'Tis of Thee' in an international medley?" Again this sameness of tune would be an advantage, for it would afford us protection. Nothing is more lacking in respect than to medley a national anthem. It is notoriously bad taste. If an international medley is played, however, Britain will always be represented by "God Save the King." When the orchestra reaches the U. S., in order to avoid repetition it will play one of our popular national songs, just as it does for Germany and the others. And so our national anthem would be protected from at least being medlied internationally. It should never be tolerated in a medley of any sort. The Army and Navy Departments have forbidden the practice in regard to "The Star-Spangled Banner," but it is done nevertheless.

If audiences would register their distaste for such lack of respect, orchestras would soon become educated to a better sense of propriety.

If you agree with me, please use your influence toward swaying the popular opinion for the adoption of "America." Meanwhile have it sung instead of "Star-Spangled Banner" whenever the national anthem is scheduled. But whichever is to be sung, give it first place. Preface, never finish a program with it, and register a protest for either being medlied.

Let us hope for and work for the adoption by Congress of a national anthem, and let that anthem be "America."

S. S. B.

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GOWEN AVENUE AND ARDLEIGH STREET
MOUNT AIRY. PHILADELPHIA

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(On leave of absence in France)
THE REV. FREDERIC GARDINER, L. H. D.
Priest-in-charge

The Vestry

DR. A. L. E. CROUTER, Rector's Warden
MR. JAMES WILSON BAYARD, Accounting Warden
MR. FRED. M. DUNN, Secretary
MR. E. V. LANSDALE — MR. C. H. LANDENBERGER
MR. S. MENDELSON MEEHAN — MR. RALPH H. NORTH
MR. WILLIAM F. FELL — MR. THOMAS H. BALL
MR. GEORGE J. LINCOLN — MR. WILLIAM L. CHRISMAN
MR. FRED'K T. MCGUIRE

Lay Readers

MR. J. W. BAYARD — MR. S. M. MEEHAN
MR. E. V. GRAY

Standing Committees

Buildings and Grounds — MESSRS. C. H. LANDENBERGER, W. F. FELL, R. H. NORTH and T. H. BALL.

Finance—MESSRS. J. W. BAYARD, R. H. NORTH, A. L. E. CROUTER, F. M. DUNN and W. L. CHRISMAN.

Music—MESSRS. G. J. LINCOLN, W. L. CHRISMAN and C. H. LANDENBERGER.

Church School—MESSRS. S. M. MEEHAN, A. L. E. CROUTER and F. T. MCGUIRE.

Laymen's Missionary Committee—MESSRS. A. L. E. CROUTER, C. H. LANDENBERGER, C. S. PEASE, S. M. MEEHAN, T. H. BALL, G. H. DAVIS, A. C. BRAND, G. J. LINCOLN, F. T. MCGUIRE and THOMAS ALLSOP.

Stated Offerings

Dedication Festival—Parish Endowment Fund.
Thanksgiving Day—The Episcopal Hospital.
Christmas Day—Disabled Clergy and Widows and Children of Deceased Clergy.
Ash Wednesday—Missions to the Deaf.
Good Friday—Missions to the Jews
Easter Day—General Missions.

The Apportionment

General Missions	$1,874.15
Diocesan Missions	473.42
Religious Education	26.08
Social Service	7.82
Total	$2,381.47

Senior Sexton

MR. E. L. HAGENBAUGH

Sexton

MR. SAMUEL ALGEO
218 Sydney Street

Choir

Organist and Choir Master .... MR. MAXWELL MCMICHAEL, A.A.G.O.
Choir Mother .... MRS. ROBERT J. THOMPSON
Vestments ..... MISS ELISE BAYARD, MISS ELLEN GOWEN HOOD
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KALENDAR

OCTOBER

7. Eighteenth Sunday after Trinity.
14. Nineteenth Sunday after Trinity.
18. S. Luke, Evangelist.
21. Twentieth Sunday after Trinity.
28. SS. Simon and Jude.
Twenty-First Sunday after Trinity.

✠

NOVEMBER

1. All Saints' Day.
4. Twenty-Second Sunday after Trinity.
11. Twenty-Third Sunday after Trinity.

SERVICES

The First Sunday in the Month:
7.30—Holy Communion.
10.30—Morning Prayer.
11.00—Holy Communion.
4.00—Evening Prayer.

Other Sundays:
7.30—Holy Communion.
11.00—Morning Prayer.
4.00—Evening Prayer.

Week Days:
Wednesdays at 9.00—Litany and Intercession.
9.30—Holy Communion.

Holy Days:
Holy Communion at 7.30.
(Except when the Holy Day falls on Wednesday, when the regular hours are observed.)

Roll of Honor

The following men, who have enlisted, are commended to the prayers of the congregation:

Nineteenth Regiment of Engineers, U. S. A.
Rev. Thomas Sparks Cline, Chaplain.
Hurley Baldy (Lieutenant U. S. R.)
George H. A. Parkman.

The Naval Coast Defense Reserve
Douglass Hall.
Abbott Sibson.
Charles F. Koenig.
Melcher Butterworth.
Earl Thornton (Signal Corps).

The Naval Relief Force
Ralph Severson Hayes.

The Naval Training School
(Fort Trumbull, New London, Conn.)
John Kaufman.

Third Pennsylvania Regiment, N. G.
John Willis Rommel (Reg. Sergeant Major).

Red Cross Ambulance Corps
Philip F. Coleman.
William Schock.

Medical Corps
(Fort Howard, Md.)
John Wm. Bisbing.

Ordnance Department
(Newport News)
Elvin H. Connarroe.

Third Regiment Penna. Infantry
Warren W. Rommel.

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Pews and Sittings

All who desire to engage pews or sittings may apply to the accounting warden, Mr. James Wilson Bayard, 105 East Johnson Street, Germantown, Philadelphia.

From the Parish Register

Marriage:
James Harold Mendel
and
Dorothy B. Benerman.

Burials:
Emeline Willis Henderson.
Ida LaRue.

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There is a strong desire expressed for the organization of a Bible Class for men. The foundation material is abundant. All that is needed is to get together. Think it over seriously.

IN MEMORIAM

Entered into rest, August 20, 1917, Emeline Willis Henderson, a resident of the Leamy Home for about twelve years. Mrs. Henderson transferred her Church membership from St. James, Twenty-second and Walnut Streets, to Grace Church, Mount Airy.

Always loyal to her Church, she loved all its services, and was interested in all its organizations. Cheerful, gentle and sympathetic in all her ways, her going has left a void in many hearts in the Home and at Grace Church. In the Woman's Auxiliary her presence will be sadly missed. Her funeral services were conducted by the Rev. Dr. Gardiner. The interment was in West Laurel Hill.

GRACE CHVRCH PARISH NEWS

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MR. CHARLES S. PEASE - 7442 Devon Street

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MR. THOMAS ALLSOP, 6837 Gorsten St., Stenton, Phila.

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A Letter from Our Rector

SUNDAY ON SHIPBOARD

Whether on land or sea our Sundays always begin with the Blessed Sacrament. This day I had asked a clergyman from Ohio, who was going over to work among the German prisoners in England under the auspices of the Y. M. C. A., to be celebrant. The deck steward had arranged an altar for us in the smoke room. He even had two bouquets of flowers and a picture of the Crucifixion. It was a reverent and significant service, with appropriate prayers. A group of officers and enlisted men appreciated the privilege of beginning the day with the Lord.

When the service began, several officers were asleep on the couches about the room. But in the reading of the Epistle, at the words, "and some are fallen asleep," these men roused themselves and participated in the service.

About ten o'clock the band of the 19th Regiment began to play on the aft deck. The boys gathered about by the hundred, perching on rafts, upper decks and rigging.

Soon the chaplain mounted the platform where the steward had placed a pulpit covered with the Union Jack and the Stars and Stripes. Leaflets were distributed, and all took part in the unique open air service.

The very situation was a sermon. The ocean spoke of eternity, the ship of the Church, the life preservers, which every man wore,—for we were in the danger zone,—spoke of salvation. The men were reminded that the home friends were praying for them,—they too must pray and they *did*. The clergyman from Ohio preached a stirring sermon. The music, led by the band, was hearty. The regimental quartet sang "Lead, Kindly Light." It was fine. And the whole service was being duplicated on the forward deck, where a clergyman from Kentucky conducted a service for the 18th Regiment.

In the afternoon I had fourteen of the boys for an hour of Bible study,—then came a short service in the ship's hospital.

At six o'clock we had a special service for officers in the smoke room, which proved a great success.

That Sunday was our first day in the danger zone—we had a few minor sensations. Our cruiser convoy was investigating a boat which appeared to be running away. Finally the cruiser got the message that she was fleeing from a submarine. The cruiser signalled the rest of our flotilla to that effect. Immediately we began to zig-zag and manœuvre,—but it was only a floating buoy whch had gone adrift. It *did* look like a periscope might look,—but that was the nearest we got to a submarine,—so far as we know.

The Sundays on board offered a special opportunity for the chaplain—on land men scatter. However, since our arrival in France things are developing. I shall write you later about Sundays in camp.

Meanwhile, how are my dear friends in Grace Church? I trust you are all faithful in your prayers. These men need their help more than I can tell you. I am so glad America is fully aroused to the meaning of this war. A German prisoner said to one of our boys the other day, "You have come too late." Have we?

Affectionately yours,
Thomas S. Cline.

September 5, 1917.

The Red Cross, and How Each Parishioner Can Do His Bit

The boys in khaki and the boys in blue have enlisted to serve their country and to serve us. It is little enough for the rest of us to provide for their care when wounded. And the sooner every man, woman and child in this country enlists in some form of service, the sooner will this war be won.

Joining the Red Cross is enlisting. Working in the Red Cross, regularly and faithfully, is being true to your country and your flag. If you have a boy at the front, or preparing for service, you will need no urging to work for his comfort. To those who have given no sons; can you rest without giving service? And how much service do you give? Two hours a week, if it suits you? None, if some other duty or pleasure chances to come at the same time?

The boys at the front give all—time, comfort, money, life—100 per cent. There are 168 hours in a week. If you give even three to Red Cross work, it is not quite 2 per cent of your time. Rather shameful, is it not? There are men and women giving seven days a week to this work; others giving part of every day; still others at least half their time, or every available minute. What are you doing?

What are the parishioners of Grace Church contributing in prayers, time and money? How many have given of any of these till they actually felt three things—the responsibility, the great privilege, the strain?

You are needed—and you—and you. There is something for each one to do, and an urgent call from headquarters for all the work and money and interest we can give. The work room in our own Parish House is open every Wednesday and Friday. We wish that more women would bring their lunch and stay all day. Can the household not be rearranged so that these days are free for this urgent work? Only sickness or the care of small children should interfere with Red Cross days. There are pajamas and hospital night-shirts to make, and competent women in charge to instruct beginners. There are muslin bandages, slings, T binders, four-tailed, and others. The making of surgical dressings of gauze is under careful heads who are ready to show newcomers how to work. Pounds and pounds of wool are awaiting your needles, to be made into sleeveless sweaters, helmets, mufflers, wristlets and socks. Cold weather is not far off. The need for this woolen stuff is most urgent. Shall our boys overseas and at home in the cantonments go cold for lack of our devotion?

Small ambulance pillows, each with two neat, white cases, are made and filled with clean rag clippings. These rags we now have "shoddied" or ravelled into a soft, fluffy mass that will not mat easily. And we need clean rags, both white and colored (kept separate)—all you can send to the Parish House.

We also need old counterpanes and Turkish towels. Bits of these are used to cover one side of the large oakum pads used on battlefields and in the ambulances for covering fresh wounds. The oakum sterilizes and also checks bleeding. Every soldier should be provided with one for immediate use, until his wounds can receive attention. And there are not enough of these life-saving pads. Will you not come and make some for our boys?

Then, there is the Refreshment or Commissary Department. Last week, Mt. Airy Auxiliary fed 800 troops passing through Philadelphia—a day's strenuous work for our women. We need money to keep this work going.

Comfort bags or housewives are to be made and filled with thread, buttons, shoestrings, writing materials, knitted articles, little books and many other trifles. Just now we are busy with Christmas kits or packages. Any little pieces of gay cretonne or gingham made into bags, 10 x 13 inches, and sent filled or unfilled to the work rooms will help greatly. Also money for tobacco, jam, chocolate, or for articles with which to fill these bags. The Overseas Committee of the Emergency Aid, co-operating with the Red Cross, sends these bags and other Christmas packages to France, free of charge. While bags may not be marked with the names of individual soldiers, small packages may. This is a safe way of forwarding. The request came for October 1st. There may be another shipment.

Do you realize that it takes months for packages to reach individual men at the front? Christmas gifts must be sent now to be in time. Let no friendless man feel lonely and forgotten on that day. And after they are provided for, we must see to our men in training at home. Let us forget ourselves this Christmas and give, give, give to those who are fighting for our liberty.

Are you praying for the Red Cross work? Can we not have a Red Cross Prayer Guild?

The sewing day of the Women's Auxiliary is Wednesday. Let us not neglect our Parish work, but give Wednesdays to our missionary sewing and all day Fridays to the Red Cross.

A Red Cross rally is being arranged for the evening of October 15th or 16th, in Grace Church Parish House. Every member of Grace Church Parish is invited to come and bring a friend. Come and learn what is being done, what is to be done and what you can do. There will be several good speakers.

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Mount Airy Red Cross, No. 8

During the month of September the method of packing Red Cross boxes was changed. Instead of individual equipments for soldiers, each box now contains one kind of thing, done up in packages of ten or twenty as specified.

The large wooden packing boxes are now of uniform size, 33 x 24 x 22 inches. At the date of writing, September 21st, our month's work is as follows:

140 Abdominal pads.
50 Pairs pajamas.
55 Surgical night-shirts.
39 Convalescent robes.

Gauze dressings:

- Gauze pads, 4-in.—97 pkgs. (20 in each).
- Gauze sponges, 4-in.—99 pkgs. (20 in each).
- Gauze pads, 9-in.—30 pkgs. (20 in each).
- Gauze rolls, 3-yd.—8 pkgs. (10 in each).
- Gauze sponges, 2-in.—42 pkgs. (20 in each).
- Gauze rolls, 1-yd.—50 pkgs. (10 in each).

60 Fracture pillows.
120 Ambulance pillows, each with two cases.
200 Oakum pads.
140 T binders.
260 Slings.
120 Four-tail binders.

This large amount of work is possible because of the splendid help of the branch work rooms at the Presbyterian, Methodist, Roman Catholic and Flourtown Presbyterian Churches.

Mrs. Horace H. Burrell, chairman of the Mt. Airy Red Cross, is ill of nervous prostration due to overwork. Her efficient management has brought the auxiliary to its present high standing of second in the Southeastern Pennsylvania Chapter, both numerically and in amount of work. Her associates hope she will soon be among them again. Meanwhile, Mrs. Samuel D. Matlack is acting chairman, assisted by Mrs. Walter Willard and a very efficient Board of Directors, including the following Grace Church Parishioners: Mrs J. H. Mendel, Mrs. Wm. C. Burk, Mrs. Robt. W. Wilkinson, and Mrs. Frank H. Chapman.

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The men of the Way will meet at 9.30 in the Tower Room every Sunday morning until further notice.

A Melting Pot for the Red Cross

The Mt. Airy Auxiliary, No. 8, American Red Cross, has introduced a novel plan for raising money to replenish its treasury. A large receptacle has been placed in the work room in the Parish House, into which parishioners and their friends are asked to drop any piece of old gold or silver they may have intended otherwise disposing of.

Nothing is too small to be considered, pieces of old jewelry, a thimble, a broken spoon or fork, a few links of chain; in fact, anything that has the slightest intrinsic value.

This idea of the melting pot has been utilized successfully by many charities and organizations when the raising of money was necessary, and we are confident that with the interest and co-operation of our members, a similar result will be achieved by us.

This auxiliary is one of the very few which furnishes wool free to any one desiring to knit for the soldiers or sailors, having already spent over $300 for that purpose. The purchases of wool at the current advanced prices for this free distribution and the various other required expenditures have made marked inroads in its funds, and it is asking you to help in this practical manner, not only to make such contributions personally, but also to procure from your friends any odd pieces which they may wish to dispose of when making their semi-annual house changes.

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The Woman's Auxiliary and Guild

What sort of work will be accomplished by the women of the Church this year? Shall the needs brought about by the war be made an excuse for letting missionary work go by the board; or shall each woman determine to redouble her efforts along these lines, and see to it that the soldiers of the mission fields are not neglected for the soldiers of the trenches? The women of England, who have been brought face to face with all the horrors of the war, have set a splendid example in this respect for other nations to follow. Can Americans, whose lives are running pretty much as they have been doing for years, afford to lower such a record—Americans, who, as yet, have scarcely been touched by this overseas calamity?

We are learning more and more each day about the importance of our "bit," no matter how small it may be, so it should not be hard for us to realize the value and the necessity of everything we can do toward the work of the Auxiliary. The Wednesday mornings spent sewing in our guild room bring splendid results. Cannot each woman of Grace Church determine to attend those meetings more regularly than ever before, because her help is more needed than ever before? Partly worn clothing is in great demand. Send all you have, and all you can gather from your friends. There is a use for every piece.

Work will start the first Wednesday in October on the domestic box, which will be sent this year to the Rev. Frederick S. Beattie, Goffstown, N. H. His family consists of his wife, a little girl, named Harriet, eight and a half years old, and four boys,—Frederick, aged six and a half years; John, five, Ralph, three and a half and Robert, six weeks old. There will be plenty of sewing for everyone to do.

A letter from Mr. Beattie follows, which will give some idea of the help that must be given to this missionary:

"The parish here is very small, and the people have little means. They give proportionally far beyond many, if not most, large parishes, but their fewness makes it an anxious strain just to keep out of debt. The spirit here is wonderfully good.

"The parish is what would be called an 'advanced' parish in some ways. I came here in December last. There are about sixty communicants resident, and at the early Eucharist each Sunday there are usually from ten to fifteen present, and usually half are men! If I could treble the communicants, double the salary, and multiply the Sunday School by five, it would be too near ideal conditions to be safe to think about.

"The district is practically a mission district. There are isolated church people for miles around, stranded in the hills. There is, for example, one old man who lives at a distance, who was confirmed last year, and who has lately become paralyzed, to whom I carried the Whitsunday Sacrament, and three miles from here is the large county farm and hospital, with some resident nurses and resident inmates, and transient cases all the time. The work is varied and much scattered. I get about mostly by bicycle.

"It has been very difficult to get along these last two years, with advancing prices and a family of small children. I really do not know how I *do* get along, except that I do somehow. I think that what we could use best, if we had to make a choice, would be bed linen and blankets, children's clothing of all kinds and a suit for myself. But there is not anything that could not be used to great advantage, as almost everything is running short, and summer is coming to an end. I shall be very grateful for any help whatever.

"Faithfully yours,

"FREDERICK S. BEATTIE."

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The Woman of the Hour

Who *is* "the woman of the hour"? Surely she is the woman who prays and works as never before—the one who suffers silently with smiles rather than tears—the one who "seeketh not her own."

The writer has in mind a fine example—a mother who has given all of her sons (three) to the service of their country, and who, separated, for the first time, from her young daughter, has spent the entire summer within easy reach of Philadelphia, that she might devote all of her time to relief work and study. Mrs. —— is only one of hundreds and thousands of mothers, wives, sisters and friends—women of the hour! We find them not only in the large cities—the centers of activity, but everywhere. God bless them all! He alone knows what the future holds for them. Whatever it is, they will be "strong and of a good courage."

Delightful hours on the beach have passed all too quickly. We watched the sandpiper's mechanical step and the graceful dip of the sea gull, and fell under the spell of the mighty ocean; restful even in its restlessness. Out over that vast expanse of water, far beyond the horizon line, loved ones have traveled, and many more will follow, to scenes unbelievable, unthinkable. "Lost to sight, to memory dear," in very truth they are *not* forgotten! For proof of this—if proof were needed—one had but to step up yonder into the Music Pavilion, where there was one of the many groups of women working day after day with nimble fingers and warm—if ofttimes sad hearts.

Now the summer days have gone, and the temporary organizations of the Red Cross are disbanding—the busy workers returning to their home bases, only to go on and on with this most important labor of love. At the same time many of them will resume work along the regular lines—*just as important.* Nothing in Church, or hospital, or elsewhere, should be neglected. This means that every woman must do more than ever before—more than she ever dreamed that she could do. One of our dear Grace Church workers (also devoted to relief work) returning home, after a short vacation late in the summer, with "new life and refreshment," writes: "I hope to be more useful in the parish this year than last." Let us all make this our aim, and let us see to it that no department of the work suffers. A steady advance may be made if all the workers so decree.

Thus far we have emphasized the *work* of "the woman of the hour"; but, after all, is not the most imperative call "the call to

prayer"? We never pray enough, but are we not at last beginning to realize the importance of intercession? It has been a joy to read about the prayer-circles in the Pasadena and other high schools of California, and that, in the Diocese of East Carolina, a parish branch of the Woman's Auxiliary meets every afternoon, at six o'clock in the church, for prayers, the members of the Auxiliary being responsible for the conduct of these services.

In our own diocese, and in our own Parish, we have wonderful opportunities! There are the prayers and the form of service set forth by our Bishop. There is the Saturday half-hour (11.30 to 12 o'clock noon)—the special weekday time for intercessions—whether in groups or individually. Our own Church is open for prayer and meditation, and, on Wednesdays, there are the services of Intercession and Holy Communion. Are we sufficiently mindful of all these privileges and very real helps? Why can we not have a congregation of say forty or fifty women on Wednesdays? What an inspiration it would be, and how much it would mean to the life of the Parish!

Can we really prove *ourselves* women of the hour if we fail to make the most of *all* sources of strength and power? We shall need them!

M. C. S. N.

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Automobiles Wanted

On Wednesday, October 10th, which is the day preceding the opening of the Thirty-second Annual Convention of the Brotherhood of St. Andrew, it is proposed to take the visiting delegates to the Valley Forge Memorial Chapel by automobile, starting from some central point in the city.

A list of those who would be willing to lend their motors for this purpose, and include the services of a chauffeur, is being prepared. Any member of Grace Church who would like to join in this entertainment of Brotherhood guests will kindly notify some member of Grace Chapter.

The Brotherhood of St. Andrew

The Thirty-second Annual Convention of the Brotherhood of St. Andrew, which meets at the Hotel Adelphia, Chestnut Street, below Thirteenth, Philadelphia, Wednesday, October 10th, to Sunday, October 14th, next, is in reality a convention of our Churchmen. Attracting so many of our Bishops and Priests and representative laymen, it marks, each year, the largest gathering of men of the Church.

The keynote of the convention will be struck at the great Churchmen's dinner on Wednesday evening. While the dinner is open to all Churchmen, only a limited number of prompt applicants for seats can now be accommodated. Cards are $1.50, and may be had from Edmund B. McCarthy, 1201 Chestnut Street.

There is very grave danger that the Church's definite work will be lost sight of and our Christian forces stampeded by pre-occupation in the war. The Brotherhood, therefore, feels that the convention should give opportunity for a definite call to the men of the Church who remain at home to the vital work of maintaining the home supply base. With this in mind, the program has been designed especially to arouse Brotherhood men and Churchmen generally to the need of conserving the normal work of the Church in the individual Parish. All men interested in the Church's welfare should make every effort to be present at the convention, and there learn of that *Christian usefulness,* which is the underlying theme of the five-days' program.

The Parish that fails to receive the spiritual impetus of this gathering of Churchmen by not having one or more representatives in attendance is sure to miss much of the help that will make for success in its work.

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New Scholars for Church School

Let every parishioner be alert to locate children who may be available for the Church School. Bring them in at the start.

The Leper's Christmas Box

Leamy Home,
Mt. Airy, Philadelphia, Pa.,
September 17, 1917.

MISS H. RIDDELL,
Kumamoto, Kiushiu, S. Japan.

MY DEAR MISS RIDDELL:

Many residents of Mt. Airy have read with so much pleasure your letters from Japan. They promote a more vital interest in the noble work you, with the assistance of your co-workers, are accomplishing.

We take to heart the sorrows of our brothers and sisters in the far Orient. It seems we cannot adequately express our sympathy or admiration for their patience and fortitude as depicted by yourself.

Gifts upon the anniversary of our Lord's nativity are a small expression of the Christian love we entertain for them; so the ladies in the Leamy Home, of which I am a resident, have been busily employed for some weeks past in making various articles for Mrs. Jenkins' box.

It has suggested itself to us that we could give a three-fold pleasure in including among the collection a little present for yourself in appreciation of your splendid work. I say three-fold, for it gives us great pleasure to thus demonstrate our appreciation, we know also that those under your charge must, and will, be gratified thereby, and we hope that you will experience happiness in receiving our expressions of good-will and fellowship.

We will not record the many messages sent, but are leaving that as the duty of the little messenger, known the world over as the god of love, and we trust, that from his prominent position in the afghan he will prove himself a most acceptable ambassador.

With the sincerest wishes for your health, happiness and success in your work in the vineyard of Christ,

Very truly yours,
ANNE M. MILLER.

This letter pinned to a beautiful, warm, knitted couch afghan, made by Miss Miller, was sent to "The Hospital of the Resurrection of Hope," as a special gift to Miss Riddell, and, thanks to our dear friends in the Leamy Home, this year's box far surpassed any before sent to Kumamoto.

There were beautiful scarfs, nightingales, slippers, table-covers, wash-cloths, handkerchiefs, ribbons, etc. The men were not forgotten either—and dolls! Dolls for the men and the women.

The children in our neighborhood were invited in to see them, the day the box was packed, and they were most enthusiastic. One little tot was asked which one she would like, and she answered immediately, "All of them," and there were ten.

The very last article to be put in the box was a framed photograph of the interior of our own Grace Church.

The entire box was valued at nearly $200, and thanks are extended to all who helped to make it such a success.

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Notes

The Organist wishes to announce that his courses in musical instruction have been resumed at the Parish House.

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There are vacancies in the choir for a few boys between the ages of nine and thirteen. Also an alto is wanted.

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Organ recitals will be resumed, beginning with the first Sunday in October, at twenty minutes before the hour of Evensong.

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During the absence of Rev. Dr. Gardiner, in the latter part of September, services were conducted by Rev. Dr. Breed, Rev. Dr. Montgomery and Rev. John M. Chattin, of Chestnut Hill.

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The Rev. John M. Chattin will be in charge of Grace Church until further notice, and holds himself in readiness for pastoral ministrations. In case of illness or other need, he may be reached by telephone, Chestnut Hill 1747. Residence, 220 East Meade Street, Chestnut Hill.

Juniors, Attention!

The first meeting of the Junior Auxiliary was held on Monday, October the 1st, at 3.30 P. M.

It is hardly necessary to urge the old members to attendance, for they are always loyal and faithful; but every girl in the Parish is a Junior, and there are many that we would like to welcome this fall as active members. Will not every girl who attends Grace Church, or the Church School, consider this a personal invitation to her to be present at our meetings? We will make all newcomers very welcome. If the girls who do not come could realize what good work we do, and what good times we have, there would not be one who would miss a single meeting in the Church year.

During the absence of our Rector in France, let us realize that we are stewards of a splendid work, and let us give him a faithful account on his return. This must be the banner year for the Juniors. There was never so much to be done, and we need every girl in the Parish. E. M.

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The United Offering

This is the month for the semi-annual collection of the United Offering. The notices to contributors will go out about the tenth.

Is it not wonderful that we now have a definite and most interesting purpose in this branch of our activities? We have heard from *our* United Offering Missionary nurse that she is well and happy in her work. Dear friends, she is depending upon us to stand steadily behind her with our prayers and our gifts. We must not fail her!

During the past year we have lost quite a number of contributors because of deaths and transfers to other parishes. We must not look in vain for those who will make good the loss! No woman can afford to miss the joy of a share in this great offering of thanksgiving, and we appeal to all (seniors and juniors) to help realize the United Offering "ideal" for Grace Church. Reader, if you are not already a contributor, why not send your name and address to our Assistant Treasurer, Mrs. Robert J. Thompson, 124 West Mt. Pleasant Avenue? You will then receive all necessary information, and the interesting literature about the offering, and the women workers whose support it provides.

MARY C. S. NORTH,
Treasurer United Offering.

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Church School Rally Day

The first Sunday in October will see the opening of the Church School. How glad shall we be to gather together once more in the great work of upbuilding and training of our future Churchmen and Churchwomen!

Every Parish event this year will be shadowed through the absence of our Rector. To his heart the work of the Church School was so dear. But this will be our inspiration for better things. We will strive to be more faithful, more sincere, more devout, more patient, more zealous. We will take pride in showing our Rector good results from our year's work. We will hearten him in his own noble work at the front when he learns that in the Parish work we, too, are not slackers.

Parents, teachers, scholars, and officers all join in a determined effort to make our school strong this year, and to accomplish splendid results.

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Entertaining Visiting Churchmen

Did you notice the invitation given in the September number in relation to quarters for visitors attending the Convention of the Brotherhood of St. Andrew, October 10th to 14th?

Members of Grace Parish are asked to offer accommodations for the entertainment of a clergyman, of a boy, or offer board and lodging at a price.

Please give your name to either Mr. Walton or Mr. Meehan.

Open the Door

A knock and the voice of a friend—who does not hasten to open wide the door? The friend has not only knocked—he has called aloud. It must be something urgent.

You do not hesitate,—you cannot open the door quickly enough.

"Behold, I stand at the door, and knock; if any man hear my voice, and open the door, I will come in to him, and will sup with him and he with me."

Among those who have heard the Voice, and have followed the khaki-clad heroes gone over the seas to curb the war-crazed enemies of civilization, are the nurses, untiringly attending the sick and wounded—the chaplains who carry the Church with them, finding diversions for the well, comforting the wounded, ministering to the dying, and burying the dead; the fearless surgeons and ambulance drivers literally snatching the helpless from the very jaws of death.

All of these have listened to the Voice calling them, and with open heart and mind have gone forth to save.

Neither youth, age nor state of health is a bar to service, even if it cannot be performed within sound of the guns. Many are the activities for relief—manifold are the great and little things to be done on this side of the seas. At the very least, there can be cultivated a state of mind, to cheer and support the absent—helping them by assuming their burdens here, and encouraging them by being of one mind with them in obeying the Voice calling to service and sacrifice.

RED CROSS RALLY

A Red Cross Rally will be held by Mount Airy Auxiliary, No. 8, in Grace Church Parish House, on October 15 or 16. The exact date and speakers will be announced from the pulpit. Will not every member of the Parish consider it a personal duty and privilege to attend?

White Swan Garage
CLARENCE WENTZ, Prop.
Germantown and Mt. Airy Avenues
REPAIRING AND ACCESSORIES
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ALWAYS ON HAND
Open all night. Phones: C. H. 864 and 306
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SAVE NOW
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A New Liberty Bond
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— AND ITS VICINITY —
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I FIX "EM"
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GRACE CHURCH

GOWEN AVENUE AND ARDLEIGH STREET
MOUNT AIRY, PHILADELPHIA

PARISH ORGANIZATION

THE REV. THOMAS SPARKS CLINE, RECTOR
(On leave of absence in France)
THE REV. JOHN M. CHATTIN
Priest-in-charge until further notice

The Vestry

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MR. JAMES WILSON BAYARD, Accounting Warden
MR. FRED. M. DUNN, Secretary

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Stated Offerings

Dedication Festival—Parish Endowment Fund.
Thanksgiving Day—The Episcopal Hospital.
Christmas Day—Disabled Clergy and Widows and Children of Deceased Clergy.
Ash Wednesday—Missions to the Deaf.
Good Friday—Missions to the Jews
Easter Day—General Missions.

The Apportionment

General Missions	$1,874.15
Diocesan Missions	473.42
Religious Education	26.08
Social Service	7.82
Total	$2,381.47

Senior Sexton

MR. E. L. HAGENBAUGH

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MR. SAMUEL ALGEO
218 Sydney Street

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MR. VICTOR J. STAFF

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An Organization of Men for training in Christian Religion.
Under the leadership of the Rector.

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The House Committee—MRS. WM. L. CHRISMAN, Chairman.

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(Meetings held in the Church House, Twelfth and Walnut Sts.)

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Colored—First Monday, at 11. MRS. FRANK V. CHAMBERS, MRS. J. M. HARTMAN, MRS. M. DIMMICK BALDY.

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MR. G. HARRY DAVIS, JR., and MR. W. L. CHRISMAN, Associate Scoutmasters
THE RECTOR, Chaplain

Patrols (eight boys each)

The Eagles—GORDON CROUTER, Patrol Leader; LAWRENCE WHYTE, Corporal.

The Otters—F. W. BUTTERWORTH, Patrol Leader; THEODORE M. HILLSLEY, Corporal.

Standard Bearer—ROBERT NESBITT.

Troop Scribe—GEO. JEFFERSON.

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MISS ADELE BAYARD — MR. CHAS. H. LANDENBERGER
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KALENDAR

NOVEMBER

1. All Saints' Day.
4. Twenty-Second Sunday after Trinity.
11. Twenty-Third Sunday after Trinity.
18. Twenty-Fourth Sunday after Trinity.
25. Sunday Next Before Advent.
30. S. Andrew, Apostle.

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DECEMBER

2. First Sunday in Advent.
9. Second Sunday in Advent.

SERVICES

The First Sunday in the Month:
7.30—Holy Communion.
10.30—Morning Prayer.
11.00—Holy Communion.
4.00—Evening Prayer.

Other Sundays:
7.30—Holy Communion.
11.00—Morning Prayer.
4.00—Evening Prayer.

Week Days:
Wednesdays at 9.00—Litany and Intercession.
9.30—Holy Communion.

Holy Days:
Holy Communion at 7.30.
(Except when the Holy Day falls on Wednesday, when the regular hours are observed.)

DEDICATION FESTIVAL

PROGRAM

All Saints' Day, Thursday, November 1st:

7.30 A. M.—Holy Communion.
10.00 A. M.—Holy Communion and Sermon.
8.00 P. M.—Parish Conference and Reception.

Friday, November 2d:

7.30 A. M.—Holy Communion; Commemoration of the Faithful Departed.
8.00 P. M.—The Men of The Way.

Saturday, November 3d:

3.00 P. M.—Children's Party (Kindergarten and Primary).

Sunday, November 4th:

7.30 A. M.—Holy Communion; Annual Corporate Communion.
10.30 A. M.—Morning Prayer.
11.00 A. M.—Holy Communion and Sermon. Thank-Offering.
4.00 P. M.—Church School Festival Service.

Monday, November 5th:

Stated Meeting of the Junior Auxiliary, followed by an Informal Tea.

Wednesday, November 7th:

9.00 A. M.—Litany and Intercessions.
9.30 A. M.—Holy Communion, followed by an all-day session of the Woman's Auxiliary. A Hoover luncheon will be served at one o'clock.

Thursday, November 8th:

8.00 P. M.—Children's Party (Upper School).

GRACE CHVRCH PARISH NEWS

Published Monthly throughout the Year for Grace Church, Gowen Avenue, Mount Airy

Editor
MR. CHARLES S. PEASE 7442 Devon Street

Business Manager
MR. THOMAS ALLSOP, 6837 Gorsten St., Stenton, Phila.

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The Rector's Letter

In a former letter I described a Sunday on the "restless sea." Let me tell you now of a typical Sunday in a Rest Camp in France. I would not give you the impression that every day is Sunday over here. Quite the reverse. And Sunday, from the Chaplain's point of view, is probably quite different from Sunday from the average soldier's point of view. Military duty has the right of way—and, after that, comes pleasure as a rule; but there are always some who give religion a place—and that is where the Chaplain gets a chance.

Rest Camps are very hospitable places. They will take in a few thousand unexpected guests upon amazingly short notice. There is always room—if not in barracks, then in tents or under the open sky. There is always food—if not beefsteak, at least bread and jam and tea.

These guests may be fresh troops on their way "up the line," or they may be weary remnants returning with many a thrilling tale of the Front. They may be of *almost* any nationality. In this camp we meet Frenchmen, Englishmen, Canadians, Australians, Scotchmen, New Zealanders—even Egyptians. Yes, we met Germans and Austrians, too, but they were prisoners, not guests.

Our hosts at this particular camp were Englishmen—and let me say, in passing, that the English officers are charming.

English camps are always clean, which is more than can be said for those of our illustrious French allies.

Before reveille, some of us had found our way to a quiet little room adjoining a Y. M. C. A. hut, where an altar had been erected. Here we had the Holy Communion. The celebrant was a Church of England Chaplain recently back from service at the Front.

Soon after breakfast came parade service. You know in the English Army divine worship has a recognized place among the military duties. All officers and men attend parade service. These services are often held in the open and with the aid of the well-trained English bands, are beautifully rendered. I remember a very impressive parade service of the Royal Field Artillery in England. But when a suitable building is available, the troops march in and the service is held indoors. So it was this Sunday. The canteen hut served as a church, and everybody seemed oblivious to the row of beer casks in the end of the room. The tables were pushed back and the rough wooden benches arranged churchwise. The Church of England Chaplain read the service, and I preached the sermon.

A piano was our only instrument, but the men sang heartily. Before nightfall many of them marched away with knapsacks and trench helmets on their shoulders. Some of them may be in a fairer "Rest Camp" by this time.

"Soldiering is a great life," the boys often say over here, *"if you don't weaken."*

After the parade service, I assisted the Free Church Chaplain in the voluntary non-conformist service. He was a Baptist minister from London—and a more lovable man I have not met on this whole expedition. Later I went with him to the English military prison. No visitors are allowed in there except the Chaplains, and my friend got a "call-down" for taking me along.

I saw men running to and fro, and I asked why they ran. "They are not allowed to walk; everything must be double-quick," was the reply. It struck me as a peculiar form of punishment, and I felt at once what a dignified privilege it was to walk at leisure.

There were two simultaneous services, one Church of England, and the other "Free Church," which evidently means "*not* Church of England." I heard the churchly chanting only at a distance, for I attended the Free Church service and spoke to the men. I remember especially a Canadian, who was so pleased to hear I knew Quebec, and a fine-looking Australian with a sentence of two years for desertion. He said to me, "That is no place for human beings up the line." Yes, it is a great life, *if you don't weaken.*

While I am speaking of prison services, let me tell you of one in a German prison nearby. As the English Chaplain and I entered the gate, someone shouted: "Eyes up," and instantaneously there was a clatter of knocking heels and some 500 "Bosches" stood at attention.

It was announced that service would be held in the hut shortly, and those who desired to attend, entered and stood waiting, for there were no chairs or benches.

A young sergeant, formerly a theological student at Leipsic, acted as interpreter. There were no hymnals, but how those Germans sang! They all seemed to know the words of the hymns. They were very earnest and reverent. I cannot describe my conflicting emotions as I followed that service. The German prisoners are a well-trained, efficient lot of men. I had opportunity to go through one of the big prison camps. It was in every way a model camp.

But I must return to my subject. That Sunday afternoon—what did I do? Oh, I probably had a nap and a cup of tea with the English officers and watched the dirigibles circling overhead.

But that evening I addressed a group of some 300 soldiers in the English Y. M. C. A. hut—a great opportunity. The Y. M. C. A. Secretary, Chaplain and I had a late supper together, and while we were enjoying our bowls of hot cocoa, a Mr. Hart, an expert on the prisoner problem, came in. He had just come from Petrograd and was on his way to hold conferences in London and Paris regarding the condition of the Allied prisoners in Germany and Austria. He said they were underfed and that it would require forty thousand tons of food a month to supply them with what they needed. That is a problem for the Y. M. C. A.!—but they seem equal to big problems. It is a shame, for the German prisoners are getting plenty of nourishing food over here.

We are no longer in a Rest Camp, but a *Work* Camp. Our regiment is scattered all over France temporarily. I am at headquarters, where we have only two companies. We have put up a big tent, which serves as church and recreation room. Here the men write their letters and meet socially. We are no longer under English auspices, but are at an American Base.

I have been detailed to act as Base Chaplain and have an office in Base Headquarters. I have charge of the religious services in an American Base Hospital, and visit among the patients almost daily.

Among my duties as Base Chaplain is that of making arrangements for all burials. I am careful that all soldiers and sailors have appropriate military and religious honors.

The dear people of Grace are continually in my thoughts and prayers. Last Sunday I was especially mindful of the children, for that was the day set for the opening of the Church School.

My sincere love to all. Letters are very welcome over here.

Faithfully yours,

THOMAS S. CLINE.

Address: Chaplain Thomas S. Cline, Headquarters 19th Engineers (Railway), American Expeditionary Forces, via New York.

A Word from the Priest-in-charge

After much uncertainty, it now seems to be ordered that your Rector's original plan is to be carried out, and for the time being, I have the privilege of working among you as Priest-in-charge of Grace Church. I think I may speak for the entire congregation, as well as myself, when I say that in all we do we shall have in mind the wishes of the Rector, and all our efforts will be directed to the maintenance of his ideals, both in the church services and the parish activities. It is our earnest desire to welcome him on his return, and to gladden his heart, by being able to give a faithful account of our stewardship. We must all work together to that end.

I fully realize how hard it is for you to see another in the place of one whom you have learned to love, honor and respect, and yet we can all best show our regard for him by putting the same earnestness and zeal into everything we do, as if he were here directing it. A few years ago, Bishop Rhinelander, in his Confirmation address at Quakertown, laid stress on the importance of Loyalty, Unity and Sacrifice in our life as Christians. We are attempting to develop these ideas in our Church School this year, and I am sure we cannot do better than to adopt them as the rule for our parish during these trying times—Loyalty to our absent Rector and all his plans for the good of the parish; Unity in carrying them forward, notwithstanding the temporary loss of his valued leadership; and finally, the determination to Sacrifice much, rather than disappoint him in the confidence he has reposed in us.

Let us all pray and work with this end in view.

Faithfully yours,

JOHN M. CHATTIN.

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Pews and Sittings

All who desire to engage pews or sittings may apply to the accounting warden, Mr. James Wilson Bayard, 105 East Johnson Street, Germantown, Philadelphia.

Roll of Honor

The following men, who have enlisted, are commended to the prayers of the congregation:

NINETEENTH REGIMENT OF ENGINEERS, U. S. A.
Rev. Thomas Sparks Cline, Chaplain.
Hurley Baldy (Lieutenant U. S. R.)
George H. A. Parkman.

THE NAVAL COAST DEFENSE RESERVE
Douglass Hall.
Abbott Sibson.
Charles F. Koenig.
Melcher Butterworth.
Earl Thornton (Signal Corps).

THE NAVAL RESERVE FORCE
Ralph Severson Hayes.

U. S. S. GUTHRIE
John L. Kaufman

THIRD PENNSYLVANIA REGIMENT, N. G.
John Willis Rommel (Lieut. Major).

RED CROSS AMBULANCE CORPS
Philip F. Coleman.
William Schock.

MEDICAL CORPS
(Fort Howard, Md.)
John Wm. Bisbing.

ORDNANCE DEPARTMENT
(Newport News)
Elvin H. Conarroe.

THIRD REGIMENT PENNA. INFANTRY
Warren W. Rommel.

SIXTY-FOURTH INFANTRY
Marshall Rahn.

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Subscribe for the Parish News

Due to the increased cost of paper and printing, and an extended mailing list, the expense of producing the parish paper is very much above the revenue from advertisements and subscriptions.

Many of our patrons have recently cancelled their advertisements, and as the subscription list is absurdly small, when compared with the mailing list, the books show that the publication is not self-supporting by the amount of over one hundred dollars in the fiscal year. Should it not pay its own way?

When one of our Boy Scouts calls upon you with a subscription blank, will you not put yourself down for one dollar for two years' subscription, or at least fifty cents for one?

The Dedication Festival

As you will see by the program, we are trying to keep our Dedication Festival as nearly as possible in accordance with the Rector's custom. We hope to have a special preacher at the 11 o'clock service on Sunday, November 4th. The announcement will be made later. Let each one of us enter into the spirit of the festival as best we can under the existing circumstances, and a blessing will come to the parish and its work.

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The Parish Reception

It has been thought well this year to combine the parish meeting and the reception, holding an informal conference upstairs at 8 o'clock, where any suggestions bearing on the welfare of the parish will be gladly received, followed by the usual informal reception below stairs. The date is Thursday evening, November 1st, All Saints' Day, at 8 o'clock, in the Parish House, and everyone in the parish, over sixteen years of age, is most cordially invited to attend. To repeat from last year:

No individual invitations are being issued.

Nothing exclusive about it.

Dress informal.

It is intended to afford the parishioners of Grace Church an opportunity to welcome socially the numerous Church people who have recently moved into the community, and also to meet Mr. and Mrs. Chattin.

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Write the Rector

It isn't "out of sight, out of mind" with the Rector of Grace Church. It has been our privilege to see some of his intimate letters, and in all, there is evidence of his carrying his friends on his heart, just as he does at home. He even makes reference to small things and commonplace happenings in his life with us, all of which go to show the undercurrent of his thoughts in the midst of stern demands upon his time and energies.

To one of "his boys" in the service, he expresses the hope of greeting him in France, and tells of an occasional diet of "hardtack and bully beef"; the collapse of the tents in a storm in the middle of the night; touches jestingly upon their being without baths for disgracefully long periods, but does not fail to say that for the most part he and his men are well housed and fed and in the pink of condition.

To another man he describes beautiful scenery, and how it brings to him thoughts of home and friends and beloved Grace Church. Then he goes on to enlarge upon the cozy comfort of a big Mt. Airy sweater.

Good friends: everyone—don't let him do all the letter-writing! Don't take it out in thinking nice things at him.

Write! There is his address, right at the end of his grand letter in this issue, and don't fail to make sure that you put on the right amount of postage. (The post-office rules that the domestic rate of postage, three cents per ounce, will carry your letters to the American Expeditionary Forces, and you be sure to spell it out in full, otherwise, if initials are used, it may go to the Australians. For regular letters to France, the rate is five cents per ounce.)

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The Corporate Communion

The Sunday of the octave, November 4th, will be the day for our Annual Corporate Communion and Thank Offering. The gifts on that occasion are devoted to our Parish Endowment Fund.

If those who are able, would receive at the early celebration, it would be easier for them to do so fasting,—a pious custom in the Church, at one time well-nigh universal,—and would also make the later service, with its sermon and elaborate music, less tiresome than is the case when the majority make their Communions at this time.

The calm of the early morning hours, undisturbed by the claims of our usually busy life, seems best fitted for our Communions, and the blessing there received will help us meet the trials of the coming day.

The Woman's Auxiliary and Guild

The following letter has been sent out to the Pennsylvania Branch of the Woman's Auxiliary by its President, Mrs. John Markoe:

Dear Friends and Fellow Workers:

Shall we take for our slogan this year—

"Workers together with God"?

Our country is at war,—that must be our first thought. Do you remember St. Theresa's saying, "I would have you, my daughters, to be brave and valiant men"? That is what we must be,—brave and valiant.

Some of you have sent your dearest to the Front. Those who do that are as brave and valiant as those who go.

Some of us have gone to work abroad. They have laid a heavier burden on our shoulders. We must try to work harder than ever, that the Kingdom of God may not suffer loss. If Christians in all lands had worked as hard as they ought to have done for the progress of His Kingdom, the kingdoms of this world would not have been in the agony of this present struggle.

So it beseems us to work, to pray, to give for the coming of Christ's Kingdom in the hearts of men. Let us emulate the example of our Mother Church in England, which gave one million dollars more than ever before to missions the first year of the war. So then, let us go forward knowing that we are "workers together with God."

MATILDA MARKOE, *President.*

September, 1917.

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The Junior Auxiliary

The meetings of the Junior Auxiliary have really started. We met five times during October, and so far have three new members, making seventeen on the roll.

We have not forgotten Miss Nuneviller, and already a number of little underskirts are finished to send to her for some of the little Eskimos in Alaska. We are going to send a crib and the bedding, just as soon as the money can be raised. But that is not all,—just as everyone is doing her "bit" in War Relief work, so are the Juniors; we are making caps for French babies under a year old. We would be very grateful for any second-hand clothing for an infant of that age, as these babies are destitute.

Won't all the girls in Grace Church School who haven't attended a meeting of the Juniors this season, try to come next week? Don't forget—the day is Monday and the time is 3.30 o'clock. C. T.

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Confirmation

Bishop Rhinelander will make his visitation to Grace Church the Sunday next before Advent, November 25th, at 4 P. M. Evening Prayer will be said at 3.30 o'clock on that Sunday.

Confirmation instructions will be given Sunday afternoons immediately at the close of evening prayer (4.45 P. M.), except on November 4th, our Festival Sunday. These instructions will be open to all who care to attend. There will be some week-day instructions in addition to the ones arranged for Sunday, on account of the shortness of the time.

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"Too Young to be Confirmed"

Not too young to be baptized. The Church is very positive about this. The Prayer Book says: "The Minister of every parish shall often admonish the people that they defer not the baptism of their children longer than the first or second Sunday next after their birth, or other Holy-day falling between, unless upon a great and reasonable cause."

The gift in Baptism is a greater one than the gift in Confirmation, and yet it is received by an unconscious infant. In support of Infant Baptism we quote our Lord's words: "Suffer the little children to come unto Me and forbid them not, for of such is the Kingdom of God." If it is wrong to forbid little children to come to our Lord in Baptism, why is it right to forbid them to come to Him in Confirmation?

Not too young to sin. You may delay the children's Confirmation, but the devil will

not delay to tempt them. "The hunter" (as Satan is called in the ninety-first Psalm) does not recognize any "closed time" for souls, any time when he may not set his snares. Are not the sins of children as serious to them as the sins of grown-up people are to adults? Are children's sins a joke only? Do they not matter? Are they not worth while preventing?

Now, Confirmation is a means of grace. It does people good. To be *confirmed* means to be made stronger. If the Laying-on of Hands conveys spiritual strength, then early Confirmation is Preventive Work.

Not too young to die. A young prince once asked his tutor to teach him how to prepare for death. The tutor, being a foolish man, said: "Oh, you are too young to think about that." "No," said the prince, "I have been measuring the graves in the churchyard, and there are several which are shorter than I am."

I remember a mother telling me that her girl of thirteen was too young to be confirmed. I said: "I will agree to her waiting another year if you can promise me that she will be alive then." The girl was not confirmed then, and she died before the next Confirmation came around.

If your child dies unconfirmed, can you feel that you have done all you might for his soul? In the first Reformation Prayer Book it was said: "And that no man shall think that any detriment shall come to children by deferring of their Confirmation," —i. e., in not being confirmed while infants, but waiting till they could say the Creed, the Lord's Prayer, and the Commandments, and answer the questions in the Catechism, —"he shall know for truth that it is certain by God's Word that children being baptized (if they depart out of this life in their infancy) are undoubtedly saved."

That is so, without doubt. But a child of ten years is long past infancy. This assurance doesn't apply to him. You cannot deny that he has committed "actual sin." And again if, as the Catechism teaches, Holy Communion is "generally" (that is *universally*) "necessary to salvation," ought not that child to receive it? And is not Confirmation the chief preparation for First Communion?

Our Lord's Words seem to be interpreted thus: Suffer infants to be brought to Me in Baptism. Suffer children of ten or less to be baptized (if it has been omitted), but on no account suffer them to come to Me in Confirmation, because they are not old enough." Does this strike you as a sound interpretation?

Why should there be this age limit for Confirmation?

The Bible knows nothing of it. It doesn't say: "Except ye are grown-up, or at least so many years old, ye shall in no wise be confirmed." There is nothing like this. On the contrary, our Lord said to grown-up people: "Except ye become as little children, ye shall not enter into the Kingdom of Heaven." The condition of children is not less pleasing to God than that of grown-up persons, but more so.

The Primitive Church knew nothing of it. On the contrary, the rule of the Universal Church for the first thousand years and more was to confirm infants as soon as they were baptized This is still the rule of the Eastern Church. The late Dean Plumptre wrote: "Of what may be called the modern Protestant idea of Confirmation, as being the ratification by the baptized child (when he has attained an age of deliberate choice) of the promises made for him by his sponsors, there is not the slightest trace in Christian antiquity."

The Prayer Book knows nothing of it. The Prayer Book no more requires candidates to be just so many years old than it requires them to be so many pounds in weight, or to measure so many inches about the chest. A limit is laid down, indeed, but it is an intellectual test, not an age test.

Children are to be brought to be confirmed so soon as they can say the Creed, the Lord's Prayer, and the Ten Commandments, and have been instructed in the Catechism. How soon may this be? Bishop Cosin shall answer. He took a leading part in the last Reformation revision of the Prayer Book. He wrote: "Many can say the Catechism and be confirmed at seven years old." Nicholas Ferrar, who was born in 1593, was confirmed at the age of five. Did not these Bishops of the sixteenth and seventeenth centuries know what the Prayer Book means? Why, they were the very men who made the Prayer Book what it is.

Someone may say: "But do you really think that so young a child can understand it?" Well, it is clear that the Church thinks so. But what is it that the child has to understand? There are three things. He must understand that he has to try to be a good child. Next, he must understand what is meant by being a good child. Thirdly, that God is about to help him to be a good child. Is there anything else? I think not. Can you say that this is too difficult for any child who has the use of reason?

✠

St. Gabriel's, Feltonville

At a meeting of the Convocation of Germantown, held October 16th, the needs of this Mission were very strongly set out. It is in a growing community. A thousand houses have been recently built and as many more are in contemplation. The houses are small residences suited for persons of limited means, and the people, who are coming to the Mission, are loyal and devoted, but are not of large means. There are already one hundred communicants on the list and one hundred scholars in the Sunday School. They are now worshipping in a building which was thought unsuitable for use as a moving picture place and also unsuitable for use as a garage; but it is the only place which could be obtained for church services. It is damp and unhealthy. The rent is now $35 a month. An increase of the rent to $40 a month is threatened, and the place is for sale, in which case the Mission will be compelled to give up possession altogether.

The Diocesan authorities have purchased for the Mission a lot on the Northeast Boulevard, admirably situated and of ample size to accommodate a church, parish house and rectory. Until this is used for church purposes it is subject to taxation. Plans approved by the Diocesan Church Building Commission have been prepared for the entire plant. It is proposed now to expend about $10,000 in building what may constitute the basement of the church or parish house, when completed, but can be used in the meantime for church services and for other work. The Bishop, who is very much interested in the movement, has provided, from sources in his control, over $5,000 for this purpose. The Convocation has been asked to provide the balance. At the meeting on October 16th a few of the parishes pledged themselves for sums aggregating $1,400. The delegates from Grace Church offered to provide $250, and hope that a very much larger sum can be furnished for the purpose from this parish. The work is well organized, and in numbers and enthusiasm most promising. The congregation, out of their small means, have promised to raise $1,000 toward the cost of the building now proposed.

This is the time to give effective help toward the establishment of a strong and prosperous parish in a growing community. We hope that Grace Church will do its full share. Contributions may be sent to the Accounting Warden, J. W. Bayard, 105 East Johnson Street, Germantown.

It was learned that a leader is needed at St. Gabriel's for the Girls' Friendly Society. The Rev. Mr. Krantz not only performs his duties as Rector there, but is Scoutmaster and leader of this girls' organization. Is there any person in Grace Parish who can spare two hours every Tuesday evening, to show these girls how to become leaders themselves?

Such a society of fifty girls should be encouraged. It was decided, at this meeting, that "The Woman's Aid" take up the work of distributing the Prayer Books and

Hymnals, printed in compact form, and covered appropriately, for the use of the soldiers and marines and their families.

Mrs. James Cheston, Jr., Chestnut Hill, was made Secretary in charge of this work.

✠

Sunday School Institutes

Grace Church School was well represented at two recent Institutes of the Sunday School Association of the Diocese. Interest in religious education has been growing intensely, spurred by the great forward movement that the Church at large has been making during the past few years. Our Diocesan and District Institutes have been real helps to earnest teachers and officers.

Study classes are being formed again this year.

For the Germantown district, a class will be conducted Friday evenings at St. Luke's Church, Germantown, by Rev. Llewellyn N. Caley. The subject is "The Christian Year." The class is open to all.

✠

The Church School

Rally Day, October 7th, was celebrated in the Church with enthusiasm and devotion. The attendance was all that could be desired, being better than at our closing period last term. Better still, the succeeding Sunday, beginning class work, saw an increase, with a number of old and new scholars.

There must be a number of little ones just arriving at School age. Our Beginners' and Primary Departments should be built up.

The Bible classes for young men and women started well, but our capacity for larger membership is not yet taxed. Will *you* help it along?

✠

New Equipment for Church School

We badly need more chairs and new tables of more convenient size. This want has been felt for some time, but the still more important supplies, books, etc., exhaust the available funds. It is hoped that the means for the purchase of chairs and tables may be provided.

A Message from "The Front"

The Church School, in session October 14th, joyfully received a message from their Rector. The Superintendent read from a letter dated in France September 24th, the following being an expressive extract:

"I am thinking of you, especially as the Sunday draws near when the Church School will have its opening session. How I should like to be there to welcome the children back, and plan with you the educational work for the coming year, but I find myself here in the midst of a big opportunity in poor mutilated France.

"My work as Chaplain has been very much handicapped by the fact that the regiment has been broken up, and various companies stationed in different cities and towns, but I still have with me about 250 of our men, and will have to visit the other companies at an early date. Meanwhile, I have been able to do some work at an American Base Hospital, which is without a Chaplain, and I have been placed in official charge of all funerals in this area, which includes many troops besides our own."

In Memoriam

After a long illness, Miss Mary E. Shaw passed to the Rest Eternal at Leamy Home on October 4th.

Although maintaining her connection with St. David's, Manayunk, she was ever a faithful attendant of the services at Grace Church, Mt. Airy, until her state of health prevented, and a liberal contributor to the support of the parish and its various benevolent activities. Her deep interest was particularly manifested in the work of the Woman's Auxiliary and in the United Offering.

The burial service was held at St. David's on October 8th, at 2.30 P. M., and the interment was at West Laurel Hill.

✠

The Men of The Way are asked to meet the Rev. Mr. Chattin on Friday evening, November 2d, at 8 o'clock, in the Parish House.

Mount Airy Red Cross

At the annual meeting and election of officers, held Friday, October 12th, the total number of articles shipped from the Auxiliary since March, 1917, was 27,084.

The following officers were elected, to serve until October, 1918:

Chairman—Mrs. Horace H. Burrell.

First Vice-Chairman—Mrs. Walter Willard.

Second Vice-Chairman—Mrs. William C. Burk.

Secretary—Mrs. J. Harold Mendel.

Treasurer—Mrs. George A. Henrich.

A successful campaign, under the direction of Mrs. George A. Henrich, was conducted during a recent golf match at Whitemarsh Valley Country Club, netting $166 to the Auxiliary, from the sale of badges.

At the Red Cross Rally held at Grace Church Parish House on October 15th, Miss Anne Melick, Pennsylvania State Secretary of the American Red Cross, made the interesting statement that Mt. Airy Auxiliary held first place among the Auxiliaries of the Southeastern Chapter, as regards membership, activity and quantity of work.

✠

The Endowment Fund

According to the custom of the parish, the offering on the first Sunday of November will be for the increase of its Endowment Fund. This fund is growing very slowly. It represents, in a sense, our belief in the future of Grace Church and our intention that it shall be carried on after we who are now responsible for it, have gone.

We are sure that when members of this parish realize this, they will be glad to make their offering for this fund a liberal one. Until the principal aggregates $10,000, no part of the income of the fund can, under the Trust Agreement, be used for the benefit of the Church. Let us raise the first $10,000 soon and then go ahead to raise more.

Notes

It gives us pleasure to record the ministrations of the Rev. Clarence Ernest Ball, of Alden, Delaware County, Pa., upon the Seventeenth Sunday after Trinity.

✠

Our organist, Mr. Maxwell McMichael, A. A. G. G., expects to join his regiment at Fort Meade about the first of this month. His departure will be keenly felt by the choir, and the congregation at large.

Mr. McMichael is a finished musician, an able teacher, and, as his frequent voluntary recitals give evidence, he has a generous spirit and the interests of the parish at heart.

✠

The Rev. John M. Chattin will be in charge of Grace Church until further notice, and holds himself in readiness for pastoral ministrations. In case of illness or other need, he may be reached by telephone, Chestnut Hill 1747W. Residence, 220 East Meade Street, Chestnut Hill.

✠

There is special need this fall for all the partly worn clothing that can be found, for a very urgent appeal has gone out from the City Mission for clothing as well as money. The demands were so great last winter that the Mission faces a large deficit, and this year the requirements will be still greater.

Please send to our Parish House all the clothing you can possibly spare, for Miss Edrington must have her barrels as usual, and the city's poor must be helped beside.

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GOWEN AVENUE AND ARDLEIGH STREET
MOUNT AIRY, PHILADELPHIA

PARISH ORGANIZATION

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(On leave of absence in France)
THE REV. JOHN M. CHATTIN
Priest-in-charge until further notice

The Vestry

DR. A. L. E. CROUTER, Rector's Warden
MR. JAMES WILSON BAYARD, Accounting Warden
MR. FRED. M. DUNN, Secretary

MR. E. V. LANSDALE — MR. C. H. LANDENBERGER
MR. S. MENDELSON MEEHAN — MR. RALPH H. NORTH
MR. WILLIAM F. FELL — MR. THOMAS H. BALL
MR. GEORGE J. LINCOLN — MR. WILLIAM L. CHRISMAN
MR. FRED'K T. MCGUIRE

Lay Readers

MR. J. W. BAYARD — MR. S. M. MEEHAN
MR. E. V. GRAY

Standing Committees

Buildings and Grounds — MESSRS. C. H. LANDENBERGER, W. F. FELL, R. H. NORTH and T. H. BALL.

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Stated Offerings

Dedication Festival—Parish Endowment Fund.
Thanksgiving Day—The Episcopal Hospital.
Christmas Day—Disabled Clergy and Widows and Children of Deceased Clergy.
Ash Wednesday—Missions to the Deaf.
Good Friday—Missions to the Jews
Easter Day—General Missions.

The Apportionment

General Missions	$1,874.15
Diocesan Missions	473.42
Religious Education	26.08
Social Service	7.82
Total	$2,381.47

Senior Sexton

MR. E. L. HAGENBAUGH

Sexton

MR. SAMUEL ALGEO
218 Sydney Street

Choir

Organist and Choir Master — MR. MAXWELL MCMICHAEL, A.A.G.O.
Choir Mother — MRS. ROBERT J. THOMPSON
Vestments — MISS ELISE BAYARD, MISS ELLEN GOWEN HOOD
Librarians — JOHN BUTTERWORTH, FRANK W. BUTTERWORTH

Sopranos

F. W. BUTTERWORTH — WILLIAM STENHOUSE
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Altos

MR. VICTOR J. STAFF

Tenors

MR. GEORGE A. GROSS — MR. SPENCER BUTTERWORTH
MR. ROY SMITH

Basses

MR. J. W. BAYARD — MR. SAMUEL SUTTER
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MR. H. DIMMICK BALDY
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Under the leadership of the Rector.

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MRS. A. L. E. CROUTER, Treasurer
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The Missionary Box Committee—MRS. E. W. JENKINS, Chairman.

The Library Committee—MRS. SAMUEL D. MATLACK, Chairman.

The House Committee—MRS. WM. L. CHRISMAN, Chairman.

Delegates to Missionary Committees

(Meetings held in the Church House, Twelfth and Walnut Sts.)

Honorary Delegates—MRS. CHARLES M. BAYARD. MISS E. D. SEWALL.

Colored—First Monday, at 11. MRS. FRANK V. CHAMBERS, MRS. J. M. HARTMAN, MRS. M. DIMMICK BALDY.

Domestic—Second Monday, at 10. MRS. A. L. E. CROUTER, MRS. T. B. STENHOUSE.

Foreign—Third Monday, at 10. MRS. WM. C. BURK, MRS. HARRY F. REBMANN.

Indian—Last Monday, at 11. MRS. C. S. PEASE, MRS. EDW. JEFFERSON, MRS. R. J. THOMPSON, MRS. FRANCIS MURPHY.

Diocesan—Last Wednesday in the month, at 11, MRS. W. L. CHRISMAN, MRS. S. D. MATLACK.

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MRS. J. H. MENDEL, Treasurer and Leader
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Chapter No. 490, Brotherhood of S. Andrew

MR. S. MENDELSON MEEHAN, Director

The Church Periodical Club

MISS M. W. BAYARD, Librarian

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ROBERT MACDONALD, JR., Scoutmaster
MR. G. HARRY DAVIS, JR., and MR. W. L. CHRISMAN, Associate Scoutmasters
THE RECTOR, Chaplain

Patrols (eight boys each)

The Eagles—GORDON CROUTER, Patrol Leader; LAWRENCE WHYTE, Corporal.

The Otters—F. W. BUTTERWORTH, Patrol Leader; THEODORE M. HILLSLEY, Corporal.

Standard Bearer—ROBERT NESBITT.

Troop Scribe—GEO. JEFFERSON.

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THE REV. JOHN M. CHATTIN, Priest-in-charge
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MR. CHAS. S. PEASE, Custodian of Supplies
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MISS HELEN BURK, Pianist, Primary

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MRS. GEORGE PARKMAN

KALENDAR

DECEMBER

2. First Sunday in Advent.
9. Second Sunday in Advent.
16. Third Sunday in Advent.
19. Ember Day.
21. S. Thomas, Apostle (Ember Day).
22. Ember Day.
23. Fourth Sunday in Advent.
25. Christmas Day.
26. S. Stephen, Martyr.
27. S. John, Evangelist.
28. The Innocents.
30. Sunday after Christmas.

JANUARY

1. Circumcision.
6. Epiphany.
7. First Sunday after Epiphany.

SERVICES

The First Sunday in the Month:

7.30—Holy Communion.
10.30—Morning Prayer.
11.00—Holy Communion.
4.00—Evening Prayer.

Other Sundays:

7.30—Holy Communion.
11.00—Morning Prayer.
4.00—Evening Prayer.

Week Days:

Wednesdays at 9.00—Litany and Intercession.
9.30—Holy Communion.

Holy Days:

Holy Communion at 7.30.

(Except when the Holy Day falls on Wednesday, when the regular hours are observed.)

ROLL OF HONOR

The following, who have enlisted, are commended to the prayers of the congregation:

Chaplain Thomas S. Cline
Headquarters 19th Engineers (Railway), American Expeditionary Forces, via New York.

Lieutenant Hurley Baldy
Headquarters Company, 111th Regiment, Field Artillery, Camp McClellan, Anniston, Ala.

Douglass Hall
4th Company, Naval Coast Defense Reserve, Wissahickon Barracks, Cape May, N. J.

Melcher Butterworth
13th Company, Naval Coast Defense Reserve, Wissahickon Barracks, Cape May, N. J.

Abbott Sibson
Naval Coast Defense Reserve, Philadelphia.

Charles F. Koenig
Naval Coast Defense Reserve, League Island Navy Yard.

Earl Thornton
Yard Radio, League Island Navy Yard.

George H. A. Parkman
Military Postoffice, London, England.

Helen Burk
University Base Hospital, No. 20.

Philip F. Coleman
Hospital Unit A, Fort Porter, Buffalo, N. Y.

William J. Schock
Section 617, Field Garage, U. S. A. A. S., Allentown, Pa.

John L. Kaufman
U. S. S. Guthrie, Reedy Island, Port Penn, Del.

Ralph Leverson Hayes
U. S. Naval Reserve Force, Machias, Maine.

S. Mendelson Meehan
Camp Secretary, Brotherhood of St. Andrew, Camp Hancock, Augusta, Ga.

Harry Jefferson
Company E, 304th Engineers, Camp Meade, Maryland.

Sydney Owens
Royal Flying Corps, Deseronto, Canada.

John William Bisbing
Medical Corps, 2d Battalion, 20th Engineers (Forestry), Belvoir, Virginia.

Sergeant Elvin H. Conarroe
Ordinance Headquarters, Port of Embarkation, Newport News.

Private Maxwell McMichael
315th Infantry, Company K, Camp Meade, Maryland.

Marshall Rahn
Company H, 64th Infantry, Fort Bliss, Texas.

Lieutenant John Willis Rommel
Headquarters Company, 110th U. S. Infantry, Camp Hancock, Augusta, Ga.

Warren Westmoreland Rommel
Headquarters Company, 110th U. S. Infantry, Camp Hancock, Augusta, Ga.

Sergeant Nathaniel A. Pettit
University Base Hospital, No. 20.

GRACE CHVRCH PARISH NEWS

Published Monthly throughout the Year for Grace Church, Gowen Avenue, Mount Airy

Editor
MR. CHARLES S. PEASE 7442 Devon Street

Business Manager
MR. THOMAS ALLSOP, 6837 Gorsten St., Stenton, Phila

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VOLUME XIII DECEMBER 1917 NUMBER 12

The Rector's Letter

Dear Friends:

Now that I begin to realize something of the magnitude of this Expedition I do not wonder that President Wilson waited long before committing the Nation to it. As I heard General Traub say, the other day, "The British stopped the Enemy, the French have held them, it remains for the Americans to drive them back." That, my dear friends, will be no easy task. It may take a long while and we may be dead-tired before we are through with it—*but it must be done.*

Among the by-products of the war are two slang phrases which we picked up in "Blighty" and which seem *apropos.* We may get *"fed up"*—but nevertheless there is only one thing for us all to do now—*"carry on."*

It is something to be in the vanguard of a great host. I am not sure whether your Rector was the first Army Chaplain to land in France with the Expeditionary Forces, but I have as yet heard of none who preceded him.

It was my sad duty to officiate at the burial of the first officer of those Forces to die in France. I was present at the dedication of the first American Y. M. C. A. building to be erected in this country. I am Chaplain of the first American hospital to minister to our soldiers over here. The other day I rode out of the shop upon the first American Army locomotive to be constructed in France. It was her maiden trip. I tell you she looked majestic alongside of these French and English engines and she had a *real whistle,* too. The Big Chief of this expedition paid her a visit the day before. By the time you get this letter her name will be *"Legion."*

The speed with which American engineers turn out work fills the Frenchmen with amazement. They look to us with great hopes. A little eight-year-old garçon voiced the sentiment of France, when he said to me the other day *"Americains qui êtes venu ici, vous allez mettre fin à cette guerre."* God grant we may not disappoint those hopes.

I must tell you more about my work as Chaplain. Since the middle of September I have been stationed at our regimental headquarters, but I have only had a portion of the regiment to minister to. Most of the companies are scattered "somewhere in France." (Aren't you tired of that phrase?) Even so I have a parish of some two hundred and fifty souls—but such a parish! Imagine a parish with no woman's auxiliary—not even a vestry! I was going to say no Sunday School, but I remembered my Bible Class.

We have been holding our Sunday services in a tent—which served also as a correspondence room and recreation hall. There we have had vaudeville shows, boxing and wrestling matches, French classes and prayer meetings. The place had so many associations we hated to leave it, but the weather has grown so cold and damp of late that we have moved our piano into our new Mess Hall. From now on this will be our Church and recreation centre. Here Major Pierce, just fresh from Philadelphia, addressed us last Sunday. Here our moving picture machine, also a new arrival in France, threw its first tragedies and comedies on to the screen this very night. Here our victrola makes us homesick with dear old songs and favorite melodies. Here thousands of letters to loved ones at home

will be written. Yes, thousands for the poor Chaplain to censor, when he would rather be writing to his own much loved parishioners. And while I am on that point, let me remind you that everyone who reads this letter owes the "Rector" a letter and his address is at the bottom of this letter. I'll promise to answer every letter you send, so there!

To continue about my work, since September 22d, I have been detailed as Base Chaplain and this has enlarged the scope of my activities considerably. Every day, except Sunday, I report at my office at Base Headquarters. Most of the matters there referred to me thus far have been in connection with the burial of the dead.

Twice today the three volleys have been fired over the open grave, twice the bugler has sounded "taps." This morning we buried a seaman, this afternoon a soldier. A peculiar sadness attaches to these funerals—to think these boys are laid away in foreign soil so far from their dear ones. But the sadness is ours—not theirs. "Then are they glad because they are at rest; and so he bringeth them unto the haven where they would be." I read that portion of Psalm 107 (verses 21-31,—look them up), at the naval funeral this morning. Oh, dear friends, thank God for the Christian Hope —it never fails us. It shoots a ray of light through every dark cloud—even this blackest of all clouds, *war*.

There is a brighter side to the life of a Base Chaplain—the *hospital!* Ah, you are mistaken if you think a hospital is a gloomy place. Certainly not No. 101! There I go almost every afternoon. Every other Sunday we have an early celebration in the Adjutant's office, and every Sunday night we have a splendid service in the Mess Hall. We are very high Church—not only the clergyman, but the majority of the members of the congregation wear robes—bath robes, or should I say dressing gowns.

And how we sing those Gospel hymns. When I get back I shall be keen for song services with plenty of Gospel hymns. What will you conservative Episcopalians do when you have an ex-Army Chaplain for a Rector?

I must not tell you any more this time—or there won't be room for all those other articles in the PARISH NEWS—about the Red Cross, the U. O., the Juniors and "Pews and Sittings." Oh, dear, it makes me homesick!

Affectionately.

THOMAS S. CLINE.

Nov. 7, 1917.

Address: Chaplain T. S. Cline, Headquarters 19th Engineers (R'y), American Expeditionary Forces, via New York.

P. S.—There are no rented pews in our Mess Hall.

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Mount Airy Red Cross

The work of the local Red Cross Auxiliary is proceeding with interest. During the month, a letter was received from the Red Cross Clearing House, in France, acknowledging the receipt of a large box of surgical dressings and other hospital supplies, complimenting us on their perfection.

This gives Mount Airy the honor of having sent the first box received in France from the Southeastern Pennsylvania Chapter of the American Red Cross.

During the past two weeks, the Grace Church workroom alone has turned out 40 surgical night-shirts and 29 pairs of pajamas (the latter being 58 pieces), 3,400 surgical dressings, as well as other bandages and quantities of knitted goods.

The Melting Pot is still receiving donations of old silver and gold to be sold for Red Cross work. Send contributions to the Parish House.

Notice.—On Saturday, December 29th, a dance will be given by the Mount Airy Red Cross, in the new ballroom of the Automobile Club. Tickets, $1 each. Proceeds are for the purchase of wool and other supplies. Mrs. Thomas H. Ball, chairman. Apply to Mrs. Ball, Mrs. Burrell or Mrs. Matlack for tickets. Invite your soldier and sailor friends.

K. M. M.

Three Notable Duties

1. PRAYER; 2. FASTING; 3. ALMSGIVING.

These three notable duties are enjoined by our Lord in the Sermon on the Mount (S. Matt. vi, 1-18). The Church has certainly not neglected to emphasize their importance.

1. *Prayer* is Her vital breath. The incense used as an adjunct of worship, both by Jew and Christian, typifies the ascending prayers of God's children. "Let my prayer be set forth in Thy sight as the incense; and let the lifting up of my hands be an evening sacrifice." (Ps. cxli, 2.) "And another angel came and stood at the altar, having a golden censer; and there was given unto him much incense, that he should offer it with the prayers of all saints upon the golden altar which was before the throne. And the smoke of the incense, which came with the prayers of the saints, ascended up before God out of the angel's hand." (Rev. viii, 3-4.) Prayer, whether private or public, is a great source of power in the life of every Christian. Prayer is an expression of religious feeling; and therefore it takes a variety of forms; thus—Confession expresses humility; Petition expresses desire; Thanksgiving expresses gratitude; Intercession expresses good will to others, and the highest form of prayer, communion with God. All these have their highest expression in the Holy Eucharist: that One oblation from which all other offerings derive their efficacy; the Church's Prayer Meeting.

All our actions should be prayers: "Whatsoever ye do in word or deed, do all in the Name of the Lord Jesus" (Col. iii, 17), and so fulfill the Apostolic injunction to "pray without ceasing." (I Thess. v, 17.)

2. *Fasting;* self-discipline; the want of this is the cause of all our sin. What we need is, generally, not more grace, but to use more the grace we have; to do this requires a habit of self-discipline. Our Blessed Lord not only taught the necessity of this virtue, but by His obedience even unto death, has left us the perfect example. The Church sets forth, in the Prayer Book, a Table of Fasts—Ash Wednesday, Good Friday, and other days of fasting on which she requires such a measure of abstinence as is more especially suited to extraordinary acts and exercises of devotion.

3. *Almsgiving.*—Our Lord's example is our inspiration to give to others: "For ye know the grace of our Lord Jesus Christ, that, though He was rich, yet for your sakes He became poor, that ye through His poverty might be rich." (II Cor. viii, 9), and in S. Luke xii, 15-34 (which I beg you to read), He lays down for all time the lesson of self-forgetful generosity, and absolute dependence on Him, which the man of the world would be quick to stamp as improvident. "But ye have not so learned Christ; if so be that ye have heard Him, and have been taught by Him as the truth is in Jesus." (Eph. iv, 20, 21.) Furthermore, the Church contemplates the alms of the faithful at every celebration of the Holy Eucharist, thus in her highest act of worship embodying Prayer, self-oblation and almsgiving.

Now we must admit that we as individuals have fallen very far short of the high ideal set before us by our Divine Master, and constantly taught in His Holy Church.

Now comes another call to these very duties so long neglected or only partially fulfilled. The nation bids us—Pray, Fast, or deny ourselves in many ways, and to give and give again to the cause of righteousness and freedom. Churchmen everywhere are responding nobly to the call. Let us in this new call to old duties recognize an individual responsibility, the result of which shall be seen in churches thronged with worshippers offering their united prayers before God's altar, lives stripped of luxury and extravagance, no longer self-indulgent but self-disciplined, and a generosity which shall reach out in blessing to supply every need of suffering humanity.

JOHN M. CHATTIN.

From the Parish Register

BAPTISMS

Infant

Roger Mendelson Wright.
Philip Thomas Neff.
Lois Butterworth.

Adult

Mary Larmour Houston.
Julia Pedrick Houston.
John Ernest Bohr.

CONFIRMATIONS

Katherine Chrisman.
Isabel Meade Davis.
Katharine Anna Matlack.
Hannah Esther Kaufman.
Elizabeth Coale.
Elizabeth Lees Burton.
Mary Hammer Burton.
Dorothy M. Shelmire.
Mary Larmour Houston.
Julia Pedrick Houston.
Gertrude Blanche Taylor.
Mrs. Margaret Algeo.
Mrs. Eva St. C. Fletcher.
George H. A. Parkman.
Frederick T. McGuire, Jr.
A. L. Edgerton Crouter, Jr.
Heber Thompson Hood.
Edwin R. Gamble, Jr.
Sergt. Nathaniel Allan Pettit.

MARRIAGES

Lieut. Thomas Edwin Kriebel and Dorothy Bell Sanders.

RECEIVED BY LETTER

Mr. and Mrs. W. C. Bakes.

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Advent Addresses

The addresses at Evening Prayer on the four Sundays in Advent will be on "The Last Things":

December 2d—"Death."
December 9th—"Judgment."
December 16th—"Hell."
December 23d—"Heaven."

Owing to the present musical situation it seems best to continue these services at 4 P. M., in order to have the organist, Mr. Nodel, with the Choir once each Sunday, which would not be possible should the hour for service be changed during Advent, as has been customary. I trust the members of the congregation will make a special effort to attend these services. The times are serious, and it is fitting that we should come together to consider serious subjects.

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Have you a boy in camp, training to take part in the most frightful war in history? Or, if you have not, will you not put yourself in the place of the mothers who have, and think what it means to them that their sons are without the ministrations of the Church? Living day after day, with all sorts of companions, far from the home influences that have for years surrounded them, is it not fearful that they should be denied the comfort and strengthening power of the Sacraments?

Mothers, open your hearts and your purses and give freely to the $50,000 fund that is needed to send the Church to the camps. Remember, the war is not over; *your* boy may yet be old enough to take his part in it.

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The Rev. John M. Chattin will be in charge of Grace Church until further notice, and holds himself in readiness for pastoral ministrations. In case of illness or other need, he may be reached by telephone, Chestnut Hill 1747W. Residence, 220 East Meade Street, Chestnut Hill.

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It may not be generally known, that by a very generous concession on the part of Mr. Nodel, Music Master of St. Paul's, Chestnut Hill, we are supplied with organists and a trainer for the choir. May we make this a partial expression of our gratitude for his very material assistance in the absence of Mr. McMichael?

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All who desire to engage pews or sittings may apply to the ushers at services, or to the accounting warden, Mr. James Wilson Bayard, 105 East Johnson Street, Germantown, Philadelphia.

Baptism of Infants

"The Minister of every Parish shall often admonish the people that they defer not the baptism of their children longer than the first or second Sunday next after their birth, or other Holy-day falling between, unless upon a great and reasonable cause."

This Rubric from the Prayer Book, and a careful reading of the Baptismal Office should be sufficient indication to all Christians of the mind of the Church as to the importance of having their children brought to the Sacrament of Holy Baptism at an early date, and yet I suppose it is the experience of every Priest that many parents fail to realize their responsibility, and must be urged again and again before they can be brought to accept for their helpless little ones God's great gift of Regeneration and Adoption. They are properly solicitous in all things pertaining to the mental and physical condition of their children, but in this most important matter of their spiritual well-being, they often seem sadly indifferent.

I hope all devout members of the congregation will join me in prayer to Almighty God that all the unbaptized in our Parish may speedily be brought into the membership of Christ's Holy Church, and be made living members of the same.

O Lord, we beseech Thee mercifully to receive the prayers of Thy people who call upon Thee; and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfill the same; through Jesus Christ our Lord. Amen. J. M. C.

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There is special need this winter for all the partly worn clothing that can be found, for a very urgent appeal has gone out from the City Mission for clothing as well as money. The demands were so great last winter that the Mission faces a large deficit.

Please send to our Parish House all the clothing you can possibly spare, for Miss Edrington must have her barrels as usual, and the city's poor must be helped beside.

Social Service

There are many ways in which the Church may illustrate, in the lives of its people, the parable of the good Samaritan. The physical well-being of the community must be an accomplished fact to maintain its spiritual strength.

The Social Service Committee of Grace Church is aiming at Constructive Work; not the charity which makes paupers of those seeking help.

At a recent meeting of the Woman's Auxiliary, the Secretary of this Committee, Mrs. Meehan, gave an account of some of the practical work that is being done. She said: "There is no disputing the efficiency of a paid Charity Association, where questions of social distress are studied systematically, but there is need for the personal touch which the Church is able to give.

"The first canvass made in the Parish, several years ago, for the purpose of bringing new members into the Church School, revealed several cases of trouble and need. Those directing the canvass realized the need for a method of assistance,—hence the forming of the Social Service Committee."

Mrs. Meehan went on to cite several cases as concrete examples of some of the problems confronting the Committee. The Auxiliary heard the account with interest and a generous response is to be forthcoming in some plan of regular financial assistance. Meanwhile the people of Grace Church, in general, may well consider this needful work right at our own doors, and give the speedy help which the Committee earnestly seek. Mrs. A. C. Brand, 115 East Durham Street, is the Committee's Treasurer.

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The Missionary Calendars

The Missionary calendars are now on sale in the Parish House. Apply to Miss Hearne or to the Educational Secretary. The price is 30 cents. Every family in the Parish should have one.

The Woman's Auxiliary and Guild

Immediately before us lie several pressing obligations that are so vital and so directly your concern and mine, that surely no anæsthetic is powerful enough to deaden us to their appeal.

First of all, we *must* send the Church to the men in the camps. This, of course, is not entirely Woman's Auxiliary work, but the women must do their share,—and God grant that it may be a most generous share, for this is not a question to be argued, but a *fact* to be accepted. If *we* do not help to make it possible, who will? Who else should be so interested, for are not those men our sons, — our husbands, — our brothers?

The Bishop has asked for $50,000 at once to carry on the work, and there should be no trouble whatever in raising such a sum, if each of us will give a part.

The next to be considered is S. Agnes' School for Girls, Kyoto. At the last General Convention it was decided that the most urgent appeal presented was from S. Agnes', and that our special efforts should be spent in providing the money to rebuild and bring the school up to the required standard. If this should not be done, the Government of Japan will revoke the school license, and so will pass away the only Christian school for girls in that large district.

By the end of last year the $50,000 required had been raised by the Woman's Auxiliary, but when building started, materials and labor had so advanced in price, that more money was needed. American gold dollars, which a year or so ago were worth two-and-a-half in the Japanese coins, are now, on account of the advance in silver, worth only $1.16 in their money. This in itself considerably lowers the buying power of the $50,000, so now $27,000 more must be raised, and it has been decided that the great thank-offering, which is to be given during the Week of Prayer, will be devoted to S. Agnes' School.

The Week of Prayer, which is to be at the beginning of Advent, will mark the end of the Pilgrimage which started just one year ago, and has since traveled round the world. The thank-offering should be a splendid one. "Freely ye have received; freely give."

The third obligation is close at home. At a recent meeting of our Auxiliary, one of the members of the Social Service Committee gave an interesting talk, explaining the lines on which their work is carried out, and it is earnestly hoped that every member of the Auxiliary will stand back of this Committee with all the help she can give. The needs they are supplying are *here*, right at our doors, and there is no excuse for neglecting them. During these last years people have been gradually learning the joy of giving, so, when we find our neighbors in want, we will certainly be glad to supply their needs.

Those who were present at the Diocesan Meeting of the Woman's Auxiliary on November 15th, were asked to tell of the work of the recently organized Society for Isolated Churchwomen. It was formed for the purpose of helping women who are out of reach, to take an active part in Auxiliary work, by sending regularly to them interesting reports of the various meetings, and other information from time to time. A Correspondence Mission Study Class has also been arranged. On the other hand, it is good to know that those who are at the meetings are followed by the prayers of these women.

Please tell about this wherever you can, so that names may be sent in and more of such lonely women may have the benefits of the Society.

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The Junior Auxiliary

A tea was held at the home of Mrs. Pratt Thompson by the Junior Auxiliary on Friday, November 23d, for the benefit of the Chaplain's Fund, and for the work in Alaska.

Diocesan Missionary Meeting

The monthly meeting of the Diocesan Missionary Society was held at the Church House, Twelfth and Walnut Streets, on the morning of October 31st.

The first speaker was Dr. William Jeffreys, now connected with the City Mission. He spoke of how little the work of the City Mission is understood and appreciated, and asked that in future one or more members from each Parish represent the City Mission and keep its interests and needs before the Parish. There are a large number of good Church people who do not even know what the City Mission is. Dr. Jeffreys declared that the City Mission is the greatest power in the Diocese for spreading the Kingdom; the most potent by 500 per cent.; which Dr. Jeffreys declared pretty strong language considering his opinion of Mission Study Classes and other activities.

In future, instead of the yearly City Mission report, which nobody reads, there is to be an interesting paper circulated in each Parish, through its City Mission Circle. In this way the Diocese may be educated in its non-Parish work.

The Society for Church Work Among the Blind was then discussed. Rain or shine, war or no war, the blind are always with us. It is our simple Christian duty to look after them, to see that the Church keeps in touch with its blind communicants, to help them when they are out of employment and to see that they are not destitute. The budget provides $350 yearly for this work; not nearly all of which has been received. Five hundred dollars a year is about the sum really required. Each Parish is to become a member of the Society for the Blind and to contribute yearly.

The Home for Consumptives at Chestnut Hill is well-organized, and is, perhaps, the best part of our City Mission work.

The second speaker was the Rev. Mr. Lane, of S. John's, Northern Liberties, one of the oldest Parishes in the Diocese. The church is at the corner of Brown and American Streets. There are 110 communicants, all poor. The people include practically all the nations now at war, Poles, Russians, Hungarians, Armenians, Jews, etc. Thirty-five thousand people in a densely populated ward, where both birth and death rates are very high, saloons on every corner, and housing conditions unspeakable! Here and there among the foreigners is an English-speaking family.

The ordination service says: "Seek for Christ's sheep that are dispersed abroad, and for his children who are in the midst of this naughty world." How were these people to be reached? The streets fairly swarm with children. There was the answer. So he opened the doors of the Parish House every afternoon. He was absolutely swamped and was obliged to issue cards, getting out 600. Then he divided the children and the hours; boys under 10; boys over 10; girls under 10; girls over 10—at stated times.

He called on Deaconess Colesberry at S. Martha's House for advice; then secured a Parish worker, Deaconess Mills. Summer came. This hot, crowded, dirty section of the city and no playground. He looked around. There was an old graveyard adjoining the church that had not been used for many years! Ho took half the gravestones up, marking them carefully, then went to the Playground Committee and asked for apparatus and a teacher and got both. Last summer 12,000 children played in that little place, 50 x 30 feet. This year he means to take up more gravestones and enlarge. He hopes that Councils will soon give them the playground that has been asked.

This is what is going on at S. John's:

Monday afternoon: Free library—the only library in the ward—a "story hour"; girls' Drawing Class.

Tuesday: Girls' Friendly (younger girls in afternoon; older in evening).

Wednesday: Girls' Music Club—a paid teacher through Settlement Music School; Girl Scouts.

Thursday: Free library; story hour; Boys' Drawing Class; also two Girls' Clubs, and a Savings Bank.

Friday: Young Men's Club—pool table—took young men from pool rooms and corners. They raised $50 to repair old table. Also two Boys' Clubs.

Saturday morning. Girl Scouts.

Deaconess Mills gave up her summer vacation to study the settlement work on the East Side of New York. There are five empty rooms in the Parish House, and if enough furniture can be procured the Deaconess at S. Barnabas will come to live with her. They will gladly accept anything and everything. Books and games are asked for. A piano is needed, or an organ. These foreign children are very musical.

Money, of course! If S. John's is to stay there, $500 must be raised for this year's work. Who will help? And who will pray for S. John's and the little children, the American children of tomorrow?

Mr. Lane also asks us to send volunteer workers, workers by the hour, women or girls who can teach or play or entertain or help in some way, if only a few hours a week. The children are there; the work limited only by lack of workers.

The last speaker was a young woman, a social worker from the Episcopal Hospital. There are four of these workers and a Secretary. Their principal endeavor is to help the sick carry out the doctor's orders, to follow them up as they leave the hospital or dispensary. There is work among the tubercular, the defective, the babies and mothers, the lame, the blind and the insane. More workers are needed—volunteer workers; some for visiting and some to assist at hospital clinics; others in the clinical department.

The young women of Grace Parish are already organizing under the direction of Mrs. Matlack, to assist in Diocesan work, at the Bishop's request. Miss Helen Rebman is Secretary. Will those who can help in any way apply to her? Donations of all kinds are being received; a bed, a desk, a chair, a couch cover, pictures, books and games are already promised. Please look around your house and find something you can give to S. Agnes' or S. John's Houses. Telephone Mrs. Matlack or Miss Rebman this week. K. M. M.

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Church Periodical Club

A call has come from the Front for magazines and books.

The War Commission of the Church has handed over to the Church Periodical Club the duty and privilege of supplying the Chaplains with reading-matter. Will not Grace Church respond to this call and keep the Rector well provided with books and magazines?

This does not mean sending them in bulk, but each parishioner, who is able and willing, forwarding, carefully wrapped, every week or month, a magazine with domestic postage (four ounces for one cent), directed

CHAPLAIN THOMAS S. CLINE,
Headquarters, 19th Engineers (Railway),
American Expeditionary Forces.
Via New York.

This is an extra work of the C. P. C., and should not interfere with sending magazines regularly to missionaries, shut-ins, hospitals, etc. Please let the Librarian know what magazines will be sent, so that a correct report may be made.

Do not forget to send all reading-matter that you are willing to "pass on," to the Parish House,—also toys, games, Victor records, Christmas cards, etc. There is much material that would not be suitable for a regiment which could be used to advantage in many places.

Will not every parishioner do his or her share in this part of the war work for our own Chaplain? M. W. BAYARD, *Librarian.*

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All members of the Parish are urged to avail themselves of the Duplex Envelope System as a regular method of contributing toward Missions and Church support. For pledge cards and envelopes, please address the Accounting Warden.

Self-Sacrifice

"We, who in the providence of God are not called to the battle line, cannot sit idly by while our young men are preparing themselves to risk everything that life seemed to have in store for them. Surely the Cross of Christ must mean little to men who can live selfishly in such a crisis! Our sons and brothers in camp and on battlefield must feel our strength behind them! If they show their manhood not by high thinking only, but by high action, surely by plain living and heroic giving we can let them know that the race is worth the great sacrifice we are asking of them. S. Paul bade men labor not that we may live in comfort, but 'that we may have to give.' Not only in the innumerable small ways in which we waste so much, not only in the easy luxury in which we delight to live, not only in the costly apparel of which we are so proud, but in the ordinary comforts and conveniences of life must we learn the meaning of sacrifice. If we are to feed and equip our young men for battle, if we are to supply the famine-stricken people of the world, above all if we are to get out of this war some return for the sacrifice of our sons, we must learn ourselves and thus teach others that 'man's life doth not consist in the abundance of the things that he possesseth,' that 'man doth not live by bread alone,' we must learn ourselves and must practically teach others that idealism and not materialism is the wealth and the glory of our race.

"We ought to have learned this long ago, for the basis of our religion is the fact that the Eternal Son, who 'thought it not robbery to be equal with God,' taking upon Himself human nature, lived among men a life of strenuous labor and self-denial. We ought to have learned kneeling before the altar, where Christ's great sacrifice is in a mystery offered morning by morning to the Eternal Father, that our chief value consists in giving even to the uttermost. What heroes men should be who cling for salvation to the Cross of Christ! But we have not learned it. The Eternal Father Who spared not His only begotten Son must teach it to us. I wonder if the fundamental meaning of this war is that 'without shedding of blood there is no remission of sins!'"—*From the Council Address of the Bishop of Fond du Lac.*

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Pastoral Letter of the House of Bishops

Adopted Second Day of Session at Special Meeting, Chicago, October 17–19, 1917

BRETHREN OF THE CLERGY AND LAITY:

Our nation is at war in behalf of justice, liberty and humanity. When these are in danger, the Church's station is at the front.

When the nation has with solemn deliberation entered war, voices which have spoken for neutrality, non-resistance or pacifism are silenced. We hate war, and shrink from its horrors, but we who enjoy the privileges of civil liberty won by the blood of our fathers must, when they are endangered, defend them at the cost of our blood. In the overthrow of injustice and in humanity is the only hope of permanent peace. Loyalty demands of every citizen unconditional consecration to the service of the nation.

We thank God that from their homes and parish churches have gone the boys and men of the Church, eager to do their duty wherever the nation sends them. We watch them with pride as they are mustered into the Army and Navy.

As the nation is preparing to enter the awful conflict, we, your Bishops, remind you of certain definite duties and opportunities.

I. A nation fighting to keep the world safe for democracy must in character and action be true to democracy. Racial strife, class antagonism, impurity and intemperance wreck civil liberty. Before we can conquer injustice and inhumanity in others, we must first overcome them in ourselves. Our guilt in these respects we must acknowledge with shame. We expect of our soldiers and sailors concentration of thought and action, self discipline, courage and serenity under stress. We can demand

no less of ourselves. In humility and sincerity we must live by the principles for which we fight. National character gives thrust and force to the National Army. The war with all its suffering and loss may prove a blessing if it rouses us from the indifference to religion, to spiritual concerns and moral issues, which threatens our very life.

At the source and foundation of the character of this people are Christ and His Church. If the force of arms is necessary to put down wilful disregard of the rights and decencies of human life, it is only by the persistent teaching of Christian principles that these can be preserved for ourselves or for the world. We need plain teaching of the Christian Religion, with its insistence on the claims of God and the claims of our fellow-men, and on God's present gifts of grace by His Spirit through His Church and Sacraments to enable us to live up to the example and precepts of His incarnate Son, our Lord.

II. The President has well said that this is a war not of armies but of peoples. Every man, woman and child has a place and is enlisted in the cause, the Army and Navy at the front, we close beside and behind them; though they be in France and we in America, we are one with them, bound together in a common cause. Hence everything that we are and that we do will unite in their support. Every man on the fighting line, in hospital or on lonely guard duty, must feel behind and with him the heart, sympathy and action of the people. To express this, we must not only work for the Red Cross and give generously in money and comforts; we must also be ready to pay heavy taxes cheerfully, and buy Liberty Bonds. It is upon the people's substance that the armies move.

Failures in efficiency there are and will be. Let us withhold criticism until we are sure it is justified. Rivalry for position or fame has no right place in war or in organized beneficence. Force depends on united action.

III. Next to the character and consecration of the people, the fighting power of a nation is in the possession of the staples of life in food and clothing. Upon the economy, simple habits and self-restraint of Christian people the Nation has a right to call with confidence. Every housekeeper and child, every man, whether traveling or at home, has his duty so to save food and clothing, money and everything as to provide for our allies and for ourselves. Covetousness and the seeking of selfish gain in the country's time of need should be frowned upon as no less disgraceful than cowardice or rebellion.

IV. The War Department is working out a great, and we believe beneficent, experiment in warfare. Military discipline used to cut the armies off as much as possible from home and natural associations. Men in abnormal conditions become abnormal. A soldier is still a man. Confident that the normal man is the best fighter, the Government is doing everything in its power consistent with military efficiency to keep the soldiers and sailors in touch with society and home, to encourage right associations with the women and girls in the neighborhood of the camps, and to build up the men, physically and morally, through recreation and social and religious influences. While we trust the general high character and awakened moral sense of our soldiers, every officer of the Church and every citizen should see to it that his town is clean enough for the soldiers to roam in, and the officials and people should do their part to protect the girls of the neighborhood as well as the men and boys who have come from distant homes.

Grateful for the action of the President and of Congress in restricting the manufacture and sale of liquor, we urge all to support the authorities in enforcing the law; and to set a personal example of abstinence.

V. The War Commission of the Church has been created to marshal the spiritual forces of the Church for efficient action.

We want the Church to follow our boys and men with sympathetic interest and to offer them the Sacraments and pastoral care. Reinforcing the commissioned chaplains, voluntary chaplains of our communion, welcomed by the authorities, will keep close to the camps and naval stations, both in this country and in France, and give guidance and spiritual leadership to the men.

Strong laymen also, members of the Brotherhood of St. Andrew and others, engaged for that special work by the Commission, will, as Secretaries of the Y. M. C. A., keep in touch with churchmen. Chaplains will be equipped; the names of churchmen in the National service will be listed; literature will be sent; duplication of work and of appeals for help will be avoided by co-ordination of local efforts and Church organizations with the War Commission.

Within a few weeks the Commission will ask of the Church Five Hundred Thousand Dollars. The Bishops are confident that every loyal churchman and churchwoman will respond generously to this war call of the Church.

VI. Finally, brethren, let us be earnest and constant in prayer, at home and in church, for God's blessing on what we are confident is a righteous cause; for the President and his advisors; for our Army and Navy; and for our sons, brothers and husbands, first that they may, in camp and battle, on leave and in hospital, be faithful and unafraid; then, if God wills, that they may have a safe return.

Let our churches be open for private prayer, as well as for the regular services, and for others of a less formal character, with opportunities afforded for the mention of particular persons and needs.

Let the opportunity of these days of stress and anxiety be seized for the preaching of the deep truths of the living God, our Judge and our loving Father, and of His Son, who, in becoming man, assures us of His sympathy with the struggles and sorrows of His people.

After war will come peace; let us prepare for it by sustaining a worthy spirit. Christian people will throughout the war hold high the standard of chivalry and of charity. Reparation and not revenge must be the object kept before us. We will control our feelings of resentment, and try to believe the best possible interpretation of the motives and ideals of the people who are fighting us and over whom we shall be victorious.

We will steadily press the education of the young, and prepare them for a better citizenship than ours of today.

We will support and advance the cause of Christian missions with greater and not diminished loyalty and generosity, knowing that it is the power of Christ alone that will inspire and enable the nations of the world to work together for peace and righteousness, for human brotherhood and the fulfilment of human life in the Kingdom of God.

✠

Christmas

It is going to be hard for us to hold our Christmas Festival this year with its usual joyousness. In many homes there will be one or more vacant places, and even at the altar, one who is almost a stranger to you will minister in the place of your beloved Rector; but we must all rejoice in the bravery and heroism of the men and women whose names are on the Honor Roll of this Parish.

I hope every member of the congregation will do his or her best to make this Christmas a time of real spiritual uplift. Let everyone come to the Holy Communion with the certainty that at least we are all one in Him, and that neither time nor space can separate us from our loved ones, for all are one in Christ Jesus, and, as we join in the prayer "that we and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of Thy Son Jesus Christ, be filled with Thy grace and heavenly benediction, and made one body with Him, that He may dwell in us, and we in Him," there

is no separation where such love and faith exist. Here, too, we may offer most effective prayer for our loved ones, and say.

"And then for those, our dearest and our best,
By this prevailing presence we appeal;
Oh, fold them closer to Thy mercy's breast!
Oh, do Thine utmost for their souls' true weal!
From tainting mischief keep them white and clear,
And crown Thy gifts with strength to persevere."

This, indeed, is the Communion of Saints in which we believe.

✠

Celebrations on Christmas Day

There will be three celebrations of the Holy Communion on Christmas Day:

At 6, 7.30 and 11 o'clock.

Morning Prayer will be said at 10.30 o'clock.

✠

Christmas Eve

The Christmas Eve Festival will be held as usual at 4 o'clock on Monday afternoon before Christmas. Let us make it just what we know our absent loved ones would desire, and make it a time of rejoicing in the gift the Holy Child came to bring.

Let the well-filled stockings for the children of S. Ambrose Mission in Kensington, reflect our own gratitude to the good God for all His many blessings to us: spiritual and temporal.

✠

Bible Study

There will be held in the Parish House on the first and third Fridays of each month, at 8 P. M., a Bible Class for the men and women of the Parish, and any others who may care to avail themselves of this opportunity to become better acquainted with the Holy Scriptures. These classes are under the direction of the Men of the Way, and for the present will be conducted by the Priest-in-Charge.

Recollections of Dedication Festival

Initiated four years ago, our Dedication Festival, held again last month, marked the twenty-eighth anniversary of the Consecration of Grace Church, Mt. Airy.

The opening service was that of a celebration of the Holy Communion at 7.30 on All Saints' Day, followed at 10 by a sermon and a second celebration. In the evening at 8, there was an informal conference in the Parish House, at which Ewing L. Miller, Esq., Treasurer of the Diocese of Pennsylvania, forcibly brought to our attention the duty of providing means for specifically carrying the Church to the Forces; especially for assisting the Chaplains, and for work in the cantonments and camps here in America.

The Parish Reception to meet the Priest-in-Charge and Mrs. Chattin, followed the Parish meeting, and the event will be remembered as a most genial one. In every mind was the thought of our Rector, absent at the Front, but also that he would not wish us to permit any undercurrent of regret or sadness to mar the occasion. Simple refreshments were provided by the women of the Parish, the girls serving.

On the second day of the Festival, All Souls' Day, there was an early celebration in Commemoration of the Faithful Departed, and in the evening a gathering of the Men of the Way.

The Party of the children of the Kindergarten and Primary Department occurred on Saturday afternoon, and as usual the younger members of the Church School were given a good time.

November 4th was Festival Sunday. The Annual Corporate Communion being the first service, and, at noonday, a second celebration and sermon. The special preacher for the day was the Rev. Philip J. Steinmetz, Jr., Headmaster of the Episcopal Academy. The text was from the opening verses of the Eighteenth Chapter of Jeremiah: "The Clay in the hands of the Potter."

The thank-offering at this service, to be

devoted to the increase of the Endowment Fund, while not as large as could have been wished, showed that some had not forgotten to help provide for the future of Grace Church.

At 4 o'clock came the always beautiful Church School Festival Service, with processions, addresses and songs of praise and thanksgiving.

On Monday, November 5th, the Juniors met, and afterward gave an informal tea in the late afternoon.

On Wednesday: Litany and Intercessions. An all-day session of the Woman's Auxiliary followed a celebration at 9.30. At noon Deaconess Morris gave a most interesting account of her new work in Frankford.

Thursday evening at 8 o'clock was the time appointed for the Party of the scholars of the Upper School,—when the main attraction proved to be a surprise pageant, produced by friends from another part of the city.

Thus closed the Festival of 1917. All in all, the religious services had the number and force of former years. but projects for amusement and entertaining were toned down in step with the times.

The absence of Dr. A. L. E. Crouter, Rector's Warden, always prominent in Parish affairs, was keenly felt. It is, indeed, a pleasure to be able to record that he is making a good recovery from a long and serious illness.

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The Flower Fund

"Please remember the 'Flower Fund.' We all love to see the flowers on the altar, and from now until May they must be purchased. Contributions marked simply 'Flower Fund' and dropped in the box at the church door, will be gratefully received. Anyone desiring to donate flowers for a special day may communicate with Mrs. H. S. Lowber."—*From last year's* PARISH NEWS.

Advent Sunday

As usual, this day will be observed throughout the country as the time for an annual Corporate Communion of the men of the Church. This has been brought about by the influence of the Brotherhood of S. Andrew.

I see, by referring to the PARISH NEWS of last December, that this day is also the time for the semi-annual Corporate Communion of the Communicants' Guild. This year, as last, we shall have a number of the newly confirmed, who will then make their First Communion. It has also been suggested that Church people all over this land mark the closing of the Pilgrimage of Prayer by a Corporate Communion, and that the members of the Woman's Auxiliary make a special offering for S. Agnes' School, Kyoto, Japan. Envelopes have already been distributed for this purpose.

In view of all these obligations and privileges, shall we not as a Parish avail ourselves of this opportunity to begin the Church's New Year with our Blessed Lord at His altar? There will be a Service of Preparation for the Holy Communion, Friday evening, November 30th, at 8 o'clock.

The Corporate Communion will be on Advent Sunday, December 2d, at 7.30 A. M. At the last Corporate Communion of the Parish, during the recent Dedication Festival, the attendance was about forty; much less than ten per cent. of the total number of communicants. Can we not, in these times of stress, when so many noble examples of courage and self-denial are before us, rise to a higher standard ourselves, and show by our self-sacrificing devotion to high ideals our oneness with the spirit bred in these wonderful days of opportunity? Let us not be among those referred to by the Rector in his lament over the like conditions last year, "And they would not come."

J. M. C.

GRACE CHURCH

GOWEN AVENUE AND ARDLEIGH STREET
MOUNT AIRY, PHILADELPHIA

PARISH ORGANIZATION

THE REV. THOMAS SPARKS CLINE, RECTOR
(On leave of absence in France)
THE REV. JOHN M. CHATTIN
Priest-in-charge until further notice

The Vestry

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MR. JAMES WILSON BAYARD, Accounting Warden
MR. FRED. M. DUNN, Secretary

MR. E. V. LANSDALE — MR. C. H. LANDENBERGER
MR. S. MENDELSON MEEHAN — MR. RALPH H. NORTH
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MR. GEORGE J. LINCOLN — MR. WILLIAM L. CHRISMAN
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MR. J. W. BAYARD — MR. S. M. MEEHAN
MR. E. V. GRAY

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Stated Offerings

Dedication Festival—Parish Endowment Fund.
Thanksgiving Day—The Episcopal Hospital.
Christmas Day—Disabled Clergy and Widows and Children of Deceased Clergy.
Ash Wednesday—Missions to the Deaf.
Good Friday—Missions to the Jews
Easter Day—General Missions.

The Apportionment

General Missions	$1,874.15
Diocesan Missions	473.42
Religious Education	26.08
Social Service	7.82
Total	$2,381.47

Senior Sexton

MR. E. L. HAGENBAUGH

Sexton

MR. SAMUEL ALGEO
218 Sydney Street

Choir

Organist and Choir Master — MR. MAXWELL MCMICHAEL, A.A.G.O.
Choir Mother — MRS. ROBERT J. THOMPSON
Vestments — MISS ELISE BAYARD, MISS ELLEN GOWEN HOOD
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Tenors

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The Way

An Organization of Men for training in Christian Religion.
Under the leadership of the Rector.

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Domestic—Second Monday, at 10. MRS. A. L. E. CROUTER, MRS. T. B. STENHOUSE.

Foreign—Third Monday, at 10. MRS. WM. C. BURK, MRS. HARRY F. REBMANN.

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MISS KATHERINE THOMPSON, Secretary
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MR. G. HARRY DAVIS, JR., and MR. W. L. CHRISMAN, Associate Scoutmasters
THE RECTOR, Chaplain

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The Eagles—GORDON CROUTER, Patrol Leader; LAWRENCE WHYTE, Corporal.

The Otters—F. W. BUTTERWORTH, Patrol Leader; THEODORE M. HILLSLEY, Corporal.

Standard Bearer—ROBERT NESBITT.

Troop Scribe—GEO. JEFFERSON.

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MRS. GEORGE PARKMAN

GRACE CHVRCH PARISH NEWS



JANUARY, 1918

GRACE CHVRCH

MOVNT AIRY ✠ PHILADELPHIA

KALENDAR

JANUARY

1. Circumcision.
6. Epiphany.
13. First Sunday after Epiphany.
20. Second Sunday after Epiphany.
25. Conversion of S. Paul.
27. Septuagesima.

FEBRUARY

2. Purification Blessed Virgin Mary.
3. Sexagesima.
10. Quinquagesima.

SERVICES

The First Sunday in the Month:
7 30—Holy Communion.
10.30 —Morning Prayer.
11.00—Holy Communion.
4.00—Evening Prayer.

Other Sundays:
7.30—Holy Communion.
11.00 —Morning Prayer.
4.00—Evening Prayer.

Week Days:
Wednesdays at 9.00—Litany and Intercession.
9.30—Holy Communion.

Holy Days:
Holy Communion at 7.30.
(Except when the Holy Day falls on Wednesday, when the regular hours are observed.)

ROLL OF HONOR

The following, who have enlisted, are commended to the prayers of the congregation:

Chaplain Thomas S. Cline
Headquarters 19th Engineers (Railway), American Expeditionary Forces, via New York.

Lieutenant Hurley Baldy
Headquarters Company, 111th Regiment, Field Artillery, Camp Lee, Petersburg, Va.

Douglass Hall
4th Company, Naval Coast Defense Reserve, Wissahickon Barracks, Cape May, N. J.

Melcher Butterworth
13th Company, Naval Coast Defense Reserve, Wissahickon Barracks, Cape May, N. J.

Abbott Sibson
Naval Coast Defense Reserve, Philadelphia.

Charles F. Koenig
Naval Coast Defense Reserve, League Island Navy Yard.

Earl Thornton
Yard Radio, League Island Navy Yard.

George H. A. Parkman
Military Postoffice, London, England.

Helen Burk
University Base Hospital, No. 20.

William Chandler Colmery

Philip F. Coleman
Hospital Unit A, Fort Porter, Buffalo, N. Y.

William J. Schock
Section 617, Field Garage, U. S. A. A. S., Allentown, Pa.

John L. Kaufman
U. S. S. Guthrie, Reedy Island, Port Penn, Del.

S. Mendelson Meehan
Camp Secretary, Brotherhood of St. Andrew, Camp Hancock, Augusta, Ga.

Harry Jefferson
Company E, 304th Engineers, Camp Meade, Maryland.

John William Bisbing
Medical Corps, 2d Battalion, 20th Engineers (Forestry), Belvoir, Virginia.

Sydney Owens
Royal Flying Corps, Deseronto, Canada.

Sergeant Elvin H. Conarroe
Ordinance Headquarters, Port of Embarkation, Newport News.

Corporal Maxwell McMichael
315th Infantry, Company K, Camp Meade, Maryland.

Marshall Rahn
Company H, 64th Infantry, Fort Bliss, Texas.

First Lieutenant John Willis Rommel
Headquarters Company, 110th U. S. Infantry, Camp Hancock, Augusta, Ga.

Warren Westmoreland Rommel
Headquarters Company, 110th U. S. Infantry, Camp Hancock, Augusta, Ga.

Sergeant Nathaniel A. Pettit
University Base Hospital, No. 20.

First Lieutenant Francis S. Chambers
Medical Reserve Corps.

Lieutenant Frederic H. Landenberger
U. S. Naval Reserve, U. S. S. "Rappahannock."

E. S. Showacker
Company M, 109th Infantry, Camp Hancock, Augusta, Ga.

Louis Gray
111th Infantry, Camp Hancock, Augusta, Ga.

GRACE CHVRCH PARISH NEWS

Published Monthly throughout the Year for Grace Church, Gowen Avenue, Mount Airy

Editor
MR. CHARLES S. PEASE 7442 Devon Street

Business Manager
MR. THOMAS ALLSOP, 6837 Gorsten St., Stenton, Phila.

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VOLUME XIV JANUARY, 1918 NUMBER 1

The Rector's Letter

You may be sure the arrival of the Parish News is awaited with great eagerness by a certain chaplain, somewhere in France. I found the November number intensely interesting. It certainly did make me homesick to read the program of the Dedication Festival, and to think of all those interesting services and meetings which I was missing. It goes without saying that I was with you in spirit on All Saints' Day. I began that day with a spiritual communion (not being able to have a regular celebration) and it brought me into very close touch with you all.

There is something markedly fine in Mr. Chattin's self-effacing loyalty, which is bound to result in the hearty co-operation of all the people in the Parish. What a beautiful thing, both for St. Paul's Church and for Mr. Chattin, to make it possible that the work of Grace Church should continue in full vigor in the absence of the Rector. I am especially delighted, as you may understand, to learn of the successful beginning of the Church School work. I cannot imagine anything that would be more refreshing to me than to visit in the various departments of the Church School some bright Sunday morning. I should love to watch that circle of beginners in their sweet devotions, and to join, for a few moments, in the exercises of the primary department. I should like to see the various classes assembled around their tables in the upper school, eagerly learning the precious truths of our holy religion. I should love to catechise them and join with them in singing the Christmas carols.

The excellent suggestion to "write the Rector," which appeared in your columns, has already borne fruit, and I cannot tell you how grateful I am for the many cheering messages from home. In the strength of such letters I feel equal to anything.

My life here has so many phases that I hardly know of which to write you. It may seem a sad subject, but perhaps the most absorbing work which I have at present is in connection with the burial of the dead. I am going to describe to you an event which is not without its historical interest.

On a clear Sunday afternoon, late in November, a solemn procession formed at the huge gate of an American Base Hospital, and marched for a mile or more into the country. As they ascended a hill, and passed through the gate of a green field of an acre or more, the band began to play Hall's "Funebre." After the band came two companies of United States marines, then a detachment of French infantry, then followed the clergy in their vestments, and numerous officers and visitors. These officers represented almost every branch of the military service, both American and French. As they encircled the grounds, they seemed to symbolize the coming of a mighty host—men who were ready to lay down their lives for the great cause of human liberty. A hollow square being formed in the middle of the field, the Sous-Prefet, representing the French Government, made an address, formally presenting the land on which they stood to the United States Government, to be used for the burial of American soldiers and sailors. It was a touching address, as one remembered the sad experience through which France has gone during the past three years. I am sending you a copy of it, in

full. It was eloquently delivered in French by the Sous-Prefet, and the liason officer translated it into English. Then followed a most stirring address of acceptance and dedication by the colonel of an American engineer regiment. I am sure you will be interested to read this true expression of the spirit which characterizes the American Expeditionary Forces. Those of us who heard it on that occasion cannot soon forget the tones with which he uttered these concluding words, "To a soldier fighting in a just cause, no worthier fate can come than to be gathered with her own sons to the bosom of France,—France, to whom the world owes so much, and who has repeatedly shown to the world that a nation and a people willing to die for a cause can never really die." After music by the band came the distinctively religious part of the ceremony, when the land was duly consecrated. The chaplain of an engineer regiment read a portion of the 90th Psalm and a lesson from the 15th Chapter, 1st Corinthians. Your Rector said the prayer of dedication:

"Almighty God, maker of Heaven and Earth, bless and sanctify, we pray Thee, this ground which we here set apart as a cemetery for the burial of American Soldiers and Sailors.

"Guard from all molestation those whose bodies shall here be laid to rest.

"Bring them at last unto Thy eternal habitations and admit them to the fellowship of those blessed ones who have laid down their lives for their friends, through Jesus Christ, our Lord."

Other prayers for the nation and for the men in service followed. A French curé, representing the Roman Catholic Church, made appropriate prayers, for it is to be remembered that this cemetery will be for Catholics and Protestants alike. As the band played the Marseillaise and the Star Spangled Banner, the troops stood at attention. I am informed by the chief of the burial department of the American Expeditionary Forces that this was the first American cemetery to be dedicated in France.

That was less than three weeks ago, and already it has been my sad duty to officiate at the burial of sixteen American soldiers therein. At least, their friends and relatives should know that they repose in consecrated soil, nor is it foreign soil, for, as the above story shows, it is the most sacred of American soil. No soldier or sailor has been laid to rest here without full military honors, and religious rites. There is always a military escort, and at the conclusion of the burial office, the three volleys are fired, and the bugler sounds taps—the soldier's last call to rest.

Before I close, let me turn to subjects more cheerful. We had a wonderful Thanksgiving here. I was under the necessity of choosing between two turkey dinners. It was my privilege to say grace over three different Thanksgiving dinners, and when at last I sat down to partake of one myself, I was triply thankful. I was a guest that day at the American Base Hospital.

Already we are making elaborate preparations for Christmas Eve and Christmas night. We are going to have a huge tree, all decked out with tinsel and candles. Santa Claus is expected to come down the chimney and to hand out favors to the men. We expect to listen to Dickens' "Christmas Carol" and to sing the ancient carols ourselves. Yes, we are even going to have the lights turned down, while someone sings "Holy Night," so you see, among all the rougher elements of soldiering, the beauty and sacredness of the Feast of the Nativity will not be forgotten.

Do not let me give you the impression that this camp is a church, exactly. Last Sunday, for instance, the order went out that all the men must work, which left the chaplain high and dry. To be sure, I had engaged a pianist and violinist, and the chaplain's assistant felt it his duty to be present. Aside from these, I had no other congregation at the start, but nothing daunted, I put on my vestments and started to sing the opening hymn lustily, accompanied by a violin obligato. In a few minutes, the congregation arrived. The kitchen police had heard the singing, and hastened to the rescue. To be sure, the cook was decked out with cap and apron, and looked almost as ecclesiastical as the chaplain, but we are not fastidious over here in France. We really had a good little service.

I will write you more about the seamy side of the military tapestry in a later epistle. Wishing you all a happy new year, I am,

Faithfully yours,

THOMAS S. CLINE,
Chaplain.

December 8, 1917.

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Translation of Sub-Prefect's Address

By Major Appleton

I am deeply impressed, gentlemen, while presenting the American Army with this small part of French ground, which is to become for you and for us, a particularly blessed place.

We, the French people, are rather known of you through the beauty of our history, through our love of Liberty, through our generous spirit, through the genius of our writers, our scholars, and our artists, and through the fame of our capital. But, before all, we are deeply attached to our country; so that the best way to understand our qualities, and I should say, our defects, too, is to think of this love of our native land. Yes, we do love this ground which belongs to us. We are always keeping touch with it, and this is the reason why we very seldom go abroad. We never lose sight of it, and the prospect to return one day into its bosom is always mitigated by the thought that it was a real mother to us, and that being buried in it is to enjoy the most quiet, peaceful rest.

As for you, citizens of the United States, crossing the sea with your formidable armies, which have come into life out of your sense of justice, of your love of honor, of your respect of right, of the matchless resources of your people, of your methodical organization and stubborn spirit, —now you are coming to us. And you are as welcome as lifelong friends whose mutual feelings have been known since the hour when we fought together for liberty. You are coming to us. But, unfortunately, each one, who in spite of German submarines, crosses the ocean, is not sure to see his home again. Some of your soldiers will fall here. But these, at least, will be few, we do hope sincerely; and our greatest desire is that your losses are as small as your glory will be great. As to the gallant soldiers who will sleep their everlasting rest in our land, we are offering to them this place as to our sons and brothers. May our land be their resting home, as sweet as it is for the many sons of France who have already fought and died. Surrounded with our respect and love, let them sleep peacefully in this ground which has become from this day a piece of their own land.

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Address

By Colonel Sewell, 17th Engineers (Ry.)

It is our duty and our privilege here to dedicate this plot of ground as a last resting place for some of us who have come to France,—and some who will come to France,—to return no more to our native land.

This is not an ordinary occasion. It is customary for a people to provide decent resting places for their dead, but what we do here today is more than that, it is a part of the pledge of a great people to a great cause.

Had one the ability to paraphrase the speech of President Lincoln at Gettysburg, the present occasion would justify it.

At Gettysburg, President Lincoln dedicated the country to the prosecution of a war to preserve free and liberal government from destruction by inward dissensions. That dedication occurred after the decisive battle of a great war, but before its finish. Here, by our act, our country consecrates herself and us, and all of her sons to the protection of free and liberal

government and decent international dealings against the most brutal and arrogant government and the most indecent nation that has ever existed. Here, also, the act of dedication occurs after the decisive battle of this war, for it has really been won by the sons of France,

But much remains to do; while we had not the privilege of sharing in what has gone before, we know, as we stand here today, that our country and we, her sons, are pledged to our full share in what is yet to come.

The motives of men and nations are never entirely simple, but always there is one that dominates the others, without which all the others are inadequate. In the complex of motives which is evidenced by our presence here today, what is the dominant one, the one without which we would not be here? Undoubtedly it is the firm conviction of the people of the United States that the real issue in this war is the whole question of the right of peoples to live under conditions that make life worth while; that the ruling classes of Germany have made of themselves and their nation a horrible Frankenstein; a soulless monster, dedicated to the worship of brute force, devoid of all sense of justice and decency in international relations, committing the basest and most infamous acts in the name of national necessity and justifying these acts by blasphemous use of the name of the Most High.

Our people feel that here is an international thug, grown powerful through devious ways, running amuck among the decent nations of the world, and attempting nothing less than to strangle them all.

Under such conditions we cannot stand aside. As a good citizen of the community of nations we must do our part to reduce this malefactor to order. It matters not that by doing our part now, we possibly save ourselves from greater exertions in the future. The dominant motive that has caused our country to send us here is the conviction that she and we must not shrink from the duty that lies before us, and that duty is first to the whole community of decent peoples and only secondarily to ourselves.

In full knowledge of the high purpose that sends us here, as a token that we stand ready to pay the price that our duty may demand, we here dedicate this plot of ground to those who must and will make the supreme sacrifice. It is a solemn and serious duty, but not one to make the heart heavy nor the soul bitter. Rather do we rejoice that, in such a cause we are privileged to risk ourselves and all that we are.

And this plot of ground itself. It is part of an historic soil; on it men have lived and died, fought, struggled, succeeded and failed; since the beginning of authentic history and before. Could the soil of Brittany tell its whole story, it would be nothing less than that of the struggle of the human race from its humble beginnings up to the point where a great nation can stand forth and show to the world, as France has done in this war, that a nation has a spirit and a soul, and can stand for right and justice first.

For those of us who may pay the supreme sacrifice is, therefore, provided here a final abode, worthy of the cause in which we are engaged.

To a soldier fighting in a just cause, no worthier fate can come than to be gathered with her own sons to the bosom of France, —France, to whom the world owes so much, and who has repeatedly shown to the world that a nation and a people willing to die for a cause, can never really die.

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Address of Chaplain at the Burial of William E. Megee

It has not been my custom in officiating at the burial of American Soldiers and Sailors here in France to pronounce any eulogy. These patriots require no eulogy. He who stands beside these silent mounds in future years will be stirred to read the simple record revealing the fact that these Americans died in France at this momentous time in history. That is enough. Here sleep American patriots who offered their all upon the altar of Human Liberty.

But I am constrained to speak on this occasion, because I knew this man personally. He is the first of our regiment to surrender his life. His loss comes very close home to us all. I knew him to *admire* him. The victim of a terrible accident, which plunged him into pain and the staggering prospect of the life of a helpless cripple, he did not lose heart; he did not even complain. He was fine through it all, courageous, cheerful. Why to have known him during those days at the hospital was to lose half one's fear of wounds and death.

No soldier at the front could suffer worse mutilation than he. But his soul was not mutilated. Quite the reverse. A change came over him during his two weeks at the hospital, as though his soul had turned to God and had been strengthened and refined by God's grace. I could tell you of things he said, but they are too sacred for public utterance, even on this occasion. He had only one free arm; but whenever I went to his bedside, his right hand was stretched out, and when I left he always shook my hand, and there was something about that handshake which I shall not soon forget.

Men of the 19th, Megee was a man and a soldier. The supreme test of suffering and death proved it. He has set us all a splendid example of manliness. While we mourn his loss, let us lay to heart his fineness of courage. Let us face misfortune, suffering, death, as he faced it.

May God comfort his mother and his other loved ones as the sad news reaches them, thousands of miles away. Well may any mother rejoice to offer such a son for her country and for the cause to which this expedition is devoted.

And let me add before we take leave of this open grave, that we believe it is an open door to another, greater, more glorious life. He who opened that door of immortality has said, "Be thou faithful unto death and I will give you a Crown of Life."

The Christmas Communion

The attendance at our Christmas services was about the same as last year, and about the same number received the Holy Communion; the aggregate being something less than one-half the number of communicants reported to the Annual Convention as communicants of this Parish. What about the two hundred or more who did not receive at Christmas? The Priest-in-Charge, although a comparative stranger among you, missed many faces he had hoped to see at the altar rail, and many familiar names are missing from the list compiled from the cards left at the door by those present. There will still be several opportunities for those who were away from home or unavoidably prevented from receiving at one of the Christmas celebrations. On the Sunday after Christmas there is a celebration of the Holy Communion at 7.30 A. M., and on the Feast of the Epiphany, January 6th, one at 7.30 and another at 11 o'clock. Will not those who have not been able to come before, make an effort to receive at one of these services? This is not only a great privilege, but an obligation as well, for every communicant of the Church. It is inconceivable that any Christian, believing in the Incarnation of our Blessed Lord, which we celebrate at Christmas, should neglect the opportunity of sacramental union thus provided for every individual soul. Of what benefit to us is the union of the Divine and human in the Incarnation, unless our individual human nature is united to our Blessed Lord Sacramentally? If we allow our family or social celebration of this great event to crowd out its spiritual significance and observance, we have robbed it of all meaning and ourselves of the blessings intended. There can be no real Christmas apart from Christ. Worship and communion should be the keynotes of our Christmas Festival. Feasting and the exchange of gifts are meaningless, if we neglect the spiritual realities.

JOHN M. CHATTIN.

From the Priest-in-Charge

Not being acquainted with all the communicants of Grace Church, and desiring to keep a list of those receiving at Christmas, I requested all those who did receive, to leave their names on a table at the church door. May I extend this request to include all those, not yet registered, who receive Holy Communion on or before January 13th (the Octave of the Epiphany). It has been suggested that all names so deposited be sent to the Rector in France with their Christmas greetings. I shall be most happy to carry out this suggestion, and hope his heart may be gladdened by many more than I have at present. The lists will be held open until after January 13th.

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The Christmas Festival

The Church School Festival on Christmas Eve brought out the scholars in full force, and many of their parents.

The procession, headed by the vested choir singing Adeste Fideles, encircled the church, passed the well-lighted Christmas tree, and the children went to their places for the service, after depositing a small mountain of well-filled stockings for S. Ambrose Mission.

The carols were sung with unusual heartiness. There was an address by the Priest-in-Charge, which found the children's hearts, because it was made in the form of a story.

The Acting Superintendent presented prizes for those bringing in new scholars, and at the close of the services, the children were well content, in view of the times, with half the amount of sweets given them last year.

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Duplex Envelope System

All members of the Parish are urged to avail themselves of the Duplex Envelope System as a regular method of contributing toward Missions and Church support. For pledge cards and envelopes, please address the Accounting Warden.

Candlemas

A more colloquial name for the Feast of the Purification is "Candlemas." The aged Simeon proclaimed Christ the "Light of the Gentiles" and the "Glory of Israel." From ancient times this festival has been observed by processions of lighted candles in the churches. The spreading light conquering the darkness symbolizes the mission of the Church to dark lands.

According to our custom for several years we shall have a Candlemas service in Church at 4 o'clock on Saturday afternoon, February 2d. The whole Church school will attend. The children of the Font Roll are especially invited to bring their parents. This is one of the bright spots of our year's observances. All are welcome.

There will be a celebration of the Holy Communion at 7.30 A. M.

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Offerings

On Thanksgiving Day, the offering for the Episcopal Hospital amounted to $247.08.

The offering on Christmas Day for "Disabled Clergy, and the Widows and Children of Deceased Clergy," was $260.25.

It is encouraging to note that both offerings, despite the times, were larger than those for the same objects last year.

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Notes

Two quarts of milk daily are urgently needed in a family consisting of mother and six small children in this Parish. Anyone desiring to contribute toward this cause, is requested to communicate with Mrs. Albert Brand, Treasurer, Social Service Committee.

The Rev. John M. Chattin is in charge of Grace Church until further notice, and holds himself in readiness for pastoral ministrations. In case of illness or other need, he may be reached by telephone, Chestnut Hill 1747W. Residence, 220 East Meade Street, Chestnut Hill.

Mission Study Notes

Notice is hereby given of "Educational Day" on January 16, 1917.

Order of Procedure

Celebration of the Holy Communion, 8.30 A. M.

Bishop Garland, celebrant.

Breakfast at the Civic Club. Those desiring that meal, will please notify Miss Avery, Educational Room, Church House. The price is thirty-five cents.

10.30 *Mission Study Classes.*

1. Subject: "Gospel of the Kingdom." Class for men.
   Leader: Rev. Mr. Lane.
2. "Gospel of the Kingdom." For women.
   Leader: Mrs. H. A. Pilsbry.
3. "United Offering."
   Leader: Mrs. North.
4. "City Mission."
   Leader: Dr. Jefferys.
5. Juniors: "Simon Peter: Rock."
   Leader: Miss Evans.
6. "Call of the King."
   Leader: Miss Hubbard.

A registration of five women and one man, preferably the Rector, is desired from each Parish.

11.45-1.00 P. M. *in the Assembly Room.* "The Message of the Book."

12.00 *Intercession.* The presentation of the "Specials" for which the Board of Missions is responsible. "The Kingdom of God in the War." The Goal.

2.00 P. M. *Conferences.* The Woman's Auxiliary. Mrs. Cheston, Chairman.

Sunday School.
Rev. Fred Seymour, Chairman.
Junior Auxiliary.
Mrs. Pilsbry, Educational Secretary.

3.00 to 4.00 *Bishop Rhinelander's* subject: "When the Boys Come Home."

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All who desire to engage pews or sittings may apply to the ushers at services, or to the accounting warden, Mr. James Wilson Bayard, 105 East Johnson Street, Germantown, Philadelphia.

The Woman's Auxiliary and Guild

When Bishop Rhinelander was at Grace Church for the last confirmation, he spoke a few words in admonition of the way in which we Churchmen fail to support the institutions in our own Church, citing particularly, the case of the Episcopal Hospital. The same reproof is merited in connection with the fund for extending the Church to the camps, for, as yet, no very generous response has come to the request for money to carry on this most necessary work. Is it not quite as important as the clothing and feeding of the Men? Mothers are indignant that their boys do not receive winter outfits from the Government on time, and they talk loudly and long if the camp food does not happen to please; yet they seem little concerned with the welfare of the souls of these same boys.

Last month, in the PARISH NEWS, an appeal was made to *all the mothers* in Grace Church, asking them to picture their own boys away from home associations, thrown among companions of all kinds and lacking entirely the restraining influence of the Church. *But they do not respond!* Do they not care? Does their Church mean so little to them that it is a matter of indifference whether their sons are deprived of it or not?

There are many among the men who have been morally regenerated by their life in the camps, because they have been brought to a realization of the seriousness of this thing that they have undertaken. Instinctively these men turn to the Church —to the sacraments—for help and sustenance. But the Church is not there! It requires sacrifice on the part of those at home, to provide the money for its establishment.

Mothers! Will you not listen to the stirring call, and give liberally to this most urgent need?

The Bishop has asked for $50,000 at once. Shall Grace Church fail to do her part?

On Tuesday afternoon, January the 8th, the regular stated meeting of the Woman's Auxiliary will be held in the Parish House at 2.30 o'clock.

No notices will be mailed, as it is deemed advisable to curtail expenses in every way. Kindly bear the date in mind, and help to make it a successful and profitable meeting by attending and bringing someone with you.

Rev. Frederic Gardiner, L. H. D.

In the sudden death, on December 7, 1917, of the Rev. Frederic Gardiner, all the Church has suffered a great loss, but it comes with especial severity to this Parish.

From the time he came to reside here, three years ago, he was most generous in the gift of his time and powers for our good. Only our Rector knows how great was the help he gave. But we all remember with gratitude his work among us last summer, when he was in charge of the Parish.

The son of a distinguished clergyman and scholar, he inherited an aptitude for teaching, which he developed and applied in the education of a generation of school boys during the fifteen years he was headmaster of the Yeates School, at Lancaster in this State.

The directness and vigor of his mental processes, his sincerity and manliness of character and the deep spirituality which shone through his life, made, not only on his school boys, but on all with whom he came in contact, an impression not to be forgotten.

Of his success in other fields, others can speak out of a fuller knowledge than we possess. We desire here to record our grief at his death and our sympathy with his family in their sorrow.

Gifts from Grace Church

The Rev. Edwin S. Lane, of St. John's Northern Liberties, together with Deaconess Mills desires to thank the women of Grace Parish who have responded so generously to the request for furnishings for their Settlement House.

Deaconesses Kaign and Morris have also sent a letter of thanks from St. Agnes' House, Kensington, for the furniture sent there. A large van load was collected and divided between these two settlement houses. Books, games, pictures, rugs, a swing, Indian clubs, dumb-bells and a bench for the playground were also sent.

A large box of books sent by Mrs. Matlack to Rev. Mr. Henderson for his work in the negro camps along the Maine Line has also been gratefully acknowledged.

The two small organs, no longer in use by the Church School, have been donated by the Woman's Auxiliary to St. Monica's Colored Church, Forty-second and Woodland Avenue and to St. John's Northern Liberties.

K. M. M.

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Social Service

The function of the Social Service Committee is intended to be of a constructive nature. The committee deals directly with families in our own Parish, mostly those with children in the Church School.

The friendly visitor often finds poverty the basis of unsatisfactory domestic conditions.

To satisfy physical need is the first requisite, and funds for food, coal, transportation or medical attention demand a considerable outlay.

A yearly contribution for this cause is earnestly requested.

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The Missionary Calendars

The Missionary calendars are now on sale in the Parish House. Apply to Miss Hearne or to the Educational Secretary. The price is 30 cents. Every family in the Parish should have one.

Advent Offering of our Church School

In a letter from our Rector, published in part in the December number of *The Church News* of the Diocese of Pennsylvania, the wish was expressed that he might have a large supply of soldiers and sailors' prayer books to put into the hands of all the men. It immediately occurred to us that this object would be a most suitable one for our Advent Offering in the Church School, not only because of our interest in the spiritual welfare of the men at the front, but on account of the joy it would bring to Mr. Cline to be able to distribute to the men of his regiment prayer books provided by his boys and girls in Grace Church. At about the same time came the request from the Board of Religious Education of our Diocese that all Advent offerings should be used for this purpose, and that every $50 given would provide 250 prayer books, with the name of the school inside the cover. At the carol service on Christmas Eve the offering was taken and amounted to about $50. Now we have decided to hold it over for about ten days, to give an opportunity to any who desire to add their contributions to this fund. I feel quite sure there will be a considerable increase when this comes to the attention of all the parishioners. What if we could send five hundred prayer books to Mr. Cline with: "From Grace Church, Mt. Airy," inside the cover! I think he would realize that every service during this Christmas Festival has been full of loving thoughts of him. We have, in preparing for each separate service, asked ourselves and each other, "What would the Rector do were he with us, or what did he do last year? In each heart, I am sure, has been the happiness of remembering him in all we have done, and the assurance that in the midst of all his pressing duties in France, we were as truly present in his thoughts and prayers as if he had been with us in body as well as spirit.

J. M. C.

Mission Study Classes

The first Mission Study Class in 1918 will be held in Epiphany week, commencing Monday, January 7th, at 2.30 P. M., under the leadership of Mrs. Samuel Dreher Matlack.

Will those desiring to enroll, please hand their names to Mrs. Matlack?

Mrs. Hayes will hold her classes during Lent. The study this year is extremely interesting, taking the Bible as text-book, and Bishop Rhinelander's "Gospel of the Kingdom" as guide to find God's call and purpose and the mission of the Church and the individual.

The following report on Mission Study Classes in the Province of Washington during the past year was made before the joint session of the Synod, November 22d, last:

What has been done this year? There have been 341 classes and 4,790 members in classes.

This question was sent out,—"Is the Mission Study Class valuable in securing co-operation for one end in the work of the various agencies in the Parish?"

The answers differ. The majority report was that by its very nature it does cause co-operation. A few report that it is of no practical value and from three dioceses there was no report.

In the face of these differing decisions, it seems evident to me that I can speak only from personal experience.

Three years work here in Pennsylvania has convinced me that the Mission Study Class is one of the strongest factors in the development of co-operation, that is, a company working together for a common end.

We all meet together; members from the different branches of work in a parish, and in each class throughout the diocese, we are all using the same text-book, the same assignments, the same meditations, the same watchword. There, is unity, the very secret of co-operation.

Every class, whether normal or parochial, has an intercessor; one who, at the time of the meeting of the class, is interceding for its leader and its members. No one can doubt the wonderful help this brings.

I have never known in any department of life the fellowship and the co-operation born and bred of true mission study, and I take it for granted that by a Mission Study Class, we all mean a class studying the Mission of the Church, and that we do not limit the power of all missionary work by thinking of the study as "missions," only part of the whole.

I know of no system more compelling or more satisfactory, for it was our Lord's own method,—"He sat among the doctors, both hearing them and asking them questions." We do not for a moment suppose that they discussed only the geographical boundaries of the mission field and the number of inhabitants therein.

The most vital thing is,—What is the plan in the mind of the Greatest Missionary; *how* does it concern us, and *why?* The Mission Study Class is the place to find out. There, we study the Mission of the Church, and so long as we relegate to the background all fundamental questions, and cover them up, do you think we can ever co-operate? "Grant that we may all be joined together, in unity of spirit,"—by what?—"their doctrine." That is the essential thing. We must talk about it, we must understand it, for it is the very basis of co-operation. This method has produced one-half of the Mission Study Classes led in this Province the past year.

What should be done this year? We lay especial emphasis *here,* for it is our first year as an ally in the war which is convulsing the world. "Men are dying on a battle-line which circles the globe; women are suffering; children starving; rulers tumbling from their thrones; nations wiped out as a chalk mark." In this welter of vast issues, what place has mission study? One outstanding thought and query comes to all thinking people now. Is the Kingdom of God in this war, and by what means is it growing? This is one of them: The Mission Study Class. God is using it to establish His Kingdom,—for, it reveals to men and women the meaning of the Faith. There, we learn to love it, and there, we learn how to contend for it.

Will you recall the splendid death knell, ringing out now on the battle ground of this war! "Dead,—on the field of honor!" "Killed,—in action!" So we record the passing of our men into Life Eternal.

Are we here at home on the "field of honor"? Are we "in action"? Is the answer only Red Cross, and war relief work? For God Himself put the Kingdom of the Son of His love *first,* made *that* the "field of honor." In the Mission Study Class, the goal is the King and His Kingdom.

Is action only knitting socks and rolling bandages? Prayer is so much harder, but it is our greatest weapon, the ammunition we must depend upon before the war will end. In the Mission Study Class we learn the power of prayer.

The text-book this year is the Bible. The study is The Faith.

The clue to the study is Bishop Rhinelander's book, "The Gospel of the Kingdom." It really ought to be valuable in securing co-operation, for it does not even allude to the Protestant Episcopal Church in America. It has one clear, emphatic message,—"*In Christ,* shall all the nations of the world be blessed."

The government has made a great toll throughout this nation. Training camps for officers and privates have been established. The Mission Study Class also is a training camp, and do you think this enlistment is only "women's work"? We very earnestly ask your co-operation, and that you will become captains in this recruiting mission, whose fundamental aim is to form a company, operating together for one end: the King and His Kingdom.

E. SHREVE HAYES.

The War Call of the Church

Our boys and men have left our homes and churches. From the cantonments and camps in this country they are crossing the ocean to France. They are soldiers and sailors; they are, however, still boys and men; they are thinking as well as doing; some are homesick; others are tempted—all intend to do their duty to the end.

Who are going to follow them up, cheer and advise them?

The nation provides barracks, ships, equipment and guns; under military discipline the men develop. The Y. M. C. A. provides huts and a good social and moral atmosphere; the secretaries are friendly and often help men spiritually.

When, however, our boys and men are at home they do not turn to Y. M. C. A. secretaries for spiritual leadership, nor are they and we in the habit of worshipping at Y. M. C. A. meetings.

We have the Church with its Ministry and Sacraments.

To many thousands of our soldiers and sailors the services of the Church are endeared by long association.

Now when they are sensitive to every influence they need as never before the friendship and spiritual leadership of their own Clergy; they need the assurance that their own Church is with them, ready to help.

The final strength of a man is his will.

The will can be purified and fortified against the supreme test only by Jesus Christ and His Spirit.

The Church must, therefore, follow her sons into camp and ship and on to the battlefield, to give each his utmost strength, to speak to those who die for the nation the last word of pardon and peace.

How can the Church follow her boys and men?

The nation commissions ministers and priests of the various churches as chaplains in the Army and Navy; and most people think that there are enough chaplains for spiritual leadership.

Here are some facts as to the Army.

Last July, forty thousand young men were in the thirteen Officers' Training Camps, preparing to officer and thus give the tone to the new Army. And yet there was not a chaplain appointed for that body of forty thousand men. Today in great cantonments of from twenty-five to fifty thousand men there are only from two to six chaplains.

This is no one's fault; a great war has come upon us and we are unprepared. New laws and methods of administration must come.

Meanwhile what about our boys and men?

Clearly the Church must *get to work.* Last August the Presiding Bishop, realizing the situation, created a War Commission of clergy and laymen to act for the Church in these and other war relations. He appointed Bishop Lawrence, of Massachusetts, its Chairman. Bishop Perry, of Rhode Island, is the Executive Officer. Through the generosity of a layman the Commission has an ample office in the Bankers' Trust Company Building, 14 Wall Street, New York.

What practical work is the Commission doing?

Although there was no commissioned chaplain appointed for those forty thousand young men last summer, yet the Church had in or near every camp by the permission of the commandant a strong and sympathetic clergyman whose duty it was to become the friend of the Church boys and men; help them and minister to them.

In most of the camps there was a celebration of the Holy Communion in a Y. M. C. A. hut every Sunday morning.

Today the Commission is placing, with the permission of the commandants, volunteer chaplains in all the great camps.

For instance, at Camp Upton, Long Island, Reverend Dr. Manning, Rector of Trinity Church, New York, has accepted an appointment by the Commission to serve

for three months. At Camp Devens, in Ayer, Massachusetts, two vigorous young clergymen are working under the guidance of Dr. Peabody, of Groton School. At Wrightstown, New Jersey, Reverend Karl Block is Voluntary Chaplain in charge of a Church House and Chapel at the entrance of Camp Dix. At Camp Custer, Michigan, Reverend William Heilman, appointed by the Commission in September, has opened a large Church Club House in the town frequented by soldiers who assemble in the Y. M. C. A. hut for church services on Sunday.

In all of the cantonments Holy Communion is celebrated by Church clergymen every Sunday morning, in some cases, as at Ayer, in three Y. M. C. A. huts at the same hour.

Later bulletins in the coming weeks will tell what is being done in other camps.

There are scores of smaller camps scattered throughout the country with several thousand or several hundred men and boys in each. Every parent in the Church will be glad to know if their boy can turn to a strong spiritual leader of their own Church for advice or cheer.

Laymen can often do what clergymen cannot.

Hence the War Commission is placing through the St. Andrew's Brotherhood, picked men of maturity and force, who as secretaries of the Y. M. C. A. will have special thought for the boys and men of our Church, not to draw them apart from others, *but to prompt them to do their part in the moral and religious influences of the camp.*

The nation provides the surgeons with surgical instruments; the paymasters desks and ledgers, but provides no equipment for the chaplains. We are surely unwilling to have a chaplain beg for his altar and service books. In France, where a regiment is billetted in villages along the railroad for several miles, the chaplain cannot reach his men without a motorcycle or a Ford.

The Church is unwilling to leave her chaplains unequipped.

Thousands of our boys are going to France—camps, trenches and, perhaps, hospitals await them.

The nation, Red Cross and Y. M. C. A. will do everything in their power for them. There will be times, however, when none of these will make up for a strong minister of their own church.

Bishop McCormick has gone to Paris to represent the Church. He, the chaplains and his fellow-workers will try to bring the personal touch from home to the boys.

> The other day a message came from a Western Rector that a boy of his parish was wounded before Rheims, giving the boy's address. What could be done? From the War Commission a cable message went immediately to Bishop Israel, who at the time represented the Church in France, and the parents of the boy knew that within a few hours the Bishop would be by his side.

Thus the offices of the War Commission in New York and Paris will be a medium through which messages and deeds of helpfulness will pass from home to the boys and men at the front.

Concentration of forces, strong executive, quick action are notes of today to which the Church must respond. When Mr. Hoover calls upon the Church, as he has done, for service, he can now deal not with five thousand clergyman, but with one Commission.

When the various societies and guilds of the Church, anxious to do their bit without overlapping other workers, want definite advice, they may turn to the War Commission. When Church people who have already contributed to the Red Cross and the Y. M. C. A. discover that the Church is organized to follow up her own boys, they find a Commission representing the whole Church through which the money will pour in right proportion to the various chaplains, organizations and camps.

Standing Committees of the Woman's Auxiliary

The Executive Committee—MRS. WM. H. GEORGE, MRS. T. S. CLINE, MRS. WM. C. BURK, MRS. A. L. E. CROUTER, MRS. R. H. NORTH, MRS. R. J. THOMPSON, MRS. E. W. JENKINS, MRS. WM. L. CHRISMAN, MRS. C. M. BAYARD, MRS. H. S. LOWBER, MRS. J. M. HARTMAN, MISS E. D. SEWALL, MRS. C. S. PEASE, MRS. HORACE FORTESCUE and MRS. SAMUEL D. MATLACK.

The Missionary Box Committee—MRS. E. W. JENKINS, Chairman.

The Library Committee—MRS. SAMUEL D. MATLACK, Chairman.

The House Committee—MRS. WM. L. CHRISMAN, Chairman.

Delegates to Missionary Committees

(Meetings held in the Church House, Twelfth and Walnut Sts.)

Honorary Delegates—MRS. CHARLES M. BAYARD.
MISS E. D. SEWALL.

Colored—First Monday, at 11. MRS. FRANK V. CHAMBERS, MRS. J. M. HARTMAN, MRS. M. DIMMICK BALDY.

Domestic—Second Monday, at 10. MRS. A. L. E. CROUTER, MRS. T. B. STENHOUSE, MRS. HORACE FORTESCUE, MRS. ARNO SHUMAN.

Foreign—Third Monday, at 10. MRS. WM. C. BURK, MRS. HARRY F. REBMANN.

Indian—Last Monday, at 11. MRS. C. S. PEASE, MRS. EDW. JEFFERSON, MRS. R. J. THOMPSON, MRS. FRANCIS MURPHY.

Diocesan—Last Wednesday in the month, at 11, MRS. W. L. CHRISMAN, MRS. S. D. MATLACK.

Junior Branch of the Woman's Auxiliary

Older Juniors

MISS IDA JEFFERSON, Chairman
MISS HELEN REBMANN, Vice-Chairman
MRS. J. H. MENDEL, Treasurer

Juniors

MISS ELEANOR MATLACK, President
MISS JUNE Y. CROUTER, Vice-President
MISS KATHERINE THOMPSON, Secretary
MRS. J. H. MENDEL, Treasurer and Leader
MRS. WM. H. GEORGE, Associate Leader

Little Helpers

MISS IDA JEFFERSON, Leader

Delegates to the Woman's Aid to the Convocation of Germantown

MRS. C. M. BAYARD — MRS. H. C. HEATON
MRS. E. W. JENKINS — MRS. R. H. NORTH

Communicants' Guild

MR. JOHN G. KAUFMAN, President
H. DIMMICK BALDY, Vice-President
MISS ELEANOR ALLSOP, Secretary

Chapter No. 490, Brotherhood of S. Andrew

MR. S. MENDELSON MEEHAN, Director

The Church Periodical Club

MISS M. W. BAYARD, Librarian

Troop 67, Boy Scouts of America

ROBERT MACDONALD, JR., Scoutmaster
MR. G. HARRY DAVIS, JR., and MR. W. L. CHRISMAN, Associate Scoutmasters
THE RECTOR, Chaplain

Patrols (eight boys each)

The Eagles—GORDON CROUTER, Patrol Leader; LAWRENCE WHYTE, Corporal.

The Otters—F. W. BUTTERWORTH, Patrol Leader; THEODORE M. HILLSLEY, Corporal.

Standard Bearer—ROBERT NESBITT.

Troop Scribe—GEO. JEFFERSON.

THE CHURCH SCHOOL

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THE REV. JOHN M. CHATTIN, Priest-in-charge
MR. S. MENDELSON MEEHAN, Superintendent
MR. JOHN G. KAUFMAN, Acting Superintendent
MRS. A. L. E. CROUTER, Principal
MR. ALBERT C. BRAND, Secretary
MISS MARY LARUE, Absentee Secretary
MISS A. HALDEMAN, Report Secretary
MR. W. B. WALTON, Treasurer
MR. CHAS. S. PEASE, Custodian of Supplies
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MISS M. W. BAYARD, Pianist
MISS HELEN BURK, Pianist, Primary

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MRS. R. N. HALL — MISS. VIRGINIA KOENIG
MISS HELEN REBMANN — MRS. H. V. STEELMAN

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MRS. A. C. BRAND — MISS ADA M. INSINGER
MISS MARGARET LINCOLN — MISS KATHARINE REBMANN
MRS. WM. H. BURK — MISS IDA JEFFERSON
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MR. PRATT THOMPSON — MISS MARGARET CONARROE
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KALENDAR

FEBRUARY

2. Purification Blessed Virgin Mary.
3. Sexagesima.
10. Quinquagesima.
13. Ash Wednesday.
17. First Sunday in Lent.
20, 22, 23. Ember Days.
24. Second Sunday in Lent.
S. Matthias, Apostle.

✠

MARCH

3. Third Sunday in Lent.
10. Fourth Sunday in Lent.

SERVICES

The First Sunday in the Month:
7.30—Holy Communion.
10.30—Morning Prayer.
11.00—Holy Communion.
4.00—Evening Prayer.

Other Sundays:
7.30—Holy Communion.
11.00—Morning Prayer.
4.00—Evening Prayer.

Week Days:
Wednesdays at 9.00—Litany and Intercession.
9.30—Holy Communion.

Holy Days:
Holy Communion at 7.30.
(Except when the Holy Day falls on Wednesday, when the regular hours are observed.)

ROLL OF HONOR

The following, who have enlisted, are commended to the prayers of the congregation:

Chaplain Thomas S. Cline
Headquarters 19th Engineers (Railway), American Expeditionary Forces, via New York.

First Lieutenant Francis S. Chambers
Medical Reserve Corps.

First Lieutenant John Willis Rommel
Headquarters Company, 110th U. S. Infantry, Camp Hancock, Augusta, Ga.

Lieutenant Hurley Baldy
Headquarters Company, 111th Regiment, Field Artillery, Camp Lee, Petersburg, Va.

Lieutenant Frederic H. Landenberger
U. S. Naval Reserve, U. S. S. "Rappahannock."

Sergeant Elvin H. Conarroe
Ordinance Headquarters, Port of Embarkation, Newport News.

Sergeant Nathaniel A. Pettit
University Base Hospital, No. 20.

John William Bisbing
Medical Corps, 2d Battalion, 20th Engineers (Forestry), Belvoir, Virginia.

Helen Burk
University Base Hospital, No. 20.

Melcher Butterworth
13th Company, Naval Coast Defense Reserve, Wissahickon Barracks, Cape May, N. J.

Philip F. Coleman
Hospital Unit A, Fort Porter, Buffalo, N. Y.

William Chandler Colmery

Louis Gray
111th Infantry, Camp Hancock, Augusta, Ga.

Douglass Hall
4th Company, Naval Coast Defense Reserve, Wissahickon Barracks, Cape May, N. J.

Ralph Leverson Hayes
U. S. Naval Reserve (on call).

Harry Jefferson
Company E, 304th Engineers, Camp Meade, Maryland.

John L. Kaufman
U. S. S. Guthrie, Reedy Island, Port Penn, Del.

Charles F. Koenig
Radio Inspection and Sealing Station, Pier 19, North Wharves, Philadelphia.

S. Mendelson Meehan
Camp Secretary, Brotherhood of St. Andrew, Camp Hancock, Augusta, Ga.

Sydney Owens
Royal Flying Corps, Deseronto, Canada.

George H. A. Parkman
Military Postoffice, London, England.

William Merriman Price, Jr.
Battery D, 10th U. S. Field Artillery, Douglas, Arizona.

Marshall Rahn
Company H, 64th Infantry, Fort Bliss, Texas.

Warren Westmoreland Rommel
Headquarters Company, 110th U. S. Infantry, Camp Hancock, Augusta, Ga.

William J. Schock
Section 617, Field Garage, U. S. A. A. S., Allentown, Pa.

E. S. Showacker
Company M, 109th Infantry, Camp Hancock, Augusta, Ga.

Abbott Sibson
Naval Coast Defense Reserve, Philadelphia.

Earl Thornton
Yard Radio, League Island Navy Yard.

GRACE CHVRCH PARISH NEWS

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VOLUME XIV FEBRUARY, 1918 NUMBER 2

The Visitation of the Sick

"When any person is sick, notice shall be given thereof to the Minister of the Parish."—(The Prayer Book.)

"Is any sick among you? Let him call for the Elders of the Church."—(The Bible.)

These quotations are simply to remind members of the parish of something which Christian people in these days, for various reasons, frequently neglect. Much might be written on the subject, as in a recent issue of the Parish News we wrote at length on the duty of parents bringing their children to Holy Baptism, and no doubt with as little result—so we simply quote from Bible and Prayer Book, and assure the people of our readiness to respond to all such calls.

Priest in Charge.

✠

Rule of Life

From the American Church Monthly

No prudent Christian lives without a rule of life: a Rule about prayer, about self-examination, about Communion, about personal expenditure, about intercourse with others, about the disposal of time, about study of Scripture, about management of his temper, of his thoughts and feelings and resolves. And such a Rule is meant, no doubt, to be kept; and in the Church of the Divine Redeemer, with the aid of His wonder-working grace, it can be kept. Every Christian may say with S. Paul, "I can do all things through Christ That strengtheneth me." But practically, for a great majority of us, such a Rule acts for us as did the ancient Jewish Law for the Jews. It is a tutor to bring us afresh, with a new sense of dependence, of guilt, of weakness, to the Feet of Jesus Christ. It was made and accepted in some moment of penitence and fervor; and that moment has passed. Since then we have passed through a time of darkness, of depressed moral effort, of enfeebled resolution, of shattered hopes—if through nothing worse. And so, with our broken Rule of life in our hands, we turn back to Him in Whose strength we hoped to keep it: "Lord!" we cry, "lift Thou up the light of Thy countenance upon us." Our Rule of life, like the Jewish Law of old, has done us good service; it has brought us, as a private tutor, to the School and Cross of Christ.—*Liddon.*

Let us read thoughtfully and prayerfully these words of the late Canon Liddon, and resolve to adopt a simple Rule of Life for Lent which shall bring us nearer our Blessed Lord this Good Friday and Easter than ever before, that "by continual mortifying our corrupt affections we may be buried with Him; and that through the grave, and gate of death, we may pass to our joyful resurrection." J. M. C.

✠

Concerning the Music

On the first of this month, Mr. Mahlon Yardley comes to us as Organist and Choir Master from Trinity Memorial Church, Ambler.

Mr. Yardley is a finished musician and experienced choir leader. Let all of us who are directly or indirectly connected with the music of the church, extend to him our hearty co-operation in making that important part of the services most attractive.

Our sincere acknowledgements are due Mr. Nodel, Music Master of S. Paul's, Chestnut Hill, for professional services of the highest order, under trying conditions.

The Woman's Auxiliary and Guild

The head of the Missionary Box Committee had troubles of her own in forwarding the clothing and other good things acknowledged in the following letters from the missionary in New Hampshire. At the last minute, traffic conditions prevented shipping the articles, as usual, conveniently in a barrel, but nothing daunted, she made up nearly a score of packages, each within the limitations of the rules of Parcel Post, and every last one of them went through to destination, and on time as may be seen. —EDITOR PARISH NEWS.

Goffstown, New Hampshire,
January 3, 1918.

MY DEAR MRS. JENKINS:

I am sorry not to have been more prompt in acknowledging the safe receipt of the "barrel," but just before Christmas, my wife was taken dangerously ill with what proved to be an almost fatal attack of ptomaine poisoning, and she is only now getting about even a little. I had the help of my father-in-law for awhile, beside the trained nurse, but life has been even more involved than ever, with the children to look after and keep quiet, and I have been able merely to keep on existing until now. Mrs. Beattie is entirely recovered, I think, from the sickness itself, but I fear that she will not be herself for some weeks at least. The doctor told me after the danger was over, that he did not expect her to live half an hour after he first saw her. Her pulse was gone as far as the elbow, and her heart was beating at 120 a minute and very weakly.

All the parcels came in good condition, the last one reaching here Christmas morning. What was sent has so relieved what I confess was absolute distress, that I do not know what more I can do, than to tell you so, and send my hearty thanks. We had reached the point where almost everything was going rapidly beyond mending, and with the first needs of warmth and food to attend to, I could not see how to clothe my family this winter. You have relieved very great anxiety, and made us all very happy.

My wife will write you when she can do so. For myself, the suit and overcoat fit me perfectly, and are keeping me warm in the 30° to 40° below zero weather we have been enduring this last week steadily. I had to make a forty-mile trip Sunday to a Mission up north, for the Christmas Communion, and although the average temperature was 30° below, I had a very comfortable trip. I fear I should not have been comfortable had I only the clothing I had before the coming of those bundles.

I wish that you would tell those who have been so kind to us that we needed everything that came and that everything came that we needed. I can only send my thanks, but you will understand how very much that means.

FREDERICK S. BEATTIE.

The following extracts are from the letter which Mrs. Beattie sent later:

We are all very grateful for the nice new warm underwear that we are wearing, and Mr. Beattie is finding his overcoat and suit just what he needs this 40° below zero weather. The sweaters, toques and mittens and all those warm suits are splendid. Harriet is most beside herself with her new clothes, two new dolls and the paper dolls. The flannel for the skirt is so lovely, and those dolls delighted me as much as Harriet. I had hoped to have gotten her dolls fixed up for Christmas, but of course, as things happened, it was out of the question. Such lovely warm blankets. I am so happy to have them for the comforters I had were giving out.

The linen is all nice, and the sheets came in time to use during my sickness. The nurse was looking all around for sheets. There were two extra beds in use, and my basket of clothes, ready for ironing, had been seized by kind neighbors, who intended to surprise me.

The rugs are beauties, and I did not have any difficulty in the least finding a place for them.

With the check that was sent, we purchased three pairs of shoes that were much needed, and there is a little left over.

I think Robert is a very fortunate little babe to have so many beautiful things given to him to keep him warm and "comfy." All the toys sent and the candy were much appreciated. I am sure you will be interested to know that the monkey and the rabbit have already had narrow escapes, the monkey from a hair cut and the bunny from a bath.

I hope you will thank all who took so much interest and thought and who gave so liberally of time and money and energy for us.

I could not help feeling that someone of you, at least, must know something of the needs of a family of growing children and I am sure you must have worked hard and faithfully to get so many boxes off in such good season, and certainly they have brought to us good cheer that will last, and added to the joy and happiness of those boxes was the fact that I had not slipped away as I had threatened to (so they tell me) and it was indeed a very blessed Holy Season for us this year.

FLORENCE J. BEATTIE.

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Pews and Sittings

All who desire to engage pews or sittings may apply to the ushers at services, or to the accounting warden, Mr. James Wilson Bayard, 105 East Johnson Street, Germantown, Philadelphia.

The Junior Auxiliary

A delightful play was given by the Juniors on the afternoon of December 31st, entitled "The Glory of the World." The proceeds, amounting to a substantial sum, were devoted to the benefit of S. Stephen's Hospital at Fort Yukon, Alaska.

The cast of the play follows:

Father Time ..... Sarah Halstead
Mother Earth ..... Mary Field
Snow ..... Nancy White
Wind ..... Isabel Davis
Rain ..... Elisabeth Hamilton
Sun ..... Caroline Zeller
Moon ..... Katherine Cline
Stars ..... Arlene Miller
Rainbow ..... Polly Hay
Soil ..... Marguerite Gamble
Fame ..... Florence Smith
Folly ..... Margaret Hamilton
Art ..... June Crouter
Harvest ..... Eleanor Matlack
Gold ..... Sarah Thompson
Learning ..... Betsy Pettingill
Charity ..... Katherine Thompson
Jack Frost ..... Lois Cline
Santa Claus ..... Anita Caldwell
Spirit of Christmas... Katherine Matlack

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Mission Study Classes

The Epiphany Class under the Educational Secretary is just about to have its third lesson. We are making a selective study of the Bible, with Bishop Rhinelander's new book, "The Gospel of the Kingdom," as our guide. Our object is to find whether the Bible, as a whole, has any one definite message for us; whether we may be admitted to the thrilling knowledge of God's purpose for man, from the beginning.

In these days of stress and strain, when the whole world seems to be a chaos, when all the threads of the pattern of life seem broken, have we not need to stop and see where we are going and not blindly stumble along? What is our goal?

In Genesis we find that God "created man in His own image," to walk with Him

in Fellowship, endowing him with freedom of will, his greatest gift and greatest danger.

So, in Genesis, we take into our hands the clue; the thread: "Fellowship." We see Adam refuse, and hear God call again; this time to Abraham. One man and God to be the nucleus of the Fellowship. We see Abraham's response: *faith* and *obedience*. We follow the clue through man's failure, disobedience, repentance, return, failure again; always God's purpose persisting like a shining thread.

Then God Himself, who calls into the Fellowship, comes Himself, to perfectly answer the call. Christ was born of Mary by the act of God. The King comes to this earth to proclaim His Kingdom; His Fellowship. Follow the clue,—watch Him call the twelve,—listen to the question "Whom say *ye* that I am?" He has won their co-operation, faith and obedience.

Now, the third great act of God on man's behalf: The Holy Ghost; God comes upon a body of 120 persons, who have formed a Fellowship of Faith in Jesus as Lord; a human society who offer themselves in faith and obedience to co-operate with God,—and His purpose *is accomplished*. His Fellowship is created on earth among men. Now it can grow,—develop. The Kingdom of God is at hand, to be used; to be *lived in*.

A Kingdom at war with all sin; a Kingdom with enemies within and without; with traitors, pacifists, neutrals, slackers, within her ranks. The Church Militant. His instrument to prepare the way for His Second Coming. When will this be? When the gospel shall have been preached in all the world for a witness—then shall the end come. Then "the Kingdoms of this world shall have become the Kingdoms of our Lord and of His Christ: and He shall reign forever and ever."

This is just a very short summary of this year's fascinating study. If you have not yet enrolled, will you not do so? It is not yet too late to join the Epiphany classes and there will be an evening class in Lent, under the able leadership of Mrs. Ralph L. Hayes. If requested, there will be other classes. We do not want anyone to miss this opportunity of learning God's will for us. How can we *do* if we do not *know*?

KATHARINE M. MATLACK.

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Mount Airy Red Cross, No. 8

December saw the Mount Airy Red Cross reach its high-water mark. This does not mean any diminution of our efforts in the future, but a keen interest in our growth and efficiency,—a strong desire to do our best to win the war.

LIST OF WORK

Gauze dressings	11,470
Muslin bandages	1,736
Knitted garments	319
Pairs pajamas	100
Convalescent robes	180
Surgical shirts	250
Total	14,055

Is not this an encouraging amount of work for one month? Read it carefully. Then come and help us. Newcomers will find a hearty welcome and plenty of work. Present yourselves to Mrs. Burrell, chairman, who is easily distinguished by her scarlet head-dress.

The Campaign for Enrollment gave us 733 new members, bringing our total to 1,922; and we are not yet a year old.

The Christmas Dance was a social and financial success, clearing nearly $800 for the wool fund. We wish to express our thanks to Mrs. Thomas H. Ball, chairman of the Entertainment Committee, for her efficient work, and also to Mr. Ball for the refreshments.

The boys must have knitted garments as fast as we can make them. Our last month's wool bill was $600; so you can see that we no sooner raise one sum of money for wool for our busy knitters than we are wondering how the next wool bill is to be paid. The women in the Surgical Shirt Department are now working for the wool

fund. They are giving a Bridge and "500" Party at the Stenton Country Club on Tuesday, February 5th, at 2 o'clock. The tickets are only fifty cents. If you do not wish to come alone, take your tickets and get up your own table. Do help this good work. Tickets may be obtained of Mrs. Herbert T. Lewis, chairman, 367 Gowen Avenue, or of Mrs. Burk or Mrs. Matlack.

Is there *any* woman in Grace Parish not a member of the Red Cross? Hand your name and one dollar to Mrs. Burk or Mrs. Matlack and come to the Work Room at any time on Friday for wool, or for sewing to take home, if you cannot stay with us and work.

The War Intercessions have been moved to Friday at noon, and many of the Red Cross workers are availing themselves of this opportunity to pray for the nation, the Red Cross and their sons and friends in the service.

K. M. M.

✠

The Woman's Aid to the Convocation of Germantown

The regular meeting of the Woman's Aid to the Convocation of Germantown was held in the Church of the Epiphany, Tuesday, January 15th. The Rev. E. M. Emhardt told of the great work now in progress in Edgeley, north of Bristol. A shipbuilding company has twenty-two large shipways there, and plans are made to extend further on north, and build many dwellings. A public hall has been turned into a Union Chapel, and the best lots in the place have been donated for a church site. Funds will be needed for the services of a priest or a lay reader, and a chapel is needed at once. The better class of workmen have moved, and the substantial element has not come in.

This is work that belongs to us all. The conditions are those of war emergency. There are more church communicants in that part of Bucks County than in any other with the exception of Doylestown.

Bishop Rhinelander spoke of the wonderful work Deaconess Morris is doing in Kensington. With the Bishop's influence, and the good will of a few people, there are hopes of having there some time, a place like S. Martha's House. Deaconess Morris has in mind an old factory site, as a possible location. She is most happy in her work, and the growth is marvelous. The first month she had 140 on her roll,—the next month, 350. The Red Cross started with a membership of 10; now they have a membership of 58.

Deaconess Morris has not worked among boys especially, but the boys will come, too, and as they must have rules, they brought their own constitution; crude, indeed, but to the point. She has had help from many parishes, and keeps in touch with them all, but she especially mentions Grace Church to the Bishop.

After the reports of the officers, etc., the meeting adjourned to hear the reports of the men. We learned that ground has been purchased for a temporary chapel in Dolington. Progress was reported in both Wissinoming and Morrisville.

Bishop Rhinelander said he was more hopeful of the work of the diocese than ever before, and also of the work in the camps. He had attended several platform meetings at Camp Meade the Sunday before Christmas and reported great spiritual interest and many confirmations. An intensive observance of Holy Week was announced.

The Archbishop of York will be in Philadelphia on Palm Sunday and the Monday and Tuesday following.

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Will You Help?

There is special need this winter for all the partly worn clothing that can be found, for a very urgent appeal has gone out from the City Mission for clothing as well as money. The demands were so great last winter that the Mission faces a large deficit.

Please send to our Parish House all the clothing you can possibly spare, for Miss Edrington must have her barrels as usual, and the city's poor must be helped beside.

The Church Periodical Club

The librarian of the Church Periodical Club wishes to thank everyone who has responded so generously and promptly to the appeal for reading matter for the Army and Navy. Remember that the call is still urgent. The Club is most anxious for all up-to-date fiction, and for literature on current events. Do not be weary in well-doing, but give all you possibly can to cheer the men in the camps, and at the front.

Ten parishioners have reported as sending magazines to the Rector and the 19th Regiment; probably many others are forwarding reading matter, but will not more in the parish respond to this more personal call, so that the librarian will not have to send word to the Central Office of the C. P. C. that Chaplain Cline is *not* fully supplied with magazines from his own parish?

✠

The Church and the War

The United States had scarcely entered the war before the Church realized its tremendous responsibility and began to plan its campaign. On April 12, 1917, Bishop Lawrence, of Massachusetts, chairman of the Commission on Army and Navy Chaplains, issued a pamphlet containing suggestions on the work. In September, the War Commission of the Church at large was appointed by the Presiding Bishop. A War Commission of our own Diocese became an accomplished fact soon after this, Bishops Rhinelander and Garland heading the Commission.

The Church has faced an unique position in regard to its apportionment of chaplains. The Government recognizes that members of the Roman Catholic Church must have the ministrations of their own priests. It assumes that the Y. M. C. A. will satisfy the claims of all Protestant Churches, including us among them.

It is surely not necessary for me to prove to a body of churchmen and churchwomen that only the ministrations of the sacraments through the ordained priests of the Church can satisfy its sons in the camps, on the treacherous seas, or facing death in the trenches. They ask for the Bread of Life—shall we give them a stone?

So we must pay the salaries and buy the equipment of more chaplains than the Government will commission for us; we must send the Brotherhood of S. Andrew to keep them safe and strong in the Fellowship of the Faith; we must send the Soldiers' and Sailors' Prayer Book; we must send them the Church—and we are doing so.

I should like to tell you of the work of Chaplain Dickens at the Navy Yard; of Chaplain Groton of the Ambulance Camp at Allentown; of Chaplains McFetridge, Haughton and Hill at Camp Hancock; of Chaplain Jeffries, with Hospital Unit No. 10, now in France; of Bishop Murray's work at Camp Meade; and of S. George's Church and Club at Camp Dix. Above all, I should like to read the honor roll of those parishes and those priests who have made the sacrifice. Since I cannot, you should visit the busy rooms of the War Commission here in the Church House, and ask for literature on the subject. It is your duty to know what the Church is doing in the war.

Bishop Brent has once more returned to his great and tragic task. Let me quote him from the trenches:

"Men, knowing that they were going to die, soon began to take stock of the situation, and they learned that the only true values in life were those which they had in common with life here and life beyond the grave, and now they are turning toward God. Almost the last thing I did before I left the front was to have a Confirmation for the Deputy Chaplain General just outside of Paris, under heavy shell fire, when the building was swaying with the storm of battle during the whole of that service, and there were seventy men fresh from the trenches to receive the gift of God's Holy Spirit through the laying on of hands."

And there, too, is Chaplain Thomas Sparks Cline, of Grace Parish, Mt. Airy,—with a faith in God's purpose so sure and firm, that the terrible sorrows about him are not able to dim his courage and joy in life. I quote from a recent letter:

"My life is full and joyous here. Our soldiers are doing manfully in France. They go to their difficult tasks with merry hearts, yet with deep, serious thoughts and grim determination. The world is changed. We have great tragedies to face. God bless America. Oh, what a glorious country! America is today the hope of the world. But if America is to be the world's Saviour —America must have her Calvary.

"How strange and terrible it all seems —and yet somehow glorious.

> " 'Let the hero, born of woman,
> Crush the serpent with his heel,
> Since God is marching on.'

"Somehow, I do not now *sympathize* with people who have suffered — I reverence them."

Shall we be able to face our boys when they come home, if we have cared only for their bodies and not for their souls? *Dare* we withhold our love, our money and our prayers? Theirs will be the Fellowship of Sacrifice. What if we have no part in it?

K. M. M.

✠

What Are We Going To Do About It?

The Church is facing a new and serious problem in its Diocesan work; a problem born both of the war and of labor conditions.

The war has cut us off from immigrant labor. It has also increased the need for unskilled labor. The Southern negro is the answer. During the past year thousands and thousands of negroes, men mostly, have come to Philadelphia, and nearby towns. We have heard, vaguely, perhaps, of the serious difficulty of housing these people. We have thought it no concern of ours. Can we afford to have whole armies of colored men, the majority of them without their families, living under conditions that engender diseased bodies and souls, and say, "What have we to do with it?" There are five thousand in the little town of Coatesville alone.

In Philadelphia the negro quarter is so crowded that whole families are living in one room. Health, morals and efficiency are consequently impossible. In Chester, Coatesville and other places the same conditions prevail. There is no opportunity in most places for social life—only the saloon and lowest of vaudeville houses are open to them.

Now comes the great ship building plant at Hog Island. Many more thousands of negroes will pour into nearby Elmwood to be housed, amused and instructed.

Out on the Main Line of the Pennsylvania R. R. there are ten thousand negroes in ten work camps, scattered between Philadelphia and Harrisburg. Successful war means successful railroading and that means labor. These negroes are employed in railroad work and are housed in barracks just as our soldiers are. They seldom have their families north; they must be kept from the lure of the great city. They must be entertained and they must have the Church.

Who is caring for their social and spiritual welfare? The railroad is doing nothing. The Y. M. C. A. is doing nothing. The Episcopal Church alone, of all the Churches, has a worker among these men, the Rev. Mr. Henderson, colored priest. No people are so influenced by their clergy as are negroes. And no Church is so fitted for the negro as is our own. Its restraint, its dignity, its beauty of ritual, soon show their ennobling and refining influence. The excitable, shouting forms of worship are the very worst they could have.

All this work, all these towns and camps are in our own Diocese—colored missions right at our door. Mr. Henderson is working without salary, and under the handicap of long distances to travel between camps and wastes valuable time.

Who will make a Thank Offering at this time by helping pay his expenses, or donating an old automobile, or sending a Victrola or records, games and books for this work? Shall these negroes be a menace, or shall we help them up higher? "Inasmuch as ye have done it unto one of the *least* of these, ye have done it unto Me."

K. M. M.

✠

Educational Day

Diocesan Educational Day, January 16th, in the Church House, was marked by a series of lessons and conferences that were inspiring.

There were about twenty women present from Grace Church. The day began with a Celebration of the Holy Communion at 8.30 o'clock, Bishop Garland being the celebrant. Mission Study classes under Rev. Mr. Lane for the clergy, and Mrs. H. A. Pilsbry for women, were well attended and listened to with breathless interest.

A general conference followed. Mrs. North spoke of the United Offering, Mrs. George of the Woman's Auxiliary, Miss Bayard of the work of the Junior Auxiliary, and Mrs. Matlack of the Church and the War; Mrs. Pilsbry of the "Gospel of the Kingdom."

There were noonday intercessions for "The Kingdom in the World," and an address by Bishop Rhinelander on "When Our Boys Come Home." Our boys are learning; will learn, obedience, fellowship and true liberty. What will the Church have to offer them,—what life can we share with them, when they come home, if we do not, in spirit and in truth, learn these same lessons?

K. M. M.

✠

The Mission at Edgeley

Another promising Mission which was fully described at the last meeting of the Convocation of Germantown, was the Mission at Edgeley. This is a small village situated a mile and a half or more north of Bristol and separated from it by a railroad and a stream. Between Edgeley and Bristol, up until the present time, have been but open fields. Recently a large shipbuilding plant has located itself in this district, purchasing property having a frontage on the Delaware River for half a mile. It has started the development of a plant which will employ high-class artisans and mechanics to the number of five thousand men. It is providing, for most of them, company houses. Its welfare department has planned a motion picture place and a Y. M. C. A. building, but has not concerned itself with any church work. The laborers doing the construction work on the plant are largely Italians, but the artisans who will be building the ships will come mostly from the northern parts of Europe, and will be Protestants.

The Church has an opportunity here to erect a Mission which will be first in the field and which will be able to care for the religious life of the people as they appear. The work is in charge of the Country Centre Mission. The owner of lands in that vicinity has offered to the Mission two choice lots. The people who are already there are favorably disposed to the Church, and are attending faithfully the services now being held in a hall or union chapel.

The Convocation passed resolutions endorsing the work and continuing it in the care of the Country Centre Mission. It is a work to be watched and helped. When the plans are further developed we will doubtless be called upon to do our share in helping it. Bear it in mind.

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Prayers During the War

The following prayers are authorized for use in the Diocese of Pennsylvania during the time of war.

PHILIP M. RHINELANDER,
Bishop.

For All in Authority

Let us pray for the President and for all in authority, that God may grant unto them at this time special gifts of wisdom and understanding, of counsel and strength, that upholding what is right and following what is true they may obey God's holy will and fulfil His divine purpose.

(*Pause for silent prayer*)

O God most high, Who alone rulest in the kingdoms of men, grant, we beseech Thee, the inspiration of Thy Holy Spirit to Thy servant, Woodrow Wilson, our President, the members of his cabinet and of the Congress. Endue them with prudence, fortitude, temperance, justice and the spirit of a sound mind, that guided by eternal truth and right they may labor faithfully for the safety, honor and welfare of our country and the advancement of Thy kingdom, through Jesus Christ our Lord. *Amen.*

For Those in Training

Let us pray for all those who are in training to serve their country, whether by land or sea, that they may readily submit to necessary discipline and be preserved amidst all the dangers and temptations which beset them.

(*Pause for silent prayer*)

O Lord, our God, we ask Thy help and blessing for all those who have willingly offered themselves and are now being prepared to take their part in the service and defense of their country. Grant that they may cheerfully submit to necessary discipline and training; shield them amid the temptations that may threaten them; make them strong and of a good courage to face the dangers that are before them; that in all things they may quit themselves like men to Thy honor and their country's safety; for the sake of Him Who suffered, died and rose again for us, Thy Son, our Saviour Jesus Christ. *Amen.*

For Our Country

Let us pray for our country that God may aid us at this crisis with His love and favor; that He may keep us from pride and vainglory, and make our hearts courageous and our hands "strong to labor, that there be no decay: no leading into captivity, and no complaining in our streets."

(*Pause for silent prayer*)

O God, Who hast taught us in Thy holy word that Thou dost not willingly afflict the children of men, grant that, in the present time of warfare and distress of nations, our people may know Thy presence and obey Thy will. Remove from us arrogance and feebleness; give us courage and loyalty, tranquility and self-control, that we may accomplish that which Thou givest us to do and endure that which Thou givest us to bear, through Jesus Christ our Lord. *Amen.*

✠

Notes

The priest in charge or the editor would appreciate any information which would tend to make the Honor Roll more accurate.

✠

Please note in the list of Stated Offerings: "Ash Wednesday—Missions to the deaf."

✠

We need several sets of Prayer Book and Hymnal for the use of the clergy in Sanctuary and Choir, also a suitable lighter for the candles. These might appeal to some of you as gifts at Easter; if so, please consult the priest in charge or the chairman of the Altar Guild.

✠

Owing to the uncertainty as to the supply of coal available, it seems best to defer the publication of Lenten Services until later. They will be printed on cards, as usual, and be distributed before Ash Wednesday, if possible.

✠

One of the men whose name appears on the Roll of Honor writes as follows:

"Thank you for sending the PARISH NEWS. It was full of interest, and I certainly did enjoy reading all about the doings of dear old Grace Church. It was fine to have the Rector's letters, too. Also his picture, which I prize highly.

"The life here is most interesting, and we are working hard preparing ourselves for the larger service on the other side."

GRACE CHURCH

GOWEN AVENUE AND ARDLEIGH STREET
MOUNT AIRY, PHILADELPHIA

PARISH ORGANIZATION

THE REV. THOMAS SPARKS CLINE, RECTOR
(On leave of absence in France)

THE REV. JOHN M. CHATTIN
Priest-in-charge until further notice

The Vestry

DR. A. L. E. CROUTER, Rector's Warden
MR. JAMES WILSON BAYARD, Accounting Warden
MR. FRED. M. DUNN, Secretary

MR. E. V. LANSDALE — MR. C. H. LANDENBERGER
MR. S. MENDELSON MEEHAN — MR. RALPH H. NORTH
MR. WILLIAM F. FELL — MR. THOMAS H. BALL
MR. GEORGE J. LINCOLN — MR. WILLIAM L. CHRISMAN
MR. FRED'K T. McGUIRE

Lay Readers

MR. J. W. BAYARD — MR. S. M. MEEHAN
MR. E. V. GRAY

Standing Committees

Buildings and Grounds — MESSRS. C. H. LANDENBERGER, W. F. FELL, R. H. NORTH and T. H. BALL.

Finance—MESSRS. J. W. BAYARD, R. H. NORTH, A. L. E. CROUTER, F. M. DUNN and W. L. CHRISMAN.

Music—MESSRS. G. J. LINCOLN, W. L. CHRISMAN and C. H. LANDENBERGER.

Church School—MESSRS. S. M. MEEHAN, A. L. E. CROUTER and F. T. McGUIRE.

Laymen's Missionary Committee—MESSRS. A. L. E. CROUTER, C. H. LANDENBERGER, C. S. PEASE, S. M. MEEHAN, T. H. BALL, G. H. DAVIS, A. C. BRAND, G. J. LINCOLN, F. T. McGUIRE and THOMAS ALLSOP.

Stated Offerings

Dedication Festival—Parish Endowment Fund.
Thanksgiving Day—The Episcopal Hospital.
Christmas Day—Disabled Clergy and Widows and Children of Deceased Clergy.
Ash Wednesday—Missions to the Deaf.
Good Friday—Missions to the Jews
Easter Day—General Missions.

The Apportionment

General Missions	$1,874.15
Diocesan Missions	473.42
Religious Education	26.08
Social Service	7.82
Total	$2,381.47

Senior Sexton

MR. E. L. HAGENBAUGH

Sexton

MR. SAMUEL ALGEO
30 West Durham Street

Choir

Organist and Choir Master ....MR. MAHLON YARDLEY

Choir Mother ....MRS. ROBERT J. THOMPSON

Vestments .....MISS ELISE BAYARD, MISS ELLEN GOWEN HOOD

Librarians .....JOHN BUTTERWORTH, FRANK W. BUTTERWORTH

Sopranos

F. W. BUTTERWORTH — WILLIAM STENHOUSE
JOHN BUTTERWORTH — LEWIS CONARROE
PHILIP A. CLINE — JOHN CONARROE
A. L. E. CROUTER, JR. — GEORGE PARKMAN
ALEXANDER P. HOUSTON — WILLIAM STAMBAUGH
RAYMOND MacFARLAND — CHESTON WEILER
FREDERICK T. McGUIRE, JR. — JAMES WEILER
FRANCIS MURPHY — JOHN BALDY
RUSSELL GRUBB — JAMES G. CLARK
GEORGE M. MAGEE — ROBERT McGUIRE

Altos

MR. VICTOR J. STAFF

Tenors

MR. GEORGE A. GROSS — MR. SPENCER BUTTERWORTH
MR. ROY SMITH

Basses

MR. J. W. BAYARD — MR. SAMUEL SUTTER
MR. RUSSELL BULKLEY

Altar Servers

MR. EDWIN V. GRAY
MR. R. DUDLEY CAMM
MR. H. DIMMICK BALDY
MR. J. WILLIAM LANDENBERGER
MR. EDWARD J. WEBB, JR.
MR. P. EXTON GUCKES

Altar Guild

MRS. H. S. LOWBER, President

MISS ADELE BAYARD — MISS ELISE BAYARD
MISS E. J. MILLER — MISS ALICE E. CROUTER
MISS L. A. MILLER — MISS CAROLINE Y. CROUTER
MISS M. W. BAYARD — MISS HELEN DARLINGTON
MISS SIDNEY HOOD

Social Service Committee

MRS. A. HARRIS INSINGER, Chairman
MRS. S. MENDELSON MEEHAN, Secretary
MRS. ALBERT C. BRAND, Treasurer

The Way

An Organization of Men for training in Christian Religion.
Under the leadership of the Rector.

The Woman's Auxiliary and Guild

MRS. WILLIAM H. GEORGE, President
MRS. THOMAS S. CLINE, Vice-President
MRS. WILLIAM C. BURK, Secretary
MRS. HORACE FORTESCUE, Assistant to the Secretary
MRS. A. L. E. CROUTER, Treasurer
MRS. R. H. NORTH, United Offering Treasurer
MRS. R. J. THOMPSON, Assistant United Offering Treasurer
MRS. SAMUEL D. MATLACK, Missionary Educational Secretary

Standing Committees of the Woman's Auxiliary

The Executive Committee—MRS. WM. H. GEORGE, MRS. T. S. CLINE, MRS. WM. C. BURK, MRS. A. L. E. CROUTER, MRS. R. H. NORTH, MRS. R. J. THOMPSON, MRS. E. W. JENKINS, MRS. WM. L. CHRISMAN, MRS. C. M. BAYARD, MRS. H. S. LOWBER, MRS. J. M. HARTMAN, MISS E. D. SEWALL, MRS. C. S. PEASE, MRS. HORACE FORTESCUE and MRS. SAMUEL D. MATLACK.

The Missionary Box Committee—MRS. E. W. JENKINS, Chairman.

The Library Committee—MRS. SAMUEL D. MATLACK, Chairman.

The House Committee—MRS. WM. L. CHRISMAN, Chairman.

Delegates to Missionary Committees

(Meetings held in the Church House, Twelfth and Walnut Sts.)

Honorary Delegates—MRS. CHARLES M. BAYARD. MISS E. D. SEWALL.

Colored—First Monday, at 11. MRS. FRANK V. CHAMBERS, MRS. J. M. HARTMAN, MRS. M. DIMMICK BALDY.

Domestic—Second Monday, at 10. MRS. A. L. E. CROUTER, MRS. T. B. STENHOUSE, MRS. HORACE FORTESCUE, MRS. ARNO SHUMAN.

Foreign—Third Monday, at 10. MRS. WM. C. BURK, MRS. HARRY F. REBMANN.

Indian—Last Monday, at 11. MRS. C. S. PEASE, MRS. EDW. JEFFERSON, MRS. R. J. THOMPSON, MRS. FRANCIS MURPHY.

Diocesan—Last Wednesday in the month, at 11, MRS. W. L. CHRISMAN, MRS. S. D. MATLACK.

Junior Branch of the Woman's Auxiliary

Older Juniors

MISS IDA JEFFERSON, Chairman
MISS HELEN REBMANN, Vice-Chairman
MRS. J. H. MENDEL, Treasurer

Juniors

MISS ELEANOR MATLACK, President
MISS JUNE Y. CROUTER, Vice-President
MISS KATHERINE THOMPSON, Secretary
MRS. J. H. MENDEL, Treasurer and Leader
MRS. WM. H. GEORGE, Associate Leader

Little Helpers

MISS IDA JEFFERSON, Leader

Delegates to the Woman's Aid to the Convocation of Germantown

MRS. C. M. BAYARD — MRS. H. C. HEATON
MRS. E. W. JENKINS — MRS. R. H. NORTH

Communicants' Guild

MR. JOHN G. KAUFMAN, President
H. DIMMICK BALDY, Vice-President
MISS ELEANOR ALLSOP, Secretary

Chapter No. 490, Brotherhood of S. Andrew

MR. S. MENDELSON MEEHAN, Director

The Church Periodical Club

MISS M. W. BAYARD, Librarian
MISS HELEN DARLINGTON, Assistant

Troop 67, Boy Scouts of America

ROBERT MacDONALD, JR., Scoutmaster
MR. G. HARRY DAVIS, JR., and MR. W. L. CHRISMAN, Associate Scoutmasters
THE RECTOR, Chaplain

Patrols (eight boys each)

The Eagles—GORDON CROUTER, Patrol Leader; LAWRENCE WHYTE, Corporal.

The Otters—F. W. BUTTERWORTH, Patrol Leader; THEODORE M. HILLSLEY, Corporal.

Standard Bearer—ROBERT NESBITT.

Troop Scribe—GEO. JEFFERSON.

THE CHURCH SCHOOL

Officers

THE REV. THOS. S. CLINE, Rector
THE REV. JOHN M. CHATTIN, Priest-in-charge
MR. S. MENDELSON MEEHAN, Superintendent
MR. JOHN G. KAUFMAN, Acting Superintendent
MRS. A. L. E. CROUTER, Principal
MR. ALBERT C. BRAND, Secretary
MISS MARY LaRUE, Absentee Secretary
MISS A. HALDEMAN, Report Secretary
MR. W. B. WALTON, Treasurer
MR. CHAS. S. PEASE, Custodian of Supplies
MISS HELEN REBMANN, Superindent of Font Roll
MISS M. W. BAYARD, Pianist
MISS HELEN BURK, Pianist, Primary

Teachers

Kindergarten Department

MRS. R. N. HALL — MISS. VIRGINIA KOENIG
MISS HELEN REBMANN — MRS. H. V. STEELMAN

Primary Department

MRS. A. C. BRAND — MISS ADA M. INSINGER
MISS MARGARET LINCOLN — MISS KATHARINE REBMANN
MRS. WM. H. BURK — MISS IDA JEFFERSON
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MR. PRATT THOMPSON — MISS MARGARET CONARROE
MRS. CHAS. S. PEASE — MR. F. S. COALE

Senior Department

MISS M. W. BAYARD — MR. CHAS. H. LANDENBERGER
MRS. H. S. LOWBER — MR. JOHN G. KAUFMAN
MRS. GEORGE PARKMAN

Duplex Envelope System

All members of the Parish are urged to avail themselves of the Duplex Envelope System as a regular method of contributing toward Missions and Church support. For pledge cards and envelopes, please address the Accounting Warden.

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News Items

Two quarts of milk daily are urgently needed in a family consisting of mother and six small children in this Parish. Anyone desiring to contribute toward this cause is requested to communicate with Mrs. Albert Brand, Treasurer, Social Service Committee.

✠

The Rev. John M. Chattin is in charge of Grace Church until further notice, and holds himself in readiness for pastoral ministrations. In case of illness or other need, he may be reached by telephone, Chestnut Hill 1747W. Residence, 220 East Meade Street, Chestnut Hill.

✠

The address of the Rector of Grace Church, Mt. Airy, is: Chaplain Thomas S. Cline, Headquarters, 19th Engineers (Railway), American Expeditionary Forces. Via New York.

He would like to have a letter from *you*. Use domestic postage.

✠

Due to the increased cost of paper and printing, and an extended mailing list, the expense of producing the parish paper is very much above the revenue from advertisements and subscriptions.

Many of our patrons have recently cancelled their advertisements, and as the subscription list is absurdly small, when compared with the mailing list, the books show that the publication is not self-supporting by the amount of over one hundred dollars in the fiscal year. Should it not pay its own way?

Patronize Our Advertisers

It costs you nothing to say, "*I saw your advertisement in the GRACE CHURCH PARISH NEWS.*" This goes further with the tradesman than you think. It also *helps financially* the work of the PARISH NEWS. Have you read *carefully* the advertisements this month? Will you not do so, *at once*, and give your *patronage* to some of our advertisers?

Fleu & Fetterolf
PRINTING AND STATIONERY
For Office, Home and School
5954 GERMANTOWN AVENUE
Telephone: Germantown 1258

White Swan Garage
CLARENCE WENTZ, Prop.
Germantown and Mt. Airy Avenues
REPAIRING AND ACCESSORIES
INCLUDING TIRES AND TUBES
ALWAYS ON HAND
Open all night. Phones: C. H. 864 and 306
A share of your patronage will be appreciated

INCOME TAX RETURNS
An Agent of the
UNITED STATES INTERNAL REVENUE BUREAU
— WILL BE AT —
The National Bank of Germantown
SCHOOL LANE AND GERMANTOWN AVE.
daily between 9 a. m. and 3.30 p. m.
from January 21st to February 16th
To assist individuals with their Income Tax Returns
Single persons with a Net Income of $1000 or over and married persons with a Net Income of $2000 or over, for the year 1917, must file a return before March 1, 1918.
THE NATIONAL BANK OF GERMANTOWN

Pelham Barber Shop
6761 Germantown Avenue
MT. AIRY
Gives a general tonsorial service.
Special attention to children's hair-cutting.
Gentlemen attended at their homes.
OTTO ZIEMANN, Proprietor

S. WEXLER *The Tailor*
6763 Germantown Avenue
Opposite Pelham Trust Co. Bell Phone: Germantown 3558
SPECIAL OFFER FOR A SHORT TIME ONLY
Ladies' and Men's Suits
$35 and $40
Now at $28.50
FIT AND WORK GUARANTEED
We keep Men's clothes in good order for $1.75 per month
Ladies' Suits cleaned and pressed, 75 cents
CALLED FOR AND DELIVERED

The Enemy—WANT
WANT is the enemy of mankind that brings woe to every member of the household. The wolf of want will keep its distance if you save your money.
If you spend a little less than has been your habit, you will be able to open an account and deposit money regularly to your credit. It is the safest way of investing your money while you are considering other profitable methods of employing it.
Open Monday evenings until 8 o'clock
Saving Fund Society of Germantown
— AND ITS VICINITY —
5458 GERMANTOWN AVENUE

Charles E. Hopkin Co.
Now is the time to have your roof repaired.
ROOFING
IN ALL ITS BRANCHES
Hot Water, Steam, Hot Air } HEATING
107 BETHLEHEM PIKE
CHESTNUT HILL
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The Rexall Store
THE REXALL STORE
LARGEST DRUG STORE IN MOUNT AIRY
AGENCY { Whitman's, Liggetts', also Guth's Chocolates
Phone your wants: Gtn. 4520—we deliver anywhere
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Stationery and Art Shop :: ::
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All the late Pictures. Fine Framing.
Stationery, School and Photo Supplies.
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Those receiving pictures can have them framed in a variety of styles at very reasonable prices.

GRACE CHVRCH PARISH NEWS



MARCH, 1918

GRACE CHVRCH

MOVNT AIRY ✣ PHILADELPHIA

KALENDAR

MARCH

3. Third Sunday in Lent.
10. Fourth Sunday in Lent.
17. Fifth Sunday (Passion) in Lent.
24. Sixth Sunday (Palm) in Lent.
25. Annunciation, Blessed Virgin Mary. Monday before Easter.
26. Tuesday before Easter.
27. Wednesday before Easter.
28. Maundy Thursday.
29. Good Friday.
30. Easter Even.
31. Easter Day.

✠

APRIL

1. Monday in Easter.
2. Tuesday in Easter.
7. First Sunday after Easter.

SERVICES

The First Sunday in the Month:

7.30—Holy Communion.
10.30—Morning Prayer.
11.00—Holy Communion.
4.00—Evening Prayer.

Other Sundays:

7.30—Holy Communion.
11.00—Morning Prayer.
4.00—Evening Prayer.

Week Days:

Wednesdays at 9.00—Litany and Intercession.
9.30—Holy Communion.

Holy Days:

Holy Communion at 7.30.

(Except when the Holy Day falls on Wednesday, when the regular hours are observed.)

PROGRAM FOR LENT AND EASTER

SUNDAYS

Holy Communion at 7.30.

Church School Service at 9.30.

(1st and 3d Sundays, Morning Prayer. 2d and 4th Sundays, Holy Communion.)

Holy Communion at 11 (first and third Sundays in the month).

Morning Prayer at 11 (second and fourth Sundays in the month).

Evening Prayer at 4.

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WEEK DAYS

Mondays: Evening Service and Conference at 8.

Tuesdays: Evening Prayer at 5.

Wednesdays: Evening Prayer and Sermon at 8.

Thursdays: Holy Communion at 7.
Evening Prayer at 5.

Fridays: Holy Communion at 9.
Litany and Intercessions at 12.
Children's Service at 4.30.

Saturdays: Evening Prayer at 5.

✠

HOLY WEEK

Monday and Tuesday:
Holy Communion at 7.
Evening Prayer at 5.

Wednesday:
Holy Communion at 9.
Evening Prayer and Sermon at 8.

Maundy Thursday:
Holy Communion at 7.
Evening Prayer at 5.

Good Friday:
Children's Service at 9.
Morning Prayer, Litany and Altar Service at 10.30.
Three Hours' Meditation, 12 to 3.

Easter Even:
Holy Communion at 7.
Infant Baptism at 4.
Evening Prayer and Adult Baptism at 5.

✠

EASTER DAY

(March 31)

Holy Communion at 6, 7.30 and 11.
Morning Prayer at 10.30.
Evening Prayer—Church School Festival at 4.

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MONDAY AND TUESDAY IN EASTER WEEK

Holy Communion at 7.

The Easter Offering will be devoted to Missions.

GRACE CHVRCH PARISH NEWS

Published Monthly throughout the Year for Grace Church, Gowen Avenue, Mount Airy

Editor
MR. CHARLES S. PEASE 7442 Devon Street

Business Manager
MR. THOMAS ALLSOP, 6837 Gorsten St., Stenton, Phila.

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VOLUME XIV MARCH, 1918 NUMBER 3

The Rector's Letter

My dear Friends:

I am not sorry I made a rash promise to answer every letter you would send me. My recent travels have hampered my letter writing, but you will hear from me eventually,—submarines permitting. You certainly have been putting me to the test. All through the month of January, I have been receiving Christmas letters and packages. I am very grateful for them all. Aside from the news of one sad event, your letters have been uniformly cheerful. Every mention of Mr. Chattin has been in terms of appreciation.

Your correspondence has furnished me with a composite picture of vigorous parish life, with services well attended and good works well sustained. A letter handed me by the orderly this minute states that you will end the year with a substantial surplus.

I can truthfully say that I was never more conscious than at present of the joy of the pastoral relationship. I am so glad I am not simply a Chaplain and nothing more. I feel that I have come to know some of you better through your letters than I did before through personal contact.

I could hardly believe the report of Dr. Gardiner's death. Only a few days before it reached me I had a characteristic letter from him containing a cheering message for one of my men. He always had a lively interest in individuals.

His love of Church and Country was ardent. When I told him of my intention to join the forces he was enthusiastic and offered at once to render what aid he could in the Parish. You know with what generosity he did so, ministering to you on the very last Sunday of his life. His memory will long be an inspiration, especially to us, the people of Grace Church.

Just think, it has been seven months today since I set up my bunk with the engineers, and five months since I came to France. My experiences have been varied and interesting, especially during the past few weeks which have been spent in visiting the scattered portions of my regiment.

I travel in a Dodge car, accompanied by my soldier assistant. The car was purchased out of the Chaplain's Fund, but is now Government property and wears the olive drab of all U. S. cars in France. It has its distinctive insignia, however,—the Church flag with a white cross on a blue field—painted by our regimental artist.

My assistant is a graduate of the U. of P. and serves as chauffeur when we travel, and as private secretary when we are at station. Incidentally, he is a very congenial companion.

Last Sunday we visited troops in ———. Unfortunately, the men had to work all day. In the morning I attended high mass in a dim and lofty thirteenth century cathedral. In the evening I administered the Lord's Supper in the engineers' mess hall. How different the setting and yet inwardly the same great Sacramental Mystery.

The deepest satisfaction I have as Chaplain is to give the Bread of Heaven to a row of kneeling soldiers. The invitation is always extended to all Christian men.

Barriers seem to melt away and we find ourselves for the moment in the very heart of Holy Religion. But do not imagine too ideal a picture. Comparatively few men really value the Christian Sacrament. Our

Roman Catholics attend mass in their Churches which are everywhere accessible. They are much more religious than the Frenchman with whom they are associated in their work. In fact, the Churches are quite deserted by the men in France. A striking exception to this seems to be the poilus. I often see large numbers of them either at services or at private devotions.

On our way we have visited five American Base Hospitals and a number of French hospitals. The sick and wounded are being well cared for. They are always very bright and hopeful.

We passed through some mountainous country where the scenery was beautiful beyond description.

The winter has been mild. The land is everywhere under cultivation. On every hillside may be seen the peasant men and women with their huge white cattle, plowing the fields. There is no shortage of food. I never ate such delicious meals in my life as some prepared by these French people.

I am very sorry to learn that you have had such bitter weather and such shortage of fuel. The aggregate Church coal bills in France would not amount to much. No attempt is made to heat Churches,—and no *serious* attempt to heat hotels or houses.

This letter will reach you in Mid-Lent. We are looking forward to Easter,—our Lord's great day of victory. But first we must pass with Him through the valley of the shadow of death. So it is with us,—beyond suffering and sacrifice lies triumph. PATIENCE.

Affectionately yours,

THOMAS S. CLINE.

February First, 1918.

✢

The address of the Rector of Grace Church, Mt. Airy, is: Chaplain Thomas S. Cline, Headquarters, 19th Engineers (Railway), American Expeditionary Forces. Via New York.

He would like to have a letter from *you*. Use domestic postage.

Lent

I hope the first ten days of Lent are not to be taken as a sample of what we may expect in the way of Lenten observance in the Parish. About one-fifth of the communicants commenced their Lent at the Altar, seeking there the strength needed for a faithful observance of this wonderful Season of opportunities. The Church does not suggest to her members that they keep Lent; She requires it of them; and one would think every Christian instinct would draw the members of Christ to commemorate His Forty Days Fast for us by a real "Imitation of Christ." It is pitiful to see the empty places in even the small room in which we are holding our Services, and to know that a large majority of our people have not attended one Service. It is not impossible for many who make that their excuse for not coming, no, simply inconvenient,—and we are willing to let our lives slip away, not only our Lents, but our Lives, without any real effort to conform them to the will of God in all things. I beg of you careless, indifferent, nominal, self-indulgent Christians, to shake off your habits of sloth and indifference Now, and begin this Lent to come to the Services of the Church frequently, that you may learn God's will for you, and to the Sacraments regularly, that you may find the strength to enable you to perform it in your daily walk.

"Be not deceived, God is not mocked: for whatsoever a man soweth, that shall he reap." Now is our sowing time, but the reaping is sure. Can we afford to let this Lent go past without making a real effort to sow to the Spirit that we may reap life everlasting?

God must come *first* in our lives, all else must fit into its secondary place, not our other activities and interests first and God's next. The Devil will soon see to it that there is no next to offer God, even if He would accept our secondary consideration. No—the command is, Thou shalt love the Lord thy God with all thy heart, soul and mind, and then, thy neighbor as thyself.

Do not, I pray you, be tempted this Lent and Holy Week and Easter to neglect God, making the excuse that your neighbor requires all your time. God will bless your work for your neighbor if it takes its proper place, and that surely is not God's place in your life.

Yours faithfully,

JOHN M. CHATTIN.

✢

Patriotic Sunday

The Committee of Public Safety for the Commonwealth of Pennsylvania, George Wharton Pepper, Chairman, requested that every Church in Philadelphia inaugurate a Patriotic Campaign on Sunday, January 27th.

The War Call of the Church is: "To follow our boys to the Camps and to France.

"To bring the ministry and sacraments of the Church to every Churchman."

As this periodical went to press before that date, no notice of the services appeared in the February number. It is not too late, however, to record that a large and attentive congregation heard a most stirring address by A. D. Parker, Esq., of this city, and that the offerings for the Chaplain Fund amounted to nearly one thousand dollars in cash and pledges. The amount asked for from our diocese was $150,000. Have you given your share towards this noble work? If not, you can get an envelope for your offering or a card for your pledge at the Church door, or from Mr. Bayard. We are sure no one wants to miss this opportunity.

At the service of Holy Communion at 7.30, there was intercession for our Country and her Allies, and for all the men in the forces.

✢

Pews and Sittings

All who desire to engage pews or sittings may apply to the ushers at services, or to the accounting warden, Mr. James Wilson Bayard, 105 East Johnson Street, Germantown, Philadelphia.

Will You Help?

There is special need this winter for all the partly worn clothing that can be found, for a very urgent appeal has gone out from the City Mission for clothing as well as money. The demands were so great last winter that the Mission faces a large deficit.

Please send to our Parish House all the clothing you can possibly spare, for Miss Edrington must have her barrels as usual, and the city's poor must be helped beside.

✢

Lenten Boxes

We hope all parents will take an interest in the money boxes in which our Church School pupils are gathering their Lenten Savings to add to the Easter offering for Missions. A little interest and sympathy in their efforts would help a lot. Bishop Tuttle writes to the children of the Church in this month's *Spirit of Missions,* asking them to increase their offering this year by thirty-five thousand dollars. This means hard work and increased self-denial. We can do it through His help.

✢

Mission Study Classes

Two Mission Study classes are in progress in the parish. Mrs. Hayes' class has just begun. It is held in the Parish House on Tuesday evenings during Lent, at 7.45.

Mrs. Matlack's class is about half through the course at date of writing (February 19th), but any who find an afternoon class more convenient are welcome. Monday, at 2.30, in the Parish House.

The Bible is being studied as a whole, with a view to finding in it God's plan and purpose for mankind. The Bishop's book, "The Gospel of the Kingdom," is our guide or key.

If you can enter either of these classes as a student, you will find it a wonderful course. If you can only come as a listener, you will undoubtedly get something. So consider this an earnest invitation to one or both classes.

THE EDUCATIONAL SECRETARY.

To Roll of Honor Men

Send us your photograph. We want to show a group, with the Rector of Grace Church in the center, and our honor men surrounding him. If you can send the photographs unmounted we would prefer them that way.

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The Woman's Auxiliary and Guild

On Monday afternoon, March 11th, there will be held in the Parish House, a Sale of useful household articles,—aprons, towels, rugs, war-time recipes and things of a like character.

It is hoped that the attendance will be large; that people will make a real effort to be there, for the proceeds of this Sale help materially with the missionary work of the Auxiliary, and it is not necessary to say that this year large sums are required to carry it on. They are not useless, ornamental things, you are asked to buy, but the articles that every woman needs every day in her home. Why not buy them here, when by so doing you will contribute to missions as well as fill your own requirements? They are of good materials and they are well-made by women who have spent time and energy in their preparation.

Your time and energy are needed too, at the Auxiliary meetings every Monday, to help with the sewing that must be done, because May isn't really so far off, especially if we count just the *meetings* between now and then, and the first week in May finds the main work of the Auxiliary done, until another fall comes round and we start in all over again. There have been cold Mondays and stormy Mondays a plenty this winter and people have not been able to be out, so now the *time* will have to be made up by increasing the *number* of workers. There are aprons to be made, and there are always carpet rags to be cut and sewed; there are slips for children in the colored ward of Grace Hospital at Morganton, North Carolina; there are dresses for the girls and pajamas for the boys in the schools at Cape Mount, Africa. Now because some of this work is for people far away, do not say you are not interested. These children have to be cared for, they have souls and bodies just as we have, and they have to be clothed and fed and taught no matter whether they are in Africa or America, no matter whether they are black or white.

Come next Monday and bring someone with you, to sew. What a roomful there would be if every woman in the Church would do just that!

✠

To Grace Church

O House of God, which stands so calm and fair,
Amid the turmoil and the noise and strife!
Within thy doors are hope and peace and rest;
Without, the struggle and the pain call'd life.

How wonderful it is to turn aside,
And kneel before thine altar lost in prayer,
Yet know that just outside lie tragedy
And strangely mingled laughter and despair.

Well art thou nam'd, thou stately Church of Grace,
So calmly standing midst life's wild alarms;
May we like thee wait trusting in our place,
May we be folded close in God's own arms.

These verses, received from the Rector of Grace Church, New York, came to him anonymously in the year 1911—away back in the Age of Peace—so to speak! Only seven years have passed, but how long ago it seems! By comparison with the awful today of our lives, we can truly feel that there were *then* only the "turmoil" of the city streets and the "noise and strife" of one's daily life, to drive the passer-by to

50 operating gowns. Our total for January is as follows:

Knitted Garments	390
Surgical Dressings	11,627
Muslin Work	1,335
Hospital Garments	100
	13,452

The workroom is open all day Friday. Have you noticed in the papers the phrase "the American front?" Our boys are on the firing line. Come and work for them.

K. M. M.

✠

Four Lectures by the Bishop—Religion in War-Time

Those who missed the Bishop's four lectures on Religion in War-Time, will be happy to know that they are shortly to be published in booklet form.

Every churchman should step into the Church House at 12th and Walnut, get these lectures and read them carefully. They contain a new message; a thought so thrilling, so vital, so advanced, that it should make over Christendom and unite all men in a religious democracy, unselfish, un-individualistic, corporate.

Many of your perplexities and questions about this war, its purpose and God's plan, are answered with such depth and truth of reasoning that the hearer is amazed, and *satisfied*.

K. M. M.

✠

Due to the increased cost of paper and printing, and an extended mailing list, the expense of producing the parish paper is very much above the revenue from advertisements and subscriptions.

Many of our patrons have recently cancelled their advertisements, and as the subscription list is absurdly small, when compared with the mailing list, the books show that the publication is not self-supporting by the amount of over one hundred dollars in the fiscal year. Should it not pay its own way?

The Rector's Letter to the Children of Grace Church School

[The following letter from the Rector was delayed in transit and was received too late to print in the February issue.

EDITOR PARISH NEWS.]

My very dear Friends:

This is New Year's day and I am going to begin the year right by sending you a long letter. I thought of you a lot during Christmastide—and I had special reason for doing so. Just four days before Christmas I received a letter from Mr. Walton enclosing a money order for eight dollars as a "little remembrance of the children." It certainly did make me happy to be remembered by you and I love you all for it.

Would you like to know what I did with those eight dollars? Well, first I had them changed into francs—for we have no use for dollars over here, but *many* uses for francs. Then, too, it makes so much more money to have it in francs. Eight dollars makes forty-five francs and sixty centimes, and you will admit that is some pile of money, *"beaucoup d' argent"* as they say in France.

Well I took that pile of money to Captain O'Connor.

Now, of course, you don't know how great a person Captain O'Connor is, but I assure you he has many titles, Battalion Adjutant, Permanent Officer of the Day, etc., but the special title which he bore on Christmas Day was *Santa Claus*. That was the reason why I handed him the forty-five francs and sixty centimes—so he could buy some presents for twelve little French children—six boys and six girls. You see France has been at war so long that many people are too poor to buy Christmas presents. Living near our camp are hundreds of sweet children, whose fathers have gone to the War. The officers and men of our regiment thought it would be nice to have a Community tree for them. I wish

you could have seen Captain O'Connor dressed up as Santa Claus (in a handsome costume made by our regimental tailor) standing beside a huge Christmas tree in the School yard near our Camp, handing out gifts to the French boys and girls. The children had all received invitation cards, which read as follows:

Fête de Noel

Donnee par le 19eme Genie Americain

Vous êtes cordialement invite, cher Enfant de France, d'assister a la fête de Noel qui sera donnee par le 19eme Regiment du Genie Americain le 25 Decembre a 11 heures du matin.

A la presentation de cette carte il vous sera donne un cadeau.

Joyeux Noel.

You who are studying French will enjoy reading this greeting to the French children from our soldiers.

You may be sure they came. Over sixteen hundred of them passed up the alleys formed by rows of soldiers and received presents. Each package contained some useful article of clothing, a toy and candy. The band played Christmas music. The parents, school teachers, and friends of the children seemed to enjoy it almost as much as the children themselves. But I imagine the soldiers got the most fun out of it.

They carried the happy kiddies about on their shoulders, showed them how to run their new toys, and patted their curly heads. French children are always friendly and they seem to know that every man wearing the American uniform has a tender heart.

A great many of those "soldier boys" have children of their own,— perhaps that made them understand the French children better and love them more. They would have been terribly homesick if they hadn't been busy getting up the treat for the French children.

Another Engineer regiment on the other side of town gave a party of the same kind to eighteen hundred more children. So you see over three thousand children were remembered by the Engineers in this place Christmas Day.

Wasn't that splendid? Aren't you glad you had a share in it too? In another city, which I was visiting lately, the French people were getting up a Christmas party for the American soldiers—but I think our plan much better. Anyway it shows what a cordial feeling there is between the French and the Americans.

We had a lovely Christmas party here in Camp—with carols, tree, presents, Santa and all. But I must not tell you about it now for when you get this letter Christmas will have been gone a long time.

But I promised a long letter so here goes for a second chapter on "Birdmen."

BIRDMEN

A little girl looked up from her book and said to her mother: "I wish I were an Angel." "Why, my darling?" "Because," she answered, eagerly, "then I could drop bombs on Germany."

Some people call Aviators "dare devils" —but I visited a Camp where there were several hundred of them and really they reminded me more of angels. I can see some of them now—tall, handsome, fearless and yet gentle. These fellows were most of them college graduates and gentlemen.

One Sunday morning, as I turned to administer the Blessed Sacrament to a row of them kneeling on the bare floor, there were two women—(Y. M. C. A. workers) about to kneel. A giant of an aviator quickly made a kneeling cushion of his sheepskin coat with all the grace of a Sir Walter Raleigh.

Another fellow who waited for a little chat with me after the service said with much earnestness: "Probably ninety per cent of this bunch will be killed—but I have faced all that and I am resolved that if I die it will be with a clean conscience and if I am fortunate enough to go back home, I shall not be ashamed to face those whom I love."

One evening I had the privilege of introducing to a large group of these aviators—that true "birdman," Bishop Brent. I always think of him as an Eagle-sort of man who lives in the upper spaces with God. He would make a fine archangel. He talked like one that night. Before he left for the English front, where he was to spend Christmas, I had the pleasure of taking him about in the Chaplain's car and showing him a magnificent cathedral and several sacred shrines, including the tomb of a great Saint whose name you would all recognize—if I dared mention it.

One of the birdmen I introduced to the Bishop, was a man named Hamilton—who had worshipped in Grace Church, Mt. Airy, and has relatives in Germantown. I mention him especially because he took me for a wonderful flight one day, and one loves the man in whose hands one has entrusted one's life. Edgar Guerard Hamilton, Pilate Aviateur of the Lafayette Flying Corps, belongs to the famous Foreign Legion of the French Army, and is now engaged—as a good American should be—in teaching young Americans how to fly. One fine afternoon not long before Christmas, he togged me out with helmet and goggles and showed me the front seat in a large biplane. Soon we were a couple of thousand feet up in the air. It was most exhilarating. The first thing I did was to say the Te Deum.

Far below lay the garden spot of France —white with a scanty covering of snow. We swept over two rivers, a large city, and miles of chateau country.

Finally, as we returned to the region of the aviation field, which, by the way, was the scene of one of the most important battles of all history—we came down in a great spiral.

The machine pointed her nose to the ground and came swooping down in graceful curves which sent thrills through your "Sky Pilot."

It was a great experience—I wouldn't have missed it for anything. It took a little courage to get into the thing. It reminded me of how I felt as a small boy when I dared to jump off the haymow. I was determined to do it—but when I got near the edge I had to push myself over. I suppose men who go "over the top" have the same feeling.

But although I felt a hesitancy in starting, during the flight which lasted for more than a half hour, I felt safe enough. We seemed to be so well poised and we glided so gracefully when we turned about.

I don't wonder the little girl wanted to be an angel. It must be very fascinating.

N'est ce pas my cherubs?

Affectionately yours,

THOMAS S. CLINE.

New Year's Day, 1918.

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Notes

A cable message from the 19th Engineers, expresses in warmest terms their appreciation of the good cheer sent them by the people of Grace Church, and particularly do they thank us for letting them have our Rector to be their chaplain.

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Two quarts of milk daily are urgently needed in a family consisting of mother and six small children in this Parish. Anyone desiring to contribute toward this cause is requested to communicate with Mrs. Albert Brand, Treasurer, Social Service Committee.

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The children of the Church School are again coming to you with the Lenten number of the *Spirit of Missions*. Of course, you will encourage them by taking a copy at ten cents, half of which goes into their mite boxes to be added to their Easter offering,—better still, become a regular subscriber at one dollar a year.

✠

Special preachers at the four o'clock Service on Sundays during Lent, and the Organ Recitals given by Mr. Yardley, assisted by outside artists, should make a special appeal to the members of the congregation. The attendance on the first Sunday in Lent was good, and all were repaid

GRACE CHURCH

GOWEN AVENUE AND ARDLEIGH STREET
MOUNT AIRY, PHILADELPHIA

PARISH ORGANIZATION

THE REV. THOMAS SPARKS CLINE, RECTOR
(On leave of absence in France)

THE REV. JOHN M. CHATTIN
Priest-in-charge until further notice

The Vestry

DR. A. L. E. CROUTER, Rector's Warden
MR. JAMES WILSON BAYARD, Accounting Warden
MR. FRED. M. DUNN, Secretary

MR. E. V. LANSDALE — MR. C. H. LANDENBERGER
MR. S. MENDELSON MEEHAN — MR. RALPH H. NORTH
MR. WILLIAM F. FELL — MR. THOMAS H. BALL
MR. GEORGE J. LINCOLN — MR. WILLIAM L. CHRISMAN
MR. FRED'K T. MCGUIRE

Lay Readers

MR. J. W. BAYARD — MR. S. M. MEEHAN
MR. E. V. GRAY

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Church School—MESSRS. S. M. MEEHAN, A. L. E. CROUTER and F. T. MCGUIRE.

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Stated Offerings

Dedication Festival—Parish Endowment Fund.
Thanksgiving Day—The Episcopal Hospital.
Christmas Day—Disabled Clergy and Widows and Children of Deceased Clergy.
Ash Wednesday—Missions to the Deaf.
Good Friday—Missions to the Jews
Easter Day—General Missions.

The Apportionment

General Missions	$1,874.15
Diocesan Missions	473.42
Religious Education	26.08
Social Service	7.82
Total	$2,381.47

Senior Sexton

MR. E. L. HAGENBAUGH

Sexton

MR. SAMUEL ALGEO
30 West Durham Street

Choir

Organist and Choir Master — MR. MAHLON YARDLEY
Choir Mother — MRS. ROBERT J. THOMPSON
Vestments — MISS ELISE BAYARD, MISS ELLEN GOWEN HOOD
Librarians — JOHN BUTTERWORTH, FRANK W. BUTTERWORTH

Sopranos

F. W. BUTTERWORTH — WILLIAM STENHOUSE
JOHN BUTTERWORTH — LEWIS CONARROE
PHILIP A. CLINE — JOHN CONARROE
A. L. E. CROUTER, JR. — GEORGE PARKMAN
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RAYMOND MACFARLAND — CHESTON WEILER
FREDERICK T. MCGUIRE, JR. — JAMES WEILER
FRANCIS MURPHY — JOHN BALDY
RUSSELL GRUBB — JAMES G. CLARK
GEORGE M. MAGEE — ROBERT MCGUIRE

Altos

MR. VICTOR J. STAFF

Tenors

MR. GEORGE A. GROSS — MR. SPENCER BUTTERWORTH
MR. ROY SMITH

Basses

MR. J. W. BAYARD — MR. SAMUEL SUTTER
MR. RUSSELL BULKLEY

Altar Servers

MR. EDWIN V. GRAY
MR. R. DUDLEY CAMM
MR. H. DIMMICK BALDY
MR. J. WILLIAM LANDENBERGER
MR. EDWARD J. WEBB, JR.
MR. P. EXTON GUCKES

Altar Guild

MRS. H. S. LOWBER, President

MISS ADELE BAYARD — MISS ELISE BAYARD
MISS E. J. MILLER — MISS ALICE E. CROUTER
MISS L. A. MILLER — MISS CAROLINE Y. CROUTER
MISS M. W. BAYARD — MISS HELEN DARLINGTON
MISS SIDNEY HOOD

Social Service Committee

MRS. A. HARRIS INSINGER, Chairman
MRS. S. MENDELSON MEEHAN, Secretary
MRS. ALBERT C. BRAND, Treasurer

The Way

An Organization of Men for training in Christian Religion.
Under the leadership of the Rector.

The Woman's Auxiliary and Guild

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MRS. THOMAS S. CLINE, Vice-President
MRS. WILLIAM C. BURK, Secretary
MRS. HORACE FORTESCUE, Assistant to the Secretary
MRS. A. L. E. CROUTER, Treasurer
MRS. R. H. NORTH, United Offering Treasurer
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The Missionary Box Committee—MRS. E. W. JENKINS, Chairman.

The Library Committee—MRS. SAMUEL D. MATLACK, Chairman.

The House Committee—MRS. WM. L. CHRISMAN, Chairman.

Delegates to Missionary Committees

(Meetings held in the Church House, Twelfth and Walnut Sts.)

Honorary Delegates—MRS. CHARLES M. BAYARD. MISS E. D. SEWALL.

Colored—First Monday, at 11. MRS. FRANK V. CHAMBERS, MRS. J. M. HARTMAN, MRS. M. DIMMICK BALDY.

Domestic—Second Monday, at 10. MRS. A. L. E. CROUTER, MRS. T. B. STENHOUSE, MRS. HORACE FORTESCUE, MRS. ARNO SHUMAN.

Foreign—Third Monday, at 10. MRS. WM. C. BURK, MRS. HARRY F. REBMANN.

Indian—Last Monday, at 11. MRS. C. S. PEASE, MRS. EDW. JEFFERSON, MRS. R. J. THOMPSON, MRS. FRANCIS MURPHY.

Diocesan—Last Wednesday in the month, at 11, MRS. W. L. CHRISMAN, MRS. S. D. MATLACK.

Junior Branch of the Woman's Auxiliary

Older Juniors

MISS IDA JEFFERSON, Chairman
MISS HELEN REBMANN, Vice-Chairman
MRS. J. H. MENDEL, Treasurer

Juniors

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The Otters—F. W. BUTTERWORTH, Patrol Leader; THEODORE M. HILLSLEY, Corporal.

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MRS. GEORGE PARKMAN

for the effort. Rev. F. S. Moore, Rector of Calvary Church, was the preacher. The Rectors of S. Peter's, S. Paul's, S. Michael's and one of the clergy from S. Luke's will preach on succeeding Sunday afternoons.

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Judging from the meagre response made to the appeal from the Social Service Committee, the people of Grace Church have little concern for the poor in the Parish. There are so few, comparatively, who need assistance that it is a shameful thing that they are not cared for by the Church people. They belong to *us,* they are *our* responsibility. Will you not take this matter to heart and contribute to the work of the Committee whose hands are tied by a lack of funds?

The little brown envelopes were sent out for this purpose at the beginning of the year.

✠

Prayers During the War

The following prayer is authorized for use in the Diocese of Pennsylvania during the time of war.

PHILIP M. RHINELANDER,
Bishop.

For Our Country

Let us pray for our country that God may aid us at this crisis with His love and favor; that He may keep us from pride and vainglory, and make our hearts courageous and our hands "strong to labor, that there by no decay: no leading into captivity, and no complaining in our streets."

(*Pause for silent prayer*)

O God, Who hast taught us in Thy holy word that Thou dost not willingly afflict the children of men, grant that, in the present time of warfare and distress of nations, our people may know Thy presence and obey Thy will. Remove from us arrogance and feebleness; give us courage and loyalty, tranquility and self-control, that we may accomplish that which Thou givest us to do and endure that which Thou givest us to bear, through Jesus Christ our Lord. *Amen.*

This Bank has been appointed an authorized Agent for the sale of United States Government

25¢ Thrift Stamps

—AND—

$5 War Savings Certificates

There is no charge for our service
and we urge everyone to purchase.

OUR 1918 THRIFT SAVINGS CLUB IS NOW OPEN

We gladly answer all inquiries regarding the plans.

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A share of your patronage will be appreciated

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The Enemy—WANT

WANT is the enemy of mankind that brings woe to every member of the household. The wolf of want will keep its distance if you save your money.

If you spend a little less than has been your habit, you will be able to open an account and deposit money regularly to your credit. It is the safest way of investing your money while you are considering other profitable methods of employing it.

Open Monday evenings until 8 o'clock

Saving Fund Society of Germantown
—AND ITS VICINITY—
5458 GERMANTOWN AVENUE

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Now is the time to have your roof repaired.
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Those receiving pictures can have them framed in a variety of styles at very reasonable prices.

GRACE CHVRCH PARISH NEWS



APRIL, 1918

GRACE CHVRCH

MOVNT AIRY ✣ PHILADELPHIA

KALENDAR

APRIL

1. Monday in Easter.
2. Tuesday in Easter.
7. First Sunday after Easter.
14. Second Sunday after Easter.
21. Third Sunday after Easter.
25. S. Mark, Evangelist.
28. Fourth Sunday after Easter.

✠

MAY

1. SS. Philip and James.
5. Fifth Sunday after Easter.

SERVICES

The First Sunday in the Month:

7.30—Holy Communion.
10.30—Morning Prayer.
11.00—Holy Communion.
4.00—Evening Prayer.

Other Sundays:

7.30—Holy Communion.
11.00—Morning Prayer.
4.00—Evening Prayer.

Week Days:

Wednesdays at 9.00—Litany and Intercession.
9.30—Holy Communion.

Holy Days:

Holy Communion at 7.30.

(Except when the Holy Day falls on Wednesday, when the regular hours are observed.)

SERVICES EASTER DAY

Holy Communion at 6, 7.30 and 11.
Morning Prayer at 10.30.
Evening Prayer and Church School Festival at 4.

The Easter Offering will be devoted to Missions.

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EASTER DAY OFFERINGS:

All the Offerings on Easter Day will be for General Missions. Our parish apportionment this year is $2,119.29. So far we have given only $617.24. The Vestry hope that a large portion, if not all the balance due, will be offered next Sunday.

They are fully aware of the demands upon us for war charities and philanthropic purposes, but the support of its Missions is the primary duty and privilege of the Church, and of every one of its members, and the need was never greater.

Let us remember our Lord's words:

> *"These ought ye to have done, and not to leave the other undone."*

For those who desire to make their Easter Offerings on the One-Day's Income Plan, envelopes have been provided and can be found in the windows at the rear of the Church.

The Easter Services will be according to the new time schedule, which goes into effect Sunday, March 31st, at two o'clock in the morning. All clocks to be set forward one hour for daylight saving. As an example: Morning Prayer at 10.30, your clocks, if you have NOT changed them, will register 9.30, or, one hour earlier. The same with the other services.

GRACE CHVRCH PARISH NEWS

Published Monthly throughout the Year for Grace Church, Gowen Avenue, Mount Airy

Editor
MR. CHARLES S. PEASE 7442 Devon Street

Business Manager
MR. THOMAS ALLSOP, 6837 Gorsten St., Stenton, Phila.

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VOLUME XIV APRIL, 1918 NUMBER 4

The Rector's Letter

My Dear Friends:

I have just devoured the January and February issues of the Parish News. The February one got here first; probably because the other was so weighted down with heavy stuff from the Rector.

If keeping Lent consisted in giving up things, we could easily keep *this* Lent, but keeping Lent really means walking with Jesus right down through the valley of the shadow of death and on out into the glorious light beyond. Therefore, it can never be easy. My Easter prayer for you, my dear parishioners, is that you may see that light beyond the darkness. May it flood your souls.

Do you remember last Good Friday? How dark it grew during our three hours' devotions. Then it was that America solemnly entered the war. Then we faced our cross. Now we are beginning to feel its weight. At last America's blood is being shed. Our countrymen have taken their place in that great line of defense against humanity's ruthless foes. They have taken the brunt of a German attack. The French Premier has commended their bravery. Americans are receiving the Croix de guerre. It is a beginning of sorrows.

Activities along the line seem to indicate that the hour is near for the long talked of German drive. What then? There is but one worthy answer, *"Ils ne passeront pas."* Are we believers in the Resurrection? Then we see the light beyond the darkness.

"This day the noise of battle;
The next the victor's song."

My tour of visitation to the Engineer troops, lasting five weeks and covering a distance of 1,900 miles by motor car, was completed a few days ago.

I have returned to the starting point, but not to take permanent station. In a few weeks I follow regimental headquarters to another city. This means that I am no longer Base Chaplain. The Rev. Henry Russell Talbot, Chaplain of another Engineer regiment, succeeds me in this work.

The Base Hospital in which I visited for several months has been under the care of Chaplain John M. Groton during the past month and a half. He will probably join his own Unit, No. 34, soon. The new Chaplain assigned to the hospital arrived today and lo, he is a Jewish Rabbi!

There might be some point to a roving Chaplaincy for a Hebrew, but so far as I know there is only one Jew in the hospital and he is a Christian.

Be assured the Base Chaplain will see to it that the sick and dying in the hospital have the comfort of Christian ministrations.

Meanwhile, my heart is in new plans for our future regimental home. I wish you could see the blue-prints already approved by our C. O. for a Chapel, recreation hall, canteen, and library. I look forward to the day when I can gather my flock together, twenty-five hundred strong. I say *my* flock —thinking of the pastoral side of our regimental life.

We have a new C. O. and he has promised me a parade service on Easter day. I hope it will be a bright day so we can hold it under the open sky.

We have opened a regimental library with over 800 volumes. The Chaplain has been appointed Librarian with an enlisted man as assistant. Sometimes he issues 130 to 150 volumes in one day. The books have

all been donated. Over two hundred of them came through the Church Periodical Club.

I am constantly receiving magazines through the same agency. Many come also from Mt. Airy, thank you.

In closing, may I just say that I have often felt that I was actually sustained and strengthened by your prayers.

Affectionately yours,

March 2, 1918. THOMAS S. CLINE.

✠

The address of the Rector of Grace Church, Mt. Airy, is: Chaplain Thomas S. Cline, Headquarters, 19th Engineers (Railway), American Expeditionary Forces. Via New York.

He would like to have a letter from *you*. Use domestic postage.

✠

Rev. John M. Chattin

It was with very great regret that the members of this parish learned on March 5th that in consequence of the Rev. John M. Chapman having been called to the colors, we were to lose our priest-in-charge, the Rev. John M. Chattin.

During the five months he was in charge of this parish, he did for it everything the Rector could have done, in a way we are sure the Rector would have liked, and with an unflagging and consecrated zeal, which only a true love for the Master could inspire. He won the respect and affection of everyone with whom he came in contact, and was remarkably successful in keeping the parish in good condition. Only those actively engaged in parish work can realize what close and unremitting attention, what really hard labor, the accomplishment of such results requires.

Our best wishes go with him in taking up again his work at St. Paul's, Chestnut Hill.

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It is a pleasure to record the able and unremitting ministrations of the Rev. A. Overton Tarrant, M. D., during the major portion of the Lenten Season.

St. Andrew's Brotherhood in Camp

The Editor and Mr. Chattin urged me to write for the PARISH NEWS something of my work as Brotherhood Camp Secretary at Camp Hancock. This, of course, should have been done while there, but I not only found no time for "notes," but did the unpardonable thing of dropping all correspondence.

Grace Church is vitally interested in camp work, and it is not too late for me to relate my experiences and explain the nature of the work.

The War Commission of the Church sends a civilian chaplain to each camp and also supports the Brotherhood of Saint Andrew in sending a layman to co-operate with the chaplain. The Reverend N. B. Groton, of White Marsh, was sent to Hancock, and in this I was particularly fortunate, for our methods of work seemed in perfect harmony, and it was to me, at least, most delightful to work with him. The Church boys in camp all love Mr. Groton.

While sent by the Church, the Y. M. C. A. recognizes the Brotherhood man as a helpful religious force, and he is made a member of its staff, but with a perfectly free foot to pursue the work of the Church. My relations with the Y. M. C. A. were most friendly and there was always hearty co-operation.

For the first three weeks I lived in the camp in a Y. M. C. A. hut. The conditions were almost identical with those experienced by the boys themselves. After that, I was obliged to move out for lack of sleeping accommodations in the Y. M. C. A. buildings. Then Mrs. Meehan came and we took a room just outside of camp. There with Mrs. Meehan's splendid aid we kept "open house" for boys who would come spend the evening with us.

My special work was to organize groups of men in companies, quite informally, impressing upon them the importance in army life of remaining loyal to the Church, and to express this loyalty, especially in receiving

the Sacrament as regularly as possible; to render service to their Master by spreading a good influence among their fellows; and to cultivate the prayer life.

In the three months that I was in camp, I formed exactly one hundred such groups —not large ones, but totaling about three hundred and fifty boys. These are nuclei for large groups into which it is intended they shall grow. While I naturally worked among our own Church boys, a few of other communions drifted in, and it is really intended that without any purpose to proselytize, the movement shall embrace all earnest Christian men who wish to express loyalty to their Church and the religious activities of the camp.

Starting with three hundred names that were accumulated by Mr. Groton and the Brotherhood, in various ways, I gathered over fifteen hundred names of our Church boys. While building this list, I was working on the group formation, making the acquaintance of as many as I could, and incidentally, meeting the individual experiences that came in conversation with the boys. In this way, by actual record, I got to know personally,— some most intimately, —over eight hundred boys.

The organizing of groups sounds quite business-like, but the actual contact with the men was anything but that. There were countless opportunities for intimate talks with soldiers about their Church relations, their moral life in camp, and things of the future. Not once was I received with anything but cordial interest on the part of these boys, and they were grateful that the Church was staying right with them.

A day's work, tramping around camp, would bring varied experiences. Here was a young man who at home had been a bartender, Uncle Sam enforcing abstinence had cleaned up his system, and he expressed himself as glad to get back into touch with the Church and decent living. Then a boy would be found who admitted he had not been to Church since he had been in the army, though regular at home,—simply neglect, which we helped to correct. One young man with straightforward, rather honest eyes, frankly told me that he was everything he should not be, but he was glad I appeared for he had a "kid brother" in the infantry, and he was anxious he should go to Church. I planned to get both. Another nearby, in a talk of an hour and a half, gave me quietly a remarkable story of degeneracy, reform, and then nerve-failure in company with bad companions.

Don't get the impression most boys in camp are bad. My experience impressed me that Camp Hancock has as fine a lot of boys as can be found anywhere. The standard of morality is remarkably high, and the religious activities of camp and city are meeting with excellent response.

Every day I would meet new boys who are building up character strangely under the influence of army discipline. The great need is definite religion. Camp tendencies are to scatter all the old home relations. The Y. M. C. A. and regimental services, good and necessary in themselves, together with friendly invitations from various city Churches, make the soldier content to live his religious life from week to week. There is nothing coherent or constructive about it, and while one's character will be builded, the positive religious force is completely lacking. Here is where our Church has, with splendid foresight, established our chaplain and the Brotherhood Secretary in the Camps to hold the boys together and guide them. In limited space I find it hard to sufficiently emphasize the importance of the work as it appears to me. A layman is needed in my place, for business duties will keep me from going back. Will some Grace Church man volunteer?

There are three army chaplains in Hancock who are clergy of our Church, and I am glad to say that they are beloved by their regiments. But chaplains are given innumerable duties, and they are expected to be impartial among men of different denominations, so the need for direct representatives of the Church is scarcely dimin-

ished by the presence of these army Church chaplains.

In my heart, and with the approval of the Brotherhood, I did hope to go over with the Division when it sailed, but it seems now I shall have to remain in Mount Airy. This is the pleasantest place in the world ordinarily, but in the interest of Church and our boys, the work should go on. Lift up your prayers, dear friends, in behalf of this work, for our splendid Chaplain Groton, and for the boys.

S. MENDELSON MEEHAN.

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Our Missionary Service

The Sixth Annual Missionary Service, arranged by the Presidents' Association of the Germantown and Chestnut Hill Branches of the Woman's Auxiliary, will be held in Christ Church, Germantown (Tulpehocken and McCallum Streets) on Wednesday, April 17th, at 8 P. M. This *evening* service is especially for the convenience of women who are occupied during the day, and is *also for men.* It is to be in the interest of work amongst colored people, and Archdeacon James S. Russell, D. D., Principal of St. Paul's Normal and Industrial School, Lawrenceville, Va., will make the address. The offering will be for the needs of this school, to which Dr. Russell has given almost unparalleled devotion —even declining an election to the episcopate.

The importance of our two Church schools for colored people can hardly be over-estimated, and they should receive the hearty and enthusiastic support which they deserve. Especially is this necessary at the present time, because of increased expenses along many lines. St. Augustine's School at Raleigh, N. C., celebrates this year its Fiftieth Anniversary, and St. Paul's the Thirtieth. Archdeacon Russell is so unselfish that he makes a plea for the older school, giving his own the second place! Shall we not improve the opportunity, afforded by our service on the seventeenth, to make his heart glad? M. C. S. N.

Duplex Envelopes

The current series of Duplex envelopes runs out at the end of April. A package containing a set of the new series will be mailed, in regular course, before May 1st to each of the present subscribers, who does not, in the meantime, notify the undersigned that he wishes to withdraw his subscription. The needs of the Church were never greater than now, and it is earnestly hoped that each present subscriber will increase or at least renew his pledge.

It would be a great help if the present subscribers would also notify the undersigned of the names and addresses of any other persons who, they think, would like to pledge themselves to systematic giving in this way.

It would also greatly lighten the labors of the person who keeps the Duplex envelope books if all those now in arrears on their pledges for the current season would pay up during this month, so that he may close that series promptly.

J. W. BAYARD,
Accounting Warden.

✠

The United Offering

Swiftly the months have "rolled around," and we find ourselves approaching another Presentation Service—on St. Mark's Day, Thursday, April 25th, at 10.30 A. M. This time we are going to the southern part of the city—to the Memorial Church of St. Paul, Fifteenth and Porter Streets. The rector was disappointed last year to find that his invitation was too late. He is depending upon this service to give inspiration to the women of the parish. They have not, as yet, a Branch of the Woman's Auxiliary, or even the United Offering. Please attend if you can possibly do so, and thus help to bring the women of St. Paul's more closely into "the fellowship." The Fifteenth Street trolley passes the church.

Are there still those among us who do not know that our Grace Church United Offering supports a worker,—our very own missionary? It is a great pleasure and comfort to Miss Nuneviller that this is so, and we are proud of it and of her. The only trouble is that we are not *solidly* behind her with our prayers and our gifts. Every woman,—senior and junior,—should have the joy of a share in this offering. It stands for *thanksgiving,* and it means *obedience* to the command: "Go ye into all the world," for we are helping to send our substitute because we ourselves cannot go.

MARY C. S. NORTH,
Treasurer (U. O.)

Will You Help?

There is special need this winter for all the partly worn clothing that can be found, for a very urgent appeal has gone out from the City Mission for clothing as well as money. The demands were so great last winter that the Mission faces a large deficit.

Please send to our Parish House all the clothing you can possibly spare, for Miss Edrington must have her barrels as usual, and the city's poor must be helped beside.

ROLL OF HONOR

The following, who have enlisted, are commended to the prayers of the congregation:

CHAPLAIN THOMAS S. CLINE
Headquarters 19th Engineers (Railway), American Expeditionary Forces, via New York.

LIEUTENANT HURLEY BALDY
Headquarters Company, 111th Regiment, Field Artillery, Camp Lee, Petersburg, Va.

LIEUTENANT FREDERIC H. LANDENBERGER
U. S. Naval Reserve, U. S. S. "Rappahannock."

LIEUTENANT J. SIDNEY OWENS
139th U. S. Aero Squadron, American Expeditionary Forces, via New York.

FIRST LIEUTENANT FRANCIS S. CHAMBERS
Medical Reserve Corps, Co. 2, Battalion 1, Camp Greenleaf, Fort Oglethorpe, Ga.

SERGEANT ELVIN H. CONARROE
Ordinance Headquarters, Port of Embarkation, Newport News, Va.

SERGEANT NATHANIEL A. PETTIT
University Base Hospital, No. 20.

JOHN WILLIAM BISBING
Medical Corps, 2d Battalion, 20th Engineers (Forestry), Belvoir, Virginia.

HELEN BURK
University Base Hospital, No. 20.

MELCHER BUTTERWORTH
13th Company, Naval Coast Defense Reserve, Wissahickon Barracks, Cape May, N. J.

PHILIP F. COLEMAN
Hospital Unit A, Fort Porter, Buffalo, N. Y.

WILLIAM CHANDLER COLMERY
No. 3105991, 1st Depot Batt., 2d C. O. R., Army P. O., London, England.

LOUIS GRAY
110th Infantry, Co. B, Camp Hancock, Augusta, Ga.

DOUGLASS HALL
4th Company, Naval Coast Defense Reserve, Wissahickon Barracks, Cape May, N. J.

RALPH LEVERSON HAYES
U. S. Naval Reserve (on call).

HARRY JEFFERSON
Aviation Corps, Princeton, N. J.

JOHN L. KAUFMAN
U. S. S. Guthrie, Reedy Island, Port Penn, Del.

CHARLES F. KOENIG
Radio Inspection and Sealing Station, Pier 19, North Wharves, Philadelphia.

GEORGE H. A. PARKMAN
No. 369723, A. S. C., R. S. P. D , Clerk's Section, Hut 4, Camp 11, Prees Heath, Shropshire, England.

WILLIAM MERRIMAN PRICE, JR.
School Detachment, Battery D, 10th U. S. Field Artillery, American Expeditionary Forces.

MARSHALL RAHN
Company H, 64th Infantry, Fort Bliss, Texas.

WARREN WESTMORELAND ROMMEL
Headquarters Company, 110th U. S. Infantry, Camp Hancock, Augusta, Ga.

WILLIAM J. SCHOCK
Section 617, Field Garage, U. S. A. A. S., Allentown, Pa.

E. S. SHOWACKER
Company M, 109th Infantry, Camp Hancock, Augusta, Ga.

ABBOTT SIBSON
Naval Coast Defense Reserve, Philadelphia.

EARL THORNTON
Yard Radio, League Island Navy Yard.

The Third Liberty Loan

When the First and Second Liberty Loans were offered for subscription, there was no general campaign conducted throughout the Episcopal Church, though most of the denominations were organized for the purpose. For the Third Loan, which was announced for April 6th, Bishop Rhinelander asked that all Churches in the diocese appoint committees and do their utmost to obtain results that will be a credit to them.

The Grace Church Liberty Loan Committee earnestly ask that you, as members of this parish, will support them in their efforts by giving your subscriptions to one of their members who will call on you in regard to it.

Think carefully over the matter of this loan and make your subscriptions as large as possible, even to the extent of personal sacrifice, for sacrifice will be the order of the day for some time to come, and every penny raised could be used many times over.

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Mount Airy Red Cross, No. 8

The report of the Mount Airy Red Cross does not cover the entire month of March, since the PARISH NEWS goes to press with one week's work still to be done.

MARCH 1ST TO MARCH 22D

Surgical Dressings	18,067
Hospital Garments	155
Knitted Garments	437
Property Bags	540
Comfort Kits	50
Total	19,249

A request for 50 comfort kits for the Serbian Army was answered by sending the 50 filled with 21 articles each, including a pair of woolen socks.

We were also asked for 400 property bags for use in hospitals. They are used to hang at the head of the bed to hold the personal property of wounded men. We responded by sending 540.

On March 22d we were addressed by Miss Rumney, daughter of Dr. Rumney, for many years rector of St. Peter's, Germantown. Miss Rumney explained the splendid work of the American Church in Paris (Trinity) which, under its rector, Dr. Watson, has so devotedly aided the refugees of Belgium and Northern France. Passing through Paris, cold, hungry, sick and sad, their eyes light up as they see the Stars and Stripes and the Cross.

Food and clothing are still needed,—condensed milk for babies, second-hand clothing, which the clever fingers of French women remake for the needy. Trinity parish house has been turned into an *ouvrier* for this work; Trinity rectory is a lodging house for the unfortunate. Miss Rumney asked gifts of money and of second-hand clothing. A collection was taken in the workroom amounting to over eleven dollars. Clothing has been donated, and more promised.

Now as this help came from the undenominational workroom of the Red Cross, will not Grace Church parishioners who have not had the privilege of helping this work of our own Church for "these, His little ones," desire to send money or clothing to the Red Cross rooms or to any active member?

Speaking of second-hand clothing, the American Red Cross has asked the country at large for 5,000 tons for immediate transportation, and our local auxiliary has sent a number of large bags. Further donations may be sent to headquarters, 221 South Eighteenth Street.

Don't forget the Easter Dance, Saturday, April 6th, at the Automobile Club. Tickets, $1, to be had of Mrs. Burk or Mrs. Matlack. Please buy whether you go or not. A short musicale precedes the dance which bids fair to be as delightful as the one at Christmas.

K. M. M.

The Woman's Auxiliary and Guild

Despite many drawbacks in the nature of stormy weather, bad walking and heatless days, the work of the Auxiliary has gone steadily on and there is every indication that the result of the year's work will compare well with that of former ones.

In most organizations there is to be found a certain number of loyal members who can always be depended on to do, not only their own shares, but to take up the work of the absentees and carry that through too. Such a group of women is to be found in the Auxiliary, and to them is due the credit of keeping things going so splendidly during this trying winter.

More women should attend the annual meeting in May to hear how much has been accomplished, for it will surely be an inspiration to them to do their part another year. In a congregation the size of that of Grace Church, the work on the missionary boxes should certainly not be left entirely to twenty or twenty-five women.

Just now the Indian box is being prepared and many useful and attractive articles have been made for it. No package for the Indians, however, is complete without a quilt, and the Box Committee ask that some kind friend will donate a pretty new one for this purpose. It will be heartily appreciated and will bring both comfort and pleasure to its recipient.

Easter Monday will be a holiday with the Auxiliary, but the following Monday, the meeting will be held as usual.

✠

The Junior Auxiliary

Do some of you girls know that the work of the Junior Auxiliary is still going on? The attendance has been falling off when it should be getting stronger.

The girls work for Miss Nuneviller, and do Red Cross work alternately. Already four hundred and twenty surgical dressings and eighty bandages have been made.

The Juniors took part in the sale given by the Woman's Auxiliary on March 11th. They sold bags of all descriptions and assisted at the tea table.

Girls, won't you come out and help to lengthen the attendance roll?

There will be no meeting on Easter Monday, but after that the work will go on as before. It is essential in order to accomplish what is before us that all the girls come to all the meetings. New members are always welcome. There is not much time between now and May 6th, when, at the annual meeting, the officers for the coming year will be elected.

✠

To Roll of Honor Men

Send us your photograph. We want to show a group, with the Rector of Grace Church in the center, and our honor men surrounding him. If you can send the photographs unmounted we would prefer them that way.

✠

Two quarts of milk daily are urgently needed in a family consisting of mother and six small children in this Parish. Anyone desiring to contribute toward this cause is requested to communicate with Mrs. Albert Brand, Treasurer, Social Service Committee.

ALFRED HARRIS INSINGER

The many friends of our devoted chairman of the Social Service Committee, Mrs. Insinger, offer her their sincere sympathy upon the death of her husband on March 9th.

Mr. Insinger was a communicant of Calvary Church, Germantown, and transferred his allegiance to Grace Church, upon taking up residence in Mt. Airy. He will be remembered and missed as one who was always ready to lend a hand cheerfully and with marked efficiency.

Three daughters and two sons are members of the Church School.

Diocesan Missionary Report

The first speaker at the diocesan meeting was Miss Kempton, President of the Church Periodical Club, whose address was not only interesting, but surprised us by the breadth of the C. P. C. war work.

Miss Kempton said that, when asked why the C. P. C. had taken up war work, she replied that it had *not;* that for *twenty-five years* the C. P. C. had been supplying literature to army and navy chaplains of all denominations. The chaplains themselves have asked them to combine.

Now, they serve one-half the entire number of chaplains at the front; and *all* in this country. Thirty-five chaplains have been adopted by parishes. Sometimes more than one parish is needed to supply one man with literature; in other cases, a parish takes more than one. Holy Trinity has four.

We were urged *not* to put stamps on our magazines and then hand them to the postman. They get dirty, the backs torn off and worst of all, the wrong magazine gets to a man; the thing he isn't a bit interested in. If we send reading matter through the C. P. C., the magazines are thoughtfully distributed. Quality, rather than quantity, is the slogan.

The work of the C. P. C. has been greatly enlarged beyond its original "literature" lines, chaplains being outfitted with the many things needful for their work.

A monthly allowance of money is greatly needed by each chaplain. He has only his commission; usually has a family at home, and he cannot work without constant need to put his hand in his pocket. For instance, he takes flowers and fruit to the wounded, and he lends money to boys who "go broke" before pay day.

Tracts are sent by the C. P. C. for Baptism and Confirmation classes. Wafers for the Holy Communion are also supplied, the Sisters of St. Margaret making them without charge.

Bishop Lawrence says, "If men can do without God 'over there,' they will do without Him when they come back." We must send them the Church; we must have more chaplains.

Grace Church can assist the C. P. C. and so the Church and the nation, by sending magazines and giving money to Miss Margaretta Bayard, the C. P. C. representative in this parish.

Dr. Mockridge, of St. James, a member of our Board of the Church's War Commission, spoke next. In a splendid, stirring address, he explained the work. Being new and on such a scale, constant changes and adjustments are inevitable; they show progress. There are over 300 clergy in the service; chaplains in the army, navy, air service, hospitals, in Red Cross work, as Secretaries of Y. M. C. A., as volunteer civilian chaplains in camps and cantonments, while many clergy are either *officers* or *privates* in the army and navy.

This number, 300, is about as many clergy as there are in Pennsylvania, the second largest in the U. S. Of course, it means a shortage of clergy at home, in the West this condition is really serious.

As for the Church's war task, it is stupendous. The Brotherhood of St. Andrew, with its busy office rooms in the Church House, is registering our boys in the service, endeavoring to keep track of every single churchman. There are more than 70,000 in the service. Over 25,000 have already been registered.

What is the method of the Government in regard to commissioning chaplains for the army and navy. Last April, as we entered the war, sixty-six chaplains were authorized; *sixty-six* of *all varieties of religion,* for a *million and a half soldiers.* The Government has been interested from the beginning, but it is not a creditable service; not only are there too few in number, but they are not organized into a corps, as are surgeons, veterinarians, engineers, forester, signal men, etc. And only fifteen can rank as major; that is the highest rank; they can go no higher. This is not merely "empty honor," lack of rank hinders the service.

Neither is any equipment furnished. Physicians, dentists, signal men, etc., are given the tools of their professions. Chaplains are given nothing but a moving picture show—no Bibles, no means of transportation, though they minister to thousands and their men are often broken up into groups and widely scattered.

At present there is a bill before Congress to increase the number of chaplains. General Pershing has earnestly requested that there be one to each 1,200 men. But even if all the bill calls for are given, it will mean that each clergyman will have 1,500 men. Quite a parish, one would think, "over here." At present many chaplains have as large a number as 5,000.

The Church has tried to place in each cantonment one volunteer (not commissioned) chaplain. At first this was frowned on by the Government, but it is now winked at,—but not much more. The military commanders, however, welcome the chaplains.

The Brotherhood of St. Andrew has 30 fine laymen in camps doing personal work among the men in ways that are wholly admirable.

The women's organizations of the Church are doing their share. The Girls' Friendly Society is co-operating with Miss Maud Meyer in safeguarding the young girls living near camps and cantonments. The C. P. C. is far ahead of all other Church organizations in their efficient work, being the purchasing and distributing agency for books, games, stationery, chaplains' equipments, etc. The latter has now been standardized, so that when a chaplain "blows" into the C. P. C. rooms in New York (Dr. Mockridge says they usually "blow" in excitedly a day or two before sailing), he finds the Church backing him. He is told, "The Church is behind you; you will not be held up for straw with which to make your bricks."

The Church has asked for half a million dollars. Pennsylvania has not yet given all of her apportionment. Our parish has not met hers.

What is the response of the men to the work of the chaplains? *Is* this work imposed by clergy and laymen on men who do not want it? Letters *pour* in showing how great the need is. There is a camp on Long Island where the soldiers themselves with their own money have built a church in the very center. Here are held, *not* union services, but *continuous* services all day Sunday, by all denominations.

And the *Y. M. C. A.* recently cabled for 100,000 *Episcopal Prayer Books!* They were sent,—and a clergyman with them. As for the khaki covered Soldiers' and Sailors' Prayer Books, they are distributed as fast as they are printed—more than 60,000 already.

The Holy Communion is celebrated with increasing interest. In the cantonments, this diocese is doing the best constructive work, at Dix and Meade.

Our enlisted churchmen do much by their own faith, enthusiasm and need for the sacraments to point the way to others.

We must have faith in this great work of the Church. More prayers, more work, more interest, more money. The war will *not* be won on the battlefields, nor yet in the kitchens as Mr. Hoover says. It will be won at the altar. Are we doing our part? Are we at the altar as often as we should be?

K. M. M.

✠

Due to the increased cost of paper and printing, and an extended mailing list, the expense of producing the parish paper is very much above the revenue from advertisements and subscriptions.

Many of our patrons have recently cancelled their advertisements, and as the subscription list is absurdly small, when compared with the mailing list, the books show that the publication is not self-supporting by the amount of over one hundred dollars in the fiscal year. Should it not pay its own way?

GRACE CHURCH

GOWEN AVENUE AND ARDLEIGH STREET
MOUNT AIRY, PHILADELPHIA

PARISH ORGANIZATION

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(On leave of absence in France)

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Stated Offerings

Dedication Festival—Parish Endowment Fund.
Thanksgiving Day—The Episcopal Hospital.
Christmas Day—Disabled Clergy and Widows and Children of Deceased Clergy.
Ash Wednesday—Missions to the Deaf.
Good Friday—Missions to the Jews
Easter Day—General Missions.

The Apportionment

Genera lMissions	$1,874.15
Diocesan Missions	473.42
Religious Education	26.08
Social Service	7.82
Total	$2,381.47

Senior Sexton

MR. E. L. HAGENBAUGH

Sexton

MR. SAMUEL ALGEO
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Organist and Choir Master ....MR. MAHLON YARDLEY
Choir Mother ....MRS. ROBERT J. THOMPSON
Vestments ..... MISS ELISE BAYARD, MISS ELLEN GOWEN HOOD
Librarians ..... JOHN BUTTERWORTH, FRANK W. BUTTERWORTH

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DAVID BROWN — HEBER HOOD
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Domestic—Second Monday, at 10. MRS. A. L. E. CROUTER, MRS. T. B. STENHOUSE, MRS. HORACE FORTESCUE, MRS. ARNO SHUMAN.

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Indian—Last Monday, at 11. MRS. C. S. PEASE, MRS. EDW. JEFFERSON, MRS. R. J. THOMPSON, MRS. FRANCIS MURPHY.

Diocesan—Last Wednesday in the month, at 11, MRS. W. L. CHRISMAN, MRS. S. D. MATLACK.

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THE RECTOR, Chaplain

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The Otters—F. W. BUTTERWORTH, Patrol Leader; THEODORE M. HILLSLEY, Corporal.

Standard Bearer—ROBERT NESBITT.

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Prayers During the War

The following prayers are authorized for use in the Diocese of Pennsylvania during the time of war.

PHILIP M. RHINELANDER,
Bishop.

For Our Country

Let us pray for our country that God may aid us at this crisis with His love and favor; that He may keep us from pride and vainglory, and make our hearts courageous and our hands "strong to labor, that there by no decay: no leading into captivity, and no complaining in our streets."

(*Pause for silent prayer*)

O God, Who hast taught us in Thy holy word that Thou dost not willingly afflict the children of men, grant that, in the present time of warfare and distress of nations, our people may know Thy presence and obey Thy will. Remove from us arrogance and feebleness; give us courage and loyalty, tranquility and self-control, that we may accomplish that which Thou givest us to do and endure that which Thou givest us to bear, through Jesus Christ our Lord. *Amen.*

For All in Authority

Let us pray for the President and for all in authority, that God may grant unto them at this time special gifts of wisdom and understanding, of counsel and strength, that upholding what is right and following what is true they may obey God's holy will and fulfil His divine purpose.

(*Pause for silent prayer*)

O God most high, Who alone rulest in the kingdoms of men, grant, we beseech Thee, the inspiration of Thy Holy Spirit to Thy servant, Woodrow Wilson, our President, the members of his cabinet and of the Congress. Endue them with prudence, fortitude, temperance, justice and the spirit of a sound mind, that guided by eternal truth and right they may labor faithfully for the safety, honor and welfare of our country and the advancement of Thy kingdom, through Jesus Christ our Lord. *Amen.*

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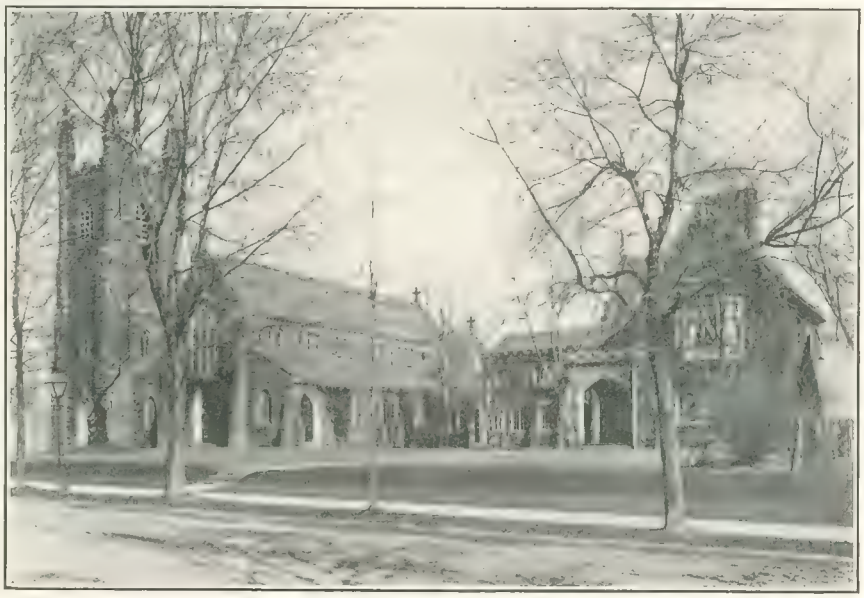
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IN the beginning, the saving of a few dollars seems like a hardship. At the end, after accumulated interest has added to the principal, it proves to be the greatest blessing of your life.
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GRACE CHVRCH PARISH NEWS



MAY, 1918

GRACE CHVRCH
MOVNT AIRY ✠ PHILADELPHIA

KALENDAR

MAY

1. SS. Philip and James.
5. Fifth (Rogation) Sunday after Easter.
6, 7, 8. Rogation Days.
9. Ascension Day.
12. Sunday after Ascension.
19. Whitsunday.
20. Monday in Whitsun-week.
21. Tuesday in Whitsun-week.
2?, 24, 25. Ember Days.
26. Trinity Sunday.

JUNE

2. First Sunday after Trinity.
9. Second Sunday after Trinity.
11. S. Barnabas, Apostle.

SERVICES

The First Sunday in the Month:

7.30—Holy Communion.
10.30—Morning Prayer.
11.00—Holy Communion.
4.00—Evening Prayer.

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Other Sundays:

7.30—Holy Communion.
11.00—Morning Prayer.
4.00—Evening Prayer.

✠

Holy Days:

Holy Communion at 7.30.

ROLL OF HONOR

The following, who have enlisted, are commended to the prayers of the congregation:

Chaplain Thomas S. Cline
Headquarters 19th Engineers (Railway), American Expeditionary Forces, via New York.

Lieutenant Hurley Baldy
Headquarters Company, 111th Regiment, Field Artillery, Camp Lee, Petersburg, Va.

Lieutenant Frederic H. Landenberger
U. S. Naval Reserve, U. S. S. "Rappahannock."

Lieutenant J. Sidney Owens
139th U. S. Aero Squadron, American Expeditionary Forces, via New York.

First Lieutenant Francis S. Chambers
Medical Reserve Corps, Replacement Hospital A, Camp Craig, Allentown, Pa.

Sergeant Elvin H. Conarroe
Ordinance Headquarters, Port of Embarkation, Newport News, Va.

Sergeant Nathaniel A. Pettit
University Base Hospital, No. 20.

John William Bisbing
Medical Corps, 2d Battalion, 20th Engineers (Forestry), Belvoir, Virginia.

Helen Burk
University Base Hospital, No. 20.

Melcher Butterworth
13th Company, Naval Coast Defense Reserve, Wissahickon Barracks, Cape May, N. J.

Philip F. Coleman
Hospital Unit A, Fort Porter, Buffalo, N. Y.

William Chandler Colmery
No. 3105991, 1st Depot Batt., 2d C. O. R., Army P. O., London, England.

Louis Gray
110th Infantry, Co. B, Camp Hancock, Augusta, Ga.

Douglass Hall
4th Company, Naval Coast Defense Reserve, Wissahickon Barracks, Cape May, N. J.

Ralph Leverson Hayes
U. S. Naval Reserve (on call).

Harry Jefferson
Aviation Corps, Princeton, N. J.

John L. Kaufman
U. S. S. Guthrie, Reedy Island, Port Penn, Del.

Charles F. Koenig
Radio Inspection and Sealing Station, Pier 19, North Wharves, Philadelphia.

George H. A. Parkman
No. 369723, A. S. C., R. S. P. D., Clerk's Section, Hut 4, Camp 11, Prees Heath, Shropshire, England.

William Merriman Price, Jr.
School Detachment, Battery D, 10th U. S. Field Artillery, American Expeditionary Forces.

Marshall Rahn
Company H, 64th Infantry, Fort Bliss, Texas.

Warren Westmoreland Rommel
Headquarters Company, 110th U. S. Infantry, Camp Hancock, Augusta, Ga.

William J. Schock
Section 617, Field Garage, U. S. A. A. S., Allentown, Pa.

E. S. Showacker
Company M, 109th Infantry, Camp Hancock, Augusta, Ga.

Abbott Sibson
Naval Coast Defense Reserve, Philadelphia.

Earl Thornton
Yard Radio, League Island Navy Yard.

GRACE CHVRCH PARISH NEWS

Published Monthly throughout the Year for Grace Church, Gowen Avenue, Mount Airy

Editor
MR. CHARLES S. PEASE 7442 Devon Street

Business Manager
MR. THOMAS ALLSOP, 6837 Gorsten St., Stenton, Phila.

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VOLUME XIV MAY, 1918 NUMBER 5

The Rector's Letter

As the time approached for going to press, we feared that the principal feature would be missing in view of conditions "over there," but here it is, and it made surprisingly good time, for it was written on Thursday in Easter week, the fourth of April.

It is published just as it was addressed, for the Rector had attached to it the following memorandum: "In case this letter, by any chance, reaches you in time for the May number, it would be all right to publish it as it stands."—Editor Parish News.

My dear Mr. Pease:

I made several honest attempts last week to write you a parish letter but it was "no go."

I am sorry. I had so much in my heart to say. That was the trouble. You see it was Holy Week, and the most terrific battle of history was raging just a few miles up yonder. One could see troop trains going and coming. Those fresh and eager, these shattered and spent.

It was a sad week.

Then came Easter.

"So we took heart again,
And built us refuges from pain
Within His coverture—
Strong towers of Love, and Hope, and Faith,
That shall maintain
Our soul's estate
Too high and great
For even Death to violate."

We really had a great Easter—with an early celebration, a regimental devotion on the parade grounds, and an evening praise service.

"I wish I could tell you, Chaplain," said a great handsome fellow that night, "what this day has meant to me." What he went on to say as we sat and talked together was enough to make the day memorable.

Our Commanding Officer traveled over 300 miles for the sole purpose of attending our Easter parade service. There are many indications that prayers for our work are being answered.

I just returned today from a successful mission to Paris with regard to our proposed recreation buildings. A delegation composed of a Major, a Y. M. C. A. Secretary and myself, laid before the authorities there a new plan whereby the Chaplains' work can be coördinated with Y. M. C. A. activities.

In addition to the usual Y. M. C. A. equipment, there will be a Chapel, which can, when occasion requires, be opened into the entertainment hall, thus converting the whole place into a Church.

It is a costly proposition, but it made a big hit with the really big men.

Its erection is now practically assured.

Incidentally, Bishop McCormick promised me 2,500 francs from the War Commission Fund for the Chapel. We Church Chaplains are grateful for Bishop McCormick's presence here in France. He is coming to spend Sunday here in a couple of weeks.

Our trip to Paris was successful in other ways. We booked Elsie Janis for a visit to our Camp. We even called upon her and arranged the details of our grand party. You see the duties of Chaplains are varied.

Elsie Janis has a warm place in her heart for the 19th for her beloved nephew is

among us and has just jumped from a sergeant to a Lieutenant.

We found Paris very subdued in spirit. Occasionally we would hear the bursting of the mystery shells from the long range gun. We could get no bread with our meals without official bread tickets. We should probably be standing in line for railway tickets yet—had we not been fortunate enough to have the Dodge car along.

One reason, Mr. Pease, why I found such difficulty in writing a parish letter this time, was because I realized that I must soon send in my resignation as Rector.

You see my year's leave of absence is nearly expired. Now that Mr. Chattin has been recalled you are left as sheep without a shepherd.

It will break my heart to do it, but I must ask the vestry to accept my resignation and seek out some good man to take full charge. The parish must not suffer on my account. They have been *wonderful* and I shall never forget it all.

Of course, there is no possibility of my present return unless—! I am just like all these boys,—they are dying to go home, but they don't want to go until this war is *over*. In fact they,—*we* are eager, to a man, to get to the Front.

From General Pershing, down to the "buck" private, we are all keen to make this war *our* war in the fullest sense. But the end is not yet.

I am grieved to hear of Mr. Insinger's death—what an earnest whole hearted man he was! Mrs. Insinger and the children have my loving sympathy.

Very faithfully yours,

THOMAS S. CLINE.

Easter week, 1918.

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The address of the Rector of Grace Church, Mt. Airy, is: Chaplain Thomas S. Cline, Headquarters, 19th Engineers (Railway), American Expeditionary Forces. Via New York.

He would like to have a letter from *you*. Use domestic postage.

The Vestry Declines to Accept the Rector's Resignation

At a meeting of the vestry of Grace Church, Mt. Airy, held on Easter Tuesday, that body stood squarely back of the Rector in his expressed desire to remain with our troops in Europe. In appreciation of his noble, patriotic and Christian purpose, the following resolution was unanimously passed:

> "That Mr. Cline's proffered resignation be not accepted, and that he be granted a further leave of absence of one year from July 1, 1918."

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For Our Boys in the Trenches

Every week I make it a practice to send to five of my friends, who are in France, a personal letter of an optimistic nature. I tell jokes, write about friends and give the boys a good and cheerful greeting. Twenty of the boys get these letters each month. I write them at home and they are personal. The boys are not only Mount Airy boys, but boys whom I know, from friends and business acquaintances.

It only costs a three-cent stamp and little time to do this, but how the boys do enjoy these letters.

The reason I write them at home is to put in that personal touch, that feeling that you cannot dictate to your stenographer. It is a letter that is a part of one's personality and the boys feel that they are looking you square in the eye and know they have a friend.

'Tis a little thing, but think what a letter means to a homesick fellow fighting your fight; fighting for God and humanity; fighting for these glorious United States!

Just think of some fellow—no matter if he is only an acquaintance and he is "over there"—send him that letter. Send the boys in the cantonment letters—they all want them. Will you do this?

One of my Mount Airy neighbors is in France. A few months ago I made a snap-shot of his two kiddies while they were playing in my garden. Photographs were made and sent to him with a cheerful letter. Did he enjoy it? His thanks and gratitude blossomed out in every word he wrote me in reply and that letter is a treasure indeed.

You don't have to take a snap-shot to make the boys happy—the letter will do it, and if you wish to send them a popular magazine, just a one-cent stamp will make some other fellow pleased.

Then those Smileage Books for the boys in camp! You will never miss the dollar they cost you, and think of the delight it is for a lonesome chap to get an unexpected gift that will buy him a seat in a good show, some tobacco, or something he needs. It is wonderful what a Smileage Book will buy and how much is given for the coupons in it.

When writing that letter to the boy "over there," if you know what branch of service and his rank, put that on his letter and address it "American Expeditionary Forces, care Postmaster, New York," and he will get it all right.

A Gowen Avenue friend, whom I met at the station one day, was carrying a bundle and I jokingly asked him why he was carrying so much lunch. He told me that "the bundle contained towels, and each week one member of the family sends a couple of towels to a nephew who is right at the front." They had been doing this for the past forty weeks, and *not a single parcel had been lost*—they all reached him, although it might take six weeks to do so. They originally sent khaki colored, but not being able to get a further supply, they had lately been sending white ones, but the white ones were not long in becoming khaki colored.

Mighty good idea—don't you think so?

Here are good suggestions and I do hope that every reader will feel it his duty to do even his little bit. Will you be one of the generous ones?

C.

Mount Airy Red Cross, No. 8

The total amount of work sent out in the last four weeks was 32,187 pieces. This included an emergency call for 1,336 surgical dressings, large and small cotton pads and 5 yard rolls. Each dressing was wrapped in sterilized paper and then packed in muslin bags which had to be made,—342 bags were necessary.

The Easter Dance at the Automobile Club cleared about $300 for the Wool Fund. Anyone who reads this article who did not purchase tickets to help this necessary fund, may still help by money donations sent to Mrs. Horace H. Burrell, 402 Gowen Ave., Mrs. Samuel D. Matlack, 215 Gowen Ave., or Mrs. Wm. C. Burk, 32 Gowen Ave.

A Card Party held in the Auditorium of Holy Cross Church cleared at least $400 for the Auxiliary.

Mount Airy, No. 8, did not parade as a unit in the Women's Liberty Loan demonstration on Saturday, April 20th. Many of our women were walking as Liberty Loan workers, however.

Grace Church is in the 19th Division of the 22d Ward and many of its parishioners are working for the Third Liberty Loan, both through the Church Committee and in the House to House Canvass. The latter has so far turned in $13,500, with more coming.

The 19th Division is also to be well represented in the Germantown Liberty Loan Parade, Thursday evening, April 25th, Church Workers and House to House Canvassers walking together.

Will not Grace Church women who have been doing very little Red Cross work, make it a point to set aside Friday of each week to help with surgical dressings and hospital garments? The need is great and will be growing greater. If that day is impossible, go to the Methodist work room on Monday, the Roman Catholic or Presbyterian room on Tuesday. This is no time for anything but friendly feeling and earnest work.

K. M. M.

Social Service

During these days of patriotic stimulus our hearts are inclined to respond so generously as to put our living on a careful economic basis. We are apt to neglect former charitable impulses for vital national needs until reminded of local wants, when we find our circumstances are limited. It is a deplorable fact that in many instances the same conditions exist as did formerly.

The Social Service Committee is actively engaged in assisting several unfortunate families, and desires to express to the many contributors its gratitude for their having responded so generously to the appeal made in several issues of the PARISH NEWS. Appreciation is also felt for the results of the envelopes included with those of Auxiliary needs, and sent to the women of the parish by the officers of the Woman's Auxiliary.

The function of the Social Service Committee is forcibly defined by the Rev. Floyd W. Tomkins in the following words:

"The church stands for charity in the best sense of that much-abused word. I do not believe that the church should take the place of our charitable relief societies or of the organizations which plan to enforce certain economic and social principles. These unite all the churches and have a large work which neither the individual church nor the united churches in a community could do. But the church can use these agencies and be used by them to help in the many human needs which press upon us. There must be given a tender and wise care for the poor, a quickness of practical sympathy which shall prove that Christ is in the church, doing good still, as He did good when on earth. Love for men, in other words, must shine out from the church and make itself felt.

"There are two other things to be spoken of briefly. One is the spirit of unity which the church certainly should stand for. All who love the Lord Jesus Christ and try to serve Him must be counted as our Christian brothers whether they worship in the same place and in the same way as ourselves or not. The most pitiful ecclesiastical thing in the world is for a church to stand all alone, aloof from other churches, as if it were the only reliable source of the Holy Spirit's blessing. We are all serving the same Lord and looking forward to the same Heaven. Let us be brotherly in our feelings and actions and work together in a common spirit for a common end—the spread of Christ's kingdom of righteousness."

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The Woman's Auxiliary and Guild

The first part of May marks a cessation in the business of the Auxiliary. I had almost said, it is the *close* of the year's work, but this never really stops, for all through the summer months there are women busy knitting and sewing on dainty, attractive articles to send to the leper colony at Kumomoto, Japan.

In September the things are shipped so that they may arrive in time to help brighten the Christmas season for those afflicted people. This is a splendid purpose to accomplish and you may *all* help in it if you will.

The last regular meeting of the Auxiliary is the ANNUAL MEETING, on Monday, May 13th, at 2.30 P. M., and there should be a goodly number present at that time. It is the most important one of the year, for it is then that we hear the summing up of all that has been accomplished during the past months, and the election of officers for the coming year takes place; also, the money in the treasury is distributed to various missions by the vote of those present. You should be interested in knowing how your money is used.

Every now and then questions are asked that show there are some women in Grace Church who know absolutely nothing about the way our missionary work is accomplished, nor what results are obtained. Will not these women try to attend the Annual Meeting and learn a little about the affairs of their own parish?

Mission Study Classes 1917-1918

The large assembly room of the Church House was packed on the afternoon of April 17th. The occasion was the Closing Session of Mission Study Classes and it was marked by deep spiritual feeling, by enthusiasm and love for this most wonderful course we have ever had, and by a keen desire to "pass it on" to others.

The curtains before the little altar were drawn back, there were lights and vases of lovely "Mrs. Aaron Ward" roses flanking the Cross, and we were always conscious that we were in the presence of the King whose Kingdom was our theme.

There were present educational secretaries, leaders and members of mission study classes throughout the Diocese and the following clergy: the Rt. Rev. Philip M. Rhinelander, Bishop of the Diocese; the Rev. Edwin M. Lane, of St. John's Parish, Northern Liberties, Philadelphia; the Rev. G. L. Richardson, of St. Mary's, West Philadelphia; Father Ward, of St. Elizabeth's and Dr. Wm. H. Jeffrys, of the City Mission.

Mrs. Henry A. Pilsbry, Educational Secretary of the Diocese, lead the meeting, opening with an announcement of the Church Conference at Cambridge, June 21st to July 6th.

A rapid questionnaire followed on this year's course on the Gospel of the Kingdom. The Watchword for the year was "Fellowship" and for that day's session "Fellowship by and with the King." The aim of the whole course was to learn the message of the Bible so that we might fulfil our personal obligation toward it. At the close of the course we found ourselves "in His Kingdom in the World"—a Kingdom of Praise and Service. This naturally leads to next year's study, "Active Service."

Mrs. Pilsbry then read the Meditation for the day, Heb. 12: 22-24 and 28: "But ye are come unto Mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels."

"To the general assembly and church of the first-born, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect.

"And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than that of Abel.

"Wherefore we, receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear."

Then followed the Creed and Prayers, the Rev. Edwin S. Lane officiating.

Mrs. Pilsbry then read her yearly report as Diocesan Secretary. It showed such a marked increase in students, leaders, missionary endeavor and in deepened spiritual life and love of His Church, that the outlook is very bright in the Educational Department. A synopsis of the report follows:

Beginning with the class at the Cambridge Conference last June, Mrs. Pilsbry has led ten classes, with a total membership of two hundred and forty. In this Diocese there have been 74 classes on the "Gospel of the Kingdom," with 1,197 members under 41 leaders. Leaders have been supplied for five Junior classes. Three of the clergy have led congregational classes and Dr. Jeffrys reports a class at the Bishop's House and one at the Deaconess' House. One priest gave the substance of the eight chapters of the "Gospel of the Kingdom" in eight successive Sunday morning sermons.

Three splendid classes of men, women and girls, at St. Matthew's, Philadelphia, resulted in the formation of a society of Neighborhood Missioners who pledge to render assistance to the poor and needy, to visit the sick and lonely and to lend a helping hand to those in want.

Fifteen leaders trained in Normal Classes have led classes outside their own parishes: Mrs. Van Harlingen, 6; Mrs. Horner-Smith, 5; Mrs. Hayes, 3; Mrs. Harper, 3; Miss West, 3; Mrs. Chas. Carver, 3; Mrs. Mat-

lack, 2; Mrs. Hamilton, 2; Miss Booth, 2; Miss Lawrence, 2; Miss Hart, 2; Rev. Edwin Lane, 2; Miss Blakiston, 1; Miss Douglas, 1; Miss Elizabeth Fisher, 1; Miss Corry, 1.

A new work undertaken this year is the correspondence course through which nine leaders for classes were trained; 3 in this Diocese, 2 in the Diocese of Easton, 1 in the Diocese of Washington, 1 Western Nebraska, 1 Florida. The course was also sent to one isolated Churchwoman in Pennsylvania. Our very grateful thanks are given to Mrs. Walter Pharo of the Church of the Redeemer, Bryn Mawr, for the preparation of these papers and the faithful and efficient work of correspondence and distribution.

Dr. Fred Gowing, Principal of the Girls' High School, gave a practical and helpful course on Pedagogy.

Normal and Parish classes have made corporate communions. Each class had had its intercessor and in this found power.

Here Mrs. Pilsbry interrupted the report to tell us that Father Harrison, of St. Andrew's School, Tennessee, was intercessor for the day and to read us his loving letter.

Continuing the report, many practical and spiritual results of the study of the Gospel of the Kingdom were told us. In one parish a dancing class of 35 young people, boys and girls, became a Mission Study Class in Lent. Being convinced by the course of their responsibility to work for Fellowship through the Church, they decided to continue a permanent class of five committees: Foreign, Domestic, Indian, Colored and Diocesan, to meet and learn and talk and work.

Another actual result of a class was the resolve to pray at noon for the Church and our Army, and the bell of that Parish Church rings at that hour to remind the people.

One Rector says, "Nothing of so vital importance has ever happened to the parish." In another, a Woman's Auxiliary has been formed through the Mission Study Class.

This year, classes have not only been Training Camps but Public Schools, not only for members of our own communion; they have included Roman Catholics, Presbyterians, Methodists, Baptists, Lutherans, Christian Scientists and followers of the New Thought.

Above all, leaders come back from their classes with faces aglow, saying, "I never thought I could be used for this. It is the Book." And it *is* the book, for it lays hold on and liberates the power and is the most successful and acceptable text book ever used in the Diocese of Pennsylvania.

At the conclusion of Mrs. Pilsbry's splendid report, came the report of the Juniors, presented by Miss Adele Bayard, in the absence of Miss Evans, Acting Educational Secretary of Juniors.

The resignation of Miss Anne Hubbard from the Secretaryship was noted with regret. The principal items of interest are the evening sessions being planned for next year and the week-day sessions of Church Schools.

Sister Lydia Margaret, of St. Clement's Parish, then read a beautiful paper, "Know the Kingdom," pointing out not only the value and joy of that knowledge but the fact that too often our knowledge of the Church and its doctrines and practices is very hazy.

Mrs. Arthur Van Harlingen, leader of no less than six classes, then gave a most stirring talk on "Contending for the Kingdom." She urged each member to make it a point to bring one more next year and asked that all members express themselves freely in class, not simply to agree but to "talk out" differences of opinion. Only so can we arrive at perfect Fellowship.

The Rev. Edwin Lane's topic was "Proclaim the Kingdom." Did not Christ begin His ministry with these words: "Repent and be baptized, for the Kingdom of Heaven *is at hand?*"

The Offertory was then presented by the various classes as a gift for the Extension of the Kingdom.

Mrs. Samuel D. Matlack, Chairman of the Extension Committee, then told of the committee's plans to "Extend the Kingdom." A spring campaign is to be made in the rural and suburban parts of the Diocese. After obtaining permission and help from the rectors, a leader is to visit each parish and give a "sample session" on the Gospel of the Kingdom.

The plan is to present the subject to *all* the women and girls (and men, too, if possible) not simply to a "class." Then, if a class results, a leader will be sent upon request.

After the first of May, Woman's Auxiliary and other church work are over and there is time to know the Kingdom. God's work and war work are one. "These ought ye to have done and not to have left the other undone," is the slogan of this drive. We, who have found the course so wonderful, must pass it on. Volunteers were called for to go on this missionary tour as leaders, after a session of preparation by Mrs. Pilsbry. Motor cars were also asked for and gifts of money to defray expenses. All present rose at a request to form themselves into an "Auxiliary Prayer Committee" to plead the success of this venture, each May noon, before the throne of God.

Miss Hart then told how we should "Live in the Kingdom," how, intensively in each life, the Kingdom must grow, by prayer and that Bread of Life which came down from Heaven to be the perfect food of the soul.

"Conserve the Resources of the Kingdom," was the plea of the Rev. G. L. Richardson, of St. Mary's. Conservation is the same as the good old Bible word "Salvation." But it does not mean *hoarding;* it means directing into the proper channels. That parish whose organizations are simply for the purpose of keeping the parish alive, has turned its power in the wrong direction —inward. It must be turned out. How soon would Christ's Kingdom come, if all the energies and graces of Christian people be spent fully and with intelligent direction, not upon themselves and their own parishes, but with that missionary spirit and duty that gives itself and its all for others.

Bishop Rhinelander, author of the "Gospel of the Kingdom," then said modestly, that his growing belief in the book rested on the fact that it "pointed in the right direction—it showed the way to go. That way might not always be easy, we weren't looking for that, but it was the right way, the way of Truth." "Fragmentary," he called it, and a "sign-post." We who have studied it and love it, know that "our hearts have burned within us" while we walked this way.

Prayers and Benediction by the Bishop closed this memorable last session of 1917-1918 Mission Study Classes.

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The Fellowship of the Faith

(Reprinted by Request)

Underlying all our mission study is the idea of our fellowship in Christ.

We relate the birth and the death, the resurrection and the ascension. But do we all tell it the same way? Do we say it was a *Life* which was born, which died, which is living again, and is alive forever more? Or do we speak of the fellowship as a beautiful memory—a lovely example? What is it to us?

It is the oldest living fellowship in the world, for it springs from a Life which never had a beginning and will never have an end—Jesus Christ, the same yesterday, today and forever.

Nineteen hundred years ago, in the stillness of the midnight hours, an angel winged his way to a city of Galilee, named Nazareth. He bore to the most blessed woman in all the world a message of life: "The Holy Ghost shall come upon thee and the power of the Highest shall overshadow thee, and that Holy Thing which shall be born is the Son of God."

Such was the beginning here on earth of that heavenly fellowship, made not after

the law of a carnal commandment, but after the power of an endless life. A body was prepared, and it was "a Holy Thing." It came from the love of God, and by the power of the Holy Ghost.

The Trinity encircled the beginning of the fellowship—loving, holy, powerful—God the Father, the Son and the Holy Ghost. Living, breathing, deathless, that fellowship goes pulsing on—the very core and life of all the world.

With a rushing mighty wind, through tongues of fire, by the operation of the Holy Ghost, immediately on the day of Pentecost, the power of the Church sprang into action and 3,000 souls in one day were CALLED into that fellowship, and they, the Church, continued steadfastly in the Apostles' Doctrine and fellowship, in the breaking of bread and prayers, and through these hundreds of years which have passed since then, countless numbers have been and are being *called—called* to the Father, through the Son and by the Holy Ghost.

So we, too, by our baptism, have been called, with one hope of our *calling*—so we must accomplish that hope—as our task. This then is our task, to know the Apostles' Doctrine and fellowship and to continue therein; to know the Church, which is His body and to make it known.

And because through the frailty of our mortal nature we cannot always stand upright, God has ordained a way by which each member of the fellowship may be strengthened, may be confirmed. Through the laying on of hands, the hands of an apostle, now, as in those days of old, the seven-fold gifts of the Holy Ghost, the seven-fold power is *poured* into our human nature. Then and there only we have boldness to enter into the holy place, by the way, a new and living way; that is to say His flesh.

Through that "Holy Thing," by the power of the Spirit, we come to the love of God the Father.

For the body and blood of Christ are given for the fellowship, are sanctified by His word and Holy Spirit and preserve us unto everlasting life.

So this fellowship, which is the extension of the "word made flesh," takes up its task; answers its call.

Built upon the foundation of the Apostles and Prophets, Jesus Christ Himself being the head cornerstone, link by link, the Holy Ghost, through the "laying on of hands," has forged a chain more mighty, more powerful than the gates of hell—naught can prevail against it—and into the hands of that body, have been given by God Himself His own authority—the power to "retain and to remit sins! As the father hath sent me, even so, send I you." Baptize and teach. Teach what? *All things, whatsoever,* I have commanded and with the fulfillment of that promise, "Lo, I am with this fellowship always, even unto the end of the world!" And through this visible organic body, the Holy Ghost energizes. From the moment when that Holy Power overshadowed the Blessed Virgin, on through these succeeding generations, God the Holy Ghost has conveyed to us the life by which we in turn can impart life through the fellowship.

Browning knew it: "'Tis weakness in strength that I cry for. My flesh that I seek in the Godhead. I seek and I find it. O Saul, it shall be a face like my face that receives Thee—a man like to me, thou shalt love and be loved by forever. A hand like this hand shall throw open the gates of new life to thee. See the Christ stand." Multitudes have been called into that fellowship. All kindreds and tongues and peoples are grafted into His life. How many have considered the task which is our calling—to *know* the Church, which is His body and to make it known. How many have listened to our Lord's great longing cry that we all may be *one?* For it is clear, that until we *know* the Apostles' Doctrine and Fellowship and continue therein we cannot be brought to perfection.

To us who are a chosen generation, a royal priesthood, an holy nation; to us, the fellowship called and chosen, God has entrusted the task—to build up this Church of the Living God through us, its living members—HERE and unto the ends of the world, until some day it shall come to pass as we answer the CALL, as we give *our life,* that at the name of *Jesus* every knee shall bow and every tongue confess that He is King of Kings and Lord of Lords to the glory of God the Father.

God hath given unto us the fellowship, *eternal life,* and that life is in His *Son.*

And whatsoever is born of God overcometh the world.

Nineteen hundred years ago, in the city of Bethlehem, that life was born of God. Through the power of the Highest it came into our flesh, made us the fellowship which must overcome the world. That life lived and died and rose again and is alive forever more. Loving, holy, powerful; God the Father, God the Son and God the Holy Ghost overshadows this fellowship, which was born, which lives and which is alive forever more, through the eternal life of the Son of God.

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Duplex Envelope System

All members of the Parish are urged to avail themselves of the Duplex Envelope System as a regular method of contributing toward Missions and Church support. For pledge cards and envelopes, please address the Accounting Warden.

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Pews and Sittings

All who desire to engage pews or sittings may apply to the ushers at services, or to the accounting warden, Mr. James Wilson Bayard, 105 East Johnson Street, Germantown, Philadelphia.

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Every family in the Parish should have a copy of the *Spirit of Missions* coming each month. It is worth many times the price.

Prayers During the War

The following prayers are authorized for use in the Diocese of Pennsylvania during the time of war.

PHILIP M. RHINELANDER,
Bishop.

For Our Country

Let us pray for our country that God may aid us at this crisis with His love and favor; that He may keep us from pride and vainglory, and make our hearts courageous and our hands "strong to labor, that there by no decay: no leading into captivity, and no complaining in our streets."

(*Pause for silent prayer*)

O God, Who hast taught us in Thy holy word that Thou dost not willingly afflict the children of men, grant that, in the present time of warfare and distress of nations, our people may know Thy presence and obey Thy will. Remove from us arrogance and feebleness; give us courage and loyalty, tranquility and self-control, that we may accomplish that which Thou givest us to do and endure that which Thou givest us to bear, through Jesus Christ our Lord. *Amen.*

For All in Authority

Let us pray for the President and for all in authority, that God may grant unto them at this time special gifts of wisdom and understanding, of counsel and strength, that upholding what is right and following what is true they may obey God's holy will and fulfil His divine purpose.

(*Pause for silent prayer*)

O God most high, Who alone rulest in the kingdoms of men, grant, we beseech Thee, the inspiration of Thy Holy Spirit to Thy servant, Woodrow Wilson, our President, the members of his cabinet and of the Congress. Endue them with prudence, fortitude, temperance, justice and the spirit of a sound mind, that guided by eternal truth and right they

(Continued on page 78.)

GRACE CHURCH

GOWEN AVENUE AND ARDLEIGH STREET
MOUNT AIRY, PHILADELPHIA

PARISH ORGANIZATION

THE REV. THOMAS SPARKS CLINE, RECTOR
(On leave of absence in France)

THE VESTRY

	Term Expires
Wardens	
DR. A. L. E. CROUTER, Rector's Warden	1920
MR. JAMES WILSON BAYARD, Accounting Warden	1919
Secretary	
MR. FREDERICK M. DUNN	1919
Vestrymen	
MR. E. V. LANSDALE	1919
MR. WILLIAM F. FELL	1919
MR. CHARLES H. LANDENBERGER	1920
MR. GEORGE J. LINCOLN	1920
MR. WILLIAM L. CHRISMAN	1920
MR. S. MENDELSON MEEHAN	1921
MR. THOMAS H. BALL	1921
MR. FRED'K T. MCGUIRE	1921

Lay Readers

MR. J. W. BAYARD — MR. S. M. MEEHAN — MR. E. V. GRAY

Standing Committees

Buildings and Grounds — MESSRS. C. H. LANDENBERGER, W. F. FELL and T. H. BALL.

Finance—MESSRS. J. W. BAYARD, A. L. E. CROUTER, F. M. DUNN and W. L. CHRISMAN.

Music—MESSRS. G. J. LINCOLN, W. L. CHRISMAN and C. H. LANDENBERGER.

Church School—MESSRS. S. M. MEEHAN, A. L. E. CROUTER and F. T. MCGUIRE.

Laymen's Missionary Committee—MESSRS. A. L. E. CROUTER, C. H. LANDENBERGER, C. S. PEASE, S. M. MEEHAN, T. H. BALL, G. H. DAVIS, A. C. BRAND, G. J. LINCOLN, F. T. MCGUIRE and THOMAS ALLSOP.

Stated Offerings

Dedication Festival—Parish Endowment Fund.
Thanksgiving Day—The Episcopal Hospital.
Christmas Day—Disabled Clergy and Widows and Children of Deceased Clergy.
Ash Wednesday—Missions to the Deaf.
Good Friday—Missions to the Jews
Easter Day—General Missions.

The Apportionment

General Missions	$1,874.15
Diocesan Missions	473.42
Religious Education	26.08
Social Service	7.82
Total	$2,381.47

Senior Sexton
MR. E. L. HAGENBAUGH

Sexton
MR. SAMUEL ALGEO
30 West Durham Street

Choir

Organist and Choir Master .... MR. MAHLON YARDLEY
Choir Mother .... MRS. ROBERT J. THOMPSON
Vestments .... MISS ELISE BAYARD, MISS ELLEN GOWEN HOOD
Librarians .... JOHN BUTTERWORTH, FRANK W. BUTTERWORTH

Sopranos

JOHN BALDY — A. L. E. CROUTER, JR.
DAVID BROWN — HEBER HOOD
F. W. BUTTERWORTH — RAYMOND MACFARLAND
JOHN BUTTERWORTH — GEORGE M. MAGEE
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may labor faithfully for the safety, honor and welfare of our country and the advancement of Thy kingdom, through Jesus Christ our Lord. *Amen.*

For Those in Training

Let us pray for all those who are in training to serve their country, whether by land or sea, that they may readily submit to necessary discipline and be preserved amidst all the dangers and temptations which beset them.

(*Pause for silent prayer*)

O Lord, our God, we ask Thy help and blessing for all those who have willingly offered themselves and are now being prepared to take their part in the service and defense of their country. Grant that they may cheerfully submit to necessary discipline and training; shield them amid the temptations that may threaten them; make them strong and of a good courage to face the dangers that are before them; that in all things they may quit themselves like men to Thy honor and their country's safety; for the sake of Him Who suffered, died and rose again for us, Thy Son, our Saviour Jesus Christ. *Amen.*

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To Roll of Honor Men

Send us your photograph. We want to show a group, with the Rector of Grace Church in the center, and our honor men surrounding him. If you can send the photographs unmounted we would prefer them that way.

✠

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It costs you nothing to say, "*I saw your advertisement in the GRACE CHURCH PARISH NEWS.*" This goes further with the tradesman than you think. It also *helps financially* the work of the PARISH NEWS. Have you read *carefully* the advertisements this month? Will you not do so, *at once*, and give your *patronage* to some of our advertisers?

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GRACE CHVRCH PARISH NEWS



JULY, 1918

GRACE CHVRCH
MOVNT AIRY ✣ PHILADELPHIA

KALENDAR

JULY

7. Sixth Sunday after Trinity.
14. Seventh Sunday after Trinity.
21. Eighth Sunday after Trinity.
25. S. James, Apostle.
28. Ninth Sunday after Trinity.

✠

AUGUST

4. Tenth Sunday after Trinity.
6. Transfiguration.
11. Eleventh Sunday after Trinity.

SERVICES

The First Sunday in the Month:

7.30—Holy Communion.
10.00—Morning Prayer.
10.30—Holy Communion.
5.00—Evening Prayer.

✠

Other Sundays:

7.30—Holy Communion.
10.30—Morning Prayer.
5.00—Evening Prayer.

✠

Holy Days:

Holy Communion at 7.00.

ROLL OF HONOR

The following, who have enlisted, are commended to the prayers of the congregation:

Chaplain Thomas S. Cline
Headquarters 19th Engineers (Railway), American Expeditionary Forces, via New York.

Lieutenant Hurley Baldy
Headquarters Company, 111th Regiment, Field Artillery, Camp Lee, Petersburg, Va.

John William Bisbing
Medical Corps, 2d Battalion, 20th Engineers (Forestry), Belvoir, Virginia.

Helen Burk
University Base Hospital, No. 20.

Melcher Butterworth
13th Company, Naval Coast Defense Reserve, Wissahickon Barracks, Cape May, N. J.

First Lieutenant Francis S. Chambers
Medical Reserve Corps, Replacement Hospital A, American Expeditionary Forces, via New York.

Philip F. Coleman
Care Base Hospital No. 18, American Expeditionary Forces.

William Chandler Colmery
No. 3105991, 1st Depot Batt., 2d C. O. R., Army P. O., London, England.

Lieutenant Elvin H. Conarroe
Ordnance Division, U. S. A., Wilmington, Del.

Edward G. Doelp
Company 4, First Training Battalion, Camp Lee, Va.

Louis Gray
110th Infantry, Co. B, Camp Hancock, Augusta, Ga.

Ensign Douglass Hall
4th Company, Naval Coast Defense Reserve, Wissahickon Barracks, Cape May, N. J.

Ralph Leverson Hayes
U. S. Naval Reserve (on call).

James Gowen Hood
8th Regiment, 11th Company, U. S. Naval Training Station, Newport, R. I.

Harry Jefferson
Aviation Corps, Princeton, N. J.

John L. Kaufman
U. S. S. Guthrie, Reedy Island, Port Penn, Del.

Charles F. Koenig
Radio Inspection and Sealing Station, Pier 19, North Wharves, Philadelphia.

First Lieutenant Frederic H. Landenberger
U. S. Naval Reserve, U. S. S. "Rappahannock."

J. Franklin Meehan, Jr.
Company 8, Wissahickon Barracks, Cape May, N. J.

Thomas Meehan, Jr.
Marine Aviation, Miami, Florida.

John S. North
Flying Cadet, Rockwell Field, San Diego, Cal.

Lieutenant J. Sidney Owens
139th U. S. Aero Squadron, American Expeditionary Forces, via New York.

George H. A. Parkman
No. 369723, A. S. C., R. S. P. D, Clerk's Section, Hut 4, Camp 11, Prees Heath, Shropshire, England.

Sergeant Nathaniel A. Pettit
University Base Hospital, No. 20.

William Merriman Price, Jr.
School Detachment, Battery D, 10th U. S. Field Artillery, American Expeditionary Forces.

Marshall Rahn
Company H, 64th Infantry, Fort Bliss, Texas.

Warren Westmoreland Rommel
Headquarters Company, 110th U. S. Infantry, Camp Hancock, Augusta, Ga.

Ensign Edward C. Sayers
U. S. S. "Lake Michigan."

John S. Sayers, Jr.
U. S. S. "Oklahoma."

William J. Schock
Section 617, Field Garage, U. S. A. A. S., Allentown, Pa.

E. S. Showacker
Company M, 109th Infantry, Camp Hancock, Augusta, Ga.

Abbott Sibson
Naval Coast Defense Reserve, Philadelphia.

Earl Thornton
Yard Radio, League Island Navy Yard.

GRACE CHVRCH PARISH NEWS

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The Rector's Letter

My Dear Friends:

I have been thinking what a mysterious thing is *Morale*. It is as elusive of definition as personality. In fact, it is the personality of an organized body. It is the spirit which sways and controls. Napoleon said, it was more vital to the success of an army than training or equipment. It is the indomitable will to triumph, which can remove mountains.

The thing that thrills me as I read about the Third Liberty Loan, the Red Cross drive, the steady march of new draft forces to the cantonments and the decision to raise an army without limitation, is the splendid *morale* of America.

When before did any people give with such fervor, work with such unflagging energy and pray with such faith as the people of the United States are doing today?

The same spirit animates the troops in France. The Engineers with whom I serve might have some excuse for indifferent *morale*. They are not sustained either by the first enthusiasm of enlistment or the excitement of the trenches. They have been working in France for nine months, along lines with which they were familiar in peace times. But they are not stale. Their *morale* is splendid. Many things conduce to this. The letters from home are an important factor. A Lieutenant applied to the Chaplain the other day for "expert information." He had found in a letter, "Read Proverbs 25 : 25," and wanted to know what it meant. I looked up the passage—"As cold waters to a thirsty soul, so is good news from a far country."

Other influences which raise the tone of the regiment are military drills, religious services, athletic sports, Y. M. C. A. entertainments, the interest of the officers in the welfare of their men. Of great importance also is the sense of past achievement and present worth. The men are proud to belong to the Nineteenth for they know the regiment has turned out a lot of real, live locomotives, and is daily contributing to the great enterprise which brought us to France.

It is hard sometimes to tell who is the reagent in the chemical reaction that changes the *morale* of a body of men. Gradually we realize the ebb has changed to the flow—but by what mysterious influence? As I wrote some of you a few weeks ago, I was all but disheartened regarding the attitude of the officers and men toward religious services. That has suddenly and mysteriously changed.

On Whitsunday we had a field service. It was the first attempt since Easter. The notices went out through military channels. Although the services are of necessity voluntary I expected a considerable body of men to assemble, but I was sadly disappointed. After the service I told the C. O. plainly how jealous I was for the honor of God. Some officers standing near overheard my remarks. A few days later one of them asked me to announce another field service the next Sunday. I was about to say "no" when I saw that some new element was about to enter into the situation. The reagent was ready.

Later in the week this Captain called an informal meeting of the officers and made a little speech which started off like this: "Last Sunday morning the Chaplain was some mad and he had a right to be."

When Church call sounded and the band struck up the *Religioso March* on Trinity Sunday, four hundred and fifty men marched out with enthusiasm. That afternoon the Colonel got out a memorandum saying he had noted with gratification the increased attendance and urging that henceforth all officers and men of this command attend these services, not only as a religious duty, but also to support and encourage the Chaplain, etc.

On Memorial Day the men turned out to a field service a thousand strong. Along with this newly awakened interest in the field services, goes an ever increasing attendance at the Sunday Night Club.

Speaking of Memorial Day, it was my privilege to address a parade service attended by over three thousand troops. French officials, officers and soldiers were present. This service was entirely distinct from our regimental celebration and was held in the morning when the Engineers were at work. In the evening we marched to the Cemetery where the graves of American soldiers were beautifully decorated and appropriate religious and military ceremonies were conducted.

But enough about cemeteries. Now that fine weather makes outdoor sports popular, I find my duties as regimental athletic officer rapidly increasing. We have a fine athletic field in connection with the camp. We have laid out two baseball diamonds and shall soon begin on tennis and basketball courts. A boxing and wrestling ring is also planned. We have organized a baseball league, and our athletes are in training for a big boxing and wrestling match in the town market place in June, and for a field meet on the Fourth of July.

If this letter were not already too long I should tell you how paternal one of our Companies feels—having adopted a little French orphan girl, and how proud we all are to wear the gold service chevron. I should in any case avoid the one topic which is uppermost in all our minds—the great drive. You will know all about it before this letter reaches you. God bless our Arms and save our Cause.

This letter will reach you on the anniversary of our separation, for it was July 1st, 1917, that I joined the troops. I have often had misgivings during this eventful year as to whether my life was counting for more here in France than at home. Again I have been concerned about the well-being of the parish with an absentee rector. But you see the work with the regiment has been wonderfully blessed of late and the messages I receive from you are all reassuring. God is leading us on.

I am not unmindful of the things you leave unsaid in your letters; the difficulties you have faced; the sacrifices you have made and are making, and the burdens you have borne. You have spoken as you have lived, bravely and hopefully.

Your *morale* is excellent.

Loyally yours,

THOMAS S. CLINE.

Nevers, France.
June 1st, 1918.

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Address to Troops in France Memorial Day, 1918

By T. S. CLINE, C. N. A.

We are assembled here today humbly and devoutly to acknowledge our dependence on Almighty God and to implore His aid and protection. We plead with Him for the safety and welfare of our cause—we seek His blessing on our arms and pray for a speedy restoration of honorable and lasting peace to the nations of the earth. We are here also to commemorate those heroes of our own country and of our Allies who have given their lives that the world might be free.

Man's deadliest enemy is man. It was so in primitive days of tribal warfare; it is so today. In those early days in order to protect themselves from their human foes men were forced to organize. They realized that they were like sheep exposed and in dire need of shepherds to guide, feed and protect them. Leaders rose up to shepherd their fellowmen—patriarchs, priests and kings. Some of the most beautiful annals of the race are concerned with their paternal care and heroic exploits. But in later centuries these shepherds became overlords—who ruled with a rod of iron, fleeced the flock and sacrificed the sheep upon the altars of their own ambition. As the people became more enlightened and self-reliant they awoke to the fact that they were in bondage; that those who posed as their protectors were in fact their worst enemies. *Then was born in the heart of mankind a master passion for Freedom.*

When they struck for freedom their overlords hardened their hearts and would not let the people go. Then the struggle was on, it is still on, and we find ourselves caught in its vortex at a time when it has attained its fiercest intensity. What a struggle it has been, bursting out with new fury, now in this land now in that, now in this decade now in that! It has devastated many countries, it has shattered dynasty after dynasty. It has lead to sacrifice of millions of human lives and deluged the world in blood. Although it has been costly it has been necessary. Man's destiny requires that he win his freedom. The objective of this persistent struggle has been to prove that people are not mere sheep to be driven about and exploited at the will of their masters, but MEN divinely endowed for self-government and called to noble destinies,—not a race of vassals or slaves, but a race of kings and priests—veritable Sons of God. It has been a tragic but glorious struggle—for it has called forth the heroism of the race—fired mankind with noble and imperishable ideals and given birth to new and mighty nations. Yes, and newest and mightiest of them all, and the one which above all others embodies and champions before the world the principle of Freedom is *America*—the "land of the free and the home of the brave."

Are we not the proud sons of "a nation conceived in liberty and dedicated to the proposition that all men are created equal?"

Why did Almighty God plant that seed of Liberty in America? Why did He nurture it until there sprung from it a race of giants irrevocably committed to the principles of human freedom? Is it hard *now* to discern the divine purpose in the development of the great republic which we here represent;—now that there has loomed up in Europe a monster that threatens to strangle the nations, outrage civilization and place upon the throne of an intimidated and terrified world the ruthless god of *FORCE?* Oh treacherous, infamous, heinous and blasphemous monster! You dare to offer yourself as our overlord! What a shepherd you would make for mankind! To submit to your rod and staff would be to bid farewell forever to the green pastures and still waters of human happiness. No! We Americans here declare, as we have often done before, that life under the iron heel of Prussian militarism would be unbearable—for us or for any decent people. It would be to surrender our birthright. It would be to lose our souls. *We prefer to die!*

As we stand here today we feel the solemnity of the occasion. No former memorial day has held such significance. Never before in history was the precious cause of human liberty so seriously endangered. For three years our brave Allies have withstood this hideous Juggernaut. No historian will ever adequately record the wonders of their skill and their valor, nor write the stirring story of their martyrdoms. But the monster is still unsubdued. The crucial hour in the age long struggle of Right against Might draws near. The culmination—not only of this war but of centuries of war is at hand. The safety, honor and welfare not only of France but of our own homeland—not only of our own generation, but of future generations hang in the balances. *Oh, America, God raised you up for this hour.* In order

that you might meet this crisis you were being trained in the days of Washington—in the days of Lincoln. During this century and a half you have been growing stronger in order that you might strike a mighty blow for freedom *now*. Your riches have increased that you might offer them *now*. Your industries have developed that you might supply the implements of warfare *now*. Your harvests have been plentiful that you might provision the world *now*. Your prophets have spoken and continue to speak that you may have clear vision *now*. Your heroes of former days have laid down their lives for high principles to hearten you for the supreme sacrifices you are called upon to make *now*. And "from those honored dead we take increased devotion to that cause for which they gave the last full measure of devotion."

We are mindful of the soldier dead today—not only our own countrymen, but the sons of France and other nations who in past days have offered their lives upon the altars of freedom. But more especially do we remember our comrades who have perished in this present war. What a multitude!—God fearing—peace loving men like you and me, men with homes and loved ones, men with professions and vocations, men of affairs, men of achievement. They loved life—just as we love life. But they laid down their lives for country, for humanity, and for God. How generous, how fine, how beautiful, how Christian! "He that loseth his life," says the Master, "shall find it." We are confident that they have found the secret and the power of an endless life. We need not speak their praises—future centuries will rejoice to do that. But we must "here highly resolve that these dead shall not have died in vain." "Seeing we are compassed about with so great a cloud of witnesses let us lay aside every weight and the sin which doth so easily beset us and let us run with patience the race that is set before us." Oh, comrades, we must so live and so work; we must so fight and, if needs be, so die that this *monster* which has become the common enemy of all decent nations shall be forever crushed. So shall we prepare the way for a new age in which the earth shall be replenished and restored to safety and prosperity—a fit home and dwelling place for man.

When victory shall have crowned our efforts it will be forever impossible for man or "superman" to dominate the earth, for in that great human brotherhood, that Federation of the World, every man may confidently lift up his head and cry,

"The Lord is My Shepherd,
I shall not want."

In lonely watches night by night
Great visions burst upon my sight,
For down the stretches of the sky
The hosts of dead go marching by.

Strange ghostly banners o'er them float,
Strange bugles sound an awful note,
And all their faces and their eyes
Are lit with starlight from the skies.

The anguish and the pain have passed
And peace hath come to them at last,
But in the stern looks linger still
The iron purpose and the will.

Dear Christ, who reign'st above the flood
Of human tears and human blood,
A weary road these men have trod,
O house them in the home of God!

—Frederick George Scott.

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Free Pews

From Bishop Perry's Convention Address

"The spirit of democracy for which half the world is giving its life will soon bring the Church to judgment. It will find the spirit of the Church congenial. It will hear the message of the Church pronouncing in no uncertain terms the principles of human liberty and brotherhood. It will find at the same time, in certain parishes, practices which are altogether contrary to the Christian spirit, yet are adhered to for old associations' sake.

"The institution of rented pews had once a place in the order and economy of parish life. Today it is no longer defensible. The ownership of pews is intolerable. It is time for the Church to ask whether it can continue to buy and sell places of privilege in God's house, claimed by our Lord as the house of prayer for all people. I appreciate the legal complications involved and I offer no recommendation. I simply point to the time, now at hand, when the few parishes of the land that still adhere to the traffic in pews will be required by the public conscience to break with the custom, or will themselves be relegated to the past."

✠

Anachronistic Pews

When practically the whole world is fighting to the death for democracy, when the Church is taking so large a part in formulating thought, when men's hearts are failing them for fear, when to many souls faith itself is dependent on the outcome of this terrific struggle between light and darkness it seems strangely at variance with the spirit of the times that at any church edifice in his country one should feel embarrassed by the necessity of asking for a seat. And yet this is precisely what happens in any church that uses the autocratic, aristocratic, anachronistic system of owned, rented or assigned pews.

Can the imagination conceive of ushers at any of the services on the shore of the Galilean Lake? Does any one believe that the Publicans had all to be seated before the fisher folk could get a place? St. Peter said, "Use hospitality one to another without grudging." Did he mean one kind for our own homes and another kind for God's house? Is there a single person who reads this letter who would ask guests to his house and then say, "You will please wait in the hall until my family arrives because each one of them wishes his accustomed chair? When they are all comfortably seated you may enter." Yet this is done, in effect, in every church that is not absolutely free. In my opinion a church should be so free that any individual of any stratum of society would feel at ease in any seat therein.

The functions of the ushers should change and they should be no more than a reception committee who should have power to say, with a wave of the hand, "This is God's house. You are welcome. Walk in and take any seat that meets your mood or suits your fancy." I know from years of experience just the effect on people's minds, particularly strangers, of a restricted sitting and I grieve to say that in this respect this Church of ours is one of the chiefest offenders and as a consequence one of the greatest sufferers. I have, however, seen great improvement in recent years. After this war is over there must follow general reconstruction, commercially, socially and religiously. Commercially we are going to be greater, socially we are going to be more democratic and religiously we are going to be more tolerant and charitable, and as I am convinced that one of the beneficent results is going to be a tremendous increase in real Christianity, so I hope that every church in this country will be as free as was the open air at the first sermons preached by Christ himself. *—The Churchman.*

✠

Mount Airy Red Cross, No. 8

Mount Airy No. 8 has adopted three French orphans through the Fatherless Children of France Association. A collection is taken each week in the Work Rooms, and as the fund grows, more children will be added to our Family.

It costs only ten cents a day, or $36.50 a year to adopt an orphan. Perhaps someone in Grace Parish would be glad to assist in this good work? The name and age of the child will be sent you and it is then possible to send it little comforts and toys.

The Bazaar held on June 15, by the Methodist Work Room, has netted almost $2,000 and the Presbyterian Room has raised $150 for the Wool Fund.

We are delighted with the efforts of two children who have raised money for the Red Cross. Louise Steelman made $8 at a little tea that she gave, and Margaret Schwacke, $29.16 at a Porch Bazaar managed entirely by children. Cannot other little boys and girls raise funds for the Red Cross during the summer vacation?

Please note that Grace Church Work Room is now open on Wednesday morning as well as all day Friday; hospital garments being the principal Wednesday work.

There is a rush call for 100 Komfort Kits and 100 Housewives to be made in the next two weeks. Will you not come and help? Also we are now doing Navy knitting. Anyone who applies at Grace Parish House on Friday morning may obtain free wool and directions for knitting. Is any pair of hands idle?

Report for June, ending June 21st:

Surgical Dressings	14,313
Hospital Garments	145
Knitted Garments	176
Komfort Kits	100
Housewives	100
Total	14,834

KATHERINE MOORE MATLACK.

✠

A Red Cross Noon Prayer

O God of Love, to Thy Almighty Protection we commend our beloved country, our flag, and in particular those brave men who have gone forth to vindicate our national honor and to reaffirm the noble principles upon which this government has been founded.

We pray with anxious hearts for all who fight on sea, on land, and in the air—for those in the firing line and for those men and women behind the trenches who are consecrating their lives to the care of the sick and wounded.

For those to whom the lesser task has fallen—the toilers at home— and especially the Red Cross Workers, we ask Thy Blessing. Inculcate in us that spirit of devoted service that knows no faltering. Endue us with the strength and determination to go on and on. Help us to infuse these dressings with that spirit of healing which will in due time bind up the wounds of the world. In Thine Own time grant us the victory, that through an honorable peace the Sons of men may restore order to this chaotic universe—this World the Savior died to save.

Thy will be done. Amen. S. S. B.

✠

An Appreciation

My Dear Sir:

The GRACE CHURCH NEWS is sent to me regularly on account of my affection for your pastor, the Rev. Thomas S. Cline. I have been particularly interested today in reading his letter from somewhere in France, and the thought occurred to me that possibly, in all the excited interest in which everyone of us is moving these days, their thoughts do not go to this good man in the work that he is doing as fully as they should. I knew your rector when he was in Wesleyan University, the Berkeley Divinity School, and especially during his secretaryship in our Y. M. C. A. As I look back on his work and the principles that he stands for, I am more fully convinced than ever that a more Godly and righteous man never existed than does your rector, and I personally desire to send my word of love to your parish for having as their religious guide a man of his character.

I am sure that during his enforced absence your parish will stand loyally by him, and when he has a word from any of his parishioners, I ask that my expression of love go to him.

Yours very truly,
E. K. HUBBARD,
Hartford, Conn.

✠

Pews and Sittings

All who desire to engage pews or sittings may apply to the ushers at services, or to the accounting warden, Mr. James Wilson Bayard, 105 East Johnson Street, Germantown, Philadelphia.

Vesper Hymn

FOR USE IN TIME OF WAR

Tune, "Resurrection Morn"
Hymn No. 243

Ere we leave Thy House, O Father,
For our nation we would plead.
Guard our soldiers, God of Armies,
In their need.

Spare our sailors in their peril,
Monarch of the mighty deep,
Safely guide them, Holy Pilot,
Safely keep.

Grant to victor and the vanquished,
When their earthly conflicts cease,
Crown of blessing, loving Father,
Heaven's own peace.

Wheresoe'r, O God of Nations,
They who guard our shores may go,
Grant to soldier, nurse and sailor,
Thee to know.

Over land, in sky, on ocean,
Soon may strife forever cease,
Foes be friends, the sunlight sharing,
Of Thy peace.

When the stern war drum is silent,
And the storm of flood is past,
Bring our heroes, God-defended,
Home at last.

ERNEST HARRISON.

✠

Diocesan Missions

The final meeting of the Diocesan Missionary Committee held in the Church House was unusually interesting, the Bishop addressing the meeting and presenting plans for the future.

Bishop Rhinelander asserted that he was cheerful over the outlook despite the fact of many worries. The budget has increased twenty-five per cent. He has noticed that in every big civic or national enterprise our Churchmen are always in the lead, numerically, on the various committees, here and everywhere else. Have these same men the knowledge and interest in Church affairs they should have? Is every parish conscious of its membership in the Diocese and the Church at large, or are we merely parochial? The ideal is that each parish is not just running itself, but ministering to the spiritual needs of the community. The alarming percentage of the unchurched is a unique, evangelistic opportunity and responsibility.

Real Americans are coming out of this war in closer union of national feeling. This was almost lost by the flood of immigration and the rush for material prosperity. We might have become divided, have been torn into twenty or thirty fragments.

Look at our opportunity. Look at the Church historically—the one religious institution competent to interpret to the American people the historical gospel. Ours is the most national Church; the same hands that controlled the country in its formative period controlled the Church. We have a national responsibility for the unification of American religion.

The Bishop's plan has three heads: Information, Organization and Extension.

1. Information: The conveying of information about the Diocese to people in the Diocese. Even the mere facts, the cold, hard, everyday things of success—this is important. We have a great showing and few know it, few take it seriously. A committee of fifteen or twenty laymen are to form a working program for a Publicity Campaign.

2. Organization: There must be a coordination of existing agencies, a method by which Diocesan organizations are brought together. We must not simply work for and know of one or two pet Diocesan activities. We must have an intelligent interest in all.

3. Extension: There is a great disparity between our resources and our reach. It is noticeable, as has been said, that our Churchmen are always, numerically, in the lead in every big civic and national enterprise. Here lie our resources. A campaign is to be launched to attach every

member, to see that each realizes what membership means. Its aim is deeper than dollars.

Dr. R. W. Patton is to organize this campaign in Boston and Philadelphia in the Fall, then in Baltimore, Chicago, St. Louis and other cities. Every parish will be called upon to help. The need is greater than ever; the opportunity is greater.

K. M. M.

✠

The Church Periodical Club

During the Summer months, the work of the Church Periodical Club will be carried on as usual.

Magazines and books left at the Parish House will be sent to Chaplain Cline and the 19th Regiment of Engineers—to the Navy Yard at League Island—to the barracks at the North Wharves, Vine Street; to the Seaman's Mission, Front and Green Streets, etc.

Donations for postage and expressage will be gratefully received.

Miss Helen Darlington, 42 Gowen Avenue, will be in charge, and would not refuse any offer to take the bundles of magazines to the sailors.

The Librarian hopes that all members of the Club will continue to send their periodicals regularly, so that the missionaries, individuals or institutions may not suffer on account of the extra war work.

M. W. BAYARD,
Librarian.

✠

Clerical Notes

The Rev. Sidney Atmore Caine has accepted the position, unanimously tendered him by the Vestry, of Priest-in-Charge of this parish during the leave of absence granted to the Rector; and will begin the performance of his duties on September 1st next.

The Rev. Dr. William C. Rodgers of St. Stephen's College, Annandale, N. Y., has kindly consented to take charge of this parish during July and August. He will reside at the Cresheim Arms, Allen Lane, Mt. Airy, and will be glad to respond to any request for pastoral service from any member of this parish.

The grateful acknowledgments of the people of Grace Parish are due the Rev. Dr. A. J. Arnold and the Rev. Charles E. Eder for their zealous services during this Spring and early Summer.

The address of the Rector of Grace Church, Mt. Airy, is: Chaplain Thomas S. Cline, Headquarters, 19th Engineers (Railway), American Expeditionary Forces. Via New York.

He would like to have a letter from *you*. Use domestic postage.

✠

From the Parish Register

Marriage

Lieutenant Hurley Baldy and Doris C. Floom, Atlanta, Georgia, June 22d.

✠

Prayers During the War

The following prayers are authorized for use in the Diocese of Pennsylvania during the time of war.

PHILIP M. RHINELANDER,
Bishop.

For Our Country

Let us pray for our country that God may aid us at this crisis with His love and favor; that He may keep us from pride and vainglory, and make our hearts courageous and our hands "strong to labor, that there by no decay: no leading into captivity, and no complaining in our streets."

(*Pause for silent prayer*)

O God, Who hast taught us in Thy holy word that Thou dost not willingly afflict the children of men, grant that, in the present time of warfare and distress of nations, our people may know Thy presence and obey Thy will. Remove from us arrogance and feebleness; give us courage and loyalty, tranquility and self-control, that we may accomplish that which Thou givest us to do and endure that which Thou givest us to bear, through Jesus Christ our Lord. *Amen.*

For All in Authority

Let us pray for the President and for all in authority, that God may grant unto them at this time special gifts of wisdom and understanding, of counsel and strength, that upholding what is right and following what is true they may obey God's holy will and fulfil His divine purpose.

(*Pause for silent prayer*)

O God most high, Who alone rulest in the kingdoms of men, grant, we beseech Thee, the inspiration of Thy Holy Spirit to Thy servant, Woodrow Wilson, our President, the members of his cabinet and of the Congress. Endue them with prudence, fortitude, temperance, justice and the spirit of a sound mind, that guided by eternal truth and right they may labor faithfully for the safety, honor and welfare of our country and the advancement of Thy kingdom, through Jesus Christ our Lord. *Amen.*

For Those in Training

Let us pray for all those who are in training to serve their country, whether by land or sea, that they may readily submit to necessary discipline and be preserved amidst all the dangers and temptations which beset them.

(*Pause for silent prayer*)

O Lord, our God, we ask Thy help and blessing for all those who have willingly offered themselves and are now being prepared to take their part in the service and defense of their country. Grant that they may cheerfully submit to necessary discipline and training; shield them amid the temptations that may threaten them; make them strong and of a good courage to face the dangers that are before them; that in all things they may quit themselves like men to Thy honor and their country's safety; for the sake of Him Who suffered, died and rose again for us, Thy Son, our Saviour Jesus Christ. *Amen.*

Duplex Envelope System

All members of the Parish are urged to avail themselves of the Duplex Envelope System as a regular method of contributing toward Missions and Church support. For pledge cards and envelopes, please address the Accounting Warden.

✠

To Our Esteemed Contributors

In order to issue THE PARISH NEWS on time, and not to interrupt the regular business of the publisher, who does our printing at cost, all contributors are urged to have their material in the hands of the Editor not later than the 20th of the month.

✠

Patronize Our Advertisers

It costs you nothing to say, "*I saw your advertisement in the GRACE CHURCH PARISH NEWS.*" This goes further with the tradesman than you think. It also *helps financially* the work of the PARISH NEWS. Have you read *carefully* the advertisements this month? Will you not do so, *at once*, and give your *patronage* to some of our advertisers?

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(On leave of absence in France)

THE VESTRY

	Term Expires
Wardens	
DR. A. L. E. CROUTER, Rector's Warden	1920
MR. JAMES WILSON BAYARD, Accounting Warden	1919
Secretary	
MR. FREDERICK M. DUNN	1919
Vestrymen	
MR. E. V. LANSDALE	1919
MR. WILLIAM F. FELL	1919
MR. CHARLES H. LANDENBERGER	1920
MR. GEORGE J. LINCOLN	1920
MR. WILLIAM L. CHRISMAN	1920
MR. S. MENDELSON MEEHAN	1921
MR. THOMAS H. BALL	1921
MR. FRED'K T. MCGUIRE	1921

Lay Readers

MR. J. W. BAYARD — MR. S. M. MEEHAN
MR. E. V. GRAY

Standing Committees

Buildings and Grounds — MESSRS. C. H. LANDENBERGER, W. F. FELL and T. H. BALL.

Finance—MESSRS. J. W. BAYARD, A. L. E. CROUTER, F. M DUNN and W. L. CHRISMAN.

Music—MESSRS. G. J. LINCOLN, W. L. CHRISMAN and C. H. LANDENBERGER.

Church School—MESSRS. S. M. MEEHAN, A. L. E. CROUTER and F. T. MCGUIRE.

Laymen's Missionary Committee—MESSRS. A. L. E. CROUTER, C. H. LANDENBERGER, C. S. PEASE, S. M. MEEHAN, T. H. BALL, G. H. DAVIS, A. C. BRAND, G. J. LINCOLN, F. T MCGUIRE and THOMAS ALLSOP.

Stated Offerings

Dedication Festival—Parish Endowment Fund.
Thanksgiving Day—The Episcopal Hospital.
Christmas Day—Disabled Clergy and Widows and Children of Deceased Clergy.
Ash Wednesday—Missions to the Deaf.
Good Friday—Missions to the Jews
Easter Day—General Missions.

The Apportionment

General Missions	$1,874.15
Diocesan Missions	473.42
Religious Education	26.08
Social Service	7.82
Total	$2,381.47

Senior Sexton
MR. E. L. HAGENBAUGH

Sexton
MR. SAMUEL ALGEO
30 West Durham Street

Choir

Organist and Choir Master — MR. MAHLON YARDLEY
Choir Mother — MRS. ROBERT J. THOMPSON
Vestments — MISS ELISE BAYARD, MISS ELLEN GOWEN HOOD
Librarians — JOHN BUTTERWORTH, FRANK W. BUTTERWORTH

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JOHN BALDY — ALAN Y. CROUTER
DAVID BROWN — THEODORE HALLSTROM
F. W. BUTTERWORTH — HEBER HOOD
JOHN BUTTERWORTH — JAMES LOMAX
JAMES G. CLARK — RAYMOND MACFARLAND
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MR. H. DIMMICK BALDY
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The Library Committee—MRS. SAMUEL D. MATLACK, Chairman.

The House Committee—MRS. FRED'K T. MCGUIRE, Chairman.

The Finance Committee—MRS. HORACE FORTESCUE, Chairman.

Delegates to Missionary Committees

Meetings held in the Church House, Twelfth and Walnut Sts.)

Honorary Delegates—MRS. CHARLES M. BAYARD.
MISS E. D. SEWALL.

Colored—First Monday, at 11. MRS. FRANK V. CHAMBERS, MRS. J. M. HARTMAN, MRS. W. C. BAKES, MRS. A. C. BRAND.

Domestic—Second Monday, at 10. MRS. A. L. E. CROUTER, MRS. T. B. STENHOUSE, MRS. HORACE FORTESCUE, MRS. ARNO SHUMAN.

Foreign—Third Monday, at 10. MRS. WM. C. BURK, MRS. HARRY F. REBMANN.

Indian—Last Monday, at 11. MRS. C. S. PEASE, MRS. EDW. JEFFERSON, MRS. R. J. THOMPSON, MRS. FRANCIS MURPHY.

Diocesan—Last Wednesday in the month, at 11, MRS. W. L. CHRISMAN, MRS. S. D. MATLACK.

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MISS SARAH HALSTEAD, Vice-President
MISS ELEANOR MATLACK, Secretary
MRS. J. H. MENDEL, Treasurer

Little Helpers

MISS IDA JEFFERSON, Leader

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Chapter No. 490, Brotherhood of S. Andrew
MR. S. MENDELSON MEEHAN, Director

The Church Periodical Club

MISS M. W. BAYARD, Librarian
MISS HELEN DARLINGTON, Assistant

Troop 67, Boy Scouts of America

ROBERT MACDONALD, JR., Scoutmaster
MR. G. HARRY DAVIS, JR., and MR. W. L. CHRISMAN, Associate Scoutmasters
THE RECTOR, Chaplain

Patrols (eight boys each)

The Eagles—GORDON CROUTER, Patrol Leader; LAWRENCE WHYTE, Corporal.

The Otters—F. W. BUTTERWORTH, Patrol Leader; THEODORE M. HILLSLEY, Corporal.

Standard Bearer—ROBERT NESBITT.

Troop Scribe—GEO. JEFFERSON.

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MISS HELEN REBMANN, Superindent of Font Roll
MISS M. W. BAYARD, Pianist
MISS HELEN BURK, Pianist, Primary

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MISS MARGARET LINCOLN — MISS KATHARINE REBMANN
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National War Savings Day June 28th

That's the day we sign up.

That's the day we tell Uncle Sam just how hard we want to win this war. That's the day our government has officially set for us to purchase War Savings Stamps.

On June 28th every man, woman and child in the United States will be called upon to pledge his or her full quota of War Savings Stamp purchases for 1918.

You will be expected to pledge the **full** amount that you can afford —no more—but by the same token, no less.

In every state, county, city, town and village the War Savings Committees are preparing for this big patriotic rally of June 28th. Unless you have already bought War Savings Stamps to the $1,000 limit, get busy with paper and pencil and figure out the **utmost** you can do.

Remember this. You take no chances when you go the limit on War Savings Stamps. Thev are the best and safest investment in the world. They pay you 4% interest compounded quarterly. They **can't** go below par. You can get back every dollar you put into War Savings Stamps **any time you need it.** You can turn them in at the Post Office **any time** for their full value plus interest.

Uncle Sam is asking hundreds of thousands of men to **give** their lives to their country. He is asking you only to **lend** your money.

What are **you** lending?

W.S.S. WAR SAVINGS STAMPS ISSUED BY THE UNITED STATES GOVERNMENT

National War Savings Committee
WASHINGTON

W.S.S. WAR SAVINGS STAMPS ISSUED BY THE UNITED STATES GOVERNMENT

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GRACE CHVRCH PARISH NEWS



AUGUST, 1918

GRACE CHVRCH

MOVNT AIRY ✣ PHILADELPHIA

KALENDAR

AUGUST

4. TENTH SUNDAY AFTER TRINITY.
6. TRANSFIGURATION.
11. ELEVENTH SUNDAY AFTER TRINITY.
18. TWELFTH SUNDAY AFTER TRINITY.
24. S. BARTHOLOMEW, APOSTLE.
25. THIRTEENTH SUNDAY AFTER TRINITY.

✠

SEPTEMBER

1. FOURTEENTH SUNDAY AFTER TRINITY.
8. FIFTEENTH SUNDAY AFTER TRINITY.
15. SIXTEENTH SUNDAY AFTER TRINITY.

SERVICES

The First Sunday in the Month:

7.30—Holy Communion.
10.00—Morning Prayer.
10.30—Holy Communion.
5.00—Evening Prayer.

✠

Other Sundays:

7.30—Holy Communion.
10.30—Morning Prayer.
5.00—Evening Prayer.

✠

Holy Days:

Holy Communion at 7.00.

ROLL OF HONOR

The following, who have enlisted, are commended to the prayers of the congregation:

CHAPLAIN THOMAS S. CLINE
Headquarters 19th Engineers (Railway), American Expeditionary Forces, via New York.

LIEUTENANT HURLEY BALDY
Headquarters Company, 111th Regiment, Field Artillery, Camp Lee, Petersburg, Va.

JOHN WILLIAM BISBING
Medical Corps, 2d Battalion, 20th Engineers (Forestry), Belvoir, Virginia.

HELEN BURK (on call)
University Base Hospital, No. 20.

ENSIGN MELCHER BUTTERWORTH
13th Company, Naval Coast Defense Reserve, Wissahickon Barracks, Cape May, N. J.

FIRST LIEUTENANT FRANCIS S. CHAMBERS
Medical Reserve Corps, Red Cross Hospital No. 2, American Expeditionary Forces, via New York.

PHILIP F. COLEMAN
Care Base Hospital No. 18, American Expeditionary Forces.

WILLIAM CHANDLER COLMERY
No. 3105991, 1st Depot Batt., 2d C. O. R., Army P. O., London, England.

LIEUTENANT ELVIN H. CONARROE
Ordnance Division, U. S. A., Wilmington, Del.

EDWARD G. DOELP
Company 4, First Training Battalion, Camp Lee, Va.

LOUIS GRAY
110th Infantry, Co. B, American Expeditionary Forces, via New York.

ENSIGN DOUGLASS HALL
4th Company, Naval Coast Defense Reserve, Wissahickon Barracks, Cape May, N. J.

RALPH LEVERSON HAYES
U. S. Naval Reserve (on call).

JAMES GOWEN HOOD
8th Regiment, 11th Company, U. S. Naval Training Station, Newport, R. I.

HARRY JEFFERSON
Aviation Corps, Princeton, N. J.

WILLARD C. JONES
Sylvabelle Sanitarium, La Croix (Var), care American Red Cross, France.

JOHN L. KAUFMAN
U. S. S. Guthrie, Reedy Island, Port Penn, Del.

CHARLES F. KOENIG
Radio Inspection and Sealing Station, Pier 19, North Wharves, Philadelphia.

FIRST LIEUTENANT FREDERIC H. LANDENBERGER
U. S. Naval Reserve, U. S. S. "Rappahannock."

J. FRANKLIN MEEHAN, JR.
Pier 19, North Wharves, Philadelphia.

THOMAS MEEHAN, JR.
Marine Aviation, American Expeditionary Forces, via New York.

LIEUTENANT JOHN S. NORTH
Rockwell Field, San Diego, Cal.

LIEUTENANT J. SIDNEY OWENS
139th U. S. Aero Squadron, American Expeditionary Forces, via New York.

GEORGE H. A. PARKMAN
No. 369723, A. S. C., R. S. P. D , Clerk's Section, Hut 4, Camp 11, Prees Heath, Shropshire, England.

SERGEANT NATHANIEL A. PETTIT
University Base Hospital, No. 20, American Expeditionary Forces, via New York.

WILLIAM MERRIMAN PRICE, JR.
Artillery School Detachment, American Expeditionary Forces, A. P. O., No. 711, via New York

MARSHALL RAHN
Company H, 64th Infantry, Fort Bliss, Texas.

WARREN WESTMORELAND ROMMEL
Headquarters Company, 110th U. S. Infantry, American Expeditionary Forces, via New York.

ENSIGN EDWARD C. SAYERS
U. S. S. "Lake Michigan."

JOHN S. SAYERS, JR.
U. S. S. "Oklahoma."

WILLIAM J. SCHOCK
Section 617, Field Garage, U. S. A. A. S., Allentown, Pa.

E. S. SHOWACKER
Company M, 109th Infantry, American Expeditionary Forces, via New York.

ABBOTT SIBSON
Naval Coast Defense Reserve, Philadelphia.

EARL THORNTON
Yard Radio, League Island Navy Yard.

GRACE CHVRCH PARISH NEWS

Published Monthly throughout the Year for Grace Church, Gowen Avenue, Mount Airy

Editor
MR. CHARLES S. PEASE 7435 Sprague Street

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MR. THOMAS ALLSOP, 6837 Gorsten St., Stenton, Phila.

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VOLUME XIV AUGUST, 1918 NUMBER 8

The Rector's Letter

[There was little, if any, mail from "over there" during the latter half of the month of July, and the printing of this paper was held up from day to day awaiting the Rector's Letter. There was ground for the fear that the Huns had slipped it into Davy Jones' Locker, but it came the other day, a fortnight late, though written at the usual time, and here it is.—EDITOR PARISH NEWS.]

My Dear Friends.—A certain Chaplain here in the heart of France finds the June number of the PARISH NEWS very cheerful reading. The list of parishioners in the National service lengthens.

With what pride and gratitude do I read of your splendid work and generous gifts; the Woman's Auxiliary establishing a new record for Missionary work; the United Offerings forging steadily ahead; the Junior Auxiliary all but touching last year's high water mark; the Church School showing a regular attendance; and leading the Diocese in the Bishop's Bricks Fund; the Mission Study Classes more largely attended than ever before; the financial condition of the Parish sound; and evidence on every page of your earnestness and devotion. Then there is your tireless war work and war giving.

Oh, I believe in you.

Now that Mr. Caine is coming to be your priest-in-charge, you can look forward to a good year.

Give him the same confidence and love which you would give me. Do not hamper him by insisting that he do things just as I have done them. His way may be better. Don't be afraid of changes, for big changes are in store for us all and we must prepare for them. Keep an open mind and ask God to guide you aright. Be true to your convictions, but make room for the convictions of others. Love, not only the faithful, but the wayward. Love the community. Let Grace Church ask anew, "Who is my neighbor?" Let us prefer a rough road to the smoothness of the rut.

After three months of regular work here at regimental headquarters, I am about to start out again on a tour of visitation. This incorrigible regiment of mine, which I was trying to gather hen fashion under my wings, has again scattered to the four corners of France. I am like the old woman who lived in a shoe. These new companies must be provided with Y. M. C. A. canteens, recreation facilities, athletic equipment, libraries, etc. Arrangements must be made for religious services.

After an interview with our Senior H. Q. Chaplain, Bishop Brent, and a visit to the bases of supplies in Paris, I hope to spend the next two months as an itinerant chaplain. As interesting as the trip promises to be, I am loath to leave Nevers. Here we have an established camp and a well ordered life. The historic old city of Nevers is full of charms. There are the fourteenth century houses, the ancient towers and churches. I have searched them out with my friend Monsieur Tardy, the artist, who was born here and has a studio full of fine water colors of the town.

There are the gentle people, so serious yet so gracious. Naturally buoyant they are now quiet. There is something awe inspiring about them to me. They seem like a people out of whom the dross has been consumed. Among my best friends are Monsieur the Abbott who, because of his

command of English, has been made Chaplain of the Knights of Columbus and is doing a splendid work among the Catholic soldiers. He is a saintly man and much honored in the community.

Then there is Monsieur the Pastor, the head of the Protestant Church in whose Temple I have preached on several occasions. He is an eloquent prophet of God and a great admirer of America.

From such men as these I learn what the French think of us. Chiefly they are impressed with our aggressiveness, our generosity and the magnificent scale on which we conceive and do things.

I am afraid our aggressiveness sometimes looks to them like rudeness, for in our scorn of red tape we move with a swiftness and directness which take their breath away. Recently an American General wanted a telephone wire from his post in a port town to Paris. He was informed by the French authorities that, as the wire must be attached to the poles of four different companies, it would be necessary to have it duly authorized by all the parties concerned. Before they had gotten far with the red tape, the general had the wire up and was saying, "Hello, Paris." The French authorities thought the heavens would fall. The incident was typical.

Sometimes our generosity takes the form of extravagance and disgusts the French, who conclude that we do not know the value and right use of money. They resent the bad economic effect of lavish expenditure. But they frankly admire our magnanimity. Themselves a chivalrous people, they appreciate our motives in this war. "Never in history," said Monsieur the Pastor, "has any nation entered upon a war from such pure, unselfish and chivalrous motives as have prompted America to pour out her wealth and offer her sons in this struggle for the rights of all mankind."

Perhaps we Americans are sometimes tempted to boast about the grandeur of our country, and to have a "swelled head" over the magnitude of our achievements. This is unpardonable when we consider what France and England have suffered and achieved and that up to very recently it was an open question whether America had been a help or a hindrance in the war.

But we must admit there are some grounds for the wonder and admiration felt by our allies at the big scale on which we are now doing things. The billions of dollars raised, the unlimited army we are training, equipping, provisioning and transporting four thousand miles to the front. The quantities of munitions produced; the countless ships built; the stupendous engineering operations; the construction of railways; the billions of war risk insurance, the expert preparations for the days when peace terms will be drawn up and the work of reconstruction begun, all these things give us and our allies confidence in the final outcome of the war.

We may be something of a trial to the cultured French people with our bizarre ways and our impatience for results, but they sincerely love us.

On the Feast of the Sacred Heart, I went with a Roman Catholic Chaplain to attend the procession to the sacred spot in the grove at Paray le Monial, where St. Margaret had her vision, which gave birth to that cult. After the ceremony, the venerable Bishop of Autun gave his blessing to us as representatives of America and said: "Heaven sent you in the hour of France's need and everywhere a welcome awaits you. If America's sword is bathed in Heaven it will not be weilded in vain. Swift and terrible as archangels they come. The gates of hell shall not prevail against them."

Today rounds out a year of service with the Nineteenth and I assure you I do not cross the threshold of another year's absence from Grace Church without wistful yearnings. This is going *to be a terrible and glorious year.*

Yours in the Faith,

Nevers, France. THOMAS S. CLINE.
July 1, 1918.

[The following correspondence from the Rector came to hand two days later than his letter first above printed, though written almost two weeks later.—EDITOR PARISH NEWS.]

My Dear Friends.—In the days of the religious wars Nevers was intensely Catholic and today the Cathedral dominates the city. But on a corner of the town stands a demure little Protestant Temple, where one hears noble and eloquent preaching, and joins in a solemn and earnest worship.

The pastor, clad in the black Geneva gown, conducts the service from his lofty pulpit. One half the church is filled with French people—mostly women dressed in black. The other half is filled to overflowing with soldiers—English and American. After the pastor has concluded his sermon in French, he invites some American minister to deliver a message in English. On several occasions he has extended this courtesy to me and I have always found it a great joy to preach there.

After every French hymn, an English hymn is sung. So you see it is a bilingual service throughout.

Monsieur Alçais, the pastor, is a learned man and good. As is the case in most French families, a son has been offered upon the altar of Liberty. Another son is away in the service of his country. The daughter has served for years as a nurse She plays the organ and leads the choir.

Upon hearing that I was about to leave Nevers for a season, Monsieur Alçais invited me to lunch on Wednesday. After lunch I happened to mention the fact that I wrote a letter to my parish each month Immediately he offered to send you a message of fraternal greeting. In a few minutes he returned with this cordial and graceful letter which I am sending you.

I have written off a translation which is sadly lacking in the grace of the original.

The American Expedition in France is bound to strengthen Protestantism here. Dr. McFarland's visit here as the representative of the Federation of Churches has made a deep impression among the non-Roman people.

Personally, I have strong affiliations with the Roman Catholics, as well as with the Protestants. Such breadth of sympathy puzzles these people. But they explain it by saying, "You are Anglican,—both Catholic and Protestant," to which I reply, "Vraiment,—vous avez raison."

Yours faithfully,

THOMAS S. CLINE,
C. N. A.

Lyon, July 12, 1918.
19th Engineers (Rwy.).
A. E. F.
En Passant.

W.S.S.

Protestant Temple,
Nevers, July 10, 1918.

Dear and Honored Brothers and Sisters.—Will you allow the pastor of the Church in Nevers to send you these few lines to express to you the fraternal sentiments of sympathy which are in our hearts for you, and to tell you how happy we are to have with us your dear pastor, Mr. Cline, whose sermons to the American soldiers in our church are greatly appreciated by all? He has become our friend and though you are deprived, for the time being, of his presence in your church, we hope that you will, at least, have the consolation of knowing that his ministry in France is precious for your soldiers and for us.

In this, as in all things, you have consented generously to impoverish yourselves in order to enrich us, as says the Apostle, Saint Paul. May God reward you tenfold for all you are doing for us.

I cannot begin to tell you what an incomparable place your noble and great nation holds in the heart of France, who sees in the free and bold citizens of America, fully aroused to save the world from slavery, the soldiers of a new crusade of liberation from militarism and brute force now trying to dominate a world which our Lord Jesus Christ, the Prince of Peace, has redeemed by His passion and His precious blood.

History will crown the young America with greater praise for setting forth on this holy crusade than aged Europe, for her conquest of the holy sepulchre.

For that which aroused the old world was only the quest of a tomb, whereas that which brings you now to our aid is the rescue from disaster of all the principles of right and justice, which make life worth living.

I beg you, dear and honored brothers and sisters, accept our most sincere Christian affections. Pastor,

A. ALCAIS.

WSS

Mount Airy Red Cross, No. 8

Work for the last week in June and the first three weeks in July:

Surgical Dressings	12,794
Hospital Garments	175
Knitted Garments	359
Total	13,328

Gordon Landis, of Grace Parish, has turned in $8.29 to the Red Cross. This is the result of a Lawn Fête and Parade given by Gordon. Thank you very much! Three Grace Parish children have raised money in this way during the summer. Who will be the next?

Another French baby has been adopted by Mt. Airy, No. 8, through the generosity of Mrs. Geo. W. Bates, of Gowen Avenue. This increases our family to four. It costs only 10 cents a day, $36.50 a year, to adopt a French or Belgian orphan through the Red Cross. Who will volunteer?

Old rubber is being collected and sold for the Red Cross—old overshoes, hot water bags, etc. Leave donations in the basket at the head of the stairs at the Parish House.

K. M. M.

WSS

Pews and Sittings

All who desire to engage pews or sittings may apply to the ushers at services, or to the accounting warden, Mr. James Wilson Bayard, 105 East Johnson Street, Germantown, Philadelphia.

In Memoriam

Entered into the Life Eternal at the Leamy Home, Mt. Airy, July 7, 1918, Margaret Tschudy, daughter of the late Rev. John Jacob Tschudy and Mary George Barrington Tschudy and sister of the late Rev. Martin Tschudy.

Her love for the Church was unbounded.

She came to the Leamy Home the year of its opening.

At first she attended S. Martin's-in-the-Fields, teaching in the Sunday School and being a member of the Woman's Guild.

She also conducted a sewing class on Saturday afternoons for Italians from the Settlement.

Of a gentle, generous, kindly, loving nature, and so fond of children, she devoted herself to the work as long as physically able.

For a time she was connected with S. Luke's Parish, but finally became a member of Grace Church, Mt. Airy, where she joined the Auxiliary, and loved the work. Unable to attend the services for sometime past, she grieved very much, especially on the Lord's Day.

Letters from her former pupils testify to her lovely character:

One writes "I have known her since I was six years old, and if there ever was a saint on earth, she was one! I don't believe she ever did anything wrong in her life. Her example and teaching have had a marked influence on my own life, especially as a child and young girl, and I think it must have been the same with all who were brought in contact with her."

✠

On Friday morning, August 2d, Helen Hart died at the Episcopal Hospital.

This notice is to inform her friends in Grace Church, who, through the Social Service Committee, have been sending her gifts and cheering letters.

Her life was full of pain, but beautiful, because of a quiet patience and great faith.

A Call to Prayer

"Prayer is the surest weapon in God's cause. We are disloyal and disobedient unless we use it constantly and corporately. I urge the women of the diocese to listen to this call."—*Bishop Rhinelander.*

"Unceasing prayer for our heroic men, and the translation of the prayer 'Thy Kingdom Come' into sacrificial loyalty at home, will bring nearer our victory over the forces of evil."—*Bishop Garland.*

To the Women of the Church:

At noon every day we are called to lift up our hearts in prayer for our soldiers, sailors, aviators, and all who serve our Country; and, through the victory of our cause, for a righteous and permanent peace.

The half-hour from 11.30 to 12 o'clock *every Saturday* is a *special* time for prayer for the Church and the Nation. Will you organize a prayer group in your parish or convocation? Or will you join a group? Or will you pray alone at that hour?

No pledge is required, but the Nation at War and the Church Militant need our united and simultaneous prayers.

Authorized by the Bishop of Pennsylvania.

Issued by the Prayer Group of the Convocation of Germantown.

The above "Call to Prayer" speaks for itself. The Bishop and the members of the Prayer Group earnestly desire to reach, as far as possible, *every woman in the diocese.* Will *you* help to distribute the cards, which you will find in the windows of the church?

M. C. S. N.

WSS

Patronize Our Advertisers

It costs you nothing to say, "*I saw your advertisement in the GRACE CHURCH PARISH NEWS.*" This goes further with the tradesman than you think. It also *helps financially* the work of the PARISH NEWS. Have you read *carefully* the advertisements this month? Will you not do so, *at once*, and give your *patronage* to some of our advertisers?

Grace Church is very proud of one of its war workers. On her sixty-seventh birthday, Mrs. Sara May Locke, of the Leamy Home, was the only nurse on night duty in a ward of forty-four patients at the Municipal Hospital, Philadelphia.

Mrs. Locke has just finished two months voluntary hospital service to prove to the Red Cross her physical fitness to do war nursing. When she applied for this work at Headquarters, she was refused because of her age. When she insisted that she was as strong as many a young girl, and that the experience of three years as a trained nurse must not be wasted, she was told that if she could stand two months of hard duty (not merely supervision) in such a hospital as the Municipal, her offer would be considered. Mrs. Locke looks frail, but she has proven her grit and fitness; she says she is now rested and ready to go wherever she may be sent.

For many years Mrs. Locke was House Mother at the Home of the Good Shepherd, Rosemont. This Home has lately been removed from parochial control, and has become a diocesan institution. It is a home and training school for boys under twelve.

Mrs. Locke has the admiration and prayers of Grace Parish.

WSS

The Annual Supper of the Choir Boys, marking the beginning of their vacation, was given on the evening of July 25th.

A bountiful repast was provided, and progressive games played afterward. Much support was given to the contention that a boy's capacity for ice cream is unlimited.

WSS

It is to be hoped that we all shall appreciate the sacrifice made by the good people of S. Clement's in surrendering Mr. Caine to us next month, at a time when the difficulty of obtaining priests for parish work is so great, and that we shall take heed to the injunction of our beloved Rector to give the new Priest-in-Charge our utmost support and affectionate confidence.

A Red Cross Noon Prayer

O God of Love, to Thy Almighty Protection we commend our beloved country, our flag, and in particular those brave men who have gone forth to vindicate our national honor and to reaffirm the noble principles upon which this government has been founded.

We pray with anxious hearts for all who fight on sea, on land, and in the air—for those in the firing line and for those men and women behind the trenches who are consecrating their lives to the care of the sick and wounded.

For those to whom the lesser task has fallen—the toilers at home—and especially the Red Cross Workers, we ask Thy Blessing. Inculcate in us that spirit of devoted service that knows no faltering. Endue us with the strength and determination to go on and on. Help us to infuse these dressings with that spirit of healing which will in due time bind up the wounds of the world. In Thine Own time grant us the victory, that through an honorable peace the Sons of men may restore order to this chaotic universe—this World the Savior died to save.

Thy will be done. Amen. S. S. B.

W.S.S.

Prayers During the War

The following prayers are authorized for use in the Diocese of Pennsylvania during the time of war.

PHILIP M. RHINELANDER,
Bishop.

For Our Country

Let us pray for our country that God may aid us at this crisis with His love and favor; that He may keep us from pride and vainglory, and make our hearts courageous and our hands "strong to labor, that there by no decay: no leading into captivity, and no complaining in our streets."

(*Pause for silent prayer*)

O God, Who hast taught us in Thy holy word that Thou dost not willingly afflict the children of men, grant that, in the present time of warfare and distress of nations, our people may know Thy presence and obey Thy will. Remove from us arrogance and feebleness; give us courage and loyalty, tranquility and self-control, that we may accomplish that which Thou givest us to do and endure that which Thou givest us to bear, through Jesus Christ our Lord. *Amen.*

For All in Authority

Let us pray for the President and for all in authority, that God may grant unto them at this time special gifts of wisdom and understanding, of counsel and strength, that upholding what is right and following what is true they may obey God's holy will and fulfil His divine purpose.

(*Pause for silent prayer*)

O God most high, Who alone rulest in the kingdoms of men, grant, we beseech Thee, the inspiration of Thy Holy Spirit to Thy servant, Woodrow Wilson, our President, the members of his cabinet and of the Congress. Endue them with prudence, fortitude, temperance, justice and the spirit of a sound mind, that guided by eternal truth and right they may labor faithfully for the safety, honor and welfare of our country and the advancement of Thy kingdom, through Jesus Christ our Lord. *Amen.*

For Those in Training

Let us pray for all those who are in training to serve their country, whether by land or sea, that they may readily submit to necessary discipline and be preserved amidst all the dangers and temptations which beset them.

(*Pause for silent prayer*)

O Lord, our God, we ask Thy help and blessing for all those who have willingly offered themselves and are now being prepared to take their part in the service and defense of their country. Grant that they may cheerfully submit to necessary discipline and training; shield them amid the temptations that may threaten them; make them strong and of a good courage to face the dangers that are before them; that in all things they may quit themselves like men to Thy honor and their country's safety; for the sake of Him Who suffered, died and rose again for us, Thy Son, our Saviour Jesus Christ. *Amen.*

W.S.S.

The address of the Rector of Grace Church, Mt. Airy, is: Chaplain Thomas S. Cline, Headquarters, 19th Engineers (Railway), American Expeditionary Forces. Via New York.

He would like to have a letter from *you*. Use domestic postage.

W.S.S.

Make Your Letters Say, "We'll Win"

Get the victory punch into your business letters.

Pessimism is more infectious than a cold. One doubter can give the chills to a room full of people. The germ of this disease often creeps into our correspondence and does more harm than the spoken word.

So the Department of Commerce suggests that the win-the-war spirit be got into business letters. Originally the idea was proposed to apply to mail sent to foreign countries. Here the color of our thoughts is searched for eagerly between the lines of what we write. The business man abroad —whether a neutral or an ally—is quick to see any weakness. The flag ought to be kept flying in all letters that leave the country.

The same is true of business letters to home correspondents. There is such a thing as negative as well as positive patriotism. To refrain from doubts is not enough. Our correspondence should carry a vital confidence and purpose to see the war through to victory. We are going to win. Let your letters show you know it.

Duplex Envelope System

All members of the Parish are urged to avail themselves of the Duplex Envelope System as a regular method of contributing toward Missions and Church support. For pledge cards and envelopes, please address the Accounting Warden.

W.S.S.

Let Your Face So Shine

Out in Virginia City, Nev., there is an ancient Chinese storekeeper, Chung Kee by name, who for forty celestial years has been one of Nevada's notably happy men. Good days and bad, you will find him sitting at his receipt of custom, and smiling on all comers like some time-worn but kindly Buddha. He has made little money. Or what he has made he has given away again, or lost to debtors who wouldn't pay. And never has anyone been able to persuade him to get out an attachment for even the worst of them. Evidently he had some sort of philosophy. But just what was it, people wondered. And when, a few months ago, the town was to say good-by, with the proper ceremonies, to the thirteen young men of its first draft—who were also, almost all of them, in old Chung's books—people wondered, too, what would he do about that?

This is what he did: When, in his turn he walked down the line to say good-by, for each of the thirteen he was hiding a $5 gold piece in his hand. And later he explained.

"Why I do that? They alla samee good boy. They no want hurt me. I not goin' hurt them. All my life I neveh hurt nobody. That why, alla samee my face she shine. Bad fella', always you know him. Why? Alla samee his face she don't shine. I'm prett' old man. Prett' soon I gotta go die. An' I wan my face be alla samee shinin' when I'm dead."

There you have it. You can make money unfairly out of war if you want to. It's always been done. But next time you do, go and take a look at yourself in the mirror, and see if you can find the shine. And while you are making your blood money, there are those dying today in Flanders and Picardy—yes, and those who are only able to fight the good fight here in America —whose faces are going to shine forevermore.

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GOWEN AVENUE AND ARDLEIGH STREET
MOUNT AIRY, PHILADELPHIA

PARISH ORGANIZATION

THE REV. THOMAS SPARKS CLINE, RECTOR
(On leave of absence in France)

THE VESTRY

	Term Expires
Wardens	
DR. A. L. E. CROUTER, Rector's Warden	1920
MR. JAMES WILSON BAYARD, Accounting Warden	1919
Secretary	
MR. FREDERICK M. DUNN	1919
Vestrymen	
MR. E. V. LANSDALE	1919
MR. WILLIAM F. FELL	1919
MR. CHARLES H. LANDENBERGER	1920
MR. GEORGE J. LINCOLN	1920
MR. WILLIAM L. CHRISMAN	1920
MR. S. MENDELSON MEEHAN	1921
MR. THOMAS H. BALL	1921
MR. FRED'K T. McGUIRE	1921

Lay Readers

MR. J. W. BAYARD — MR. S. M. MEEHAN

Standing Committees

Buildings and Grounds — MESSRS. C. H. LANDENBERGER, W. F. FELL and T. H. BALL.

Finance—MESSRS. J. W. BAYARD, A. L. E. CROUTER, F. M DUNN and W. L. CHRISMAN.

Music—MESSRS. G. J. LINCOLN, W. L. CHRISMAN and C. H. LANDENBERGER.

Church School—MESSRS. S. M. MEEHAN, A. L. E. CROUTER and F. T. McGUIRE.

Laymen's Missionary Committee—MESSRS. A. L. E. CROUTER, C. H. LANDENBERGER, C. S. PEASE, S. M. MEEHAN, T. H. BALL, G. H. DAVIS, A. C. BRAND, G. J. LINCOLN, F. T McGUIRE and THOMAS ALLSOP.

Stated Offerings

Dedication Festival—Parish Endowment Fund.
Thanksgiving Day—The Episcopal Hospital.
Christmas Day—Disabled Clergy and Widows and Children of Deceased Clergy.
Ash Wednesday—Missions to the Deaf.
Good Friday—Missions to the Jews
Easter Day—General Missions.

The Apportionment

General Missions	$1,874.15
Diocesan Missions	473.42
Religious Education	26.08
Social Service	7.82
Total	$2,381.47

Senior Sexton

MR. E. L. HAGENBAUGH

Sexton

MR. SAMUEL ALGEO
30 West Durham Street

Choir

Organist and Choir Master .... MR. MAHLON YARDLEY
Choir Mother .... MRS. ROBERT J. THOMPSON
Vestments ..... MISS ELISE BAYARD, MISS ELLEN GOWEN HOOD
Librarians ..... JOHN BUTTERWORTH, FRANK W. BUTTERWORTH

Sopranos

JOHN BALDY
DAVID BROWN
F. W. BUTTERWORTH
JOHN BUTTERWORTH
JAMES G. CLARK
PHILIP A. CLINE
JOHN CONARROE
LOUIS CONARROE
A. L. E. CROUTER, JR.
ALAN Y. CROUTER
THEODORE HALLSTROM
HEBER HOOD
JAMES LOMAX
RAYMOND MACFARLAND
GEORGE M. MAGEE
FRANCIS MURPHY, JR.
WILLIAM STENHOUSE
CHESTON WEILER
JAMES WEILER

Tenors

MR. GEORGE C. GROSS — MR. SPENCER BUTTERWORTH
MR. FRANCIS MURPHY

Basses

J. WILSON BAYARD — G. R. MILLER
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KALENDAR

JANUARY

1. Circumcision.
5. Second Sunday after Christmas.
6. Epiphany.
12. First Sunday after Epiphany.
19. Second Sunday after Epiphany.
25. Conversion of S. Paul.
26. Third Sunday after Epiphany.

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FEBRUARY

2. Fourth Sunday after Epiphany. Purification of Blessed Virgin Mary.
9. Fifth Sunday after Epiphany.
16. Septuagesima.

SERVICES

The First Sunday in the Month:

7.30—Holy Communion.
10.30—Morning Prayer.
11.00—Holy Communion.
4.00—Evening Prayer.

Other Sundays:

7.30—Holy Communion.
11.00—Morning Prayer and Litany.
4.00—Evening Prayer.

Holy Days:

Holy Communion at 7.00.

Wednesdays:

Morning Prayer and Litany at 9.00.
Holy Communion at 9.30.

ROLL OF HONOR

Thomas S. Cline, Chaplain, U. S. A., 16th Infantry, 1st Division, in Germany, A. P. O. 729.

First Lieutenant Hurley Baldy
23rd Co., 4th Brigade, C. M. G. O. T. S., Hancock Branch, Augusta, Georgia.

Henry Dimmick Baldy
S. A. T. C., Princeton University, Princeton, N. J.

John William Bisbing
American Expeditionary Forces, France.

Helen D. Burk
Base Hospital No. 6, Fort McPherson, Georgia.

Ensign Melcher Butterworth
13th Company, Naval Coast Defense Reserve, Wissahickon Barracks, Cape May, N. J.

First Lieutenant Francis S. Chambers
Base Hospital No. 65, Section 5, Kerhoun, A. P. O. 716, American Expeditionary Forces, via New York.

Sergeant Philip F. Coleman
Care Base Hospital No. 18, American Expeditionary Forces.

William Chandler Colmery
No. 3105991, 116th Canadian Batt. C., Co. B. E. F., France.

Lieutenant Elvin H. Conarroe
Ordnance Division, U. S. A., Wilmington, Del.

Richard Conarroe, Air Service School for Radio Operators, Penn Field, Austin, Texas.

Edward G. Doelp
Company 4, First Training Battalion, Camp Lee, Va.

*Louis Gray

Ensign Douglass Hall
Scout Patrol 591, U. S. S. Miramar, Sewell's Point, N. J.

Ralph Severson Hayes
Dartmouth College, Hanover, N. H.

Lieutenant J. Parke Hood
312th Engineers, Company D, American Expeditionary Forces, via New York.

Sidney Hood
Base Hospital, Camp Meade, Md.

James Gowen Hood
U. S. S. Maury.

Harry Jefferson
Ordnance, Raritan Arsenal, Metuchen, N. J.

Corporal H. Edward Jefferson
Heavy Artillery, University of Pennsylvania.

Sergeant Willard C. Jones
33 Boulevard de la Liberte, Marseilles, France, American Red Cross, France.

John L. Kaufman
U. S. S. "Des Moines."

Charles F. Koenig
Radio Inspection and Sealing Station, Pier 19, North Wharves, Philadelphia.

First Lieutenant Frederic H. Landenberger
U. S. Naval Reserve, U. S. S. "Rappahannock."

J. Franklin Meehan, Jr., S. P., C.-1, Reedy Island.

Thomas Meehan, Jr.
Marine Aviation, American Expeditionary Forces, via New York.

Lieutenant John S. North, Honorably Discharged, Mt. Airy, Philadelphia, Pa.

Lieutenant J. Sidney Owens
139th U. S. Aero Squadron, American Expeditionary Forces, via New York.

Private George H. A. Parkman
S. 369723, A. S. C., A. P. O. S 86, Attached D. of E. S., B. E. F.

First Lieutenant Nathaniel A. Pettit
Sanitary Corps, Base Hospital, No. 20, American Expeditionary Forces, via New York.

William Merriman Price, Jr.
Artillery School Detachment, American Expeditionary Forces, A. P. O., No. 711, via New York

Marshall Rahn
Company H, 64th Infantry, American Expeditionary Forces, via New York.

Corporal Warren Westmoreland Rommel
Headquarters Company, 110th U. S. Infantry, American Expeditionary Forces, via New York.

Lieutenant Edw'd C. Sayers, U. S. S. "Lake Michigan."

John S. Sayers, Jr., U. S. S. "Oklahoma."

William J. Schock, S. S. V., 670 Convois d'Autos, Par B. C. M., Paris, France.

*E. S. Showacker

Abbott Sibson
Naval Coast Defense Reserve, Philadelphia.

Earl H. Thornton, El 1 (RO) NCDR, USNRF, U. S. Naval Radio Station, Cape May, N. J.

Lieutenant Harold M. Ward, Company 15, Receiving Group, Camp Jos. E. Johnston, Jacksonville, Florida.

Edward Webb
Training, University of Pennsylvania.

*Released Prisoners of War.

GRACE CHVRCH PARISH NEWS

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MR. CHARLES S. PEASE 7435 Sprague Street

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MR. THOMAS ALLSOP, 6837 Gorsten St., Stenton, Phila.

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The Rector's Letter

Grevenmacher, Luxembourg,
December 1, 1918.

My Dear Friends:

When the bugle call awakened me at four this morning I was reminded of that reveille in the Commercial Museum in Philadelphia one morning some sixteen months ago, when we started for France. Today we march into Germany. The hour of departure has been postponed a little, so I am seizing the opportunity to write you a Luxembourg letter. It is still dark. The men are lined up for their "chow." It is always a marvel to me how promptly the column forms and marches out on these occasions. But these men are trained to quick action. I heard the colonel telling, at dinner last night, how he was awakened at 3.45 one morning at Soissons, when his men were scheduled to attack at 4. He never knew how it was accomplished, but he shouted a few commands and started forward. As if by magic his whole battalion was in place by four o'clock. Needless to say they took and held their objectives that morning. *They always have.*

So today we shall reach Treves on schedule time. Of course, we have had a wonderful time in friendly Luxembourg—but how shall we find things across the Moselle? Naturally, one wonders.

When I wrote you last, I was about to start on an interesting trip. A delegation from the Sixteenth, including, beside the chaplain, two officers and two enlisted men, went to Nancy to participate in the ceremonies in honor of the first three Americans to fall in action in the war. We were guests of the Prefect at dinner. There were such distinguished persons present as Ambassador Sharp and General Eltinge, representing the Chief of Staff of the A. E. F. There were four French generals and other prominent men, both in military and political life.

The afternoon was devoted to impressive ceremonies in the magnificent Hotel de Ville at Nancy. Among the addresses were an eloquent speech by Professor Henry Van Dyke in French and a worthy tribute by the American Ambassador.

These ceremonies were in connection with the dedication of a monument at Bathelemont in memory of these American heroes and took place back in the city of Nancy, because the enemy was a bit too active just then on the Bathelemont front. But our regimental delegation went on up to Bathelemont and decorated the monument with a large wreath of flowers. Our little ceremony was held under cover of darkness and was interrupted by occasional shells.

I was, myself, deeply impressed by all I heard and saw on this trip—the significance of the magnificent heroism and sacrifice of these boys of the sixteenth grew upon me.

But by this journey I missed the last drive in which my regiment participated. When I found them again, they were returning from Sedan, which they had entered after a phenomenal advance of forty kilometers. You can't imagine how hard it is to find your regiment once you have been separated from it. It is imposible to obtain information as to their whereabouts. They hardly know themselves where they are half the time. I remember how glad I was when I arrived upon a certain hill top, in that dreary region, to see winding through the valley below the troops and wagon

trains of the First Division. I had been traveling by truck, touring car and side car through a part of the country where steam cars could not penetrate. When motor transportation failed me, I proceeded a-foot. But now, that I had found my regiment I was at home again. In a few minutes I was mounted on faithful "Ginger" and had my place in the column. It was pleasant to see familiar faces, but some for whom I inquired had not returned. Among those missing was Mr. Gibson, who had served the regiment as Y. M. C. A. Secretary for more than a year. I felt his loss very keenly.

That was the ninth of November. We have been almost constantly on the march ever since. I shall never forget the memorable eleventh of November. We began our march long before daylight and before eleven o'clock we had pitched our tents in the woods near Biezancy.

As we rode along through the mist that morning, one thought was in all our minds —will hostilities cease at eleven o'clock? Will the Germans accept the severe terms of the armistice? Dare we hope for Peace? We could hear the booming of the distant guns and we remarked laconically, "the war is still on."

The officers gathered around the huge open fireplace in the farm house which sheltered our headquarters, but I took a long walk alone out over the hills. I shall never forget that walk. How earnestly I prayed God for the restoration of peace. I ran upon many former German machine gun nests on the crests of the hills. There in the shallow dugouts I found the equipment and personal effects of many Germans, who had evidently held their posts to the death. I picked up a half written letter to "Liebe Mutter"—I read the story of many tragedies in the debris of the trenches. Then I looked down across the shell-torn field to the road below and realized what a toll those gunners had taken of my brave countrymen whose resolute advance nevertheless they could not stop. War in all its deadly horror was revealed to my imagination.

Suddenly I stopped and listened—was I dreaming? The cannons' roar had ceased. "Oh, God," I said, "is this the stillness of peace?"

I made my way back to the farm house. There, in a wide circle about the fireplace, sat the colonel and his staff officers in silence. "Well," I said, impatiently, "what's the news?" "Oh," some one remarked, "the liason officer has it from the French interpreter that Germany has accepted the terms and that the Kaiser has abdicated and hostilities are called off." Other reports came in from one source and another corroborating this good news.

Our spirits did not rise at once. Whether it was all too good for credence or whether our spirits, long strained and depressed, had gradually to stretch and resume buoyancy, I do not know. It may have been because we were nearly starved awaiting for the kitchen wagon to arrive. Anyway, we sat around like stupids, until the colonel got up and shook himself and said, "Well, men, this should be a day of rejoicing—how can we celebrate?" We had nothing to eat nor to drink, but we had fuel. So we piled the fagots high until that old fire roared. It will be a cheerful memory so long as I live; that glowing fire! Then we fell to singing and story telling until the kitchen wagon was announced. Even then we were confronted with a serious problem. The mules could not pull the heavy wagon up the muddy hill to the farm house. The colonel called for volunteers and the whole staff, with the aid of an extra pair of mules, rallied for the last "push" of the war.

Such a dinner! Then we sang and recounted thrilling incidents until far into the night. One of the traditions of the regiment will be handed down—that the chaplain spent that memorable night "under the table." I admit it, but if you will allow me to explain, we had only three beds for a dozen officers. The rest of us stretched out where we could. I had a litter for a bed and a table for a canopy, which proved more comfortable than some other beds I have tried out during these past two months.

It is not strange that we were unable to take in the full significance of Germany's capitulation at once.

The circumstances in which we were forced to live, for sometime after, tended to dim the glory of it. It seemed as though we would never get out of the battle area. Each stopping place was more desolate than the one we had left. We heard rumors of a rest in the Paris area where we could clean up and re-equip ourselves. But these hopes were never realized.

Soon we began our march into Germany. This meant more weary marches through shattered and shell-torn France, then across No Man's Land into the territory which had been held by the enemy.

What a relief it was to get into towns which were still intact. First, we passed through deserted villages—then we saw the joyous return of exiles to their former homes. The streets were decked with garlands and on all sides hearty greetings awaited us.

Our reception in the cities of the Grand Duchy of Luxembourg was most enthusiastic. I was present when the American troops entered the city of Luxembourg. I had ridden into the city in the morning in advance of the troops and received such an ovation as some conquerer might dream of. A courteous Londoner, an artist, Mr. Bottomly by name, who had married a Luxembourgeoise and settled there, took me under his wing that day. He showed me his house full of exquisite oil paintings and then took me to the house of a friend, whose window opened upon the plaza. From this excellent viewpoint I saw the Eighteenth Infantry pass in parade and I saw General Pershing review them. As my Luxembourgeois friend remarked, the soldiers looked tired and solemn. No wonder! Think what those men have been through. They were fresh from the battle and as one watched them march by, one felt that they were ready for another battle whenever occasion demanded.

But one who knew them saw signs of joyous relaxation. The officers were loaded with lovely bouquets of flowers. General Pershing's smile told the story. The strain one had noticed on previous occasions had vanished. That day he was received by the Duchess, who seems inclined to show tardy honor to the cause of the Allies. Some Luxembourgeois talk of King Albert as their future ruler, some say they expect soon to become a republic.

We had similar receptions in Esch and Grevenmacher, only less elaborate. At the city gates of the latter, the welcoming band played what they supposed to be our national anthem. It was Yankee Doodle in a minor key.

We spent Thanksgiving Day in that hospitable city. The city plaza was filled with our troops, as we assembled to render our corporate thanks to Almighty God for the unspeakable blessings of peace, based upon the assurance of victory for the Right.

General Parker read the President's Proclamation and Dean Bartlett, formerly Dean of Bishop Brent's Cathedral at Manila, made the address.

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CHAPTER 2

This letter, begun in Luxembourg, had to be tucked into my musette bag unfinished when the order to march came. I am finishing it in Germany. It has been a memorable day. There was no enthusiastic reception as we marched into Treves—only profound silence. The Bourgomaster made the mistake of providing very indifferent billets for our officers. He heard from our colonel in unmistakable terms this evening, and though it was late and many people had gone to bed, new and better billets were provided, more in keeping with the dignity of the American army.

I was just transferred to this house and am sitting at the desk of some unknown German host. The family has retired and

as it is nearly midnight, I must do the same. We march at six in the morning.

The PARISH NEWS reached me this afternoon. How eagerly I read all news of you.

We all feel—and surely none more than I—that we have lost a precious friend and counsellor in Miss Sewall. The memory of her life among us is as exquisitely graceful and pure as a flawless white lily. Hers was the beauty of holiness.

I am glad to learn that the plague of influenza has abated. I shall be thinking of you all at Christmas-tide, especially the children.

We all hope that our watch on the Rhine may be short and that we may soon be enabled to return home.

At first I rebelled at the thought of going into Germany with the army of occupation, but now I realize that a rare opportunity is before the chaplains. It is a crucial time. We must prepare for the dangerous period of demobilization and the new problems of reconstruction.

Many things will be changed, but let us remember "Jesus Christ is the same yesterday, today and forever."

Very faithfully yours,

THOMAS S. CLINE.

December 1, 1918,
16th Infantry in Germany.

WSS

Christmas-Tide

Very properly the Feast of the Nativity was ushered in by the children themselves, with the Carol Service on Christmas Eve. In spite of the steady downpour of rain, about half the school was present, and inside the church it was Christmas in spite of the weather. There was a procession into the church from the parish house. Again, after the Gospel, which was read as a lesson, and a short homily, the children went in procession with their gifts to the manger to offer their gifts for the Christ Child's other children. The service ended with singing two carols before the manger itself.

On Christmas Day there were good congregations at all three services. There were about two hundred and twenty-five Communions.

The choir sang Tours Communion Service in B at the eleven o'clock service.

On Holy Innocent's Day, Saturday, December 28th, at 3 o'clock, the children of the parish had their Christmas Festival. A number of the children of the church school gave a mystery play, entitled "Bethlehem," a Nativity play, by Lawrence Housman. The young players did very creditably and their work was enjoyed not only by the other children, but also by a good number of the older people who had accepted the children's invitation to come and share the pleasure with them. Sickness prevented Heber Hood and John Chrisman from taking the parts assigned them at first; that of the old shepherd and of St. Joseph.

The characters in the order of speaking were as follows:

Prologue.....Katharine Chrisman
Fourth Shepherd.....Alan Crouter
Watcher.....Leslie Burton
First Shepherd.....A. L. E. Crouter, Jr.
Second Shepherd.....James Burton
Third Shepherd.....George Parry
Abel, an old shepherd.....Frank Fortescue
Gabriel.....Eleanor Matlock
Angels, Pauline Robinson and Betina Cole
First King.....Gordon Crouter
Second King.....Rutherford Brown
Third King.....Lawrence Whyte
St. Joseph.....John Coburn
St. Mary.....Caroline Irwin
Epilogue.....Emily Dixon

After the play, gifts and candy were distributed from the Christmas tree.

WSS

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It costs you nothing to say, "*I saw your advertisement in the GRACE CHURCH PARISH NEWS.*" This goes further with the tradesman than you think. It also *helps financially* the work of the PARISH NEWS. Have you read *carefully* the advertisements this month? Will you not do so, *at once*, and give your *patronage* to some of our advertisers?

Epiphany

Oh, haste we then today to greet,
Him, Who is born our glorious King!
Of gold and myrrh and incense sweet,
Your treasures to His cradle bring.

The Virgin Mother waiting by,
Your offering scans with earnest eye,
Angels and Saints with jealous heed
Watch if you bring your best, indeed

O blessed, who with eyes so pure
Have watched Thy cradle day by day,
Thy look may in their hearts endure,
Brightening their dim and weary way!

Blest, whom sweet thoughts of Christmas-tide
Through all the year may guard and guide,
As on those sages journeying smiled,
In dreams the mother and the child.

JOHN KEBLE.

WSS

The Woman's Auxiliary and Guild

There is something about the Christmas season that opens the hearts of Christian people everywhere to an unusually sympathetic understanding of the needs of others. That this is generally known, is attested by the fact that our mail at this time is filled with appeals for help from this and that institution. It is in the hope that the feeling has not quite worn away that I bring before the parish some of the work in which the Auxiliary is engaged and attempt to enlist the help of all the church members in carrying it out.

A short time ago we had with us the Rev. Sidney W. Creasey, from Fort Hall, Idaho, and he told, in a very interesting way, of his work among the Indians in that section of the country. They are next to the lowest class among the tribes in the United States, and the task Mr. Creasey has undertaken seems such a discouraging one, that it should arouse in us an eagerness to do something to make it easier for him.

His method of reaching these people is by educating the children. They are carried through school as far as the fourth grade; their minds usually being incapable of much further development, and both boys and girls are taught to cook and take care of a house and to understand the value of hygiene and sanitation. The girls learn to sew, and the boys are taught to manage a farm and raise stock. At the same time, thorough religious training is being given and good moral principles are constantly instilled in their minds. But, for the man who has charge of all this, there is very little encouragement. We, who live surrounded by all the advantages of the big Eastern cities, cannot possibly realize what it means to struggle along such a lonely, uphill road, constantly being held back by the lack of means to extend the work. Can we not open our hearts, and our purses, and show him that we are interested, at least?

Twenty-five dollars will be sent from the treasury of the Auxiliary, but we hope that this sum will be greatly increased by individual contributions.

For several years it has been our custom to send two or more barrels of partly worn clothing to Miss Edrington, whose work is among the colored people in the South, but for more than a year it has been almost impossible to ship anything by freight, so that the parcel post has to be used instead. This, of course, is an expensive method of transportation and is quite unwarranted in the case of second-hand articles. It seems, therefore, a wiser plan to send money to Miss Edrington this year, and, in order to raise a worth-while amount, it has been decided to hold a rummage sale sometime in March. To make such a sale a success, large quantities of articles are needed and everyone in the parish is asked to contribute all that is possible for it—not money this time—but go through your houses from garret to cellar and send anything you do not need yourself. Old clothing, both underwear and outside articles, hats, furniture, bits of carpet, china, pictures, baskets, anything, everything; then make a list and send it to us so that arrangements may be made for collecting it.

The Advent Call

During the first week in Advent, the women of the church were called to prayer —prayer for a righteous peace, prayer for those who will write the momentous words of the World Treaty, prayer that the Will of God be done in all the world.

In every part of these United States, in 86 out of 89 dioceses, women messengers went forth, after prayer and days of preparation from the altars where they daily received the grace needed for the task, to ask other women to join in this mobilization of the army of Our Lord.

While the messengers were calling, during the first three days of Advent, intercessors in open churches were praying constantly for a blessing on the visitors and the visited. Women signed pledge cards, promising a certain "service in prayer" just as they had already pledged national service in conserving food, making surgical dressings, nursing or canteen work.

The last three days of the week were devoted to intercessions in the churches, the visitors, the visited, the intercessors, and the children.

What has been the result? The country-wide reports are not yet in. The Diocese of Pennsylvania has had one Committee meeting to report, but statistics were available only in part. How can one measure such a movement by figures?

Here are a few quotations from the reports of this Diocese: "We found the welcome; found children waiting for baptism, men and women waiting for confirmation; those who had wandered from the church, waiting to be asked to come home; those outside waiting to be asked to come in. Especially did we find the desire to have the House of Prayer an open house, warm with human use."

"The mingling of different parishes and groups in this democratic movement has proved one of its chief values."

The Church of the Incarnation reports that three Armenians called on the rector, stating their desire for a church. They were given the use of the parish house for the present.

St. James' reports: "Thrilled and happy. A Special Bible Class on the Old Testament Prayers, by the rector, a result."

St. Gabriel's, Feltonville: "Fifty calls made and already 54 pledges received. The effect of the campaign on the attendance and spirit of public worship has been most marked."

One who went from the city to Bucks County writes: "It was a pleasure to tell these women in the farm regions of some church work in which they could take their part as well as any women in metropolitan districts."

Emmanuel: "Largest congregations in two years."

St. Simeon's: "Some to make their Christmas Communions for the first time in years."

St. Martin's, Oak Lane: "Practically all signed."

Yardley: "Inspiring, a great success."

Calvary, Germantown: "Four or five new members for W. A."

A Mission of St. Luke's, Germantown: "Sent out 70 cards, *all* of which came back signed."

St. Peter's, Germantown: "The shut-ins were so happy to be intercessors. Four applicants for confirmation. One family of five daughters was asked to attend Sunday School. A class of 30 young women has resulted from this call."

In another parish, the young girls have formed a Service League. They will in turn take charge of small children so that mothers may attend church.

St. Stephen's, Bridesburg: The rector says: "The parish has received a spiritual shock. I can't express what was done."

At Oaks, Pa., the Friends in the community were so impressed, they asked to attend a celebration of the Holy Communion, during the whole of which they remained in silent prayer.

Redeemer, Bryn Mawr: "Daily celebration was well attended. Bryn Mawr College and five preparatory schools were visited. At the Baldwin School, the prayers issued were used daily. Well received everywhere."

St. Monica's, colored, reports 4 Presbyterians, 3 Methodists and 2 Roman Catholics interested with their own parishioners.

Good Shepherd, Rosemont: "Overflowing with good results for the parish. Sixteen new auxiliary members."

One rector says: "It has impressed the laity with their spiritual responsibility."

St. Mark's, Frankford: "Celebration and evening service every day well attended. Many had not been to church for years."

At least 50 priests came into the Educational Rooms in the church house, the week following the campaign, to tell of the results already apparent in baptism, confirmations and increased communions.

Bishop Rhinelander is the author of a movement for continuous interdenominational prayer during the actual session of the Peace Congress. Unless changed later, Thursday is to be the day of prayer for the Episcopal Church.

"And it came to pass that when Moses held up his hand that Israel prevailed, and when Moses let down his hand Amalek prevailed.

"But Moses' hands were heavy . . . and Aaron and Hur stayed up his hands, the one on the one side and the other on the other side; and his hands were steady until the going down of the sun."

KATHARINE MOORE MATLACK.

WSS

The Advent Call in the Parish

The result of a spiritual effort can never be properly measured. Numbers do not express adequately either the increase in love for God, or the deepening of sorrow for sin and neglect, or the awakening to shortcomings, which always follows any call to serve God. Furthermore, there are no terms such as we ordinarily use which can express spiritual values of quality or quantity. So it would seem best that no statistics of the Advent Call in the parish be recorded, as far as numbers go. We are warned not to depend upon numbers, but the grace and strength of God, for we read how David's heart smote him after he had numbered the people and David said unto the Lord: "I have sinned greatly in that I have done; and now I beseech Thee, O Lord, take away the iniquity of Thy servant for I have done foolishly."

Too little time has elapsed for the gathering in of all the fruit which has grown from the seed that was sown. The call was received very gladly, on the whole, by the women of the parish. The three daily services throughout the week, the early celebration at 7, intercessions at noon, and evening prayer at 4 o'clock, were all well attended.

WSS

January Events in the Diocese

Every woman in the parish is invited and urged to attend the following Diocesan meetings:

I. *Epiphany Meeting of the Woman's Auxiliaries.*

The all-day meeting of the Woman's Auxiliaries of the Diocese of Pennsylvania will be held on Thursday, January 9th, at the Church of the Saviour, Thirty-eighth Street above Chestnut.

There will be a celebration of the Holy Communion at 10 o'clock, followed by speakers representing the various Committees: Foreign, Bishop Lloyd; Domestic, Bishop Sage; Indian (to be announced later); Colored, the Rev. Mr. Daniels, of New York.

Luncheon will be served by the ladies of the parish.

II. *The Bishop's Bricks Annual Reception and Tea to Bishop Rhinelander,* at St. James' Church, Twenty-second and Walnut Streets, Saturday, January 18th, at 3 P. M.

A Mystery Play, by the children of one of the Polish missions of the church, promises

to be of great interest. The play is entitled, "The Epiphany."

Women and children of Grace Parish are asked to attend this play and reception, especially all members of the Junior Auxiliary. Children wishing to go, please consult Mrs. Pease.

III. *Missionary Educational Day in the Diocese of Pennsylvania* was postponed because of the epidemic, and will be held on Wednesday, January 22d, in the Church House. This is an all-day meeting.

8.30. Holy Eucharist, Bishop Rhinelander, Celebrant.

9.30. Diocesan Breakfast in the Church House.

At 10.30, the Classes and Conferences begin. There will be an address and instruction by the Bishop. The book to be studied this year is Bishop Burleson's, "Our Church and Our Country." Mrs. Pilsbry will give an instruction on the course, the object of which is to cultivate Christian citizenship.

All women and girls of Grace Parish are invited.

KATHARINE MOORE MATLACK.

WSS

Concerning Intercessory Prayer

All kinds of prayer are blessed, but this kind, like the quality of mercy, carries a double benediction, for it blesses both him who offers it, and him in whose behalf it is uttered.

While it does not demand the power of mental concentration necessary for some kinds of prayer, nor the use of the imaginative faculty needed by others, nor the mystical development which must precede yet others, it does require the possession of one great talent, which is, thank God, by no means as rare as the other qualities named, namely, the power of loving. Whoever loves, unselfishly, deeply and constantly, can become an effective intercessor.

Whether it is the priest, as he intercedes at the altar, or in his own private room, for members of his flock; or the mother, the father, the wife, the lover, the sister (and how many there are of all these in these days of wide separation of families); prayer in behalf of another, must have behind it the warmth and glow of devotion, sympathy and personal understanding, and be endowed with the insights and intuitions which love alone can give, and which true love always gives. No general humanitarian love will do; no principle or theory about prayer. The one who prays must suffer and enjoy with the one prayed for, and often indeed must suffer for him.

This kind of prayer comes involuntarily to lips of people in the pangs of separation; but its possibilities are not exhausted by the uses now made of it, as a last resort in times of trouble or perhaps in sickness, when all else has failed. Indeed, it may be made a part of our routine devotion, and used as a mighty force to aid at all times those dear to us, in their struggles and difficulties, whose right outcome is so all important to them and to us, and to bring them in, to a right relation to God.

To begin with, the intercessor must appoint a regular hour for his prayer, and keep to it. He must come to it prepared. No moment snatched from a busy day or a social evening will suffice for this act of divine service. If the pray-er keeps himself always prepared, that is a different matter; but how few of us do that! Generally speaking, therefore, there must be the deliberate stilling of the mind's ordinary activities, and a sense of rest and peace. Among all our worries and troubles, real and imaginary, this condition is not always easy to attain.

Again, no intercessor can present himself in behalf of another stained with unforgiveness to anyone, if his prayer is to avail. We cannot be perfect, perhaps, but we can come at least free from such a sin against the law of love, whose power we are invoking, as envy, dislike and malice toward any fellow-man, and especially with the least touch of unforgiveness in our minds. To love one man (for whom we pray) and hate, or at least not feel kindly toward another, is a paradox. That kind of love does not seek out and save the lost, and essentially help anybody. But here again, we can pray, though not entirely free from taint. But our prayer will not so much avail.

Then comes the great, ever-present need of all prayer, faith. We must have faith, not only in general, but in this particular case. The intercessor must believe that his words have found the response which he seeks; that mighty forces are at work, though he cannot see them, and though their action is sometimes so slow that faith is sorely tried. An absolute confidence, childlike and unshakable, though all the forces of the world seem to be opposed to the end sought, is perhaps next to love, the *sine qua non* of successful intercessory prayer.

The intercessor must, having prayed, have courage. He will need it. The first results may be discouraging. There may be at first opposition to the gentle workings of the Spirit in that heart which he is trying, with God's help, to save or help. It may be that his friend will commit the worst acts of his life at this juncture. If he was indifferent, he may become hostile; if sinning in ways of sense, he may sin more deeply. If sinning in ways of thought, grow harder and more selfish. But this first reaction and resistance passed, love will, like the rays of the sun striking the snow-drift, begin to melt the icy hardness, and gradually, or perhaps suddenly, after a while, the change will come.

Here is a form of service open to the weakest, and one most curtailed in action. Any person who loves, can pray. Any person who wishes to, can perfect himself in this form of prayer. And he who undertakes it can be a sharer in one of the purest and most God-like joys that can fall to the lot of man—he can partake of that joy which is in Heaven among the angels, over the one sinner who repenteth. Even if the prayer has not been for the extreme good, it will be helpful, and will be rewarded.

However, this is not the only reward of intercessory prayer. Not only at the end, when results have come to gladden the heart of the pray-er, but all along, are they evident. From the first, he will find himself drawn closer to God than he ever thought possible, and he has the satisfaction of knowing that the closer he is drawn, the more effective his prayer becomes; he will learn for the first time what Jesus meant in the words "If ye abide in me and my words abide in you, ye shall ask what ye will."

If any prayer educates, and leads to higher levels more quickly than another, if any helps humanity; if any cannot possibly fail or be over-done, or become morbid, or self-centered, or formal, it is surely this. But intercessory prayer cannot be adequately described, any more than a beautiful strain of music can be described. It must be tried, to be understood.—*Good News.*

—EDITH A. TALBOT.

WSS

Don't Stop Saving for Rummage Sale

It is expected to take place sometime in March. These sales are often a blessing in disguise for those who give, as well as for those who buy. Is there a man in the parish who can spare us the use of a truck for one day prior to the sale?

We guarantee to sell everything in the line of wearing apparel and household goods; anything from a cup to a cup-board.

For further particulars, watch the PARISH NEWS—or address Mrs. E. W. Jenkins, 334 Gowen Avenue. Phone, Chestnut Hill 1063J.

WSS

The Junior Auxiliary

The Juniors are meeting every Wednesday afternoon.

We are making layettes to be used for the poor babies in the care of the social workers at the Episcopal Hospital.

There is also work for the younger girls. Won't all the girls in the Church School make an effort to come?

ELEANOR F. MATLACK.

GRACE CHURCH

GOWEN AVENUE AND ARDLEIGH STREET
MOUNT AIRY, PHILADELPHIA

PARISH ORGANIZATION

THE REV. THOMAS SPARKS CLINE, RECTOR
(On leave of absence in France)
THE REV. SYDNEY ATMORE CAINE
Priest-in-Charge

THE VESTRY

Wardens	Term Expires
DR. A. L. E. CROUTER, Rector's Warden	1920
MR. JAMES WILSON BAYARD, Accounting Warden	1919
Secretary	
MR. FREDERICK M. DUNN	1919
Vestrymen	
MR. E. V. LANSDALE	1919
MR. WILLIAM F. FELL	1919
MR. CHARLES H. LANDENBERGER	1920
MR. GEORGE J. LINCOLN	1920
MR. WILLIAM L. CHRISMAN	1920
MR. S. MENDELSON MEEHAN	1921
MR. THOMAS H. BALL	1921
MR. FRED'K T. MCGUIRE	1921
MR. HORACE FORTESCUE	1921

Lay Readers

MR. J. W. BAYARD — MR. S. M. MEEHAN

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Stated Offerings

Dedication Festival—Parish Endowment Fund.
Thanksgiving Day—The Episcopal Hospital.
Christmas Day—Disabled Clergy and Widows and Children of Deceased Clergy and Church Pension Fund.
Ash Wednesday—Missions to the Deaf.
Good Friday—Missions to the Jews
Easter Day—General Missions.

The Apportionment

General Missions, Nov. 1, 1917, to Dec. 31, 1918	$2,119.29
Diocesan Missions for the year 1918	509.46
Religious Education " " "	62.43
Social Service " " "	26.28
Total	$2,717.46

Senior Sexton

MR. E. L. HAGENBAUGH

Sexton

MR. SAMUEL ALGEO
30 West Durham Street

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Organist and Choir Master ....MR. MAHLON YARDLEY

Choir Mother ....MRS. ROBERT J. THOMPSON

Vestments .....MISS ELISE BAYARD, MISS ELLEN GOWEN HOOD

Librarian.....HEBER HOOD

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F. W. BUTTERWORTH — JAMES LOMAX
JOHN A. BUTTERWORTH — RAYMOND MACFARLAND
JAMES G. CLARK — GEORGE M. MAGEE
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Basses

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MR. SAMUEL SUTTER

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Under the leadership of the Rector.

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MRS. SAMUEL D. MATLACK

The Sale for the French Babies

At the Afternoon Tea and Sale held at Cresheim Cottage, a goodly sum was realized through the patronage of many kind friends. The committee was able to send more than $40 to The Little House of Saint Pantaleon for the French and Belgian Babies.

Ten dollars was also sent to Miss Hodge for "The Lovers of Children," and $10 to Mrs. Birchall Hammer for Christmas gifts for her poor children.

Grateful thanks are due Miss Caroline C. Schenck for her hospitality and efficient management of the "Tea."

WSS

To Our Esteemed Contributors

In order to issue THE PARISH NEWS on time, and not to interrupt the regular business of the publisher, who does our printing at cost, all contributors are urged to have their material in the hands of the Editor not later than the 20th of the month.

WSS

Pews and Sittings

All who desire to engage pews or sittings may apply to the ushers at services, or to the accounting warden, Mr. James Wilson Bayard, 105 East Johnson Street, Germantown, Philadelphia.

WSS

Duplex Envelope System

All members of the Parish are urged to avail themselves of the Duplex Envelope System as a regular method of contributing toward Missions and Church support. For pledge cards and envelopes, please address the Accounting Warden.

WSS

Mission Study Classes

Classes for *leaders* of Mission Study groups will be trained in Epiphany, by Mrs. H. A. Pilsbry, Educational Secretary of the Diocese of Pennsylvania, on Mondays at 2.30 P. M., and Tuesdays at 10.15 A. M., beginning January 13th and 14th. This training is usually done before and during Advent. *Parish* classes follow in Epiphany and Lent. This year, the influenza, and later, The Advent Call, forced a postponement of the usual order.

Will those wishing to train as leaders of classes, present their names to Mrs. Matlack, Educational Secretary of the Parish, who will then submit them to the priest-in-charge? K. M. M.

WSS

Does it Pay to Stop Advertising?

Recently the President of the American Rolling Mills Company stated that although for two and a half years the company has been unable to supply the demands for its product, it proposes to continue, without interruption, its advertising program. Said he: "We are building a permanent business edifice and some day we would have to spend millions of dollars to buy back the business and good-will of our clients if they are forsaken in this emergency." That any letup in an advertising campaign is fatal is well illustrated by the experience of A. & F. Pears, the English soap makers, who some fifteen years ago were spending about a quarter million dollars a year in advertising. So effectively was Pears soap impressed upon the minds of people the world over that the company was selling annually its entire output. But then came the break. Things were moving so smoothly, business was so good, that the company's board of directors decided that it would continue so without advertising. For six months, therefore, advertising was discontinued, and in that six months the company lost 35 percent of its business. It cost the Pears $6.500,000 in additional publicity to get back where they were when they took that six months' vacation. All of which tends to prove what has been so often said, that the memory of the public is very fickle, and that any letup in advertising is fatal.—*Insurance World.*

WSS

Discretion vs. Valor

Imitation may be the most sincere flattery, but it is advisable to take wisdom from the following:

I alighted from a train at a small town in Pennsylvania, in company of a traveling man. This individual addressed himself to a near-by small boy:

"S-s-s-sonny, c-c-can yu-yu-you t-tell me the h-h-best hotel in thi-thi-this t-t-t-town?"

The urchin looked up curiously, but made no answer.

"I say, boy, c-c-can y-you t-t-talk?"

Still no answer, and the man wrathfully strode away.

I couldn't resist asking the boy why he was not more civil to the stranger, and received this highly sensible reply:

"D-d-do y-y-y-yer th-th-th-th-think I wa-wa-wanter get my he-he-he-he-head kno-kno-knocked off?"

Our SERVICE is Yours!

WE ONLY ASK

War-Time Economy of Same

JAMES JOHNSON'S SONS

MT. AIRY PELHAM — GROCERS — CHESTNUT HILL MELROSE PARK

YOU saved to help win the war. The habit of saving is a habit of foresight, and the man or woman of foresight is the one who succeeds.

A savings account will help you.

Is it not wise to open an account and have a safe place for part of your earnings?

Saving Fund Society of Germantown

— AND ITS VICINITY —

Germantown Avenue and School Lane

Charles E. Hopkin Co.

Now is the time to have your roof repaired.

ROOFING

IN ALL ITS BRANCHES

Hot Water / Steam / Hot Air } HEATING

107 BETHLEHEM PIKE

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PHONES:

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Open all night. Phones: C. H. 864 and 306

A share of your patronage will be appreciated

WAR SAVINGS STAMPS

The Ideal Christmas Gift

Obey that patriotic impulse and buy WAR SAVINGS STAMPS from this Bank.
They come in attractive little containers.

NATIONAL BANK OF GERMANTOWN

Germantown Avenue and School Lane

CAPITAL $200,000 SURPLUS $575,000

Member of Federal Reserve Bank

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VOLUME XV — FEBRUARY, 1919 — NUMBER 2

The Rector's Letter

DERNBACH, GERMANY
Christmastide, 1918

MY DEAR GRACE CHURCH FRIENDS:

I did not mind being wakened very early Christmas morning. Who wants to sleep on such a morning! First I heard the ringing of many bells, some nearby and some far away. Then I heard the village folk on their way to early mass, for this is a very religious town. But when a bugle sounded reveille and the band marched past playing gay music, I threw open my window and waved my Church flag with its snow white cross.

As the band disappeared in the direction of the field hospital, I stood admiring the beauty of the fresh Christmas snow. By its swift and silent magic it had covered every ugly defect and purified Dernbach. Later the sun came through the clouds to light up with a thousand jewels our Christmas tree which stood in the open square near the church. There, on Christmas eve, officers and men gathered like so many children to hear the band play Christmas carols and to give Santa Claus a hearty reception.

It was hard at first to be right merry so far away from home, but there was joy in the air. We were all so thankful for victory. Only a short time ago the outlook had seemed so dark; but now everything had cleared up.

Something tells us there is a good time coming, not only for our own country—but for the world. The Christmas carols brightened our hope

"For lo! the days are hast'ning on,
By prophets seen of old,
When with the ever circling years,
Shall come the time foretold,
When the new heav'n and earth shall own
The Prince of Peace their King,
And the whole world send back the song
Which now the angels sing."

But the particular good time to which every soldier here is eagerly looking forward is the home coming. These months on foreign soil have revealed to the men how much they love the homeland. Those dread moments under fire when they despaired of ever seeing again the dear ones back home taught them how much they really loved them. They have shown their ability to leave all. They have fought a good fight. They have won the day. Who can blame them now if they are homesick? I believe the keenest enjoyment they have nowadays is the passing stimulus of the "latest dope." Every few days some new rumor starts them dreaming afresh about a trip down the Rhine or the Loire to some port of embarkation. "Home Sweet Home" has become their ruling passion.

I would not have you think this longing for home has weakened the morale of the troops. On the contrary the tone is remarkably high. One might almost expect a lapse in an army of occupation. But the men of the Third Army are guarding the bridgeheads of the Rhine with the same snap and fidelity with which they guarded the Montdidier sector, or wiped out the St. Mihiel salient, or drove the Hun inch by inch from the banks of the Meuse. As the Sixteenth Infantry marched across the Rhine on the morning of December thirteenth, with band playing and colors flying, they were reviewed by Brigadier General Parker. After they had passed he turned to Colonel Harrell, our regimental commander, and said: "Never in all my mili-

tary experience have I seen troops in better condition. I have no word of criticism." If there had been any lapse of morale the keen eye of the General would have detected it. This commendation seems the more remarkable if one remembers what these men had experienced during the few weeks before.

When I wrote you last, the regiment was recuperating from the Argonne battle. They had not returned from that most desperate battle of the war without heavy losses. They had entered with 62 officers and 2600 men. They had returned with 27 officers and 1000 men. After only a few days rest and 15 or 18 days training, during which the replacement troops caught the spirit of the Sixteenth, they took their place in the line again as combat troops. That last push proved the most fatiguing of the war. In 48 hours they marched all night for two nights and fought all day for two days, without rest and with no food except their iron rations.

They covered during that time 60 kilometers, 40 of which were in the face of the enemy. They reached the heights overlooking Sedan when the last offensive movement in which American troops participated was ended November 7th.

But even the Armistice brought the Sixteenth no rest. They kept on marching day after day, week after week, through Lorraine, Luxemburg, Rhineland. One doughboy remarked dryly as he marched out of Coblenz: "If they keep this hiking up much longer they'll sure run out of 'kilomets.'"

In his unique citation of the First Division after the Argonne fight, General Pershing said he had noted in this division "a special pride of service and high morale never broken by hardship or battle."

He visited us here a few days ago and found it still unbroken. He made a short address to the officers, reminding us of the dignity which should characterize the victorious troops who represent on German soil the noblest nation on the face of the earth.

The American troops have been criticized by the French and English as lacking in severity toward the German people. The American soldier, though a dangerous foe in battle, is—as you well know—an affable creature. He treats the Germans, among whom his lot is cast, with fairness and courtesy, but he maintains his dignity and keeps aloof. He has not forgotten. One does not see soldiers promenading with fraüleins as one saw them with the made moiselles. There is no familiarity. Perhaps this is one reason the boys are homesick.

I am now engaged in an interesting task, compiling a brief history of the Sixteenth in Europe. One after another the men of the regiment, who have helped to make its brilliant history, sit here by my little stove and relate what they can remember of this battle or that. A stenographer takes it down and later the composite story will be embodied in a booklet to be printed and presented to every member of the regiment. By these interviews I am brought close to the soul of the regiment—and the regiment has a soul which lives through many changes.

The Sixteenth has gone into action with a quarter of its men recruits, with less than three months in the service, and won, because all were infused with the fire of the old Sixteenth. It has suffered 120 per cent casualties and been refilled three times. It might be called the shock regiment of the first assault division of the A. E. F. The Commanding officer says in his citation: "The Sixteenth Infantry has never given a yard of trench or an inch of ground to the enemy. You have captured many prisoners and much material. One battalion has never lost a prisoner to the enemy. From the fact that you have at all times reached your objectives on schedule time, regardless of opposition, you are entitled to the honor of being the First Regiment of the First Brigade of the First Division of the First American Army—first to fight and last to leave the field."

You will see, dear home friends, why I



THE REV. THOMAS SPARKS CLINE

Rector of Grace Church, Mt. Airy

am proud to have been affiliated even for a short while with such a regiment, and why —other things being equal—I desire to stay with them and return to the States as their regimental Chaplain. But in spite of this I have applied, through my Commanding officer, for "full and immediate discharge from the service" and forwarded the same request to the Chief Chaplain. No doubt many similar requests have been made and I must await my turn. But I *hope* to be with you for Easter.

I have not seen the December PARISH NEWS, but I know all goes well with you. One Christmas letter says: "Surely Grace Church has been most fortunate in its 'substitutes.' I like Father Caine immensely."

I note that about half of the forty whose names appear on the Roll of Honor of Grace Church have seen overseas service. Two who we feared were killed have been prisoners of war. All have been spared. *Laus Deo!*

My desk is festive with an array of Christmas cards; some from France; some from the States. But I assure you none are more precious than those from Grace Church friends. In the center is a cablegram—the latest token of the thoughtful generosity of that noble body known as "the Auxiliary."

Affectionate wishes for a Happy New Year to you all.

Faithfully yours,
THOMAS S. CLINE.

December 30, 1918.

WSS

Subscribe for the Parish News

The report of the Accounting Warden for the year 1918, shows that the cost of the PARISH NEWS was $264.07 in excess of receipts for advertisements and subscriptions. It is hoped that it is not too much to suggest that any who read the parish paper with interest and profit, either send the subscription price (fifty cents a year), to the Business Manager, or secure a good paying advertisement.

Every Member Campaign for Personal Service

Mention has already been made of the Every Member Campaign for Personal Service, which is being undertaken by the Diocese as a whole. Its object is to engage the interest and co-operation of every member of the Church through *prayer, service* and *giving* in fulfilling the Church's mission.

The Bishop has issued a small pamphlet of Bible readings and prayers to be sent to each person in every congregation throughout the Diocese. The preface of the little book is a personal letter from the Bishop. These will be distributed throughout the Parish as soon as possible, because preparation for the campaign must begin with earnest prayer before any of the active work is undertaken.

The following letter was sent to all the clergy:

Reverend and Dear Brother:

I write to ask your active help in the Every-Member Campaign in this Diocese which, beginning at once, will reach its climax in the last week of March, 1919.

As the weeks pass information and literature will be sent you through the executive committee, and particularly through the Rev. H. W. Stowell, who is the executive secretary of the Campaign, and has his office at the Church House, 1129 Walnut Street.

In this letter I would ask you to mark the beginning of the work in your congregation by these preliminary steps:

First, by giving notice to your people of the Campaign and explaining its purpose and the methods to be used and, above all, by making it a constant object of prayer both privately and publicly.

Second, to keep in constant touch with the movement through the executive secretary and the members of the executive committee. Mr. Stowell will be ready at all times to answer questions or to help you at any point to bring the matter before your people and to help you in the work of organization.

Third, by enlisting the interest and help of the various organizations in your Parish or Mission, whether for men, women or children. The impulse of the Campaign ought to be felt not only by our individual communicants, but by every guild, society or organization both in the Parish and in the Diocese, leading each to a more devoted and earnest effort for the extension of its own work. The particular part which each can play in the Campaign ought to be a matter of prayerful and careful discussion at the meetings of each organization, and I hope that these meetings may be used especially for this purpose. These meetings will also give a special opportunity for informal prayer in behalf of the Campaign.

Fourth, by suggesting to Mr. Stowell or the members of the executive committee, any special feature or mode of operation by which in your judgment the Campaign may be helped and strengthened.

I am more and more convinced that we have before us a very wonderful and unique opportunity for the extension of the Kingdom. I believe that all our people will answer the call to service if we can have faith and love enough to make the appeal to them in the right way. It is a very large undertaking, and it will need especially the spirit of co-operation and perseverance.

May I rely upon your doing all you can for the success of the movement not only among your own people, but in the Diocese as a whole?

Faithfully yours,
PHILIP M. RHINELANDER,
Bishop of Pennsylvania.

How can the members of Grace Church do their part? There are three ways at least in which all can, and should, help in carrying out the mission of the Church in winning the world for Christ:

1. Pray for God's blessing on the Campaign. The Collects for the Fifth Sunday after Easter, the Sunday next before Advent and that for SS. Simon and Jude are very suitable prayers.

2. Be present in the Lord's House at least once each Lord's Day to give to Almighty God that service of worship which each one of His children should render to Him.

3. Ask, "What wilt Thou have me to do?" There is much work to be done. Don't wait to be asked. Come and find out what there is for you to do for our Lord.

WSS

Financial Statement for Year 1918

The following sums were received for Parish purposes:

Balance on hand January 1, 1918	$460.70
Pew rents and assessments	4,068.57
Envelope offerings for Parish expenses	4,233.69
Sunday Collections	594.62
Church School for Parish expenses	187.16
Parish News	356.00
Insurance Dividend	15.00
Interest on bank balances	26.78
Endowment Fund	107.92
Communion Alms	147.76
New Organ Fund	1.87
Church Pensions of Clergy	172.69
Over payment in 1917 refunded	.47
Subscriptions for Salary Account	600.00
	$10,973.23

The following sums were expended for Parish purposes:

Salaries of Clergy	$5,035.00	
Less returned by Rector.	850.00	
		$4,185.00
Salaries of Sextons		1,030.00
Choir and care of organ		1,962.60
Coal		584.10
Gas		107.50
Water Rent		66.00
Taxes		243.32
Ground Rent		150.00
Insurance		69.12
	$8,397.64	$10,973.23

Repairs	377.15	
Sundries	214.32	
Pension Premiums of Clergy	256.89	
Communion Alms	147.76	
Church School	333.46	
The Penna. Co., etc., Trustee of Endowment Fund	102.92	
Parish News	620.07	
Diocesan Funds and Assessments	273.46	
		10,723.67
Balance		$249.56
(This balance includes balances in the New Organ Fund	$66.72	
In the Purchase of Lot Fund	54.12	
In the Endowment Fund	5.00	
		$125.84
So that the free balance was only		$123.72)

The following sums were received and disbursed for purposes outside the Parish:

1. For Diocesan Purposes:

Episcopal Hospital	$272.79	
Missions to the Deaf	92.33	
Missions to the Jews	54.55	
Missions to the Negroes	15.31	
Christmas Fund	75.00	
Bishop's Fund	17.61	
Diocesan Board of Religious Educ't'n	3.12	
Diocesan Social Service Commission.	7.50	
General Diocesan Missions	364.61	
		$902.82

2. For Purposes outside the Diocese:

A. Applicable on the Apportionment

General Missions	$1,850.05	
Church School	342.20	
Woman's Auxil'ry	121.00	
		$2,313.25

B. Not applicable on the Apportionment

Woman's Auxil'ry	$964.70	
Fort Yukon	43.00	
Missionary Box	125.00	
War Commission Fund	950.26	
Orphans of British Soldiers, etc.	46.73	
		$2,129.69

C. On separate Apportionments

Religious Educ't'n	$59.31	
Social Service (General)	18.79	
		$78.10
		$5,423.86

Our Apportionments this year were:

General Missions	$2,119.29
Diocesan Missions	509.46
Religious Education (Diocesan and General)	62.43
Social Service (Diocesan)	7.49
Social Service (General)	18.79

These have been paid in full in every case; and for General Missions there was a substantial excess.

WSS

Mission Study Classes

Classes for *leaders* of Mission Study groups will be trained in Epiphany, by Mrs. H. A. Pilsbry, Educational Secretary of the Diocese of Pennsylvania, on Mondays at 2.30 P. M., and Tuesdays at 10.15 A. M. This training is usually done before and during Advent.

Will those wishing to train as leaders of classes, present their names to Mrs. Matlack, Educational Secretary of the Parish, who will then submit them to the priest-in-charge? K. M. M.

WSS

Pews and Sittings

All who desire to engage pews or sittings may apply to the ushers at services, or to the accounting warden, Mr. James Wilson Bayard, 105 East Johnson Street, Germantown, Philadelphia.

The Woman's Auxiliary and Guild

At a recent meeting of the Executive Committee of the Woman's Auxiliary the suggestion was made that some lasting tribute should be paid by the women to those members of Grace Parish who answered the call of their country and her allies in the late war. It was decided that a silk service flag and a bronze tablet containing the names, placed in a suitable position in the Church, would be appropriate and would be made a thank-offering for the fact that not one of the blue stars on our flag has been changed to gold.

The proposal was laid before the Vestry and received a cordial approval, so it is next in order to start the fund that will be required to carry it through. This testimonial must be as beautiful as we can make it and every one should take pleasure and pride in contributing to such an object. It is earnestly asked that subscriptions be made as soon as possible, and that they be sent to Mrs. A. L. E. Crouter, 7406 Germantown Avenue.

No one must imagine that the sewing of the Auxiliary is finished simply because the Domestic box is completed in the Fall. At present the gingham dresses and the pajamas for the girls and boys at Cape Mount, Africa, are under way—one dozen of each, simply but carefully made and of good material. This quantity is sent each year.

Then Joanna, the little colored girl in the House of Bethany School, South Africa, is to have a complete outfit. This child was named for Mrs. Cooper of the Leamy Home and has been cared for by the Auxiliary for several years. She is about fourteen now and enough clothing is sent each time to last for two years.

For the Rev. Frank M. Fitzpatrick, a colored missionary in Oklahoma City, we are asked to provide towels, table cloths, napkins, sheets, pillow cases, blankets, and curtains for a house of four rooms. The personal clothing for the missionary will be supplied by the Church of the Good Shepherd, Rosemont.

For our Indian work, instead of the usual box, we are to send a suit of clothes to an Indian catechist, and to make an entire outfit for one Indian girl.

With all of this in view, fingers are not apt to be idle for some time, and all who can come Wednesday mornings to help with the sewing will be cordially welcomed. Donations of any of the articles mentioned are very acceptable, particularly the blankets, for several pairs have been asked for this year, and their price makes them difficult to obtain.

The Flower Fund is not nearly so large as it should be at this season. Have some of us forgotten it in the crowding of other interests?

WSS

The War Commission

On Sunday, February 9, there is to be a special offering for the work of the War Commission to meet the expense of carrying on its work during the coming year in ministering to our men and especially in connection with the bringing of our men home. The following letter from the War Commission of the Diocese gives a summary of the work done during the past year in the Diocese; $250,000 will be needed to carry on the work of the whole Commission. The work must be continued. Make your offerings as generous as possible.

"The General War Commission has asked the church to raise for the continuation of the War Work in the Services of the United States, for the coming year the sum of $250,000. It has suggested Sunday, February 9, 1919, as the date on which collections for this purpose shall be taken up in the parish churches.

At a largely attended meeting of the whole War Commission of this Diocese, held December 30th, this undertaking was unanimously approved, and it was voted to accept the suggested quota of $50,000 as the share of this Diocese and to proceed to raise it with all our power.

Bishop Lawrence, Chairman of the General War Commission, has issued a circular

to all the clergy, under date of December 14th, informing them of the needs of the Church's Work which compel the Committee to ask for this large sum of a quarter of a million of dollars. This sum has been arrived at, not by an extravagant guess, but by a careful pruning down of the estimated items to the minimum. (If the war had been continued, one million dollars would have been asked from the Church.) Bishop Lawrence gives an outline of how the sum of $610,000, raised last year, has been expended and appropriated. May we refer you to his summary statement?

A reminder of what this Diocese has done for War Work will help you to realize the necessity for the continuation of the Work until demobilization has been accomplished. Since the war began the Diocese has raised $128,000. Of this, $67,000 has been given to the General War Commission. The balance has been spent on the Diocesan, or Inter-Diocesan Works in which we have been interested: at the Navy Yard and other points in Philadelphia; at Fort Niagara, Camp Dix, Camp Meade, Camp Hancock, Wissahickon Barracks; in the publication of the Soldiers' and Sailors' Prayer Book and Musical Hymnal; and in the outfitting of all our Diocesan Clergy entering the Chaplaincy Service. With the wisdom of these works and their need for all the money we have expended upon them, we assume that you have some knowledge, either through our Bulletins or personal information gained through your own parishioners who have been benefited."

WSS

Church Periodical Club

Bishop Lloyd, of the Church Mission House, New York, has sent a call to the Church Periodical Club for school books of all kinds, reference books, dictionaries, etc., to be sent to the schools of Liberia, Africa. If you have any books in the list that you can donate, will you not send them to this Parish House as soon as possible, so they can be forwarded to New York by the first of February? If you have none of the books, perhaps you would like to help in this missionary work by sending to the librarian some money with which to buy them.

M. W. BAYARD,
Librarian.

SCHOOL BOOKS FOR LIBERIA

Complete Speller—Hazen.
First Steps in Geography—Frye.
Grammar School Geography—Frye.
Elementary Physical Geography—Davis.
Work and Play with Numbers—Wentworth and Smith.
Essentials of Arithmetic (Primary)—Wentworth and Smith.
Complete Arithmetic—Wentworth and Smith.
School Algebra—Wentworth and Smith.
Plane Geometry—Wentworth and Smith.
Physiology, Sanitation and Hygiene—Gulick.
Leading Facts of American History—Montgomery.
Introductory Psychology—Read.
My Country—Turkington.
General Science—Caldwell & Eikenbery.
Lessons in English—Lockwood.
General History—Myers.
Ancient History—Myers.
Mediæval and Modern History—Myers.
First Greek Book—White.
First Year Latin—Collar and Daniel.
New Latin Grammar—Allen and Greenough.
Cæsar, Books 1-4—Allen and Greenough.
Greek Grammar—Goodwin.
Latin and Greek Texts (Sallust, Virgil, Cicero, Plato, The Anabasis, The Alcestis, etc.)
All English Texts, especially Shakespeare.
Any good Primary Readers.

THEOLOGICAL BOOKS FOR LIBERIA

Outline of Theology—Hodge.
Thirty-nine Articles—Brown.
Evidences of Christianity—Paley.
Analogy—Butler.
The Creed—Pearson.
The Book of Common Prayer — Evan Daniel.
Church History—Fisher.
Old and New Testament History— Maclear.
Ecclesiastical Polity—Hooker.
Elements of Moral Theology—Elmendorf.
Hebrew Grammar—Genesius.
Hebrew Lexicon.
Greek Lexicon.
New Testament in Greek, with Lexicon—Westcott and Hort.

WSS

Rummage Sale, March 13 and 14

We shall need the use of a truck for at least part of a day, and for the Sale, such things as men's worn clothing and shoes, evening clothes, curtains and ends of curtains, pieces of carpet and old rugs, window shades, lamps and parts of lamps, pictures and picture frames, bird cages, baskets that can be filled with flowers and ferns, china, furniture, etc. Motor messengers are ready to call for these articles at any time, if a postal card, giving name and address of donor, be sent to

MRS. E. W. JENKINS,
334 Gowen Avenue, Mt. Airy.

N. B.—Please mention furniture if you have any for the sale, as that must be collected separately.

WSS

Educational Day

Wednesday, January 22d, was Diocesan Educational Day at the Church House. There was a very large attendance and a keen interest, not only in Mission Study Classes and subjects, but in the Missionary work of the Diocese.

The afternoon conference on "A Just and True Democracy at Home," showed that the church has an echo of many of the problems of the Peace Conference, right in this very diocese. How democratic are you? How much do you know—and *care*—about the church's work among the Italians in South Philadelphia? Or the English and Poles of Kensington and Frankford? There is every sort of ethnic problem at our Episcopal Hospital; every possible type of high adventure.

The Rev. Thomas Dela Cioppa and the Rev. A. J. Arkin, of St. George's, Kensington, begged most earnestly for helpers of all sorts—teachers, visitors, entertainers, leaders of various kinds. It was proposed by Miss Romney that a Church Messenger Service or Church Emergency Aid be formed to conserve the energy and ability of women now organized in war work, so that their awakened joy in service may be turned to the need of the church.

Are there any women of Grace Parish ready to volunteer for one day a week, or a month, for any time or service?

WSS

Mount Airy Red Cross, No. 8

The local Red Cross has been working on refugee garments as follows:

Boys' suits	80
Girls' dresses	56
Morning jackets	25

Gauze work is still being done, the oversupply being made into surgical dressings for the Little House of Saint Pantaleon, France.

Work for the convalescent hospitals in Philadelphia, at Camp Dix, Cape May and Lakewood has taken the form of many gifts of necessities and luxuries—knitted goods, fruit, tobacco, puzzles, games, among them 36 Ouija boards. Thirty-six pairs of operating leggings were also made and sent on request.

A Victrola is soon to go to one of the hospitals, and the Red Cross asks donations of records. Leave them at the Red Cross House, Main Street and Allen Lane.

Opposite the United States General Hospital, at Cape May, there is a convalescent house called "Appreciation Cottage," managed by interested friends—a genuine home spot, with lunches and games always on hand. There is cold ham, and tongue, and salads, and an old colored mammy to bake corn pone and johnny cakes. Here, too, Mount Airy No. 8 has sent gifts.

GRACE CHVRCH PARISH NEWS



MARCH, 1919

GRACE CHVRCH

MOVNT AIRY ✠ PHILADELPHIA

KALENDAR

MARCH

2. Quinquagesima.
5. Ash Wednesday.
9. First Sunday in Lent.
12, 14, 15. Ember Days.
16. Second Sunday in Lent.
23. Third Sunday in Lent.
25. Annunciation Blessed Virgin Mary.
30. Fourth Sunday in Lent.

✠

APRIL

6. Fifth (Passion) Sunday in Lent.
13. Palm Sunday.

SERVICES

The First Sunday in the Month:

7.30—Holy Communion.
10.30—Morning Prayer.
11.00—Holy Communion.
4.00—Evening Prayer.

Other Sundays:

7.30—Holy Communion.
11.00—Morning Prayer and Litany.
8.00—Evening Prayer.

Daily: Morning Prayer at 9.00.
Evening Prayer at 5.00.

Holy Days: Holy Communion at 7.00.

Wednesdays:

Morning Prayer and Litany at 9.00.
Holy Communion at 9.30.

Fridays: Holy Communion at 7.00.

SERVICES FOR LENT

ASH WEDNESDAY—March 5

Holy Communion, 7.00 and 10.00 A. M.
Morning Prayer, 9.00 A. M.
Children's Service, 4.00 P. M.
Evening Prayer, 5 P. M.
Penitential Office and Instruction, 8.00 P. M.

SUNDAYS—(Above)

WEEK DAYS

Morning Prayer, daily, 9.00 A. M.
Evening Prayer, daily, 5.00 P. M.
Holy Communion, Wednesdays, 9.30 A. M.
Fridays, 7.00 A. M.
Holy Days, 7.00 A. M.

Mission Study Class—
Tuesdays, 3.30 P. M.

Service and Instruction—
Wednesdays, 8.00 P. M.
(Except March 12, 19, 26. See Every-Member Campaign.)
Children's Service, Fridays, 4.00 P. M.

HOLY WEEK

Palm Sunday, April 13—
Holy Communion, 7.30 and 11.00.
Church School, 9.30.
Morning Prayer, 10.30.
Evening Prayer, 8.00.

Monday, Tuesday and Wednesday—
Holy Communion, 7.00.
Morning Prayer, 9.00.
Evening Prayer and Address, 5.00.

Maundy Thursday, April 17—
Holy Communion, 7.00 and 9.30.
Morning Prayer, 9.00.
Evening Prayer and Address, 5.00.
Preparation for Easter Communion, 8.00.

Good Friday, April 18—
Morning Prayer, 7.00.
Children's Service, 9.00.
Altar Service, 10.30.
The Three Hours, 12.00 to 3.00.
Evening Prayer, 5.00.

Easter Even, April 19—
Holy Communion, 7.00.
Morning Prayer, 9.00.
Holy Baptism, 4.00.
Evening Prayer, 5.00.



GRACE CHVRCH PARISH NEWS

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Editor
MR. CHARLES S. PEASE 7435 Sprague Street

Business Manager
MR. THOMAS ALLSOP, 6837 Gorsten St., Stenton, Phila.

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VOLUME XV MARCH 1919 NUMBER 3

The Rector's Letter

My dear friends:

Six years ago today I was conducting my first service in Grace Church. The Feast of the Purification came on Sunday then as it does today. On the first of March the Bishop came and instituted me into the Parish. As I received the Keys from the Wardens I promised to be a faithful shepherd over you.

And now for more than a year and a half I have not seen your faces. But you have had faithful pastors in my absence. And you are mindful of the work among the troops, which has been committed to me.

I long to return to you, specially as I think of the approach of Lent. Then, more than at other times, the pastor finds opportunities for dispensing the divine Word and leading the devotions of the people.

I was on the point of sending a second resignation to the Vestry, so uncertain seemed the outlook, when I received a letter from the Chief Chaplain which gave me new basis for my hope of an early return. It is dated January 21st, and says: "We will be glad to put in for your transfer to a Base under orders to return to the States."

So, I may be able to keep my promise to be with you for Easter. But military channels are clogged these days and it may take some time for the orders to come through.

Our great problem now is to keep our mind on our work. Oh, yes; we have work a plenty. Do not think we are idle over here on the Rhine. This Army of Occupation is itself much occupied. All who are not on outpost duty are busy every day with drills, maneuvers and problems. We have erected three rifle ranges for the regiment and the men are receiving expert training on the McNab system of shooting. The artillery keeps the natives in constant terror. The officers are being perfected in horsemanship under Cavalry instructors. An elaborate curriculum has been prepared for educational work, but thus far we have only undertaken the common English branches, for the illiterates and foreigners. I have charge of this work with a school officer in each of the battalions to assist.

The regimental history of which I told you has been completed and is ready for publication. I have lectured on it to two of the three battalions and expect to meet the third tomorrow. Once, I gave it in a Roman Catholic Church, the Priest played a few selections on the organ as garnishing. I liked it better when the band played military airs in a large hall—it seemed a more appropriate setting.

Both officers and men are enjoying generous leave privileges now. The leave center for the enlisted men of our Corps is Neuwied on the Rhine. There the Y. M. C. A. has provided every facility for their recreation during their three days' visit. There are entertainments, athletic contests, swimming pool, dances, boat trips on the Rhine and hearty meals.

In more limited numbers the men are taking seven-day leaves to France, and, in rare cases, to England, Belgium and Italy.

My cook (I say "my cook" for I am mess officer—and regard him as the best cook in the regiment) is happy in the prospect of a visit to his parents who live in a suburb of Rome. The officers have fourteen-day leaves to go almost anywhere except to Paris. They can get three-day permissions to Paris.

Between the granting of leaves and the

wholesale transfers of reserved officers about to be replaced by regulars we are somewhat churned up just now. But our regimental life has been comparatively settled during the past two months. This has given increased opportunity for religious services.

The Bishop of South Carolina, in the full dignity of his episcopal robes, officiated this morning. The band played Handel's Largo like a pipe organ. The men sang "Onward Christian Soldiers" like the true soldiers that they are. The Bishop preached like a true Father in God, and administered the Holy Communion to a large number.

In the afternoon I presented to him two candidates for confirmation; a Lieutenant from Virginia (who happens to be our rifle expert), and a Salvation Army worker (a lady of culture and means, who has done beautiful and heroic work at the front, and has received five well-deserved citations).

This evening we had a crowded service—one of the finest I have attended since coming abroad. When I called upon the men to speak, many responded. Several said they had gained a new hold upon spiritual things during the war. One expressed his purpose of entering the ministry. Another said he would like to be baptized.

In my letter which appeared in the December issue of the PARISH NEWS I described a Communion Service in the Recicourt Woods. Among those present on that occasion was Harry Gibson who had served the Sixteenth as Y. M. C. A. Secretary through three offensives. It proved to be his last Communion, for a few days later as the Sixteenth was pushing on toward Sedan, he was instantly killed by a high-explosive shell. In his diary I found this entry: "Sunday, October 27, 1918. Recicourt all ruins. Beautiful day in woods. Chaplain Cline served Holy Communion in barracks at ten this morning. Dr. Bartlett, also an Episcopalian clergyman, assisted. Certainly was impressive service to see so many—should judge 100—on bended knee in prayer and confession. They took turns in kneeling before the altar, and partaking of Christ's broken body and shed blood. Sure thankful to be able to do this again 'in remembrance of Him.' Also my thoughts wandered to the many times I had partaken in old home church with faithful B——— (wife) by my side.

"Sure brought home and heaven near, and enjoyed a spiritual uplift here back of the lines in sound of distant battle. Quite an opportunity. My second communion in France, and one on the mighty deep on way over."

How worth while it all is! Such testimony! He hungered and thirsted for righteousness. God filled him with the Food of Immortality.

Another sweet saint has been taken from Grace Church—one whose devotion was constant throughout many years. Though Mrs. Miller's frailty prevented her frequent presence in the Church in recent years, she was always an inspiration. May the full joy and light of the divine presence be hers forever.

With sincere wishes for a good and profitable Lent,

Affectionately yours,

THOMAS S. CLINE.

Feast of the Purification, 1919.

Dernbach, Germany.

WSS

Thy Kingdom Come

Almighty God, our Heavenly Father, give us, we beseech Thee, a vision of Thy purpose of fellowship with mankind, that membership in the mystical Body of Thy Son, Our Lord, may govern and control our daily lives. Center our desire and expectation steadfastly in Thy Kingdom, that the beauty of the King absorbing and constraining us, we may offer all we have and all we are that the Gospel of the Kingdom be preached in all the world for a witness unto the nations—that the day of war shall end in victory for Thine arms—and the establishment of Thy Kingdom, in which all the nations of the earth shall be blessed through Jesus the Lord. *Amen.*

Mount Airy Red Cross, No. 8

The Dance and Card Party given by the local Red Cross to raise funds for reconstruction work netted about $400. Of this sum, $200 was donated to Appreciation Cottage, at Cape May. Mrs. Lovegrove, in charge of the Cottage, addressed the Red Cross at a recent meeting.

To the Little House of S. Pantaleon, France, $100 was sent, and to the devastated Belgian village of Lierre, $100.

A generous donation of knitted caps, socks and smocks was sent to the U. S. General Hospital at Fort McPherson, Ga., to be distributed through Miss Helen Burk, of Grace Parish, who is nursing convalescents there.

During the month past 100 women's blouses and 50 boy's suits were made for refugees.

Friends of Captain Wilfred B. Fetterman will be glad to know that he is convalescing abroad from a very serious attack of pneumonia.

KATHARINE MOORE MATLACK.

WSS

Notes on the Service and Worship of the Church

The study of the Prayer Book, both its history and its doctrine as expressed in the formularies, is one of the most interesting of studies, not only from the point of view of ecclesiastical history and liturgies, but also from the very practical point of view of the use of the Prayer Book in deepening one's own devotional life by a more complete understanding of what the Prayer Book teaches.

The very title of the Prayer Book suggests not only the sources from which it is derived, but also the historic nature of the Church itself to which we owe our allegiance. In the first words of the title, the phrase "Common Prayer" carries us back to the sixteenth century, when that phrase was used to signify what we now call "public worship." It was used not only by the reforming party in the Church, but also by their opponents, and it is therefore an error to suppose that the adoption of the name was intended to mark a difference between the reformed and unreformed worship of the Church of England.

The manner of printing the title is significant. It is divided into four parts, which correspond to the four divisions of the Prayer Book itself—we might call them four books. These are:

(1) The Book of Common Prayer.

(2) The Administration of the Sacraments.

(3) Other Rites and Ceremonies of the Church. (4) The Psalter.

The title makes no mention of the Ordination Services and those services which follow, which are separated from the book proper by a particular title page; nor the thirty-nine Articles of Religion, which, omitting the Twenty-first Article, go back to days of violent controversy in the English Church. These articles are admirable in many ways, comprehensive and moderate, but on those subjects which were most seriously debated at the time when they were written (1571) they are intentionally ambiguous. These articles are not to be understood as a creed.

THE BOOK OF COMMON PRAYER.—The first part of the Prayer Book consists of those services which are conducted in the *choir,* namely, Morning Prayer and Evening Prayer (or Matins and Evensong, as they are called in the English Prayer Book). Morning Prayer is composed of three of the ancient "Hours," Matins, Lauds and Prime, and Evening Prayer of Vespers and Compline. The other three hours, Terce, Sext and None, were dropped. These eight hours together were called the Divine Service. The book which contained these services was called the Breviary. This was a condensation of several books—the Psalter, Antiphonal, Hymnal and Collects, and Lectionary. In Morning and Evening Prayer the ancient structure of the office was not changed, but further condensed, so that Morning and Evening

Prayer consist of Psalms, Hymns, Lections and Collects, just as the offices from which they were derived.

Common Prayer also includes the Litany, which is a service of Intercession after Morning Prayer, originally intended to be said or sung in procession; the Prayers and Thanksgivings upon several occasions, and a Penitential office for Ash Wednesday.

The second part of the Prayer Book is that which contains the forms and ceremonies for the ADMINISTRATION OF THE SACRAMENT, *Holy Communion* at the *Holy Table,* also termed the *Altar* in the Institution office, and *Baptism* at the font. "The Collects, Epistles and Gospels to be used throughout the year," together with the "Order for the Administration of the Lord's Supper," are translated with very few changes, and none of a doctrinal nature, from the Missal or Altar Service Book, which was in use in the Church of England in the sixteenth century. The Missal, as in the case of the Breviary, was originally several books, the Sacramentary (the priest's part), the Gospel Book, the Epistle Book, the Gradual and Sequences.

Part 3 is composed of OTHER RITES AND CEREMONIES OF THE CHURCH. It will be noticed that both the Gospel Sacraments and the "other" Rites are described as "of the Church" services, not of the Anglican Communion only, but of the whole Church. The ritual (i. e., the manner of *saying*) and their ceremonial (i. e., the manner of *doing*) are according to the American use.

These Rites consist of two groups: (1) Certain of the "five commonly called Sacraments," namely, Confirmation, to which is prefixed the Collectism; the Solemnization of Matrimony, and the Visitation of the Sick, and (2) other Rites, not of a sacramental nature, namely, the Burial of the Dead, the Thanksgiving of Women after Child-birth, Forms of Prayer to be Used at Sea, the Visitation of Prisoners, a form for Thanksgiving Day and Family Prayer.

The whole of the Psalter, or the complete Book of Psalms, forms the fourth part of the Prayer Book. Here the Prayer Book proper ends. The services which follow, the Ordination Services, Forms for the Consecration of a Church and the Office of Institution, are a separate book by themselves, and are a part of the old Pontifical or Bishop's Book. They are complete, even to the Order of Communion and Litany, which are used in connection with them.

There are twelve Churches of the Anglican Communion as follows:

1. The English Church.
2. The Irish Church.
3. The Scottish Church.
4. The American Church, commonly called Protestant Episcopal.
5. The Canadian Church.
6. The Australian Church.
7. The Indian Church (in Asia).
8. The South African Church.
9. The New Zealand Church.
10. The West Indian Church.
11. The Holy Catholic Church of Japan (Nippon, see Kokwai).
12. The Holy Catholic Church of China.

The first four and the last two have their own Prayer Book. The others use that of the Church of England. There are translations of the Prayer Book in Latin, French, Welsh, Gaelic, Tamil, Kafir, Yoruba, Amharii, Cree, Mohawk, Dakota, Canaresi, Zimshi, Spanish, Italian, German and some other languages.

Together these form the Anglican Group of Liturgies, one of the three great groups in Christendom. The other two are (1) the Eastern, which consists of four minor groups: 1. Byzantine (Greek, Slavonic and Armenian); 2. West Syrian; 3. Egyptian; 4. East Syrian, and (2) the Latin, which is divided into two groups: 1. Roman (Roman, Benedictine, Cistercian, Carthusian and Dominican), and 2. Gallican (Mozarabic and Ambrosian).

References: Everyman's History of the Prayer Book, Dearmer; Book of Common Prayer, Pullan; Book of Common Prayer, Procter and Frere.

S. ATMORE CAINE.

Every Member Campaign for Personal Service

Parish Week: March 9th-15th. Diocesan Week: March 16th-22d. World Week: March 23d-30th.

Please keep these dates in mind. The educational work of the campaign will begin on March 9th. There will be a parish meeting March 12th at 8 P. M. in the parish house. Every member of the parish is asked and urged to be present. There is a lack of enthusiasm in regard to the church and her work. Why is this so?

One reason, at least, is that few members of the church know what the church is doing and what that work is. Our Lord left a very definite command before His ascension. Do you know whether the members of His church are fulfilling this command? Come to the parish meeting and find out.

On Wednesday, Thursday and Friday evenings, March 19th, 20th, 21st, there will be meetings at S. Luke's parish house, Germantown Avenue, at 8 P. M., at which the work and needs of the Diocese will be presented. The Bishop is expected to address one of the meetings, and the Rev. George L. Richardson, D.D., will be the speaker on the other two nights.

On Monday, Tuesday and Wednesday, in the afternoons at 4.15 and at 8 in the evening, the Bishop of Atlanta, the Rt. Rev. Henry J. Mikell, D.D., will speak of the work of the Church in the world. The afternoon meetings are for the children and for those who cannot come in the evening. These meetings will be at S. Luke's. On Thursday evening at 8 P. M. the Rev. R. W. Patton will speak on "Our Mission—the World" at the Metropolitan Opera House.

On Friday evening at 8 P. M., March 28th, there will be a meeting for all the canvassers of this district at S. Luke's.

The campaign will close with the every member canvass on Sunday afternoon, March 30th.

A Victory Service

The seventh annual spring service of the Germantown and Chestnut Hill Branches of the Women's Auxiliary will be held at S. Luke's Church, Germantown, on Thursday, April 3d, at 10.30 A. M. We are planning to make the service this year one of special thanksgiving for the close of the war, and we are inviting the women of all the parishes in the Convocation of Germantown to join in it.

The Rev. Samuel B. Booth, returned from war service, will make the address. The offering will be for the United Offering, as is always the case at our spring service in the triennial year.

Remember the day, Thursday, April 3d, which is the nearest available date to the anniversary of our entry into the war. Please tell everyone about this service.

M. C. S. N.

W.S.S.

Suggested Reading for Lent

Thoughts on Personal Religion—Goulburn.

The Great Forty Days—Moberly.

The Character of Christ—Robinson.

An Apostle of the Western Church—White.

Bishop Patterson—Page.

Practice of the Interior Life—McLaren.

Love's Ascent—Brett.

Spiritual Progress—Robinson.

The Holy Ghost the Comforter—Holden.

Prayer and Action—Holden.

(The above are in the parish Library.)

The Passion of the King — Meditations for Lent—Hughson.

Spiritual Readings in S. Luke.—Harrison.

The Life in Grace—Carey.

The Splendor of God.

The Church Revival—S. Baring Gould.

Plain Words on the Holy Catholic Church.—Staley.

Plain Words on the Incarnation and the Sacraments—Staley.

The Rummage Sale

Those in charge of the Rummage Sale feel encouraged with the response so far, but clothing and household articles are still needed.

At a sale of this kind held recently, it was pathetic to see men trying to find shoes for their children. Can we not have some more shoes? Shoes for boys especially. We can sell all you may send; any size; any kind.

The store selected for the Sale of March 13th and 14th is at 5237 Germantown Avenue, just below a car stop at Queen Lane. The accommodations are large, light and clean.

Please send a card to Mrs. Jenkins at once if you have anything more for this "Jumble Sale," and come and see how the women of Grace Church can keep shop in a good cause.

W.S.S.

The Woman's Auxiliary and Guild

How many of us think, as we work for missions of Sunday kinds and in various places, how little we hear of anything that is being done for the Jews? Right in our Prayer Book we find the Jews put in the same category as infidels, and while this is not a just nor a true classification, we should certainly remember that they are *not* believers in Christ, and that we have a very real responsibility in regard to them. Moreover, they are here at our doors; we do not have to go to China nor to Africa to find them. In Philadelphia alone there are 300,000 Jews, and what efforts are being made to Christianize them? Way down in the city, at Third and Reed Streets, there is a poorly equipped building called, "Hear, O Israel Mission," that represents the only work of this kind in the United States that is carried on by the Protestant Episcopal Church.

It is said that the results of work among these people are far greater, for the amount spent, than with any other class, and this is surprising, because they have little encouragement to Christianize. When they do, they virtually become outcasts, not being acceptable any longer to their own people nor made welcome among those whose religion they have embraced.

Mr. John L. Zacker is Superintendent of "Hear, O Israel Mission," and he is coming to Grace Church on Wednesday, March 19th, at 11 o'clock, to speak at the Woman's Auxiliary meeting about his work and its requirements. Luncheon will be served immediately afterward, and there should be a large attendance for, not only is the subject interesting, but we owe it to ourselves to become better informed on it.

Come and bring someone with you.

W.S.S.

Prayers for Men still in the Service

The men are not home, and we should not cease to pray for them, even if the danger of Hun bullets and gas bombs is over. That more powerful and active adversary still "walketh about, seeking whom he may devour." Men are more likely to yield to temptation when their time is not so fully occupied. They need our prayers, furthermore, for the work which is waiting to be done.

Is it not needful also for us to pray that the members of the Peace Conference should be guided by the Holy Spirit, so that the peace settled upon will really be the *Peace of God,* so that all Christian people may serve Him in godly quietness.

On the third Sunday of each month the Eucharist, at 7.30, is offered for these special objects. It is urged especially that the men of the Parish and the members of the families of men in service or who have been in service, be present at this service.

W.S.S.

The Honor Roll

Will the relatives of those named in the Honor Roll kindly advise the Editor of this paper of any change of address.

United Offering Notes

The President of a parish branch of the Women's Auxiliary in the Diocese of East Carolina gave $50 to the United Offering when she heard of the signing of the armistice.

From the Diocese of Chicago comes the report that "800 blue boxes have been distributed this year." During February a drive was in progress to raise a special Victory Thank Offering.

The United Offering Treasurer of the Diocese of Bethlehem writes: "I am conducting a 'U. O. Drive' in my Diocese February 16th to March 1st; the aim—to reach 1,000 new women. . . . All women who are already interested, and the Juniors, are asked to put an offering into their boxes because the war is over. Some undoubtedly have; others need the suggestion. It is such a wonderful year to have a 'blue box.'!"

There have been 10 triennial presentations of our Woman's United Thank Offering, *the Diocese of Pennsylvania leading every time!* Our offering in 1916 was $50,000. We should make it $60,000 at Detroit in October. Special "Victory" offerings—large and small—will surely accomplish this. "A word to the wise is sufficient!"

M. C. S. N.

W.S.S.

Mission Study Classes

Classes for *leaders* of Mission Study groups will be trained in Epiphany, by Mrs. H. A. Pilsbry, Educational Secretary of the Diocese of Pennsylvania, on Mondays at 2.30 P. M., and Tuesdays at 10.15 A. M. This training is usually done before and during Advent.

Will those wishing to train as leaders of classes, present their names to Mrs. Matlack, Educational Secretary of the Parish, who will then submit them to the priest-in-charge?

K. M. M.

From the Parish Register

Baptisms

Nancy Landenberger.
Francis Fox Parry.
Mary Shreve Hayes.

Communicants Received by Transfer

Mrs. Bertram Rogers.
Mrs. Thomas Harland.

Communicants Transferred

Mrs. Norvell W. Cullom.
Mrs. Arnold H. Hord.
Mrs. William Hord.
Mr. and Mrs. Robert P. Magee.

Burials

Joseph Smith.
Mary Gowen.
Emeline Gowen.
Cora Cochran Craven.
William F. Sommers.

W.S.S.

War Relief

The War Relief Unit of the Needlework Guild of Grace Church is going right on with its work and meets every Wednesday afternoon, in the Parish House.

Absorbent pads are still needed in the hospitals of France, and we are asked by "The Little House" to keep on making them. We have plenty of material and sufficient funds; all we need is *more workers.*

Please come and help.

W.S.S.

Subscribe for the Parish News

The report of the Accounting Warden for the year 1918, shows that the cost of the PARISH NEWS was $264.07 in excess of receipts for advertisements and subscriptions. It is hoped that it is not too much to suggest that any who read the parish paper with interest and profit, either send the subscription price (fifty cents a year), to the Business Manager, or secure a good paying advertisement.

ROLL OF HONOR

THOMAS S. CLINE, Chaplain, U. S. A.,
16th Infantry, 1st Division, in Germany,
A. P. O. 729.

FIRST LIEUTENANT HURLEY BALDY
23rd Co., 4th Brigade, C. M. G. O. T. S., Hancock Branch, Augusta, Georgia.

HENRY DIMMICK BALDY
S. A. T. C., Princeton University, Princeton, N. J.

JOHN WILLIAM BISBING
American Expeditionary Forces, France.

HELEN D. BURK
Base Hospital No. 6, Fort McPherson, Georgia.

ENSIGN MELCHER BUTTERWORTH
13th Company, Naval Coast Defense Reserve, Wissahickon Barracks, Cape May, N. J.

FIRST LIEUTENANT FRANCIS S. CHAMBERS
Base Hospital No. 63, A. P. O. 738, American Expeditionary Forces, via New York.

SERGEANT PHILIP F. COLEMAN
Care Base Hospital No. 18,
American Expeditionary Forces.

WILLIAM CHANDLER COLMERY
No. 3105991, 116th Canadian Batt. C., Co. B. E. F., France.

LIEUTENANT ELVIN H. CONARROE
Ordnance Division, U. S. A., Wilmington, Del.

RICHARD CONARROE, Air Service School for Radio Operators, Penn Field, Austin, Texas.

EDWARD G. DOELP
Company 4, First Training Battalion,
Camp Lee, Va.

*LOUIS GRAY

ENSIGN DOUGLASS HALL
Scout Patrol 591, U. S. S. Miramar, Sewell's Point, N. J.

RALPH SEVERSON HAYES
Dartmouth College, Hanover, N. H.

LIEUTENANT J. PARKE HOOD
312th Engineers, Company D, American Expeditionary Forces, via New York.

SIDNEY HOOD
Base Hospital, Camp Meade, Md.

JAMES GOWEN HOOD
U. S. S. Maury.

HARRY JEFFERSON
Ordnance, Raritan Arsenal, Metuchen, N. J.

CORPORAL H. EDWARD JEFFERSON
Heavy Artillery, University of Pennsylvania.

LIEUTENANT WILLARD CLAYTON JONES
33 Boulevard de la Liberte, Marseilles, France,
Care of American Red Cross.

JOHN L. KAUFMAN
U. S. S. "Des Moines."

CHARLES F. KOENIG
Radio Inspection and Sealing Station, Pier 19,
North Wharves, Philadelphia.

FIRST LIEUTENANT FREDERIC H. LANDENBERGER
U. S. Naval Reserve, U. S. S. "Rappahannock."

J. FRANKLIN MEEHAN, JR., S. P., C.-1, Reedy Island.

THOMAS MEEHAN, JR.
Marine Aviation, American Expeditionary Forces,
via New York.

LIEUTENANT JOHN S. NORTH, Honorably Discharged,
Mt. Airy, Philadelphia, Pa.

LIEUTENANT J. SIDNEY OWENS
139th U. S. Aero Squadron, American Expeditionary Forces, via New York.

PRIVATE GEORGE H. A. PARKMAN
S. 369723, A. S. C., A. P. O. S. 86, Attached
D. of E. S., B. E. F.

FIRST LIEUTENANT NATHANIEL A. PETTIT
Sanitary Corps, Base Hospital, No. 20, American Expeditionary Forces, via New York.

WILLIAM MERRIMAN PRICE, JR.
"The Strollers", care of Senior Chaplain, Base Section No. 2, on active service, American Expeditionary Forces, France.

MARSHALL RAHN
Company H, 64th Infantry, American Expeditionary Forces, via New York.

CORPORAL WARREN WESTMORELAND ROMMEL
Headquarters Company, 110th U. S. Infantry,
American Expeditionary Forces, via New York.

LIEUTENANT EDW'D C. SAYERS, U. S. S. "Lake Michigan."

JOHN S. SAYERS, JR., U. S. S. "Oklahoma."

WILLIAM J. SCHOCK, S. S. U., 650 Convois d'Autos,
Par B. C. M., Paris, France.

*E. S. SHOWACKER

ABBOTT SIBSON
Naval Coast Defense Reserve, Philadelphia.

EARL H. THORNTON, El 1 (RO) NCDR, USNRF,
U. S. Naval Radio Station, Cape May, N. J.

LIEUTENANT HAROLD M. WARD, Company 15,
Receiving Group, Camp Jos. E. Johnston,
Jacksonville, Florida.

EDWARD WEBB
Training, University of Pennsylvania.

*Released Prisoners of War.

The Love of Jesus

O HANDS! pierced through with cruel wounds,
Fast nailed upon the mournful Tree;
Kind Hands of mercy, torn and bound,
And stretched so wide for love of me.
Therefore, my Lord, these hands of mine
From slothful ease, I clasp to Thine,
And pray Thee give them work divine
To do for love of Thee.

O FEET! so swift to sorrow's call,
That trod this dull earth pitingly;
Most blessed Feet that, braving all,
Were worn and weary seeking me.
Therefore, my Lord, no more shall stray
These feet of mine from Thy strait way,
But, braving all things, day by day,
Follow more close to Thee.

O Heart! deep wounded, pierced and riven,
How deep, O Love, Thy love must be;
O broken Heart, Thy love hath given
Thyself to be a home for me;
Therefore to Thee my heart give I,
Its love for love, its sigh for sigh,
To live henceforth; one day to die,
O sacred Heart, in Thee.

Selected.

W.S.S.

Bishop Rhinelander's Lenten Lectures

Diocesan Church of St. Mary
Broad Street :: below South

On Thursdays in Lent, beginning with March 6th, at 4.30 P. M., Bishop Rhinelander is to give a course of five lectures on the topic "The Old Church in the New Age: Studies in Reconstruction."

DATES AND SUBJECTS

March 6—The Church and the Home
March 13—The Church and Society
March 20—The Church and Labor
March 27—The Church and Politics
April 3—The Church and Religion

United Mission Study Class on Christian Citizenship

There will be but one Mission Study Class in the parish during Lent, on Tuesday afternoons, at 3.30, in the parish house; Mrs. Matlack, Leader.

The book to be studied is Bishop Burleson's, "Our Church and Our Country," which gives a backward and a foreward look at the pressing problems of Christian citizenship.

What have we done, what must we do, for the Indian, the Negro, the Southern Mountaineer, the natives of Porto Rico and the Canal Zone, the ethnic problems of the Hawaiian Islands? What for the immigrants among us, and for the hundreds of thousands of Americans in our Rural districts? All these are under the flag for which we have been fighting. The Church must follow the flag. It is ours to see that there is a "just and true democracy" *at home*.

Apply for membership to Mrs. Hall, Mrs. Burk or Mrs. Matlack, or present yourselves at the class. If you cannot study, come and listen.

KATHARINE MOORE MATLACK,
Educational Secretary.

W.S.S.

A Daily Prayer

O holy Jesu,
Most merciful Redeemer,
My Friend and my Brother,
My Lord and my God;
May I know Thee more clearly,
May I love Thee more dearly,
May I follow Thee more nearly.
(*Richard, Bp. of Chichester, A.D. 1250*)

W.S.S.

"He makes his prayers more powerful in his own behalf, who offers them also in behalf of others. For that sacrifice of prayer is more willingly received, which, in the sight of the merciful Judge, is flavored with love for one's neighbor."—S. Gregory, Moralia, Bk. 35, xi.

GRACE CHURCH

GOWEN AVENUE AND ARDLEIGH STREET
MOUNT AIRY, PHILADELPHIA

PARISH ORGANIZATION

THE REV. THOMAS SPARKS CLINE, RECTOR
(On leave of absence in France)
THE REV. SYDNEY ATMORE CAINE
Priest-in-Charge

THE VESTRY

	Term Expires
Wardens	
DR. A. L. E. CROUTER, Rector's Warden	1920
MR. JAMES WILSON BAYARD, Accounting Warden	1919
Secretary	
MR. FREDERICK M. DUNN	1919
Vestrymen	
MR. E. V. LANSDALE	1919
MR. WILLIAM F. FELL	1919
MR. CHARLES H. LANDENBERGER	1920
MR. GEORGE J. LINCOLN	1920
MR. WILLIAM L. CHRISMAN	1920
MR. S. MENDELSON MEEHAN	1921
MR. THOMAS H. BALL	1921
MR. FRED'K T. MCGUIRE	1921
MR. HORACE FORTESCUE	1921

Lay Readers

MR. J. W. BAYARD — MR. S. M. MEEHAN

Standing Committees

Buildings and Grounds — MESSRS. C. H. LANDENBERGER, W. F. FELL and T. H. BALL.

Finance—MESSRS. J. W. BAYARD, A. L. E. CROUTER, F. M DUNN and W. L. CHRISMAN.

Music—MESSRS. G. J. LINCOLN, W. L. CHRISMAN and C. H. LANDENBERGER.

Church School—MESSRS. S. M. MEEHAN, A. L. E. CROUTER and F. T. MCGUIRE.

Laymen's Missionary Committee—MESSRS. A. L. E. CROUTER, C. H. LANDENBERGER, C. S. PEASE, S. M. MEEHAN, T. H. BALL, G. H. DAVIS, A. C. BRAND, G. J. LINCOLN, F. T. MCGUIRE and THOMAS ALLSOP.

Stated Offerings

Dedication Festival—Parish Endowment Fund.
Thanksgiving Day—The Episcopal Hospital.
Christmas Day—Disabled Clergy and Widows and Children of Deceased Clergy and Church Pension Fund.
Ash Wednesday—Missions to the Deaf.
Good Friday—Missions to the Jews
Easter Day—General Missions.

The Apportionment

General Missions	$2,206.38
Diocesan Missions for the year 1919	803.56
Religious Education " " "	62.43
Social Service " " "	26.28
Total	$3,098 65

Senior Sexton

MR. E. L. HAGENBAUGH

Sexton

MR. SAMUEL ALGEO
30 West Durham Street

Choir

Organist and Choir Master .... MR. MAHLON YARDLEY

Choir Mother .... MRS. ROBERT J. THOMPSON

Vestments ..... MISS ELISE BAYARD, MISS ELLEN GOWEN HOOD

Librarian ..... HEBER HOOD

Sopranos

DAVID BROWN — NORTON H. WALTON
F. W. BUTTERWORTH — SHERMER JEFFORD
JAMES G. CLARK — RAYMOND MACFARLAND
PHILIP A. CLINE — GEORGE M. MAGEE
JOHN CONARROE — CHESTON WEILER
LOUIS CONARROE — JAMES WEILER
A. L. E. CROUTER, JR. — LOUIS MOXEY
ALAN Y. CROUTER — WILLIAM P. HOLMES
THEODORE HALLSTROM — FREDERICK HEPWORTH
HEBER HOOD — GEO. H. A. PARKMAN
JOHN HALLSTROM

Tenors

MR. GEORGE C. GROSS — MR. FRANCIS MURPHY
MR. SPENCER K. BUTTERWORTH

Basses

MR. J. WILSON BAYARD — MR. RUSSELL BUCKLEY
MR. SAMUEL SUTTER — MR. GEORGE R. MILLER, JR.

Altar Servers

MR. R. DUDLEY CAMM — MR. P. EXTON GUCKES
MR. H. DIMMICK BALDY — MR. YALE CROUTER
MR. J. WILLIAM LANDENBERGER — MR. GORDON CROUTER
MR. EDWARD J. WEBB, JR. — MR. JOHN CHRISMAN

Cross Bearers

LAWRENCE WHYTE — RUTHERFORD BROWN
FRANK FORTESCUE

Altar Guild

MRS. H. S. LOWBER, President
MISS ADELE BAYARD — MISS M. W. BAYARD
MISS E. J. MILLER — MISS ELISE BAYARD
MISS L. A. MILLER — MISS HELEN DARLINGTON
MISS GEORGIA L. BENDER

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MRS. A. HARRIS INSINGER, Chairman
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The Way

An Organization of Men for training in Christian Religion.
Under the leadership of the Rector.

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MRS. THOMAS S. CLINE, Vice-President
MRS. WILLIAM C. BURK, Secretary
MRS. HORACE FORTESCUE, Assistant to the Secretary
MRS. A. L. E. CROUTER, Treasurer
MRS. R. H. NORTH, United Offering Treasurer
MRS. R. J. THOMPSON, Assistant United Offering Treasurer
MRS. SAMUEL D. MATLACK, Missionary Educational Secretary

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(Meetings held in the Church House, Twelfth and Walnut Sts.)

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Foreign—Third Monday, at 10. MRS. WM. C. BURK, MRS. HARRY F. REBMANN.

Indian—Last Monday, at 11. MRS. C. S. PEASE, MRS. R. J. THOMPSON, MRS. W. M. SHELMIRE.

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MR. G. HARRY DAVIS, JR., MR. W. L. CHRISMAN and MR. GORDON CROUTER, Associate Scoutmasters
THE RECTOR, Chaplain

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The Otters—A. L. E. CROUTER, JR., Patrol Leader; HEBER T. HOOD, Corporal.

Standard Bearer—JOHN BALDY.

Troop Scribe—FRANK W. BUTTERWORTH.

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THE REV. SYDNEY ATMORE CAINE, Priest-in-Charge
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Red Cross Institute for Crippled and Disabled Men

There are three means of reducing and approaching the complete elimination of the cost of disability: first, accident prevention; second, thorough medical attention to minimize the disability resulting from the injury; and third, salvage of the remaining abilities of the worker through rehabilitation for self-support.

The third method of attack on the cost of disability is rehabilitation for self-support—the re-education of an injured man for an occupation which he can follow, or a process which he can perform, in spite of his handicap. The science of rehabilitation is new, and the experience in it has practically all been gained in the effort to make sound and just provision for the disabled soldier or sailor. Every country among the recent belligerents is today operating a comprehensive system of re-education for disabled soldiers, and is placing upon that system more dependence than upon the pension system.

The process of retraining the disabled is known as re-education, and can best be provided in a special school for crippled men. The first school of this kind in the United States is the Red Cross Institute for Crippled and Disabled Men, established in New York City through the generosity of Jeremiah Milbank. At this school, open to disabled civilians and soldiers alike, six trades are already being taught: artificial limb making, motion picture operating, oxy-acetylene welding, printing, jewelry work, and mechanical drafting. More will be added as the demand develops. Graduates are already giving satisfaction in the jobs to which they have been graduated, so the enterprise has passed the experimental stage. And in the results attained with disabled soldiers abroad there is overwhelming evidence of the logic and practicality of rehabilitation.

A typical case will illustrate how the saving is effected. A worker in Massachusetts was injured by a fall while working inside a submarine and his hand became permanently crippled. In due course his compensation rate was determined and he was referred to the insurance carrier to be paid ten dollars a week for a long period, with a maximum total payment of four thousand dollars. Since the disability was manifestly permanent the insurance company wrote the case off their books as a four thousand dollar loss and transferred that amount to reserve to cover the weekly payments. After the compensation had been paid for nearly a year, a new official of the insurance company began looking over the list of men to whom the company was paying compensation. His attention was directed to the man in question and the latter was requested to call at the office of the company. The case was like many thousands of others susceptible of rehabilitation for self-support, so the insurance company official put a proposition to the man in very frank terms. "I believe that you can be trained to earn a good living. I want you to understand very clearly, however, that this proposal is to the financial advantage of the company, but I also believe it is to your advantage as well. A total income of ten dollars a week is not very attractive to you and you would probably rather return to work at a good wage than remain idle. If you will consent, the company will send you to a school of re-education and see if we cannot get you back on your feet in good shape."

The injured man consented to the proposal and the company sent him to the Red Cross Institute in New York. They began to pay him not ten dollars a week as required by law; but forty dollars a week, twenty to him in New York and twenty to his wife at home. The company also paid, liberally, his traveling expenses in both directions. In the period of eight weeks he was re-educated in oxy-acetylene cutting and welding and returned home. He is now making, not only a satisfactory wage, but twice as much as he had ever earned before the accident took place.

In the whole transaction every party at interest was benefited. The man was advantaged in that his general living standard was distinctly raised, and the necessity of working for his living could not be considered as a hardship. The company paid less than five hundred dollars for his rehabilitation and this expense in conjunction with the five hundred dollars already paid in weekly compensation during the first year of idleness, made a total for the case of one thousand dollars. They were thus enabled to charge three thousand dollars of profit to the account of profit and loss. The community was infinitely the gainer in that the man, formerly an unproductive consumer, became a useful producer instead. The community further gained in the elimination of the disabled man from the category of a prospective dependent, because while compensation might have taken care of him in a very insufficient way during the period of idleness, there would have come a time when compensation ceased and then he would have been in a desperate economic status indeed—confirmed in habits of idleness, untrained for skilled work, and without any source of support.

A more intelligent handling of disability by insurance carriers will, therefore, reduce their expense, and will thus cut the cost of casualty protection to the employer. There is needed also, however, some revision of compensation laws so that there may be definite encouragement to insurance carriers to offer opportunity of rehabilitation and definite encouragement to the disabled men to take advantage of it. Practically every compensation case that has ever come to the Red Cross Institute has come on the day his compensation expired. For one year, for two years, or for four years the man has existed in idleness, drawing compensation, and cultivating habits of indolence. When his support was cut off, he then became interested in rehabilitation. Present compensation legislation tends to encourage the man to remain idle because his payments are reduced by any improvement in earning capacity. A revision of this practice will make for more constructive provision.

In short, the first effort should be to prevent injury, the second to minimize its permanent effects, the third—when disability has ensued—to offset its economic consequences. The execution of this complete program is not only sound humanitarian practice—it is good business as well.—DOUGLAS C. MCMURTRIE, Director, Red Cross Institute for Crippled and Disabled Men, Twenty-third Street and Fourth Avenue, New York City.

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to assist individuals with their Income Tax Returns

NATIONAL BANK OF GERMANTOWN
CAPITAL $200,000 SURPLUS $575,000

GRACE CHVRCH PARISH NEWS



JUNE–JULY, 1919

GRACE CHVRCH
MOVNT AIRY ✠ PHILADELPHIA

KALENDAR

JUNE

15. Trinity Sunday.
22. First Sunday after Trinity.
24. Nativity S. John Baptist.
29. Second Sunday after Trinity.
S. Peter, Apostle.

JULY

6. Third Sunday after Trinity.
13. Fourth Sunday after Trinity.
20. Fifth Sunday after Trinity.
25. S. James, Apostle.
27. Sixth Sunday after Trinity.

SERVICES

The First Sunday in the Month:

7.30—Holy Communion.
9.30—Children's Service.
10.00—Morning Prayer.
10.30—Holy Communion.
5.00—Evening Prayer.

Other Sundays:

7.30—Holy Communion.
9.30—Children's Service.
10.30—Morning Prayer.
5.00—Evening Prayer.

Wednesdays and Holy Days:

Holy Communion at 7.00.

An Old Heaven and a New Earth

✠

Ages have rolled away since God first said: "Let there be light;" and to-day the world trembles again upon the thresh-hold of a new creation.

Old forms are dead; new light has broken; nations are plastic, waiting to be moulded into newer, more spiritual being.

And in this process of recreation it is our proud privilege to share.

The problems that confront us are too vast to be solved by any pre-war program.

Money alone will not solve them. Only a deepening of the spiritual life of our entire membership will fit us to achieve the giant tasks that are before us.

That spiritual deepening has begun; it will continue, for in the glory of this reconstruction period the Episcopal Church in America shall not be found wanting.

The Nation-Wide Campaign for the Church's Mission

GRACE CHVRCH PARISH NEWS

Published Monthly throughout the Year for Grace Church, Gowen Avenue, Mount Airy

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MR. CHARLES S. PEASE 7435 Sprague Street

Business Manager
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VOLUME XV JUNE—JULY, 1919 NUMBER 6

The Rector's Letter

My Dear Friends:

At a recent meeting I laid before the Vestry certain matters of importance touching our future plans. The Vestry authorized the appointment of committees to consider the wisdom and the ways and means of carrying out these propositions. In order that the members of the congregation may be the better prepared to respond with enthusiasm to the leadership of the "Rector, Wardens and Vestrymen" in these matters, I wish to say, through these columns, to the people of the Church substantially what I then said to the Vestry:

I am sure you are all aware that the Church is entering upon a new age. The coming fall will be crucial in the life of the Church at large—and of our own parish. The hour has arrived for us to plan for a new and better era. Unless we set before us *now* the definite objectives, which will mean success next year, we shall fail in the sacred task committed to us.

Two years ago we adopted a progressive policy looking to the strengthening and enlarging of the work of Grace Church. Just as these plans were about to be realized the United States entered the war and our energies were diverted to the national service.

Our efforts as a nation have been crowned with success, and we emerge from the war stronger, more resolute and more prosperous than when we entered. It becomes our duty, therefore, to resume our purpose to make this Church a more powerful agency for good in this community.

Not only so, but we should now undertake greater things than we then attempted. The times call for bold, generous and far-reaching plans. Let us claim for the Kingdom of God the same loyalty, effort and sacrifice which this people has given to the nation.

As we face this task, let us begin by thinking of the quality of our own religion. Let us faithfully and sincerely reconsecrate ourselves to God's service and seek His guidance. In this way we shall keep ever before us the *spiritual* aim of the Church.

It devolves upon me, as your Rector, to take the initiative and lay before you certain plans, which, I trust, may commend themselves to you as proper objectives for the coming year.

1. First, I recommend that we do away with the rental of pews and make Grace Church a free Church. There is a growing sentiment among the people of the congregation that a free Church is more consistent with the spirit of the Christian religion and that it would enable the Church to make a much wider appeal to the people of the community. I, myself, share this conviction and believe the time is ripe for this forward step.

I venture to say, all those who are now paying pew rents would pledge to contribute the same amount through the envelope system, if the Church were made free, and would find greater joy in giving it. Where there is a will there is a way.

2. I recommend that we undertake to place a new organ in the Church before Easter, 1921. This is really a necessity. Our present organ is in a worn-out condidition and can hardly be expected to last more than a year or two longer. Already some excellent plans have been suggested for the raising of this fund. Let us take it up vigorously and never rest until it is accomplished.

3. I recommend that a parish office be established, and that a parish secretary be engaged. I regard this not as a luxury, but as a necessity. As the executive of a complex organization, the Rector should have every facility for efficient administration of all parish affairs. Without the proper machinery, many things of importance will be neglected and the work of the parish will suffer.

I am aware that some of you feel strongly the need of a Curate, and I agree that the parish will not come to its own until that hope be realized. But I place first in point of time the establishment of a parish office. This should be in operation next fall. By the fall of 1920 we ought to be ready for a Curate.

4. Let me remind you of another objective which must not be overlooked in our plans. There remains a debt of some $3,000 on the lot in the rear of the Church. This must not be allowed to hang on indefinitely. Some plan should be devised to clear it off during the next three or four years. Faithfully yours,

THOMAS S. CLINE.

W.S.S.

Church School Commencement

The Church School Commencement was held on the Church lawn on the afternoon of Trinity Sunday.

For the first time in the history of the School diplomas of graduation were conferred.

Dr. A. L. E. Crouter made a noble address to the graduates and presented diplomas to the following:

H. Bertram Rebmann, John Field, Lawrence Whyte, Gordon Crouter, Rutherford Brown, Eleanor Matlack, Mary Houston, Julia Houston, Adelaide Sheble, Dorothy Shelmire, Elizabeth Sheble and June Y. Crouter.

Each graduate also received a book from the School.

Four most interesting papers were read by members of the graduating class. Frank Fortescue and Lawrence Whyte took as their theme the Book of Genesis, Adelaide Sheble and Eleanor Matlack discussed the Purpose which runs throughout the whole Bible.

These essays were clear evidence of the high grade of work which has been done in these classes throughout the year.

In speaking of the graduation of these young persons, the Rector emphasized the fact that it does not mark the termination of their religious studies.

Post-graduate courses will be provided for them next year.

The Superintendent, Mr. Meehan, presented certificates of promotion to the children who were transferred to the Primary and Junior Departments of the school.

He also read the Honor Rolls and awarded the School Banner to Mrs. Pratt Thompson's Class. Bibles, Prayer Books and Hymnals were awarded to the children who had brought new scholars to the School.

It was announced that there would be a Service with a short Instruction for the members of the Church School each Sunday throughout the summer at 9.30 a. m. The Rector asked every child and adult present to plan to be in the Church at least once each Sunday throughout the summer.

HONOR ROLL FOR SCHOLARSHIP

Distinguished.—Elisabeth H. Houston.

Excellent.—Nina Ball, Dorothy Stem, Marguerite Schott, Charles Holcome, Peyton Tattersfield, Katherine Cline, Emily Dixon, Stephanie Sheble, George M. Magee, Louis Moxey, Rachel Lamb, Adele Weymer, Allen Horton, George Parry, Lewis Connarroe, John Connarroe, Adelaide Sheble, George Parkman, Caroline E. Irwin, Margaret Robinson, Virginia P. West, Pauline P. Robinson, John Roy Stewart, Charlotte Brown, Elisabeth Burton, Katherine Matlack, Norma Lukens, James Clark, John Coburn, A. L. E. Crouter, Jr., Julia Houston, Mary Houston, Eleanor Matlack, Noble Hall.

HONOR ROLL FOR CHURCH SCHOOL ATTENDANCE

Those Present Every Sunday.—Esther Nonneman, Eleanor Matlack, John Coburn.

Those Absent One Sunday.—John Clark, Katherine Matlack, Norma Lukens, Pauline Robinson, John West.

Those Absent Twice.—George Parkman, Charles Holcome, Alan Crouter, Rachel Lamb, Adele Weymer, Noble Hall, Roy Holcome.

HONOR ROLL FOR CHURCH ATTENDANCE

Pauline Robinson, June Yale Crouter, Eleanor Matlack, Katherine Matlack, Norma Lukens, G. E. Mehler, James Clarke, A. L. E. Crouter, Philip Cline, Fred Hepworth.

Those to receive Bibles or Prayer Books for bringing others to Church School.—Catherine Rodd, John Connarroe, William Lamb, Isabel Thompson, Marjory Hanna, Edw. Wagner, Paul Neff, E. Dixon, Mildred Simons, Norma Lukens, Nina Ball, Alan Crouter, Thomas Rodd, Bertha Schrader.

W.S.S.

Men's Dinner

The Men's Dinner on the Evening of Ascension Day proved a delightful and memorable affair. It was the Vestry that took the initiative and appointed a committee to arrange for a dinner in honor of the Rector's return from foreign service. Almost simultaneously the Men's Welcome Committee began plans for a reception to the men of the parish returning from the Army and Navy service. The two functions were merged and the result was a great success.

The Guildroom was gloriously ornate with flags of the Allied nations. Its capacity was taxed by the large company of men. Seated at the guests' table were fourteen men in uniform. Letters were read telling the whereabouts of others who are still in the service.

The evening was enlivened by almost continuous music. The orchestra led the men as they sang the popular wartime songs. Mr. Russell Buckley sang.

Dr. Crouter presided, introducing first the Rector, who spoke of the vital importance of *liaison* in Church life as well as in Army life.

Lieut. Landenberger gave a most interesting account of his experiences in the Navy during the war.

Private Rommel recounted some of his thrilling experiences at the front with the 110th Infantry.

Sergeant Coleman described very graphically the work of the evacuation hospitals, where the wounded men were brought directly from the field.

All present were deeply impressed by these three addresses from the men returning from the service.

Dr. Crouter then spoke of some new plans for the future of Grace Church and called upon several men to present them.

Mr. Chrisman earnestly advocated that Grace Church be made free. Mr. Bayard spoke of the urgent need for a new organ and proposed that the men of the parish back up the plans of the committee to raise a fund for this purpose. Mr. Wagner stated the necessity for a parish office and secretary to carry on the business of the parish with efficiency.

Mr. Kaufman made a plea for a progressive spirit and called upon the young men to assume their full share in the work before us.

Mr. Fortescue summed up what the other speakers had said in a forceful address. He said the ambitious plans for the furthering of the work of the Church were not only right and timely but feasible.

He proposed that while we are raising a new organ fund we make it large enough to clear off the debt on the rear lot at the same time.

These proposals were all received with approval by the men of the parish.

Mr. Meehan expressed to the Rector the esteem and affection of the men of the

parish and on their behalf presented him with a motor car.

The Rector was completely surprised by this presentation.

In a brief speech he expressed his deep appreciation and gratitude and assured the men it would be a great aid in his work.

It was midnight when the last song died away and the men bade each other a hearty good-night.

Great credit is due to the committeemen who arranged so well for the evening's pleasure and profit.

W.S.S.

Committees of the Vestry

The appointment of the following committees was authorized at the Vestry meeting, May 20, 1919:

1. Committee to consider advisability, ways and means of making Grace Church *free*.

Chairman, Mr. Wm. L. Chrisman; Messrs. E. V. Lansdale, A. L. E. Crouter and Pratt Thompson.

2. Committee to consider advisability, ways and means of raising a fund for a new organ and clearing debt from lot.

Chairman, Mr. Horace Fortescue; Messrs. J. W. Bayard, W. F. Fell and Edw. J. Webb.

3. Committee to consider advisability, ways and means of establishing a parish office.

Chairman, Mr. Thomas H. Ball; Messrs. C. H. Landenberger, F. M. Dunn and S. M. Meehan.

W.S.S.

The Lepers in Japan

My Dear Friends.—It is with great pleasure I write to tell you of our happy Christmas-tree evening at the Feast of the Epiphany, and to offer my grateful thanks for your kind help in the pleasure and also to the comfort of our patients.

After the opening ceremony tea and cakes were passed round, and, while those were being discussed, one of the men read some little poems written by other patients, the last being one by himself, expressing very amusingly a fervent wish that he would receive the things he most wanted when the presents were given out! It was so quaintly put that no one could conceive his wish to proceed from greediness, but as more to create a laugh than anything else, in which he succeeded.

And then three men sang a trio, "O Thou, in Whose Presence My Soul Takes Delight." I wished our friends could have seen them! So bravely standing there, with all their disabilities, self-forgetting, trying to give pleasure to others. One was Justus, whom you possibly remember, and one was the son of a Major in the Kumanoto garrison, who was killed in the Russian War, a gentleman by birth, well educated until he was 21, and then, when about to enter the Imperial University, found he was a leper, and now, to save his family from shame, is, as it were, hiding from his former friends in the Hospital. No one of his family has ever been a leper, and it is supposed that he contracted the disease from his nurse when a baby. She was found to be a leper when too late and died of the disease when this dear man was 12 years old. He is now 25, and, I grieve to say, is gradually losing his eyesight. To be blind, in addition to being a leper, is a terrible trial, even to the sweetest disposition, and only the most constant walking with the LORD enable any to endure it.

The third member of the trio was Kaichiro San, a big, manly fellow of 18, who came to us as a little boy; a bad case then, but now as bald as a man of 70, blind, and only the remains of a nose, almost fingerless, and yet happy as far as we may know, and his life making it quite acceptable to us that he should sing, "O Thou, in Whose Presence My Soul Takes Delight."

Then came a women's quartette, "When Peace Like a River Attendeth My Way." Mrs. George, of whom you know, singing soprano. She has a very sweet voice and looked very dear and gentle as she stood

there, quite blind now, but with a calm and happy face. She had on a grey dress and a white, knitted wool coat and black stole and muff, no hat and her dark hair parted in the middle and nicely arranged behind. She loves a muff, for she can no longer use gloves to keep what remains of her poor fingers from the cold.

Another was a girl of 18, whose portrait is on the pamphlet, "A Few Thankyous," but greatly as we hoped when that was published, that like her sister she would be cured, she instead gets worse. Poor girl! she fights against it and hides herself with shame when disfigurements appear; then, when they pass, she comes forth again. Life is somewhat bitter for her now, and, as I know girls of her age especially will appreciate just how she feels, I ask your and their sympathy for her.

Another was a sweet little woman of 23, but looks 50. Her lips were very bad, but she sang out so bravely. And the fourth was Arita San, formerly a Government school teacher, always a graceful lady and bearing her burdens with sweet dignity.

There were not many dolls this year, but they were very charming ones. Pansy and "Lady Baltimore" and William Penn especially, and one burly boy-doll, over whom the women simply rocked laughing.

Malcolm, too, contributed greatly to the pleasure of the evening by a long musical recitation, very cleverly done in Japanese.

What we should have done without the lovely parcels from Philadelphia I do not know, and I thank the givers most gratefully. Our gifts from England and from Canada, too, were most acceptable and extremely useful, and for those, too, I am equally obliged and grateful. They specially enabled me as soon as cold weather appeared to furnish everybody with sufficient warm things for head, and neck, and hands, and feet both by day and by night.

When the cold weather begins we have quite a campaign of hot-water bottles and bed socks, for they feel the cold very much, and I have to supply warmth more by individual personal comforts than by the usual methods. When trying to warm themselves they generally do not know how near they are and burn themselves unaware. When the first skin is burnt through they begin to know, and it is then too late to save them from the fever and pain which accrues.

It is difficult to tell you how much your gifts of usefulness and pleasure mean to us, and how they are looked forward to year after year.

With many and oft-repeated thanks and wishing that all those who aid could see for themselves just once what it means.

Believe me, dear ladies,

Ever sincerely and affectionately yours,

H. RIDDELL.

W.S.S.

From the Parish Register

BAPTISMS

Mary Lavinia Horner.
Dorothy Hunter Mendel.
Willett Brand.
Janet Conarroe.
William Agnew McClelland.
Ruth Barthurst.

CONFIRMATION—Bernice Alberta Bennett.

BURIALS

Edward Thomas Johnson.
Cheston Tatem Weiler.
Meredith T. Jones.

W.S.S.

Social Evening

Every member of the congregation is cordially invited to be present at a Social Evening on the Church Lawn, Tuesday, July 1st, at 8 o'clock.

Refreshments, ice cream and cake, will be served at nominal cost. There will be dancing in the Parish House.

It is hoped there will be a large gathering of the people of the parish, young and old. Everyone should feel free to invite his friends. The object of this Lawn Party is not to raise money—it is simply to promote the happiness and good fellowship of all concerned.

Cheston T. Weiler

A LOVING TRIBUTE

"Beloved think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you. But rejoice, inasmuch as ye are partakers of Christ's sufferings; that, when His glory shall be revealed, ye may be glad also with exceeding joy."

On Sunday, May 25th, Cheston Weiler was instantly killed by a train on Cresheim Bridge.

Cheston Weiler was fourteen years old. His whole life was lived in Mt. Airy. He was baptized in Grace Church and was confirmed there last fall, having been prepared for his Confirmation and first Communion by Father Caine, locum tenens during the Rector's absence in France. Cheston made his Communions regularly, the last one being on Sunday, May 18th, at the early Celebration. For several years he had been a member of the choir.

The many friends of Dr. and Mrs. George A. Weiler in Grace Parish and the pupils of the Church School wish to express in the PARISH NEWS their tender sympathy for them in this great loss and their own sorrow at the death of so dear a friend.

Cheston was a boy of unusual promise, bright, sunny, manly and frank; a favorite among his young friends as with his elders, to whom his courteous and winning manner was unfailing. All loved him. All will miss him. "Grant him, O Lord, eternal rest, and may light perpetual shine upon him. Amen."

The sudden death of one of their circle has made the young people of the parish very thoughtful. Death does not come to the aged alone. "Be ye also ready, for ye know not the hour when the Son of Man cometh." The only thing that is taken with us at the last is character. "Have ye loved Me and kept My commandments?" "Have you grown daily more and more like Him who died for you?"

God is a loving Father. We cannot understand His ways and His plans for us, but we do love and trust Him and say, "Thy will be done."

"And I heard a great voice out of heaven saying, 'Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them and be their God.'

"And God shall wipe away all tears from their eyes, and there shall be no more death, neither sorrow, nor crying; neither shall there be any more pain, for the former things are passed away.

"And He that sat upon the throne said, 'Behold, I make all things new.' And He said unto me, "Write: for these words are true and faithful.'"

✠

Miss A. S. Edrington

A FAITHFUL WORKER

Word has come to us of the passing from earth of Miss A. S. Edrington, of Wide Water, Va., although we have no particulars, not even the date, in time for this issue of the PARISH NEWS.

As recently as April 26th the writer received a letter from Miss Edrington, in which she expressed her gratitude to her Heavenly Father that, in spite of the weakness of failing health, she was able to continue her work. We may well think of her as a life-long friend, for, under that department of our work known as "Missions to Colored People," she has been a beneficiary from the early days of our parish life. Not only has it been the privilege of the Woman's Auxiliary to send off annually to Wide Water the boxes of clothing and gifts for Christmas cheer, but the Church School and individuals have had, from time to time during all the years, a lively interest in Miss Edrington, which found expression in various ways. Again and again she has written: "What would my poor people do without the candy!" There was never a more constantly appreciative recipient than Miss Edrington, and she, in turn, remembered

us by sending holly for the Church at Christmas.

Miss Edrington was certainly a remarkable example of long-continued, quiet, faithful service to her own people. It was a joy to her to labor for them and for her Master. As we think of her loving ministry to even "the least of these," there comes quickly to mind the one word, "Inasmuch." Surely some day that word shall be her great reward! M. C. S. N.

The Junior Auxiliary Party

The Juniors gave a very enjoyable party in the Parish House on the evening of May 24th.

There were tasteful decorations and dancing; then refreshments. A goodly sum was realized for the Junior's mission fund.

W.S.S.

The Parish News Takes a Vacation

In view of the suspension of many parish activities until the fall, it has been decided to postpone further publication of this paper until that season.

W.S.S.

The Bishop's Bricks

The annual meeting of the Bishop's Brick's Fund was held at St. Peter's Church, Germantown, on May 31st.

There was a goodly number of children and adults present from all parts of the Diocese. To add to the interest this year, there were two new features, in addition to the little churches: hods and baskets of bricks representing the money collected.

A beautiful banner was carried by two members of Grace Church School; ours being the banner parish last year, and this time it was presented to St. Peter's, Germantown, whose offering more than doubled the largest amount given last year by our own parish.

The Bishop told us that two new churches, to which the Fund has contributed, are practically completed: St. George's, Richmond, and Epiphany, Sherwood.

The offering this year, amounting to about $1,100, will be given to start the new All Saints, Darby, and next year it is hoped to begin a new church at Logan.

The amount paid in from our Church School and Auxiliary this year is $47.60.

W.S.S.

The Message of the Bible as a Whole

The Bible is the story and record of the Jewish and Christian faiths. It is not, nor does it pretend to be, a book of science, but it reveals God's purpose and plan for man. This purpose, which is to draw man into fellowship with Him, is revealed all through the Scriptures.

In the beginning, after God had created the world, nature and animals, He created man. He wanted someone to serve Him, to love Him and to obey Him. But, unlike the animals, man was given that great and wonderful gift called personality, which includes the power to choose. We have reason, will and affections; this is what it means to be made in God's image.

The Book of Genesis, after the creation, is taken up with man's fall. Adam chose to disobey God. But God's patience, God's love, are so infinite that He continually worked to draw man back to Him. Finally came Abraham, who answered by *Faith* and *Obedience*. So God made a covenant with him. All through the Pentateuch we see the struggles of the Jewish people and God's great love in continually drawing them back to him, no matter how often they fell away. The message of the Pentateuch is *Faith* and *Obedience*.

Now we come to the Prophets, with their great common cry of Repentance. "Repent ye!" How often these words were repeated down the generations. The purpose of repentance is to *restore* to fellowship. The Prophets are God's mouthpieces. Through them He urged the people to repent and return to the Fellowship of Israel, so that

they might come into harmony with His great plan.

In the Psalms we are drawn into a fellowship of praise. Here man is singing praises to God and calling upon him in trouble, in joy and in every human need.

Man, however, was changeable, and weak in his love and obedience. God's honor demanded *perfect* love, *perfect* faith and *perfect* obedience to His will. So He Himself did what man could not do. He sent His only begotten Son, Jesus Christ, to become man, and, as man, to render that perfect obedience to the Father's will. In the Gospels, God's plan is seen most clearly, for there we have painted for us the perfect life of love, obedience and self-sacrifice.

After our Lord left this earth, God did not leave man without the comfort of His Presence and without power over sin, for He sent down The Holy Spirit, the very Spirit and Life of God Himself, to dwell in man and enable him to obey God. Our Lord established the Church as the dwelling place of The Holy Spirit—*The Fellowship*. In the Acts and Epistles we learn the early history and great work of Christ's Church.

And still today, through all the Sacraments of the Church and through its Praise and Service and its great unchanging Faith, God is drawing us into fellowship with Him, and we must extend this fellowship to the ends of the world.

ADELAIDE SHEBLE.

WSS

Reminders

DON'T FORGET that October 9th is the date of the great Thanksgiving Service of the Woman's Auxiliary in St. Paul's Cathedral, Detroit, at which there will be the triennial presentation of the Woman's United Thank Offering.

DON'T FORGET that there is to be a service on the same day for "the women at home" at the Diocesan Church of St. Mary, Broad and South Streets, at 10.30 a. m. The Rev. Dr. Richardson is expected to preach, and the offering will be added to that presented in Detroit.

DON'T FORGET that this year the fall ingathering of the United Offering must be made in September.

DON'T FORGET that the Diocesan Treasurer must have at least $60,000 to take to Detroit, and that she is depending upon the women of Grace Church to do their utmost to help accomplish this! *Please give gladly as the Lord hath prospered you.* If you have never contributed to the United Offering, please do so *this* year if you never do again! Don't do it because you feel that you *must,* or because the Treasurer asks it, but because it is *a joy* to help provide for those who have gone out as *our substitutes* to work "at the front" for the Master and His Kingdom, and because we want to provide for them more adequately. Do you know that there are those receiving as little as $400, $300, $250? Only this morning the writer heard of the *smallest* salary, $120 per annum, paid a worker among the negroes in one of our Southern Dioceses. It may be possible that the Bishop supplements this stipend. Let us hope so. The matter of increasing salaries of United Offering workers is coming up at Detroit, and, if there is a very large offering from the women of the Church, there will be the better chance for favorable action.

DON'T FORGET to do your very best in this matter!

"The woman at home is just as responsible as the woman in the field."—Bishop Lloyd.

M. C. S. N.

WSS

Pews and Sittings

All who desire to engage pews or sittings may apply to the ushers at services, or to the accounting warden, Mr. James Wilson Bayard, 105 East Johnson Street, Germantown, Philadelphia.

From the Leamy Home

We take great pleasure in welcoming Mrs. Azubah L. Dalton, the newly appointed Superintendent of the Leamy Home, who assumed office on the 2d of June.

She comes to us from Toronto, Ontario, Canada, near which city, on the shores of beautiful Lake Ontario, she was born. She has been a life-long member of the Anglican Church and has always taken an active part in the furtherance of righteousness and high living. She has long been an intimate friend of Deaconess Carter, by whom she was recommended for the position she now occupies.

These facts, in conjunction with the great efficiency she has already displayed and her charming personality, cause us to congratulate ourselves upon the addition her advent has been to the community.

WSS

Prayers for Men still in the Service

The men are not home, and we should not cease to pray for them, even if the danger of Hun bullets and gas bombs is over. That more powerful and active adversary still "walketh about, seeking whom he may devour." Men are more likely to yield to temptation when their time is not so fully occupied. They need our prayers, furthermore, for the work which is waiting to be done.

Is it not needful also for us to pray that the members of the Peace Conference should be guided by the Holy Spirit, so that the peace settled upon will really be the *Peace of God,* so that all Christian people may serve Him in godly quietness.

WSS

Duplex Envelope System

All members of the Parish are urged to avail themselves of the Duplex Envelope System as a regular method of contributing toward Missions and Church support. For pledge cards and envelopes, please address the Accounting Warden.

Patronize Our Advertisers

It costs you nothing to say, "*I saw your advertisement in the GRACE CHURCH PARISH NEWS.*" This goes further with the tradesman than you think. It also *helps financially* the work of the PARISH NEWS. Have you read *carefully* the advertisements this month? Will you not do so, *at once*, and give your *patronage* to some of our advertisers?

WSS

Subscribe for the Parish News

In order to issue THE PARISH NEWS on time, and not to interrupt the regular business of the publisher, who does our printing at cost, all contributors are urged to have their material in the hands of the Editor not later than the 20th of the month.

WSS

The Honor Roll

THOMAS S. CLINE
HURLEY BALDY
HENRY DIMMICK BALDY
*JOHN WILLIAM BISBING
*MISS HELEN D. BURK
MELCHER BUTTERWORTH
*FRANCIS S. CHAMBERS, M. D.
PHILIP F. COLEMAN
WILLIAM CHANDLER COLMERY
*ELVIN H. CONARROE
*RICHARD CONARROE
*EDWARD G. DOELP
LOUIS GRAY
DOUGLASS HALL
*RALPH S. HAYES
J. PARKE HOOD
*MISS SIDNEY HOOD
*JAMES GOWEN HOOD
HARRY JEFFERSON
H. EDWARD JEFFERSON
*WILLARD C. JONES
*JOHN L. KAUFMAN
CHARLES F. KOENIG
FREDERIC H. LANDENBERGER
*J. FRANKLIN MEEHAN JR.
THOMAS MEEHAN, JR.
JOHN S. NORTH
J. SIDNEY OWENS
GEORGE H. A. PARKMAN
*NATHANIEL A. PETTIT
*WILLIAM MERRIMAN PRICE, JR.
MARSHALL RAHN
WARREN W. ROMMEL
*EDW. C. SAYERS
*JOHN S. SAYERS, JR.
WILLIAM J. SCHOCK
E. S. SHOWAKER
*ABBOTT SIBSON
EARL H. THORNTON
HAROLD M. WARD
EDW. J. WEBB, JR.

* Still in the National Service.

GRACE CHURCH

GOWEN AVENUE AND ARDLEIGH STREET
MOUNT AIRY, PHILADELPHIA

PARISH ORGANIZATION

THE REV. THOMAS SPARKS CLINE, RECTOR

THE VESTRY

	Term Expires
Wardens	
DR. A. L. E. CROUTER, Rector's Warden	1920
MR. JAMES WILSON BAYARD, Accounting Warden	1922
Secretary	
MR. FREDERICK M. DUNN	1922
Vestrymen	
MR. E. V. LANSDALE	1922
MR. WILLIAM F. FELL	1922
MR. S. MENDELSON MEEHAN	1921
MR. THOMAS H. BALL	1921
MR. HORACE FORTESCUE	1921
MR. PRATT THOMPSON	1921
MR. CHARLES H. LANDENBERGER	1920
MR. WILLIAM L. CHRISMAN	1920
MR. EDWARD J. WEBB	1920

Lay Readers

MR. J. W. BAYARD — MR. S. M. MEEHAN

Standing Committees

Buildings and Grounds — MESSRS. C. H. LANDENBERGER, W. F. FELL and T. H. BALL.

Finance—MESSRS. J. W. BAYARD, A. L. E. CROUTER, F. M DUNN, W. L. CHRISMAN and HORACE FORTESCUE.

Church School—MESSRS. S. M. MEEHAN, A. L. E. CROUTER and PRATT THOMPSON.

Music—MESSRS. S. M. MEEHAN, C. H. LANDENBERGER and EDW. J. WEBB.

Stated Offerings

Dedication Festival—Parish Endowment Fund.
Thanksgiving Day—The Episcopal Hospital.
Christmas Day—Disabled Clergy and Widows and Children of Deceased Clergy and Church Pension Fund.
Ash Wednesday—Missions to the Deaf.
Good Friday—Missions to the Jews
Easter Day—General Missions.

The Apportionment

General Missions	$2,206.38
Diocesan Missions for the year 1919	803.56
Religious Education " " "	62.43
Social Service " " "	26.28
Total	$3,098.65

Senior Sexton

MR. E. L. HAGENBAUGH

Sexton

MR. SAMUEL ALGEO
30 West Durham Street

Choir

Organist and Choir Master — MR. MAHLON YARDLEY

Choir Mother — MRS. ROBERT J. THOMPSON

Vestments — MISS ELISE BAYARD, MISS ELLEN GOWEN HOOD

Librarians — LOUIS CONARROE, JOHN CONARROE

Sopranos

DAVID BROWN
JAMES G. CLARK
PHILIP A. CLINE
JOHN CONARROE
LOUIS CONARROE
A. L. E. CROUTER, JR.
ALAN Y. CROUTER
A. GEIBEL FALCONER
HARRY M. GWYN
FREDERICK HEPWORTH
WILLIAM P. HOLMES
HEBER HOOD
SHERMER JEFFORD
RAYMOND MACFARLAND
GEORGE M. MAGEE
LOUIS MOXEY
EARLE NONNEMANN
GEO. H. A. PARKMAN
WILLIAM PORTER
NORTON H. WALTON
JAMES WEILER

Tenors

MR. GEORGE C. GROSS
MR. FRANCIS MURPHY
MR. SPENCER K. BUTTERWORTH

Basses

MR. J. WILSON BAYARD
MR. SAMUEL SUTTER
MR. RUSSELL BUCKLEY
MR. GEORGE R. MILLER, JR.

Altar Servers

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MR. P. EXTON GUCKES
MR. YALE CROUTER
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MR. JOHN CHRISMAN
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MR. FRANK FORTESCUE

Altar Guild

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MISS E. J. MILLER
MISS L. A. MILLER
MISS M. W. BAYARD
MISS ELISE BAYARD
MISS HELEN DARLINGTON
MISS GEORGIA L. BENDER

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MRS. A. HARRIS INSINGER, Chairman
MRS. S. MENDELSON MEEHAN, Secretary
MRS. ALBERT C. BRAND, Treasurer

The Way

An Organization of Men for training in Christian Religion.
Under the leadership of the Rector.

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MRS. THOMAS S. CLINE, Vice-President
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MRS. HORACE FORTESCUE, Assistant to the Secretary
MRS. A. L. E. CROUTER, Treasurer
MRS. R. H. NORTH, United Offering Treasurer
MRS. R. J. THOMPSON, Assistant United Offering Treasurer
MRS. SAMUEL D. MATLACK, Missionary Educational Secretary

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The Missionary Box Committee—MRS. HORACE H. BURRELL, Chairman.

The Library Committee—MRS. SAMUEL D. MATLACK, Chairman.

The Finance Committee—MRS. WILLIAM H. GEORGE, Chairman.

Delegates to Missionary Committees

(Meetings held in the Church House, Twelfth and Walnut Sts.)

Honorary Delegate—MRS. CHARLES M. BAYARD.

Colored—First Monday, at 11. MRS. FRANK V. CHAMBERS, MRS. M. J. HARTMAN, MRS. W. C. BAKES, MRS. H. W. WEYMER.

Domestic—Second Monday, at 10. MRS. HORACE FORTESCUE, MRS. ARNO SHUMAN, MRS. H. H. BURRELL, MRS. A. F. HORTON.

Foreign—Third Monday, at 10. MRS. WM. C. BURK, MRS. HARRY F. REBMANN, MISS M. W. BAYARD, MRS. E. J. WEBB.

Indian—Last Monday, at 11. MRS. C. S. PEASE, MRS. R. J. THOMPSON, MRS. W. M. SHELMIRE, MRS. THOMAS ALLSOP.

Diocesan—Last Wednesday in the month, at 11, MRS. W. L. CHRISMAN, MRS. S. D. MATLACK, MRS. T. S. CLINE, MRS. W. H. GEORGE.

Junior Branch of the Woman's Auxiliary

MISS ELEANOR MATLACK, President
MISS JUNE YALE CROUTER, Vice-President
MISS DOROTHY SHELMIRE, Treasurer
MISS KATHERINE MATLACK, Secretary
MISS NORMA LUKENS, United Offering Treasurer
MRS. W. C. BAKES, Leader

Little Helpers

MRS. H. V. STEELMAN, Leader

Delegates to the Woman's Aid to the Convocation of Germantown

MRS. C. M. BAYARD
MRS. E. W. JENKINS
MRS. H. C. HEATON
MRS. R. H. NORTH

Communicants' Guild

MR. JOHN G. KAUFMAN, President
MR. H. DIMMICK BALDY, Vice-President
MISS ELEANOR ALLSOP, Secretary

Chapter No. 490, Brotherhood of S. Andrew

MR. S. MENDELSON MEEHAN, Director
MR. WILLIAM B. WALTON, Secretary

The Church Periodical Club

MISS M. W. BAYARD, Librarian
MISS HELEN DARLINGTON, Assistant

Troop 67, Boy Scouts of America

MR. G. HARRY DAVIS, JR., MR. W. L. CHRISMAN and MR. GORDON CROUTER,
Associate Scoutmasters
THE RECTOR, Chaplain

Patrols (eight boys each)

The Panthers—BENJAMIN PARRISH, Patrol Leader; LOUIS CONARROE, Corporal.

The Otters—A. L. E. CROUTER, JR., Patrol Leader; HEBER T. HOOD, Corporal.

Standard Bearer—JOHN BALDY.

Troop Scribe—FRANK W. BUTTERWORTH.

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Officers

THE REV. THOS. S. CLINE, Rector
MR. S. MENDELSON MEEHAN, Superintendent
MRS. A. L. E. CROUTER, Principal
MISS MARY LARUE, Secretary
MISS A. HALDEMAN, Report Secretary
MR. W. B. WALTON, Treasurer
MR. CHAS. S. PEASE, Custodian of Supplies
MISS M. W. BAYARD, Pianist

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Kindergarten Department

MRS. R. N. HALL
MISS HELEN REBMANN
MRS. H. V. STEELMAN

Primary Department

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MISS MARGARET LINCOLN
MRS. WM. C. BURK
MISS HELEN DARLINGTON
MISS ADA M. INSINGER
MISS KATHARINE REBMANN
MISS IDA JEFFERSON
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MRS. ROBERT J. THOMPSON
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MR. PRATT THOMPSON
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MISS M. W. BAYARD
MISS MARTYN GEORGE
MISS CATHERINE THOMPSON
MR. F. S. COALE

Senior Department

MRS. H. S. LOWBER
MR. HORACE FORTESCUE
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VAUX (CHATEAU-THIERRY SECTOR). PHOTOGRAPHIC SECTION, AIR SERVICE A. E. F.

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War-Time Economy of Same

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MT. AIRY
PELHAM

GROCERS

CHESTNUT HILL
MELROSE PARK

I Resolve—

"I resolve to open my Savings Account to-day, and keep adding as much of my wages weekly as I can spare."

Saving Fund Society of Germantown

— AND ITS VICINITY —

Germantown Avenue and School Lane

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Now is the time to have your roof repaired.

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Hot Water
Steam
Hot Air
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A share of your patronage will be appreciated

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OF

The National Bank of Germantown

—Philadelphia—

School Lane and Germantown Avenue

Open Friday Evenings from *6.30 to 8.30,* in addition to the regular banking hours.

The Honor Roll

Will the relatives of those named in the Honor Roll kindly advise the Editor of this paper of any change of address.

WSS

The Bishop's Bricks

The reception for Bishop Rhinelander, given by the Bishop's Bricks Committee, was held in St. James Parish House on Saturday afternoon, January 18th, and in spite of inclement weather, there was a larger attendance than ever before; fifty-two parishes being represented.

The feature of the occasion was a Mystery Play called "The Epiphany," presented by the children of the Polish Mission, from Kensington, and given in their own language.

It was a truly remarkable performance, depicting the story of the Nativity. They also gave an exhibition of calisthenics to music, and sang "America" in English, showing their aptitude in learning the language of their adopted country, but the enthusiasm and spirit with which they sang their own Polish Anthem, and the way they saluted their own flag, was proof of their native patriotism.

Through the kindness of the members of St. James Parish, ice cream was served to the children, and afternoon tea to the grown-ups.

The Bishop spoke with enthusiasm of "The Bishop's Bricks" Committee, an organization very near his heart. The money raised is given to him to use at his discretion in increasing the number of churches in this diocese.

WSS

Prayers for Men still in the Service

The men are not home, and we should not cease to pray for them, even if the danger of Hun bullets and gas bombs is over. That more powerful and active adversary still "walketh about, seeking whom he may devour." Men are more likely to yield to temptation when their time is not so fully occupied. They need our prayers, furthermore, for the work which is waiting to be done.

Is it not needful also for us to pray that the members of the Peace Conference should be guided by the Holy Spirit, so that the peace settled upon will really be the *Peace of God,* so that all Christian people may serve Him in godly quietness.

On the third Sunday of each month the Eucharist, at 7.30, is offered for these special objects. It is urged especially that the men of the Parish and the members of the families of men in service or who have been in service, be present at this service.

WSS

From the Parish Register

Baptisms

Richard Buck Evans.
Elizabeth Anna Willauer.
Bernice Alberta Bennett.
Elizabeth Heath Houston.
Mildred Ada Reeves.

Communicants Received by Transfer

Mr. and Mrs. Winfield Scott Sheard.
Mrs. Harry L. Frederick.

Burials

James S. Taylor Carrie E. Doelp.

WSS

War Relief

The War Relief Unit of the Needlework Guild of Grace Church is going right on with its work and meets every Wednesday afternoon, in the Parish House.

Absorbent pads are still needed in the hospitals of France, and we are asked by "The Little House" to keep on making them. We have plenty of material and sufficient funds; all we need is *more workers.*

Please come and help.

WSS

Found

A seal skin scarf, which must have been dropped in the Church or Parish House.

Will the owner call at the Rectory.

GRACE CHURCH

GOWEN AVENUE AND ARDLEIGH STREET
MOUNT AIRY, PHILADELPHIA

PARISH ORGANIZATION

THE REV. THOMAS SPARKS CLINE, RECTOR
(On leave of absence in France)
THE REV. SYDNEY ATMORE CAINE
Priest-in-Charge

THE VESTRY

Wardens	Term Expires
DR. A. L. E. CROUTER, Rector's Warden	1920
MR. JAMES WILSON BAYARD, Accounting Warden	1919
Secretary	
MR. FREDERICK M. DUNN	1919
Vestrymen	
MR. E. V. LANSDALE	1919
MR. WILLIAM F. FELL	1919
MR. CHARLES H. LANDENBERGER	1920
MR. GEORGE J. LINCOLN	1920
MR. WILLIAM L. CHRISMAN	1920
MR. S. MENDELSON MEEHAN	1921
MR. THOMAS H. BALL	1921
MR. FRED'K T. MCGUIRE	1921
MR. HORACE FORTESCUE	1921

Lay Readers
MR. J. W. BAYARD MR. S. M. MEEHAN

Standing Committees

Buildings and Grounds — MESSRS. C. H. LANDENBERGER, W. F. FELL and T. H. BALL.

Finance—MESSRS. J. W. BAYARD, A. L. E. CROUTER, F. M DUNN and W. L. CHRISMAN.

Music—MESSRS. G. J. LINCOLN, W. L. CHRISMAN and C. H. LANDENBERGER.

Church School—MESSRS. S. M. MEEHAN, A. L. E. CROUTER and F. T. MCGUIRE.

Laymen's Missionary Committee—MESSRS. A. L. E. CROUTER, C. H. LANDENBERGER, C. S. PEASE, S. M. MEEHAN, T. H. BALL, G. H. DAVIS, A. C. BRAND, G. J. LINCOLN, F. T. MCGUIRE and THOMAS ALLSOP.

Stated Offerings

Dedication Festival—Parish Endowment Fund.
Thanksgiving Day—The Episcopal Hospital.
Christmas Day—Disabled Clergy and Widows and Children of Deceased Clergy and Church Pension Fund.
Ash Wednesday—Missions to the Deaf.
Good Friday—Missions to the Jews
Easter Day—General Missions.

The Apportionment

General Missions	$2,206.38
Diocesan Missions for the year 1919	803.56
Religious Education " " "	62.43
Social Service " " "	26 28
Total	$3,098.65

Senior Sexton
MR. E. L. HAGENBAUGH

Sexton
MR. SAMUEL ALGEO
30 West Durham Street

Choir

Organist and Choir Master ....MR. MAHLON YARDLEY
Choir Mother ....MRS. ROBERT J. THOMPSON
Vestments ..... MISS ELISE BAYARD, MISS ELLEN GOWEN HOOD
Librarian .....HEBER HOOD

Sopranos

DAVID BROWN NORTON H. WALTON
F. W. BUTTERWORTH SHERMER JEFFORD
JAMES G. CLARK RAYMOND MACFARLAND
PHILIP A. CLINE GEORGE M. MAGEE
JOHN CONARROE CHESTON WEILER
LOUIS CONARROE JAMES WEILER
A. L. E. CROUTER, JR. LOUIS MOXEY
ALAN Y. CROUTER WILLIAM P. HOLMES
THEODORE HALLSTROM FREDERICK HEPWORTH
HEBER HOOD GEO. H. A. PARKMAN
JOHN HALLSTROM

Tenors

MR. GEORGE C. GROSS MR. FRANCIS MURPHY
MR. SPENCER K. BUTTERWORTH

Basses

MR. J. WILSON BAYARD MR. RUSSELL BUCKLEY
MR. SAMUEL SUTTER MR. GEORGE R. MILLER, JR.

Altar Servers

MR. R. DUDLEY CAMM MR. P. EXTON GUCKES
MR. H. DIMMICK BALDY MR. YALE CROUTER
MR. J. WILLIAM LANDENBERGER MR. GORDON CROUTER
MR. EDWARD J. WEBB, JR. MR. JOHN CHRISMAN

Cross Bearers

LAWRENCE WHYTE RUTHERFORD BROWN
FRANK FORTESCUE

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MISS L. A. MILLER MISS HELEN DARLINGTON
MISS GEORGIA L. BENDER

Social Service Committee

MRS. A. HARRIS INSINGER, Chairman
MRS. S. MENDELSON MEEHAN, Secretary
MRS. ALBERT C. BRAND, Treasurer

The Way

An Organization of Men for training in Christian Religion.
Under the leadership of the Rector.

The Woman's Auxiliary and Guild

MRS. WILLIAM H. GEORGE, President
MRS. THOMAS S. CLINE, Vice-President
MRS. WILLIAM C. BURK, Secretary
MRS. HORACE FORTESCUE, Assistant to the Secretary
MRS. A. L. E. CROUTER, Treasurer
MRS. R. H. NORTH, United Offering Treasurer
MRS. R. J. THOMPSON, Assistant United Offering Treasurer
MRS. SAMUEL D. MATLACK, Missionary Educational Secretary

The Victory Service

Two hundred and twenty women gathered in St. Luke's Church, Germantown, for our Victory Service on Thursday, April 3d. Of course, for such a service of thanksgiving, the church *should* have overflowed far into the church yard. However, *all* of our twelve parishes in Germantown and Chestnut Hill, including St. Barnabas' Mission, *were* represented. Then there were other women of the Convocation of Germantown, especially from Frankford, Holmesburg, Wissinoming and even from Bucks County, St. Luke's, Newtown, and St. Columba's, Southampton.

Truly, it was a joy to come together to "give thanks and sing" and we were drawn into still closer fellowship as we listened to the fine, strong message of the preacher, the Rev. Samuel B. Booth, of St. Mary's Diocesan Church, who had been a Chaplain overseas.

Mr. Booth first called our attention to that wonderful chapter, the 40th of Isaiah, and then spoke from the words in the fifth verse: "And the glory of the Lord shall be revealed and all flesh shall see it together." He said that the glory of the Lord *was* revealed to the soldiers, and that they *had* seen it together while continually in the presence of suffering and death. Many of them said that their lives could never again be the same as in the old days in their homes across the sea. They used to live in externals; from henceforth it would be in eternals. They had come back to their real selves. They had rediscovered God. They asked for prayers. They were eager for the Holy Communion. Without thought of class distinctions, creeds or financial status, they were one in a great human *and spiritual* fellowship.

The call to us is to perpetuate the lessons they have taught us. We must strive to remove the obstacles which militate against the spiritual life, and to enter into all the conditions which help. We must unite in loving, self-sacrificing service for the suffering, the homeless and the outcasts here at our doors. If one man suffers, the other man must care. "Democracy is the fraternity of Christians in that fellowship where we really care for the other person." "The Soul of Democracy is the Heart of Christ." Let not the "glory" be lost, but let it center more and more around the Cross.

This is but a hint—and a poor one at that—at what was so clearly and forcefully impressed upon us by the speaker.

M. C. S. N.

W.S.S.

The Presentation Service

The fifteenth annual service of the Woman's Auxiliary, with the Presentation of the United Offering, will be held at St. Stephen's Church, Tenth Street above Chestnut, on Thursday, April 24th, at 10.30 A. M. We look forward to a large attendance because of the central location of the church, so easily accessible by train and trolley.

This is the last diocesan service of presentation before the triennial at Detroit, and, in view of all the events of the past year, it will certainly be one of unusual and wonderful thanksgiving. Do not fail to have a part in it.

The semi-annual in-gathering of our Grace Church United Offering will be made about the middle of April. Contributors will receive notice in due time.

MARY C. S. NORTH, *Treasurer, U. O.*

W.S.S.

In order to issue THE PARISH NEWS on time, and not to interrupt the regular business of the publisher, who does our printing at cost, all contributors are urged to have their material in the hands of the Editor not later than the 20th of the month.

All members of the Parish are urged to avail themselves of the Duplex Envelope System as a regular method of contributing toward Missions and Church support. For pledge cards and envelopes, please address the Accounting Warden.

GRACE CHVRCH PARISH NEWS

Published Monthly throughout the Year for Grace Church, Gowen Avenue, Mount Airy

Editor MR. CHARLES S. PEASE 7435 Sprague Street | Business Manager MR. THOMAS ALLSOP, 6837 Gorsten St., Stenton, Phila.

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The Rector's Letter

My Dear Friends.—Sure enough, I'll keep my promise to be with you for Easter. For see, here I am already at Brest, waiting for a boat to bring me home to America.

One happy day, as I was resting after an exhilarating cross-country ride from the outposts of the Coblenz Bridgehead, an orderly handed me a G. H. Q. order to proceed to Angers, France, for return to the United States. I felt like hugging that orderly and dancing a fox trot then and there, but I restrained my wild impulses, returned his snappy salute and got busy making plans.

It took several days to wind up regimental affairs, get accounts audited, turn over papers and equipment, etc. I waited to read the proof of my "Story of the Sixteenth," being published for the men of the regiment by a Frankfort printer. Finally, a few hasty farewells, and I was off.

Instead of following the beaten path back through Treves, Metz and Bar-le-duc, I decided to return through Belgium. I persuaded the Colonel, who was about to start for Paris, leave to attempt this trip. The Personnel Adjutant joined the party. Without the Colonel's aid I could never have passed the guards of the American area, but he was able to obtain a pass at Army headquarters as we passed through Coblenz. We motored along the Rhine, through Bonn to Cologne. This is the headquarters for the British Army of Occupation, and we were guests of the English Officers' Club. As we could get no assurance of passage through Brussels to Paris, the Colonel and Adjutant decided to take the Paris express through Metz, but I said I'd take a chance in Belgium. So I saw them off, then returned to see a little more of Cologne. The Cathedral is the most beautiful Gothic church I have ever seen; at least, it eclipses all others in my memory at present. I had time to attend Mass here and I enjoyed this little period of recollection.

On the train for Liege I fell in with a Belgian Lieutenant, who was bound for Brussels. As we had the afternoon to spend in Liege, I expressed my desire to visit one of the famous forts, which withstood so bravely the first advance of the Germans in 1914. My friend knew the Adjutant at the Belgian Army Headquarters, and soon we were in an Army car, speeding to Fort Loncin, some ten kilometers distant. A Belgian Commandant, who was one of the original defenders of Liege, went along as our guide.

This fort was one of the last to be silenced. A 16-inch shell had penetrated the magazine and exploded the whole fort. The Belgian General, who was buried in the débris, was rescued and taken prisoner to Germany. It was interesting to recall those first tragic days of Belgium's heroic resistance.

That night we spent in Brussels. I say "we," for, by this time, I had joined company with a Lieutenant of the Rainbow Division, who was bound upon an adventure similar to my own.

When we tried to procure tickets for Paris, we were told everything was booked up for three days to come. We decided to go to Lille, and there catch a Paris train. We managed to get as far as Tournai, hoping there to get an automobile for Lille, but none was to be had. It was evening and storming terrifically. We learned of

an empty freight train going to Lille, and, as it was only a distance of 26 kilometers, we jumped aboard. We were a motley crowd; an elderly Belgian gentleman, a Poilu returning to his demolished home in Flanders after four years imprisonment in Germany, a British soldier accompanied by a French sweetheart, a couple of women and we Americans. We had a miserable night of it. The train loafed along, stopping and starting with jolts, which prostrated us in the dark every little while. About 3 o'clock the next morning we came to a standstill a mile outside of Lille. I managed to find an English soldier to carry my bedding roll to the station, and soon we were asleep in a nearby hotel.

The next morning, as I awoke, I heard the tramp of marching men, and I looked out, to see companies of German prisoners, under English guards, going to their work of restoration. Lille was badly shot up. We walked about the city and tried to recall how Lille must have looked in flames.

We were in a position now to appreciate the Paris express, with its restaurant car and comfortable first-class compartments. We passed through most interesting country, scenes of some of the fiercest battles of the past four years. Every few miles we would pass masses of débris, the remains of once flourishing towns. We passed acres of stumps, where formerly had stood proud forests, and miles of barren land, scarred by zig-zag trench lines and shell marks.

In Paris we put up at Hotel du Louvre, now occupied entirely by American officers.

Sunday morning I attended service at the American Church and in the afternoon strolled through the Tuilleries Gardens, Champs Elysees and Louvre Museum.

Later we went to the Luxemburg Gardens and heard "Pershing's Own Band" play, and ended with a visit to Nôtre Dame Cathedral.

My stay in Paris was curtailed by a telegram from a friend who had preceded me to Angers, saying that things were moving rapidly towards ports of embarkation. I made a hurried trip to Nevers to get my baggage and say farewell to friends of former days while I was serving with the engineers of the 19th.

After a short stay of a few hours in Angers I joined a party of 25 casual officers on their way to the States. We are passing through the endless red tape preliminary to sailing. We are in a camp here awaiting orders, which we hope will come in a few days.

Next Wednesday is Ash Wednesday, and before you get this letter it will be mid-Lent. I'm glad I shall be home for Passiontide, for I tell you frankly I am hungry for spiritual food, after much privation.

I hope Mr. Caine is planning to remain in Grace Church, at least for the present. I want to be a listener for awhile. I should like at least a short, spiritual retreat before resuming full pastoral activity.

I expect I shall be in Mount Airy before this letter appears in the PARISH NEWS.

In any case, you have my loving greetings and earnest wishes for a stimulating and helpful Lent and triumphant Eastertide.

Very faithfully yours,
THOMAS S. CLINE.

WSS

Notes on the Services and Worship of the Church

In taking up the study of the various Offices in the Book of Common Prayer more in detail, let us begin with the principal service of all—the Lord's Service—the Holy Communion or the Eucharist.

The Service of the Eucharist in our Prayer Book is divided into two parts, as one finds it to be the case in all Liturgies. In the first rubric, at the end of the Communion Office, it is provided that "upon the Sundays and other Holy days (though there be no Sermon or Communion) shall be said all that is appointed at the Communion unto the end of the Gospel, concluding with the Blessing." This rubric in the English Prayer Book would have the Service continue through the Prayer for Christ's Church Militant, and end with one or more Collects and the Blessing. This is popularly, although very inaccurately, known as the "Ante-Communion Service." The proper designation is the Pro-Anaphora, i. e., that part of the Eucharistic Service which precedes the *Anaphora* (offer up as Sacrifice) or Consecration.

An analysis of the Liturgy will help to make clear these two parts of the service:

I. The Pro-Anaphora.
  1. The Preparation.
    a. The Priest's Preparation, consisting of the Lord's Prayer (said by the Priest alone), and the Collect for Purity.
    b. Penitential Introduction, consisting of the Decalogue or the Summary of the Law, and the *Kyrie Eleison* (Lord have mercy).
  2. Instruction.
    a. Collect, Epistle and Gospel.
    [b. The Creed—an Act of Faith inserted here.]
    c. The Sermon.
  3. The Offertory.
    a. The Presentation of the Elements.
    b. The Presentation of the Alms.
  [The Prayer for Christ's Church Militant.]

II. The Anaphora.
  [1. The Communicant's Preparation.
    a. The Exhortation.
    b. The Confession.
    c. Absolution.
    d. The Comfortable Words.
    e. The Prayer of Access.]
  2. The Act of Adoration.
    a. *Sursum Corda* (Lift up your hearts).
    b. The Preface—the Triumphal Hymn.
    c. The *Sanctus* (Holy, Holy, Holy).
  3. The Canon or Rule.
    a. Prayer of Consecration, consisting of
      The Commemoration of the Redemption.
      The Words of Institution.
      The Oblation.
      The Invocation of the Holy Spirit.
    b. The Offering of the Sacrifice, with Intercessions, and Oblation of ourselves, ending with a Doxology.
  4. The Communion.
    a. Hymn—the *Agnus Dei* (O Lamb of God).
    b. The Communion of the Priest.
    c. The Communion of the People.
  5. The Thanksgiving.
    [a. The Lord's Prayer.]
    b. Thanksgiving.
    [c. *Gloria in Excelsis,* or Hymn.]
  6. The Benediction.

The sections in [] are in different places, in the order of the Service in the American and English Prayer Books, from that in any other Liturgy. In the English Liturgy of 1549 (the First Book of Edward), the more primitive and universal order is maintained, thus making a clearer distinction between the two parts of the Service, the Anaphora and the Pro-Anaphora. Furthermore, the two aspects of the Service, i. e., Worship and Communion, are more definitely portrayed by the older order. The Prayer for the Church is generally found just before the Prayer of Consecration, or divided before and after that prayer. The present American and English Books follow the order of the Gallican Liturgies, where the Great Intercession is found after the Offertory.

The section entitled, "The Communicant's Preparation," in the older order, is found after the Canon. In the present English and American Prayer Books, this section has been displaced from its ancient position and further deranged by separating the Prayer of Access from the rest.

This Preparation is taken directly, with but the fewest of changes in wording, from the "Order of Communion" set forth in March, 1548. This new "Order" in English was to be used after the Consecration and the Communion of the Priest in the Latin Service.

The Lord's Prayer, which follows the Communion, is said immediately after the Canon in all other Liturgies. It usually has a preface. That in the present Scottish Liturgy is as follows: "As our Saviour Christ hath commanded and taught us, we are bold to say." In regard to the Lord's Prayer, at the beginning of the Communion Office, it is usually considered that here it is a part of the Priest's private preparation, and so it is to be said by him alone.

In the present English and American use the *Gloria in Excelsis* is said as an act of praise after the Communion. In the other Liturgies it follows the *Kyrie,* as the song of the angels announcing our Lord's birth. In this ancient order the Eucharist may be regarded as a sacred drama, the sequence of the various parts suggesting events in the Life and Passion of our Saviour. This idea is carried out in reading the Epistle and Gospel at different ends of the altar, symbolically representing the journeys of our Lord and His trials before Herod and Pilot. The Epistle is read at the south end, because it is a letter to people already Christian. The northern lands in early days were still pagan, and so the Gospel, the declaring of the "Good News," was read towards the north.

W.S.S.

Patronize Our Advertisers

It costs you nothing to say, "*I saw your advertisement in the GRACE CHURCH PARISH NEWS.*" This goes further with the tradesman than you think. It also *helps financially* the work of the PARISH NEWS. Have you read *carefully* the advertisements this month? Will you not do so, *at once,* and give your *patronage* to some of our advertisers?

The Woman's Auxiliary and Guild

Any one who has ever taken part in the preparation of the box that is sent each summer to the lepers in Japan will remember how important it is to have plenty of dolls. Even the men of the colony look eagerly for them, and actually bestow their affection on these inanimate things.

Last year, owing to the scarcity of toys in this country, dolls were hard to obtain, so this time an appeal is being made for *used* dolls that are in fit condition to have repaired. By doing this it is felt that much better ones will be found than can be bought with the small amount of money that is available for the purpose. It is not too early to ask for these things, because the repairing takes time, and after that they all have to be dressed and made as attractive as possible.

Grace Church has won the reputation of sending the largest and best contributions of any that are received for the lepers, and the credit for this goes to the ladies of the Leamy Home, who have worked so faithfully and well. Miss Miller, of the Leamy Home, will have charge of the work this year, and will be glad to give information regarding it to any one who is willing to help.

Please send the dolls to the Parish House.

The Mission Study class has so far held two sessions and the members find it most interesting, but even though it has started, there is still time for others to join, for, while there is a certain continuity throughout the course, each lesson takes up a whole subject in itself. If there are any women in the parish who would like to become members, they will be heartily welcomed, and they will find their time well spent.

The class meets every Tuesday at 3 o'clock in the Guild Room.

W.S.S.

The Honor Roll

Will the relatives of those named in the Honor Roll kindly advise the Editor of this paper of any change of address.

An Easter Song of the Maries

While the Sabbath day was dying,
Knelt the Maries full of woe;
Smitten dumb with hopeless sorrow
(All undreamed the joyful morrow),
Even tears refused to flow.
None can know, none can know,
How their souls were spent with sighing.

When the Sabbath day was dead,
Sullen storm-clouds hid the plain
From the Maries, undiscerning
How the parched earth was burning
While the world lay faint for rain.
O what pain, O what pain,
Bended low each gentle head.

Then spake one, her eyes uplifting,
"Now is all our hope in vain.
They have crucified the Shepherd,
And the sheep, from wolf and leopard
Unprotected, will be slain."
Listen! Rain? Heard you rain?
Desert sands forever drifting.

"Would that our lives *had* been given!"
Answered Mary Magdalen.
"Ah, what contrite spirit giveth
Jesus life, as Lazarus liveth!"
On the thatch what rustled then?
Now again? and again?
Dead leaves by the tempest driven.

One there was, by silence owning
Deeper grief than others knew:
Evermore the Mother's anguish
Saw her dying Saviour languish.
Felt the spear that pierced Him through,
Pierce her tender bosom, too;
Then was hushed the storm-wind's moaning.

When gray shadows, faintly warning,
Told that day would dawn again,
Rose the Maries, balms preparing,
Spices for His burial bearing
Fairest of the sons of men.
Lightly then, softly then,
Fell the first cool breath of morning.

Weak and weary they came creeping.
Bowed with sorrow toward the ground,
To the tomb of Christ our Master:
Now the tears pour faster and faster
Forth from fevered eyes unbound;
While around, all around,
Heaven itself glad tears is weeping.

O most wonderful in glory
Bursts the sun the bonds of night.
With its bow of promise shining
On the Maries, half divining
Wondrous truth, till angels bright,
Clad in white, clad in light,
Tell the risen Victor's story.

ALLELUIA! ALLELUIA!
Shine, O Sun, Thy heavenly ray!
ALLELUIA! ALLELUIA!
Banish sin, drive death away!
ALLELUIA! ALLELUIA!
JESUS CHRIST is risen today! AMEN.

W.S.S.

The Mission Study Class

In introducing the subject of the Mission Study Class for this year it was shown that it follows naturally the one of last year. With the horror of the war in our minds, we prayed then that righteousness would prevail and that the world might be made safe for democracy. That was the war work of the Church, for the war was won by the power of righteousness, which is God, and by prayer and faith.

We prayed for a Christian leader and General Foch was found. General Pershing and our President are Christian men also.

This year reconstruction is foremost in our minds, and we must bestir ourselves to look into the problems in our own country; the immigration question, the Indians, the Negroes, civic and national matters. Can we have a just and true democracy, a *Christian* democracy, with these problems unsolved or neglected?

Our WATCHWORD for this year is "Service." We were taught the meaning and value of service during the war.

Aim for the course is, to understand the service required of us in establishing a true and just democracy at home.

Motto: "On the King's Service."

The first lesson was on the Church's service to the country, and the

Aim: To realize the service the Church has rendered the country in the past and that she alone can render in the present.

The discussion which followed brought out the facts that the message of the Bible is, "The fellowship—the Church," and that the mission of the Church is, "To bring all men into the Church."

The purpose of *domestic* missions is, "To make good Christian citizens at home"—to extend the fellowship at home.

Papers were read giving interesting accounts of "The Church in the Colonies" and "The Church in the New Nation"—the birth of the latter took place on the 4th of July, 1776.

The subject for meditation was, "Your reasonable service," which, in Rom. 12:1-5, is found to be, "That ye present your bodies a living sacrifice, holy, acceptable unto God." Nothing less will do; we must offer all we have to give, the work of our hands, the achievements of our minds, our talents, the love of our hearts, *all;* and as "the eyes of our understanding are enlightened we may know what is" the good and perfect will of God. God's mercies must move us to please Him.

Christ's body, which is the Church, has many members, yet being many are *one* in Him, and therefore members one of another,—a perfect fellowship.

St. John 12:1-6 shows another phase of the service we can render Christ. It relates the occurrence when Jesus sat at supper with Lazarus. Martha served, but Mary sat at Jesus' feet and anointed them with a very precious ointment. Judas asked why the ointment was not sold and the money given to the poor, but Christ reproved him, saying, "Let her alone. Against the day of my burying hath she kept this." This seems to be a very good foundation for the belief that what we offer to God should be of the *best* that can be given. It is a reason for having beautiful churches and everything that is lovely in them; for a beautiful service and music, all that will help to make a perfect offering of ourselves and all we have to Him.

WSS

Mount Airy Red Cross, No. 8

Following an official order from the Southeast Pennsylvania Chapter of the American Red Cross, Mount Airy Auxiliary No. 8 held its closing meeting and tea on Saturday afternoon, March 29, 1919, at the Red Cross House, Germantown Avenue and Allen Lane.

The Chairman, Mrs. Burrell, announced that this demobilization of the local Auxiliary was no mere whim on part of its Executive Board, but the result of orders to all auxiliaries and branches, the Chapter desiring to close its program on a war basis for reorganization and work on a peace basis. The Chairman and members of the Auxiliary were, therefore, very much surprised at the urgent message of the speaker sent out from the headquarters of the Chapter, who pleaded that so efficient a working auxiliary as No. 8 be *not* demobilized in the face of the present unrest abroad, the defiant attitude of Germany toward the Peace Terms and the tremendous work ahead of the Red Cross in clothing 300,000,000 destitute people in Europe and Asia.

Mrs. Imogene Oakley, the speaker, painted rapidly and vividly the condition of Siberia, Russia, Poland, Roumania, Serbia, Armenia, Palestine, northern Italy, Belgium and northern France. Had any of the listeners been lulled into a comfortable feeling that suffering, nakedness, starvation and destitution were over, they were awakened and filled with some of the horror of those days when the bloody foot of Germany first trod on the brave, defenseless body of little Belgium.

Speaking for Mount Airy No. 8, Mrs. Burrell assured Mrs. Oakley and the large gathering present that the Auxiliary stood ready to resume and do its duty at any minute.

A brief history of the organization showed a splendid amount of work and money as the result of the two years of its existence. From a neighborhood group of 75, called by Mrs. Samuel D. Matlack, at her home, on March 9, 1917, to its present membership of over 1,500, is a creditable growth in numbers. The total assets during the two years amounted to more than $13,000. Disbursements, nearly $12,000. This does not include the $1,885 spent for the Ambulance presented to University Base Hospital No. 20, the cost of which was raised by an outdoor Bazaar held in June, 1917.

Dances, card parties, golf tournaments and private donations furnished most of the funds.

The work done is tabulated in the following report:

REPORT OF WORK OF MT. AIRY AUXILIARY NO. 8 FROM MARCH 9, 1917, TO MARCH 29, 1919

Surgical Dressings	216,010
Knitted Garments	4,120
Hospital and Refugee Garments	4,423
Repairing Soldiers' Garments	1,485
Comfort Kits and Housewives	920
Property and Surgical Dressings' Bags	2,168
Total	229,126

REPORT OF ARTICLES DONATED BY MT. AIRY AUXILIARY NO. 8 TO VARIOUS WAR CENTERS:

Field Ambulance to University Base Hospital No. 20.

Thirty-seven Afghans to Foreign and Domestic Hospitals.

Twenty-six Bags Clothing to Belgium.

Christmas Boxes:

Camp Dix Remount Depot.
Camp Dix Convalescent Hospital.
Staten Island Base Hospital.
Cape May Base Hospital.

Luxuries (Smokes, jellies, knitted garments, etc.):

Stomach Hospital, Philadelphia.
Pennsylvania Hospital, Philadelphia.
Appreciation Cottage, Cape May.
Base Hospital, Cape May.
Base Hospital, Atlanta, Ga.
Base Hospital, Lakewood, N. J.

Linen Shower—France: 1,250 pieces linen.

Diet Kitchen: Fed 27 families for two weeks during influenza epidemic.

The Rev. Thomas Sparks Cline, rector of Grace Church, where, for a year and a half, the Auxiliary had its Head Work Room, made a short address of appreciation of the work of the Red Cross as he had seen its war service and of its work at home, Mt. Airy No. 8 typifying to him, during his long absence as Army Chaplain, the devotion of American womanhood to a righteous cause. He particularly stressed the community feeling and fellowship that were the outcome of a common cause and unselfish work, expressing the hope that it was a real thing that would remain and be utilized for the community and the nation.

The Executive Board and others among the workers presented to Mrs. Horace H. Burrell a wrist watch, suitably inscribed, as a token of appreciation of her untiring, devoted and efficient services as Chairman during these two years. A testimonial letter, exquisitely bound and engraved and signed by all present, was also given Mrs. Burrell.

Tea and ices were then served, during which time the Auxiliary members congratulated Mr. Cline on his safe return home.

The sympathy of the Auxiliary was expressed for Captain W. B. Fetterman, now convalescing from a long and serious illness at General Hospital No. 9, Lakewood, N. J. Captain Fetterman instructed two First-Aid Classes for Mount Airy No. 8 before going into the service at the entrance of America into the Great War.

KATHARINE MOORE MATLACK.

ROLL OF HONOR

*THOMAS S. CLINE, Chaplain, U. S. A.,
Mt. Airy, Philadelphia, Pa.

FIRST LIEUTENANT HURLEY BALDY
23rd Co., 4th Brigade, C. M. G. O. T. S., Hancock Branch, Augusta, Georgia.

HENRY DIMMICK BALDY
Mt. Airy, Philadelphia, Pa.

JOHN WILLIAM BISBING
American Expeditionary Forces, France.

HELEN D. BURK
Base Hospital No. 6, Fort McPherson, Georgia.

ENSIGN MELCHER BUTTERWORTH
13th Company, Naval Coast Defense Reserve, Wissahickon Barracks, Cape May, N. J.

FIRST LIEUTENANT FRANCIS S. CHAMBERS
Medical Corps (on leave), Mt. Airy, Philadelphia.

SERGEANT PHILIP F. COLEMAN

WILLIAM CHANDLER COLMERY
No. 3105991, 116th Canadian Batt. C., Co. B. E. F., France.

LIEUTENANT ELVIN H. CONARROE
Ordnance Division, U. S. A., Wilmington, Del.

RICHARD CONARROE, Air Service School for Radio Operators, Penn Field, Austin, Texas.

EDWARD G. DOELP
Supply Company, 315th Field Artillery, American Expeditionary Forces, France.

||LOUIS GRAY

ENSIGN DOUGLASS HALL
Scout Patrol 591, U. S. S. Miramar, Sewell's Point, N. J.

RALPH SEVERSON HAYES
Dartmouth College, Hanover, N. H.

LIEUTENANT J. PARKE HOOD
312th Engineers, Company D, American Expeditionary Forces, via New York.

SIDNEY HOOD

JAMES GOWEN HOOD
U. S. S. Maury.

HARRY JEFFERSON
Ordnance, Raritan Arsenal, Metuchen, N. J.

CORPORAL H. EDWARD JEFFERSON
Heavy Artillery, University of Pennsylvania.

LIEUTENANT WILLARD CLAYTON JONES
33 Boulevard de la Liberte, Marseilles, France, Care of American Red Cross.

JOHN L. KAUFMAN
U. S. S. "Des Moines."

CHARLES F. KOENIG
Radio Inspection and Sealing Station, Pier 19, North Wharves, Philadelphia.

LIEUTENANT FREDERIC H. LANDENBERGER
U. S. Naval Reserve, U. S. S. "Rappahannock."

J. FRANKLIN MEEHAN, JR., S. P., C.-1, Reedy Island.

THOMAS MEEHAN, JR.
Marine Aviation, American Expeditionary Forces, via New York.

*LIEUTENANT JOHN S. NORTH
Mt. Airy, Philadelphia, Pa.

LIEUTENANT J. SIDNEY OWENS
139th U. S. Aero Squadron, American Expeditionary Forces, via New York.

PRIVATE GEORGE H. A. PARKMAN
S. 369723, A. S. C., A. P. O. S. 86, Attached D. of E. S., B. E. F.

FIRST LIEUTENANT NATHANIEL A. PETTIT
Sanitary Corps, Base Hospital, No. 20, American Expeditionary Forces, via New York.

WILLIAM MERRIMAN PRICE, JR.
"The Strollers", care of Senior Chaplain, Base Section No. 2, on active service, American Expeditionary Forces, France.

MARSHALL RAHN
Company H, 64th Infantry, American Expeditionary Forces, via New York.

CORPORAL WARREN WESTMORELAND ROMMEL
Headquarters Company, 110th U. S. Infantry, American Expeditionary Forces, via New York.

LIEUTENANT EDW'D C. SAYERS, U. S. S. "Lake Michigan."

JOHN S. SAYERS, JR., U. S. S. "Oklahoma."

WILLIAM J. SCHOCK, S. S. U., 650 Convois d'Autos, Par B. C. M., Paris, France.

||E. S. SHOWACKER

ABBOTT SIBSON
Naval Coast Defense Reserve, Philadelphia.

EARL H. THORNTON, El 1 (RO) NCDR, USNRF, U. S. Naval Radio Station, Cape May, N. J.

LIEUTENANT HAROLD M. WARD, Company 15, Receiving Group, Camp Jos. E. Johnston, Jacksonville, Florida.

*EDWARD J. WEBB, JR.

* Honorably Discharged.

|| Released Prisoners of War.

From the Parish Register

Baptisms

Mary Lavinia Horner
Dorothy Hunter Mendel

Marriage

Allen Dyer Cornell and Naomi Thackara

Burial

Edward Thomas Johnson

W.S.S.

The Rummage Sale

This enterprise was a big success from a business point of view, and not only that, it was a demonstration. There was shown among all who had anything to do with it a spirit of helpfulness and good fellowship that lightened labor.

Culled from clothes' presses and corners, from cellars and attics, there was everything to sell from pans to pianos; from spoons to shoes. All contributors were generous, and, while there was not much left after a rush that rocked lower Germantown and kept three police officers on the jump, there is enough, with a few additions, to divide between our City Mission and St. Anna's Home for Elderly Women, for whose benefit a Rummage Sale will soon be held.

On the last day of the sale we were able to sell for a small sum to one of the Directors of the Italian Mission a large box of children's shoes, and to the Boy's Club, on Penn Street, we gave a good billiard outfit that had been sent to us.

The men of the fire house across the way acted as night watchmen and were a help to us in many ways.

After showing a few of us their house, and explaining the working of their wonderful new truck, they admitted that what they wanted more than anything else was records for a Victrola. We promised that Grace Church women would get some for them. Surely we all can spare one or more for these splendid men, whose hours in the fire house seem so long. Bring your records to the Parish House and we will gladly take them to the men.

Mrs. Rebmann and her daughters gave very substantial help to the cause by distributing a thousand circulars.

Our grateful acknowledgments are due the young ladies of Junior Service Corps of the National League for Woman's Service. Their assistance was invaluable, as they were more experienced in sales of this kind than most of us, and they were so willing and capable.

After a "clean sweep" and the key was returned to the office of Mr. Priestman, the agent of the property, and thanks rendered for the free use of the building, the clerk said that her mother used to be a member of Grace Church years ago, and because of that it had been a pleasure to have helped us all she could.

As a result of the sale we have over $700 to our credit, and a promise of another Rummage Sale the year after next. Let us keep this in mind during the seasons of house-cleaning. We found many eager to buy and use things we had forgotten we owned, and will never miss. We are most grateful to all who opened both their hearts and their closets.

W.S.S.

Notes

The many friends of the Very Rev. Richmond Shreve, Dean of the Cathedral, Quebec, were glad to welcome him recently, when he came to Mt. Airy for the baptism of his grandchild, the infant daughter of Mr. and Mrs. Ralph L. Hayes.

"The Crucifixion," by Sir John Stainer, will be given by the choir Wednesday evening, April 16th, at 8 o'clock.

There will be extra voices from the choir of St. Mark's Church, Philadelphia. Mr. George A. Gross and Mr. Russell Buckley will sing the solo parts.

All who desire to engage pews or sittings may apply to the ushers at services, or to the accounting warden, Mr. James Wilson Bayard, 105 East Johnson Street, Germantown, Philadelphia.

GRACE CHURCH

GOWEN AVENUE AND ARDLEIGH STREET
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PARISH ORGANIZATION

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THE REV. SYDNEY ATMORE CAINE
Priest-in-Charge

THE VESTRY

Wardens	Term Expires
DR. A. L. E. CROUTER, Rector's Warden	1920
MR. JAMES WILSON BAYARD, Accounting Warden	1919
Secretary	
MR. FREDERICK M. DUNN	1919
Vestrymen	
MR. E. V. LANSDALE	1919
MR. WILLIAM F. FELL	1919
MR. CHARLES H. LANDENBERGER	1920
MR. GEORGE J. LINCOLN	1920
MR. WILLIAM L. CHRISMAN	1920
MR. S. MENDELSON MEEHAN	1921
MR. THOMAS H. BALL	1921
MR. FRED'K T. MCGUIRE	1921
MR. HORACE FORTESCUE	1921

Lay Readers

MR. J. W. BAYARD — MR. S. M. MEEHAN

Standing Committees

Buildings and Grounds — MESSRS. C. H. LANDENBERGER, W. F. FELL and T. H. BALL.

Finance—MESSRS. J. W. BAYARD, A. L. E. CROUTER, F. M DUNN and W. L. CHRISMAN.

Music—MESSRS. G. J. LINCOLN, W. L. CHRISMAN and C. H. LANDENBERGER.

Church School—MESSRS. S. M. MEEHAN, A. L. E. CROUTER and F. T. MCGUIRE.

Laymen's Missionary Committee—MESSRS. A. L. E. CROUTER, C. H. LANDENBERGER, C. S. PEASE, S. M. MEEHAN, T. H. BALL, G. H. DAVIS, A. C. BRAND, G. J. LINCOLN, F. T. MCGUIRE and THOMAS ALLSOP.

Stated Offerings

Dedication Festival—Parish Endowment Fund.
Thanksgiving Day—The Episcopal Hospital.
Christmas Day—Disabled Clergy and Widows and Children of Deceased Clergy and Church Pension Fund.
Ash Wednesday—Missions to the Deaf.
Good Friday—Missions to the Jews
Easter Day—General Missions.

The Apportionment

General Missions	$2,206.38
Diocesan Missions for the year 1919	803.56
Religious Education " " "	62.43
Social Service " " "	26.28
Total	$3,098.65

Senior Sexton

MR. E. L. HAGENBAUGH

Sexton

MR. SAMUEL ALGEO
30 West Durham Street

Choir

Organist and Choir Master ....MR. MAHLON YARDLEY
Choir Mother ....MRS. ROBERT J. THOMPSON
Vestments ....MISS ELISE BAYARD, MISS ELLEN GOWEN HOOD
Librarian .....HEBER HOOD

Sopranos

DAVID BROWN — NORTON H. WALTON
F. W. BUTTERWORTH — SHERMER JEFFORD
JAMES G. CLARK — RAYMOND MACFARLAND
PHILIP A. CLINE — GEORGE M. MAGEE
JOHN CONARROE — CHESTON WEILER
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ALAN Y. CROUTER — WILLIAM P. HOLMES
THEODORE HALLSTROM — FREDERICK HEPWORTH
HEBER HOOD — GEO. H. A. PARKMAN
JOHN HALLSTROM

Tenors

MR. GEORGE C. GROSS — MR. FRANCIS MURPHY
MR. SPENCER K. BUTTERWORTH

Basses

MR. J. WILSON BAYARD — MR. RUSSELL BUCKLEY
MR. SAMUEL SUTTER — MR. GEORGE R. MILLER, JR.

Altar Servers

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MR. H. DIMMICK BALDY — MR. YALE CROUTER
MR. J. WILLIAM LANDENBERGER — MR. GORDON CROUTER
MR. EDWARD J. WEBB, JR. — MR. JOHN CHRISMAN
MR. LAWRENCE WHYTE — MR. RUTHERFORD BROWN

Cross Bearer

MR. FRANK FORTESCUE

Altar Guild

MRS. H. S. LOWBER, President

MISS ADELE BAYARD — MISS M. W. BAYARD
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MISS L. A. MILLER — MISS HELEN DARLINGTON
MISS GEORGIA L. BENDER

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MRS. ALBERT C. BRAND, Treasurer

The Way

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Under the leadership of the Rector.

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MRS. WILLIAM C. BURK, Secretary
MRS. HORACE FORTESCUE, Assistant to the Secretary
MRS. A. L. E. CROUTER, Treasurer
MRS. R. H. NORTH, United Offering Treasurer
MRS. R. J. THOMPSON, Assistant United Offering Treasurer
MRS. SAMUEL D. MATLACK, Missionary Educational Secretary

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The Missionary Box Committee—MRS. THOMAS S. CLINE Chairman.

The Library Committee—MRS. SAMUEL D. MATLACK, Chairman.

The Finance Committee—MRS. HORACE FORTESCUE, Chairman.

Delegates to Missionary Committees

(Meetings held in the Church House, Twelfth and Walnut Sts.)

Honorary Delegates—MRS. CHARLES M. BAYARD.

Colored—First Monday, at 11. MRS. FRANK V. CHAMBERS, MRS. J. M. HARTMAN, MRS. W. C. BAKES, MRS. A. C. BRAND.

Domestic—Second Monday, at 10. MRS. HORACE FORTESCUE, MRS. ARNO SHUMAN.

Foreign—Third Monday, at 10. MRS. WM. C. BURK, MRS. HARRY F. REBMANN.

Indian—Last Monday, at 11. MRS. C. S. PEASE, MRS. R. J. THOMPSON, MRS. W. M. SHELMIRE.

Diocesan—Last Wednesday in the month, at 11, MRS. W. L. CHRISMAN, MRS. S. D. MATLACK.

Junior Branch of the Woman's Auxiliary

MISS JUNE YALE CROUTER, President
MISS SARAH HALSTEAD, Vice-President
MISS ELEANOR MATLACK, Secretary
MISS DOROTHY SHELMIRE, Treasurer

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MRS. W. C. BAKES, Associate Leader

Delegates to the Woman's Aid to the Convocation of Germantown

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MRS. E. W. JENKINS — MRS. R. H. NORTH

Communicants' Guild

MR. JOHN G. KAUFMAN, President
MR. H. DIMMICK BALDY, Vice-President
MISS ELEANOR ALLSOP, Secretary

Chapter No. 490, Brotherhood of S. Andrew

MR. S. MENDELSON MEEHAN, Director
MR. WILLIAM B. WALTON, Secretary

The Church Periodical Club

MISS M. W. BAYARD, Librarian
MISS HELEN DARLINGTON, Assistant

Troop 67, Boy Scouts of America

MR. G. HARRY DAVIS, JR., MR. W. L. CHRISMAN and MR. GORDON CROUTER,
Associate Scoutmasters
THE RECTOR, Chaplain

Patrols (eight boys each)

The Panthers—BENJAMIN PARRISH, Patrol Leader; LOUIS CONARROE, Corporal.

The Otters—A. L. E. CROUTER, JR., Patrol Leader; HEBER T. HOOD, Corporal.

Standard Bearer—JOHN BALDY.
Troop Scribe—FRANK W. BUTTERWORTH.

THE CHURCH SCHOOL

Officers

THE REV. THOS. S. CLINE, Rector
THE REV. SYDNEY ATMORE CAINE, Priest-in-Charge
MR. S. MENDELSON MEEHAN, Superintendent
MRS. A. L. E. CROUTER, Principal
MISS MARY LARUE, Secretary
MISS A. HALDEMAN, Report Secretary
MR. W. B. WALTON, Treasurer
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MISS M. W. BAYARD, Pianist

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Kindergarten Department

MRS. R. N. HALL — MISS HELEN REBMANN
MRS. H. V. STEELMAN

Primary Department

MRS. A. C. BRAND — MISS ADA M. INSINGER
MISS MARGARET LINCOLN — MISS KATHARINE REBMANN
MRS. WM. C. BURK — MISS IDA JEFFERSON
MISS HELEN DARLINGTON — MISS ADELAIDE ALLSOP
MISS JOSEPHINE ABBOTT SIBSON

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MRS. H. S. LOWBER — MR. HORACE FORTESCUE
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THE BANK AT YOUR DOOR

Grace Church



Parish News

September, 1920

KALENDAR

SEPTEMBER

5. Fourteenth Sunday after Trinity.
12. Fifteenth Sunday after Trinity.
15, 17, 18. Ember Days.
19. Sixteenth Sunday after Trinity.
21. S. Matthew, Evangelist.
26. Seventeenth Sunday after Trinity.
29. S. Michael and All Angels.

SERVICES

First and Third Sundays in the Month

Holy Communion	7.30 A. M.
Morning Prayer	9.30 A. M.
Holy Communion	10.30 A. M.
Evening Prayer	5.00 P. M.

Other Sundays

Holy Communion	7.30 A. M.
Morning Prayer	10.30 A. M.
Evening Prayer	5.00 P. M.

THE publication of the Grace Church Parish News is resumed by the Publicity Department of the Men's Service League in full confidence that its re-appearance will be welcomed. The aim is to give intelligence of all projects for the advancement of Grace Church, and in form and effect to be its Bureau of Information.

The Publicity Department will keep the interests of the Church before the public. They will gather statistics, facts and human interest stories to keep the people informed as to the work the Church is doing.

It will promote the reading of Church literature in the parish.

Articles submitted for publication, news items, department reports, etc., should reach the Editor not later than the 20th of the month in order to appear in the issue of the month following.

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GRACE CHURCH PARISH NEWS

Published Monthly for Grace Church, Gowen Avenue, Mount Airy
By the Publicity Department of the Men's Service League

Director THOMAS H. BALL

Editor CHARLES S. PEASE 166 Pomona Terrace

The subscription price is $1.00 a year

Volume XV SEPTEMBER, 1920 Number 9

The Rector's Letter

My Dear Friends and Parishioners:

I have left Mount Airy to spend the hayfever season in the White Mountain regions of New Hampshire. My family accompany me. For a few Sundays I shall minister again to the people of St. Barnabas' Church, Berlin, where I began my ministry fifteen years ago. It will be pleasant to renew old associations.

During my absence from Grace Church, the Rev. Richard J. Morris, Secretary of the Diocesan Convention, will be in charge of the services. In case Mr. Morris is prevented from officiating himself, the Rev. F. S. Gray, of Pittsburg, will act as substitute. I shall hope to be with you again for the last Sunday in September and the first in October.

The Convention of the Brotherhood of St. Andrew will take me to St. Louis for the second Sunday in October. After that I shall be permanently at my post. I regret these interruptions in our pastoral relationship. It is the pastoral side of Church life which I hope to stress next year.

There are several matters about which every parishioner of Grace Church should be informed. The members of the Congregation are so scattered at present that I thought it wise to send out this news letter:

Our Parish Objective

As a parish we have many things to accomplish during the next year, but one looms up as the *major objective*. While not neglecting other interests, we are resolved to unite with all our strength on one great central aim—"the establishment of a model Church School attended by both children and adults." Nothing could be more important. Here lies our greatest opportunity. Success here means success indeed!

But in order to insure success we must all make this aim paramount. We have already gone a long way in this direction. It would be hard to find a parallel in parish life. The Vestry, the Council, the Men's Service League, the Woman's Auxiliary and Guild have all taken action adopting this as their paramount aim next year.

At a parents' meeting many homes pledged their backing. Numerous persons, parents and others have signed cards promising to support the Church School program by example and precept.

But until all parishioners, old and young, see the prime importance of the Church School, and make it paramount in their own plans, we shall not be ready to do our best work as a parish.

The Executive Council

The Central body in charge of the Education Work of the parish is the Executive Council. They constitute our parochial Board of Education. As this is a new feature of our parish organization, it may be well to explain briefly about its functions.

In September, 1919, the Rector appoint-

ed an Advisory Council consisting of the heads of the various parish organiaztions to consult with him regarding the co-ordination of parish work and the shaping of the future policy.

This Spring the Vestry took action enlarging the powers of this Council and incorporating it as a permanent part of the parish organization. It is now composed of nine members. The following are members *ex offico:* The Wardens, the heads of the following organizations: The Men's Service League, the Woman's Auxiliary and Guild, the Church School, the Brotherhood of St. Andrew. The three remaining members are annually appointed by the Rector.

This Council, which now becomes an "Executive" Council instead of an "advisory" one as previously, is authorized "to co-ordinate, harmonize and direct the work of the various parish organizations."

This important development of our parish organization is in perfect accord with the action taken by the diocese, first in creating and later in enlarging the powers of the diocesan executive council. A parallel process is going on throughout the National Church.

During the past year our Parish Council has made a careful survey of the parish on the basis of which the future policy of the parish is being worked out. The importance of such a central body is seen when we turn to the matter of Religious Education. The training of the next generation is not a side issue in parish life. It should not be left to a small group of persons who happen to be interested in "Sunday School." It is the principal concern of the whole parish and should be directed by such a central body as the "Rector and Council." Its work calls for the co-ordination of every department of Church life and it should command the best talent and ability the Church affords.

The Church School

To the Parish Council was finally submitted the question as to the Program and Organization of the Church School for next year. They decided to continue the policy of last year in emphasizing importance of Worship in Religious Education and providing for week-day Religious Instruction for children over twelve years of age and for adults.

The Primary and Intermediate Departments (children under 12) will meet Sunday mornings at 9.30. They will adjourn in time to attend a brief Catechising in the Church at 10.30 and then be dismissed.

The Junior, Senior and Adult Departments will meet Saturday evenings at 7.30 and adjourn at 9.

This Saturday evening session will be a prominent feature of the parish life. An attractive and helpful program will be arranged. Parents are requested to reserve Saturday evenings and not to *send* but to *bring* their children (over twelve). Adult classes will be provided.

The Saturday evening session will lead up to the Sunday worship.

The whole School will assemble in Church at 10.30 Sunday mornings and after a brief Catechising will remain for the morning worship. (Except the Primary and Intermediate Departments as stated above.)

The sermon will follow the service of the Holy Communion as well as at Morning Prayer. This will afford an opportunity for the young children to be dismissed *before* the sermon.

The Council has selected a staff of officers and a faculty to carry out this work of Religious Education.

The following are some of the officers who have accepted:

President, Mr. Horace Fortescue
Vice Presidents, Mrs. E. W. Jenkins
Mr. J. W. Bayard
Mr. S. M. Meehan
Dean, Mrs. A. L. E. Crouter
Executive Officer, Mr. Thomas Allsop
General Secretary, Mr. Harry M. Brown
Treasurer, Mr. W. B. Walton
Musical Director, Mrs. T. S. Cline.

Week-Day Religious Instruction

Our motive in providing Week-day Religious Instruction last year, was two-fold. First we wanted to reserve Sunday for worship, and secondly, we wanted to make more room for religious training than the "Sunday School" affords.

This second motive has prompted movements toward Week-day Religious Instruction in all parts of the country. These movements have gained great momentum during the past year. This Fall the public schools of New York City will dismiss the pupils for an hour each week that they may repair to their several religious bodies for instruction. At least one prominent Protestant Communion frankly confessed that it was hopelessly unprepared to meet this great opportunity.

It is hoped that similar action will be taken in Philadelphia in the near future. Meanwhile the Philadelphia Sunday School Association, representing all Non-Roman Communions, is zealously working to prepare for this forward step. They are establishing experiment stations in various parts of the city where week-day instruction will be given. Grace Church is one of these experiment stations.

The evening session has some advantages over the afternoon, chiefly in that it makes it possible for the men of the parish to be identified with the School as officers, teachers and students. It affords more ample time and is conducive to the development of a strong adult department.

Saturday evening has much to commend it. As the ancient Jewish Sabbath began at sundown the evening before, so, our observance of the Lord's Day may well begin with a Preparation Saturday night.

There has been ample time for the work and play of the week. If we are sincerely religious we shall recognize the claim of this period of study and training for spiritual things.

The parish program was not hastily arranged. Now that it has been adopted it is the part of loyalty and wisdom for all church families to conform with hearty good will. Even though it involve inconvenience and self-sacrifice the Church School should be given right of way. The need for more ardent cultivation of the spiritual life is urgent—among grown ups as well as children and youth.

The New Organ

At a recent meeting of the vestry it was voted to place the contract for a new organ with the Skinner Organ Company, of Boston. This action was in accordance with the unanimous recommendation of the Committee after a thorough investigation of the relative merits of the various makes of organs.

The price of the Organ is stated in the contract as sixteen thousand one hundred and twenty-five dollars. The total expense involved in installing the new instrument and making the necessary alterations will approximate twenty thousand dollars. It is hoped the organ will be installed next Summer and be ready for use the first of September, 1921.

The New Hymnals

Through the generosity of a donor whose name has not been announced, four hundred copies of the New Hymnal with

music have been purchased and are now ready for use.

Upon the return of the choir in September we shall begin the use of the new hymnals. The music will be a great stimulus to congregational singing. We must have frequent Song Services to familiarize ourselves with the best of the new hymns. Music should be a prominent and attractive feature both of the Saturday night sessions and Sunday services.

Renovations

During the Summer the ceilings and walls of the Parish House rooms have been painted. We trust that the leaks in the roof have been finally stopped. The appearance of these rooms has been improved also by new lighting arrangements. The parish hall has been more adequately lighted for the evening sessions of the Church School.

And now my friends I must close this voluminous letter.

I trust you all have had a pleasant Summer. I look forward with great hopes, as I know you do, to next year's program. May the Holy Spirit guide us and prosper our handiwork.

Very faithfully yours,

THOMAS S. CLINE.

Eleventh Sunday after Trinity, 1920.

✣

Your Address

Sufficient copies of the Parish News will be provided so that if, for any reason, you do not get one by mail, the ushers at the church will supply it. The mailing list was made out from the parish card index. If you do not receive your paper, perhaps the record of your address is incorrect. In this event send the Editor your address. When removing to a new location, please do not fail to let us know where you are.

Our Opportunity

"The Home and Church must work together to achieve success," our Rector has well said regarding the Church School.

Are we going to do it? I firmly believe we are, because it is the greatest work and most important duty confronting us, and the people of our parish have always done their duty and done it well, when it was clearly pointed out and fully understood.

We have definitely adopted the plan of weekday religious instruction; it is here to stay; it is spreading over the country.

The Executive Council, after most carefully considering the subject, has designated the days and hours of the sessions most favored by our people, so far as their choice was expressed. Let us therefore lay aside our personal preference, if at variance with the selection, and if need be, our individual comfort, and unite collectively and wholeheartedly to make the "Model Church School attended by both children and adults" an unqualified success.

Our support of, and the success of, the movement can be most evidenced and assured by our attendance at the sessions. This is the most far-reaching, the most important, work for our Church and the community that has ever confronted us. Are we ready to do our part?

Very sincerely,

HORACE FORTESCUE,
President, Church School.

✣

Duplex Envelope System

All members of the Parish are urged to avail themselves of the Duplex Envelope System as a regular method of contributing toward Missions and Church support. For pledge cards and envelopes, please address the Accounting Warden, Mr. James Wilson Bayard, 105 East Johnson Street, Germantown, Philadelphia.

The Woman's Auxiliary and Guild

While some of us have been idling through the summer in true vacation spirit, it seems that others have been busy planning for the opening of the year's activity in the Auxiliary, and already a number of important dates have been fixed. Perhaps it will be well to get them in this column and to suggest that a copy of the Parish News be kept for reference. We might also start the season with a determination to attend some of the meetings, at least, and find out what they mean.

Toward the last of September an exhibition of the articles for Miss Riddell's leper hospital in South Japan will be held at the Leamy Home. Miss Miller is in charge of the work and most of it has been done by the ladies of the Home. It is well worth seeing.

Friday, October 1st, at 10 A. M., the Executive Committee Meeting of the Woman's Auxiliary will be held in the Parish House.

Tuesday, October 12th, at 2.30 P. M., the first general or stated meeting will be held in the Parish House. Do try to attend this meeting—everyone. It gives a chance to become acquainted with each other and with the work of the organization, for at that time plans for the fall and winter will be given and discussed, and each one can decide just where she can fit into the program.

Friday, October 15th, at 10 A. M., will be the first of the regular sewing meetings which are held weekly throughout the year. Each year the work of the Auxiliary must increase, but to make that possible, more and more women must be added to the list of sewers. There will be plenty of work, and the meetings will be interesting, so keep Friday mornings for the Auxiliary.

November 5th will be Bishop's Day. The practice of holding Bishop's Day was inaugurated in Grace Church several years ago, and members of the parish look back upon it as one of the happiest, most delightful of occasions. It is a great privilege to hold it here again, and it is not necessary to urge attendance among those who have ever been present at a Bishop's Day meeting. November 5th falls during our Dedication Week festival, and this meeting will add unusual interest to the program.

When the reorganization of the box work of the Auxiliary took place, the plan provided for a headquarters in New York and workrooms in the various dioceses. From these workrooms the parishes obtain cut-out garments to make up for various purposes, the room for this diocese being in Philadelphia. Money must now be found to buy the necessary materials, so, Auxiliary members are requested to sell lead pencils, at ten cents each, to help raise the money. If each parish will agree to take its quota, $5000 will be netted from the sale. At the same time a large bazaar is being planned for the same purpose, to be held in Philadelphia, December 8th, 9th, 10th.

The October number of The Spirit of Missions is not only full of interesting information, but it is also called the United Offering Number, and from every copy sold by people interested in the cause, five cents will go to the United Offering. During Lent of this year the children of our parish sold two hundred copies of The Spirit of Missions. Can the women do as well now? Let us try.

On account of the prevailing conditions last year, the Rug Committee was disappointed in the delivery of many excellent rag rugs, but they are at the Parish House now and Mrs. Pease will gladly show them to anyone who may be interested.

Please note that the day of the Committee Meetings in the Church House has

been changed to Wednesday and nearly all are held in the afternoon.

Diocesan Committee—First Wednesday in each month at 10 A. M.

Committee on Colored Work—First Wednesday in each month, at 2.30 P. M.

Domestic Committee—Second Wednesday in each month, at 2.30 P. M.

Foreign Committee—Third Wednesday in each month, at 2.30 P. M.

Indian's Hope Committee—Fourth Wednesday in each month, at 2.30 P. M.

All interested in the Missions of the Church are cordially invited to attend these meetings.

The Woman's Auxiliary, along with other organizations of the parish, has promised to keep the Church School always in mind when making its plans, and to promote and help in the work of the school in every way in its power. The education and training of the children are the most important duties of the Church and every organization in it must give its share of help in such training.

Tuesday, October 26th. The Mount Airy Branch of the Needlework Guild will hold its annual meeting and all members are asked to have their contributions in by that date. Please remember that no one is limited to two garments, four or six or more will be still more acceptable. Let us make an effort to increase our contributions each year. One day of every month is set aside by the Auxiliary to sew for the Needlework Guild.

*

Patronize Our Advertisers

It costs you nothing to say, "I saw your advertisement in the GRACE CHURCH PARISH NEWS." This goes further with the tradesman than you think. It also helps financially the work of the Parish News. Have you read carefully the advertisements this month? Will you not do so, at once, and give your patronage to some of our advertisers?

Of Human Interest

Do you know the Mygatts? Two Americans: Otis and Elisabeth Mygatt? Their idea is to interest Americans in French people of the same profession ruined by the war.

Scores of American architects, engineers, doctors, lawyers, have undertaken to pay for the education of the children of French architects, engineers, doctors, lawyers killed during the war. A real and enduring friendship between an American family and a French family is established by interchange of letters, photographs, reports, showing the progress of the children, and so forth.

The Mygatts worked on this idea for a long time in France, then they came back to America and settled for the Summer in a town on Long Island. They succeeded in interesting virtually every family in the town in a family of corresponding station in France.

The local butcher was impressed. He sent money to get a pig for the butcher in the French town. Imagine his satisfaction when he received a photograph of the French butcher standing happily beside his new pig and her litter! The other butchers in the Long Island town took notice and actually clubbed together and got the French butcher's house rebuilt and set him up in business again.

This sort of thing spread through the Long Island village, so that it has come about that the French town finds itself adopted by the American village.

If this idea were expanded more and more, and many thousands of foreign and American families knew one another intimately, wouldn't it help a lot about international understandings.

Perhaps we shall have more to say about the Mygatts later on.

The Brotherhood of St. Andrew

In another column the Rector has announced his intention of going to the annual Convention of the Brotherhood of Saint Andrew, to be held in St. Louis October 6 to 10 inclusive. It will be of interest to know that he fills one of the most important parts in the program: The preparation for the great Corporate Communion. Mr. Cline will also deliver an address on week-day religious instruction.

It may not be known to many that this Convention is for all Churchmen. The subjects, while interwoven, cover a variety of topics which cannot fail to be of vital interest to every man.

Any man from Grace Parish wishing to attend this Convention should immediately advise Mr. Meehan and get details. The Convention is equally appealing to boys, for whom there is a separate program.

*

Subscribe for the Parish News!

There will be a considerable expense involved in publishing the parish paper. Costs of composition and paper have more than doubled of late.

Some of the outlay will be absorbed by receipts from advertising, but liberal and loyal support by subscription is an urgent need so that the paper may not be another burden for the already heavy pack of the Accounting Warden. Will you not help by filling out and forwarding the accompanying slip with your remittance? You are going to get your copy of the Parish News whether you subscribe or not; one is to be sent to you regularly. Therefore shouldn't everybody help pay for it?

Will those who have already subscribed for the Grace Church Bulletin kindly renew by remittance when the full number of issues they paid for are received? That is, the News will fill out for the Bulletin.

Subscribe for the Parish News at One Dollar a Year

Herewith is my subscription for the GRACE CHURCH PARISH NEWS. Enclosure: One Dollar.

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KALENDAR

MAY

18. Fourth Sunday after Easter.
25. Fifth (Rogation) Sunday after Easter.
26, 27, 28. Rogation Days.
29. Ascension Day.

JUNE

1. Sunday after Ascension.
8. Whitsunday.
9. Whitsun Monday.
10. Whitsun Tuesday.
11. S. Barnabas, Apostle (Ember Day).
13, 14. Ember Days.
15. Trinity Sunday.

SERVICES

The First Sunday in the Month:

7.30—Holy Communion.
10.30—Morning Prayer.
11.00—Holy Communion.
4.00—Evening Prayer.

Other Sundays:

7.30—Holy Communion.
11.00—Morning Prayer.
4.00—Evening Prayer.

Wednesdays and Holy Days:

Holy Communion at 9.30.

ROLL OF HONOR

*Thomas S. Cline, Chaplain, U. S. A., Mt. Airy, Philadelphia, Pa.

First Lieutenant Hurley Baldy
23rd Co., 4th Brigade, C. M. G. O. T. S., Hancock Branch, Augusta, Georgia.

Henry Dimmick Baldy
Mt. Airy, Philadelphia, Pa.

John William Bisbing
American Expeditionary Forces, France.

Helen D. Burk
Base Hospital No. 6, Fort McPherson, Georgia.

Ensign Melcher Butterworth
13th Company, Naval Coast Defense Reserve, Wissahickon Barracks, Cape May, N. J.

First Lieutenant Francis S. Chambers
Medical Corps, Walter Reed Hospital, Washington, D. C.

Sergeant Philip F. Coleman

William Chandler Colmery
No. 3105991, 116th Canadian Batt. C., Co. B. E. F., France.

Lieutenant Elvin H. Conarroe
Ordnance Division, U. S. A., Wilmington, Del.

Richard Conarroe, Air Service School for Radio Operators, Penn Field, Austin, Texas.

Edward G. Doelp
Supply Company, 315th Field Artillery, American Expeditionary Forces, France.

‖Louis Gray

Ensign Douglass Hall
Scout Patrol 591, U. S. S. Miramar, Sewell's Point, N. J.

Ralph Severson Hayes
Dartmouth College, Hanover, N. H.

Lieutenant J. Parke Hood
312th Engineers, Company D, American Expeditionary Forces, via New York.

Sidney Hood

James Gowen Hood
U. S. S. Maury.

Harry Jefferson
Ordnance, Raritan Arsenal, Metuchen, N. J.

Corporal H. Edward Jefferson
Heavy Artillery, University of Pennsylvania.

Lieutenant Willard Clayton Jones
33 Boulevard de la Liberte, Marseilles, France, Care of American Red Cross.

John L. Kaufman, U. S. S. "Des Moines."

Charles F. Koenig
Radio Inspection and Sealing Station, Pier 19, North Wharves, Philadelphia.

Lieutenant Frederic H. Landenberger
U. S. Naval Reserve, U. S. S. "Rappahannock."

J. Franklin Meehan, Jr., S. P., C.-1, Reedy Island.

Thomas Meehan, Jr.
Marine Aviation, American Expeditionary Forces, via New York.

*Lieutenant John S. North
Mt. Airy, Philadelphia, Pa.

Lieutenant J. Sidney Owens
139th U. S. Aero Squadron, American Expeditionary Forces, via New York.

Private George H. A. Parkman
S. 369723, A. S. C., A. P. O. S 86, Attached D. of E. S., B. E. F.

First Lieutenant Nathaniel A. Pettit
Sanitary Corps, Base Hospital, No. 20, American Expeditionary Forces, via New York.

William Merriman Price, Jr.
"The Strollers", care of Senior Chaplain, Base Section No. 2, on active service, American Expeditionary Forces, France.

Marshall Rahn
Company H, 64th Infantry, American Expeditionary Forces, via New York.

Corporal Warren Westmoreland Rommel
Headquarters Company, 110th U. S. Infantry, American Expeditionary Forces, via New York.

Lieutenant Edw'd C. Sayers, U. S. S. "Lake Michigan."

John S. Sayers, Jr., U. S. S. "Oklahoma."

William J. Schock, S. S. U., 650 Convois d'Autos, Par B. C. M., Paris, France.

‖E. S. Showacker

Abbott Sibson
Naval Coast Defense Reserve, Philadelphia.

Earl H. Thornton, El 1 (RO) NCDR, USNRF, U. S. Naval Radio Station, Cape May, N. J.

Lieutenant Harold M. Ward, Company 15, Receiving Group, Camp Jos. E. Johnston, Jacksonville, Florida.

*Edward J. Webb, Jr.

* Honorably Discharged.

‖ Released Prisoners of War.

GRACE CHVRCH PARISH NEWS

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The Rector's Letter

My Dear Friends.—How tamely conventional it sounds to say "I am glad to be home." It is like a dream, too good to be true. Against the dark background of devastation, which lingers in my memory, I look with new admiration upon all this loveliness with which we are surrounded. I am charmed with every sight and sound, the wistaria vine, the cardinal's song, the worshippers gathering in God's House, the hymning of the choir.

It has seemed a great privilege to join once more in the worship of Grace Church, first, as a member of the congregation, then within the Chancel, and finally, before the Altar.

I was grateful that my prompt discharge from the National Service enabled me to share with you the devotions of Passiontide and Easter. Did you realize that we had more communicants on Easter Day than ever before?

This is one of many evidences of the healthy state of the parish, which reflects credit upon those men who have so faithfully shepherded you in my absence. From Dr. Gardiner, who preached his last sermon in Grace Church, to Mr. Caine, who so recently left us, they have all left behind grateful memories.

I have today received a letter from Mr. Caine speaking of his temporary work in the Church of the Advent, Boston, and announcing that he has accepted the Rectorship of St. Timothy's Church, Roxborough. We are happy to know that we are to have Mr. Caine for a neighbor, and we hope we shall see him often in Grace Church.

If you should ask me what impresses me most as I return to civilian life again, I should say it is the complexity of peace as compared with war. There, we had one thing to do, and we proceeded in the most direct fashion. Here, we have forty thousand things to do, and some of them we are doing in the most round about way.

I am impressed with the richness of the life which opens up before a citizen of Philadelphia.

Let me illustrate from my own experience. I have been home only a few weeks. I have not tried to plunge into things; quite the reverse. Yet I have been brought into stimulating contact with a number of organizations—each with its own lesson to teach. These include the Mount Airy Red Cross, the Fresh Air School, the Leamy Home, the Pennsylvania Institute for the Deaf, the Presbyterian Men's Bible Class, the Lutheran Theological Seminary, the Germantown Y. M. C. A., the Chestnut Hill Academy and the Philadelphia Cricket Club.

If I include a wider radius and recall the events which have taken me into the city, I must add clergy luncheons at the Church House, the Diocesan Convention of the Church, a College reunion, Philadelphia Orchestra Concerts, great gatherings in the Academy of Music to consider national and international questions, such as the Victory Loan and the League of Nations, and last, but not least, the parade of the Iron Division.

If you will consider a moment the significance of participation in such events—or contact with such organizations as those mentioned above—you will see why the richness and complexity of life here seems, to one fresh from the comparative simplicity of military life, almost bewildering.

And the more one penetrates beneath the surface the more complex things become. Christian civilization is bound to be a complex proposition, but during this period of reconstruction everything is intensified. The air is electric with conflicting political views. The Church is seething with cross currents of thought. The industrial world resounds with volcanic rumblings.

The coming years will put us all to the test—physically, intellectually, morally and spiritually.

The times call for strong and steady character, based upon solid convictions and illuminated faith. Let us seek the hidden sources of power.

Yours faithfully,

THOMAS S. CLINE.

WSS

Memorial Day

On Memorial Day, Friday, May 30th, there will be held in Grace Church a Requiem for those who have fallen for their country.

Morning Prayer will be said at 9 o'clock and Holy Communion at 9.30. The church will be open all day for private devotions.

WSS

Report of Mission Study Class—1919

One Mission Study Class was held this year, during Lent. There were 26 names on the roll, about 20 of whom may be said to have taken the course. There were never less than 12 present at any one session and the class was keenly alive and did splendid work.

The course was on Christian Citizenship; the textbook, "Our Church and Our Country," by Bishop Burleson. Last year the War and Service were in all hearts and on all lips; this year, Reconstruction and Christian Citizenship.

In Europe, the complicated problems of the Peace Conference seeking justice for even the smallest of the nations; here, under the Stars and Stripes, other problems in justice and training and privilege for the many small nations in our melting pot.

What are we doing to repair our old injustice to that first American, the Indian? What of that childlike race, the Negroes, whose rapid advance in civilization is our care? What are we to do with those splendid, though backward, people, the sturdy mountaineers of the South? How are we to assimilate into our civilization the immense number of Italians, Slavs, Hungarians, Greeks and others who are to be either a future asset or a future poison in our national life? Hawaii, Cuba and the Canal Zone are ours, too, with their problems and responsibilities.

Has the Church an answer? It says: "A Christian citizen is simply a good citizen; one in whom and through whom the Holy Spirit works to the end that streets may be clean, housing conditions decent, vice eradicated, and life and property secure." Here, then, is the Church's work cut out for us—put up to us. The Cross *must* follow the Flag.

It is dangerous to arouse interest and enthusiasm in a cause and give it no outlet. It is ethically wrong and works harm to the character. The Mission Study Class this year, of its own free will and deep interest, made an offering of $25, sending it to Central America, where we have Church men and women on the plantations, but not one Church or worker. We also agreed to offer every Eucharist for one month with the intention that a priest and other workers give themselves for Central America.

When studying the Indians our hearts went out to our own Deaconess Nuneviller in Alaska, and we sent her two devotional books and agreed to write her a monthly letter, each person present taking one month.

Last year, on request, we held a summer class. Should a sufficient number desire it, the Educational Secretary would be most happy to organize another.

Next year's course will be "The Immigrant" and the task of Americanization.

K. M. M.

The Woman's Auxiliary and Guild

The annual meeting of the Auxiliary, which took place on Tuesday, the 13th of May, was a most enjoyable one and quite an innovation in the way of such things. The luncheon, which preceded it, gave an opportunity for a number of the women of the church to meet together in a very sociable way and to enjoy the privilege of hearing Mr. Cline tell of some of the experiences through which he has passed since he sailed for France so many months ago. It seemed almost impossible that one man could find time for all the duties that fall to the lot of an army chaplain, yet, knowing our Rector as we do, we felt confident that he was equal to the task. One hundred women were present at the luncheon and all felt that they had enjoyed an opportunity that the men of the parish will envy them until they have a like experience.

When the business meeting started, the reports, which were short and enlightening, gave a very good idea of the past year's work, and this was especially desirable in view of the fact that many of those present were there for the first time. It is earnestly hoped that sufficient interest was aroused to bring these women back in the fall, ready to take their part in enlarging and pushing forward the work of the organization. If a few can accomplish such good results, what could not be achieved if each woman in the parish should do even a little to help?

The grand total for the Missionary work of the Auxiliary for 1918-1919 is $3,781.15, a gain of $614.97 over that of last year.

When the annual election took place, it was with the deepest regret that we learned of Mrs. George's determination to decline the renomination for President. For five years she has lead the Auxiliary wisely and most successfully, and those who have worked with her will miss her sadly. She promises, however, that her interest will not abate in any way, and she joins us all in a hearty welcome to our new President, Mrs. E. Wheeler Jenkins, who is her able successor, and to whom each member of the Auxiliary will give loyal support.

The other officers were all re-elected and Mrs. W. C. Bakes, as Leader of the Junior Branch, becomes a new member of the Executive Committee.

The report of the Treasurer follows:

Guild Work

Vestments	$22.38
Entertainment	25.02
Flowers	51.40
Educational Work	27.60
Telephone Service	32.90
Laundry and Labor	101.08
Repairs	5.50
Germantown Y. W. C. A.	21.00
Pris. Association	10.00
Woman's Aid to Conv. of Gtn.	15.00
Deaconess' House	5.00
Social Service	15.00
Chaplain's Work	87.25
Total	$419.13

Auxiliary Work

Diocesan	$85.00
Domestic	70.00
Indian	97.00
Colored	89.00
Foreign	90.00
Total	$431.00

Missionary Boxes

Diocesan	$26.00
Domestic	417.02
Indian	88.01
Colored	33.87
Foreign	304.25
Total	$869.15

Totals

Guild Work	$419.13
Auxiliary Work	431.00
Boxes	869.15
United Offering	552.03
Emergency Fund	694.11
Balance on hand	270.37
Total	$3,235.79

MARIAN MARTYN GEORGE, *President.*

JUNE YALE CROUTER, *Treasurer.*

Rector Makes Citation

At the annual meeting of the Woman's Auxiliary and Guild, the Rector said, if he were a Colonel, and the parish his regiment, he would give Mrs. George a citation. He proceeded to give an appreciation of her services to the parish in the following words:

"Mrs. George has been President of the Woman's Auxiliary and Guild of Grace Church during a period of five years. Her leadership has always been wise, tactful and energetic. Under her guidance the affairs of the Guild have steadily prospered and increased.

"Mrs. George has loved the work of the church and has infused into all the activities undertaken a cheerful optimistic spirit.

"Herself the soul of loyalty, she has won the affection of the women of the parish.

"Although her own inclination would have led her to relinquish the responsibilities of leadership in the Guild two years ago, she generously continued this work during the Rector's absence.

"In spite of her many war activities, Mrs. George's faithfulness to parish interests has been unabated.

"We know her devoted services will ever be at the church's disposal.

"She is the type of woman that makes the great, good work of the church in the world possible." THOMAS S. CLINE,

Rector Grace Church.

W.S.S.

Diocesan Jubilee

Announcements are out for a Diocesan celebration of the Victory of the Allied Armies in the World War, to be held in the Academy of Music, Philadelphia, June 10th and 11th.

The program includes anthems to be sung by a choir of 1,000 voices, with eminent soloists, accompanied by an orchestra of 100 pieces.

Orators of national fame will speak. Tickets will be distributed pro rata amongst the various parishes.

The Vestry

The Easter elections resulted in the re-election of Messrs. Lansdale, Bayard, Dunn and Fell as vestrymen.

At the annual Vestry meeting Dr. Crouter was reappointed Rector's Warden, Mr. Bayard was re-elected Accounting Warden, and Mr. Dunn, Secretary.

The following standing committees were appointed:

Building and Grounds—Messrs. Landenberger, Fell and Ball.

Finance — Messrs. Bayard, Crouter, Dunn and Fortescue.

Church School—Messrs. Meehan, Crouter and Fortescue.

The resignations of Messrs. Lincoln and McGuire leave two vacancies to be filled in the vestry.

The Rector thanked the Vestry for their generous attitude during the war, mentioning the extension of his leave of absence last June. He commended their wisdom in the choice of priests in temporary charge of the work.

Mr. Cline then spoke in appreciation of the faithful and unselfish ministrations of Mr. Caine.

Mr. Caine responded, expressing his joy in the work of Grace Church. He presented his resignation as Priest-in-Charge, to take effect May 1st. He announced his intention to take up work in the Church of the Advent, Boston.

W.S.S.

The United Offering Service

In spite of the fact that our Presentation Day dawned dark and rainy, the attendance (425) at the service on April 24th was larger than usual. St. Stephen's Church was most attractive with its recent memorial gifts and decorations, the Easter flowers in the chancel and in all the windows lending added beauty and fragrance. The clergy officiating were the Bishop, the Rev. Carl E. Grammer and the Rev. Frederick B. Keable, of St. Stephen's, and the Rev. Albert E. Clay, the rector of the Church of the Redemption, West Philadelphia. Mrs. Keable was delightful at the organ. Dr. Grammer, the rector, in his address, from the words: "And Jesus sat over against the treasury, and beheld how the people cast money into the treasury," made very helpful suggestions and really fine points in regard to giving. The amount of the semi-annual presentation was nearly $9,800, or about $11,000 with the belated offerings. The share of the women of Grace Church was $380.54. There were 125 at the meeting of the Parish Treasurers following the service.

We are now within five months of the triennial presentation at Detroit, to be held in St. Paul's Cathedral, on Thursday, October 9th. The need for a very large offering was never greater, because of the demands for the reconstruction work of the Church in the mission fields. Also the matter of the inadequate salaries received by many of our United Offering workers is coming up for consideration. If our offering shows a large increase over that of 1916 ($353,000), there will be the better chance of favorable action.

The ingathering this fall will be made in September. Please be ready, and will *you* do your very best? If not at present a contributor, may we have your name *now* for the list?

Miss Lindley, the General Secretary of the Woman's Auxiliary, writes from New York: "After the great amounts we have all shared in giving to the country for carrying on the war, and the millions given for relief work, it would be too pathetic if, in the first triennial after the war, the *thanksgiving united offering* of the women of the Church were a little thing! Even $500,000 is a 'little thing' compared with other gifts, and it is a little thing by which to measure gratitude for the return of our men from the battlefields or thankfulness for what they, and those who made the supreme sacrifice, have done for us."

M. C. S. N.

Diocesan Picnic to Valley Forge

Everybody is invited to a Diocesan Picnic at Valley Forge on Wednesday, May 28th. There will be an open-air meeting of the Diocesan Committee and a Service in the beautiful Washington Memorial Chapel. Bishop Rhinelander expects to be present. Free automobiles will take visitors over the battlefield.

Take the 9.38 train from the Reading Terminal to *Port Kennedy,* which station is only five minutes' walk from the Memorial Chapel. Trains return at 2.46 and 5.38 P. M. Bring box luncheon. Coffee and tea will be provided by the Women's Auxiliary of the parish.

K. M. M.

W.S.S.

Attention! Red Cross Workers!

Will experienced garment workers please communicate with Mrs. Burrell, 404 Gowen Avenue? There is urgent need for workers on refugee garments at the Red Cross Volunteer Factory, 1315 Market Street. Mt. Airy No. 8 has promised ten women every Friday. We must "finish the job."

A card party for the benefit of Appreciation Cottage for Convalescent Soldiers, at Cape May, will be given on Mrs. F. P. Brooke's lawn, Gowen Avenue, June 3d, $1.00 per place. Those willing to take a place or a table please communicate with Mrs. Brooke as soon as possible.

K. M. M.

W.S.S.

The world is looking forward today, and a forward looking world will not turn to a backward looking Church.

—Bishop Rhinelander in his Convention Address.

GRACE CHURCH

GOWEN AVENUE AND ARDLEIGH STREET
MOUNT AIRY, PHILADELPHIA

PARISH ORGANIZATION

THE REV. THOMAS SPARKS CLINE, RECTOR

THE VESTRY

Wardens	Term Expires
DR. A. L. E. CROUTER, Rector's Warden	1920
MR. JAMES WILSON BAYARD, Accounting Warden	1922
Secretary	
MR. FREDERICK M. DUNN	1922
Vestrymen	
MR. E. V. LANSDALE	1922
MR. WILLIAM F. FELL	1922
MR. S. MENDELSON MEEHAN	1921
MR. THOMAS H. BALL	1921
MR. HORACE FORTESCUE	1921
MR. CHARLES H. LANDENBERGER	1920
MR. WILLIAM L. CHRISMAN	1920

Lay Readers

MR. J. W. BAYARD — MR. S. M. MEEHAN

Standing Committees

Buildings and Grounds — MESSRS. C. H. LANDENBERGER, W. F. FELL and T. H. BALL.

Finance—MESSRS. J. W. BAYARD, A. L. E. CROUTER, F. M DUNN and HORACE FORTESCUE.

Church School—MESSRS. S. M. MEEHAN, A. L. E. CROUTER and HORACE FORTESCUE.

Stated Offerings

Dedication Festival—Parish Endowment Fund.
Thanksgiving Day—The Episcopal Hospital.
Christmas Day—Disabled Clergy and Widows and Children of Deceased Clergy and Church Pension Fund.
Ash Wednesday—Missions to the Deaf.
Good Friday—Missions to the Jews
Easter Day—General Missions.

The Apportionment

General Missions	$2,206.38
Diocesan Missions for the year 1919	803.56
Religious Education " " "	62.43
Social Service " " "	26.28
Total	$3,098.65

Senior Sexton

MR. E. L. HAGENBAUGH

Sexton

MR. SAMUEL ALGEO
30 West Durham Street

Choir

Organist and Choir Master ....MR. MAHLON YARDLEY
Choir Mother ....MRS. ROBERT J. THOMPSON
Vestments .....MISS ELISE BAYARD, MISS ELLEN GOWEN HOOD
Librarian .....HEBER HOOD

Sopranos

DAVID BROWN — NORTON H. WALTON
F. W. BUTTERWORTH — SHERMER JEFFORD
JAMES G. CLARK — RAYMOND MACFARLAND
PHILIP A. CLINE — GEORGE M. MAGEE
JOHN CONARROE — CHESTON WEILER
LOUIS CONARROE — JAMES WEILER
A. L. E. CROUTER, JR. — LOUIS MOXEY
ALAN Y. CROUTER — WILLIAM P. HOLMES
THEODORE HALLSTROM — FREDERICK HEPWORTH
HEBER HOOD — GEO. H. A. PARKMAN
JOHN HALLSTROM

Tenors

MR. GEORGE C. GROSS — MR. FRANCIS MURPHY
MR. SPENCER K. BUTTERWORTH

Basses

MR. J. WILSON BAYARD — MR. RUSSELL BUCKLEY
MR. SAMUEL SUTTER — MR. GEORGE R. MILLER, JR.

Altar Servers

MR. R. DUDLEY CAMM — MR. P. EXTON GUCKES
MR. H. DIMMICK BALDY — MR. YALE CROUTER
MR. J. WILLIAM LANDENBERGER — MR. GORDON CROUTER
MR. EDWARD J. WEBB, JR. — MR. JOHN CHRISMAN
MR. LAWRENCE WHYTE — MR. RUTHERFORD BROWN

Cross Bearer

MR. FRANK FORTESCUE

Altar Guild

MRS. H. S. LOWBER, President
MISS ADELE BAYARD — MISS M. W. BAYARD
MISS E. J. MILLER — MISS ELISE BAYARD
MISS L. A. MILLER — MISS HELEN DARLINGTON
MISS GEORGIA L. BENDER

Social Service Committee

MRS. A. HARRIS INSINGER, Chairman
MRS. S. MENDELSON MEEHAN, Secretary
MRS. ALBERT C. BRAND, Treasurer

The Way

An Organization of Men for training in Christian Religion.
Under the leadership of the Rector.

The Woman's Auxiliary and Guild

MRS. E. W. JENKINS, President
MRS. THOMAS S. CLINE, Vice-President
MRS. WILLIAM C. BURK, Secretary
MRS. HORACE FORTESCUE, Assistant to the Secretary
MRS. A. L. E. CROUTER, Treasurer
MRS. R. H. NORTH, United Offering Treasurer
MRS. R. J. THOMPSON, Assistant United Offering Treasurer
MRS. SAMUEL D. MATLACK, Missionary Educational Secretary

Standing Committees of the Woman's Auxiliary

The Executive Committee—MRS. E. W. JENKINS, MRS. T. S. CLINE, MRS. WM. C. BURK, MRS. A. L. E. CROUTER, MRS. R. H. NORTH, MRS. R. J. THOMPSON, MRS. WM. H. GEORGE, MRS. WM. L. CHRISMAN, MRS. C. M. BAYARD, MRS. H. S. LOWBER, MRS. J. M. HARTMAN, MRS. C. S. PEASE, MRS. HORACE FORTESCUE, MRS. SAMUEL D. MATLACK and MRS. W. C. BAKES.

The Missionary Box Committee—MRS. THOMAS S. CLINE Chairman.

The Library Committee—MRS. SAMUEL D. MATLACK, Chairman.

The Finance Committee—MRS. HORACE FORTESCUE, Chairman.

Delegates to Missionary Committees

(Meetings held in the Church House, Twelfth and Walnut Sts.)

Honorary Delegates—MRS. CHARLES M. BAYARD.

Colored—First Monday, at 11. MRS. FRANK V. CHAMBERS, MRS. J. M. HARTMAN, MRS. W. C. BAKES, MRS. A. C. BRAND.

Domestic—Second Monday, at 10. MRS. HORACE FORTESCUE, MRS. ARNO SHUMAN.

Foreign—Third Monday, at 10. MRS. WM. C. BURK, MRS. HARRY F. REBMANN.

Indian—Last Monday, at 11. MRS. C. S. PEASE, MRS. R. J. THOMPSON, MRS. W. M. SHELMIRE.

Diocesan—Last Wednesday in the month, at 11, MRS. W. L. CHRISMAN, MRS. S. D. MATLACK.

Junior Branch of the Woman's Auxiliary

MISS ELEANOR MATLACK, President
MISS JUNE YALE CROUTER, Vice-President
MISS DOROTHY SHELMIRE, Treasurer
MISS KATHERINE MATLACK, Secretary
MISS NORMA LUKENS, United Offering Treasurer

Little Helpers

MRS. H. V. STEELMAN, Leader
MRS. W. C. BAKES, Associate Leader

Delegates to the Woman's Aid to the Convocation of Germantown

MRS. C. M. BAYARD — MRS. H. C. HEATON
MRS. E. W. JENKINS — MRS. R. H. NORTH

Communicants' Guild

MR. JOHN G. KAUFMAN, President
MR. H. DIMMICK BALDY, Vice-President
MISS ELEANOR ALLSOP, Secretary

Chapter No. 490, Brotherhood of S. Andrew

MR. S. MENDELSON MEEHAN, Director
MR. WILLIAM B. WALTON, Secretary

The Church Periodical Club

MISS M. W. BAYARD, Librarian
MISS HELEN DARLINGTON, Assistant

Troop 67, Boy Scouts of America

MR. G. HARRY DAVIS, JR., MR. W. L. CHRISMAN and MR. GORDON CROUTER,
Associate Scoutmasters
THE RECTOR, Chaplain

Patrols (eight boys each)

The Panthers—BENJAMIN PARRISH, Patrol Leader: LOUIS CONARROE, Corporal.

The Otters—A. L. E. CROUTER, JR., Patrol Leader; HEBER T. HOOD, Corporal.

Standard Bearer—JOHN BALDY.

Troop Scribe—FRANK W. BUTTERWORTH.

THE CHURCH SCHOOL

Officers

THE REV. THOS. S. CLINE, Rector
MR. S. MENDELSON MEEHAN, Superintendent
MRS. A. L. E. CROUTER, Principal
MISS MARY LARUE, Secretary
MISS A. HALDEMAN, Report Secretary
MR. W. B. WALTON, Treasurer
MR. CHAS. S. PEASE, Custodian of Supplies
MISS M. W. BAYARD, Pianist

Teachers

Kindergarten Department

MRS. R. N. HALL — MISS HELEN REBMANN
MRS. H. V. STEELMAN

Primary Department

MRS. A. C. BRAND — MISS ADA M. INSINGER
MISS MARGARET LINCOLN — MISS KATHARINE REBMANN
MRS. WM. C. BURK — MISS IDA JEFFERSON
MISS HELEN DARLINGTON — MISS ADELAIDE ALLSOP
MISS JOSEPHINE ABBOTT SIBSON

Junior Department

MRS. ROBERT J. THOMPSON — MISS M. W. BAYARD
MRS. PRATT THOMPSON — MISS MARTYN GEORGE
MR. PRATT THOMPSON — MISS CATHERINE THOMPSON
MRS. CHAS. S. PEASE — MR. F. S. COALE

Senior Department

MRS. H. S. LOWBER — MR. HORACE FORTESCUE
MRS. SAMUEL D. MATLACK

Church Farm School

You are invited to visit the Church Farm School at Glen Loch, Pa., on Friday, May 23d. Take 2.30 train from Broad Street Station.

WSS

Pews and Sittings

All who desire to engage pews or sittings may apply to the ushers at services, or to the accounting warden, Mr. James Wilson Bayard, 105 East Johnson Street, Germantown, Philadelphia.

WSS

Report of Library Committee

The following volumes have been added to the Woman's Auxiliary Library:

1. Our Church and Our Country—Bishop Burleson.
2. Sacrificial Worship—J. Baring-Gould.
3. The Splendor of God.
4. Catholic Principles—Westcott.
5. Handbook of the Church Mission to the Indians.
6. Plain Words on the Incarnation and the Sacraments—Staley.
7. The Life in Grace—Carey.
8. The Passion of the King—Hughson.

Three of these books are on the subject of missions; two or three are meditations; the rest are doctrinal and are especially recommended to the study of those who are church school teachers.

Summertime gives an opportunity for the study of the Faith by those whose serious responsibility it is to train the children of the parish in their religion.

The Chairman of the Library Committee is very glad to announce a renewed interest in the library and a small circulation, during Lent, of the new volumes. During the summer she will be in the Guild Room to give out books every Sunday morning after the 11 o'clock Service. It is hoped that the reading of at least one volume a month will be the aim of every member of the Women's Auxiliary.

K. M. M.

Duplex Envelope System

All members of the Parish are urged to avail themselves of the Duplex Envelope System as a regular method of contributing toward Missions and Church support. For pledge cards and envelopes, please address the Accounting Warden.

WSS

Junior Auxiliary Party

The Juniors are giving a party in the Parish House on Saturday evening, May 24th, at 8 o'clock. The tickets are 50 cents each. We hope all the members of the parish will buy a generous number to help us raise our fund for missions. Tickets may be procured from any of the Juniors.

ELEANOR F. MATLACK.

WSS

Prayers for Men still in the Service

The men are not home, and we should not cease to pray for them, even if the danger of Hun bullets and gas bombs is over. That more powerful and active adversary still "walketh about, seeking whom he may devour." Men are more likely to yield to temptation when their time is not so fully occupied. They need our prayers, furthermore, for the work which is waiting to be done.

Is it not needful also for us to pray that the members of the Peace Conference should be guided by the Holy Spirit, so that the peace settled upon will really be the *Peace of God*, so that all Christian people may serve Him in godly quietness.

WSS

Patronize Our Advertisers

It costs you nothing to say, "*I saw your advertisement in the GRACE CHURCH PARISH NEWS.*" This goes further with the tradesman than you think. It also *helps financially* the work of the PARISH NEWS. Have you read *carefully* the advertisements this month? Will you not do so, *at once*, and give your *patronage* to some of our advertisers?

Our SERVICE is Yours!

WE ONLY ASK

War-Time Economy of Same

JAMES JOHNSON'S SONS

MT. AIRY PELHAM — GROCERS — CHESTNUT HILL MELROSE PARK

BECOME A WEEKLY DEPOSITOR

Prudent is the man, woman or child who starts a Savings Account. But do not stop the good work after your first or second deposit. Become a weekly depositor—and you will be delighted to see how soon you can build up a good size fund, aided by the interest we add to your account.

3.65% Interest Paid on Deposits.

Saving Fund Society of Germantown

— AND ITS VICINITY —

Germantown Avenue and School Lane

Charles E. Hopkin Co.

Now is the time to have your roof repaired.

ROOFING

IN ALL ITS BRANCHES

Hot Water, Steam, Hot Air } HEATING

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White Swan Garage

CLARENCE WENTZ, Prop.

Germantown and Mt. Airy Avenues

REPAIRING AND ACCESSORIES
INCLUDING TIRES AND TUBES
ALWAYS ON HAND

Open all night. Phones: C. H. 864 and 306

A share of your patronage will be appreciated

Join Our Victory Loan Club

"FOR HOME AND COUNTRY"

MEMBERSHIP OPEN TO ALL

$1 per week for $ 50 Bond
$2 per week for $100 Bond

SUBSCRIPTIONS NOW TAKEN

National Bank of Germantown

Germantown Avenue and School Lane

CAPITAL $200.000 SURPLUS $575.000

Grace Church



Parish News

November, 1920

KALENDAR

NOVEMBER

1. All Saints' Day
7. Twenty-third Sunday after Trinity
14. Twenty-fourth Sunday after Trinity
21. Sunday next before Advent
25. Thanksgiving Day
28. First Sunday in Advent
30. St. Andrew, Apostle

DECEMBER

5. Second Sunday in Advent
12. Third Sunday in Advent
19. Fourth Sunday in Advent

SERVICES

First and Third Sundays in the Month

Holy Communion	7.30 A. M.
Morning Prayer	10.00 A. M.
Office of Instruction	10.30 A. M.
Holy Communion and Sermon	11.00 A. M.
Evening Prayer	8.00 P. M.

Other Sundays

Holy Communion	7.30 A. M.
Office of Instruction	10.30 A. M.
Morning Prayer and Sermon	11.00 A. M.
Evening Prayer	8.00 P. M.

Week Days

Fridays—Holy Communion	9.00 A. M.
Holy Days—Holy Communion	7.30 A. M.

PROGRAM
DEDICATION FESTIVAL
Thirty-first Anniversary of the Consecration of Grace Church

Sunday, October 31—Eve of All Saints

7.30—Holy Communion
10.30—Office of Instruction
11.00—Morning Prayer
Historical Resumè and Pastoral Charge by the Rector
8.00—Evening Prayer
Guild Service, at which each Parish Organization will sit in a body. Preacher, the Rev. Louis C. Washburn, D. D., Rector of Old Christ Church, Philadelphia.

Monday, November 1—All Saints' Day

7.30—Holy Communion
9.00—Morning Prayer
9.30—Holy Communion and Address
8.00—Evening Prayer. Preparation for Corporate Communion of the Parish.

Wednesday, November 3—Parish Dinner

At 6.30 o'clock promptly. The cost per plate will be $1.50. As early as possible, please notify Mr. Edward J. Webb, 6835 Gorsten Street, Stenton, how many places to reserve for you.

Friday, November 5—Bishop's Day

10.30—Holy Communion
Address by the Bishop
12 M.—Intercessions
12.45 P. M.—Luncheon
2.00 P. M.—Conference
Notes on the Lambeth Conference. Question Box.

Saturday, November 6, 7.30 P. M.

Church School Session

Sunday, November 7—Festival Sunday

7.30 and 11.00—Holy Communion
Annual Corporate Communion for the Parish
Preacher the Rev. William E. Gardner, D. D.
Offering for the Parish Endowment Fund
10.00—Morning Prayer
10.30—Office of Instruction
8.00—Evening Prayer
Rally in interest of the Nation-Wide Campaign.
Special speakers.

GRACE CHURCH PARISH NEWS

Published Monthly for Grace Church, Gowen Avenue, Mount Airy
By the Publicity Department of the Men's Service League

Director THOMAS H. BALL, 119 E. Mt. Airy Ave.
Business Manager J. HOWARD FELL, 1315 Cherry Street
Editor CHARLES S. PEASE, 116 Pomona Terrace

The subscription price is $1.00 a year

Volume XV. NOVEMBER, 1920 Number 11

The Rector's Letter

My Dear Friends:

Holy Church speaks with authority—saying "All persons within this Church shall celebrate and keep the Lord's Day, commonly called Sunday, by regular participation in the public worship of the Church." The voice of the Church is the voice of God.

"All persons" means not only adults, but *all Children and youth.* It is of vital importance that the children acquire a taste for worship and the habit of Church attendance. Their spiritual destiny is at stake.

We are doing all that lies in our power to emphasize this in Grace Church. We have rearranged our whole program with this in view.

For all boys and girls of proper age to attend public worship, we have provided week day religious instruction in order that they may have Sunday free for worship. The Service itself has been modified so that the younger children may retire before the sermon, and yet miss none of the service, whether it be Morning Prayer or Holy Communion.

If there is anything more we can do—we are eager to do it. No stone must be left unturned.

Now, in view of these facts, what is going to be the response of the boys and girls of the parish? Are you going to come regularly and enter into your great spiritual privileges. What is God's will in the matter? Promise God you will do your duty and then keep your promise.

Fathers and Mothers, so devoted to your children, so ambitious for their future, consider, I beg of you, the importance of this matter. Unless you teach your children loyalty to God and His Church by example and precept you will have to answer for your neglect before the judgment bar of God. Think what it would mean to you, if because of your unfaithfulness to the sacred duties of parenthood your children should suffer eternal loss!

I write these words with the solemn realization that they recoil upon myself insofar as I fail in my pastoral duty to them and to you.

Jesus said "Suffer the little children to come unto me, and forbid them not, for to such belongeth the Kingdom of God."

Again he said, "It were better for one that a millstone were hanged about his neck and he cast into the sea than that he should cause one of these little ones to stumble."

Very Sincerely Yours,
THOMAS S. CLINE.

✠

The Rector's Duty

The *Prayer Book* states on page 272: "The Minister of every Parish shall diligently, upon Sundays and Holy days or on some other convenient occasions, openly in the Church instruct or examine so many children of his Parish, sent unto him, as he shall think convenient, in some part of this Catechism."

In obedience to this rule of the Church the Rector of Grace Church has appointed 10.30 A. M. every Lord's Day as the time for the children of the Parish to assemble in the Church for Instruction in the Catechism.

The Parents' Duty

On the same page (272) the Prayer Book states: "And all Fathers, Mothers, Masters and Mistresses shall cause their children, servants and apprentices who have not learned their catechism, to come to the Church at the time appointed, and obediently to hear and to be ordered by the Minister, until such time as they have learned all that is here appointed for them to learn."

Are there any parents in the parish who are failing to obey this wholesome and Godly rule of the Church? If so, *Why?*

✠

Confirmation

The Bishop Suffragan, The Rt. Rev. Thomas J. Garland, D. D., will visit Grace Church to administer the rite of Confirmation on Friday evening, November 12, at seven-thirty o'clock.

It is hoped that there will be a large attendance of our people, and that they will not fail to note the early hour of the service.

✠

The Men's Service League

The regular Stated Meeting of the Men's Service League took place in the Parish House in the evening of October 21, at which time the men of the League undertook to see the new organ installed and paid for. An eloquent address was made by Franklin Spencer Edmonds, Esq., who spoke on the general work of the Church and the necessity of having it properly organized and financed. Co-operation and systematic giving are worth study. A delectable buffet supper was served by the ladies.

✠

Thanksgiving Day

Morning Prayer—9.30.

Holy Communion and Sermon at 10 o'clock.

The offering on Thanksgiving Day will be devoted to The Episcopal Hospital.

The Dedication Festival

As All Saints' Day comes round each Autumn we commemorate the dedication of our parish Church. Our Festival lasts throughout the octave and embraces a number of events. These vary from year to year but through them all runs: First, the note of joyful Thanksgiving to God our Father for the blessings He has granted us through the Church, and second, the note of self-dedication to His service. There are other notes too that go to make up the Chord; the dominant of which is that of our Fellowship in Christ.

Our observances will begin this year with the services of Sunday, October 31, the eve of all Saints. At the Morning Service the Rector will give a resume of the history of the Parish and deliver a pastoral charge to the Congregation.

The Evening Service will be attended by the Parish Organizations, who will be addressed by a Special Preacher.

At the second celebration of the Holy Communion on All Saints' Day, there will be a commemoration of the members of the parish who have departed this life during the year. The evening service that day will take the form of a spiritual preparation for the Corporate Communion of the Parish on Festival Sunday, November 7.

A new feature is announced for Wednesday evening, November third—a general parish dinner at six-thirty o'clock. This will be the great social event of the week.

Friday will be Bishop's Day. Bishop Rhinelander will conduct a Devotional Meeting and Conference not only for the women of our own parish, but for those of the other neighboring parishes of Germantown and Chestnut Hill.

On Festival Sunday, November 7, there will be two celebrations of the Holy Communion at one or the other of which it is hoped that every communicant of the parish will receive the Blessed Sacrament.

The Special Preacher will be the Rev. William E. Gardner, D. D.

The offering at that time will be for the Parish Endowment Fund.

The Evening Service will be a Rally in the interest of the Nation Wide Campaign with special speakers.

Let us ask God most earnestly to make the Dedication Festival a season of great blessed to each and every member of the Congregation.

T. S. C.

✠

The Woman's Auxiliary and Guild

A club is being formed for the older girls and young married women of the parish. From all accounts, it promises to be a very interesting and enjoyable organization and *all* the older girls, both married and single, are cordially invited to join. The meetings will be held on alternate Monday nights, and anyone who would like further particulars should come November 8, and find out all about it.

November 5th Will be Bishop's Day

We cannot urge too strongly the importance of this meeting. Holy Communion will be celebrated at 10.30 with an address by the Bishop; intercessions at noon, luncheon at 12.45, and a conference in the afternoon at 2. The Bishop will speak on the subject of the Lambeth Conference, and Mrs. Pancoast and Mrs. English will make short addresses. There will also be a question box where we may place inquiries on any subject touching the Church, and the answers will be discussed. This is very interesting and instructive, and it is hoped that everyone will stay for the conference.

The names of the young married women of the parish are on the list of the Entertainment Committee, and we shall need everyone on Bishop's Day to help with the luncheon, so, without further notice, we are asking that they will please report at the Auxiliary Room at twelve o'clock sharp. Plan now to give that day, Friday, November 5, to Grace Church, and to the guests from the other parishes.

The Chairman of the Box Committee has plenty of work for all who will come to the sewing meetings on Fridays. Let us be there early, for the mornings soon pass and there is much to be done.

Have you bought your October Spirit of Missions, and your pencils?

Five cents from the sale of each magazine goes to the United Offering. If you already subscribe for it, buy a copy and give it to someone else.

One pencil for each member of the parish is our quota, and the money goes to buy materials for the Diocesan Supply House.

Rummage Sale

It is not too early to begin saving for the rummage sale which will be held early in the spring. If it is not convenient to keep the articles at home until that time, send them to the Parish House when they are ready and they will be cared for.

Nearly everything is wanted except furniture, which is too costly to haul. If, however, it can be sold from your homes, the money would be most acceptable.

This year the proceeds of the sale will be given to the Organ Fund.

✠

Rag Rugs

A quantity of these is now in hand at the Parish House. Sizes, 24 by 36 inches, 27 by 54 inches, and 30 by 60 inches.

There are also several long strips suitable for kitchen or hall use. The prices are from $1.50 to $10.00.

Mrs. Pease will be glad to show them any Friday morning, or at other times by appointment.

✠

Duplex Envelope System

All members of the Parish are urged to avail themselves of the Duplex Envelope System as a regular method of contributing toward Missions and Church support. For pledge cards and envelopes, please address the Accounting Warden, Mr. J. W. Bayard, 105 East Johnson Street, Germantown.

GRACE CHURCH

GOWEN AVENUE AND ARDLEIGH STREET
MOUNT AIRY, PHILADELPHIA

PARISH ORGANIZATION

THE REV. THOMAS SPARKS CLINE, RECTOR

THE VESTRY

	Term Expires
Dr. A. L. E. Crouter, Rector's Warden	1923
Mr. James Wilson Bayard, Accounting Warden	1922
Mr. Horace Fortescue, Secretary	1921

Vestrymen

Mr. Thomas H. Ball	1921
Mr. S. Mendelson Meehan	1921
Mr. Pratt Thompson	1921
Mr. William F. Fell	1922
Mr. Frederick M. Dunn	1922
Mr. E. V. Lansdale	1922
Mr. William L. Chrisman	1923
Mr. Edward J. Webb	1923
Mr. Charles H. Landenberger	1923

LAY READERS

Mr. J. W. Bayard — Mr. G. F. Shelby
Mr. S. M. Meehan — Mr. L. M. Smith

COMMITTEES OF VESTRY

Buildings and Grounds—Mr. C. H. Landenberger, Mr. W. F. Fell, Mr. T. H. Ball.

Finance—Mr. J. W. Bayard, Dr. A. L. E. Crouter, Mr. W. L. Chrisman, Mr. Horace Fortescue, Mr. F. M. Dunn.

Music—Mr. S. M. Meehan, Mr. C. H. Landenberger, Mr. E. J. Webb.

Church School—Dr. A. L. E. Crouter, Mr. S. M. Meehan, Mr. Pratt Thompson.

STATED OFFERINGS

Dedication Festival—Parish Endowment Fund.

Thanksgiving Day—The Episcopal Hospital.

Christmas Day—Disabled Clergy and Widows and Children of Deceased Clergy and Church Pension Fund.

Ash Wednesday—Missions to the Deaf.

Good Friday—Missions to the Jews.

Easter Day—General Missions.

Senior Sexton — Mr. E. L. Hagenbaugh

Sexton — Mr. Samuel Algeo, 30 West Durham Street

THE WOMAN'S AUXILIARY AND GUILD

Mrs. E. Wheeler Jenkins, President.
Mrs. Thomas S. Cline, Vice-President.
Mrs. William C. Burk, Secretary.
Mrs. Horace Fortescue, Assistant to Secretary.
Mrs. A. L. E. Crouter, Treasurer.
Mrs. Harry M. Brown, Assistant to Treasurer.
Mrs. R. H. North, United Offering Treasurer.
Mrs. R. J. Thompson, Assistant United Offering Treasurer.
Mrs. Samuel D. Matlack, Missionary Educational Secretary.

STANDING COMMITTEES OF THE WOMAN'S AUXILIARY

The Executive Committee—Mrs. E. Wheeler Jenkins, Mrs. T. S. Cline, Mrs. Wm. C. Burk, Mrs. A. L. E. Crouter, Mrs. R. H. North, Mrs. R. J. Thompson, Mrs. Wm. H. George, Mrs. Wm. L. Chrisman, Mrs. C. M. Bayard, Mrs. H. S. Lowber, Mrs. J. M. Hartman, Mrs. C. S. Pease, Mrs. Horace Fortescue, Mrs. Samuel D. Matlack, Mrs. H. H. Burrell, Mrs. Francis Murphy, Mrs. Pratt Thompson.
Murphy, Mrs. Pratt Thompson, Mrs. H. M. Brown.

The Missionary Box Committee—Mrs. H. H. Burrell, Chairman.

The Library Committee—Mrs. Samuel D. Matlack, Chairman.

The Finance Committee—Mrs. Wm. H. George, Chairman.

DELEGATES TO MISSIONARY COMMITTEES

(Meetings held in the Church House, Twelfth and Walnut Sts.)

Honorary Delegate—Mrs. Charles M. Bayard.

Diocesan—First Wednesday at 10—Mrs. H. H. Burrell, Chairman; Mrs. T. S. Cline, Mrs. W. L. Chrisman, Mrs. S. D. Matlack.

Colored—First Wednesday at 2.30—Mrs. F. V. Chambers, Chairman; Mrs. J. M. Hartman, Mrs. W. C. Bakes, Mrs. R. W. Wilkinson.

Domestic—Second Wednesday at 2.30—Mrs. A. F. Horton, Chairman; Mrs. Horace Fortescue, Mrs. Arno Shuman, Mrs. F. S. Coale.

Foreign—Third Wednesday at 2.30—Mrs. W. C. Burk, Chairman; Mrs. H. F. Rebmann, Miss M. W. Bayard, Mrs. H. P. Rust.

Indian—Fourth Wednesday at 2.30—Mrs. C. S. Pease, Chairman; Mrs. R. J. Thompson, Mrs. W. M. Shelmire, Mrs. Francis Murphy.

Delegates to the Woman's Aid to the Convocation of Germantown

Mrs. C. M. Bayard — Mrs. H. C. Heaton
Mrs. E. W. Jenkins — Mrs. R. H. North

ALTAR GUILD

Mrs. H. S. Lowber, President

Miss Adele Bayard — Miss M. W. Bayard
Miss E. J. Miller — Miss Elise Bayard
Miss L. A. Miller

THE CHURCH PERIODICAL CLUB

Miss M. W. Bayard, Librarian.
Miss Helen Darlington, Assistant.

THE MEN'S SERVICE LEAGUE

Mr. Horace Fortescue, President
Dr. A. L. E. Crouter, Vice President
Mr. J. Wilson Bayard, Vice President
Mr. W. W. Sibson, Secretary
Mr. Robert MacDonald, Jr., Treasurer

HEADS OF DEPARTMENTS

Mr. S. M. Meehan, Brotherhood of St. Andrew.
Mr. John G. Kaufman, The Way.
Dr. A. L. E. Crouter, Missions.
Mr. Alan Corson, Social Service.
Mr. Robert MacDonald, Jr., Finance.
Mr. Thomas H. Ball, Publicity.
Mr. Edw. J. Webb, Entertainment.
Mr. Thomas Allsop, Welcome.
Mr. W. Frank Wagner, Transportation.
Mr. W. Nelson Mayhew, Campaign.

CHOIR

Organist and Choirmaster—Mr. Mahlon Yardley.
Choir Mother—Mr. Robert J. Thompson.
Vestments—Miss Elise Bayard, Miss Ellen Gowen Hood.
Librarian—Heber Hood.

Sopranos

Louis Conarroe — Earle Nonneman
Charles Dickinson — George Parkman
Alfred Farnsworth — Norman Shermer
Frederick Hepworth — John Thompson
George Magee — Norton Walton
Louis Moxey — James Weiler
William Martindale

Tenors

Mr. George A. Gross — Mr. Francis Murphy

Basses

Mr. J. Wilson Bayard — Mr. George McGrory
Mr. Samuel Sutter

ALTAR SERVERS

Mr. Rutherford Brown — Mr. Heber Hood
Mr. John Bisbing — Mr. Bertram Rebmann
Mr. Dudley Camm — Mr. Earl Shuman
Mr. Yale Crouter — Mr. Lawrence Whyte
Mr. Fred'k Dunn — Mr. Lloyd Mellor Smith

COMMUNICANTS' GUILD

Mr. John G. Kaufman, President.

THE CHURCH SCHOOL

OFFICERS

Mr. Horace Fortescue, President.
Mrs. E. W. Jenkins, Vice President.
Mr. J. W. Bayard, Vice President.
Mr. S. M. Meehan, Vice President.
Mrs. A. L. E. Crouter, Director of Instruction.
Mr. Thomas Allsop, Executive Officer.
Mr. Harry M. Brown, General Secretary.
Assistant Secretaries—Mr. Lee S. Harris, Mr. W. Nelson Mayhew, Miss Mary LaRue.
Mr. W. B. Walton, Treasurer.
Mrs. T. S. Cline, Musical Director.
Mrs. Horace H. Burrell, Director Church School Service League.
Miss Alberta Haldeman, Director Pageantry.

FACULTY

Mrs. A. L. E. Crouter, Director of Instruction.

Adult Department

Mr. G. Frank Shelby, Principal.
Rev. T. S. Cline.

Senior Department

Mrs. F. B. Fox, Principal.
Miss Doris Haldeman.

Junior Department

Mrs. Horace Fortescue, Principal.
Mr. John G. Kaufman — Mrs. Pratt Thompson
Miss Maddox — Mr. Lloyd Mellor Smith
Mrs. W. M. Shelmire.

Intermediate Department

Mrs. Pratt Thompson, Principal
Mrs. G. S. Weiler — Miss Caroline Y. Crouter
Mrs. Rob't Thompson — Miss Mary Burton
Miss M. W. Bayard — Miss Eleanor Matlack
Miss Margaret Matlack

Primary Department

Mrs. R. N. Hall, Principal.
Mrs J. Steelman
Miss Marion Bates — Miss Helen Rebmann

Home Department

Mr. John W. Irwin, Principal
Mrs. C. S. Pease — Mrs. Francis Murphy

CHURCH SCHOOL SERVICE LEAGUE

Mrs. H. H. Burrell, Chairman.

BROTHERHOOD OF ST. ANDREW

Senior Chapter

Mr. S. Mendelson Meehan, Director
Mr. Philip F. Coleman, Vice Director
Mr. Lee S. Harris, Secretary-Treasurer.

Junior Chapter

Mr. Philip F. Coleman, Director
Mr. Edw. J. Webb, Jr., Vice Director
Mr. Frank Fortescue, Secretary
Mr. Rutherford Brown, Treasurer.

TROOP 67, BOY SCOUTS OF AMERICA

Rev. Thomas S. Cline, Scoutmaster.
Mr. Frank W. Butterworth, Troop Scribe.

Church Publications

There are four Church Weeklies. Their names, addresses and subscription rates are as follows:

The Churchman, 381 Fourth Avenue, New York City, $4.00 a year.

The Living Church, Morehouse Publishing Co., Milwaukee, Wis., $3.75 a year.

The Southern Churchman, Richmond, Va., $3.00 a year.

The Witness, 6219 Cottage Grove Avenue, Chicago, Ill., $1.00 a year.

If more convenient for you, notify Editor of Parish News and he will order one of the above for you.

✢

Both education and money are scarce in the mountains of North Carolina; barter is still a basis of trade.

It is related that a mountain boy down there came to a school one day towing with a rope halter a heifer almost as scrawny as himself.

He pleaded: "Mister, I want to go to school. I ain't got money, but I wonder if you-all will let me l'arn up this cow."

✢

The Endowment Fund

According to the custom of the Parish the offering on Festival Sunday, November 7, will be for the increase of the parish Endowment Fund.

✢

Patronize Our Advertisers

It costs you nothing to say, "I saw your advertisement in the GRACE CHURCH PARISH NEWS." This goes further with the tradesman than you think. It also helps financially the work of the Parish News. Have you read carefully the advertisements this month? Will you not do so, at once, and give your patronage to some of our advertisers?

From the Parish Register

Baptisms

Henry Lewis Austin
Mildred La Vera Groff
Jane Elizabeth Eddy
Lois Augusta Eddy

Marriages

Raymond P. Weil
and
Myrtle Clara Corry

Thomas Johnson
and
Isabel Helen Bisbing

Wilbur R. Kelley
and
Katharine V. Dufourcy

Burials

Eva St.C. Fletcher
Charles Barker

Letters of Transfer

To Grace Church
John T. Graydon
Mrs. John T. Graydon

From Grace Church
Mrs. W. S. Driesbach

✢

Church School Transportation

The Transportation Committee of the Men's Service League is prepared to bring to the Church School exercises Saturday evenings persons who would, in the absence of the Committee's services, be unable to attend.

Special note should be made also that transportation is provided to bring the younger children to the Church School exercises of the Primary and Intermediate Departments each Sunday morning. Parents who desire to use this service should communicate with the Chairman of the Transportation Committee, Mr. W. F. Wagner, 217 East Mount Pleasant Street, 'phone Chestnut Hill 1205J.

Orders by Phone will be given prompt attention. Established 1886
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8529 Germantown Avenue, Chestnut Hill

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Mt. Airy, Philadelphia
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HIGH GRADE TEAS, COFFEES
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I. Herzog & Co.
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PHILADELPHIA, PA.

Grace Church



Parish News

January, 1921

KALENDAR

JANUARY

1 Circumcision.
2. Second Sunday after Christmas.
6. Epiphany.
9. First Sunday after Epiphany.
16. Second Sunday after Epiphany.
23. Septuagesima.
25. Conversion of St. Paul.
30. Sexagesima.

FEBRUARY

2. Purification of Blessed Virgin Mary.
6. Quinquagesima.
9. Ash Wednesday.
13. First Sunday in Lent.

SERVICES

First and Third Sundays in the Month

Holy Communion . . . . . 7.30 A. M.
Morning Prayer . . . . . 10.00 A. M.
Office of Instruction . . . . . 10.30 A. M.
Holy Communion and Sermon . . 11.00 A. M.
Evening Prayer . . . . . 8.00 P. M.

Other Sundays

Holy Communion . . . . . 7.30 A. M.
Office of Instruction . . . . . 10.30 A. M.
Morning Prayer and Sermon . . 11.00 A. M.
Evening Prayer . . . . . 8.00 P. M.

Week Days

Fridays—Holy Communion . . . 9.00 A. M.
Holy Days—Holy Communion . . 7.30 A. M.

The Way

On Friday night, December 10th, for the first time the Second Gate of The Way was opened and ten men entered upon the Second Stage of the Journey.

The Way is a form of training in the Christian religion. The pilgrimage of The Way is not an outward journey through space but an inward progress of the soul Godward.

The meetings of The Way are held on the Friday before the second Sunday of each month. Its spiritual exercises serve as a preparation for the Men's Corporate Communion which is held at 7.30 on the morning of the Second Sunday of the month.

The First Gate will be opened again Friday evening, January 7th.

✠

The Junior Brotherhood

A group of young men for the "Spread of Christ's Kingdom Among Boys" composed of some of the finest boys in the Parish whose energy and resourcefulness has already become apparent.

Their Christian influence among the younger members of the Parish and the community is enhanced by the fact that each boy is a member of one or more of the various organizations such as: The Church School, The Servers' Guild, The Boy Scouts, etc. This gives unlimited opportunity for service.

The Junior Chapter hopes to accomplish much during the coming year and looks to the older men of the Parish for help and guidance. P. F. C.

✠

Troop No. 67 Has New Scoutmaster

Mr. John Williams has accepted the position of Scoutmaster of Troop No. 67, Boy Scouts of America. Mr. Williams was a charter member of the troop seven years ago and is an experienced Scout. He was graduated from Haverford College in 1920 and is now connected with the Printing Firm of Williams & Marcus in Philadelphia. The Troop is to be congratulated in having Mr. Williams as leader and with his coming it will undoubtedly enter upon a new stage of progress.

✠

The Feast of the Purification of the Blessed Virgin Mary comes on Wednesday, February second. There will be a celebration of the Holy Communion at 7.30. It was on the Feast of the Purification eight years ago that Mr. Cline first officiated in Grace Church.

GRACE CHURCH PARISH NEWS

Published Monthly for Grace Church, Gowen Avenue, Mount Airy
By the Publicity Department of the Men's Service League

Director THOMAS H. BALL, 119 E. Mt. Airy Ave.
Business Manager J. HOWARD FELL, 1315 Cherry Street
Editor CHARLES S. PEASE, 116 Pomona Terrace

The subscription price is $1.00 a year

Volume XVI. JANUARY, 1921 Number 1

The Rector's Letter

Dear Friends and Parishioners:

Right heartily do I wish you, everyone, a New Year of health and happiness.

I have not heard the complete returns of our "Nation-Wide" Canvass yet, but I noted the earnestness of the canvassers, and I am confident of good results.

I have heard the good news regarding the completion of the Parish Improvement Fund and I am very happy about it as I know you all are. It is one more evidence of the generous loyalty of the people of the parish.

I wonder if you realize what a change is taking place in our parish life as a result of our improved organization. The various departments of work are all under the leadership of competent laymen and women. With a keen sense of responsibility and with fine resourcefulness these leaders are directing the parish activities. No longer does the weight of the parochial organizations rest upon the shoulders of the Rector. He can now devote himself to his spiritual duties without anxiety. As a spiritual pastor he is confronted by a wonderful opportunity. That he may have grace to improve this opportunity he asks the continual prayers of the congregation.

Meanwhile the parish work is being more effectively done because a wise division of labor and the spirit of service is leavening the lump. I have attributed this change to our improved organization. Perhaps a more discerning study of the situation would attribute it to a more religious spirit among us.

It was just one year ago, Sunday, January 4, 1920, that we publicly renewed our Baptismal Covenant with God. As the anniversary comes 'round let us recall those vows and personally reaffirm our promise of allegiance to Christ and His Church.

Faithfully yours,
THOMAS S. CLINE.

✠

Epiphany Season

Thursday, January sixth, will be the Feast of the Epiphany or the Manifestation of Christ to the Gentiles.

Morning Prayer will be said in Grace Church at 9, Holy Communion will follow at 9.30.

The Epiphany Season will be short this year there being only two Sundays after Epiphany. The early date of Easter (March 27th) forces Ash Wednesday forward to February 9th. The Feast of St. Paul, "the Epiphany Saint," will come in Pre-Lent, Tuesday, January 25th.

The Rector has announced that during Epiphany Season and Pre-Lent his preaching and teaching will center around the life and work of the great Missionary Apostle, St. Paul.

There will be a Course of Sunday morning sermons on "St. Paul and the Gospel," bringing out the testimony of the Apostle to Christ.

The Sunday evening series will take up the subject "St. Paul and the Church" and will deal with his life work which naturally centers in his famous missionary journeys.

The course with the Saturday Night

Bible Class will be on "The Mind of St. Paul" as revealed in his writings. It will be an intensive study of the second Epistle to the Corinthians.

To a remarkable degree St. Paul had the mind of Christ. Therefore, to study the mind of St. Paul is to study the purpose of God in Christ.

One is reminded of Tennyson's reference to the little flower in the crannied wall which if perfectly known would reveal the mysteries of God and His Creation.

But in the great temple of God, St. Paul is not a mere flower, but one of the greatest stones in the wall. We cannot afford to be ignorant of St. Paul.

✠

Reunion With the Eastern Church

At the recent session of the House of Bishops, a message was presented from Archbishop Alexander of the Russian Church expressing the earnest hope that work for reunion between the Angelican and Eastern Orthodox Communions, so well begun by the conference in Europe, might be furthered in America by fraternal intercourse. He proposed that a day be set aside when the two communions might join together in prayer and public services for the restoration of St. Sophia in Constantinople to the Greek Church, its rightful custodian for the two hundred millions of orthodox Eastern Christians who regard it as the center of oecumenical faith.

The House of Bishops authorized the following reply:

The House of Bishops in Council assembled, gratefully acknowledge the generous greetings of their brethren of the Holy Eastern Orthodox Church through the Russian Archbishop.

We sympathize with the Christians of the East in the tribulations and sorrows through which, in God's Providence, they have been called to pass. May He bring to these stricken lands the blessings of His peace and may He prosper every effort to uplift the Cross of our Saviour Christ. We sympathize with the desire and longing of our Eastern brethren to have restored to them for Christian worship the venerable sanctuary of St. Sophia.

We gladly agree to appoint the first Sunday in the New Year of 1921, January the second, as a day on which we will unite with our brethren in prayer for God's healing grace for His whole Church, and to make such exchange of pulpits as may be practicable, as a sign of Christian comity and as a step to that unity of the Church of God for which we all pray.

Grace, mercy and peace be with you and with all who love the Lord Jesus Christ in sincerity.

Affectionately, your brethren in Christ,

DANIEL S. TUTTLE,

Presiding Bishop.

In accordance with this plan adopted by the Bishops the service in Grace Church Sunday morning, January second, will be devoted to the cause of reunion. The Rt. Rev. Edward M. Parker, D. D., Bishop of New Hampshire, President of the Eastern and Anglican Association, will officiate and preach. The Bishop will be assisted by a Priest of the Eastern Orthodox Church.

The following prayer has been set forth by Presiding Bishop Tuttle for January second:

O Lord, we beseech Thee, let Thy continual pity cleanse and defend Thy Church. Look with Thy most gracious favor upon the Holy Eastern Orthodox Church. And if it be Thy blessed will, incline the hearts of the statesmen who in Thy name have the governance of the nations of the earth, to restore the sanctuary of St. Sophia at Constantinople to the Ecumenical Patriarch, its rightful custodian and Thine be the thanks and praise, and glory forevermore through Jesus Christ Our Lord. Amen.

In Memoriam

Just at dawn on Wednesday, December 15

Theodore Alfred Hallstrom

the sixteen-year-old son of Mr. and Mrs. Alfred L. Hallstrom, passed to rest in the hospital in New York, where he had been taken for special treatment.

On the following Saturday the funeral service was held in Grace Church. The Scout Troop No. 67, of which he was a member, attended in a body. The choir to which he once belonged sang several hymns.

Theodore was confirmed in Grace Church about a year ago, and was a member of the Junior Chapter of the Brotherhood of St. Andrew. He was honored among his companions as a "good scout." Always feeling a keen sense of responsibility, he was a natural leader upon whom others learned to depend. Full of courtesy and tenderness he won the affection of those about him. Throughout his long and painful illness he showed remarkable courage and thoughfulness for others. He passed through the acid test of suffering with unfaltering trust in Jesus Christ, His Lord and Saviour.

Just at the dawn of the day—and the dawn of his young manhood, Theodore passed from time into Eternity. But we believe that his career, which seems so prematurely ended from our earthly point of view, will be completed in a brighter world. May the memory of his fortitude cheer us in our day of trial.

In 1920 contributions from the Woman's Auxiliary and the Church School of Grace Church, Mount Airy, to the Bishop's Bricks Fund amounted to $74.55.

The Woman's Auxiliary and Guild

Sewing was laid aside during the past two weeks to make way for the numerous activities that center round the Christmas season. Work of other kinds, however, was going on in its place, for a box of gifts was sent to the Naval Hospital, one of clothing to St. Andrew's School, Tennessee, and stockings were filled by children of the Church School for St. John's Settlement House, at Third and Brown streets, Philadelphia. The members of the Girls' Club provided forty pairs of bed socks and a good measure of Christmas cheer at the Home for Consumptives, Chestnut Hill. They also gave a mystery play at the Leamy Home. A word of congratulation is due these girls for the success they have already had in making of the club a live, worth-while organization.

Now that the New Year is upon us we must turn our attention to the piles of garments that are ready to be made up; and it is an excellent time to resolve to attend the Friday meetings more regularly, and to take new sewers with us. The first one will be an all-day meeting on Friday, January 7th, 1921, so bring your lunch and bring your friends and at least make a good start.

On Tuesday, January 11th, the regular stated meeting of the Auxiliary will be held in the Parish House at 2.30 P. M. Every woman in the parish is urged to attend; and chairmen are asked to report the activities of their committees.

We are glad to hear that Mrs. Ralph L. Hayes has accepted the appointment of Educational Secretary, and we are reminded that the mission study classes will soon be forming. Let us bear in mind that there are many in the parish who have never attended these classes, and make every effort to interest them.

Mission Study Class Notes

The Epiphany Normal Mission Study Classes will have their organization sessions on Monday, January 3, at 2.30 P. M., and on Wednesday, January 5 at 10.30 A. M. Leader: Mrs. Pilsbry, Diocesan Educational Secretary. Subject: The Church and Her Task. Text book: "The Survey."

"The study of the Survey is an integral part of the Nation-Wide Campaign, and also a part of the Immediate program of the Church Service League." . . .

"The Church for the first time in history is looking herself in the face, and seeing her task as a whole."

The "Survey" is a vivid presentation of what each diocese and mission needs. It is a real picture—now the picture has become a budget—which means both a responsibility and an opportunity for us. The classes will meet at The Church House, 12th and Walnut Streets.

✠

The New Organ

Some weeks ago the Men's Service League assumed the obligation of raising from $5000 to $6000 required over and above the sum which it is expected will be secured through the efforts of the ladies during the coming months to complete the payment in full for the new organ.

It is a great pleasure to announce, at this time, that through the generosity of a limited number of persons, the entire sum required has been subscribed, and there will be no further appeals for this cause. There are a number of original subscriptions which are not yet paid in full. The Committee in its calculations has, of course, estimated upon the fulfillment of all such pledges. When we hear the organ for the first time next fall (it is to be completed September 1, 1921) the congregation will have the satisfaction of knowing that it is fully paid for.

Church School Service League

The Church School Service League has been doing very definite work throughout all its departments. Each class in the Senior School has adopted the friendship of a boy at the Home for Consumptives, Chestnut Hill and every Saturday night the classes correspond with their respective "God-Children." The birthdays of these boys are observed and on Thanksgiving Day they were remembered with fruit and delicacies. At Christmas the classes purchased special gifts, ranging from picture puzzles to sleds, representing the expressed wish of each boy at the Home. It is impossible to estimate the happiness that has been brought to these lads who are making such a brave fight for health. Sufficient to say that it is the first time in the history of the Home that every boy "resolved not to go home for Christmas," a special privilege that has always been granted, in order to obviate homesickness for those boys who had homes to which they might return.

A class of girls sent Christmas gifts to the young women at the Midnight Mission on East Walnut Lane, an institution that always needs outside help.

The Intermediate Department subscribed an annual membership to the Red Cross and also donated $5 toward the Christmas greens for Grace Church. At Thanksgiving they carried fruit to an invalid in the neighborhood. Some of these little ones made a pilgrimage to the House of Rest, Germantown, prior to Christmas, carrying gifts of fruit and candy to the old ladies. They sang carols at the bedsides of those who were unable to assemble in the sitting room.

The Primary Department made ornaments for the boys' Christmas tree at the Home for Consumptives and stringing pop corn for decoration.

The Church School donated 138 filled Christmas stockings at the Christmas Eve Carol Service, ninety of which were taken to St. John's Settlement House, and forty-eight to the Italian Mission, Kensington.

The Service League voted $10 toward Bishop Rhinelander's Advent Offering. This was in response to an urgent appeal for funds for two struggling parishes in the diocese.

The spirit of helping others is the keynote of the Service League, and it is transmitted by definite action. The League is inclusive not exclusive, and welcomes adults as well as children. If you have not already shared in the happiness of the League work, enroll now and help us execute our plans for the future.

S. S. B.

✠

The offering on Thanksgiving Day for the Episcopal Hospital was $315.86.

✠

Announcement

Of the Home Department of Grace Church School

Stimulation of religious training in the home is recognized as one of our most pressing needs.

Too often parents are inclined to transfer their obligation in this direction to the Church, and the Church School, failing to recognize that the foundation of character is laid in the home—and that religious training is the corner-stone of the structure of character.

The Church School cannot reach all the children in the parish. There are children who cannot attend its sessions; there are others who will respond more readily to home instruction than to instruction received elsewhere. There are shut-ins, and adults who are not invalids, who would enjoy, and be benefitted by a systematic course of study on subjects pertaining to the Church and the Scriptures. And there are people outside the Parish who would gladly become members of the Church School, if the work could be handled by correspondence.

Recognizing these conditions, the Executive Council of the Church School has approved a plan for Home Department work, and urges for it, the fullest co-operation of the communicants of Grace Church.

The Home Department is not intended for anyone who can attend the sessions of the Church School. It is intended for everyone else,—young or old.

The work will parallel the work done in the Church School, using the Christian Nurture Courses. Adults will be supplied with advanced Courses, conveniently arranged for spare-moment study.

The plan now being operated was explained to Dr. Gardner who visited us recently, and he stated that, to the best of his knowledge, it was the first organized plan of the kind to be put in operation in our Church, with the single exception of a Course used in Canada. His enthusiasm for the plan was most encouraging.

Now that the Home Department is organized, and has already enrolled a number of pupils, it is desired to extend its usefulness as rapidly as possible. Readers of the Parish News are requested to co-operate by sending the names of prospective pupils. To make this easy, a Coupon is appended. Write plainly, the name of the prospective pupil, address, and age, so the proper Course may be presented. Add your name, showing the source of the information. Mail the Coupon to the Principal of the Home Department, John W. Irwin, 5253 Germantown Avenue. If you can send a list of names, instead of just one, so much the better—but be sure to send one, at least.

Name .....

Address .....

Age .....

Sent by .....

From the Mountains of Tennessee

ST. ANDREW'S SCHOOL
St. Andrew's P. O., Tenn.
December 17, 1920.

The Rev. Thos. S. Cline,
Grace Church Rectory,
Mt. Airy, Philadelphia.

My dear Father:

It is with the greatest pleasure that I acknowledge the receipt of the fine box Grace Church sent to Saint Andrew's, for our mountain boys. Its contents are most acceptable, and I would ask you to convey to your parishioners our most sincere thanks for their kindness.

One can feel the excitement in the air at Saint Andrew's. Christmas boxes are coming in, and the boys are rehearsing their carols and Christmas music. They are looking forward eagerly to the approaching festival; to the beautiful midnight service on Christmas Eve; many of them to making their communions early the next morning. Then, after the distribution of gifts, most of them will leave for their homes for vacation.

Some kind friends are sending contributions for our Christmas dinner. On that day we invite practically the whole neighborhood to the school. With the boys away, we have room in our dining room for something better than hundred guests. If the weather is stormy, not many people come, but I have seen the time when there was no room to spare. We are trying to buy a couple of turkeys for the feast, and of course we will have quantities of chickens as well. I am sure the people appreciate this very much, because we are able to supply them with more things, and better things, than they could possibly have at home.

With best Christmas wishes from all at Saint Andrew's, I remain,

Very sincerely yours,
R. E. CAMPBELL, O. H. C.

✠

From the Parish Register

Baptisms

John Griffing Bockius
Isabella Algeo
Elizabeth Ann Fell
William Fleming Bishop

Burials

Emma M. Blackburne
Theodore A. Hallstrom

Letters of Transfer to Grace Church

Clara Nixon
Mary Nixon

✠

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Grace Church



Parish News

February, 1921

KALENDAR

FEBRUARY

2. Purification of Blessed Virgin Mary.
6. Quinquagesima.
9. Ash Wednesday.
13. First Sunday in Lent.
16, 18, 19. Ember Days.
20. Second Sunday in Lent.
24. S. Matthias, Apostle.
27. Third Sunday in Lent.

MARCH

6. Fourth Sunday in Lent.
13. Fifth Sunday (Passion) in Lent.
20. Sixth Sunday (Palm) in Lent.
27. Easter Day.

SERVICES

UNTIL LENT

First and Third Sundays in the Month

Holy Communion	7.30 A. M.
Morning Prayer	10.00 A. M.
Office of Instruction	10.30 A. M.
Holy Communion and Sermon	11.00 A. M.
Evening Prayer	8.00 P. M.

Other Sundays

Holy Communion	7.30 A. M.
Office of Instruction	10.30 A. M.
Morning Prayer and Sermon	11.00 A. M.
Evening Prayer	8.00 P. M.

Week Days

Fridays—Holy Communion	9.00 A. M.
Holy Days—Holy Communion	7.30 A. M.

LENTEN PROGRAM—1921

ASH WEDNESDAY, FEB. 9TH

Holy Communion	7.30 and 11.00
Morning Prayer, Litany and Penitential Office	10.30
Evening Prayer and Sermon	8.00

WEEK-DAYS

Evening Prayer daily	5.00
Mondays: Children's Service	4.30
Fridays: Holy Communion	9.00

SUNDAYS

First and Third Sundays of the Month

Holy Communion	7.30
Morning Prayer	10.00
Office of Instruction	10.30
Holy Communion	11.00
Evening Prayer	8.00

OTHER SUNDAYS

Holy Communion	7.30
Office of Instruction	10.30
Morning Prayer	11.00
Evening Prayer	8.00

HOLY WEEK

Holy Communion (except Friday)	7.30
Evening Prayer (except Friday)	5.00
Passion Music by Russian Choir—Wednesday Evening	8.00

Good Friday—

Children's Service	9.30
Litany and Altar Service	10.30
Three-Hour Meditation	12.00 to 3.00

Easter Even—

Morning Prayer and Altar Service	9.00
Holy Baptism	4.00
Evening Prayer	5.00

Easter Day—

Holy Communion	6.00, 7.30 and 11.00
Morning Prayer	10.30
Evening Prayer, Church School Festival	4.00

GRACE CHURCH PARISH NEWS

Published Monthly for Grace Church, Gowen Avenue, Mount Airy
By the Publicity Department of the Men's Service League

Director THOMAS H. BALL, 119 E. Mt. Airy Ave.
Business Manager J. HOWARD FELL, 1315 Cherry Street
Editor CHARLES S. PEASE, 116 Pomona Terrace

The subscription price is $1.00 a year

Volume XVI. FEBRUARY, 1921 Number 2

The Rector's Letter

Dear Friends and Parishioners:

May I commend to the thoughtful attention of all Grace Church people the editorial entitled "A Pastoral Lent" in the February issue of the diocesan Church News.

It sets before us the ideal of pastor and people drawing into closer Christian fellowship with each other and with God. If we can accomplish this our Lent will prove a time of spiritual growth to the parish.

On my part I am eager to know you all better—I have declined outside engagements in order to reserve a maximum of time for purely pastoral work. I hope to have a personal talk with every Communicant during Lent. So far as time permits I shall call upon you in your homes.

But we should meet frequently at the Church. There will be daily services and after each service opportunity for personal talks about spiritual things.

In addition to this I shall be glad to make appointments. Wednesday evenings will be reserved for these pastoral interviews. Every one should feel free to come to the rectory at any time, especially on Wednesday nights.

Remember your pastor is among you as the representative of Jesus Christ, and he ministers to you not in his own strength but in the strength of the present and potent Lord.

God intends that Christ should speak to you through His minister. While fully conscious of human weakness we should not forget the ministration of the spirit which gives power and grace. Every communicant should know his pastor "after the spirit." As St. Paul tells us in II Cor. 5: "All things are of God who hath reconciled us to Himself by Jesus Christ, and hath given to us the ministry of reconciliation: To wit that God was in Christ reconciling the world unto Himself, not reckoning their trespasses unto them; and hath committed unto us the word of reconciliation. Now then we are ambassadors for Christ, as though God did beseech you by us; we pray you in Christ's stead, be ye reconciled to God."

During this season of Lent let us then work together, using every means of grace that we may grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ.

Faithfully your pastor,
THOMAS S. CLINE.

✠

Candlemas

The Feast of the Purification of St. Mary the Virgin, Wednesday, February 2nd, will be observed according to the traditions of the parish by a Service of Lights at four o'clock.

All parishioners are invited to attend. The members of the Church School are specially invited. There will be a celebration of the Holy Communion at 7.30.

✠

Social Service

The Social Service Committee wishes to most heartily thank all those who so generously gave baskets of good things at Thanksgiving and Christmas.

Church Seating

One ancient custom of the Church should by all means be maintained—namely the custom of assembling all members of the family in one pew together for divine worship.

If the change from the pew rental system to the free church system should scatter families to the four corners of the Church on Sunday mornings it would be a great disaster.

May we strongly urge all families of Grace Church to sit together. Members of the Church School are always instructed to sit with their parents at the 11 o'clock service.

In case their parents are absent they are instructed to sit with teachers or other adults.

Boys and girls are requested not to sit by themselves or in groups in the rear of the Church. There is a temptation under such conditions to grow inattentive and restless.

There are a number of very desirable pews in the front part of the Church which have remained empty of late. Families and individuals who have fallen into the habit of sitting in the remote corners of the Church are requested to fill these pews every Sunday morning in the future.

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Rummage Sale

The time of the rummage sale has been set for Wednesday and Thursday of the second week in March, so we must really begin now to gather up our donations. Wherever it is possible, please send the articles to the parish house, as it will save many trips at the time of the sale. Anything except furniture can be used, but if anyone has furniture to give, will she please sell it at her home and give the proseeds to the sale? This method saves all expense of hauling.

The Woman's Auxiliary and Guild

As there are a great many women in the parish who do not attend the meetings of the Auxiliary, it may be well, from time to time, to print the list of annual pledges that have to be fulfilled—voluntary pledges for work that is being carried on in the various mission fields. Perhaps if we read them over thoughfully some of us may be interested, first, in hearing more about them, and later in helping a little toward making up the needed amounts.

In the domestic field there are: (1) a pledge of $30 annually to help pay the salary of one of the Missionary Bishops; and (2) a pledge for $50 a year to St. Augustine's School for the Colored at Raleigh, North Carolina.

In the diocesan field: (1) an annual pledge of $5 to the Church Training and Deaconess House; (2) $5 to the House of Rest, Germantown; (3) $10 to St. Barnabas, Germantown; (4) $10 for the use of the Educational Room at the Church House, Philadelphia; (5) $25 for the Episcopal Hospital; (6) $50 for the rural work at Newtown, formerly under the Rev. William Emhardt. All these sums have been promised and must be made up, year after year. Could we not all help with them, even if ever so little?

Mission study classes are now forming and work will start very soon. If you have never attended a class, try it this year, and give your name at once to the Educational Secretary, Mrs. Ralph L. Hayes, 7439 Devon Street.

Miss Riddell, who has been in charge of the Hospital of the Resurrection at Kumamoto, Japan, will be in the city in February, and it is hoped that she will find time to come to Mount Airy and tell us of her work among the lepers.

Once more you are reminded that there is a great quantity of sewing to be completed by the first of May and help is needed to accomplish it. Meetings are held every Friday morning from 10 to 1.30 o'clock except on the first Friday of the month when the hours are 10 to 4. During Lent all-day meetings are held each week, when tea and coffee are provided for those who bring a lunch.

Anyone willing to do knitting for the Auxiliary will please apply for material to Mrs. C. W. Stewart, Pelham Court, chairman of the wool committee.

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Data as to Increase in Pledges for 1921

	Number of Pledges	
	1920	1921
Annual	10	30
Semi-Annual	60	36
Quarterly	8	20
Monthly	10	17
Weekly		
Started with	206	252
Increased during year to / Increased during Jan. to	236	259
Total Church Pledges	324	362
Church School Pledges	110	117
Total Pledges	434	479

Of the above Annual, Semi-Annual and Quarterly Subscribers for 1921, 34 are also weekly subscribers.

	Receipts from Pledges 1920	Amount of Pledges 1921
For Parish Expenses	$10,082.61	$11,663.58
For Missions	3.378.76	4,263.44
	$13,461.37	$15,927.02

The amount received on pledges is usually about 5 per cent less than the total pledged. Last year, owing to the steady increase in pledges during the year, the total received was about equal to the full amount pledged on January 1, 1920.

A Musical Treat

A very delightful and interesting concert has been arranged by the well-known English pianist, Mrs. Gertrude Foster Wilde, to take place on Monday evening, February 7th, at 8.15 in the Parish House.

The program includes:

Mrs. Gertrude Foster Wilde, pianist.

Miss Beatrice Margaret Foster, elocutionist.

Mrs. Marion Posey Craig, vocalist.

Mr. Mahlon Yardley, accompanist.

Mrs. Wilde is very much interested in the success of the organ fund and is giving the concert to help complete the amount needed. The subscription is $1.00 and it is hoped that the room will be filled to its capacity. Such an event as this will attract the interest of our whole community, so we must lose no opportunity to speak of it to our neighbors and friends.

Subscriptions should be sent to Mrs. William H. George, Pelham Court, Mount Airy.

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Parish Finances

At a stated meeting of the Vestry held on January 6th, it was, on motion duly seconded,

RESOLVED, that the Vestry publicly, through the Parish News, express its gratefulness for the generosity shown by the people of the parish, individually and through the several organizations of the Church, in so promptly meeting the requirements of the parish budget, the subscriptions made during the Nation-Wide Campaign, the completion of the Parish Improvement Fund (exclusive of an amount which the ladies have undertaken to raise), and in increased contributions generally to the parish and to missions.

✠

There will be a Special Service for the boys and girls of the parish, Monday afternoons at 4.30 during Lent.

The Convocation of Germantown

The January meeting of the Convocation of Germantown was held on Tuesday the eighteenth, at St. Paul's Church, Chestnut Hill. It was a great privilege to have the Rt. Rev. Henry St. George Tucker, D. D., of the Missionary District of Kyoto, Japan, as the celebrant and the preacher at the morning service. Bishop Tucker said that "Japan may be called a country in search of a religion." The Japanese have discovered that neither their old religion nor the various new religions which have been springing up in the empire, can furnish a spiritual basis for moral life. They must have something which shall be sufficient to mould the life of the youth of the country for the years to come. Therefore they are reaching out to "the stimulating power of Christianity." Shall it be sufficient, or shall it fail? They see, in the so-called Christianity of the West, the lust of power and the lust of wealth; which does not seem to them in conformity with the teaching of our Bible. What wonder that they ask: "Is not Christianity a failure in America and Europe?"

The Bishop spoke of two ways in which the Church of the West had made progress in Japan. First, we have demonstrated the practical results of Christianity by establishing schools, hospitals, etc. This has made such an impression upon the people of Japan, that they are following our example. Secondly, we have created a Japanese Church with its own leaders. This Church desires to be self-supporting, and many of the parishes are already independent of outside aid, but final success requires that, for some years to come, we give our co-operation along educational, philanthropic and evangelistic lines. The ratio is only one Christian to 200 of the population. The little Native Church is facing a great people, and it is not strong enough alone to win them for Christ. Especially does the Japanese Church need the co-operation which comes from our Christian example. Bishop Tucker closed with a strong appeal for individual missionary work. He said that the Japanese were looking to America more than to any other country, and that what they see here will determine whether Japan is to be a Christian nation. Therefore there is a tremendous responsibility resting upon us. Whenever we are brought into contact with a Japanese, let him see in us that which will inspire him. It must be real spiritual power.

The meeting of the Woman's Aid to the Convocation followed the luncheon. Our Bishop was present and after the creed and prayer, he spoke of the Cathedral League, expressing much appreciation of the interest and co-operation of the women of this Convocation "more than of any other." He said: "People call me visionary!" "I do not expect to see the Cathedral in my life-time, but we owe it to future generations." The Bishop gave this solemn warning: "The drift of our times is anti-Christian. There is grave danger that Christendom will wake up some day and find itself unchristian." We must do everything possible, in our day and generation, to prevent this catastrophe. The one need presented by the Bishop was that of the restoration of the the abandoned rectory of St. Andrew's Church, Yardley, that it may be in good condition for the Rev. and Mrs. Meryweather, and become the dominating influence in that community. At present the house is rented and will not be available until April first, when the Bishop hopes to have $500 in hand for immediate use. The people of the parish will give $500, and the Advancement Society has promised the last $1,000.

Eollowing the Bishop, the Rev. Samuel B. Booth, in charge of the Associate Mission at Wrightstown, Bucks County, gave a most interesting talk. Wrightstown is about three and one half miles from Newtown. This Mission property consists of a farm of 137 acres. The house has 20 rooms. The barn might be converted into a chapel, which is a real need, and it would accomodate from 75 to 100 people. The mission is intended as a center where men, particularly young men, may come together in retreats and conferences. It is a place in which to train laymen—a place where there may be "a reconstruction of one's whole attitude towards life." Already there have been two retreats,—one for clergy and laymen, conducted by the Bishop, and one for the women of Bucks County, who were invited for twenty-four hours. In the life of the missions there have been some most gratifying results from the woman's retreat. There are eight or ten missions under the conduct of the three residents at the Associate Mission, who also work the farm. Mr. Booth presented, as the greatest need, that of converting the old barn into a chapel. From $1,000 to $1,500 would be required to accomplish this. About $300 are already in hand.

Visitors to the Associate Mission will receive a hearty welcome, and will be met at any time at the Newtown station.

M. C. S. N.

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Lectures on Personal Religion

Mrs. Ethel Patterson, of Los Angeles, who spent several weeks in Philadelphia conducting classes in various parishes on Personal Religion, gave three evening lectures in Grace Church Parish House, January 10, 11 and 12. Mrs. Patterson's theme was "The Practice of the Presence of God." She drew upon the classical Christian Mystics as her chief sources. Her talks upon the power of the Sacraments were especially illuminating.

Missionary Educational Notes

The afternoon Mission Study Class for Grace Church Parish will hold its organization meeting (D. V.) on Friday, February 11, at 3.15 o'clock.

Leader: the Parish Educational Secretary. The class will meet on subsequent Friday afternoons throughout Lent at the same hour. A representative number are already registered; more are wanted.

A class for girls is being formed for Monday nights at 8 o'clock at the parish house, under the leadership of Miss Margaretta Bayard.

The Textbook this year is "The Survey." The subject is, "The Church and Her Task." The aim, "To see the Task and realize the need of Grace."

That is what the campaign for the nation means. These headings dovetail together,—seeing, realizing and doing, by God's help.

The task is tremendous,—some see it and realize it. A lot won't even look at it,—the usual number are seeing it and turning away. A busy minority are having a satisfactory time "conscientiously objecting" and finding fault, all of which hinders advancement. Of course, mistakes will be made, and have been made,—nobody denies that, but this is not the time for carping criticism,—it is the time for cheerful self-sacrifice and the recognition of authority, for the Church has made the venture at last,—has faced her weakness and realized that her code of honor was low,—that ignorance has been responsible for much that was wrong. She is making a mighty, earnest struggle to throw off her lethargy and indifference and seize this opportunity. Already, the Governing Council reports the most wonderful record the American Church has ever made.

Come to the classes in Lent and "both hear and ask questions."

Special Lenten Emphasis on Church Attendance

How easy it is to miss attending a Sunday morning service for some plausible reason, and then unexpectedly, perhaps, or through sheer disinclination to go out, to fail the evening service. And so one Lord's Day after another for some of us frequently passes without the helpful and necessary act of public worship, and without the sustaining help of the Great Sacrament.

If statistics might be presented it would be astounding to learn how many thus neglect this necessary part of their religious life, and that in many cases there is flagrant repetition.

During the six weeks of this coming Lent it is purposed to emphasize the great importance of regular Church attendance on the part of every person.

The slogan will be "Every Christian in Church at least once on the Lord's Day."

As many persons who have not been very regular may find it really difficult to get to a morning service, the appeal will be made for the evening service.

A united effort will be organized in order to drive the point home.

A goal has been set up to which we will work, so that on the last Sunday night in Lent, March 20, by gradual impetus, the attendance shall reach 250 persons.

This is to be attained by passing the call from one to another. The various organizations will begin the effort, and the movement will spread out till all are reached. Cards will be used to identify those taking part, and as individual reminders.

Though it has been designated a "campaign," it is just a whole-hearted earnest desire to bring every one of us face to face with the fact that however broad may be our views on the subject of Sunday observance, one great obligation remains ever firmly fixed, namely to assemble together at least once on every Lord's Day for worship and to receive the Bread of Life at appropriate times.

Will you who read this, without waiting for further approach, arrange to attend each of the six Sunday evening services in Lent and on the last of these at least to bring another with you?

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The Prayer Book Society

A branch of the Female Protestant Episcopal Prayer Book Society of Pennsylvania has been formed in this parish. Its work is in the free distribution of Prayer Books and Hymnals to Parishes and Missions who cannot afford to buy their own. Contributions for this cause may be sent to Mrs. H. S. Lowber, Vernon Road, Stenton, Philadelphia.

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Mrs. Pilsbry will hold a diocesan class at St. Luke's Germantown, on Monday evenings during Lent, beginning February 7. All will be cordially welcomed.

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On Thursday, January 27, at 8 P. M., Bishop Rhinelander is coming to St. Paul's, Chestnut Hill, to preside at a Round Table Conference especially for boys. This will surely be a great opportunity and pleasure.

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Diocesan Educational Day is past, and for the first time was conducted without Mrs. Pilsbry. It is satisfying to note Bishop Rhinelander's tribute to the Diocesan Secretary: "She unswervingly upholds the Standard of the Faith,—the Fellowship of the Cross,—the teaching of the truth of the Gospel of Christ."

✠

The members of the Men's Service League enjoyed an evening of Bowling at the Germantown Cricket Club one night last month.

Their stated meetings come the last Monday of each month.

UNITED THANK OFFERING

January, 1921

(Report from the New York office)

Workers at Home	70
Workers Abroad	107
Workers on Retired or Disabled List	13
Workers in Training	4

Amount of U. T. O. of 1919 spent for Salaries	$135,033.13	
Amount of U. T. O. of 1919 spent for Pensions	4,960.00	
Amount of U. T. O. of 1919 spent for Training Workers	1,941.00	
Amount of U. T. O. of 1919 spent for Traveling Ex.	13,915.10	
Amount of U. T. O. of 1919 spent for Outfits	1,600.00	
		$157,449.23
Balance on Hand		$307,364.08
Total U. T. O. of 1919	$468,060.41	
Interest to December 31, 1920	16,752.90	
	$484,813.31	
Amounts Pledged to—		
School for Navajo Indians at Farmington, New Mexico	$5.000	
Rebuilding of Auxiliary Hall at Valle Crucis, N. C.	5,000	
School at Guantanamo, Cuba	5,000	
Chapel of St. Hilda's School, Wuchang, China	5,000	
		$ 20,000.00
		$464,813.31
Less paid to Workers in 1920		157,449.23
Balance on hand—available for 1921–1922		$307,364.08

GRACE CHURCH

GOWEN AVENUE AND ARDLEIGH STREET
MOUNT AIRY, PHILADELPHIA

PARISH ORGANIZATION

THE REV. THOMAS SPARKS CLINE, RECTOR

THE VESTRY

	Term Expires
Dr. A. L. E. Crouter, Rector's Warden	1923
Mr. James Wilson Bayard, Accounting Warden	1922
Mr. Horace Fortescue, Secretary	1921

Vestrymen

Mr. Thomas H. Ball	1921
Mr. S. Mendelson Meehan	1921
Mr. Pratt Thompson	1921
Mr. William F. Fell	1922
Mr. Frederick M. Dunn	1922
Mr. E. V. Lansdale	1922
Mr. William L. Chrisman	1923
Mr. Edward J. Webb	1923
Mr. Charles H. Landenberger	1923

THE EXECUTIVE COUNCIL

Mr. James W. Bayard	Mr. Horace Fortescue
Mrs. Wm. C. Burk	Mrs. E. Wheeler Jenkins
Dr. A. L. E. Crouter	Mr. S. M. Meehan
Mrs. A. L. E. Crouter	Mr. G. Frank Shelby

LAY READERS

Mr. J. W. Bayard	Mr. G. F. Shelby
Mr. S. M. Meehan	Mr. L. M. Smith

COMMITTEES OF VESTRY

Buildings and Grounds—Mr. C. H. Landenberger, Mr. W. F. Fell, Mr. T. H. Ball.

Finance—Mr. J. W. Bayard, Dr. A. L. E. Crouter, Mr. W. L. Chrisman, Mr. Horace Fortescue, Mr. F. M. Dunn.

Music—Mr. S. M. Meehan, Mr. C. H. Landenberger, Mr. E. J. Webb.

Church School—Dr. A. L. E. Crouter, Mr. S. M. Meehan, Mr. Pratt Thompson.

STATED OFFERINGS

Dedication Festival—Parish Endowment Fund.

Thanksgiving Day—The Episcopal Hospital.

Christmas Day—Disabled Clergy and Widows and Children of Deceased Clergy and Church Pension Fund.

Ash Wednesday—Missions to the Deaf.

Good Friday—Missions to the Jews.

Easter Day—General Missions.

Senior Sexton	Sexton
Mr. E. L. Hagenbaugh	Mr. Samuel Algeo 30 West Durham Street

THE WOMAN'S AUXILIARY AND GUILD

Mrs. E. Wheeler Jenkins, President.
Mrs. Thomas S. Cline, Vice-President.
Mrs. William C. Burk, Secretary.
Mrs. Horace Fortescue, Assistant to Secretary.
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Mrs. Harry M. Brown, Assistant to Treasurer.
Mrs. R. H. North, United Offering Treasurer.
Mrs. R. J. Thompson, Assistant United Offering Treasurer.
Mrs. Ralph L. Hayes, Missionary Educational Secretary.

STANDING COMMITTEES OF THE WOMAN'S AUXILIARY

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Murphy, Mrs. Pratt Thompson, Mrs. H. M. Brown.

The Missionary Box Committee—Mrs. H. H. Burrell, Chairman.

The Library Committee—Mrs. Samuel D. Matlack, Chairman.

The Finance Committee—Mrs. Wm. H. George, Chairman.

Delegates to the Woman's Aid to the Convocation of Germantown

Mrs. C. M. Bayard	Mrs. H. C. Heaton
Mrs. E. W. Jenkins	Mrs. R. H. North

DELEGATES TO MISSIONARY COMMITTEES

(Meetings held in the Church House, Twelfth and Walnut Sts.)

Honorary Delegate—Mrs. Charles M. Bayard.

Diocesan—First Wednesday at 10—Mrs. H. H. Burrell, Chairman; Mrs. T. S. Cline, Mrs. R. H. North, Mrs. S. D. Matlack.

Colored—First Wednesday at 2.30—Mrs. F. V. Chambers, Chairman; Mrs. J. M. Hartman, Mrs. W. C. Bakes, Mrs. R. W. Wilkinson.

Domestic—Second Wednesday at 2.30—Mrs. A. F. Horton, Chairman; Mrs. Horace Fortescue, Mrs. Arno Shuman, Mrs. F. S. Coale.

Foreign—Third Wednesday at 2.30—Mrs. W. C. Burk, Chairman; Mrs. H. F. Rebmann, Miss M. W. Bayard, Mrs. H. P. Rust.

Indian—Fourth Wednesday at 2.30—Mrs. C. S. Pease, Chairman; Mrs. R. J. Thompson, Mrs. W. M. Shelmire, Mrs. Francis Murphy.

GIRLS' CLUB

Miss Margaret Conarroe, President
Miss Helen Rebmann, Vice Pres. and Treas.
Miss Maude Sayers, Recording Sec'y
Miss Dorothy Jenkins, Corresponding Sec'y

ALTAR GUILD

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Miss M. W. Bayard	Miss Margaret Conarroe

Miss L. A. Miller

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Miss Helen Darlington, Assistant.

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Dr. A. L. E. Crouter, Vice President
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Mr. W. W. Sibson, Secretary
Mr. Robert MacDonald, Jr., Treasurer

HEADS OF DEPARTMENTS

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Dr. A. L. E. Crouter, Missions.
Mr. Alan Corson, Social Service.
Mr. Robert MacDonald, Jr., Finance.
Mr. Thomas H. Ball, Publicity.
Mr. Edw. J. Webb, Entertainment.
Mr. Thomas Allsop, Welcome.
Mr. W. Frank Wagner, Transportation.
Mr. W. Nelson Mayhew, Campaign.

CHOIR

Organist and Choirmaster—Mr. Mahlon Yardley.
Choir Mother—Mrs. Robert J. Thompson.
Vestments—Miss Elise Bayard, Miss Ellen Gowen Hood.
Librarian—Heber Hood.

Sopranos

Louis Conarroe	Earle Nonneman
Charles Dickinson	George Parkman
Alfred Farnsworth	Norman Shermer
Frederick Hepworth	John Thompson
George Magee	Norton Walton
Louis Moxey	James Weiler
William Martindale	

Tenors

Mr. George A. Gross Mr. Francis Murphy

Basses

Mr. J. Wilson Bayard Mr. George McGrory
Mr. Samuel Sutter

ALTAR SERVERS

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Mr. Rutherford Brown	Mr. Heber Hood
Mr. John Bisbing	Mr. Bertram Rebmann
Mr. Dudley Camm	Mr. Earl Shuman
Mr. Yale Crouter	Mr. Lawrence Whyte
Mr. Fred'k Dunn	Mr. Lloyd Mellor Smith

COMMUNICANTS' GUILD

Mr. John G. Kaufman, President.

THE CHURCH SCHOOL

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Mrs. E. W. Jenkins, Vice President.
Mr. J. W. Bayard, Vice President.
Mr. S. M. Meehan, Vice President.
Mrs. A. L. E. Crouter, Director of Instruction.
Mr. Thomas Allsop, Executive Officer.
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Mr. W. B. Walton, Treasurer.
Mrs. T. S. Cline, Musical Director.
Mrs. Horace H. Burrell, Director Church School Service League.
Miss Alberta Haldeman, Director Pageantry.

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Mr. G. Frank Shelby, Principal.
Rev. T. S. Cline.

Senior Department

Mr. F. B. Fox, Principal
Miss Doris Haldeman.

Junior Department

Mrs. Horace Fortescue, Principal.

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Miss Maddox	Mrs. W. M. Shelmire.
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Mrs. Rob't Thompson	Miss Mary Burton
Miss M. W. Bayard	Miss Eleanor Matlack
Miss Margaret Matlack	

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Mrs J. Steelman	Miss Marion Bates
	Miss Helen Rebmann

Home Department

Mr. John W. Irwin, Principal

Mrs. C. S. Pease	Mr. W. S. Sheard
Mrs. H. S. Lowber	Mrs. W. S. Sheard

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Mr. S. Mendelson Meehan, Director
Mr. Philip F. Coleman, Vice Director
Mr. Lee S. Harris, Secretary-Treasurer.

Junior Chapter

Mr. Philip F. Coleman, Director
Mr. Edw. J. Webb, Jr., Vice Director
Mr. John Hallstrom, Secretary
Mr. Heber Hood, Treasurer.

TROOP 67, BOY SCOUTS OF AMERICA

Mr. John Williams, Scoutmaster.
Mr. Frank W. Butterworth, Senior Patrol Leader.
Mr. Wm. Frank Wagner, Jr., Scribe.

Have You Sent a Dollar?

The mailing list of the Parish News comprises three hundred and fifty names and of this number, there is record of but eighty-five persons having paid for the parish paper for 1920-1921.

If you have not already sent your subscription, it may be handed to an usher, to the Accounting Warden or mailed to J. Howard Fell, Business Manager, 1315 Cherry Street, Philadelphia.

✣

Wanted:—Your Contributions

The Parish News does not write itself; a faithful few; a very few, send "copy." Please; heads of departments, committeemen, subscribers, anybody; don't resist the impulse to send in a bit of news, the record of an interesting event, a human interest story.

All material should be in the hands of the Editor by the 20th, for the next month's paper. Mss. written on one side of the sheet, not containing the phrase "acid test," the words "his or her," or "pessimism," will be given a measure of preference.

The Publicity Department is insatiable as to news. Everybody is invited to cultivate the reportorial habit. Some matters can be used in the Parish News; while others may serve as interesting items for the local press or the Diocesan paper.

✣

Duplex Envelope System

All members of the Parish are urged to avail themselves of the Duplex Envelope System as a regular method of contributing toward Missions and Church support. For pledge cards and envelopes, please address the Accounting Warden, Mr. James Wilson Bayard, 105 East Johnson Street, Germantown, Philadelphia.

From the Parish Register

Baptism

Richard Squire Harland

Burials

Mrs. Lucy M. Rice

Mrs. Edward R. Hansberry

Letter of Transfer from Grace Church

Isabel Meade Davis

✣

Church School Notes

The mid-year tests in the Church School will be held Saturday evening, January 29th. A full attendance is specially desirable that night.

Mr. Harry M. Brown, General Secretary of the Church School, has prepared a large chart showing the curve of attendance at the various sessions of the Church School throughout the year. We regret to say it shows the proverbial after Christmas slump. This does not speak well for the spirit of the scholars. Every effort should be made to keep the standard high throughout the year.

✣

The Boy Scouts

Troop No. 67, Boy Scouts of America, is flourishing under the leadership of the new Scoutmaster, Mr. John Williams. Mr. H. Edw. Jefferson, who like Mr. Williams, was a charter member of the Troop, has been assisting the Scoutmaster in the work. The boys enjoyed a hike to Militia Hill last Saturday. Many are rapidly progressing in scouting.

At a recent meeting William Frank Wagner, Jr., was elected scribe, and Frank Butterworth, Senior Patrol Leader.

Patronize Our Advertisers

It costs you nothing to say, "I saw your advertisement in the GRACE CHURCH PARISH NEWS." This goes further with the tradesman than you think. It also helps financially the work of the Parish News. Have you read carefully the advertisements this month? Will you not do so, at once, and give your patronage to some of our advertisers?

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PHILADELPHIA, PA.

KALENDAR

MARCH

6. Fourth Sunday in Lent.
13. Fifth Sunday in Lent.
20. Sixth Sunday (Palm) in Lent.
21. Monday before Easter.
22. Tuesday before Easter.
23. Wednesday before Easter.
24. Maundy Thursday.
25. Good Friday.
26. Easter Even.
27. Easter Day.
28. Easter Monday.
29. Easter Tuesday.

APRIL.

3. First Sunday after Easter.
4. Annunciation Blessed Virgin Mary.
10. Second Sunday after Easter.

SERVICES

AFTER LENT

First and Third Sundays in the Month

Holy Communion	7.30 A. M.
Morning Prayer	10.00 A. M.
Office of Instruction	10.30 A. M.
Holy Communion and Sermon	11.00 A. M.
Evening Prayer	8.00 P. M.

Other Sundays

Holy Communion	7.30 A. M.
Office of Instruction	10.30 A. M.
Morning Prayer and Sermon	11.00 A. M.
Evening Prayer	8.00 P. M.

Week Days

Fridays—Holy Communion	9.00 A. M.
Holy Days—Holy Communion	7.30 A. M.

LENTEN PROGRAM—1921

ASH WEDNESDAY, FEB. 9TH

Holy Communion	7.30 and 11.00
Morning Prayer, Litany and Penitential Office	10.30
Evening Prayer and Sermon	8.00

WEEK-DAYS

Evening Prayer daily	5.00
Mondays: Children's Service	4.30
Wednesdays—Holy Communion	7.30 A. M.
Fridays: Holy Communion	9.00

SUNDAYS

First and Third Sundays of the Month

Holy Communion	7.30
Morning Prayer	10.00
Office of Instruction	10.30
Holy Communion	11.00
Evening Prayer	8.00

OTHER SUNDAYS

Holy Communion	7.30
Office of Instruction	10.30
Morning Prayer	11.00
Evening Prayer	8.00

HOLY WEEK

Holy Communion (except Friday)	7.30
Evening Prayer (except Friday)	5.00
Passion Music by Russian Choir—Wednesday Evening	8.00

Good Friday—

Children's Service	9.30
Litany and Altar Service	10.30
Three-Hour Meditation	12.00 to 3.00

Easter Even—

Morning Prayer and Altar Service	9.00
Holy Baptism	4.00
Evening Prayer	5.00

Easter Day—

Holy Communion	6.00, 7.30 and 11.00
Morning Prayer	10.30
Evening Prayer, Church School Festival	4.00

GRACE CHURCH PARISH NEWS

Published Monthly for Grace Church, Gowen Avenue, Mount Airy
By the Publicity Department of the Men's Service League

Director THOMAS H. BALL, 119 E. Mt. Airy Ave.
Business Manager J. HOWARD FELL, 1315 Cherry Street
Editor CHARLES S. PEASE, 116 Pomona Terrace

The subscription price is $1.00 a year

Volume XVI. MARCH, 1921 Number 3

The Rector's Letter

My dear Friends:

As the noon hour brings respite to the laborers, and they gather in the cool shade for their mid-day repast, so in mid-Lent comes Refreshment Sunday to cheer us as we bear the burden and heat of the day.

I think it must have given our Lord peculiar pleasure to break bread with so great a multitude. Ordinarily He shared His meals with a select few,—His disciples.

In most of his ministrations the minister of Christ shares the bread of heaven with the inner circle of the faithful. Occasionally, as at Easter, the multitudes gather on the mountain side. There is enough for all. But the need for divine strength is not occasional. It is constant. How much stronger the Church would be if her teaching and sacramental grace could be distributed regularly to the whole membership according to their needs!

The increased attendance at the Sunday night services during Lent has been inspiring especially because we see many new faces.

The Holy Spirit is at work among us. This response to the invitation to the Evening Services is one of several evidences of this fact. I have felt it in my own heart in the deepening of pastoral love. A number of Communicants with whom I have talked recently have given expression to growing hunger for spiritual things.

On the other hand, I have been saddened to see an apparent disregard for Lent on the part of many of our young people. There seems to be among them no diminution of worldly pleasures nor increase of faithful attendance upon the sessions of the Church School or the Church Services. Does this indicate a disregard for the wise and loving authority of Mother Church? Have the youth no sense of need of discipline or self-denial? Can it be a lack of sympathy with our Lord?

We should all feel more strongly the force of this last motive for keeping Lent as we come to Passiontide. While all Christendom commemorates the anniversary of Jesus' suffering shall we go gaily on—regardless?

"Still He calls in cares and pleasures
'That we love Him more than these'."

The period between this and the next issue of the Parish News is the richest in spiritual opportunity of the whole Christian year.

Everything depends upon the spirit in which we enter into it.

If we come in a sincere, obedient and loving spirit I am confident God will abundantly bless us and bring us to a joyous and triumphant Easter.

Faithfully yours,
THOMAS S. CLINE.

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The Rev. M. Y. Chu, a Chinese clergyman, addressed the Saturday evening Bible Class recently telling of the famine conditions in China.

The Woman's Auxiliary and Guild

The concert given recently under the direction of Mrs. Wilde was attended by a large number of people in the parish and in the community and a very interesting program was enthusiastically received. Our thanks and sincere appreciation are due Mrs. Wilde and her associates for an enjoyable evening, and a substantial addition to the Organ Fund. The receipts from the concert amounted to $250.

Does everyone know that all-day meetings are being held each Friday during Lent, so that extra time may be given to the sewing? There is a great deal to be accomplished, and it would seem that, with the lessening of social activities, our women should find it possible to help more with this work. All are cordially invited to take part. Bring your lunch and stay as long as you can.

The Mission Study Classes have started also, and are held at 3.15 on Fridays, fitting in very nicely with the Auxiliary work. The subject this year is "The Survey," and it gives such a clear picture of what the Church is doing in the various mission fields, that no woman should miss the opportunity to be informed about it.

Very few people, perhaps, know the difficulties that are encountered in keeping a parish list up-to-date. The only way it can be done is for each person in the parish to make him- or herself a committee of one to report to the rector any changes of address, new people moving in, births, illness and deaths, that may come under his or her notice. This is valuable information for those who are constantly using the list and it is difficult to secure, unless all of us remember to help. Please bear this in mind.

Most of us have heard all about the famine in northern China; of the failure of three successive crops, due to drought lasting a year and a half; of the fact that 45,000,000 people are directly affected by it and that 15,000,000 of them are in a starving condition; of the way the women are throwing their babies into the rivers rather than see them starve to death; and of the fact that soy beans and rice are available in Manchuria and southern China, if money is found to buy them. China is looking to America for help, and the sympathy of the people all over our country is aroused. Our plan made for raising money is by the sale of stamps similar to the Christmas seals for the cure of tuberculosis, and the Foreign Committee of the Woman's Auxiliary have undertaken to sell 100,000 of these stamps. Of course they are looking to the various parishes to help, and we, of Grace Church, have agreed to sell 500. The stamps are 3 cents a piece and the price of one stamp will keep a person alive for one day; $5 will keep one person alive until the spring harvest is gathered. Anyone wishing to buy stamps please apply to Mrs. William C. Burk, Mrs. Harry F. Rebmann, Mrs. H. P. Rust or Miss Meta Bayard.

Those who have shared in preparing the boxes for the lepers of Kumamoto, Japan, were delighted to meet Miss Riddell on Saturday afternoon, February 19th, at the Leamy Home.

Miss Riddell is a cultured and charming English woman who, for many year, has been in charge of the Hospital of the Resurrection of Hope at Kumamoto, where she cares for both body and soul of these sorely afflicted people. She told a most heart-rending and magic story of the life they lead.

The word for leper, in Japanese, means "cursed of the gods," and so, they are shunned by all their countrymen, even the merchants not being allowed to sell them food and clothing. Aside from this, the disease itself is one that takes years to run its course, at first with little pain, as one after another the members become numb and useless—the feet and hands, the ears, eyes, throat and so on—and later on slowly disintegrate. Toward the end the suffering is intense and the care and attention at the hospital do much to alleviate it. Not the least of the benefits to Miss Riddell's patients are the love and kindness poured upon them and the fine Christian influences around them. At one time she was able to keep the running expenses down to $10 a day, but under present conditions it requires about twice that sum. She is undertaking, during her stay in the United States, to obtain a sufficient number of gifts, of $250 each, to yield the amount necessary for the running expenses. She asked, not only our money, but our separate and united prayers for the success of her endeavor.

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St. Luke's Hospital, Tokyo

At a meeting of the Executive Council of the Parish, the plan to raise $1000 to endow a bed in St. Luke's Hospital, Tokyo, was approved. We have a year in which to accomplish this, and there will be no personal solicitation of funds for the purpose.

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Candidates for the Ministry

The Brotherhood of Saint Andrew is devoting special attention to the subject of the increase in the number of candidates for the Sacred Ministery.

On Washington's Birthday, in conjunction with the Church Club, a meeting was held in the Church House attended by representatives from all the parishes of the Diocese. The subject was forcefully presented to the young men present, and opportunity given for those who manifested interest to go into the matter more deeply.

The Grace of God is certainly upon the parish that year by year has some sons to give to the highest of all callings. Will Grace Church respond this year?

In Memoriam

On the eve of her nineteenth birthday, Pauline de Moll died suddenly as a result of burns. All hearts go out in deepest sympathy for her family. Her loss has been mourned throughout the Parish where she had many friends.

One of the early memories of my life at Grace Church was that of a fair-haired girl leading to Church Sunday mornings her little brother. Her eyes sparkled with unusual luster as though to compensate for her brother whose sight was darkened. In due time she was confirmed and became a devout communicant of the Church and an ardent lover of our Lord.

During my absence in France I had some beautiful letters from her. Not long before her death Pauline came to her pastor to make preparations for her communion. Early one Sunday morning she came to the Blessed Sacrament. I felt that the service meant a great deal to her that day but I did not realize, nor did she that it was her spiritual preparation to meet her Lord face to face. T. S. C.

✠

HENRY L. BUTLER

Mr. Henry L. Butler, for many years a member of this Parish, entered, on February 14, 1921, into the rest that remaineth for the children of God. For over twenty years a member of the Vestry, and, as long as he was able, an active worker in the Sunday School, he gave his Master faithful and efficient service in everything he undertook. His cheerful and courageous spirit shone through the blindness and afflictions of his last years, making a visit to him an inspiration to a higher standard of thought and life.

We rejoice that we have had the blessing of such an example of Christian living among us; and have the deepest sympathy for those most near and dear to him in their loss.

GRACE CHURCH

GOWEN AVENUE AND ARDLEIGH STREET
MOUNT AIRY, PHILADELPHIA

PARISH ORGANIZATION

THE REV. THOMAS SPARKS CLINE, RECTOR

THE VESTRY

	Term Expires
Dr. A. L. E. Crouter, Rector's Warden	1923
Mr. James Wilson Bayard, Accounting Warden	1922
Mr. Horace Fortescue, Secretary	1921

Vestrymen

Mr. Thomas H. Ball	1921
Mr. S. Mendelson Meehan	1921
Mr. Pratt Thompson	1921
Mr. William F. Fell	1922
Mr. Frederick M. Dunn	1922
Mr. E. V. Lansdale	1922
Mr. William L. Chrisman	1923
Mr. Edward J. Webb	1923
Mr. Charles H. Landenberger	1923

THE EXECUTIVE COUNCIL

Mr. James W. Bayard	Mr. Horace Fortescue
Mrs. Wm. C. Burk	Mrs. E. Wheeler Jenkins
Dr. A. L. E. Crouter	Mr. S. M. Meehan
Mrs. A. L. E. Crouter	Mr. G. Frank Shelby

LAY READERS

Mr. J. W. Bayard	Mr. G. F. Shelby
Mr. S. M. Meehan	Mr. L. M. Smith

COMMITTEES OF VESTRY

Buildings and Grounds—Mr. C. H. Landenberger, Mr. W. F. Fell, Mr. T. H. Ball.

Finance—Mr. J. W. Bayard, Dr. A. L. E. Crouter, Mr. W. L. Chrisman, Mr. Horace Fortescue, Mr. F. M. Dunn.

Music—Mr. S. M. Meehan, Mr. C. H. Landenberger, Mr. E. J. Webb.

Church School—Dr. A. L. E. Crouter, Mr. S. M. Meehan, Mr. Pratt Thompson.

STATED OFFERINGS

Dedication Festival—Parish Endowment Fund.

Thanksgiving Day—The Episcopal Hospital.

Christmas Day—Disabled Clergy and Widows and Children of Deceased Clergy and Church Pension Fund.

Ash Wednesday—Missions to the Deaf.

Good Friday—Missions to the Jews.

Easter Day—General Missions.

Senior Sexton	Sexton
Mr. E. L. Hagenbaugh	Mr. Samuel Algeo 30 West Durham Street

THE WOMAN'S AUXILIARY AND GUILD

Mrs. E. Wheeler Jenkins, President.
Mrs. Thomas S. Cline, Vice-President.
Mrs. William C. Burk, Secretary.
Mrs. Horace Fortescue, Assistant to Secretary.
Mrs. A. L. E. Crouter, Treasurer.
Mrs. Harry M. Brown, Assistant to Treasurer.
Mrs. R. H. North, United Offering Treasurer.
Mrs. R. J. Thompson, Assistant United Offering Treasurer.
Mrs. Ralph L. Hayes, Missionary Educational Secretary.

STANDING COMMITTEES OF THE WOMAN'S AUXILIARY

The Executive Committee—Mrs. E. Wheeler Jenkins, Mrs. T. S. Cline, Mrs. Wm. C. Burk, Mrs. A. L. E. Crouter, Mrs. R. H. North, Mrs. R. J. Thompson, Mrs. Wm. H. George, Mrs. Wm. L. Chrisman, Mrs. C. M. Bayard, Mrs. H. S. Lowber, Mrs. J. M. Hartman, Mrs. C. S. Pease, Mrs. Horace Fortescue, Mrs. Samuel D. Matlack, Mrs. H. H. Burrell, Mrs. Francis Murphy, Mrs. Pratt Thompson.
Murphy, Mrs. Pratt Thompson, Mrs. H. M. Brown.

The Missionary Box Committee—Mrs. H. H. Burrell, Chairman.

The Library Committee—Mrs. Samuel D. Matlack, Chairman.

The Finance Committee—Mrs. Wm. H. George, Chairman.

Delegates to the Woman's Aid to the Convocation of Germantown

Mrs. C. M. Bayard	Mrs. H. C. Heaton
Mrs. E. W. Jenkins	Mrs. R. H. North

DELEGATES TO MISSIONARY COMMITTEES

(Meetings held in the Church House, Twelfth and Walnut Sts.)

Honorary Delegate—Mrs. Charles M. Bayard.

Diocesan—First Wednesday at 10—Mrs. H. H. Burrell, Chairman; Mrs. T. S. Cline, Mrs. R. H. North, Mrs. S. D. Matlack.

Colored—First Wednesday at 2.30—Mrs. F. V. Chambers, Chairman; Mrs. J. M. Hartman, Mrs. W. C. Bakes, Mrs. R. W. Wilkinson.

Domestic—Second Wednesday at 2.30—Mrs. A. F. Horton, Chairman; Mrs. Horace Fortescue, Mrs. Arno Shuman, Mrs. F. S. Coale.

Foreign—Third Wednesday at 2.30—Mrs. W. C. Burk, Chairman; Mrs. H. F. Rebmann, Miss M. W. Bayard, Mrs. H. P. Rust.

Indian—Fourth Wednesday at 2.30—Mrs. C. S. Pease, Chairman; Mrs. R. J. Thompson, Mrs. W. M. Shelmire, Mrs. Francis Murphy.

GIRLS' CLUB

Miss Margaret Conarroe, President
Miss Helen Rebmann, Vice Pres. and Treas.
Miss Maude Sayers, Recording Sec'y
Miss Dorothy Jenkins, Corresponding Sec'y

ALTAR GUILD

Mrs. H. S. Lowber, President

Miss Adele Bayard	Miss Elise Bayard
Miss E. J. Miller	Miss Marguerite Harris
Miss M. W. Bayard	Miss Margaret Conarroe
Miss L. A. Miller	

THE CHURCH PERIODICAL CLUB

Miss M. W. Bayard, Librarian.
Miss Reed, Assistant.

THE MEN'S SERVICE LEAGUE

Mr. Horace Fortescue, President
Dr. A. L. E. Crouter, Vice President
Mr. J. Wilson Bayard, Vice President
Mr. W. W. Sibson, Secretary
Mr. Robert MacDonald, Jr., Treasurer

HEADS OF DEPARTMENTS

Mr. S. M. Meehan, Brotherhood of St. Andrew.
Mr. John G. Kaufman, The Way.
Dr. A. L. E. Crouter, Missions.
Mr. Alan Corson, Social Service.
Mr. Robert MacDonald, Jr., Finance.
Mr. Thomas H. Ball, Publicity.
Mr. Edw. J. Webb, Entertainment.
Mr. Thomas Allsop, Welcome.
Mr. W. Frank Wagner, Transportation.
Mr. W. Nelson Mayhew, Campaign.

CHOIR

Organist and Choirmaster—Mr. Mahlon Yardley.

Choir Mother—Mrs. Robert J. Thompson.

Vestments—Miss Elise Bayard, Miss Ellen Gowen Hood.

Librarians—Edward Wagner, Thomas Rodd.

Sopranos

Louis Conarroe	Earle Nonneman
Charles Dickinson	George Parkman
Alfred Farnsworth	Norman Shermer
Frederick Hepworth	John Thompson
William Burrian	Edgar Janes
Frederick Burnks	Robert Keyes
George Magee	Norton Walton
Louis Moxey	James Weiler
William Martindale	

Altos

James Clark	Philip Cline

Tenors

Mr. George A. Gross	Mr. Francis Murphy

Basses

Mr. J. Wilson Bayard	Mr. George McGrory
Mr. Samuel Sutter	

ALTAR SERVERS

Mr. Edw. J. Webb, Jr., Secretary	
Mr. Rutherford Brown	Mr. Heber Hood
Mr. John Bisbing	Mr. Bertram Rebmann
Mr. Dudley Camm	Mr. Earl Shuman
Mr. Yale Crouter	Mr. Lawrence Whyte
Mr. Fred'k Dunn	Mr. Lloyd Mellor Smith

COMMUNICANTS' GUILD

Mr. John G. Kaufman, President.

THE CHURCH SCHOOL

OFFICERS

Mr. Horace Fortescue, President.
Mrs. E. W. Jenkins, Vice President.
Mr. J. W. Bayard, Vice President.
Mr. S. M. Meehan, Vice President.
Mrs. A. L. E. Crouter, Director of Instruction.
Mr. Thomas Allsop, Executive Officer.
Mr. Harry M. Brown, General Secretary.
Assistant Secretaries—Mr. Lee S. Harris, Mr. W. Nelson Mayhew, Miss Mary LaRue.
Mr. W. B. Walton, Treasurer.
Mrs. T. S. Cline, Musical Director.
Mrs. Horace H. Burrell, Director Church School Service League.
Miss Alberta Haldeman, Director Pageantry.

FACULTY

Mrs. A. L. E. Crouter, Director of Instruction.

Adult Department

Mr. G. Frank Shelby, Principal.
Rev. T. S. Cline.

Senior Department

Mr. F. B. Fox, Principal
Miss Doris Haldeman.

Junior Department

Mrs. Horace Fortescue, Principal.

Mr. John G. Kaufman	Mr. Lloyd Mellor Smith
Miss Maddox	Mrs. W. M. Shelmire.
Mrs. E. D. Stewart	Miss E. S. Mills

Intermediate Department

Mrs. Pratt Thompson, Principal

Mrs. G. S. Weiler	Miss Caroline Y. Crouter
Mrs. Rob't Thompson	Miss Mary Burton
Miss M. W. Bayard	Miss Eleanor Matlack
Miss Margaret Matlack	

Primary Department

Mrs. R. N. Hall, Principal.

Mrs J. Steelman	Miss Marion Bates
Miss Helen Rebmann	

Home Department

Mr. John W. Irwin, Principal

Mrs. C. S. Pease	Mr. W. S. Sheard
Mrs. H. S. Lowber	Mrs. W. S. Sheard

BROTHERHOOD OF ST. ANDREW

Senior Chapter

Mr. S. Mendelson Meehan, Director
Mr. Philip F. Coleman, Vice Director
Mr. Lee S. Harris, Secretary-Treasurer.

Junior Chapter

Mr. Philip F. Coleman, Director
Mr. Edw. J. Webb, Jr., Vice Director
Mr. John Hallstrom, Secretary
Mr. Heber Hood, Treasurer.

TROOP 67, BOY SCOUTS OF AMERICA

Mr. John Williams, Scoutmaster.
Mr. Frank W. Butterworth, Senior Patrol Leader.
Mr. Wm. Frank Wagner, Jr., Scribe.

A Discovery

Some of us have discovered for the first time how helpful and interesting a Sunday evening service can be. It is not to be inferred that sometimes such services are uninteresting, but if they are, it is because of the lack of contributing influences for which we ourselves are responsible.

For some weeks preceding Lent a large number of persons were quietly but earnestly urging upon others that the six Sunday evening services during Lent offered a splendid opportunity for a natural increase in Lenten devotions. The response was fine.

The congregation on the first Sunday was more than doubled. But that was not all. The spirit of devotion obviously increased; the choir sung with greater fervor, rendering an anthem that was particularly uplifting in its beauty; the preacher could not but gain inspiration from a well-filled Church, and delivered a most helpful and appropriate sermon. Not the least factor in making every one glad he had gone, were two musical numbers rendered on the 'cello at the close of the service by Mrs. Philip F. Coleman.

Many of us are careful to begin the Lord's Day right by attendance upon a morning service; we may do equally well by closing it with public devotions. What not to do on Sunday provokes controversy; how much better it is to do the thing which is obviously right and helpful. Go to Church every Sunday night in Lent at least.

Will you, Reader, if not already so doing, spread the good news of our evening services? Make it a point to bring some one or more persons with you. Then let us on the last Sunday evening in Lent emphasize our appreciation by the largest attendance of the season.

Parish Finances, 1920

Balance on hand Jan. 1, 1920...		$ 270.13
Receipts during 1920—		
For Parish Support	$12,642.38	
Other Parochial Purposes ...	651.98	
		13,294.36
For Diocesan Missions and Charities		1,202.42
General Missions.....		3,281.36
Total.....		$18,048.27
Payments during 1920—		
For Parish Expenses	$13,150.16	
For Diocesan Missions and Assessments	1,603.71	
General Missions..	3,281.36	
Balance on hand December 31, 1920...	13.04	
		$18,048.27

In the receipts for Parish Support are included special gifts amounting to $975, from four or five men, mostly made in December to prevent a deficit. Both these gifts and the balance on hand January 1st were needed for this purpose. The current expenses exceeded the current ordinary income by $1,232.09. While our pledges for this year were increased by the canvass in December last, the increase is not sufficient to cover the amount we went behind in our pledged giving last year.

Parish Improvement Fund

Balance on hand, January 1, '20	$2,102.53
Receipts during the year.....	9,321.02
Baancle on hand Dec. 31, '20	$11,423,55

Missions

The following data is supplied by Mr. Reynolds D. Brown, Executive Secretary of the Diocese of Pennsylvania.

The total missionary offerings in 1919 (not including "specials") was $1,411,-971.69. The total missionary offerings for 1920 (not including "specials") was $3,013,916.68—an increase of 113%.

The third Province, including Pennsylvania, increased their missionary offerings from $372,174.49 to $864,384.17—an increase of $492,209.68, or 132%. This increase of $492,209.68 was the largest of any Province.

Of the three Dioceses which have always contributed most liberally to missions, the Diocese of Massachusetts increased its offerings from $107,695.91 to $181,294.35, or about $74,000.00; the Diocese of New York increased from $216,714.21 to $291,134.49, or about $75,000.00; and the Diocese of Pennsylvania increased from $161,458.39 to $252,678.93, or $91,000.00.

The foregoing only include contributions made to the Presiding Bishop and Council for Missions under their charge. For all kinds of Missions, including Missions and Institutions in the Diocese, also including "specials" sent to the Presiding Bishop and Council, the people in our Diocese contributed during 1920 about $625,000.00, which is estimated to be approximately $200,000 more than the previous year.

The foregoing figures show a gratifying increase in this Diocese, but the total of approximately $625,000.00 is, of course, far below the $1,320,000.00 asked of our Diocese; it is hoped that by a better organization, both in and out of the Parishes, a further substantial step in the direction of the desired goal may be accomplished i1 1921.

Mission Study Class Notes

The first session of the Mission Study Class for the women of Grace Church is over, and the second will be a thing of the past when the Parish News goes to press.

Our subject this year is The Church and Her Task.

Someone says: "Is it so big—so tremendous?"

It is—it always has been, but hitherto we have looked at it in parts,—now we see the whole. This is a nationwide Survey of a nationwide Task. The Nationwide Campaign is educational, so the work of the Mission Study Classes this year is to know and show the position of the Church today with its new and much-criticized organization. To understand and to pledge loyalty "to the great movement which plans to raise the Church to her normal position and activity in the life of each member in the parish, in the diocese and in the World." We are endeavoring with sympathy and understanding to enter into this nationwide "stocktaking" through the "Valley of Dry Bones"—our impoverished Church—into which, by the Grace of God, we, with our time, and our money and our life are to put flesh and sinew and breath.

The third session will take up the subject of Religious Education—what is it—what is its purpose? How can the Church co-operate with the the public schools? Our aim will be to realize that the task our Lord set His Church, is the task of teacher.

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The Vestry

The annual election for members of the Vestry, to succeed four members retiring this year, will be held at the Parish House on Easter Monday, March 28th, from five to six o'clock P. M. The members whose terms expire this year are Mr. Thomas H. Ball, Mr. S. Mendelson Meehan, Mr. Pratt Thompson and Mr. Horace Fortescue. All communicants are privileged to make nominations, which should be made in writing and forwarded to the Secretary, to be posted in the Church, in accordance with the By-Laws, at least two Sundays before the date of the election. The congregation is cordially invited to take an active part in the selection of members of the Vestry.

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Bishop Tucker, of Kyoto, Coming

It is with great pleasure that we can announce that The Right Reverend Henry St. George Tucker, D. D., LL. D., Bishop of Kyoto, Japan, is expected to be with us at the morning service on the Fourth Sunday in Lent, March 6.

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The Cathedral League Diocese of Pennsylvania

The object of this League is to unite the women of the Diocese in the support of the Cathedral. The Cathedral Church itself is in the future. The Diocese will have a Cathedral when the people of the Diocese know and care enough about it. Bishop Rhinelander said not long ago, "the sale of the Church House brings us face to face with the demand for a worthy Diocesan center for all various activities. We need a Synod Hall, where is the best place to build it? Another aspect of a Cathedral, to my mind, and one that presses, is its missionary side, the ability which a real Cathedral offers to bridge the gap between all people. We are an urban people," the Bishop continued, "whether we like it or not, and we have no link binding us together. The mass of people as a whole are outside of all organized religion. There is no arm for the Church to use to reach this mass which is aloof. The Church has misled people because it had no 'peoples' church.' Everything in a Cathedral is freely put at the disposal of this mass—largely alien, because we have never reached them. Civilization

can be saved only by a Christian church through the ministery of a peoples' church." Dean Bratenahl has spoken of the uses of a great central church in the form of a Cathedral adapted to a community. He spoke also of the influence of the Temple in Jerusalem and of St. Sophia in Constantinople which was built in five years. The work of our Cathedral has begun already at the Diocesan Church of St. Mary at Broad and South Streets. It is growing steadily and needs support. The Cathedral Endowment Fund is needed for this purpose. The income from this Fund will be used at once and always for the support of the Cathedral work. The increase of this Endowment Fund is the first object of the Cathedral League.

Membership consists of this,—any woman who will regularly use the Cathedral Prayer, interest others in the Cathedral, and pay the annual dues, fifty cents.

Prayer means more than any other kind of service. The best kind of Cathedral "propaganda" is not in circulars but in conversation. The annual dues for the fiscal year, beginning December 1st, will be given to the Endowment Fund. A pin or badge may be purchased by any member for fifty cents and may be worn as long as the annual dues are paid.

There must be many women in the Parish who would like to become members of the Cathedral League. Will they please send in their names and addresses at once to Miss Bayard, 105 East Johnson Street, Germantown, who will forward them to the League's treasurer.

Let us help to build our wonderful Cathedral by supporting now the Diocesan Church of St. Mary which is for all nationalities and denominations; for all strangers, students, visitors, rich and poor, black or white, who would like to go into a Church that is always open, if only for a short time to hear a sermon or hymn, to offer a prayer, or even to rest in a consecrated place where all is quiet and at peace.

Not long ago in one of our large cities a group of war workers representing many communions met together to plan for some future usefulness. The question came up as to a suitable place of meeting, "Could we use the Cathedral work-rooms?" they asked the chairman who happened to be a Churchwoman, "Because you know a cathedral is bigger than a Diocese and it belongs to us as well." They had the Cathedral idea.

A Prayer for the Cathedral League of Pennsylvania

Almighty God, without whom our labor is but lost, and with whom thy little ones go forth as the mighty: Be present, we beseech Thee, to bless all works in thy Church undertaken according to thy will, and especially the endowment and building of the CATHEDRAL OF THIS DIOCESE, granting to us, thy labourers, a pure intention, patient faith, sufficient success upon earth, and the joy of serving Thee in heaven: through Jesus Christ, our Lord. Amen.

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Last Call for the Rummage Sale!

March 9th and 10th—Wednesday and Thursday—are the dates of the Rummage Sale and that time is not far off. Will not all the women of the Parish take a hand in making this sale a success? Remember, it is to complete our pledge to the Organ Fund, and it should be a great success, so do go carefully over your belongings and send all you can spare to the Parish House. Everyone has something to give—old gold and silver, clothing, shoes, hats, curtains, rugs, carpets, kitchen utensils, bric-a-brac, pictures—anything. Furniture should be sold from your homes and the money turned in, so

that we may avoid the expense of hauling. If you cannot send your things to the Parish House, some one will call for them if you give your name to Mrs. William H. George, Pelham Court, Mount Airy, or to Mrs. E. W. Jenkins, 334 Gowen Avenue. These ladies will also be glad to have the names of any who are willing to help on the days of sale.

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From the Parish Register

Burials

Pauline de Moll
Henry L. Butler

Letters of Transfer from Grace Church

(Mrs.) Naomi T. Cornell
(Mrs.) Dorothy G. Bradley
(Miss) Georgia L. Bender

Letter of Transfer to Grace Church

(Mrs.) Lavinia Goodman

Early Flowering Trees

The eagerly looked for blooms that brighten the early Springtime.

Whether your garden be large or small, you can find a place for one of these trees which you will greatly enjoy.

White Flowering Dogwood, a real native American of very wide popularity 5 ft. @ $2.00; 6 ft. @ $2.50.

Pink Flowering Dogwod, a comparatively new variety and very fine. 4 ft. @ $3.00; 5 ft. @ $3.75.

Magnolia, their sweet scented flowers we can often detect before we can locate the tree.
White, 3 ft. @ $3.00; 4 ft. @ $4.00.
Pink, 2 ft. @ $4.00.

Bechtel's Double Flowering Crab, sweet scented double pink flowers whose beauty and profusion are a delight. 4 ft. @ $2.00.

Pussy Willow, well known and whose furry blossoms announce the coming of Spring. 3 ft. @ 75 cents; 5 ft. @ $1.00.

Thomas MEEHAN & Sons
Nurserymen Horticulturists

Germantown, Philadelphia, Pa.

Order at once for Spring planting.

COALE & COMPANY, INC.

F. S. COALE, Manager

Wholesale Bituminous Coal and Coke

BUNKERING STEAMSHIPS A SPECIALTY

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JOHNSTOWN, PA.
CUMBERLAND, MD.
HUNTINGDON, W. VA.
CINCINNATI, OHIO
CLEVELAND, OHIO
PARIS, FRANCE

Grace Church



Parish News

April, 1921

KALENDAR

APRIL

3. First Sunday after Easter.
4. Annunciation Blessed Virgin Mary.
10. Second Sunday after Easter.
17. Third Sunday after Easter.
24. Fourth Sunday after Easter.
25. S. Mark, Evangelist.

MAY

1. SS. Philip and James.
   Fifth Sunday after Easter. (Rogation.)
2, 3, 4. Rogation Days.
5. Ascension Day.
8. Sunday after Ascension Day.

SERVICES

First and Third Sundays in the Month

Holy Communion	7.30 A. M.
Morning Prayer	10.30 A. M.
Holy Communion and Sermon	11.00 A. M.
Evening Prayer	8.00 P. M.

Other Sundays

Holy Communion	7.30 A. M.
Morning Prayer and Sermon	11.00 A. M.
Evening Prayer	8.00 P. M.

Week Days

Fridays—Holy Communion	9.00 A. M.
Holy Days—Holy Communion	7.30 A. M.

The Church School

After Easter all departments of the Church School will meet Sunday mornings at 9.30. There will be no more Saturday Night Sessions. All members of the Home Department and other children and youth who have been unable to attend the Week-Day Sessions are urged to attend. There will be a Rally of the whole School April 3, at 9.30.

There will be a place waiting for every boy and girl in the Parish.

GRACE CHURCH PARISH NEWS

Published Monthly for Grace Church, Gowen Avenue, Mount Airy
By the Publicity Department of the Men's Service League

Director	*Business Manager*	*Editor*
THOMAS H. BALL	J. HOWARD FELL	CHARLES S. PEASE
119 E. Mt. Airy Ave.	1315 Cherry Street	116 Pomona Terrace

The subscription price is $1.00 a year

Volume XVI. ARRIL, 1921 Number 4

The Rector's Letter

Dear Friends:

When we began our experiment in Week-Day Religious Instruction in Grace Church a year ago last Fall, it was with the conviction that the religious training of the coming generation could never be adequately done by means of the Sunday School.

While fully realizing that week-day religious training could not be successful on a large scale until the Public School authorities should grant the pupils excused time for the purpose, we thought that local experiments along that line would prove valuable.

We felt the need of more time for instruction and methods more business-like than were feasible in connection with the Sunday sessions.

Another motive which prompted us to remove the instruction from Sunday morning was the desire to emphasize Church attendance. This led us also to modify the program of the Church Service placing the sermon at the end both at Holy Communion and at Morning Prayer. This enabled the younger children to retire before the sermon without missing the service proper.

Last year we held our week-day sessions on Monday afternoons. This year with a view to lengthing the periods, enlisting men as teachers and officers, and adding an adult department we changed the session to Saturday evening. The Saturday night session had the added advantage of affording a splendid preparation for the observance of the Lord's Day.

The School has been conducted upon an efficient basis, especially this year. The officers and teachers have done faithful and conscientious work. Careful records have been kept and the results have been noted. The attendance which was fair until Christmas, has fallen so seriously during the past three months that it has been decided to resume the Sunday sessions. The Executive Council of the Parish was desirous of giving the experiment a fair trial, knowing that many other parishes were interested in the results.

It was only last Monday night that they took action as follows: "The Executive Council, while in favor of Week-Day Religious Education, has decided after two years of experimental work that it is not yet practicable in this parish and that the week-day sessions of the Church School will be discontinued until the Public School authorities shall grant excused time for Religious Education."

From the first the parish authorities realized the boldness of the experiment. Attendance on week-day sessions involved real sacrifice on the part of both children and their parents. Only the supreme importance of Religious Education and Church Worship could have justified us in asking such sacrifices. We have been deeply impressed by the number of families that have been willing to pay the price. We trust the experiment, though costly, has not been in vain. Let us not settle back too comfortably into the ruts.

Constant readjustment is the price of progress. The Church School will not run itself—even on Sunday.

Once more we lift up the standard on which is inscribed our parish objective for the year: "A Model Church School."

Faithfully yours,

THOMAS S. CLINE.

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Mission Study Class Notes

The Lenten Mission Study Class held its closing session on Maundy Thursday. The class made their corporate communion at 7.30—only three regular members being absent. Breakfast was served in the parish house immediately after service. Our thanks are due to Mrs. Jenkins for this happy, homey hour.

One feature of the class, was the reading of our intercessor's letter—from the Rector of the Parish—who has followed the work of the class with his intercessions. On request of the class, the letter follows.

Another feature was the showing of a chart indicating the range of parochial work: The World, The Nation, The Diocese, the Community and the Parish. This was pictured in the form of a large and growing tree. The idea was conceived by Mrs. Pratt Thompson and carried out by Miss Schenck with her clever brush and pen. The chart will be on exhibition at the parish house, and will be explained at the closing meeting of the Auxiliary and Guild.

Mrs. Pilsbry has asked that the chart be shown to the Diocesan Study Class on April 19—the closing session—which takes place at 8 P. M. on that date at Holy Trinity Parish House, Philadelphia. Both men and women take part in this session, and it bids fair to be very interesting. The Grace Church Class will attend in a body, and have planned to double their number by adding the new members for next year's class!

Too much stress cannot be laid on the fact that the leader and the members of the class have found this especial course stimulating, instructive and soul-searching.

"The Survey" will be the textbook for next year also. It seems a vital thing that members of the Church should know the position of the Church today—its terrible deficiencies—its crying needs.

If we do not know, how can we love; if we do not love, what kind of service will we offer!

"While we have time, let us do good"—"for all things come of Thee, and of Thine own have we given Thee."

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Dear Friends of the
Mission Study Class:

I am told that on the morrow—Maundy Thursday, you are to make your Corporate Communion and hold your final session.

May I congratulate you upon the success of your class. Week by week, during this Lenten season, you have met to study and discuss the Church's Mission—a theme worthy of your best efforts!

You must have learned a great deal, for you have had stimulating leadership, a wealth of material and a spirit of co-operation.

Your hearts have burned within you as the Holy Spirit has stirred your enthusiasm for the building up of the Kingdom of God. Your study has been infused with the devotional spirit. Your interest in the Church has been linked up with your love for Jesus Christ, the Head and Life of the Church.

As a result, you are, I trust, more earnest, intelligent, efficient Churchwomen.

If every member of the parish could have the experience you have had, we should be in slight danger of narrow individualism or parochialism. Our thinking would be spacious and well balanced. We should pray and work for the prosperity of the whole Church, our own parish, our Diocese, our National Church—Christendom.

Such classes should not be confined to Lent, but should be held in Epiphany, Easter and Trinity seasons as well. Men as well as women should be enrolled. Thus the whole mass of the Church would be gradually leavened with the missionary spirit—and there would be no difficulty in regard to "quotas" and the like.

It has been a privilege to feel a share in your work by joining you in prayers. Let us continue our mutual prayers and efforts that the Kingdom may come in our hearts and throughout the world.

With earnest and loving wishes for a blessed Good Friday and a joyous Easter. I am,

Faithfully yours,

THOMAS S. CLINE.

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From the Parish Register

Holy Baptism

Ruth Walton Brand
Alan Corson, J.
Burton Francis Corson
Edward William Lyman
Benjamin Franklin Raynor, Jr.
Roberta Raynor
Robert Shelburn Hults
Robert Norris Baldy
Clifford Bluxome Hawley, Jr.
Elizabeth Anne Oppenlander
Phyllis Thomson Heaton

Burial

Lavinia B. C. Thompson

Letters of Transfer from Grace Church

Frederick T. McGuire
Mrs. Frederick T. McGuire
John Gaylord McGuire
Frederick T. McGuire, Jr.

In Memoriam

LAVINIA B. C. THOMPSON

"Sunset and evening star
And one clear call for me."

Without a moment's warning that "clear call" came to her whom we mourn. There was "no sadness of farewell." The tide that bore her far was "too full for sound or foam."

But she was ready. When her Lord said, "Behold I come quickly," she replied, "Even so come, Lord Jesus."

What a beautiful and stimulating memory of Christian character and service Mrs. Thompson has left us all!

Our Lord praised Mary of Bethany because she chose the better part. Her practical sister, Martha, has among us many admirers. But Mrs. Thompson combined the qualities of both. While devoting herself tirelessly to all manner of good works, she was always found in that inner circle of devout and worshipful souls who sat at Jesus' feet.

Every department of Church work felt the stimulus of her energetic spirit. She is painfully missed today in the Woman's Auxiliary and Guild, the Church School, the Choir. Her presence is still felt at the services of the Church, both morning and evening, at every session of the Bible Class or Prayer Circle. One can hardly recall an early Sunday morning Eucharist when she was absent.

How she hungered and thirsted for righteousness! Always an ardent student of the Word of God, she put her whole heart into teaching the boys committed to her care.

By example even more than by precept she has exerted a lasting influence upon the young people of the community. This influence was felt far beyond the boundaries of the parish. Her quiet neighborly deeds of charity brightened many a home and cheered many a distressed heart.

Brave, ardent, loyal spirit, she has

entered upon the higher service of Paradise. Let us pray for grace to follow her good example. While the whole parish family is bereaved by Mrs. Thompson's death, we do not forget to sympathize deeply with the more poignant grief of her own kin.

It must be a Holy Church that nurtures such saints. T. S. C.

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The Woman's Auxiliary and Guild

Surely no better explanation could be given of the "why" of foreign missions than the very clear statement of Bishop Tucker in his sermon on Palm Sunday. St. Luke's Hospital is the key note of the situation in Japan, and the American Church must make good her promise to rebuild it. Bishop Tucker presented the case, and left the rest to us. Our duty is plain, the only question is one of ability and willingness to help. Will Grace Church, Mount Airy, have an endowed bed in St. Luke's Hospital, Tokyo? It will cost $1000 and we have $300 already in sight. Anyone who feels convinced of the gravity of the condition of our missionary work in Japan, and would like to do even a little, may send a contribution to the Accounting Warden, Mr. Bayard, or to Mrs. North or Mrs. Jenkins, who will gladly take charge of it. There will be no personal solicitation for this fund, but it is hoped the amount will be forthcoming. Boxes will be placed in the rear of the church and in the Auxiliary room for any small contributions to the hospital bed.

Every one will be interested in hearing the results of the rummage sale, and it is nice to feel that nearly all of us had some part in its success. The total receipts to date are $500.65, expenses (for rent of store, advertising, etc.), $44.58, making the profits $456.07. There is still a little money to come in and if that should bring the total up to $475, one good friend will donate $25 more to make the amount $500. Please hurry and send in all outstanding sums.

Garments for the Labrador Branch of the Needlework Guild must all be sent in by April 5. Two new articles, alike and of the same size, are asked from each contributor, and they should be warm, for Labrador is a cold place. You may also help this work by coming to the Auxiliary Friday mornings, as most of the sewing now is for this same purpose, and a great deal is being accomplished. Anyone wishing to become a member of the Labrador Branch will please send her name to Mrs. H. Burrell, 404 Gowen Avenue, Mount Airy.

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Bishop's Bricks Conference

The Spring Conference of the Bishop's Bricks Committee was held in the Assembly Room of the Church House on March 17.

The meeting was opened with prayer by the Rev. Gilbert Pember.

Miss McClellan reported as to finances, that the amount raised last year amounted to $1500 and that it is hoped to reach $2000 during the current year. This is the ninth year of the work of the Bishop's Bricks Committee; in all the amount of $6,996.55 has been raised for the cause. During this year, $200 has been collected for the Italian Mission.

A letter was read from Mr. Cline expressing pleasure that the Annual Service is to be in Grace Church on Saturday, May 14—the Eve of Whitsuntide.

Mrs. Thomas, reporting on the calendars, said that in the first year, 400 calendars were issued. This year it was 2000, and the supply exhausted. It is hoped to dispose of 2500 next year.

There followed an address by Mr. Pember, who said he was not very keen about organization, for there always seemed to be a tendency to over-organize. He made the "confession" that he had not read any of the Bishop's Bricks literature, but he felt there was very little organization and "so much soul," that he thoroughly believed in it. It may look small as a scheme for raising money, for today we talk in terms of millions; but, obsessed as we are by the thought, money is not everything.

The Bishop's Bricks is such a wonderful way of getting the people together, and Mr. Pember cited a meeting last year at St. Asaph's, Bala, where were gathered together old and young, rich and poor,—all nationalities, all degrees of churchmanship. It seemed to him to have been the most democratic meeting ever held in the Diocese of Pennsylvania. It is wonderful, thus to come together—to learn to know each other and to respect each other, in spite of differences.

The Bishop's Bricks meetings are "diocesan life actually lived."

The people learn to know there is a diocese and they see their Bishop. "Americanization" has become a slogan. A Bishop's Bricks service at the Church of the Incarnation recently was a practical demonstration of it. We gave the welcome to the foreign-born parents and their children. There is one thing that the foreign-born children can teach the children of America and that is—reverence. Such gatherings as these of the Bishop's Bricks will go far to help draw us together—to create love and sympathy and good-will.

Mr. Pember very beautifully closed his remarks with these words:

"We may give without loving, but we cannot love without giving."

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The United Thank Offering

April!—the month for the Spring ingathering of our United Thank Offering! Please note the word "ingathering." Too frequently we speak of the collection of the Thank Offering, and that word at once suggests a debt or obligation of some sort, whereas this is a perfectly free-will offering, and is, or always should be, a gift with joy. What a blessed privilege that we women of the Church have this wonderful channel for the expression of our gratitude! An English missionary said: "We have nothing like the Offering in England. I think it is the most beautiful thing I ever heard of." It was Bishop Brent who spoke of "the ugliness of the sin of ingratitude," and also of "the manifold reasons for thankfulness." (He would like to see a Man's United Thank Offering!) Cannot each one of us recall one great blessing of the past six months, overshadowing all else? Have we been marking, daily or weekly, the many blessings which ofttimes escape our notice? That "little blue box" is a wonderful educator! We soon cease to take things as a matter of course.

In our United Thank Offering Triennial Report for 1916-1919, Grace Church stands in the sixth place on a list of eight parishes in this diocese on the Honor Roll for presenting the largest amounts at the services in Detroit. There is another Honor Roll called the "Ideal," which is for the parishes and missions having every woman communicant (senior and junior) on the United Thank Offering list. We have heard that two of the largest city parishes, not satisfied with places on the Amount Roll only, have undertaken to accomplish the "Ideal," if possible, before the 1922 presentation at Portland! It is not easy to do this in a parish having many hundreds of women communicants. All success to these ambitious parishes! (The good news is just received, that one of them has duplicated an order given not long ago—for 200 boxes!) It ought not to be very difficult for us to attain the ideal for Grace Church. Will you help—you who are not now a contributor, by

sending your name to the undersigned? Remember that we cannot reach the desired goal without you. Then again, you are really missing a great privilege if you are not sharing in our Woman's United Thank Offering. Take a blue box, please, and make a point of learning all about the Offering. You will surely grow to love it. It will become a part of your very life, and it will never interfere with any other giving.

The Annual Presentation Service will be held on Thursday, April 28, at 10.30, in the Chapel of the Mediator, 51st and Spruce Streets. This is our great service of thanksgiving, for all the women of the diocese. Do not miss it.

MARY C. S. NORTH,
Parish Treasurer, U. T. O.

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More About the Cathedral

Philadelphia should have a cathedral, in the opinion of the Rev. Dr. John Mockridge, Rector of St. James' Protestant Episcopal Church, Twenty-second and Walnut Streets. "We have nothing to represent the Diocese, the Bishop has no place of his own," Dr. Mockridge asserted recently. In an interview on the subject Dr. Mockridge said:

"There is beginning to be talk about a Philadelphia cathedral. The newspapers told us the other day that a charter had been granted by the courts to 'The Cathedral Church of Christ,' and the two names first on the list of the applicants for the charter are Philip H. Rhinelander and Thomas J. Garland, our Bishop and our Suffragan Bishop.

"Most of us have never seen a cathedral. All of us have seen pictures of magnificent buildings built centuries ago. There must be few of us who do not know what the Cathedral at Rheims looks like and what the Germans did to it.

"Some of us have seen cathedrals. We have gone into a sleepy little English village, with its few houses clustering about a glorious church huge, skyscraping, solemn, beautiful—and empty. Many cathedrals seem to be like that. Of course, there are St. Paul's in London, Notre Dame in Paris, with thousands upon thousands of people in them, wonderful music, great preaching, endless work, too. But, speaking generally, 'cathedral' means for us a monumental church, beautiful to look at and to have pictures of, but not much use.

"Why, then, have a cathedral in Philadelphia? This isn't Europe; it's America. This isn't the thirteenth century; it's the twentieth. And where is the money coming from? It would cost millions. We can't run the churches we have now properly. What's the use of talking about putting up a so-many-million-dollar cathedral?

Bishop Is Earnest

"This is the sort of talk you hear, and I suspect there is to be a great deal more of it, for the people who got that charter appear to be in earnest. They have organized a 'Cathedral League' with a pretty fair and rapidly growing list of members. They have had people giving talks about cathedrals—American cathedrals. New York has one, and its dean, Howard Robbins, has been over here. Washington is building one. Canon Talbot has talked about it and shown some beautiful lantern pictures of it.

"Now, let me give you a bit of advice. Go to a book shop and buy a copy of the American Cathedral, by Bishop Lawrence, of Massachusetts. It is a little book, but since Bishop Lawrence is its author, it has a good deal in it. Bishop Lawrence has a cathedral in Boston. He knows what an American cathedral can be and do. His (St. Paul's), though a small building, does an amazing amount of work, and Boston people have learned to love it. Bishop Lawrence is pretty much a twentieth-century person, too; not much of the thirteenth century ecclesiastic about him.

Cites Growth of City

"Just what is a cathedral? Well, let us think what a city is—Philadelphia, for instance. It used to be a little place down by the Delaware. Soon there were other little places—Northern Liberties, Kensington, Nicetown, Richmond, Hamilton Village, Logan, Tacony, etc., growing, all of them, and growing nearer to each other and to Philadelphia. Each of them had its railroad station. In process of time they were annexed to Philadelphia, to make the greater city. Then we had to have the Broad Street Station. The other stations still exist and are used for 'local traffic,' but we couldn't get on without the big terminal.

"Each of the little places had, and has, its town band, but greater Philadelphia had to have the Philadelphia Orchestra. Each had, and has, its trolley lines, but the big city needed, (still needs) the elevated, the subway, the electric suburban trains, and so on. In each of the small settlements there was, and is, a church. In the big city there ought to be, is not, but, please God, will some day be, the great cathedral. Do you see the idea?

"It is curious that, as Canon Talbot, of Washington, said the other day, we are proud of the number of millions of dollars the Union Station at Washington cost, but quite shocked and scandalized at the reckless extravagance of a proposal to spend fifteen or twenty millions on a mere temple for Almighty God. I have heard a big city man say, 'I don't belong to a city church. I like my nice, little, simple, country church.' He doesn't do business in a nice, little, simple, country bank. When he wants to hear music he doesn't patronize the town band, but comes miles in to hear the Philadelphia Orchestra.

"Now, I do not mean for one moment to cast a slight upon the nice, little, simple, country churches. The smallest of them is God's house as much as the greatest cathedral in the world. But I do suspect the size of that man's religion. I think it is very apt to be a nice, little, simple, country religion, and I want to see a cathedral in Philadelphia, so he will learn that religion can be city-size, and that his must be. If our cities and their people are to be judged by their buildings, it would appear to be the truth that we are wonderful movers—to everywhere except Heaven. We build magnificent railroad stations and parkways and mighty poor churches!

Bishop Needs Our Church

"What I said about the development of Philadelphia into a great city is just what has not happened in the church. We have great numbers of struggling parish churches, too many of them, we know, but we haven't courage enough to kill any of them. We have nothing to represent the diocese. The Bishop has no place of his own.

"The Mayor of Philadelphia would have a worse time, by a good deal, than he seems to be having now if every time he wanted to say something to us he had to ask a ward leader if he might go to the ward headquarters and say it, which is exactly what the Bishop has to do. If he wants to have a great gathering of people from all the parishes he has to ask me or Dr. Tomkins or Dr. Steele. He has to get the Academy of Music for a great musical service, the Metropolitan Opera House for a big meeting, and there isn't any place at all for a great service of worship and praise of Almighty God. Our church has grown up in one hundred and fifty separate independent units. We need the cathedral to knit us together.

"You can see now what it is to have a

Continued on page ten

GRACE CHURCH

GOWEN AVENUE AND ARDLEIGH STREET
MOUNT AIRY, PHILADELPHIA

PARISH ORGANIZATION

THE REV. THOMAS SPARKS CLINE, RECTOR

THE VESTRY

	Term Expires
Dr. A. L. E. Crouter, Rector's Warden	1923
Mr. James Wilson Bayard, Accounting Warden	1922
Mr. Horace Fortescue, Secretary	1921

Vestrymen

Mr. Thomas H. Ball	1921
Mr. S. Mendelson Meehan	1921
Mr. Pratt Thompson	1921
Mr. William F. Fell	1922
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Thanksgiving Day—The Episcopal Hospital.

Christmas Day—Disabled Clergy and Widows and Children of Deceased Clergy and Church Pension Fund.

Ash Wednesday—Missions to the Deaf.

Good Friday—Missions to the Jews.

Easter Day—General Missions.

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(Meetings held at 1011 Locust Street)

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Alfred Farnsworth	Norman Shermer
Frederick Hepworth	John Thompson
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George Magee	Norton Walton
Louis Moxey	James Weiler
William Martindale	

Altos

James Clark	Philip Cline

Tenors

Mr. George A. Gross	Mr. Francis Murphy

Basses

Mr. J. Wilson Bayard	Mr. George McGrory
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Mr. John Williams, Scoutmaster.
Mr. Frank W. Butterworth, Senior Patrol Leader.
Mr. Wm. Frank Wagner, Jr., Scribe.

Continued from page seven

bishop with a vision. You can see that he is not an unpractical dreamer who wants something big and expensive. What he is after is a shrine in this great city which shall be free from parochial limitations, free from sectional or class appeal and associations, a house of prayer for all the people, where he, our chosen leader, may bind us closer together, lift our minds and our hearts from our own little concerns, minister to the stranger, the transient, to rich and poor alike; in a word, to all sorts and conditions of men. He doesn't want this for himself; he wants it for the greater glory of God and for us.

"The cathedral idea is a great idea. The bishop and his colleagues who got that charter have done a notable service for the church and for Philadelphia.

"Let us keep our eyes and our ears open. Let us learn to pray and to think and to talk about the cathedral. Perhaps God will open our eyes to see the vision of it as the war memorial of the church folk of the diocese."—From the Public Ledger.

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Rag Rugs

There are still a number of these on hand which we are anxious to dispose of. They are suitable for your bathroom, bedrooms or kitchens. Mrs. Pease will be glad to show them to any one at the Parish House on Friday mornings or by appointment.

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Grace Church



Parish News

May, 1921

KALENDAR

MAY

1. SS. Philip and James.
   Fifth Sunday after Easter. (Rogation.)
2, 3, 4. Rogation Days.
5. Ascension Day.
8. Sunday after Ascension Day.
15. Whitsunday.
16. Whitsun Monday.
17. Whitsun Tuesday.
18, 20, 21. Ember Days.
22. Trinity Sunday.
29. First Sunday after Trinity.

JUNE

5. Second Sunday after Trinity.
11. S. Barnabas.

SERVICES

First and Third Sundays in the Month

Holy Communion	7.30 A. M.
Morning Prayer	10.30 A. M.
Holy Communion and Sermon	11.00 A. M.
Evening Prayer	8.00 P. M.

Other Sundays

Holy Communion	7.30 A. M.
Morning Prayer and Sermon	11.00 A. M.
Evening Prayer	8.00 P. M.

Week Days

Wendesdays—Holy Communion	7.30 A. M.
Holy Days—Holy Communio...	7.30 A. M.

Summer Schedule in effect from and after May 29th. See list among following pages.

The Men's Service League

There will be a special meeting under the auspices of the Men's Service League at 8 P. M., May 9th, at the Parish House, when the Rector will present an interesting statement of the Missionary and other activities of the diocese.

The annual and final meeting for the season of the Men's Service League will take place in the Parish House at 8 o'clock P. M., May 23. The entertainment committee are planning interesting features, and a full attendance is expected.

GRACE CHURCH PARISH NEWS

Published Monthly for Grace Church, Gowen Avenue, Mount Airy
By the Publicity Department of the Men's Service League

Director THOMAS H. BALL, 119 E. Mt. Airy Ave.
Business Manager J. HOWARD FELL, 1315 Cherry Street
Editor CHARLES S. PEASE, 116 Pomona Terrace

The subscription price is $1.00 a year

Volume XVI. MAY, 1921 Number 5

Church Extension

It is of great importance that the Bishop and Council be furnished with a generous Church Extension Fund in order that strategic fields may be promptly occupied and the progressive work of the Church be strengthened in the Diocese.

In the current number of the Diocesan Church News there is an appeal for contributions toward the erection of a Community Center building at St. Cyril's Mission, Coatesville.

This was the third call for funds for Extension Work issued during the year to those pledged to respond to such calls with small sums. Another source of revenue for the work of extension is from the Bishop's Bricks Fund, which had a small beginning but is now a growing and interesting method of providing the Bishop with a sum each year to be used at his discretion. But these methods are entirely inadequate to meet the need of new work of this sort in the diocese.

For instance at the recent meeting of the Convocation of Germantown it was pointed out that St. Gabriel's Mission, on the Boulevard, is confronted with large opportunity calling for prompt building plans.

There should be a fund available for this work. Acordingly the Bishop is asking that all the Churches in the diocese take an annual offering for Church Extension on Whitsunday. Shall we make it a generous one in Grace?

A Parish Registrar

In order to insure full and accurate lists and records, the vestry has made provision for a parish Registrar.

Certain records and vital statistics are always kept by the Rector, but parish lists are contantly changing and great care is required in order to keep them up to date. A special officer will be able to gather and record valuable supplementary data.

Article V of the By-Laws reads as follows:

"Section 1. The Registrar shall keep a list, in such form as the Vestry shall from time to time direct, of all families and adult persons canonically connected with the Parish, and a further list of those who are attendants at the services thereof, although not so canonically connected.

"Section 2. Such list shall show, so far as possible the name, and address, of each adult person of the classes above specified, and also the name, date of birth and address of all the children belonging to any family appearing on said lists.

"Section 3. The Registrar shall diligently note upon such lists all changes in names or addresses of any of the parties appearing thereon, so that the same shall be at all times accurate and complete lists of all persons of either of the classes above specified. He shall see that the Parish Register, required by the Canons of the Church and of this Diocese, is accurately kept and that all entries made

therein are signed by the minister officiating at the service so registered.

"Section 4. The Registrar shall gather historical data pertaining to the Church, in order that an accurate history of the Parish may be preserved."

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The Communion Alms

Now that the Social Service Departments—both of the Men's Service League and the Woman's Auxiliary and Guild—are enlarging the scope of their activities, there is increased need for charitable funds.

The objects for which these two Committees work are most humane and if better known would meet with generous response by way of contributions. At present, however, they have no source of income but private gifts. It is proposed to devote the bulk of the Rector's Discretionary Fund, commonly known as the Communion Alms, to this purpose. This will not help much, however, unless a new interest in this fund be awakened.

In accordance with the Canons of the Church the loose offering placed in the plate at Communion Services on the first Sunday of each month is placed in the Rector's hands for "pious and charitable" uses. The amount of the loose offering has been materially reduced since the adoption of the Duplex Envelopes. In the year 1913 the Communion Alms amounted to $306.11, but in the following year, after the introduction of the envelope system, it fell to $126.87.

Naturally it has never been increased much since, because no particular stress has been laid upon it. It has sufficed for incidental charitable and educational demands, but now it is brought definitely to the attention of the people with the hope of increasing it and using it chiefly for Social Service.

The Rector will designate the Social Service Treasurer as Almoner. Definite objects in which the Social Service workers are interested will be presented from time to time.

Perhaps it would be appropriate to quote the Canon which provides for this Fund.

Canon 16, Section IV.

"The Alms and Contributions, not otherwise specifically designated at the administration of the Holy Communion on one Sunday in each calendar month and other offerings for the poor, shall be deposited with the Minister of the Parish, or with such Church officer as shall be appointed by him to be applied by the Minister or under his superintendence to such pious and charitable uses as shall by him be thought fit. During a vacancy the Vestry shall appoint a responsible person to serve as Almoner."

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Mt. Airy Community Association

The Mount Airy Community Association is making elaborate preparations for the celebration of Independence Day.

The Sunday Schools of the Community have been asked to participate in the parade. A committee to represent each Sunday School in completing arrangements has been appointed. The committee from Grace Church School is composed of the following officers and teachers: Messrs. Meehan, Fortescue and MacDonald, Mrs. Crouter and Mrs. Pratt Thompson.

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Week Day Celebration

After the Annual Meeting of the Woman's Auxiliary, which will occur May 10th, there will be no further Friday sessions of the Auxiliary until Autumn.

The Week Day celebration will be changed thereafter from Fridays at 9 to Wednesdays at 7.30.

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The Lenten Offering of the Church School amounted to $153.52, something more than that of last year.

In Memoriam

On Sunday night, April 17, George Fitch Breed, Priest of the Diocese of Long Island, Doctor of Divinity, entered into rest.

Dr. Breed is lovingly remembered by the people of Grace Church among whom he elected to live during the later years of his life after his retirement from the active ministry. He has frequently officiated and preached in Grace Church.

The beautiful Annunciation window in the transept is a memorial to Mrs. Breed, who was buried from Grace Church seven years ago. The Chancel window—"The Supper at Emmaus"—was the gift of Dr. Breed, and will hereafter be a beautiful memorial in his honor.

Dr. Breed was born in Susquehanna County Penna., in 1848. After graduation from Cornell University he completed his training for the Priesthood in Berkeley Divinity School, where he was graduated in 1875. His first ministry was as curate in St. Luke's, Germantown. Later he became Rector of Trinity Church, Asbury Park, N. J. His chief work was done in St. John's Church, Brooklyn, where he was Rector for some fifteen years.

He received his doctor's degree from St. John's College, Annapolis, Md.

In accordance with his own wish, Dr. Breed's funeral was held quietly in Grace Church. The Bishop of Pennsylvania officiated. A number of the clergy were present, among whom were the Rev. Dr. A. J. Arnold, a classmate of Dr. Breed's at Berkeley, and the Rev. J. M. Gilbert, whom he presented for ordination. The service at the grave was conducted by the Rector of Grace Church.

The Woman's Auxiliary and Guild

May is here again, and with it comes the end of the Auxiliary year, for the annual meeting, with the election of officers, falls always on the second Tuesday of this month. Remember the date, May 10, at 2.30 o'clock, and be sure to attend. Bring some other woman with you, too, if you want to help in making the meeting a success.

This year there will be an exhibit of the garments for the Labrador Branch of the Needlework Guild on the same afternoon. These will start on their way to Dr. Grenfell's Mission immediately afterward, but there is still time to contribute to this splendid enterprise where there is use for all that we can send.

The year of 1920-'21 being completed, we find that the first work to take up for next season is that for the lepers of Japan. This is done through the summer and the box is sent off in September in order to reach its destination by Christmas. Any one who heard Miss Riddell tell of the work in her hospital at Kumomoto for these sorely stricken people, will be anxious to help in some way and all women in the parish are not only welcome to share in it, but are urged to take part.

Once more we would remind you that the Rummage Sale is an annual institution. The last one was such a success that it is well worth while to continue, so let us keep it always in mind, not throwing anything away that may be used for the purpose. Articles will be cared for at the parish house—send them wherever you wish,—but please mark, "Rummage" on the parcels to avoid confusion.

We heard today that, of the $20,000 needed for the Pennsylvania Ward in St. Luke's Hospital, Tokyo, $12,000 has been pledged so far. That means, twelve beds are provided, with only eight remaining to complete the ward. Does everyone know that the members of Grace Church

are trying to raise a thousand dollars for a bed in that far-East, international institution, and that already the fund has been started? Men, women and children of the parish are asked to join in this effort to give permanent, practical and much-needed help to the work of the Church abroad. Contributions may be placed in the box at the church door or sent to Mrs. E. W. Jenkins, or to Mr. J. W. Bayard, the accounting warden.

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The Summer Schedule

The Summer schedule of Sunday Services will go into effect the first Sunday after Trinity, May 29th.

It will be as follows:

First and Third Sundays in the Month

Holy Communion . . .	7.30 A. M.
Morning Prayer . . .	10.00 A. M.
Holy Communion . . .	10.30 A. M.
Evening Prayer	5.00 P. M.

Other Sundays

Holy Communion . . .	7.30 A. M.
Morning Prayer	10.30 A. M.
Evening Prayer	5.00 P. M.

✠

The Convocation of Germantown

The April meeting of the Convocation was held at St. Timothy's Church, Roxborough, on Tuesday the 19th, beginning with a service at 11 o'clock. The Rector of St. Mark's Church, Philadelphia, was the preacher. The sermon—from the text "Grace be with all them that love our Lord Jesus Christ in sincerity"—was an answer to the question: "What is the fellowship of Christ's religion, and upon what foundation does it rest?" It is not founded upon the fellowship of service, nor do we find the foundation in the federation of parties, for, devoutly as we wish for these conditions, Christ's religion does not depend upon organized service or visible corporate unity. The foundation must be personal. Individually, we must first be sure of our right relationship to Him who is "the author and finisher of our faith." All else will follow. We must become one with Him, He living in us, we crucified with Him, rising with Him, becoming new creatures. So at last shall we attain to a corporate consciousness; so shall we make the discovery that if one member suffers all the members suffer. The day that this dawns upon us and the thought thrills us—the thought of the Communion of Saints, we shall have found the Fellowship! Many of us are so clumsy, so weak, that it takes a long time for us to learn that the foundation of the Fellowship of Christ's religion is Jesus Christ.

After the service luncheon was served and everyone was delighted by the sight of a most unusual profusion of flowers,—beautiful flowers on all the tables, and flowers in every window. This was explained to us as due to the fact that two florists are members of the parish!

The meeting of the clergy and lay delegates, and that of the Woman's Aid, were called to order at 2 o'clock in adjoining rooms in the parish house. The Dean opened the woman's meeting with prayer. Between 50 and 60 delegates were present, a very large proportion being from the parishes and missions of Bucks County. Mrs. Woodward introduced a new feature by asking for reports from the delegates, remarking that, instead of calling in certain of the clergy to give us information, we would listen to the women! However, the Rev. Mr. Meryweather, of Yardley, was summoned to report as to the automobiles for himself and the Rev. Mr. Meyer, who is in charge at Hulmeville and Edgely. The cars are now in use, to the great saving of time, but $200 must be provided to complete the purchase price, also something for upkeep. Mr. Meryweather remarked, that an auto is a very good thing, but if you haven't a new tire, it is rather a useless possession!

One must not fail to note the spirit of optimism prevailing in both meetings. From the Bishop down to the woman delegate from the small mission, there came testimony as to real awakening which gives great promise for the work. There is a fine spiritual quality in the increase of interest. Too much cannot be said as to the splendid leadership of the Rev. Samuel B. Booth, and the influence which is going out from the Associate Mission at Wrightstown. One delegate from Langhorne gave a most interesting accounts of the Retreats which have been held at the Mission House. The women returned to their home missions greatly inspired and most enthusiastic—as the leaven to leaven the whole lump.

The youngest mission in Bucks County is that at New Hope, where there is an artists' colony, also a girls' school.

Occasionally someone asks the question: "What is the Convocation?" Therefore, in connection with this report of one of the meetings, a little information may be apropos.

The Diocese of Pennsylvania adopted the convocational system for the better conduct of its missionary work. The diocese is divided into six convocations—North, South and West Philadelphia, Chester, Germantown and Norristown. Of course this division is geographical. For example: the Convocations of North and South Philadelphia have the rivers as their eastern and western boundaries. The dividing line is Walnut Street, Holy Trinity Church, on the south side, being in the Southern Convocation, and St. James' Church, on the north side, in the Northern Convocation. All the convocations, with the exception of that of West Philadelphia, have Woman's Aids or Auxiliaries to help in carrying on the work. The meetings are on fixed dates, there being three or four each year. One of our bishops is supposed to be present at every meeting of all the convocations. Then there are the clerical and lay delegates from every parish and mission within the convocation, as also of laywomen to the Auxiliaries. (For further information see the April number of the Church News, page 215.) M. C. S. N.

✠

Mission Study Notes

A paper on "Religious Education in the Home" written for St. Mark's Lenten Class. Printed by request.

Clearly, the task before the Church, is the task before each one of us who knows God—to teach the knowledge of God by word and by deed. The responsibility falls on the individual. It is incumbent upon each one of us that we show Him in our lives, for that is the only way some people get a glimpse of Him.

To begin in the Home—do you think we put First things first? It seems to me we have the wrong point of view.

When a baby is expected in a home,—when, through the natural order of that ever present miracle, a child is born into a family, how soon do we—all of us—begin to make preparation for the event? How much care do we expend on every detail? How much expense for nurses and doctors?

Do you think it would make any difference in the development of our child if we began preparation months before for the child's birth into the family of God? Also if we hastened to enroll him in the Kingdom through Holy Baptism to receive the "blessing of the knowledge of God's grace and faith" instead waiting months until "things are convenient!"

How many people that you and I talk to have any knowledge of the service in our Prayer Book called "The Churching of Women?"

It is the Thanksgiving after childbirth.

It is the opportunity the Church gives to thank God, not only in word but in deed, and yet it would seem wonderful if our gift sometimes equalled the doctor's fee or the nurse's. "Except the Lord build the house, their labor is but vain that build it. Except the Lord keep the city, the watchman waketh but in vain," which means unless God is made as real a person in our homes as anyone else, everything is useless.

The Church's teaching is clearly and authoritatively written in our Prayer Book, but we do not look at it, and that teaching is of the knowledge of God.

Our responsibility as parents and godparents increases! We are to take care that the child be brought to the Bishop to be confirmed as soon as he has certain knowledge. If the child has been taught about God these passing years, his confirmation will be something he will look forward to—will desire it—not only because he is going to be strengthened in his strugggle against evil, but above all that because through the laying on of hands, he receives the seven-fold gifts of the Holy Spirit. Besides Ghostly Strength and Godliness and Holy Fear he receives

The Spirit of Wisdom
The Spirit of Understanding
The Spirit of Counsel
The Spirit of Knowledge

Could any gifts be more wonderful in the development of Religious Education? It is all so clear and simple,—there is nothing lacking of power in the Church,—only the faith to use and develop it. For every day of his life we could use the prayer—"Defend, O Lord, this thy Child with thy heavenly grace; that he may continue thine forever; and daily increase in thy Holy Spirit more and more, until he come unto thy everlasting Kingdom."

"—and the child grew and waxed strong in spirit, filled with wisdom and the grace of God was upon him."

There is our definition of Religious Education—the rounding and developing of every part—body, mind and spirit.

"—and Jesus increased in wisdom and stature and in favor with God and man."

Upon each one of us, in Confirmation has been bestowed these seven-fold gifts of the Holy Spirit. This blessing is in us. It is ours to use. It is ours to lay hold of—to develop—for our Religious Education.

Sometimes I wonder if the acceptance of all God's graces and blessings as **forms** instead of **life,** may be one reason why the Earth is not filled with the Glory of God.

✠

The Bishop's Bricks

The Annual Presentation Service of the Bishop's Bricks Fund will be held in Grace Church, Mount Airy, on Saturday, May 14, the Eve of Whitsunday, at 3 o'clock in the afternoon.

It will be a very interesting and novel service. Bishop Rhinelander will be with us and others of the clergy.

Children from most of our diocesan missions, the Italian and Polish, as well as city and suburban parishes are expected.

A banner is presented to the Branch which has collected the largest amount during the year. The Parish of St. Martin's-in-the-Fields won this honor last year.

We hope to see our church full to overflowing on this occassion, and the offering so large that the Bishop will rejoice in the fact that the extension work in the diocese is rapidly growing.

Last year the sum raised was $1500.

Come, everybody, to this service and see for yourselves a practical demonstration of Unity and Americanization.

Offerings for Missions

The Easter Offering for Missions	$466.28
Church School Lenten Offering	153.52
Total	$619.80
April Offerings for Missions:	
Church	$293.86
Church School	15.34
Total	$309.20

✠

From the Parish Register

Baptism

Rainer Meehan Colmery

Marriages

Paul B. Eaton
and
Katharine Rebmann

Frederick H. Strayer
and
Katherine Baldy

Burials

Mary J. Young
Arthur W. Wilde
Benedict Darlington
William Beidler
George F. Breed

✠

The Wellesley Conference Scholarship

Rev. Thomas S. Cline,
224 Gowan Avenue,
Mt. Airy, Philadelphia, Pa.

My dear Mr. Cline:

I shall be grateful if you will kindly make known as widely as you can the fact that a scholarship to the Wellesley Conference is offered again this year to the teachers and pupils of the Church Schools of the Diocese.

It will be awarded by a Committee consisting of Miss Adele Bayard, Mr. James M. Bennett, and the Rev. George L. Richardson, D. D., to the writer of the best essay on the subject, "The Baptismal Vow" (question and answer No. 3 in the Church Catechism). The essay should explain the language and purpose of the vow, and show that it is based on New Testament Teaching about Holy Baptism.

Each essay should be plainly written on one side of the paper, should not exceed 2000 words in length, and should be signed with the full name and address of the writer.

All essays should be sent to the Rev. George L. Richardson, 616 South Broad Street, not later than Saturday, May 21st.

The scholarship will cover all expenses of attendance at the Conference, which is to be held June 27th to July 7th.

Any information that is desired will gladly be given if you apply to me at this address.

Yours very truly,
GEORGE L. RICHARDSON,
Chairman of the
Wellesley Conference Scholarship
Committee

✠

The Rector has a monthly celebration of the Holy Communion at the Home for Consumptives, Chestnut Hill. Following the celebration in the Chapel there are usually 18 or 20 bedside communions. Other neighboring clergy are also assisting in this work.

✠

The closing meeting of the Mission Study Classes was a very delightful affair, held on the evening of April 19 in Holy Trinity Parish House. Bishop Rhinelander was present, and many of the Parish Classes and their leaders were represented at this gathering.

✠

It was publicly announced that the Rector of Grace Church had been appointed editor-in-chief of the Diocesan Church News. Upon further consideration it was mutually agreed between the Bishop and Mr. Cline that he should be relieved of responsibility in this connection.

Continued on page ten

GRACE CHURCH

GOWEN AVENUE AND ARDLEIGH STREET
MOUNT AIRY, PHILADELPHIA

PARISH ORGANIZATION

THE REV. THOMAS SPARKS CLINE, RECTOR

THE VESTRY

	Term Expires
Dr. A. L. E. Crouter, Rector's Warden	1923
Mr. James Wilson Bayard, Accounting Warden	1922
Mr. Horace Fortescue, Secretary	1924

Vestrymen

Mr. William F. Fell	1922
Mr. Frederick M. Dunn	1922
Mr. E. V. Lansdale	1922
Mr. William L. Chrisman	1923
Mr. Edward J. Webb	1923
Mr. Charles H. Landenberger	1923
Mr. Thomas H. Ball	1924
Mr. S. Mendelson Meehan	1924
Mr. Pratt Thompson	1924

THE EXECUTIVE COUNCIL

Mr. James W. Bayard — Mr. Horace Fortescue
Mrs. Wm. C. Burk — Mrs. E. Wheeler Jenkins
Dr. A. L. E. Crouter — Mrs. R. L. Hayes
Mrs. A. L. E. Crouter — Mr. S. M. Meehan
Mr. G. Frank Shelby

LAY READERS

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Mr. S. M. Meehan — Mr. L. M. Smith

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Music—Mr. S. M. Meehan, Mr. C. H. Landenberger, Mr. E. J. Webb.

Church School—Dr. A. L. E. Crouter, Mr. S. M. Meehan, Mr. Pratt Thompson.

STATED OFFERINGS

Dedication Festival—Parish Endowment Fund.

Thanksgiving Day—The Episcopal Hospital.

Christmas Day—Disabled Clergy and Widows and Children of Deceased Clergy and Church Pension Fund.

Ash Wednesday—Missions to the Deaf.

Good Friday—Missions to the Jews.

Easter Day—General Missions.

Senior Sexton
Mr. E. L. Hagenbaugh

Sexton
Mr. Samuel Algeo
30 West Durham Street

THE WOMAN'S AUXILIARY AND GUILD

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Mrs. E. W. Jenkins — Mrs. R. H. North

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(Meetings held at 202 South 19th st.)

Honorary Delegate—Mrs. Charles M. Bayard.

Diocesan—First Wednesday at 10—Mrs. H. H. Burrell, Chairman; Mrs. T. S. Cline, Mrs. R. H. North, Mrs. S. D. Matlack.

Colored—First Wednesday at 2.30—Mrs. F. V. Chambers, Chairman; Mrs. J. M. Hartman, Mrs. W. C. Bakes, Mrs. R. W. Wilkinson.

Domestic—Second Wednesday at 2.30—Mrs. A. F. Horton, Chairman; Mrs. Horace Fortescue, Mrs. Arno Shuman, Mrs. F. S. Coale.

Foreign—Third Wednesday at 2.30—Mrs. W. C. Burk, Chairman; Mrs. H. F. Rebmann, Miss M. W. Bayard, Mrs. H. P. Rust.

Indian—Fourth Wednesday at 2.30—Mrs. C. S. Pease, Chairman; Mrs. W. M. Shelmire, Mrs. Francis Murphy.

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Mr. Thomas Allsop, Welcome.
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Choir Mother—Mrs. George Parkman.

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Charles Dickinson — Earle Nonneman
Alfred Farnsworth — Norman Shermer
Frederick Hepworth — John Thompson
William Burrian — Edgar Janes
Frederick Burnks — Robert Keyes
George Magee — Norton Walton
Louis Moxey — James Weiler

Alto

Philip Cline

Tenors

Mr. George A. Gross — Mr. Francis Murphy

Basses

Mr. J. Wilson Bayard — Mr. George McGrory
Mr. Samuel Sutter

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Mrs. Horace H. Burrell, Director Church School Service League.
Miss Alberta Haldeman, Director Pageantry.

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Senior Department

Mr. F. B. Fox, Principal
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TROOP 67, BOY SCOUTS OF AMERICA

Mr. John Williams, Scoutmaster.
Mr. Frank W. Butterworth, Senior Patrol Leader.
Mr. Wm. Frank Wagner, Jr., Scribe.

Continued from page seven

Parish Notes

The Rector preached in the College Chapel of his Alma Mater, Wesleyan University, on Low Sunday.

In his absence the Rev. Dr. A. J. Arnold officiated in Grace Church.

✢

The Rector will represent the Diocese of Pennsylvania at a Conference on Religious Education under the auspices of the National Department of Religious Education in Pittsburgh on May 18 and 19.

✢

Mrs. Ralph H. North has recently accepted an appointment to the Board of Managers of the House of Rest for the Aged, Germantown. Mrs. North will represent Grace Church on the Board.

✢

At the opening of Lent the Rector offered a prize to the class selling the largest number of the Children's Number of the Spirit of Missions for the benefit of the Lenten offering, and also to the individual pupil with the highest record of sales.

Mrs. Shelmire's class won the class prize, having sold 75 copies, and Master Norton Walton won the individual prize having sold 45. This is the second year Master Norton has carried off the honors.

✢

The Rector appoints annually three members of the Parish Executive Council.

At the recent meeting he made the following appointments for the ensuing year:

Mr. G. Frank Shelby, Mrs. William C. Burk and Mrs. R. L. Hayes. The following are members ex officio: Dr. A. L. E. Crouter, Mr. J. W. Bayard, Mr. Horace Fortescue, Mrs. E. W. Jenkins, Mrs. A. L. E. Crouter and Mr. S. M. Meehan.

✢

There are now over 100 copies of the Diocesan Church News coming into the parish each month. Twenty-five persons receive it directly by personal subscription. We get eighty copies, some of which are placed in the rear of the Church for those who care for them. Others are mailed out. This paper contains valuable information about the work of this Diocese.

✢

Remember the Church House is no longer at Twelfth and Walnut. It is now on Rittenhouse Square, adjoining Holy Trinity Church. The official address is 202 South Nineteenth Street.

✢

We acknowledge with pleasure copies of "The Chimes," the parish paper of the Church of the Advent,—the oldest Episcopal Church of Birmingham, Alabama. This monthly indicates a live parish, splendidly organized for service.

ROSES

Everybody's Favorite

Bush Roses—Pink, White, Scarlet, Yellow, Rose, Coppery-pink, etc. Extra-size, 2 year plants **$1.50 each.**

Dwarf Everblooming or **Baby Rambler Roses**—Red and Pink.

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Boston Ivy, English Ivy, Virginia Creeper, Trumpet Vine, Honeysuckle, Star-flowered Clematis, Large-flowered Clematis, etc. Strong plants, **$1.00 each.**

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It costs you nothing to say, "I saw your advertisement in the GRACE CHURCH PARISH NEWS." This goes further with the tradesman than you think. It also helps financially the work of the Parish News. Have you read carefully the advertisements this month? Will you not do so, at once, and give your patronage to some of our advertisers?

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Grace Church



Parish News

June, 1921

KALENDAR

JUNE

5. Second Sunday after Trinity.
11. S. Barnabas, Apostle.
12. Third Sunday afer Trinity.
19. Fourth Sunday after Trinity.
24. Nativity S. John Baptist.
26. Fifth Sunday after Trinity.
29. S. Peter, Apostle.

JULY

3. Sixth Sunday after Trinity.
10. Seventh Sunday after Trinity.
17. Eighth Sunday after Trinity.

SERVICES

First and Third Sundays in the Month

Holy Communion	7.30 A. M.
Morning Prayer	10.00 A. M.
Holy Communion and Sermon	10.30 A. M.
Evening Prayer	5.00 P. M.

Other Sundays

Holy Communion	7.30 A. M.
Morning Prayer and Sermon	10.30 A. M.
Evening Prayer	5.00 P. M.

Week Days

Wendesdays—Holy Communion	7.30 A. M.
Holy Days—Holy Communio..	7.30 A. M.

Disarmament Sunday

The Rector says he heartily welcomes the suggestion that the theme of the sermon on Sunday, June 5th, be Disarmament. He says he will have something to say on the subject. The following forceful letter addressed to the Church Peace Union by General Tasker H. Bliss puts the proposition squarely up to the Christians of the country.

Governor's Office
UNITED STATES SOLDIERS' HOME
Washington, D. C.
Mar. 27, 1921.

Dear Sirs:

I would not take a single step in the way of disarmament except as the result of an agreement, thoroughly acceptable to us, between ourselves and the other principal nations engaged in the armament rivalry. I have not the faintest idea of what form that first agreement might take. I have, therefore, no scheme of disarmament to propose. My sole purpose, therefore, is to have an International Conference. Either there is no practical common sense among the people of the United States, or else they now know the essential facts that point to the necessity of such a Conference.

The farmers of the United States apparently are of the belief that some action must be taken by our Government to relieve the depression in their affairs. They have gotten together and have put pressure upon their congressmen and the latter, in their turn, have put pressure upon the Government, with the certainty that now, rightly or wrongly, something is going to be done. If the farmers had not done this or had continued talking among themselves in their various conventions nothing would have been done. If the clergymen of the United States want to secure a limitation of armaments they can do it now without any further waste of time. **If, on an agreed-upon date, they simultaneously preach one sermon on this subject, in every church of every creed throughout the United States, and conclude their services by having their congregation adopt a resolution addressed to their particular Congressman urging upon him the necessity of having a business Conference of five nations upon this subject, the thing will be done.** If the churches can not agree upon that it will not be done nor will it be done until the good God puts into them the proper spirit of their religion. The responsibility is entirely upon the professing Christians of the United States. If another war like the last one should come, they will be responsible for every drop of blood that will be shed and for every dollar wastefully expended.

Cordially yours,
TASKER H. BLISS.

Printed by permission of Church Peace Union.

GRACE CHURCH PARISH NEWS

Published Monthly for Grace Church, Gowen Avenue, Mount Airy, Philadelphia, Pa.
By the Publicity Department of the Men's Service League

Director	*Business Manager*	*Editor*
THOMAS H. BALL	J. HOWARD FELL	CHARLES S. PEASE
119 E. Mt. Airy Ave.	1315 Cherry Street	166 Pomona Terrace

The subscription price is $1.00 a year

Volume XVI. JUNE, 1921 Number 6

The Rector's Letter

My dear Friends:

During the past week I have been attending a two-days conference on Religious Education in Pittsburgh. There were some fifty of us—each officially representing a different diocese.

Dr. Gardner stated that during his fourteen years as leader of the Educational Work of the Church he had never assembled so representative a group of workers from the field to consult together. The object of the Conference was to aid the whole Church to advance in its educational work. To this end the experience of leaders from all parts of the country was focused upon the problems now confronting the Department of Religious Education. As a result of conference many recommendations will be made to the Department, which if approved, will be sent out to all the dioceses of the Church.

The spirit of the Conference is reflected in these words of Dr. Gardner:

"In days when disintegration seems to be active on all sides, let the educational leaders of the Church draw closer together—not for uniformity—but for unity of understanding and such unity of operation as the Holy Spirit will direct."

Among the recommendations approved by the Conference were the following:

1. A suggested Diocesan Program—providing for adequate organization for religious education.

This includes not only a Department with its various Commissions as we already have in Pennsylvania, but also a "Diocesan Administrator or Field Worker on salary for whole or part time with necessary office and traveling expenses."

This is our urgent need in Pennsylvania. Any real advance in our educational work in this diocese waits upon the employment of such an administrator. Why should Pennsylvania, once a leader in Church School work, lag behind now! Massachusetts has a clergyman devoting full time to this work; a stenographer on full time and a woman field-secretary on half time.

This suggested Diocesan Program is not new, but is an improvement on the Program issued by a similar conference of leaders last year.

2. That all educational work for adults be regarded as under the direction of the Department of Religious Education.

This is an important recommendation. There has been a tendency for the Departments of Missions, Social Service, etc., to undertake educational courses independently of the Department of Religious Education.

We have seen in our own Diocese a tendency on the part of the Educational Department of the Woman's Auxiliary—whose proper scope is Mission Study, to assume the title and functions which belong properly to the Diocesan Department of Religious Education. This is a local illustration of the lack of co-ordination of educational work which is recognized in the general church.

3. That the growing importance of Week-Day Religious Instruction be called to the attention of the Clergy, and that emphasis be laid upon the "need for more time for the children of the Church to

receive instruction in, and to express, the Christian ideals, and upon the fact that such time should compare in the content and method with work done in the public schools, and further that it be recognized that school time is the best time for such instruction."

Three types of Church Schools for week-day co-operation were commended because found successful in the field:

1 Denominational; 2 Community—Denominational, and 3 Mixed or Federated.

The Rev. F. V. Hoag, of Batavia, Ill., the originator of the now famous Batavia Plan for Week-Day Religious School, was present.

Reports of interesting developments along these lines came from various parts of the country.

It was evident that in Mr. Edw. Sargent, the Department of Religious Education has an expert on this whole problem of co-operation with the Public Schools.

It is to be hoped we shall see some progress in this direction in Philadelphia in the next year or two.

4. "The formation of a Home Department for the cultivation of religion in the Home and for the instruction of those not in Church Schools, including children, adults, isolated, shut-ins and college, university and normal school students."

Evidently there is a widespread sense of need for stronger emphasis on the Home Department—but as yet it is only in a formative stage. The appointment of a Commission to study existing conditions and to prepare and publish suitable material was recommended.

5. That information should be disseminated regarding various types of Young People's Societies already in existence and that the movement toward the organization of Young People's Societies be wisely guided.

Dr. Gardner spoke of the strong movement throughout the country in this direction. He submitted data regarding thirty-eight such societies he had come in contact with in his travels, and stated that he was confident there were over 100 such societies in existence in the Church already.

It did not seem wise to the Conference to recommend that these societies be standardized or that a National Young People's Society, to include them all, be organized at present.

It is interesting in this connection to note that one of our Pennsylvania clergy, the Rev. Edw. H. Bonsall, Jr., has recently resigned his parish to become Young People's Superintendent of the Pennsylvania State Sunday School Association.

To my mind it is a hopeful sign to see this awakened interest in the Young People in the Church. We have been careful of the nurture of the children—but we have been particularly weak in the guidance of the youth. Perhaps we have a big lesson to learn from the Christian Endeavor Society and similar organizations.

There were many other recommendations, including the most approved methods of Teacher Training, grading of small Church Schools, the application of the Block System of the Church School Service League, Diocesan Commissions on Pageantry and the offerings of Church Schools. But I have already written at considerable length for our parish paper.

The Conference bears out the observation of Dr. Gardner, i. e., "That in education our central department can only be successful if the pathways between the circumference and the center are kept open and frequently traversed."

Incidentally I consulted with successful heads of parish Church Schools in several cities and gathered some ideas which may help us in planning for a successful year in Grace Church School.

Faithfully yours,

Trinity, 1921. THOMAS S. CLINE.

The Woman's Auxiliary and Guild

The annual meeting of the Auxiliary, held May 10, was particularly interesting this year and the fine reports of work accomplished in the various lines, showed what a vigorous, wide-awake organization of women there is in Grace Church.

The Box Committee report is always eagerly awaited, and, as usual, it was most gratifying. The work is now apportioned to us by the Supply Bureau, and it consisted of 275 cut-out garments to be made up by our women; household supplies to the amount of $106.30, which are purchased wholesale and rebilled to us; and 12 afghans for layettes. In valuing the completed garments a percentage is allowed for the work of making them, this being done according to a scale arranged by the New York head office, and it insures uniform valuation by all parishes.

For the Needlework Guild, 107 garments were completed; the Labrador Branch, Dr. Grenfell's Mission, 64 garments; and the Philadelphia General Hospital, 34 garments, making a total of 480. Mrs. Burrell added here an interesting bit of information in regard to the buttonholes for these articles. She found there were 797 in all and of this number Mrs. Hartman had worked 230 **by hand**—a record to be proud of—and Mrs. Burrell, 374 by machine; the remainder being done by various others.

Some of the most important work accomplished this year was that of the Church School Service League, because it means the arousing of the missionary spirit in the children of the Church. Mrs. Burrell planned their activities so that all five fields were reached—the parish, community, diocese, nation and world.

In the parish, they contributed toward our Christmas greens and Easter flowers; sent Easter flowers to the Leamy Home and outfitted a child so that he might attend the Church School.

In the community, they wrote weekly letters to the boys at the Home for Consumptives, Chestnut Hill; sent Christmas gifts there and to the Midnight Mission, and visited the House of Rest, taking gifts and singing carols.

In the diocese, they sent 138 filled Christmas stockings to two Settlement houses; a box to St. Agnes House, and contributed to the Bishop's Advent Fund and to the Seamen's Institute.

In the nation, they subscribed to the Red Cross, and contributed to the Indian work and to that of the mountaineers.

In the world field, they gave to St. Luke's Hospital, Tokyo, and to the Chinese Famine Fund.

The children are looking forward to raising $100 for St. Luke's Hospital, as their part of the $1000 pledge from Grace Church, and Mrs. Burrell earnestly asks the support and backing of the grown-ups to help them in their efforts.

Interesting reports also came from the Finance Committee, the Missionary Educational Secretary, the Rug Committee, the Tract Society, the Librarian, and the Girl Scouts.

Mrs. Sheble gave a splendid account of the activities of the Social Service Committee, especially at the Home for Consumptives, and in a number of private cases that were handled. Through a member of this committee one boy from the Home, who has been cured of tuberculosis, was brought for baptism on Easter Even, and arrangements are about completed for placing him in the House of the Good Shepherd, Rosemont. This may lead to entrance to the Farm School later on.

The United Thank Offering report showed that $547.23 had been contributed in the past six months, and that $200 of this sum was given by sixty-five people in loving memory of Mrs. Robert J. Thompson. There could be no more fitting memorial to her who had the

United Thank Offering always in her heart and in her prayers.

In March of this year Miss Lucy Alday was appointed in charge of the Font Roll. She has made twenty-five visits in this time and has already enrolled eighteen members—a fine achievement for so short a period.

The Girls' Club, started last October, has a membership of nearly thirty who have been working industriously, especially for the women of the Home for Consumptives. During Lent they formed a Mission Study Class under the leadership of Miss Margaretta Bayard, and their offering was given to the Bishop Rowe Endowment Fund. The girls wish it to be understood that they are an emergency club and are ready to be called upon to help in the parish whenever they may be needed.

The special need of the Church Periodical Club this year is books. The Club throughout the country has undertaken to give $15,000 worth of books for a library in St. Paul's University, Tokyo, and Miss Bayard will be glad to receive donations for the purpose.

Through this organization an appeal came from a missionary in Virginia for a communion service that he could carry with him over the mountains. Our Rector very kindly gave his field service—the one that he had with him in France—a most useful and welcome gift.

Mrs. Lowber was pleased to tell that the Altar Guild had been given the use of some pieces of fine linen and laces and several embroidered stoles from the estate of the late Dr. Breed.

A letter was read from Mrs. Charles McK. Bayard tendering her resignation from the Executive Committee of the Auxiliary, and it was accepted with regret. Mrs. Bayard has been a member of that body for many years and has been a valuable factor in its success. She was immediately made an honorary member of the committee by a unanimous vote.

In the election which took place at the close of the meeting all the former officers and the Exeecutive Committee were reinstated in their old positions.

A very interesting exhibition of the contributions for the Labrador Branch of the Needlework Guild was arranged in the Auxiliary room on the day of the meeting. There were 439 garments displayed which represented a value of $350.

Financial Statement

Parish Expenses		$ 522.48
Social Service		229.23
Missions:		
Diocesan	$152.00	
Domestic	148.00	
Indian	72.00	
Colored	47.00	
Foreign	250.00	
		$ 669.00
United Thank Offering:		
Annual Offerings	$699.86	
Memorial to Mrs. Robert J. Thompson	200.00	
		$ 899.86
Near East Relief		60.00
China Famine Fund		24.50
Value of Boxes		837.50
Balance on Hand		408.17
Total		$3,650.74

✠

An Important Opportunity

Summer Conference Schools now occupy a prominent place both in the vision and program of the Church. They have come to stay. They offer unique opportunities to all who desire spiritual refreshment and a larger knowledge of how to make the life count for more in the Master's work.

Happily two Summer Conferences are easily accessible to the people of this parish. The Wellesley Conference housed in the College buildings at Wellesley has an intensely interesting program and will be held June 27th to July 7th. The registration fee is $5.00 and the board for the entire period is $30.

The Princeton Conference uses the dormitories and buildings of the University, at Princeton, N. J. This Conference was an outstanding success last year and promises to be even more interesting this year. The dates are June 27th to July 8th. The registration fee is $3.00. Rooms are $2.00 for the 12-day period and board is $1.50 per day. Those who attended the Princeton Conference last year are most enthusiastic about it. The conferences come in the morning,—the inspirational meetings in the evening and the afternoon is devoted to recreation. A delightful vacation with delightful people can be had at Princeton at a very nominal expense. It is hoped that at least a small party of Grace Church people will attend the Princeton Conference. More detailed information can be secured from Mrs. Jenkins, Miss Margaretta Bayard or Mr. Shelby.

✠

The Church School

The Commencement Exercises of the Church School will be held on the Church lawn Sunday, June 19, at 3 o'clock.

In addition to the usual features the pageant "The Gift of Self" will be presented by members of the School.

The final examinations will be held Sunday, June 12, at 9.30. Every scholar should be present, not only to win a good standing for himself, but for his Class. The Class Banner will be awarded at Commencement.

There will be no morning session of the School on Commencement Sunday.

✠

Summer Addresses

The Rector requests that those parishioners who plan to be away for any considerable part of the summer will kindly drop him a card stating approximate time of their absence and giving their summer address.

The Pure Food Supper and Bazaar

The present writer, to begin with, has a confession to make and a discovery to announce. So, to have it over as soon as possible, the confession, I mean, he wants to say that he has, up to now, regarded ice cream sociables and oyster suppers as anaemic delusions and snares, and the holding of them by, in and among the restricted circle of a parish, has seemed to him vastly like the procedure of the three families who, having been unfortunately marooned upon a desert island, essayed to support themselves by taking in washing from each other.

Now, may I not be forgiven for setting down these impious reflections if I hasten to break the news of the discovery? Having heard the pin drop, I know I have your entire attention, and I will proceed to say that the plan I am about to disclose is simplicity itself!

A large number of manufacturers of pure food products have combined (for advertisement, of course) to provide a Pure Food Supper of which you are invited to partake, in the hope that it will taste so good you will want more of these wares in your own homes.

The event transpires in Grace Church Parish House, and is managed by the Woman's Auxiliary—an abundant guarantee of a successful affair.

Saturday, June 18, is the date.

Bazaar from 2 to 10 P. M.

Supper at 6.

The ladies of the Auxiliary have 300 tickets to sell for the Supper at 50 cents each—practically all revenue for the Auxiliary—for its expenses will be but nominal.

At the Bazaar one can buy all sorts of pure food products, and it is hoped that the women will do their Saturday marketing there as far as possible.

One half of all the money taken in at the Bazaar will be devoted to the purposes of the Auxiliary.

The Church School Service League will be in charge of the booth for fancy and useful articles. All proceeds at this booth will accure to the purposes of the League. The children hope in this way to earn $100—their share toward the endowment of the Grace Church Bed at St. Luke's Hospital, Tokyo, Japan. Help them to fill this stand with everything that is salable except food stuffs! Balloons and "grabs" will be in evidence. Please leave all articles for this booth and the grab bag at the Parish House before June 15—marked "Mrs. Burrell."

✠

The Bishop's Bricks

The ninth annual Presentation Service for the Bishop's Bricks Fund was held in Grace Church, Mount Airy on Saturday, May 14—the Eve of Whitsunday. Parishes from all over the diocese were represented.

The seating capacity of the church—nearly 600—was insufficient to accommodate the host of children, teachers, scouts and friends of the Fund. Children, both American and foreign-born, vied with each other in sending the bishop their savings.

The children visualize their offerings by building small cardboard "Churches" (often models of their own parish churches) and bring them to the Bishop at the Presentation Service, when the offering gathered during the year is given at the "Birthday of the Church."

The Bishop was greatly pleased to announce the total offering as $2000—an amount one-third more than that of last year and the largest in the history of the Fund which now reaches a grand total for nine years of $7678.56.

The organization of the Bishop's Bricks Fund has been developed by enlisting members of Women's Auxiliaries, Guilds, Mothers' Meetings, Junior Auxiliaries, Church Schools and individual members of the parishes, to collect at least ten "Bricks" in the small banks, thus spreading the news of the Bishop's Bricks Fund. The ideal is to reach every member of the parish.

The purpose of the Fund is the Extension of the Church by contributing the price of the bricks at ten cents each.

During the Winter there is always an entertainment known as the Bishop's Party, at which a play or pageant is given by children.

The coveted honor of the Bishop's Banner—awarded at each Presentation Service to the parish making the largest contribution to the Fund—was presented this year, as last, to St. Martin's-in-the-Fields.

The Bishop's Bricks Committee wish to express their thanks to the ladies of Grace Church for the admirable arrangements made for the service, and for the entertainment afterward.

✠

The Leper's Box

The inmates of the Hospital of the Resurrection of Hope, Kumamoto, Japan, will be looking for the usual Christmas box from Mount Airy this year, and it is not too early to begin collecting money, wool, dolls and other articles for it. Helpers are wanted now in preparing the gifts. The box has to go forward early in the Fall in order to reach its destination in time.

The work of preparation has always been done during the Summer months. Will volunteers please communicate with Mrs. J. A. Wellington, 7433 Boyer Street, Mount Airy.

✠

From the Parish Register

Burial

Margaret Thompson Lincoln

Letters of Transfer

From Grace Church:
Caroline A. Derrickson

To Grace Church:
Mrs. Mary Wells Comstock
Thomas C. Comstock

Financial Statement, May 1, 1921

Balance on Hand April 1		$ 764.56
Receipts during April:		
For Parish Support—		
From Envelopes	$713.99	
Church School	28.36	
Sunday Collections	58.34	
Parish News	52.00	
		$ 852.69
For Communion Alms		15.72
For Missions—		
From Envelopes	$302.86	
Church School	168.86	
		$ 471.72
		$2,104.69
Expenditures during April:		
For Parish Purposes—		
Salaries	$515.00	
Church School	51.50	
Coal (4 tons)	49.50	
Parish News	82.17	
Repairs	36.86	
Sundries	16.18	
		$ 751.21
For Communion Alms		15.72
For Missions		531.42
Balance on Hand May 1		806.34
		$2,104.69

Balance in Parish Improvement Fund (unchanged) $12,576.92

✠

Church Extension

In accordance with the Bishop's request the Whitsunday offering was devoted to the Church Extension Work within the Diocese. Probably the amount would have been larger but for the fact that several parishioners are giving to this fund through another channel. Many people throughout the Diocese are pledged to respond with a certain amount whenever a call is issued by the Bishop, provided there be not more than three calls a year. We hope many more Grace Church people will pledge in this manner. Cards may be found in the rear of the Church or may be had on application to the Rector.

✠

The Diocesan Consciousness

A parish meeting was held Monday evening, May 9, for the cultivation of the "Diocesan Consciousness." The Rev. Dr. Louis C. Washburn told of the organization and institutional work of the Diocese. Because of his intimate touch with diocesan affairs, he was able to give us an insight as to the problems confronting the Bishop and Council.

Dr. Washburn spoke also of interesting community problems and showed how the Church is playing a leading part in the movement toward Civic Righteousness and Christian Unity.

Some interesting maps and charts showing the co-ordination of the Missionary and Social Service Work of the Diocese were exhibited.

The meeting was well worth while and should be followed by others dealing with other aspects of Diocese life.

✠

The Men's Service League

The Men's Service League held its annual meeting at the Manheim Club, Monday evening, May 23. Officers for the ensuing year were elected and committees appointed. A resolution to send a petition to the President and Congress of the United States urging them to call a Conference of the leading nations on Reduction of Armaments was unanimously passed.

After dinner the company divided into two rival teams and enjoyed a bowling contest until a late hour. One delightful feature of the evening was a series of songs by Mr. Steel.

✠

Welcome to the New Rector of Calvary Church

It was my privilege to attend the Institution of the Rev. A. R. Van Meter as Rector of Calvary Church, Germantown on Trinity Sunday. On behalf of Grace Church, Mount Airy, I wish to express a cordial welcome to Mr. Van Meter. We are glad he has returned to Philadelphia and that he is to be our neighbor. T. S. C.

Continued on page ten

GRACE CHURCH

GOWEN AVENUE AND ARDLEIGH STREET
MOUNT AIRY, PHILADELPHIA

PARISH ORGANIZATION

THE REV. THOMAS SPARKS CLINE, RECTOR

THE VESTRY

	Term Expires
Dr. A. L. E. Crouter, Rector's Warden	1923
Mr. James Wilson Bayard, Accounting Warden	1922
Mr. Horace Fortescue, Secretary	1924

Vestrymen

Mr. William F. Fell	1922
Mr. Frederick M. Dunn	1922
Mr. E. V. Lansdale	1922
Mr. William L. Chrisman	1923
Mr. Edward J. Webb	1923
Mr. Charles H. Landenberger	1923
Mr. Thomas H. Ball	1924
Mr. S. Mendelson Meehan	1924
Mr. Pratt Thompson	1924

REGISTRAR

Mrs. Allen F. Horton,
127 West Mount Airy Avenue, Mount Airy.

THE EXECUTIVE COUNCIL

Mr. James W. Bayard	Mr. Horace Fortescue
Mrs. Wm. C. Burk	Mrs. E. Wheeler Jenkins
Dr. A. L. E. Crouter	Mrs. R. L. Hayes
Mrs. A. L. E. Crouter	Mr. S. M. Meehan

Mr. G. Frank Shelby

LAY READERS

Mr. J. W. Bayard	Mr. G. F. Shelby
Mr. S. M. Meehan	Mr. L. M. Smith

COMMITTEES OF VESTRY

Buildings and Grounds—Mr. C. H. Landenberger, Mr. W. F. Fell, Mr. T. H. Ball.

Finance—Mr. J. W. Bayard, Dr. A. L. E. Crouter, Mr. W. L. Chrisman, Mr. Horace Fortescue, Mr. F. M. Dunn.

Music—Mr. S. M. Meehan, Mr. C. H. Landenberger, Mr. E. J. Webb.

Church School—Dr. A. L. E. Crouter, Mr. S. M. Meehan, Mr. Pratt Thompson.

STATED OFFERINGS

Dedication Festival—Parish Endowment Fund.

Thanksgiving Day—The Episcopal Hospital.

Christmas Day—Disabled Clergy and Widows and Children of Deceased Clergy and Church Pension Fund.

Ash Wednesday—Missions to the Deaf.

Good Friday—Missions to the Jews.

Easter Day—General Missions.

Senior Sexton	Sexton
Mr. E. L. Hagenbaugh	Mr. Samuel Algeo
	30 West Durham Street

THE WOMAN'S AUXILIARY AND GUILD

Mrs. E. Wheeler Jenkins, President.
Mrs. Thomas S. Cline, Vice-President.
Mrs. William C. Burk, Secretary.
Mrs. Horace Fortescue, Assistant to Secretary.
Mrs. A. L. E. Crouter, Treasurer.
Mrs. Harry M. Brown, Assistant to Treasurer.
Mrs. R. H. North, United Offering Treasurer.
Mrs. Ralph L. Hayes, Missionary Educational Secretary.

STANDING COMMITTEES OF THE WOMAN'S AUXILIARY

The Executive Committee—Mrs. E. Wheeler Jenkins, Mrs. T. S. Cline, Mrs. Wm. C. Burk, Mrs. A. L. E. Crouter, Mrs. R. H. North, Mrs. Wm. H. George, Mrs. Wm. L. Chrisman, Mrs. C. M. Bayard, Mrs. H. S. Lowber, Mrs. J. M. Hartman, Mrs. C. S. Pease, Mrs. Horace Fortescue, Mrs. Samuel D. Matlack, Mrs. H. H. Burrell, Mrs. Frank Sheble, Mrs. Pratt Thompson, Mrs. H. M. Brown, Miss M. W. Bayard, Mrs. R. L. Hayes.

The Missionary Box Committee—Mrs. H. H. Burrell, Chairman.

The Library Committee—Mrs. Samuel D. Matlack, Chairman.

The Finance Committee—Mrs. Wm. H. George, Chairman.

The Social Service Committee—Mrs. Frank J. Sheble, Chairman; Mrs. H. P. Rust, Vice Chairman.

Delegates to the Woman's Aid to the Convocation of Germantown

Mrs. C. M. Bayard	Mrs. H. S. Lowber
Mrs. E. W. Jenkins	Mrs. R. H. North

DELEGATES TO MISSIONARY COMMITTEES

(Meetings held at 202 South 19th st.)

Honorary Delegate—Mrs. Charles M. Bayard.

Diocesan—First Wednesday at 10—Mrs. H. H. Burrell, Chairman; Mrs. T. S. Cline, Mrs. R. H. North, Mrs. S. D. Matlack.

Colored—First Wednesday at 2.30—Mrs. F. V. Chambers, Chairman; Mrs. J. M. Hartman, Mrs. W. C. Bakes, Mrs. R. W. Wilkinson.

Domestic—Second Wednesday at 2.30—Mrs. A. F. Horton, Chairman; Mrs. Horace Fortescue, Mrs. Arno Shuman, Mrs. F. S. Coale.

Foreign—Third Wednesday at 2.30—Mrs. W. C. Burk, Chairman; Mrs. H. F. Rebmann, Miss M. W. Bayard, Mrs. H. P. Rust.

Indian—Fourth Wednesday at 2.30—Mrs. C. S. Pease, Chairman; Mrs. W. M. Shelmire, Mrs. Francis Murphy.

GIRLS' CLUB

Miss Margaret Conarroe, President
Miss Helen Rebmann, Vice Pres. and Treas.
Miss Maude Sayers, Recording Sec'y
Miss Dorothy Jenkins, Corresponding Sec'y

ALTAR GUILD

Mrs. H. S. Lowber, President

Miss Adele Bayard	Miss Elise Bayard
Miss E. J. Miller	Miss Margaret Conarroe
Miss M. W. Bayard	Miss Charlotte Wilkinson
Miss L. A. Miller	Miss Margaret Fletcher

Miss Maddox

THE CHURCH PERIODICAL CLUB

Miss M. W. Bayard, Librarian.
Miss Reed, Assistant.

THE MEN'S SERVICE LEAGUE

Mr. Horace Fortescue, President
Mr. W. F. Wagner, Vice President
Mr. Harry M. Brown, Vice President
Mr. Fred. S. Coale, Secretary
Mr. Wm. B. Walton, Assistant Secretary
Mr. Robert MacDonald, Jr., Treasurer

HEADS OF DEPARTMENTS

Mr. S. M. Meehan, Brotherhood of St. Andrew.
Dr. A. L. E. Crouter, Missions.
Mr. Alan Corson, Social Service.
Mr. Robert MacDonald, Jr., Finance.
Mr. Thomas H. Ball, Publicity.
Mr. Wm. H. Hanna, Entertainment.
Mr. Thomas Allsop, Welcome.
Mr. W. Nelson Mayhew, Campaign.

CHOIR

Organist and Choirmaster—Mr. Mahlon Yardley.

Choir Mother—Mrs. George Parkman.

Vestments—Miss Elise Bayard, Miss Ellen Gowen Hood.

Librarians—Charles Dickison, Louis Conarroe

Sopranos

William Berrien	William Martindale
Frederick Burness	Louis Moxey
Louis Conarroe	Paul Neff
Edward Crady	Earl Nonnemann
Alan Crouter	Thomas Rodd
Charles Dickison	Norman Schermer
Alfred Farnsworth	John Thompson
Robert Keyes	Norton Walton
George Magee	James Weiler

Alto

Philip Cline

Tenors

Mr. George A. Gross — Mr. Francis Murphy

Basses

Mr. J. Wilson Bayard — Mr. George McGrory
Mr. George Miller

ALTAR SERVERS

Mr. Edw. J. Webb, Jr., Secretary	
Mr. Rutherford Brown	Mr. Earl Shuman
Mr. John Bisbing	Mr. Lawrence Whyte
Mr. Heber Hood	Mr. Lloyd Mellor Smith
Mr Bertram Rebmann	Mr. Frank A. Fortescue

COMMUNICANTS' GUILD

Mr. John G. Kaufman, President.

THE CHURCH SCHOOL

OFFICERS

Mr. Horace Fortescue, President.
Mrs. E. W. Jenkins, Vice President.
Mr. J. W. Bayard, Vice President.
Mr. S. M. Meehan, Vice President.
Mrs. A. L. E. Crouter, Director of Instruction.
Mr. Thomas Allsop, Executive Officer.
Mr. Harry M. Brown, General Secretary.
Assistant Secretaries—Mr. W. Nelson Mayhew, Miss Mary LaRue.
Mr. W. B. Walton, Treasurer.
Mrs. Horace H. Burrell, Director Church School Service League.
Miss Alberta Haldeman, Director Pageantry.

FACULTY

Mrs. A. L. E. Crouter, Director of Instruction.

Adult Department

Mr. G. Frank Shelby, Principal.

Senior Department

Mr. F. B. Fox, Principal
Miss Doris Haldeman.

Junior Department

Mrs. Horace Fortescue, Principal.

Mrs. E. D. Stewart	Mrs. W. M. Shelmire.
Mrs. George Parkman	Miss E. S. Mills

Mr. Rob't MacDonald, Jr.

Intermediate Department

Mrs. Pratt Thompson, Principal

Mrs. G. S. Weiler	Miss Caroline Y. Crouter
Miss M. W. Bayard	Miss Mary Burton
Miss Margaret Matlack	Miss Eleanor Matlack

Primary Department

Mrs. R. N. Hall, Principal.

Mrs J. Steelman	Miss Marion Bates

Miss Helen Rebmann

Home Department

Mr. John W. Irwin, Principal

Mrs. C. S. Pease	Mr. W. S. Sheard
Mrs. H. S. Lowber	Mrs. W. S. Sheard

BROTHERHOOD OF ST. ANDREW

Senior Chapter

Mr. S. Mendelson Meehan, Director
Mr. Philip F. Coleman, Vice Director
Mr. Lee S. Harris, Secretary-Treasurer.

Junior Chapter

Mr. Philip F. Coleman, Director
Mr. Edw. J. Webb, Jr., Vice Director
Mr. John Hallstrom, Secretary
Mr. Heber Hood, Treasurer.

TROOP 67, BOY SCOUTS OF AMERICA

Mr. John Williams, Scoutmaster.
Mr. Frank W. Butterworth, Senior Patrol Leader.
Mr. Wm. Frank Wagner, Jr., Scribe.

Continued from page seven

Parish Notes

At a special meeting of the Vestry held on May 8, Mrs. Allen F. Horton was elected Registrar of the Parish. Mrs. Horton has accepted the position and will hereafter have charge of official parish lists. All data of historical value should be sent to her.

✠

On the First Sunday after Trinity, May 29, the Summer Schedule of Services went into effect. The program throughout the Summer is as follows:

First and Third Sundays in the Month

Holy Communion . . .	7.30 A. M.
Morning Prayer . . .	10.00 A. M.
Holy Communion . . .	10.30 A. M.
Evening Prayer	5.00 P. M.

Other Sundays

Holy Communion . . .	7.30 A. M.
Morning Prayer	10.30 A. M.
Evening Prayer	5.00 P. M.

The Holy Communion Wednesday and Holy Days at 7.30 A. M.

✠

Mrs. Frank A. Greene has recently been appointed as a member of the Board of Managers of the House of Rest for the Aged. Grace Church now has two representatives on this Board.

✠

The Rector officiated at the dedication of a memorial Window in honor of Elizabeth Sheble in Miss Mills' School, "Cresheim," on Trinity Sunday.

The window represents a six-winged Seraph as suggested in the sixth Chapter of Isaiah.

"The Evergreens"

The Spring Fete, given by the Women's Committee of the Home for Consumptives on Friday, April 29, at the Philadelphia Cricket Club, for the benefit of "The Evergreens" was most successful. As the Home is under the Episcopal City Mission, the Social Service Committee have given it their support.

Captain Rebmann's troop of Girl Scouts kindly offered their services, helping by selling tickets, and they also had charge of a cake and candy table at the Fete, realizing a substantial sum from their efforts. The Captain and her scouts deserve the hearty thanks of the Home for their splendid work.

The Girls' Club showed their fine spirit in helping the Committee prepare for the Fete.

EVERGREENS

Undoubtedly the most satisfactory all the year around

Lawn Specimens

Koster's Blue Spruce—Superb, 5½ ft., **$18.00 each**; 6 ft., **$20.00 each**; 7 ft., **$30.00 each.**

Firs, Cedars, Junipers, Pines, etc.—Specimens, ranging in size from 3½ ft. to 12 ft. Prices begin at **$6.00 up to $20.00 each.**

Box Bush—Fine plants, **$10.00 to $15.00 each.**

Bedding Evergreens

Variety in shape, foliage color and size. Globe, Pyramid and Bushy plants; foliage dark green, bright green, gray, blue, steel and gold.

Rhododendrons—Native variety.

Rhododendron Hybrids—White, pink, red, etc.

Roses, Vines, Chrysanthemums in pots for Summer planting.

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Grace Church



Parish News

July, 1921

KALENDAR

JULY

3. Sixth Sunday after Trinity.
10. Seventh Sunday after Trinity.
17. Eighth Sunday after Trinity.
24. Ninth Sunday after Trinity.
25. S. James, Apostle.
31. Tenth Sunday after Trinity.

AUGUST

6. Transfiguration.
7. Eleventh Sunday after Trinity.
14. Twelfth Sunday after Trinity.

SERVICES

First and Third Sundays in the Month

Holy Communion	7.30 A. M.
Morning Prayer	10.00 A. M.
Holy Communion and Sermon	10.30 A. M.
Evening Prayer	5.00 P. M.

Other Sundays

Holy Communion	7.30 A. M.
Morning Prayer and Sermon	10.30 A. M.
Evening Prayer	5.00 P. M.

Week Days

Wendesdays—Holy Communion	7.30 A. M.
Holy Days—Holy Communion	7.30 A. M.

IN

GRACE CHURCH, MOUNT AIRY

ALL SEATS ARE FREE AT ALL SERVICES

STRANGERS ARE CORDIALLY

WELCOMED

GRACE CHURCH PARISH NEWS

Published Monthly for Grace Church, Gowen Avenue, Mount Airy, Philadelphia, Pa.
By the Publicity Department of the Men's Service League

Director	*Business Manager*	*Editor*
THOMAS H. BALL	J. HOWARD FELL	CHARLES S. PEASE
119 E. Mt. Airy Ave.	1315 Cherry Street	166 Pomona Terrace

The subscription price is $1.00 a year

Volume XVI. JULY, 1921 Number 7

The Rector's Letter

My dear Parishioners:

We haven't much time for looking backward, but a brief retrospect at the end of the active season may prove useful as we plan for next Fall and Winter.

"We have made bold to set up a great deal of machinery in the Parish in a short space of time," remarked a thoughtful and experienced parishioner last Fall. Almost unconsciously, the Parish has moved along with the tendency of the times toward thorough organization. As a result, many who had not previously been active in Church work have assumed definite responsibility and rendered valuable service. This has been specially noticeable in connection with the men's work.

The Men's Service League, embracing in its Departments all forms of men's activity in the Church has demonstrated its value in many ways, notably in the timely aid which resulted in the completion of the Parish Improvement Fund.

The Advisory Council of last year, became the Executive Council this year, with enlarged powers and responsibilities. It has held monthly meetings throughout the season, co-ordinating the work of the various organizations of the Parish and shaping our policy. Personally I feel that the Council is indispensable in a properly conducted Parish.

Grace Church entered heartily into the Nation-Wide Campaign. Last year's spiritual canvass was followed this year by a financial canvass which resulted in increased pledges for the support of the general work of the Church. In order that the Nation-Wide Campaign might have the right of way, the Parish Improvement Fund was held in abeyance. But no sooner had the Campaign work been completed than some loyal men spontaneously took up the Organ Fund and raised the full amount.

The prospect of the new organ in the Fall gives us all a thrill of pleasure. The Choir has made steady progress throughout the past year, and there has been an improvement in our congregational singing since we have had the new Hymnals. Next year, God willing, we shall have beautiful music in Grace Chuch.

In our Services there has been little change during the year except that we have had late Celebration of the Holy Communion on the third as well as the first Sunday of the month. Our efforts to promote Church attendance among the children, while not without results, have not succeeded as we had hoped. Neither have our carefully planned and conscientiously worked out experiments in Week-day Religious Instruction. They have, however, been enlightening and have made your Rector "a sadder but wiser man."

The results of the campaign for attendance at the Sunday night services during Lent, conducted under the auspices of the Brotherhood of St. Andrew, showed us what the Evening Prayer Services might be and should be. I venture to say that Grace Church will never be the power for Evangelism in the Community that God wills it to be, until the people rally to the Evening Services.

Grace Church is rich in Young People.

Some new activities have been undertaken among them during the past year. The Girls' Club, with a membership of 30 of the older girls, has met a long felt need. The Junior Chapter of the Brotherhood has been a fine influence among the older boys.

Thus far I have been speaking specially of new developments during the past season. Even this brief reference to them shows us that there has been more progress in the past months than we had realized. Meanwhile the older organizations have gone steadily on with their good work. The Woman's Auxiliary and Guild has even surpassed previous records in magnificent achievement. The work of these faithful women is above praise and takes high rank among all the Parishes of the Diocese. The Altar Guild quietly performs its duties with skill and devotion. The young men of the Servers' Guild have been conscientious and loyal. The Boy Scouts and the Girl Scouts report a successful year. The Church Periodical Club has been steadily at work.

It is true "We have made bold to set up a great deal of machinery in Grace Church." But has not the year's experience shown that it is working pretty well? How smoothly it has been running! How little friction there has been!

For the harmonious spirit that has characterized the year we are thankful. But are we satisfied with the year's showing? Is Grace Church the power for righteous it might be? Are we letting our light shine in this Community as we should? Are we as intelligently and generously back of the Diocese and the National Church as we could be? Are we doing all in our power to establish the Kingdom of God in the world?

We must admit dear friends and parishioners that we have not "already attained" but shall we not resolve to do one thing? "Forgetting those things that are behind and stretching forward to the things which are before, let us press on toward the goal unto the prize of the high calling of God in Christ Jesus."

With best wishes for a pleasant Summer, I am,

Faithfully yours in Christ,
THOMAS S. CLINE.

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The Church School Commencement

The final Exercises of the Church School, held on the Church lawn Sunday afternoon, June 19th, proved to be most interesting and delightful. After the opening devotions and remarks by the Rector, Mr. Horace Fortescue, President of the School, took charge of the program.

A new feature this year was a series of brief reports from members of the various classes as to the work they had been doing during the past term. The Primary Department, under the leadership of Mrs. Pratt Thompson reported that they had been studying their Duty towards God and towards their neighbor. In illustration of the Christian's duty to his neighbor they dramatized the story of the Good Samaritan.

The Banner for the highest grade of scholarship was awarded to Mr. MacDonald's class of boys. Other classes which were in close competition for first place, were those of Miss Caroline Crouter, Mrs. Fortescue and Miss M. W. Bayard. The following names were read as composing the Honor Roll for scholarship: Katharine Cline, Adele Weymer, Norton Walton, George Parkman, Fred Burness, John Conarroe, Philip Cline, Nina Ball, Dorothy Stem, Lois Cline, Ann Burton, Esther Nonnemann, Jean Murphy, Thelma Brand.

Certificates of promotion were presented to the children who had successfully completed the Beginners' and Primary courses. Awards were given to a number of pupils who had brought new members to the School. Mr. Fortescue made an interesting address to the children.

The final number on the program was a pageant entitled "The Gift of Self." This little play was written by one of the Philadelphia clergy. It sets forth in symbolic manner the great Christian lesson of Unselfishness. The rector took the role of the Church and the other parts were taken by the boys and girls of the School. The setting was perfect for such a pageant. An altar and throne had been erected beside the Church. The ivy covered Church formed a fine background. The vested Choir assisted. The boys and girls in costume rendered their parts with good expression. The children of the School, the parents, and friends present thoroughly enjoyed it and were much impressed. Credit is due to Mrs. Price and Miss Alberta Haldeman who trained the players.

The Rector spoke in high praise of the faithful and conscientious work of the Officers and Teachers of the School during the past year. He said it had been an unusually difficult year because of the experimental work attempted. The loyal work of the Staff was therefore all the more commendable.

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Address on Diocesan Institutions by Dr. Jefferys

On the first Sunday in June the work of the Diocesan Institutions was presented to the Congregation by Dr. William Hamilton Jefferys, Chairman of the Department of Institutions of the Diocese and Superintendent of The Episcopal City Mission. Leaflets with the Appeal of the Ways and Means Committee together with pledge cards were distributed in the pews. On that day and on the following Sunday the rector spoke of the urgency of this appeal.

The Woman's Auxiliary and Guild

Did you go to the Pure Food Supper? If not, you missed an unique and interesting entertainment. I confess I was somewhat curious to know just what kind of a meal it would be that could be served entirely from cans and boxes, and I was surprised to find how palatable it proved to be. All the viands used, from tongue and baked beans to coffee, have been examined by the Food Commission and pronounced pure, clean and of good quality. The manufacturers of a number of products have joined in this plan for advertising their wares, and the churches or organizations holding the affairs are under very slight expense to them. The money is made through the sale of the tickets.

About two hundred and twenty-five of our people were present and everyone seemed to enjoy the experience.

In connection with the supper a bazaar was held during the afternoon and evening, the booths being erected on the lawn, where the various food products were on sale. One booth was assigned for the use of the church, and this was in charge of Mrs. Burrell, chairman of the Junior Service League. She collected useful and fancy articles for it. and the proceeds, amounting to more than $70, are to go to the fund for our bed in St. Luke's Hospital, Tokyo. The League had pledged $100 for this purpose and had already collected something toward it; this $70 completed their pledge with a few dollars to spare.

The whole sum realized from the supper and bazaar was over $200, a very gratifying result.

The fund for St. Luke's Hospital now amounts to nearly $400 and we still have six months to complete our pledge. Will you not all work for it, talk of it, tell of it,—of the work being done there, of its international value, and of the fact that the honor of our country is involved if we

fail to keep our promise to rebuild St. Luke's.

Remember, please, that the work for the lepers is now being done, and all volunteers are cordially welcomed. No more stirring appeal could come to us than that made by Miss Riddell for the wretched people among whom she has labored for eighteen years, and to whom she is giving the best that is in her of heart and mind and strength.

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The Swing of the Pendulum

Strikes. Lockouts. The open shop. The unionized shop. The exploitation of labor. The indifference to the general welfare when labor has the power to enforce its demands. The reprisals of capital in ultimatums and refusals to compromise. Each side in a struggle to save its face.

How the pendulum swings!

Who will help to trim ship—to try to restore a balance!

Those were good old days—the days of the Guilds. The Carpenters' Guild. The Guild of Iron Workers. The Pewterers' Guild and all the rest of them. Then the Master Workman was a companion and a fellow.

He was in close touch with the journeymen. But now the president of a manufacturing corporation may live and direct affairs at a distance of a thousand miles from his factories. What does he know about his men, or care!

See how far they are apart—master and man—if the employer means to wring the utmost amount of product with the least possible expenditure of money, and if the men aim to work as little as possible for the highest possible pay.

There is a way out. It is possible to steady the pendulum. It is possible to put the ship on even keel and it is to realize that the rebirth of normal conditions awaits a new attitude of every man Jack of us to his job.

Announcement of Community Celebration of Independence Day

Grace Church School Committee: Messrs. Meehan, Fortescue and MacDonald; Mrs. Crouter and Mrs. Pratt Thompson.

Every member of your Sunday School, children and adults are especially invited to enjoy all the sports, witness the parades, enjoy the music, and attend the community singing concert on the Stenton ball field, Chew and Slocum streets.

The Sunday Schools parading will meet and form in line 10 A. M., East Mount Airy Avenue and Germantown Avenue.

Grace Church School will participate. Teachers and scholars are requested to meet at the Church at 9.30.

The Boys and Girl Scouts of the different Sunday Schools will meet at the same time and point.

Troop 67 will meet at the Church at 9.30.

The Week-day School children will meet at their respective school houses having already been advised.

Sunday Schools may carry their own banners, etc.

The Baby Parade will form at Chew and Gorgas Street, 9 A. M. All children up to 6 years of age may enter by being at this point at 8.45.

Sports and prizes on the Stenton ball field 1.30 P. M.

Community singing on the ball field 7.30 P. M. All invited to come and sing patriotic airs. Followed by a grand display of fireworks.

It is estimated 10,000 people will be on this field after the parades until we say good-night. The fireworks will consume 50 minutes and will be fired from motors.

The Association asks the co-operation of the Sunday Schools of this district in this community celebration.

Very sincerely,
MOUNT AIRY COMMUNTY ASSO.,
Odd Fellows' Hall, Mount Airy.

Is Prayer Worth While?

If you ask this of a little girl we know, she would say: "Yes, indeed it is, for it brought me a little baby sister that I wanted very much."

She takes it for granted that you believe you get what you pray for.

She hadn't the least doubt about her prayers being answered, and so the faith of a little child had its rich reward, for this is what really came about.

She told her mother she was going to ask God to please send her a little sister, and that she wanted her called "Mary Louise." God had sent a little sister to a friend of hers, and He would surely send one to her, if she asked Him.

"But suppose God should send you a little brother; and what should you want him called?"

"Oh Jim, I suppose, but I'm going to ask for a sister."

And she did.

The story is best closed by relating the thanksgiving she added to the grace she regularly said at table, and, when it was done, she laughed merrily and asked her mother:

"What are all you people crying for?"

She had said:

"Thank you, dear Jesus, for sending me my little sister and for bringing my mother back from the hospital."

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Summer Addresses

The Rector requests those parishioners who expect to be away from Mount Airy for any length of time kindly to send him their Summer addresses. It would be a great help also if he could know the approximate date of their return in the Fall. It is our desire, as far as possible, to send the Parish News to all parishioners during the Summer in order that they may not lose touch with the Home Church.

Vacation and Church

We take the liberty of reprinting the following from the pages of a valued exchange:

"Now there comes the inevitable impression among the children that with the closing of the regular sessions of the Church School the matter of worship and whatever pertains to the Church is practically intermitted until the fall. No time need be spent in showing that this is not right, but a good deal might be said to parents who accede to the status of a child who so reasons. There is provision for a service every Sunday morning here at home. And no child is too small to come for at least a part of it.

"And then also, let us remember that absence from our homes does not excuse us from failure to keep in some way the Lord's Day. There are few summer resting places which are not accessible to some religious service. Wherever we are, our first duty ought to be to inquire for some house of worship where we can fulfill in some way our appreciation of all we owe to God, and live our vacation not content with the false reasoning that 'religion in summer does not matter.'"

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Daily Vacation Bible School

The Daily Vacation Bible School for Mount Airy will be held in the Presbyterian Church from July 5th to August 5th.

This Instruction for the children during the Summer is Interdenominational. At the Commencement Exercises of Grace Church School the Rector recommended the School to the parents and children. He said the fact that Mrs. Allen F. Horton was to be in charge of the School was sufficient guarantee of a high grade of work. He hoped that Grace Church School would be well represented. This work also offers the older boys and girls who have leisure a fine opportunity to help in directing the activities of the children.

Preparation for the Blessed Sacrament

The following selection was copied from a devotional book lent me by our Rector during Lent. I am sending it to be printed in the Parish News with the hope that others may be helped in their preparation for the Blessed Sacrament as I have been.

A PARISHIONER.

"There is an awful reality veiled beneath the sacramental species. Our Lord Beloved is there, in the fullness of living power, in the wonder of His love. Mystically obedient unto death, He comes to be our life, to abide in us, to be in us, life of our life, the spring and source of all power within us.

"We worship, we adore. But we do more; we receive Him, He receives us, takes us to His Heart, covers us, as it were, with His Hand. We see not His glory, we behold not His face. But His glory is there; His face is towards us while He covers our eyes. Could we more simply submit to His sacramental touch, so as to know ourselves beneath His hand, we should experience a degree of rapture not altogether unlike that in which the soul of Moses was transported.

"The moments are brief during which we make our Communion. They often seem too short for one who would perfectly and with generous love appreciate the reception of those spotless mysteries; but we might do more to deepen the wonderful and holy consciousness of the moment by bringing to it a truer concentration of mind. We might approach the Altar with profounder self-humbling, for we cannot enter the Heart of Jesus while the heart within us is full of pride. We might approach our Lord with more perfect submission. We should not fail to perceive far more than we do of the love within which He would hide us.

"And then having made our Communion we might be more interiorly recollected. We might more simply abide in the silence of love, and fear to lose any part of the blessing and the joy by permitting idle thoughts and words. Ours should be a consciousness of a Divine reality which has not only been presented to us, but which has also passed into us. He whom we adored is now in us and we are in Him. He has covered us with the shadow of His hand and all our being has melted into His in the tremendous fact of sacramental union."

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Financial Statement, June 1, 1921

Balance on hand, May 1.....		$806.34
Receipts during May:		
For Parish Support:		
From Envelopes and pledges	$645.46	
Church School	35.54	
Sunday Collections	65.77	
Parish News	63.00	809.77
For Communion Alms		22.05
For Missions:		
From Envelopes	339.73	
Whitsunday offering	34.31	
Church School	14.02	388.06
		$2026.22
Expenditures:		
For Parish Purposes:		
For Salaries	480.00	
Church School	21.17	
Choir	203.01	
Parish News	90.18	
Repairs	5.55	
Water Rent	66.00	
Sundries	7.41	873.32
For Communion Alms		22.05
For Missions		377.81
Balance on hand, June 1.....		753.04
		$2026.22
Balance in Parish Improvement Fund, May 1		$12,576.92
Interest on U. S. Treas. Certificate		27.16
Balance in Parish Improvement Fund, June 1		$12,604.08
(of which $12,000 is in Treasury Certificates)		

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An Acknowledgment

The Presiding Bishop and Council
Protestant Episcopal Church
281 Fourth Ave., New York

Thank you ever so much for your timely help to the people in China. We appreciate greatly, your thoughtfulness in giving us the privilege of transmitting your gift.

A few days ago, we received a cable signed by the three Bishops in China, stating that the situation is desperate. They expressed great appreciation of the help already given and asked us to make the need known as widely as possible among those who have not yet shared in meeting it.

We cable money every week to Bishop Graves. It is disbursed through an International Committee of which he is a member. The Committee has the help of a large number of missionaries for the actual distribution of relief in the famine area. You may be sure every dollar of your gift goes directly to relieve the sufferings of the people who need help.

So far we have cabled nearly $30,000.

Sincerely yours,

JOHN W. WOOD,
Secretary for Foreign Work.

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The Ways and Means Committee

Of the Executive Council of the Diocese of Pennsylvania Submit this Joint Statement and Appeal on Behalf of the Diocesan Institutions for Immediate Consideration and Action.

The urgent appeal in behalf of the Institutions of the Diocese which has been brought before the Congregation on the past two Sunday mornings is worthy of the attention and generous response of all. No one who is aware of the splendid work that is being done by these Institutions could for a moment tolerate the thought of allowing them to fail. The responsibility for their support is now up to the Diocese of Pennsylvania. Grace Church is one of the units which go to make up the Diocese. The statement issued by the Ways and Means Committee calls for $50,000. Ought not Grace Church contribute one hundredth part of this amount? Let us send at least $500 from this Parish for the needs of these great charitable and educational Institutions of Philadelphia.

T. S. C.

June, 1921.

To the Contributors of the Diocese:

There is a Crisis Facing Our Institutions

Whereas, last year the Diocese contributed to its Institutions a total of $70,000 (in excess of what they received from all other sources); this year, chiefly owing to the death of several generous contributors, the Diocese would not be able, apart from this appeal, to contribute to its Institutions more than $20,000. This difference of $50,000 must be raised at once for the Institutions listed herein.

As to Separate Appeals by Our Institutions

Appeals have been necessary both in 1920 and in 1921 because of the fact that while our people largely increased their gifts in 1920, they did not pledge sufficiently to guarantee the support of our Institutions. If, however, this joint appeal succeeds as it should, it may be possible hereafter to cover their needs in a single joint appeal, and thus eliminate or modify the separate appeals.

Object of This Appeal

Our aim to obtain new contributions for our Institutions to the amount of at least $50,000; that those who have not yet contributed to the support of any of these Institutions may make an immediate contribution, or a definite pledge, payable within the year; and that those who have already contributed to some one or more of these Institutions may increase their gifts to the same Institutions, or make a general contribution for the combined need as herein set forth.

Continued on page ten

GRACE CHURCH

GOWEN AVENUE AND ARDLEIGH STREET
MOUNT AIRY, PHILADELPHIA

PARISH ORGANIZATION

THE REV. THOMAS SPARKS CLINE, RECTOR

THE VESTRY

	Term Expires
Dr. A. L. E. Crouter, Rector's Warden	1923
Mr. James Wilson Bayard, Accounting Warden	1922
Mr. Horace Fortescue, Secretary	1924

Vestrymen

Mr. William F. Fell	1922
Mr. E. V. Lansdale	1922
Mr. William L. Chrisman	1923
Mr. Edward J. Webb	1923
Mr. Charles H. Landenberger	1923
Mr. Thomas H. Ball	1924
Mr. S. Mendelson Meehan	1924
Mr. Pratt Thompson	1924

REGISTRAR

Mrs. Allen F. Horton,
127 West Mount Airy Avenue, Mount Airy.

THE EXECUTIVE COUNCIL

Mr. James W. Bayard	Mr. Horace Fortescue
Mrs. Wm. C. Burk	Mrs. E. Wheeler Jenkins
Dr. A. L. E. Crouter	Mrs. R. L. Hayes
Mrs. A. L. E. Crouter	Mr. S. M. Meehan

Mr. G. Frank Shelby

LAY READERS

Mr. J. W. Bayard	Mr. G. F. Shelby
Mr. S. M. Meehan	Mr. L. M. Smith

COMMITTEES OF VESTRY

Buildings and Grounds—Mr. C. H. Landenberger, Mr. W. F. Fell, Mr. T. H. Ball.

Finance—Mr. J. W. Bayard, Dr. A. L. E. Crouter, Mr. W. L. Chrisman, Mr. Horace Fortescue, Mr. F. M. Dunn.

Music—Mr. S. M. Meehan, Mr. C. H. Landenberger, Mr. E. J. Webb.

Church School—Dr. A. L. E. Crouter, Mr. S. M. Meehan, Mr. Pratt Thompson.

STATED OFFERINGS

Dedication Festival—Parish Endowment Fund.

Thanksgiving Day—The Episcopal Hospital.

Christmas Day—Disabled Clergy and Widows and Children of Deceased Clergy and Church Pension Fund.

Ash Wednesday—Missions to the Deaf.

Good Friday—Missions to the Jews.

Easter Day—General Missions.

Senior Sexton	Sexton
Mr. E. L. Hagenbaugh	Mr. Samuel Algeo 30 West Durham Street

THE WOMAN'S AUXILIARY AND GUILD

Mrs. E. Wheeler Jenkins, President.
Mrs. Thomas S. Cline, Vice-President.
Mrs. William C. Burk, Secretary.
Mrs. Horace Fortescue, Assistant to Secretary.
Mrs. A. L. E. Crouter, Treasurer.
Mrs. Harry M. Brown, Assistant to Treasurer.
Mrs. R. H. North, United Offering Treasurer.
Mrs. Ralph L. Hayes, Missionary Educational Secretary.

STANDING COMMITTEES OF THE WOMAN'S AUXILIARY

The Executive Committee—Mrs. E. Wheeler Jenkins, Mrs. T. S. Cline, Mrs. Wm. C. Burk, Mrs. A. L. E. Crouter, Mrs. R. H. North, Mrs. Wm. H. George, Mrs. Wm. L. Chrisman, Mrs. C. M. Bayard, Mrs. H. S. Lowber, Mrs. J. M. Hartman, Mrs. C. S. Pease, Mrs. Horace Fortescue, Mrs. Samuel D. Matlack, Mrs. H. H. Burrell, Mrs. Frank Sheble, Mrs. Pratt Thompson, Mrs. H. M. Brown, Miss M. W. Bayard, Mrs. R. L. Hayes.

The Missionary Box Committee—Mrs. H. H. Burrell, Chairman.

The Library Committee—Mrs. Samuel D. Matlack, Chairman.

The Finance Committee—Mrs. Wm. H. George, Chairman.

The Social Service Committee—Mrs. Frank J. Sheble, Chairman; Mrs. H. P. Rust, Vice Chairman.

Delegates to the Woman's Aid to the Convocation of Germantown

Mrs. C. M. Bayard	Mrs. H. S. Lowber
Mrs. E. W. Jenkins	Mrs. R. H. North

DELEGATES TO MISSIONARY COMMITTEES

(Meetings held at 202 South 19th st.)

Honorary Delegate—Mrs. Charles M. Bayard.

Diocesan—First Wednesday at 10—Mrs. H. H. Burrell, Chairman; Mrs. T. S. Cline, Mrs. R. H. North, Mrs. S. D. Matlack.

Colored—First Wednesday at 2.30—Mrs. F. V. Chambers, Chairman; Mrs. J. M. Hartman, Mrs. W. C. Bakes, Mrs. R. W. Wilkinson.

Domestic—Second Wednesday at 2.30—Mrs. A. F. Horton, Chairman; Mrs. Horace Fortescue, Mrs. Arno Shuman, Mrs. F. S. Coale.

Foreign—Third Wednesday at 2.30—Mrs. W. C. Burk, Chairman; Mrs. H. F. Rebmann, Miss M. W. Bayard, Mrs. H. P. Rust.

Indian—Fourth Wednesday at 2.30—Mrs. C. S. Pease, Chairman; Mrs. W. M. Shelmire, Mrs. Francis Murphy.

GIRLS' CLUB

Miss Margaret Conarroe, President
Miss Helen Rebmann, Vice Pres. and Treas.
Miss Maude Sayers, Recording Sec'y
Miss Dorothy Jenkins, Corresponding Sec'y

ALTAR GUILD

Mrs. H. S. Lowber, President

Miss Adele Bayard	Miss Elise Bayard
Miss E. J. Miller	Miss Margaret Conarroe
Miss M. W. Bayard	Miss Charlotte Wilkinson
Miss L. A. Miller	Miss Margaret Fletcher

Miss Maddox

THE CHURCH PERIODICAL CLUB

Miss M. W. Bayard, Librarian.
Miss Reed, Assistant.

THE MEN'S SERVICE LEAGUE

Mr. Horace Fortescue, President
Mr. W. F. Wagner, Vice President
Mr. Harry M. Brown, Vice President
Mr. Fred. S. Coale, Secretary
Mr. Wm. B. Walton, Assistant Secretary
Mr. Robert MacDonald, Jr., Treasurer

HEADS OF DEPARTMENTS

Mr. S. M. Meehan, Brotherhood of St. Andrew.
Dr. A. L. E. Crouter, Missions.
Mr. Alan Corson, Social Service.
Mr. Robert MacDonald, Jr., Finance.
Mr. Thomas H. Ball, Publicity.
Mr. Wm. H. Hanna, Entertainment.
Mr. Thomas Allsop, Welcome.
Mr. W. Nelson Mayhew, Campaign.

CHOIR

Organist and Choirmaster—Mr. Mahlon Yardley.

Choir Mother—Mrs. George Parkman.

Vestments—Miss Elise Bayard, Miss Ellen Gowen Hood.

Librarians—Charles Dickison, Louis Conarroe

Sopranos

William Berrien	William Martindale
Frederick Burness	Louis Moxey
Louis Conarroe	Paul Neff
Edward Crady	Earl Nonnemann
Alan Crouter	Thomas Rodd
Charles Dickison	Norman Schermer
Alfred Farnsworth	John Thompson
Robert Keyes	Norton Walton
George Magee	James Weiler

Alto

Philip Cline

Tenors

Mr. George A. Gross — Mr. Francis Murphy

Basses

Mr. J. Wilson Bayard — Mr. George McGrory
Mr. George Miller

ALTAR SERVERS

Mr. Edw. J. Webb, Jr., Secretary	
Mr. Rutherford Brown	Mr. Earl Shuman
Mr. John Bisbing	Mr. Lawrence Whyte
Mr. Heber Hood	Mr. Lloyd Mellor Smith
Mr Bertram Rebmann	Mr. Frank A. Fortescue

COMMUNICANTS' GUILD

Mr. John G. Kaufman, President.

THE CHURCH SCHOOL

OFFICERS

Mr. Horace Fortescue, President.
Mrs. E. W. Jenkins, Vice President.
Mr. J. W. Bayard, Vice President.
Mr. S. M. Meehan, Vice President.
Mrs. A. L. E. Crouter, Director of Instruction.
Mr. Thomas Allsop, Executive Officer.
Mr. Harry M. Brown, General Secretary.
Assistant Secretaries—Mr. W. Nelson Mayhew, Miss Mary LaRue.
Mr. W. B. Walton, Treasurer.
Mrs. Horace H. Burrell, Director Church School Service League.
Miss Alberta Haldeman, Director Pageantry.

FACULTY

Mrs. A. L. E. Crouter, Director of Instruction.

Adult Department

Mr. G. Frank Shelby, Principal.

Senior Department

Mr. F. B. Fox, Principal
Miss Doris Haldeman.

Junior Department

Mrs. Horace Fortescue, Principal.

Mrs. E. D. Stewart	Mrs. W. M. Shelmire.
Mrs. George Parkman	Miss E. S. Mills

Mr. Rob't MacDonald, Jr.

Intermediate Department

Mrs. Pratt Thompson, Principal

Mrs. G. S. Weiler	Miss Caroline Y. Crouter
Miss M. W. Bayard	Miss Mary Burton
Miss Margaret Matlack	Miss Eleanor Matlack

Primary Department

Mrs. R. N. Hall, Principal.

Mrs J. Steelman	Miss Marion Bates

Miss Helen Rebmann

Home Department

Mr. John W. Irwin, Principal

Mrs. C. S. Pease	Mr. W. S. Sheard
Mrs. H. S. Lowber	Mrs. W. S. Sheard

BROTHERHOOD OF ST. ANDREW

Senior Chapter

Mr. S. Mendelson Meehan, Director
Mr. Philip F. Coleman, Vice Director
Mr. Lee S. Harris, Secretary-Treasurer.

Junior Chapter

Mr. Philip F. Coleman, Director
Mr. Edw. J. Webb, Jr., Vice Director
Mr. John Hallstrom, Secretary
Mr. Heber Hood, Treasurer.

TROOP 67, BOY SCOUTS OF AMERICA

Mr. John Williams, Scoutmaster.
Mr. Frank W. Butterworth, Senior Patrol Leader.
Mr. Wm. Frank Wagner, Jr., Scribe.

Continued from page seven

Institutions Which Will Benefit

The Institutions named in this appeal will benefit. Such sums as may be specially designated will be forwarded directly to the Institutions thereby designated.

As to the Future

It is anticipated that many of our Institutions will, beginning with 1922, be placed upon the budget of the Welfare Federation of Philadelphia; in such case our Church as a whole will be relieved from the duty of paying for their current support, but our members will, of course, be expected, like all of other citizens of Philadelphia, to contribute to the Welfare Federation.

Method of Contribution

Checks should be made payable to the Diocese of Pennsylvania. All contributions will be credited to the quotas of the Parishes of the contributors.

These are Your Institutions

The work of the Diocese comprises the care of its Institutions.

The Institutions named herein represent a varied work of high character rendering service of which the Church should be well informed and justly proud. Their expenses have been pared down to the minimum. They have the endorsement of the Executive Council, and need to feel the entire weight of the Diocese supporting them.

For the Ways and Means Committee,

Philip M. Rhinelander, Chairman
Thomas S. Gates, Vice Chairman
William P. Barba, Vice Chairman
Percy R. Stockman, Secretary
Morris Earle, Chairman,
Emergency Committee
Reynolds D. Brown,
Executive Secretary

Diocesan Institutions

Scope of Work and Share in This Appeal

Episcopal Hospital, $5,000.
City Mission, $16,000.
Church Farm School, $11,000.
Church Mission of Help, $750.
Galilee Mission, $1,250.
Home for the Homeless, $250.
Home of the Good Shepherd for Boys—$2,000.
House of the Holy Child—$5,000.
St. Agnes' House—$250.
St. John's House—$1000.
St. Martha's House—$3000.
The Sheltering Arms— $2500.
Seamen's Church Institute of Philadelphia—$2,000.

Supplementary List

These Institutions are not in need of immediate financial assistance for summer running expenses. But if contributions are designated for any of them they will be duly forwarded direct.

Diocesan Institutions

Church Home for Children.
Churchmen's Missionary Association for Work among Seamen.
Church Training and Deaconess House.
Dispensary of Southwark.
House of Rest.
House of St. Michael and all Angels.

Diocesan Agencies

Brotherhood of St. Andrew Local Assembly.
Work Among Church Students, University of Pennsylvania.

✠

At a recent meeting of the vestry, the resignation of Mr. Frederick M. Dunn, Vestryman, and for many years Secretary of the vestry, was presented and accepted with regret.

Patronize Our Advertisers

It costs you nothing to say, "I saw your advertisement in the GRACE CHURCH PARISH NEWS." This goes further with the tradesman than you think. It also helps financially the work of the Parish News. Have you read carefully the advertisements this month? Will you not do so, at once, and give your patronage to some of our advertisers?

SUPERFLUOUS HAIR
Removed Permanently Without Pain or Scar. Also Warts and Moles. Electric Needle Specialist
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HARDWARE
HOUSE FURNISHINGS
General Repair Work
Bell Phone, Gtn. 514 · Keystone, North 45

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Distinctive Selections
Superior Quality
Expert Workmanship
Satisfaction Assured
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7116 Germantown Ave., Mount Airy
Phone, Chestnut Hill 1261

Howard Neilson
Plumber
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Mt. Airy, Philadelphia
Bell Phone, Chestnut Hill 924

CUT FLOWERS
POTTED PLANTS
Special attention given to flowers for
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Tel. 588 Chest. Hill MT. AIRY

Robert J. Barr
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HIGH GRADE TEAS, COFFEES and SPICES
7151 Main Street Mt. Airy, Phila.

Phone, Gtn. 393
MEMBER NATIONAL ASSOCIATION DYERS AND CLEANERS — MASTER DYERS AND CLEANERS
I. Herzog & Co.
5904 Germantown Avenue
PHILADELPHIA, PA.

Grace Church



Parish News

August, 1921

KALENDAR

AUGUST

6. Transfiguration.
7. Eleventh Sunday after Trinity.
14. Twelfth Sunday after Trinity.
21. Thirteenth Sunday after Trinity.
24. S. Bartholomew, Apostle.
28. Fourteenth Sunday after Trinity.

SEPTEMBER

4. Fifteenth Sunday after Trinity.
11. Sixteenth Sunday after Trinity.
18. Seventeenth Sunday after Trinity.

SERVICES

First and Third Sundays in the Month

Holy Communion	7.30 A. M.
Morning Prayer	10.00 A. M.
Holy Communion and Sermon	10.30 A. M.
Evening Prayer	5.00 P. M.

Other Sundays

Holy Communion	7.30 A. M.
Morning Prayer and Sermon	10.30 A. M.
Evening Prayer	5.00 P. M.

Week Days

Wendesdays—Holy Communion	7.30 A. M.
Holy Days—Holy Communion	7.30 A. M.

IN

GRACE CHURCH, MOUNT AIRY

ALL SEATS ARE FREE AT ALL SERVICES

VISITORS ARE CORDIALLY

WELCOMED

GRACE CHURCH PARISH NEWS

Published Monthly for Grace Church, Gowen Avenue, Mount Airy, Philadelphia, Pa.
By the Publicity Department of the Men's Service League

Director	*Business Manager*	*Editor*
THOMAS H. BALL	J. HOWARD FELL	CHARLES S. PEASE
119 E. Mt. Airy Ave.	1315 Cherry Street	166 Pomona Terrace

The subscription price is $1.00 a year

Volume XVI | August, 1921 | Number 8

The Rector's Letter

My dear Friends and Parishioners:

My last letter to you in these columns was devoted to a backward glance. This time let us anticipate the coming season's work. The Parish Council at its mid-summer meeting laid out the program for the Fall and I assure you it is a program of unusual interest.

Rally Sunday

Sunday, October 2nd, will be Rally Sunday. By that time I trust we shall all be back from our vacations, refreshed and eager for new endeavor. The Winter Schedule of Services will be resumed on that day. The Church School will hold its opening session at nine thirty that morning.

Missionary Centennial

One hundred years ago this coming November our Church established its national missionary organization. The observance of this important Centennial will naturally color all our plans for the Autumn.

The Missionary note will be dominant in our thought and work.

The Presiding Bishop and Council asks all the people of the Church to celebrate the Centennial during the week of October 30th to November 6th.

The activities suggested by the Committee of Arrangements include an historical pageant, a special program for the Church School, a Centennial Sunday with a Service of Holy Communion, special sermon, offering, etc.

Centennial Sunday, November 6th, coincides with our annual Dedication Festival Sunday. Our Parish Feast will, of course, give place to the national celebration, or to put it in another way, our festival will take on a missionary character. We have replied to the Presiding Bishop and Council that we shall gladly carry out the suggested program in Grace Church.

Confirmation

Notice has been received from the Bishop that he will make his annual visitation to Grace Church for Confirmation on Sunday, December 4th. The date was placed later than in recent years at my request in order to allow a longer time for the preparation in the Fall. The Confirmation Classes will organize Sunday, October 9th, at 4 P. M.. Instructions will follow every Wednesday afternoon and evening until the Bishop's visit. I bring this matter to your attention at this time in order that those who are desirous of being confirmed may have full information. Candidates are requested to notify me of their intention at their earliest convenience. I shall be glad to talk with any who are in doubt regarding the matter.

Let us all labor and pray that many may be guided to seek the spiritual blessings and privileges of Confirmation, and that those who come may be thoroughly grounded in the Faith and ever remain loyal Churchmen.

Pastoral Conferences

The Priest should know his people and they should know him. Our Church is suffering for lack of pastoral contact. The minister would preach better and the people would live better if there were closer relations established. At present

this matter is left entirely to the initiative and efforts of the Clergy. If any one is sick or troubled he waits for the Rector to find it out and to search him out. If the Rector calls for meetings or conferences he always meets the same faithful few. Under modern conditions pastoral calling has its limitations. If pastor and people are to know each other and to work together effectively for the building up of the Kingdom of God, some way must be devised to supplement pastoral calling. With this in view I am planning to invite the Communicants of Grace Church to meet me in small groups during the coming season. You will receive a personal invitation to participate in one or more informal conferences regarding things which are vital to you and to me. These conferences will be held in the Parish House Monday and Wednesday evenings throughout the Winter months. But it will be a different group each time. I venture to hope that they will mean a great deal to our spiritual life in Grace Church, and I bespeak your hearty co-operation in making them a success.

Yours very faithfully,

THOMAS S. CLINE.

✠

Flowers for the Sick

Few of us realize what pleasure fresh flowers give patients who are confined in city hospitals during these hot Summer days.

Mr. Lloyd Mellor Smith, Lay Reader of Grace Church, who is visiting city hospitals under the auspices of the City Mission, will be glad to receive donations of flowers from our gardens for distribution on Sundays.

The Rector will see that any flowers left at the Church on Saturdays reach Mr. Smith. Mr. Smith suggests also that bright colored cards are welcomed by the children.

Church Advertising

The Public Ledger announces that at two conferences of officials of the Episcopal Church it has been decided to develop newspaper advertising as "the most effectual form of appeal from the Churches to the unchurched."

This announcement is followed up by an editorial commending strongly this awakening on the part of the Episcopal Church. "Religious business takes a leaf from the book of secular affairs," it says. "Everything that makes for efficiency in industry and commerce makes for it in the work of the Church. It is an encouraging symptom of the tendency of the Church to place itself abreast of modern processes of thought and policies of action, to find it adopting the methods of business to make its voice heard and declare its hospitable invitation."

Perhaps the newspaper is not altogether disinterested in its comment.

It is true that the printed column is an important means of arresting the attention of the masses. But we cannot agree that newspaper advertising is the "most effectual form of appeal" Christianity can make to the unchurched.

The fact is that we are in great danger of overestimating the value of such propaganda.

We are tempted to resort to superficial and spectacular methods and to neglect the patient cultivation of secret sources of moral and spiritual power.

"Let your light shine," said our Lord—but He referred to shining deeds of virtuous living. When Churchmen exemplify Christian principles in their daily lives they are strengthening the Church among the unchurched as no column of "ads" can do. The size and impressiveness of a newspaper "ad" is measured by the money paid for it, not by the merit of the institution it praises. My eye falls at this moment upon a column of six Church "ads" in a Pacific Coast newspaper. They are all of equal size and cleverness. They give one the impression that here are six "churches" each blowing its own horn with equal entnusiasm. They represent the following: "North Side Community Church (undenominational), Third Church of Christ, Scientist, Metaphysical Center, St. Luke's Episcopal Church, Church of Jesus Christ of Latter Day Saints (Mormon) and the Unitarian Church."

Now suppose this enthusiasm for advertising develops. Each of these and a few score of others take a full page. They adopt bold face type and resort to colored ink. They introduce cuts and clever epigram. Would it lead to widespread religious revival? Draw your own conclusions.

The various Christian Communions can waste a great deal of money in competitive advertising which could better be devoted to Missions, Religious Education or Social Service.

The Episcopal Church, under the impetus of recent reorganization, has indeed taken many leaves "from the book of secular affairs." In fact, one wonders whether we have not come to trust the book of secular affairs more than the Book of Divine Inspiration.

After all, the Church is something more than a business concern. "Business methods"! Yes, of course, but let us not pin our faith to them.

Let us never confuse propaganda with proclaiming the Gospel. Let us beware of too much playing to the grand stand. Let us not forget that the world discounts all our paid advertisement.

By our fruits the World will know us —not by our clever "ads."

The Diocese of Pennsylvania seems to be very much carried away with this modern fad of Publicity.

Without hesitation our Council and Convention have approved of a budget of six thousand dollars for Publicity for the current year.

But when the suggestion was made that we provide a budget of five thousand dollars for Religious Education it almost brought consternation at the last session of the Council.

And yet who would seriously maintain that publicity is so vital to the growth and success of the Church as Christian Nuture?

It would be a fine thing to have expert leadership in both these Departments. But if we can't afford both, then by all means let us choose Religious Education.

It pays to advertise—but it pays far better to educate. And expert leadership is more essential in the field of education than in that of publicity.

Pennsylvania, once a leader among the dioceses in Religious Education, now lags far behind for want of an expert Director of Religious Education. Our excellent Charitable Institutions have been appealing for financial aid. Everywhere we feel the need of economy except in Publicity.

Is it possible that we believe that paid advertisement or professional propaganda can cover up our defects or take the place of patient and costly constructive work along the less spectacular but more vital lines of prayer, teaching, self-denial, works of charity and deeds of heroism?

If the Church is real the world will surely take notice.

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Mission Study

The subject for Mission Study next year will be Hawaii and the Philippine Islands. The text book to be used is "The Fair American," by Miss Dorothy Giles. Books and helps can be obtained by writing to the Publication Department, Church Missions House, 281 Fourth avenue, New York. The Diocesan Normal Training Classes for Mission Study Leaders will be held in the early Fall.

A Convocational Event

The Grace Church delegates to the Woman's Aid to the Convocation of Germantown ask the interest and co-operation of all the women of the parish in a concerted effort to provide funds to help in carrying on most important and very promising mission work within the Convocation.

On Tuesday, October 11th, there is to be a luncheon, followed by a sale of aprons, cake and candy. We are happy to announce that we are to have the use of the Parish House of St. Luke's Church, Germantown, the most central and accessible location possible. Both the Rector of St. Luke's and the President of that branch of the Woman's Auxiliary are whole-heartedly in sympathy with the undertaking and eager to help. All we need for wonderful results is enthusiasm throughout the Convocation. Please keep the day free. Please send one or more aprons to Mrs. E. W. Jenkins, 334 Gowen avenue, Mt. Airy, by October 6th. Cake and candy should be at St. Luke's Parish House before noon of the 11th if possible. Have you any good recipes to send?

While the financial side of this affair is of the utmost importance, we are thinking as well of the opportunity it will afford for closer contact. We need to get together. Fellowship means more than we are wont to realize. We want to know, and be in very real sympathy with, the women of the smallest and the most remote parishes and missions in Bucks County! You can help. Let us put hard work and hearty spirit into this our first big affair, with the exception of those at Mrs. Woodward's home.

We remember that, "in all our doings," nothing is so helpful as prayer. Will you use the following prayer on Saturdays at noon, or on Sundays?

Dear Father in heaven, we ask Thy blessing upon the Missionary work within the Convocation of Germantown. We pray Thee to direct and prosper us in everything undertaken according to Thy will (especially . . . . .), and to bless it to the coming of Thy Kingdom, through Jesus Christ our Lord. Amen.

✣

The Missionary Box Committee

The following is a type of letter that comes from various places to which garments have been sent under the new system.

Garments assigned to the Committee are made and delivered to the Diocesan Supply Bureau in Philadelphia, where they are packed and forwarded. In each packing case a list of contents and the names of the donors is placed, for acknowledgment:

St. Philips Normal and Industrial School.
(For Girls)
San Antonio, Texas, June 17, 1921.

Mrs. H. H. Burrell,
Mt. Airy, Phila.

Dear Mrs. Burrell:

Attention of Women's Auxiliary Grace Church

Allow me to thank your Auxiliary for the appropriate and timely offerings:

6 Baby Slips; 31 Baby Diapers; 8 Rompers; 12 Girls' Dresses; 3 Women's Aprons.

These gifts are very helpful. Many of the parents of our girls can scarcely maintain them in common decency, and the Auxiliary of the Church who helps them so materially cannot but cause a more enlightened interest in behalf of the Church. To this end more good may be accomplished right here in the South than in Africa.

The American Church Institute for Negroes has promised to take over the work, and we hope then to be of more service to the people.

We humbly ask that you continue to manifest a kindly interest in our work, and we beseech you to remember us in your prayers. We know that God will abundantly bless every member of the Auxiliary and compensate them for their noble spirit of helpfulness.

Again thanking you for past favors, I have the honor to remain with the greatest respect,

Faithfully yours,
ARTEMISIA BOWDEN.

✣

From the Parish Register

Baptisms

Douglas Glover McArthur.
William Merriman Price, 3d.

Marriage

Harold Morton Shaw
and
Elisabeth E. Insinger.

Financial Statement, July 1, 1921

Balance on hand June.....		$753.04
Receipts during June:		
For Parish Support—		
From Envelopes and Pledges..	$600.15	
Church School	29.46	
Sunday Collections	42.57	
Parish News	48.00	720.18
For Communion Alms.....		31.32
For Missions—		
From Envelopes	274.45	
Church School	19.66	
Specials for Diocesan Institutions	110.00	404.11
		$1908.65
Expenditures:		
For Parish Purposes—		
For Salaries	480.00	
Choir (2 months)	379.88	
Parish News	81.69	
Repairs	288.82	
Workmen's Compensation Insurance	8.69	
Sundries	103.38	
		$1342.73
For Communion Alms		31.32
For Missions—		
Diocesan Missions	271.45	
Diocesan Institutions Generally	100.00	
Church Mission of Help	5.00	
Galilee Mission	5.00	
Oneida Indian Church	3.00	
General Missions (Church School)	19.66	404.11
Balance on hand July 1		130.49
		$1908.65

Parish Improvement Fund

Balance on hand, June 1	$12,604.08
Interest on U. S. Treasury Certificates paid off	43.13
Balance on hand, July 1	$12,647.21

(of which $105.00 is in Treasury Certificates)

✣

Rector's Vacation

The Rector will be away during the latter part of August and the month of September. During his absence the Services of Grace Church will be in charge of the Rev. William C. Emhardt. Mr. Emhardt is already well known to Grace Church people. When he is not traveling in the interest of the Americanization work of the Church, of which he is the field secretary, Mr. Emhardt resides in Mt. Airy. His address is 225 West Mt. Airy avenue.

A Sunday School Story

A little boy we know—a very little boy—had been to Sunday School for the first time.

"And what did they tell you, son?" asked Daddy.

"Well, Miss Molly said that once upon a time there was a very poor man who went to call on a very rich man and asked for some crumbs. I don't know if he got any, but any way he went out and sat down by the gate and got licked by some dogs. Then the poor man died and went to Paris and the rich man got punished—I think he got spanked."

✣

Mistakes

Robert G. Ingersoll—he who found a Plumed Knight in James G. Blaine—used to deliver a lecture called "The Mistakes of Moses." There are more men than Moses who have made mistakes.

The present writer, for instance, lived more than half his life under the mistaken impression that the Bible claims that God created the rainbow after the Flood. That there weren't any rainbows before Noah's time. This matter has only rather recently been cleared up by our having come to understand that the rainbow was appointed—designated as a token of God's covenant with Noah.

And while we are discussing things optical, let us consider the attitude of a man who has never heard of the composition of white light. If he were shown the range of the colors of the spectrum, and were told that a combination of them makes white, how great an absurdity he would make of it, and how sure he would be that it couldn't be so.

Yet, how much he would be mistaken.

"Who is this that darkeneth counsel by words without knowledge?"

"Hast thou perceived the breadth of the Earth? Declare if thou knowest it all!"

GRACE CHURCH

GOWEN AVENUE AND ARDLEIGH STREET
MOUNT AIRY, PHILADELPHIA

PARISH ORGANIZATION

THE REV. THOMAS SPARKS CLINE, RECTOR

THE VESTRY

	Term Expires
Dr. A. L. E. Crouter, Rector's Warden	1923
Mr. James Wilson Bayard, Accounting Warden	1922
Mr. Horace Fortescue, Secretary	1924

Vestrymen

Mr. William F. Fell	1922
Mr. E. V. Lansdale	1922
Mr. William L. Chrisman	1923
Mr. Edward J. Webb	1923
Mr. Charles H. Landenberger	1923
Mr. Thomas H. Ball	1924
Mr. S. Mendelson Meehan	1924
Mr. Pratt Thompson	1924

REGISTRAR

Mrs. Allen F. Horton,
127 West Mount Airy Avenue, Mount Airy.

THE EXECUTIVE COUNCIL

Mr. James W. Bayard — Mr. Horace Fortescue
Mrs. Wm. C. Burk — Mrs. E. Wheeler Jenkins
Dr. A. L. E. Crouter — Mrs. R. L. Hayes
Mrs. A. L. E. Crouter — Mr. S. M. Meehan
Mr. G. Frank Shelby

LAY READERS

Mr. J. W. Bayard — Mr. G. F. Shelby
Mr. S. M. Meehan — Mr. L. M. Smith

COMMITTEES OF VESTRY

Buildings and Grounds—Mr. C. H. Landenberger, Mr. W. F. Fell, Mr. T. H. Ball.

Finance—Mr. J. W. Bayard, Dr. A. L. E. Crouter, Mr. W. L. Chrisman, Mr. Horace Fortescue, Mr. F. M. Dunn.

Music—Mr. S. M. Meehan, Mr. C. H. Landenberger, Mr. E. J. Webb.

Church School—Dr. A. L. E. Crouter, Mr. S. M. Meehan, Mr. Pratt Thompson.

STATED OFFERINGS

Dedication Festival—Parish Endowment Fund.

Thanksgiving Day—The Episcopal Hospital.

Christmas Day—Disabled Clergy and Widows and Children of Deceased Clergy and Church Pension Fund.

Ash Wednesday—Missions to the Deaf.

Good Friday—Missions to the Jews.

Easter Day—General Missions.

Senior Sexton	Sexton
Mr. E. L. Hagenbaugh	Mr. Samuel Algeo, 30 West Durham Street

THE WOMAN'S AUXILIARY AND GUILD

Mrs. E. Wheeler Jenkins, President.
Mrs. Thomas S. Cline, Vice-President.
Mrs. William C. Burk, Secretary.
Mrs. Horace Fortescue, Assistant to Secretary.
Mrs. A. L. E. Crouter, Treasurer.
Mrs. Harry M. Brown, Assistant to Treasurer.
Mrs. R. H. North, United Offering Treasurer.
Mrs. Ralph L. Hayes, Missionary Educational Secretary.

STANDING COMMITTEES OF THE WOMAN'S AUXILIARY

The Executive Committee—Mrs. E. Wheeler Jenkins, Mrs. T. S. Cline, Mrs. Wm. C. Burk, Mrs. A. L. E. Crouter, Mrs. R. H. North, Mrs. Wm. H. George, Mrs. Wm. L. Chrisman, Mrs. C. M. Bayard, Mrs. H. S. Lowber, Mrs. J. M. Hartman, Mrs. C. S. Pease, Mrs. Horace Fortescue, Mrs. Samuel D. Matlack, Mrs. H. H. Burrell, Mrs. Frank Sheble, Mrs. Pratt Thompson, Mrs. H. M. Brown, Miss M. W. Bayard, Mrs. R. L. Hayes.

The Missionary Box Committee—Mrs. H. H. Burrell, Chairman.

The Library Committee—Mrs. Samuel D. Matlack, Chairman.

The Finance Committee—Mrs. Wm. H. George, Chairman.

The Social Service Committee—Mrs. Frank J. Sheble, Chairman; Mrs. H. P. Rust, Vice Chairman.

Delegates to the Woman's Aid to the Convocation of Germantown

Mrs. C. M. Bayard — Mrs. H. S. Lowber
Mrs. E. W. Jenkins — Mrs. R. H. North

DELEGATES TO MISSIONARY COMMITTEES

(Meetings held at 202 South 19th st.)

Honorary Delegate—Mrs. Charles M. Bayard.

Diocesan—First Wednesday at 10—Mrs. H. H. Burrell, Chairman; Mrs. T. S. Cline, Mrs. R. H. North, Mrs. S. D. Matlack.

Colored—First Wednesday at 2.30—Mrs. F. V. Chambers, Chairman; Mrs. J. M. Hartman, Mrs. W. C. Bakes, Mrs. R. W. Wilkinson.

Domestic—Second Wednesday at 2.30—Mrs. A. F. Horton, Chairman; Mrs. Horace Fortescue, Mrs. Arno Shuman, Mrs. F. S. Coale.

Foreign—Third Wednesday at 2.30—Mrs. W. C. Burk, Chairman; Mrs. H. F. Rebmann, Miss M. W. Bayard, Mrs. H. P. Rust.

Indian—Fourth Wednesday at 2.30—Mrs. C. S. Pease, Chairman; Mrs. W. M. Shelmire, Mrs. Francis Murphy.

GIRLS' CLUB

Miss Margaret Conarroe, President
Miss Helen Rebmann, Vice Pres. and Treas.
Miss Maude Sayers, Recording Sec'y
Miss Dorothy Jenkins, Corresponding Sec'y

ALTAR GUILD

Mrs. H. S. Lowber, President

Miss Adele Bayard — Miss Elise Bayard
Miss E. J. Miller — Miss Margaret Conarroe
Miss M. W. Bayard — Miss Charlotte Wilkinson
Miss L. A. Miller — Miss Margaret Fletcher
Miss Maddox

THE CHURCH PERIODICAL CLUB

Miss M. W. Bayard, Librarian.
Miss Reed, Assistant.

Patronize Our Advertisers

It costs you nothing to say, "I saw your advertisement in the GRACE CHURCH PARISH NEWS." This goes further with the tradesman than you think. It also helps financially the work of the Parish News. Have you read carefully the advertisements this month? Will you not do so, at once, and give your patronage to some of our advertisers?

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Phone, Chestnut Hill 1261

Howard Neilson
Plumber
7206 Germantown Avenue
Mt. Airy, Philadelphia
Bell Phone, Chestnut Hill 924

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POTTED PLANTS
Special attention given to flowers for
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A. W. WOLTEMATE
FLORIST
335 East Mount Airy Avenue
Tel. 588 Chest. Hill MT. AIRY

Robert J. Barr
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and PROVISIONS
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and SPICES
7151 Main Street Mt. Airy, Phila.

Phone, Gtn. 393
MEMBER NATIONAL ASSOCIATION DYERS AND CLEANERS — MASTER DYERS AND CLEANERS
I. Herzog & Co.
5904 Germantown Avenue
PHILADELPHIA, PA.

Grace Church



Parish News

September, 1921

KALENDAR

SEPTEMBER

4. Fifteenth Sunday After Trinity.
11. Sixteenth Sunday After Trinity.
18. Seventeenth Sunday After Trinity.
21. S. Matthew, Evangelist.
21, 23, 24. Ember Days.
25. Eighteenth Sunday After Trinity.
29. S. Michael and All Angels.

OCTOBER

2. Nineteenth Sunday After Trinity.
9. Twentieth Sunday After Trinity.

SERVICES

First and Third Sundays in the Month

Holy Communion	7.30 A. M.
Morning Prayer	10.00 A. M.
Holy Communion and Sermon	10.30 A. M.
Evening Prayer	5.00 P. M.

Other Sundays

Holy Communion	7.30 A. M.
Morning Prayer and Sermon	10.30 A. M.
Evening Prayer	5.00 P. M.

Week Days

See notice of week-day celebrations hereinafter.

IN

GRACE CHURCH, MOUNT AIRY

ALL SEATS ARE FREE AT ALL SERVICES

VISITORS ARE CORDIALLY

WELCOMED

GRACE CHURCH PARISH NEWS

Published Monthly for Grace Church, Gowen Avenue, Mount Airy, Philadelphia, Pa.
By the Publicity Department of the Men's Service League

Director THOMAS H. BALL, 119 E. Mt. Airy Ave.
Business Manager J. HOWARD FELL, 1315 Cherry Street
Editor CHARLES S. PEASE, 166 Pomona Terrace

The subscription price is $1.00 a year

Volume XVI | SEPTEMBER, 1921 | Number 9

The Rector's Letter

My dear Friends:

During the next few weeks I shall be enjoying the White Mountain regions of New Hampshire. There I shall find new "high places" for the worship of the glorious Creator. How memorable are such occasions! One morning, several years ago, a small group of us read Matins on the summit of Mt. Madison at sunrise (4 A. M.). It will always remain a precious memory. Worship in the open helps us to realize something of the grandeur and splendor of God.

But I believe that God has revelations for us in our houses, which are no less important. To be sure, our most beautiful churches cannot contain Him, nor can the Heavens. But I am one of those who think that Nature is all the more lovely for the time spent before the Altar within the consecrated sanctuary. As you assemble for the appointed worship in Grace Church each Lord's Day you may think of your Rector as officiating in Christ Church, North Conway, New Hampshire.

Among the peaks of the White Mountains I shall not find a more beautiful environment for worship than Grace Church. I never enter its doors that I am not impressed with its loveliness. Frequently I return thanks for the privilege of worshipping in such a sanctuary.

This afternoon I was sitting in the rear of the Church, as I am fond of doing. The slanting rays of the setting sun came intermittently through the clerestory windows and cast a soft glow upon the Evangelists on the Rood Screen. Above them the Cross stretched out its white arms, so clear against the shadowy background of the chancel wall. Through the fine tracery of the Rood Screen rich fragments of color could be seen. A tiny flame, blood-red, shone like a star above the Altar and seemed to give life to the whole chancel. The place seemed to say "O, worship the Lord in the beauty of holiness."

Grace Church is not at its best just now. The old organ has been dismantled and the new instrument is stored about the aisles. The workmen are laying the tile pavement in the new Baptistery. There is not the usual quiet and order. But it is still Grace Church and possesses the atmosphere of devotion. In fact, the present disorder is prophetic of the time, not far distant, when Grace Church will be lovelier than ever. The new organ will be a thing of beauty in more senses than one. The chancel will be enriched by carved work and all its wood work will have the harmonious fumed oak finish. The transept, now happily converted into a Baptistery, has been redeemed, and blemishes in the Church are being removed.

In closing this letter I cannot refrain from saying what is obvious to us all, that all this outward beauty is only the setting of our worship. It is all vain unless there is a richness of love and devotion in our hearts.

"Vainly we offer each ample oblation,
Vainly with gifts would his favour secure;
Richer by far is the heart's adoration,
Dearer to God are the prayers of the poor."

Faithfully yours,

THOMAS S. CLINE.

The Woman's Auxiliary and Guild

The Convocation of Germantown each year undertakes to give aid to certain missions or parishes within its boundaries, and, needless to say, money is required for the purpose. This fall an apron sale will be held to help provide the necessary funds and everybody is asked to help—even a little—to make it a success. A contribution of two or more new aprons is desired, and cake and candy will also be most acceptable. Luncheon will be served at 1 o'clock, at seventy-five cents a person.

This affair will be held on Tuesday, October 11th, in St. Luke's parish house, Germantown, which is centrally located and easy of access. Grace Church should be well represented on that day.

Aprons should be sent to Mrs. Jenkins, 334 Gowen avenue, and any one wishing to give cake or candy will please notify Mrs. Jenkins by postal card and she will see that these articles are collected before 11 o'clock on the morning of the sale.

At the request of a number of our members, the day of the weekly meetings of the Auxiliary has been changed to Thursday for the coming year, and it is hoped that this will be so satisfactory that it will result in a great increase in attendance. The first of these meetings will be on Thursday morning, October 13th. At 2.30 o'lock, October 6th, the regular fall Stated Meeting of the Auxiliary will be held at the home of the president, 334 Gowen avenue, and we are all asked to be on time—it is a good way to start the year. A special effort will be made this season to hold all meetings exactly at the hour set for them. So many minutes are wasted in waiting for the late comers that we should think seriously about the question of punctuality. Those who are on time have every reason to protest against waiting for the others.

The Stated Meeting is usually held on the second Tuesday of October, but as this would conflict with the Convocation Apron Sale, our meeting has been changed to the 6th.

Mrs. Wellington and Mrs. Pease are in charge of our work for the lepers of Kumomoto, and they expect to have wool on hand to distribute to those who will knit it into articles suitable for the purpose. It is well to keep this work in mind throughout the year instead of relegating it to the summer months, when so many of our people are away from home. Odds and ends of wool of any color can be used for a special purpose. Please send Mrs. Pease anything you can spare of this kind.

This column would be incomplete without some reference to the Rummage Sale. Keep it always in mind, and let us have anything useful that can be spared.

✠

The Rector's Absence

The Rector is spending his vacation in North Conway, N. H., where he will remain until the end of September. During his absence the services in Grace Church will be in charge of the Rev. William C. Emhardt, whose residence is at 225 West Mount Airy avenue. Any requests for priestly ministrations should be referred to Mr. Emhardt. His phone number is Chestnut Hill 0619.

✠

Week Day Services

During the Rector's absence the Rev. Mr. Emhardt will celebrate the Holy Communions on the following Wednesday mornings at 7.30: September 14, 21 and 28. The services will be omitted on August 31st and September 7th.

✠

The Centennial

The Centennial of the Domestic and Foreign Missionary Society (1821-1921) will be celebrated throughout the country during the week of October 30th to November 6th. There will be a special program prepared for our observance in Grace Church. Sunday, November 6th, Centennial Sunday will be the great day. The program will be announced later.

Financial Statement, August 1, 1921

Balance on hand July 1		$130.49
Receipts during July:		
For Parish Support:		
From Envelopes and Pledges	$1,884.73	
Sunday Collections	36.12	
Parish News	48.00	
Interest on Deposits	9.42	
		1,978.27
For Communion Alms		10.51
For Missions:		
From Envelopes	$477.80	
Special for Diocesan Institutions	10.00	
		487.80
		$2,607.07

Expenditures:		
For Parish Purposes:		
For Salaries	$480.00	
Choir	177.94	
Church Pension Fund	98.44	
Church School	48.80	
Gas	27.20	
Insurance (Fire)	80.16	
Parish News	91.45	
Poor Tax	8.40	
Repairs	10.04	
Sundries	26.00	
		$1,048.43
For Communion Alms		10.51
For Sustentation Fund (Diocesan)		160.45
For Missions, General	$477.80	
Diocesan Institutions	10.00	
		487.80
Balance on hand August 1		899.88
		$2,607.07

Parish Improvement Fund:		
Balance on hand July 1		$12,647.21
Receipts:		
From Subscriptions	$3,843.80	
Interest and premium on on U. S. Treasury Certificates paid off and sold	125.87	
		3,969.67
Balance on hand August 1		$16,616.88
(of which $4,500.00 is in U. S. Treasury Certificates.)		

✠

Confirmation

The Bishop's Visitation to Grace Church for Confirmaton will be Sunday evening, December 4.

The Confirmation classes will organize Sunday, October 9, at 4 P. M.

The Instructions to candidates will be given Wednesday afternoons and evenings during October and November.

All persons desirous of receiving Confirmation are requested to notify the Rector.

Rally Sunday

Sunday, October 2, will be Rally Sunday in Grace Church. The Church School will hold its opening session that day at half-past 9.

The winter Schedule of Services will go into effect the same day. The services will be as follows:

Holy Communion	7.30 A. M.
Church School	9.30 A. M.
Morning Prayer	10.30 A. M.
Holy Communion	11.00 A. M.
Evening Prayer	8.00 P. M.

✠

The Church School

The Grace Church School will open Sunday, October 2nd, at 9.30 A. M., and thereafter will meet regularly Sunday mornings at the same hour.

The whole school will meet with the Rector for a brief service in the Church, after which the classes will meet in the Parish House.

The school will be dismissed at 10.45, allowing a short interval before the regular morning church service at eleven.

✠

At the July meeting of the Rector and Executive Council, recognition was taken of the splendid work done for several years past by Miss Rachel Lamb, who has "mothered" the little children brought to the Church School in coach and bus. Quietly and most faithfully she has gone with them in all kinds of weather, never missing a Sunday unless very ill, and always kindly solicitous for the comfort and safety of every child. No older person could have done the work better. Mothers may have confidence their children are safe while in Miss Lamb's hands.

✠

From the Parish Register

Baptism

John Slaughter Murphy.

Burial

Kate Houck.

Reception and Anniversary

Tuesday, October 4th, which is the anniversary of the battle of Germantown, has been selected as the date for a welcome home to our Rector after his return from a vacation in New England, and every member of the parish is cordially invited to be present. A short program has been prepared for the evening which will consist of a brief history of the Battle of Germantown, a paper on "The Old Germantown Road," and the singing together of some of the old well-known songs. The Rector and Mrs. Cline will receive their friends at 8 o'clock, and it is hoped that every one wll arrive in good time.

✠

Notes from the Publicity Department

281 Fourth Avenue, New York

The National Publicity Department of the Episcopal Church sends out these occasional notes of miscellaneous information about various phases of Church work for the use of editors of parochial, diocesan and general Church papers:

One Hundred Years Ago

From the report of the committee appointed to consider founding the Missionary Society, in 1820:

"While Christians of every name are already marshalled for the conflict under their respective leaders, and prepared to engage with the powers of darkness, we cannot see the American Episcopal Church indifferent in this great enterprise without painful and boding regret."

The fact that millions are ignorant of the gospel "conveys a powerful summons, addressed to all who call themselves Christians, to be up and doing, to devote their time, their talents and the means with which God has prospered them, in making known His ways unto men."

To EVERY MEMBER of the Society

Article XII of the Constitution of the Domestic and Foreign Missionary Society

"It is recommended to every member of this Society to pray to Almighty God for His blessing upon its designs, under the full conviction that unless He direct us in all our doings with His most gracious favour, and further us with His continual help, we cannot reasonably hope either to procure suitable persons to act as missionaries or expect that their endeavours will be successful."

To Mothers and Fathers

A campaign must be made not only to educate the child in its responsibilities, but what is equally, if not more important, to educate the parents in responsibilities to their child. I know several instances where young children come to school Sunday mornings, arising to dress themselves and coming without breakfast, while their parents loll in bed. When there is the slightest excuse the children are whirled away on automobile trips, which, if delayed generally one hour, would keep the child in the habit of Churchgoing—by allowing it to go to its Church School.

Upon my word it seems in about half the instances that I meet parents on this subject, they take the attitude they are doing the Church some favor to allow their children to come under its teaching and influence! The reason we do not have as many children in the Church Schools as we should will be found in the selfish indifference of the parent and not in the lack of inclination on the part of the child.—Bishop Sumner in The Oregon Churchman.

Another Bishop for Africa

Our Bishop Gardiner is not the only new Bishop for Africa. On St. Peter's Day, in Bloemfontein, South Africa, Walter Carey was consecrated for the South African English diocese of Bloemfontein. Bishop Carey is widely known and loved in the United States for his books, especially "Have You Understood Christianity?" one of the most popular small books on Christian fundamentals.

The same day saw the consecration of Bishop La Mothe for Honolulu.

Present and Future Problems

In looking into the future as we celebrate our Centennial, think of these statements recently published in The Missionary Outlook.

The 80,000,000 people of Central Africa are still pagan.

Sixty million or 80,000,000 boys and girls of school age in China are growing up with limited educational advantages.

The First Donations

The first financial statement of the Domestic and Foreign Missionary Society, presented to the first triennial meeting May, 1823, lists the following contributions:

Cotton goods
Hardware
Tea
Ink powder
Quills
1 bbl. sugar house molasses
ch. hymns
1 bridle
1 cross cut saw
1 doz. pad locks
Epis. catechisms
1 pr. Pantaloons
1 pr. shoes (valued at $1.62)

Material collected by several ladies for clothing heathen children.

The most costly donation was "2 hhds of tobacco, from several tobacco dealers."

Social and Religious Work in Mission Hospital

St. Andrew's Hospital, Wusih, reports 1,200 ward patients for last year. After speaking of the medical and surgical relief afforded and the economic value of such an institution to a Chinese town, the report mentions examples of direct social service rendered, and adds:

"If there were twelve hundred patients in our wards this last year, then at least thirty-six hundred know of what was done for the twelve hundred, and perhaps they know what was said to them. Good men and women who speak their own language talked to these people daily. So maybe "the story" is spreading faster than we think."

More than 99 per cent. of the college students in South America profess no belief in God.

Ninety-nine per cent. of the women of India may be classed as illiterates.

One-half of the world's 600,000,000 boys and girls under fifteen cannot read or write in any language, are ignorant of Christ, never have had a Christian home.

The Spirit of Missions, as most readers know, is not only an old Church paper, but it is the sixth oldest magazine now published in the United States.

When Bishop Tuttle first entered Denver, Colorado,, June 11, 1867, it was on the "deck" of a stage coach, with a rifle resting across his knee as protection against the hostile Arapahoe Indians, who were then on the warpath. When, June 10, 1921, fifty-four years later, he entered Denver, it was in a Pullman coach, and now Rev. Sherman Collidge, a full-blooded Arapahoe and Priest of the Church, was there as the spokesman of civilization to welcome the visiting prelate.

The contrast was striking enough in itself as representing the triumphs of the Domestic and Foreign Missionary Society of the Church, whose Centennial anniversary is to be observed this year. Bishop Tuttle went forth in 1867 to carry the Word into a region where Force, guided by Passion, was Law. He returned fifty-four years later to find in full flower

that Civilization which is only possible when rooted in the doctrine of the Christ.

The story of service which the Missionary Society has to tell in this Centennial Year was written here in the contrasting conditions to which Rev. Mr. Coolidge gave point when, in welcoming Bishop Tuttle, he said:

"In obedience to your sense of duty to God and His Church you first came to our beloved city and state fifty-four yaers ago on your way to your field of labors as the Missionary Bishop of Montana, with jurisdiction in Idaho and Utah. You had just been elevated to the highest office of the Church and forthwith 'banished to the savage desert regions.' Your long journey was made partly on the railroad and partly by stage coach. When you finally reached Denver, in 1867, you arrived with a rifle across your knees and a generous supply of ammunition to protect your party against the hostile Arapahoes and Cheyennes who infested the country. Most of those old warriors have passed away and we are living under new conditions and facing new problems.

"Today you could have come in an automobile or in an aeroplane, but you chose to come all the way on the train; one can easily do that because our great country is now one vast network of railroads over which travels unchecked the iron horse of commerce carrying the wealth of nations and the products of distant climes in his trail.

"Fifty-four years ago, sir, you brought the light of the Gospel to the West from the East. It was our greatest need then; it is our only hope of salvation in this new age of reconstruction. The World War has shown the fatal danger of materialism, the awful calamity of a period of destruction; it has also given us a vision of the world's need of the spiritual and of the value of the realities of the world invisible. The demand is insistent that co-operation and the brotherhood of man eliminate selfish competition and cruel strife; that democracy shall supercede autocracy; that the spiritual shall dominate and glorify the material; that 'peace and happiness, truth and justice, religion and piety may be established among us for all generations.'"

It is not without significance that, within the same month that this contrasting picture of the "then" and the "now" was being drawn in Denver, in cosmopolitan New York there was being consecrated as Bishop Suffragan of Liberia the Rev. Theophilus Momolu Gardiner, who within the fifty-four years embraced in the Episcopate of Bishop Tuttle, was born a member of the Vey tribe of native East Africans, spent his early boyhood in the jungle, but through the agencies of Protestant Episcopal Missionaries was rescued from savagery and has now risen to the highest dignities of the Church.

Here are two concrete illustrations of the powerful influence which the Missionary Society has exerted in Christianizing and civilizing work—one in the Domestic, the other in the Foreign field. Both, significantly enough, come to hand at the opening of the Centennial year of the Society. They tell alike of the glories of the past and of the opportunities which lie ahead—at home and abroad—for the Society which, it cannot be repeated too often, is the Church and every member thereof, "now and forever, one and inseparable," as Daniel Webster said of the Nation upon whose democratic lines the Church is established.

*

It costs you nothing to say, "I saw your advertisement in the GRACE CHURCH PARISH NEWS." This goes further with the tradesman than you think. It also helps financially the work of the Parish News. Have you read carefully the advertisements this month? Will you not do so, at once, and give your patronage to some of our advertisers?

Fall Planting—Reasons Why

PAEONIES AND MOST ALL HARDY GARDEN FLOWERS ESPECIALLY

1. Moving a plant from one place to another means a disturbance of the feeding system and a check to the progress of the plant. Fall planting **allows the entire winter period—the time of plant inactivity—for the soil to settle and compact about the roots and with the arrival of spring the plants are ready to go forward.**
2. The natural sequence in plant growth is first roots, second top. **In the fall, though the atmosphere may be cool the ground is still warm and with moisture from rains or as supplied by hand, plants will make little rootlets.** The value of these to a newly transplantd plant is inestimable.
3. It may be a secondary reason, yet a most practical one, that **fall planting is wise because there is absence of the haste which accompanies all spring work.**
4. **Our guarantee is just as good as in spring. Should any plants fail, we share the loss.**
5. If you want to select your own plants, or to see landscape effects produced by certain combinations of plants, **the weeks just preceding fall planting show plants still in leaf, whereas in spring they are bare and apparently lifeless.**

Fall Planting is the part of wisdom

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	Term Expires
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Mr. James Wilson Bayard, Accounting Warden	1922
Mr. Horace Fortescue, Secretary	1924

Vestrymen

Mr. William F. Fell	1922
Mr. E. V. Lansdale	1922
Mr. William L. Chrisman	1923
Mr. Edward J. Webb	1923
Mr. Charles H. Landenberger	1923
Mr. Thomas H. Ball	1924
Mr. S. Mendelson Meehan	1924
Mr. Pratt Thompson	1924

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127 West Mount Airy Avenue, Mount Airy.

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Church School—Dr. A. L. E. Crouter, Mr. S. M. Meehan, Mr. Pratt Thompson.

STATED OFFERINGS

Dedication Festival—Parish Endowment Fund.

Thanksgiving Day—The Episcopal Hospital.

Christmas Day—Disabled Clergy and Widows and Children of Deceased Clergy and Church Pension Fund.

Ash Wednesday—Missions to the Deaf.

Good Friday—Missions to the Jews.

Easter Day—General Missions.

Senior Sexton	Sexton
Mr. E. L. Hagenbaugh	Mr. Samuel Algeo, 30 West Durham Street

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Mrs. E. W. Jenkins	Mrs. R. H. North

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(Meetings held at 202 South 19th st.)

Honorary Delegate—Mrs. Charles M. Bayard.

Diocesan—First Wednesday at 10—Mrs. H. H. Burrell, Chairman; Mrs. T. S. Cline, Mrs. R. H. North, Mrs. S. D. Matlack.

Colored—First Wednesday at 2.30—Mrs. F. V. Chambers, Chairman; Mrs. J. M. Hartman, Mrs. W. C. Bakes, Mrs. R. W. Wilkinson.

Domestic—Second Wednesday at 2.30—Mrs. A. F. Horton, Chairman; Mrs. Horace Fortescue, Mrs. Arno Shuman, Mrs. F. S. Coale.

Foreign—Third Wednesday at 2.30—Mrs. W. C. Burk, Chairman; Mrs. H. F. Rebmann, Miss M. W. Bayard, Mrs. H. P. Rust.

Indian—Fourth Wednesday at 2.30—Mrs. C. S. Pease, Chairman; Mrs. W. M. Shelmire, Mrs. Francis Murphy.

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Frederick Burness	Louis Moxey
Louis Conarroe	Paul Neff
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Philip Cline

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Mr. Frank W. Butterworth, Senior Patrol Leader.
Mr. Wm. Frank Wagner, Jr., Scribe.

Grace Church



Parish News

October, 1921

KALENDAR

OCTOBER

2. Nineteenth Sunday After Trinity.
9. Twentieth Sunday After Trinity.
16. Twenty-first Sunday After Trinity.
18. S. Luke, Evangelist.
23. Twenty-second Sunday After Trinity.
28. SS. Simon and Jude.
30. Twenty-third Sunday After Trinity.

NOVEMBER

1. All Saints-Day.
6. Twenty-fourth Sunday After Trinity.
13. Twenty-fifth Sunday After Trinity.

SERVICES

First and Third Sundays in the Month

Holy Communion	7.30 A. M.
Morning Prayer	10.30 A. M.
Holy Communion and Sermon	11.00 A. M.
Evening Prayer	8.00 P. M.

Other Sundays

Holy Communion	7.30 A. M.
Morning Prayer and Sermon	11.00 A. M.
Evening Prayer	8.00 P. M.

PARRISH NOTES

The Rector can be seen at the Church after any of the services, or at the rectory by appointment. He wishes to be of service to the people and the community, and will appreciate being notified of cases of sickness and need. He is always ready to respond to calls of mercy, and to administer the Offices and Sacraments of the Church.

The Rector requests that he be consulted before arrangements are made for Baptisms, Weddings or Funerals. This will avoid disappointment to those needing his services.

The Church is the proper place for Baptisms, Weddings and Funerals. There is no charge for the use of the Church building, but whosoever would have the services of the organ and choir must make arrangements with the Choirmaster.

All communicants removing from the parish should ask the Rector for a letter of transfer. Those who come from other parishes and who wish to make Grace Church their Church home are kindly asked to make themselves known to the Rector.

The Duplex Envelope System is in use in the parish, and envelopes may be obtained from the Accounting Warden. Kindly send him a card and they will be mailed you.

GRACE CHURCH PARISH NEWS

Published Monthly for Grace Church, Gowen Avenue, Mount Airy, Philadelphia, Pa.
By the Publicity Department of the Men's Service League

Director THOMAS H. BALL, 119 E. Mt. Airy Ave.
Business Manager J. HOWARD FELL, 1315 Cherry Street
Editor CHARLES S. PEASE, 166 Pomona Terrace

The subscription price is $1.00 a year

Volume XVI | OCTOBER, 1921 | Number 10

COMING EVENTS

Rally Sunday, October 2nd

The Church School opens at 9.30 A. M. The whole School will meet with the Rector for a brief service in the Church, after which the classes will meet in the Parish House.

The School will be dismissed at 10.45, allowing a short interval before the regular morning Church Service at 11 o'clock.

Reception and Anniversary October 4th, 8.00 P. M.

Woman's Auxiliary and Guild

Stated Meeting at residence of the President, 2.30 P. M., October 6th.
First Sewing Meeting, October 11th.

Luncheon and Apron Sale

St. Luke's Parish House, Germantown, October 11th.

Missionary Centennial

The week of October 30th to November 6th.
Centennial Sunday, November 6th.

Confirmation

Sunday Evening, December 4th.
Confirmation Classes organize October 9th, at 4 P. M.

The Rector's Letter

My dear Friends of Grace Church:

It seems more than a month since my son and I loaded the faithful little car and started for the North country. We made directly for the coast, stopping for a short visit with old comrades of the Sixteenth Infantry at Camp Dix and a night at Lakewood.

Avoiding the congestion of New York, we took the charming Merrick road along the southern coast of Long Island, ferried across the Sound from Greenport to New London, and sped on to Boston for the week-end.

It was pleasant to drop into Sunday morning worship at St. Stephen's Church, Boston, the scene of my former labors. It so happened that Mr. Lauderburn, who was Vicar of St. Stephen's in my day, was there taking Summer duty, and it made it seem like "old times."

At Dover, N. H., we picked up the Rev. David A. Pearson, also formerly at St. Stephen's, but later for nine years Rector at North Conway. His company cheered the last lap of our journey. He kindly stayed with us long enough to introduce us to this lovely town.

North Conway is well known to some of you as one of the oldest and most attractive of the White Mountain resorts. How proudly the old residents tell of the distinguished persons who have sought refreshment and inspiration here.

I shall not attempt to describe the magnificent views of the mountains on all sides: Kearsarge and Bartlett on the east, the Moats on the west, Chocorua farther south, and the lofty Presidential Range to the north. I shall restrain my raptures over these sweet pine woods, crystal cascades and quiet lakes. It has been a great privilege to feel the spell of Nature once more. It restores one's confidence and inner poise.

The rectory where we have been domiciled during our stay is a charming century-old house half hidden in a grove of pines and white birches. Christ Church is attractive and spacious. In fact, it is too spacious to be heated in the winter and the diminished congregation then worships in a chapel in the rectory.

It has been my privilege to conduct services also at Grace Chapel, Kearsarge. Naturally, the summer visitors are much in evidence, for it is the height of the season. But the permanent residents form the backbone of the church. They have been without a settled pastor now for two years, but have prospects of procuring one soon.

Last week we motored up the Glen Road, skirting the base of Mount Washington, to our former home, Berlin, where we attended a parish party and greeted many old friends.

In the course of the month I have visited both of my former fields of labor; for in the sixteen years of my ministry I have served only three parishes.

In a few days we shall be starting homeward. How glad I shall be to see you all. Your letters have spoken appreciatively of the ministrations of Mr. Emhardt. Recent letters are full of enthusiasm for the beautiful carved screens being placed in the chancel, and keen expectation of the new organ.

Soon we shall have our "Rally Sunday." Let us make it a genuine rally to the Standard of the Cross of Christ. We could not have a more appropriate theme for the opening of a new season's work than that of the collect for the day, "O God, for as much as without Thee we are not able to please Thee: Mercifully grant that Thy Holy Spirit may in all things direct and rule our hearts."

Faithfully yours,

THOMAS S. CLINE.

North Conway, N. H.

St. Matthew's Day, 1921.

The Woman's Auxiliary and Guild

Three hundred cards have been mailed announcing the Stated Meeting to be held at the residence of the President of the Guild, 334 Gowen avenue, on October 6th, at 2.30 o'clock. This means at least three hundred women should be working together.

The day for the sewing meetings has been changed to Thursday this year, in the hope that that day will be more convenient for all.

It is not expected that every woman can come to sew or knit, but let us feel that each one will have a share in the work of Grace Church.

It is our Church, and not the church of a few. It belongs to you and to me. Is it fair that the same people should do all the work all the time?

Some have said, "It is just money they want." We DO want money; what could we do without it? But those who have the mite to give, and give themselves, are giving more than those who give something of their abundance. How wonderful if we could fill the auxiliary room. Our Chairman always has work for all, and everybody knows what a crying need there will be for garments as the winter comes on. If you cannot come, there is plenty of sewing to be done at home.

The annual exhibition of work for the Christmas Box for the Lepers in Japan will take place at an early date, which will be announced by the Rector.

Do not forget that we have not finished our fund for the Memorial or Parish Bed in St. Luke's International Hospital, Tokyo, and those pledges must be paid by January 1st, 1922. Has any one suggestions to make for raising the rest of this amount—about four hundred dollars?

On Tuesday, October 11th, in St. Luke's Parish House, Germantown, there will be a Luncheon and Sale of Aprons, Cake and Candy, for the benefit of the work of the Woman's Aid to the Convocation of Germantown. As you know, in this way we are able to give a helping hand to those smaller parishes who need help so much. All the churches in the Convocation are working to make this Sale a success—and as we are much nearer than many, we hope to see many Grace Church women that day. So, as the women of the Convocation are getting together, let us get together and do our work in a spirit of love and obedience to the will of God.

FLORENCE De G. JENKINS,
President.

✠

The Reception and Anniversary

The Rector is back from his vacation in the White Mountains, and at the reception to Mr. and Mrs. Cline, on Wednesday evening, October 4th, every member of the parish should be present.

The Rector wants us to "get together" before beginning our Fall work; let us do so and give him a warm greeting.

The evening promises to be of much interest. There will be a paper by Mrs. Price on "Old Germantown," a brief history of the Battle of Germantown will be given, and we are going to sing together some of the old well-known songs. Perhaps we shall have a soloist.

The hour is eight o'clock. It is hoped every one will come in good time.

✠

Subscribe for the Parish News

The annual subscriptions for the Parish News are now due and payable.

The price is only one dollar, which may be handed to an usher, sent with other remittances to the Accounting Warden, or mailed to the Business Manager, Mr. J. Howard Fell, 1315 Cherry Street, Philadelphia.

The cost of producing the parish paper is nearly double the figure of pre-war times. Every parishioner is asked to help bear this expense.

The Rummage Sale

Don't forget when you are putting away the Summer things that the Rummage Sale isn't so very far off. Begin saving for it now.

When possible, please send articles to the Parish House, marked "Rummage Sale," for this will save collection trips at the last moment. Anything but furniture can be used. If you have this to spare, please sell it at home and turn in the proceeds to the general Rummage fund.

The Spirit of Missions

Are you a subscriber to our wonderfully interesting missionary magazine — The Spirit of Missions? The October issue is to be an Anniversary (Fiftieth anniversary of the founding of the Woman's Auxiliary) and a special United Thank Offering number. We are to have the same privileges as in 1920. The annual subscription price is one dollar, and the single copies ten cents. For every new subscription—or a renewal—we may retain fifteen cents for the United Thank Offering, and five cents for each single copy sold. A year ago we sent in from Grace Church about twenty-five new subscriptions and a few renewals. We would like to do much better this time. It makes no difference if the subscription does not expire until January 1st or later. Even if you have been subscribing directly for many years, will you not now help the United Thank Offering by renewing through Mrs. Ralph H. North, 7301 Boyer street? All new subscriptions and renewals must be sent in time to reach the New York office before November 1st, when this special offer expires.

During October we gather in our semi-annual United Thank Offering. Notices will go out to the contributors about the fifteenth of the month.

Financial Statement, September 1, 1921

Balance on hand August 1.....		899.98
Receipts during August:		
For Parish Support:		
From Envelopes and Pledges	$421.20	
Sunday Collections	25.19	
Parish News	54.00	
		500.39
For Communion Alms		8.05
For Missions		132.19
		$1,540.61

Expenditures:

For Parish Purposes:		
For Salaries	$480.00	
Parish News	70.97	
Repairs	252.77	
Coal (36 tons)	480.60	
Sundries	12.10	
		$1,296.44
Balance on hand September 1.....		244.17
		$1,540.61

Parish Improvement Fund:

Balance on hand August 1		$16,616.88
Receipts during August:		
From Subscriptions	$231.25	
Purchaser of Old Organ, on Account	50.00	
		281.25
		$16,898.13

Expenditures:

Skinner Organ Co., on Account	$11,000.00	
Philadelphia Electric Co., in Full.....	966.74	
		$11,966.74
Balance on hand September 1.....		4,931.39
		$16,898.13

(of which $4,500 is in United States Treasury Certificates.)

Paeonies

Plants average 3 to 5 stems. If planted this Fall should bloom next Spring.
Pink, Rose and White @ 75c each.
Crimson and Red @ $1.00 each.
Mixed unknown colors @ 60c each, $5.00 per 10.
Mixed large clumps, 10 to 15 stems, @ $1.50 each.

Hardy Garden Flowers

Columbine, Larkspur, Foxglove, Phlox, Iris, Day Lily, August Lily, Bell Flower, Corn Flower. Spiraea, etc., should be planted now and they will give an excellent account of themselves next Spring.

Evergreens, Trees and Shrubs

with but few exceptions
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	Term Expires
Dr. A. L. E. Crouter, Rector's Warden	1923
Mr. James Wilson Bayard, Accounting Warden	1922
Mr. Horace Fortescue, Secretary	1924

Vestrymen

Mr. William F. Fell	1922
Mr. E. V. Lansdale	1922
Mr. William L. Chrisman	1923
Mr. Edward J. Webb	1923
Mr. Charles H. Landenberger	1923
Mr. Thomas H. Ball	1924
Mr. S. Mendelson Meehan	1924
Mr. Pratt Thompson	1924

REGISTRAR

Mrs. Allen F. Horton,
127 West Mount Airy Avenue, Mount Airy.

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Dr. A. L. E. Crouter	Mrs. R. L. Hayes
Mrs. A. L. E. Crouter	Mr. S. M. Meehan
Mr. G. Frank Shelby	

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Music—Mr. S. M. Meehan, Mr. C. H. Landenberger, Mr. E. J. Webb.

Church School—Dr. A. L. E. Crouter, Mr. S. M. Meehan, Mr. Pratt Thompson.

STATED OFFERINGS

Dedication Festival—Parish Endowment Fund.

Thanksgiving Day—The Episcopal Hospital.

Christmas Day—Disabled Clergy and Widows and Children of Deceased Clergy and Church Pension Fund.

Ash Wednesday—Missions to the Deaf.

Good Friday—Missions to the Jews.

Easter Day—General Missions.

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Mr. E. L. Hagenbaugh	Mr. Samuel Algeo 30 West Durham Street

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The Finance Committee—Mrs. Wm. H. George, Chairman.

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DELEGATES TO MISSIONARY COMMITTEES

(Meetings held at 202 South 19th st.)

Honorary Delegate—Mrs. Charles M. Bayard.

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Colored—First Wednesday at 2.30—Mrs. F. V. Chambers, Chairman; Mrs. J. M. Hartman, Mrs. W. C. Bakes, Mrs. R. W. Wilkinson.

Domestic—Second Wednesday at 2.30—Mrs. A. F. Horton, Chairman; Mrs. Horace Fortescue, Mrs. Arno Shuman, Mrs. F. S. Coale.

Foreign—Third Wednesday at 2.30—Mrs. W. C. Burk, Chairman; Mrs. H. F. Rebmann, Miss M. W. Bayard, Mrs. H. P. Rust.

Indian—Fourth Wednesday at 2.30—Mrs. C. S. Pease, Chairman; Mrs. W. M. Shelmire, Mrs. W. B. Walton, Mrs. George Parkman, Miss Elisabeth Mott.

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George Magee	John Thompson
William Martindale	Norton Walton

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Philip Cline

Tenors

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Basses

Mr. J. Wilson Bayard — Mr. George McGrory
Mr. George Miller

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Mr. Heber Hood	Mr. Lloyd Mellor Smith
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Grace Church



Parish News

November, 1921

KALENDAR

NOVEMBER

1. All Saints Day.
6. Twenty-fourth Sunday After Trinity (Centennial Sunday).
13. Twenty-fifth Sunday After Trinity.
20. Sunday Next Before Advent.
24. Thanksgiving Day.
27. First Sunday in Advent.
30. St. Andrew, Apostle.

DECEMBER

4. Second Sunday in Advent.
11. Third Sunday in Advent.
14, 16, 17. Ember Days.

SERVICES

First and Third Sundays in the Month

Holy Communion	7.30 A. M.
Morning Prayer	10.30 A. M.
Holy Communion and Sermon	11.00 A. M.
Evening Prayer	8.00 P. M.

Other Sundays

Holy Communion	7.30 A. M.
Morning Prayer and Sermon	11.00 A. M.
Evening Prayer	8.00 P. M.

Week Days

Wednesdays and Holy Days—Holy Communion	7.30 A. M.

Dedication Festival

THIRTY-SECOND ANNIVERSARY OF THE CONSECRATION OF GRACE CHURCH

Tuesday, November 1. All Saints' Day

7.30. Holy Communion.

9.30. Morning Prayer.

10.00. Holy Communion and Sermon. Commemoration of Members of the Parish who have died during the year.

Wednesday, November 2

7.30. Holy Communion.

6.30. Parish Supper.

Annual Family Supper. The cost per plate will be $1.00. As early as possible please notify Mr. William Hanna, 329 Dorset street, how many places to reserve for you.

Thursday, November 3

All Day Meeting of the Woman's Auxiliary and Guild.

Commemoration of Fiftieth Anniversary of the Auxiliary.

Luncheon at 1 o'clock. Afternoon Tea, 3.30.

Speaker (expected), Miss Riddell, of Kumamoto, Japan.

Sunday, November 6

Centennial Sunday.

Commemoration of the 100th Anniversary of the Church Missionary Society.

7.30 and 11.00. Holy Communion.

Annual Corporate Communion of the Parish.

Offering for the Centennial Missionary Fund.

9.00. Morning Prayer.

9.30. Church School Anniversary Service.

4.30. Centennial Pageant.

The Church's Mission, presented by Parishes St. Martin-in-the-Fields and Grace Church, *in St. Martin's Church.*

8.00. Evening Prayer.

GRACE CHURCH PARISH NEWS

Published Monthly for Grace Church, Gowen Avenue, Mount Airy, Philadelphia, Pa.
By the Publicity Department of the Men's Service League

Director	*Business Manager*	*Editor*
THOMAS H. BALL	J. HOWARD FELL	CHARLES S. PEASE
119 E. Mt. Airy Ave.	1315 Cherry Street	166 Pomona Terrace

The subscription price is $1.00 a year

Volume XVI NOVEMBER, 1921 Number 11

The Rector's Letter

Dear Parishioners:

As the word "Dedication" recurs in our parish program this Fall it seems to take on a larger meaning. For a number of years we have observed All Saints' Day, and the week following as our Dedication Festival. It has meant to us the commemoration of the consecration of our parish Church and the expression of our gratitude for the lives of those into whose labors we have entered. It has helped us to dedicate ourselves anew to build worthily upon the foundations they have laid. I do not think our Festival has ever been merely parochial in scope. When we have thought of Grace Church it has always been for us a symbol of all that Christianity means to us and to the world. Our history extends beyond the founding of our parish, even beyond Apostolic days. Our aspirations reach to the uttermost parts of the earth.

But this year the thought of the Centennial of the Church's Missionary Society and of the Jubilee of the Woman's Auxiliary focuses our attention upon the mission of the Church and illuminates the word "Dedication."

We shall recall how a century ago the Episcopal Church in America, being aroused from her lethargy and provincialism, dedicated her powers to the conquest of the Continent. We shall rehearse the deeds of her great pioneers and estimate the beneficent results of her labors during the century of missionary effort. And our hearts will be filled with gratitude and we shall dedicate ourselves again to the great cause —the spread of God's Kingdom "Among all men everywhere."

What will be the measure of the success of the Centennial? Will it not be the amount of sincere self-dedication it promotes in the hearts of individual men and women?

Yes, and also the amount of co-operation. For our individual good resolutions will be rendered ineffective unless we unite in a few great aims.

The Church has wisely set before us four great centennial objectives.

First, the Church asks for our prayers. "Pray ye therefore the Lord of the harvest that he will send forth laborers into his harvest." The effort will be made to enroll 100,000 intercessors.

Secondly, the Church asks us to consider seriously whether we ourselves are not called to labor in the mission field. It is hoped at least 100 additional missionaries will volunteer.

Thirdly, the Church asks us to enroll as stewards, pledging ourselves to give proportionately of our means. In this way we shall help to attain the third objective of the Centennial which is to enroll the first 100,000 proportionate givers. Lastly the Church lays before us the opportunity of making a thank offering to be devoted to the erection of certain buildings which will stand in future generations as monuments of the Centennial.

Instead of our annual offering for the endowment of the parish, let us present a great Missionary Offering on Centennial Sunday, November sixth.

We are glad to have our Parish Festival

swallowed up in the greater Centennial Festival, but let us retain as the motif of our celebration the idea of *Dedication; self-dedication.*

Almost coincident with the Centennial challenge of the Church comes the patriotic appeal *apropos* to the Disarmament Conference that we "dedicate ourselves anew to building in the war-ridden earth the City of God foretold by the mouth of prophets since the world began."

Therefore let us keep the Feast in the noblest spirit.

Yours faithfully,
THOMAS S. CLINE.

✠

The Bishop's Pastoral

To the People of the
Diocese of Pennsylvania:

Friday, November 11th, brings the third Anniversary of the Armistice which concluded the Great War.

It also brings the opening of the international conference in Washington on the Limitation of Armaments.

The President of the United States has called on all the peolpe to keep this memorable day with due regard to its unique significance.

The memory of the Armistice recalls the valor, devotion and sacrifice which secured our liberty and national integrity.

The opening of the Conference in Washington marks the dawn of the best hope ever given to men of permanent peace between the races and nations of the world.

The President has reminded us that so great an end can be accomplished only by God's help, and that our first duty as good citizens at this great crisis is to pray.

I therefore, following his suggestion in grateful loyalty, appoint Friday, November 11th, as a day to be marked by special services of prayer and intercession in all the Churches of this Diocese. And I would urge:

That every Church be kept open from sunrise to sunset to give the people opportunity to resort thither for private prayer;

That in every Church there be a celebration of the Holy Communion, at which memorial be made of those who gave their lives for their country and supplication be offered to God that He will guide the Conference in Washington according to His will;

That in every Church provision be made for the two minutes of silent prayer and devotion at the noon hour which the President has specially requested.

I am confident that the people of the Diocese will recognize it both as their obligation and their privilege to mark this day by acts of public and private devotion suitable alike to their responsibility as citizens and to their loyalty and faith as Christians.

PHILIP M. RHINELANDER,
Bishop of Pennsylvania.

Feast of S. Simon and S. Jude, 1921.

✠

Armistice Day and the Sunday Following

On Armistice Day, Friday, November 11th, there will be a celebration of the Holy Communion at 11 o'clock. A special Collect, Epistle and Gospel, have been appointed for this service.

Following the Eucharist there will be Intercessions, which will include the two minutes of silence at the noon hour, for which the President has asked.

On Sunday evening, November 13th, at 8 o'clock, there will be a Patriotic Service in the interest of Disarmament. The speaker will be the Rev. Earl H. Weed, Chaplain of the First Division, U. S. A., and Camp Chaplain of Camp Dix.

These Services will afford Grace Church people an opportunity to comply with the Godly request which comes with all solemnity from those in authority both in Church and State. The President of the U. S., the Federal Council of Churches and the Presiding Bishop and Council of the Episcopal Church all unite in a stirring Call to Prayer and Consecration. They voice the sentiment of the Christian people of America. We hear a voice, like the sound of many waters. Is it *vox populi?* Is it not rather *vox Dei?* Thus saith the Lord: "Beat your swords into plowshares and your spears into pruning hooks. Let not nation lift up sword against nation; neither learn war any more."

✠

Your Attention, Please

The financial statement printed in this number shows a deficit on October 1 of $428.40. This compelled the Church to borrow in order to pay the salaries then due.

The Church books show that on the same date there was due and unpaid on duplex envelope pledges a sum in excess of $700 in small amounts. This was more than enough to pay all salaries due and leave a comfortable balance in the Church's treasury.

We believe that most of our parishioners regard their duplicate envelope pledges as debts of honor and expect to pay them. If they would but make it a point of honor to pay them when due the Church and her officers would be relieved of the heavy responsibilities the latter assumed for her on the faith in those pledges.

✠

New Sign Board

We cannot refrain from a word of appreciation of the new sign board in front of the Church. It stands there with such dignity and informs all passers-by of the services of the Church. He who runs may read—so clear is its message. We are told that it was presented by three gentlemen of the Vestry. They deserve our thanks.

"Books and school and the advice of elders have their value, but they are poor substitutes for experience, which is the result of action."—Samuel A. Derieux.

The Woman's Auxiliary and Guild

An all-day meeting of the Woman's Auxiliary and Guild will be held on Thursday, November 3rd.

The women are asked to bring box lunches—hot coffee will be served.

If you cannot give all day, plan especially for the afternoon, for it is hoped Miss Riddell will be with us and will speak in the early part of the afternoon, after which tea will be served.

The annual exhibition of the articles for the "Lepers' Box," Kumamoto, Japan, will be held on Thursday, November 3rd, at the Parish House, Grace Church, Mount Airy. It is hoped many will be interested and come. All donations should be sent to Mrs. J. Arthur Wellington, 7433 Boyer street, before that date.

This is a good opportunity for the mothers to bring their small children. It will be informal; you can hear of the work and you can get acquainted while the children play: the next room with one or two young women in charge.

Those who heard Miss Riddell at the Leamy Home last winter will want to hear her again. Those who have not heard her have a great treat in store.

✠

Mrs. Pilsbry Coming

On Sunday evening, November 20th, following Evensong, Mrs. Pilsbry, for several years successful head of the Mission Study Work of the Diocese, will conduct a Class for the Men and Women of the parish on the Church's Mission.

An evening with Mrs. Pilsbry promises to be interesting and stimulating.

✠

From the Parish Register

Baptism

Eleanor Adelaide Mencke.

Burial

Margaret Eastlake.

Men's Service League

The Men's Service League has resumed its fall meetings, with promise of increased activity in its various departments of church work and also along social lines.

A new feature this season is social evenings at the homes of various members of the League, the object being that the men of the parish may have the opportunity of becoming better acquainted, one with another. The first of these gatherings was held Saturday evening, October 15, with a gratifying attendance. The next social evening will be Saturday, November 19, at the home of Mr. Robert MacDonald, Jr., Roumfort road, Mount Airy.

The stated meetings of the League are held on the fourth Monday of each month, and it is planned to present at each of these meetings a special subject for consideration.

The October meeting was addressed by the Rev. Frank Goostray (representatives of other organizations of the Church being present) on the subject of "Religious Pageantry," with particular reference to the pageant to be given Sunday afternoon, November 6, particulars of which are given elsewhere in this issue.

All men of the parish are invited and will be cordially welcomed to all meetings of the League, social or otherwise.

✠

Subscribe for the Parish News

The annual subscriptions for the Parish News are now due and payable.

The price is only one dollar, which may be handed to an usher, sent with other remittances to the Accounting Warden, or mailed to the Business Manager, Mr. J. Howard Fell, 1315 Cherry Street, Philadelphia.

The cost of producing the parish paper is nearly double the figure of pre-war times. Every parishioner is asked to help bear this expense.

Welcome to New Comers

At a recent Church Service the Rector addressed a few remarks to New Comers which we wish to give wider publicity.

He said he had been informed of the arrival in Mount Airy of several families of Church people. If any such were present he wished to assure them of a sincere and cordial welcome in Grace Church. He said it was God's House, not man's. All had equal rights and privileges.

But it might help them in their worship to know that their fellow worshippers regarded them with warm cordiality. Any appearance of coldness was unintentional.

The Rector announced that he would be at the door at the close of the service to greet any new comers.

May we add to the cordial words of the Rector a suggestion that Church people recently settled in Mount Airy should meet the Church half way?

There is a Men's Service League ready to welcome most heartily at its social gatherings any men.

The Woman's Auxiliary and Guild which meets every Thursday morning in the Parish House is equally cordial to all the women. There are the Girls' Club and the Scout Troops and the Church School with their various activities to interest the young and afford them an opportunity to become acquainted with their neighbors.

We shall be glad to send the Parish News to any who will forward us their addresses. In this way we can keep you informed regarding Church Services and the many interesting events of one kind or another which are announced.

All seats are free in Grace Church. You will find the Rector ready to respond to any call for spiritual ministrations. The arms of the parish are extended in sincere welcome to you. Pass the word along, please, to any Church person who is somewhat unfamiliar with local Church life.

Thanksgiving Day

Our annual day of National Thanksgiving calls for the public assembly of the people in God's House. The services in the Church are placed at an early hour, allowing ample time for family festivities in the home.

Morning Prayer will be said in Grace Church at 9.30. Holy Communion and Sermon will follow at 10 o'clock.

The full choir will be in attendance. The offering will be devoted to the Episcopal Hospital. According to our custom, there will be a distribution of provisions among the poor of the Community. Articles may be left in the Church tower room where the Social Service Committee will take charge of them.

✠

The Missing

One of the marvellous things to me in the Army was the recuperation of a regiment that had suffered heavy casualties.

My sympathies went out to the colonel who, immediately after being deprived not only of many private soldiers, but also of his trained officers, had to prepare for fresh attack.

It seemed like a rapid series of emergencies and I admired the colonel's courage and resourcefulness. I often wondered what I should do under like circumstances.

Today I find myself in similar straits.

As Sunday arrives I must face sudden and serious losses. They are only temporary losses to be sure. But nevertheless, they do create for me a series of emergencies. Not only many Communicants, but the Key men and women on whom so much depends are likely as not to be missing. They are not among the killed or wounded —they are just out of town.

This practise of disappearing for longer or shorter periods has become so prevalent among us that there is little chance for continuity in our Church work.

The custom is so universal that I can speak of it without a suspicion of being personal. It was never so noticeable as it has been this Autumn and seems to gather momentum like a whirlwind. I confess it makes me positively dizzy.

The worst of it is that it seems so inevitable. The reasons for your going are always so convincing. There is only time for a hasty "God speed" and then you vanish. It is not that I doubt your good behavior while you are abroad. I trust you are in Church *somewhere* every Sunday. But we miss you in the home Church and your going often creates an awkward emergency.

If you should *all* stay in Mount Airy some week-end and devote the Lord's day to the performance of your religious duties like old-fashioned Christian folk, I should think the millennium had indeed come.

T. S. C.

✠

For Men and Boys

Every male communicant is invited and urged to participate in a great corporate Communion of men and boys on the First Sunday in Advent, in Grace Church, at 7.30 A. M. This is an all-American movement in the Church, under the auspices of the Brotherhood of Saint Andrew.

The spiritual benefits derived from this Communion of many thousands of men and boys are beyond conception.

It is hoped Grace Church may share largely in this through a big attendance.

Arrangements are being made for a breakfast for those who are engaged in the Church School, and others who would find it convenient.

✠

The Bishop of Pennsylvania will visit Grace Church for Confirmation Sunday evening, December 4th. The Class is receiving instructions Wednesdays at four and seven thirty o'clock.

Mission Study Notes

All of us probably will recognize *this* fact, as we go over the needs of the Parish and the Diocese. The greatest necessity at the present moment is Religious Education. Religious, because Religion means our Relationship to God's—Education and because knowledge of Religion must be given by those who know.

There must be teaching, there must be study—more or less. You can eliminate the word missions and call it "Church Study" or "Religious Study" or "Bible Study"—but this is a time to use our minds. Information may be given through address. It may be given through the lecture method, or, best of all, through the discussion method, which means in a Mission Study Class—(M. S. C.—we might read it this way: *Must Study the Church*) And a Mission Study Class is not nearly as formidable as it sounds. It means a group of people gathered together, to discuss; to hear; to give; to draw out. It is a "current event class" *in* the Church and about the Church. It is really fascinating—alluring, enticing. As one new member said last year, "It makes me want to know more." It isn't confined to age; or numbers (in Grace Church); to the gift of speech; to brilliancy; or profundity.

One year the youngest member was 14, and the eldest 80. If *you* don't want to talk, someone else does. The leader learns with the class. If you have any doubt about all this, come and see.

The Diocesan Mission Study classes for leaders under Mrs. Pilsbry began work by the 24th and 26th of October in the Church House, 202 South Nineteenth Street.

The subject is still "The Survey." *We,* the Church—looking at ourselves. On Thursday, October 20th, 10.30 A. M., at the Church House, the Education Secretary and M. S. C. Leaders met for a conference before beginning the work for the winter.

MRS. R. L. HAYES.

A Call to Prayer

OFFICIAL

To the Clergy and Laity:

Brethren:

The Government of the United States, through our President, has called a conference of the great Nations to consider the limitation of armaments and other subjects relating to the peace of the World.

The Conference will assemble in the City of Washington on Armistice Day, November 11th, and will conduct its deliberations during the following weeks.

Therefore the Presiding Bishop and Council asks the clergy and laity of the Church to observe Armistice Day and Sunday, November 13th, as days of special intercession to Almighty God, that He will so direct and guide the minds and hearts of the representatives of the Nations assembled in this Conference, that peace and good will may be permanently established among all peoples of the world, to the glory of God and the extension of the Kingdom of Our Lord Jesus Christ.

The following prayers have been approved by the Presiding Bishop and Council, and may be used during the sessions of the Conference, subject to the approval of the Bishops of the several dioceses and districts.

(Signed) THOMAS F. GAILOR,
President of the Council.

October 12, 1921

Almighty God, Our Heavenly Father, Whose Blessed Son came into the world to proclaim peace and good will to men: Have compassion, we beseech Thee, upon Thy children, who are sore oppressed with strife, confusion, and discord. Let the sacrifice of our sons and brothers on fields of blood plead with Thee for the restoration of peace and quietness upon the earth. Send Thy Holy Spirit to kindle in the minds and hearts of rulers and statesmen the sense of their obligation to mankind, that war may be abolished, that armaments may cease, and that men of all nations and races may dwell together in unity and concord, to the glory of Thy Name and the salvation of the world; through Jesus Christ, our Lord, to Whom with Thee and the Holy Ghost, be honor and glory, now and forevermore. *Amen.*

O God of all the Nations, look down, we beseech Thee, upon us who ask Thy help and blessing. Sustain in us the spirit of justice and humility. Enable us to recognize in other peoples and races their virtues, traditions, and just rights. Cultivate in us more fully the love of the arts of peace: train us in habits of self command and simplicity. And so purge our hearts of suspicion of others and increase a confidence in our brethren, that we may keep our place among the Nations in peace and good will. Through Jesus Christ our Lord. *Amen.*

O God, who art the Father of all, and who alone makest men to be of one mind in a house, we beseech Thee, at this time of strife and unrest, to grant to us, by the inspiration of Thy Holy Spirit, a fuller realization of our brotherhood, man with man in Thee. Allay all anger and bitterness, and deepen in us a sense of truth and equity in our dealings one with another; for the sake of Thy Son, our Lord, Jesus Christ. *Amen.*

✠

Centennial Prayer

O God, Heavenly Father, Who would have all men to be saved and come to the knowledge of the Truth; We give Thee thanks and praise for the service Thy Church has rendered to mankind, and especially for the missionary progress of the past one hundred years. Glorious art Thou, O Lord God, and wonderful is the grace and virtue, which Thou hast manifested in the lives of Thy saints, who have carried the Gospel to the people of all lands. Grant us, we pray Thee, such a measure of their faith and power, that we may serve Thee acceptably in our generation, and that, in Thy good time, all nations may be saved and the earth be full of the knowledge of the Lord, as the waters cover the sea; through Jesus Christ, our Lord, to Whom, with Thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

✠

The Church Training and Deaconess House

The Church Training and Deaconess House is intended to meet the needs of three classes of women:

1. Those who wish to prepare for the Deaconess Order

2. Those who wish to devote themselves to Church Work at home or abroad, but without entering an Order.

3. Those who wish to take up religious study for their own improvement, or to become more useful in their home parishes.

All applications should be addressed to The Admission Committee, 708 Spruce street, Philadelphia.

✠

Financial Statement, Oct. 1, 1921

Balance on hand September 1		$ 244.17
Receipts:		
For Parish Support—		
From Envelopes and Pledges	$456.92	
Sunday Collections	36.19	
Parish News	44.00	
		$ 537.11
For Communion Alms		6.70
For Missions		190.97
Deficit, October 1		428.40
		$1,407.35
Expenditures:		
For Parish Purposes—		
For Salaries	$480.00	
Parish News	83.57	
Repairs	36.22	
Coal	110.00	
Choir—2 months	362.99	
Sundries	11.41	
		$1,084.19
For Missions—		
From Envelopes (2 months)		323.16
		$1,407.35

PARISH IMPROVEMENT FUND

Balance on Hand September 1		$4,931.39
Receipts:		
Interest on U. S. Treasury Certificates paid off		82.50
		$5,013.89
Expenditures:		
William H. Watts & Co., Tile Work	$461.90	
Stokes Bros., Organ Blower Room	248.01	
E. Maene, moving Font and repairing woodwork in Baptistry	250.00	
		$ 959.91
Balance on Hand October 1		4,053.98
		$5,013.89

of which $1,500 is in U. S. Treasury Certificates.

✠

Notes

Mr. John E. Greaves has accepted a position on the Vestry of Grace Church to succeed Mr. Fred. M. Dunn recently resigned.

A Dancing Class for the boys and girls of Grace Church School will be conducted in the Parish House this winter.

Many parents will welcome this opportunity for their children to attend classes under careful direction and supervision.

The experiment was tried out two years ago and proved very successful. Mrs. Frank J. Sheble who was then in charge has again taken the position of secretary. Some twenty patrons and patronesses are associated with her.

✣

Disarmament

If one wills the end, he must also will the means to it. That is true of all human endeavors, and it is true of measures of statesmanship. It is a very tough and concrete problem which the Washington conference will undertake to solve. To bring enthusiasm to it is well. To invoke humane and religious fervor in its behalf is desirable. But the actual work to be done is immensely arduous and can be got through only by statesmen willing to face all the facts and able to find a way to harmonize conflicting national interests and to induce their own countries to abate something of their pride and their ambitions. That is no easy task, and those who are essaying it would be foolish to boast while putting on their armor.

Excellent intentions are of no avail unless the people putting them forward are ready to take the steps necessary to carry them out. President Harding might well ask all emotional advisers if they are prepared to surrender something to Japan, are willing to make sacrifices in aid of China, are disposed to give full recognition to the special interests of Great Britain and France and Holland in the Orient. If not, it is perfectly idle for them to express ardent vows for disarming. Arming is caused by national policies, and until they are modified or brought under a comprehensive agreement, there can be no general cutting down of military burdens. This sober truth does not enter into the reckoning of amiable sentimentalists, but they will find it controlling.

If after Kirk ye bide a wee,
There's some would like to speak
to ye.
If after Kirk ye rise and flee,
We'll all seem cold and stiff to
ye.
There's one that's in the seat
with ye
Is stranger here than ye may be.
All here hae got their fears and
cares.
Add you your soul unto their
prayers.
Be thou our angel unawares.

✣

Conferences on Church Work

Colonel Barba, Assistant Treasurer of the Diocese, conducted three Conferences on "The General Work of the Church" in Grace Church October 20th, 21st and 23rd.

He proved a most stimulating speaker and awakened great interest among those who heard him. Following his addresses many questions were asked. He said at the close that Grace Church with her Men's Service League and Woman's Auxiliary and Guild was already well organized for all branches of Church work as it affects interests outside the parish.

Our urgent need, as he pointed out, is that more of the people of the congregations be interested in the various branches of work being undertaken by these excellent organizations.

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Crimson and Red @ $1.00 each.
Mixed unknown colors @ 60c each, $5.00 per 10.
Mixed large clumps, 10 to 15 stems, @ $1.50 each.

Hardy Garden Flowers
Columbine, Larkspur, Foxglove, Phlox, Iris, Day Lily, August Lily, Bell Flower, Corn Flower. Spiraea, etc., should be planted now and they will give an excellent account of themselves next Spring.

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THE VESTRY

	Term Expires
Dr. A. L. E. Crouter, Rector's Warden	1923
Mr. James Wilson Bayard, Accounting Warden	1922
Mr. Horace Fortescue, Secretary	1924

Vestrymen

Mr. William F. Fell	1922
Mr. E. V. Lansdale	1922
Mr. John E. Greaves	1922
Mr. Edward J. Webb	1923
Mr. Charles H. Landenberger	1923
Mr. Thomas H. Ball	1924
Mr. S. Mendelson Meehan	1924
Mr. Pratt Thompson	1924

REGISTRAR

Mrs. Allen F. Horton,
127 West Mount Airy Avenue, Mount Airy.

THE EXECUTIVE COUNCIL

Mr. James W. Bayard — Mr. Horace Fortescue
Mrs. Wm. C. Burk — Mrs. E. Wheeler Jenkins
Dr. A. L. E. Crouter — Mrs. R. L. Hayes
Mrs. A. L. E. Crouter — Mr. S. M. Meehan
Mr. G. Frank Shelby

LAY READERS

Mr. J. W. Bayard — Mr. G. F. Shelby
Mr. S. M. Meehan — Mr. L. M. Smith

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Buildings and Grounds—Mr. C. H. Landenberger, Mr. W. F. Fell, Mr. T. H. Ball.

Finance—Mr. J. W. Bayard, Dr. A. L. E. Crouter, Mr. Horace Fortescue.

Music—Mr. S. M. Meehan, Mr. C. H. Landenberger, Mr. E. J. Webb.

Church School—Dr. A. L. E. Crouter, Mr. S. M. Meehan, Mr. Pratt Thompson.

STATED OFFERINGS

Dedication Festival—Parish Endowment Fund.

Thanksgiving Day—The Episcopal Hospital.

Christmas Day—Disabled Clergy and Widows and Children of Deceased Clergy and Church Pension Fund.

Ash Wednesday—Missions to the Deaf.

Good Friday—Missions to the Jews.

Easter Day—General Missions.

Senior Sexton	Sexton
Mr. E. L. Hagenbaugh	Mr. Samuel Algeo, 30 West Durham Street

THE WOMAN'S AUXILIARY AND GUILD

Mrs. E. Wheeler Jenkins, President.
Mrs. Thomas S. Cline, Vice-President.
Mrs. William C. Burk, Secretary.
Mrs. Horace Fortescue, Assistant to Secretary.
Mrs. A. L. E. Crouter, Treasurer.
Mrs. Harry M. Brown, Assistant to Treasurer.
Mrs. R. H. North, United Offering Treasurer.
Mrs. Ralph L. Hayes, Missionary Educational Secretary. Mrs. C. McK. Bayard, Honorary.

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The Missionary Box Committee—Mrs. H. H. Burrell, Chairman.

The Library Committee—Mrs. Samuel D. Matlack, Chairman.

The Finance Committee—Mrs. Wm. H. George, Chairman.

The Social Service Committee—Mrs. Frank J. Sheble, Chairman; Mrs. H. P. Rust, Vice Chairman.

Delegates to the Woman's Aid to the Convocation of Germantown

Mrs. C. M. Bayard — Mrs. H. S. Lowber
Mrs. E. W. Jenkins — Mrs. R. H. North

DELEGATES TO MISSIONARY COMMITTEES

(Meetings held at 202 South 19th st.)

Honorary Delegate—Mrs. Charles M. Bayard.

Diocesan—First Wednesday at 10—Mrs. H. H. Burrell, Chairman; Mrs. T. S. Cline, Mrs. R. H. North, Mrs. S. D. Matlack.

Colored—First Wednesday at 2.30—Mrs. F. V. Chambers, Chairman; Mrs. J. M. Hartman, Mrs. W. C. Bakes, Mrs. R. W. Wilkinson.

Domestic—Second Wednesday at 2.30—Mrs. A. F. Horton, Chairman; Mrs. Horace Fortescue, Mrs. Arno Shuman, Mrs. F. S. Coale.

Foreign—Third Wednesday at 2.30—Mrs. W. C. Burk, Chairman; Mrs. H. F. Rebmann, Miss M. W. Bayard, Mrs. H. P. Rust.

Indian—Fourth Wednesday at 11—Mrs. C. S. Pease, Chairman; Mrs. W. M. Shelmire, Mrs. W. B. Walton, Mrs. George Parkman, Miss Elisabeth Mott.

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Miss Helen Rebmann, Vice Pres. and Treas.
Miss Maude Sayers, Recording Sec'y
Miss Dorothy Jenkins, Corresponding Sec'y

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Miss M. W. Bayard — Miss Charlotte Wilkinson
Miss L. A. Miller — Miss Margaret Fletcher
Miss Maddox

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Miss Reed, Assistant.

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Mr. W. F. Wagner, Vice President
Mr. Harry M. Brown, Vice President
Mr. Fred. S. Coale, Secretary
Mr. Wm. B. Walton, Assistant Secretary
Mr. Robert MacDonald, Jr., Treasurer

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Dr. A. L. E. Crouter, Missions.
Mr. Alan Corson, Social Service.
Mr. Robert MacDonald, Jr., Finance.
Mr. Thomas H. Ball, Publicity.
Mr. Wm. H. Hanna, Entertainment.
Mr. Thomas Allsop, Welcome.
Mr. W. Nelson Mayhew, Campaign.

CHOIR

Organist and Choirmaster—Mr. Mahlon Yardley.

Choir Mother—Mrs. George Parkman.

Vestments—Miss Elise Bayard, Miss Ellen Gowen Hood.

Librarians—Charles Dickinson, Fredrick Burness.

Sopranos

Frederick Burness — Louis Moxey
Edward Crady — Paul Neff
Alan Crouter — Earl Nonnemann
Charles Dickison — Thomas Rodd
Russell Grubb — Norman Schermer
Robert Keyes — Clarence Townley
George Magee — John Thompson
William Martindale — Norton Walton

Alto

Philip Cline

Tenors

Mr. George A. Gross — Mr. Francis Murphy

Basses

Mr. J. Wilson Bayard — Mr. George McGrory
Mr. George Miller

ALTAR SERVERS

Mr. Edw. J. Webb, Jr., Secretary

Mr. Rutherford Brown — Mr. Earl Shuman
Mr. John Bisbing — Mr. Lawrence Whyte
Mr. Heber Hood — Mr. Lloyd Mellor Smith
Mr Bertram Rebmann — Mr. Frank A. Fortescue

COMMUNICANTS' GUILD

Mr. John G. Kaufman, President.

THE CHURCH SCHOOL

OFFICERS

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Superintendent, Mr. S. Mendelson Meehan
Assistant Superintendent, Mr. Yale Crouter.
Secretary, Mr. Harry M. Brown.
Treasurer, Mr. Wm. B. Walton.
Department of Supplies, Miss Mary La Rue.
In Charge of Auto-Bus, Miss Rachel Lamb.

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Mr. G. Frank Shelby.

Senior Department
Mrs. A. L. E. Crouter

Junior Department
Mrs. Pratt Thompson

Intermediate Department
Mrs. G. S. Weiler.

Primary Department
Mrs. R. N. Hall.

CHURCH SCHOOL SERVICE LEAGUE

Department Head, Mrs. A. L. E. Crouter.
Treasurer, Miss Dorothy Jenkins.

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Mr. Philip F. Coleman, Vice Director
Mr. Lee S. Harris, Secretary-Treasurer.

Junior Chapter

Mr. Philip F. Coleman, Director
Mr. Edw. J. Webb, Jr., Vice Director
Mr. John Hallstrom, Secretary
Mr. Heber Hood, Treasurer.

TROOP 67, BOY SCOUTS OF AMERICA

Mr. John Williams, Scoutmaster.
Mr. Frank W. Butterworth, Senior Patrol Leader
Mr. Wm. Frank Wagner, Jr., Scribe.

KALENDAR

FEBRUARY

2. Purification of the Blessed Virgin Mary.
5. Fifth Sunday After the Epiphany.
12. Septuagesima Sunday.
19. Sexagesima Sunday.
24. St. Matthias'.
26. Quinquagesima Sunday.

MARCH

1. Ash Wednesday.
5. First Sunday in Lent.
12. Second Sunday in Lent.

SERVICES

First and Third Sundays in the Month

Holy Communion	7.30 A. M.
Morning Prayer	10.30 A. M.
Holy Communion and Sermon	11.00 A. M.
Evening Prayer	8.00 P. M.

Other Sundays

Holy Communion	7.30 A. M.
Morning Prayer and Sermon	11.00 A. M.
Evening Prayer	8.00 P. M.

Week Days

Wednesdays and Holy Days—Holy Communion	7.30 A. M.

In Grace Church

Visitors are Welcome

All Seats Free

GRACE CHURCH PARISH NEWS

Published Monthly for Grace Church, Gowen Avenue, Mount Airy, Philadelphia, Pa.
By the Publicity Department of the Men's Service League

Director THOMAS H. BALL, 119 E. Mt. Airy Ave.
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Editor CHARLES S. PEASE, 166 Pomona Terrace

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Spiritual Communion

In a letter recently received by a parishioner of Grace Church, its writer—a Deaconess serving as a nurse in St. Stephen's Hospital, Fort Yukon, Alaska—speaks of Spiritual Communion as follows:

"I have thought of you several times today and of how I should love to be there to go to Church with you—this being St. Andrews' Day.

"The last time we received the Sacrament was in Seattle the morning we sailed. Think of Christmas without it! It is very helpful to know there is a Spiritual Communion for those hindered from Sacramental Communion, and it means far more to me than I expected it would, to rise early on Sunday morning and Saints Days and read the service in my room.

"It helps to fulfil the desire to receive Him whom we cannot receive Sacramentally.

"It is a link between the last Communion and the next, however long the interval may be; and it keeps alive the flame of love lit by the Divine touch in actual reception."

These words of sincerity and devotion stir us to deep thoughts. Do we appreciate our privileges?

Every Sunday or Saints' Day, and frequently on week days, the Divine Food is spread for us. On great Feast Days we have the choice of hours.

There, in our beautiful sanctuary, with all the accessories of art and music, with reverence and devotion, the holy mysteries ordained by Christ, are constantly celebrated.

There are always those who come, hungering for the hidden manna, sometimes one or two, sometimes a hundred or two. But there are many members of the parish whose privilege it is to come who seldom come, some never.

"Think of Christmas without it!" writes our friend from Alaska. But there were Communicants of Grace Church who deliberately spent Christmas without it—although during the octave of Christmas there were no less than eight celebrations of the Holy Communion.

Have we forgotten the teaching of the Church, speaking to us as a mother and urging us to thank our Heavenly Father "for that He hath given His Son our Saviour Jesus Christ, not only to die for us, but also to be our spiritual food and sustenance in that holy Sacrament"?

I wonder how many of us have ever made a Spiritual Communion? I well remember certain occasions when I was with the troops in France when, being deprived of the Sacrament, I found great comfort and inspiration in Spiritual Communion.

There may be those among the readers of this paper who are unfamiliar with this practice. I therefore take this opportunity of bringing it to your attention. It may mean much to you some time.

The Prayer Book teaches us about it in a rubric following the Communion of the Sick, which reads as follows:

"But if a man, either by reason of extremity of sickness or for want of warning in due time to the Minister, or for lack of company to receive with him, or by any other just impediment, do not receive the Sacrament of Christ's Body and Blood, the Minister shall instruct him, that if he do truly repent him of his sins, and steadfastly

believe that Jesus Christ hath suffered death upon the Cross for him, and shed His Blood for his redemption, earnestly remembering the benefits he hath thereby, and giving Him hearty thanks therefor, he doth eat and drink the Body and Blood of our Saviour Christ profitably to his soul's health, although he do not receive the Sacrament with his mouth."

There is a passage in the eighth chapter of Deuteronomy, which was a comfort to our Lord in desolate places, which reminds us that wilderness experiences are intended to teach us that "man doth not live by bread only, but by every word that proceedeth out of the mouth of the Lord doth man live."

✠ T. S. C.

Bishop Rhinelander's Address

to the Woman's Aid to the Convocation of Germantown, Tuesday, January 14th, at St. Peter's Church, Germantown.

This New Year is to be marked quite definitely with more missionary spirit than was ever known. It is a real crisis. What has been holding up the conference in Washington? Unrest in China, because of its turmoil, it has prevented definite decisions.

Think what it means—only a few days ago China was negligible; now it is a political fact.

The peace of the world future is held up because China is in chaos.

So much depends upon the missionaries in China.

Political leaders and statesmen are sometimes without religious faith, except in the vaguest way—but all depend upon the reinforcement of the world—and all reinforcements are dependent upon the tide of religious faith. So much depends upon the missionary prayers and faith of the Church.

We must keep the whole world right with us. In December the missionary accounts were looked over, especially the Diocesan as related to the world.

The fund seemed likely to come out badly. 1920 was a banner year for general missions. The apportionment had been $150,000, but $90,000 more had been added. The best ever done, not worthy, but encouraging. The $90,000 over in 1920 had been made up in two ways.

The one half a normal forward movement in the Parishes—the other half by one person whom God had blessed.

This man had died.

It was the Centennial year.

If we were to fall noticeably short, we should all be discouraged.

The matter was put before a group of 100 people. They were ready for the appeal—and answered in full.

This week the report comes that several hundred dollars *more* than last year has been sent to Headquarters for 1921. This was a bad time to make up deficits, but it had not only been done, but had gone over the top.

The appeal went home, but back of the thankfulness comes the fact that it had all been worked wrong. Wrong to leave the business and responsibility to the last of the year. It seems disloyal and we are asked now to start the new year clear. We are here to serve the world; it is a real test of personal religion, whether we care for the world's salvation or not. Do not leave this to the last of the year, but make it first and foremost in our minds, our acts and our prayers.

The thought of our life in the Church cannot be complete without the missionary life in the Church.

He must enter our lives and take possession. He wants us to feel that every Parish shall be kept Christian, missionary minded. Have it the policy, the principle of our work. It is said we do less proportionately than any other denomination. Prove it is not true, work for it, pray for it, until that reproach can never be said of us again. It is a matter of zeal, tenacity of purpose. We must have Faith.

Seek ye first the Kingdom of God and His righteousness, and all these things shall be added unto you.

Just as our Lord was sent to save, so our Church is sent to save. That is the Christian religion. Help Him to get this thought implanted by getting to work now and not waiting to the end of the year. Go out to the world first, then come back to the local things.

Following the remarks of the Bishop and a discussion as to the use of the money resulting from the Luncheon and Sale last October, amounting to $746.47, it was voted that first of all we give $100 to the Bishop Rowe Foundation Fund. Then $200 to Mr. Booth for his Chapel for the Associated Missions at Wrightstown. Fifty dollars had just been given to the Rev. Mr. Thomas for repairs to the roof of the Church of St. Barnabas, Germantown.

The regular pledges are $400 to the Country Center Mission in Bucks County for the upkeep of two automobiles and $300 to St. Barnabas.

The following officers were re-elected for the ensuing year:

First Vice-chairman, Mrs. George Woodward.

Second Vice-chairman, Mrs. Ralph H. North.

Treasurer, Mrs. Thomas M. Bains.

Recording Secretary, Mrs. E. Wheeler Jenkins.

Corresponding Secretary, Mrs. Hollingshead N. Taylor.

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Mission Study Classes

The Educational Secretary wishes to announce that the first meeting of the Mission Study Classes will take place on Thursday, March 2nd, at 3 o'clock, in Grace Church Parish House.

All women, whether of Grace parish or not, are welcome and will be warmly greeted even if they only want to come "to listen."

Progress

The diocesan report shows that Grace Church contributed to the general work of the Church (extraparochial objects) in 1921 the sum of $7925.03 as against $5376.38 in 1920. This means an increase of $2548.65 or a little more than 47 per cent.

The report compares the contributions of 1920 and 1921 received from the 305 parishes and missions of the diocese. Some increased, others decreased. The total parish givings applying to the quota were $559,352, making an average from each parish or mission of $1834. The grand total raised in the diocese was $621,387 as against $638,969 in 1920. This shows a decrease of $17,582 in the contributions of the diocese.

If the diocese had made the same proportionate gain which our own parish made, it would have raised $939,304—almost a million.

Grace Church ranks number 18 in the list of 305 parishes and missions of the diocese in point of extra-parochial contributions. The leading parish this year is St. Martin-in-the-Fields, which gave $78,357. The big five who gave over $20,000 were St. Martin-in-the-Fields, St. Paul's, Holy Trinity, St. Mark's and Holy Apostles.

Then comes a group of six parishes contributing over $10,000; St. Peter's, Redeemer (Bryn Mawr), St. James, Christ, Calvary and Good Shepherd (Rosemont).

Then comes a group of seven who gave over $7000; St. Luke's (Germantown), St. Luke and Epiphany, Our Saviour (Jenkintown), St. Asaph's (Bala), St. Peter's (Phoenixville), St. Paul's (Overbrook) and Grace Church (Mount Airy). We may rejoice to take such high rank in missionary efficiency. Any one acquainted with the personnel of Grace Church will realize that it has not been achieved without real sacrifice. It has been a year of business depression to many.

The above figures do not tell the whole story. In addition to all our current ex-

penses we have permanently beautified the Church and installed a superb organ. We have raised special funds running into hundreds of dollars for Social Service and Missions. We have sent a thousand dollars to St. Luke's Hospital, Japan. The appeals are incessant. We expect them, and we are resolved to go right on doing what we can to respond to them. The Kingdom of God must be built—and thank God we are permitted to have a share in it.

Next year we are asked to make an increase of 15 per cent. upon our contributions for 1921. This sets our quota at $9113. Certainly we intend to do our best—whatever the figures may be.

The American Episcopal Church is moving on.

As the current number of The Living Church states editorially, "with all discouragements—the Church appears to have made really remarkable advance during the past year; for all of which may God be praised." Here are some of the signs of progress during the past year.

Contributions have increased from $24,392,091 to $34,873,221, showing a gain of $10,481,129.

Baptisms have increased from 65,597 to 72,246—a gain of 6649.

Confirmations have increased from 50,779 to 61,881—a gain of 11,102.

Communicants have increased from 1,096,895 to 1,104,029—a gain of 7134.

Church School scholars have increased from 417,695 to 444,242—a gain of 26,547.

Let us thank God and take courage.

T. S. C.

✠

The Rev. Wm. C. Emhardt, D.D., assisted in the services in Grace Church at Christmas.

The Rev. George Lynde Richardson, D.D., Vicar of the Pro-Cathedral Church of St. Mary, will be the preacher in Grace Church Quinquagesima Sunday, February 26, at the eleven o'clock service.

The Woman's Auxiliary and Guild

A very interesting meeting took place in the early part of last month when the Educational Secretary invited four of her associates in mission study to come out to lunch and talk, very informally, on the subject of the mountaineers of America, the negroes, and the history of the work among the Japanese. Owing to illness and bad weather, Mrs. Pilsbry was unable to be present and this, of course, was a great disappointment, but Mrs. Horner Smith, Mrs. Dillard and Miss Fisher were all very interesting and entertaining, so the day was most enjoyable and a great success.

For this month there are several dates to keep in mind, but remembering the dates is not all; we must try to attend the meetings for which they stand.

February 2 is an all-day meeting of the Auxiliary and Mrs. Kempton, the Diocesan Correspondent of the Church Periodical Club, will talk to us about St. Paul's College, Tokyo, and the books that are being collected by the Club for the library there. Everyone who is unacquainted with the Club and its work, as well as those who are contributors to it, should undoubtedly be at this meeting. A light luncheon will be served as usual.

On February 6, from three until five o'clock, our president will give a Melting Pot Tea to which all the women of the parish are most cordially invited. Each one is asked to bring a piece of old gold or silver, if possible, for the melting pot and this, when converted into money, will find its way into the treasury of the Auxiliary. No one needs urging to attend the tea for we all know how enjoyable Mrs. Jenkins' entertainments are.

The annual Rummage Sale will be held on Thursday and Friday, February 23 and 24, and it is hoped that this will be the best one we have ever had, so please look things up in time and send all you can spare. Clothing particularly is needed, for the unemployed are eager for it; also hats, kitchen utensils, china, today's novels, pianola and Victrola records are all in demand, but almost anything sent in finds some purchaser and we need as much as you can give.

A truck will be sent for the rummage on Monday, the 20th, if you will send a post card to Mrs. Jenkins, 334 Gowen avenue, *before* that day, and time will be saved in collecting if the bundles are ready and near the door when they are called for.

If you have hats to contribute please send them to the parish house as soon as possible, for several people have volunteered to make over hats that may be out of date or need freshening up, as they sell much better. Any one who is at all skillful at such work will be heartily welcomed as a member of the millinery committee.

A touching appeal came to the Auxiliary from Mrs. Wetmore, who for many years has been in charge of Christ School, Arden, North Carolina. Because people have not responded as they should to the Nation-Wide Campaign, the missionary funds are not sufficient to cover all the work of the Church, and Mrs. Wetmore, among others, finds it necessary to appeal to Auxiliaries and to her friends for money to keep the school going. This is an instance which shows how much hangs upon the decision of each Churchman in regard to his individual responsibility to God. The appeal is given here in order that any one interested in Christ School may know the conditions and have the opportunity to help. The Auxiliary has received donations for this purpose amounting to $15 from two of its members.

Duplex envelopes for monthly contributions to the Auxiliary may be had by applying to Mrs. Crouter, 7406 Germantown avenue.

Meanwhile there is a quantity of sewing to be done at our weekly meetings and many knitted garments are needed by the Supply Bureau, so all workers are welcome.

Recollections of Julia C. Emery

At evening of January ninth, in her home at Scarsdale, N. Y., the sweet spirit of Julia C. Emery passed from earth to the realms of Paradise the blest.

For well-nigh half a century Miss Emery's name was, so to speak, "a household word" in the big family of the Woman's Auxiliary. What more fitting than that, in every parish and mission in which there is a branch of the Auxiliary, time should be taken for recollections of what her life meant to the organizations of which, for forty years, she was the devotedly faithful and dearly loved General Secretary!

Many, many years ago Miss Emery made a missionary journey around the world. It would be interesting at this time to re-read her delightful account of the trip, and this in connection with A Century of Endeavor which she wrote last year in commemoration of the centenary of the Domestic and Foreign Missionary Society. In both of these books, as well as in everything from Miss Emery's pen, the striking characteristic is self-effacement. She loved to lose herself, and to be lost to others, in her great work for the Master and His Church. Not only in writing, but in all things, she was exceedingly modest and retiring. As The Living Church puts its it: "Her character was a remarkable combination of ability and humility." Almost never, during all the years of her life of service, has her photograph been given to the public. Once she was asked to loan it for a lantern slide for the United Thank Offering lecture set. The request was denied with firmness, and yet with sweet graciousness and acknowledgment of the honor conferred upon her by the asking.

It was at St. Louis in 1916 that Miss Emery withdrew from her office as Secretary of the Auxiliary, but for a long time thereafter she had a desk at Headquarters in New York—albeit in a secluded spot!—and she was ever ready to help in any possible way. She continued to be an inspira-

tion to those with whom she had been so long associated, and it was one of the great pleasures of the Officers' Conference days, at the Church Missions House, to hunt up Miss Emery for a hand-clasp and the interest and encouraging words that were always bestowed. Almost the last time the writer met Miss Emery was in Detroit in 1919. It was in the hotel on the day preceding the opening of Convention and Miss Emery had just arrived. After the ever-cordial greetings, she remarked, with animation, that she had come to this Convention to have a good time, to do just as she pleased without any responsibility for anything. We know that they were indeed happy weeks for her as she followed, day by day, the wonderful doings of a General Convention to be ever memorable in the annals of the Church. It was at one of the meetings of the Woman's Auxiliary in Detroit that the Emery Fund was proposed and our own Mrs. Markoe made the National Treasurer. We are familiar with its reason and its purpose, and know that the goal of $50,000—in gratitude for fifty years of Auxiliary life and service—has been exceeded, reaching more than $90,000. We rejoice that dear Miss Emery lived to know, by this expression of the women of the Church, how much we loved her.

Julia C. Emery has left us an example of devotion and "loyalty"—our watchword for this year—which we shall do well to emulate, and to Him, our dear Heavenly Father, be all the honor and glory now and evermore.

"O ye Spirits and Souls of the Righteous, bless ye the Lord: praise him and magnify him forever." M. C. S. N.

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The Rev. Guy D. Christian, formerly Dean of the Cathedral at Juneau, Alaska, and now of St. Luke's Church, Germantown, gave an illustrated lecture on Alaska in Grace Church Parish House Tuesday evening, January 24.

Church Periodical Club

Parishioners of Grace Church, will you not help to make Japan a Christian nation?

The Church Periodical Club is pledged to give at least a $15,000 library to St. Paul's College, Tokyo. The old library was disgraceful, but a new one has been given by a Mr. Mattier from Cleveland, Ohio. A picture of the interior is being given and a description of the need of books, etc., in the Epiphany number of The Church at Work, and also in a leaflet for distribution at the Church door.

It is hoped that every organization of the Parish will feel keenly enough interested in this great missionary object to wish to contribute the value of a book, or set of books, from $1 to $3.

The Wardens and Vestry. The Woman's Auxiliary. The Men's Service League. The different classes of the Church School, or the different departments. The Church School Service League. The Altar Guild. The Choir. The Boy Scouts. The Girl Scouts. The Brotherhood of St. Andrew. The Junior Brotherhood of St. Andrew. The Girls' Club, etc.

Let no one miss this opportunity, for if Japan receives Western civilization without Christianity, she will be a menace to the world.

And whose fault will it be?

M. W. BAYARD, Librarian.

✠

Fellowship—1 Jh.: 3-7

Begin the day with God
Kneel down to Him in prayer,
Lift up thy heart to His abode,
And seek His love to share.

Go through the day with God,
Whate'er thy work may be,
Where'er thou art at home, abroad—
He still is near to thee.

Conclude the day with God,
Thy sins to Him confess;
Trust in the Lord's atoning blood,
And plead His righteousness.

—*Selected.*

The Bishop Rowe Foundation

Two years ago our wonderful Bishop of Alaska completed twenty-five years of service in that great diocese of the frozen Northland, and some of his friends, in appreciation of his great work, proposed and started an endowment fund of $100,000, the interest of which is to be used to further his projects. The principal sum becomes a fund for the Alaskan diocese in perpetuity.

Owing to the stress of the times, not half of the desired amount has been forthcoming and now the women of the Church have undertaken to make it an accomplished fact. It is greatly desired to present the Fund to Bishop Rowe in September at the time of the General Convention in Portland, Oregon.

The Indian Hope Committee of the Diocese of Pennsylvania has pledged $5000 and of course our parish must do its share. Any one desiring to contribute may send their gift to Mrs. Charles S. Pease, 166 East Pomona street, Germantown, or to Mrs. A. L. E. Crouter, 7406 Germantown avenue, Mount Airy.

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Men's Service League

The stated monthly meeting of the League was in January merged with the meeting held in the Parish House on Tuesday, the 24th, at which time Rev. Guy D. Christian delivered his most interesting illustrated lecture on Alaska.

On Saturday evening, January 14th, the men of the League were the guests of Dr. A. L. E. Crouter at the Pennsylvania Institution for the Deaf, where a most enjoyable evening was passed. There was an exposition of the work of the institution, which gave our members a knowledge, which they did not formerly possess, of the really remarkable work the institution is doing with the deaf.

The next stated meeting of the League will be held on Monday evening, February 27, at the Parish House.

Increasing Church Attendance

Last year, during Lent, an effort was made to call the attention of every person in the parish to a certain cardinal Christian principle, *i.e.*, every Christian should attend public worship at least once every Lord's Day.

The plans of the movement involved getting persons to come to the evening services during Lent in increasing numbers until on the last evening in that period there might be the inspiring result of a notably large attendance.

Unfortunately, last year, a series of exceedingly bad storms broke upon the good efforts, and while the movement was successful, it fell short of the expectations.

This year, the standard will be raised again, and attendance at the evening services in Lent will be emphasized. Will not every one join in pressing home the principles of regular attendance, and demonstrate it through the plans to be shortly set forth.

This is not for just a few weeks, or for any single organization in the parish, but something to enlist the interest and activity of every soul, young and old.

✠

The Rev. George F. Dudley, D.D., Rector of St. Stephen's Church, Washington, D. C., preached in Grace Church on the third Sunday after the Epiphany, January 15.

✠

From the Parish Register

Baptism

William Keen Gillingham.

Burials

Margaret Elizabeth Reeves.
Anna F. Alexander.

Received by Transfer

Mrs. Stephen Newnham.

Transferred to Another Parish

Pauline Potter (Mrs. F. A.) Greene.
Pauline Potter Robinson.
Alice M. North.

St. Paul's College, Tokyo, Japan

Give Japan books—books and more books.

Help Japan to become a Christian nation.

Save a nation from agnosticism.

The Japanese are omnivorous readers—give them our best literature.

See article of Church Periodical Club in this issue.

Knitters—Wake Up!

The Supply Bureau of the Woman's Auxiliary is asking the parishes for 2000 knitted garments to be put into the missionary boxes to be sent off this year.

Grace Church has a reputation to sustain—don't let us fall behind in this line of work. Sweaters, caps, scarfs, baby blankets, hoods, stockings, socks, mittens are wanted, and an especial call has been made for men's sweaters.

This is all work that can be done at home, and the wool is supplied by the Auxiliary. Mrs. Pease will be at the Parish House every Thursday morning to give out the material. It is well known what fine knitting was done in Mount Airy during the World War. Our Missionaries need warm garments every winter, and we must supply their wants.

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THE VESTRY

	Term Expires
Dr. A. L. E. Crouter, Rector's Warden	1923
Mr. James Wilson Bayard, Accounting Warden	1922
Mr. Horace Fortescue, Secretary	1924

Vestrymen

Mr. William F. Fell	1922
Mr. E. V. Lansdale	1922
Mr. John E. Greaves	1922
Mr. Edward J. Webb	1923
Mr. Charles H. Landenberger	1923
Mr. Thomas H. Ball	1924
Mr. S. Mendelson Meehan	1924
Mr. Pratt Thompson	1924

REGISTRAR

Mr. Harry M. Brown
7440 Devon Street, Mount Airy.

THE EXECUTIVE COUNCIL

Mr. James W. Bayard — Mr. Horace Fortescue
Mrs. Wm. C. Burk — Mrs. E. Wheeler Jenkins
Dr. A. L. E. Crouter — Mrs. R. L. Hayes
Mrs. A. L. E. Crouter — Mr. S. M. Meehan
Mr. G. Frank Shelby

LAY READERS

Mr. J. W. Bayard — Mr. G. F. Shelby
Mr. S. M. Meehan — Mr. L. M. Smith

COMMITTEES OF VESTRY

Buildings and Grounds—Mr. C. H. Landenberger, Mr. W. F. Fell, Mr. T. H. Ball.

Finance—Mr. J. W. Bayard, Dr. A. L. E. Crouter, Mr. Horace Fortescue.

Music—Mr. S. M. Meehan, Mr. C. H. Landenberger, Mr. E. J. Webb.

Church School—Dr. A. L. E. Crouter, Mr. S. M. Meehan, Mr. Pratt Thompson.

STATED OFFERINGS

Dedication Festival—Parish Endowment Fund.

Thanksgiving Day—The Episcopal Hospital.

Christmas Day—Disabled Clergy and Widows and Children of Deceased Clergy and Church Pension Fund.

Ash Wednesday—Missions to the Deaf.

Good Friday—Missions to the Jews.

Easter Day—General Missions.

Senior Sexton	Sexton
Mr. E. L. Hagenbaugh	Mr. Samuel Algeo, 30 West Durham Street

THE WOMAN'S AUXILIARY AND GUILD

Mrs. E. Wheeler Jenkins, President.
Mrs. Thomas S. Cline, Vice-President.
Mrs. William C. Burk, Secretary.
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(Meetings held at 202 South 19th st.)

Honorary Delegate—Mrs. Charles M. Bayard.

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Foreign—Third Wednesday at 2.30—Mrs. W. C. Burk, Chairman; Mrs. H. F. Rebmann, Miss M. W. Bayard, Mrs. H. P. Rust.

Indian—Fourth Wednesday at 11—Mrs. C. S. Pease, Chairman; Mrs. W. M. Shelmire, Mrs. W. B. Walton, Mrs. George Parkman, Miss Elisabeth Mott.

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Miss Helen Rebmann, Vice Pres. and Treas.
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Mr. Wm. H. Hanna, Entertainment.
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Mr. W. Nelson Mayhew, Campaign.

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Choir Mother—Mrs. George Parkman.

Vestments—Miss Elise Bayard, Miss Ellen Gowen Hood.

Librarians—Charles Dickinson, Fredrick Burness.

Sopranos

Frederick Burness — Louis Moxey
Alan Crouter — Earl Nonnemann
Charles Dickison — Thomas Rodd
Mearns Grubb — Norman Schermer
Russell Grubb — Clarence Townley
Robert Kee — Samuel Townley
George Magee — John Thompson
William Martindale — Norton Walton

Tenors

Mr. George A. Gross — Mr. Francis Murphy

Basses

Mr. J. Wilson Bayard — Mr. George McGrory
Mr. George Miller

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Mr. Rutherford Brown — Mr. Lawrence Whyte
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Mr. Heber Hood — Mr. Frank A. Fortescue
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Superintendent, Mr. S. Mendelson Meehan
Assistant Superintendent, Mr. Yale Crouter.
Secretary, Mr. Harry M. Brown.
Treasurer, Mr. Wm. B. Walton.
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Mrs. R. N. Hall.

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Treasurer, Miss Dorothy Jenkins.

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Mr. Philip F. Coleman, Vice Director
Mr. Lee S. Harris, Secretary-Treasurer.

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Mr. Philip F. Coleman, Director
Mr. Edw. J. Webb, Jr., Vice Director
Mr. John Hallstrom, Secretary
Mr. Heber Hood, Treasurer.

TROOP 67, BOY SCOUTS OF AMERICA

Mr. John Williams, Scoutmaster.

KALENDAR

MARCH

1. Ash Wednesday.
5. First Sunday in Lent.
8, 10 and 11. Ember Days.
12. Second Sunday in Lent.
19. Third Sunday in Lent.
25. Annunciation B. V. M.
26. Fourth Sunday in Lent.

APRIL

2. Fifth (Passion) Sunday in Lent.
9. Sixth (Palm) Sunday in Lent.

Special Music Third Sunday Evening.

SERVICES

First and Third Sundays in the Month

Holy Communion	7.30 A. M.
Morning Prayer	10.30 A. M.
Holy Communion and Sermon	11.00 A. M.
Evening Prayer	8.00 P. M.

Other Sundays

Holy Communion	7.30 A. M.
Morning Prayer and Sermon	11.00 A. M.
Evening Prayer	8.00 P. M.

LENTEN PROGRAM

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ASH WEDNESDAY, MARCH 1st

Holy Communion	7.30 and 11.00
Morning Prayer, Litany and Penitential Office	10.30
Evening Prayer and Sermon	8.00

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WEEK DAYS

Every Day, Evening Prayer	5.00
[Mondays, Children's Service]	
[Wednesdays, Address]	
Wednesdays, Holy Communion	7.30
Thursdays, Litany	12.00
Fridays, Young People's Service	7.30

✠

HOLY WEEK

Holy Communion [Except Friday and Saturday]	7.30
Evening Prayer [Except Friday]	5.00
Preparation Service for Easter Communion Wednesday	8.00

✠

GOOD FRIDAY

Children's Service	9.30
Litany and Altar Service	10.30
Three-Hour Meditation	12.00 to 3.00
Young People's Service	7.30

✠

EASTER EVEN

Morning Prayer and Altar Service	9.00
Holy Baptism	4.00
Evening Prayer	5.00

EASTER DAY

Holy Communion	6.00 and 7.30
Morning Prayer	10.30
Holy Communion and Sermon	11.00
Church School Festival Service	4.00

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SPECIAL FEATURES

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SUNDAY NIGHT SERVICES
The Rector will preach a Series of Sermons on "Moral Standards"

✠

FRIDAY NIGHT YOUNG PEOPLE'S SERVICES
For Young Men and Women
Subject, "Religion, Today"

✠

MISSION STUDY CLASS
Leader, Mrs. R. L. Hayes
Thursdays at 3.00

✠

CHURCH SCHOOL SERVICE LEAGUE
Mondays at 4
Followed by Children's Service at 5

✠

THE THREE-HOUR MEDITATION
On Good Friday
Conductor, The Rev. Saml. B. Booth

GRACE CHURCH PARISH NEWS

Published Monthly for Grace Church, Gowen Avenue, Mount Airy, Philadelphia, Pa.
By the Publicity Department of the Men's Service League

Director	*Business Manager*	*Editor*
THOMAS H. BALL	J. HOWARD FELL	CHARLES S. PEASE
119 E. Mt. Airy Ave.	1315 Cherry Street	166 Pomona Terrace

The subscription price is $1.00 a year

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The Rector's Letter

My dear Friends:

This is "Blue Monday." My head is throbbing and my heart aching, but the parish letter is due. You must share my sorrows.

One reason why my heart is aching is because so many of you failed to appear in Church yesterday. In fact, I have missed you several Sundays. There has been inclement weather and considerable illness. But I cannot think such slight considerations would deter you from any engagement which you regarded as important.

There are people who seem to think of Church as a small boy thinks of school—glad to find any excuse to escape it. They put it in the category of life's bores—like the top sergeant who once told me, with some pride in the discipline of his company, "The men who do not attend church, sir, are assigned to some other fatigue duty."

But I am confident that you have a different attitude toward public worship. You do not find the services in Grace Church disagreeable or irksome, do you? You do not wait to be attracted by that which is rare and exceptional as though the worship of God were a matter of entertainment. You have a conscience in the matter. You recognize a duty here. You have a compelling motive, or you should have.

I feel a certain reticence in taking up this subject—and yet why should I? Is it that I think it will sound like scolding? I know you would not stand for that. Is it that I fear an admission of failure? No, I should rather face it. Does the fault lie with the minister? Is it the manner of conducting the service, or of presenting God's truth? What room for heart searching! Who is sufficient for these things?

I am so thankful to you, St. Paul, for writing those reassuring words—"Such trust have we through Christ to Godward. Not that we are sufficient of ourselves to think anything as of ourselves, but our sufficiency is of God."

You must all understand that I am actuated by pure zeal for God's worship and by an honest desire for your best good, as I speak solemnly about your neglect of the services of the Church.

It is not that I think Church-going is the whole of Christian living—but I *know* it is vital to Christian living. Why does the Apostolic writer warn us "not to forsake the assembling of ourselves together, as the manner of some is"?

Is it not because he knew that such united service is a primary duty we owe to God and to His Church and to ourselves?

If we read our Bibles, we are aware that God requires this of us—that we offer our united worship in the Lord's House on the Lord's Day.

If we are loyal to the Church and believe it is the divine agency for the redeeming of the world, we want to see the Church strengthened—not weakened. What will more surely paralyze the Church than the habitual neglect of its services by Communicants?

Where is the character so highly endowed with virtues, so self-sufficient that it does

not need the fellowship of worship? What of the debt we owe one another in this matter? "No man liveth unto himself."

I am confident that we do acknowledge our obligation. We believe that our Lord enjoins this duty and has promised His presence and blessing to those who meet together in His Name.

It is simply that many of us have fallen into lax habits.

"I have gotten out of the way of going to Church," people say to me so often. There is no valid reason, just neglect. *We read that this defection from the Church is general throughout the country. If so, then in God's name I call upon you to make Grace Church an exception.*

When you rise Sunday morning there should be no question, "Shall we go to Church today?"

It should be a thoroughly established family tradition in every Church home—a matter of principle, of fixed and unalterable habit with every man, woman and child to attend divine worship on the Lord's Day.

How else would you elect to spend those dedicated hours? Could you bring yourself to lounge about the house, or to sport yourself at the country club, or ride out for pleasure knowing all the while that *your* service is in progress in *your* parish Church and *you* are being missed? Would not your conscience make you miserable? If not—what has happened to your conscience?

There are a hundred and sixty-eight hours in the week—do we begrudge a few hours devoted to the praise and worship of God on Sunday? To what state then has our religion been reduced?

As I write, there is going through my mind that thrilling passage of St. Paul's about the overwhelming sacrifice the Son of God has made for our sake, how He waived all His supreme rights and powers, laid aside His heavenly magnificence and took upon Him the form of a servant, and was made in the likeness of men. "And being found in fashion as a man, He humbled Himself, and became obedient unto death, even the death of the Cross."

Can we forget that? And can we accept all God's unfailing mercies day by day and make no provision for His honor? Are we so ungrateful—so irreligious? We do not mean to be.

Lent is here—a suitable time for "extraordinary acts and exercises of devotion." Come to Church in humble and contrite spirit. Come prepared to confess your omissions and commissions. Come, join heartily with your fellow sinners and fellow sufferers in the praise of our One Father in Heaven.

Great will be the compensations. It will do us all good to see you again. Do come. And keep on coming.

"Not forsaking the assembling of ourselves together as the manner of some is."

Make Grace Church exceptional.

Faithfully yours,

THOMAS S. CLINE.

20 Feb., 1922.

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Comments on the Lenten Program

The Lenten Services in Grace Church have been arranged to suit, so far as possible, the needs of all. There are special services for children and for young people. The daily services are held late in the afternoon in the hope that many men will find it possible to attend.

Ash Wednesday will be a full day. Even the business man can begin Lent at the altar; for there will be an early celebration.

Morning prayer will be followed by the Litany and the Ash Wednesday Penitential Office. At the preaching service in the evening the Keynote of the Lenten Fast will be sounded.

Evening Prayer will be read daily at 5. Mondays it will be specially for children, but adults are always welcome. Wednesdays there will be a short address.

Thursdays there will be a service of Litany and Intercession at noon. This will be convenient for the members of the Woman's Auxiliary who are in session Thursdays.

The Mission Study Class, which begins at 3.15 Thursdays, will adjourn in time for Evening Prayer.

Special emphasis will be laid this Lent upon the spiritual training of the young people. Friday evenings will be devoted to services and conferences for them. It is hoped that all the youth in the parish, between the ages of 16 and 25, will attend these Friday night sessions.

While the Sundays in Lent are not, strictly speaking, a part of Lent, yet they partake of the spirit of the Lenten Fast. They offer the best opportunity for many, especially the men, to engage in Lenten devotions.

There will be no change during Lent in the hours of the Sunday services; but it is to be hoped there will be a marked advance in the attendance.

It goes without saying that the Eucharistic services take precedence of all others in importance and obligation. The Lenten preaching should not be slighted.

As last Lent so again now an effort will be made to rally a large attendance at the Sunday night service. This is a more sensible and constructive plan than to neglect the Sunday night service and hold an extra mid-week preaching service. The old custom of a series of sermons by visiting clergymen is more and more being abandoned. Such preaching lacks the continuity which should characterize Lenten teaching. The Sunday night sermons during Lent will be on *Moral Standards.*

On the third Sunday night of each month there will be a special musical program.

The Three Hour Meditation on Good Friday will be conducted this year by the Rev. Samuel B. Booth, Canon of the Pro-Cathedral and Missioner in Bucks County.

Church Attendance in Lent

Lent must always be a test of sincerity and self-control. How many in Grace Parish are purposed to experience the spiritual benefits through increased and regular Church attendance during Lent? If not yet, start now, and arrange to be present every one of the remaining Sunday evenings. The last Sunday evening is to be a night of inspiration through the force of numbers. Let every one be sure to come that night at least.

To those who have been neglectful of public worship it is a reminder that it is an integral part of the Church's life to attend at least one service every Lord's Day. To those who have been regular at the morning service it is a welcome suggestion that their Lenten season will be the richer for any possible increase in devotions such as the evening service may afford them.

May we not number more and more of those who let nothing but sickness or equally imperative obstacle interfere with Church attendance at least once every Sunday—and especially with the inclusion of these Sunday evenings in Lent?

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The Woman's Auxiliary and Guild

Now begin the weekly all-day meetings of the Auxiliary, for Lent is here and the custom of holding the longer sessions will be again followed. Arrangements have also been made to have the mission study classes at 3.15 on Thursdays, following the sewing, when so many women will already be there, and a light luncheon of tea, coffee and sandwiches will be provided to save the trouble of preparing box lunches at home and so enable us to reach the parish house earlier in the morning. It is well to plan for the conservation of time and strength in these busy days. Noon-day prayers will be said in the Church. Thursday, March 30 will be United Thank Offering day. Mrs. Hollingsworth, diocesan treasurer of the organization, has been invited to take luncheon

with us and speak on the subject of the Thank Offering on that day. Several of the treasurers from neighboring parishes will also be present and the meeting promises to be very enjoyable and instructive. We hope there will be a great many there to take part and hear the message that will be brought to us. Each one should remember to tell others of the meeting.

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The United Thank Offering

Two March "events" for the United Thank Offering! Do not miss them!

TUESDAY, MARCH 28, 10.30 A. M.

The Spring Missionary Service of the Germantown and Chestnut Hill Branches of the Woman's Auxiliary will be held in St. Peter's Church, Germantown. This being the triennial year, the service will be in the interest of the United Thank Offering. We have been so fortunate as to secure, for preacher, the Rt. Rev. James Wise, D. D., Bishop of the Diocese of Kansas. Bishop Wise was one of the most thrilling speakers at the United Thank Offering Mass Meeting in Detroit in 1919. Let us give this western Bishop a cordial welcome by having a crowded Church to greet him.

THURSDAY, MARCH 30

This is to be United Thank Offering day at Grace Church, with Mrs. John P. Hollingsworth, Diocesan Treasurer of the Offering, and other treasurers, as our guests for luncheon at 12.30. Mrs. Hollingsworth will speak after luncheon.

With only about six months to the triennial presentation at Portland, Oregon, our Woman's United Thank Offering looms large. It is the great outstanding opportunity of the year for the expression of our gratitude to our Heavenly Father, not only for personal blessings, but for constantly improving world conditions looking to "peace on earth."

Come on the 30th and get all the latest information about our wonderful Offering.

Remember that the luncheon hour is 12.30.

Instructions at Sunday Worship

Since the beginning of the year the Rector has given a brief instruction at Sunday morning worship following the notices.

Among the questions he has answered thus far are the following:

What is the Rite of Circumcision and what significance has it in the Christian Church?

Why do we believe in GOD?

Is belief in miracles essential to the Christian Faith?

Do not miracles contradict the principle of moral law?

Must I believe in the Divinity of Jesus Christ to be a Christian?

How can we reconcile the statement in Genesis that God made man in *His* own image with the scientific theory that man was evolved from the brute creation?

Why does the Church include in its practices things which belonged to pre-Christian and pagan religions, such as Priesthood and Sacrifice?

What am I to do if I have received the Holy Communion in the early service, when I find myself present at a late celebration. If I cannot myself receive, what part have I in the service?

The Rector welcomes questions from members of the congregation. He intends to continue these brief instructions throughout the year.

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Mission Study Classes

The Educational Secretary wishes to announce that the first meeting of the Mission Study Classes will take place on Thursday, March 2nd, at 3 o'clock, in Grace Church Parish House, and thereafter during Lent every Thursday at the same hour.

All women, whether of Grace parish or not, are welcome and will be warmly greeted even if they only want to come "to listen."

Financial Statement for 1921

AS REPORTED TO THE DIOCESAN CONVENTION

Dr.

Balance on hand January 1, 1921:		
In general fund	$13.04	
In Parish Improvement Fund	11,423.55	
		$11,436.59
Receipts (1) for parish support:		
From Sunday offerings	688.74	
Pledges	11,195.10	
Church School	262.23	
Special gifts for current expenses	618.00	
Sundries	4.00	
Interest and dividend (on insurance policy)	34.06	
		$12,802.13
(2) For Special Parochial Purposes:		
From Communion Alms	$195.34	
Gift for Perpetual Insurance on Rectory	150.00	
Parish News	696.00	
Gifts for Church Pension Fund	206.51	
Gifts for Parish Improvement Fund	8,051.78	
		$9,299.63
(3) For Extra Parochial Purposes:		
For General Missions	$4,025.69	
Diocesan Missions	1,535.02	
Special Diocesan Purposes	50.00	
Special Extra Diocesan Purposes	217.00	
Centennial Missionary Offering	159.10	
Foreign Missions	8.00	
		$5,994.81
		$39,533.16

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Disbursements (1) for Current Expenses:		
Salaries of clergy	$4,640.00	
Pension Premium of clergy	393.76	
Organist, music and choir	2,331.13	
Insurance (including gift of $150)	357.02	
Parish News	981.26	
Other current operating expenses, except repairs	2,998.20	
		$11,701.37
(2) For Special Parochial Expenses:		
Communion Alms	$195.34	
Support of Church School	567.20	
Repairs	1,056.60	
New Organ	1,650.00	
Attachments and alterations required for new organ	2,700.31	
		$21,019.45
(3) For Extra Parochial Purposes:		
Support of Episcopate and Convention Fund	$374.38	
General Missions	4,025.39	
Diocesan Missions	1,535.02	
Special Diocesan Purposes	50.00	
Special Extra Diocesan Purposes	217.00	
Centennial Missionary Offering	159.10	
Foreign Missions	8.00	
Sustentation Fund	160.45	
		$6,529.34
Balance in General Fund in Parish Improvement Fund	$275.02	
		$283.00
		$39,533.16

Financial Statement, Feb., 1922

Balance on hand January 1, 1922		$7.98
Receipts during January:		
For parish support:		
From envelopes and pledges	$1533.93	
Sunday collections	57.84	
Parish News	46.00	
Church School	38.68	
Dividend on insurance policy	15.00	
		$1691.45
For Communion Alms		18.19
For Missions:		
General from Church	$334.35	
Church School	30.72	
	$365.07	
Diocesan	21.22	
		$386.27
		$2103.91
Expenditures during January—		
For parish support:		
For salaries	$495.00	
Church School	53.04	
Choir	44.71	
Parish News	86.75	
Electricity	13.81	
Repairs	44.55	
Insurance (workmen's)	13.80	
Church Pension Fund	98.44	
Sundries	26.92	
		$877.02
For Communion Alms		18.19
For Missions:		
General	$365.37	
Diocesan	21.22	
		$386.59
For Diocesan Funds and Assessments (Episcopal Fund on account)		100.00
Balance on hand January 31		722.11
		$2103.91

PARISH IMPROVEMENT FUND

Balance on hand January 1	$275.02
Receipts: Sundry subscriptions	76.00
Expenditure: Walker & Kepler, for electrical work	$350.00
Balance on hand February 1, 1922	$1.02

Children and Missions

The boys and girls are, in their own way, just as much interested in Missions as their elders.

In the Church School they are taught about the Missionary Work of the Church. They are organized for missionary work in the Church School Service League. It is surprising how much they accomplish in this way. During the past year their gifts through this organization amounted to $316.26.

During Lent the children practice self-denial and save for Missions in their "Mite Boxes." Last Easter they presented an offering of $153.52 accumulated in this manner.

This Lenten Offering for Missions by the children of the Church has a great history. It was started in the Diocese of Pennsylvania in St. John's Church, Cynwyd, in 1887, with an offering of $200. Since that time the offering from this diocese has grown almost every year, until last year it amounted to $51,562.32. The total raised by the children of the whole American Church was $260,000. Pennsylvania leads the whole Church in this offering. This year we are going to try to make it $55,000.

The service for the presentation of the offerings from all the Church Schools of the diocese will be held in Holy Trinity Church the Fourth Sunday after Easter, May 14th, at 4 P. M. It is always a wonderful and stirring service. Grace Church School could, with a little extra effort, make an Easter offering of $200 this year.

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An Opportunity

Some ambitious boy or girl in the parish may be interested in an opportunity to earn some money and at the same time render a service to the Church.

The Business Manager of the diocesan paper *The Church News* writes that he is engaging a number of Church people to obtain subscriptions for the paper at one dollar a year. He offers the liberal commission of 50 per cent.

The editor of the Parish News is eager to cooperate with the diocesan paper and will give help and advice to any who may be interested.

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The Cathedral League

Those who heard Dr. Richardson's sermon about the cathedral will be asking, "How can I show my interest in the new Philadelphia cathedral? What can I do to show my Bishop that I am with him in this important enterprise?"

Those who did not hear him (and they missed a treat) should know that the cathedral is already a thing on the way. There is a staff of specialized clergy and all the great work among the many unchurched of Philadelphia, among foreigners, students, actors and others is organizing more completely day by day. Where does it function at present? At the Pro-Cathedral of St. Mary, Broad and South streets.

Where is the new cathedral to be built? Probably on the Parkway at Twenty-third street where we have a site. When? As soon as there are funds. First of all a Synod Hall for Conventions, Convocations, and other meetings.

In each Parish there is to be a Cathedral League. Has Grace Church Parish one? Yes. How many members? Over seventy. How many do we aim to have? One Hundred per cent. of the Parish. That means you. The dues are only 50 cents a year and intelligent interest.

Soon Grace Parish is to have an illustrated lecture on Cathedrals in America. Ours is the only large city without one. Have you seen the cathedral of St. John-the-Divine in New York or the Washington Cathedral?

Give your name to Mrs. Matlack, 7414 Boyer street, as a member of the Cathedral League.

To the Clergy of the Diocese of Pennsylvania

February 6, 1922.

Reverend and Dear Sir:

The Department of Religious Education has arranged for a series of missionary classes to be conducted by Dr. William C. Sturgis, of New York. They will be given on Tuesday evenings at 8.30 o'clock, at the Church House, beginning March 7th and continuing for seven weeks. Tickets can be secured by those who are interested by applying to the Executive Office. I believe that these courses arranged by the Department of Religious Education for the benefit of the adult members of our Church are exceedingly valuable and important, and I shall be glad if you would be willing to bring this notice to the attention of your congregation.

Faithfully yours,
P. M. RHINELANDER,
Bishop of Pennsylvania.

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The Church Periodical Club

If you will refer to the Epiphany number of *The Church at Work,* you will find an illustration of the interior of the library of St. Paul's College, Tokyo, Japan. For this, the Church Periodical Club is pledged to give at least $15,000 in books.

It is hoped that every organization in the parish will feel keenly enough interested in the great missionary object to wish to contribute the value of a book or set of books, from $1 to $300.

An appeal in more detail was made in the February number of the Parish News, but up to the time of going to press, the Librarian has not received the value of one single book!

Just so that there be no mistake about it, we will add that the need for books still exists, and will for some time to come.

In regard to this, communicate with Miss M. W. Bayard, Librarian, 105 East Johnson street, Germantown.

From a Hero's Story

("Did not we cast three men bound into the midst of the fire?"

"True, O King."

"Lo, I see four men * * * and they have no hurt, and the form of the fourth is like the Son of God.")

In Shackleton's great book, "South!" there is a paragraph that lingers long in the reader's mind. It comes at the end of the chapter describing the desperate journey of the three men, Shackleton, Worsley and Crean, on foot across South Georgia. Shackleton writes:

"When I look back on those days I have no doubt that Providence guided us, not only across those snowfields, but across the storm-white sea that separated Elephant Island from our landing-place on South Georgia. I know that during that long and racking march of thirty-six hours over the unnamed mountains and glaciers of South Georgia it seemed to me often that we were four, not three. I said nothing to my companions on the point, but afterwards Worsley said to me, 'Boss, I had a curious feeling on the march that there was another person with us.' Crean confessed to the same idea. One feels 'the dearth of human words, the roughness of mortal speech,' in trying to describe things intangible, but a record of our journeys would be incomplete without a reference to a subject very near to our hearts."

✠

From the Parish Register

Received by Transfer

Mrs. Elizabeth Greenwood.

Transferred to Another Church

Mrs. Thornton S. (Beulah G.) Hardy.
Gelston Hardy.
Evelyn Hardy.
John F. Mollinkopf.

Burials

Helen S. Doelp.
John S. Warner.
Caroline R. (Mrs. Heston) Bates.

From Publicity Department

Church House, October 24.

To Editors: Church people of all denominations will be interested in this news story, which tells of twelve Congregations of the Reformed Church of Hungary in the United States going over in a body to the Episcopal Church, on lines laid down by the Lambeth Conference. It marks a great step in advance towards Church Unity.

Announcement was made yesterday by Bishop Rhinelander at the Church House, 202 South Nineteenth Street, of the proposed affiliation with the Episcopal Church of nearly the entire membership of the Hungarian Reformed Church in America, representing twelve congregations in the Eastern States. Three of these congregations are in Philadelphia and vicinity.

✠

The movement of the Hungarian Church into communion with the Episcopal Church has been prompted by the declaration of the Lambeth Conference on Church Unity. It is in direct line with those recommendations and is the first practical step toward Church Unity that has been taken since the Lambeth recommendations were promulgated.

Under an agreement entered into at a conference of Bishops of the Episcopal Church at Princeton, N. J., this body of Hungarian Churchmen, upon formal ratification of the Princeton Concordat by the separate congregations, nine of which have already acted, will be admitted into full privileges in the Episcopal Communion under the pastoral direction of the Bishops in the Dioceses where the Hungarian congregations are now located.

Commenting upon the action at Princeton, Bishop Rhinelander said: "The Conference was most interesting and hopeful. We were impressed by the character, ability and earnestness of the Hungarians, both ministers and laymen. The practical working out of the Concordat will be a most important matter and should have a far reaching influence. The next step will be to perfect the arrangements for the Ordination by our Bishops of these Hungarian ministers with the least possible delay."

The Reformed Church of Hungary, of which the congregations in the United States were a branch, dates back to the time of the Reformation. The agreement of union entered into at Princeton is between the Parishes and Missions of the Hungarian Reformed Church concerned, and the Bishops of the Diocese of the Episcopal Church in which the former are located and the Presiding Bishop and Council, or executive body, of the Episcopal Church in the United States.

The Rt. Rev. Ethelbert Talbot, D.D., Bishop of Bethlehem, presided at the Princeton Conference, which was held in Nassau Hall. Other Bishops of Episcopal Dioceses present at the Conference were: Rt. Rev. Paul Matthews, D.D., Bishop of New Jersey; Rt. Rev. Philip M. Rhinelander, D.D., Bishop of Pennsylvania; Rt. Rev. James H. Darlington, D.D.; Bishop of Harrisburg; Rt. Rev. Edwin Stevens Lines, D.D., Bishop of Newark; Rt. Rev. Robert Carter Jett, D.D., Bishop of Southwestern Virginia.

All the Bishops present signed the Concordat, with the Rev. L. Nanassy, D.D., Dean of the Eastern Classis of the Hungarian Church, and clerical and lay delegates from nine of the twelve Hungarian congregations, representing parishes in Philadelphia, Phoenixville, Pa.; Bethlehem, Pa.; Perth Amboy, New Brunswick, South River, Trenton, Roebling, Woodbridge and Franklin, New Jersey; Kreischerville, Staten Island and Bridgeport, Conn.

The Rt. Rev. William T. Manning, D.D., Bishop of New York, and the Rt. Rev. Chauncey B. Brewster, D.D., Bishop of Connecticut, were not present, but Bishop Manning has since added his signature.

J. Wilson Bayard, Esq., Chancellor of the Diocese of Pennsylvania, and an authority on Ecclesiastical law, who drew up the Concordat, participated in the Conference, along with Robert H. Gardiner, Secretary of the Commission on Faith and Order of the Episcopal Church; Rev. Thomas Burgess and the Rev. W. Chauncey Emhardt, Ph.D., Secretary and Field Director of the Foreign Born Americans Division of the Council of the Episcopal Church; and the Rev. W. Northey Jones, secretary of the Conference and rector of St. Peter's Church, Perth Amboy.

All details of the Concordat were carefully discussed and agreed upon at the Conference. One of the essential features in the details of the transaction is a broad plan of Americanization, since one of the objects of the Hungarians in joining the Episcopal Communion is to identify themselves with an absolutely American institution.

There is no intention on the part of the Episcopal Church to absorb the Hungarian Church, but rather to permit it to retain its entity as an organization with the right to preserve its forms, to retain titles to all its property, to continue its own Deanery, while at the same time the congregations will place themselves under the pastoral care of the Episcopal Bishops in whose Dioceses they are located, and conform to such rules and laws of the Episcopal Church as are fundamental.

✠

Liaison with the Diocese

With the approval of the Executive Council, the Bishop has requested the rector of each Parish to appoint a man and a woman to serve as auxiliary members of the Ways and Means Committee of the Diocese.

This group of several hundred men and women shall be called together once or twice a year to become posted as to the missionary problems of the Diocese. They will serve as connecting links or *liaison* officers between the Diocese and the Parish.

It will be their duty in co-operation with the Rector to promote intelligent interest in the cause of missions in their respective Parishes.

The appointees to represent Grace Church are Mr. Horace Fortescue and Mrs. E. Wheeler Jenkins.

Family Communions

It was a happy thought to have announced the supper in the Dedication Festival week as a Family Supper. One's mind readily turns to The Great Supper, finding an anology in the coming together of God's family for spiritual refreshment and the strengthening of Christian ties.

Would it not be a fine thing if family units would each arrange for a definite Sunday in every month, or even at other special periods, when all the members of the individual family would receive the Holy Communion together? For those who long to have the family devotional life strengthened, this suggestion is perhaps the most practical solution of a problem not always easily solved where lives are busy. Let as many as will try it.

✠

A Lesson from "Life"

Life furnishes us with much wit and also occasionally with some wisdom. The editor, Mr. Martin, who, by the way, is a Churchman, has this to say in an editorial:

"The religion of the United States for generations back has been considerably a religion of savings banks. There is something, of course, to be said for that religion. It pans out pretty well in a good many particulars, but into many minds in the last ten years has come like absolute news the realization that it will not save the world. Accumulated capital comes in handy, but that is not enough.

"Unless there is something else to hold the minds of men, a fire will sooner or later break out in them that will reduce all savings to ashes. That is an old story. * * * The lesson of it is that the most important inheritance that children get from their parents is spiritual and mental. Dollars cannot make them safe in the world, but character can. With character, dollars will probably be useful; without it, they won't. To teach one's son to give may easily be a better provision for him than to teach him to save."

John Coleridge Patteson, Bishop and Martyr

This is the year in which one may well make special effort to read or to re-read the life of Bishop Patteson of Melanesia, for his martyrdom occurred just fifty years ago.

Melanesia is one of the three large groups of Pacific Ocean Islands, north of Australia and New Zealand, east of New Guinea. The Mission there, formerly English, now looks chiefly to Australia and New Zealand for support. There is a staff of one bishop, thirty clergy (fourteen native), four laymen and fifteen women, with over six hundred native lay teachers. The mission has had a long period of abnormal demands, and is under a severe financial strain.

The September issue of The Australian Board of Missions Review commemorates the death of Bishop Patteson. Any missionary library and many public libraries should be able to supply a biography of him; the best known was written by Charlotte Yonge. He was a famous oarsman in college before he was a bishop. His picture shows him a charming patrician English gentleman. It is impossible to imagine him struck down by a blow from a native club with five spear wounds in his breast.

A cross at the place where he fell has the inscription:

In Memory of
John Coleridge Patteson, D.D.
Whose life was here taken by men for whom he would gladly have given it.

Weavers

While our fathers wrought their task,
they, then like us now, could only see the
knots and ravelled edges of their work, for
each man—

"Works on the wrong side evermore,
But works for the right side ever.

It is only when the weaving stops and
The web is loosed and turned
That he sees his real handiwork that
His marvellous skill has learned.

The years of man are the looms of God,
Let down from the place of the Sun.
Wherein we are ever weaving till
The Mystic Web is done.

Weaving blindly—but weaving surely
Each for himself his fate
We may not see how the right side
Looks, we can only weave and wait."

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GRACE CHURCH PARISH NEWS

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Volume XVII APRIL, 1922 No. 4

The Rector's Letter

My dear Parishioners:

"Can you hold on?" It was the anxious question which came from the Commander of the First Division over the wire that lay through many a thicket on the Argonne hills to the regimental headquarters of the Sixteenth Infantry. They alone had made their objective on the first day of the great offensive. Far in advance of their comrades they were exposed to enfilading fire on either flank. It was a dangerous position. But the prompt answer flashed back over the wire, *"We will hold on."*

They did hold on like grim death for seven days and nights, until the victorious tide rose to their level and swept on, carrying everything before it.

"Can you hold on?" It is the message from the Commander-in-Chief to you who are in the far-flung battle lines of the Christian Army. These are days of severe trial. You are exposed to many dangers. Those on whom you have depended have failed you. You have suffered heavy losses. Physical weakness and mental strain have conspired to exhaust your powers. But you are sustained by a resolute faith and loyalty. "We will hold on."

Patience! Heaviness may endure for a night, but joy cometh in the morning. Your suffering is not in vain. Your losses will result in gain. Your weakness will be reinforced with divine strength. The Army that is behind you is a victorious Army.

It is like a rising tide.

The Kingdom of God is coming.

God is overruling the evil.

Out of death emerges life.

This is the faith of the Resurrection. How forcibly it is brought home to us at this season of the year!

We witness afresh the victory of the Cross and we feel that our faith is essentially a victorious faith. We believe in the unconquerable goodness of God. We are confident that we can conquer in His strength.

"We will hold on."

Wishing you all a blessed Passiontide and a joyous Easter, I am,

Faithfully yours,

THOMAS S. CLINE.

✠

Family Sunday

The Rector of Grace Church designated Sunday, March 26th, as "Family Sunday," and invited all the families of the parish to come to the eleven o'clock Service and to sit together as families. In the public invitation he made special mention of the children, and said that even babies would be welcome.

This move grows out of a desire to restore the good old custom, so characteristic of the Anglican Church in former days, for families to attend Church together. No one can doubt the need of a new emphasis upon the integrity of family life in America today.

From ancient times Mid-Lent Sunday, which celebrates the miraculous feeding of the multitudes in the wilderness, has been known as "Refreshment Sunday" and has been observed with more festivity than the other Sundays in Lent. It has

also been called "Mothering Sunday," and is still observed as a day for family reunions in England.

It is hoped the observance of "Family Sunday" would become an annual custom in Grace Church. Other Churches might well follow this excellent precedent.

The members of the Men's Service League, which includes every man in the parish, whether the head of the family or otherwise, are asked to give their united support to this movement, when family life is being assailed on all sides by evil influences.

The hearty response to the Rector's invitation, as evidenced by an unusually large congregation of old and young, at the appointed time was most encouraging.

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The Church's Part

Few realize the effect produced in Japan by the initiation on the part of the Church of work among types of people who, before the comnig of Christianity, were neglected and hopeless outcasts. The feeble-minded, the blind, the lepers, the slum-dwellers—these were formerly the sunken classes, to be noticed only to be pushed down and out. Then comes a Christian priest or a scientist; he sees the need, and henceforth devotes his life to it. Japan looks on; wakes up; receives an inspiration, and presently a whole new feature begins to characterize the Government system of education and social service. The tourist notes this and says, "How wonderful are the Japanese! Why should we presume to send missionaries to them?" Yet Japan owes it all to the Church.—A Report to the Department of Missions.

✠

On Mid-Lent Sunday a new Prayer Book and Hymnal for the Chancel were dedicated to the memory of Cheston Tatem Weiler. The books are bound in red Turkey Morocco. The hymnal is the new edition with both words and music.

The Cathedral

We were favored in having with us recently the Rev. George Lynde Richardson, D.D., Vicar of the Pro-Cathedral of St. Mary.

Dr. Richardson gave us a spiritual interpretation of the function of a Cathedral in a great city.

In introducing Dr. Richardson, the Rector spoke of the local interest in the Cathedral project and stated that there were in the parish over seventy members of the Cathedral League. More have since been added.

The following statement was issued very recently by the Vicar of the Cathedral, and reveals the plans up to date:

The Executive Council of the Diocese has voted to unite with the Cathedral Chapter in requesting the Convention of the Diocese, at its meeting in Holy Trinity Church on May 2, to give its approval of the creation of the Cathedral Foundation, and to appoint a committee which shall submit, after conference with the Cathedral Chapter, recommendations about relating the Cathedral to the Convention and the Diocese.

This is another step in the evolution of the Cathedral. Although approval by the Diocesan Convention is not necessary and in some Dioceses, notably New York, the Cathedral grew and ministered for many years without any canonical regulations, yet for many reasons it seems wise that we should begin now the study of the most efficient method of fitting the Cathedral into the Diocesan system. For us who are working here at the center, however, the controlling thought must always be not of canons and legal arrangements, but of the work to be done. After all that is the matter of the greatest importance. Whatever be the canonical and constitutional government of the Cathedral, whatever be its location or material equipment, all is useless unless we build up a vigorous spiritual life, a wide and beneficial ministry to the community, a service of worship to Almighty God in which reality and devotion are the outstanding qualities. We thank God for the help and favor which we have hitherto enjoyed; let us strive to demonstrate by all we do here the true aim and usefulness of a Cathedral for the Diocese of Pennsylvania.

✠

The United Thank Offering

The Annual Service with the presentation of the United Thank Offering will be held on Thursday, April 27th, at the Pro-Cathedral, Broad and South streets, Philadelphia, at 10 A. M. It is now expected that the Bishop will preach.

This is the month for the gathering in of the Thank Offering, and notices to the Grace Church contributors will be sent out about the middle of the month.

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Second Social Service Conference

Tentative programs have been published in the Church weeklies for the second national conference of social service workers of the Episcopal Church. The first was the one held in Milwaukee last June. The next is planned for Monday to Thursday, June 19 to 22, in Wickford, R. I., a little town twenty miles from Providence on Narragansett Bay. Industrial problems and rural work are to receive special attention. Bishop Manning is chaplain of the conference. The National Conference of Social Work, probably the greatest meeting of social service workers in the world, takes place in Providence on the days following.

✠

The Rev. Wm. Palmer Ladd, D. D., Dean of Berkeley Divinity School, preached in Grace Church the second Sunday in Lent.

The Rev. Samuel B. Booth, Canon of the Cathedral and Mission Priest of Bucks County, will preach at the Three Hours' Devotion in Grace Church on Good Friday.

The Woman's Auxiliary and Guild

Every one will rejoice to hear that the Alaskan Indians, with Bishop Rowe as their advisor and leader, have won out in regard to the salmon fisheries on the Yukon. This question has been before the government for several years and has been a source of great anxiety to the Bishop and others interested. Archdeacon Stuck's last visit to "the States" was in connection with it, but the government turned a deaf ear to his pleading and he died almost heart-broken over the failure of his mission.

Bishop Rowe, an authority on all things pertaining to Alaska, and knowing well the importance of the fisheries question to the natives, was fortunate indeed in being able to present his petition to a Secretary of Commerce such as Mr. Hoover, a man of such broad vision and sound judgment. It is well that these two should have come together.

An article elsewhere in this issue gives further details.

In thinking of the opportunity presented by mission study, it seems a great pity that *all* the women in the parish are not taking part in the classes. They are so interesting, so inspiring, and they give such a good chance for the discussion of the timely and vital things that constantly confront us. The class held in the Parish House on Thursdays at 3.15 is large and very much alive, and the numbers are increasing each week, but there is always room for more and the Educational Secretary will welcome heartily all who wish to come. Let us make up our minds to be present at all of the remaining sessions.

Probably most of us have already heard the returns from the rummage sale which was held in February, but for the benefit of the others we will repeat that the sum of $500 was raised. This amount includes over $50 which was received from the sale of old gold and silver donated at Mrs. Jenkin's Melting Pot Tea, given for the same purpose earlier in the month.

These rummage sales mean a great deal of hard work for some time ahead, but they are well worth the effort, and add substantially to the Auxiliary treasury. More help with the sales is *always* needed—we can scarcely have too many workers—so please remember next year that even one day given to it will be of the greatest value to those in charge.

Our sewing has gone along splendidly this winter. Mrs. Burrell plans the work so well and is so energetic and enthusiastic herself that the mornings spent at the Auxiliary meetings are never a hardship. The attendance has been very good. There are a number of new members coming regularly, the reports from the central committees bring outside interests to us, and a sociable, friendly atmosphere pervades the meetings. Those who are not in the habit of coming should drop in some Thursday morning and see how pleasant it all is.

Our last consignment of sewing for this year has come from the Supply Bureau, and it consists of thirty sets of men's pajamas. The last sewing meet for the year is held about the second week in May, so there is plenty to do in that time and anyone willing to help will be gladly welcomed.

Knitting for the lepers at Kumamoto goes on all summer and Mrs. Wellington, 7433 Boyer street, will be glad to hear from anyone who would like to do some of it. She will supply the wool and tell you just what is most needed.

A sewing machine, almost new, has recently been sent from our Auxiliary to the one in Bucks County, where it was badly needed and will be of great service.

✣

Indians Win Fisheries Fight

The native Alaskan Indians have won their long fight against the big salmon fisheries interests of that territory.

Bishop Rowe, who for twenty-seven years has directed the missionary work of the Episcopal Church in Alaska, and who recently appeared before Secretary Hoover in Washington as spokesman for the Alaskan Indians in the fisheries controversy, yesterday received word from Secretary Hoover that the Department of Commerce had decided in favor of the Indians.

Bishop Rowe is now in this city. Secretary Hoover's communication was received at the Church House, 202 South Nineteenth street.

"Mr. Hoover has done a wise and humane act," he said. "This whole proposition was fought out two years ago and the Bureau of Fisheries promulgated regulations under which no more commercial fishing was to be permitted in the Yukon and other rivers after September 1, 1921. The packing companies appealed to Washington to have it rescinded, and it was my privilege to go to Washington from Alaska to represent the natives.

"Mr. Hoover's decision is that the regulation prohibiting commercial fishing in the rivers shall stand. It is upon the fishing in these rivers that natives depend for food for themselves and their dogs. This commercial fishing has been going on wholesale, and the result is that the natives have been hard pushed to secure food."

✣

Election of Vestrymen

The following named gentlemen, whose terms of service expire this year, have been nominated for re-election:

Messrs. E. V. Lansdale
J. W. Bayard
W. F. Fell
J. E. Greaves

The Annual Election of four members of the Vestry will be held on Easter Monday, April 17, at the Church, between the hours of 5 and 6 P. M.

Financial Statement, March, 1922

Balance on hand February 1, 1922:		
General Fund		$722.11
Receipts during February:		
For Parish support:		
From envelopes and pledges	$858.88	
Sunday collections	52.00	
Parish News	59.00	
Church School	16.31	
		$986.19
For Communion Alms		23.05
For Missions:		
General: from Church	$340.37	
Church School	10.61	
	$350.98	
Diocesan	5.25	
		$356.23
		$2087.58

Expenditures during February—		
For Parish support:		
For salaries	$495.00	
Church School	37.15	
Choir (two months)	375.97	
Parish News	72.30	
Electricity	11.35	
Repairs	298.92	
Sundries	30.42	
		$1321.11
For Communion Alms		23.05
For Missions:		
General	$149.98	
Diocesan	4.00	
St. Luke's, Tokio	200.00	
		$353.98
For Diocesan Funds and Assessments (Episcopal Fund)		100.00
Balance on hand February 28		289.44
		$2087.58

PARISH IMPROVEMENT FUND

Balance on hand February 1	$1.02	
Interest on account for 1921	28.17	
Subscriptions	42.00	
		$71.19

GRACE CHURCH

GOWEN AVENUE AND ARDLEIGH STREET
MOUNT AIRY, PHILADELPHIA

PARISH ORGANIZATION

THE REV. THOMAS SPARKS CLINE, RECTOR

THE VESTRY

	Term Expires
Dr. A. L. E. Crouter, Rector's Warden	1923
Mr. James Wilson Bayard, Accounting Warden	1922
Mr. Horace Fortescue, Secretary	1924

Vestrymen

Mr. William F. Fell	1922
Mr. E. V. Lansdale	1922
Mr. John E. Greaves	1922
Mr. Edward J. Webb	1923
Mr. Charles H. Landenberger	1923
Mr. Thomas H. Ball	1924
Mr. S. Mendelson Meehan	1924
Mr. Pratt Thompson	1924

REGISTRAR

Mr. Harry M. Brown
7440 Devon Street, Mount Airy.

THE EXECUTIVE COUNCIL

Mr. James W. Bayard — Mr. Horace Fortescue
Mrs. Wm. C. Burk — Mrs. E. Wheeler Jenkins
Dr. A. L. E. Crouter — Mrs. R. L. Hayes
Mrs. A. L. E. Crouter — Mr. S. M. Meehan
Mr. G. Frank Shelby

LAY READERS

Mr. J. W. Bayard — Mr. G. F. Shelby
Mr. S. M. Meehan — Mr. L. M. Smith

COMMITTEES OF VESTRY

Buildings and Grounds—Mr. C. H. Landenberger, Mr. W. F. Fell, Mr. T. H. Ball.

Finance—Mr. J. W. Bayard, Dr. A. L. E. Crouter, Mr. Horace Fortescue.

Music—Mr. S. M. Meehan, Mr. C. H. Landenberger, Mr. E. J. Webb.

Church School—Dr. A. L. E. Crouter, Mr. S. M. Meehan, Mr. Pratt Thompson.

STATED OFFERINGS

Dedication Festival—Parish Endowment Fund.

Thanksgiving Day—The Episcopal Hospital.

Christmas Day—Disabled Clergy and Widows and Children of Deceased Clergy and Church Pension Fund.

Ash Wednesday—Missions to the Deaf.

Good Friday—Missions to the Jews.

Easter Day—General Missions.

Senior Sexton
Mr. E. L. Hagenbaugh

Sexton
Mr. Samuel Algeo
30 West Durham Street

THE WOMAN'S AUXILIARY AND GUILD

Mrs. E. Wheeler Jenkins, President.
Mrs. Thomas S. Cline, Vice-President.
Mrs. William C. Burk, Secretary.
Mrs. Horace Fortescue, Assistant to Secretary.
Mrs. A. L. E. Crouter, Treasurer.
Mrs. Harry M. Brown, Assistant to Treasurer.
Mrs. R. H. North, United Offering Treasurer.
Mrs. Ralph L. Hayes, Missionary Educational Secretary. Mrs. C. McK. Bayard, Honorary.

STANDING COMMITTEES OF THE WOMAN'S AUXILIARY

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The Missionary Box Committee—Mrs. H. H. Burrell, Chairman.

The Library Committee—Mrs. Samuel D. Matlack, Chairman.

The Finance Committee—Mrs. Wm. H. George, Chairman.

The Social Service Committee—Mrs. Frank J. Sheble, Chairman; Mrs. H. P. Rust, Vice Chairman.

Delegates to the Woman's Aid to the Convocation of Germantown

Mrs. C. M. Bayard — Mrs. H. S. Lowber
Mrs. E. W. Jenkins — Mrs. R. H. North

DELEGATES TO MISSIONARY COMMITTEES

(Meetings held at 202 South 19th st.)

Honorary Delegate—Mrs. Charles M. Bayard.

Diocesan—First Wednesday at 10—Mrs. H. H. Burrell, Chairman; Mrs. T. S. Cline, Mrs. Robert A. Olmstead, Mrs. S. D. Matlack.

Colored—First Wednesday at 2.30—Mrs. F. V. Chambers, Chairman; Mrs. J. M. Hartman, Mrs. M. W. Comstock, Mrs. H. S. Lowber.

Domestic—Second Wednesday at 2.30—Mrs. A. F. Horton, Chairman; Mrs. Horace Fortescue, Mrs. F. S. Coale.

Foreign—Third Wednesday at 2.30—Mrs. W. C. Burk, Chairman; Mrs. H. F. Rebmann, Miss M. W. Bayard, Mrs. H. P. Rust.

Indian—Fourth Wednesday at 11—Mrs. C. S. Pease, Chairman; Mrs. W. M. Shelmire, Mrs. W. B. Walton, Mrs. George Parkman, Miss Elisabeth Mott.

GIRLS' CLUB

Miss Margaret Conarroe, President
Miss Helen Rebmann, Vice Pres. and Treas.
Miss Maude Sayers, Recording Sec'y
Miss Dorothy Jenkins, Corresponding Sec'y

ALTAR GUILD

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Miss Adele Bayard — Miss Elise Bayard
Miss E. J. Miller — Miss Margaret Conarroe
Miss M. W. Bayard — Miss Charlotte Wilkinson
Miss L. A. Miller — Miss Margaret Fletcher
Miss Maddox

THE CHURCH PERIODICAL CLUB

Miss M. W. Bayard, Librarian.
Miss Reed, Assistant.

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Mr. W. F. Wagner, Vice President
Mr. Harry M. Brown, Vice President
Mr. Fred. S. Coale, Secretary
Mr. Wm. B. Walton, Assistant Secretary
Mr. Robert MacDonald, Jr., Treasurer

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Dr. A. L. E. Crouter, Missions.
Mr. Alan Corson, Social Service.
Mr. Robert MacDonald, Jr., Finance.
Mr. Thomas H. Ball, Publicity.
Mr. Wm. H. Hanna, Entertainment.
Mr. Thomas Allsop, Welcome.
Mr. W. Nelson Mayhew, Campaign.

CHOIR

Organist and Choirmaster—Mr. Newyll Robinson.

Choir Mother—Mrs. George Parkman.

Vestments—Miss Elise Bayard, Miss Ellen Gowen Hood.

Librarians—Charles Dickinson, Fredrick Burness.

Sopranos

Frederick Burness — Louis Moxey
Alan Crouter — Earl Nonnemann
Charles Dickison — Thomas Rodd
Mearns Grubb — Norman Schermer
Russell Grubb — Clarence Townley
Robert Kee — Samuel Townley
George Magee — John Thompson
William Martindale — Norton Walton

Tenors

Mr. George A. Gross — Mr. Francis Murphy

Basses

Mr. J. Wilson Bayard — Mr. George McGrory
Mr. George Miller

ALTAR SERVERS

Mr. Edw. J. Webb, Jr., Secretary
Mr. Rutherford Brown — Mr. Lawrence Whyte
Mr. John Bisbing — Mr. Lloyd Mellor Smith
Mr. Heber Hood — Mr. Frank A. Fortescue
Mr Bertram Rebmann — Mr. A. L. E. Crouter, Jr.
Mr. Earl Shuman — Mr. Yale Crouter

COMMUNICANTS' GUILD

Mr. John G. Kaufman, President.

THE CHURCH SCHOOL

OFFICERS

Principal, Mrs. A. L. E. Crouter.
Superintendent, Mr. S. Mendelson Meehan
Assistant Superintendent, Mr. Yale Crouter.
Secretary, Mr. Harry M. Brown.
Treasurer, Mr. Wm. B. Walton.
Department of Supplies, Miss Mary La Rue.
In Charge of Auto-Bus, Miss Rachel Lamb.

FACULTY

Adult Department
Mr. G. Frank Shelby.

Senior Department
Mrs. A. L. E. Crouter

Junior Department
Mrs. Pratt Thompson

Intermediate Department
Mrs. G. S. Weiler.

Primary Department
Mrs. R. N. Hall.

CHURCH SCHOOL SERVICE LEAGUE

Department Head, Mrs. A. L. E. Crouter.
Treasurer, Miss Dorothy Jenkins.

BROTHERHOOD OF ST. ANDREW

Senior Chapter

Mr. S. Mendelson Meehan, Director
Mr. Philip F. Coleman, Vice Director
Mr. Lee S. Harris, Secretary-Treasurer.

Junior Chapter

Mr. Philip F. Coleman, Director
Mr. Edw. J. Webb, Jr., Vice Director
Mr. John Hallstrom, Secretary
Mr. Heber Hood, Treasurer.

TROOP 67, BOY SCOUTS OF AMERICA

Mr. John Williams, Scoutmaster.

KALENDAR

MAY

1. SS. Philip and James.
7. Third Sunday After Easter.
14. Fourth Sunday After Easter.
21. Fifth (Rogation) Sunday After Easter.
22, 23 and 24. Rogation Days.
25. Ascension Day.
28. Sunday After Ascension.

JUNE

4. Whitsunday.
5. Whitsun-Monday.
6. Whitsun-Tuesday.
7, 9 and 10. Ember Days.
11. Trinity Sunday.
12. S. Barnabas.

SERVICES

First and Third Sundays in the Month

Holy Communion	7.30 A. M.
Morning Prayer	10.30 A. M.
Holy Communion and Sermon	11.00 A. M.
Evening Prayer	8.00 P. M.

Other Sundays

Holy Communion	7.30 A. M.
Morning Prayer and Sermon	11.00 A. M.
Evening Prayer	8.00 P. M

IN

GRACE CHURCH, MOUNT AIRY

ALL SEATS ARE FREE AT ALL SERVICES

VISITORS ARE CORDIALLY

WELCOMED

GRACE CHURCH PARISH NEWS

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The Rector's Letter

My dear Friends:

I should like to ask all of you, as I asked the members of the Church School on Easter Day—how much you have profited by the discipline and devotion of the Lenten season.

I do not mean to imply that we can accurately measure our spiritual progress. But if we have used rightly the opportunities of Lent we should be conscious of finer coordination of all our powers—the lower being brought into subjection to the higher. Easter should find us disenthralled and thus prepared for service of a high order. Keener spiritual insight, more highly developed faith, should be the reward of our Lenten meditations and prayers. We should be more affable in disposition, more powerful in intercession, more capable in work, more responsive to the world's needs because of Lent.

We should be nearer to God and nearer to one another in Christ and nearer to the central current of God's great purpose for the world.

"The Kingdom of God cometh not with observation." The good results of Lent do not appear on the surface.

The divine seed has been sown. It will bring forth in some thirty, in some sixty, in some an hundred fold.

It appears from the records of attendance which I give below that aside from a moderate increase in attendance at the Sunday services there was no serious effort made by the great majority of Grace Church people to observe Lent. Appearances may be misleading. I am confident that there are those whose observance of Lent has been conscientiously carried on in private although they have rarely been seen in Church. The Father who seeth in secret will reward them openly.

But the tragic contrast between the many and the few which so deeply impressed our Lord, still remains.

Every pastor feels it.

Lent is typical of all spiritual opportunities. Many follow afar off. Few draw near. Many show a superficial interest. Few sound the depths.

As Thomas a Kempis wistfully says:

> "Jesus hath now many lovers of His heavenly Kingdom, but few bearers of His Cross. Many follow Jesus to the breaking of bread; but few to the drinking of the cup of His passion."

We turn now with glowing hearts to the next great spiritual opportunity of the Christian year—the Great Forty Days of our Lord's sojourn on Earth before His ascension to the Father.

Forgetting those things which are behind, let us press on. "Tomorrow to fresh woods and pastures new."

Ever yours faithfully,

THOMAS S. CLINE.

Easter Week, 1922.

✠

Resume of Lenten Services

Services held in Grace Church during the Lenten Season:

Sundays—

Holy Communion	12
Choir Offices	14
Church School Services	7
Total	33

Week Days—	
Holy Communion	14
Daily Evening Prayer	30
Special Services (including Leamy Home)	33
Total	77

Total Sundays and Week Days, 110.

The average attendance at the Lenten Services was as follows:

Early Sunday Eucharists	30
Early Week-day Eucharists	13
Eleven o'clock Sunday Worship (six Sundays in Lent)	247
Sunday Night Services (six Sundays in Lent)	112
Church School Services	130
Total at all Services on a Sunday	519
Daily Evening Prayer	14
Monday Afternoon Children's Services	47
Friday Night Young People's Services	34
Tuesday Night Leamy Home Services	40

Number of public discourses delivered by the Rector of Grace Church during Lent:

Sermons	14
Addresses	31
Total	45

Pastor Calls and Interviews during Lent:

Sick Calls	45
Other Calls	32
Private Communions	4
Personal Interviews	14
Total	95

✠

Memories of Easter

Easter, 1922, will always be a beautiful memory for Grace Church people. The Church never looked so beautiful before. The music surpassed that of former festivals. The services were well attended. A spirit of Easter joy was in the air. The weather was perfect. All nature seemed attuned to the glad Resurrection Feast.

The number of Communions exceeded that of former years and those who received at the early services returned for the mid-day Eucharist.

After the festival procession the choir sang Foster's anthem, "Upon the First Day of the Week," in a most inspiring manner. In fact, the music throughout the day was suggestive of the triumphant spirit of the Resurrection.

Mr. Robinson added greatly to the services by his preludes and postludes.

Before the Church School Festival service in the afternoon Mr. Robinson was assisted by Mr. Albert Zinger, violinist.

The children sang the Easter carols with a will. The Lenten offering of the Church School presented on Easter Day was $170. The morning offering for General Missions was $429.31, showing an increase over the past few years.

✠

The Angelus At Evening

(The Ave bell in the Orange Valley, New Jersey, bears the ancient inscription, "O Rex Gloriae Veni Cum Pace")

There sounds a twilight bell through all the year
When skies are paling and the night is near,
E'er sweet its song as seasons onward flow
To hearts that hearken and its music know;
For 'tis a song of peace that fills the air,
A plaintive plea that floats, unspoken prayer,
Above the roofs, the hills, the flight of wings
With gentle pleading to the King of kings.
"O come with peace" we seem to hear it call
With silver melody as shadows fall
Upon the labors of the passing day
And weary workers homeward turn their way.
"O King of glory come with peace, O come:
Long years have gone since Thou didst leave Thy home
To find a Mother here and bring to men
The rest of God 'til Thou would'st come again.
O come while Aves cleave the ev'ning skies
And stars are born and fading daylight dies.
O come to lonely ones, the sick and sad;
The burdened and the penitent make glad;
To little children show Thyself so bright;
To souls departing bring eternal light."

The notes of tender intercession cease,
No echo lingers, 'tis the hour of peace.

The Church School Service League

Of all the work accomplished by the various organizations of the parish during the Lenten season just past, none was better nor finer than the Christian service done by the young people of the Church School Service League for the joy and happiness of Easter time.

The interests of the League are not confined to a single field, but reach out in sundry directions. Ten dollars was sent by them to the Rev. Charles Baker, Orleans, California, for his work among the Indians of that region. Six dollars was given to buy three books for the library that is being collected for St. Paul's College, Tokyo, Japan. The ladies of the House of Rest, Germantown, received a large pot of heliotrope from the League and a hyacinth and tulips were sent to a shut-in of our own parish. At Easter time lilies were given to decorate the altar in the Chapel of the Chestnut Hill Hospital for Consumptives, as well as for that of Grace Church.

Many cards were colored and posters and postcard books made by the young people and sent to the Germantown and Chestnut Hill hospitals, to St. Agnes Settlement House, Kensington, for the children's library there, and also to friends who are ill in our own parish and community. The younger boys worked very hard cutting out and coloring large pasteboard parrots and their perches, and in making sets of dominoes—all for the amusement of sick children in hospitals.

Mrs. Parkman's class of girls made five dozen face cloths for use in a Red Cross hospital.

The five fields of missionary activity were therefore all covered by the young people in their work—the parish, community, diocese, nation and world—and they deserve a great deal of praise for so unselfishly giving their time to it; and for the happy, willing spirit with which they came so regularly on Monday afternoons.

The following named girls and boys were given the Church School honor pin by Mr. Cline in recognition of attendance at all the Friday afternoon church services during Lent: Catherine Cline, Lois Cline, Jessie Coburn, Helen Kee, Jane Lewis, Nancy Lewis, Mary Virginia Muzzey, Dorothy Stem, Frank Muzzey, Thomas White.

There were seven others who were absent only once. ✠

Not Only in Ohio

If each Rector in Ohio would pick out the most desirable boy in his Sunday School and take him aside and suggest to him that perhaps God wants him for the sacred ministry, I feel confident that we would have a large number of splendid men in college and in Bexley Hall looking forward to this high and holy calling.—The Church Messenger, Southern Ohio. ✠

Vesper Lights

The altar of Grace Church looked so beautiful at the wedding Easter Monday evening with the vesper lights, that many people hoped they were to be a permanent feature. The seven branch candlesticks were borrowed for the occasion. Perhaps some person would like to present a similar pair to Grace Church.

✠

From the Parish Register

Baptisms

Ida Corry Weil.
Thomas Meehan, Jr.
Warren Page Coleman.

Marriage

Foster Nowell and
Margaret Matlack.

Burials

Anna V. Franklin.
Ella E. (Nagle) Rodd.
Caroline B. Wiltbank.
Dorothy O. Wright.
Elizabeth Satterfield.
May C. Levering.

Received by Transfer

Kathleen M. Irwin.

The Woman's Auxiliary and Guild

The end of the regular meetings of the Auxiliary has arrived, with the last sewing on Thursday, May 4th, and the annual meeting on Tuesday, May 9th, at 2.30 o'clock. The latter is very important, so let us all make a strenuous effort to be present and wind up the year with a big enthusiastic gathering. Elections take place at this time, and as many as possible should have part in selecting the officers for 1922-23.

The attendance on Thursday mornings has been splendid this year—quite the best we have had for some time—and it has been particularly stimulating to have so many members coming regularly who have not heretofore been sewing with us. Perhaps there are many others who would enjoy coming next fall. We must all try to find them for they may be waiting to be invited personally.

In the meantime, knitting is still being done for the lepers. The box usually goes to them in September, and there is room in it for all contributions that may be sent in. Apply to Mrs. Wellington for wool and suggestions as to what will be most acceptable.

✠

Faith

Father O'Leary was off to catch the Dublin express, and on the way to the station he met the bishop.

"Well, what's your hurry?" asked the bishop.

"It's the Dublin express I'm after, your lordship," replied Father O'Leary.

The bishop pulled out his watch.

"Well," he said, "you have seven minutes yet. Let us walk together and both catch it."

They arrived at the station just in time to see the train going out.

"Do you know, I had the greatest faith in that watch, O'Leary?" said the bishop.

"Yes, my lord," replied O'Leary. "But what is faith without good works?"—The Churchman.

The Mission Study Class

The Corporate Communion on Maundy Thursday of the Mission Study Class was held at 7.30 o'clock, and it reassembled at three for a final session.

The enthusiasm throughout the course has been marked by open discussions unusually spirited and general.

A new feature which added greatly to the attendance, was the unselfish arrangement made by our Kindergarten principal, who entertained the little children in another room, while the mothers came in to the class. It was very encouraging to have such a goodly number of members who had never attended a Mission Study Class before.

We are deeply grateful to our devoted Educational Secretary for giving us the opportunity to deepen our spiritual life, and are hopeful that the instructions she so carefully and prayerfully imparted to us may by God's grace, spring up and bear abundant fruit.

Many found the Meditations so especially helpful, that they would have liked the class continued.

As a fitting climax to the seasons study, members of the various classes throughout the Diocese met at Holy Trinity Parish House on the evening of April 27th, and were addressed by the bishop. C. B. L.

✠

The Young People

On the Friday nights of Lent the Rector held a series of special services for young people. Following the service the young people held an informal meeting in the guild room for the discussion of various topics. Among the subjects discussed were temperance, modern criticism of the Bible, the meaning of prayer and the relations of young people to the Church.

This group of young people have decided to form a permanent Young People's Society. An active committee has been at work drawing up a set of by-laws and a plan of procedure presented to a general Young People's Rally held in the Parish House Friday, April 28th, at 7.30 P. M.

While the Rector is in hearty sympathy with the movement, he is leaving it largely in the hands of the young people themselves. He says he has been impressed by the enthusiasm and ability with which they have taken it up and he thinks it holds promise of benefit to all concerned.

Similar societies have been springing up spontaneously in Episcopal Churches throughout the country in the last two or three years.

It appears that the young people of the Church are taking a more active part in religious work than hitherto. Could anything be more interesting?

✠

A Word for Your Vocabulary

What is a diglot? A diglot is a Bible or a testament or smaller portion of the Christian scriptures printed in two languages in parallel columns. At any rate, that is what it means in the language of the American Bible Society. These two-language books are prepared as a means of Americanization and Christianization of the immigrant within our gates and have been used with great success in all parts of the country. The Society now has more than thirty-three such diglots in which English and some other language are printed in parallel columns. These include: Bohemian, Bulgarian, Chinese, Finnish, French, German, Greek, Hebrew, Hungarian, Italian, Japanese, Persian, Polish, Russian, Spanish, Turkish and Yiddish.

It is the purpose of the Society to enlarge this list of diglots so as to meet as far as possible the needs of those in our own land, where more than 100 languages and dialects are spoken. Already the Scriptures are available in the mother tongues of all our immigrant population, but it is believed that the two-language books will greatly help in the Americanization program.

Inquiries and suggestions are invited by the American Bible Society, Astor Place, New York.—The Witness.

✠

Financial Statement

April 1, 1922.

Balance on hand March 1, 1922. General Fund		$288.44
Receipts during March—		
For Parish support:		
From envelopes and pledges	$846.38	
Sunday collections	105.21	
Parish News	55.00	
Church School	24.72	
Workmen's Insurance Credit	1.05	
		$1032.36
For Communion Alms		20.28
For Missions:		
General: From Church	$339.15	
Church School	17.71	
Diocesan	128.43	
		$485.29
		$1826.37
Expenditures during March—		
For Parish support:		
For salaries	$495.00	
Church School	62.10	
Choir	226.95	
Parish News	81.85	
Electricity	11.88	
Repairs	20.90	
Taxes, city and school	209.08	
Sundries	56.89	
		$1254.65
For Communion Alms		20.28
For Missions:		
General	$107.73	
Diocesan	133.43	
Sustentation Fund	245.13	
		$486.29
Balance on hand March 31st		65.15
		$1826.37

PARISH IMPROVEMENT FUND

Balance on hand March 1st	$71.19
Subscriptions (including $598.33 from Woman's Auxiliary)	698.33
	$769.52
Expenditure—	
Walker & Kepler (electric wiring and fixtures), final payment	$769.52

By the generous gift of the Woman's Auxiliary received during March we were enabled to pay in full as above the last outstanding charge for the improvements for which this fund was opened.

The Parish is now clear of all debts except for current expenses.

✠

Annual Meeting of the Vestry

The annual meeting of the Vestry was held on Easter Tuesday.

The judges of the election of Vestry-

men reported that on Easter Monday the following Vestrymen were re-elected to serve for three years:

Messrs. E. V. Lansdale, James Wilson Bayard, William F. Fell and John E. Greaves.

The following members of the Vestry will serve as deputies to the Diocesan Convention in May: Dr. A. L. E. Crouter, Messrs. J. W. Bayard and W. F. Fell. Alternate, Mr. H. Fortescue.

The Rector appointed the following Standing Committees for the ensuing year:

Choir—Messrs. Meehan, Bayard and Landenberger.

Church School — Messrs. Crouter, Thompson and Sibson.

Finance — Messrs. Bayard, Crouter, Fortescue, Greaves and Lansdale.

Building and Grounds — Messrs. Fell, Ball and Webb.

At several previous annual meetings the Rector has suggested to the Vestry definite objectives to be attained during the ensuing year. These objects have always been accomplished.

At the recent meeting the Rector proposed that during the coming year electric lighting be installed in the Church and Rectory. The plan suggested was that the necessary funds be raised by Easter, 1923, and the work be completed during the following summer. This met with the unanimous approval of the Vestry. A committee to make investigations and devise ways and means was appointed, consisting of the following members:

Messrs. Ball, Fell, Bayard, Fortescue, Webb and Meehan.

✠

The Rector can be seen at the Church after any of the services, or at the rectory by appointment. He wishes to be of service to the people and the community, and will appreciate being notified of cases of sickness and need. He is always ready to respond to calls of mercy, and to administer the Offices and Sacraments of the Church.

✠

Music Week

On Sunday evening, April 30, there was a special musical service rendered by the choir, assisted by Mr. George Miller, baritone. The program follows:

Magnificat and Nunc Dimmitis, Kimmins.

Anthems: "The Lord Is My Strength," Smart; "No Shadows Yonder," Gaul.

Baritone solo: "By the Waters of Babylon," Howell.

A short organ recital preceded the service.

This inaugurated Music Week.

The program for the Organ Recital on Wednesday evening, May 3, will be as follows:

1. Concert overture.....Rollo Maitland
2. Canon in B Major.....R. Schumann
3. Romance (violin)...Daniel Van Goen
4. 1st Sonate.....Felix Borowski
   a—Allegro ma non troppo.
   b—Andante.
   c—Allegro con fuoco.
5. Reve Angelique...Rubenstein Lemair
6. Ava Maria (violin)....Bach-Gounod
7. Allegro Appassionata.....G. Dethier

The assisting artist will be Mr. Albert Zinger, violinist.

✠

Christian Stewardship

"If Christian life and money were governed by the Principles of Stewardship, there would be enough of both to insure the swift triumph of Christ's Kingdom."

Does this seem to be an exceedingly definite and startling statement? Do you remember how the bishop put it when he was at Grace Church last November? He was asked a question: "Why doesn't the Kingdom of God come?" And his answer was: "Because people don't want it." That, too, is equally startling, and yet they both point the same way.

"It is estimated that twenty-five per cent. of our church members are engaged in some definite Christian work." What is the remainder—the seventy-five per cent.—doing? What group are *you* in?

If every member tithed income and life for such service, we should not be a begging Church and a divided family.

"Is there any normal human relationship that should not be controlled by the principle of Stewardship? Home? Church? School? Society? Business?"

"Can a child begin too early to learn the lesson?"

How many of us keep family budgets and personal accounts?

In view of our Stewardship, is not this a matter of Christian obligation?

PRINCIPLES

God is the owner of all.

I am His Steward and must account to Him for all I have.

He requires of my Stewardship, as part of its expression, the setting apart of a definite proportion of my income for the extension of His Kingdom.

The proportionate sum thus dedicated to God should be set apart before disposing of any money received.

The remainder of one's income, whether spent or saved, should be treated as a sacred trust. Christian Stewardship also involves a similar use of one's ability and time.

Three pamphlets are in circulation just now; they are: "Stewardship," by Bishop Johnson. "If I Were a Layman," by Bishop Fiske. "Proportionate Giving," by George Wharton Pepper.

The Rector will be very glad to answer questions concerning this literature, and the obtaining of it.

✠

The Church Periodical Club

Last call for the library of St. Paul's College, Tokyo, Japan.

The librarian has received several donations for books, and is hoping for many more! The Junior Department of the C. S. S. L. and the Mission Study Class have already responded, and it is expected that the Woman's Auxiliary will make a donation at the May meeting. Will not the other organizations of the Parish follow suit?

The fund will be closed in May and the amount sent to the Diocesan correspondent to be added to the Pennsylvania quota, before the total sum is forwarded to the head office in New York.

All members and contributors of the Church Periodical Club are asked to remember the club in their prayers at the celebration of the Holy Communion on the first Sunday in May—praying especially that the workers may have faith and perseverance, and the work be a means of bringing many into the Kingdom of God.

✠

PRAYER

O Lord Jesus Christ, who art the Light of the World, pour out, we beseech Thee, upon all Thy servants Thy Holy Spirit of Wisdom and understanding that they may know the hope of Thy calling, the riches of Thine inheritance in the saints, and the greatness of Thy power to usward who believe. More especially, we pray Thee, to direct and prosper the Church Periodical Club that in all its prayer and labor it may be enabled to make the light of Thy glory shine forth in the dark places of the earth. And do Thou of Thy mercy and grace stablish Thy Church in the truth of Thy Gospel who livest and reignest with the Father and the Holy Spirit ever One God, world without end. Amen.

✠

The Lepers' "Resurrection of Hope"

For only the third time in more than thirty years, Miss H. Riddell, of Kumamoto, Japan, has been in the United States telling the fascinating and wonderful story of the origin and development of the "Hospital of the Resurrection of Hope" for lepers in Japan. Few undertakings in foreign lands have at their head so strong and winning a personality. One often feels that what Miss Riddell is, speaks even louder than what she says,

(*Continued on page 10*)

GRACE CHURCH

GOWEN AVENUE AND ARDLEIGH STREET
MOUNT AIRY, PHILADELPHIA

PARISH ORGANIZATION

THE REV. THOMAS SPARKS CLINE, RECTOR

THE VESTRY

	Term Expires
Dr. A. L. E. Crouter, Rector's Warden	1923
Mr. James Wilson Bayard, Accounting Warden	1925
Mr. Horace Fortescue, Secretary	1924

Vestrymen

Mr. Edward J. Webb	1923
Mr. Charles H. Landenberger	1923
Mr. Walter W. Sibson	1923
Mr. Thomas H. Ball	1924
Mr. S. Mendelson Meehan	1924
Mr. Pratt Thompson	1924
Mr. Wm. F. Fell	1925
Mr. E. V. Lansdale	1925
Mr. John E. Greaves	1925

REGISTRAR

Mr. Harry M. Brown
7440 Devon Street, Mount Airy.

THE EXECUTIVE COUNCIL

Mr. James W. Bayard — Mr. Horace Fortescue
Mrs. Wm. C. Burk — Mrs. E. Wheeler Jenkins
Dr. A. L. E. Crouter — Mrs. R. L. Hayes
Mrs. A. L. E. Crouter — Mr. S. M. Meehan
Mr. G. Frank Shelby

LAY READERS

Mr. J. W. Bayard — Mr. G. F. Shelby
Mr. S. M. Meehan — Mr. L. M. Smith

COMMITTEES OF VESTRY

Choir—Mr. S. M. Meehan, Mr. J. W. Bayard, Mr. C. H. Landenberger.

Church School—Dr. A. L. E. Crouter, Mr. Pratt Thompson, Mr. W. W. Sibson.

Finance—Mr. J. W. Bayard, Dr. A. L. E. Crouter, Mr. Horace Fortescue, Mr. J. E. Greaves, Mr. E. V. Lansdale.

Building and Grounds—Mr. W. F. Fell, Mr. T. H. Ball, Mr. E. J. Webb.

STATED OFFERINGS

Dedication Festival—Parish Endowment Fund.
Thanksgiving Day—The Episcopal Hospital.
Christmas Day—Disabled Clergy and Widows and Children of Deceased Clergy and Church Pension Fund.
Ash Wednesday—Missions to the Deaf.
Good Friday—Missions to the Jews.
Easter Day—General Missions.

Senior Sexton	Sexton
Mr. E. L. Hagenbaugh	Mr. Samuel Algeo 30 West Durham Street

THE WOMAN'S AUXILIARY AND GUILD

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Mrs. Horace Fortescue, Assistant to Secretary.
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STANDING COMMITTEES OF THE WOMAN'S AUXILIARY

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The Finance Committee—Mrs. Wm. H. George, Chairman.

The Social Service Committee—Mrs. Frank J. Sheble, Chairman; Mrs. H. P. Rust, Vice Chairman.

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Mrs. E. W. Jenkins — Mrs. R. H. North

DELEGATES TO MISSIONARY COMMITTEES

(Meetings held at 202 South 19th st.)

Honorary Delegate—Mrs. Charles M. Bayard.

Diocesan—First Wednesday at 10—Mrs. H. H. Burrell, Chairman; Mrs. T. S. Cline, Mrs. Robert A. Olmstead, Mrs. S. D. Matlack.

Colored—First Wednesday at 2.30—Mrs. F. V. Chambers, Chairman; Mrs. J. M. Hartman, Mrs. M. W. Comstock, Mrs. H. S. Lowber.

Domestic—Second Wednesday at 2.30—Mrs. A. F. Horton, Chairman; Mrs. Horace Fortescue, Mrs. F. S. Coale.

Foreign—Third Wednesday at 2.30—Mrs. W. C. Burk, Chairman; Mrs. H. F. Rebmann, Miss M. W. Bayard, Mrs. H. P. Rust.

Indian—Fourth Wednesday at 11—Mrs. C. S. Pease, Chairman; Mrs. W. M. Shelmire, Mrs. W. B. Walton, Mrs. George Parkman, Miss Elisabeth Mott.

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Miss Helen Rebmann, Vice Pres. and Treas.
Miss Maude Sayers, Recording Sec'y
Miss Dorothy Jenkins, Corresponding Sec'y

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Miss E. J. Miller — Miss Margaret Conarroe
Miss M. W. Bayard — Miss Charlotte Wilkinson
Miss L. A. Miller — Miss Margaret Fletcher
Miss L. E. Maddox

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Miss Reed, Assistant.

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Mr. W. F. Wagner, Vice President
Mr. Harry M. Brown, Vice President
Mr. Fred. S. Coale, Secretary
Mr. Wm. B. Walton, Assistant Secretary
Mr. Robert MacDonald, Jr., Treasurer

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Dr. A. L. E. Crouter, Missions.
Mr. Alan Corson, Social Service.
Mr. Robert MacDonald, Jr., Finance.
Mr. Thomas H. Ball, Publicity.
Mr. Wm. H. Hanna, Entertainment.
Mr. Thomas Allsop, Welcome.
Mr. W. Nelson Mayhew, Campaign.

CHOIR

Organist and Choirmaster—Mr. Newell Robinson, F. A. G. O.

Choir Mother—Mrs. George Parkman.

Vestments—Miss Elise Bayard, Miss Ellen Gowen Hood.

Librarians—Charles Dickinson, Fredrick Burness.

Sopranos

Thomas Allen — Louis Moxey
Frederick Burness — Earl Nonnemann
Charles Dickison — Thomas Rodd
James Fryer — Norman Schermer
Robert Fryer — Edward Stephenson
Mearns Grubb — Clarence Townley
Russell Grubb — Samuel Townley
Richard Jeffords — John Thompson
Robert Kee — Warren Tyler
George Magee — Francis Tyler
William Martindale — Norton Walton

Tenors

Mr. George A. Gross — Mr. Francis Murphy

Basses

Mr. J. Wilson Bayard — Mr. George McGrory
Mr. George Miller

ALTAR SERVERS

Mr. Edw. J. Webb, Jr., Secretary
Mr. Rutherford Brown — Mr. Lawrence Whyte
Mr. John Bisbing — Mr. Lloyd Mellor Smith
Mr. Heber Hood — Mr. Frank A. Fortescue
Mr Bertram Rebmann — Mr. A. L. E. Crouter, Jr.
Mr. Yale Crouter

COMMUNICANTS' GUILD

Mr. John G. Kaufman, President.

THE CHURCH SCHOOL

OFFICERS

Principal, Mrs. A. L. E. Crouter.
Superintendent, Mr. S. Mendelson Meehan
Assistant Superintendent, Mr. Yale Crouter.
Secretary, Mr. Harry M. Brown.
Treasurer, Mr. Wm. B. Walton.
Department of Supplies, Miss Mary La Rue.
In Charge of Auto-Bus, Miss Rachel Lamb.

FACULTY

Adult Department
Mr. G. Frank Shelby.

Senior Department
Mrs. A. L. E. Crouter

Junior Department
Mrs. Pratt Thompson

Intermediate Department
Mrs. G. S. Weiler.

Primary Department
Mrs. R. N. Hall.

CHURCH SCHOOL SERVICE LEAGUE

Department Head, Mrs. A. L. E. Crouter.
Treasurer, Miss Dorothy Jenkins.

BROTHERHOOD OF ST. ANDREW

Senior Chapter

Mr. S. Mendelson Meehan, Director
Mr. Philip F. Coleman, Vice Director
Mr. Lee S. Harris, Secretary-Treasurer.

Junior Chapter

Mr. Philip F. Coleman, Director
Mr. Edw. J. Webb, Jr., Vice Director
Mr. John Hallstrom, Secretary
Mr. Heber Hood, Treasurer.

TROOP 67, BOY SCOUTS OF AMERICA

Mr. John Williams, Scoutmaster.

(*Continued from page 7*)

and yet her audience is left with a deep and lasting personal interest in all lepers, especially those in Kumamoto, the old city at the most southern point of Japan.

The Japanese work for leprosy means precisely "cursed of the gods." Obviously, if one is cursed by the gods, one has no hope whatever, no soul, no future in this life or another. Worse than the long physical torture of the disease is the absolute certainty of despair.

To the people thus accursed, Miss Riddell's hospital brings St. Mark's story of our Lord's compassion.

The hospital has long had its chapel room, but money has now been secured for a little church, which is to be made as beautiful as possible, to show the lepers and other people the meaning of the "Resurrection of Hope."

Friends of the hospital have a "Daily Bread League" to assist in its support. The members of the league "endow their birthdays," that is, they each give a sum of money sufficient to provide food for the hospital for one day each year. The names of the donors are recorded in the chapel. Going into the chapel at any time Miss Riddell may find two or three lepers praying for the donors of that day.

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The Roman Centennial

The Society for the Propagation of the Faith (Roman Catholic) celebrates its Centennial on May 3, 1922, which makes it just five months younger than our own missionary organization. The March-April issue of its Annals contains a brief survey of its field, listing three hundred "Dioceses, Vicariates and Prefectures" (outside continental United States), in all but five of which there are from three to 200 bishops and priests. (Manila has 320.)

"At the lowest computation there are at present about sixty thousand missionaries" —"in the popular sense those are missionaries who have gone to distant regions and especially to heathen countries for the purpose of spreading the faith among unbelievers." The sixty thousand does not include native workers. "A century ago those missionaries scarcely numbered one thousand, all told." Calling attention to the need for continued and increasing effort, the magazines notes that there are some 1500 millions in the world, only 500 millions are baptized Christians, and "of these only a little more than one-half are Catholics."

This prayer follows:

O God, who wouldst have all men to be saved and come to a knowledge of the truth, send forth, we beseech Thee, laborers into Thy harvest; and grant them with all boldness to preach the Word; that Thy Gospel may everywhere be heard and glorified, and that all nations may know Thee, the one true God, and Him whom Thou hast sent, Jesus Christ, Thy Son, our Lord. Amen.

PLANT EVERGREENS IN MAY

Evergreens are the most permanent year-around decorative plants.

COTTAGE EVERGREEN GROUP, $12.00

For Porch, Foundation or Small Bed.

2	Pyramidal Arbor Vitae..	2 ft.
2	Golden Plume Cedar....	1¼ ft.
2	Heath-leaved Cedar	1½ ft.
2	Silver Cedar	1 ft.

CLIMBING ROSES

Pot-grown, $1.25 each

Scarlet Climber; Dr. Van Fleet (Pink); Silver Moon (White); Lady Gay (Pink); Gardenia (Buff Bud).

VINES

Pot-grown, $1.00 each

Clematis, Honeysuckle, Virginia Creeper, Trumpet Vine, English Ivy, Kudzu Vine, etc.

Thomas MEEHAN & Sons
Nurserymen Horticulturists

Chew and Phil-Ellena Streets
Mount Airy, Phila., Pa.

KALENDAR

JUNE

4. Whitsunday
5. Whitsun-Monday
6. Whitsun-Tuesday
7, 9 and 10. Ember Days
11. Trinity Sunday
12. S. Barnabas
18. First Sunday After Trinity
24. Nativity of S. John, Baptist
25. Second Sunday After Trinity
29. S. Peter, Apostle

JULY

2. Third Sunday After Trinity
9. Fourth Sunday After Trinity

SERVICES

First and Third Sundays in the Month

(Summer Schedule. Beginning June 11.)

Holy Communion . . .	7.30 A. M.
Morning Prayer . . .	10.00 A. M
Holy Communion . . .	10.30 A. M.
Evening Prayer . . .	5.30 P. M.

Other Sundays

Holy Communion . . .	7.30 A. M.
Morning Prayer . . .	10.30 A. M.
Evening Prayer . . .	5.30 P. M.

The Church is the one force that can better mankind.

By neglecting the Church one hinders every advance.

Don't hinder: help! You know it is your Church: use it.

GRACE CHURCH PARISH NEWS

Published Monthly for Grace Church, Gowen Avenue, Mount Airy, Philadelphia, Pa.
By the Publicity Department of the Men's Service League

Director	*Business Manager*	*Editor*
THOMAS H. BALL	J. HOWARD FELL	CHARLES S. PEASE
119 E. Mt. Airy Ave.	1315 Cherry Street	166 Pomona Terrace

The subscription price is $1.00 a year

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The Rector's Letter

My dear Friends:

On the eve of Pentecost the disciples of our Lord, faithful to His command, were all with one accord in one place, prayerfully waiting for the fulfillment of His promise of power from on high.

In like spirit we should prepare for the coming Feast of Whitsunday. *It should now be the major event in our lives.* No week-end trip or personal consideration should be allowed to interfere with our primary spiritual duty. This is one of the high days when all faithful communicants should come to the Blessed Sacrament.

Christians should not be less conscientious in their religious observances than pagans. There is a scene in Herodotus illustrating the honor in which the ancients held their religious feasts. Cleobis and Bito are to take their mother to the feast of Juno. But the oxen did not come from the field in time. Therefore, fearing lest they be late for the sacrifice, they drag the car themselves. As a reward the gods take them to themselves.

Have we such eagerness for worship that we are willing to undergo much labor and inconvenience to be present at the feast? If so we shall not miss our reward.

There will be a service of preparation for the Whitsunday Communion on Wednesday evening, the last day of May. The Eucharistic services on Whitsunday, June 4, will be at 7.30 and 11.00 o'clock. At the early service there will be a corporate communion for the members of the Communicants' Guild.

In the evening there will be a rally of all the organizations of the parish in a Guild Service. The Rev. Dr. Vernon, rector of St. Mark's, will bring us the message. A full attendance will help to make this service a real inspiration to the whole parish. Let our united prayers ascend to God requesting fresh gifts of power from on high. Thus may the work of the church receive divine impetus and direction.

"Show thy servants thy work: and their children thy glory.

"And the glorious majesty of the Lord our God be upon us: prosper thou the work of our hands upon us: O prosper thou our handy-work."

Faithfully yours,
THOMAS S. CLINE.

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Come, Holy Ghost

The only metrical hymn in our Prayer Book is the beautiful prayer to the Holy Ghost known as the *Veni Creator Spiritus.*

It appears in two translations in the Ordinal, page 519 of the Prayer Book.

It has been the custom for nearly a decade to use the longer form of this ancient hymn as a Processional Litany at the opening of the late celebration in Grace Church on the Feast of Whitsunday. Starting from the Chancel the Priest and Choir encircle the church chanting responsively the verses. The people, kneeling, respond singing the parts written in italics.

This beautiful and sincere prayer for the gifts of the Holy Spirit has endeared itself to the worshippers of Grace Church and Whitsunday would not seem complete without it. So far as we know, the custom is purely a local one.

Whitsunday Guild Service

On the evening of Whitsunday, June 4, there will be held in Grace Church a Guild Service which will be of unusual interest.

This service will be a rally of all the parish organizations which are invited to march in the procession and sit in separate groups.

A resumé of the work of the various societies during the year will be read.

The special preacher for the evening will be the Rev. Frank L. Vernon, D. D., Ditt. D., rector of St. Mark's Church, Philadelphia.

The parish organizations which will participate are as follows: The Vestry, the Executive Council, the Woman's Auxiliary and Guild, the Men's Service League, the Communicants' Guild, the Young People's Society, the Girls' Club, the Boy Scouts, the Girl Scouts, the Altar Guild, the Servers' Guild, the Church School and the Church School Service League. Places will be reserved for these groups, but there will be room for all. It is hoped the people of the congregation will attend this service and make it a general thanksgiving for the blessings of our Christian labors during the year.

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Church School Commencement

Sunday, June 25, has been appointed as the Commencement Day for Grace Church School. There will be no morning session of the school on that day. The final exercises will be held on the church lawn at 3 o'clock. Plans are under way for the presentation of an out-door pageant. The pageant selected is one of the famous St. Agnes pageants by Miss Hobart—an Old Testament story, *Rebekah*.

Mrs. William M. Price is in charge of the pageant which insures a high-grade presentation.

The Church School Examinations will be held on Sunday, June 18, at the regular morning session. A full attendance is important.

The Women's Auxiliary and Guild

At the annual meeting of the Woman's Auxiliary, held on May 9, very gratifying results of the year's activities were told by all chairmen. To begin, the treasurer, after reading a most interesting report, gave the total value of work done for the years 1916-17 and 1921-22, the former sum being $1676.78 and the latter $5165.08. We are certainly not standing still.

Mrs. North announced that Grace Church is already assured of a position on the honor roll of the United Thank Offering of parishes contributing over $2000 for the triennium, as the amount to date for presentation at Portland is $2032.78, with one more in-gathering to be made this summer. The *ideal* honor roll is where every woman and girl in a parish is a contributor. There are three parishes on this list.

Mrs. North, who is a member of the board of managers for the House of Rest, Germantown, announced that she has several regular contributors to that institution in our parish and hopes soon to find one or two for each month in the year.

The report of the work room and box committee given by Mrs. Burrell, was entertaining as well as interesting; $340.70 represents the *money* value of the work done for diocesan, domestic and Indian missions, but it gives little idea of the time and labor spent by Mrs. Burrell and her sewing force. The work for the Diocesan Supply Bureau consisted of 214 garments, valued at $290.70, but beside this there were many other garments made and not included in the above estimate. sixty-four were sent to Labrador and ninety-one to the Mount Airy Branch of the Needlework Guild. One item of the work was the making of 1054 buttonholes, 300 of which were done by Mrs. Hartman. All of this represents the work of about twenty women. Several valuable new sewers have been added this season and the former "regulars" have stood by the ship. The knitting for the diocesan work is in charge of Mrs. Pease who reported thirty-six garments completed.

Largely through the efforts of Mrs. Pease, the amount collected for the Bishop Rowe Foundation fund has now reached $126.81.

Mrs. Wellington reported that the five Christmas boxes sent to Miss Riddell for the lepers in Kumamoto, Japan, were valued at $250, and a check for $250 was also sent for the endowment fund, called the Daily Bread League, to provide the expenses for one day a year in the hospital. Grace Church day is December 13.

Mrs. George, chairman of the finance committee, announced that a garden party is being arranged by Mrs. Thomas H. Ball, to be held in the parish house and grounds on the afternoon and evening of June 8, and she urged every woman to rally to the support of Mrs. Ball and help make the party a great success. Keep the date open!

In reporting for the Social Service Committee Mrs. Sheble told of so many good things accomplished that it is impossible to recount them in this article, but they include splendid work at the Home for Consumptives and the House of Rest; distribution of food and gifts at Thanksgiving and Christmas; of flowers and fruit at Easter; and a gift to the Consumptive Home of three invalid chairs—two from the diocesan committee and the third from a member of the Social Service Committee. The basis of their work for this year was regular friendly visiting and the plan has been carried out with happy results.

Miss Margaretta Bayard reported $66 in hand for books for St. Paul's College, Tokyo; and told of the numerous pathetic appeals that come to the Church Periodical Club for magazines and other reading matter.

In explaining the purpose of the Cathedral League, Mrs. Matlack said that the fifty cents membership fee goes to the Endowment Fund, *not* the building fund. Grace Church membership is now seventy-five, but does not compare favorably with many other parishes. Mrs. Matlack asked our prayers for the League's growth and urged each member to bring in one other member until all are included.

Mrs. Matlack also reported that our own library has lately had its largest addition in years, mainly through the kindness of the rector, a large donation from Mrs. North and several from other members of the parish. Miss Kaighn has kindly catalogued the books and now we need more closets to hold them.

Miss Elizabeth Mott collected $10.75 for the Tract Society.

Miss Alday, who has charge of the Font Roll and regularly visits the mothers of new babies in the parish, has planned a meeting of the mothers and their children on the afternoon of June 1, with a short service at the close.

Mrs. Shephard reported 429 garments collected by six directors for the Labrador Needlework Guild. These articles were displayed in the guild room and comprised a fine assortment of warm garments for the people of that cold country.

In the report of the Educational Secretary, Mrs. Hayes said that the business of her office is not only to see that mission study classes are held in the parish, but also to assist in any branch of the church work in which she may be needed. In January three mission study leaders were invited to the parish to conduct a special class; through the secretary also, speakers were obtained for the Girls' Club; and during Lent the largest mission study class in the history of the parish was held. The attendance averaged twenty and very often more were present. Ten new members came this year, and Mrs. Hall offered to take care of the little children so that their mothers could attend the class. The voluntary offering was $46, which was divided among the Chinese in the slums of Wuchang, the memorial hospital to Miss Conway in Liberia, St. Barnabas parish house, Germantown, and

St. Paul's library, Tokyo. Boxes valued at $40 were sent to the southern mountains at the suggestion of one of the class, who also packed and mailed them. The text-book for next year's study is on the "Immigrants of this Country."

Various sums of money were voted to several purposes; $20 to the Supply Bureau toward the overhead expenses; $10 from the Auxiliary as an organization for books for the library of St. Paul's College, Tokyo; $25 toward the salary of a teacher in the Polish school at the Church of the Redeemer; $10 for the hospital at Fort Yukon, Alaska; $5 for the Rev. A. Pearson's work in the Virginia mountains; $25 for Bishop Wise's work among the university students in Kansas.

Our rector was present at the meeting and spoke of the interesting and impressive reports that had been given and congratulated officers and members on the achievements of the year. He added a word in favor of the Cathedral League, telling that the Diocesan Convention had put its stamp of approval on the cathedral and had appointed a splendid committee to take charge of it. He then announced that a Guild Service will be held in Grace Church on the evening of June 4, Whitsunday, and asked that the women attend in a body, assembling in the guild room at 7.45, then going into the church and sitting together. Dr. Vernon, from St. Mark's, will preach the sermon.

All the last year's officers of the Auxiliary were re-elected to serve for 1922-23.

FINANCIAL STATEMENT, 1921-22

Current Parish Expenses ...	$633.25
Organ Fund	1798.33
Materials for sewing, etc. ...	233.25
Special Offerings	65.00
Social Service	75.60
Diocesan Missions	142.00
Domestic Missions	74.00
Indian Missions	17.00
Colored Missions	80.00
Foreign Missions	1256.00
United Thank Offering	790.65
Total	$5165.08

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Summer Schedule

The Summer Schedule of Services will go into effect in Grace Church on Trinity Sunday, June 11.

During the months of June, July, August and September the Sunday services will be as follows:

First Sunday in the Month

Holy Communion	7.30 a. m.
Morning Prayer	10.00 a. m.
Holy Communion	10.30 a. m.
Evening Prayer	5.30 p. m.

Other Sundays

Holy Communion	7.30 a. m.
Morning Prayer	10.30 a. m.
Evening Prayer	5.30 p. m.

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The Communicants' Guild

The Communicants' Guild which is composed of the members of Confirmation Classes presented to the Bishop during the past ten years, will make its annual Corporate Communion on Whitsunday at 7.30 a. m.

The Guild will attend the special Guild Service on the evening of Whitsunday in a body. Members are requested to meet in the Primary Room in the Parish House promptly at 7.45 p. m. and be ready to march in the procession.

Seats will be reserved for them in church and they will sit in classes.

Following the service there will be a brief business meeting of the Guild in the Primary Room. The rector will propose a change in the organization providing that new communicants remain as active members of the Guild for a period of two years.

A full attendance is desired.

The rector specially invites the members of the Guild to the service of Preparation for Whitsunday Communion Wednesday, May 31, at 8 p. m.

Garden Fete

Come one, come all, to the Garden Party on Thursday, June 8, on the Church lawn and in the Parish House. In the afternoon the children are promised all kinds of fun, from a lolly pop and ice cream cone to a Punch and Judy Show. Balloons in abundance, and instead of the usual Fish Pond, a novel tree, bearing fruit one least expects to find. For the "grown ups" there will be useful and fancy articles—rolls, cake and candy, various refreshing beverages and plants. Tea will be served at 4 o'clock and supper at 6. Supper tickets, at $1.00, have been sent throughout the Parish, hoping all will stay who can, for in the evening, Professor H. D. Bailey, of Muhlenberg College, Altoona, will give an illustrated lecture on "Personal experiences in dismal swamps and jungles of the South." Tickets, 50 cents. This is not the first large affair Mrs. Ball has planned for Grace Church, and we know how delightful her entertainments always are. Then, too, the women need money to start their work in the Fall. So let us get together and make this a most successful and sociable occasion.

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Grace Church Camp for Boys

At a recent meeting of the Men's Service League Mr. G. Frank Shelby made a stirring address upon the church's responsibility for the boys. In the discussion which followed the men voiced their desire to show their interest in the boys of the parish. It was proposed that the parish conduct a camp for boys during the early part of August and a committee with Mr. Robert MacDonald, Jr., as chairman, was appointed.

This committee is developing plans for a camp for boys of the parish at Wrightstown the first week in August. The site is on the mission farm of the Rev. Samuel B. Booth, beautifully located on the Neshaminy Creek.

The Brotherhood of St. Andrew will conduct a training camp for church boys on the same site the last two weeks in July. The parish will use some of the same equipment.

Mr. MacDonald will be in charge of the camp, which is in itself adequate guaranty of its careful and successful management.

The choir boys will go under the leadership of Mr. Robinson. Other boys of the parish who desire to attend should notify Mr. MacDonald. The camp will open Tuesday, August 1, and close Tuesday, August 8. The cost for each boy will be seven dollars.

Full information will be furnished by the committee regarding the required equipment.

There is no intention of slighting the girls. If a suitable leader can be found and a sufficient number of girls are interested, we can arrange for a second week, from August 8 to 15.

This part of the plan is as yet tentative.

The boys' camp is practically assured. If it works out well this year it may well become an annual event.

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Parish Notes

The Young People's Services are held in the Guild Room at 7 p. m. the second and fourth Sundays of the month. The speaker at the meeting Sunday evening, June 11, will be the Rev. E. H. Bonsall, Jr., who is now devoting his whole time to work among the Young People with the state of Pennsylvania for his field.

At a recent meeting the speaker was the Rev. Wood Stewart, Rector of St. Martin-in-the-Fields.

At the May meeting of the Executive Council the following committee was appointed to make plans for the annual Dedication Festival of Grace Church, to be held the first week of next November: Mrs. William C. Burk, Mrs. E. W. Jenkins, Mrs. R. L. Hayes, Mr. J. W. Bayard and Mr. Horace Fortescue.

The United Thank Offering

The United Thank Offering looms large It is daily increasing in importance. One cannot be criticised for saying that during the next three months it will be *the* most important thing before the women of the Church, both in our own land and beyond the seas.

Thanks be to God, more and more women are offering their lives for the mission fields—during 1921 between fifty and sixty of our own Communion. We, the women of the army at home in the service of the Church Militant, must keep pace, with our prayers and our gifts.

The United Thank Offering, presented at Detroit in 1919—the "Victory Thank Offering"—together with the interest on the unused portions during the three years, has amounted to more than a half million. The clarion call today is for $1,000,000 at Portland this year. What *can* —what *shall* we do about it? Most encouraging reports have come from all the dioceses and districts—reports of good gains, and in some cases of offerings doubled (a falling off in only one, and that of only $10). This should be a great encouragement, but to double an offering of $500,000 means unceasing energy. It means faithful work in every parish and mission.

Grace Church has made very good progress. We are already sure of our place on the diocesan Honor Roll of 1919-1922, of parishes whose triennial offering is $2000 or over. In 1919 we held the sixth place on that Roll. We shall probably "go up one" at least in the next report; *but* the wonderful, satisfying achievement would be to find ourselves on the "Ideal" Honor Roll—*every woman communicant of the parish—senior and junior—a contributor!* This *would* be possible if only *every* woman in the parish were interested and would "lend a hand." She surely would if she could realize what the United Thank Offering might mean in her own life, to say nothing of what it stands for and accomplishes in the missionary work of the Church.

The General Convention has been moved forward one month, which means that our United Thank Offering is to be presented at Portland on Thursday, September 7. The in-gathering must be in August, which makes it a bit difficult, but when we *have* to do a thing, we *do* it!

This offering of 1922 is to be the great "Peace Thank Offering," and, as far as possible, throughout the Church, every woman—whether or not she is a regular contributor—is to have the opportunity of a share in it. Women of Grace Parish, behold the privilege which awaits you in the not distant future! Yes, yours the privilege—yours the great joy!

"The Lord shall give His people the blessing of Peace."

"All praise and thanks to Thee ascend."

"Come and offer thy gift."

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The Diocesan Committee's Quiet Afternoon

This meeting, at St. Martin's on Saturday, May 13, in Mr. Woodward's garden, was most restful, Miss Barry's choir adding much to the beautiful surroundings.

The Bishop gave an impressive meditation, stressing the thought that personal religion which does not bear fruit in service for God, is worthless, just as good works without the consecration of the inward life are also of no avail. Mrs. J. Willis Martin, president, reviewed the year's work as follows: At Camp Dix last summer over 300 parishes were represented in the social work among the soldiers. From the Supply Bureau over 82,000 garments were turned out. All calls for surgical dressings and hospital supplies filled, and over 8000 garments for institutions made.

In the Knitting Department 2000 garments were made, this being "way over the top," great stress being laid on the fact that the sweaters were better made than ever before.

Every child in the various institutions had a Christmas stocking. The great work has been for the foreign-born Roumanians, Italians, Poles, Jews and Hungarians. Every call has been answered, but today there is a special call for *greater* service. Volunteers for the church are needed in this great diocese, Volunteer Aid Detachments to be called upon in emergency. They are needed in the Philadelphia General Hospital; many calls are needed for strangers in the city, nurses and social service workers themselves often need help and a cheery word. This is a chance for the younger women who want to work.

Are there some in Grace Church who will help?

For further particulars go to the president of our Auxiliary and she will direct you.

Let us be ready to answer the calls that come to us from all over the city and let us get the children into the churches.

Again the call to greater service comes from Brother Mark, a worker in the southern mountains, who spoke of the duties of the intelligent classes and that our first responsibility is receptive minds—then we can know.

We hear of chaotic conditions here and everywhere, but we blind our eyes to facts.

Children when first arrested are often thrown with criminals, instead of being cared for individually. In Philadelphia, fortunately, our laws are wiser and more humane.

What of our state prisons, and do we know of the poverty and the starvation near and around us? Thousands and thousands need us, and we who are in the church should help those who are not.

It is associated effort and habit of expression that counts. It is for us to make good citizens for the Kingdom of Christ. We must know the needs, to interpret His will in every-day life, not to admit conditions and then turn our backs.

Prayer requires action and it is upon us that the decision depends. God grant us intelligence in this work. F. De G. J.

Christian Stewardship

"We show our loyalty to Christ by our support of the *Body* which we believe He gave us to represent Him in the world."

A Christian is one who has received the Holy Ghost in baptism, thereby making him a member of that body—the Christian fellowship.

To become a member of any organism or organization entails responsibility and obligation. Nor is this in any way a newly devised scheme; look at I Corinthians, Chapter 16.

"Now concerning the collection for the saints, as I gave order to the churches of Galatia, so also do ye. *Upon the first day of the week* let each one of you lay by him in store, as he may prosper, that no collections be made when I come."

The order of the church in apostolic days was regular and systematic giving; even more than that—there was a special offering for visiting missionaries. See Romans 16.

"I commend unto you Phoebe, our sister, who is a servant of the Church . . . that you receive her . . . and that ye assist her in whatsoever matter she may have need of you . . ."

Why do men resent the fact that the church asks them for their money! The support of the body was a thing taken for granted in the early days of the church; they even provided for "Specials." See The Acts: 28: ". . . a great famine over all the world . . . and the disciples, every man according to his ability determined to send relief unto the brethren which dwelt in Judea, which also they did."

We are afraid to give—we have not learned the joy in so doing.

Try it and see! Try it and know the blessing that flows in and around us when we set aside a certain proportion of our income as a thank offering to God. He has given us the privilege of saying how we shall give, but He has never granted us an immunity from giving.

Of the Jew, He expected one-tenth. Is the standard of the Jew above or beneath you?

"Do good, hoping for nothing in return, and your reward shall be great."

Pamphlets concerning the support of the Church and Proportionate Giving are distributed with this issue of the Parish News.

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The Bishop's Bricks Fund

The Church School scholars are now collecting their dimes for the Bishop's Bricks Fund. Every dime represents a brick to help build new churches in this ever growing diocese.

The annual Presentation Service will be held on the eve of Whitsunday, Saturday, June 3, at 3.30 o'clock, at the Church of St. Martin-in-the-Fields. The Bishop himself will receive the offering and the "Bricks" and "Churches" made by the children.

We hope Grace Church School will be well represented both in members present and in contributions.

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The librarian of the Church Periodical Club has had a request for school books. Are there not many boys and girls in Mt. Airy who are through with some of their school books and would be willing to give them to girls and boys who are in great need for the up-to-date books—up to the eighth and ninth grades? Please send them to the Parish House as soon as possible.

The Library at S. Agnes Settlement House, Kensington, is much depleted. Will you not help to fill the shelves with good books for children of all ages—stories, fiction, books about animals, books of reference, history, etc.? A box will be packed next week for the Settlement House, so please send in the books quickly.

The Librarian again wishes to thank all the unknown donors of magazines and books, and would remind them that the demand for reading matter is still greater than the supply.

Will every contributing member of the Club send in the names of the magazines he or she is sending away regularly, and the addresses of the persons to whom the magazines are sent?

About $80, up to date, has been received for the Library of S. Paul's College, Tokio. It is hoped $100 will be raised before the fund is closed.

✣

Financial Statement

May 1, 1922.

Balance on hand April 1, 1922		$65.15
Receipts during April—		
For Parish Support:		
From Envelopes and Pledges	$859.04	
Sunday Collections	103.15	
Church School	16.47	
Parish News	33.00	
Interest on Deposit	6 08	
		$1017.74
For Communion Alms		24.45
For Missions:		
General: From Church	$815.43	
" " School	12.32	
Diocesan: " Church	112.06	
" " School	1.97	
		$941.78
Deficit April 30, 1922		165.26
		$2214.38

Expenditures during April—		
For Parish Support:		
For Salaries	$515.00	
Church School	24.87	
Choir	258.12	
Parish News	87.92	
Electricity	16.05	
Gas	36.20	
Church Pension Fund	98.44	
Coal (10 tons)	139.00	
Repairs	6.84	
Sundries	65.71	
		$1248.15
For Communion Alms		24.45
For Missions:		
General	$827.75	
Diocesan	114.03	
		$941.78
		$2214.38

The Cathedral League

1. *What is the Cathedral League?*

The Cathedral League is an organization in the Diocese of Pennsylvania, whose purpose is to work and pray for a Cathedral for the Diocese.

2. *Who can be members of the Cathedral League?*

All persons, men, women and children, are eligible for membership who will use the Cathedral League prayer, interest others in the Cathedral, and pay the annual dues fifty cents.

3. *Why is the annual contribution made so small?*

The annual contribution of fifty cents is made small so that it may be possible to enlist all people in this great community undertaking. There are, however, for those who desire to donate larger sums, other kinds of membership:

Life $50.00
Sustaining (good for ten years) 10.00
Associate (good for five years). 5.00

4. *What is done with the money paid in dues?*

The money paid in dues goes into the Endowment Fund and is invested without any deduction as a part of the principal of that Fund.

5. *How is the interest on the Endowment Fund used?*

The interest on the Endowment Fund goes at present to the support of the work at the Pro-Cathedral of St. Mary, Broad and South streets.

6. *When will the Cathedral be built?*

The Cathedral will be built when: First, the Endowment Fund has become large enough to support Cathedral work; and secondly, when a sufficient sum is in the Building Fund to warrant making a beginning.

7. *What is the use of a Cathedral?*

A Cathedral is the Bishop's Church, his official headquarters, and the *spiritual* heart of the Diocese. It is used for diocesan, as distinguished from parochial, purposes. It should not have a parochial organization, but should be the meeting place of *all* the parishes.

Attached to the Cathedral there should be a staff of clergy selected to assist the Bishop in extending the work of the Church in the three fields of missionary endeavor, religious education and social service.

The Cathedral is intended to minister to the unattached and transient population, and to be the center of efforts to shepherd special groups, such as students, nurses, actors and workers in industry.

A Cathedral, when a suitable edifice is erected, should provide great and impressive services of a diocesan and civic character, united choir festivals, mass meetings in the interest of missionary and philanthropic objects, courses of special sermons by eminent preachers, and other undertakings which are only possible in a large central building.

8. *How is the Cathedral League organized?*

There is a Diocesan Central Committee, and parochial branch in many churches in the Diocese.

9. *Has Grace Church a branch?*

Yes, of seventy-five members. Will you join? Mrs. Matlack will receive your name and dues any Sunday morning after service.

✣

New Calendar for Family Prayer

I wish to recommend to the families of the parish through these columns, as I did recently from the chancel, the Church Calendar and Manual of Prayers adapted for Family Prayer recently published by the Brotherhood of St. Andrew.

This calendar will add new interest to family devotions. It has a valuable series of daily Bible readings harmonious with the seasons of the Christian year and covering a cycle of three years. These Bible readings which have the sanction of the National Church, are short and well adapted to private or family devotions.

An interesting feature of the calendar is a blank column where may be entered fam-

ily anniversaries and dates of church meetings. This gives local color to the chart.

The Manual of Prayers which accompanies the Calendar is the result of experience as well as study; many both of the clergy and laity having contributed to its contents.

Both the Calendar and Manual can be procured from the Church House, the cost together being fifty cents. T. S. C.

✠

The Church's European Policy

On Sunday evening, April 30, the Rev. William C. Emhardt spoke in Grace Church on "The European Policy of the Episcopal Church."

Mr. Emhardt has just sailed for Europe as the special representative of the Presiding Bishop and Council of the Church. The mere mention of the chief purposes of his mission suggests the complexity of the foreign problems confronting our communion.

In response to an invitation from the Patriarch of Constantinople Mr. Emhardt (together with Bishop Gore) will confer with him on a closer co-operation between the Angelican communion and the Greek Orthodox Church.

In response to a request from the Armenian Church that the Episcopal Church establish a Theological Seminary for Armenians at Jerusalem the situation will be surveyed.

In response to a request from the Archbishop of Canterbury the wisdom of undertaking work among the Nestorians of Mesapotamia will be considered.

In response to a request of the Synod of the Hungarian Reformed Church Mr. Emhardt will see what steps are possible to extend to the whole Hungarian Church and the whole Angelican communion the movement for union which has already become effective between the branches of those two bodies here in America.

Furthermore Mr. Emhardt, acting as secretary of the Episcopal Commission on Near East Relief, will make investigation regarding the policy and methods of the relief in the Near East.

Mr. Emhardt will visit Greece, Constantinople, Egypt, Palestine, Syria, the Balkan States and Central Europe.

His many friends in Grace Church will follow with interest the reports of his important and delicate mission to these far-off lands.

✠

Mr. Lloyd Mellor Smith

Mr. Lloyd Mellor Smith, who has been a member of Grace Church for several years and has served faithfully as a Lay Reader and Church School Teacher, has just completed his course of studies in the Philadelphia Divinity School and is to be ordained Deacon in the Pro-Cathedral on Trinity Sunday, June 11. He is specially commend to the prayers of the Congregation during this coming Embertide. Mr. Smith will take up his duties as Curate in the Church of St. Mary, West Philadelphia, on October 1.

Mr. Smith enters upon his sacred profession with the advantage of five years' experience as a teacher in Japan. Mrs. Smith, who shared these years of missionary labor with him was a Grace Church girl. We take this opportunity to congratulate them upon the birth of a son and to wish them every blessing in the future.

✠

From the Parish Register

Baptisms

Mary Butterworth.
John Jones Fawley.

Burials

Antoine Bournonville.
Rachel Pastorius Zell.

Received by Transfer

(Mrs.) P. Sidney Irwin.
Jeanie McElhinney.

Grace Church



Parish News

July, 1922

KALENDAR

JULY

2. Third Sunday After Trinity
9. Fourth Sunday After Trinity.
16. Fifth Sunday After Trinity.
23. Sixth Sunday After Trinity.
25. S. James, Apostle.
30. Seventh Sunday After Trinity.

AUGUST

6. Transfiguration.
13. Ninth Sunday After Trinity.

SERVICES

First and Third Sundays in the Month

Holy Communion	7.30 A. M.
Morning Prayer	10.00 A. M
Holy Communion	10.30 A. M.
Evening Prayer	5.30 P. M.

Other Sundays

Holy Communion	7.30 A. M.
Morning Prayer	10.30 A. M.
Evening Prayer	5.30 P. M.

The Church is the one force that can better mankind.

By neglecting the Church one hinders every advance.

Don't hinder: help! You know it is your Church: use it.

GRACE CHURCH PARISH NEWS

Published Monthly for Grace Church, Gowen Avenue, Mount Airy, Philadelphia, Pa.
By the Publicity Department of the Men's Service League

Director THOMAS H. BALL, 119 E. Mt. Airy Ave.
Business Manager J. HOWARD FELL, 1315 Cherry Street
Editor CHARLES S. PEASE, 166 Pomona Terrace

The subscription price is $1.00 a year

Volume XVII JULY, 1922 Number 7

To Episcopalians Who Are New Comers in Mt. Airy

Dear Friends:

I address you as "friends." You are more than friends, for whether we have met or not we are drawn together by a spiritual fellowship in the Church.

Do you love the Church? Then you will be interested to know that there is a Church in the community waiting to welcome you.

Be sure and locate it before Sunday. It is known as "Grace Church," and it stands on Gowen avenue, midway between Stenton avenue and Main street.

You can see its pinnacled tower from afar. But if you are a true-blue Churchman you will not be satisfied with a long-distance view, nor yet with a sight of its beautiful exterior. You will, before long, be kneeling before the altar and asking God's blessing upon the parish and promising Him that so long as you sojourn in this community you will share loyally in the work and worship of the Church.

You need not wait until Sunday to do this for the side door is always open. You may be a lover of solitary worship. But if you desire Christian fellowship in worship come next Lord's Day. There is always a celebration of the Holy Communion at half after seven.

The late service is held at half after ten during the summer. It consists of the Holy Eucharist on the first and third Sundays of the month and Morning Prayer on other Sundays. Evening Prayer is at five thirty.

Whatever the "Churchmanship" of your former parish you will be able to enter sympathetically into the worship of Grace Church, for the churchmanship here is comprehensive. There is an atmosphere of freedom and of reverence.

Please feel free to sit in any part of the Church. The seats are all free. The spirit of the congregation is most cordial. If you are familiar with suburban life you will understand that the personnel of a congregation is always changing. If your neighbor in the pew fails to show you a cordial spirit, the chances are he, too, is a new comer. Do not hesitate to make yourself known. There are cards in the rear of the Church upon which you may register your name and address and leave a request for the Rector to call.

So soon as possible new comers should become fully identified with the parish by letters of transfer. Those who wish to become regular contributors will be furnished with the duplex envelopes.

The parish is thoroughly organized and there is a place for every man, woman or child to take up interesting and fruitful Christian service. This side of parish life is not in operation during the summer.

The Church School will open again the first Sunday in October.

The Rector will leave for his vacation on August 10. Meanwhile he will be glad to call upon any who will make themselves known.

"And the Spirit and the Bride say, Come! And he that heareth let him say, Come! And he that is athirst, let him come: he that will, let him take of the water of life freely."

Most cordially yours,
THOMAS S. CLINE.

Proportionate Giving

Do you believe the Church is worth while? Have you often wished the Church might be free to carry out her great mission to the world without financial embarrassment? Have you felt that repeated money-raising campaigns were a detriment? Have you been worried as to your personal duty in the matter of giving? Have frequent appeals irritated you?

Then be sure to read carefully Senator Pepper's leaflet entitled "Proportionate Giving," a copy of which you will find enclosed in this number of the Parish News.

You will understand it better if you have read the first and second of the series which we sent with previous issues. They were "Stewardship," by Bishop Johnson, and "If I were a Layman," by Bishop Fiske. This literature is very enlightening, and if studied by all churchmen would prepare the way for a great forward movement in Church support.

We have made tremendous progress in recent years as a result of the general adoption of the duplex envelopes throughout the Church. These have promoted regular and systematic giving. There is a great improvement on the old-fashioned spasmodic, haphazard giving.

But another great step remains to be taken. It is described in Senator Pepper's tract," "Proportionate Giving."

There are already a number of Proportionate Givers registered in Grace Church. It is hoped that some day every parishioner will be one. It is easy to get a misconception of what is meant by a Proportionate Giver. Don't jump at the conclusion. *Read the pamphlet first.*

✠

The Bishop's Bricks

The furious storm that gave nearly everybody a good wetting could not dampen the ardor of the Church School children with their Bricks and miniature Churches who gathered at the Church of St. Martin-in-the-Fields on the Eve of Whitsunday.

The Bishop himself was there to receive the offerings at this Annual Presentation Service, and gave an address that made the boys and girls resolve to do even better next year.

The banner parish this year was that of St. Mary's, Wayne, while Grace parish stood fifth in line with an offering of $113.34.

The total sum realized from all sources amounts to about $1750.00.

✠

A Comforting Thought

It was in May, not long after his election as Bishop Coadjutor of the Diocese of Massachusetts, that Dr. Slattery was preaching in Philadelphia, and he closed a very helpful sermon with this touching anecdote:

A little girl, ten years of age, lost her mother and was left with father and three younger children. For four years she cared for them, preparing the meals, looking after their clothes and performing the many duties of an household. Naturally it was too much for her, and finally she broke down under the strain. When on her deathbed, she said to a little friend who had come in to minister to her and was sitting by her bedside: "I don't know what I can say to my Saviour when I meet Him over there, for I have been so busy all the years taking care of father and the children that I haven't had time to do anything for Him." After a moment of thought, the little friend replied: "If I were you I wouldn't say anything to my Saviour, I would just show Him my hands."

O blessed thought, so full of comfort, that *we* may just show Him *our* hands, for *He* knows what we have done, and "Inasmuch as ye have done it unto one of the least of these My brethren, ye have done it unto me."

The Woman's Auxiliary and Guild

A very delightful Garden Party was given on June 8 by Mrs. Thomas Ball for the purpose of raising money for the missionary work of the Auxiliary. The fete was held on the lawn of the Church, where attractive tables were placed for the sale of fancy and useful articles, cake, candy, ice cream cones and refreshing drinks, rugs and flavoring extracts. Tea was served during the afternoon and the children were much interested in the toys and the tree hung with surprise packages. A Punch and Judy show was also given for the young people. The most beautiful booth was that occupied by the flowers, which were arranged on the rectory porch, and attracted a great deal of attention.

At 6 o'clock supper was served in the parish house, where the young women of the Church, who are always so willing to help when called upon, acted as waitresses.

Later in the evening Professor H. D. Bailey, of Muhlenburg College, gave a most interesting and instructive lecture on "Personal Experiences in the Dismal Swamp and Jungles of the South," which he illustrated by excellent pictures, most of them taken by himself. The party was delightful from beginning to end, and netted about $301.

Year after year the Church in Philadelphia hears appeals from the Episcopal Hospital, which, for some reason, never receives an adequate amount of money to keep it going at its greatest capacity. Yet the necessity for such an institution in such a district as Kensington, where factories are fairly crowded together, is freely admitted by all. Now each parish in this diocese is expected to contribute a quota of the expenses of the Episcopal Hospital, and Grace Church is not excepted, so Mrs. Burrell, with her usual energy and her keen interest in such institutions, gave a subscription bridge and five-hundred party on the 12th of June for the purpose of raising money for it. It was a glorious day, and the tables were put on Mrs. Burrell's beautiful lawn and that of her neighbor. There were fifty tables, all occupied, and every one had a wonderful afternoon. As a result, $230 was raised.

✠

Summer Sessions of Church School

There will be a special summer course this year in the Church School, beginning Sunday, July 9, and at the usual hour, 9.30 a. m.

The entire school will be arranged in two or three divisions instead of in numerous classes. ✠

Grace Church Camp for Boys

Here is a chance for every Grace Church boy to have a taste of real camp life this summer.

The Grace Church Camp will be on the Mission Farm of the Rev. Samuel B. Booth on the Neshaminy Creek, near Wrightstown—some thirty miles from Mt. Airy.

It will begin Tuesday, August 1, and continue until Tuesday, August 8.

Mr. Robert MacDonald, Jr., will be director of the Camp, and he is "a host in himself." Mr. Robinson, Choirmaster, will be there and have charge of the choir boys.

Any other boys of the parish who wish to go will be welcome. The cost for each boy will be seven dollars. Names of boys wishing to register should be sent at once to Mr. MacDonald.

A skillful cook has been engaged, and the food will be wholesome and abundant. The boys will sleep on cots in well-appointed tents. They will have good swimming and all manner of outdoor sports.

It will be a memorable Campfire.

The Men's Service League of Grace Church is back of the plan and assure the boys' parents that they need have no hesitancy about sending their boys to the Grace Church Camp.

Conference on the Ministry

Great interest has been aroused throughout the Church by the Conference on the Ministry being conducted at St. Paul's School, Concord, N. H., the last week of June.

The Conference was open to boys of the three classes prior to college. No pledge or decision regarding life work was asked or accepted, but the Conference offered to many well equipped young men a chance to learn much about what it means to be a minister. They will have made a study of one of life's great careers.

Grace Church was represented by A. L. Edgerton Crouter, Jr., who left with the Philadelphia delegation June 25.

The response to the invitation was so large that many boys had to be refused registration. Dr. Drury deserves much credit for planning this timely Conference.

✠

Christian Stewardship

In the former "suggestions" upon this subject we have tried to point out that no Christian can evade the responsibility of Stewardship—that every loyal churchman, woman or child, must support that organism—The Church—that field of Grace He has given us in which to work for the Kingdom of Heaven.

Money is a loan for which we must account; we are trustees, administrators of an estate which belongs to another. If we spend it on ourselves, we waste it. Unless we consecrate what we have by giving a certain proportion of our income to the glory of God, we are not honest stewards of His property. And further: we must account for more than material things; life, talents, memory; all are given to us for one supreme end, to use to and for His Honor and Glory.

With our influence, power, position—what impress are we making on the lives with which we come in touch? We can only contribute to the *Body* (the Church) that which we curselves *are*. All the good we can do—all the harm we may prevent, comes under the responsibility of Stewardship.

But beyond and above the waste of money, of life, of talents, of influence, is the waste of His gifts of Grace. Grace—"the helping power of God, for every need." It flows into our lives at every sacrament—what do we do with it? "We beseech you," says St. Paul, "that ye receive not the Grace of God in vain."

Truly, our opportunities and our responsibilities are great! But just so truly are our blessings from Him unceasing.

Do we make it our *business* to give a due portion of our lives, our talents, and our money to His service?

Do we realize that this also may be our experience:

"And He called him and said unto him, 'How is it that I hear this of thee? Give an account of thy stewardship, for thou mayest be no longer steward.'"

✠

Electric Lighting

The plan to install electric lighting in the Church and Rectory has received the unanimous endorsement of the Vestry and Executive Council. The time set for the completion of the fund for this purpose is Easter, 1923.

The committee in charge is as follows: Messrs. Ball, Fell, Bayard, Fortescue, Webb and Meehan.

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From the Parish Register

Baptisms

Sarita French Coffin.
Barbara Eleanor Barton.
Muriel Barton, 2d.
Jean Landenberger.

Burials

Sarah Coxe Boyer.

Received by Transfer

Elizabeth B. H. (Mrs. W. W.) Roper.

Church School Commencement

The final exercises of the Church School for the season were held on the Church lawn Sunday evening, June 25.

Unusual features of the program were two mystery plays.

The Junior Department gave "Lady Catechism"—which they had previously given in Church on Trinity Sunday. They were trained by Mrs. Pratt Thompson, head of the department.

The Senior Department gave the pageant, "Rebekah," under the direction of Mrs. Sara F. Price. It was very effective, given in the open field with the wooded background.

The two plays appropriately suggested the year's study of the Church Catechism and of the Bible.

It was clearly stated that there will be post-graduate courses for these young men and women next year. Religious education should not stop with adolescence, but extend into adult years.

The following pupils received certificates of graduation, having completed the regular course of instruction in Grace Church School:

Elizabeth Lees Burton
Elizabeth Wilmot Coale
Katherine Ann Matlack
Margaret Robinson

The banner was awarded the seventh grade girls, Mrs. Pratt Thompson, teacher, for the best year's work.

HONOR ROLL (SCHOLARSHIP)

Louise Steelman
Thomas Rodd
Frederick Burness
Lois Cline
Jane Lewis
Dorothy Newnham
Dorothy Stem

(It should be stated that members of the senior classes taking special courses did not enter this competition.)

HONOR ROLL (ATTENDANCE)

Lois Cline
Norman D. Shermer, Jr.
Katharine Cline
Francis Murphy
Arthur S. Olmsted
Frederick Burness
Janet E. Shermer
Philip A. Cline
Louise Steelman
Leslie Burton

The classes having the highest average attendance during the year were:

The Third Girls, Miss Margaret Wilkinson, teacher,

and the Fifth A Boys, Miss Helen Rebmann, teacher.

The department having the highest average attendance was the Intermediate, Mrs. G. S. Weiler, teacher.

Twenty-eight children received awards of Bibles, Prayer Books or Hymnals for bringing new scholars to the Church School.

The bronze school pin with enameled initials G. C. S. was awarded to Misses Audrey Rust and Katharine Cline for perfect recitation of the Church Catechism.

✠

The Vacation Period

The Rector will take his annual vacation during the latter half of August and September. His address will be Christ Church Rectory, North Conway, N. H.

During his absence the services in Grace Church will continue as usual. During the last three Sundays of August the Rev. George Mair, Rector of St. Stephen's Church, Bridesburg, will officiate. During September the Rev. Henry Bedinger, of Philadelphia, will be in charge.

The choir will be absent during August and the first Sunday in September.

The Church School Rally Day will be Sunday, October 1, at which time the winter schedule of services will be resumed.

A Dividend-Declaring Investment

Did you read in the May number of The Spirit of Missions that interesting article, "A Dividend-Declaring Investment," by Bishop Wise, of Kansas, giving such a wonderful vision of the possibilities in the University town of Lawrence? It was late in March that the Bishop, returning to his diocese from New York, stopped over in Philadelphia to preach at the annual spring service of the Germantown and Chestnut Hill branches of the Woman's Auxiliary, held in St. Peter's Church, Germantown. This year the service was in the interest of The United Thank Offering, but the Bishop was given five minutes, after the service, that he might tell us about his plans. He did not exceed the time allotted. As the result of that brief, but thrilling, statement of the problem and its logical solution, we have had the joy of giving $1000 of the $50,000 that the Presiding Bishop and Council authorized the Bishop to raise for this special work. This gift represented contributions from individuals, and from parish branches of the Woman's Auxiliary in this section of the Convocation of Germantown. Our Grace Church share was $208. A number of men, in several of the parishes, were glad to have a part in this good work. One of them, when sending his contribution, wrote: "I do regard the work of the Church among the University students as one of the most important missionary works which it has." When we face the fact that eighty-five per cent. of the students enter the college with religious faith, and about fifty per cent. of them lose it before they leave the institution as graduates, what more worth-while than the proposed parish house, or "workshop," to furnish a center for student activities—a place for a Bible School and for week-day religious instruction! Bishop Wise wrote, under date of April 11: "I was there (Lawrence) last Sunday morning for Confirmation, and with the Church packed to the doors with a congregation of 600 people, most of whom were University students, almost one hundred had to be turned away from the Church unable to get in." May *our* prayers be helpful—even a little bit—in the splendid work Bishop Wise has the good courage to undertake.

June has been rich in suggestions of thoughts of, and prayers for, young men. In the early part of the month there were the Ember Days and the three-day Retreat of our own dear Bishop, at the Mission House in Wrightstown, for the candidates for the ministry. What precious hours they must have been to enrich the lives of those to whom they were given! There followed immediately the ordination service at the Pro-Cathedral on Trinity Sunday. We were especially interested this year because a member of Grace Parish was ordained and our Rector preached the sermon. We also remember the Conference for Boys at St. Paul's School, Concord, N. H., from June 26 to July 1, in which there has been such widespread interest. With this issue of the Parish News that Conference passes into history. What far-reaching results there may be! Who can tell!

With these thoughts about the young men and the boys of the Church, there comes to mind once again that charming book written by Dr. Slattery—"The Ministry." We hear that it is having the large circulation which it certainly deserves. A group of women, associated for service by prayer, have placed about fifteen copies in our diocese and country, and in China and Japan. There isn't a dull page in the book. It is wonderfully illumined by fascinating revelations of the joyous life of the truly devoted Minister of the Gospel, especially in his pastoral relations. One reads on and on to the close of the last chapter and then wishes that there were another—and another! May God bless this little book and all who read it.

M. C. S. N.

Financial Statement

June 1, 1922.

Receipts during May:		
For Parish Support—		
From Envelopes and Pledges.	$467.91	
Sunday Collections	52.06	
Parish News	60.00	
Special Gifts for Drainage expenses	115.00	
		$ 694.97
For Communion Alms		19.67
For Missions—		
General from Church	$274.50	
Diocesan from Church	4.25	
From Church School	1.00	
		279.75
Church School Lenten Offering		182.45
Deficit May 31, 1922		913.55
		$2090.39
Deficit May 1, 1922		$ 165.26
Expenditures during May:		
For Parish Support—		
For Salaries	$480.00	
Church School	26.50	
Choir	213.09	
Parish News	70.36	
Electricity	14.33	
Repairs	514.13	
Water Rent	66.00	
Sundries	57.45	
		1442.26
For Communion Alms		19.67
For Missions—		
General	$274.50	
Diocesan	6.25	
		280.75
Church School Lenten Offering		182.45
		$2090.39

GRACE CHURCH

GOWEN AVENUE AND ARDLEIGH STREET
MOUNT AIRY, PHILADELPHIA

PARISH ORGANIZATION

THE REV. THOMAS SPARKS CLINE, RECTOR

THE VESTRY

	Term Expires
Dr. A. L. E. Crouter, Rector's Warden	1923
Mr. James Wilson Bayard, Accounting Warden	1925
Mr. Horace Fortescue, Secretary	1924

Vestrymen

Mr. Edward J. Webb	1923
Mr. Charles H. Landenberger	1923
Mr. Walter W. Sibson	1923
Mr. Thomas H. Ball	1924
Mr. S. Mendelson Meehan	1924
Mr. Pratt Thompson	1924
Mr. Wm. F. Fell	1925
Mr. E. V. Lansdale	1925
Mr. John E. Greaves	1925

REGISTRAR

Mr. Harry M. Brown
7440 Devon Street, Mount Airy.

THE EXECUTIVE COUNCIL

Mr. James W. Bayard — Mr. Horace Fortescue
Mrs. Wm. C. Burk — Mrs. E. Wheeler Jenkins
Dr. A. L. E. Crouter — Mrs. R. L. Hayes
Mrs. A. L. E. Crouter — Mr. S. M. Meehan
Mr. G. Frank Shelby

LAY READERS

Mr. J. W. Bayard — Mr. G. F. Shelby
Mr. S. M. Meehan — Mr. L. M. Smith

COMMITTEES OF VESTRY

Choir—Mr. S. M. Meehan, Mr. J. W. Bayard, Mr. C. H. Landenberger.

Church School—Dr. A. L. E. Crouter, Mr. Pratt Thompson, Mr. W. W. Sibson.

Finance—Mr. J. W. Bayard, Dr. A. L. E. Crouter, Mr. Horace Fortescue, Mr. J. E. Greaves, Mr. E. V. Lansdale.

Building and Grounds—Mr. W. F. Fell, Mr. T. H. Ball, Mr. E. J. Webb.

STATED OFFERINGS

Dedication Festival—Parish Endowment Fund.
Thanksgiving Day—The Episcopal Hospital.
Christmas Day—Disabled Clergy and Widows and Children of Deceased Clergy and Church Pension Fund.
Ash Wednesday—Missions to the Deaf.
Good Friday—Missions to the Jews.
Easter Day—General Missions.

Senior Sexton
Mr. E. L. Hagenbaugh

Sexton
Mr. Samuel Algeo
30 West Durham Street

THE WOMAN'S AUXILIARY AND GUILD

Mrs. E. Wheeler Jenkins, President.
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(Meetings held at 202 South 19th st.)

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Colored—First Wednesday at 2.30—Mrs. F. V. Chambers, Chairman; Mrs. J. M. Hartman, Mrs. M. W. Comstock, Mrs. H. S. Lowber.

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Choir Mother—Mrs. George Parkman.

Vestments—Miss Elise Bayard, Miss Ellen Gowen Hood.

Librarians—Charles Dickinson, Fredrick Burness.

Sopranos

Thomas Allen	Louis Moxey
Frederick Burness	Earl Nonnemann
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James Fryer	Norman Schermer
Robert Fryer	Edward Stephenson
Mearns Grubb	Clarence Townley
Russell Grubb	Samuel Townley
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Basses

Mr. J. Wilson Bayard — Mr. George McGrory
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Miss Laura E. Maddox.
Miss Kathleen M. Irwin.

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Senior Chapter

Mr. S. Mendelson Meehan, Director
Mr. Philip F. Coleman, Vice Director
Mr. Lee S. Harris, Secretary-Treasurer.

Guild Service

The Rev. Dr. Vernon, Rector of St. Mark's Church, Philadelphia, was preacher at the Guild Service Whitsunday evening. His sermon on the Holy Ghost was instructive and inspiring.

The Rector summed up briefly the work of the parish organizations during the past year. At the close of the service the Te Deum was sung in praise for God's blessing upon the work.

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Parish Notes

At the meeting of the Communicants' Guild, held Whitsunday evening, it was voted that hereafter its active membership should consist of those Confirmed in Grace Church within a period of two years.

After two years of active membership Communicants become Associate Members of the Guild.

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The Rector conducted a Conference on the Young People's Movement at the Summer School of Theology at Island Heights recently.

Patronize Our Advertisers

It costs you nothing to say, "I saw your advertisement in the GRACE CHURCH PARISH NEWS." This goes further with the tradesman than you think. It also helps financially the work of the Parish News. Have you read carefully the advertisements this month? Will you not do so, at once, and give your patronage to some of our advertisers?

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PHILADELPHIA, PA.

KALENDAR

AUGUST

6. Transfiguration.
   (Eighth Sunday After Trinity.)
13. Ninth Sunday After Trinity.
20. Tenth Sunday After Trinity.
24. S. Bartholomew, Apostle.
27. Eleventh Sunday After Trinity.

SEPTEMBER

3. Twelfth Sunday After Trinity.
10. Thirteenth Sunday After Trinity.

SERVICES

First and Third Sundays in the Month

Holy Communion . . .	7.30 A. M.
Morning Prayer . . .	10.00 A. M.
Holy Communion . . .	10.30 A. M.
Evening Prayer . . .	5.30 P. M.

Other Sundays

Holy Communion . . .	7.30 A. M.
Morning Prayer . . .	10.30 A. M.
Evening Prayer . . .	5.30 P. M.

The Rector requests that he be consulted before arrangements are made for Baptisms, Weddings or Funerals. This will avoid disappointment to those needing his services.

The Church is the proper place for Baptisms, Weddings and Funerals. There is no charge for the use of the Church building, but whosoever would have the services of the organ and choir must make arrangements with the Choirmaster.

All communicants removing from the parish should ask the Rector for a letter of transfer. Those who come from other parishes and who wish to make Grace Church their Church home are kindly asked to make themselves known to the Rector.

The Duplex Envelope System is in use in the parish, and envelopes may be obtained from the Accounting Warden. Kindly send him a card and they will be mailed to you.

GRACE CHURCH PARISH NEWS

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Director THOMAS H. BALL, 119 E. Mt. Airy Ave.
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Editor CHARLES S. PEASE, 166 Pomona Terrace

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Rector's Letter

My dear Friends:

It is midsummer and the parish family is widely scattered. Those of us who are at home should be all the more faithful in public worship. Those who are traveling by land or sea should be in our prayers. The vacation period breaks in upon the continuity of our parish life--but eventually it may enrich that life. Those of us whose privilege it is to visit new scenes should bring new treasures of thought and power to the shrine of our common worship. As the early Christians had all things in common, so should we be eager to share our experiences.

I like the suggestion, recently made, that we have one or more gatherings for "Vacation Echoes." Think how varied and interesting they might be—especially if illustrated by a reflectoscope.

Our fellow parishioners are on the seacoast from Jersey to Maine, in the mountains from the Poconos to the Rockies. Some are enjoying the wonders of Yellowstone Park and some will reach the Pacific Coast.

We have representatives in Canada, Europe and the Near East.

Echoes would reach us from Camps and Summer Conferences from the Brotherhood Convention and the General Convention of the Church, from the Good Will Delegation in France, from the Passion Play in Oberammergau, from important Conferences in Constantinople. Would not such a Vacation Echo meeting be a delightful feature of our Dedication Festival next November?

I have just received notice that Bishop Garland will visit Grace Church on the Sunday next before Advent, November 26, for Confirmation. The Class will be organized Sunday, October 15. I mention this well in advance so that all unconfirmed persons in the parish may have the matter under consideration.

Faithfully yours,
THOMAS S. CLINE.

✠

The Good Will Delegation

All Grace Church people were gratified to learn of the election of Miss Margaret L. Conarroe as a member of the Good Will Delegation to France.

In reply to a letter of congratulation from the Rector, Miss Conarroe said in part:

"Needless to say, I am anticipating with the greatest pleasure my trip to France, which, under such favorable auspices should give me peculiar opportunities to observe and learn about the country which has been so closely linked with ours for so many years.

"I trust I may bring back sufficient interest and enthusiasm to warrant the efforts of my friends in my behalf.

"May I assure you that besides representing the Emergency Aid, I shall consider myself one of the Church's representatives and shall endeavor to do credit to Grace Church."

Miss Conarroe and her companions will be at sea when this issue of the Parish News appears. They are commended to the prayers of the Church.

In Memoriam

The Rector of Grace Church, assisted by the Rev. Stanley V. Wilcox, conducted the funeral service of Warren Westmoreland Rommel in Grace Church on Wednesday, July 12. The American Legion furnished a military escort. The interment was at East Laurel Hill.

Mr. Rommel was a chorister and Church School scholar in Grace Church in his boyhood, and though he has not lived in Philadelphia in recent years his love for his original church home never waned.

During the war his name was on the Grace Church Honor Roll. After the close of the war Mr. Rommel was one of the speakers at a parish dinner. His earnest remarks made a lasting impression upon his hearers.

During his residence in San Francisco Mr. Rommel, always a devoted churchman, has been increasingly active in church work. The Bishop of California coveted him for the sacred ministry. His sudden death at the age of 36, which occurred on Independence Day, came as a great shock to his relatives and numerous friends, both east and west.

The Rector made the following remarks at the burial service:

"He whose memory we honor today will ever remain an inspiration to those whose privilege it was to know him.

"He was a man of sterling character, devoted to home and friends, loyal to Church and Country, true to himself and to his God; a man who sought first the Kingdom of God.

"The strength and tenderness of his character — as comrade, patriot and churchman—are reflected in these words which he wrote on the occasion of the first anniversary of the close of the great war:

"'I regret exceedingly that I cannot be with my Grace Church comrades-in-arms on that occasion. Will you please extend for me hearty greetings and best wishes to each one of them.

"'It is most fitting to have such a service on the anniversary of the signing of the Armistice and I trust it will be continued each year.

"'Coming as it does during the octave of All Saints, we cannot but think of the brave lads we left sleeping in France.

"'As I sped across the continent from Philadelphia to San Francisco, I was inspired to write the following which expresses what I feel at this time.'"

In quoting the following lines the Rector said:

"The sentiment which follows being the sincere expression of a patriot's deepest feeling about the sacrifice of the war should be engraven in stone or bronze and preserved to posterity."

A patriot's heart is well-nigh filled,
He knows why heroes' blood was spilled
In that fair land where poppies grow—
A cross on every grave to show
They fought that these greats States might be
A place where Love and Liberty
Could live for aye, and Souls enjoy
Earth's grandeur, and all means employ
To render honor, thanks and praise
To Him through all the length of days.

"I trust we will all go forward in the spirit of Bishop Brent, from whom I quote the following:

"'Our military triumph has thrown wide open the door of new opportunity which must be seized and used by the moral and spiritual forces of the world duly organized. Just as the French artist, who portrayed the spirit of the Allies, symbolized by their flags, driving before its relentless passion, the enemy of freedom, foresaw victorious achievement, so must we foresee with the certainty of hope and expectation, ourselves taking by force the Kingdom of God and enthroning it above the nation and the League of Nations.'

"God bless us every one, and may the Lord watch between us while we are absent one from the other.

"Fraternally yours,

"WARREN WESTMORELAND ROMMEL,

"Erstwhile of the 110th Infantry."

✣

The Peace Thank Offering

Peace is our most inclusive blessing. It carries with it exemption from a thousand unspeakable ills and guarantees to us and to our children, so long as it endures, a thousand privileges and joys.

If we are grateful for the many blessings which brighten our lives, how much more should we return thanks for Peace, the mother of them all! And our thanks should not be by word only, but in gifts. Our great Benefactor is a Person—God our Father. He appreciates our grateful and affectionate offerings.

One great service the United Thank Offering has done to the Church during this past third of a century is to educate multitudes of women to translate their gratitude into offerings. The practical results have been stupendous.

Three years ago the women of the Church expressed their thanks for Victory by an offering of half a million dollars at Detroit. Next October they will make their United Thank Offering for the Crowning blessing of Peace at Portland. Their aim is to present a million dollars.

Their offering will go a long way toward promoting international peace, for it will be devoted to the spread of the Kingdom of Peace by faithful Christian women.

Mrs. North, whose enthusiastic labors on behalf of the United Thank Offering are appreciated far beyond the boundaries of our own diocese, is about to bring the matter to the personal attention of all the women of this parish.

I wish we might have a one hundred per cent. response to the suggestion. It is only a suggestion. The Thank Offering loses its meaning if it is regarded as an assessment. It has nothing to do with one's regular obligations in the matter of Church support.

The United Thank Offering is a spontaneous, cheerful, whole-hearted giving to God as a token of appreciation of His goodness.

T. S. C.

✣

Report of the Church School Service League

OCTOBER, 1921, TO JUNE, 1922

Balance on hand	$11.96
Received from Classes	218.76
General Collections and Special Donations	18.86
Total Receipts	$249.58

EXPENDITURES

Missionary Centennial Celebration	$10.00
Advent Church School Offering for Church Building at Glenside	15.00
St. Luke's Hospital, Tokio, Japan	10.00
Armenian Relief	10.00
Indian Work	30.00
Christmas Work	15.35
Library for St. Paul's College, Tokio, Japan	16.00
Bishop's Bricks Fund	50.00
Flowers for the Sick	8.70
Supper Parties, etc.	17.49
Work at Consumptive Hospital	20.00
Materials	7.84
Miscellaneous	10.14
Total Expenditures	$220.52

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Prisoners Confirmed

Forty-four prisoners in the Eastern Penitentiary were confirmed recently by Bishop Garland, presented by a clergyman of the City Mission staff. The class was one of the largest ever presented in that institution and included several long-term prisoners. Five separate services were held, one for twenty-eight men in the men's chapel, one for fourteen women in the women's chapel, and the others in the prison hospitals.

Camp Cline

A group of some twenty-five boys of the parish, including most of the choir boys, will be leaving for a week's camping party on August 1. Mr. Robert MacDonald will be in charge, assisted by Mr. Newell Robinson, choirmaster, and Mr. Robert Cridland. No stone has been left unturned to insure a happy and beneficial outing for the boys.

The campers assembled at Mr. MacDonald's home for final instructions Saturday evening, July 22. It was a most enthusiastic meeting. The following memorandum was handed each boy:

CAMP CLINE

Wear second-best clothes to Camp.

Any clothes that are comfortable may be worn during the day, but at the evening meal best clothes will be worn.

What to bring:

Two heavy blankets, three, if possible.

Gym jersey or light sweater.

Running pants—shorts of any kind.

Change of underwear; extra pair of stockings.

Bathing suit.

Sneakers are comfortable camping.

Rain coat or poncho.

Pajamas.

Toilet articles—Turkish towels, comb, brush, toothbrush and paste, handkerchiefs, small mirror. Safety pins are useful.

Desirable things to have:

Heavy sweater.

Camera and films.

Flash light.

Musical instrument—if you play it well.

Good magazines.

Stationery—fountain pen or pencil.

Don't encumber yourself with a lot of other things.

No firearms or explosives permitted.

Campers will meet at Grace Church, Tuesday, August 1, at 8.30 a. m., and catch the 9.41 train at Wayne Junction for Newtown, Pa.

Tents provided are quite roomy. Bags or suitcases can be utilized, or campers can roll their blankets with clothes inside, "Boy Scout" style, and carry over shoulder. This, however, is not desirable for the younger lads. Inasmuch as the blankets may make a heavy load for the younger boys, a truck will be at the Church to carry baggage to Wayne Junction, and arrangements will be made at Newtown of a similar nature.

No smoking will be permitted at Camp, and the leaders will themselves set an example in this particular. There will be no irksome rules or regulations, unless it is necessary for the comfort and happiness of the boys themselves. Each lad is expected to do his part to make the whole Camp happy and comfortable for the rest of his chums.

DAILY PROGRAM

7 a. m.—Reveille—All up.
Setting up exercises.
Wash up—brush teeth, etc.

7.45 —Breakfast.

9 to 10—Straightening up tents.
Inspection of Camp and boys by leaders.

10.30 —Morning swim.

12 to 1—Idle hour—writing home, reading, etc.

1 p. m.—Dinner.

2 to 3—Rest period and quiet relaxation.

3 to 5—Athletic games — Baseball, hikes, sports, etc.

6 p. m.—Supper.

7 to 9.30—Camp Fire. This will be the most delightful part of the day and suitable entertainment will be arranged for each night. Songs that boys love will be learned and sung, and, if any lad develops an entertaining ability he will be used. This program will be varied by night games, such as night attack, etc.

9.30 p. m.—Taps. Quietness rigidly enforced.

The above program will be followed closely, and everything will be done in a body, as per schedule, and no boy will be allowed to seek his own entertainment. This is particularly true of swimming hour. Any boy who violates this Rule and goes in swimming outside of the regular time, when it will be carefully supervised, will be sent to Newtown, put on the train and returned to Wayne Junction. Camping experience dictates that the best time is to be had with the crowd.

Mail address:

Camp Cline,
Wrightstown, Pa.

Hurrah! Boys, we're off.

✣

The Rector's Vacation

The Rector will take his annual vacation during the latter half of August and September. His address will be Christ Church Rectory, North Conway, N. H.

During his absence the services in Grace Church will continue as usual. During the last three Sundays of August and the first Sunday in September, the Rev. George Mair, Rector of St. Stephen's Church, Bridesburg, will officiate. During the remainder of September the Rev. Henry Bedinger, of Philadelphia, will be in charge.

The choir will be absent during August and the first Sunday in September.

The Church School Rally Day will be Sunday, October 1, at which time the winter schedule of services will be resumed.

✣

A Correction

In the report of the Church School Commencement, which appeared in the July issue of the Parish News, the name of Richard Newnham was omitted in the Scholarship Honor Roll. His name is entitled to the third place in that honorable list.

New Memorial Window

A beautiful pair of stained-glass windows have been placed in Grace Church by Mr. and Mrs. Frank J. Sheble in memory of their daughter, Elizabeth. The subject is "Christ Among the Doctors." The setting is the Temple Porch with a distant landscape in the background. There are only three figures, the youthful Christ appearing alone in one panel, and the two learned doctors in the other.

The window will be a source of inspiration, especially to the youth of the Church.

With its rich coloring and its ornamental gothic canopies it is a great addition to the beauty of the Church. It is the work of Heaton, Butler and Bayne, of London. The stonework was done by Mr. E. Maene, of Philadelphia, builder of the Grace Church Rood Screen.

The window was dedicated on St. James Day at eventide. The following is the inscription:

And all that heard were astonished at His understanding and answers.

To the glory of God and in loving memory of

Ann Elizabeth Sheble
December 13, 1902
March 4, 1920

✣

It has been well said that no man ever sank under the burden of the day. It is when tomorrow's burden is added to the burden of today that the weight is more than a man can bear. Never load yourselves so, my friends. If you find yourselves so loaded, at least remember this: It is your own doing, not God's. He begs you to leave the future to Him, and mind the present.—G. MacDonald.

✣

The mid-week celebrations of the Holy Communion will be omitted during the absence of the Rector in August and September.

The United Thank Offering

When this number of the Parish News reaches its readers, every woman and older girl of Grace Church will have received a letter from the parish treasurer of the United Thank Offering, giving her the opportunity to share in the Peace Thank Offering of the Women of the Church. It is hoped that no one has been overlooked.

The Triennial Presentation Service will be in Trinity Church, Portland, on the morning of Thursday, September 7, and on the evening of the same day, at a Mass Meeting in the auditorium where the General Convention is to be held, the amount of the offering will be announced. In 1919 there was a diocesan service in Philadelphia on the morning of the same day as the triennial service in Detroit. If there is to be one this year, notice will be given in the September News.

From the Church Missions House in New York there comes a quite recent and timely United Thank Offering leaflet beginning and ending with the words: "How Great Will Be Your Share?" While "great shares"—commensurate with the ability of the givers and worthy of the special nature of this offering of 1922—are certainly to be desired, far more important is it that *every* woman and girl be represented in the offering—no matter whether the individual gift be large or small. Our United Thank Offering diocesan slogan this triennium has been: "The Woman Rather Than the Dollar!" That is always, and can never cease to be, the *right* emphasis.

The New York leaflet gives the following interesting information: "The records at the Missions House show, as far as they have been received, that the amount of the United Thank Offering up to January 1, 1922, was $226,818.88, a gain of approximately $100,636.61 over the corresponding date three years ago. This is a splendid advance, but we must hope for even greater things.

"More than ever in these last months before the Triennial are our thoughts with the women whose service to the Church is made possible by the United Thank Offering; 167 of them—a splendid company of whom we are justly proud.

"A generous offering will multiply service such as they are giving—service of which the Church stands in great need. To what degree shall the type of work which these women are doing be extended? It is the privilege and the responsibility of the women of the Church to determine. The work is ours as well as theirs—it is all one."

MARY C. S. NORTH,
Parish Treasurer, U. T. O.

✠

Summer Sessions of the Church School

The Summer Sessions of the Church School began Sunday, July 9, at 9.30 a. m., and will continue throughout the summer.

Miss Frances Shipley is in charge of the School. Mrs. R. N. Hall continues to teach the Beginners. Among the officers and teachers who have offered to assist during the summer are Mr. Meehan, Miss La Rue, Mrs. Shelmire, Mrs. Steelman and Miss Irwin.

Mr. Francis Murphy is serving as pianist.

These summer sessions are an experiment this season. The attendance thus far has been about thirty. This may increase as some children now away return to Mount Airy.

The boys and girls who have attended have been amply repaid.

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From the Parish Register

Baptisms

James Scarlett McKay, Jr.
Drayton Mellor Smith.
Gertrude Louise Benerman.

Burials

Louise B. (Mrs. R. S.) Tucker.
Warren Westmoreland Rommel.

Financial Statement

July 1, 1922.

Receipts during June:		
For Parish Support—		
From Envelopes and Pledges.	$559.00	
Sunday Collections.....	36.57	
Church School	26.50	
Parish News	103.00	
Special Gifts for Drainage Expenses	100.00	
		$ 825.07
For Communion Alms.....		21.52
For Missions:		
General—From Church	$265.86	
Church School..	14.78	
Diocesan—From Church.....	6.00	
Special Designated Gifts.....	78.79	
		$ 365.43
Deficit June 30, 1922.....		909.93
		$2121.95
Deficit June 1, 1922.....		$ 913.55
Expenditures during June:		
For Parish Support—		
For Missions:		
For Salaries	$482.50	
Church School	30.68	
Choir	196.26	
Parish News	75.19	
Electricity	10.99	
Repairs	21.84	
Gas	14 60	
Sundries	6.25	
		$ 838.31
For Communion Alms.....		21.52
For Missions:		
General—From Church.....	$263.86	
Church School.	14.78	
Diocesan—From Church.....	6.00	
Church School.	1.00	
Special Designated Gifts.....	62.93	
		$ 348.57
		$2121.95

GRACE CHURCH

GOWEN AVENUE AND ARDLEIGH STREET
MOUNT AIRY, PHILADELPHIA

PARISH ORGANIZATION

THE REV. THOMAS SPARKS CLINE, RECTOR

THE VESTRY

	Term Expires
Dr. A. L. E. Crouter, Rector's Warden	1923
Mr. James Wilson Bayard, Accounting Warden	1925
Mr. Horace Fortescue, Secretary	1924

Vestrymen

Mr. Edward J. Webb	1923
Mr. Charles H. Landenberger	1923
Mr. Walter W. Sibson	1923
Mr. Thomas H. Ball	1924
Mr. S. Mendelson Meehan	1924
Mr. Pratt Thompson	1924
Mr. Wm. F. Fell	1925
Mr. E. V. Lansdale	1925
Mr. John E. Greaves	1925

REGISTRAR

Mr. Harry M. Brown
7440 Devon Street, Mount Airy.

THE EXECUTIVE COUNCIL

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Thomas Allen — Louis Moxey
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James Fryer — Norman Schermer
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Mearns Grubb — Clarence Townley
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Richard Jeffords — John Thompson
Robert Kee — Warren Tyler
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William Martindale — Norton Walton

Tenors

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Basses

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Church Support During the First Half of the Year

The Diocese of Pennsylvania has recently published one of its periodic statements showing the comparative amounts credited on the quotas of the various parishes and missions for extra-parochial purposes during the first six months of 1922 and 1921.

It shows that Grace Church, Mount Airy, has contributed $2559.17 during the first half of 1922, as compared with $3373.55 during a like period in 1921.

The Church School Lenten offering in 1922 was $182.45, as compared with $153.52 the previous year.

Some interesting figures concerning neighboring parishes follow: St. Paul's, Chestnut Hill, first half of 1922, $12,930.36; similar period, 1921, $22,309.57. St. Martin-in-the-Fields: 1922, $12,532.65; 1921, $22,719.63. St. Luke's, Germantown: 1922, $2614.75; 1921, $3326.57. St. Michael's, Germantown: 1922, $1759.82; 1921, $1429.06. Christ Church, Germantown: 1922, $1186.96. 1921, $1174.43. Calvary, Germantown: 1922, $4169.67; 1921, $2682.96. St. Peter's, Germantown: 1922, $1450.07; 1921, $2460.96. St. Timothy's, Roxborough: 1922, $922.97; 1921, $1017.48.

The statement shows that the "total parish givings applying on the quota" during the first six months of 1922 have been $217,244.13, as compared with $238,085.99 in a similar period in 1921.

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Parish Notes

Francis Murphy, a pupil of Mr. Robinson on the organ, will act as substitute organist during Mr. Robinson's absence in August.

Secretaries of all Parish Organizations are requested to refer all parish lists to the Registrar for frequent correction. The Registrar is Mr. Harry M. Brown, 7440 Devon street, C. H. 2646.

Parish House Improvements

At a special meeting of the vestry, on July 18, the report of the Building and Grounds Committee, recommending improved toilet facilities and more sanitary arrangements in the parish house, at a cost of approximately $500, was approved and the Committee authorized to proceed, *"provided a sufficient sum of money be raised."*

This is an extra expense not provided for in the budget, and the present deficit in the current expense account of the parish makes it necessary that a special fund be raised. The vestry are always averse to going into debt.

Subscriptions for this purpose can be sent to the Accounting Warden. The alterations should be made before the fall.

The vestry also recommended the painting of the rectory.

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Advice from India

Gandhi, the curious patriot, nationalist and popular leader now so much in evidence in India, was asked by a gathering of Indian Christians and British missionaries how Christians could make Christianity a real force in the national life of India. He replied:

"I would suggest four things. First, that all you missionaries and Indian Christians should begin to live as Jesus Christ did. Second, you should all practice your religion without adulterating it or toning it down. In the third place, I would suggest that you should emphasize the love side of Christianity more, for love is central in your religion. Another suggestion I would make is that you should study non-Christian regions more sympathetically in order to find the truth that is in them, and then a more sympathetic approach to the people will be possible."

KALENDAR

SEPTEMBER

3. Twelfth Sunday After Trinity.
10. Thirteenth Sunday After Trinity.
17. Fourteenth Sunday After Trinity.
20, 22 and 23. Ember Days.
21. S. Matthew, Evangelist.
24. Fifteenth Sunday After Trinity.
29. S. Michael and All Angels.

OCTOBER

1. Sixteenth Sunday After Trinity.
8. Seventeenth Sunday After Trinity.
15. Eighteenth Sunday After Trinity.

SERVICES

First and Third Sundays in the Month

Holy Communion . . .	7.30 A. M.
Morning Prayer . . .	10.00 A. M.
Holy Communion . . .	10.30 A. M.
Evening Prayer . . .	5.30 P. M.

Other Sundays

Holy Communion . . .	7.30 A. M.
Morning Prayer . . .	10.30 A. M.
Evening Prayer . . .	5.30 P. M.

In Grace Church

Visitors are Welcome

All Seats Free

GRACE CHURCH PARISH NEWS

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Director THOMAS H. BALL, 119 E. Mt. Airy Ave.
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The Rector's Letter

North Conway, N. H.
Tenth Sunday After Trinity.

My dear Friends:

A friend of mine, who is himself a clergyman, remarked to me recently that he could never quite reconcile vacation and vocation. To be sure, no clergyman who is in health wants to get away from that service to which he has devoted his life. In that work he finds his joy and refreshment.

Many of the clergy prefer to continue their priestly functions during their vacation—as I am doing. I venture to say I preached and ministered the Sacrament to more people today than I should have been privileged to do in Grace Church. I have been much happier so than I should have been in spending the Lord's day in idleness.

But there are great advantages in spending a few weeks away from the home parish. I am not thinking now of the physical benefits to be derived from a stay in this beautiful White Mountain region, but of other things, such as the opportunity for reading and meditation.

There is no telephone in this beautiful old rectory among the pines. Here I spend delightful hours in uninterrupted study and reflection. These studies center in the great mysteries of our holy religion.

Bishop Gore, speaking of the need of a fundamental reconstruction of belief in the light of modern thought, says "there is no class for whom this fundamental reconstruction of their religious belief is so necessary as for ministers of the Christian Church. They are often enthusiasts for religion, who have no personal doubts, but who are eagerly interested in a great many questions, doctrinal and ceremonial and social; and their temptation is to take up the questions that interest them which are secondary and derivative, and not really to study and test their foundations."

I quote Bishop Gore, partly because I want to recommend his book, "Belief in God," to any members of the parish who find themselves perplexed and dismayed by modernism. It is ignoble to give way to skepticism and to remain in uncertainty and bewilderment without at least a serious effort. "The right course," says the Bishop of Oxford, "for any one who cannot accept the voice of authority but feels the imperative obligation to 'face the argument' and to think freely, is to begin at the beginning and to see how far he can reconstruct his religious beliefs, stage by stage, on a secure foundation."

This is what the Bishop has done himself, and his book has the charm of an autobiography. It will help you to accomplish the same great result provided you have the sincerity and readiness of mind to undertake the task. To many of you it will seem a task well worth while, however difficult. To some it has become a necessity.

I should like to write to you about some other books I have been reading.

My time is not all devoted to books. I like to begin the day with a few sets of tennis before breakfast. Tomorrow we expect to ascend Kearsarge Mountain.

Very faithfully yours,

THOMAS S. CLINE.

Are You an INTELLIGENT Churchman?

You are probably an intelligent *citizen*. At least you read the papers and know the news of your community, your city, your country, the world. You'd be ashamed to do less.

Are you an intelligent inheritor of the Kingdom of Heaven? Do you read the church papers and know the news in this parish, this diocese, this country, the world?

You are also, no doubt, an intelligent *business* or *professional* man or woman. You read along the lines of your work. You have reason and knowledge behind your opinions; not mere personal prejudices.

Have you also reason and knowledge when the Faith and Practices of the Church are under discussion, or merely a set of prejudices, mostly inherited? Do you read books on the Faith of the Church?

A reading Church is an intelligent Church. It prays; it works; it grows. There is a fine *library* in the Guild Room. Have you ever used it? Books on the Faith and on various mission fields, as well as books of devotion and meditation are there. Perhaps you think they are dull. No romance is more thrilling than some of the Indian stories. The people of Tipi Sapa; The Oneida Stone; or, Bishop Talbot's tale of life and work in the far west fifty years ago; My People of the Plains.

Is your mind logical? Then read The Sacramental Principle (Rev. Paul Bull). You must have a good mind to read that book and appreciate it. It is thrilling. The articles of the Church's creed fit together, piece by piece, till a perfectly logical and beautiful whole is discovered. And it gives one a philosphy of life, a raison d'etre, a final goal.

Now another question: Do you know the history of these United States? "Well, rather," you say. "What kind of an American would I be if I didn't?" Well, then, do you know the history of your church—in America—in England—in the world? Perhaps you think it's one of the "denominations" born in the sixteenth century, and the creation of an English king? If you do, you'd better stop reading magazines for a while and get A Penny History of the Church of England by Jessopp.

Once more, and this I ask tenderly: Are you in sorrow? The Church's teaching about the departed is full of comfort and hope. Read The Gospel of the Hereafter (Patterson-Smyth).

Have you read:

Reasons for Being a Churchman?
The Green Book?
Why Men Pray?
Have You Understood Christianity?
The Faith by Which We Live?
The Making of the Bible?

Have any of your children lost their faith at the age of adolescence, or at college? Do you know how to guide them? What to tell them about the Bible? How to reconcile it with modern science? Do you know what parts are history, what poetry, what are legend and allegory? Read How We Got Our Bible (Patterson-Smyth); The Fourth Gospel (Strachey).

As for *news*—can you answer these questions?

A. (Our own Parish)—What flourishing society was lately formed in Grace Parish? What gift to adorn the Altar has the rector recently suggested?

B. (Our Diocese)—What action did the Annual Convention take regarding the Cathedral? Women delegates? Where are two Italian missions? One Polish? Jewish? Who are the Sisters of St. Margaret and what do they do? What important rural work can you name? What fine hospital is in great need of funds? Where and what is the Church Farm School? Name our Bishops.

C. (Our Country)—How many Church Colleges have we? Are there any for women? Where and what is Kent School? St. Andrew's? St. Mary's, Rosebud? Who

is the Bishop of New York, Alaska, South Dakota? Who is the Presiding Bishop? Who is President of the Council? How are these so made? Who is editor of the Living Church? Name two great summer schools or conferences of the church; five divinity schools; three hospitals; two industrial schools (one Indian and one negro).

D. (The World)—For what great International Hospital in Japan has the American Church been raising funds and workers? For what heroic Missionary Bishop is an Endowment Fund being raised? Who are Bishop Overs, Dr. Teusler, Miss Riddell, Father Huntingdon, Dr. Mary L. James, Mrs. Biller, Sister Lydia, Miss Grace Lindley, Bishop Tuttle, Dr. Pott and Deaconess Newbold?

What do these words mean to you: Liturgy; chasuble; sanctuary; roodscreen; reredos; Sanctus; Bendoo; Kumamoto; Wind River; Valle Crucis; Triennial Convention; Wellesley; Portland, Oregon; *Lambeth Conference?*

And now, get out pencil and paper, get all the family busy and try to make a passing mark of 70 on this Church examination. (Answers on page 5.)

Are YOU an INTELLIGENT Churchman? K. M. M.

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The Church Periodical Club

The amount raised by the Church Periodical Club for the new Library of St. Paul's College, Tokio, Japan, exceeded the $15,000 for which it aimed.

Grace Church, Mount Airy, comes second in the list of Philadelphia churches, and is to be congratulated in having given $117.25 of this amount.

Will not every one remember to keep their summer literature of books and magazines and send them to the Parish House for the Church Periodical Club when the holidays are over.

M. W. BAYARD,
Librarian.

A Diocesan Service

Thursday, September 7, will be the great Thanksgiving Day of the Women of the Church, with the Presentation of the United Peace Thank Offering in Trinity Church, Portland. In 1919 we had, in this diocese, a beautiful service on the Presentation Day in Detroit. All who were present will be glad to know that there is to be the second triennial observance, at the Pro-Cathedral, Broad and South Streets, on the above date, at 10.30 o'clock.

Several dioceses have established this custom—a wonderful privilege for the women at home. Doubtless there are many in Grace Parish who will be glad to attend the service on the seventh. It will afford the opportunity to present any belated or "special" offerings. They will be included in our Pennsylvania total, which Mrs. Hollingsworth will be presenting at the same time in Portland. Be sure to enclose any special offering, or Communion alms, in envelope marked "Grace Church, Mount Airy."

M. C. S. N.

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St. Matthew

I heard His call,
"Come follow," that was all.
My gold grew dim,
My soul went after Him;
I rose and followed; that was all.
Who would not follow if they heard
Him call? *U. R. Newell.*

A simple and seemingly not very inspiring slogan for the children of Calvary Church School, in New York, has proved to be useful and compelling. "Every Sunday on Time." "We printed it on our attendance cards," say the authorities, "and we taught the children to recite it all together. It is to be hoped that reverberations of it often reach the fathers and mothers in their homes!"

Camp Cline—1922

The kind gentlemen who financed this undertaking, and those who were willing to manage it, little realized when they went into it that they were staging a melodrama worthy of the movies!

The boys, thirty-five in number, left Mount Airy on Tuesday, August 1, and arrived safely at the Camp near Wrightstown, Pa., where we found our leader who had gone out a couple of days before, had a comfortable camp all ready, also a splendid dinner. After dinner we had just settled down for our rest hour when it began to rain. The Leaders scanned the splendid tents with looks of satisfaction, and gave no more thought of the matter.

But all at once, a violent cloudburst occurred and amidst the wildest thunder and lightning a little insignificant stream nearby turned into a miniature Niagara Gorge, swept over its banks and on through the tents, soaking everything. For a minute the leaders despaired and thought it time to pack every lad home and call the project off.

But the boys were all so gritty about it we persevered and tried to salvage the outfit. The storm continued with unabated fury, so we gave up and awaited developments. Fortunately, the tents remained standing, but there was a torrent a foot deep flowing through them.

Supper time arrived with the storm still raging, and as Mess Hall was across the torrent the problem was how to get there.

A rope was procured, thrown across, and the leaders stationed themselves up to their waists in rushing water and passed the boys over hand by hand, meanwhile holding to the rope to prevent being washed away themselves.

We all reached Mess Hall wet to the skin, and found our first guests, who were to entertain at Campfire, awaiting us. No doubt we presented a sorry spectacle. Fortunately a supply of dry blankets were found and the boys undressed and wrapped themselves in these, had supper and were put right to bed, while the leaders crawled into a friendly hay loft nearby. The guests were dismissed with but scant courtesy we fear.

The next day was sunshiny, and the wreck of the camp was salvaged after much hard work by the leaders. In the evening our first Camp Fire was held under a full moon, with George Bodine entertaining the boys with camp stories, poems and a talk on the stars. Then taps, and everybody happily to bed, the leaders rejoicing that at last the camp was running smoothly.

The next night, Thursday, was to be the big night, as Mr. Cline and Mr. Fortescue were to be on hand. After a pleasant day, and just as we were getting ready for supper, the weather got nasty again and not only did it rain, but a young cyclone swept the camp. The now anxious leaders about came to the conclusion that soon there would be nothing to worry about, as the storm threatened to blow the whole camp away!

However, the splendid equipment was equal to the strain put upon it, and the boyish deeds of heroism performed through the afternoon will linger long in our minds.

Once again we crossed the torrent to find Mr. Cline and Mr. Fortescue awaiting us in the mess hall. Camp Fire was impossible that night, but Mr. Cline entertained the boys under cover, to their immense enjoyment. Fortunately, they were able to return to their tents after taps this time.

The weather now permitted us to lead a normal camp existence, and the remaining days were spent in happy athletic competition.

The last Camp Fire was an event long to be remembered; under a glorious full moon expectant faces looked up at us as the prizes were to be awarded.

The Camp Cline banner, awarded by the boys themselves, went to Bob Burton for the best deportment in camp and athletics during the week.

Then it was announced that a large cake had arrived from Miss Thompson, and under the wonderful night sky the whole camp stood for a minute in absolute silence around the fire in memory of a beloved Choir Mother who had passed beyond. The tribute was so beautiful that it almost seemed that her gentle spirit was present. Then hand in hand we sang our farewell song under the twinkling stars. The whole thing was a glorious success and too much grateful appreciation cannot be given to Messrs. Robinson, Cridland and Jefferson, who in patience and to the point of absolute weariness struggled on and made a most happy issue out of what bid fair to turn out a flat failure.

The kind friends at home who made the whole thing possible by their generous contribution of funds, will no doubt be amply rewarded when they hear the boys talk of Camp Cline during the coming months, for in one busy week they furnished happy memories for thirty-five lads, which will stay with them for the rest of their lives; that's a tremendous recompense!

[Note.—The Leader-in-Chief, the presiding genius of the whole show, wrote this article; we could not expect him to toot his own horn! Without detracting one iota from the recognition of the splendid performances of the associate leaders, let the big and little trumpets sound the praises of the master spirit of Camp Cline—Robert MacDonald, Jr.—EDITOR, PARISH NEWS.]

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The Church School and Winter Schedule of Services

The Church School Rally Day will be Sunday, October 1, at which time the winter schedule of services will be resumed.

Answers to Church Examination Questions

(See page 2)

A. (*Our Parish*)—A Young People's Society. Seven-branched candlesticks.

B. (*Our Diocese*)—Approved Cathedral. Women lost representation in Diocesan Convention by *one lay* vote. L'Emmanuello, South Philadelphia, and St. Mary of the Annunciation, Richmond. Advent of the Redeemer, Richmond. Jewish Christian Synagogue, 517 North Fifth street. St. Margaret's, a Sisterhood with vows, religious community life and work in various parishes and among colored cripples. County Center Mission, Wrightstown, where three priests and their families live as farmers, hold daily services and minister to a wide rural field. Episcopal Hospital, Kensington. Glen Loch; boys taught farming, trades, regular school subjects and religious training. Bishops Rhinelander and Garland.

C. (*Our Country*)—Five Church Colleges: St. Stephen's, N. Y.; Trinity, Conn.; Sewanee, Tenn.; Racine, Wis.; Kenyon, Ohio. None, unfortunately, for women.

Kent, Mass., is a fine private, but not expensive, church school for boys. You ought to read about it!

St. Andrew's, Tenn., for Southern Mountain boys. Very small fees. Fine school under the Order of Holy Cross.

St. Mary's, Rosebud Reservation, South Dakota, for Indian girls. Lately burned down. Want to help rebuild?

Bishops: Manning, N. Y.; Rowe, Alaska; Burleson, South Dakota.

Presiding Bishop, Tuttle of Missouri, by seniority.

President of Council, Gailor of Tennessee. By election for a term of years.

Mr. Frederick Morehouse is the brilliant, broad-minded layman who edits The Living Church. Do you read it every week?

Wellesley Conference; Sewanee Summer School and Conference. One at Princeton, too.

Divinity Schools: Philadelphia; Cambridge; General Theological, N. Y. City; Berkeley, Middletown, Conn.; Sewanee, Tenn. And others.

Hospitals: St. John's Albuquerque, New Mexico, for consumptives. St. Michael and All Angels', Philadelphia, for crippled colored children (only one in the world); St. Mark's Hospital, Salt Lake City, Utah.

Fort Valley Industrial School for colored boys, Georgia. St. Michael's for Arapahoe Indians, Wyoming.

D. (*The World*)—St. Luke's Hospital, Tokio, Japan.

Bishop Rowe of Alaska. Twenty-five years of heroic adventure for God. Bishop Overs of Liberia, Africa. Dr. Teusler, head of St. Luke's Hospital, Tokio. Miss Riddell, charming and consecrated English woman who founded the Hospital of the Resurrection of Hope for lepers, Kumamoto, Japan. Grace parish gives money and garments for it every year.

Father Huntingdon, head of the Order of the Holy Cross at West Park, N. Y. Have you ever heard him preach or conduct a retreat?

Dr. Mary L. James, head of the Church General Hospital, Wuchang, China.

Mrs. Biller, widow of the late Bishop Biller of South Dakota, an earnest worker of the Board of Missions.

Sister Lydia Margaret, Sister-in-charge of St. Margaret's Missions House, 1831 Pine street, Philadelphia. You would be welcome and benefitted by going there.

Miss Grace Lindley head of the Woman's Auxiliary of the whole Church. Office, Church Missions House, New York.

Bishop Tuttle, our venerable and beloved Presiding Bishop.

Dr. Pott, President of St. John's University, Shanghai, China.

Deaconess Newbold, missionary in Japan. The only foreigner in the city of Osaka. Also works among lepers in a government hospital. We once sent her pictures for the chapel.

QUICK DEFINITIONS

Liturgy: A formulary for public prayer or devotion.

Chasuble: The *seamless* garment worn by the priest, only when celebrating the Eucharist.

Sanctuary: That most sacred part of the chancel behind the rail, where the Holy Communion is celebrated.

Rood screen: The word rood means cross. The screen bearing the cross, separates the chancel from the nave or body of the church. Sometimes there is only a rood-beam with a cross and carved figures on it.

Reredos: The carved screen behind the altar.

Sanctus: The word means holy. The words are chanted or said three times, Holy, Holy, Holy, in the Communion Service. This is also called the Trisagion or thrice holy.

Bendoo, a town of the fine African tribe of Vai where we have mission work.

Kumamoto: Japanese city where Miss Riddell's leper hospital is.

Wind River Reservation, Wyoming, where we have eight mission churches for the Shoshones.

Valle Crucis, N. C., where we have a fine industrial school.

Triennial Convention: The governing body of the church—bishops, priests and laymen.

Wellesley, Mass.: The college and lovely grounds are loaned to the church for a fine Summer Conference each year. Last year 500 attended.

Portland, Oregon, where the Triennial Convention meets in September of this year. What a joy it would be to attend!

Lambeth Conference: A council of the whole English speaking church, meeting every ten years at Lambeth Palace, London, considering great problems, religious, moral, industrial, social. The American Church sent fifty-two bishops in 1920.

K. M. M.

Financial Statement

August 1, 1922.

Receipts during July:		
For Parish Suport—		
From Envelopes and Pledges	$1746.50	
Sunday Collections	44.38	
Church School	25.44	
Parish News	34.00	
Special Gifts for Drainage Expenses	100.00	
		$1950.32
For Communion Alms		11.04
For Missions—		
General—		
From Church	$ 406.45	
Church School	18.90	
Diocesan—		
From Church	5.00	
Special Designated Gifts	10.00	
		$ 440.35
Deficit		324.17
		$2725.88
Deficit July 1, 1922		$ 909.93
Expenditures during July:		
For Parish Support—		
For Salaries	$ 480.00	
Church School	52.90	
Choir and Organ	237.07	
Church Pension Fund	98.44	
Electricity	10.07	
Insurance	130.00	
Repairs	266.90	
Taxes (Poor Tax)	7.20	
Sundries	2.00	
		$1284.58
For Communion Alms		11.04
For Missions:		
General—		
From Church	$ 406.45	
Church School	18.90	
Diocesan—		
From Church	5.00	
Special Designated Gifts	11.00	
		$ 441.35
For Diocesan Funds and Assessments—		
Episcopal Fund (in full for 1922)		45.13
Convention Fund (on account)		33.85
		$2725.88

GRACE CHURCH

GOWEN AVENUE AND ARDLEIGH STREET
MOUNT AIRY, PHILADELPHIA

PARISH ORGANIZATION

THE REV. THOMAS SPARKS CLINE, RECTOR

THE VESTRY

	Term Expires
Dr. A. L. E. Crouter, Rector's Warden	1923
Mr. James Wilson Bayard, Accounting Warden	1925
Mr. Horace Fortescue, Secretary	1924

Vestrymen

Mr. Edward J. Webb	1923
Mr. Charles H. Landenberger	1923
Mr. Walter W. Sibson	1923
Mr. Thomas H. Ball	1924
Mr. S. Mendelson Meehan	1924
Mr. Pratt Thompson	1924
Mr. Wm. F. Fell	1925
Mr. E. V. Lansdale	1925
Mr. John E. Greaves	1925

REGISTRAR

Mr. Harry M. Brown
7440 Devon Street, Mount Airy.

THE EXECUTIVE COUNCIL

Mr. James W. Bayard — Mr. Horace Fortescue
Mrs. Wm. C. Burk — Mrs. E. Wheeler Jenkins
Dr. A. L. E. Crouter — Mrs. R. L. Hayes
Mrs. A. L. E. Crouter — Mr. S. M. Meehan
Mr. G. Frank Shelby

LAY READERS

Mr. J. W. Bayard — Mr. G. F. Shelby
Mr. S. M. Meehan — Mr. L. M. Smith

COMMITTEES OF VESTRY

Choir—Mr. S. M. Meehan, Mr. J. W. Bayard, Mr. C. H. Landenberger.

Church School—Dr. A. L. E. Crouter, Mr. Pratt Thompson, Mr. W. W. Sibson.

Finance—Mr. J. W. Bayard, Dr. A. L. E. Crouter, Mr. Horace Fortescue, Mr. J. E. Greaves, Mr. E. V. Lansdale.

Building and Grounds—Mr. W. F. Fell, Mr. T. H. Ball, Mr. E. J. Webb.

STATED OFFERINGS

Dedication Festival—Parish Endowment Fund.
Thanksgiving Day—The Episcopal Hospital.
Christmas Day—Disabled Clergy and Widows and Children of Deceased Clergy and Church Pension Fund.
Ash Wednesday—Missions to the Deaf.
Good Friday—Missions to the Jews.
Easter Day—General Missions.

Senior Sexton
Mr E. L. Hagenbaugh

Sexton
Mr. Samuel Algeo
30 West Durham Street

THE WOMAN'S AUXILIARY AND GUILD

Mrs. E. Wheeler Jenkins, President.
Mrs. Thomas S. Cline, Vice-President.
Mrs. William C. Burk, Secretary.
Mrs. Horace Fortescue, Assistant to Secretary.
Mrs. A. L. E. Crouter, Treasurer.
Mrs. Harry M. Brown, Assistant to Treasurer.
Mrs. R. H. North, United Offering Treasurer.
Mrs. Ralph L. Hayes, Missionary Educational Secretary. Mrs. C. McK. Bayard, Honorary.

STANDING COMMITTEES OF THE WOMAN'S AUXILIARY

The Executive Committee—Mrs. E. Wheeler Jenkins, Mrs. T. S. Cline, Mrs. Wm. C. Burk, Mrs. A. L. E. Crouter, Mrs. R. H. North, Mrs. Wm. H. George, Mrs. H. S. Lowber, Mrs. J. M. Hartman, Mrs. C. S. Pease, Mrs. Horace Fortescue, Mrs. Samuel D. Matlack, Mrs. H. H. Burrell, Mrs. Frank Sheble, Mrs. H. M. Brown, Miss M. W. Bayard, Mrs. R. L. Hayes.

The Missionary Box Committee—Mrs. H. H. Burrell, Chairman.

The Library Committee—Mrs. Samuel D. Matlack, Chairman.

The Finance Committee—Mrs. Wm. H. George, Chairman.

The Social Service Committee—Mrs. Frank J. Sheble, Chairman; Mrs. H. P. Rust, Vice Chairman.

Delegates to the Woman's Aid to the Convocation of Germantown

Mrs. C. M. Bayard — Mrs. H. S. Lowber
Mrs. E. W. Jenkins — Mrs. R. H. North

DELEGATES TO MISSIONARY COMMITTEES

(Meetings held at 202 South 19th st.)

Honorary Delegate—Mrs. Charles M. Bayard.

Diocesan—First Wednesday at 10—Mrs. H. H. Burrell, Chairman; Mrs. T. S. Cline, Mrs. Robert A. Olmstead, Mrs. S. D. Matlack.

Colored—First Wednesday at 2.30—Mrs. F. V. Chambers, Chairman; Mrs. J. M. Hartman, Mrs. M. W. Comstock, Mrs. H. S. Lowber.

Domestic—Second Wednesday at 2.30—Mrs. A. F. Horton, Chairman; Mrs. Horace Fortescue, Mrs. F. S. Coale.

Foreign—Third Wednesday at 2.30—Mrs. W. C. Burk, Chairman; Mrs. H. F. Rebmann, Miss M. W. Bayard, Mrs. H. P. Rust.

Indian—Fourth Wednesday at 11—Mrs. C. S. Pease, Chairman; Mrs. W. M. Shelmire, Mrs. W. B. Walton, Mrs. George Parkman, Miss Elisabeth Mott.

GIRLS' CLUB

Miss Margaret Conarroe, President
Miss Helen Rebmann, Vice Pres. and Treas.
Miss Maude Sayers, Recording Sec'y
Miss Dorothy Jenkins, Corresponding Sec'y

ALTAR GUILD

Mrs. H. S. Lowber, President

Miss Adele Bayard — Miss Elise Bayard
Miss E. J. Miller — Miss Margaret Conarroe
Miss M. W. Bayard — Miss Charlotte Wilkinson
Miss L. A. Miller — Miss Margaret Fletcher
Miss L. E. Maddox

THE CHURCH PERIODICAL CLUB

Miss M. W. Bayard, Librarian.
Miss Reed, Assistant.

THE MEN'S SERVICE LEAGUE

Mr. Horace Fortescue, President
Mr. W. F. Wagner, Vice President
Mr. Harry M. Brown, Vice President
Mr. Fred. S. Coale, Secretary
Mr. Wm. B. Walton, Assistant Secretary
Mr. Robert MacDonald, Jr., Treasurer

HEADS OF DEPARTMENTS

Mr. S. M. Meehan, Brotherhood of St. Andrew.
Dr. A. L. E. Crouter, Missions.
Mr. Alan Corson, Social Service.
Mr. Robert MacDonald, Jr., Finance.
Mr. Thomas H. Ball, Publicity.
Mr. Wm. H. Hanna, Entertainment.
Mr. Thomas Allsop, Welcome.
Mr. W. Nelson Mayhew, Campaign.

CHOIR

Organist and Choirmaster—Mr. Newell Robinson, F. A. G. O.

Choir Mother—Mrs. George Parkman.

Vestments—Miss Elise Bayard, Miss Ellen Gowen Hood.

Librarians—Charles Dickinson, Fredrick Burness.

Sopranos

Thomas Allen — Louis Moxey
Frederick Burness — Earl Nonnemann
Charles Dickison — Thomas Rodd
James Fryer — Norman Schermer
Robert Fryer — Edward Stephenson
Mearns Grubb — Clarence Townley
Russell Grubb — Samuel Townley
Richard Jeffords — John Thompson
Robert Kee — Warren Tyler
George Magee — Francis Tyler
William Martindale — Norton Walton

Tenors

Mr. George A. Gross — Mr. Francis Murphy

Basses

Mr. J. Wilson Bayard — Mr. George McGrory
Mr. George Miller

ALTAR SERVERS

Mr. Edw. J. Webb, Jr., Secretary
Mr. Rutherford Brown — Mr. Lawrence Whyte
Mr. John Bisbing — Mr. Lloyd Mellor Smith
Mr. Heber Hood — Mr. Frank A. Fortescue
Mr Bertram Rebmann — Mr. A. L. E. Crouter, Jr.
Mr. Yale Crouter

THE CHURCH SCHOOL

OFFICERS

Principal, Mrs. A. L. E. Crouter.
Superintendent, Mr. S. Mendelson Meehan
Assistant Superintendent, Mr. Yale Crouter.
Secretary, Mr. Harry M. Brown.
Treasurer, Mr. Wm. B. Walton.
Department of Supplies, Miss Mary La Rue.
In Charge of Auto-Bus, Miss Rachel Lamb.

FACULTY

Adult Department
Mr. G. Frank Shelby.

Senior Department
Mrs. A. L. E. Crouter

Junior Department
Mrs. Pratt Thompson

Intermediate Department
Mrs. G. S. Weiler.

Primary Department
Mrs. R. N. Hall.

CHURCH SCHOOL SERVICE LEAGUE

Department Head, Mrs. A. L. E. Crouter.
Treasurer, Miss Dorothy Jenkins.

THE YOUNG PEOPLE'S SOCIETY

Mr. A. L. E. Crouter, Jr., President.
Miss Kathleen M. Irwin, Vice President.
Miss Catherine Matlack, Secretary.
Miss Florence Stuhlmiller, Treasurer.
Captains:
Miss Laura E. Maddox.
Miss Kathleen M. Irwin.

BROTHERHOOD OF ST. ANDREW

Senior Chapter

Mr. S. Mendelson Meehan, Director
Mr. Philip F. Coleman, Vice Director
Mr. Lee S. Harris, Secretary-Treasurer.

KALENDAR

OCTOBER

1. Sixteenth Sunday After Trinity.
8. Seventeenth Sunday After Trinity.
15. Eighteenth Sunday After Trinity.
18. S. Luke, Evangelist.
22. Nineteenth Sunday After Trinity.
28. SS. Simon and Jude.
29. Twentieth Sunday After Trinity.

NOVEMBER

1. All Saints Day.
5. Twenty-first Sunday After Trinity.
12. Twenty-second Sunday After Trinity.

SERVICES

First and Third Sundays in the Month

Holy Communion	7.30 A. M.
Morning Prayer	10.30 A. M.
Holy Communion	11.00 A. M.
Evening Prayer	8.00 P. M.

Other Sundays

Holy Communion	7.30 A. M.
Morning Prayer	11.00 A. M.
Evening Prayer	8.00 P. M.

In Grace Church

Visitors are Welcome

All Seats Free

GRACE CHURCH PARISH NEWS

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1315 Cherry Street

Editor
CHARLES S. PEASE
166 Pomona Terrace

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Volume XVII | OCTOBER, 1922 | Number 10

The Rector's Letter

My dear Friends:

Sunday, October 1 is Rally Day for Grace Church. The announcement comes as a summons for every faithful communicant to report for duty. How promptly will the Rector be able to say "All present or accounted for"?

The summer is ended. The vacation season is over. The activities of the new year challenge our attention and our best efforts. *Let us all respond with great sincerity of purpose.*

St. Paul writing from Rome to his parishioners in Ephesus concluded his letter with these words; "Grace be with all them that love our Lord Jesus Christ in sincerity."

Evidently he was conscious of a distinction between the sincere and the insincere, the genuine and the nominal Christians. Sincere love is transparent. It conceals no guile or malice. Those who love our Lord Jesus Christ in sincerity are ready to cooperate heartily with all who are like minded in building up His Kingdom. They will not "begin with one accord to make excuse." Their souls are nourished with "the unleavened bread of sincerity and truth."

It is sincerity which saves us from spiritual stagnation. What makes us discontented with those immature ideas and beliefs about the future life, about God and about the universe and insists that we discard them for larger and nobler conceptions? Mr. A. Chelton-Brock answers this question in one of his essays:

He says man, in his eager search for a God worthy of his disinterested love, is tempted into spurious loves and spurious certainties, "And for a time, perhaps, he is certain, convinced by miracles or documentary proofs that he has found the true God whom he can love, the creator and ruler of a righteous universe. But gradually, *through that terrible unconsciocus sincerity of his,* the very proofs which have given him certainty cause him discomfort. He finds that the God who has been revealed to him so precisely does not satisfy his own values."

Our sincerity will never let us rest with a belief that is artificial or egotistical or that does not harmonize with the belief in a perfect GOD. It insists upon our discarding the imperfect to make room for the perfect.

We see the same process going on in the National Church in Convention Assembled.

In spite of the inertia of conservatism the "terrible sincerity" of the living church is ever striving to discard outworn, antiquated and unsatisfactory forms in order to make room for growth.

It is this irrepressible sincerity which has accounted for the heroes, saints and martyrs of all ages. It is unconquerable. St. Paul expresses it in his letter to the Romans:

"For I am persuaded that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, nor height nor depth, nor any other creature shall be able to separate us from the love of God which is in Christ Jesus our Lord."

Let me close with the apostolic salutation, "Grace be with all them that love our Lord Jesus Christ in sincerity."

Very sincerely yours,
THOMAS S. CLINE.

The Woman's Auxiliary and Guild

Personal invitations have been sent to the women of the Parish for the stated meeting to be held at the home of the President, Mrs. E. Wheeler Jenkins, 334 Gowen avenue, on Thursday, October 12, at half-past 2 o'clock. The articles for the Christmas box for the lepers at the Hospital of the Resurrection of Hope will be on exhibition and an interesting afternoon is promised.

We hope that all who possibly can will be present to help plan and discuss the work for the year. Suggestions are always acceptable. Too often matters are left entirely to a few people to carry the organization along, whereas *each* member should feel the responsibility of keeping it alive and growing, as well as helping with the work itself. Sewing will commence the following Thursday morning, and we hope to see some new members as well as all the former regular (or irregular) workers.

Once more—do not forget the rummage sale. Articles for this purpose are acceptable at all times and we can never have too many. The results are limited only by the amount there is to sell.

✠

An Acknowledgment

The people of Grace Church wish to gratefully express their appreciation of the ministrations of the Rev. George Mair, of St. Stephen's Church, Bridesburg, and the Rev. Henry Bedinger, of Philadelphia, during a portion of the vacation period of their own Rector.

✠

Confirmation

The annual visitation of the Bishop to Grace Church will take place Sunday morning, November 26.

The Confirmation Class will be organized Sunday, October 15, at 4 p. m.

All persons desirous of receiving Confirmation are requested to notify the Rector.

Young People's Society of Grace Church

So far, the Young People's Society of Grace Church has not been prominent; it has been in the making.

Now its tactics are changed. We want everybody to know that there is a Young People's Society, and furthermore, we ask support.

During the Lenten season of 1922, Mr. Cline held Friday evening discussion classes. The classes were attended mainly by the younger people in the parish. The average attendance was surprisingly good. When the discussions threatened to stop, owing to the passing of Lent, Mr. Cline suggested that the classes perpetuate themselves in the form of Sunday Evening Services and discussions. A committee was appointed, and by-laws were drawn up and submitted to the class as a whole for adoption. These were revised and passed on.

Finally, on the fourth Sunday of April, the Young People's Society held its first service.

The idea of young people conducting services is a comparatively new one, but it is, nevertheless, gaining great popularity.

It was discovered, by the four meetings, that there were held in the spring, the Young People's Society was just what was needed in the parish. It brings all the young people together, and, judging by the attendance of those first meetings, it is interesting enough so that they *want* to come.

The idea, or rather the plan, of the Society is to put the religious side first. For this reason the meetings were changed to Sunday, and the services are conducted by the young people.

Our first fall service will be on the second Sunday in October, at 7 p. m., in the Parish House. We want everybody to come that is interested in the Society. If you are not interested, tell some one who will be. We will not be contented until every young person's name is on the roll.

A. L. E. C., JR.

The Church School

The attendance at the Summer Sessions of the Church School beginning on July 9, and continuing to the last Sunday in September have proved the success of the experiment.

Miss Frances Shipley, in charge of the Upper School, and Mrs. R. N. Hall, with the Beginners, are to be congratulated upon the good work done.

The regular sessions of the Church School will be resumed with a full corps of teachers at 9.30 on Sunday morning, October 1.

There should be a full attendance, and let every one adopt the slogan: "Every Sunday on Time."

The School will go into session at the appointed time with a short service, and then every scholar will be appointed to class and regular work immediately begun. There is no time to be lost, as the opening is later than usual this year.

Remember the slogan: "Every Sunday on time."

✠

"Suppose Nobody Cared?"

This is the slogan of the second annual drive of the Welfare Federation of Philadelphia which begins October 23 and continues until the 30th.

In this drive sufficient money will be raised to pay the running expenses of 124 nonsectarian charitable organizations in the city, embracing twenty-four hospitals, numerous orphanages, nurseries, homes for the aged, and agencies caring for those in need.

Six of the institutions benefitted by the Welfare funds raised last year are those in which members of the Protestant Episcopal Church in this diocese are interested. These are the Philadelphia Protestant Episcopal City Mission, Church Home for Children, St. Martha's Home, Church Dispensary of Southwark, St. Agnes' House and The Sheltering Arms of the Protestant Episcopal Church. Relieved of the necessity of raising operating expenses, these organizations were enabled to devote their entire time to the service of the community. Each has tstified to the worth of the Federation plan and each will participate in the forthcoming campaign.

The work conducted by these agencies during the year has been immense. As an example of the magnitude, the Church Home for Children reports that 17,168 days' care was given children; St. Martha's shows that the daily average attendance has been 2000, while the Church Dispensary, operated in conjunction with St. Martha's, has treated 2120 patients in the dispensary during the past twelve months. Sheltering Arms has given 13,879 days' care. Readers of these columns are well acquainted with the splendid annual showing of the City Mission.

Last year 60,769 Philadelphians gave $2,070,153.83 to these organizations. According to figures compiled by the Federation, more than 15,000 persons benefitted daily in service received, due to the gifts of the people.

One hospital alone cared for an accident patient on an average of one every twenty minutes; another treated 27,000 patients in the free dispensary. More than 3000 children were fed, clothed and mothered by the various child-caring agencies.

The story of the entire work will be unfolded during the campaign. On the opening day the sum needed to finance these institutions for another year will be announced.

Judge J. Willis Martin is president of the Welfare Federation. Effingham B. Morris, president of the Girard Trust Company, is chairman of the executive committee. The committee on campaign organization consists of Colonel Franklin D'Olier, former commander of the American Legion and now president of the Sesqui-centennial Association, assisted by William M. Elkins.

The Woman's Aid to the Convocation of Germantown

The Woman's Aid to the Convocation of Germantown will meet at St. Andrew's Church, Yardley, on Tuesday, October 17. On the following Saturday, the 21st, a musicale will be held at the home of Mrs. George Woodward, St. Martin's, Chestnut Hill, for the benefit of the convocation work. Tickets are 50 cents and can be obtained from Mrs. Jenkins of our parish. Afternoon tea, cake and candy will be for sale.

Donations from our parish should be sent to the Parish House by noon of that day, or on notice will be called for.

Last year's bazaar and luncheon held at St. Luke's Parish House, Germantown, was so well attended that it is hoped that excellent music in such beautiful surroundings will prove successful this year.

Grace Church women are asked to respond as generously as is their wont.

✠

The Dedication Festival

Plans are under way for an interesting Dedication Festival Week. As All Saints Day comes round each year, we commemorate the dedication of our Parish Church. Beside the religious observances we are promised an unusually fine organ recital on one evening.

On another, some of our parish members will show us on the screen the beauties and wonders of their travels during the past summer. The young people are promised an evening for themselves, but it is too early now to give particulars. The November issue of the Parish News will have a full program.

✠

From the Parish Register

Baptism

William John Algeo.

Burial

William Percy Brown.

The Needlework Guild; Mount Airy Branch

In our Auxiliary Room on Thursday, October 26, at 2 o'clock, there will be an exhibition of the garments collected by the Mount Airy branch of the Needlework Guild of America. The annual contribution of two or more new articles of wearing apparel or household linen, or a donation of money constitutes membership in a branch.

On Tuesday the 24th, from 10 to 12 o'clock, the donations will be received at our Parish House.

It is hoped there may be some desiring to become members. If so, they can be registered at this time.

✠

Lepers

We make the following extracts from a letter of Miss H. Riddell, the devoted founder of the Hospital for the Resurrection of Hope, Kumamoto, Japan, to the ladies of the Leamy Home, acknowledging Christmas gifts for her charges.

"I think you know there is a great deal written at the present time about Chaulmugra Oil as a cure for leprosy, and that it is generally mentioned as something quite new. That is not the case, it has been used for centuries in India, China and Japan, and thus far, seems to be the only thing that has ever operated as a cure for leprosy. The oil is made from the large seeds of a fruit like grapefruit. These seeds, four or five in number, when crushed produce a very nauseous and acrid oil; so nauseous that after a few days it becomes an emetic and few are able to retain it.

"Any cases of cures we have had at this hospital have been due to this oil, and we have had it in constant use since 1895. But these cures have been exclusively among the young and strong or in incipient cases.

"At Honolulu I went to see what was being done at the Experimental Station there, because a greater number of cures have been reported from there during the past year than during any year previous. New derivatives of Chaulmugra have been developed, but the fact remains that even in their use only the young and incipient cases seem to be benefited.

"If it were in my power to bring it about, there would be no incipient cases, for I should carry out the sex-segregation of lepers universally.

"After twenty-eight years of practical experience with this disease, I now think it a *crime* that there should be any leper children born into the world. The disease is of course contagious as well as hereditary, but it is more hereditary than contagious, and when it skips a generation or two, it often appears in a most aggravated form."

"Early in February last my oldest 'son' in the hospital died; he was 66 when he came to the hospital and was 76 when he died. When he came he was a most ardent Buddhist, but after a few years, although he frequently said to me, 'Takaoka San will never become a Christian,' he did eventually, and his child-like faith and constancy were remarkable. In the last years of his life he was very frail, and when I went in to say 'Good-night,' I would find him kneeling and praying earnestly; his hands together and his head bowed.

"One day I saw him sitting on a bench under a peach tree in full blossom; his back was turned, and he did not hear me coming. As I came near I heard him say: 'Oh! Lord, help me to give up my will. I do not like this, but if it is Thy will, Oh! Lord, help me to bear it! Not my will, but Thine be done! Oh! Lord, I am very weak, please help me,' and then I went away lest I should hear what was not meant for me. In my mind I treasure the sight of the dear old man with his bald head and mumbling voice, sitting on the bench under the tree full of pink blossoms, pouring out his poor heart to his Lord."

Settling Strikes With Soviet Money

An American who recently made a journey across Russia and had opportunities for intimate observation while there, gives an interesting account of how Lenin prevented one Bolshevik strike. In the opinion of the soviet dictator it was necessary to keep the printing presses going for the full eight hours of each day in the grinding out of paper rubles. When money is measured by quantity instead of by quality nothing must be allowed to clog the source of supply. And the source of supply for "cheap" money is the printing press.

The Bolshevik pressmen did not seem to be able to comprehend why a "workmen's government" should keep them going at high pressure while all about them thousands were idle. This sort of reasoning brought the pressmen to the point where they threatened to strike. Lenin took a personal interest in the controversy. He told the pressmen that they must keep on turning out rubles. He said they, the pressmen, were a part of the government organization, just as necessary as the "red" army and that they must keep up a maximum daily supply of Bolshevik money. But this did not ease the situation.

Finally Lenin said to the men something like this: "You help us. You be faithful to us and work along until four o'clock in the afternoon, the eight-hour day, and produce all the money that we need. After four o'clock you and the boys can produce all the money you want on your own account."

✠

"A strike among the firemen of a great city is unthinkable, and yet the total damage likely to be done by fire, even if all the firemen in the country should go on strike and picket against fire fighters, could not be greater than that which is bound to arise from a concerted railroad and mine strike if carried to the bitter end. Yet the firemen have as many and as sacred rights as have shopmen or the miners. The right to strike and prevent others from working in an es-

sential industry is not an inalienable privilege in a free country, for its logical conclusion is anarchy and civil war; and we are very close to the time when the chief labor problem will be that of maintaining a government free from the dictation of a powerful but irresponsible supergovernment set up by a class and operated for its special advantage over other classes.

"Power without corresponding responsibility must come to an end in labor matters and in all other human relations."

✠

An Ancient Prayer for Landlords

In the "Prayer Book of Edward VI," but not to be found in the modern Angelican prayer book, appeared this prayer: "We heartily pray Thee to send Thy Holy Spirit into the hearts of them that possess the grounds and pastures of the earth, that they, remembering themselves to be Thy tenants, may not rack or stretch out the rents of their houses and lands, nor yet take unreasonable fines or moneys, after the manner of covetous worldlings, but may so let them out that the inhabitants thereof may be able to pay the rents and to live, and nourish their families, and remember the poor. Give them grace also to consider that they, too, are but strangers and pilgrims in this world, having here no dwelling place but seeking one to come; that they, remembering the short continuance of this life, may be content with that which is sufficient, and not join house to house and land to land, to the impoverishment of others, but may so behave themselves in letting their tenements, lands and pastures, that after this life they may be received into everlasting habitations. Amen." It is an interesting supplication and would not do any harm if it were offered generally today.

✠

The Rector of Grace was recently elected a member of the Board of Council of the Free and Open Church Association to succeed the Rev. H. M. Medary, removed to Massachusetts.

Financial Statement

September 1, 1922.

Receipts during August:		
For Parish Support—		
From Envelopes and Pledges.	$386.50	
Sunday Collections.....	18.38	
Parish News	34.00	
Special for Improvements...	1.00	
		$ 439.88
For Communion Alms		17.94
For Missions—		
General (from Church).....	$205.65	
Diocesan (from Church)....	2.00	
		$ 207.65
Deficit September 1, 1922....		462.28
		$1127.75

Deficit August 1, 1922.....		$ 324.17
Expenditures during August:		
For Parish Support—		
For Salaries	$480.00	
Church School	40.00	
Choir	180.14	
Electricity	7.67	
Repairs	3.42	
Parish News	71.36	
Sundries	3.05	
		$ 785.64
For Communion Alms		17.94
		$1127.75

NOTE—Owing to the absence of the Accounting Warden the Missionary Offerings for August, amounting to $207.65, were not counted nor paid until September. The true deficit on August 31 was, therefore, $669.93.

SUBSCRIBE FOR THE PARISH NEWS

It costs nearly a thousand dollars a year to print and distribute our parish paper. The income from advertisements and subscriptions does not quite cover two-thirds of the expense. Out of a mailing list of 350 parishioners, less than a dozen people are giving their support! Will YOU not send your subscription NOW?

The subscription price is but a dollar a year, and may be sent to Mr. J. Howard Fell, Business Manager, 1315 Cherry street, Philadelphia, to Mr. James W. Bayard, Accounting Warden, 105 East Johnson street, Germantown, or, enclosed in a suitable envelope, placed in the offertory.

GRACE CHURCH

GOWEN AVENUE AND ARDLEIGH STREET
MOUNT AIRY, PHILADELPHIA

PARISH ORGANIZATION

THE REV. THOMAS SPARKS CLINE, RECTOR

THE VESTRY

	Term Expires
Dr. A. L. E. Crouter, Rector's Warden	1923
Mr. James Wilson Bayard, Accounting Warden	1925
Mr. Horace Fortescue, Secretary	1924

Vestrymen

Mr. Edward J. Webb	1923
Mr. Charles H. Landenberger	1923
Mr. Walter W. Sibson	1923
Mr. Thomas H. Ball	1924
Mr. S. Mendelson Meehan	1924
Mr. Pratt Thompson	1924
Mr. Wm. F. Fell	1925
Mr. E. V. Lansdale	1925
Mr. John E. Greaves	1925

REGISTRAR

Mr. Harry M. Brown
7440 Devon Street, Mount Airy.

THE EXECUTIVE COUNCIL

Mr. James W. Bayard — Mr. Horace Fortescue
Mrs. Wm. C. Burk — Mrs. E. Wheeler Jenkins
Dr. A. L. E. Crouter — Mrs. R. L. Hayes
Mrs. A. L. E. Crouter — Mr. S. M. Meehan
Mr. G. Frank Shelby

LAY READERS

Mr. J. W. Bayard — Mr. G. F. Shelby
Mr. S. M. Meehan — Mr. L. M. Smith

COMMITTEES OF VESTRY

Choir—Mr. S. M. Meehan, Mr. J. W. Bayard, Mr. C. H. Landenberger.

Church School—Dr. A. L. E. Crouter, Mr. Pratt Thompson, Mr. W. W. Sibson.

Finance—Mr. J. W. Bayard, Dr. A. L. E. Crouter, Mr. Horace Fortescue, Mr. J. E. Greaves, Mr. E. V. Lansdale.

Building and Grounds—Mr. W. F. Fell, Mr. T. H. Ball, Mr. E. J. Webb.

STATED OFFERINGS

Dedication Festival—Parish Endowment Fund.
Thanksgiving Day—The Episcopal Hospital.
Christmas Day—Disabled Clergy and Widows and Children of Deceased Clergy and Church Pension Fund.
Ash Wednesday—Missions to the Deaf.
Good Friday—Missions to the Jews.
Easter Day—General Missions.

Senior Sexton	Sexton
Mr. E. L. Hagenbaugh	Mr. Samuel Algeo, 30 West Durham Street

THE WOMAN'S AUXILIARY AND GUILD

Mrs. E. Wheeler Jenkins, President.
Mrs. Thomas S. Cline, Vice-President.
Mrs. William C. Burk, Secretary.
Mrs. Horace Fortescue, Assistant to Secretary.
Mrs. A. L. E. Crouter, Treasurer.
Mrs. Harry M. Brown, Assistant to Treasurer.
Mrs. R. H. North, United Offering Treasurer.
Mrs. Ralph L. Hayes, Missionary Educational Secretary. Mrs. C. McK. Bayard, Honorary.

STANDING COMMITTEES OF THE WOMAN'S AUXILIARY

The Executive Committee—Mrs. E. Wheeler Jenkins, Mrs. T. S. Cline, Mrs. Wm. C. Burk, Mrs. A. L. E. Crouter, Mrs. R. H. North, Mrs. Wm. H. George, Mrs. H. S. Lowber, Mrs. J. M. Hartman, Mrs. C. S. Pease, Mrs. Horace Fortescue, Mrs. Samuel D. Matlack, Mrs. H. H. Burrell, Mrs. Frank Sheble, Mrs. H. M. Brown, Miss M. W. Bayard, Mrs. R. L. Hayes.

The Missionary Box Committee—Mrs. H. H. Burrell, Chairman.

The Library Committee—Mrs. Samuel D. Matlack, Chairman.

The Finance Committee—Mrs. Wm. H. George, Chairman.

The Social Service Committee—Mrs. Frank J. Sheble, Chairman; Mrs. H. P. Rust, Vice Chairman.

Delegates to the Woman's Aid to the Convocation of Germantown

Mrs. C. M. Bayard — Mrs. H. S. Lowber
Mrs. E. W. Jenkins — Mrs. R. H. North

DELEGATES TO MISSIONARY COMMITTEES

(Meetings held at 202 South 19th st.)

Honorary Delegate—Mrs. Charles M. Bayard.

Diocesan—First Wednesday at 10—Mrs. A. L. E. Crouter, Chairman; Mrs. T. S. Cline, Mrs. Robert A. Olmstead, Mrs. S. D. Matlack, Mrs. F. J. Sheble.

Colored—First Wednesday at 2.30—Mrs. F. V. Chambers, Chairman; Mrs. J. M. Hartman, Mrs. M. W. Comstock, Mrs. H. S. Lowber.

Domestic—Second Wednesday at 10.30—Mrs. A. F. Horton, Chairman; Mrs. Horace Fortescue, Mrs. Paul Reilly, Mrs. Alfred Burton.

Foreign—Third Wednesday at 2.30—Mrs. W. C. Burk, Chairman; Mrs. H. F. Rebmann, Miss M. W. Bayard, Mrs. H. P. Rust.

Indian—Fourth Wednesday at 11—Mrs. C. S. Pease, Chairman; Mrs. W. M. Shelmire, Mrs. W. B. Walton, Mrs. E. W. Jenkins, Miss Elisabeth Mott.

ALTAR GUILD

Mrs. H. S. Lowber, President

Miss Adele Bayard — Miss Elise Bayard
Miss E. J. Miller — Miss Margaret Conarroe
Miss M. W. Bayard — Miss Charlotte Wilkinson
Miss L. A. Miller — Miss Margaret Fletcher
Miss L. E. Maddox

THE CHURCH PERIODICAL CLUB

Miss M. W. Bayard, Librarian.
Miss Reed, Assistant.

THE MEN'S SERVICE LEAGUE

Mr. Horace Fortescue, President
Mr. W. F. Wagner, Vice President
Mr. Harry M. Brown, Vice President
Mr. Fred. S. Coale, Secretary
Mr. Wm. B. Walton, Assistant Secretary
Mr. Robert MacDonald, Jr., Treasurer

HEADS OF DEPARTMENTS

Mr. S. M. Meehan, Brotherhood of St. Andrew.
Dr. A. L. E. Crouter, Missions.
Mr. Alan Corson, Social Service.
Mr. Robert MacDonald, Jr., Finance.
Mr. Thomas H. Ball, Publicity.
Mr. Wm. H. Hanna, Entertainment.
Mr. Thomas Allsop, Welcome.
Mr. W. Nelson Mayhew, Campaign.

CHOIR

Organist and Choirmaster—Mr. Newell Robinson, F. A. G. O.

Choir Mother—Mrs. George Parkman.

Vestments—Miss Elise Bayard, Miss Ellen Gowen Hood.

Librarians—Charles Dickinson, Fredrick Burness.

Sopranos

Thomas Allen — Louis Moxey
Frederick Burness — Earl Nonnemann
Charles Dickison — Thomas Rodd
James Fryer — Norman Schermer
Robert Fryer — Edward Stephenson
Mearns Grubb — Clarence Townley
Russell Grubb — Samuel Townley
Richard Jeffords — John Thompson
Robert Kee — Warren Tyler
George Magee — Francis Tyler
William Martindale — Norton Walton

Tenors

Mr. George A. Gross — Mr. Francis Murphy

Basses

Mr. J. Wilson Bayard — Mr. George McGrory
Mr. George Miller

ALTAR SERVERS

Mr. Edw. J. Webb, Jr., Secretary
Mr. Rutherford Brown — Mr. Lawrence Whyte
Mr. John Bisbing — Mr. Lloyd Mellor Smith
Mr. Heber Hood — Mr. Frank A. Fortescue
Mr Bertram Rebmann — Mr. A. L. E. Crouter, Jr.
Mr. Yale Crouter

THE CHURCH SCHOOL

OFFICERS

Principal, Mrs. A. L. E. Crouter.
Superintendent, Mr. S. Mendelson Meehan
Assistant Superintendent, Mr. Yale Crouter.
Secretary, Mr. Harry M. Brown.
Treasurer, Mr. Wm. B. Walton.
Department of Supplies, Miss Mary La Rue.
In Charge of Auto-Bus, Miss Rachel Lamb.

FACULTY

Adult Department
Mr. G. Frank Shelby.

Senior Department
Mrs. A. L. E. Crouter

Junior Department
Mrs. Pratt Thompson

Intermediate Department
Mrs. G. S. Weiler.

Primary Department
Mrs. R. N. Hall.

CHURCH SCHOOL SERVICE LEAGUE

Department Head, Mrs. A. L. E. Crouter.
Treasurer, Miss Dorothy Jenkins.

THE YOUNG PEOPLE'S SOCIETY

Mr. A. L. E. Crouter, Jr., President.
Miss Kathleen M. Irwin, Vice President.
Miss Catherine Matlack, Secretary.
Miss Florence Stuhlmiller, Treasurer.
Captains:
Miss Laura E. Maddox.
Miss Kathleen M. Irwin.

BROTHERHOOD OF ST. ANDREW

Senior Chapter

Mr. S. Mendelson Meehan, Director
Mr. Philip F. Coleman, Vice Director
Mr. Lee S. Harris, Secretary-Treasurer.

KALENDAR

NOVEMBER

1. All Saints Day.
5. Twenty-first Sunday After Trinity. (Dedication Festival Sunday).
12. Twenty-second Sunday After Trinity.
19. Twenty-third Sunday After Trinity.
26. Sunday Next Before Advent. (Bishop's Visitation).
30. St. Andrew's Day.
Thanksgiving Day.

DECEMBER

3. First Sunday in Advent.
10. Second Sunday in Advent.

SERVICES

First and Third Sundays in the Month

Holy Communion	7.30 A. M.
Morning Prayer	10.30 A. M.
Holy Communion	11.00 A. M.
Evening Prayer	8.00 P. M.

Other Sundays

Holy Communion	7.30 A. M.
Morning Prayer	11.00 A. M.
Evening Prayer	8.00 P. M.

Wednesdays and Holy Days

Holy Communion	7.30 A. M.

THE DEDICATION FESTIVAL

Thirty-third Anniversary of the Consecration of Grace Church

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Program

Wednesday, November 1—All Saints Day

7.30—Holy Communion.
9.30—Morning Prayer.
10.00—Holy Communion and Sermon. Commemoration of Members of the Parish who have died during the year.
8.00—Parish Meeting—Speakers: Mr. Morris Earle, "The General Convention"; Colonel W. P. Barba, "The Annual Canvass."

Thursday, November 2

All-day meeting of the Woman's Auxiliary and Guild. 11.00—Address by Miss Eleanor Deane, "Social Service."
1.00—Luncheon.

Friday, November 3—Young People's Night

The meeting will be in charge of the Young People's Society of Grace Church.

Sunday, November 5

7.30 and 11.00—Holy Communion. Annual Corporate Communion of the Parish. Offering for the Parish Endowment Fund.
10.30—Morning Prayer.
8.00—Missionary Service. Speaker: John W. Wood, D.C.L., Executive Secretary of the Department of Missions of the National Church.

Tuesday, November 7

8.00—Service of the American Guild of Organists. Speaker: The Rev. Clarence W. Bispham, D.D., Priest-in-Charge of the Pro-Cathedral. Combined Choirs of St. Luke's Church, Germantown, and Grace Church.

GRACE CHURCH PARISH NEWS

Published Monthly for Grace Church, Gowen Avenue, Mount Airy, Philadelphia, Pa.
By the Publicity Department of the Men's Service League

Director	*Business Manager*	*Editor*
THOMAS H. BALL	J. HOWARD FELL	CHARLES S. PEASE
119 E. Mt. Airy Ave.	1315 Cherry Street	166 Pomona Terrace

The subscription price is $1.00 a year

Volume XVII NOVEMBER, 1922 Number 11

The Rector's Dedication Festival Letter

There is nothing we need more in Grace Church just now than a real Dedication Festival.

It sets before us the idea of dedication. We begin by commemorating the consecration of our parish Church which took place a third of a century ago. But we do not stop there. We go on to think of the great Church of which it is a part—that spiritual temple "built upon the foundation of the Apostles and Prophets, Jesus Christ Himself being the head corner-stone."

We are reminded of the fact that we, as individual members of that Church, have been dedicated to God in Holy Baptism. We are God's building. Are we living consecrated lives? Are we fully conscious of our great debt of gratitude to God for the blessings He has bestowed upon us through the Church? Are we standing loyally by the Church and giving it the place of honor in our lives which it deserves?

There is great need of heart-searching among us. Many have grown lax and negligent. Some have lapsed into unbelief and godlessness. The families that are doing their full duty by the Church are very few. Oh, my friends, you who regard so lightly your religious duties and privileges; have you forgotten your covenant with God? How can you go on, week after week, absenting yourselves from God's House, holding aloof from Christian fellowship and refusing to take your rightful share in God's work?

Would that the Feast of Dedication might mean to some soul a sincere self-dedication.

"O Jesus, full of truth and grace,
More full of grace than I of sin;
Yet once again I seek Thy face:
Open Thine arms and take me in;
And freely my backslidings heal,
And love the faithless sinner still."

"Thou know'st the way to bring me back,
My fallen spirit to restore;
O for Thy truth and mercy's sake,
Forgive, and bid me sin no more:
The ruins of my soul repair,
And make my heart a house of prayer."

There is another reason why we need a Dedication Festival; because it is a Parish Festival. For the moment it focuses our attention upon our fellowship within the parish family. Sacred and wonderful is this fellowship in Christ. The more fully we realize its power and joy the more effectively will we work together for the many worthy causes which demand our aid. But powerful influences tend to alienate our affections. Our home ties need strengthening.

Grace Church has a great and noble work to do—for those who are near as well as for those who are far off. Our children must be taught the Faith, our lapsed communicants must be reclaimed, new converts must be won. The congregation must be aroused to its duty in rendering God sincere worship and obedience and in corporate service to mankind. New-comers to the community must be attracted to the Church and definitely affiliated with the life and work of the Church.

These great aims cannot be realized except through the united efforts of a body of people who are loyal—not only to Christianity in general—but also to Grace Church in particular. It would be a baffling task to attempt to accomplish these things with a group of people who had a

"world-wide vision" and yet were afflicted with a parish blind-spot. It would be disheartening to attempt it with people who regarded the parish simply as a field for exploitation for the benefit of sundry good and worthy causes. The fulfilment of our great commission awaits the loyal co-operation of dedicated souls who love Grace Church.

It is the purpose of a Parish Dedication Festival to promote this love. It reminds us of the loyalty which characterizes the founders and builders of this parish in former generations.

In our beautiful Church edifice we have a noble memorial of their devotion. Their interest in the welfare of Grace Church was deep and permanent. They have left us a rich heritage and a worthy tradition.

I take this opportunity, therefore, to lay before all whose names adorn the Communicant List of Grace Church the claims this parish has upon your loyalty, your love and interest, your time and energy, your prayers and gifts.

May our Lord kindle the flame of love in every breast.

With renewed consecration,

Your Pastor,

THOMAS S. CLINE.

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Finances

The following letter has been sent out to Grace Church parishioners:

October 18, 1922.

To the Parishioners
of Grace Church, Mount Airy:

On October 1st the deficit in the current expense account of the Church was over $1200. This does not include the cost of painting and other repairs to the Rectory necessary for its preservation, and amounting to a little over $400. The principal causes of this deficit were, first, the extraordinary expense of locating and remedying the block in the church sewer connections, and, second, the loss by death or removal of thirty-two of our subscribers, whose pledged contributions for the entire year were almost $600.

The Rector's appeal made on Sunday, October 15th, for contributions to cover this deficit produced in cash and pledges $376.50.

Our current income for the rest of the year will not more than meet our current expenses, if it does that. The remaining $1225 of the deficit must, therefore, be specially raised of we are not to close the year in debt.

Your Vestry are bearing their full share of this burden, which is the result of conditions they could not anticipate but it is only proper that the other members of the parish should also help.

If you have not already responded to the Rector's appeal please send your contribution to the Accounting Warden.

On behalf of the Vestry,
A. L. E. CROUTER,
Rector's Warden
JAMES WILSON BAYARD,
Accounting Warden
105 E. Johnson street,
Germantown.

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A Spendthrift Nation

"The story of the development of life and industry here in America is the most amazing tale of the waste of wealth by a careless, improvident people that the world has ever known. We have flooded the air with that wonder fuel—natural gas, covered our land with the ashes of burned forests, killed off our wild animal life for the sport that was in it, and robbed our virgin acres of so much of their fertility that in many of the regions first settled farming as a pursuit is about as obsolete as the home manufacture of linen on an old-fashioned spinning-wheel.

"If our fuel experiences this winter finally jar us into a real consciousness of our national negligence, and fire the people with a hot determination to end the present orgy of waste, then the discomforts and losses we endure will not have been borne in vain."

The Rector Addresses the Young People's Society

At the opening meeting of the Young People's Society, Sunday evening, October 22, the Rector made an earnest request of the young people of the parish to reserve Sunday morning for religious uses.

He asked them to refrain from secular studies, reading the Sunday paper, playing tennis or other games, hiking, horseback riding, motor trips and other recreations until high noon. He pointed out the effect of taking Sunday morning for such unhallowed uses, the interference with Church worship, the estrangement from the spiritual life, thought and fellowship of the Church, the detrimental influence upon younger boys and girls, the affront to the Church and its pastor whose public teaching is ignored, the discourtesy to parents who desire to attend Church and to have their families with them.

The Rector said that if this custom of ignoring the religious character of Sunday should grow among our young people it would eventually kill the Church.

At the opening meeting of the Young People's Society, Sunday evening, October 22, the following officers were elected: Vice-President, Heber Hood; team captain, Miss Dorothy Shelmire.

These were elected to fill vacancies. The other officers are: President, A. L. E. Crouter, Jr.; secretary, Miss Katharine Matlack; treasurer, Miss Stuhlmiller; team captain, Miss Kathleen Irwin.

The young people are planning a special event for Friday evening, November 3, in connection with the Dedication Festival.

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The Bishop's Visitation

Bishop Garland expects to visit Grace Church the Sunday next before Advent, November 26th, at 11 o'clock.

The Confirmation Class is now meeting regularly Sundays at four o'clock for instruction.

In Memoriam

As we thank God this All Saintstide for the wonderful grace and virtue declared in His saints, we shall be specially mindful of one who has recently entered into Paradise.

Grace Church has never had a more devoted member than Mrs. Charles McKean Bayard. She left the impress of her beautiful character upon the parish during the formative years of its history. As the first head of the Woman's Auxiliary and Guild she set before the women of the parish a high standard of Christian service. She was a pioneer in many lines of missionary and charitable work, including the United Thank Offering. She was interested in every phase of Church work. For a number of years she conducted a women's Bible class with great success. Having served for many years as a Missionary Delegate of the Woman's Auxiliary, she was made Honorary Delegate.

Mrs. Bayard was beloved by all who knew her. In her, goodness was combined with winsomeness. With wonderful tact and graciousness she made all around her happy. Her nature was of "sweetness and light." In the memory of her stedfast faith, her noble character, her generosity and good works, her grace and charm, Grace Church has indeed a precious heritage and a great incentive to holy living.

"For Thy dear saints, O Lord,
Who strove in Thee to live,
Who followed Thee, obeyed, adored,
Our grateful hymn receive.

For Thy dear saints, O Lord,
Who strove in Thee to die,
Who counted Thee their great reward,
Accept our thankful cry.

Thine earthly members fit
To join Thy saints above,
In one communion ever knit
One fellowship of love."

The Woman's Auxiliary and Guild

The stated meeting held at Mrs. Jenkins's home in October was an interesting one, and it was very pleasant indeed for us all to be together again after the long summer holidays. A feeling of sadness pervaded the meeting, however, for we could not but think of the loss we have sustained in the death of a former, much-beloved leader, Mrs. Charles McKean Bayard. As Mrs. North told us of her many and varied interests, in Grace Church and in missions, we realized how much we are indebted to Mrs. Bayard's leadership for the success and growth of the Auxiliary. She was the first president of our organization; the first to take part in the work among lepers; the first delegate from the parish to the Woman's Aid to the Convocation of Germantown; and she also was the first United Thank Offering treasurer in Grace Church —the first offering, of $12, being made in 1895.

It was the desire of those present at the meeting that an expression of sympathy be sent to the family of Mrs. Bayard in their sorrow, and a resolution to that effect was immediately offered by Mrs. Lowber, after which the secretary was directed to enter it on the minutes as follows:

"The Woman's Auxiliary of Grace Church, Mount Airy, as a body, wish to put on record their sorrow in the passing away of Mrs. Bayard. This is a real, personal loss to everyone who knew her, for no one ever went to her for counsel or advice who did not receive spiritual strength and comfort.

"Surely we may feel that her prayers will continue to guide the Woman's Auxiliary and Guild as they have ever done since its inception, and, both as an auxiliary and as individuals, we extend to her family, of whose life she was the center, our most sincere sympathy."

November 2 being the first Thursday of that month, an all-day meeting will be held by the Auxiliary, with *special speakers* at 11 o'clock. They will talk to us of social service and missions and we anticipate a very interesting morning. Luncheon will be served at 1 o'clock. This is the women's special part in the program for our Dedication Festival Week and we hope that our members and friends will all help towards its success by making the effort to *attend the meeting.*

The Educational Secretary of the parish calls attention to the *Bible Class* beginning the first Wednesday in November, held each week at the Church House, 202 South Nineteenth street, by Mrs. Pilsbry from 4 to 5 p. m. for men and women. "The Missionary Message of the Bible" is the subject, and it affords a long desired opportunity to many of our people to attend a Bible class *on* the Bible.

The text-book for mission study classes this year will be, "Neighbors and Friends"; the subject, the foreign born in our country; the watch-word, unity.

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The Philadelphia Protestant Episcopal City Mission

Phila., October 6, 1922.

Rev. T. S. Cline,
Grace Church,
Gowen Avenue,
Mount Airy, Phila.

My dear Mr. Cline:

Will you kindly make the following announcement to your parishoners or publish this letter in your parish paper?

Dear Friend: Clothes are needed, old or new, for the poor men, women and children of every district in Philadelphia. Please remember us when you are in your store-room this fall.

Hopefully yours,
The Clothing Department,
City Mission,
225 S. Third st., Phila.
MRS. W. A. M. FULLER, JR.,
In Charge Pro Tem,
Clothing Dept.

Thanksgiving Day

The annual day of National Thanksgiving coincides this year with the feast of St. Andrew. The services in Grace Church will be as follows:

Morning Prayer, 9.30 a. m.

Holy Communion and Sermon, 10 a. m.

According to our usual custom, the services are placed at an early hour to allow ample time for family festivities in the home.

The choir will be in attendance. The offering will be devoted to the Episcopal Hospital.

There will be a distribution of provisions among the poor of the community. Articles may be left at the Parish House where the Social Service Committee will take charge of them. Contributions for this purpose may be made to Mrs. Sheble (Chairman), Roumfort Road.

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The Annual Canvass

The General Convention put the stamp of the Church's approval upon the work of the National Council during the past three years and unanimously adopted the great progressive program proposed for the next triennium. This new program calls for the raising of $6,000,000 during 1923. Pennsylvania's share of this is $470,000.

The Annual Canvass to secure pledges for the Church's work during the coming year is to be held in this diocese on Sunday, November 26th. We expect to comply with the diocesan program and make the canvass in Grace Church on the appointed day. All parishioners will be asked kindly to pledge the amount they can contribute through the duplex envelopes both for the current expenses of the parish and for the general work of the Church. We have not yet received the figures, either of the parish budget or of the quota for missions.

The loss of a number of contributors has reduced our parish income by $600. Unusual expenses have helped to create a deficit as the parish has been already informed. Consequently the coming canvass assumes unusual importance. It is hoped many new contributors may be added to the list and that pledges may show a substantial increase.

The parish meeting on the evening of All Saints' Day, November 1st, will help to prepare us for the Annual Canvass. Colonel Barba, whose former visits to Grace Church are remembered with pleasure, will speak on this theme.

The Missionary Service Sunday evening, November 5th, with Dr. Wood, head of the Department of Missions, the speaker, will help us to see our duty to the missionary side of the envelope.

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All Saints' Day

"Lord, where Thou art our holy dead must be,
Unpierced as yet the Sacramental mist;
But we are nearest them, and nearest Thee
At solemn Eucharist.

O Lord, we crave for those gone home to Thee,
For those who made the earthly home so fair;
How little we may know, how little see,
Only, that Thou art there.

Lord, where Thou art, our happy dead must be,
And if with Thee, what then their boundless bliss!
Till faith be sight and hope reality,
Love's anchorage is this."

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Smyrna Emergency Relief

On Sunday morning, October 1st, the Rector announced that he would postpone the sermon he had prepared in order to present the urgent need of relief to the Christian refugees in Smyrna.

He appealed for immediate contributions to be forwarded to the Near East Relief. The contributions of the congregation amounted to $801.60.

Service of the American Guild of Organists

GRACE CHURCH, MT. AIRY

Tuesday, November 7th

Program

Organ Prelude—Epilogue....*W. Wolstenholme*
Processional Hymn—532.
The Lord's Prayer.
Psalm CXLVII.
Lesson.
Magnificat in E Flat.....*John E. West*
Creed.
Versicles and Responses.
Collects.
Anthem—O God, the Heathen Are Come,
George Alex. A. West
(Composer at the organ)
Collects and Grace.
Address..The Rev. Clarence W. Bispham, D.D.
Offertory—Harmonies du Soir....*S. Karg-Elert*
Anthem—Psalm C.....*Caesar Franck*
Prayers and Blessing.
Recessional Hymn—509.
Organ Postlude—Postlude in F..*Arthur Foote*

The Service intoned by
The Rev. Thomas S. Cline.
The Service conducted and played by
Mr. Newell Robinson, F. A. G. O., and
Mr. George A. A. West, F. A. G. O.

The Organ Prelude,
Mr. George A. A. West, F. A. G. O.
The Offertory, Wm. T. Timmings, A. A. G. O.
The Organ Postlude, James H. Lord, F. A. G. O.

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Camp Cline

Below we give report of expenses of Camp Cline, 1922, which we think may interest some who have contributed.

Donations received	$185.50
Contributions from Leaders of Camp and boys who paid their board	100.00
	$285.50

EXPENSES

Cook and Helper	$32.00
Brotherhood St. Andrew Equipment	35.00
Car Fares to and from Camp	56.77
Provisions and necessities for week	151.26
	$275.03
Balance	$10.47

Sunday Evening Organ Recitals

Following Evening Prayer

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Program

SUNDAY, NOVEMBER 5

1. Solemn Prelude .....*W. Faulkes*
2. Grand Chorus .....*Th. Dubois*

SUNDAY, NOVEMBER 12

1. Melody in A Flat .....*Alex. Guilmant*
2. Lamentation .....*Alex. Guilmant*
3. Prayer in F.....*Alex. Guilmant*

SUNDAY, NOVEMBER 19

1. Lullaby .....*Wells-MacFarland*
2. The Swan .....*Saint Saens*
3. Traumerei ..... *R. Schumann*
4. Meditation .....*Philip James*

SUNDAY, NOVEMBER 26

1. Humoreske .....*F. Ward*
2. Menuet .....*L. Beethoven*
3. Cantilene Nuptiale .....*Th. Dois*
4. Grand Choeur .....*Wm. T. Timmings*

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The Lamps

"Lamps that gleam in the city,
Lamps that flare on the wall,
Lamps that shine on the ways of men,
Kindled by men are all.

But the desert of burnt-out ashes,
Which only the lost have trod,
Dark and barren and flowerless,
Is lit by the Hand of God.

To lighten the outer darkness,
To hasten the halting feet,
He lifts a lamp in the desert
Like the lamps of men in the street.

Only the wanderers know it,
The lost with those who mourn,
That lamp in the desert darkness,
And the joy that comes in the dawn.

That the lost may come into safety,
And the mourners may cease to doubt,
The Lamp of God will be shining still
When the lamps of men go out."

Financial Statement

October 1, 1922

Receipts during September:		
For Parish Support—		
From Envelopes and Pledges.	$432.77	
Sunday Collections	42.33	
Parish News	73.00	
Special for Summer Church School	60.00	
		$ 608.10
For Communion Alms		4.85
For Missions—		
General (from Church)	$150.76	
Spec'l Foreign (from Church).	10.00	
Diocesan (from Church)	2.00	
		$ 162.76
Deficit October 1, 1922		1200.61
		$1976.32
Deficit September 1, 1922		$ 462.28
Expenditures during September:		
For Salaries	$655.00	
Church School	20.00	
Choir	217.88	
Church Pension Fund	98.44	
Electricity	7.57	
Repairs	77.47	
Parish News	66.27	
Sundries	1.00	
		$1143.63
For Missions:		
General (from Church)	$356.41	
Spec'l Foreign (from Church).	10.00	
Diocesan (from Church)	4.00	
		370.41
		$1976.32

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Social Service Publications

"The Motion Picture Problem" is the title of a fifty-page booklet written by the Rev. Charles N. Lathrop and published by the Social Service Commission of the Federal Council, 105 East Twenty-second street, New York, price 15 cents.

It reviews the general question, discusses standards, gives the arguments for and against censorship, and reports various methods of work in different states and by different organizations.

* * *

There could scarcely be a less emotional title than "The City Mission Idea," as a little book by Dr. Will Jefferys of Philadelphia is called, but the emotions are all there. It is a practical discussion and bringing together of the ideas and methods of city mission work. Dr. Sunderland, superintendent of the New York City Mission, contributes a chapter on work in that city. The book is illustrated and contains many stories of successful achievements or faithful attempts. There is a satisfaction in having Dr. Jefferys write such a book because he has been a missionary in China and one feels that in spite of his intimate contact with conditions at home he is not unaware of other fields.

The booklet is published by the Department of Christian Social Service and may be obtained from the Bookstore, 281 Fourth avenue, New York, for 15 cents. It would be of interest not only to workers already in city missions, but to all people who are troubled by the evils and problems of city life. "The genius of the city mission is . . . its readiness to go after the fellow who is bewildered and lost, to lead him home."

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From the Parish Register

Baptisms

Roberta Mortimer Morrison.
Jefferson Craig.

Marriage

Philip Walling Brown and
Elsie May Tillinghast.

Burials

Mrs. Margaretta W. Bayard.
Mrs. Amanda M. Greaves.
Robert W. Wilkinson.

Letters of Transfer

To Grace Church:
Mrs. Harold P. (Harriet) Weaver.
From Grace Church:
Mrs. James S. (Mary J.) Taylor.
Ellsworth Hults.
Mrs. Ellsworth Hults.
James Taylor Hults.

REPORTED TO GRACE CHURCH FOR RECORD

Marriage

George Leslie Carter and
Ada Meehan Insinger.

Burial

Helena M. Taylor.

GRACE CHURCH

GOWEN AVENUE AND ARDLEIGH STREET
MOUNT AIRY, PHILADELPHIA

PARISH ORGANIZATION

THE REV. THOMAS SPARKS CLINE, RECTOR

THE VESTRY

	Term Expires
Dr. A. L. E. Crouter, Rector's Warden	1923
Mr. James Wilson Bayard, Accounting Warden	1925
Mr. Horace Fortescue, Secretary	1924

Vestrymen

Mr. Edward J. Webb	1923
Mr. Charles H. Landenberger	1923
Mr. Walter W. Sibson	1923
Mr. Thomas H. Ball	1924
Mr. S. Mendelson Meehan	1924
Mr. Pratt Thompson	1924
Mr. Wm. F. Fell	1925
Mr. E. V. Lansdale	1925
Mr. John E. Greaves	1925

REGISTRAR

Mr. Harry M. Brown
7440 Devon Street, Mount Airy.

THE EXECUTIVE COUNCIL

Mr. James W. Bayard — Mr. Horace Fortescue
Mrs. Wm. C. Burk — Mrs. E. Wheeler Jenkins
Dr. A. L. E. Crouter — Mrs. R. L. Hayes
Mrs. A. L. E. Crouter — Mr. S. M. Meehan
Mr. G. Frank Shelby

LAY READERS

Mr. J. W. Bayard — Mr. G. F. Shelby
Mr. S. M. Meehan

COMMITTEES OF VESTRY

Choir—Mr. S. M. Meehan, Mr. J. W. Bayard, Mr. C. H. Landenberger.

Church School—Dr. A. L. E. Crouter, Mr. Pratt Thompson, Mr. W. W. Sibson

Finance—Mr. J. W. Bayard, Dr. A. L. E. Crouter, Mr. Horace Fortescue, Mr. J. E. Greaves, Mr. E. V. Lansdale.

Building and Grounds—Mr. W. F. Fell, Mr. T. H. Ball, Mr. E. J. Webb.

STATED OFFERINGS

Dedication Festival—Parish Endowment Fund.
Thanksgiving Day—The Episcopal Hospital.
Christmas Day—Disabled Clergy and Widows and Children of Deceased Clergy and Church Pension Fund.
Ash Wednesday—Missions to the Deaf.
Good Friday—Missions to the Jews.
Easter Day—General Missions.

Senior Sexton	Sexton
Mr. E. L. Hagenbaugh	Mr. Samuel Algeo, 30 West Durham Street

THE WOMAN'S AUXILIARY AND GUILD

Mrs. E. Wheeler Jenkins, President.
Mrs. Thomas S. Cline, Vice-President.
Mrs. William C. Burk, Secretary.
Mrs. Horace Fortescue, Assistant to Secretary.
Mrs. A. L. E. Crouter, Treasurer.
Mrs. Harry M. Brown, Assistant to Treasurer.
Mrs. R. H. North, United Offering Treasurer.
Mrs. Ralph L. Hayes, Missionary Educational Secretary.

STANDING COMMITTEES OF THE WOMAN'S AUXILIARY

The Executive Committee—Mrs. E. Wheeler Jenkins, Mrs. T. S. Cline, Mrs. Wm. C. Burk, Mrs. A. L. E. Crouter, Mrs. R. H. North, Mrs. Wm. H. George, Mrs. H. S. Lowber, Mrs. J. M. Hartman, Mrs. C. S. Pease, Mrs. Horace Fortescue, Mrs. Samuel D. Matlack, Mrs. H. H. Burrell, Mrs. Frank Sheble, Mrs. H. M. Brown, Miss M. W. Bayard, Mrs. R. L. Hayes.

The Missionary Box Committee—Mrs. H. H. Burrell, Chairman.

The Library Committee—Mrs. Samuel D. Matlack, Chairman.

The Finance Committee—Mrs. Wm. H. George, Chairman.

The Social Service Committee—Mrs. Frank J. Sheble, Chairman; Mrs. H. P. Rust, Vice Chairman.

Delegates to the Woman's Aid to the Convocation of Germantown

Mrs. C. M. Bayard — Mrs. H. S. Lowber
Mrs. E. W. Jenkins — Mrs. R. H. North

DELEGATES TO MISSIONARY COMMITTEES

(Meetings held at 202 South 19th st.)

Diocesan—First Wednesday at 10—Mrs. A. L. E. Crouter, Chairman; Mrs. T. S. Cline, Mrs. Robert A. Olmstead, Mrs. S. D. Matlack, Mrs. F. J. Sheble.

Colored—First Wednesday at 2.30—Mrs. F. V. Chambers, Chairman; Mrs. J. M. Hartman, Mrs. M. W. Comstock, Mrs. H. S. Lowber.

Domestic—Second Wednesday at 10.30—Mrs. A. F. Horton, Chairman; Mrs. Horace Fortescue, Mrs. Paul Reilly, Mrs. Alfred Burton.

Foreign—Third Wednesday at 2.30—Mrs. W. C. Burk, Chairman; Mrs. H. F. Rebmann, Miss M. W. Bayard, Mrs. H. P. Rust.

Indian—Fourth Wednesday at 11—Mrs. C. S. Pease, Chairman; Mrs. W. M. Shelmire, Mrs. W. B. Walton, Mrs. Pratt Thompson, Miss Elisabeth Mott.

ALTAR GUILD

Mrs. H. S. Lowber, President

Miss Adele Bayard — Miss Elise Bayard
Miss E. J. Miller — Miss Margaret Conarroe
Miss M. W. Bayard — Miss Charlotte Wilkinson
Miss L. A. Miller — Miss Margaret Fletcher
Miss L. E. Maddox

THE CHURCH PERIODICAL CLUB

Miss M. W. Bayard, Librarian.
Miss Reed, Assistant.

THE MEN'S SERVICE LEAGUE

Mr. Horace Fortescue, President
Mr. W. F. Wagner, Vice President
Mr. Harry M. Brown, Vice President
Mr. Fred. S. Coale, Secretary
Mr. Wm. B. Walton, Assistant Secretary
Mr. Robert MacDonald, Jr., Treasurer

HEADS OF DEPARTMENTS

Mr. S. M. Meehan, Brotherhood of St. Andrew.
Dr. A. L. E. Crouter, Missions.
Mr. Alan Corson, Social Service.
Mr. Robert MacDonald, Jr., Finance.
Mr. Thomas H. Ball, Publicity.
Mr. Wm. H. Hanna, Entertainment.
Mr. Thomas Allsop, Welcome.
Mr. W. Nelson Mayhew, Campaign.

CHOIR

Organist and Choirmaster—Mr. Newell Robinson, F. A. G. O.

Vestments—Miss Elise Bayard, Miss Ellen Gowen Hood.

Librarians—Charles Dickinson, Fredrick Burness.

Sopranos

Thomas Allen	Louis Moxey
Frederick Burness	Earl Nonnemann
Charles Dickison	Thomas Rodd
James Fryer	Norman Schermer
Robert Fryer	Edward Stephenson
Mearns Grubb	Clarence Townley
Russell Grubb	Samuel Townley
Richard Jeffords	John Thompson
Robert Kee	Warren Tyler
George Magee	Francis Tyler
William Martindale	Norton Walton

Tenors

Mr. George A. Gross — Mr. Francis Murphy

Basses

Mr. J. Wilson Bayard — Mr. George McGrory
Mr. George Miller

ALTAR SERVERS

Mr. Edw. J. Webb, Jr., Secretary

Mr. Rutherford Brown	Mr. Lawrence Whyte
Mr. John Bisbing	Mr. Lloyd Mellor Smith
Mr. Heber Hood	Mr. Frank A. Fortescue
Mr. Yale Crouter	Mr. A. L. E. Crouter, Jr.

THE CHURCH SCHOOL

OFFICERS

Principal, Mrs. A. L. E. Crouter.
Superintendent, Mr. S. Mendelson Meehan
Assistant Superintendent, Mr. Yale Crouter.
Secretary, Mr. Harry M. Brown.
Treasurer, Mr. Wm. B. Walton.
Department of Supplies, Miss Mary La Rue.
In Charge of Auto-Bus, Miss Rachel Lamb.

FACULTY

Senior Department
Mrs. A. L. E. Crouter

Junior Department
Mrs. Pratt Thompson

Intermediate Department
Mrs. G. S. Weiler.

Primary Department
Mrs. R. N. Hall.

CHURCH SCHOOL SERVICE LEAGUE

Department Head, Mrs. Pratt Thompson.
Treasurer, Miss Dorothy Jenkins.

THE YOUNG PEOPLE'S SOCIETY

Mr. A. L. E. Crouter, Jr., President.
Mr. Heber Hood, Vice President.
Miss Catherine Matlack, Secretary.
Miss Florence Stuhlmiller, Treasurer.

Team Captains:
Miss Dorothy Shelmire.
Miss Kathleen Irwin.

BROTHERHOOD OF ST. ANDREW

Senior Chapter

Mr. S. Mendelson Meehan, Director
Mr. Philip F. Coleman, Vice Director
Mr. Lee S. Harris, Secretary-Treasurer.

Bird's-Eye View of the National Council's Departments

The end of the first three years' work of the National Council and the departments reorganized or created by direction of General Convention in 1919 finds an increasing number of people interested in the promotion and prosecution of the Church's work.

While the general purposes of the departments are clear, they have now so many undertakings and the work of each has grown to such proportions that it is well to stop and consider just what each department is intended to do and what the differences are between them. This is outlined in the Triennial Report presented by the Council to General Convention. It may be summed up briefly as follows:

The Council itself, with the Presiding Bishop, has charge of the unification, development and prosecution of the missionary, educational and social work of the Church. The Council has held five meetings a year to hear department reports and transact necessary business.

MISSIONS AND CHURCH EXTENSION

The Department of Missions and Church Extension is the department which prosecutes the evangelistic, educational and social work of the Church in what we know as the mission field, whether in the United States or elsewhere. Under the missionary bishops the actual work of the Church in that field has gone forward. Through the department, missionaries are secured and sent out and mission buildings, churches, schools and hospitals are erected. Included under that brief statement is an enormous volume of work that stretches into Asia, South America and Africa.

RELIGIOUS EDUCATION

Different from the foregoing, but underlying and promoting it, is the work of the Department of Religious Education. Among the many aims toward which the past three years' work has been directed are:

To guide children and young people of the Church Sunday Schools through a three-fold curriculum of study, worship and service; to train teachers; to recruit the best of our young men and women for leadership in Church work, especially men for the ministry; to equip Church boarding schools for their service to religious education; to hold our college men and women in vital relation to the Church's life; to equip and develop our Church colleges; to provide for our theological seminaries; to develop co-operation with the public schools; to train groups of persons in correct methods of religious drama; to foster religious observances and training in the home.

One of the two leading ideas guiding the department is that adequate methods must be provided to meet the needs of children and young people as they progress through parish, school, college, university and seminary.

The other determining point of view in the department's policy is the increasing conviction that certain educational tasks are too large for parish or diocese and should be handled by national agencies and funds: such undertakings as the gathering and administering of scholarship funds; the making of grants for maintenance to Church institutions; the building of a larger field force, in response to an overwhelming number of requests, to demonstrate educational methods; the supplementing of salaries of clergymen in college communities.

PUBLICITY

The whole mission of the Church, the Church itself, and the activities of the various departments of the Council are three subjects about which the Department of Publicity undertakes to spread information. The department serves also as printing and publishing agency for the Council and departments, and also publishes The Spirit of Missions, Exchange of Methods, The Church at Work, and the official bulletins. It promotes publicity organization throughout the Church.

(To be Continued)

KALENDAR

DECEMBER

3. First Sunday in Advent.
10. Second Sunday in Advent.
17. Third Sunday in Advent.
20, 22 and 23. Ember Days.
21. St. Thomas, Apostle.
24. Fourth Sunday in Advent.
25. Christmas Day.
26. St. Stephen.
27. St. John, Evangelist.
28. Holy Innocents.
31. Sunday After Christmas.

JANUARY

1. Circumcision, New Year's Day.
6. Epiphany.
7. First Sunday After Epiphany.

SERVICES

First and Third Sundays in the Month

Holy Communion	7.30 A. M.
Morning Prayer	10.30 A. M.
Holy Communion	11.00 A. M.
Evening Prayer	8.00 P. M.

Other Sundays

Holy Communion	7.30 A. M.
Morning Prayer	11.00 A. M.
Evening Prayer	8.00 P. M.

Wednesdays and Holy Days

Holy Communion	7.30 A. M.

Shall I Pledge?

Here is a little parody on Hamlet's soliloquy written by the Rev. William Harmon van Allen, S. T. D., D. D., of Boston, which is timely for us:

"To pledge or not to pledge—that is the question:
Whether 'tis nobler in a man to gather
The Church's blessings free, and leave the others
To foot the bills and spread the gospel tidings
Or to take pen, to sign a pledge that's duplex
And share the cost. To write—to sign—to pledge—
To pledge—perchance to pay! Ay, there's the rub;
For in six months I may have lowered salary.
Stocks may have sunk, or bad investments swat me,
And then, besides, the increased cost of living
Must give me pause; then, too, there's the respect
I owe myself to run a costly motor;
The dues of clubs, the children off at college!
Why not content myself with casual giving
On pleasant Sundays when I journey churchward
And not commit myself to certain moneys?
WHY NOT? BECAUSE I DO NOT PROPOSE TO BE A SLACKER!"

GRACE CHURCH PARISH NEWS

Published Monthly for Grace Church, Gowen Avenue, Mount Airy, Philadelphia, Pa.
By the Publicity Department of the Men's Service League

Director	*Business Manager*	*Editor*
THOMAS H. BALL	J. HOWARD FELL	CHARLES S. PEASE
119 E. Mt. Airy Ave.	1315 Cherry Street	166 Pomona Terrace

The subscription price is $1.00 a year

Volume XVII DECEMBER, 1922 Number 12

The Church's Program

At the request of the Parish Council we are publishing a resumé of a statement made to the congregation by the Rector, Sunday, November 19. It contains data with which every parishioner should be familiar at this time.

Bishop Garland has furnished the diocese with a timely slogan. He says: "I earnestly urge every clergyman and every communicant of our diocese to adopt the slogan, *'Stand behind the Church's Program.'*"

Certain Things Taken for Granted

In presenting to you this Program I take for granted that all present acknowledge the Christian Church as a beneficent institution, essential to civilization and worthy of the support of all public-spirited citizens. And among the various communions that compose that Church, none is more responsive to appeals for patriotic and humanitarian work than the Episcopal Church.

But with most of you the Church has a far greater claim. You believe in the Church as Christ's Body. You are partakers in the Sacramental life. And in gratitude and loyalty you feel that you have a share of responsibility for the world-wide mission of the Church. You acknowledge as your chief concern in life the building up of the Kingdom of God. You regard yourselves as stewards who must some day give an account.

If these assumptions are correct all that is required of me at present is to present the facts regarding the Church's Program.

The Episcopal Church Has Been Waking Up

During the past three years the Nation-Wide Campaign has brought about a great forward movement in our communion.

Awakened interest in the mission of the Church has led to a new sense of responsibility and a greater unity and co-operation.

Improved organization has resulted in great increase in efficiency along many lines. One hundred and eighty-seven new missionaries have been placed in the field since January 1, 1920. There has been an increase in the enrollment of our Sunday Schools of 24,000 pupils and 1700 teachers.

An increase is reported in the number of candidates for the ministry and of volunteer workers in parishes.

A comparison of the first year of the Nation-Wide Campaign (1920) with the previous year shows an increase in contributions for all branches of church work amounting to $10,481,130, or 43 per cent.

This great advance made possible, the complete underwriting of the maintenance work of the domestic missionary districts.

Formerly the missionary bishops had to leave their districts and travel about to raise money for this purpose. It also made possible the doubling of the appropriation for the vital work of Religious Education.

It doubled the amount available for diocesan institutions. It resulted in a general increase in the salaries of the clergy. It reduced the debt upon the Missionary Department of the Church by $352,954.

This marked increase in church support in 1920 has been maintained throughout the triennium.

The Nation-Wide Campaign has been justified. The new organization has proved its worth. The report of the National Council to the General Convention is a great document revealing "great gifts of intellect,

devotion and spirituality which have been given to the work of Christ by the men and women whose activities are there recorded."

THE CHURCH'S PROGRAM FOR 1923

The program which was unanimously adopted by both Houses of the General Convention of the Church now claims our interest.

It is a masterpiece. It was prepared by an able commission and represents the results of fourteen months of investigation and labor based upon the Church Survey of 1919. It presents us with a budget of needs. It is not only authoritative but convincing. It is divided into two parts: (1) The Budget, showing the expense of maintaining the work as now being carried on, and (2) The Priorities, showing a list of advance projects which the Church should accomplish.

The Budget calls for $4,000,000, of which $500,000 will be available from sources other than offerings. This leaves $3,500,000 to be raised.

This is approximately $500,000 more than the Church's offerings in the best year of the past triennium.

With the Priorities added, the Program calls for $6,000,000, which is $2,500,000 more than the amount raised the best year of the Nation-Wide Campaign.

The Program provides for the wiping out of the debt of $567,000 during the triennium.

THE DIOCESAN PROGRAM

If the national Church is to raise the whole $6,000,000 required to carry out her Program, each diocese must do her share and Pennsylvania's share is $470,000.

The diocese has also her own work to consider. The Budget for the maintenance of our own diocesan work for 1923 is $201,-971.

Pennsylvania is a growing diocese and has her list of new enterprises as published in the current number of the Church News, amounting to $125,596. When this amount is added to the budget for current expenses the diocesan goal for work within her borders is $327,568. This makes the entire diocesan Program for 1923 $797,568.

Incidentally the diocese like the National Church, has a deficit. The Ways and Means Committee is just now raising $100,-00 to clear up the current financial year.

THE PARISH PROGRAM

Grace Church resembles the National Church and the diocese. We, too, have our Budget and our Priorities.

If the diocese is to raise her full quota of $797,568, the parishes must bear their several shares. We are told our share is $15,-573.

Our average extra-parochial giving for the past two years (1920 and 1921) was $6650, or 42.7 per cent. of the amount now asked.

The parish has also her own work to consider. The estimated budget for our parish expenses for the year 1923 is $14,668. This includes some increases, such as $500 for the choir and care of the organ; $500 for repairs and added cost of coal and electricity. The average expenditures for parish expenses during the last two years (1920 and 1921) were $12,507.

Like the diocese and the National Church the parish has its ambitions for advance work and improvements. The Vestry and Council have approved the plan to install electric lighting in the Church, parish house and rectory. The estimated cost is $4370. Certain alterations in the parish house are urgent. No estimate is in hand. We may guess at the amount as $1000.

When we add the probable cost of these advance projects to the parish budget we get a parish goal of $20,038. The General Church and the diocese look to us for $15,-573. This would make our entire parish program for 1923 $35,573.

Again we resemble the diocese and the National Church in having a deficit on the current year now drawing to a close.

This deficit now stands at $400.

Let us suppose for the moment that we make no allowance for any advance work, eliminate all priorities and confine ourselves to maintenance only in the parish, diocese and National Church. The program would then call for:

National	$4,000,000
Diocesan	501,079
Parish	24,634

In this case we would be giving $14,668 for parish work and $9966 for extra parochial work. In order to meet this sum we should have to give an average of $50 per communicant. Of this $20 would go for missions and $30 for parish work. If we were to raise the full amount and meet all expectations we should have to give an average of $73 per communicant.

During the past two years (1920-1921) our giving has averaged per communicant $38, of which $13 has gone for missions and $25 for parish support.

THE CANVASS

The date set for the annual canvass in most parishes is November 26, but we have adopted a unique method of conducting the canvass in Grace Church.

One layman is calling personally upon all members of the congregation and distributing the pledge cards. He will return to collect these cards on or after December 1. I am therefore laying these facts and figures before you that you may the better decide the amount you will pledge for missions and for parish support during 1923.

I know you will be conscientious about it. But one thing is clearly manifest from the foregoing statements. *If we are to stand loyally back of the Church's program we shall have to increase our pledges for 1923.*

Even supposing thirty new contributors may be added to our list to take the place of those we have lost by death or removal. Still there will be required larger giving than heretofore.

If only we could visualize the work of love and humanity represented in the Church's Program and realize something of the relief, the blessing, the joy it will bring to countless men, women and children in many lands, we should be eager to have our full share in its support.

THOMAS S. CLINE.

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Christmastide

It is always with joyous anticipation that we announce the Christmas program,

This year Christmas Eve will come on Sunday. As usual our Church School will hold its annual celebration at 4 o'clock Christmas Eve. There will be no evening service that day.

The features that have endeared this beautiful and reverent service to young and old in recent years will be repeated this year. It is hoped the Church will be filled again as last Christmas Eve. Bring the Children that their first and most enduring impressions of Christmas may be of a religious nature.

CHRISTMAS DAY

On Christmas Day (Monday) there will be three celebrations of the Holy Communion: at 6, 7.30 and 11 o'clock. Morning Prayer at 10.30. Evening Prayer will be said quietly at 8.

It will be noted that there is no special children's session on Christmas Day.

It is to be hoped that all who are old enough will attend one of the Communion Services. Those who are communicants will, of course, want to make their Christmas Communion.

There has been a falling off in the attendance at the 11 o'clock Eucharist on Christmas Day in recent years. This should not continue. The Church should be crowded for that great Christmas Service.

Those who have made their Communions at the earlier services should return to unite in the great offering of praise and to hear the message of the day. Families should come together. The Church should be half filled with children and youth. The

music should be glorious, the responses hearty and joyous, the sermon short, the communions few (because of opportunities at earlier services) In short, the Christmas Eucharist should be one of the most inspiring of the whole Christian year. It should be one of the events no Churchman would want to miss. It should be planned for long in advance, and held as a sacred obligation.

Shall we make this Christmas a glorious day in Grace Church? T. S. C.

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The Woman's Auxiliary and Guild

The work of the Auxiliary is going nicely, and there is sufficient variety to it to allow of a choice so that each woman may do what she likes best. The machines are always in demand; the gauze table brings to mind the days of our Red Cross war work; and wool will be supplied to any who care to knit. The Supply Bureau needs several hundred knitted garments besides the hospital supplies and articles of clothing for other institutions. Later on there will be sewing for Edward Lyman, the boy from the Consumptive Home, who has been cared for by the Social Service Committee for some time. The Auxiliary has undertaken the making of his clothes at such times as they are needed, and the work should appeal to those who bemoan the loss of the personal interest since our missionary sewing has been managed by the Supply Bureau. It is a significant fact that from 1919 to 1921, inclusive, the number of people provided for under this efficient system has been almost doubled.

If there is any one in the parish who has not subscribed to the Red Cross this year please do so at once. Mrs. Burrell or Mrs. Burk will gladly take charge of any such money.

Rummage, rummage, rummage! We are ready for it at all times. Let us know *now*, if you have any, and it will be collected.

Sunday Night Services

It is hoped that an ever increasing number of persons will come to appreciate the Sunday night services and form the habit of regular attendance.

The Rector is giving a series of ten-minute addresses on important issues. His general theme takes the form of a personal question, "Where do you stand?" The subjects being discussed are as follows:

Nov. 12—The Outlawry of War.
Nov. 19—Foreign Missions.
Nov. 26—Prohibition.
Dec. 3—The League of Nations.
Dec. 10—The Inspiration of the Bible.
Dec. 17—The Divinity of Christ.
Jan. 7—Socialism.
Jan. 14—Spiritualism.
Jan. 21—New Thought.
Jan. 28—Sunday Observance.

At the close of Evening Prayer Mr. Newell Robinson plays a short organ recital. The program for the month of December will be as follows:

Sunday, December 3

Suite Gothique—L.Boellman.
a. Choral.
b. Minuet Gothique.
c. Piere a Notre Dame.
d. Toccato.

Sunday, December 10

1. Chant de bonheur—E. Lemare.
2. Cantaline (by request)—Golterman.
3. Fanfare D'Orgue—H. R. Shelly.
4. Bercuse—C. Dickinson.

Sunday, December 17

Suite for Organ—J. R. Rodgers.
a. Prologue.
b. March.
c. Intermezzo.
d. Toccato.

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The Junior Service League

The boys and girls of the League are hard at work at their Christmas preparations for some of the unfortunate children who have very little of such joy. Candy bags and stockings and sewing bags are being made by the girls for the Indian children under Mr. Baker's care, and the boys are at work on cardboard and wooden toys.

It is a very fine thing that these young people are doing, giving up their playtime to make others happy, and the letters that come in acknowledgement of their gifts show how well worth while all their work is. There is very little time left now to finish all that we want to do, so every boy and girl who will give the time is invited to come and help on Tuesday afternoons, from 3.30 to 5 o'clock.

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Recent Visitors

Grace Church has been honored by discourses from the following visitors in the recent past:

Bishop Thomas J. Garland, D. D., D. C. L.
The Rev. Clarence W. Bispham, D. D.
The Rev. Thomas R. Hazzard.
Mr. John W. Wood, D. C. L.
Mr. Morris Earle.
Colonel W. P. Barba.
Miss Eleanor Deane.
Mrs. W. J. Taylor.

We have enjoyed them all and are grateful for their messages.

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From the Parish Register

Confirmations

Mrs. Doris Baldy.
James George Clark.
Lois Golder Cline.
Alan Corson, Jr.
David Stewart Craig.
Alan Yale Crouter.
Mrs. Anna F. Goldsmith.
Allen F. Horton, Jr.
Jane Owen Lewis.
Richard Nelson Mayhew.
Mrs. Catherine Ogborn.
John Samuel Radcliffe.
Norton Hall Walton.
Mrs. Ruth Bradley Wilson.

The Program

Once in a while, but not often, there appears a piece of Church literature which is fine enough to stand alone, dispensing with special advertisements and publicity, and going entirely "on its own." There have been examples of really interesting volumes in the past among our Church publications, but it is unlikely that ever before has there been an appearance of three such good things at once.

"Program" is a good word that has not yet been overworked and through repetition rendered meaningless. The Church's General Convention has adopted a definite program of Church work for the next three years. Through the three books mentioned it is possible for every Churchman, from the stranger lost in the big city parish, to the man or woman far from any church, who sees a missionary once a month and a bishop once a year, to learn exactly what things are needed and where and why and how much they will cost.

The great thing now is to make known as widely as possible that there are such books available.

"The Program," Budget Priorities, 50 cents.

"The Program Presented," Budget Priorities, 25 cents.

"The Story of the Program," Budget Priorities, $1.00.

Order from the Bookstore, 281 Fourth avenue, New York.

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The Needlework Guild of America Mount Airy Branch

The fourth annual meeting of the Mount Airy Branch of the Needlework Guild of America was held at Grace Church Parish House on October 26. Eleven hundred and ninety-three garments were exhibited. Of these, 877 were later sent to local institutions, 168 to private cases, and 148 were kept in reserve for emergency calls.

The following officers were elected: President, Mrs. William H. Sheard; vice-presidents, Mrs. William C. Burk, Mrs. Frank P. Brooke, Mrs. N. N. Peterson, Mrs. Walter Willard; secretary, Mrs. William H. Craven; assistant secretary, Mrs. Horace H. Burrell; treasurer, Mrs. George A. Henrich.

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The Supply Bureau

The recent annual report of the Supply Bureau of the Church House of the Diocese of Pennsylvania presents food both for thought and action.

During the first year of the Supply Bureau, 135 Parishes sewed for Missions. Last year 165 Parishes sewed similarly, through the Bureau. Last year, twenty-two Personal Boxes, amounting in value to $3643.37, were sent through the Bureau to Missionaries, and 18,846 articles were shipped to Institutions, 4200 of which went to Institutions in the Diocese of Pennsylvania. The total values exceeded the preceding year by $2386.26.

It has been argued, and not unwisely, that the personal touch has been eliminated through the establishment of the Supply Bureau and the subsequent abolishment of the Personal Missionary Box by the Parish. In a sense one has lost the pleasure of the individual touch in these boxes, but by the new method every Missionary has received a box, adequate for his needs, and many more boxes than heretofore have been sent out. By the earlier method, some boxes were far too elaborate, while others failed to comply with the necessary requirements. In such an instance, fancy the disappointment of a Missionary and his family, coupled with the knowledge that two years must elapse between boxes.

There is still great need for individual donations of money for the Garment Work in Grace Church Work Room. The Parish allotment for this year is fifty Operating Gowns and fifty pairs of Pajamas. Some of the Operating Gowns are for the Episcopal Hospital, and some for St. Luke's Hospital, Tokio. Some of the Pajamas are for the City Mission and some for the General Mission Field.

Besides the garment work, Grace Church is asked to contribute a Catechist's suit for a Missionary in South Dakota, price $26.00, and to supply the gauze and make surgical dressings for Bishop Randall's Hospital in Lander, Wyoming. Both these branches of work afford opportunity for individual donations for those who desire to give for a specific purpose.

A real Personal Box for a real live boy, will be sent to a lad at the Home of the Good Shepherd at Rosemont. He is 13 years old and was baptized at Grace Church at the conclusion of his cure at the Home for Consumptives. Clothing in good condition, as well as money for shoes, will be well placed in this box.

Come to the Work Room on Thursdays. Bring a clean apron with you. It will save your clothes, and sanitary precautions must be observed in the Surgical Dressings Department. Come and see the work in process. You will not only observe that the personal touch is still present, but you will become inspired to take a personal interest in the production of the season's allotment. A cordial welcome awaits you. S. S. B.

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Clothing for St. Andrew's School

Will everybody please have a look into clothespresses and try to find spare clothing for boys of from 7 to 17 to send to St. Andrew's School in the mountains of Tennessee?

Anything that would partly or wholly outfit boys or young men; suits, or parts of them, hats, caps, shoes, shirts, collars, woolen socks or stockings, bedding. The superintendent of the School adds: "As you know, any old clothes that you may send, women's as well as men's and boys', are of benefit to us—we trade them with the mountain people for their produce."

Please send things to the parish house as soon as possible, marked "For St. Andrew's School."

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The Dedication Festival

The festival opened on All Saints' Day with an early and a late celebration of the Holy Communion, with a sermon and the commemoration of members of the parish who have died in the past twelve months.

This year the purely social affairs were omitted from the week's program to allow more time for educational meetings. In view of the fact that the National Canvass was about to be undertaken, the parish meeting on Wednesday evening was devoted to two important subjects, the Church budget for the next three years, and a message from the recent General Convention. Both Mr. Barba and Mr. Earle were interesting and instructive speakers and those who heard Mr. Barba explain so clearly the program of the Church for the coming triennium will be able to pledge for their weekly offerings much more intelligently, and perhaps more generously, than they otherwise would.

The women's special part in the week's plans was the meeting on Thursday morning. Miss Dean was present, and she told a great many splendid things about the Co-operative Shop, and the numerous lines of service that extend through the diocese from the shop as headquarters.

Mrs. Taylor spoke of the Cathedral League, the importance of building up a large membership and of spreading abroad information in regard to it. The rector conducted the noon-day prayers and the guests remained for the luncheon which followed.

Sunday was a day full of inspiration. It began with the celebration of two corporate communions for the entire parish, and a timely sermon by the rector, whose subject was, "The Feast of Fellowship," and the text from I John, 1-3. The day closed with a beautiful service in the evening, at which Dr. John W. Wood spoke of the supreme importance of increasing prayer in connection with our missionary endeavors.

A splendid service of the American Guild of Organists, on Tuesday, brought Festival Week to an end. The Rev. Clarence W. Bispham spoke at that meeting of the uplifting power of beautiful music and the great necessity for it in the churches. The musical selections were lovely and the singing of the combined choirs of St. Luke's, Germantown, and Grace Church, under the direction of Newell Robinson, was most enjoyable.

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The Young People's Society

As the Y. P. S. is now a parish institution, it merits support from *all* the young people. The attendance is good, but it should be much better. If those who have not as yet taken an active interest in the meetings, will just come once, we are sure their presence may be counted on as a regular thing.

Every one knows the stimulus arising from the concerted action of large numbers —we need just that.

A feature of the meetings, aside from the devotional services, is the addresses provided for in our general plan. We have frequently most timely talks by the rector. Dr. Crouter told us the other night of many interesting things about the deaf. During the Dedication Week, the Rev. Thomas R. Hazzard, here from a three-year service in the missionary field of Africa, gave us a most vivid account of his experiences there, and brought with him for inspection many curious souvenirs and implements of the natives of that country.

Addresses by good speakers may be expected throughout the winter.

Come next Sunday evening—7 o'clock is the time. A. L. E. C., JR.

GRACE CHURCH

GOWEN AVENUE AND ARDLEIGH STREET
MOUNT AIRY, PHILADELPHIA

PARISH ORGANIZATION

THE REV. THOMAS SPARKS CLINE, RECTOR

THE VESTRY

	Term Expires
Dr. A. L. E. Crouter, Rector's Warden	1923
Mr. James Wilson Bayard, Accounting Warden	1925
Mr. Horace Fortescue, Secretary	1924

Vestrymen

Mr. Edward J. Webb	1923
Mr. Charles H. Landenberger	1923
Mr. Walter W. Sibson	1923
Mr. Thomas H. Ball	1924
Mr. S. Mendelson Meehan	1924
Mr. Pratt Thompson	1924
Mr. Wm. F. Fell	1925
Mr. E. V. Lansdale	1925
Mr. John E. Greaves	1925

REGISTRAR

Mr. Harry M. Brown
7440 Devon Street, Mount Airy.

THE EXECUTIVE COUNCIL

Mr. James W. Bayard — Mr. Horace Fortescue
Mrs. Wm. C. Burk — Mrs. E. Wheeler Jenkins
Dr. A. L. E. Crouter — Mrs. R. L. Hayes
Mrs. A. L. E. Crouter — Mr. S. M. Meehan
Mr. G. Frank Shelby

LAY READERS

Mr. J. W. Bayard — Mr. G. F. Shelby
Mr. S. M. Meehan

COMMITTEES OF VESTRY

Choir—Mr. S. M. Meehan, Mr. J. W. Bayard, Mr. C. H. Landenberger.

Church School—Dr. A. L. E. Crouter, Mr. Pratt Thompson, Mr. W. W. Sibson.

Finance—Mr. J. W. Bayard, Dr. A. L. E. Crouter, Mr. Horace Fortescue, Mr. J. E. Greaves, Mr. E. V. Lansdale.

Building and Grounds—Mr. W. F. Fell, Mr. T. H. Ball, Mr. E. J. Webb.

STATED OFFERINGS

Dedication Festival—Parish Endowment Fund.
Thanksgiving Day—The Episcopal Hospital.
Christmas Day—Disabled Clergy and Widows and Children of Deceased Clergy and Church Pension Fund.
Ash Wednesday—Missions to the Deaf.
Good Friday—Missions to the Jews.
Easter Day—General Missions.

Senior Sexton
Mr. E. L. Hagenbaugh

Sexton
Mr. Samuel Algeo
30 West Durham Street

THE WOMAN'S AUXILIARY AND GUILD

Mrs. E. Wheeler Jenkins, President.
Mrs. Thomas S. Cline, Vice-President.
Mrs. William C. Burk, Secretary.
Mrs. Horace Fortescue, Assistant to Secretary.
Mrs. A. L. E. Crouter, Treasurer.
Mrs. Harry M. Brown, Assistant to Treasurer.
Mrs. R. H. North, United Offering Treasurer.
Mrs. Ralph L. Hayes, Missionary Educational Secretary.

STANDING COMMITTEES OF THE WOMAN'S AUXILIARY

The Executive Committee—Mrs. E. Wheeler Jenkins, Mrs. T. S. Cline, Mrs. Wm. C. Burk, Mrs. A. L. E. Crouter, Mrs. R. H. North, Mrs. Wm. H. George, Mrs. H. S. Lowber, Mrs. J. M. Hartman, Mrs. C. S. Pease, Mrs. Horace Fortescue, Mrs. Samuel D. Matlack, Mrs. H. H. Burrell, Mrs. Frank Sheble, Mrs. H. M. Brown, Miss M. W. Bayard, Mrs. R. L. Hayes.

The Missionary Box Committee—Mrs. H. H. Burrell, Chairman.

The Library Committee—Mrs. Samuel D. Matlack, Chairman.

The Finance Committee—Mrs. Wm. H. George, Chairman.

The Social Service Committee—Mrs. Frank J. Sheble, Chairman; Mrs. H. P. Rust, Vice Chairman.

Delegates to the Woman's Aid to the Convocation of Germantown

Mrs. C. M. Bayard — Mrs. H. S. Lowber
Mrs. E. W. Jenkins — Mrs. R. H. North

DELEGATES TO MISSIONARY COMMITTEES

(Meetings held at 202 South 19th st.)

Diocesan—First Wednesday at 10—Mrs. A. L. E. Crouter, Chairman; Mrs. T. S. Cline, Mrs. Robert A. Olmstead, Mrs. S. D. Matlack, Mrs. F. J. Sheble.

Colored—First Wednesday at 2.30—Mrs. F. V. Chambers, Chairman; Mrs. J. M. Hartman, Mrs. M. W. Comstock, Mrs. H. S. Lowber.

Domestic—Second Wednesday at 10.30—Mrs. A. F. Horton, Chairman; Mrs. Horace Fortescue, Mrs. Paul Reilly, Mrs. Alfred Burton.

Foreign—Third Wednesday at 2.30—Mrs. W. C. Burk, Chairman; Mrs. H. F. Rebmann, Miss M. W. Bayard, Mrs. H. P. Rust.

Indian—Fourth Wednesday at 11—Mrs. C. S. Pease, Chairman; Mrs. W. M. Shelmire, Mrs. W. B. Walton, Mrs. Pratt Thompson, Miss Elisabeth Mott.

ALTAR GUILD

Mrs. H. S. Lowber, President

Miss Adele Bayard — Miss Elise Bayard
Miss E. J. Miller — Miss Margaret Conarroe
Miss M. W. Bayard — Miss Charlotte Wilkinson
Miss L. A. Miller — Miss Margaret Fletcher
Miss L. E. Maddox

THE CHURCH PERIODICAL CLUB

Miss M. W. Bayard, Librarian.
Miss Reed, Assistant.

THE MEN'S SERVICE LEAGUE

Mr. Horace Fortescue, President
Mr. W. F. Wagner, Vice President
Mr. Harry M. Brown, Vice President
Mr. Fred. S. Coale, Secretary
Mr. Wm. B. Walton, Assistant Secretary
Mr. Robert MacDonald, Jr., Treasurer

HEADS OF DEPARTMENTS

Mr. S. M. Meehan, Brotherhood of St. Andrew.
Dr. A. L. E. Crouter, Missions.
Mr. Alan Corson, Social Service.
Mr. Robert MacDonald, Jr., Finance.
Mr. Thomas H. Ball, Publicity.
Mr. Wm. H. Hanna, Entertainment.
Mr. Thomas Allsop, Welcome.
Mr. W. Nelson Mayhew, Campaign.

CHOIR

Organist and Choirmaster—Mr. Newell Robinson, F. A. G. O.

Choir Mother—Mrs. A. F. Horton.

Vestments—Miss Elise Bayard, Miss Ellen Gowen Hood.

Librarians—Charles Dickinson, Fredrick Burness.

Sopranos

Thomas Allen — Thomas Rodd
Frederick Burness — Norman Schermer
George Bockius — Edward Stephenson
James Fryer — William Still
Robert Fryer — Clarence Townley
Mearns Grubb — Samuel Townley
Russell Grubb — John Thompson
Richard Jeffords — Warren Tyler
William Jefferson — Francis Tyler
William Martindale — Norton Walton
Timius Olsen

Alto

Charles Dickinson

Tenors

Mr. George A. Gross — Mr. Francis Murphy

Basses

Mr. J. Wilson Bayard — Mr. H. Hey
Mr. George Miller

ALTAR SERVERS

Mr. Edw. J. Webb, Jr., Secretary
Mr. Rutherford Brown — Mr. Lawrence Whyte
Mr. John Bisbing — Mr. Frank A. Fortescue
Mr. Heber Hood — Mr. A. L. E. Crouter, Jr.
Mr. Yale Crouter

THE CHURCH SCHOOL

OFFICERS

Principal, Mrs. A. L. E. Crouter.
Superintendent, Mr. S. Mendelson Meehan
Assistant Superintendent, Mr. Yale Crouter.
Secretary, Mr. Harry M. Brown.
Treasurer, Mr. Wm. B. Walton.
Department of Supplies, Miss Mary La Rue.
In Charge of Auto-Bus, Mrs. Tyler.
Organist, Mr. Francis Murphy, Jr.

FACULTY

Senior Department
Mrs. A. L. E. Crouter

Junior Department
Mrs. Pratt Thompson

Intermediate Department
Mrs. G. S. Weiler.

Primary Department
Mrs. R. N. Hall.

CHURCH SCHOOL SERVICE LEAGUE

Department Head, Mrs. Pratt Thompson.
Treasurer, Miss Dorothy Jenkins.

THE YOUNG PEOPLE'S SOCIETY

Mr. A. L. E. Crouter, Jr., President.
Mr. Heber Hood, Vice President.
Miss Catherine Matlack, Secretary.
Miss Florence Stuhlmiller, Treasurer.

Team Captains:
Miss Dorothy Shelmire.
Miss Kathleen Irwin.

BROTHERHOOD OF ST. ANDREW

Senior Chapter

Mr. S. Mendelson Meehan, Director
Mr. Frank Fox, Vice Director.
Mr. Yale Crouter, Secretary-Treasurer.

Financial Statement

November 1, 1922.

Receipts during October:		
For Parish Support—		
From Envelopes and Pledges	$1145.89	
Sunday Collections	69.01	
Special Gifts for Deficit	430.00	
Church School	24.05	
Parish News	48.00	
Interest on deposit	5.81	
		$1722.76
For Communion Alms		15.60
For Missions—		
General from Church	$472.82	
From Church School	11.10	
Diocesan	74.75	
		558.67
For Near East Relief (cash)		162.60
Deficit November 1, 1922		1027.77
		$3487.40
Deficit October 1, 1922		$1200.61
Expenditures during September:		
For Parish Support—		
For Salaries	$480.00	
Church School	68.55	
Choir	262.14	
Electricity	7.77	
Gas	.70	
Repairs	477.01	
Parish News	63.74	
Sundries	55.16	
		1415.07
For Communion Alms		20.45
For Missions:		
General	$483.92	
Diocesan	54.75	
		538.67
For Convention Fund (Diocesan		150.00
For Near East Relief (cash)		162.60
		$3487.40

Note.—In addition to the above, checks and pledges made out directly to Near East Relief, aggregating $680, were transmitted to that organization.

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Troop 67

Boy Scouts of America, meets every Monday evening at 7.30 in the parish house of Grace Church.

Thanksgiving Day has just passed. The day set aside by our President for all people of all creeds to give thanks, for as the psalmist has said, "It is a good thing to give thanks unto our God, yea a joyful thing it is to be thankful." And on the third day after the Christian world looks forward—on the first Sunday in Advent—to a new year.

Begin the Church Year Right

December 3 is the First Sunday in Advent—the beginning of the Church year. What could be more appropriate than to come before the altar and in the Holy Communion dedicate afresh your "soul and body?"

Our Rector has gladly issued a call to the confirmed men and boys of Grace Church to receive corporately on this First Sunday in Advent at the 7.30 service. May there be a ready and devout response to this worthy idea.

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"Manual of Prayers" and "Church Calendar"

The national organization of the Brotherhood of St. Andrew has issued a new edition of the Manual of Prayers and Church Calendar, which they published for the first time this last year. The Calendar is, of course, revised to agree with the new Church year. The daily Bible readings are a second course, based this year on the Gospels in the Prayer Book.

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The Educational Secretary takes advantage of this opportunity to announce that she has a quantity of fine Christmas Cards for sale, and will be glad to show them to any who may wish to see them. Many are Mowbray's cards from England; they are dignified, churchly and beautiful. Also, they are very reasonable in price—five to ten cents.

Another assortment is from the West—cheerful, bright and pretty—very reasonable in price, too.

Will the parishioners consider buying their cards this way, thereby saving themselves a tiresome trip to town and a wearying search in selecting and buying? This plan brings in a good percentage for missionary work.

Missionary Educational Secretary,

E. S. HAYES.

Grace Church



Parish News

January, 1923

KALENDAR

JANUARY

1. Circumcision, New Year's Day.
6. Epiphany.
7. First Sunday After Epiphany.
14. Second Sunday After Epiphany.
21. Third Sunday After Epiphany.
25. Conversion of St. Paul.
28. Septuagesima Sunday.

FEBRUARY

2. Purification of the Blessed Virgin Mary.
4. Sexagesima Sunday.
11. Quinquagesima Sunday.
14. Ash Wednesday.

SERVICES

First and Third Sundays in the Month

Holy Communion	7.30 A. M.
Morning Prayer	10.30 A. M.
Holy Communion	11.00 A. M.
Evening Prayer	8.00 P. M.

Other Sundays

Holy Communion	7.30 A. M.
Morning Prayer	11.00 A. M.
Evening Prayer	8.00 P. M.

Wednesdays and Holy Days

Holy Communion	7.30 A. M.

Estimate for Budget for 1923

Estimated Expenditures

Rector and Assistance	$ 4,750.00
Church Pension Fund Assessments	393.76
Church School Expense	600.00
Sextons	1,350.00
Choir and Care of Organ	3,200.00
Parish News (net expense)	250.00
Repairs	1,500.00
Coal	750.00
Gas	100.00
Electricity	175.00
Taxes and Water Rent	400.00
Insurance	200.00
Sundries	350.00
Episcopal and Convention Fund Assessments	450.00
Contingencies	500.00
	$14,968.76

Estimated Income

Pledges	$11,450.86
Sunday Collections	700.00
Christmas Offerings (Church Pension Fund)	200.00
Church School	250.00
	$12,600.86
Additional amount to be raised for current expenses	2,367.90
	$14,968.76

GRACE CHURCH PARISH NEWS

Published Monthly for Grace Church, Gowen Avenue, Mount Airy, Philadelphia, Pa.
By the Publicity Department of the Men's Service League

Director	*Business Manager*	*Editor*
THOMAS H. BALL	J. HOWARD FELL	CHARLES S. PEASE
119 E. Mt. Airy Ave.	1315 Cherry Street	166 Pomona Terrace

The subscription price is $1.00 a year

Volume XVIII | JANUARY, 1923 | Number 1

Memories of Christmastide

CHRISTMAS EVE

The Sunday on the eve of Christmas proved a blessing by affording opportunity for spiritual preparation for the great Day.

The Rector used the Sunday morning service as a preparation for Christmas Communion.

The Christmas Eve service, under the auspices of the Church School, was held at 4 o'clock. The Church was well filled. This service has come to be a community affair. Everybody loves it—most of all the children. After a word of welcome the Rector interpreted the service somewhat as follows:

We begin our Christmas festivities by an act of worship. We forget the busy world outside and we think only of the Holy Child.

Many customs, ancient and modern, are associated with Christmas—the candles, the yule log, the holly and mistletoe, the sparkling tree, the mysterious presents, the feasting and merrymaking, the friendliness and comradeship; but what makes Christmas? Is it not the remembrance of the birth of our Saviour, Jesus Christ? To keep Christmas we must, first of all, bow down and worship our Blessed Lord.

The keynote of this service was sounded in the joyous hymn with which we entered the Church, "O Come, Let Us Adore Him, Christ the Lord."

We came bearing gifts in the shape of stockings which will be sent to the children of St. John's Settlement House, Northern Liberties. We believe, as our Lord Himself has taught us, that "it is more blessed to give than to receive."

Presently we shall listen to the reading of the sacred story of Jesus' birth as recorded in the Holy Gospel.

We shall chant the song of blessed Mary, the Virgin Mother. We shall rehearse our belief in Jesus Christ, God's only Son, our Lord, "Who was conceived by the Holy Ghost, born of the Virgin Mary."

We shall sing the reverent carols, some of them centuries old, which tell so quaintly the sweet old story of the joy of the Angels, the wonder of the Shepherds, the adoration of the Wise Men, the dawn of a New Light upon the world.

But we are not here simply to sing of the worship of others; we are here to bow down ourselves and worship the Prince of Peace.

We shall make our acts of Thanksgiving, Adoration and Welcome to the Holy Child. And as the darkness covers us we shall sing softly "Silent Night, Holy Night."

Before we are dismissed we shall make a pilgrimage to Bethlehem as did the ancient Kings of Orient.

Do you see how everything leads directly to our Lord? The Angels announce Him and then vanish. The Star shines only to cast its bright beams upon Him. The Shepherds, the Wise Men think only of Him. Even Joseph and Mary keep in the background.

Our thoughts center upon Jesus only. "O come, let us adore Him,
Christ the Lord."

The service was a true unfoldment of this prediction.

The following carols were sung:
"O Little Town of Bethlehem."
"Good King Wenceslaus."
"All My Heart This Night Rejoices."
"Holy Night."
"We Three Kings of Orient."
"The First Nowell."

The little children sang "Away in a Manger."

Cantique Nöel was sung as a solo by Norman Shermer, with a violin obligato by Albert Zinger.

CHRISTMAS DAY

The majority of Communicants made their Christmas Communions at one or another of the early services. The attendance at the 11 o'clock service was sadly depleted as a consequence. The Rev. W. C. Emhardt was celebrant at the 7.30 service and assisted at the late service. The Rector preached upon the text, S. John 3:16, "God so loved the world that He gave His only begotten Son," announcing as his theme "The Heart of Christmas."

The musical program was as follows:
Prelude—Pastoral Symphony from the Messiah .....Handel
Festal Procession—Adeste Fideles.
Anthem—Nazareth ..... Gounod
Communion Service in E, Horatio W. Parker
Anthem—Sing O Heavens.....Tours
Postlude—Hosanna ..... Dubois

The Christmas offering, including that for the Christmas Fund and that for the Church Pension Fund, amounted to $261.14.

The children of the Primary and Beginners' Departments of the Church School held their Christmas party on Wednesday afternoon, December 27 (S. John's Day), and had a beautiful time.

The Rector's Letter

My dear Friends:

Another Christmastide passes into history. It has brought us great joy. Has it left any permanent effect upon our spiritual life?

Christmas has a bearing on personal religion. Christ was born in the flesh that we might be born in the Spirit. Christ became Son of Man that we might become sons of God. Therefore, the Christmas Feast celebrates not only the Nativity of our Lord, but our own new-birth in Holy Baptism. Its faithful observance should stimulate in us a greater desire for growth in grace. As the Christ-Child grew to manhood in His new and human nature, so we who have been born again must daily grow in our divine nature by the renewing of the Holy Sprit.

Throughout the new year just beginning let us keep alive the Christmas aspiration as expressed in the Christmas Collect, "Grant that we, being regenerate, and made Thy children by adoption and grace, may daily be renewed by Thy Holy Spirit."

In the degree in which we realize the answer to this prayer will our corporate life in Grace Church grow more fruitful. I believe the year 1923 should be marked by more aggressive work than its predecessor. New plans are being perfected which will be presented to you soon. They will challenge the loyal co-operation of all parishioners.

They will encourage spiritual progress in the individual member and afford opportunities for united service.

Let us perpetuate the Christmas spirit throughout the new year.

Yours faithfully, THOMAS S. CLINE.
S. Stephen's Day, 1922.

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The Prayer Book Society

The Secretary desires to acknowledge contributions from Grace Parish to the amount of $11.00 for the year 1922.

Sunday Night Services

The Sunday Night Services showed a steady increase in attendance during December.

During January the Rector will continue the series of ten-minute addresses on the theme, "Where do you stand?" The subjects to be discussed are as follows:

January 7—"Socialism."
January 14—"Spiritualism."
January 21—"New Thought."
January 28—"Sunday Observance."

Mr. Newell Robinson will continue to play a short organ recital after Evening Prayer each Sunday. The program will be as follows:

January 7

1. Evensong ..... Bairstow
2. Liebstraume (request) .....Liszt
3. Song of the Basket Weaver...Russell

January 14

1. Toccato ..... Dubois
2. Sunset ..... Ed Lemare
3. Good Friday Music (request), Rd. Wagner

January 21

1. Ave Verum.....W. Mozart
2. Toccata and Fugue in D Minor, J. S. Bach
3. Funeral March (request).....Chopin

January 28

1. Andante Cantabile ..... Dethier
2. Simple Aveu ..... Thome
3. Allegretto ..... Guilmant

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The Young People's Society

The Christmas Party of the Y. P. S., on Saturday evening, December 23, was largely attended and a most successful affair. It was doubly enjoyable because of the presence of a considerable number of members home for the holidays.

The Church School room was tastefully decorated and the dance program all that could be desired.

Special Missionary Offering

On the Sunday before Christmas the Rector announced that a special offering for Missions would be made on Sunday, December 31.

He said the Bishop Suffragan had urged the Clergy to make every effort to enable the Diocese to raise $50,000 necessary to clear up Pennsylvania's quota for Missions by the end of the year.

Our Church has learned to depend upon this Diocese for large missionary gifts, and we must not fail them. Unless this money is raised, the National Council must borrow to pay the salaries of our Missionaries.

The Rector said that other parishes were making a special effort to raise this money, and urged that Grace Church keep faith with them by doing her share.

During the first eleven months of 1921 Grace Church contributed $5580.37 to Missions. During the same period of 1922 the amount given was $4804.58. Our apportionment for the year was $9113.78.

At this writing the special offering on the last day of the year has not been made—nor have we the data as to the contributions for Missions through the envelopes during December.

It is hoped Grace Church will not fall below last year's achievement.

Any who have not contributed toward this deficit in the Diocesan Missionary quota may send gifts to the Accounting Warden, Mr. J. W. Bayard, 105 East Johnson street, Germantown.

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The Woman's Social Service Committee

Any case of distress or need in the parish should be reported to one of the members of The Woman's Social Service Committee, or to the Chairman, Mrs. Frank J. Sheble, Roumfort Road, Mount Airy.

The Annual Canvass

The Annual Canvass resulted in pledges from about 275 persons:

For Parish Support.....$11,450.86
For Missions, 1923..... 3,916.78

We have therefore a little more than made good our losses by death and removal during the year.

The amount actually given through envelopes and pledges during 1922 being:

For Parish Purposes.....$10,322.36
For Missions 3,771.55

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The Junior Service League

When the work of the children in the Junior League is mentioned people sometimes ask, "Can those children do anything that is really worth while?" They not only can, but they *do* splendid work, as will be seen by what follows:

Even though the League meetings began rather late in the fall, the interest and enthusiasm of the children have accomplished a great deal. One box was sent to the Rev. Charles W. Baker, Orleans, California, who is a Missionary to the Karock Indians. It contained twenty post-card albums, made of colored cambric; 120 candy bags, done by the girls; and several fine wooden animal toys which the boys manufactured with penknives and saws; a check for $10 was sent to buy candy to fill the bags, also twelve pretty Christmas calendars and fifty Christmas cards, with tags and seals.

Another box went to the Rev. J. E. King, Charlotte, N. C., and in it were eleven sewing bags, each containing needles, scissors, black and white thread, thimble, emery and tape line. The bags were all made by the older girls and were most attractive. Eleven colored linen handkerchiefs, red and green paper, tags, seals and ribbon, were also sent. These two boxes constituted the contribution of the League to missionary work in our nation. For that in the diocese and the community, the children sent a bag of candy and an orange to each boy and girl in the Chestnut Hill Home for Consumptives; and for the older people there were flowers, and sixteen small baskets of fruit, prettily arranged with bright paper and holly, were sent by the Junior and Senior Leagues combined. A large basket of fruit and a box of candy made by the older girls went to the House of Rest, Germantown.

Among the articles made by our boys were a number of toy boats with masts and sails, and these were given to Deaconess Norris at St. Agnes House, Kensington, to distribute to some of the children that she looks after in that neighborhood.

Work of this kind is certainly well worth while, and it involves a good deal of sacrifice on the part of our boys and girls. Joan Kraus and Robert Shertz were present at every meeting of the League, and Betty Martindale and Billy Watts were absent only once.

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Notes

The Rev. Lloyd Mellor Smith, formerly of Grace Church, was ordained to the Priesthood by the Rt. Rev. Thomas J. Garland, D.D., in St. Mary's Church, West Philadelphia, on Sunday, December 24.

Mr. Smith has the prayers and best wishes of the people of Grace Church as he enters upon his Priesthood.

Mr. Newell Robinson is about to complete his first year as Choirmaster and Organist of Grace Church. He has achieved marked success and has brought the music of the Church to a high point of excellence in so short a time. The spirit of the choir was never better. The organ recitals which Mr. Robinson has been playing Sunday nights have been deeply appreciated.

Troup 67, Boy Scouts of America

To every Brother Scout, a Happy New Year!

To every boy of Scout age, a Happy New Year and an invitation to "join up" with the Biggest Boy's Club on Earth!

To everybody, a Happy New Year and a hope that all parents of boys—whether they be of Scout age or not, will acquaint themselves with the advantage to *the boy* to be had in Scouting.

We have at present eight boys: T. Moths, H. W. Derrickson, W. R. Graham, W. M. Insinger, H. A. Insinger, W. C. Martindale, N. Walton and R. W. Woodland, and each one of them is trying hard to put Troop 67 on the honor roll of a "Full Troop" by January 15. So they are asking everybody's help to reach their goal of thirty-two boys by that date. And, oh, yes: there is the Fathers and Sons' Dinner on January 11—don't forget the date.

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Willing Workers

There are always some willing hands to serve the Church, in times of need, even at inconvenience. The decorating of the Church with Christmas greens is no small task, and, of course, it usually has to be done at a time when everyone has a countless number of things which he should or could do. The young men who gladly did this work, and the young women who, with equal readiness, gave of their busy hours to trim the Christmas tree, have the grateful thanks of all those of us who are privileged to enjoy the festal decorations of Grace Church. Other than this, much has been done by still other devoted workers,—for the Church, for the poor, the sick, and the—we almost said "friendless." Thank God they are not now the latter. Blessings come to those who serve. May they continually increase in numbers.

Financial Statement

December 1, 1922.

Receipts during November:		
For Parish Support—		
From Envelopes and Pledges	$ 819.47	
Sunday Collections	64.39	
Special Gifts for Deficit	339.00	
Church School	40.94	
Parish News	73.00	
		$1336.80
For Parish Endowment Fund		125.80
For American Guild of Organists		67.07
For Missions—		
General from Church	$256.10	
From Church School	16.92	
Special Foreign from Church	1.00	
Diocesan	235.04	
		$509.06
Deficit December 1, 1922		579.95
		$2618.68

Note—The Deficit has been made good, as of January 1, 1923.

Deficit November 1, 1922		$1027.77
Expenditures during November:		
For Salaries	$495.00	
Church School	8.02	
Choir	232.82	
Coal	56.00	
Electricity	13.70	
Repairs	3.75	
Parish News	73.69	
Sundries	6.00	
		$888.98
Parish Endowment Fund		125.80
American Guild of Organists		67.07
For Missions—		
General	$273.02	
Special Foreign	1.00	
Diocesan	235.04	
		$509.06
		$2618.68

✣

For Family Devotions

The Manual of Prayers and Church Calendar for use in the home in family devotions is on sale in Grace parish. They may be had from any member of the Brotherhood of St. Andrew for 50 cents the set.

This is one of the three calendars with daily Bible reading courses recommended by the Rector in a recent sermon. It is published with the approval of the National Council, a Commission of which furnished the Brotherhood with the Bible readings.

It would be a spiritual blessing to the

Church if many homes would adopt this beautiful and helpful custom.

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The Woman's Auxiliary and Guild

During the busy weeks immediately preceding and following Christmas it was thought wise for the Auxiliary to lay aside its regular work in order to give time for that which belongs particularly to the season, so two meetings were omitted. Sewing will be resumed the first Thursday in January, however, and the Auxiliary extends to the women of the parish a hearty invitation to be present on that day.

A Happy New Year to all.

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From the Parish Register

Transfer to Grace Church

Hilda Laurent
Mary N. Bray

Transfer from Grace Church

William L. Chrisman
Mrs. W. L. Chrisman
John Chrisman
Katherine Chrisman
Alan Corson
Mrs. Alan Corson
Alan Corson, Jr.

✠

The Budget

How Your 1923 Budget Dollar is to be Spent (Figures from the National Treasurer's Office)

Domestic Missions	$ .37
Foreign Missions	.35
Religious Education	.04
Christian Social Service	.01
Publicity	.03
Finance	.02
Field Department	.02
Woman's Auxiliary	.01
General Administration	.02
Interest on Borrowed Money	.01
Repayment of Debt	.05
American Church Institute for Negroes	.03
Brotherhood of St. Andrew	.01
Girls' Friendly, Church Periodical Club, Army and Navy Commission, Seamen's Church Institute	.02
Fractions to adjust*	.01
	$1.00

*It is, of course, evident that an exact computation would show a fractional result in each case.

Epiphany

Between Advent and Lent, the great penitential times; between Christmas and Easter, our most joyful seasons, fall the calm weeks of the Epiphany, ushered in by that radiant star that led the first of the Gentiles to the world's Saviour. The inimitable story is told in the Gospel for the "Epiphany, or the Manifestation of Christ to the Gentiles." All we know about "the Wise Men" we learn from the Evangelist.

In the most straightforward way the Evangelist relates how that, when "Jesus was born in Bethlehem of Judea, in the days of Herod the King, behold there came wise men from the East to Jerusalem, saying, Where is He that is born King of the Jews? for we have seen His star in the East and are come to worship Him."

It is a very simple story, but fancy has been free in trying to establish it. A great mass of poetic and legendary tales has grown up around the Gospel record. As undisguised fancies or mere legends they are harmless, and many of them are beautiful. An old tradition tells us that the Wise Men were three Oriental kings, named Melchoir, Caspar and Beltasor. In the peerless cathedral of Cologne, a verger will, for a sufficient consideration, show you three old bejeweled skulls, which, he has the temerity to tell you, are the skulls of those very men who came "from the East to Jerusalem, saying, Where is He that is born King of the Jews?" A late well-known clergyman skillfully reproduced the legendary story in the familiar Christmas carol that greatly appeals to the imagination of our children:

"We three kings of Orient are,
Bearing gifts we traverse afar,
Field and fountain,
Moor and mountain,
Following yonder star."

The author of "Ben Hur" effectively

reproduces the old story in his great work, and the Rev. Dr. Van Dyke adds to the legend an exquisite tale entitled, "The Other Wise Man." Indeed, so much that is imaginative and interesting, too, in its way, has been written about the Wise Men, that we need to bear in mind that all we really know about them and their holy quest is told us by the Evangelist.

It is enough to know that their worship of the Holy Child was prophetic of the ingathering of the Gentiles; and we may reasonably infer that their royal gifts were a provision for the necessities of the Holy Family during their sojourn in Egypt until the death of Herod made it safe to return to the Holy Land.

As to incidents of the flight into Egypt, and its duration, we know nothing. A gifted artist, Oliver-Merson, in his "Rest in Egypt," portrays on canvas a truth that could hardly be so effectively preached in any other way. The Holy Family are at last beyond

"The brook that parts
Egypt from Syrian ground;"

are at rest in Egypt. Anxiety is at an end. They sleep. It is eventide. The interminable desert stretches off into the gloom. In the fore-front there is a great Sphinx. Its stony, wistful eyes look out over the sands in sad, baffled inquiry, but they gaze on as if hoping against hope to penetrate the awful shades. St. Joseph, in true Oriental fashion, wrapped in his abba, lies fast asleep on the sand, while in the very arms of the Sphinx, and just beneath its fixed, far-looking eyes, the Holy Child sleeps peacefully in the arms of the Virgin. It is a very personification of rest, protection, peace, the peace of God. The meaning is manifest. The weary eyes and parted lips of the Sphinx seem to say: "Oh, for light! for some star of hope; some one clear ray of light upon that darkness; for some satisfying solution of the awful mystery of life; for some adequate knowledge of man's origin, duty and destiny; for some true knowledge of God, and of what we ought to be and do to inherit eternal life and peace." This had been the importunate cry of the ages, an unsatisfied cry until Christ came, the Desire of all nations. The Holy Child was God's answer to that cry. He is the Light of the world who dispels its darkness, a Light to lighten the Gentiles as well as the Glory of His people Israel.

—Rev. G. W. Snyder.

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THE COMMUNICANTS' GUILD

The Communicants' Guild held a meeting Sunday evening December 17, and elected the following officers:

President—Mr. Frederick Burness.
Vice-President—Mr. W. W. Gibson, Jr.
Secretary—Mr. Frank Fortescue.
Treasurer—Miss Katherine Matlack.

The following persons, who were recently confirmed, were formally admitted as active members of the Communicants' Guild:

Mrs. Hurley Baldy, James G. Clark, Lois G. Cline, Alan Corson, Jr., David S. Craig, Alan Y. Crouter, Mrs. A. P. Goldsmith, Allen F. Horton, Jane O. Lewis, Richard N. Mayhew, Mrs. C. L. Ogborn, John S. Radcliffe, Norton H. Walton, Mrs. Wyle Wilson.

The following statement recently issued explains the present status and future plans of the Guild:

THE COMMUNICANTS' GUILD

The Lapsed—One of the greatest handicaps the Church has is "the Lapsed." If all who received Confirmation became steadfast and faithful Communicants, the Church would grow by leaps and bounds. But some fall into carelessness and neglect. They make a good beginning, but they do not persevere.

The Guild—Realizing this tendency, Mr. Cline, soon after he became Rector of Grace Church, organized a Guild for the newly Confirmed. The purpose of this Guild was to strengthen the ties

GRACE CHURCH

GOWEN AVENUE AND ARDLEIGH STREET
MOUNT AIRY, PHILADELPHIA

PARISH ORGANIZATION

THE REV. THOMAS SPARKS CLINE, RECTOR

THE VESTRY

	Term Expires
Dr. A. L. E. Crouter, Rector's Warden	1923
Mr. James Wilson Bayard, Accounting Warden	1925
Mr. Horace Fortescue, Secretary	1924

Vestrymen

Mr. Edward J. Webb	1923
Mr. Charles H. Landenberger	1923
Mr. Walter W. Sibson	1923
Mr. Thomas H. Ball	1924
Mr. S. Mendelson Meehan	1924
Mr. Pratt Thompson	1924
Mr. Wm. F. Fell	1925
Mr. E. V. Lansdale	1925
Mr. John E. Greaves	1925

REGISTRAR

Mr. Harry M. Brown
7440 Devon Street, Mount Airy.

THE EXECUTIVE COUNCIL

Mr. James W. Bayard	Mr. Horace Fortescue
Mrs. Wm. C. Burk	Mrs. E. Wheeler Jenkins
Dr. A. L. E. Crouter	Mrs. R. L. Hayes
Mrs. A. L. E. Crouter	Mr. S. M. Meehan
	Mr. G. Frank Shelby

LAY READERS

Mr. J. W. Bayard — Mr. G. F. Shelby
Mr. S. M. Meehan

COMMITTEES OF VESTRY

Choir—Mr. S. M. Meehan, Mr. J. W. Bayard, Mr. C. H. Landenberger.

Church School—Dr. A. L. E. Crouter, Mr. Pratt Thompson, Mr. W. W. Sibson.

Finance—Mr. J. W. Bayard, Dr. A. L. E. Crouter, Mr. Horace Fortescue, Mr. J. E. Greaves, Mr. E. V. Lansdale.

Building and Grounds—Mr. W. F. Fell, Mr. T. H. Ball, Mr. E. J. Webb.

STATED OFFERINGS

Dedication Festival—Parish Endowment Fund.
Thanksgiving Day—The Episcopal Hospital.
Christmas Day—Disabled Clergy and Widows and Children of Deceased Clergy and Church Pension Fund.
Ash Wednesday—Missions to the Deaf.
Good Friday—Missions to the Jews.
Easter Day—General Missions.

Senior Sexton	Sexton
Mr. E. L. Hagenbaugh	Mr. Samuel Algeo, 30 West Durham Street

THE WOMAN'S AUXILIARY AND GUILD

Mrs. E. Wheeler Jenkins, President.
Mrs. Thomas S. Cline, Vice-President.
Mrs. William C. Burk, Secretary.
Mrs. Horace Fortescue, Assistant to Secretary.
Mrs. A. L. E. Crouter, Treasurer.
Mrs. Harry M. Brown, Assistant to Treasurer.
Mrs. R. H. North, United Offering Treasurer.
Mrs. Ralph L. Hayes, Missionary Educational Secretary.

STANDING COMMITTEES OF THE WOMAN'S AUXILIARY

The Executive Committee—Mrs. E. Wheeler Jenkins, Mrs. T. S. Cline, Mrs. Wm. C. Burk, Mrs. A. L. E. Crouter, Mrs. R. H. North, Mrs. Wm. H. George, Mrs. H. S. Lowber, Mrs. J. M. Hartman, Mrs. C. S. Pease, Mrs. Horace Fortescue, Mrs. Samuel D. Matlack, Mrs. H. H. Burrell, Mrs. Frank Sheble, Mrs. H. M. Brown, Miss M. W. Bayard, Mrs. R. L. Hayes.

The Missionary Box Committee—Mrs. H. H. Burrell, Chairman.

The Library Committee—Mrs. Samuel D. Matlack, Chairman.

The Finance Committee—Mrs. Wm. H. George, Chairman.

The Social Service Committee—Mrs. Frank J. Sheble, Chairman; Mrs. H. P. Rust, Vice Chairman.

Delegates to the Woman's Aid to the Convocation of Germantown

Mrs. C. M. Bayard — Mrs. H. S. Lowber
Mrs. B. W. Jenkins — Mrs. R. H. North

DELEGATES TO MISSIONARY COMMITTEES

(Meetings held at 202 South 19th st.)

Diocesan—First Wednesday at 10—Mrs. A. L. E. Crouter, Chairman; Mrs. T. S. Cline, Mrs. Robert A. Olmstead, Mrs. S. D. Matlack, Mrs. F. J. Sheble.

Colored—First Wednesday at 10.30—Mrs. F. V. Chambers, Chairman; Mrs. J. M. Hartman, Mrs. M. W. Comstock, Mrs. H. S. Lowber.

Domestic—Second Wednesday at 10.30—Mrs. A. F. Horton, Chairman; Mrs. Horace Fortescue, Mrs. Paul Reilly, Mrs. Alfred Burton.

Foreign—Third Wednesday at 10.00—Mrs. W. C. Burk, Chairman; Mrs. H. F. Rebmann, Miss M. W. Bayard, Mrs. H. P. Rust.

Indian—Fourth Wednesday at 11—Mrs. C. S. Pease, Chairman; Mrs. W. M. Shelmire, Mrs. W. B. Walton, Mrs. Pratt Thompson, Miss Elisabeth Mott.

ALTAR GUILD

Mrs. H. S. Lowber, President

Miss Adele Bayard	Miss Elise Bayard
Miss E. J. Miller	Miss Margaret Conarroe
Miss M. W. Bayard	Miss Charlotte Wilkinson
Miss L. A. Miller	Miss Margaret Fletcher
	Miss L. E. Maddox

THE CHURCH PERIODICAL CLUB

Miss M. W. Bayard, Librarian.
Miss Reed, Assistant.

THE MEN'S SERVICE LEAGUE

Mr. Horace Fortescue, President
Mr. W. F. Wagner, Vice President
Mr. Harry M. Brown, Vice President
Mr. Fred. S. Coale, Secretary
Mr. Wm. B. Walton, Assistant Secretary
Mr. Robert MacDonald, Jr., Treasurer

HEADS OF DEPARTMENTS

Mr. S. M. Meehan, Brotherhood of St. Andrew.
Dr. A. L. E. Crouter, Missions.
Mr. Alan Corson, Social Service.
Mr. Robert MacDonald, Jr., Finance.
Mr. Thomas H. Ball, Publicity.
Mr. Wm. H. Hanna, Entertainment.
Mr. Thomas Allsop, Welcome.
Mr. W. Nelson Mayhew, Campaign.

CHOIR

Organist and Choirmaster—Mr. Newell Robinson, F. A. G. O.

Choir Mother—Mrs. A. F. Horton.

Vestments—Miss Elise Bayard, Miss Ellen Gowen Hood.

Librarians—Charles Dickinson, Fredrick Burness.

Sopranos

Thomas Allen	Thomas Rodd
Frederick Burness	Norman Schermer
George Bockius	Edward Stephenson
James Fryer	William Still
Robert Fryer	Clarence Townley
Mearns Grubb	Samuel Townley
Russell Grubb	John Thompson
Richard Jeffords	Warren Tyler
William Jefferson	Francis Tyler
William Martindale	Norton Walton
Timius Olsen	

Alto

Charles Dickinson

Tenors

Mr. George A. Gross — Mr. Francis Murphy

Basses

Mr. J. Wilson Bayard — Mr. H. Hey
Mr. George Miller

ALTAR SERVERS

Mr. Edw. J. Webb, Jr., Secretary	
Mr. Rutherford Brown	Mr. Lawrence Whyte
Mr. John Bisbing	Mr. Frank A. Fortescue
Mr. Heber Hood	Mr. A. L. E. Crouter, Jr.
Mr. Yale Crouter	

THE CHURCH SCHOOL

OFFICERS

Principal, Mrs. A. L. E. Crouter.
Superintendent, Mr. S. Mendelson Meehan
Assistant Superintendent, Mr. Yale Crouter.
Secretary, Mr. Harry M. Brown.
Treasurer, Mr. Wm. B. Walton.
Department of Supplies, Miss Mary La Rue.
In Charge of Auto-Bus, Mrs. Tyler.
Organist, Mr. Francis Murphy, Jr.

FACULTY

Senior Department
Mrs. A. L. E. Crouter

Junior Department
Mrs. Pratt Thompson

Intermediate Department
Mrs. G. S. Weiler.

Primary Department
Mrs. R. N. Hall.

CHURCH SCHOOL SERVICE LEAGUE

Department Head, Mrs. Pratt Thompson.
Treasurer, Miss Dorothy Jenkins.

THE YOUNG PEOPLE'S SOCIETY

Mr. A. L. E. Crouter, Jr., President.
Mr. Heber Hood, Vice President.
Miss Catherine Matlack, Secretary.
Miss Florence Stuhlmiller, Treasurer.

Team Captains:
Miss Dorothy Shelmire.
Miss Kathleen Irwin.

BROTHERHOOD OF ST. ANDREW

Senior Chapter

Mr. S. Mendelson Meehan, Director
Mr. Frank Fox, Vice Director.
Mr. Yale Crouter, Secretary-Treasurer.

that bind the Communicant to the Church, to encourage growth in grace by regular Communions and active participation in the work and fellowship of the Church.

A Decade—This Guild has now been in existence for ten years and, though it has not been very active, it has rallied its members once or twice a year for a pastoral talk and a corporate communion. It has been a reminder of the spiritual bond which unites all Communicants in Christ.

A Change—At the annual meeting last Spring it was decided to alter the form of the Guild and to make it more effective in the future. Seeing that the Guild is chiefly concerned with the newly Confirmed its active membership will hereafter be composed of those who have been confirmed during the past three years.

Associate Members—Members of more than three years' standing become Associate Members. It is hoped their interest in the Guild will be permanent and that they will attend the Annual Meeting and Corporate Communion.

Pastoral Instructions—For the active members the Rector will give each year a course of Pastoral Instructions bearing upon the duties and privileges of Communicants. While these Instructions will be open to all, it is especially hoped that the active members will attend them. The Course will cover a three-year cycle.

THIS YEAR'S PROGRAM

For the present year the Rector is giving a Course of Pastoral Instructions on Sunday afternoons at 4 o'clock, in the Guild Room, on "Things Every Churchman Ought to Know."

These instructions began December 10, and will continue until January 21.

The following are now Active Members of the Guild (in addition to the new class named above):

1920 (May)

Christiania H. Alwine
Harry M. Brown
John W. Coburn
Mrs. Philip F. Coleman
Henrietta K. Dunn
Mrs. William H. Hanna
Elizabeth H. Houston
William Shermer Jefford
Rachel E. Lamb
Helen M. McCauley
Mrs. Robert MacDonald
Raymond J. MacFarland
Helen F. Meehan
Benjamin D. Parish
Wilson M. Shelmire
Mrs. W. Tyler
Walter S. Weber
Samuel L. White
Anne Wetherill
Removed from the Parish, 8.

1920 (November)

Anne Burton
John L. Conarroe
Lewis H. Conarroe
Dr. James H. Mendel
Mrs. James A. Wellington
Removed from the Parish, 1.

1921

Margaret Archer
Frederick Burness
Mrs. Frederick Burness
James Burton
Mrs. J. H. Fell
George M. Magee
Francis Murphy, Jr.
Jean S. Murphy
Mrs. Paul Reilly
Stephanie E. Sheble
Walter W. Sibson, Jr.
John K. West
Virginia P. West
Holman White
Mrs. Holman White
Anne Levering White
Removed from the Parish, 1.

Patronize Our Advertisers

It costs you nothing to say, "I saw your advertisement in the GRACE CHURCH PARISH NEWS." This goes further with the tradesman than you think. It also helps financially the work of the Parish News. Have you read carefully the advertisements this month? Will you not do so, at once, and give your patronage to some of our advertisers?

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PHILADELPHIA, PA.

Grace Church



Parish News

February, 1923

KALENDAR

FEBRUARY

2. Purification of the Blessed Virgin Mary.
4. Sexagesima Sunday.
11. Quinquagesima, Sunday.
14. Ash Wednesday.
18. First Sunday in Lent.
21, 23. Ember Days.
24. S. Matthias, Apostle. Ember Day.
25. Second Sunday in Lent.

MARCH

4. Third Sunday in Lent.
11. Fourth Sunday in Lent.

SERVICES

First and Third Sundays in the Month

Holy Communion	7.30 A. M.
Morning Prayer	10.30 A. M.
Holy Communion	11.00 A. M.
Evening Prayer	8.00 P. M.

Other Sundays

Holy Communion	7.30 A. M.
Morning Prayer	11.00 A. M.
Evening Prayer	8.00 P. M.

Wednesdays and Holy Days

Holy Communion	7.30 A. M.

Lenten Program
1923

Ash Wednesday, February 14

Holy Communion, 7.30 and 11.

Morning Prayer, Litany and Penitential Office, 10.30.

Evening Prayer and Sermon, 8.

✢

Week Days

Evening Prayer—Daily, except Mondays, 5.

Children's Service—Mondays, 4.15.

Litany—Thursdays, 12.

Young People's Service—Fridays, 7.30.

✢

Holy Week

Holy Communion—Daily, except Friday and Saturday, 7.30.

Evening Prayer—Daily, except Friday and Saturday, 5.

Preparation for Easter Communion—Wednesday, 8 P. M.

✢

Good Friday

Children's Service, 9.30.

Litany and Altar Service, 10.30.

Three Hour Meditation, 12 to 3.

✢

Easter Even

Morning Prayer and Altar Service, 9.

Holy Baptism, 4.

Easter Day, April 1

Holy Communion, 6 and 7.30.

Morning Prayer, 10.30.

Holy Communion and Sermon, 11.

Church School Festival Service, 4.00.

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SPECIAL FEATURES

Sunday Night Services

The rector will preach a series of sermons on Personal Religion.

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Friday Night Young People's Services

For Young Men and Women

Subject—Crises in Church History.

✢

Mission Study Class

To be held Thursdays at 3 o'clock.

Subject—Foreigners and Friends.

Leader, Mrs. R. L. Hayes.

✢

Family Sunday

Mid Lent or Refreshment Sunday, March 11. All families are invited to attend the 11 o'clock service and sit together as families.

✢

Palm Sunday Night

The choir will sing the Passion Service by Du Bois entitled "The Seven Last Words," Palm Sunday evening.

GRACE CHURCH PARISH NEWS

Published Monthly for Grace Church, Gowen Avenue, Mount Airy, Philadelphia, Pa.
By the Publicity Department of the Men's Service League

Director	*Business Manager*	*Editor*
THOMAS H. BALL	J. HOWARD FELL	CHARLES S. PEASE
119 E. Mt. Airy Ave.	1315 Cherry Street	166 Pomona Terrace

The subscription price is $1.00 a year

Volume XVIII | FEBRUARY, 1923 | Number 2

The Rector's Letter

My dear Friends:

How many of you will join me in earnest prayer and effort toward a deep and widespread spiritual awakening in the Church?

The coming of Lent, with its emphasis upon personal religion affords us a special opportunity.

Let all loyal Christians renew the good fight of faith, putting aside even allowable pleasures and reducing life to its simplest terms in order the better to serve God and man.

Lent should stimulate true religion among us as a parochial mission is intended to do.

Bishop Rhinelander in a recent letter to the rector of a parish about to undertake a mission, speaks in terms which apply equally well to the Lenten season. In quoting him I shall take the liberty of substituting the word "Lent" for "Mission."

> "Your people these days require spiritual intensity and concentration; not superficial zeal among the many, but deep and enlightened devotion in the few *anchors* that hold; *sails* that catch the wind; *pilots* that steer not only congregations, but homes and social groups.
>
> "Your people, through a well-kept Lent, may leaven a large lump, with wisdom, courage and, above all, by faithful obedience to the Holy Spirit in the Church. The leadership, not of *word*, but of *example*, is within their reach, in their community and diocese.
>
> "It will go far if faith goes deep."

In my last parish letter I said new plans were being worked out which would challenge the loyal co-operation of every parishioner. I had hoped to feature those plans in this issue of the *Parish News*. But the necessary leadership is not available at present. Nevertheless, Lent is coming, and Lent will "challenge the loyal co-operation of every parishioner."

There will be special services for children and young people. There will be frequent opportunities on Sundays and week days for increased devotions.

The Mission Study Class, which has proved a great spiritual help in past years, will be continued.

As during the past two Lenten seasons, emphasis will be laid upon the Sunday night services. Many who are deprived of attending the week-day services will be eager to make the most of the Sundays in Lent.

Here is an opportunity to show your loyalty not only by the example of your regular attendance, but by bringing others to the House of Prayer.

Faithfully yours in Christ,

Thomas S. Cline.

St. Paul's Day.

✢

Troop 67, Boy Scouts of America

The Eagle Patrol has the lead in the race for full membership, they having secured three new boys in one week. Keep up the good work, boys!

We want to thank the ladies for the pleasant evening on the fifteenth of January, also Mr. Betz, Mr. Bodine and, last, but not least, our committee.

We almost forgot to thank Scout Bodine for running the lantern for us—Robert, we hope we can do your troop a good turn some day!

The Rector's Tenth Anniversary

The Rev. Thomas S. Cline was instituted Rector of Grace Church by the Bishop of Pennsylvania on March 1, 1913.

The tenth anniversary of his institution will be marked by a special service Thursday evening, March 1st.

The special preacher will be the Rev. Gilbert E. Pember, Rector of St. Michael's Church, Germantown.

A year ago Bishop Rhinelander kindly promised to be present and preach on that occasion, but his absence from the diocese has made that impossible.

Mr. Pember is a happy choice not only because he is a neighbor, having come to Germantown soon after Mr. Cline, but because he has been a personal friend of the rector's since their student days at Berkeley Divinity School.

Seeing that March 1st comes during Lent the social part of the anniversary will be held on Shrove Tuesday.

The rector and Mrs. Cline will be at home to receive parishioners and friends on Shrove Tuesday, February 13th, from 4 to 6 and from 8 to 10.

✣

The Mt. Airy School Association

One of the most important community movements for years is the organization of a School Association.

This organization not only aims to promote the building of a new school building that the present deplorable conditions may be remedied, but to interest the parents more vitally in the educational work of the community.

The opening of a Kindergarten in the Lovett Memorial Library is an excellent beginning. A member of the Board of Education, upon hearing of these activities, recently remarked: "Mount Airy shows great enthusiasm. I wonder if it will last?"

It is to be hoped Mount Airy will demonstrate that this interest is permanent.

Mission Study Class Notes

The Mission Study Classes will begin on the second Thursday in Lent—February 22—at 3 P. M., in the parish house of Grace Church.

Subject this year: The American Mission of the Church. A Study of the Foreign-born in this Country.

What is the Church doing? What can *we* do to bring Christian and American ideals to these strangers who are crowding into our country with an overwhelming influence of which we are probably unaware?

Thirty-five million people in this country are foreign born—one-third of our population! More are coming.

Let us study this problem together during Lent and learn how we may help transform this element into fellow-citizens of the Church and of the country. Mrs. Hayes will be glad to receive names of those expecting to come into the class. That information would be of great assistance in ordering books and assignments.

E. S. HAYES,
Educational Secretary.

✣

Coal Economy

The recent coal shortage has been so serious that many poor people have been unable to obtain coal at all.

In order to release as much fuel as possible for the use of those in urgent need, many churches have omitted week-day services and meetings as far as possible.

Grace Church has joined in this movement and so economized somewhat on coal.

The week-day services and meetings will be resumed during Lent.

✣

The Protestant Episcopal Prayer Book Society

Annual subscriptions for the Protestant Episcopal Prayer Book Society of $1 and up will be received and forwarded by Mrs. Lowber.

The Woman's Auxiliary and Guild

The rummage sale has been postponed until after Easter. A date early in February had been selected for the sale, but illness is so widespread just now that there are few families not affected, so, taking into account the contagion of the diseases of children and the prevalence of colds and grip, it was decided to wait for a more propitious season. Lent brings other demands; the time is needed for devotional purposes, extra church services, mission study classes, sewing and the like. It is hoped, therefore, that on Thursday, the 12th of April, a whole army of women will be ready and willing to do their part in making the sale a real success—the best ever.

In the meantime miss no opportunity to accumulate rummage, as much as can be found; ask neighbors and friends, whether they are church people or not; they may have something they would like to give away.

Commencing February 15th the sewing meetings of the Auxiliary will be resumed and the women are asked to stay for lunch. Let us plan our household affairs so that we may be free to devote Thursdays to missions. Heaven knows there is *need* of an interest in the subject.

✣

Massed Scout Service Germantown Theatre

In celebration of Scout Anniversary Week, there will be a massed Scout Service at 4.30 p. m., Sunday, February 11, 1923, at the Germantown Theatre, which will be donated free of charge for this purpose. All scouts, their parents and friends in the congregation are cordially invited to be present, assembling at 4.15 at the theatre, as the service will start promptly at 4.30. The speaker will be Rev. Carter Helm Jones, D.D.; the song leader, Rev. H. F. Wilkie, and the organist, Mr. Karl Bonawitz, the organist of the Germantown Theatre.

The Church Periodical Club

It may be of some interest to those who contributed to the fund for new books for St. Paul's College, Tokyo, Japan, to know that the $15,000 required was oversubscribed.

Dr. Reifsnider, the head of the university, sent his thanks and said: "The cablegram containing the news of the amount raised reached me the day of our celebration of the new license making St. Paul's College a university. It was a fitting climax to a great day. The number of those contributing to its successful conclusion, the missionary enthusiasm and interest shown, the sacrificing spirit evidenced in so many of the gifts—all go to make up one of the greatest missionary endeavors the church has undertaken. We are deeply grateful." As you know, we contributed $121.25 to this fund.

Our objective for 1923 is to help the Boone Library in Wuchang, China, which has been for years under the wise leadership of Miss Wood. They have about 10,000 books and need another 15,000 if the Boone Library is to maintain its prestige among the University Libraries of China. The government universities are beginning to buy books in quantities, but it is Miss Wood at Boone who trains all the librarians for these new libraries, thus keeping the lead in this respect. It must not fall behind in the relative size of its library. It especially needs reference books of all kinds. They need standard works in chemistry, sociology, history, manufacturing and biography. Miss Wood sends out circulating libraries, so second-hand books in good condition and of recent publication can be sent her."

Will you not help in this missionary enterprise? Please send your contributions to the librarian, and also the names of any books you can give, and she will submit the list to the head correspondent.

Bishop Roots calls the intellectual awakening in China the Chinese Renaissance, and writes there is a great opportunity for the

Church now to send good literature to China in order to supplant the flood of evil propaganda sent out by the Bolshevists, Buddhists and Confucianists.

During the year the current periodicals sent regularly were	42
Donors of above magazines	25
Bibles and Testaments	12
Prayer books and hymnals	15
Books theological and secular	50
Odd magazines	1000
Boxes of magazines not counted	3
Christmas and Easter cards	100
Music sheets and books	100
Number of institutions in Diocese helped	9

This is a fair showing, but the librarian hopes for more members who will send a magazine regularly each month to a special recipient.

M. W. BAYARD,
Librarian.

✣

Organ Recital

The present series of Organ Recitals following Evening Prayer Sunday evenings will close on Sexagesima Sunday evening, February 4.

The recital that evening will be played by Mr. Fred Smith, Organist of the Church of the New Jerusalem, Wilmington, Del. Mr. Smith is a composer of note and the three numbers on Sunday night's program will be of his own composition. They will be as follows:

Festal Prelude.
Chanson Graciens.
"Adagio" Sonate in A minor.

On Quinquagesima Sunday, February 11, both the Rector and the Organist of Grace Church will be participating in the Service of the American Guild of Organists at Calvary Church, Germantown.

The Rev. James Brownlee, Curate of Calvary Church, will be the preacher that evening in Grace Church.

Mr. Robinson will play another series of organ recitals after Easter.

Family Sunday

Last year the rector of Grace Church designated Mid-Lent Sunday as Family Sunday and invited all the families of the parish to attend divine worship and to sit together as families.

The response was general and enthusiastic. The church was filled. Parents brought their children, even including the babies, and sat together as families. The rector preached on "Family Affection." Altogether it proved one of the most helpful and inspiring services of the year. Many expressed the wish that it might become an annual custom in Grace Church.

The rector announces that Mid-Lent Sunday will be observed as Family Sunday again this year. We mention it in advance that all may look forward to it and plan to make it a great success.

Mid-Lent Sunday—the fourth Sunday in Lent—will come on March 11th this year. The hour of the special Family Service will be 11 o'clock. It is to be hoped that our second observance of this excellent custom will surpass the first.

✣

The Program Presented

"The Program Presented" is the title of an interesting book published by the National Council and suited for general reading.

It is a bird'seye-view of what the Church is doing and should be doing in the realms of Missions, Religious Education and Social Service.

This information would make parishioners more intelligent members of the Kingdom of God, and furnish them with a reason for the faith that is in them.

✣

Bishop White Parish Library Association

Grace Church Woman's Auxiliary voted $5 to this old-established organization which furnishes theological and other standard books to the clergy.

Financial Statement

Financial statement for 1922, prepared for the Diocesan Convention:

RECEIPTS

Balance on hand January 1, 1922		$283.00
Receipts for Parish Support:		
From Sunday offerings	$703.87	
Pledges	10,322.36	
Church School	273.11	
Bank deposit interest	11.89	
Insurance dividend and refund	16.05	
		$11,327.28
Receipts for Special Parochial Purposes:		
From Communion Alms	$204.10	
Special subscriptions	2,185.00	
Parish News	656.00	
American Guild of Organists Service	67.07	
		$3,112.17
Receipts for Diocesan and General Church Objects:		
For Nation-Wide Campaign	$5,310.47	
Church Pension and Christmas Funds	320.89	
Devastated France	37.79	
Near East Relief	162.60	
Summer School delegates' expenses	53.00	
		$5,884.75
Capital Account:		
From Gifts and Offerings		970.30
Transfers:		
From money borrowed		900.00
Total receipts		$22,477.50

EXPENDITURES

Payments for Current Expenses:		
For salaries of clergy	$4,715.00	
Pension premiums of clergy	393.76	
Organist, music and choir	2,793.78	
All current operating expenses (except repairs)	2,324.30	
Water rent, taxes and insurance	528.26	
		$10,755.10
Payments for Special Parochial Expenses:		
For Communion Alms	$204.10	
Church School support	467.94	
Repairs and improvements	1,856.62	
Parish News	821.78	
American Guild of Organists	67.07	
		3,117.51
Payments for Diocesan and General Church Objects:		
For support of Episcopate and Convention Fund	$428.98	
Nation-Wide Campaign	5.310.77	
Christmas Fund	151.79	
Devastated France	37.79	
Near East Relief	162.60	
Summer School delegates' expenses	38.14	
		6,130.07
Payments for Capital Account:		
For additions and betterments	$1,119.52	
Endowment Fund	125.80	
		1,245.32
Transfers:		
Payment of loans		900.00
Total expenditures		$22,448.00
Balance December 31, 1922		29.50
		$22,477.50

In addition to the sum of $162.60 for Near East Relief paid over to the treasurer, checks and pledges made out directly to Near East Relief aggregating $680 were received and forwarded.

The Endowment Fund now consists of securities of the par value of $2750 and $264 in cash.

✣

Picture of House of Bishops

A framed picture of the House of Bishops, assembled at Richmond, Va., October, 1859, was recently presented to Grace Church by Mrs. S. M. Meehan, and has been hung in the Guild Room.

This picture is a rare one, as the plates from which it was made were destroyed by fire and only six copies have been preserved.

Bishop Brownell, then presiding Bishop, sits in the center.

The others in the picture are Bishops Smith, Scott, Davis, Hopkins, Hawks, Kemper, Otey, Whitehouse, Mead, Lee, Eastman, Polk, Alonzo Potter, Lay, Chase, Boone Rutledge, H. W. Lee, Kip, Williams, Cobbs, Horatio Potter, Whittingham, McCoskry, McIlvaine, Green, Bedell, Atkinson, Elliot, Burgess, Talbot, Upfold, Odenheimer, Whipple, Payne, Johns, Clark, Bowman, De Lancey and Gregg.

✣

From the Parish Register

Burials

Elizabeth Witter.
Emma Steamson Johnston.

Transfers from Grace Church

Philip E. Guckes.
Mrs. Philip E. Guckes.
P. Exton Guckes.

The Choir Dinner

On Monday evening, January 29, the men of Grace Church tendered a dinner to Mr. Newell Robinson, organist and choirmaster, and the men of the Choir, in recognition and appreciation of the exceptionally fine music now heard at our Church as a result of their ability and effort.

An interesting program was arranged, and a representative gathering of the men of the Church were present on this occasion to greet the guests of honor.

✣

Blind Churchmen Aided

It must be impossible for any but the blind people themselves to realize what it means to receive copies of parts of the Bible and the Prayer Book services in Braille, but all of us should know that our Church prepares such material for their use.

The Committee on Literature for the Blind, through its secretary, Mrs. W. J. Loaring Clark, reported at the last meeting of the Department of Missions that 160 copies of the Service of Holy Communion in revised Braille have been distributed and that many letters of grateful appreciation have been received.

The Chief Librarian of the Canadian National Institution for the Blind writes: "These volumes are of special value to us, as there are numerous requests for portions of the Book of Common Prayer and other peculiarly Anglican works. Through your generosity you are conferring a benefit on the whole of Canada."

A New Jersey communicant says: "To think they are mine to keep and read at times when it suits me! I love the books."

A clergyman in Wisconsin says: "The two sets of books for my blind people have arrived and are in their homes. That the books have made them very happy is but a weak way to tell of their delight."

Your Committee recommends that other parts of the Book of Common Prayer be embossed and distributed amongst the blind at once, and within the appropriation.

There are seventy-two public institutions for the blind in this country; eight of these have departments for colored children; twelve cities have departments for educating blind children in connection with the public schools, and five institutions care for the adult blind.

✣

Bishop Tuttle's Youth

"How old," asked an editorial in an Oregon daily paper just before General Convention, "how old is Bishop Tuttle? The record makes him eighty-five, but that has nothing to do with it. That is merely the tale of years credited to his account. The problem of his age must be solved by the application of entirely different principles. For instance, is Bishop Tuttle given to reminiscence? Absolutely not. 'It is not my way to look back,' he says. . . . Is he despondent as to present-day moral tendencies, and does he deplore modern falling off from higher and better standards of years gone by? Emphatically no. . . . Here are two established tests of old age which Bishop Tuttle fails to meet. . . .

"Evidently he is somewhere between twenty and thirty years of age. He meets the characteristics of that period of life as set forth in McGuffey's High School Reader. 'In the first thirty years of a man's life,' says a selection in that invaluable work of reference, 'he is healthy and happy.' Bishop Tuttle is healthy and happy. 'He labors cheerfully,' says McGuffey, 'and rejoices in his existence.' Bishop Tuttle labors cheerfully and not only rejoices in his existence, but makes others rejoice in it and fervently hope that it may be greatly prolonged.

"As a compromise figure, the statement is ventured that Bishop Tuttle is just about twenty-seven years old."

Junior Service League

The meetings of the Junior Service League have been discontinued until further notice.

✣

Remarks from the Children

Last year the rector of St. Mark's Church, Fall River, Mass., "questionnaired" his Church school children, calling for letters from them answering three questions: Why do you give money in your "might" boxes? How do you want your money spent? Who is your favorite missionary bishop, and why?

Writes a small boy: "My favorite bishop is Bishop Roe, because he teaches the Eskimos to believe in the Gospel."

A girl of 8 ended her letter trustfully with: "Now, Mr. Findlay, you said we had to tell you what we wanted our money to go for. I don't just know, but you do what you think best with it."

A boy of 12: "My favorite missionary bishop is Bishop Roots. He teaches the Chinese people not to worship idols, but to believe in God. I would like my money spent to educate the idol-worshipping Chinese. We put our money in the mite boxes to pay for the expenses of teaching uncivilized people."

✣

Observations from Brazil

"I hope," writes Dr. James W. Morris cheerfully from our theological seminary in Brazil, to *The Southern Churchman,* "I hope the General Convention left us some remnants of the Prayer Book. I tremble for fear their work may be described in the words of Amos, 'As the shepherd rescueth out of the mouth of the lion two legs, or the piece of an ear.'"

Dr. Morris has been exploring book stores. He didn't find what he was looking for, but he found "some Roman books of controversy. They are great fun in many respects, and what they tell of the besotted wickedness of Luther, Calvin and our Saint (as he is called) Henry VIII, is a plenty.

"I asked the nice man in this store to sell me a Bible. He was sorry, but he had no copy in the house. He had written frequently to Rio for Bibles; but he could get none. And yet he had frequent requests for Bibles. I wanted to know why he couldn't get the books. He declared that they didn't exist; authorized copies of the Bible were not in print. He assured me that our Bibles would not do, as they were not authorized. And so, only the Bible authorized by the Roman Church can be bought by good Romanists, and there is no available supply of such Bibles.

"But things are moving. In our principal morning paper there is published each Sunday the Gospel for the day in Portuguese, accompanied by a nice little comment. And it is said that the Pope has authorized a copy of the Gospels and Acts in Italian. And so pressure is beginning to tell."

✣

Intercession

The hours from 10 to 4 on Fridays are observed in a New York church as a time of continual intercession, beginning with a celebration at 10 and including the Litany at noon. Various members of the congregation come in to pray for whatever time they find possible, each one being responsible for the same definite period each week.

Subjects for intercession are supplied, on typewritten sheets. The Litany is prefaced by any special prayers for which request may have been made. These special intercessions at present include each week a group of the priorities as listed in the program.

✣

Moses' Little Friend

Little five-year-old Ernest, who lives at St. Mary's Home, Honolulu, is especially devoted to Moses. He wants to know when Moses' birthday was, so he can keep the day. He says: "We keep Washington's birthday, so we ought to keep Moses'."—Hawaiian Church Chronicle.

GRACE CHURCH

GOWEN AVENUE AND ARDLEIGH STREET
MOUNT AIRY, PHILADELPHIA

PARISH ORGANIZATION

THE REV. THOMAS SPARKS CLINE, RECTOR

THE VESTRY

	Term Expires
Dr. A. L. E. Crouter, Rector's Warden	1923
Mr. James Wilson Bayard, Accounting Warden	1925
Mr. Horace Fortescue, Secretary	1924

Vestrymen

Mr. Edward J. Webb	1923
Mr. Charles H. Landenberger	1923
Mr. Walter W. Sibson	1923
Mr. Thomas H. Ball	1924
Mr. S. Mendelson Meehan	1924
Mr. Pratt Thompson	1924
Mr. Wm. F. Fell	1925
Mr. E. V. Lansdale	1925
Mr. John E. Greaves	1925

REGISTRAR

Mr. Harry M. Brown
7440 Devon Street, Mount Airy.

THE EXECUTIVE COUNCIL

Mr. James W. Bayard — Mr. Horace Fortescue
Mrs. Wm. C. Burk — Mrs. E. Wheeler Jenkins
Dr. A. L. E. Crouter — Mrs. R. L. Hayes
Mrs. A. L. E. Crouter — Mr. S. M. Meehan
Mr. G. Frank Shelby

LAY READERS

Mr. J. W. Bayard — Mr. G. F. Shelby
Mr. S. M. Meehan

COMMITTEES OF VESTRY

Choir—Mr. S. M. Meehan, Mr. J. W. Bayard, Mr. C. H. Landenberger.

Church School—Dr. A. L. E. Crouter, Mr. Pratt Thompson, Mr. W. W. Sibson

Finance—Mr. J. W. Bayard, Dr. A. L. E. Crouter, Mr. Horace Fortescue, Mr. J. E. Greaves, Mr. E. V. Lansdale.

Building and Grounds—Mr. W. F. Fell, Mr. T. H. Ball, Mr. E. J. Webb.

STATED OFFERINGS

Dedication Festival—Parish Endowment Fund.
Thanksgiving Day—The Episcopal Hospital.
Christmas Day—Disabled Clergy and Widows and Children of Deceased Clergy and Church Pension Fund.
Ash Wednesday—Missions to the Deaf.
Good Friday—Missions to the Jews.
Easter Day—General Missions.

Senior Sexton	Sexton
Mr E. L. Hagenbaugh	Mr. Samuel Algeo
	30 West Durham Street

THE WOMAN'S AUXILIARY AND GUILD

Mrs. E. Wheeler Jenkins, President.
Mrs. Thomas S. Cline, Vice-President.
Mrs. William C. Burk, Secretary.
Mrs. Horace Fortescue, Assistant to Secretary
Mrs. A. L. E. Crouter, Treasurer.
Mrs. Harry M. Brown, Assistant to Treasurer.
Mrs. R. H. North, United Offering Treasurer.
Mrs. Ralph L. Hayes, Missionary Educational Secretary.

STANDING COMMITTEES OF THE WOMAN'S AUXILIARY

The Executive Committee—Mrs. E. Wheeler Jenkins, Mrs. T. S. Cline, Mrs. Wm. C. Burk, Mrs. A. L. E. Crouter, Mrs. R. H. North, Mrs. Wm. H. George, Mrs. H. S. Lowber, Mrs. J. M. Hartman, Mrs. C. S. Pease, Mrs. Horace Fortescue, Mrs. Samuel D. Matlack, Mrs. H. H. Burrell, Mrs. Frank Sheble, Mrs. H. M. Brown, Miss M. W. Bayard, Mrs. R. L. Hayes.

The Missionary Box Committee—Mrs. H. H. Burrell, Chairman.

The Library Committee—Mrs. Samuel D. Matlack, Chairman.

The Finance Committee—Mrs. Wm. H. George, Chairman.

The Social Service Committee—Mrs. Frank J. Sheble, Chairman; Mrs. H. P. Rust, Vice Chairman.

Delegates to the Woman's Aid to the Convocation of Germantown

Mrs. E. W. Jenkins — Mrs. H. S. Lowber
Mrs. R. H. North

DELEGATES TO MISSIONARY COMMITTEES

(Meetings held at 202 South 19th st.)

Diocesan—First Wednesday at 10—Mrs. A. L. E. Crouter, Chairman; Mrs. T. S. Cline, Mrs. Robert A. Olmstead, Mrs. S. D. Matlack, Mrs. F. J. Sheble.

Colored—First Wednesday at 10.30—Mrs. F. V. Chambers, Chairman; Mrs. J. M. Hartman, Mrs. M. W. Comstock, Mrs. H. S. Lowber.

Domestic—Second Wednesday at 10.30—Mrs. A. F. Horton, Chairman; Mrs. Horace Fortescue, Mrs. Paul Reilly, Mrs. Alfred Burton.

Foreign—Third Wednesday at 10.00—Mrs. W. C. Burk, Chairman; Mrs. H. F. Rebmann, Miss M. W. Bayard, Mrs. H. P. Rust.

Indian—Fourth Wednesday at 11—Mrs. C. S. Pease, Chairman; Mrs. W. M. Shelmire, Mrs. W. B. Walton, Mrs. Pratt Thompson, Miss Elisabeth Mott.

ALTAR GUILD

Mrs. H. S. Lowber, President

Miss E. J. Miller	Miss Elise Bayard
Miss M. W. Bayard	Miss Margaret Conarroe
Miss L. A. Miller	Miss Charlotte Wilkinson
Miss Helen Burk	Miss Margaret Fletcher

THE CHURCH PERIODICAL CLUB

Miss M. W. Bayard, Librarian.
Miss Reed, Assistant.

THE MEN'S SERVICE LEAGUE

Mr. Horace Fortescue, President
Mr. W. F. Wagner, Vice President
Mr. Harry M. Brown, Vice President
Mr. Fred. S. Coale, Secretary
Mr. Wm. B. Walton, Assistant Secretary
Mr. Robert MacDonald, Jr., Treasurer

HEADS OF DEPARTMENTS

Mr. S. M. Meehan, Brotherhood of St. Andrew.
Dr. A. L. E. Crouter, Missions.
Mr. Alan Corson, Social Service.
Mr. Robert MacDonald, Jr., Finance.
Mr. Thomas H. Ball, Publicity.
Mr. Wm. H. Hanna, Entertainment.
Mr. Thomas Allsop, Welcome.
Mr. W. Nelson Mayhew, Campaign.

CHOIR

Organist and Choirmaster—Mr. Newell Robinson, F. A. G. O.

Choir Mother—Mrs. A. F. Horton.

Vestments—Miss Elise Bayard, Miss Ellen Gowen Hood.

Librarians—Charles Dickinson, Fredrick Burness.

Sopranos

Thomas Allen	Thomas Rodd
Frederick Burness	Norman Schermer
George Bockius	Edward Stephenson
James Fryer	William Still
Robert Fryer	Clarence Townley
Mearns Grubb	Samuel Townley
Russell Grubb	John Thompson
Richard Jeffords	Warren Tyler
William Jefferson	Francis Tyler
William Martindale	Norton Walton
Timius Olsen	

Alto

Charles Dickinson

Tenors

Mr. George A. Gross — Mr. Francis Murphy

Basses

Mr. J. Wilson Bayard — Mr. H. Hey
Mr. George Miller

ALTAR SERVERS

Mr. Edw. J. Webb, Jr., Secretary	
Mr. Rutherford Brown	Mr. Lawrence Whyte
Mr. John Bisbing	Mr. Frank A. Fortescue
Mr. Heber Hood	Mr. A. L. E. Crouter, Jr.
Mr. Yale Crouter	

THE CHURCH SCHOOL

OFFICERS

Principal, Mrs. A. L. E. Crouter.
Superintendent, Mr. S. Mendelson Meehan
Assistant Superintendent, Mr. Yale Crouter.
Secretary, Mr. Harry M. Brown.
Treasurer, Mr. Wm. B. Walton.
Department of Supplies, Miss Mary La Rue.
In Charge of Auto-Bus, Mrs. Tyler.
Organist, Mr. Francis Murphy, Jr.

FACULTY

Senior Department
Mrs. A. L. E. Crouter

Junior Department
Mrs. Pratt Thompson

Intermediate Department
Mrs. G. S. Weiler.

Primary Department
Mrs. R. N. Hall.

CHURCH SCHOOL SERVICE LEAGUE

Department Head, Mrs. Pratt Thompson.
Treasurer, Miss Dorothy Jenkins.

THE YOUNG PEOPLE'S SOCIETY

Mr. A. L. E. Crouter, Jr., President.
Mr. Heber Hood, Vice President.
Miss Catherine Matlack, Secretary.
Miss Florence Stuhlmiller, Treasurer.

Team Captains:
Miss Dorothy Shelmire.
Miss Kathleen Irwin.

BROTHERHOOD OF ST. ANDREW

Senior Chapter

Mr. S. Mendelson Meehan, Director
Mr. Frank Fox, Vice Director.
Mr. Yale Crouter, Secretary-Treasurer.

Italian Bible Society

Twenty years ago the Society of St. Jerome was founded in Rome, its originator and first president being the present Pope. Since its formation the society has produced and published a new Italian version of the four Gospels and the Acts of the Apostles with notes. Of these it has circulated over three million copies, and in addition a million copies of separate Gospels. The Gospels are issued at popular prices.—The Mission Field.

✣

(*Continued from November Parish News*)

SOCIAL SERVICE

The program and policy of the Department of Christian Social Service, though stated in general terms, is of interest because it seeks to relate itself directly to every Churchman:

To bring the people of the Church to the realization that social service has an important contribution to make to the conscience of every member of the Church;

To make social service an effective useful part of the individual parishes of the country;

To relate the various social service commissions of the dioceses, to get them all to working, and to get them to working in some relation to one another.

This, however far reaching it may be, is only part of the responsibility of the department. It has also made a beginning and is carrying out further activity in connection with Church institutions, rural work and city missions; it has taken action in many other matters of temporary or occasional importance, certain legislation, cooperation with other social service organizations, motion picture problems, national social service conferences, normal courses in summer schools.

FINANCE

All budgets required by canon to be submitted to General Convention are prepared by the Department of Finance; this department has also to examine and pass upon budgets of all other departments. The treasurer is in charge of all funds under the control of the Council (except trust funds of the Missionary Society, which are administered by a committee). He has charge of the care and operation of Church Missions House. The shipping office, which handles shipments to our missions stations, is under his care.

Here again the immense amount of detail, mathematically exact, which is included in these brief statements, can only be imagined. The shipping office alone sends over 600 shipments a year, of "almost every known article, from Bibles to baby carriages."

THE FIELD DEPARTMENT

Under this name, more logical than the former "Nation-Wide Campaign Department," is found activity which seeks:

To promote throughout the whole Church the sense of its unity and responsibility in the prosecution of its world-wide mission;

To promote, with diocesan co-operation, periods for intensive training in the Church's enterprise;

To initiate and direct plans for presenting appeals for financial support;

To direct and co-ordinate the work of speakers in the field, and to promote preaching missions.

The department also gathers information and suggestions from the field for the guidance of the National Council.

The work has been based on the fact that the diocese is the autonomous unit. The department aids and co-operates, where desired, but the responsibility for reaching and enlisting the people of the diocese belongs to and is left with the diocesan organization. Every diocese now has a chairman or executive secretary to whom the department may look for co-operation; more than two-thirds of the dioceses and districts have adopted the "Bishop and Council" form of organization. Diocesan work has been quickened in every way.

Patronize Our Advertisers

It costs you nothing to say, "I saw your advertisement in the GRACE CHURCH PARISH NEWS." This goes further with the tradesman than you think. It also helps financially the work of the Parish News. Have you read carefully the advertisements this month? Will you not do so, at once, and give your patronage to some of our advertisers?

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Grace Church



Parish News

March, 1923

KALENDAR

MARCH

4. Third Sunday in Lent.
11. Fourth Sunday in Lent.
18. Fifth (Passion) Sunday in Lent.
25. Sixth (Palm) Sunday in Lent.
26. Monday Before Easter.
27. Tuesday Before Easter.
28. Wednesday Before Easter.
29. Maundy Thursday.
30. Good Friday.
31. Easter Even.

APRIL

1. Easter Day.
2. Easter Monday.
3. Easter Tuesday.
8. First Sunday After Easter.
9. Annunciation of the Blessed Virgin Mary.

SERVICES

First and Third Sundays in the Month

Holy Communion	7.30 A. M.
Morning Prayer	10.30 A. M.
Holy Communion	11.00 A. M.
Evening Prayer	8.00 P. M.

Other Sundays

Holy Communion	7.30 A. M.
Morning Prayer	11.00 A. M.
Evening Prayer	8.00 P. M.

Wednesdays and Holy Days

Holy Communion	7.30 A. M.

Lenten Program

1923

Week Days

Evening Prayer—Daily, except Mondays, 5.

Children's Service—Mondays, 4.15.

Holy Communion—Wednesdays, 7.30.

Litany—Thursdays, 12.

Young People's Service—Fridays, 7.30.

✣

Holy Week

Holy Communion—Daily, except Friday and Saturday, 7.30.

Evening Prayer—Daily, except Friday and Saturday, 5.

Preparation for Easter Communion—Wednesday, 8 P. M.

✣

Good Friday

Children's Service, 9.30.

Litany and Altar Service, 10.30.

Three Hour Meditation, 12 to 3.

✣

Easter Even

Morning Prayer and Altar Service, 9.

Holy Baptism, 4.

Easter Day, April 1

Holy Communion, 6 and 7.30.

Morning Prayer, 10.30.

Holy Communion and Sermon, 11.

Church School Festival Service, 4.

✣

SPECIAL FEATURES

Sunday Night Services

The Rector will preach a series of sermons on Personal Religion.

✣

Friday Night Young People's Services

For Young Men and Women

Subject—Crises in Church History.

✣

Mission Study Class

To be held Thursdays at 3 o'clock.

Subject—Foreigners and Friends.

Leader, Mrs. R. L. Hayes.

✣

Family Sunday

Mid Lent or Refreshment Sunday, March 11. All families are invited to attend the 11 o'clock service and sit together as families.

GRACE CHURCH PARISH NEWS

Published Monthly for Grace Church, Gowen Avenue, Mount Airy, Philadelphia, Pa.
By the Publicity Department of the Men's Service League

Director
THOMAS H. BALL
119 E. Mt. Airy Ave.

Business Manager
J. HOWARD FELL
1315 Cherry Street

Editor
CHARLES S. PEASE
166 Pomona Terrace

The subscription price is $1.00 a year

Volume XVIII | MARCH, 1923 | Number 3

An Affectionate Testimonial

At a special meeting of the Wardens and Vestry held on February 4, 1923, it was on motion duly seconded:

RESOLVED, That the Wardens and Vestry of Grace Church, Mount Airy, desire to express to the Reverend Thomas S. Cline, on the occasion of the tenth anniversary of his Rectorship of the Church, their appreciation of his devoted interest and untiring effort and of all that he has accomplished in the spiritual and material advancement and upbuilding of the Parish during the past decade. His unceasing labor and interest in all forward movements of the Church are an inspiration to all associated with him.

It is also a pleasure to record the uniformly happy relations characterized by a mutual spirit of co-operation and helpfulness which exist between the Rector and the Vestry, both as a body and individually.

It is directed that a copy of these Resolutions be engrossed and presented to the Rector.

These resolutions were, as directed, duly engrossed, signed by all members of the Vestry, and presented to Mr. Cline on the evening of February 13th, the occasion of the reception tendered by Mr. and Mrs. Cline.

The Rector's Letter

DEAR FRIENDS OF GRACE CHURCH:

The tenth anniversary of my institution as your rector seems to be the natural theme for my parish letter at this time.

It was very pleasant to greet so many of you in the rectory on Shrove Tuesday. Your sincere expressions of congratulation and affection brought us fresh cheer and courage. From the exquisite primroses and pussy-willows sent by the little tots of the Church School to the noble and dignified resolutions presented by the Wardens and Vestry—there were so many tokens of your thankfulness that we were deeply impressed.

It was fitting that we have a social gathering before Lent, especially since we have had no parish reception this Fall. But the more appropriate observance of the anniversary will be the service in Church on Thursday evening, March 1st. Then we can give our united thanks to God for His continual care and watchful providence over this parish, and particularly for the mercies and benefits of the past decade.

I feel deeply the significance of such an anniversary. So much so that I hardly dare trust myself to write much about it. It stirs in me thoughts of joy and gratitude mingled with great sorrow.

What a privilege it has been to minister the Word and Sacrament among you in the name of Jesus Christ for nearly ten years! I say "nearly"—for the war came as a great interruption, a far more serious interruption than we realized at the time.

Just think, the whole public ministry of Our Lord was crowded into one-third of that period. Think what those ten years have meant in the formation of character. The boys and girls of five or six have become the young men and women of today. Many who were lighthearted youths have now entered upon the responsibilities of manhood and womanhood, established their homes, and are raising families. Not a few of the older members of the parish have entered into their rest. How we miss them!

Meanwhile, Grace Church has not ceased to minister to young and old and to bear constant witness regarding the precious things of holy religion. They have not been years of unbroken tranquility. We have not all thought alike. We have not always been as patient and forbearing as our Lord would have us. Nor have we been as much in earnest. It is true Grace Church has made a fair showing during these ten years, as parishes go. Impressive figures could be presented regarding the number baptized, trained, confirmed and admitted to our fellowship in Christ; regarding our constant labors and our ever-increasing gifts of time and money for the good of humanity.

None knows so well as the Priest the deeper things that statistics do not reveal. He knows something of the volume of unwavering devotion among the true and loyal members—their patience, their perseverance, their faith, their unexhaustible cheer, their heroic sacrifices, their love. But there is another side to the picture, one of unutterable sadness. The Shepherd sees not only the ninety and nine, but the one. It is the absent one who haunts the father's mind as the family forms its broken circle.

This is why the Priest's retrospect mingles sorrow with joy. And he prefers silence to speech.

One poet has conceived it as follows:

First Angel:

Say, Priest, on whom His task was laid,
What of thy sowing thou hast made?

Priest:

The wholesome seed of that quick Word
I sowed, Sir, with no niggard hand,
Upon the waste and rock it poured
As on the good and fruitful land.

First Angel:

Oh, tried and faithful: Thus sowed He
When the crowds thronged in Galilee.

Second Angel:

Now say, dear Priest, how thou madest yield
The thorny waste that marred the field,
Following His skill who cleaned the soil
With heedful hands and day-long toil,
Till lust grew clean, extortion meek
And sons of thunder turned the cheek.

The Priest is silent.

Third Angel:

The stubborn rock how didst thou melt,
With what libation of blood spilt,
Whose forceful heat can win its way
Through sturdy stone or limber clay;
As broke that robber's heart to see
How His heart bled on Calvary?

The Priest is silent.

Faithfully and affectionately,
Your Rector,
THOMAS S. CLINE.

St. Matthias' Day, 1923.

✠

The Faith

Several parishioners have asked me what I thought about the utterances of Dr. Grant which have called for the rebuke of his Bishop and provoked such wide discussion.

These questions must have been asked just to draw me out, for I am confident every one in the parish knows where I stand regarding the Faith. Every churchman has a right to know where his rector stands on so vital a matter. I stand where the Bishop of New York stands—upon the Eternal Rock. "Other foundations can no man lay than that is laid which is Jesus Christ." If I falter or stammer when challenged as to my belief in Jesus as Lord and God, then let my right hand forget her cunning and let my tongue cleave to the roof of my mouth.

All that the Bishop asked of Dr. Grant was to make a profession of his faith in Jesus Christ.

The Bishop says: "The real issue which you have raised by your own utterances is whether you believe that Jesus Christ is Lord and God, for if you do not so believe it is plain that you cannot, with self-respect or with freedom to express your real convictions, continue to hold your place as a minister of a Church whose whole life and teaching is founded on this belief."

Why doesn't Dr. Grant hasten to proclaim to his Bishop and to all who will listen his belief in Jesus as God and Saviour. That should be his chief joy. He owes it to those who await his answer. Most of all, he owes it to Jesus, Who died to redeem him and all mankind.

I have read carefully Dr. Grant's sermons as reported and the correspondence between him and his Bishop.

I find myself in perfect sympathy and accord with the Bishop of New York in everything he has said, not only in his letters to Dr. Grant, but also in his address at the Church Club dinner in New York on February 8th.

Lest some of you have overlooked the report of that notable address, I am going to quote it:

"I am sure you will all agree with me when I say the thing we need above all other things at this time is an awakening of true vital personal religion. We need an awakening of personal religion to give us firm hold on life, clear guidance, true standards, definite convictions of right and wrong, to give us the true purpose and satisfaction and strength in life that we should have.

"This all comes to us through the stirring of religion in our souls, the realiza-

tion of our relationship to Jesus Christ.

"Never was the world more in need of Jesus Christ and of His divine light and guidance than it is now. And let us remember that He is able to be our light and help, able to bless and guide and be with us only because He is God as truly as He is man. Never in the whole history of the Church did the great words of our Creed mean more to us than they do today: 'God of God, Light of Light, Very God of Very God.'"

Again the Bishop said:

"We want all men to know that we believe in the Lord Jesus Christ with the fullest and freest use of our minds as well as our hearts. We want all men to know that like St. Paul we are 'not ashamed of the Gospel of Christ,' and that we accept its whole message. We want the whole message.

"We want the whole world to know that we believe in the Christian religion as a supernatural revelation from God. It is that or it is nothing whatever. We believe in 'Jesus Christ the same yesterday, today and forever.' Amid all the changes, the speculations, the passing opinions of men, this Church will stand to bear her witness to the truth and power of the Gospel in the present and future as she has in all her past."

THOMAS S. CLINE.

✠

The Young People

The Young People of the parish are meeting Friday nights in Lent. The Rector is giving a series of addresses on "Some Crises in Church History." After the service the young people assemble in the Guild Room for conferences.

Recently they had an interesting debate on the subject:

"Resolved, That the Rev. Dr. Grant should either state clearly his faith in the divinity of Christ or resign from the Ministry of the Church."

The Woman's Auxiliary and Guild

In order to know more about the missions and institutions for which we work through the year, it was decided to have speakers at nearly all of our meetings during Lent. So often interest does not extend beyond the actual sewing itself because of the lack of such information.

At our first meeting the Rev. John A. Welbourn, missionary from Japan, gave us a very clear picture of the city of Tokyo, with its contrasts of the old and the new; the changes that are coming about in the Japanese people and their customs; and of the way in which the missionary must approach the people in order to interest them in Christianity. First-hand information such as this is very enlightening, and no one can ever feel quite so aloof and disinterested in respect to these far-off places after an intimate talk such as the one on Tokyo. It is a pity that only twenty-five or thirty people out of the whole parish ever avail themselves of such privileges.

In order that all may be present at the meeting on Thursday, March 15th, we are asking you now to keep the day open for the Auxiliary. Mrs. J. Allison Scott, President of the Woman's Auxiliary of the Diocese of Pennsylvania, will be at Grace Church on that date, at 11.15 o'clock, to meet her co-workers in this parish and to talk to us on Auxiliary matters. Every member should be present to hear the message that Mrs. Scott will bring—we cannot afford to miss it. On the other hand, we are guilty of neglect when, by our absence, we make apparent our indifference to the head of the great woman's organization of the Church.

The rummage sale this year will be held in April, possibly a week later than was formerly announced, and we hope it will be an improvement, in many ways, on previous ones. A garage has been secured for our use and, if the weather permits, we may have some tables outside. This will give us fresh air and better conditions than heretofore, and we will also have a clean, comfortable house in which to eat lunch or leave extra wraps. With such improvements it is hoped that many women will volunteer to help, as there are never sufficient to take proper care of such a sale.

Please send rummage to the Parish House at any time; or notify Mrs. Jenkins, and it will be called for.

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Sunday Nights in Lent

Evening Prayer at 8 o'Clock

The Rector will give a series of addresses on the theme: "Some Neglected Aspects of Personal Religion." Devotional music by choir and congregation.

SUNDAY, MARCH 11

The Importance of Habit. Anthems: "O Lamb of God"; "Watch Ye and Pray." The Story of the Cross (Choral).

SUNDAY, MARCH 18

The Mystery of Influence. Parts of the Crucifixion, by Stainer. The Story of the Cross (Choral).

SUNDAY, MARCH 25 (PALM SUNDAY)

The Cantata "The Seven Last Words," by Du Bois.

✠

From the Parish Register

BAPTISMS

Frederick Atherston Burness.
Kathryn Sydney Burness.

BURIALS

William Barron Motz.
Joshua Greaves.
Mary (Mrs. E. L.) Hagenbaugh.
Virginia P. (Mrs. W. D.) Gardner.

TRANSFERS TO GRACE CHURCH

Edith G. (Mrs. John G.) Motz.

Financial Statement

February 1, 1923

Balance on hand January 1, 1923...		$29.50
Receipts during January:		
For Parish Support—		
From Envelopes and Pledges	$2152.69	
Sunday Collections.....	43.25	
Church School	36.66	
Parish News	31.00	
Insurance Dividend	15.00	
Envelopes, Church Pension Fund	11.95	
		$2290.55
For Communion Alms		8.16
For Missions—		
General, from Church.....	$745.30	
From Church School.....	18.72	
Diocesan, from Church	4 40	
From Church School.....	11.19	
		$779.61
		$3107.82
Expenditures during January—		
For Salaries	$495.00	
Church School	67.10	
Church Pension Fund	98.44	
Choir	259.43	
Electricity	12.49	
Repairs	185.52	
Parish News	72.90	
Insurance	100.00	
Sundries	41.70	
		$1332 58
For Communion Alms.....		8.16
For Episcopal Fund Assessment for 1923		213.19
For Missions—		
General	$764.02	
Diocesan	65.59	
		$829 61
Balance on hand February 1, 1923		724.28
		$3107.82

✠

Altar Servers

Ten young men, having completed their preparation, will be formally admitted as members of the Servers' Guild of Grace Church at Evening Prayer, Sunday night, March 18th. The following are the candidates:

Philip A. Cline.
John Coburn.
A. L. E. Crouter, Jr.
Noble Hall.
John Hallstrom.
Sherman Jefford.
Richard Newnham.
Walter W. Sibson, Jr.
W. Frank Wagner.
James Weiler.

Family Sunday

Sunday, March 11th, will be Family Sunday in Grace Church. Bring the whole family—father, mother, brothers and sisters—yes, even the babies. Occupy a pew all together. Let the Church be filled to the brim with Christian families. It will be a joyful service and well pleasing to the Great God and Father of us all.

This family service has peculiar appropriateness on Mid-Lent or Refreshment Sunday, familiarly known in the Church of England as "Mothering Sunday." It is a day with associations—and the custom of family attendance has ancient and honorable traditions in the Episcopal Church.

But such a custom needs no sanction of ancient tradition. It has such intrinsic merit and charm that it commends itself to us at once.

Of course, it is a beautiful and fitting thing to do. So let us rise early and bring the whole family to the 11 o'clock service March 11th.

✢

Mr. Sargent's Visit

Mr. Edward Sargent, of the Department of Religious Education of the National Council, addressed the congregation of Grace Church Sunday morning, February 25th, on the next great forward step in Religious Education—Week-day Instruction.

Mr. Sargent has been invited to come to Philadelphia under the auspices of our Diocesan Department of Religious Education to assist in development of plans for aggressive work along lines of Week-day Religious Training, which has proved so successful in other cities.

He will probably come soon after Easter to spend two weeks or more in the city studying local conditions and advising as to the policy of the Church in this important work.

The Church School Service League

What shall be done for our parish by the Church School Service League?

This question had been under discussion for some time, and when it was finally put before the girls and boys on Sunday morning it was unanimously decided to buy prayer books for use in the Church School room where they have been badly needed.

These prayer books, sixty in number, were presented by members of the League at the services on Sunday, February 18th, at 9.30 a. m.

The boys and girls of the League deserve a great deal of credit for such a substantial and worthwhile gift.

In accepting them, the Rector thanked the children. He said that he was glad they loved the Church enough to bring a gift. He asked all the members of the Church School to handle the prayer books carefully and reverently.

✢

News in Diocesan Papers

It is said that librarians of public libraries would have a comparatively easy life if it were not for the public, and that choirmasters would not have to worry much if it were not for the choirs, and we believe that editors of diocesan papers might all relax and draw long breaths if it were not for parish news items.

In the first issue of *The Eastern Shore Churchman* of the Diocese of Easton, the Rev. Edmund Burke, Ph.D., wrote such a beautiful little philosophy of News Notes and painted such shining little haloes around their diminished heads that we believe all our readers (every member of a parish, not just the editors) will feel happier for reading what he says, which is in part as follows:

Next in importance to the plans and work of our Bishops, it is essential that we keep in touch with the plans and efforts of each other. We often laugh at the personal notes of our local papers with their oft repeated information that Mrs. Sykes spent the week-end with Mrs. Jones. But these things are wholesome. It is good to know where Mrs. Sykes is; and better still to feel that she is pleasantly and wholesomely occupied; and that she is not disporting herself in the dark and clouded by-paths of the world.

We would be glad to hear that Mrs. Sykes spent part of the week-end in church; but if she won't go to church we prefer to hear that she ate her Sunday dinner with Mrs. Jones than that she fed on the apples of Sodom—somewhere else.

And so it is that out of these little personal touches we develop a personal sympathy with our neighbors, and, because we take an interest in what they are doing, we develop a community of life which extends out from a locality to a county; and so in ever widening circles to a state, a national, and eventually an international life.

This is the value of the news notes of a diocesan paper. We must know what our various Guilds and organizations are doing in order that we may feel the pulse of the diocese, that we may realize that the churches around us are living, as we are living, and in the wholesome contact take heart of grace to live even more abundantly.

After a service in which twelve people took part a devout member of our Church said sadly to me, "The Church is dead." I answered her, "My dear lady, you must not think that. As long as you are alive, the Church is alive. Look around you. Do you realize that while we twelve were worshipping here, three thousand were worshipping in St. Paul's, London, and hundreds of thousands all over the world?"

We are too prone to scramble under a juniper tree with Elijah, and declare that we, and we only, are left. But when we look around, as Elijah was compelled to, we will find that there are not two hundred and fifty, but uncountable thousands who have not bowed the knee to Baal, but who are alive and quick with a devotion and service which is transforming the world, and in which we must take a living, active part.

It will be this that will make the News Notes of a diocesan paper a large factor in quickening the life of the parish to which it is made welcome; and it is this that will bring us out from under our juniper trees, and bind us together in a common purpose. Its influence will point us beyond our parish into the larger fields of our diocese, and beyond this into the broad plains and templed hills of the great life of the Church in the world.

✢

The Church in Japan

Reliable and interesting material about our missionary work in Japan is none too plentiful, and intelligent interest in it is correspondingly scarce. This is particularly unfortunate because there is a source of information easily available. "The Church in Japan" is published quarterly, with the small subscription price of fifty cents a year. (This may be sent through the Morehouse Publishing Co., 1801 Fond du Lac avenue, Milwaukee, Wis..) The paper includes news and information about the districts of Tokyo, Kyoto and Tohoku, with occasional more general articles. Demanding so little either of time or money in the course of a year, the paper should have a large number of readers in every diocese among those who count themselves faithful to our work in Japan.

GRACE CHURCH

GOWEN AVENUE AND ARDLEIGH STREET
MOUNT AIRY, PHILADELPHIA

PARISH ORGANIZATION

THE REV. THOMAS SPARKS CLINE, RECTOR

THE VESTRY

	Term Expires
Dr. A. L. E. Crouter, Rector's Warden	1923
Mr. James Wilson Bayard, Accounting Warden	1925
Mr. Horace Fortescue, Secretary	1924

Vestrymen

Mr. Edward J. Webb	1923
Mr. Charles H. Landenberger	1923
Mr. Walter W. Sibson	1923
Mr. Thomas H. Ball	1924
Mr. S. Mendelson Meehan	1924
Mr. Pratt Thompson	1924
Mr. Wm. F. Fell	1925
Mr. E. V. Lansdale	1925
Mr. John E. Greaves	1925

REGISTRAR

Mr. Harry M. Brown
7440 Devon Street, Mount Airy.

THE EXECUTIVE COUNCIL

Mr. James W. Bayard — Mr. Horace Fortescue
Mrs. Wm. C. Burk — Mrs. E. Wheeler Jenkins
Dr. A. L. E. Crouter — Mrs. R. L. Hayes
Mrs. A. L. E. Crouter — Mr. S. M. Meehan
Mr. G. Frank Shelby

LAY READERS

Mr. J. W. Bayard — Mr. G. F. Shelby
Mr. S. M. Meehan

COMMITTEES OF VESTRY

Choir—Mr. S. M. Meehan, Mr. J. W. Bayard, Mr. C. H. Landenberger.

Church School—Dr. A. L. E. Crouter, Mr. Pratt Thompson, Mr. W. W. Sibson.

Finance—Mr. J. W. Bayard, Dr. A. L. E. Crouter, Mr. Horace Fortescue, Mr. J. E. Greaves, Mr. E. V. Lansdale.

Building and Grounds—Mr. W. F. Fell, Mr. T. H. Ball, Mr. E. J. Webb.

STATED OFFERINGS

Dedication Festival—Parish Endowment Fund.
Thanksgiving Day—The Episcopal Hospital.
Christmas Day—Disabled Clergy and Widows and Children of Deceased Clergy and Church Pension Fund.
Ash Wednesday—Missions to the Deaf.
Good Friday—Missions to the Jews.
Easter Day—General Missions.

Senior Sexton	Sexton
Mr. E. L. Hagenbaugh	Mr. Samuel Algeo, 30 West Durham Street

THE WOMAN'S AUXILIARY AND GUILD

Mrs. E. Wheeler Jenkins, President.
Mrs. Thomas S. Cline, Vice-President.
Mrs. William C. Burk, Secretary.
Mrs. Horace Fortescue, Assistant to Secretary
Mrs. A. L. E. Crouter, Treasurer.
Mrs. Harry M. Brown, Assistant to Treasurer.
Mrs. R. H. North, United Offering Treasurer.
Mrs. Ralph L. Hayes, Missionary Educational Secretary.

STANDING COMMITTEES OF THE WOMAN'S AUXILIARY

The Executive Committee—Mrs. E. Wheeler Jenkins, Mrs. T. S. Cline, Mrs. Wm. C. Burk, Mrs. A. L. E. Crouter, Mrs. R. H. North, Mrs. Wm. H. George, Mrs. H. S. Lowber, Mrs. J. M. Hartman, Mrs. C. S. Pease, Mrs. Horace Fortescue, Mrs. Samuel D. Matlack, Mrs. H. H. Burrell, Mrs. Frank Sheble, Mrs. H. M. Brown, Miss M. W. Bayard, Mrs. R. L. Hayes.

The Missionary Box Committee—Mrs. H. H. Burrell, Chairman.

The Library Committee—Mrs. Samuel D. Matlack, Chairman.

The Finance Committee—Mrs. Wm. H. George, Chairman.

The Social Service Committee—Mrs. Frank J. Sheble, Chairman; Mrs. H. P. Rust, Vice Chairman.

Delegates to the Woman's Aid to the Convocation of Germantown

Mrs. E. W. Jenkins — Mrs. H. S. Lowber
Mrs. R. H. North

DELEGATES TO MISSIONARY COMMITTEES

(Meetings held at 202 South 19th st.)

Diocesan—First Wednesday at 10—Mrs. A. L. E. Crouter, Chairman; Mrs. T. S. Cline, Mrs. Robert A. Olmstead, Mrs. S. D. Matlack, Mrs. F. J. Sheble.

Colored—First Wednesday at 10.30—Mrs. F. V. Chambers, Chairman; Mrs. J. M. Hartman, Mrs. M. W. Comstock, Mrs. H. S. Lowber.

Domestic—Second Wednesday at 10.30—Mrs. A. F. Horton, Chairman; Mrs. Horace Fortescue, Mrs. Paul Reilly, Mrs. Alfred Burton.

Foreign—Third Wednesday at 10.00—Mrs. W. C. Burk, Chairman; Mrs. H. F. Rebmann, Miss M. W. Bayard, Mrs. H. P. Rust.

Indian—Fourth Wednesday at 11—Mrs. C. S. Pease, Chairman; Mrs. W. M. Shelmire, Mrs. W. B. Walton, Mrs. Pratt Thompson, Miss Elisabeth Mott.

ALTAR GUILD

Mrs. H. S. Lowber, President

Miss E. J. Miller	Miss Elise Bayard
Miss M. W. Bayard	Miss Margaret Conarroe
Miss L. A. Miller	Miss Charlotte Wilkinson
Miss Helen D. Burk	Miss Margaret Fletcher

THE CHURCH PERIODICAL CLUB

Miss M. W. Bayard, Librarian.
Miss Reed, Assistant.

THE MEN'S SERVICE LEAGUE

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Assistant Choir Mother—Mrs. H. P. Rust.

Vestments—Miss Elise Bayard, Miss Ellen Gowen Hood.

Librarian—Frederick Burness.

Sopranos

Thomas Allen	Norman Shermer
Frederick Burness	Edward Stephenson
Ralph Dickinson	William Still
Mearns Grubb	John Thompson
Russell Grubb	Clarence Townley
Richard Jeffords	Samuel Townley
William Jefferson	Bruce Tolley
Barry La Roche	Warren Tyler
William Martindale	Francis Tyler
Tinius Olsen	Thomas White
Thomas Rodd	Norton Walton
Milton Rosser	

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Mr. George A. Gross — Mr. Francis Murphy

Basses

Mr. J. Wilson Bayard — Mr. George Miller
Mr. Rosser

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Superintendent, Mr. S. Mendelson Meehan
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Senior Chapter

Mr. S. Mendelson Meehan, Director
Mr. Frank Fox, Vice Director.
Mr. Yale Crouter, Secretary-Treasurer.

Recruiting for the Ministry

"In China," wrote the Rev. S. H. Littell in *The Spirit of Missions* some months ago, *"we keep our eyes open for the very best* of the young men and women in our schools and congregations and lay upon them the duty of considering the call to the ministry, or to study medicine, or to become teachers, or nurses, or catechists, or Biblewomen, or deaconesses, and the result is that we are rapidly training the future leaders of the Church."

Writing of a South Carolina clergyman who had marked success in winning men for the ministry, a writer in *The Holy Cross Magazine* says: "History tells us that when the great St. Bernard used to pass through the country on his journeyings, mothers hid their sons until he had gone by lest the power of his word and presence should draw them to leave all and follow Christ."

"Does any one think for a moment that this Bernard of the Nineteenth Century contented himself with an occasional sermon of an impersonal quality on the subject of the ministry? Far from it. Like a lion of the Lord he went forth and fell upon the young men of his little parish and bore them away in happy captivity to the power and service of the Holy Ghost."

✠

Reading from the Bible Every Day

Enthusiastic welcome has been given to the "Churchman's Kalendar of Daily Bible Readings." A most useful method of distribution appears to be for a parish to order it in quantity and provide it for the people. One of Bishop Mann's last official acts as Rector of Trinity Church, Boston, was to order 500 copies for distribution. Trinity Chapel, New York, recommends its use and supplies it to any of the congregation who request a copy. A missionary working among isolated people of Newfoundland finds it inspiring and most useful. The Warden of the Guild of the Ascension sent copies of one of the three series with his quarterly letter to each of the Guild members, one of whose rules is to read at least a little each day from the Bible.

The readings are arranged in three courses, one on the Christian year, one on the life of our Lord, and one for children. "It is hoped," says the foreword, "that in no way will these courses be looked upon as a substitute for the calendar in the Prayer Book, or for the Lectionary, but rather as the first step in daily reading of Holy Scripture leading up to the Prayer Book standard."

Two small children, whose governess hears them read the daily selections aloud, have been much engrossed by them. Martin, aged seven, has also been reading a certain popular scientific work and lately inquired whether the glacial period came between Adam and the Flood.

The Daily Bible Readings, the three courses under one cover, are twenty cents a copy, or $15.00 a hundred. Copies of any single course are five cents each, or $3.00 a hundred. Orders should be sent to the Book Store, 281 Fourth avenue, New York.

✠

Church School Commission

"We are seven," said the Commissions of the Department of Religious Education, having to do with various aspects of "Sunday school" work. "You are all one," said the Department, "and your name is now the Commission on the Church School." "It looks better on paper," says *The Leader*, "but it probably will not reduce the number of actual groups at work." It takes over all the work of Sunday and Week-day Schools, Teacher Training, Church School Service League, Daily Vacation Bible Schools and Religion in the Home.

Patronize Our Advertisers

It costs you nothing to say, "I saw your advertisement in the GRACE CHURCH PARISH NEWS." This goes further with the tradesman than you think. It also helps financially the work of the Parish News. Have you read carefuily the advertisements this month? Will you not do so, at once, and give your patronage to some of our advertisers?

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KALENDAR

APRIL

1. Easter Day.
2. Easter Monday.
3. Easter Tuesday.
8. First Sunday After Easter.
9. Annunciation of the Blessed Virgin Mary.
15. Second Sunday After Easter.
22. Third Sunday After Easter.
25. S. Mark, Evangelist.
29. Fourth Sunday After Easter.

MAY

1. SS. Philip and James.
6. Fifth (Rogation) Sunday After Easter.
7, 8 and 9. Rogation Days.
10. Ascension Day.

SERVICES

First and Third Sundays in the Month

Holy Communion	7.30 A. M.
Morning Prayer	10.30 A. M.
Holy Communion	11.00 A. M.
Evening Prayer	8.00 P. M.

Other Sundays

Holy Communion	7.30 A. M.
Morning Prayer	11.00 A. M.
Evening Prayer	8.00 P. M.

Wednesdays and Holy Days

Holy Communion	7.30 A. M.

IN

GRACE CHURCH, MOUNT AIRY

ALL SEATS ARE FREE AT ALL SERVICES

VISITORS ARE CORDIALLY

WELCOMED

GRACE CHURCH PARISH NEWS

Published Monthly for Grace Church, Gowen Avenue, Mount Airy, Philadelphia, Pa.
By the Publicity Department of the Men's Service League

Director	*Business Manager*	*Editor*
THOMAS H. BALL	J. HOWARD FELL	CHARLES S. PEASE
119 E. Mt. Airy Ave.	1315 Cherry Street	166 Pomona Terrace

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Volume XVIII APRIL, 1923 Number 4

The Rector's Letter

My dear Friends:

The recurrence of Easter should give each of us a greater purchase on immortality. Man's hope of immortality is waxing—not waning.

"The case for survival and immortality is susceptible of stronger treatment and more powerful presentation than it has ever had before," writes one of the greatest living Christian philosophers.

Belief in the future life is not an outworn tradition. The fact that nineteenth century conceptions of heaven and hell have become untenable does not dim our hope of immortality. Higher criticism of the Bible has left the foundations of that Christian belief secure.

Even Science, with its demonstrations of the intimate union of mind with brain has not weakened the belief in personal immortality.

Many have been misled to think that immortality is a fading hope. There are ignoble persons who say "Let us eat and drink for tomorrow we die." Some pious souls in panic turn their backs upon the new knowledge and cling in desperation to an infallible Bible or an infallible Church. Others seek new light in spiritualistic séance or in Theosophical revelation. Still others deliberately refuse to let their thoughts dwell upon the beyond—and seem to succeed for a time.

But the question of the future is insistent. As Christians we need not remain in doubt and darkness.

In our risen Lord we have the assurance of victory over death and the grave.

And this assurance gains strength as knowledge increases.

The argument for immortality is cumulative. It has many strands. phychological, moral, metaphysical and religious. All these strands have been strengthened by the progress of modern thought. That man who gathers these various strands of knowledge and unites them all in himself is in a position of stronger rational conviction than men of former generations could ever have been.

Belief in immortality rests on a wider and surer basis than ever before. Therefore, if the recurrence of the Easter Feast does not find us with a firmer hold on that great purifying Hope of the Resurrection—we are not moving forward abreast with the most enlightened Christian thought and conviction.

Faithfully yours,

Thomas S. Cline.

✠

Evolution and Immortality

"The more thoroughly we comprehend the process of evolution by which things have come to be as they are, the more we feel that to deny the everlasting persistence of the spiritual element in man would rob the whole process of its meaning. It would go far toward putting us to permanent intellectual confusion.

"For my part, therefore, I believe in the immortality of the soul as a supreme act of faith in the reasonableness of God's work."—*John Fiske.*

Easter Day

Every Communicant of the Church should make his Easter Communion without fail. This should be done if possible at one of the early celebrations (6 a. m. and 7.30 a. m.).

There will be a Service of Preparation for Easter Communion Maundy Thursday night at 8 (postponed from Wednesday).

All communicants should assemble for the great Easter Eucharist at eleven o'clock.

The Church School Festival Service will be held at 4 o'clock. Everybody is welcome to this joyous Carol Service.

There will be no Evening Service on Easter Day.

✠

Program for Easter Day

Prelude on tune "Worgan,"
Peter C. Lutkins
Anthem—Hallelujah Chorus,
G. F. Handel
Communion Service—Moir in D.
Anthem—As it Began to Dawn,
G. Martin
Postlude—Alleluia.....Th. Dubois

The organ recitals will be resumed after Easter.

✠

Good Friday Offering

The National Council has authorized me to urge that the Good Friday offerings of the Church be given jointly for:

1. Jerusalem and the East Mission.
2. Support of American advisers and seminary instructors at Jerusalem, Beirut and Constantinople, requested by the Eastern Churches and sanctioned by the Council, and
3. Relief of suffering Christians in the Near East.

All checks should be marked "Good Friday Offering" and sent to Lewis B. Franklin, Treasurer, 281 Fourth avenue, New York.

Family Religion

Family Sunday proved a great success again this year.

There was a general response to the invitation for families to attend the 11 o'clock Service on Mid-Lent Sunday. The children behaved beautifully. All felt the inspiration of the occasion.

The Rector preached on Family Religion. Taking as his text, "Behold I stand at the door and knock," he said Christ sought admission to every home. Christianity is a domestic religion. And nowhere do we so need the presence and influence of Christ as in the home.

The Rector read the following statement by Bishop Brent, *apropos* of the family service:

"There has grown up in our Communion, without our conscious recognition, the Cult of the Adult. It has crippled us already, and unless it is abandoned, it will kill us. Disproportionate attention has been given to grown-ups, and the children have been granted a meagre second place. Few little ones even get the idea into their heads that the great services of the Church belong to them as much as to their seniors. They should be taught that there is no separation in the mystical Body of Christ between young and old, and that however desirable it may be to have special services for the young, these are in no wise substitutes for the Liturgy of the Church, but a preparation for their intelligent appreciation of it.

Sunday by Sunday as I go from parish to parish it is seldom that I can recognize a family pew, seldom that I see a little head nestling to its mother's side. If we complain that our young folk find the golf course or the automobile more congenial on a summer morning than the Church, it is in some measure due to the fact that the duty of worship has not been emphasized for the child and the meaning of its beauty and power has never been taught.

Even supposing the Cult of the Adult were in itself good, we have developed it badly. Let us unite in crushing it. Let us secure the co-operation of parents to restore in public worship the family group. Let the clergy work hard to make the service intelligible to the people, wings wherewith to carry worship upward to God, inspiration by which to became better followers of Christ."

✠

Neighborliness in the Parish

In order to make more fully known the privileges and benefits of Grace Church to all people of the Community who care for them, and especially to new-comers, the Parish has been mapped out into districts.

In charge of these districts the Rector has appointed leaders whose duty it will be to keep the Church informed of new-comers into the Community and the new-comers informed about the Church.

Eventually there will be ten districts. At present six have been organized and are at work. Three of the districts have held meetings in private dwellings for the promotion of neighborliness. Many interesting facts have been brought out by the discussions at these meetings.

It is evident that new-comers do not always feel the warmth and cordiality of Christian fellowship in Grace Church. They are not called upon by their neighbors and even after residence in Mount Airy for many months still feel like strangers.

This condition of affairs should not exist in any live parish. The new system of district supervision will correct this.

The co-operation of every parishioner, new and old, is necessary to create the atmosphere of neighborliness, and true friendliness which should characterize a Christian Church and Community.

The Woman's Auxiliary and Guild

As our quota of sewing from the Supply Bureau has been completed, we were able to respond to a very urgent emergency call from the Red Cross. Numberless garments are needed, not only for Near East Relief, but also for our wounded war veterans, and for the Home Service Department of the organization which cares for the families of those men, so there is plenty of sewing on hand to keep us all busy. At the same time the gauze work for the hospital in Wyoming is still going on and provides interesting work for those who do not wish to sew. Helpers, therefore, are needed just as much as ever.

Every one will be glad to hear that a check for $500 has just been taken to the Episcopal Hospital as part of our allotment for the running expenses of that institution. Most of the money was raised by the women.

The date and place of the rummage sale have been definitely settled. It will be held on Thursday and Friday, April 12 and 13, from 10 o'clock to 4, in a garage at 6035 Magnolia avenue, Germantown. Note time and place carefully and be on hand to help. Magnolia avenue runs between Morton and Chew streets, and East Walnut lane and High street. Please have your rummage ready *soon*, as the pricing and tagging of the articles will be done at the Auxiliary meeting, one week before the sale, so that it may be taken to the garage and arranged there without delay. Kindly notify Mrs. Jenkins by postal card if you want your rummage called for, and tell her also if you will help.

Will not all the women of the parish rouse themselves to do *something* for this sale? It requires of you no expenditure of money—just a little time and energy, and all the rummage you can collect. *Every one send something.* It is such a

good way to make money, and never have we been more anxious to do that, for the $400,000 deficit in the budget of the Church for 1922 weighs heavily on hearts and minds, and the same thing must not occur in 1923. Here, in our parish, why cannot each member make a special, *extra* sacrifice this year for Missions? When we think that the amount of the offering from this great American Church averages 4¾ cents a week for each member, we may be quite sure that something has got to be done about it—and that right soon.

✝

The United Thank Offering

The Nineteenth Annual Service, with the presentation of the United Thank Offering, is to be at St. James' Church, Twenty-second and Walnut streets, on Thursday, April 26th, at 10.30 a. m. This presentation will be that of the first semi-annual offering of the women of the Diocese for the new triennium 1922-1925.

Notices, calling in the offering, will go out to our Grace Church contributors about the middle of the month. As the last ingathering was made in mid-summer because of the triennial presentation at Portland, on September 7th, we have now had eight months instead of six in which to mark our blessings!

The Pennsylvania Triennial Report of the United Thank Offering, received recently, is most interesting, and reflects great credit upon our Diocesan Treasurer. (By the way, every one will be glad to hear that Mrs. Hollingsworth, who has not been well since the first of the year, sends a message from Bermuda that she is "getting full of health.") All Grace Church women should know that we stand number four on the Honor Roll of the parishes in this Diocese making triennial offerings of $2000 or over—our amount being $2526.78. Gratifying as this is, even more to be desired is a place on the "Ideal" Honor Roll—which means *every* woman a contributor. Is it too much to hope and try for this consummation in 1925? Who will help by enrolling now as a contributor, or, if already on the United Thank Offering list, by securing some one who is not? Names and addresses may be sent to Mrs. Ralph H. North, 7301 Boyer street.

The Triennial Report shows a grand total of $73,155.50, which was contributed by 7505 women.

HONOR ROLL

St. Paul's Chestnut Hill	$6127.42
St. James'	4150.92
St. Peter's	3676.71
Grace Church, Mount Airy	2526.78
Holy Apostles'	2238.71
St. Mark's	2159.31
Redeemer, Bryn Mawr	2157.96
St. Paul's Memorial, Overbrook	2008.96

The gifts from Grace Church for the three years were as follows:

1920—112 contributors	$699.90
1921—114 contributors	902.88
1922—135 contributors	924.00

In 1921 the sum of $200 was given as a memorial to Mrs. Lavinia B. Thompson.

✝

Anniversary Service

A service commemorating the tenth anniversary of the Institution of the present Rector of Grace Church was held Thursday evening, March 1st.

The Rev. Gilbert E. Pember, Rector of St. Michael's Church, Germantown, preached the sermon.

The service was intoned by the Rev. S. Atmore Caine, Rector of St. Timothy's Church, Roxborough, who officiated in Grace Church for a period during the Rector's absence in France in 1917-1918.

The Rev. Charles H. Arndt, D.D., Rector of the Mother Church from which Grace Church was started, Christ Church, Germantown, read the lessons.

The Dean of the Germantown Convocation, the Rev. John H. Chapman, read parts of the Institution office. Other clergy present were the Rev. A. R. Van Meter, Rector of Calvary Church, Germantown, and the Rev. P. Sidney Irwin, of the City Mission.

Mr. Horace Fortescue, Secretary of the Vestry, read the resolutions adopted by the Vestry at a recent meeting, and presented to the Rector as a token of appreciation of his ten years' service in Grace Church.

The service was beautiful and impressive, as well as one of historic interest. The choir rendered appropriate special music. At the end of the service a solemn Te Deum was sung as an act of thanksgiving and praise for God's blessings upon the parish during the past decade.

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Summer Trip Abroad

An excellent opportunity for young girls who wish to spend the summer abroad under careful supervision, is offered by Miss Potter, of Boston, and Miss Jane Harvey, of Wellesley College. Miss Potter, who has had years of experience in conducting tours, will act as chaperone.

The party is to sail on June 23, 1923, from Montreal, on the steamer Doric, White Star Line, and expects to visit England, Scotland, Holland, Belgium, Switzerland, Italy and France. The return steamer is the St. Paul, American Line, sailing from Cherbourg, September 13th, to New York.

Approximate cost of the full tour is $1,435.

For further details one may apply to Miss Jane Harvey, Claflin Hall, Wellesley College, Wellesley, Mass., or to Mrs. Harvey, Homecrest, Chestnut Hill, Pa.

The Spring Service

The Tenth Annual Missionary Service of the Germantown and Chestnut Hill Branches of the Woman's Auxiliary will be held in our own Parish Church on Tuesday, April 10th, at 10.30 a. m.

This is the one missionary service each year for the women of this part of the Diocese, and we have not had it at Grace Church since 1916, so will every one please take special interest and be on hand to help fill the Church?

These services are always in the interest of some department of our missionary work. This year it is for missions in the domestic field, and the offering will go through the Domestic Committee of the Pennsylvania Branch of the Woman's Auxiliary.

We have certainly been most fortunate in securing as our speaker, the Rev. Carroll M. Davis—the Domestic Secretary of the Department of Missions. Come one, come all, to welcome him!

✝

Notes

The Holy Communion Services during Easter Week will be as follows:

Easter Monday, 7.30 a. m., Grace Church.

Easter Tuesday, 9.00 a. m., Leamy Home.

Wednesday, 7.30 a. m., Grace Church.

The Rector has made this arrangement to give Easter Communion to ladies of the Leamy Home not able to attend Church.

Any parishioners who wish to receive the Communion on Tuesday are invited to the Chapel of the Leamy Home.

There will be no celebration in Grace Church on Tuesday.

The Rector of Grace Church was preacher at the Pro-Cathedral of St. Mary on Sunday afternoon, March 18th.

From the Parish Register

BAPTISM

Marion Ruth Baldy.

BURIALS

Mary S. Nesmith.
Theresa Goehler Grubb.
Louisa G. Brand.

TRANSFER TO GRACE CHURCH

Violet K. (Mrs. James McK.) Watt.

TRANSFERS FROM GRACE CHURCH

Robert William and Mrs. (Ray) Kee.

The Rev. William C. Emhardt, D.D., Field Director of the work among the Foreign Born under the National Council of the Church, preached in Grace Church Sunday morning, March 18th, on "The Church and her International Relationships."

Easter Even is the great day of the year for Holy Baptism. There will be a Service of Holy Baptism on that day—Saturday, March 31st, at 4 o'clock. All children ready for Baptism should be brought to the Church at that time.

The rector of Grace Church will preach at the noon-day Lenten Services in Trinity Church, Pittsburgh, under the auspices of the Brotherhood of St. Andrew, Monday, Tuesday and Wednesday of Holy Week. The Rev. Dr. Emhardt will have charge of the services in Grace Church during his absence.

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The Diocese of Pennsylvania
Department of Missions

The Church House,
Philadelphia, Pa.,
Mid-Lent, 1923.

REVEREND AND DEAR SIR:

The Department of Missions of the Diocese of Pennsylvania has decided that the Sunday after Ascension shall be known as "Exchange Sunday," as on that day some of our Rectors are asked to exchange pulpits with the Missionaries of the Diocese. The benefits of this exchange will be fourfold:

1. Some thirty-five of our parishes will hear about one of our Diocesan Missions from the Missionary in charge, or the Dean of a Convocation; and thus our people will be inspired to take a deeper interest in the missionary work of the Diocese.

2. Our Missionaries will be encouraged by having the opportunity of telling of their work and needs in some of our larger parishes.

3. Our Mission congregations will be encouraged by having some of our better-known Rectors conduct their services and preach to them.

4. The Rectors who visit the Missions will gain a direct knowledge of one Mission a year, and thus be able to speak from experience concerning it.

If the observance of this Exchange Sunday is continued, as we trust it will be, there being a different exchange year by year, our clergy and people will by degrees gain a more intimate and intelligent knowledge of Diocesan Missions, and thus be stirred up to take an ever deepening interest in this most important aspect of our Diocesan activities.

We write to ask you if you will be willing to exchange pulpits with one of our Diocesan Missionaries on the Sunday after Ascension this year—May 13th; and if so, whether there is any Missionary with whom you prefer to exchange? We enclose a list of Diocesan Missions with the name of the Missionary in charge.

Yours very sincerely,
LLEWELLYN N. CALEY,
NORMAN V. P. LEVIS,
FRANCIS M. TAITT,
Committee.

The Rector replied that he would

Grace Church



Parish News

May, 1923

KALENDAR

MAY

1. SS. Philip and James.
6. Fifth (Rogation) Sunday After Easter.
7, 8 and 9. Rogation Days.
10. Ascension Day.
13. Sunday After Ascension.
20. Whitsunday.
21. Whitsun Monday.
22. Whitsun Tuesday.
23, 25 and 26. Ember Days.
27. Trinity Sunday.

JUNE

3. First Sunday After Trinity.
10. Second Sunday After Trinity.
11. S. Barnabas.

SERVICES

First and Third Sundays in the Month

Holy Communion	7.30 A. M.
Morning Prayer	10.30 A. M.
Holy Communion	11.00 A. M.
Evening Prayer	8.00 P. M.

Other Sundays

Holy Communion	7.30 A. M.
Morning Prayer	11.00 A. M.
Evening Prayer	8.00 P. M.

Wednesdays and Holy Days

Holy Communion	7.30 A. M.

The summer schedule will go into effect the First Sunday in June

A SOCIAL EVENING FOR MEN
MONDAY EVENING, MAY 28

Will the men of the Parish please keep this date open—for there will be given in the Parish House, on May 28th, at 6.30 p. m., a dinner and entertainment.

The district meetings recently held have demonstrated the need of getting together in a social way and making the acquaintance of our neighbors both in the Church and in the neighborhood. It is the hope, therefore, that the men of the Parish will be enabled to become better known to each other, which is almost sure to be the result when men spend such a social evening together. There will be an advance notice of this dinner sent to every man in the Parish and a final notice sent at a later date.

Will each man please help to advertise this and to use his influence among his neighbors and friends and also return promptly the card of acceptance which will be enclosed with the second notice?

GRACE CHURCH PARISH NEWS

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119 E. Mt. Airy Ave.	1315 Cherry Street	166 Pomona Terrace

The subscription price is $1.00 a year

Volume XVIII | MAY, 1923 | Number 5

The Rector's Letter

My dear Friends:

Welcome, May, most beautiful of months! You are familiar with the ancient custom of rising at dawn on May Day to welcome the advent of Spring.

Let those who can rise early that day and walk to Church. The altar will be decorated with flowers. The Sacrament of Eternal Spring will be celebrated. It happens to be the Feast of Saints Philip and James.

The month of May has many great and beautiful things in store for us in the Church as well as in nature.

First, there comes the Commemoration of our Lord's Ascension into Heaven, then the Festival of the Divine Spirit from Heaven.

On the octave of Whitsunday comes Trinity Sunday, which sums up our glorious Faith. May will be a month rich in spiritual privilege.

The Church should be filled with worshippers every Sunday. All conditions are favorable—the fair spring weather, the subsidence of epidemics, the attraction of the great Feast Days, the new birth of gratitude to the Creator.

I call upon all to make the most of these shining days of opportunity. All too soon we shall be scattered by the summer exodus.

Parents, bring your children and sit together as families as you did on Mid-Lent Sunday.

Teachers, you have but few sessions before Commencement; gather up the fragments that remain.

Leaders of organizations make May a banner month in achievement. Prepare for the annual rally of parish workers on Trinity Sunday night.

May is the month for calls. Let all Grace Church people call on their neighbors. They will have the time of their lives and make some delightful discoveries.

Somehow the thought of May suggests to my mind a hymn which the children love:

All things bright and beautiful,
  All creatures great and small.
All things wise and wonderful,
  The Lord God made them all.

Each little flower that opens,
  Each little bird that sings,
He made their glowing colors,
  He made their tiny wings.

The purple-headed mountain,
  The river running by,
The sunset, and the morning
  That brightens up the sky.

He gave us eyes to see them
  And lips that we might tell
How great is God Almighty
  Who has made all things well.

Faithfully yours,
Thomas S. Cline.

Exchange Sunday

Sunday, May 13, will be observed as "Exchange Sunday" in this Diocese.

The Department of Missions has arranged for some of the Rectors to exchange pulpits with the Missionaries of the Diocese.

The speaker in Grace Church will be the Rev. T. Hubert-Jones, Rector of St. Bartholomew's Wissinoming, and Canon Missioner of the Pro-Cathedral.

St. Bartholomew's has recently become an independent parish as a result of Mr. Hubert-Jones' successful work. He is, therefore, no longer listed among the "Missionaries," but he can tell us a great deal about the missionary side of our diocesan work.

The Rector of Grace Church will preach at St. Bartholomew's.

✠

Pray for Unity

Christians of every name in every land are asked again by the Continuation Committee of the World Conference on Faith and Order to fill the octave, May 13 to 20, being the eight days ending with Pentecost or Whitsunday, with ardent prayer that their hearts and the hearts of all their brethren may be given wholly to the fulfilment of our Lord's prayer for visible unity.

The Continuation Committee represents national churches of the following Communions: Anglican, Armenian, Baptist, Congregational, Czechoslovak, Disciples, Eastern Orthodox, Friends, German Evangelical, Lutheran, Methodist, Moravian, Old Catholic, Presbyterian, Reformed and South India United.

✠

Vital Statistics

In his annual report of the Diocesan Convention, the Rector of Grace Church reported for the year 1922, eighteen Baptisms, fourteen Confirmations, two Marriages and twenty-six Burials.

We have received by transfer ten and transferred to other parishes nineteen persons. Our present Communicant list numers four hundred seventy-one.

There were conducted during the year some five hundred and thirty-six services, of which three hundred twenty-six were Holy Communion services.

The Church School has a present enrollment of twenty-eight teachers and officers and one hundred ninety-six pupils, making a total of two hundred and twenty-four.

✠

Ember-tide

During Whitsun-week it becomes our duty as faithful Churchmen to pray for the candidates for the Sacred Ministry. It is a subject which is very much to the fore now-a-days, both in the religious and secular press. A regional Conference on the Ministry for boys of high school age, similar to the one held at St. Paul's School, Concord, N. H., last year, will be held June 26-30, at Chestnut Hill Academy.

There are signs of an awakening of the Church to the importance of selecting the best available material for the leadership of the future. Apropos of this we are publishing Bishop Slattery's article, entitled "What the Ministry Really Is." We hope every lad in the parish will read it thoughtfully.

✠

The Junior Service League

Meetings of the Service League are now being held in the Parish House on Tuesday afternoons, and any boys and girls who are willing to help make the toys and other articles that are needed are asked to be sure to come. Most of these things are to be sent to children who are sick or crippled, and they live right near us—in our own Diocese.

Ascension Day

The services in Grace Church on Ascension Day, Thursday, May 10, will be as follows:

Holy Communion .....7.30 a. m.
Morning Prayer .....9.00 a. m.
Holy Communion and Address.9.30 a. m.

✠

Letters of Transfer

All Communicants of the Church moving into a new Community should promptly connect themselves with the local Episcopal Church by procuring from their former Rector letters of transfer. They should continue to attend the Sunday services as regularly as in their former parish—not waiting for any special invitation.

The Rector should be notified of name and address in order that he may call and become acquainted with the family.

Children should be brought to Church School without delay. Inquiry should be made regarding the parish organizations in order that new comers may find their places and enter at once into the interesting and worth-while work of the Church.

Duplex envelopes will be furnished upon request to the Rector.

If these simple suggestions were acted upon by new comers, no time would be lost in the Church life of those concerned.

There are a number of Communicants who have for a longer or shorter time been regular attendants of Grace Church —but who have neglected to get their letters of transfer from their former parishes.

They are earnestly requested to attend to this matter in order that they may have full standing as Communicants of Grace Church and that our records may be brought up to date and made complete.

These things are religious duties and should be promptly and carefully attended to out of respect for the Church and loyalty to Almighty God.

T. S. C.

✠

The Men's Service League

At the stated meeting of the Men's Service League, held Monday evening, March 26, nominations being in order for officers for the ensuing year to be voted for at the stated meeting of the League in May, the following were unanimously nominated:

C. Murray Rice, President.
William F. Wagner, Vice-President.
John E. Greaves, Vice-President.
Robert MacDonald, Jr., Treasurer.
J. Howard Fell, Secretary.
William B. Walton, Assistant Secretary.

✠

The Young People's Society

The annual election of officers of the Young People's Society was held Sunday evening, April 22. The following officers were duly elected:

Miss Anne Levering White, President.
Mr. Walter W. Sibson, Jr., Vice-President.
Miss Ann Burton, Secretary.
Mr. Philip A. Cline, Treasurer.
Team Captains:
Mr. Frank A. Fortescue.
Mr. R. Noble Hall.

✠

Vestrymen Associated

A meeting of the Vestrymen of the Diocese will be held at Holy Trinity Church Friday evening, April 27, to organize "The Associated Vestries of the Diocese of Pennsylvania." The purpose of the organization will be to have one or more meetings each year, at which problems of the Church will be presented and discussed for the information of Vestrymen.

The Bishop's Bricks

The annual Diocesan meeting in the interest of The Bishop's Bricks Fund will take place at 3 p. m. on the Eve of Whitsunday, May 19, at St. Mark's Church, Frankford.

Those who have ever attended one of these gatherings wish never to miss another. It is hoped that there will be a large attendance from Grace Church to meet the Bishop, who is expected to take charge of the meeting as usual.

Our offerings have heretofore been creditable to Grace Parish—let us see to it that we do not fall short this time.

Eastbound Frankford cars on Chelten avenue pass near St. Mark's Church.

✠

The Woman's Auxiliary and Guild

The active season for the Auxiliary comes to a close with the Annual Meeting, which will be held in the Parish House Tuesday, May 8, at 2.30 o'clock, when all members should be present. Reports from the various committees will be heard and they will show just what has been accomplished during the year. While the work is going quietly along it may not seem that a great deal is being done, but in the summing up in May the results are quite surprising. With comparatively few women in the parish taking part in this, it is easy to imagine what wonders could be wrought if each one should do a share.

Those who had the planning of the rummage sale were very much gratified with the splendid array of helpers on the first day, which is always the busiest time. It is impossible to keep a watch on our stock without plenty of salespeople behind the counters, as well as some who mingle with the crowd to see that articles are not lost. Unfortunately we could not be on Germantown avenue, where the sale could be more easily reached, but there was no store available. This, and the fact that the second day was very rainy, cut down the profits considerably. However, about $350 is in hand, with a little more to be heard from; and though it is not so much as we would have liked, it makes a very substantial addition to the Auxiliary funds.

Of the articles that were unsold, the best were sent to the Supply Bureau, in response to an urgent call from headquarters. These will be valued and our Parish will receive credit for the amount. A bundle of clothing was also sent to the City Mission, where everything finds a use.

A very enjoyable service in the interest of domestic missions was held in Grace Church by the Auxiliaries of the Convocation of Germantown and Chestnut Hill. The offering amounted to more than $94, and will be sent in through the Domestic Committee.

Remember Tuesday, May 8.

✠

Mount Airy Section, American-Labrador Branch Needlework Guild

The annual meeting and display of garments of the Mount Airy Section of the Labrador Branch of the Needlework Guild will be held at the Parish House on Tuesday afternoon, May 8, in conjunction with the yearly meeting of the Woman's Auxiliary.

Two new garments a year are required for membership. The Mount Airy Section needs members and directors. All who do not belong may join by sending two new garments to Mrs. Horace H. Burrell before May 8.

Labrador needs all the help we can give. The Mount Airy Section represents, to a large degree, the work of the ladies of the Leamy Home. Mrs. Thomas H. Shepard is President, and earnestly solicits more members from Mount Airy.

S. S. B.

Mission Study Class Notes

Under the efficient leadership of Mrs. Ralph L. Hayes, the meetings of the Mission Study Class during Lent were most interesting and helpful. Our subject was a vital one and the watchword "Unity" was made something more than a mere word. It gave us a key to the great problem of the work among the foreign-born in our midst and how we should approach these strangers flocking to our country needing our sympathy, our interest and our real friendship. Unity was made a very personal thing—a part of our daily lives.

The average attendance at our meetings was twenty, and surely we all appreciated the time and interest and work our leader gave to the careful preparation of the subject matter of the course.

Our Intercessor was the Reverend Franklin Joiner, Rector of St. Clement's Church, Philadelphia.

The session closed with a Corporate Communion on Maundy Thursday, and the voluntary offering amounted to fifty-two dollars, which was sent to Archdeacon White for work among the foreign-born in the city, and five dollars to Bishop Garland for work among the Jews.

A number of the class attended the annual diocesan meeting of the Mission Study Classes held in the Parish House of Holy Trinity Church on the evening of April 19, under the direction of the Educational Secretary, Mrs. Pilsbry.

M. O. P.

✠

Church School Lenten Offering

Special emphasis was laid this year upon the Children's Lenten Offering for Missions.

The mite boxes were distributed at a special service on Quinquagesima Sunday. The boys and girls worked hard to earn and save their dimes for the Church. Every Sunday in Lent the Rector gave a short talk on Missions, illustrating it with posters from the Church Missions House. There was much competition among classes.

The objective set was two hundred dollars.

The offering was presented at a special Missionary Service on Palm Sunday morning. A new feature at the presentation was the report of each class separately and the announcement of the amount.

The total given by the School was two hundred twenty-five dollars.

The following shows the amounts given in recent years:

1918	$157.65
1919	177.80
1920	146.85
1921	153.52
1922	182.45
1923	225.00

✠

Conference of Social Service Workers

Washington, in May, offers many attractions. The National Conference of Social Work celebrates its fiftieth anniversary from May 16 to 23 with a program of extraordinary interest. Church people will be particularly interested in the program for Sunday, May 20. On that day, "The Church in its Relation to Social Service," will be considered. We will have a corporate communion and a great service at the Church of the Epiphany.

The third National Conference of Social Service Workers of the Episcopal Church will begin on Tuesday afternoon, May 22, and will run through Friday the 25th. This Conference has now a history that can speak for itself. The two Conferences that have preceded have made large contributions to the work of social service in the Church.

We believe that the Conference this

year will be the greatest contribution to practical social work in our Church that has yet been made, and we ask your help in making your plans now to be present from May 22nd to the 25th. It is to be hoped that many can plan to be present as well at the National Conference of Social Work.

✣

Music Week

The Governor of the Commonwealth and the Mayor of our city have designated the week of May 13-19 as Music Week in Pennsylvania, and the Philadelphia Music League has undertaken the celebration in Philadelphia.

Whenever possible the Church gladly co-operates in such public-spirited programs.

Mr. Robinson is making preparation for Special Music in Grace Church on Sunday, May 13, and an Organ Recital will be given in the Church on Wednesday evening, May 16.

This will be a Community, rather than a Parish affair, and we hope all Mount Airy people will feel that they are invited to be present.

The following program has been announced:

JOINT ORGAN RECITAL

William T. Timmings and Newell Robinson, assisted by Albert Zinger and Lawrence Cohn, Violinists

I

Concert Overture in G Minor..Timmings
Harmonies du Soir.....Karg-Elert
Mr. Timmings

II

Largo from Concerto in D Minor,
J. S. Bach
Mr. Zinger and Mr. Cohn

III

Variation di Concert.....Joseph Bonnet
Magic Harp ..... Meale
Chorale in A Minor.....Cesar Franck
Mr. Robinson

IV

Romance from Violin Concerto,
Wieniawski
Mr. Zinger

V

Serenade ..... Rachmaninoff
Chanson Gracieuse..Frederick S. Smith
Seranata in A.....Wolstenholme
Mr. Timmings

VI

Finale from Sixth Symphony....Widor
Mr. Robinson

✣

Financial Statement

April 1, 1923.

Balance on hand March 1, 1923.....		$450.60
Receipts during March:		
For Parish Support:		
From Envelopes and Pledges	$760.68	
Sunday Collections	145.28	
Church School	21.32	
Parish News	40.00	
		967.28
For Endowment Fund		34.66
For Communion Alms		29.05
For Missions:		
General: From Church	333.04	
From Church School	14.38	
Diocesan: From Church....	3.50	
From Church School	.45	
		351.37
Deficit April 1, 1923		15.73
		$1848.69

Expenditures during March:		
For Parish Support:		
For Salaries	$495.00	
Church School	176.19	
Church Pension Fund	98.44	
Choir	281.60	
Coal	175.25	
Electricity	13.81	
Gas	18.90	
Parish News	89.25	
Repairs	84.17	
Sundries	1.00	
		$1433.61
For Endowment Fund		34.66
For Communion Alms		29.05
For Missions:		
General: From Church	333.04	
From Church School	14.38	
Diocesan: From Church ...	3.50	
From Church School	.45	
		351.37
		$1848.69

Parish Workers' Rally

There will be a meeting of all parish organizations in the Parish Hall on the evening of Trinity Sunday, May 27, at 8 o'clock.

Each organization will make a brief report of the work accomplished during the year.

This meeting will take the place of the "Guild Service" held the last two years.

It will be a meeting of universal interest.

Reserve the date.

✣

Easter Elections

At the annual election of Vestrymen which took place on Easter Monday, April 2, the following named members, whose terms expired this year, were unanimously re-elected:

Dr. A. L. E. Crouter, Charles H. Landenberger, Edward J. Webb, Walter W. Sibson.

At the stated meeting of the Vestry, held on Wednesday evening, April 4, the Rector re-appointed Dr. A. L. E. Crouter, Rector's Warden. Mr. J. Wilson Bayard was unanimously re-elected Accounting Warden. Mr. Harry M. Brown, Parish Registrar, and Mr. Horace Fortescue, Secretary of the Vestry.

✣

From the Parish Register

Baptisms

Sarah Elizabeth Logue.
John Franklin Meehan, 3rd.

Marriage

Delaplaine McDaniel
and
Charlotte Gerda Wilkinson.

Burial

Allen J. Fuller.

Received by Transfer

Lulu Bose (Mrs. Samuel) Porter.

What the Ministry Really Is

By

CHARLES LEWIS SLATTERY,

Rector of Grace Church in New York. Author of The Ministry, Present-Day Preaching, The Historic Ministry and The Present Christ. Printed by permission from the Proceedings of the Church Congress of 1922.

How can we best meet the hesitancy of young men to enter the Ministry? What is needed is not theory, but fact. To this end, I purpose to mention certain hesitations which I have heard expressed, and then give the answers which I can candidly give from my own experience, which has for its background a small New England town, a town of seven thousand people in the Northwest, a New England city of one hundred thousand, and the city of New York; and naturally the experience which I link with my own is that of my friends in those neighborhoods.

I. The fear arises in the minds of some young men that, if they enter the Ministry, they will work almost exclusively among women and children. First, let me say that if a man works exclusively among women and children, it is only because he prefers to do so, and not because he must. Nearly all the beggars who come to his door will be men. Among the poor of the parish, the individuals who need the most advice, and occasionally the most violent shaking up, will be men. The people in the town who are doing the town harm, and who, therefore, need the active opposition of the clergyman, are men. If a man has any conception of the task which he undertakes when he be comes rector of a parish in a village, town, or city, he will know instantly that all his imagination and resources will be required to deal with the masculine element in the population, and it will be a strange parish in which there are not noble men who will not only become loyal supporters of the

GRACE CHURCH

GOWEN AVENUE AND ARDLEIGH STREET
MOUNT AIRY, PHILADELPHIA

PARISH ORGANIZATION

THE REV. THOMAS SPARKS CLINE, RECTOR

THE VESTRY

	Term Expires
Dr. A. L. E. Crouter, Rector's Warden	1923
Mr. James Wilson Bayard, Accounting Warden	1925
Mr. Horace Fortescue, Secretary	1924

Vestrymen

Mr. Edward J. Webb	1923
Mr. Charles H. Landenberger	1923
Mr. Walter W. Sibson	1923
Mr. Thomas H. Ball	1924
Mr. S. Mendelson Meehan	1924
Mr. Pratt Thompson	1924
Mr. Wm. F. Fell	1925
Mr. E. V. Lansdale	1925
Mr. John E. Greaves	1925

REGISTRAR

Mr. Harry M. Brown
7440 Devon Street, Mount Airy.

THE EXECUTIVE COUNCIL

Mr. James W. Bayard — Mr. Horace Fortescue
Mrs. Wm. C. Burk — Mrs. E. Wheeler Jenkins
Dr. A. L. E. Crouter — Mrs. R. L. Hayes
Mrs. A. L. E. Crouter — Mr. S. M. Meehan
Mr. G. Frank Shelby

LAY READERS

Mr. J. W. Bayard — Mr. G. F. Shelby
Mr. S. M. Meehan

COMMITTEES OF VESTRY

Choir—Mr. S. M. Meehan, Mr. J. W. Bayard, Mr. C. H. Landenberger.

Church School—Dr. A. L. E. Crouter, Mr. Pratt Thompson, Mr. W. W. Sibson.

Finance—Mr. J. W. Bayard, Dr. A. L. E. Crouter, Mr. Horace Fortescue, Mr. J. E. Greaves, Mr. E. V. Lansdale.

Building and Grounds—Mr. W. F. Fell, Mr. T. H. Ball, Mr. E. J. Webb.

STATED OFFERINGS

Dedication Festival—Parish Endowment Fund.
Thanksgiving Day—The Episcopal Hospital.
Christmas Day—Disabled Clergy and Widows and Children of Deceased Clergy and Church Pension Fund.
Ash Wednesday—Missions to the Deaf.
Good Friday—Missions to the Jews.
Easter Day—General Missions.

Senior Sexton	Sexton
Mr. E. L. Hagenbaugh	Mr. Samuel Algeo, 30 West Durham Street

THE WOMAN'S AUXILIARY AND GUILD

Mrs. E. Wheeler Jenkins, President.
Mrs. Thomas S. Cline, Vice-President.
Mrs. William C. Burk, Secretary.
Mrs. Horace Fortescue, Assistant to Secretary
Mrs. A. L. E. Crouter, Treasurer.
Mrs. Harry M. Brown, Assistant to Treasurer.
Mrs. R. H. North, United Offering Treasurer.
Mrs. Ralph L. Hayes, Missionary Educational Secretary.

STANDING COMMITTEES OF THE WOMAN'S AUXILIARY

The Executive Committee—Mrs. E. Wheeler Jenkins, Mrs. T. S. Cline, Mrs. Wm. C. Burk, Mrs. A. L. E. Crouter, Mrs. R. H. North, Mrs. Wm. H. George, Mrs. H. S. Lowber, Mrs. J. M. Hartman, Mrs. C. S. Pease, Mrs. Horace Fortescue, Mrs. Samuel D. Matlack, Mrs. H. H. Burrell, Mrs. Frank Sheble, Mrs. H. M. Brown, Miss M. W. Bayard, Mrs. R. L. Hayes.

The Missionary Box Committee—Mrs. H. H. Burrell, Chairman.

The Library Committee—Mrs. Samuel D. Matlack, Chairman.

The Finance Committee—Mrs. Wm. H. George, Chairman.

The Social Service Committee—Mrs. Frank J. Sheble, Chairman; Mrs. H. P. Rust, Vice Chairman.

Delegates to the Woman's Aid to the Convocation of Germantown

Mrs. E. W. Jenkins — Mrs. H. S. Lowber
Mrs. R. H. North

DELEGATES TO MISSIONARY COMMITTEES

(Meetings held at 202 South 19th st.)

Diocesan—First Wednesday at 10—Mrs. A. L. E. Crouter, Chairman; Mrs. T. S. Cline, Mrs. Robert A. Olmstead, Mrs. S. D. Matlack, Mrs. F. J. Sheble.

Colored—First Wednesday at 10.30—Mrs. F. V. Chambers, Chairman; Mrs. J. M. Hartman, Mrs. M. W. Comstock, Mrs. H. S. Lowber.

Domestic—Second Wednesday at 10.30—Mrs. A. F. Horton, Chairman; Mrs. Horace Fortescue, Mrs. Paul Reilly, Mrs. Alfred Burton.

Foreign—Third Wednesday at 10.00—Mrs. W. C. Burk, Chairman; Mrs. H. F. Rebmann, Miss M. W. Bayard, Mrs. H. P. Rust.

Indian—Fourth Wednesday at 11—Mrs. C. S. Pease, Chairman; Mrs. W. M. Shelmire, Mrs. W. B. Walton, Mrs. Pratt Thompson, Miss Elisabeth Mott.

ALTAR GUILD

Mrs. H. S. Lowber, President

Miss E. J. Miller	Miss Elise Bayard
Miss M. W. Bayard	Miss Margaret Conarroe
Miss L. A. Miller	Miss Charlotte Wilkinson
Miss Helen D. Burk	Miss Margaret Fletcher

THE CHURCH PERIODICAL CLUB

Miss M. W. Bayard, Librarian.
Miss Reed, Assistant.

THE MEN'S SERVICE LEAGUE

Mr. Horace Fortescue, President
Mr. W. F. Wagner, Vice President
Mr. Harry M. Brown, Vice President
Mr. Fred. S. Coale, Secretary
Mr. Wm. B. Walton, Assistant Secretary
Mr. Robert MacDonald, Jr., Treasurer

HEADS OF DEPARTMENTS

Mr. S. M. Meehan, Brotherhood of St. Andrew.
Dr. A. L. E. Crouter, Missions.
Mr. Alan Corson, Social Service.
Mr. Robert MacDonald, Jr., Finance.
Mr. Thomas H. Ball, Publicity.
Mr. Wm. H. Hanna, Entertainment.
Mr. Thomas Allsop, Welcome.

CHOIR

Organist and Choirmaster—Mr. Newell Robinson, F. A. G. O.

Choir Mother—Mrs. A. F. Horton.

Assistant Choir Mother—Mrs. H. P. Rust.

Vestments—Miss Elise Bayard, Miss Ellen Gowen Hood.

Librarians—Frederick Burness, Russell Grubb.

Sopranos

Thomas Allen	Thomas Rodd
Frederick Burness	Milton Rosser
Ralph Dickinson	Norman Shermer
James Fryer	William Still
Robert Fryer	John Thompson
Mearns Grubb	Clarence Townley
Russell Grubb	Samuel Townley
Richard Jeffords	Bruce Tolley
William Jefferson	Warren Tyler
Barry La Roche	Francis Tyler
William Martindale	Thomas White
Tinius Olsen	Norton Walton

Tenors

Mr. George A. Gross — Mr. Francis Murphy

Basses

Mr. J. Wilson Bayard — Mr. Frank Marshall
Mr. Rosser

ALTAR SERVERS

Mr. John Bisbing	Mr. John Hallstrom
Mr. Rutherford Brown	Mr. Heber Hood
Mr. Philip A. Cline	Mr. Sherman Jefford
Mr. John Coburn	Mr. Richard Newnham
Mr. A. L. E. Crouter, Jr.	Mr. W. W. Sibson, Jr.
Mr. Yale Crouter	Mr. W. F. Wagner, Jr.
Mr. Frank Fortescue	Mr. James Weiler
Mr. R. Noble Hall	Mr. Lawrence Whyte

Mr. Edward J. Webb, Jr., Secretary.

THE CHURCH SCHOOL

OFFICERS

Principal, Mrs. A. L. E. Crouter.
Superintendent, Mr. S. Mendelson Meehan
Assistant Superintendent, Mr. Yale Crouter.
Secretary, Mr. Harry M. Brown.
Treasurer, Mr. Wm. B. Walton.
Department of Supplies, Miss Mary La Rue.
In Charge of Auto-Bus, Mrs. Tyler.
Organist, Mr. Francis Murphy, Jr.

FACULTY

Senior Department
Mrs. A. L. E. Crouter

Junior Department
Mrs. Pratt Thompson

Intermediate Department
Mrs. G. S. Weiler.

Primary Department
Mrs. R. N. Hall.

THE YOUNG PEOPLE'S SOCIETY

Miss Anne Levering White, President.
Mr. Walter W. Sibson, Jr., Vice President.
Miss Ann Burton, Secretary.
Mr. Philip A. Cline, Treasurer.

Team Captains:
Mr. Frank A. Fortescue.
Mr. R. Noble Hall.

work, but intimate and inspiring friends. Let me say quite definitely then that if a clergyman limits his ministrations to women and children, it is simply because he is stupid or too indolent to seize the whole of the varied opportunity which lies before him.

And there is something even more important to say. No parson who has done genuine parish work for a quarter of a century will allow any neophyte to speak slightingly of work among women and children. It did not require woman suffrage to tell us that a large proportion of wives are superior to their husbands, not only in traits which are called feminine, but in traits which are sometimes presumptuously called masculine. I mean leadership, intellectual grasp, critical faculty, executive ability, and unflinching courage. Men afraid that their work will be confined to women and children are apt to lose sight of the importance of the women and children, and never really gain their respect. They believe that it is more influential to have long desultory conversations with men in clubs than it is to talk with a mother about the training of her boy, and they do not much mind if, when the mother wishes to consult a wise counsellor about some hard problem in education or discipline, she never thinks of turning to the hail-fellow-well-met who is always loafing about in clouds of smoke with her husband. It is most desirable that a clergyman should have the confidence of the men of the community, as well as of the women and children; but if a parson is lacking anywhere, the one group whom he can least afford to slight is that most potent group, the mothers of the coming generation. Before a man dreads the possibility of a life given largely to women and children, let him see if he can gain the genuine respect of an able woman and of her alert boy of twelve. If he can, he will find it a comparatively easy matter to enter into the friendship of her equally able husband.

II. When I came home one afternoon of my early ministry, I was told that a certain lady of the parish had called, and had inquired for me. When it was explained that I was making calls in the parish, the lady said, "Oh, really! I have often wondered what he did between Sundays." I fancy that many young men have the impression that, should they come into the Ministry, they would find time hanging heavily on their hands. I have had parishes in the country and parishes in the city; but I cannot remember that the days were ever long enough to do the parochial work which I longed to do.

This article will be continued in succeeding numbers of

The Parish News

Patronize Our Advertisers

It costs you nothing to say, "I saw your advertisement in the GRACE CHURCH PARISH NEWS." This goes further with the tradesman than you think. It also helps financially the work of the Parish News. Have you read carefully the advertisements this month? Will you not do so, at once, and give your patronage to some of our advertisers?

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PHILADELPHIA, PA.

Grace Church



Parish News

June, 1923

KALENDAR

JUNE

3. First Sunday after Trinity.
10. Second Sunday after Trinity.
11. S. Barnabas.
17. Third Sunday after Trinity.
24. Nativity S. John Baptist.
Fourth Sunday after Trinity.
29. S. Peter, Apostle.

JULY

1. Fifth Sunday after Trinity.
8. Sixth Sunday after Trinity.
15. Seventh Sunday after Trinity.

SERVICES

SUMMER SCHEDULE

(During June, July, August and September)

First and Third Sundays in the Month

Holy Communion . . .	7.30 A. M.
Morning Prayer	10.00 A. M.
Holy Communion . . .	10.30 A. M.
Evening Prayer	5.30 P. M.

Other Sundays

Holy Communion . . .	7.30 A. M.
Morning Prayer	10.30 A. M.
Evening Prayer	5.30 P. M.

IN

GRACE CHURCH, MOUNT AIRY

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WELCOMED

GRACE CHURCH PARISH NEWS

Published Monthly for Grace Church, Gowen Avenue, Mount Airy, Philadelphia, Pa.
By the Publicity Department of the Men's Service League

Director
THOMAS H. BALL
119 E. Mt. Airy Ave.

Business Manager
J. HOWARD FELL
1315 Cherry Street

Editor
CHARLES S. PEASE
166 Pomona Terrace

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The Rector's Letter

My dear Friends:

We have enclosed with this issue of the Parish News a copy of the letter from the leaders of the diocese regarding the "Bishop Rhinelander Fund." As already announced, an offering for this purpose will be taken in Grace Church on the Sunday After Trinity, June 3rd.

Our first thought upon hearing the announcement of Bishop Rhinelander's resignation was naturally one of deep regret. We had hoped and prayed that he might return after his year of rest, restored in health, to continue his Apostolic labors among us. We feel deep personal sympathy for our beloved Bishop when he tells us "The best medical opinion I have been able to secure is definitely to the effect that I may not hope in the future to bear the strain of this difficult and important office." We also feel great concern for the welfare of the diocese that will be deprived of Bishop Rhinelander's spiritual guidance.

But another thought comes to all devoted churchmen—that of thanksgiving for the blessings that have come to the Church during the twelve years of Dr. Rhinelander's bishopric. It is fitting that our gratitude find expression in monumental fashion as proposed in the accompanying letter.

We have been highly favored in our Bishop. His presence and work have been a constant inspiration to us all. He has been a staunch Defender of the Faith, an energetic Builder of the Church, a devoted Spiritual Guide.

It was my privilege to sit at Dr. Rhinelander's feet in my student days. I learned then to love and honor him. It was the thought of working under him that brought me from Boston to Philadelphia. It has been a great privilege to do so during these ten years.

I have just been reading the manuscript of an address on St. Francis which I delivered in Grace Church soon after I came here. These were the concluding words:

"What a privilege we would count it to know such a Christ-like person, one of such simplicity and charm, such sincerity and mirth, such generous love and spiritual sympathy!

"Such is indeed our privilege for such a man is Philip Mercer Rhinelander, our Father in God."

The Bishop's resignation has been sent to the Presiding Bishop, who has announced his intention to call a special session of the House of Bishops next November. If they accept Dr. Rhinelander's resignation our diocese will proceed to the election of his successor. Many have expressed the wish that the Bishop remain at the head of the diocese and assign to a Coadjutor, assisted by the Suffragan, the jurisdiction of the diocese. Those nearest to the Bishop discourage any such hope.

Let us pray, first that Bishop Rhinelander be blessed with improved health and be enabled to serve the Church as

Doctor and Author for many years, and second, that the Holy Spirit guide the Diocese of Pennsylvania in the choice of its future Bishop.

Let us take to heart these fatherly words of our Bishop himself:

"Christians, when crises come, must try to meet them with a forward, not a backward look; with a strengthening of will, not with a stirring of emotion.

"Nevertheless, there is no tie whose breaking brings more pain than the tie which binds those who have worked together through long years, in hope and fear, in cloud and sunshine, in honor and dishonor, in evil report and good report, loyal to a common faith, strengthened by a common grace, in the Name of our Blessed Lord, for the doing of His will, and for the coming of His Kingdom. True it is that He, Whose we are and Whom we serve, is the same yesterday, today and forever. Service for Him, fellowship with Him, beginning here, is perfected in Paradise and Heaven.

"But the eternity of our fellowship and service does but make the earthly term of it so much the more privileged and precious.

"Each moment vouchsafed us here on earth is transfigured by the very atmosphere of Heaven; has in it something of the joy and glory of that other world so close to this, where God is all in all, where we shall know as we are known."

Faithfully your Pastor.

THOMAS H. CLINE.

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From the Parish Register

MARRIAGE

Ramsey McKinney, Jr., and Mary Hammer Burton.

BURIALS

Mary Ann Hamilton.

Thomas J. Shaffer.

RECEIVED BY TRANSFER

Stephanie Siney (Mrs. Horace H.) Burrell.

Conference on the Ministry

The Conference on the Ministry at St. Paul's School, last June, aroused nation-wide interest. The boys who attended were deeply impressed, as we learned from "Sandy" Crouter, who represented Grace Church. This summer a similar Regional Conference will be held at Chestnut Hill Academy (June 26-29).

James Weiler has been appointed as delegate from Grace Church.

The Conference will be limited to 200 boys, of whom fifty have been chosen from the Diocese of Pennsylvania. The object of the Conference is to consider the Christian Ministry as a life work. It is open to boys of Junior and Senior Classes in High Schools.

No pledge or decision regarding life work will be asked or accepted. As Dr. Mockridge says, "This year's Regional Conference will have as its background the knowledge that boys—real boys—are ready to meet and hear about the ministry, that their parents are willing that they should, and that the Church has men who know how to put the subject before boys so as to win their interest."

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Summer Schedule

During the summer the schedule of services in Grace Church is altered. The midday service is advanced from 11 o'clock to half-after 10 in order to avoid the heat of the day.

Evening Prayer comes at half-after 5 instead of 8 o'clock. The full summer schedule may be found in the fore-part of this issue.

The choir will take its annual vacation during August.

The Rector will be absent during the latter part of August and September. His address will be Christ Church, Rectory, North Conway, N. H.

During his absence the services in Grace Church will continue as usual. The Rev. P. Sidney Irwin, of the Episcopal City Mission, has consented to officiate for several Sundays. In September the Rev. Henry Bedinger, whose ministrations last summer were deeply appreciated, will again be in charge.

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The Service League Dinner

On the last Monday evening in May, amid the plaudits of many enthusiastic men roaring "He's a jolly good fellow," Mr. Fortescue, as President of the League, retired full of honors with a great bunch of posies, and Mr. Rice rose to reign in his stead.

The dinner and entertainment following, carefully arranged and carried through, reflect credit on the committee. They have the thanks of all who were fortunate enough to have been present.

A feature of the evening was the eloquent address of Rev. H. Cresson McHenry, the Secretary of the City Mission, who announced that he would speak on the subject of "Junk."

His audience were shown how many men "down" could be saved from going "out," and finally landing in the "dump."

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Your Character

Although some critics indicate there is a doubt that the book of Ecclesiastes was a personal legacy of Solomon to his son Rehoboam out of his own unexampled experience, the matter of authorship is not material, for in the twelfth chapter we find "the conclusion of the whole matter" as to the formation of character.

The following from the first president of the Leland Stanford University is a similar and notable admonition in present-day phrase:

"Your first duty in life is toward your afterself. So live that your afterself—the man you ought to be—may in his time be possible and actual.

"Far away in the years he is waiting his turn. His body, his brain, his soul, are in your boyish hands. He cannot help himself.

"What will you leave for him?

"Will it be a brain unspoiled by lust or dissipation; a mind trained to think and act; a nervous system true as a dial in its response to the truth about you? Will you, boy, let him come as a man among men in his time?

"Or will you throw away his inheritance before he has had the chance to touch it? Will you turn over to him a brain distorted, a mind diseased, a will untrained to action, a spinal cord grown through and through with the devil grass we call wild oats?

"Will you let him come, taking your place, gaining through your experience, happy in your friendships, hallowed through your joys, building on them his own?

"Or will you fling it all away, decreeing, wanton-like, that the man you might have been shall never be?

"This is your problem in life—the problem vastly more important to you than any or all others. How will you meet it, as a man, or as a fool? It is your problem today and every day, and the hour of your decision is the crisis in your destiny!"

✠

Summer Church School

There is no valid reason why the children and youth of the Church should cease their religious studies during the four summer months. The time devoted to religious education is very inadequate during the winter months. It is therefore the more urgent that use be made of the summer term.

We made a beginning last summer and hope to build upon the foundation then

laid during the coming season. The summer school will again be in charge of Miss Frances Shipley. Mrs. R. H. Hall will gather around her a circle of beginners. Other teachers have volunteered to assist. The opening session will be held Sunday, June 10th, at 9.30 a. m., and the school will continue to meet at the same hour throughout the summer.

We hope for the interest and enthusiasm of the parents as well as the children of the parish to make the Summer School a success.

All scholars of Grace Church School who expect to be away part of the summer are requested to attend Church worship and instruction wherever they may be. Reports of such attendance will be asked for by the Rector in the fall.

We cannot expect the principles of the Christian religion to dominate the lives of the rising generation unless we make adequate provision for their instruction in the Gospel.

Let us not neglect this duty for one-third of the year.

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Extra Expenses

Unexpected demands upon the funds will come up.

Blocked drains from the rectory had to be replaced at a cost of $665.42, hence a deficit, as will appear by an inspection of the financial statement herein.

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The Church School Commencement

The Church School Commencement will be held in the Parish House on the first Sunday after Trinity, June 3rd, at 4 o'clock.

There will be demonstrations of work done by the various departments. The Honor Rolls and Awards will be announced.

Following these exercises the School will march into the Church for Evening Prayer. All parents and friends are invited to attend.

The Bishop's Bricks

The annual meeting of those interested in The Bishop's Bricks Fund filled St. Mark's Church, Frankford, on the Eve of Whitsunday, May 19th. Our beloved Bishop was present and as usual made an inspiring address.

Representatives from nearly all the parishes in the diocese were in attendance and one by one presented their "bricks" in bags, hods and church models to the Bishop, who received them in his own hands. The total offering amounted to nearly $3000—the largest in the history of the fund.

The Bishop indicated that of the receipts, Sr. Barnabas parish (colored) would be liberally provided for in the building of its parish house.

The Banner School was St. Mary's, Wayne, Grace Church, Mount Airy, came fifth in the list with an offering of $120.73 and something in expectation.

The Bishop's Bricks enterprise is very dear to the heart of the Bishop; he says he would like to add another "B" and call it

THE BISHOP'S BLESSED BRICKS.

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The Woman's Auxiliary and Guild

The year 1922-23 came to a close with the annual meeting of the Auxiliary on May 8, 1923, at which time there was also a display of garments for the Labrador Branch of the Needlework Guild. This latter is in charge of Mrs. Shephard, of the Leamy Home, who, with her eight directors, collected 638 garments, an increase of 205 over last year.

The Treasurer's report for the year was most gratifying, and showed a grand total of $3685.63, a splendid increase over the normal amount of other years, as it contained no large sums raised for special purposes, as was the case last year. More than $380 was made at the rummage sale, practically in one day, as it rained hard all of the second day.

Mrs. North's statement for the United Thank Offering gave a total of $885.77 from May, 1922, to May, 1923. This included $100 in memory of Mrs. Charles McKean Bayard. Part of the total was in the Presentation at Portland, $391.77 being the amount in hand towards the new triennium. Mrs. North's goal for Grace Parish is—Every woman and girl a member of the United Thank Offering by the end of this triennium.

The report of the work room and box committee was most interesting. Garments seem to materialize as if by magic under Mrs. Burrell's guiding hand, and the results are very gratifying—152 articles were made for the Diocesan Supply Bureau, which, with household supplies and surgical dressings, a new suit for an Indian catechist, used clothing for St. Andrews' School, Tennessee, and used clothing for the Supply Bureau for various missionaries, amounted to $455.70. One hundred and fifty-six other garments made in the work room were sent to the Needlework Guild of America to Labrador, and to the American Red Cross—a total of 308 articles in all.

Mrs. Pease, who has charge of the knitted work, reported forty splendid articles sent in to headquarters.

Mrs. Wellington told that a check for $50 has been sent to Miss Riddell for her leper hospital, and that three boxes of knitted and other articles were mailed her, valued at $200. This work is largely done by the ladies of the Leamy Home.

Among the many fine things accomplished by the Social Service Committee, Mrs. Sheble told of the constant friendly visiting; of sending (by one member) a convalescent to the country for a much-needed outing; of families supplied with clothing, and helped in money difficulties. At Thanksgiving, Christmas and Easter, food, gifts and flowers were distributed, and there are continual calls on the treasury for help for the sick and needy. A new plan has been adopted for financing the work, whereby the Men's and Women's Committees have a common treasury to which all members of the parish are invited to contribute.

Everyone was pleased with the fine report of the Church School Service League given by Lois Cline, which told of work completed in four of the fields of service since October. Money and gifts were sent to the Indians of the West and a colored mission in the South. Baskets at Thannksgiving and Easter, and stockings at Christmas, were sent to institutions in the diocese and community, and $30 was given for Prayer Books for our own Church School.

Gifts are now being made for the crippled colored children in Philadelphia and money was given to the Bishop's Bricks Fund.

Mrs. Crouter made a motion that our thanks and appreciation be sent to Mrs. Pratt Thompson for the splendid work with the children of the Church School Service League. The motion was unanimously carried.

The origin of the Tract Society was told by Miss Mott, and she reported collecting $10.05 for it this year. Miss Mott has also held two meetings of the Hospitality Committee, and calls are being made.

Our President was delighted with the large number of 25-cent subscriptions sent in for the Woman's Aid to the Convocation.

The Educational Secretary, Mrs. Hayes, wrote that this year's course was certainly one of the strongest that has been given; the leader never put so much work into the preparation for her class, and the meaning and necessity of "unity" never seemed so imperative. The one session on Russia and her false "Living Church" was alone a thrilling story. The

whole problem of immigration, as it concerns the nation, the state, the city, the community—as it concerns us—takes on a different light entirely when illuminated by this proclamation, God hath made of ONE, all men. The voluntary offering was $52.

From the Altar Guild we heard that the brasses are in need of being re-lacquered; and Miss Bayard announced that the objective of the Church Periodical Club for this year is to send books to Miss Wood to enlarge the library at Boone University, China.

It was with deepest regret that we read Mrs. Matlack's resignation from the various committees of which she was a member. Mrs. North proposed that, "as a tribute to Mrs. Matlack's loving service and devotion to the parish," a bookcase shall be placed in the Auxiliary room, and Mrs. North will see that this is done. The meeting gladly accepted the offer.

In reporting on the Library, Mrs. Matlack wrote that no new books have been added this year, as there is no room for those we have. She urged the necessity of more book-shelves for the present and future growth of the Library.

The intensive campaign for the Cathedral League, made in the fall of 1922, added forty-three new members, making a total of 103 for the parish; and $54.15 was turned over to Mrs. W. B. Taylor, Treasurer of the Cathedral League. The Cathedral movement now has the cooperation of the Convocation and will be pushed strenuously in each parish. The much-regretted resignation of Bishop Rhinelander, who has lost his health in service for the diocese, should strengthen our resolves to carry to a beautiful conclusion the Cathedral plans that had their inception with him, and will be a memorial to his consecrated life.

Miss Lucy Alday resigned from the chairmanship of the Font Roll and everyone sincerely regretted the necessity of accepting her decision. Miss Alday has done conscientious work in this connection and will be missed very much.

We were happy to have our rector present at the meeting, and in a short address he told us that owing to unforeseen expenses it will require strenuous effort on all our parts to meet the parish budget for this year. He also said that he is always impressed by the splendid reports at our annual meetings, and as Rector of the Parish he would take this opportunity to thank the officers and other members for their faithful and efficient work. He announced that the Young People's Society holds regular weekly meetings, but they want more to do in the parish. They should be linked up with the activities of the older members. One older boy has already been appointed Secretary to each of the men leaders of parish groups. Could not the girls be used similarly by the women? Mr. Cline hopes that we may draw them in.

All of last year's officers were re-elected to serve for 1923-24.

The financial statement of the Auxiliary follows:

Financial Statement

Parish expenses	$613.65
Social Service	196.01
Special gifts	329.50
Value of Box Work	600.70
To Missions:	
Diocesan	612.00
Domestic	103.00
Indian	201.00
Colored	49.00
Foreign	95.00
United Thank Offering	885.77
Total	$3685.63

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A Meeting for Men

The annual meeting of the Pennsylvania Diocesan Assembly, Brotherhood of St. Andrew, will be held in Epiphany Church, Sherwood, Saturday afternoon and eveninng, June 9.

Any man would enjoy this meeting at

ter of importance. When the man has gone, the parson starts out to make calls in his scattered parish. He knows when people are likely to be at home, and so times his calls so that he may reasonably expect to find his parishioners. Though the conversation may start on an ordinary level, the parishioner almost always takes this opportunity to ask questions. The parishioner is always sorry if there are other visitors at the same time, because there are subjects which it would be convenient to discuss with the parson alone. Some of the calls are short, some are long. The parson never has the sense of being hurried, because he wishes the people to know that he is among them to serve them. He keeps on calling till dinner time, not only because he wishes to make the best use of his time, but because towards dinner the men of the family are returning from their work, and he sees them, too. Whether he finds the man at home or not, he may be sure that every detail of his visit will be told at the dinner table, and that the man of the house will be grateful that the parson cares about him and his family. In the evening there is a mid-week service, followed by a Bible class. A good many school teachers of the town belong to the class. They bring keen intelligence and a critical spirit. The parson knows that he must be equipped to answer difficult questions. He knows further that he may not give answers which are merely formal. The answers must include not only his knowledge, but his honest convictions. No stereotyped phrases will suffice. He is grateful for the information he has gathered in the morning, and he is humbled by its inadequate measure. He must study harder. He must read more. He must think more.

This article will be continued in succeeding numbers of The Parish News

Patronize Our Advertisers

It costs you nothing to say, "I saw your advertisement in the GRACE CHURCH PARISH NEWS." This goes further with the tradesman than you think. It also helps financially the work of the Parish News. Have you read carefuily the advertisements this month? Will you not do so, at once, and give your patronage to some of our advertisers?

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5904 Germantown Avenue

KALENDAR

AUGUST

5. Tenth Sunday after Trinity.
6. Transfiguration.
12. Eleventh Sunday after Trinity.
19. Twelfth Sunday after Trinity.
24. S. Bartholomew, Apostle.
26. Thirteenth Sunday after Trinity.

SEPTEMBER

2. Fourteenth Sunday after Trinity.
9. Fifteenth Sunday after Trinity.

SERVICES

SUMMER SCHEDULE

(During June, July, August and September)

First and Third Sundays in the Month

Holy Communion . . .	7.30 A. M.
Morning Prayer . . .	10.00 A. M.
Holy Communion . . .	10.30 A. M.
Evening Prayer . . .	5.30 P. M.

Other Sundays

Holy Communion . . .	7.30 A. M.
Morning Prayer . . .	10.30 A. M.
Evening Prayer . . .	5.30 P. M.

The Communicant List

The Communicant List of Grace Church has been printed and a copy will be mailed to each family in the parish.

This list, which includes the addresses of parishioners, will be found useful in connection with the work of the various parish organizations.

Another reason for its publication is the perfection of the list. The Rector or the Registrar should be promptly notified of any corrections or changes.

It is important that parish lists be kept accurate and up to date. This can only be done by co-operation on the part of parishioners.

A limited number of extra copies of the printed list may be obtained upon application to the Rector or Registrar.

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Volume XVIII AUGUST, 1923 Number 8

The Rector's Letter

My dear Friends:

We continue the publication of the Parish News throughout the Summer in the hope of keeping in touch, even with those parishioners who are at a distance.

We are not furnished with the temporary addresses of vacationists, but we hope copies of the parish paper will be forwarded in many cases.

The choir boys are now in camp. We shall miss them during their vacation in August. But they never deserved a good holiday more than this Summer.

Under Mr. Robinson's fine leadership they have done excellent work during the past season. It was my pleasure to visit them in camp a few days ago. Our party, including Mr. Rice, the new president of the Men's Service League, and Mr. Greaves, the treasurer of the camp enterprise, arrived at the camp about 11 o'clock (standard time). The boys were just returning from a hike, and we joined them in a refreshing swim in Big Elk Creek. It reminded me of boyhood pleasures in the "old swimming hole."

We all did justice to the wholesome and tasty dinner. After that dinner we could understand why the men and boys were so enthusiastic in their praises of the cook.

After the rest hour we all turned out for the athletic events of the day. Competition ran high between the two teams which took their names from their camp streets—Gowen avenue and Stenton avenue. After the contests, the boys had a second swim and then dressed for supper. We were reluctant to leave before the campfire, which is one of the most delightful events of the daily program.

It was a pleasure to inspect the camp. The tents are pitched on top of Mount Hope, from which a beautiful panoramic view of the surrounding country may be had. The tents were models of neatness. Each day the camp banner adorns the tent which is found to be in most perperfect condition.

The dining hall and kitchen, constructed by the Brotherhood of St. Andrew, are well appointed. The water is piped from a spring.

In a shaded grove near by is a chapel with an impressive stone altar surmounted by a cedar cross. The chancel is enclosed by a rustic rail. The whole effect is artistic. It was here that the men's conference was held under the auspices of the Brotherhood last week-end. The people from the countryside responded to the invitation to attend service there. They were invited to come again next Sunday.

Such a situation might be disconcerting to some men. But Mr. MacDonald is a true leader, ready for any emergency. He was already thinking up an appropriate sermon on the story of David and Goliath—or "What the little fellow can do if he will."

Mr. MacDonald has the boys all heartily with him. He has the faculty of drawing out the manly qualities in boys. With few words he makes it plain what he

expects from them, and the boys do not fail him. He has three reliable counsellors in Messrs. Cridland, Brown and Insinger.

There are twenty-nine boys in the camp—most of whom are choir boys. They are having a great outing and learning many important lessons. Parents of the boys and generous supporters of the camp may be assured of excellent management. I am proud to have the banner "Camp Cline" flying over such a camp, and I feel grateful to all who have aided to make it a success—especially, Mr. MacDonald.

Yours faithfully,

THOMAS S. CLINE.

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Confirmation

Once a year the Bishop visits the parish to administer the rite of Confirmation to those whom the rector has prepared for presentation.

The date set for this current year is Sunday, November 4, when Bishop Rhinelander will come to us.

The class of candidates will meet to organize Sunday, October 7, at 4 o'clock. The instructions will continue each Sunday at the same hour—until Advent Sunday, December 4.

This program provides for four instructions before and four after Confirmation. The class will not meet on Sunday, November 4.

Any who are desirous of Confirmation should notify the rector at their earliest convenience. The instructions will be open to all who care to attend.

✠

June 23 1923.

Rev. T. S. Cline,

Grace Church, Mount Airy.

Reverend and dear Sir:

Before further conference relative to the quotas for 1924, the summer will have intervened. The schedules under consideration have been distributed at the Convention in May, and at each of the meetings of the six Convocations. If you have not a copy at hand, we shall be very glad to send you one; and it is hoped you will give your consideration to the items involved, so that you may be able to report in the Fall as to the quota figure acceptable to your parish.

I call your attention particularly to the schedule as it stands. The first column of figures on the schedule under the heading, "Mathematical Calculations," represents what would be your share of $500,000 for the diocese as a whole (this representing only the Maintenance requirements, both Diocese and General,) if a mathematical curve could entirely represent the facts, and if conditions were equal. If your parish has been able to exceed this figure, it is evident that there are elements of interest or giving ability in your parish which cannot be accurately calculated by a uniform method. If, on the other hand, your parish has not been able to contribute such a sum as indicated in that column, you will be all the more interested to consider the further suggestions offered in the schedules as submitted.

The figures in the last column under the heading, "Average Contribution for Maintenance," will show the apparent willingness of your people to give as recorded during the preceding two years. This does not include all extra-parochial gifts, but simply those which would apply on the Diocesan and General Budgets for Maintenance.

To reach the total of $500,000 in 1924, it is necessary that your parish be willing to set as its goal (which, with your people, you will earnestly and expectantly seek to obtain) the sum in the last column, plus the amount indicated at the bottom of the page as the average increase desired of each parish in your group. It is hoped that this figure will be found sufficiently possible for you to accept, and make every effort to reach or to exceed.

Will you kindly be prepared to report on this in the Fall? If further explanation is desired at this time, I shall be glad to consult with you at your convenience.

These are the figures particularly relating to your parish:

(1) Mathematical share of $500,000	$8569.50
(2) Average contribution of two years applying on Maintenance	5618.67
(3) Minimum increase necessary in 1924	2900.00
(4) Minimum expectation from your parish	8518.00

We are sure you desire to consider this matter with a view to answering in the Fall the question, "Will your parish be able to do it"—with the response, "We will."

Appreciating your hearty co-operation, I am, faithfully yours,

PERCY R. STOCKMAN,
For the Quota Committee.

✠

Thirty-five years ago there were 25,000 factory workers in Japan; now there are 25,000 factories, with 3,000,000 workers, half of them women.

In thirty-five years the population of Tokyo has increased from 258,000 to 3,000,000.

In 1910 there was one Christian to every 353 persons in Japan; in 1920, one to every 226.—Church Missionary Review.

✠

Dr. Howard Somervell, one of those who so nearly reached the summit of Mount Everest, has been accepted by the London Missionary Society as a medical missionary. After the Everest climb he took charge for ten days of a hospital in South India, the only one in a district of a million people. He says: "What I saw in those ten days of the appalling need changed the whole course of my life."—Church Missionary Review.

The Story of the Program

The Church, through the last General Convention, has laid a large task on her members and a wonderful opportunity confronts the leaders of the Church.

A General Church Program for the years 1923-1925 has been issued. It is definite and clear, and if the people can but see and know what is being done, both at home and abroad, and realize the urgency of the task, there will be no lack of interest and support.

But do they see—do they know?

A recent letter from one of the officers of our National Council says: "The general apathy is appalling."

The National Council has a comprehensive plan for the education of the people. How can we co-operate?

We can all read the book just issued by the National Council, entitled "The Story of the Program." It is a graphic description of the work which the Church is doing and of the wonderful opportunities presented at this time.

How many parishioners of Grace Church will read "The Story of the Program" right through between now and the Dedication Festival next Fall?

It would be an excellent preparation for next year's work.

✠

From the Parish Register

BAPTISMS

Getrude Jane Warner.

Philip Goodall Warner.

BURIALS

Sarah R. Briggs.

Mary N. Bray.

LETTERS OF TRANSFER

From Grace Church—

Mr. and Mrs. William Courtney Bakes.

To Grace Church—

Mrs. Watkins (Gertrude) Benerman.

C. Murray Rice.

W. Tyler.

Cassin Snyder.

An Appeal

As Grace Church has been interested in the boys at the Home for Consumptives, I am going to state an interesting case and make a plea for help.

Edward Lynam, an ex-consumptive, now 100 per cent. cured and in normal health, was baptized at Grace Church two years ago. Four of us acted as sponsors, and since that time we have clothed him and paid his board at the Home of the Good Shepherd, Rosemont.

On July 1 this institution closed its doors and sent fifteen selected boys to the Church Farm School. The tuition there is $800 per year. Having sold their property, the Home of the Good Shepherd furnished $500 per year for each of these boys, and various wealthy residents of the neighborhood have subscribed $300 annually for them. Edward's sponsors are providing his $300, he being one of those chosen.

The problem is Edward's younger brother, Leonard, 8 years old. Rather than separate the brothers, the Farm School has taken him, also three other lads about his age, full of faith that the money will be forthcoming somehow. Again the Home of the Good Shepherd has furnished $500 annually for these boys. In a recent interview with Dr. Shreiner, he told me that the course for these little fellows will take ten years. At $300 per year, therefore, the ultimate goal for Leonard is $3000. Dr. Shreiner has appealed to me regarding him, and has urgently asked my assistance.

Leonard is a bright child and full of promise. His jolly disposition has already made him popular with the boys and with the teachers. Both his parents deserted when he was a baby, leaving six small children for aged and poor grandparents to rear. Grandma, whom I have often seen, is a woman of principle and character, but she has had a heavy burden in her old age, and is nearing the end of the road. The other children are pretty well scattered in institutions, the old lady realizing that she must place them somewhere before passing on.

Any persons desiring to assist in the education of this boy will please make checks payable to the Church Farm School and mail them to me. Enough small checks will aggregate the whole.

Of course, I have ten years in which to raise the three thousand, but I am anxious to complete it in the near future, so that the boy will be provided for, in case anything happens to me.

It is of vital importance to keep these two orphan brothers together. The Church Farm School makes of its boys loyal followers of the Cross and the Flag. Surely this is worth while. The fund for three thousand dollars is started. Will anyone at Grace Church help it grow?

STEPHANIE S. BURRELL.

Mrs. Horace H. Burrell,
404 Gowen avenue, Mt. Airy.

✠

The Summer Church School

This is to remind all parents, as well as all childdren of the parish, that the Church School is conducting a special Summer course of instruction.

Sessions are held every Sunday morning at 9.30. Boys and girls may enter at any time during the Summer and take advantage of the fine instruction of Miss Shipley, Mrs. Hall and their assistants.

✠

The Rector's Vacation

The rector will leave August 16 for New Hampshire. As previously announced, the Rev. P. Sidney Irwin, of the Episcopal City Mission, will officiate in Grace Church from August 19 to September 9.

Mr. Irwin's address after August 1 will be 7007 Cresheim road, Mount Airy.

During the remaining Sundays of September the Rev. Henry Bedinger will be in charge.

Confirmations

From the Convention address of
Bishop Slattery, 1923

I have often heard Bishops (never one connected with this diocese) say that they dreaded the routine of confirmations. And I have heard some men say that they ought to be set free to do the great work of the Episcopate. I have always wondered what they meant. And I wonder more than ever after my brief experience in my new work. I can imagine no higher privilege than to put my hands on the head of a young person, at the most impressionable moment in life, with the prayer for the gift of God's Holy Spirit, and then to look into the expectant eyes and give the charge that the heart and mind and soul remain open to the greatest and best for ever. It is a moment when everything seems possible. If congregations and rectors and bishops could so meet that moment that the soul of hope and joy should begin an ascent which could end only in victory for Christ and His Church, then all the problems of the world would be solved. The Kingdom of God cometh not with observation. I can imagine, when all the shadows are done away, how cheap and hollow will seem the noisy and conspicuous deeds and words which so-called leaders put first; how endlessly glorious will be the meeting of a great emotion in a young and earnest life, at confirmation time, whereby a destiny is decided, and a determination to give all to Christ is fixed. I once heard Phillips Brooks say to a group of theological students, "Never get used to funerals." At the beginning of a new ministry, which may be long or short, I should like to register the aspiration never to get used to confirmations. May I see always in the eyes of boys and girls, of men and women, what I have seen in these five months, the eager reception of the Holy Ghost. May I always know that I am in the holy of holies when I see what those eyes reveal. It is the center of whatever power a bishop's life may possess.

The hope I have for the success of the world-wide work of the Diocese of Massachusetts is symbolized in the shining faces of the boys and girls who stand before the bishops at confirmation. Through the light in those faces I have had a glimpse of the Kingdom fulfilled. If we can rise to the heights of sensitive youth as it consciously receives the Holy Ghost, as it dreams of the glory of service, as in ignorance it discounts all difficulties, as in faith it takes God's greatest and hardest command as literal, as in love it dares to follow Christ to the very end, then the Spirit of the living God shall guide us, and we shall move steadily forward to that victory which is given to him who, loving God, loves his brother also; which is given to him who takes up his cross and follows, without compromise, now and forever, the Lord Jesus Christ.

✠

Bishop of Osaka Elected

As the Church weeklies have already noted in more detail, the synod of the diocese formed by the city of Osaka has elected as its first Bishop the Rev. Yasutaro Naide, under whose long and faithful rectorate Christ Church, Osaka, has built up the largest self-supporting congregation of our Communion in Japan.

Bishop Foss, of the English Diocese of Osaka, which lies west and south of the city of that name (see map, page 52, The Story of the Program), resigned recently, after nearly fifty years in Japan, twenty-four of them as Bishop. He proposes to place himself wholly at the disposal of the Japanese Church in order to assist in revising the Old Testament in the vernacular. His successor has not been announced.

An Acknowledgment

The following came from the wife of the missionary in charge of the Mountain Missions in several districts in the Blue Ridge Mountains of Virginia. The articles referred to were goods left over from the last rummage sale of Grace Parish:

"My dear Mrs. Lowber:

"Your fine box of ties came duly to hand and they can be made use of. We thank you so much for them and also for thinking of us. Ties are things we have many calls for—in fact, there are not many things we do not have a call for.

"I should have acknowledged your box sooner, but I was away from home. Our stock, especially of Summer clothing, is very small at present, and the demands on us are many and varied.

"Again thanking you, I beg to remain,

"Yours most sincerely,

"SALLIE W. LEWIS."

(Mrs. R. W. Lewis.)

✠

St. Swithin and the Choir Boys

You will remember reading that a long time ago, just because some over-zealous admirers moved his bones into a crypt from the outside where the rains would drip upon his grave—he liked rain—St. Swithin vowed he would get even, and settled it that forty days of much wetness should thereafter follow the recurrence of his natal day if it rained so much as a drop on that occasion. Being a Saint, however, he can well afford to make an exception occasionally, for he has plenty of time in which to show his resentment year by year!

Perhaps you have doubts about all this—I'll prove I'm right—so you will please attend with care to what follows:

In a certain parish not far from here, the day of the Saint befell upon Sunday and it rained—some. Just some—quite enough to start the machinery though. Losing no time, the spell started working early Monday morning. Up rolled black clouds from up Bucks County way and omenous bumps of thunder shook down big splashing drops. Soon there was a downpour that promised a deluge for all that day at least.

Suddenly—mind you—suddenly, about 10 o'clock, the rain ceased and the sun came out to the delight and astonishment of the choir boys of the parish aforesaid, for it was the first day of Camp Week.

The explanation is very simple—there is no doubt at all that at 10 o'clock that Monday morning the old Saint heard of the plans of the campers and canceled the request for the torrent, furthermore it did not rain a drop for a week!

Right fine of old St. Swithin, wasn't it?

AN OLD CHOIR BOY.

✠

How to Make Your Bishop Happy

One of our most glaring inconsistencies is in the matter of reading material. I visit in many homes. In every home I find at least one daily paper, and generally more. The homes are well supplied with all sorts of fiction and professional magazines. I find periodicals telling about the latest fashions in women's dress, and the latest recipes for desserts. But when I look for a Church paper I generally hunt in vain. Our own diocesan paper, which should be in every home, I find in less than half. I rarely find a copy of a national Church weekly. And as for The Spirit of Missions, I feel like falling to my knees and thanking God when I find a copy of that.

When I speak about it I am gravely told, "You know we take so many magazines that we really cannot afford to take any more." There is the meaning of that word "afford" with many of our people. Our time, our brain power, our money, goes to all things else first. What is left over, if there is any, goes to God.

BISHOP ROBERTS.

Financial Statement

July 1, 1923.

Receipts during June:		
For Parish Support—		
From Envelopes and Pledges	$655.26	
Special Gift for Parochial Purposes	200.00	
Sunday Collections	53.65	
Parish News	49.00	
		$957.91
For Missions—		
General—From Church	$258.65	
Diocesan—From Church	152.11	
		$410.76
Deficit July 1, 1923		838.09
		$2206.76
Deficit June 1, 1923		$832.18
Expenditures during June:		
For Parish Support—		
For Salaries	$480.00	
Church School	28.85	
Choir	258.82	
Electricity	12.37	
Parish News	77.37	
Repairs	44.01	
Sundries	64.40	
		$965.82
For Missions—		
General—From Church	$256.65	
Diocesan—From Church	152.11	
		$408.76
		$2206.76

✠

Showing That the Quota Can be Met

South Dakota missions are distinguishing themselves. To mention only four:

St. Peter's congregation in the Crow Creek Indian mission, the weakest in numbers, leads off, and is the first in either the white or Indian field to pay, and overpay its 1923 quota.

Buffalo Gap is the first in the white field, and with very few to do it sends a check for its 1923 quota in full. They also pay with exemplary regularity their portion of clergy support and pension, and keep the mission finances in the very finest shape.

All Saints' School had paid 125 per cent. by the 10th of April. Having a quota "which everybody knew was too high," teachers and students neither flinched nor quit, but simply buckled into the harness with a devotion that could not be denied. Instead of being satisfied when they saw their $400 quota reached, they aimed at $500, and then added $6.54 just to let the executive office know they had not stopped at an even sum.

Trinity Mission at Winner, having paid in full for 1922, determined that a repetition of last year's record was not enough, and that the thing to do was to pay as quickly as possible. Winner has paid its 1923 quota.

✠

Shall We Stand "in the Background" in Cuba?

Other people's troubles in the matter of high rents and housing problems do not make engrossing reading, but perhaps when we are ourselves to some extent responsible for them we may at least try to understand some of the details; as, for instance, in the case of the school for boys in Marianao, Cuba, a suburban branch of the Cathedral School for Boys in Havana.

The house is of old Spanish construction with lofty and well-ventilated rooms which could be admirably adapted for a small school, but the whole building has been much neglected, due chiefly to the fact that the owner lives in Paris and takes no further interest in it than having the rent collected assiduously every month. Efforts have been made at various times to purchase the building and site, but these have been ignored. The situation being such, no expense for repairs could be warranted, so that though the school could be made very attractive to parents, this cannot be done, as only a non-repairing lease can be obtained, and were improvements to be made, it would simply mean the risk of having the rent raised.

In the second place, no land is available either on the site or in the vicinity on which the boys can play, with the result that they are always more or less

GRACE CHURCH

GOWEN AVENUE AND ARDLEIGH STREET
MOUNT AIRY, PHILADELPHIA

PARISH ORGANIZATION

THE REV. THOMAS SPARKS CLINE, RECTOR

THE VESTRY

	Term Expires
Dr. A. L. E. Crouter, Rector's Warden	1923
Mr. James Wilson Bayard, Accounting Warden	1925
Mr. Horace Fortescue, Secretary	1924

Vestrymen

Mr. Edward J. Webb	1923
Mr. Charles H. Landenberger	1923
Mr. Walter W. Sibson	1923
Mr. Thomas H. Ball	1924
Mr. S. Mendelson Meehan	1924
Mr. Pratt Thompson	1924
Mr. Wm. F. Fell	1925
Mr. E. V. Lansdale	1925
Mr. John E. Greaves	1925

REGISTRAR

Mr. Harry M. Brown
7440 Devon Street, Mount Airy.

THE EXECUTIVE COUNCIL

Mr. James W. Bayard — Mr. Horace Fortescue
Mrs. Wm. C. Burk — Mrs. E. Wheeler Jenkins
Dr. A. L. E. Crouter — Mrs. R. L. Hayes
Mrs. A. L. E. Crouter — Mr. S. M. Meehan
Mr. C. Murray Rice

LAY READERS

Mr. J. W. Bayard — Mr. G. F. Shelby
Mr. S. M. Meehan

COMMITTEES OF VESTRY

Choir—Mr. S. M. Meehan, Mr. J. W. Bayard, Mr. C. H. Landenberger.

Church School—Dr. A. L. E. Crouter, Mr. Pratt Thompson, Mr. W. W. Sibson.

Finance—Mr. J. W. Bayard, Dr. A. L. E. Crouter, Mr. Horace Fortescue, Mr. J. E. Greaves, Mr. E. V. Lansdale.

Building and Grounds—Mr. W. F. Fell, Mr. T. H. Ball, Mr. E. J. Webb.

STATED OFFERINGS

Dedication Festival—Parish Endowment Fund.
Thanksgiving Day—The Episcopal Hospital.
Christmas Day—Disabled Clergy and Widows and Children of Deceased Clergy and Church Pension Fund.
Ash Wednesday—Missions to the Deaf.
Good Friday—Missions to the Jews.
Easter Day—General Missions.

Senior Sexton	Sexton
Mr. E. L. Hagenbaugh	Mr. Samuel Algeo 30 West Durham Street

THE WOMAN'S AUXILIARY AND GUILD

Mrs. E. Wheeler Jenkins, President.
Mrs. Thomas S. Cline, Vice-President.
Mrs. William C. Burk, Secretary.
Mrs. Horace Fortescue, Assistant to Secretary
Mrs. A. L. E. Crouter, Treasurer.
Mrs. Harry M. Brown, Assistant to Treasurer.
Mrs. R. H. North, United Offering Treasurer.
Mrs. Ralph L. Hayes, Missionary Educational Secretary.

STANDING COMMITTEES OF THE WOMAN'S AUXILIARY

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The Missionary Box Committee—Mrs. H. H. Burrell, Chairman.

The Library Committee—Mrs. Samuel D. Matlack, Chairman.

The Finance Committee—Mrs. Wm. H. George, Chairman.

The Social Service Committee—Mrs. Frank J. Sheble, Chairman; Mrs. H. P. Rust, Vice Chairman.

Delegates to the Woman's Aid to the Convocation of Germantown

Mrs. E. W. Jenkins — Mrs. H. S. Lowber
Mrs. R. H. North

DELEGATES TO MISSIONARY COMMITTEES

(Meetings held at 202 South 19th st.)

Diocesan—First Wednesday at 10—Mrs. A. L. E. Crouter, Chairman; Mrs. T. S. Cline, Mrs. Robert A. Olmstead, Mrs. S. D. Matlack, Mrs. F. J. Sheble.

Colored—First Wednesday at 10.30—Mrs. F. V. Chambers, Chairman; Mrs. J. M. Hartman, Mrs. M. W. Comstock, Mrs. H. S. Lowber.

Domestic—Second Wednesday at 10.30—Mrs. A. F. Horton, Chairman; Mrs. Horace Fortescue, Mrs. Paul Reilly, Mrs. Alfred Burton.

Foreign—Third Wednesday at 10.00—Mrs. W. C. Burk, Chairman; Mrs. H. F. Rebmann, Miss M. W. Bayard, Mrs. H. P. Rust.

Indian—Fourth Wednesday at 11—Mrs. C. S. Pease, Chairman; Mrs. W. M. Shelmire, Mrs. W. B. Walton, Mrs. Pratt Thompson, Miss Elisabeth Mott.

ALTAR GUILD

Mrs. H. S. Lowber, President

Miss E. J. Miller	Miss Elise Bayard
Miss M. W. Bayard	Miss Margaret Conarroe
Miss L. A. Miller	Miss Margaret Fletcher
Miss Helen D. Burk	Mrs. D. McDaniel

THE CHURCH PERIODICAL CLUB

Miss M. W. Bayard, Librarian.
Miss Read, Assistant.

THE MEN'S SERVICE LEAGUE

Mr. C. Murray Rice, President
Mr. W. F. Wagner, Vice President
Mr. John E. Greaves, Vice-President
Mr. J. Howard Fell, Secretary
Mr. Wm. B. Walton, Assistant Secretary
Mr. Robert MacDonald, Jr., Treasurer

HEADS OF DEPARTMENTS

Mr. S. M. Meehan, Brotherhood of St. Andrew.
Dr. A. L. E. Crouter, Missions.
Mr. Alan Corson, Social Service.
Mr. Horace Fortescue, Finance.
Mr. Thomas H. Ball, Publicity.
Mr. Wm. H. Hanna, Entertainment.
Mr. Thomas Allsop, Welcome and Visiting.

CHOIR

Organist and Choirmaster—Mr. Newell Robinson, F. A. G. O.

Choir Mother—Mrs. A. F. Horton.

Assistant Choir Mother—Mrs. H. P. Rust.

Vestments—Miss Elise Bayard, Miss Ellen Gowen Hood.

Librarians—Frederick Burness, Russell Grubb.

Sopranos

Thomas Allen	Milton Rosser
Frederick Burness	Randolph Rust
Ralph Dickinson	Norman Shermer
James Fryer	William Still
Robert Fryer	John Thompson
Mearns Grubb	Clarence Townley
Russell Grubb	Samuel Townley
Richard Jefford	Bruce Tolley
William Jefferson	Sedgwick Tourison
Barry La Roche	Warren Tyler
William Martindale	Francis Tyler
Tinius Olsen	Thomas White
Thomas Rodd	Norton Walton

Tenors

Mr. George A. Gross — Mr. Francis Murphy

Basses

Mr. J. Wilson Bayard — Mr. Frank Marshall
Mr. Rosser

ALTAR SERVERS

Mr. John Bisbing	Mr. John Hallstrom
Mr. Rutherford Brown	Mr. Heber Hood
Mr. Philip A. Cline	Mr. Sherman Jefford
Mr. John Coburn	Mr. Richard Newnham
Mr. A. L. E. Crouter, Jr.	Mr. W. W. Sibson, Jr.
Mr. Yale Crouter	Mr. W. F. Wagner, Jr.
Mr. Frank Fortescue	Mr. James Weiler
Mr. R. Noble Hall	Mr. Lawrence Whyte

Mr. Edward J. Webb, Jr., Secretary

THE CHURCH SCHOOL

OFFICERS

Principal, Mrs. A. L. E. Crouter.
Superintendent, Mr. S. Mendelson Meehan
Assistant Superintendent, Mr. Yale Crouter.
Secretary, Mr. Harry M. Brown.
Treasurer, Mr. Wm. B. Walton.
Department of Supplies, Miss Mary La Rue.
In Charge of Auto-Bus, Mrs. Tyler.
Organist, Mr. Francis Murphy, Jr.

FACULTY

Senior Department
Mrs. A. L. E. Crouter

Junior Department
Mrs. Pratt Thompson

Intermediate Department
Mrs. G. S. Weiler.

Primary Department
Mrs. R. N. Hall.

THE YOUNG PEOPLE'S SOCIETY

Miss Anne Levering White, President.
Mr. Walter W. Sibson, Jr., Vice President.
Miss Ann Burton, Secretary.
Mr. Philip A. Cline, Treasurer.

Team Captains:
Mr. Frank A. Fortescue.
Mr. R. Noble Hall.

penned in when playing, a drawback if only from a disciplinary point of view.

The school, which has now only fourteen pupils, half of them boarders, was started four years ago and has done excellent work in spite of handicaps. There is an ever-increasing demand for schools run on modern American lines, and a somewhat feverish activity in building and improving on the part of Romanists, Baptists, Methodists and Presbyterians.

In connection with Priority 376 in the General Program, and pages 107 and 108 in The Story of the Program, there may be quoted a recent letter from the headmaster:

"Given a chance, this school stands in a very fair way to becoming one of the best Church schools in the island, and of thus accomplishing its sole aim of helping and teaching the boys to be good Christians and loyal Cuban citizens. . . . It seems a deplorable fact that the Episcopal Church, which is always considered the parent body, should be left in the background in the religious field of educational work where there is such a clamoring demand and where so much appreciation is shown for the work done in Havana and other parts of Cuba by the Episcopal schools."

✠

The Music of the Spheres

Here is our little planet, chiefly occupied, to our view, in rushing round the sun; but perhaps found from another angle to fill another part in the cosmic scheme. And on this apparently unimportant speck, wandering among systems of suns, the appearance of life and its slow development and ever increasing sensitization; the emerging of pain and of pleasure; and presently man with his growing capacity for self-affirmation and self-sacrifice, for rapture and for grief.

Love, with its unearthly happiness, unmeasured devotion, and limitless pain; all the ecstasy, all the anguish that we extract from the rhythm of life and death.

It is much, really, for one little planet to bring to birth.

And presently another music, which some—not many, perhaps, yet, in comparison with its population—are able to hear. The music of a more inward life, a sort of fugue in which the eternal and temporal are mingled; and here and there some, already who respond to it.

Those who hear it would not all agree as to the nature of the melody; but all would agree that it was something different in kind from the rhythm of life and death. And in their surrender to this —to which, as they feel sure, the physical order, too, is really keeping time—they taste a larger life; more universal, more divine. As Plotinus said, they are looking at the Conductor in the midst; and, keeping time with Him, and the fulfilment both of their striving and of their peace.
—EVELYN UNDERHILL in *The Life of the Spirit and the Life of Today.*

✠

Woman's Auxiliary Special Offering

The Woman's Auxiliary Committee which during the present triennium is devoting special efforts to raising the standards of training for women Church workers and providing better opportunities therefor by preparing two houses, a residence for workers training in New York and a combined school and residence for colored workers in the South, reports that the whole Special Offering, $75,000, is to be made a memorial to Bishop Tuttle, as an expression of the Auxiliary's veneration of him and gratitude for his long continued interest in Auxiliary work.

More than one-fifth of the whole amount of money needed, $16,650, had been pledged by June 1, by only fifteen dioceses. Thirty-four of the diocesan representatives have been appointed, and no diocese so far has pledged less than the amount given for the Emery Fund in the last triennium, while many have doubled the pledge made for that fund.

Mrs. D. T. Huntington is the special representative for this offering in the Oriental districts, and Deaconess Newell in the Latin-American field.

✠

Some Japanese Church Figures for 1922

Total contributions to the amount of Yen 181,790, or about $90,000, were made by the members of the Church in Japan during 1922, an increase from about $70,000 in 1920.

Counting only those who communicated during the year, the per capita offerings for 1920-21-22 are about $9-$9-$11. (In 1913 the same figure was less than $4.)

There are 216 "churches and mission churches," thirty-five of which are self-supporting; 7163 pupils in 103 boarding and day schools: 19,825 pupils in 326 Sunday schools; 16 students in two Biblewomen's schools. There were 37 students in the Divinity School, while six priests and 14 deacons were ordained during the year. Baptisms numbered 1142 adults and 503 infants; confirmations, 1104.

✠

It will probably be quite a definite shock to the Younger Generation to find itself written down in cold print as in the past tense. We remember a similar shock when our young nephew, just out of college, referred to us as the past generation! We said that we were feeling as young as we ever did, and that made our young nephew laugh and tell us that feeling as young as one ever did was the first sign of Age!

Garden Companions

The right sort of books make fine companions.

"Trees, Shrubs and Herbaceous Perennials"—Kirkgaard. Thoroughly descriptive, finely illustrated. Suggestions, plans, directions for care, pruning, cultivation, etc. 400 pages. Regular price, $2.50. Our special price, $1.75.

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Does your garden speak a profound language? Does your garden inspire dreams of the ideal?

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Grace Church



Parish News

September, 1923

KALENDAR

SEPTEMBER

2. Fourteenth Sunday after Trinity.
9. Fifteenth Sunday after Trinity.
16. Sixteenth Sunday after Trinity.
19, 21 and 22. Ember Days.
21. S. Matthew, Evangelist.
23. Seventeenth Sunday after Trinity.
29. S. Michael and All Angels.
30. Eighteenth Sunday after Trinity.

OCTOBER

7. Nineteenth Sunday after Trinity.
14. Twentieth Sunday after Trinity.

SERVICES

SUMMER SCHEDULE

(During June, July, August and September)

First and Third Sundays in the Month

Holy Communion . . .	7.30 A. M.
Morning Prayer . . .	10.00 A. M.
Holy Communion . . .	10.30 A. M.
Evening Prayer . . .	5.30 P. M.

Other Sundays

Holy Communion . . .	7.30 A. M.
Morning Prayer . . .	10.30 A. M.
Evening Prayer . . .	5.30 P. M.

It Will Cost You Fifty Cents to Read This:

Just that amount is wanted from every individual or family in Grace Parish for the support of the Parish News as your annual subscription.

It costs $1,000 a year to supply our parochial paper, and only about two thirds of that amount is covered by revenue from advertisements.

The subscription rate has just been reduced from a dollar and a unanimous response to this appeal for support is asked.

Send half a dollar to the Accounting Warden, the Business Manager, Mr. J. Howard Fell, 1315 Cherry Street, Philadelphia, or hand to one of the ushers at any service.

GRACE CHURCH PARISH NEWS

Published Monthly for Grace Church, Gowen Avenue, Mount Airy, Philadelphia, Pa.
By the Publicity Department of the Men's Service League

Director	*Business Manager*	*Editor*
THOMAS H. BALL	J. HOWARD FELL	CHARLES S. PEASE
119 E. Mt. Airy Ave.	1315 Cherry Street	166 Pomona Terrace

The subscription price is fifty cents a year

Volume XVIII SEPTEMBER, 1923 Number 9

From the Rector
In the New Hampshire Mountains

My dear Friends:

One of the last things I did before leaving Philadelphia for my annual sojourn among these glorious mountains of New Hampshire, was to visit the workshops of Mr. Samuel Yellin. It is said that there is no finer wrought-iron artist in the country than Mr. Yellin. When we told our architect (I refer to Mr. Wetherill who designed our Chancel screens) that we wanted some lamps which would be worthy of Grace Church he said at once that we should have Mr. Yellin's handiwork.

I was charmed by that workshop. It seemed to belong to some mediaeval castle. Young men were bending over their trestle boards and tracing out all manner of fantastic shapes.

Powerful men were twisting and hammering iron—subduing it to their wills and transforming it into designs of strength and beauty. Here were massive gratings for a New York bank, there were delicate traceries for the doors of a Philadelphia church. I wish I could describe Mr. Yellin's "office" but its wonders defy description, and so do those of the museum. I was duly impressed by the library, said to be the best collection of books on wrought iron in America; but I was chiefly interested in the draughtsman who was intent upon the completion of a full-sized drawing of a gothic lamp for Grace Church, Mount Airy.

He was enthusiastic about the six lamps which are to be wrought for us this summer—and so was I; therefore, we had a pleasant visit.

No two of the six will be exactly alike—though they will follow the same general design.

The six will be hung now—but eventually we must complete the whole series of ten.

These lamps will hang by chains from the trusses above the nave—one in front of each pillar.

The electricians are already at work wiring the church for the new lamps. This plan to light the nave of the church was conceived, and is being carried out by the leaders of the Men's Service League.

The lamps are to be memorials—all, I believe, to be dedicated to the memory of parents. The spirit which prompts these gifts is a noble and beautiful sentiment of filial devotion and reverence.

There could be no lovelier symbol of the faithful departed than these lamps shedding their bright beams upon us as we assemble in God's house.

"O blest communion, fellowship, divine!
We feebly struggle, they in glory shine;
Yet all are one in Thee, for all are Thine. Alleluia."

That bright world seems near to me as I write you tonight. This afternoon I said the last rites over the body of a brave lovely girl of sixteen whose soul has taken its flight.

All day I have been asking myself "whither"? In my meditations I have tried to follow her—and she has led me to seek that happy land

"Where loyal hearts, and true,
Stand ever in the light
All rapture through and through
In God's most holy sight."

This is my third summer in North Conway and I enjoy meeting many old friends. Sunday I had the privilege of celebrating the Holy Communion both in Christ Church, North Conway, and Grace Chapel, Kearsarge, and of preaching to fair congregations in both places.

Tomorrow I expect a visit from the Bishop of New Hampshire—that will be a great pleasure indeed.

I hope all parishioners of Grace Church who are in Mount Airy will stand loyally by Mr. Irwin and Mr. Bedinger while they are in charge of the services. I have just been reading a clever paper by a San Francisco minister on "The Mannerisms of the Pew." He speaks of "the Restless Pew," "the Critical Pew," "the Drowsy Pew," "the Sympathetic Pew," etc. And this is what he has to say about "the Regular Pew":

"Regular as the clockwork of the skies.
Regular as the movement of the stars.
Regular as the return of the seasons.
Regular as the alternations of night and day.
Regular as the home-coming of the birds.
Regular as the falling of the snow.
Regular as the turning of the autumn leaves.
Regular as the tides of the sea.
Regular as the march of events.
Regular as the rippling of the stream.
Regular as the turning of the wheel of life—are the folks who occupy the seat in the Regular Pew. Heaven bless them!

"Thomas Carlyle once remarked: 'If I could only find men like my father and his minister I would have new hope for the world.' Thomas had been taken, regularly, to the Regular Pew.

"William E. Gladstone went to church twice on Sunday, because there were so many people who went to church only once. He was a double-barreled regular. Jesus, 'as His custom was,' went into the synagogue on the Sabbath day. What the church needs today is consecrated regularity. The principal people in the church are the people who go to church on principle."

Regularity counts for just as much in the summer as in the winter.

Gentle reader—be a regular churchman.

Very faithfully yours,
THOMAS S. CLINE.

Aug. 20, 1923.
North Conway, N. H.

✣

Confirmation Again

The rector wishes us to keep prominently before the people of the parish the approaching Visitation of the Bishop on November fourth at 11 o'clock.

This notice is specially important for all who are desirous of receiving the rite of Confirmation. The rector has already enrolled twelve candidates as a nucleus for the class. Others, both among the boys and girls in their early teens and the adults of the community, are considering the matter. Confirmation is highly esteemed among us as a great spiritual privilege. We are taught to believe that by the Laying on of Hands we are strengthened by the Divine Spirit. It is the door by which we are privileged to pass into the inner sanctuary of the Christian religion for it prepares us for the reception of the Holy Communion.

The class will meet for organization Sunday, October 7, at 4 o'clock. The rector will be pleased to know of all who desire to join the class at as early a date as possible.

Officiating Clergy

During the absence of the rector on his annual holiday, the following clergy will officiate in Grace Church:

The Rev. P. Sidney Irwin from Aug. 19 to Sept. 9.

The Rev. Henry Bedinger from Sept. 16 to Sept. 30.

Mr. Irwin's address is 7007 Cresheim road and his phone is C. H. 2703.

The services will be held according to the regular summer schedule.

The rector's address will be simply North Conway, New Hampshire.

He will enjoy letters from parishioners during his absence.

✣

Financial Statement

August 1, 1923.

Receipts during July:		
For Parish Support—		
From Envelopes and Pledges	$1405.28	
Sunday Collections	53.28	
Church School	18.28	
Parish News	55.00	
Sundries	.30	
		$1532.14
For Communion Alms		11.12
For Missions—		
General: From Church	$141.73	
Church School	6.22	
Diocesan: From Church	147.14	
		295.09
Deficit August 1, 1923		492.36
		$2330.71
Deficit July 1, 1923		$838.09
Expenditures during July:		
For Parish Support—		
For Salaries	$480.00	
Church School	40.00	
Choir	275.72	
Church Pension Fund	98.43	
Electricity	6.71	
Gas	10.90	
Insurance	100.00	
Parish News	75.33	
Repairs	19.92	
Sundries	71.00	
Taxes—Gtn. Poor	8.40	
		1186.41
For Communion Alms		11.12
For Missions—		
General: From Church	$141.73	
Church School	6.22	
Diocesan	147.14	
		295.09
		$2330.71

The Woman's Auxiliary and Guild

This is to announce a change in the day for the Auxiliary Sewing! Beginning October 10, the meetings will be held each week on *Wednesday* morning, and the notice is given early so that we may keep that day for the auxiliary when we plan our activities for the fall. Let us make a good start and all report for work *Wednesday morning, October 10, at 9.30 o'clock.*

On *Tuesday, October 9,* the regular stated meeting of the Auxiliary will be held in the parish house at 2.30 o'clock. Try to be on hand! The articles that have been made during the summer for Miss Riddell's leper hospital will be on exhibition in the guild room that day and, following the stated meeting, Mrs. Wellington will serve tea.

We are all most cordially invited.

✣

Gypsies

"What have I done," one gypsy boy said, "that they should put me in school? My feet hurt in the shoes, and I sit on a bench with other children, and it's all walls and windows, and the teacher speaks about birds and trees, and I don't see birds and trees, and then soon I don't hear the teacher, and I think and think. And when the door opens I don't go home, but I go out of the city to hear the birds sing and to see the trees. And at night I sleep outside. In the morning a man came to my father and he says my father must bring me back to school or go to jail. And so my father finds me and they bring me to court and ask my father to whip me, and then they send me back to school. My father he can't read and he can't write, and he is the Barasan of the tribe, the chief."

We ourselves are adopting many gypsy ways. We encourage living in the open part of the year. We, the city people, speak glibly about camping in the open and outings. We have our Boy Scouts and Camp Fire Girls.

A Men's Church Paper

Probably few persons know that the Brotherhood's publication, St. Andrew's Cross, aims to deal broadly with men's work in the church, and should be found interesting to a wide field of readers. Its circulation is now more than 10,000 copies monthly. Its editorials are ably written, and the articles and notes inspiring and interesting. The subscription price is $2 per year. The September number will give an engrossing account of the eight training camps for boys conducted this summer in various parts of the country. October will be the convention number.

✠

Men of Prayer and Service

An impressive service was held in Grace Church Sunday, August 12, following the early celebration. Three men were received as members of the Brotherhood of St. Andrew. The candidates, Messrs. John W. Irwin, Frederick Burness and Joseph F. Stumm were presented by the director of Grace Chapter, Mr. Meehan. The rector gave them the right hand of fellowship and presented them with the Brotherhood badges—bearing the symbol of St. Andrew's cross.

In this ceremony the rector describes the Brotherhood in the following words:

"The Brotherhood of St. Andrew is an organization for the spread of Christ's Kingdom among men by means of definite prayer and personal service.

"The Rule of Prayer is to pray daily for the spread of Christ's Kingdom among men, especially young men, and for God's blessings upon the labors of the Brotherhood.

The Rule of Service is to make at least one earnest effort each week to lead some man nearer to Christ through His Church."

This brief address gives the keynote of this great organization. Few people fully appreciate the influence this organization exerts for good. It works quietly but persistently and is the spiritual leaven in many a parish.

Grace Chapter has a long and honorable history. It is not large but it numbers in its personnel three national officers of the Brotherhood.

The Chapter feels the loss of one of its earnest members, Yale Crouter, who expects to take up residence in western Pennsylvania.

✠

Memorial Service to the Late President

The Eucharistic service on Sunday, August fifth, took on unusual solemnity as reference was made to the death of President Harding.

Following the sermon a period of silence was observed. As the priest and people stood with bowed heads Chopin's funeral march was played. The cross and the flag took their stations before the altar. Prayers followed for the repose of the soul of the deceased President, for his widow and for the guidance of the nation under its new ruler.

In accordance with the proclamation of the President and the request of the Governor of this Commonwealth and the Bishop of this Diocese there was held in Grace Church a special memorial service for the late President on Friday, August 10, at 10.30 a. m.

The bell was tolled fifty-seven times. The service opened with "The Star-Spangled Banner," during the playing of which the rector, accompanied by the cross and flag, took his stand before the altar.

The service of morning prayer began with hymn 430, "God of Our Fathers." The special psalms were 102, 121 and 130.

The proper lessons were: Eccles. 12 and I Thess. 4:13-end. President Harding's favorite hymn, "Lead, Kindly Light," was sung. The address was made by Councilman William W. Roper.

Mr. Roper paid a beautiful and sincere tribute to Mr. Harding, saying that he believed he would go down to history not as a politician but as a statesman. He spoke of the characteristics of this simple, conscientious, noble public servant, and summed up the great achievements of his administration.

After a period of silence appropriate prayers were offered by the rector. The closing hymn was "My Country 'Tis of Thee."

The church was well filled. The Rev. E. B. Collier, who is temporarily in charge of the services of St. Martin-in-the-Field, invited his congregation to unite with Grace Church. Many of them responded.

The very fact of the presence of so many people in the church and the loyal motive which brought them together made the occasion an impressive one.

The following letter to the rector expresses the feeling which is no doubt quite general among the people of the church and the community.

Dear Mr. Cline:

Before this day's sun sets I wish to voice my appreciation of this morning's memorial service for President Harding. It was dignified and impressive—simple and beautiful, quite in keeping with the character of the man for whom it was held.

It proves two things, that the people of Mount Airy are patriotic and that they do heed a national call. Several workmen whom I invited personally came, some black, some white.

An individual notification even though only a postal, carries weight and there are always many who, for various reasons, are uninformed regarding these patriotic services.

Personally I am strong for them. The more that the flag is associated with the cross the better it will be and the closer the cross comes to the flag the more it becomes a Living Thing and Part of our every day lives. To heed the one turns us toward the other and vice versa, so strangely are their symbols interwoven.

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Convention of the Brotherhood of St. Andrew

The Brotherhood celebrates its fortieth anniversary this month. Speaking of this interesting event the St. Andrew's Cross editorially says:

The fortieth anniversary of the founding of the Brotherhood of St. Andrew is about to be celebrated in Chicago where the late James L. Houghteling was, under God, a spiritual architect who builded wiser and more enduringly than he knew. Mr. Houghteling's religious leadership of men resulted in an influence that widened to embrace first the entire American Church, later included Canada, England and Scotland, and finally was felt in Australia and other outposts of the Church of England and of the American Church's missionary districts. It shaped itself into an Order of Churchmen that for forty years has pledged men to personal prayer and personal service for the extension of Christ's Kingdom.

The Order, now completing its first generation of life, is, fittingly, to celebrate its fortieth anniversary in the city where it had its beginning. This celebration will take the form of an international convention and will include in its sphere of interest, as does the Order itself, many Churchmen not of its membership. For one of the glories of the Brotherhood of St. Andrew is that it has been a leaven rather than an institution, awakening Churchmen to definite duties that are their reasonable service.

An anniversary as such has a certain impressiveness and a degree of sentiment. It imparts a pronounced sense of accom-

plishment; and the marking of successive milestones stirs us to succeeding endeavor. These features alone would not be a worthy basis for the Brotherhood's International Convention, commemorating the fortieth anniversary of its founding. The purpose of this anniversary is more significant, the object of the Convention is far greater.

The annual conventions of the Brotherhood of St. Andrew are so planned as to make them of interest to all churchmen. The objects of the Brotherhood are simply an intensification of the aim of every loyal churchman, so the convention program could hardly be otherwise than of interest to any who might go.

Grace Church Chapter will be represented by Messrs. Shelby, Meehan and Irwin at least. Others are considering it, and any volunteers, whether members or not, will be most welcome. Young men would be especially interested in the Junior Convention which runs parallel to that of the senior.

The general theme of the convention is "The Consecration of Manhood to Service."

This will be the thirty-eighth in the series that began when eighty-five Brotherhood men gathered at Chicago in the year 1886. There is a blessed privilege in the annual return of seasons and events that we love. As children we early began to anticipate festal days such as Christmas. Hardly had we begun school when we looked forward to the holidays that broke its routine. As time passed, the circle of life widened, and we found our calendar studded with an increasing number of anniversaries, while the seasons took on deeper meaning, the festivals of Church and State grew in significance, and the range of one's life came to be measured somewhat by the events that we gave prominence. Our annual Convention is an occasion marked "important" on the calendar of every member of the Brotherhood. Hundreds will go if they possibly can. Other hundreds will deny themselves the privilege only of necessity or wise expediency. But their Convention is a matter of common interest. This year it occurs, by a curious coincidence of dates, September 19 to 23, 1923: the thirty-eighth annual Convention of the Brotherhood of St. Andrew, celebrating the fortieth anniversary of the founding of the Order, including the Brotherhood throughout the world; an International Convention, at Chicago where the Brotherhood had its beginning. "Hitherto hath the Lord helped us." Over the Ebenezer stone floats the standard of our Commander, "Go Forward!"

BROTHERHOOD CONVENTION PRAYER

(Set forth by the Right Reverened Charles P. Anderson, D.D., Bishop of Chicago.)

Almighty God, Who hast called us to be workers together with Thee for the advancement of Thy Kingdom amongst all peoples throughout the world; grant, we beseech Thee, Thy guidance in the coming International Convention of the Brotherhood of St. Andrew: quicken the hearts, purify the minds and strengthen the wills of all its delegates from this and other lands, that through prayer and conference they may go forth to live and labor more joyfully for Thee, through Jesus Christ, our Lord, Amen.

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Honorable Mention

The new Grace Church Directory calls our attention to the fact that our parish has representatives engaged in the work of the diocese and the national organization of the church.

It is an honor to the parish indeed to have Mr. Bayard serving as chancellor of the diocese and Mrs. George serving as treasurer of the Diocesan Woman's Auxiliary.

We are proud also to have three men serving as national officers of the Brotherhood of St. Andrew, Mr. Shelby, Mr. Meehan and Mr. Irwin.

Mr. Irwin has also taken large responsibilities in the publicity work of the national council. It is a difficult work he admits, but says he is very happy in it.

Others from Grace Church have been prominent in diocesan church affairs—notably Mrs. North, who successfully headed the United Thank Offering of Pennsylvania for five years.

The Directory records another fact which is cause for pride and gratitude—H. Dimmick Baldy, from this parish, begins his studies at the General Theological Seminary, New York, this fall as a candidate for holy orders. The interest and prayers of the parish follow him as he prepares himself for the great work of the ministry.

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From the Parish Register

Baptisms

Nancy Katharine Nowell.
Barrie Gamble Mason.

Marriage

William J. B. Edgar.
and
Margaret B. Thomas.

Burial

Emily A. Jones.

✠

The Leper Hospital
Two Letters From Miss Riddell

436 Furu-Shinyashiki
Kumamoto
Kiushiu, S. Japan
28th May, 1923.

To the Woman's Auxiliary and
Guild of Grace Church, Mt.
Airy, Philadelphia, Penna.
By favour of the President.

My dear Friends:

I am sorry that you have not yet received a formal receipt for your kind gift of $50.00 for the Daily Bread League which arrived in April. The amount was carefully written up and otherwise attended to, but I wish to write myself. Excess of overwork alone has delayed this and I must ask you to pardon a typewritten note on this occasion, for the audit of 1922 is now going on and I feel your receipt and my thanks must no longer be postponed.

I wish you could see the Hospital and its inmates, who teach us many lessons of faith and love and saintliness. A clergyman who went to the Hospital a few weeks ago, said of one to whom he had been talking, "When a man like that can say *"nothing* shall separate us from the Love of GOD," there is not anything more to be said,—words fail."

Thanking you for your kind and continued interest,

Believe me, with kindest remembrances to you all,

Ever sincerely yours,

H. RIDDELL.

6th December, 1912

My dear Friends:

It is very nice to be writing to you from Japan once more. I reached Kumamoto on 14th May, having left Seattle on 29th April. The boat arrived in Kobe just in time to connect with a small boat leaving for our island of Kiushiu: and then from the port of Moji it was only a few hours by train to Kumamoto. Although Japan is such a small country, it is very long and slender, and those who have not taken the journey can hardly realize that from the port of Yokohama to our city of Kumamoto, the distance is practically the same as from London to Berlin (900 miles).

During my absence, there were thirteen deaths in the Hospital, an unprecedented number, and chiefly among the oldest patients with whom I had the closest ties of friendship, because of the Hospital having been for so long a time their home:—they were not simply patients nor just my much-loved children:—we were (and are) "one in Christ Jesus,"—and in His good time, can hope to meet again.

(Continued on Page 10)

GRACE CHURCH

GOWEN AVENUE AND ARDLEIGH STREET
MOUNT AIRY, PHILADELPHIA

PARISH ORGANIZATION

THE REV. THOMAS SPARKS CLINE, RECTOR

THE VESTRY

	Term Expires
Dr. A. L. E. Crouter, Rector's Warden	1923
Mr. James Wilson Bayard, Accounting Warden	1925
Mr. Horace Fortescue, Secretary	1924

Vestrymen

Mr. Edward J. Webb	1923
Mr. Charles H. Landenberger	1923
Mr. Walter W. Sibson	1923
Mr. Thomas H. Ball	1924
Mr. S. Mendelson Meehan	1924
Mr. Pratt Thompson	1924
Mr. Wm. F. Fell	1925
Mr. E. V. Lansdale	1925
Mr. John E. Greaves	1925

REGISTRAR

Mr. Harry M. Brown
7440 Devon Street, Mount Airy.

THE EXECUTIVE COUNCIL

Mr. James W. Bayard — Mr. Horace Fortescue
Mrs. Wm. C. Burk — Mrs. E. Wheeler Jenkins
Dr. A. L. E. Crouter — Mrs. R. L. Hayes
Mrs. A. L. E. Crouter — Mr. S. M. Meehan
Mr. C. Murray Rice

LAY READERS

Mr. J. W. Bayard — Mr. G. F. Shelby
Mr. S. M. Meehan

COMMITTEES OF VESTRY

Choir—Mr. S. M. Meehan, Mr. J. W. Bayard, Mr. C. H. Landenberger.

Church School—Dr. A. L. E. Crouter, Mr. Pratt Thompson, Mr. W. W. Sibson.

Finance—Mr. J. W. Bayard, Dr. A. L. E. Crouter, Mr. Horace Fortescue, Mr. J. E. Greaves, Mr. E. V. Lansdale.

Building and Grounds—Mr. W. F. Fell, Mr. T. H. Ball, Mr. E. J. Webb.

STATED OFFERINGS

Dedication Festival—Parish Endowment Fund.
Thanksgiving Day—The Episcopal Hospital.
Christmas Day—Disabled Clergy and Widows and Children of Deceased Clergy and Church Pension Fund.
Ash Wednesday—Missions to the Deaf.
Good Friday—Missions to the Jews.
Easter Day—General Missions.

Senior Sexton
Mr. E. L. Hagenbaugh

Sexton
Mr. Samuel Algeo
30 West Durham Street

THE WOMAN'S AUXILIARY AND GUILD

Mrs. E. Wheeler Jenkins, President.
Mrs. Thomas S. Cline, Vice-President.
Mrs. William C. Burk, Secretary.
Mrs. Horace Fortescue, Assistant to Secretary
Mrs. A. L. E. Crouter, Treasurer.
Mrs. Harry M. Brown, Assistant to Treasurer.
Mrs. R. H. North, United Offering Treasurer.
Mrs. Ralph L. Hayes, Missionary Educational Secretary.

STANDING COMMITTEES OF THE WOMAN'S AUXILIARY

The Executive Committee—Mrs. E. Wheeler Jenkins, Mrs. T. S. Cline, Mrs. Wm. C. Burk, Mrs. A. L. E. Crouter, Mrs. R. H. North, Mrs. Wm. H. George, Mrs. H. S. Lowber, Mrs. J. M. Hartman, Mrs. C. S. Pease, Mrs. Horace Fortescue, Mrs. Samuel D. Matlack, Mrs. H. H. Burrell, Mrs. Frank Sheble, Mrs. H. M. Brown, Miss M. W. Bayard, Mrs. R. L. Hayes.

The Missionary Box Committee—Mrs. H. H. Burrell, Chairman.

The Library Committee—Mrs. Samuel D. Matlack, Chairman.

The Finance Committee—Mrs. Wm. H. George, Chairman.

The Social Service Committee—Mrs. Frank J. Sheble, Chairman; Mrs. H. P. Rust, Vice Chairman.

Delegates to the Woman's Aid to the Convocation of Germantown

Mrs. E. W. Jenkins — Mrs. H. S. Lowber
Mrs. R. H. North

DELEGATES TO MISSIONARY COMMITTEES

(Meetings held at 202 South 19th st.)

Diocesan—First Wednesday at 10—Mrs. A. L. E. Crouter, Chairman; Mrs. T. S. Cline, Mrs. Robert A. Olmstead, Mrs. S. D. Matlack, Mrs. F. J. Sheble.

Colored—First Wednesday at 10.30—Mrs. F. V. Chambers, Chairman; Mrs. J. M. Hartman, Mrs. M. W. Comstock, Mrs. H. S. Lowber.

Domestic—Second Wednesday at 10.30—Mrs. A. F. Horton, Chairman; Mrs. Horace Fortescue, Mrs. Paul Reilly, Mrs. Alfred Burton.

Foreign—Third Wednesday at 10.00—Mrs. W. C. Burk, Chairman; Mrs. H. F. Rebmann, Miss M. W. Bayard, Mrs. H. P. Rust.

Indian—Fourth Wednesday at 11—Mrs. C. S. Pease, Chairman; Mrs. W. M. Shelmire, Mrs. W. B. Walton, Mrs. Pratt Thompson, Miss Elisabeth Mott.

ALTAR GUILD

Mrs. H. S. Lowber, President

Miss E. J. Miller — Miss Elise Bayard
Miss M. W. Bayard — Miss Margaret Conarroe
Miss L. A. Miller — Miss Margaret Fletcher
Miss Helen D. Burk — Mrs. D. McDaniel

THE CHURCH PERIODICAL CLUB

Miss M. W. Bayard, Librarian.
Miss Reed, Assistant.

THE MEN'S SERVICE LEAGUE

Mr. C. Murray Rice, President
Mr. W. F. Wagner, Vice President
Mr. John E. Greaves, Vice-President
Mr. J. Howard Fell, Secretary
Mr. Wm. B. Walton, Assistant Secretary
Mr. Robert MacDonald, Jr., Treasurer

HEADS OF DEPARTMENTS

Mr. S. M. Meehan, Brotherhood of St. Andrew.
Dr. A. L. E. Crouter, Missions.
Mr. Alan Corson, Social Service.
Mr. Horace Fortescue, Finance.
Mr. Thomas H. Ball, Publicity.
Mr. Wm. H. Hanna, Entertainment.
Mr. Thomas Allsop, Welcome and Visiting.

CHOIR

Organist and Choirmaster—Mr. Newell Robinson, F. A. G. O.

Choir Mother—Mrs. A. F. Horton.

Assistant Choir Mother—Mrs. H. P. Rust.

Vestments—Miss Elise Bayard, Miss Ellen Gowen Hood.

Librarians—Frederick Burness, Russell Grubb.

Sopranos

Thomas Allen — Milton Rosser
Frederick Burness — Randolph Rust
Ralph Dickinson — Norman Shermer
James Fryer — William Still
Robert Fryer — John Thompson
Mearns Grubb — Clarence Townley
Russell Grubb — Samuel Townley
Richard Jefford — Bruce Tolley
William Jefferson — Sedgwick Tourison
Barry La Roche — Warren Tyler
William Martindale — Francis Tyler
Tinius Olsen — Thomas White
Thomas Rodd — Norton Walton

Tenors

Mr. George A. Gross — Mr. Francis Murphy

Basses

Mr. J. Wilson Bayard — Mr. Frank Marshall
Mr. Rosser

ALTAR SERVERS

Mr. John Bisbing — Mr. John Hallstrom
Mr. Rutherford Brown — Mr. Heber Hood
Mr. Philip A. Cline — Mr. Sherman Jefford
Mr. John Coburn — Mr. Richard Newnham
Mr. A. L. E. Crouter, Jr. — Mr. W. W. Sibson, Jr.
Mr. Yale Crouter — Mr. W. F. Wagner, Jr.
Mr. Frank Fortescue — Mr. James Weiler
Mr. R. Noble Hall — Mr. Lawrence Whyte
Mr. Edward J. Webb, Jr., Secretary

THE CHURCH SCHOOL

OFFICERS

Principal, Mrs. A. L. E. Crouter.
Superintendent, Mr. S. Mendelson Meehan
Assistant Superintendent, Mr. Yale Crouter.
Secretary, Mr. Harry M. Brown.
Treasurer, Mr. Wm. B. Walton.
Department of Supplies, Miss Mary La Rue.
In Charge of Auto-Bus, Mrs. Tyler.
Organist, Mr. Francis Murphy, Jr.

FACULTY

Senior Department
Mrs. A. L. E. Crouter

Junior Department
Mrs. Pratt Thompson

Intermediate Department
Mrs. G. S. Weiler.

Primary Department
Mrs. R. N. Hall.

THE YOUNG PEOPLE'S SOCIETY

Miss Anne Levering White, President.
Mr. Walter W. Sibson, Jr., Vice President.
Miss Ann Burton, Secretary.
Mr. Philip A. Cline, Treasurer.

Team Captains:
Mr. Frank A. Fortescue.
Mr. R. Noble Hall.

Their places were speedily filled up, for there is always a long waiting list.

It was very hot on arrival in May and there was a stupendous amount of important matters waiting my return (an audit among these) and the heat increased till it was perfectly torrid in July and by the end of that month, although at the time I did not realize it,—I had got beyond my limit and a little re-action set in which has, among other things, delayed my writing to you.

Happily, the very hot weather suits our patients better than any other season and I can leave for the mountains in great peace of mind. But this year I was very sorry to go for there were three so ill that they could not, humanly, be expected to live for many days.

One was a dear woman, a Miss Hoshino, 29 years of age She had been in the Hospital for several years and had become a good Christian. She was much loved because of her great unselfishness and tenderness for others, no matter how great her own sufferings might be. She did indeed "die to self" in this life and passed on early in September, very happily, murmuring the key-note of her life, "Victory! Victory!"

Another was a little boy of fourteen, Yasuji Horikawa,—so suffering and so weak when I said "Good bye" to him—but he has recovered, and I hear, offered to wrestle with one of the men-patients who sympathized with him too much for his heroic little spirit to bear with equanimity. He has not been in the Hospital very long, and was found by one of our lepers (formerly a University Professor) who is sufficiently well to go into the country roundabout to try to reach lepers who are being concealed by their relatives, and are well-cared for, on the whole, but lead desperately lonely and often humiliating lives. This phase of work can only be done by a leper and very privately and carefully.

Yasuji is happier and better in the Hospital than he could be under his former circumstances:—and he is much loved and petted. I wanted to give him something, anything he really desired to possess for his own special pleasure, and he chose a flute; but when he received it, he found that his fingers would not bend sufficiently to cover the holes in the flute to enable him to play it. Until then he did not know that the muscles of his fingers had begun to shrink. You can imagine his pain and disappointment! Then came his illness, but as I said he is now better and full of fun.

The third patient is a dear man, who was in a Divinity School preparing for the ministry when he found he was a leper. He has been in the Hospital for a long time and has been of great help and blessing to many. Though he is still with us, and many of those who love him dearly are praying for his recovery, he is very weak, but patiently, lovingly waiting to know the Will of his LORD.

Let me insert a letter received from one of my many godsons, while still in the mountains, written in English, and epitomizing what I have told you:—

"At the Hospital.
10th Sept. 1922.

Dear God-Mother,

Many many thanks for your kind permission! The magazines which I asked you for a few days ago reached me safely this morning. I am so grateful and I think they will be blessed by Our LORD. I hope that many of the patients who read will recognize the LORD's marvellous healing power and His Name be glorified.

You know that Hoshino San has entered into Everlasting Rest at last, don't you? Her life was one of the most victorious. I am told that even with her last breath she was saying "Victory! Victory!"

Muraoka San is neither better nor worse, but seems to every one, very tired. We hope he will be stronge and more comfortable in the Autumn.

Nakahara San is ill and in bed.

Malcolm is very well and very much interested in the new book you have sent him: he asks me to read it every day. And he is so much interested in the new Chaplain's preaching that he tries to seize every opportunity to listen and he goes to church every Sunday.

Thank you also for those verses you sent me: very much touching! (N. B. He meant "very suitable and to the point." Even a professor's English may fail occasionally!)

Yasuji is quite well.

Your very affectionate son,
Thomas."

I have written about the Hospital rather than of my journeyings, but I must just say that though there was more journeying than I could have thought it was possible to accomplish, and so much more hard work connected with it all, in addition to the usual secretarial work I had to carry on all the time, there was also so much happiness and blessing connected with it from beginning to end,that my heart is full of thankfulness.

I am in very real need of two ladies who would come to be helpers in the work—will you pray that this need may be filled? Please do, and, because expenses are greater in Japan than in any other country in the world, will you try to interest one new and praying friend for the Hospital and its needs, during 1923? (Phil. 4:6.)

Several times I have been asked for a legal form of bequest, and the enclosed form was drawn up by the lawyer of one of those desiring it. My financial advisers have suggested to me to distribute it, as they think that none could be offended even if it were not used; and I hope that it may be so.

Among Forbes Robinson's "Letters to his Friends," there is one in which he expresses so exactly what my own feelings have been since my return that I venture to quote it:—

"What a strange place a Hospital is! How wonderful the Gospels are with their hope and comfort on every page—hope for the physical as well as the mental side of man's life! I like more than ever now to read how JESUS went about healing all maner of diseases and all manner of sickness, and bringing life and strength wherever He came, showing us that Heaven is on our side in our wrestle with all that deforms and degrades human nature."

You will be remembered in the Hospital at Morning and Evening Prayer on your day, the Thirteenth of December, and thanks will be offered for your kind provision for the "Bread" for that day.

Regretting unavoidable delay in sending this on to you,

Believe me,
Very gratefully yours,
H. RIDDELL.

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Pres.

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Parish News

October, 1923

KALENDAR

OCTOBER

7. Nineteenth Sunday after Trinity.
14. Twentieth Sunday after Trinity.
18. S. Luke, Evangelist.
21. Twenty first Sunday after Trinity.
28. Twenty-second Sunday after Trinity (SS. Simon and Jude).

NOVEMBER

1. All Saints Day.
4. Twenty-third Sunday after Trinity.
11. Twenty-fourth Sunday after Trinity.

SERVICES

WINTER SCHEDULE

First and Third Sundays in the Month

Holy Communion	7.30 A. M.
Morning Prayer	10.30 A. M.
Holy Communion	11.00 A. M
Evening Prayer	5.30 P. M.

Other Sundays

Holy Communion	7.30 A. M.
Morning Prayer	11.00 A. M.
Evening Prayer	5.30 P. M.

RALLY DAY

for the

CHURCH SCHOOL

for the Fall Term

October 7th at 9.30 A. M.

GRACE CHURCH PARISH NEWS

Published Monthly for Grace Church, Gowen Avenue, Mount Airy, Philadelphia, Pa.
By the Publicity Department of the Men's Service League

Director	*Business Manager*	*Editor*
THOMAS H. BALL	J. HOWARD FELL	CHARLES S. PEASE
119 E. Mt. Airy Ave.	1315 Cherry Street	166 Pomona Terrace

The subscription price is fifty cents a year

Volume XVIII | OCTOBER, 1923 | Number 10

The Rector's Letter

My dear Friends:

On the first Sunday in October I shall begin a series of Sunday morning sermons which will continue until Whit-Sunday—covering a period of thirty-five Sundays.

The subject of the course will be "The Church as a Spiritual Power." This is the great theme of the hour. Our deepest need as individuals, our desperate need as a people is for the enhancement of power—spiritual power.

Although there is now a general recognition of this fact, there is a pathetic confusion as to the source and secret of real power. In their search for new life and for that force which is to recuperate the world the vast majority of people—even of nominal Christians, pass by the church. To them the church seems powerless today.

And yet it was for this very purpose that the church was born. It was in fulfilment of a divine promise, "Ye shall receive power." "I can do all things" was the typical expression of the Christians of the apostolic age. They attributed that enhancement of power to the operation in and through them of a divine energy which they called "The Spirit."

Is not this same divine strength available for us today? If so what is the secret of attaining it? Can we find the secret of spiritual power independently of the church? In what sense is the church vital to us and to the world?

The study of the church may be approached from various angles. We may consider it as an historic institution or as a school of thought. But throughout this course our interest will center upon the church as a Spiritual Power. We shall be concerned with the supernatural rather than the natural aspects of the church's life. Our effort will be to penetrate beneath the surface and discover the secret of the moral and spiritual achievements of the church. What has the church actually meant to the world?

In tracing, as best we can, the track of the Holy Spirit we shall employ an historical method of presentation. Beginning with our Lord's Ascension and the descent of the Holy Spirit as Pentecost, we shall follow roughly the history of the church down to the present. Each Sunday we shall consider some conspicuous events or persons which are typical of the church's life. Beginning at Jerusalem we shall follow the spread of Christianity, first in the East, then in the West. We shall study English church history for a few Sundays and thence to America and to our own diocese and parish.

The main outline and substance of the course will be found in the book entitled "The Work of the Holy Spirit in the Church," published by the Department of Religious Education. Like all the Christian Nurture books this one does not bear the author's name. But if the author of this course of sermons follows somewhat closely the thought of the author of the book it will not be plagiarism for the two are identical.

I shall publish in the Parish News from month to month a synopsis of the sermons. This will make it possible for those who are unable to be present to follow the development of thought. But I urge your regular attendance that you may derive the full benefit of these instructions.

It will be a great advantage if the thought of the whole parish can be centered upon this mighty theme throughout the year.

It will mean the enhancement of our spiritual power and our stronger fellowship in the church.

Books for collateral reading will be recommended. Some of these will be available in the parish library.

Elsewhere in this issue will be found a general outline of the whole course and a synopsis of the sermons for the month of October.

The success of this year's teaching will depend largely upon your interest and co-operation. Shall we not unite in our thought and prayer and effort in a really constructive program this year?

Very faithfully yours,

THOMAS S. CLINE.

North Conway, N. H.
S. Matthew's Day
1923

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Synopsis of Sermons for October
General Theme: The Church as a Spiritual Power

Sermon I., October 7
The Exalted Head of the Church

1. Introduction: For the announcement of the scope, aim and method of the course see the Rector's Letter in this issue of the Parish News.

2. After the Ascension, what?

We cannot understand the secret of the church's power unless we recognize in the ascended Christ the divine Source of that power.

We cannot begin our study in a better place than on the mount of the Ascension. There we shall be reminded of our Lord's heavenly life. All through our study of the church's history we must remember that He is the active Head.

Our Lord's last words to His disciples as the cloud received Him out of their sight was a promise of new power. "Ye shall receive power after that the Holy Ghost is come upon you."

The apostles had received intimations of their Lord's far-reaching plans to build a spiritual kingdom or "church." This accounts for the fact that they were filled with joy in spite of the departure of their Lord. They cherished a great secret—the church. They were inspired by a great hope—power.

How were they to receive this divine power? How would it manifest itself in them and through them? We shall see.

Meanwhile do men care today about this great mystery? Does the world understand the secret of spiritual power which caused hope to spring up within the breasts of those men who hastened back to Jerusalem nineteen centuries ago?

No, not yet, even though it has been an open secret for all these years. But we must understand this great purpose of Jesus, the Christ, the Son of the Living God. "I will build my church." We must understand the secret of spiritual power for we are His disciples and we have a share in this great enterprise.

Sermon II, October 14
The Mother Church

As we began our study of the church on the mount of the Ascension, let us continue it in the upper room at Jerusalem. There the disciples prayerfully awaited "the promise of the Father." They were not disappointed. They did actually receive "power from on high." There was no uncertainty about it. The divine power swept over them like a rushing mighty wind. It appeared in

flames of fire. It brought inward illumination, and inspired their tongues with eloquence. They were conscious of new strength to endure and to achieve. They wielded a new influence over others. Overwhelmed by a desire to proclaim to the world their new found experience of God they went out into the crowded market place where S. Peter became their spokesman.

We must not be diverted by the strange and mysterious sights, sounds and marvels reported as happening on the day of Pentecost from consideration of the main point. What really happened at Pentecost?

Certainly a new spiritual power came to men.

How did this spiritual power manifest itself? In many wonderful ways, but chiefly and primarily in the **Fellowship.**

We can understand the nature of this new power better by studying its manifestations in the mother church which it created than by considering the miracles of Pentecost itself.

We learn that "they continued steadfastly in the apostles doctrine and (the) fellowship, and in the breaking of bread and in (the) prayers."

The new and wonderful power that bound the disciples together was called "The Fellowship." That was the primary result of the coming of the Spirit.

This fellowship came later to be known as the church. So far as our course is concerned the stages of the development of the outward organization of the church are irrelevant.

This new society—the church—made a profound impression upon the world. Its manifestations of spiritual power filled observers with amazement. At first it won the favor of the people and its growth was rapid. By and by persecution scattered the faithful and the church began to spread throughout the world.

Sermon III, October 21
The Spread of the Church

As we began our study of the church on the mount of the Ascension and continued it in Jerusalem, where it first manifested the characteristics of spiritual power, so today we must go to Antioch to watch a third stage of its wonderful development.

In spite of its early popularity, the mother church soon encountered fierce opposition in the persecution which arose about S. Stephen and which was led by the brilliant Pharisee, Saul of Tarsus.

This cruel treatment proved a blessing because it led directly to the spread of the church in distant parts. So irrepressible were those spirit-filled disciples that they planted the Faith wherever they went. Settling in Antioch, the capital of the East, they preached the Gospel to Greeks as well as Jews. It soon became evident that the church could thrive among Gentiles. The characteristic signs of spiritual power were evident.

In the spring of A. D. 46 an event took place which made the church at Antioch the mother church of the Gentiles and the starting point of the great missionary movement which was to leaven the whole Roman Empire.

The Holy Spirit said, "Separate me Barnabas and Saul for the work whereunto I have called them." Obeying the divine command these men were consecrated for their work as missionaries and sent forth to evangelize distant lands.

Saul had been changed from a destroyer to a builder of the church by a vision of the Christ in glory.

From that time he knew that the church was no fanatical sect, but rather a divine society vitally bound up with Jesus, its living, exalted Head.

This was the beginning of a revelation of the church as a Spiritual Power to Saul. He exemplified that spiritual power in his own life and in all the cen-

turies from that day to this he has no peer as a master builder of the church.

We see the evident guidance of the Holy Spirit in the missionary achievements of S. Paul's time—and in the approving action of the first Council at Jerusalem.

Can we doubt that the Holy Spirit has inspired the missionary work of the church in all later ages?

Do we not see convincing evidence of the spiritual power of the church in the heroic and fruitful work of her missionaries?

Christianity spreads by virtue of its irrepressible spiritual vigor. It cannot be confined within any fixed bounds. It has a genius for world conquest. In the degree in which we are filled with spiritual power we shall become effective missionaries of the church.

Sermon IV, October 28
The Noble Army of Martyrs

In our study of the church as a Spiritual Power we looked first of all unto our exalted Lord, the Fountain Head. Then we turned our attention to the manifestations of new powers in human life first in Jerusalem the center of Jewish life; second in Antioch the center of missionary effort in the Gentile world.

Today we note another proof of spiritual power in the church's patience to endure suffering. The first three centuries of persecution reveal as no other period in its history the true nature of the church. Persecution purified the church and exhibited to the heathen world the true credentials of Christianity.

We must not imagine that the same intensity of zeal and loyalty which characterized the primitive days of the mother church was to be found throughout the rapidly growing army of professing Christians scattered over the empire. Many broke under the fire of persecution. And yet the church remained unconquerable. In spite of attacks from without and apostasy within, there abode within the church a Spirit—powerful enough to overcome the world.

The early attacks upon the church were local and limited.

Instances of these attacks are the persecution following the burning of Rome, the torture and death of venerable saints like Ignatius and Polycarp, outbursts of cruelty in Southern Gaul and in the province of Africa.

About the middle of the third century the Roman Empire began a systematic persecution of Christians over the whole extent of the empire.

The bloody climax was reached during the reign of Galerius when the whole empire was in a tumult. Finally upon his death-bed the emperor confessed the Christians had conquered. Then came Constantine and toleration.

The Roman Empire was mighty but the spiritual power of the church was mightier.

Books Suggested

1. The Work of the Holy Spirit in the Church. MorehousePublishing Co.
   A text-book of the Christian Nurture Series.
2. The Ascended Christ, by Swete. Macmillan & Co.
   An excellent introduction to the course.
3. Acts of the Apostles, by Rackham. Gorham.
   A good book of reference.

These books may be had in the parish library.

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Do not look forward to what might happen tomorrow; for the same everlasting Father who cares for you today will take care of you tomorrow, and every day. Either He will shield you from suffering or He will give you unfailing strength to bear it. Be at peace then, and put aside all anxious thoughts and imaginings.—**St. Francis de Sales.**

General Outline of a Course of Sermons to be Preached in Grace Church by the Rector, During This Coming Season.

General Subject
The Church as a Spiritual Power

Oct. 7. The Exalted Head of the Church.
" 14. The Mother Church—S. Peter.
" 21. The Spread of the Church—S. Paul.
" 28. The Noble Army of Martyrs—Ignatius.
Nov. 4. The Council of Nicaea I—Constantine.
(Bishop's Visitation)
" 11. The Council of Nicaea II—Athanasius.
" 18. The Eastern Church—Chrysostom.
" 25. The Western Church—Augustine.
Dec. 2. Monasticism—Jerome.
" 9. The Conversion of the Barbarians—Boniface.
" 16. The Papacy—Hildebrand.
" 23. The Crusaders—Godfrey.
" 30. Francis the Saint.
Jan. 6. The Conversion of the English—Augustine.
" 13. The Church of England—Theodore.
" 20. The Church and Freedom—Wyclif.
" 27. A Prophet of the Church— Savonarola.
Feb. 3. The Reformation I—Luther.
" 10. The Reformation II—Loyola.
" 17. The Reformation III—Cranmer.
" 24. The Evangelical Movement—Wesley.
Mar. 2. The Church Revival—Pusey.
" 9. The Church in America I—Seabury.
" 16. The Church in America II—White.
" 23. The Church in America III—Hobart.
Mar. 30. The Missionary Awakening—Kemper.
Apr. 6. The Nation-Wide Campaign.
" 13. The Program.
" 20. Easter Day—The Power of the Resurrection.
" 27. The Church as Vital to Us I.
May 4. The Church as Vital to Us II—Fellowship.
" 11. The Church as Vital to Us III—Revealed Truth.
" 18. The Church as Vital to Us IV—The Greater Sacraments.
" 25. The Church as Vital to Us V—The Lesser Sacraments.
June 1. Review—The Church as a Spiritual Power.
" 8. Whitsunday—The Work of the Holy Spirit in the Church.

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Bishop's Day

In July Bishop Rhinelander wrote from his summer home at Eastern Point, Gloucester, Mass.: "I am glad we are to have another Bishop's Day in the fall." This was certainly a bit of good news, for early in the spring the bishop was not at all sure that he could be with us.

For ten years our Bishop's Days have been increasingly the favorite feature of our women's activities in the convocation of Germantown. Last year the "day" was omitted because of the absence of the bishop from the diocese, and now we want to make this last gathering with dear Bishop Rhinelander "a perfect day" the memory of which shall ever be an inspiration.

The service and conference are to be at St. Luke's Church, Germantown, on Tuesday, October 30th. In the afternoon we shall have the Question Box as usual, and probably one or two short addresses.

Please keep this date free, and pass on this information.

M. C. S. N.

Japan

My dear Mr. Pease:

I am aware that the members of the congregation are fully informed regarding the awful calamity in Japan and that the appeals both of the Red Cross and our own church authorities have been adequately presented by Mr. Irwin and Mr. Bedinger. I cannot refrain, however, from urging upon all the duty of rendering all possible aid.

I am pleased to hear that over a thousand dollars was raised in the Mount Airy churches on September 9th, of which Grace Church gave $151.85. I hope this sum has since been much increased.

The staggering losses of our own communion demand unusual sacrifices. Our interest in St. Luke's Hospital, Tokio, is very deep as evidenced by our recent gift of a thousand dollars.

We must now give fresh evidence of that interest by aiding Dr. Teusler in his splendid plans.

Meanwhile our sympathy prompts us to intercession on behalf of the multitude of sufferers.

I shall appreciate it, Mr. Pease, if you will find room in the Parish News for these sentiments.

Yours faithfully,

THOMAS S. CLINE.

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As to the Book of Esther

"Such of the clergy as conduct daily morning prayer have had their knowledge tested during July. Alas, in so few of our churches is the daily office used that the test is not a very general one.

"On the morning of July 5th the first lesson appointed is from the eleventh chapter of Esther; on the seventh from the thirteenth chapter; on the tenth from the thirteenth; on the eleventh from the fourteenth, and on the seventeenth from the sixteenth chapter of the same book.

"Yet reference to the Book of Esther in the Old Testament shows only ten chapters. Where are the others?

"In the Apocrypha, following the Book of Judith, we have, 'The rest of the chapters of the Book of Esther, which are found neither in the Hebrew nor in the Chaldee.' In this section the tenth chapter is completed and six additional chapters are added. Among these are the chapters which the present lectionary adds to the canonical chapters of Esther and uses during July. These additional chapters, taken from the Greek of the Septuagint, should really be distributed among the canonical chapters, and their position in the lectionary accords them their proper places in the Esther narrative.

"Their use in the lessons is legitimate; but we venture to say that many a clergyman was momentarily at a loss to find the place unless he had looked it up well in advance.

"How many of us could have found the thirteenth chapter (for instance) of Esther quickly, without this explanation?"—From **"The Living Church."**

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The Summer School Picnic

The picnic of the Summer Church School was held on September 5th with great success due to the splendid plans made by Miss Shipley. Although the day was cloudy the children met at the parish house with smiling faces where they waited for the bus to take them to the park. There were too many children for one bus load, so it had to come a second time. As soon as the picnic ground was reached lunch was prepared; such a bounteous luncheon! Each child seemed to have brought enough for himself and for one other, so the tables were loaded with good things. When everyone had eaten as much as possible, quiet games were started, but soon the relay and three-legged races were holding the interest of the main school, while the kindergarten children were playing many interesting games directed by Mrs. Hall, Mrs. Tyler and Miss Lois Cline. We must mention that the three-legged race was won by the girls. Great excitement came when a park guard came to tell that the ice cream had been left at another place, but after much discussion in which the boys all gladly offered to carry down the ice cream, it was decided that it would be nicer for all to walk through lovely Fairmount Park along the Wissahickon stream to the spot where the ice cream was. So instead of a disappointment it rather added to the enjoyment of the picnic. A two by two procession was formed, with Mrs. Hall and the little ones leading and the older boys keeping guard at the rear. It was truly a charming walk; then, too, such a fine place where we stopped to eat the ice cream, right beside a rocky stream. It was not many moments before shoes and stockings were off and wading was the sport of the hour. Many thanks to Mr. Meehan and Mr. Yale Crouter, who much to every one's delight, had joined the picnic, carried the huge freezer of ice cream from the park guard's station to the stream where the children were wading. Then came the call to eat. With reluctance stockings and shoes were put on, but the bountiful supply of ice cream and cake made up for all. Then more games. Afterwards a short walk to a smooth, green hill on which the children delighted to roll until with regret the bus came to take them home, each child begging to go on the last load.

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Will the subscribers to the Spirit of Missions who have been renewing through the treasurer of the United Thank Offering, kindly remit this year directly to the New York office, on receipt of notice of the expiration of their subscriptions.

The Woman's Auxiliary and Guild

On Tuesday, October 9th, at 3 o'clock, we hope our auxiliary room will be filled with women eager to know about the work planned for the winter, and to see the Christmas box which is to be sent to the lepers in Miss Riddell's hospital, in Kumamoto, Japan.

Come and show Mrs. Wellington how much we appreciate her efforts for these sufferers. Also, she asks us to be sociable and stay for a cup of tea.

Our regular work day will be Wednesday, beginning October 10th, 9.30 a. m., hoping that it will prove to be a better day for more women.

As you know, Mrs. Burrell plans the work, so every one can do something. Machine work, hand work, hospital or gauze work. To those who will make knitted articles at home, Mrs. Pease will furnish the wool on application; any kind you wish, but after all, it is the "get together spirit" which counts—so come and hear what is being done in missionary work in the whole world by the whole church.

We want more of our young mothers to come together (somehow they are always too busy to get acquainted), so a day is being planned in the near future when the children in the primary and intermediate classes in the Church School can bring their mothers and have an informal afternoon at the home of the president, who wants to know every one in Grace Church, and who wants you to know each other.

As we look back upon the summer and realize what the months have brought—first, our great national loss in the death of President Harding—and last, the dreadful calamity in Japan, let us come together now, in the spirit of self-sacrifice, ready to live for the welfare and peace and brotherhood of humanity.

FLORENCE DeG. JENKINS.

(Continued on Page 10)

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Mr. Horace Fortescue, Secretary	1924

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Mr. Charles H. Landenberger	1923
Mr. Walter W. Sibson	1923
Mr. Thomas H. Ball	1924
Mr. S. Mendelson Meehan	1924
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Mr. E. V. Lansdale	1925
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Thanksgiving Day—The Episcopal Hospital.
Christmas Day—Disabled Clergy and Widows and Children of Deceased Clergy and Church Pension Fund.
Ash Wednesday—Missions to the Deaf.
Good Friday—Missions to the Jews.
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(Meetings held at 202 South 19th st.)

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Colored—First Wednesday at 10.30—Mrs. M. W. Comstock, Mrs. H. S. Lowber.

Domestic—Second Wednesday at 10.30—Mrs. A. F. Horton, Chairman; Mrs. Horace Fortescue, Mrs. Paul Reilly, Mrs. Alfred Burton.

Foreign—Third Wednesday at 10.00—Mrs. W. C. Burk, Chairman; Mrs. H. F. Rebmann, Miss M. W. Bayard, Mrs. Ralph L. Hayes.

Indian—Fourth Wednesday at 11—Mrs. C. S. Pease, Chairman; Mrs. W. M. Shelmire, Mrs. W. B. Walton, Mrs. Pratt Thompson, Miss Elisabeth Mott.

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Mr. Wm. B. Walton, Assistant Secretary
Mr. Robert MacDonald, Jr., Treasurer

HEADS OF DEPARTMENTS

Mr. S. M. Meehan, Brotherhood of St. Andrew.
Dr. A. L. E. Crouter, Missions.
Mr. Alan Corson, Social Service.
Mr. Horace Fortescue, Finance.
Mr. Thomas H. Ball, Publicity.
Mr. Wm. H. Hanna, Entertainment.
Mr. Thomas Allsop, Welcome and Visiting.

CHOIR

Organist and Choirmaster—Mr. Newell Robinson, F. A. G. O.

Choir Mother—Mrs. A. F. Horton.

Assistant Choir Mother—Mrs. H. P. Rust.

Vestments—Miss Elise Bayard, Miss Ellen Gowen Hood.

Librarians—Frederick Burness, Russell Grubb.

Sopranos

Thomas Allen	Milton Rosser
Frederick Burness	Randolph Rust
Ralph Dickinson	Norman Shermer
James Fryer	William Still
Robert Fryer	John Thompson
Mearns Grubb	Clarence Townley
Russell Grubb	Samuel Townley
Richard Jefford	Bruce Tolley
William Jefferson	Sedgwick Tourison
Barry La Roche	Warren Tyler
William Martindale	Francis Tyler
Tinius Olsen	Thomas White
Thomas Rodd	Norton Walton

Tenors

Mr. George A. Gross — Mr. Francis Murphy

Basses

Mr. J. Wilson Bayard — Mr. Frank Marshall
Mr. Rosser

ALTAR SERVERS

Mr. John Bisbing	Mr. John Hallstrom
Mr. Rutherford Brown	Mr. Heber Hood
Mr. Philip A. Cline	Mr. Sherman Jefford
Mr. John Coburn	Mr. Richard Newnham
Mr. A. L. E. Crouter, Jr.	Mr. W. W. Sibson, Jr.
Mr. Yale Crouter	Mr. W. F. Wagner, Jr.
Mr. Frank Fortescue	Mr. James Weiler
Mr. R. Noble Hall	Mr. Lawrence Whyte

Mr. Edward J. Webb, Jr., Secretary

THE CHURCH SCHOOL

OFFICERS

Principal, Mrs. A. L. E. Crouter.
Superintendent, Mr. S. Mendelson Meehan
Assistant Superintendent, Mr. Yale Crouter.
Secretary, Mr. Harry M. Brown.
Treasurer, Mr. Wm. B. Walton.
Department of Supplies, Miss Mary La Rue.
In Charge of Auto-Bus, Mrs. Tyler.
Organist, Mr. Francis Murphy, Jr.

FACULTY

Senior Department
Mrs. A. L. E. Crouter

Junior Department
Mrs. Pratt Thompson

Intermediate Department
Mrs. G. S. Weller.

Primary Department
Mrs. R. N. Hall.

THE YOUNG PEOPLE'S SOCIETY

Miss Anne Levering White, President.
Mr. Walter W. Sibson, Jr., Vice President.
Miss Ann Burton, Secretary.
Mr. Philip A. Cline, Treasurer.

Team Captains:
Mr. Frank A. Fortescue.
Mr. R. Noble Hall.

Financial Statement

September 1, 1923.

Receipts during August:		
For Parish Support—		
From Envelopes and Pledges	$606.95	
Sunday Collections	28 79	
Parish News	26.00	
		$661.74
For Communion Alms		7.48
For Missions—		
General: From Church	$786.35	
Diocesan: From Church	5.00	
		791.35
Deficit September 1st		187.82
		$1648.39
Deficit August 1, 1923		$492.36
Expenditures during August:		
For Parish Support—		
For Salaries	$530.00	
Choir	220.03	
Church School	65 00	
Coal	184.00	
Electricity	6.43	
Parish News	82.07	
Repairs	52.42	
Sundries	8.60	
		1148.55
For Communion Alms		7.48
		$1648.39

Owing to the absence of the Accounting Warden from the city he was unable to ascertain or pay the amount of the missionary offerings for August in that month. If these had been paid as usual the deficit would have been increased by $791.35 to $979.17.

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Mount Airy Red Cross

It is gratifying to report that, in spite of collections in all directions, Mount Airy Red Cross through its quondam organization, turned over a considerable sum for Japanese relief. Red Cross workers stationed at the churches gathered in the following:

Mount Airy Methodist Church	$105.10
Grace Episcopal Church	151.85
Mount Airy Presbyterian Church	731.96
	$988 91
Mount Airy Red Cross War Treasury.	100.00
	$1088.91

STEPHANIE S. BURRELL,
Ch. Aux. No. 8, A. R. C.

✣

Rev. Robert W. Lewis, Mission Home, Greene County, Va., acknowledges with deep gratitude a package of valuable clothing and shoes sent from Grace Church, Mount Airy.

Organ Recitals

Oct. 7—1. Choral Prelude: O Sacred Head Surrounded, J. S. Bach.
2. Berceuse, Jarnefelt.
3. Marche Religeuse, Guilmant

Oct 14—1. Serenata, Wolstenholm.
2. Frat Lux, Dubois.
3. Evensong, Baristow.

Oct. 21—First Sonate, Borowski.
(a) Allegro ma non troppo.
(b) Andante.
(c) Allegro confuoco.

Oct. 28—1. Enforme D'Overture, Smart.
2. Romanzo, A. Sykes.
3. Serenade, Rachmaninoff.

✣

The Church School Service League

Although the work and the weekly meetings of the Church School Service League were discontinued during the summer months, we have continued the praying and giving.

With a certain sum of money, the Little Helpers under the careful and wise guidance of Mrs. Hall, with the help of her assistant, Lois Cline, have packed and sent to the Rev. L. R. Craighill for the Nanchung Primary School in China, an attractive box of joyful and useful gifts, for Christmas. With more money the Juniors have bought several presents, both useful and joyful, making another attractive box which was packed and sent to the Rev. B. Wood Gaither, St. Paul's Mission, Eagle, Alaska.

We earnestly hope these two boxes will arrive safely and in time to add to the joy and happiness of the little ones in China and Alaska at Christmas.

✣

A Message to Parents from Grace Church, Mount Airy

We have, in common with all Christian parents, a great interest—the religious training of the boys and girls.

Grace Church School opens its winter session Sunday, October 7, 1923, at 9.30 a. m.

All boys and girls of the community who are not already connected with some other church school are welcome to enter as regular scholars.

We enroll children at the time of their baptisms as members of the Front Roll. At 4 years of age they are received into the Beginner's Department. The training continues throughout childhood and youth according to a carefully graded system known as The Christian Nurture Courses.

We feel that the success of this training depends largely upon the co-operation of the parents. We are planning a forward step along this line this coming fall.

On Wednesday evening, October 17th, we expect to hold a meeting of all the parents of the Grace Church children and other people of the community who are interested in the work of religious education. At this meeting we plan to organize a Grace Church School Association.

The purpose of this new organization will be to establish a closer relation between the church school and the homes of the parish, and to promote active co-operation in this most vital work of training the boys and girls in religion.

Members of the Association will be asked:

1. To attend three meetings of the Association each year.

2. To attend the Church School Commencement.

3. To visit the School at least once during the year.

4. To show an interest in the home work of the scholars and where possible to co-operate.

5. To pay annual dues of 50 cents per family, in return for which they will be furnished with a Church Calendar and Manual of Prayers and Daily Bible Readings.

6. To further the aims of the School, so far as possible, by setting the example of church attendance and Christian living before the younger generation.

The Children—God Bless Them

Almost every one likes a true story in preference to one of the synthetic variety. Mark Twain used to say that "Truth is stranger than fiction, but it is because fiction is obliged to stick to possibilities; truth isn't."

So here is a truly, truly story—it happened just so.

A lady interested in a colored kindergarten had just told the story of the Nativity and of the gifts of the Magi. Then, to see if the children had paid close attention, she asked one of the older boys to tell the story in his own words. He did it all pretty well, but astonished the teacher by announcing with confidence that the Wise Men brought "Gold, frankfurters and myrrh!"

✣

When taking account of stock this fall remember next year's rummage sale. A call sent to Mrs. Jenkins will bring immediate response.

Plant in the Fall and Gain a Season

Evergreen Specimens—exceptionally fine.

White-leaved Lindens—extra good and in large size.

Flowering Shrubs in great variety.
Golden Bell, Bridal Wreath, Lilacs, Deutzias, Hawthorn, Red Bud, Mock Orange, Snowball, Weigela, etc.

Privet and Barberry for Hedges.

Hardy Garden Flowers
Paeonies, Iris, Larkspur, Phlox, Columbine, etc.

Remember Tulips, Hyacinths, Narcissus, Daffodils and Crocus must be planted in the Fall.

Send for Fall Catalogue and Bulb List.

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Grace Church



Parish News

November, 1923

KALENDAR

NOVEMBER

1. All Saints' Day
4. Twenty-third Sunday after Trinity.
11. Twenty-fourth Sunday after Trinity.
18. Twenty-fifth Sunday after Trinity.
25. Sunday next before Advent.
29. Thanksgiving Day.
30. S. Andrew, Apostle.

DECEMBER

2. First Sunday in Advent.
9. Second Sunday in Advent.
16. Third Sunday in Advent.

SERVICES

WINTER SCHEDULE

First and Third Sundays in the Month

Holy Communion	7.30 A. M.
Morning Prayer	10.30 A. M.
Holy Communion	11.00 A. M.
Evening Prayer	4.30 P. M.

Other Sundays

Holy Communion	7.30 A. M.
Morning Prayer	11.00 A. M.
Evening Prayer	4.30 P. M.

Week Days

Holy Communion, Wednesdays	9.00 A. M.
Holy Communion (Saint's Day)	7.30 A. M.

The Dedication Festival

Thirty-fourth Anniversary of the Consecration of Grace Church

Program

All Saints Day, Thursday, November 1

7.30 A. M.—Holy Communion.

9.30 A. M.—Morning Prayer.

10.00 A. M.—Holy Communion and Sermon.

Commemoration of Members of the Parish who have died during the year.

8.00 P. M.—Evening Prayer. Preparation for Corporate Communion of the Parish.

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Sunday, November 4

7.30 A. M.—Holy Communion.

9.30 A. M.—Church School.

10.30 A. M.—Morning Prayer.

11.00 A. M.—Confirmation and Holy Communion.

Annual Corporate Communion of the Parish.

Dedication of the New Lamps.

Bishop Rhinelander will officiate and preach.

4.00 P. M.—Organ Recital.

4.30 P. M.—Evensong.

Festival Service. Speaker the Rev. Z. B. T. Phillips, D. D. Rector of the Church of The Saviour, Philadelphia.

✢

Wednesday, November, 7

9.00 A. M.—Holy Communion.

8.00 P. M.—Service of the American Guild of Organists. Combined Choirs of the Church of St. Martin-in-the-Fields, Chestnut Hill and Grace Church. Speaker: The Rev. Wood Stewart, Rector of the Church of St. Martin-in-the-Fields.

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The offerings will be as follows:

Sunday November 4—The Bishop's Fund.

Wednesday November 7—The American Guild of Organists.

Sunday November 11—The Parish Endowment Fund.

GRACE CHURCH PARISH NEWS

Published Monthly for Grace Church, Gowen Avenue, Mount Airy, Philadelphia, Pa.
By the Publicity Department of the Men's Service League

Director THOMAS H. BALL, 119 E. Mt. Airy Ave.
Business Manager J. HOWARD FELL, 1315 Cherry Street
Editor CHARLES S. PEASE, 166 Pomona Terrace

The subscription price is fifty cents a year

Volume XVIII · NOVEMBER, 1923 · Number 11

The Rector's Dedication Festival Letter

Dear Parishioners:

Our Dedication Festivals are never twice the same. Two years ago the Centennial of the Church's Missionary Society gave a Missionary coloring to our celebration. We interpreted Dedication in terms of the Church's world-wide mission.

This year for the first time a class will be presented to the Bishop for Confirmation on our Dedication Festival Sunday.

As we hear those persons renew the solemn vows of their Baptism, and acknowledge themselves bound to believe and to do accordingly; as we see the Bishop's hands placed upon their heads to certify them of God's favour and gracious goodness towards them, and hear his prayer that the Holy Spirit may ever be with them; we shall be deeply impressed with the meaning of Dedication as it applies to our lives as Communicants of the Church of God.

The presence of Bishop Rhinelander will make this Dedication Festival memorable. We are highly honored that he has chosen Grace Church as one of the few to be visited before he lays aside his work as Bishop of Pennsylvania. We shall be attentive to his message, we shall be grateful for his blessing. We shall give him such a welcome as only Christian gratitude, loyalty and love can inspire.

As seems most fitting, the new lanterns in the nave will be dedicated on that occasion by the Bishop. They commemorate the shining deeds of parents as remembered by grateful sons and daughters.

The offering will be for the Bishop's Fund and the offering for our Parish Endowment Fund will be made on the following Sunday.

Once a year on the Sunday of our Parish Festival we hold a corporate Communion for the parish. On this occasion we give expression to our unity in Christ by coming together and partaking of the One Bread.

The Lord's Supper is essentially a Sacrament of Unity and it becomes especially so to us at All Saints tide. Our fellowship in Christ is very real. The bond will be strengthened by our corporate act of Communion.

All Communicants of Grace Church should make their Communions Sunday morning November fourth—for the sake of The Fellowship. If they come at seven-thirty, they should return at eleven for the great oblation and to hear the Bishop's message to us as a parish.

This great event calls for special preparation—and, being a corporate act, it should have a corporate preparation. Therefore, I have arranged for a service of preparation on the evening of All Saints Day, Thursday, Nov. 1st, at 8 o'clock. I appeal to all Communicants of the parish to reserve that evening. Let us be with one acord in one place.

The preacher at Evensong, on Festival Sunday will be the Rev. Dr. Phillips who will help us all to make the Festival a time of personal dedication

to Christ and His Church. At the close of that service we shall sing the Te Deum as an act of praise and thanksgiving for God's rich blessings to us and to all whose privilege it has been to worship in this beautiful sacred edifice since it was dedicated thirty-four years ago.

Faithfully yours,

THOMAS S. CLINE.

Oct. 20, 1923.

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Men's Service League

Taking as a foundation for his theme the word "Service" Dr. Alonzo Ray Petty of the Judson Memorial, Washington Square, New York, spoke to a gathering of 95 men, assembled in Grace Church Parish House on October 22d, at a dinner of the Men's Service League.

Developing this theme through "Optimism," "Enthusiasm," "Appreciation," "Sympathy' and finally "Religion" he illustrated each point with forceful statements largely from his own experience and lightened by well chosen stories right to the point. He said that the kind of men needed at the present time were those who had the right kind of optimism—those who were able to examine conditions and see the wrong in them but who could honestly face the facts and have the faith and enthusiasm to work for their betterment.

He said further that with this facing of the facts came appreciation of others and of their work and then as a natural development, sympathy and finally it could be summed up in one word—Religion—love of God and love of fellow man. He touched on national and international problems as well as on social problems within our country, and the long sustained spontaneous applause at the conclusion of his talk gave full evidence of the grip in which he had held his audience for over an hour.

The room had been beautifully decortaed with flowers and autumn leaves by Mrs. MacDonald, Mrs. Wilson, Mrs. Sheble, Mrs. Watts, Mrs. Burk, Miss Burk, Mrs. Rice and Mrs. Fell, and the tables presented a most attractive appearance as the men filed in to dinner.

The music was under the leadership of the same gentlemen who had so successfully handled the music at the May dinner.

Among the specialties was the hastily improvised Junior Quartette consisting of Messrs. W. F. Wagner, Jr., Alan Crouter, Philip Cline and W. W. Sibson, Jr., who sang several numbers from the song sheet amidst an avalanche of applause and flowers. At the conclusion of their singing a call was made for the fathers of these young men to sing the same song and to their credit let it be said that they rose to their feet and responded nobly.

Previous to Dr. Petty's address Mr. Rice reviewed in a five minute talk the work of the Men's Service League, taking as his subject "The Men's Service League and What It Does." He outlined the work of the Brotherhood of St. Andrew, the Welcome and Visiting Committee, the Social Service Committee and others, and cited as specific instances the new lamps in the church, the vacation to the choir boys in appreciation of their work during the year, the placing and keeping of an aged parishioner in a suitable home. He also stated that one of the objectives of these dinners was to become acquainted with each other so that when men entered the church it would not be as strangers to each other but that here and there a face would be recognized and a smile or a handshake given.

The benediction was pronounced at 9:30 and the men filed into the church for an inspection of the new lamps.

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The Woman's Auxiliary and Guild

On Friday, December 7, a Japanese Bazaar, supper and a musical program in the evening, followed by dancing, for the young people will be given in the Parish House, for the benefit of the Emergency Relief Fund for the Church in Japan, and by this time every woman has received her invitation to help. We have discussed the question many times, whether we should have entertainments or whether we should give right from our hearts and from our pockets, and we have reached the conclusion that we must do both. We need the monthly envelope subscriptions to know just what we can depend upon for our regular work.

We need the other kind of giving to bring our people together, especially our young people. Sometimes we seem to forget that before long these young people must take our places in the Church work. Are we training them to do it? Looking over the annals of the Woman's Auxiliary and Guild, we read how the good women of Grace Church worked together in every way possible to help bring our Church to the state which we enjoy today and we read between the lines, what loving service it was, too.

With Mrs. Thos. H. Ball in charge of this entertainment in December, we know it is going to be a success—but not without your help and mine. At an earlier date, (which cannot be decided upon now, on account of illness) we hope to have a beautiful illustrated lecture on Japan, given in Grace Church Parish House by Mr. and Mrs. Charles R. Pancoast, and we must show our appreciation when two such busy people will do this for us.

Please keep in mind the other dates sent you—also the fact that our allotment from the Supply Bureau will reach us about November 1st. There will be fifty house-dresses and fifty operating-gowns to be made, beside the regular hand work which is always ready to be done at the Parish House or at home.

FLORENCE DE G. JENKINS.

✣

Church School Notes

The Winter Term of our Church School—began on Sunday, Oct. 7th. How wonderful it seemed to rally once more in our beautiful Church with our own Rector to lead us. The happy faces of the children together with the welcoming interest shown by Officers and Teachers—made the day a memorable one.

Much credit must be attributed to our new young teachers who have shown such interest in their courses and real eagerness to teach with the best possible methods. It is an encouragement to have them with us.

The Church School Service League resumes its activity on Saturday, Nov. 3rd, at 10:30 A. M.—for one hour.

Will mothers please remind their girls and boys that that hour is consecrated to God. By their presence the children show that they are willing to pray and work for Him in His vineyard. It is their Christian Service.

Service League Prayer

O God, Our Heavenly Father, we thank Thee for the gift of Thy dear Son. Grant that we who have received Him in our hearts may joyfully go forth with Him on many errands. Bless those who toil for Thee in far off places; comfort them in their loneliness; and unite our work to theirs. Accept our gifts, receive our prayers; and use us for the sake of Thy Son Jesus Christ, our Lord. Amen.

The Church School Associaton

A meeting of parents was held in the parish house on Wednesday evening, Oct. 17th, under the auspices of the Church School.

The Rector stated reasons why the success of the religious training of the boys and girls required closer co-operation between the Church School and the home. He outlined a proper organization aiming to accomplish this result and to be known as "The Church School Association."

Mrs. John Loman gave a clear and comprehensive description of the Christian Nurture Series of lessons now in use in Grace Church School. The thoroughness of the training now being offered the children of the Church was very forcefully brought out.

The new organization was effected and all present registered as members. It is hoped this Association will grow until it includes all parents of the parish. Members of the Association are asked.

1. To attend three meeting of the Association each year.

2. To attend the Church School Commencement.

3. To visit the School at least once during the year.

4. To show an interest in the home work of the scholars and where possible to co-operate.

5. To pay annual dues of 50 cents per family, in return for which they will be furnished with a Church Calendar and Manual of Prayers and Daily Bible Readings.

6. To further the aims of the school, so far as possible, by setting the example of Church attendance and Christion living before the younger generation.

All who wish to register as members and in this way to show their willingness to back up the Church School are requested to notify Mr. Meehan.

The Church in Japan Needs Our Help

At first we were all deeply moved by the news of the Earthquake disaster in Japan. But we soon forget. Our lives are so full of many things. Such was the magnitude of that calamity that we must remember it and respond again and again to the calls for aid from Tokyo.

The pressing needs of the stricken Church in Japan were the chief concern at the October meeting of the National Council of the Church.

Dr. Reifsnider hurried from Japan to represent Bishop McKim at that meeting. He brought fresh and reliable information for the guidance of the Church in America.

He gave a graphic idea of the extent and intensity of the disaster. He presented to the Council, and through them to us of the Church, an unprecedented opportunity.

The need for the Emeregency Fund of a half million dollars is most urgent. Of this some $153,000 has already been contributed. Our own diocese has sent $40,000 I believe.

Grace Church is asked for something over $900—of which about half has been given. The Church School donated over $18 last Sunday.

The Woman's Auxiliary is planning for a Bazaar to raise additional funds for this purpose. Meanwhile I urge every member of the Congregation to give generously to this urgent fund.

The Council has authorized Bishop Gailor and Dr. Wood to proceed at once to Japan to confer with Bishop McKim about reconstruction.

Dr. Reifsnider says:

"The loss to the American Mission alone is estimated at $1,250,000. The English Church Missionary Societies have each suffered loss to the extent of $225,000. Our Church in Japan has suffered more severely than any other communion. The Japanese Church, however is not disheartened and is rallying around Bishop McKim, and expects to still be able to support their own Japanese Bishop and develop the independent diocese of Tokyo created at the last Convention of the Japanese Church. They turn to the American Church, however, for nuclei in the burnt districts, and it is proposed that five Christian centers be immediately erected in five strategical points in the city about which the native Christians may rally and from which their expression of Christian service to the destitute non-Christians in that district may be evidenced.

They have lost everything except their faith and courage, and they look to the sister Church in America to aid them in their distress and to help them realize this great opportunity to make known to the refugee and destitute population of Tokyo the real meaning of Christian love and service.

St. Luke's is already under way in conjunction with the American Red Cross in the work of help to the destitute and wounded. St. Paul's University is at present the home of a thousand refugees. From the 15th of October, by which time these refugees will have been moved to other places, St. Paul's Middle School and University intend to open to care for those who look to them for help and assistance at this time of dearth of educational facilities. We are going ahead with our plans, which involve a certain amount of money, in the faith that these extraordinary expenses will be met by the generosity of the Church in the United States.

This is a wonderful opportunity for service and a manifestation of Christianity in this time of national distress."

It is the duty of Churchmen to learn as much as possible about the plight of their fellow Churchmen of Japan and after the manner of early Christians to send relief unto their brethren in distress.

T. S. C.

✣

Dr. Upjohn Resigns

We read in the current number of The Evangelist of the resignation of the Rev. Dr. Upjohn as Rector of St. Luke's Church, Germantown.

What a splendid pastorate of two score years! Under Dr. Upjohn's able and devoted leadership, St. Luke's Church has accomplished a great work. Both by his life and doctrine Dr. Upjohn has faithfully set forth God's true and lively Word and has rightly and duly administered His holy Sacraments. He has been a faithful and true Pastor as multitudes of his loyal parishioners bear grateful witness.

Dr. Upjohn has the affection and admiration not only of his parishioners but of his brethren in the Ministry.

His letter of resignation follows:

In their reply to Dr. Upjohn's letter of resignation, the Wardens and Vestrymen of St. Luke's paid him the following tribute:

"Firm in the 'Faith once delivered to the saints' you have stood forth boldly as a champion of 'the Church of the Living God, the pillar and ground of the truth.' No attack upon her doctrine or order but has found you fighting valiantly in her defence as a faithful soldier and servant of Jesus Christ.

"You have given us the best part of your life; your one interest has been the welfare of the Parish; you have taught us what the spiritual life is and you have opened to all who have followed your leadership a way that 'leads us daily nearer God.'"

Parish Endowment Fund and Bishop's Fund

It is our custom to devote the offering on our annual Dedication Festival Sunday to the Parish Endowment Fund.

This year the offering for the Endowment Fund will be taken the Sunday following, November 11th.

This change of date is made out of deference to the Bishop who requests that the offering on the occasion of his visitations be devoted to the Bishop's Fund.

The Standing Resolutions of the Diocese speak of the Bishop's Discretionary Fund as follows:

"That this Convention earnestly commends this subject to the Rectors of the Diocese, with the hope that each one will take measures every year to put into the hands of the Bishop, for use at his discretion, such a sum as his presentation of the case may secure from his congregation for this purpose."

The members of the Congregation will please bear in mind these two special offerings the first two Sundays in November. The Parish Endowment Fund stands at $2773.85. The interest will not become available until the sum has reached $10,000. This Fund should be steadily increased.

✣

Service of the American Guild of Organists

GRACE CHURCH, MT. AIRY
Wednesday, November 7th

✣

Program

Prelude—Concert Overture
William T. Timmings

Played by Harry Sykes, F. A. G. O.

Psalm—C L

Processional Hymn 508

Magnificat and Nunc Dimittis in F
..... G. H. Federlin

Anthem—Except the Lord build the House .....Eaton Faning

Offertory—Allegretto Scherzando
.....A. Stuart Archer

Played by A. G. Mitchell, F. A. G. O.

Concluding Voluntary—Finale from 1st Sonate .....F. Borowski

Played by Wm. T. Timmings, A. A. G. O.

Service played and conducted by
A. Gordon Mitchell, F. A. G. O.
and
Newell Robinson, F. A. G. O.

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Evensong

Evening Prayer which has been held at 5.30 o'clock during the summer will be changed—beginning the first Sunday in November, to 4.30 o'clock.

The service will be preceeded by an organ recital—beginning at four o'clock.

This beautiful vesper service should prove a spiritual blessing to many. Grace Church is never so lovely as in the late afternoon. The tones of the choir are at their best. There is a peacefulness about Evensong. Attendance upon this service makes the observance of the Lord's Day more complete and satisfactory.

During the winter months Evensong has been at eight o'clock in recent years.

The change to the afternoon is partly out of consideration for the young boys of the choir and partly in response to the suggestion of those who think Sunday evening a pleasant time for the families of the parish to enjoy their own firesides.

During the Lenten season there will be a series of Sunday Night Services as heretofore.

Organ Recitals

Sunday afternoons at four o'clock

Program

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November 4

1. In Springtime, ...Kinder
2. Jubilant March .....Faulkes
3. In Paradisium .....Dubois

November 11

1. Magic Harp .....Meale
2. Pean ..... Matthews
3. A Shepherd's Prayer .....Nevins

November 18

1. Festal Prelude .....Dethier
2. Legend ..... Stoughton

November 25

1. Hymn Celeste .....Friml
2. First Movement Sonata Cromatica...
..... Yon

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A Tribute to Dr. Crouter

On July 5, 1923, Dr. Crouter completed twenty-five years of faithful service as a member of the Vestry. At a stated meeting of that body, held October 10, 1923,, the following fitting preamble and resolution were unanimously adopted:

WHEREAS on July fifth, 1923, Dr. A. L. E. Crouter completed twenty-five years of faithful service as a vestryman of Grace Church, and whereas, by his unfailing loyalty, wisdom and tact, he has always commanded the respect and affection of his associates; therefore be it RESOLVED that we, the members of the Vestry express to him at this time our cordial greetings and sincere love and appreciation."

Mt. Airy, October 10, 1923.

Robinson-Simpson

Mr. Newell Robinson and Miss Elizabeth Simpson were married in Christ Church, Franklinville on Wednesday Evening, Oct. 3rd. The Rev. H. K. B. Ogle, Rector of Christ Church was assisted in the ceremony by the Rev. T. S. Cline, Rector of Grace Church. The full choir from Grace Church sang. Mr. Geo. Alex, A. West officiated at the organ, Mr. Albert Zinger, Violinist, played a selection. The Church was crowded.

The people of Grace Church extend their congratulations to Mr. and Mrs. Robinson.

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World Court Week

Armistice Week, November 5-11 will be widely observed in this country as World Court Week.

This movement deserves the loyal backing of Christian people. All possible pressure of public sentiment should be brought to bear upon the President of the United States to act at once upon the recommendations of our late President Warren Gamaliel Harding in his message to the Senate, Feb., 1923 that the United States enter the World Court. T. S. C.

✣

Vestry Studies Stewardship

The vestry of the Church of the Holy Comforter, Gadsden, Ala., has taken the Rev. B. T. Kemerer's book, "Christian Stewardship," as the subject of discussion for five successive meetings, a different member leading the discussion each month, beginning with the senior warden.—**The Alabama Churchman.**

(The book may be ordered from the Bookstore, 281 Fourth Avenue, New York, at 25 cents a copy.)

GRACE CHURCH

GOWEN AVENUE AND ARDLEIGH STREET
MOUNT AIRY, PHILADELPHIA

PARISH ORGANIZATION

THE REV. THOMAS SPARKS CLINE, RECTOR

THE VESTRY

	Term Expires
Dr. A. L. E. Crouter, Rector's Warden	1926
Mr. James Wilson Bayard, Accounting Warden	1925
Mr. Horace Fortescue, Secretary	1924

Vestrymen

Mr. Thomas H. Ball	1924
Mr. S. Mendelson Meehan	1924
Mr. Pratt Thompson	1924
Mr. Wm. F. Fell	1925
Mr. E .V. Lansdale	1925
Mr. John E. Greaves	1925
Mr. Edw. J. Webb	1926
Mr. Chas. H. Landenberger	1926
Mr. Walter W. Sibson	1926

REGISTRAR

Mr. Harry M. Brown
7440 Devon Street, Mount Airy.

THE EXECUTIVE COUNCIL

Mr. James W. Bayard — Mr. Horace Fortescue
Mrs. Wm. C. Burk — Mrs. E. Wheeler Jenkins
Dr. A. L. E. Crouter — Mrs. R. L. Hayes
Mrs. A. L. E. Crouter — Mr. S. M. Meehan
Mr. C. Murray Rice

LAY READERS

Mr. J. W. Bayard — Mr. G. F. Shelby
Mr. S. M. Meehan

COMMITTEES OF VESTRY

Choir—Mr. S. M. Meehan, Mr. J. W. Bayard, Mr. C. H. Landenberger.
Church School—Dr. A. L. E. Crouter, Mr. Pratt Thompson, Mr. W. W. Sibson.
Finance—Mr. J. W. Bayard, Dr. A. L. E. Crouter, Mr. Horace Fortescue, Mr. J. E. Greaves, Mr. E. V. Lansdale.
Building and Grounds—Mr. W. F. Fell, Mr. T. H. Ball, Mr. E. J. Webb.

STATED OFFERINGS

Dedication Festival—Parish Endowment Fund.
Thanksgiving Day—The Episcopal Hospital.
Christmas Day—Disabled Clergy and Widows and Children of Deceased Clergy and Church Pension Fund.
Ash Wednesday—Missions to the Deaf.
Good Friday—Missions to the Jews.
Easter Day—General Missions.

Senior Sexton	Sexton
Mr. E. L. Hagenbaugh	Mr. Samuel Algeo
	80 West Durham Street

THE WOMAN'S AUXILIARY AND GUILD

Mrs. E. Wheeler Jenkins, President.
Mrs. Thomas S. Cline, Vice-President.
Mrs. William C. Burk, Secretary.
Mrs. Horace Fortescue, Assistant to Secretary
Mrs. A. L. E. Crouter, Treasurer.
Mrs. Harry M. Brown, Assistant to Treasurer.
Mrs. R. H. North, United Offering Treasurer.
Mrs. Ralph L. Hayes, Missionary Educational Secretary.

STANDING COMMITTEES OF THE WOMAN'S AUXILIARY

The Executive Committee—Mrs. E. Wheeler Jenkins, Mrs. T. S. Cline, Mrs. Wm. C. Burk, Mrs. A. L. E. Crouter, Mrs. R. H. North, Mrs. Wm. H. George, Mrs. H. S. Lowber, Mrs. C. S. Pease, Mrs. Horace Fortescue, Mrs. Samuel D. Matlack, Mrs. H. H. Burrell, Mrs. Frank Sheble, Mrs. H. M. Brown, Miss M. W. Bayard, Mrs. R. L. Hayes. Mrs. J. M. Hartman, Honorary Member.
The Missionary Box Committee—Mrs. H. H. Burrell, Chairman.
The Library Committee—Mrs. Samuel D. Matlack, Chairman.
The Finance Committee—Mrs. Wm. H. George, Chairman.
The Social Service Committee—Mrs. Frank J. Sheble, Chairman; Mrs. H. P. Rust, Vice Chairman.

Delegates to the Woman's Aid to the Convocation of Germantown
Mrs. E. W. Jenkins — Mrs. H. S. Lowber
Mrs. R. H. North

DELEGATES TO MISSIONARY COMMITTEES

(Meetings held at 202 South 19th st.)
Diocesan—First Wednesday at 10—Mrs. A. L. E. Crouter, Chairman; Mrs. T. S. Cline, Mrs. F. J. Sheble.
Colored—First Wednesday at 10 30—Mrs. M. W. Comstock, Mrs. H. S. Lowber.
Domestic—Second Wednesday at 10.30—Mrs. A. F. Horton, Chairman; Mrs. Horace Fortescue, Mrs. Paul Reilly, Mrs. Alfred Burton.
Foreign—Third Wednesday at 10.00—Mrs. W. C. Burk, Chairman; Mrs. H. F. Rebmann. Miss M. W. Bayard, Mrs. Ralph L. Hayes.
Indian—Fourth Wednesday at 11—Mrs. C. S. Pease, Chairman; Mrs. W. M. Shelmire, Mrs. W. B. Walton, Mrs. Pratt Thompson, Miss Elisabeth Mott.

ALTAR GUILD

Mrs. H. S. Lowber, President

Miss E. J. Miller	Miss Elise Bayard
Miss M. W. Bayard	Miss Margaret Conarroe
Miss L. A. Miller	Miss Margaret Fletcher
Miss Helen D. Burk	Mrs. D. McDaniel

THE CHURCH PERIODICAL CLUB

Miss M. W. Bayard, Librarian.
Miss Reed, Assistant.

THE MEN'S SERVICE LEAGUE

Mr. C. Murray Rice, President
Mr. W. F. Wagner, Vice President
Mr. John E. Greaves, Vice-President
Mr. J. Howard Fell, Secretary
Mr. Wm. B. Walton, Assistant Secretary
Mr. Robert MacDonald, Jr., Treasurer

HEADS OF DEPARTMENTS

Mr. S. M. Meehan, Brotherhood of St. Andrew.
Dr. A. L. E. Crouter, Missions.
Mr. Alan Corson, Social Service.
Mr. Horace Fortescue, Finance.
Mr. Thomas H. Ball, Publicity.
Mr. Wm. H. Hanna, Entertainment.
Mr. Thomas Allsop, Welcome and Visiting.

DISTRICT LEADERS OF GRACE CHURCH PARISH

Stenton District
Mr. Thomas Allsop — Mr. E. J. Webb
Sedgwick A
Mr. C. Murray Rice — Mr. J. Howard Fell
Sedgwick B
Mr. Horace Fortescue — Mr. A. W. LaRoche
Durham
Mr. F. S. Coale — Mr. Wm. B. Walton
Lower Mt. Airy
Mr. S. M. Meehan — Mr. Wm. H. Hanna
West Mt. Airy
Mr. Robert J. Thomspon
Gowen A
Mr. W. W. Sibson
Gowen B
Mr. J. C. Whedon — Mr. W. S. Sheard

CHOIR

Organist and Choirmaster—Mr. Newell Robinson, F. A. G. O.
Choir Mother—Mrs. A. F. Horton.
Assistant Choir Mother—Mrs. H. P. Rust.
Vestments—Miss Elise Bayard, Miss Ellen Gowen Hood.
Librarians—Frederick Burness, Russell Grubb.

Sopranos

Walton Brand	Tinius Olsen
Frederick Burness	Thomas Pretzman
John Conrad	Milton Rosser
Ralph Dickinson	Herbert Rosser
James Fryer	William Still
Robert Fryer	Martin Synder
John Fischer	John Thompson
Albert Fischer	Frank Thompson
Russell Grubb	Samuel Townley
Mearns Grubb	Sedgwick Torrison
Bruce Holley	Warren Tyler
Robert Holley	Francis Tyler
Richard Jefford	Norton Walton
Barry LaRoache	Henry Wilson
Franklin Meyers	

Tenors

Mr. George A. Gross — Mr. Francis Murphy

Basses

Mr. J. Wilson Bayard — Mr. Frank Marshall
Mr. Augustave Rosser — Mr. Edwin Marshall

ALTAR SERVERS

Mr. John Bisbing	Mr. Heber Hood
Mr. Rutherford Brown	Mr. Shermer Jefford
Mr. Philip A. Cline	Mr. Richard Newnham
Mr. John Coburn	Mr. W. W. Sibson, Jr.
Mr. Frank Fortescue	Mr. W. F. Wagner, Jr.
Mr. R. Noble Hall	Mr. James Weiler
Mr. John Hallstrom	Mr. Lawrence Whyte

Mr. Edward J. Webb, Jr., Secretary

THE CHURCH SCHOOL

OFFICERS

Principal, Mrs. A. L. E. Crouter.
Superintendent, Mr. S. Mendelson Meehan
Secretary, Mr. Harry M. Brown.
Treasurer, Mr. Wm. B. Walton.
Department of Supplies, Miss Mary La Rue.
In Charge of Auto-Bus, Mrs. Tyler.
Organist, Mr. Francis Murphy, Jr.

FACULTY

Senior Department
Mrs. Pratt Thompson

Junior Department
Mrs. A. L. E. Crouter
Intermediate Department
Mrs. G. S. Weiler.
Primary Department
Mrs. R. N. Hall.

THE YOUNG PEOPLE'S SOCIETY

Miss Anne Levering White, President.
Mr. Walter W. Sibson, Jr., Vice President.
Miss Ann Burton, Secretary.
Mr. Philip A. Cline, Treasurer.
Team Captains:
Miss Elizabeth Coale.
Mr. R. Noble Hall.

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From the Parish Register

Baptisms

Joanne Krause
Emmalee Miller Lee
Jackson Lee

Marriage

Charles Henry Landenberger 2nd
and
Edith DeZouche Moffly

LETTERS OF TRANSFER

From Grace Church—Mrs. Geo. H. A Parkman, George H. A. Parkman, Jr.

To Grace Church—Wm. H. Betz, Mrs. Wm. H. (Jane L.) Betz, Richard Newnham and Mrs. H. P. (Caroline G.) Rust.

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Financial Statement

October 1, 1923.

Receipts during September:		
For Parish Support:—		
From Envelopes and Pledges	$727.49	
Parish News	29.00	
Special Gifts for Parochial purposes	700.00	
Sundries	15.00	
		$1499.06
For Communion Alms		6.03
For Missions—		
General: From Church	$243.10	
Specials for St. Luke's Hospital, Tokyo	407.47	
		650.57
Deficit October 1st		765.44
		$2921.10
Deficit September 1, 1923		$187.82
Expenditures during September:		
For Parish Support:		
For Salaries	$605.00	
Choir	245.16	
Church School	25.00	
Coal	304.50	
Electricity	5.47	
Parish News	78.06	
Repairs	3.42	
Sundries	24.75	
		1291.36
For Missions:		
For Nation Wide Campaign. From Church	$500.00	
General Missions	529.45	
St. Luke's Hospital, Tokyo	407.47	
Diocesan	5.00	
		1441.92
		$2921.10

Synopsis of Sermons for November
General Theme: The Church as a Spirtual Power.

Sermon V., November 4
The Council of Nicaea I

In the new Fellowship which emerged at Pentecost and created the Mother Church in Jerusalem we have seen the unmistakable signs of spiritual power.

Again in the rapid spread of the Church among Gentiles as well as Jews we have seen fresh evidence of its irrepressible vigour.

Still a greater revelation of the spiritual resources of the Church was brought out by the centuries of persecution by Pagan Rome. Today we shall see the Church facing entirely new conditions and exerting her strength in new fields of endeavour.

In a comparatively short time the Church was transformed from a proscribed and persecuted secret society, to the recognized and established Church of the Empire.

Christianity had not only survived and thrived under persecution, it had actually triumphed over Paganism and conquered the Empire.

The Emperor himself, who held the title of Pontifex Maximus, the head of the ancient pagan religion of Rome was converted and became the chief patron of the Church. When the great council of Nicaea was summoned early in the Fourth Century, it was the Emporer who called it and personally presided over its sessions. The bishops there assembled acknowledged in Constantine their great benefactor. He had published the edict of complete toleration to Christians and of restoration of all property to the Church. He had given Christianity its great Charter of liberties.

So it came about, in the providence of God, that the Church found herself in a new situation, one which challenged her to demonstrate to the world her power to mould human society on a large scale.

The embrace of the Empire threatened to stifle the life of the Church. Riches and power confronted Christians with new temptations. It was a severe test but evidently it was "Our Lord's intention that His Kingdom should spread till it became coextensive with human society and that Kings should be its nursing fathers."

By the spiritual power of the Church we do not mean merely a private ecstasy nor a purifying, enlightening influence in individual lives nor yet a spirit of fellowship confined to select groups more or less withdrawn from society. We mean rather that power which unites men in effective effort to change the world and to make the kingdoms of this world the Kingdom of God and His Christ.

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Sermon VI., November 11
The Council of Nicaea II

The great event in the history of the Church which now holds our attention is the Council held at Nicaea early in the fourth century.

Over three hundred bishops' representing all parts of Chistendom had responded to the call of the Emperor. The purpose of the Council was to set forth authoritatively the Faith of the Church. A great controversy had arisen as to the nature of Jesus Christ. The Emperor wanted to unite the Church that through the Church he might unite the Empire.

He wrote to the leaders of the contending parties, Alexander and Arius, urging them to be reconciled and to keep the peace. "Believe in God," he said to them "and do not disturb yourselves concerning questions which no man can answer."

Again in his opening address to the Council, Constantine urged the bishops to undertake their work in a friendly spirit. Little did he dream the momentous significance of the decisions of that Council. Even today we are tempted to ask with our modern western spirit of impatience, "Was the matter worth all the effort and strife?" Was not Gibbon justified when he sneered at "all this contention and bloodshed over the difference of a diphthong?"

But it was not merely a subtle disputation as to the nature of the Deity. It was the most practical question in the world that was at issue—"who was Jesus Christ?" Upon the answer to this question the very Faith and Life of the Church depended.

Every assembly has its master minds nor are they always those highest in authority. The first to cast the spell of his eloquence over the Council was Arius the popular preacher of Alexandria. He taught that, however exalted and godlike Jesus Christ may be, He was created by the Father and is inferior to the Father and therefore not very God but a creature.

There was a flood of testimony from many bishops from all parts of the world that such was contrary to the Faith which had always been received and taught in their Churches.

Finally there arose a young champion of the Catholic Faith in the person of a deacon named Athanasius. He showed that if Arius were right it would be idolatry to worship Jesus as Lord. The whole nature of Christianity would be changed. The spiritual power of the Church would be dissipated. Athanasius was victorius. The Nicene Creed was adopted. The Faith was authoritatively set forth for future ages.

Later generations of Christians have vindicated the decisions of the Council. We say the Nicene Creed today with full conviction of faith. This is because the same Holy Spirit who guided the bishops at Nicaea dwells in our hearts today.

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Sermon VII., November 18
The Eastern Church

We present today S. Chrysostom, Patriarch of Constantinople, the last of the great lights of the galaxy of the Eastern Church. One reason why he has been chosen is to bring before us the significance of the Eastern Church.

The first great schism of the Church was between the East and the West. When the Empire divided the Church also split in twain. The Church in the Eastern Empire developed into the Greek or Orthodox Church with its chief see at Constantinople. The Church in the Western Empire looked to the Bishop of Rome for leadership.

Two things draw our attention to the Eastern Church at present, first the movement toward reunion between the Anglican and the Eastern Orthodox Communions and secondly the persecution of the Orthodox Church, specially in Russia.

The Eastern or Greek Church was the fountain head of doctrines and customs of Catholic Chistendom. The whole setting of early Christianity was Greek. The discussions at Nicaea were carried on in Greek. The resulting Creed was in Greek.

Today the Eastern Church, occupying more territory than the Roman Church including within its fold an hundred million of our fellow Christians is a force to be reckoned with. Undoubtedly it is destined to play a leading part in the reunion of Christendom.

We have chosen S. Chrysostom not merely because he represents the Eastern Church but chiefly because he personifies to a remarkable degree the spiritual power of the Church; protesting to the bitter end against the encroachments of the world.

The conversion of Constantine had given the Christian religion popularity. Many entered the Church because it was in favour with the Court. Even bishops were behaving like Courtiers rather than like Shepherds of the people.

Chrysostom, a man of monastic simplicity and personal holiness, could not be dazzled by imperial splendour or spoiled by flattery and riches. He found himself patriarch in the capital of the East. He could have been the companion of emperors and have made the Church a great secular power. He could have lived in splendour in a grand palace as his predecessor had done. But he sold the costly furniture and gave the money to the relief of poverty. He became poor like his Master and like Him refused to bow to Satan in order to receive the homage of the world.

Chrysostom became a reformer of the morals both of the clergy and the people. Naturally he encountered fierce opposition. Theophilus, Bishop of Alexandria among the prelates and Empress Eudoxia among the royalty, became his enemies. They united forces against him. He was condemned by a synod and exiled from the city.

Finally the good prophet was ordered to the North shore of the Black Sea and during the cruel hardships of the journey died a martyr crying "glory to God for all things."

Why did S. Chrysostom encounter such suffering? Because he was intent upon making the Church a spiritual power—not a temporal power.

For his insistence upon moral purity and Christian ethical standards he incurred the wrath of royalty and provoked the pleasure-loving populace. He exemplified in his own character and achievements the spirituality of the Church and he died a martyr to his ideal of the Church as a Spiritual Power.

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Sermon VIII., November 25
The Western Church

Last Sunday our attention centered upon the Eastern Church as represented by S. Chrysostom—Patriarch of Constantinople and the last of the great Fathers of the East.

We said that the torch of progress was from Chrysostom's time to be taken up by the Western Church. One reason for this was because the Western Church, led by the Bishop of Rome freed itself from the domination of the temporal power of the Emperor.

Another reason was because the western world, led by S. Augustine, Bishop of Hippo, freed itself from the intellectual despotism of the East.

Augustine was not only a saint, but a great thinker and teacher. Not only was he the ruling intellectual force in the Church of his own generation but his theological writings served as guides to Christian thought for many centuries. Men turned to them as to a treasure house throughout the middle ages. And even after the Reformation both Catholics and Protestants found in his profound and comprehensive writings the sources of their inspiration.

The story of Augustine's conversion is one of the classics of Christian literature.

The dawn of heavenly light upon his soul was an event of great importance in the history of the Church, His influence upon Christian thought can be compared only with that of the great Apostle S. Paul.

Augustine championed the Faith against the heresy of Pelagius who made salvation depend upon the exertion of the human will. Augustine's two great characteristic doctrines were:

1. Salvation comes by Grace.
   Grace is help from God.
   The Sacrifice of Christ upon the Cross makes grace available.
2. Grace comes by the Church.
   It is imparted by the Sacraments.
   The Church is the Ark of Safety in this world.

No doctor of the Church ever taught more forcefully that the Church is a Spiritual Power. He laid great stress upon the work of the Holy Spirit in the Church. He said, "What the soul is to the human body, such is the Holy Spirit to the Body of Christ."

While S. Augustine was masterfully contending for the Faith, a great change was taking place in the civilized world. Gradually step by step the barbarians had passed over the boundaries of the Danube and the Rhine into the Empire. Alaric the Goth besieged Rome and took it. The eternal city, the immemorial metropolis of the world, the invincible and inviolable fortress of civilization, fell. It was at such a time that Augustine wrote his greatest work, the **City of God.** His purpose was to show that though the City of this world may fall—yet the City of God will stand fast forever.

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General Outline of a Course of Sermons to be Preached in Grace Church by the Rector, During This Coming Season.

General Subject

The Church as a Spiritual Power

Oct. 7. The Exalted Head of the Church.
" 14. The Mother Church—S. Peter.
" 21. The Spread of the Church—S. Paul.
" 28. The Noble Army of Martyrs—Ignatius.
Nov. 4. The Council of Nicaea I—Constantine.
(Bishop's Visitation)
" 11. The Council of Nicaea II—Athanasius.
" 18. The Eastern Church—Chrysostom.
" 25. The Western Church—Augustine.
Dec. 2. Monasticism—Jerome.
" 9. The Conversion of the Barbarians—Boniface.
" 16. The Papacy—Hildebrand.
" 23. The Crusaders—Godfrey.
" 30. Francis the Saint.
Jan. 6. The Conversion of the English—Augustine.
" 13. The Church of England—Theodore.
" 20. The Church and Freedom—Wyclif.
" 27. A Prophet of the Church— Savonarola.
Feb. 3. The Reformation I—Luther.
" 10. The Reformation II—Loyola.
" 17. The Reformation III—Cranmer.
" 24. The Evangelical Movement—Wesley.
Mar. 2. The Church Revival—Pusey.
" 9. The Church in America I—Seabury.
" 16. The Church in America II—White.
" 23. The Church in America III—Hobart.

Mar. 30. The Missionary Awakening—Kemper.
Apr. 6. The Nation-Wide Campaign.
" 13. The Program.
" 20. Easter Day—The Power of the Resurrection.
" 27. The Church as Vital to Us I.
May 4. The Church as Vital to Us II—Fellowship.
" 11. The Church as Vital to Us III—Revealed Truth.
" 18. The Church as Vital to Us IV—The Greater Sacraments.
" 25. The Church as Vital to Us V—The Lesser Sacraments.
June 1. Review—The Church as a Spiritual Power.
" 8. Whitsunday—The Work of the Holy Spirit in the Church.

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Troop 67--Boy Scouts of America

Scouting what is it?—First, let us look at the Scout oath—

"O my honor I will do my best:

1. To do my duty to God and my Country, and to obey the Scout Law.

2. To help other people at all times.

3. To keep myself physically strong, mentally awake, and morally straight."

Only forty words, but it sums up about all that is essential to good citizenship.

And now as to the Scout Law: It is divided under twelve headings: A scout is:

1. Trustworthy
2. Loyal
3. Helpful
4. Friendly
5. Courteous
6. Kind
7. Obedient
8. Cheerful
9. Thrifty
10. Brave
11. Clean
12. Reverent

Are not these the teachings of "The Church of God?"

And then the Motto: **BE PREPARED.**

What more could we ask of anyone than to be prepared for any emergency that should arise, in the home, in the class-room, at play, in business, or on the street. And if we are prepared, are we not better fitted to keep the pledge to

"DO A GOOD TURN DAILY"?

We, the boys of Troop 67 **are prepared** to welcome any boy of twelve years old or over, who is willing to take and keep the oath, to join us. We meet every Wednesday evening at 7.30 P. M. in Grace Church Parish House.

Ask us about it after Church, after school, or at any time or place you may see us—

Harry D. Derrickson
Franklin B. Hoffman
John K. Paul
F. Irving Seitz, Jr.
Arthur Worrilow
Willard R. Graham, Jr.
A. Harris Insinger
Norton Walton
Ronald W. Woodland
Archibald S. Reid, Jr.
William C. Martindale, Patrol Leader
Edward C. Wagner, Scribe

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The Flag Follows the Cross

I have had twenty-one years experience amongst natives. I have seen the semi-civilized and the uncivilized; I have lived with the Christian native and I have lived, dined and slept with the cannibal...But I have never yet met a single man or woman, or a single people that your civilization, without Christianity, has civilized...Gospel and commerce, but it must be the Gospel first. Wherever you find in the island of New Guinea a friendly people that will welcome you, there the misionaries of the Cross have been preaching Christ. Civilization! The rampart can only be stormed by those who carry the Cross.—**James Chalmers, Missionary and Martyr.**

Thanksgiving Day

The National Thanksgiving Day is always observed by special services in Grace Church.

Morning Prayer with its glorious Te Deum is said at 9.30 o'clock.

Holy Communion—our noblest offering of praise and Thanksgiving to God, will begin at 10.

The choir will be in attendance.

The Rector will preach. The offering will be devoted to the Episcopal Hospital.

There will be a distribution of provisions among the poor of the community. Articles may be left at the Parish House where the Social Service Committee will take charge of them. Contributions of money may be sent to Mrs. Sheble (Chairman) Roumfort Road.

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The Vestryman to the Rescue

I have a parish in mind in which there was a vestry and on that vestry a vestryman who went to Church on Sunday morning, put something in the plate and that was about all. He came in to see me one day and said that he would like to widen his horizon of service. I said, "Begin right back there in your own parish by going to Church every Sunday, starting in at 7:30 in the morning and doing everything that lies in your power." There is scarcely a single aspect of that parish the influence of which was not multiplied two-fold, three-fold, four-fold, because one single vestryman got down to life of concrete, practical service.—**The Bishop of Chicago.**

Plant in the Fall and Gain a Season

Evergreen Specimens—exceptionally fine.

White-leaved Lindens—extra good and in large size.

Flowering Shrubs in great variety.
Golden Bell, Bridal Wreath, Lilacs, Deutzias, Hawthorn, Red Bud, Mock Orange, Snowball, Weigela, etc.

Privet and Barberry for Hedges.

Hardy Garden Flowers
Paeonies, Iris, Larkspur, Phlox, Columbine, etc.

Remember Tulips, Hyacinths, Narcissus, Daffodils and Crocus must be planted in the Fall.

Send for Fall Catalogue and Bulb List.

Thomas MEEHAN & Sons
Nurserymen Horticulturists

DORSET ST. AT BOYER
MT. AIRY, PHILA.

BELL PHONE, 6109 GTN.

ANDREW G. ELLIOTT

Dealer in **Stoves, Heaters and Ranges**

6845 Germantown Ave.
Mount Airy, Phila.

Metal Roofing and Cornices

Grace Church



Parish News

December, 1923

KALENDAR

DECEMBER

2. First Sunday in Advent.
9. Second Sunday in Advent.
16. Third Sunday in Advent.
19. Ember Day.
21. St. Thomas, Apostle; Ember Day.
22. Ember Day.
23. Fourth Sunday in Advent.
25. Christmas Day.
26. S. Stephen, Martyr.
27. S. John, Evangelist.
28. Holy Innocents.

JANUARY

1. Feast of Circumcision, New Year's Day.
6. Epiphany.

SERVICES

WINTER SCHEDULE

First and Third Sundays in the Month

Holy Communion	7.30 A. M.
Morning Prayer	10.30 A. M.
Holy Communion	11.00 A. M.
Evening Prayer	4.30 P. M.

Other Sundays

Holy Communion	7.30 A. M.
Morning Prayer	11.00 A. M.
Evening Prayer	4.30 P. M

Week Days

Holy Communion, Wednesdays	9.00 A. M.
Holy Communion (Saints' Days)	7.30 A, M,

THE ANNUAL PARISH CANVASS

"Seek ye first the Kingdom of God."

It has become the approved method in all loyal and up-to-date parishes of the Church to make each year an **Every Member Canvass,** thus affording all members of the congregation an opportunity to pledge according to their ability toward the building up of the Kingdom of God—in their own community and throughout the world.

Such a canvass will be made in this parish Sunday, December 9, between 2 and 6 P. M. Meanwhile, members of the congregation will receive letters furnishing them with information regarding our parish budget and our Missionary quota for 1924.

All are earnestly requested to fill out the pledge card and have it ready for the visitors, Sunday, December 9.

We have set before us as a worthy and attainable goal the raising of our full Missionary quota of $8000, and our entire parish budget of $16,000 for next year.

This will mean increased pledges from old subscribers and the addition of many new subscribers.

✠

Grace Church has a good record in past years, showing steady growth up to the present. Let us all unite to advance her standard.

Stand up, stand up for Jesus,
Ye soldiers of the Cross!
Lift high His royal banner!
It must not suffer loss.

Prayer

Lord of all power and might, who rulest in heaven and in earth, and canst turn the hearts of men after the counsel of Thine own will; we humbly pray Thee to awaken in all the members of our Parish a deep desire to maintain and set forward the work of Thy Kingdom throughout the world, that Thy Holy Name may be glorified and that all men everywhere may come to know Thee as their Father, through Jesus Christ, our only Saviour and Redeemer.

Amen.

GRACE CHURCH PARISH NEWS

Published Monthly for Grace Church, Gowen Avenue, Mount Airy, Philadelphia, Pa.
By the Publicity Department of the Men's Service League

Director & Business Manager
THOMAS H. BALL
119 E. Mt. Airy Ave.

Editor
CHARLES S. PEASE
166 Pomona Terrace

The subscription price is fifty cents a year

Volume XVIII DECEMBER, 1923 Number 12

The Rector's Letter

My Dear Parishioners and Friends:

As Christmas season approaches we are reminded afresh that "at the heart of the universe there is the spirit of eternal child-likeness." We are coming slowly to appreciate the signifigance of our Lord's act when, by a living parable, He set a child in the midst of His disciples.

No more important subject claims our attention than that of the religious education of our boys and girls. Our first duty is to put the child in the centre, and recognize in our church life the law of growth.

We are doing this in so far as we are applying the principles of Christian Nurture in our Church School.

The purpose of these courses is not merely to impart information but to give the child a definite training in the Christian life. to foster Church loyalty, to build up devotional habits and to lead him into active Christian service.

A great forward step was taken when the Christian Nurture series was introduced in Grace Church School ten years ago. For the first few years we had many difficulties to face. The courses require more thorough preparation on the part of the teacher than other courses. The advanced courses presuppose the foundations have been laid in the elementary grades.

Ten years ago the Christian Nurture courses were in the experimental stage. By patient, pains-taking work the Church, under the direction of the Department of Religious Education, has been perfecting them.

Today experts in religious education say emphatically that, making full acknowledgment of the real excellence of other lesson material, these books furnish the teacher and pupil alike with the best equipment.

We have proved their worth in Grace Church. We are just beginning to reap the harvest of ten years of planting. The young men and women who have been trained for a series of years in Christian Nurture are ready today to serve as loyal churchmen and churchwomen. Six of these young people have recently been added to the teaching staff of our Church School. Many others are taking an active part in the Young People's Society, and the Altar Servers' Guild. They are rendering willing service under the direction of the Men's Service League and Woman's Auxiliary whenever called upon.

We see them attending the Church worship and coming regularly to make their communions.

We have every reason to believe that their religion is very real. They will not be swept from their moorings by the swift currents of worldliness. They are not living for this world only.

It is not enough that the Church School should stand for these great Christian Nurture principles. They must be understood and appreciated by the whole membership of the parish, and particularly by the parents.

The rector and the teachers have been carrying on this important work very much alone. The Church School has been regarded too long as a side-issue.

The time has come for the parents of the parish to face their responsibility. The best results of the Church School work waits upon their interest and active backing.

With this purpose in view the Church School Association is slowly taking form. I hope all parents in the parish will promptly enroll as members and thus affiliate themselves definitely with the Church School.

There are one hundred and twenty-five families represented by our present Church School membership. Nor should the Church School Association be confined to parents. All adult members of the parish should recognize in this movement something of vital concern to them.

Mrs. William H. Betz, of 17 Vernon road (phone Ger. 7129), has accepted the position of Field Secretary for this new organization. I bespeak for her your hearty co-operation.

Let us make the next meeting of the association on Wednesday evening, January ninth, a memorable rally of Grace Church people representing at least one hundred homes.

With the Christmas lesson fresh in our minds and the Christmas spirit in our hearts let us again set the child in the centre of our parish life.

Faithfully yours,
THOMAS S. CLINE.

✣

$3000 Fund Growing

It is with pleasure that the following statement of funds collected for the tuition of Leonard Lynam at the Church Farm School, is reported:

In response to printed appeals in the parish papers of Grace and St. Paul's Churches $142.00
Proceeds of card party given November 1 ..... 311.00

Total $453.00

The Woman's Auxiliary and Guild

As someone said the other day, "When the call comes in an emergency the women of Grace Church are always ready." And so it seems, for after the appeal for workers in the Japanese Bazaar, which is to be held on Friday, December 7, the response was most generous and we have a splendid force of women ready to serve you on that date.

The food table promises not only good home-made cakes, but more substantial food as well. Among the useful and fancy articles will be found Christmas cards, our Church calendars and many things suitable for gifts, also aprons and hemmed towels which have been made in the Guild Room.

There will be candy and ice cream cones a-plenty and a grab bag for the kiddies. Dolls too are being dressed for the occasion.

Afternoon tea will be served for those who care to indulge, and there will be one particular table that will be of interest to all—"The White Elephant" table. We all have something at home that has been waiting for just this chance to change its residence—something too good to throw away, but perhaps we are tired of it and would be willing to put it to such use as this. Send it or bring it, please, to the White Elephant table to be turned into money for Japan.

You who need sweaters will do well to wait for the Bazaar to buy them, for Mrs. Ball has procured a splendid assortment of attractive and beautiful sweaters, scarfs, sweater coats and silk and wool stockings. They are all at reasonable prices and much below what is asked in the stores. They are for men, women and children, so you can outfit the whole family and find gifts for your friends. Do your Christmas shopping at the Bazaar!!

We all remember with pleasure Mrs. Wilde's beautiful concert for the Organ Fund, so we will be glad to hear that Mrs. Wilde is arranging a concert for the evening of the Bazaar, at which time also a Japanese dance will be given by a friend of our chairman, Mrs. Ball. For the evening entertainment we are asked to drop a bit of silver in a basket at the top of the stairs. After the concert the room will be given over to the young people for dancing.

Supper tickets have been mailed so that the committee may know how many to expect and may provide accordingly.

December 7 promises to be enjoyable in many ways. Let us EACH do a share toward the amount that the Church people of our country are giving with boundless compassion and good will to the stricken Japanese, which, after all, we are told, "is only half the cost of a modern battleship, and the gifts so far have accomplished more than decades of tedious and circuitous diplomacy could bring about."

While plans are going on for the bazaar the sewing machines are humming on Wednesday mornings, and our long table is surrounded by women working diligently on the surgical dressings that are always greatly needed. Following is a letter in this connection from Diocesan headquarters:

November 17, 1923.

My dear Mrs. Burrell:

Miss Lillie has just told me of your telephone message stating that the Auxiliary of Grace Church, Mount Airy, will make the 1000 laparotomy pads six inches square. This is wonderful news for the Supply Department; you have no idea how difficult it is to get the Auxiliaries to take this certain kind of surgical dressing. Again and again we are grateful to you and your Auxiliary.

Very truly yours,
ELIZABETH C. LUCAS,
(MRS. ALBERT LUCAS),

Chairman, Supply Department.

Starting with the celebration of the Holy Communion at 9 o'clock with sewing about a half-hour later, and reports from our various delegates at 11.30, we have a mid-week day to which we all look forward. Are there not more women who would enjoy being with us on Wednesdays? They will be most welcome.

May the light of the Christmas star fill all your hearts with happiness and peace.

FLORENCE de G. JENKINS.

✣

Mr. Frank Fox has been appointed Director of the Altar Servers' Guild.

FROM THE PARISH REGISTER

Baptisms

Joseph Burroughs Johnson
Thomas Talbott Anderson, 2d.
George Leslie Carter, Jr.
Paul Antony Hafner, Jr.
Frank Albert Macvaugh
Jane Ellen Macvaugh

Confirmations

Mabel Ellen Brand
Leslie Johnson Burton
Robert Argo Burton
Albert Morris Dillworth Cassel
Jessie Louise Coburn
Harry Mariot Gwyn, Jr.
Frederick Edward Hepworth
Joanne Krause
Emmalee Miller Lee
Anne Llewellyn Lewis
Dorothy Jane Newnham
Norman Davis Sherman, Jr.
Dorothy Wilder Stem
Anna Marie Tyler
Charlotte Catherine Warner
Philip W. Warner

Received by the Bishop from the Roman Catholic Communion

Mrs. Florence Virginia Holey

Marriage

Harold Ernest Worden
and
Marion Frances Tillinghurst

Burial

Mrs. Elizabeth Creighton

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LETTERS OF TRANSFER

To Grace Church—

Mr. and Mrs. Warren T. Morley
Robert Hill Brigham
Laurence Fey Brigham
Mrs. Philomene P. Meyer
Mr. and Mrs. Frederick S. Coale
Mr. and Mrs. James Clark Whedon

Christmastide

At this season of the year we are looking forward eagerly to the celebration of our Saviour's birth. Christmas day will come on Tuesday this year. According to our custom the Church School will hold its festival service on Christmas eve, Monday, at 4 o'clock. Few services during the year are so loved as this Christmas eve service. It has made a unique place for itself in the community.

On Christmas day there will be three celebrations of the Holy Communion at 6, 7.30 and 11 o'clock.

Morning prayer at 10.30.

There will be special music at the 11 o'clock service.

Families are requested to attend that service and sit together. It is hoped communicants will make their Christmas communions at one of the early services and return for the midday service. Children will be specially welcome.

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LETTERS OF TRANSFER

It is important that all communicants who regard Grace Church as their spiritual home be regularly enrolled as communicants of the parish.

Those who have not yet procured letters of transfer from their former parishes are requested to do so. A special effort is being made to clear up our communicant list before the end of the year.

If, for any reason, such a certificate cannot be procured through no fault of the communicant, the rector can enroll such communicant upon receiving sufficient evidence.

There are at present on our parish list 73 names of persons who have not procured their letters of transfer, and so are deprived of regular enrollment and standing as full communicants of Grace Church.

All that is necessary is a letter to the rector of your former parish.

Why not clear this matter up promptly?

The Election of a Bishop

Bishop Rhinelander's resignation as Bishop of Pennsylvania has been accepted by the House of Bishops.

A special convention to elect his successor has been called for Tuesday, January 22, at 9.30 A. M., in Holy Trinity Church.

The faithful prayers of the congregation are asked for the guidance of the Holy Spirit in this important choice.

The following prayer has been set forth for public and private use by the Bishop Suffragan.

It is commended for daily use by the members of Grace Church:

"Almighty and everlasting God, who by Thy Holy Spirit didst preside in the Council of the blessed Apostles, and hast promised through Thy Son, Jesus Christ, to be with Thy Church to the end of the world; We beseech Thee to be with the Council of Thy Church soon to assemble in Thy name and presence.

"Put far from us all worldly thoughts and aims, and enable us to act as in Thy sight, and for Thy glory.

"Give us Thy grace, that we may follow after the things which make for peace, and that all things may be said and done with charity, the very bond of peace and of all virtues.

"Send to us, as Bishop of this diocese, a man full of grace and wisdom approved by Thee, who shall be to the flock of Christ a true shepherd; who shall feed Thy sheep and Thy lambs; who shall hold up the weak, heal the sick, bind up the broken, seek the lost; who shall be so merciful that he be not too remiss; so minister discipline that he forget not mercy; that when the Chief Shepherd shall appear, he and we may receive the never fading crown of glory, through Jesus Christ our Lord. **Amen.**"

FINANCIAL STATEMENT

November 1, 1923.

Receipts during October:		
For Parish Support:		
From Envelopes and Pledges	$936.35	
Sunday Collections	52.07	
Church School	130.03	
Parish News	55.00	
Special Gifts for Parochial Purposes	391.65	
Interest on Deposit	7.18	$1,572.28
For Communion Alms		30.95
For Missions—		
General: From Church	$338.51	
Church School	27.47	
Special for St. Luke's Hospital, Tokyo—		
From Church	26.50	
Church School Service League	18.19	410.67
Deficit November 1, 1923		1,057.81
		$3071.71
Deficit October 1, 1923		$ 765.44
Expenditures during October:		
For Parish Support—		
For Salaries	$480.00	
Choir	258.31	
Church Pension Fund	98.44	
Church School	177.68	
Electricity	5.90	
Gas	.30	
Parish Improvements-Lamps	391.65	
Parish News	72.51	
Repairs	233.75	
Sundries	6.65	1,725.19
For Communion Alms (two months)		36.98
For Convention Fund Assessment for 1923		133.43
For Missions—		
General: From Church	$338.51	
From Church School	27.47	
Special St. Luke's Hospital, Tokyo	26.50	
From Church—		
Church School Service League	18.19	410.67
		$3,071.71

✣

Notes

Among the speakers at the meetings of the Young People's Society during the past month were Mr. Holman White and Mr. Philip F. Coleman.

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Miss Helen Rebmann has accepted the position of Secretary of the Cathedral League for the parish to succeed Mrs. Matlack.

Armistice Day

At the opening of the service on Sunday, November 11, there was a special patriotic observance.

The choir—bearing the Cross and the national flag—approached the chancel by the centre aisle. Upon their arrival in the chancel, the rector spoke as follows:

"Armistice day is a great and solemn day in our nation's history.

"It is a day of joyous remembrance of the victory we hailed five years ago. It is a day of sublime sorrow for the brave men who died for home and country. It is also the anniversary of the great disarmament conference, and has become a day dedicated to the establishment of permanent peace among the nations.

"Fully conscious of the significance of the moment, let us in the spirit of reverence remember before God, and with high honor, those who gave their lives in the cause of Liberty and Justice, and ask His blessing upon our country and upon all nations that peace and justice may rule among us."

For which silence shall be kept for the space of two minutes.

After a period of silence the National Anthem was sung and special prayers were offered both as memorials of patriots and as petitions for permanent peace.

The service then proceeded as usual.

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The Font Roll

From the moment of their baptism children are members of the Church and they have a recognized place in the Church's system.

The Church School has its Font Roll in which the newly-baptized infant is entered.

The Font Roll superintendent keeps in touch with these little ones and remembers their birthdays.

When they are old enough they are en-

tered in the Primary Department of the Church School.

The new superintendent of the Font Roll Department is Mrs. S. Mendelson Meehan, No. 380 Vernon road (Phone—Gtn. 3242).

Her assistant is Mrs. Frederick Burness, No. 116 East Gorgas lane (Phone—Gtn. 1739).

These ladies are interested in bringing all unbaptized children in the parish to Holy Baptism. The rector is glad to arrange for baptisms any Sunday. The usual hour is 12.30 P. M.—following the morning service.

A boy should have two godfathers and one godmother. A girl should have two godmothers and one godfather.

Where possible the sponsors should be communicants of the Church.

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A Memorable Day

Sunday, November 4, was a great day in the history of Grace Church. It was our dedication festival Sunday. The communicants gave devout expression to their spiritual unity by the Corporate Communion.

A congregation of more than 400 were present at the 11 o'clock service.

The rector presented 16 persons to the Bishop for confirmation.

Bishop Rhinelander preached a searching sermon on self-dedication, taking as his text the words of our Lord, "For their sakes, I consecrate myself."

The six lanterns recently hung in the nave of the Church were dedicated. The Bishop read the names of the parents in whose memory they were presented as follows:

Walter Edward Brand, Louisa Geary Brand, Maria Grey Fortescue, Joshua Greaves, Amanda Shannon Greaves, Emma S. Johnston, James N. Johnston, William Thomas Knight, Albert Gallatin La Rue, Annie Jackson La Rue, Isabelle Knowles Lever, Gilbert Stuart Moore, Lucy Murray Rice, Eliza Hunter Snyder, Kate Clementine Taylor, Livinia Conover Thompson, Louise Jackson Walton, Robert Wallace Wilkinson, Lemuel Zell, Rachel Pastorius Zell.

A pair of seven-branched candlesticks for the altar were dedicated in memory of Warren Westmoreland Rommel.

At Evesong the preacher was Rev. Dr. Phillips, rector of the Church of the Saviour, West Philadelphia. Dr. Phillips brought a stirring message appropriate to the Dedication Festival.

Mr. Robinson played an organ recital in the afternoon. The music by the choir throughout the day was beautiful.

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First Communion

The persons who were confirmed on the first Sunday in November have continued under pastoral instruction throughout the month in preparation for their First Communion, which will be at the early service on Advent Sunday, December 2.

The Communicants' Guild—composed of those who have been confirmed during the past three years will make its corporate communion at that time.

Following the service a simple breakfast will be served in the parish house.

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The Spirit of the Home

Too much is assumed, frequently, when we classify as such, Christian homes. Most of us find it a bit easier to go to church for public worship, to speak to a total stranger about coming to church, and to exercise an agreeable Christian spirit towards casual friends, than to do all this or anything akin to it in our own homes and among our intimates.

Surely the Brotherhood touched a fundamental need when it began the advocacy of a richer development of the spiritual life in church homes.

Too many are frightened by the apparent vigorous requirements of Family Prayer, not realizing that the direct opposite of formality—simplicity—is the natural and easy way to develop religion in the home. Grace at meals and the addition of a few prayers concerning family life can be had by every household. This can be enlarged on by devotions at a separate time on stated days and occasions, if not daily. As the thought is developed in practice, the way may be found to have family prayers and Bible readings every day.

Why should not every household work toward an ideal at least. Some beginning must be made. Have at hand the facilities for doing it. The Brotherhood of St. Andrew publishes a Manual of Prayers and Church Calendar for use in family devotions. They include the series of daily Bible readings recommended by the National Council of the Church, and the Brotherhood's publication has the approval of the Department of Religious Education.

The Manual and Calendar for 1924 are now ready for distribution. Both have been revised and improved. They date from the beginning of the year. Why not resolve to begin their use with this new year? The cost is 50 cents; but the purchase of two sets for $1 is urged, that the extra copies may be used in the St. Andrew way, to start some other family to using them.

Secure copies from the National Office in the Church House.

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Social Service

The Social Service Committee of Grace Church wishes to thank its contributors for their prompt response to the second call for fulfilment of pledges.

Synopsis of Sermons for December
General Theme: The Church as a Spiritual Power.

Sermon IX, December 2
Monasticism

The Spiritual Power of the Church as exemplified in monasticism.

The Essence of Monasticism

The basic idea which underlies all the varied forms of Monasticism is that of **forsaking the world in order to specialize in the spiritual life.**

The monks were specialists and their speciality was religion. They renounced the world because they found the affairs of the world interfered with their spiritual life.

The legitimate place of monasticism in the Christian regime.

There are those who trace monasticism to pagan sources and regard it as an intrusion into Christianity.

But asceticism was not foreign to Apostolic Christianity. The golden text of monasticism is a saying from the lips of our Lord Himself, "If thou wilt be perfect, go and sell that thou hast and give to the poor and thou shalt find treasure in heaven and come and follow me." S. Matt 19:21. We find the note of renunciation at the very centre of the Christian Gospel.

Monasticism must be studied therefore as a natural and legitimate development of Christianity.

Accomplishments of Monasticism.

1. Monasticism has trained multitudes of saints. As we review the history of the Church from S. Anthony the pioneer of monasticism to the great reformer Luther, himself a monk, it seems that almost every conspicuous leader was either himself a monk or a warm supporter of monasticism.

2. Monasticism liberated men from the world.

In ages of tumult and violence the monastery offered the only refuge open to peace-loving and religious-minded people. There they sought escape from the misery and evil of the world.

3. Monasticism held ever before the world the spiritual ideal.

GRACE CHURCH

GOWEN AVENUE AND ARDLEIGH STREET
MOUNT AIRY, PHILADELPHIA

PARISH ORGANIZATION

THE REV. THOMAS SPARKS CLINE, RECTOR

THE VESTRY

	Term Expires
Dr. A. L. E. Crouter, Rector's Warden	1926
Mr. James Wilson Bayard, Accounting Warden	1925
Mr. Horace Fortescue, Secretary	1924

Vestrymen

Mr. Thomas H. Ball	1924
Mr. S. Mendelson Meehan	1924
Mr. Pratt Thompson	1924
Mr. Wm. F. Fell	1925
Mr. E .V. Lansdale	1925
Mr. John E. Greaves	1925
Mr. Edw. J. Webb	1926
Mr. Chas. H. Landenberger	1926
Mr. Walter W. Sibson	1926

REGISTRAR

Mr. Harry M. Brown
7440 Devon Street, Mount Airy.

THE EXECUTIVE COUNCIL

Mr. James W. Bayard — Mr. Horace Fortescue
Mrs. Wm. C. Burk — Mrs. E. Wheeler Jenkins
Dr. A. L. E. Crouter — Mrs. R. L. Hayes
Mrs. A. L. E. Crouter — Mr. S. M. Meehan
Mr. C. Murray Rice

LAY READERS

Mr. J. W. Bayard — Mr. G. F. Shelby
Mr. S. M. Meehan

COMMITTEES OF VESTRY

Choir—Mr. S. M. Meehan, Mr. J. W. Bayard, Mr. C. H. Landenberger.

Church School—Dr. A. L. E. Crouter, Mr. Pratt Thompson, Mr. W. W. Sibson.

Finance—Mr. J. W. Bayard, Dr. A. L. E. Crouter, Mr. Horace Fortescue, Mr. J. E. Greaves, Mr. E. V. Lansdale.

Building and Grounds—Mr. W. F. Fell, Mr. T. H. Ball, Mr. E. J. Webb.

STATED OFFERINGS

Dedication Festival—Parish Endowment Fund.
Thanksgiving Day—The Episcopal Hospital.
Christmas Day—Disabled Clergy and Widows and Children of Deceased Clergy and Church Pension Fund.
Ash Wednesday—Missions to the Deaf.
Good Friday—Missions to the Jews.
Easter Day—General Missions.

Senior Sexton	Sextons
Mr. E. L. Hagenbaugh	Mr. Samuel Algeo 80 West Durham Street Phone Chestnut Hill 3071

THE WOMAN'S AUXILIARY AND GUILD

Mrs. E. Wheeler Jenkins, President.
Mrs. Thomas S. Cline, Vice-President.
Mrs. William C. Burk, Secretary.
Mrs. Horace Fortescue, Assistant to Secretary
Mrs. A. L. E. Crouter, Treasurer.
Mrs. Harry M. Brown, Assistant to Treasurer.
Mrs. R. H. North, United Offering Treasurer.
Mrs. Ralph L. Hayes, Missionary Educational Secretary.

STANDING COMMITTEES OF THE WOMAN'S AUXILIARY

The Executive Committee—Mrs. E. Wheeler Jenkins, Mrs. T. S. Cline, Mrs. Wm. C. Burk, Mrs. A. L. E. Crouter, Mrs. R. H. North, Mrs. Wm. H. George, Mrs. H. S. Lowber, Mrs. C. S. Pease, Mrs. Horace Fortescue, Mrs. Samuel D. Matlack, Mrs. H. H. Burrell, Mrs. Frank Sheble, Mrs. H. M. Brown, Miss M. W. Bayard, Mrs. R. L. Hayes. Mrs. J. M. Hartman, Honorary Member.

The Missionary Box Committee—Mrs. H. H. Burrell, Chairman.

The Library Committee—Mrs. Samuel D. Matlack, Chairman.

The Finance Committee—Mrs. Wm. H. George, Chairman.

The Social Service Committee—Mrs. Frank J. Sheble, Chairman; Mrs. H. P. Rust, Vice Chairman.

Delegates to the Woman's Aid to the Convocation of Germantown

Mrs. E. W. Jenkins — Mrs. H. S. Lowber
Mrs. R. H. North

DELEGATES TO MISSIONARY COMMITTEES

(Meetings held at 202 South 19th st.)

Diocesan—First Wednesday at 10—Mrs. A. L. E. Crouter, Chairman; Mrs. T. S. Cline, Mrs. F. J. Sheble.

Colored—First Wednesday at 10.30—Mrs. M. W. Comstock, Mrs. H. S. Lowber.

Domestic—Second Wednesday at 10.30—Mrs. A. F. Horton, Chairman; Mrs. Horace Fortescue, Mrs. Paul Reilly, Mrs. Alfred Burton.

Foreign—Third Wednesday at 10.00—Mrs. W. C. Burk, Chairman; Mrs. H. F. Rebmann, Miss M. W. Bayard, Mrs. Ralph L. Hayes.

Indian—Fourth Wednesday at 11—Mrs. C. S. Pease, Chairman; Mrs. W. M. Shelmire, Mrs. W. B. Walton, Mrs. Pratt Thompson, Miss Elisabeth Mott.

ALTAR GUILD

Mrs. H. S. Lowber, President

Miss E. J. Miller	Miss Elise Bayard
Miss M. W. Bayard	Miss Margaret Conarroe
Miss L. A. Miller	Miss Margaret Fletcher
Miss Helen D. Burk	Mrs. D. McDaniel

THE CHURCH PERIODICAL CLUB

Miss M. W. Bayard, Librarian.
Miss Reed, Assistant.

THE MEN'S SERVICE LEAGUE

Mr. C. Murray Rice, President
Mr. W. F. Wagner, Vice President
Mr. John E. Greaves, Vice-President
Mr. J. Howard Fell, Secretary
Mr. Wm. B. Walton, Assistant Secretary
Mr. Robert MacDonald, Jr., Treasurer

HEADS OF DEPARTMENTS

Mr. S. M. Meehan, Brotherhood of St. Andrew.
Dr. A. L. E. Crouter, Missions.
Mr. Alan Corson, Social Service.
Mr. Horace Fortescue, Finance.
Mr. Thomas H. Ball, Publicity.
Mr. Wm. H. Hanna, Entertainment.
Mr. Thomas Allsop, Welcome and Visiting.

DISTRICT LEADERS OF GRACE CHURCH PARISH

Stenton District	
Mr. Thomas Allsop	Mr. E. J. Webb
Sedgwick A	
Mr. C. Murray Rice	Mr. J. Howard Fell
Sedgwick B	
Mr. Horace Fortescue	Mr. A. W. LaRoche
Durham	
Mr. F. S. Coale	Mr. Wm. B. Walton
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Mr. Robert J. Thomspon	Mr. Frederick Burness
Gowen A	
Mr. W. W. Sibson	
Gowen B	
Mr. J. C. Whedon	Mr. W. S. Sheard

CHOIR

Organist and Choirmaster—Mr. Newell Robinson, F. A. G. O.

Choir Mother—Mrs. A. F. Horton.

Assistant Choir Mother—Mrs. H. P. Rust.

Vestments—Miss Elise Bayard, Miss Ellen Gowen Hood.

Librarians—Frederick Burness, Russell Grubb.

Sopranos

Walton Brand	Tinius Olsen
Frederick Burness	Thomas Pretzman
John Conrad	Milton Rosser
Ralph Dickinson	Herbert Rosser
James Fryer	William Still
Robert Fryer	Martin Synder
John Fischer	John Thompson
Albert Fischer	Frank Thompson
Russell Grubb	Samuel Townley
Mearns Grubb	Sedgwick Torrison
Bruce Holley	Warren Tyler
Robert Holley	Francis Tyler
Richard Jefford	Norton Walton
Barry LaRoache	Henry Wilson
Franklin Meyers	

Tenors

Mr. George A. Gross — Mr. Francis Murphy

Basses

Mr. J. Wilson Bayard — Mr. Frank Marshall
Mr. Augustave Rosser — Mr. Edwin Marshall

ALTAR SERVERS

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Mr. John Bisbing	Mr. Heber Hood
Mr. Rutherford Brown	Mr. Shermer Jefford
Mr. Philip A. Cline	Mr. Richard Newnham
Mr. John Coburn	Mr. W. W. Sibson, Jr.
Mr. Frank Fortescue	Mr. W. F. Wagner, Jr.
Mr. R. Noble Hall	Mr. James Weiler
Mr. John Hallstrom	Mr. Lawrence Whyte

Mr. Edward J. Webb, Jr.,

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Superintendent, Mr. S. Mendelson Meehan
Secretary, Mr. Harry M. Brown.
Treasurer, Mr. Wm. B. Walton.
Department of Supplies, Miss Mary La Rue.
In Charge of Auto-Bus, Mrs. Tyler.
Organist, Mr. Francis Murphy, Jr.

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Senior Department
Mrs. Pratt Thompson

Junior Department
Mrs. A. L. E. Crouter

Intermediate Department
Mrs. G. S. Weiler.

Primary Department
Mrs. R. N. Hall.

THE YOUNG PEOPLE'S SOCIETY

Miss Anne Levering White, President.
Mr. Walter W. Sibson, Jr., Vice President.
Miss Ann Burton, Secretary.
Mr. Philip A. Cline, Treasurer.
Team Captains:
Miss Elizabeth Coale.
Mr. R. Noble Hall.

These men who fled from the world arrested the attention of the world. Men followed them into their fastnesses. They were consulted as oracles of God. Colonies formed around them. They moulded public thought. Their whole life and method was an assertion of the value of spiritual things, as against material things, of eternal interests as against temporal interests.

4. Monasticism gave great impetus to missionary work.

At first it might seem to make in the opposite direction. Men tried to escape from the world to commune with God. But God sent them back into the dark places of the earth to convert the world.

5. Monasticism was a mighty force in building up civilization.

Monasteries were the outposts of civilization. The industrious monks taught the people methods of agriculture and the arts of life.

If it had rendered no other service its work of stimulating intellectual progress would fully justify this great movement.

6. From monasticism orginated the great impulse of reform.

Even in its period of corruption and degradation there lived in monasticism a spiritual power, which was to prove itself "stronger both to deliver and to reform the world than all the culture of all the great discoveries of the age."

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Sermon X, December 9
The Conversion of the Barbarians

Today we recount another marvelous demonstration of the Spiritual Power of the Church—the conversion of the barbarians.

The Barbarian Invasion.

Upon the death of Emperor Theodosius came the permanent division between the East and the West, and soon began the disruption of the empire.

But though the barbarians finally conquered and plundered Rome, the "mistress of the world," they were unable to conquer or stamp out the church.

Barbarians yield to Christian Influence.

Christianity cast its spell even over the fierce leaders of these savage hordes. When Alaric sacked Rome he ordered that the churches and their contents be inviolate. When the terrible Attila, who termed himself the "Scourge of God," led his hordes against Rome he yielded to the intercession of Leo, Bishop of Rome. We can account better for this attitude of pagan savages toward Christianity when we learn that missionaries had already been at work among them.

The Frankish Church

Ulfilas and the other missionaries who first prepared the barbarians for Christianity were Arians. But one nation received Christianity in its Catholic form—the Franks.

The Frankish Church made the Catholic Faith dominant in Gaul and Italy. The Saxons remained heathens for two centuries longer but were finally won for the Church.

In the vast forests beyond the Rhine the German tribes remained in the barbarism and paganism of their ancestors.

Among the courageous messengers of the Cross who penetrated these difficult fields was Boniface.

The Apostle of Germany

The mighty missionary achievements of Boniface remind us of those of the great Apostle to the Gentiles.

As he journeyed through Frisia, Thuringia and Hessia multitudes of pagans renounced their gods and sought Baptism. He founded churches and monasteries. He organized dioceses. He received high honors at Rome, and was hailed as the missionary who had baptized 100,000 converts.

It has been said "perhaps no one has added regions greater or more valuable to the dominion of Christ and few have exerted greater influence upon the progress of the human race than Archbishop Boniface."

The appearance of Boniface, saint, missionary and reformer, was the sign of approaching regeneration of the Church.

He reorganized the Frankish Church, replaced the Celtic form of Christianity by the Roman and unified the Church in Gaul and Germany under the Pope.

The papacy served a spiritual end at that time to unite and guide the Church.

The achievements of Boniface illustrate the power of the Holy Spirit at work in the life of a leader of the Church.

We believe the Holy Spirit prompted his mission—his policy—gave him wisdom, faith and endurance, taught him to value the German savages, opened his eyes to the opportunities for the Christianizing of virgin soil, gave him prophetic vision into the future, inspired him with a great and noble ideal for the Church, and sustained him in his hours of trial—to the last tragedy when he received the martyr's crown.

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Sermon XI, December 16
"The Papacy"

(1) **Hildebrand, the Reformer.** A monk of Cluny, Hildebrand the Reformer, one day stopped a magnificant procession. It was a new pope—whom the emperor had duly appointed—on his way to Rome, attended by his splendid retinue and clad in his robes of office. The monk said, "Father, you are not the pope of Rome. You have been appointed by the emperor, but the pope must be elected by the people." Though he was the cousin of the emperor, the new pope laid aside his pontifical robes, adopted the coarse frock of a pilgrim, and entered Rome bare-footed. He received enthusiastic welcome and was duly elected pope according to the ancient custom. Hildebrand became his chief adviser. He had already served as chaplain to a former pope, and knew the need of reform. With his aid the pope, Leo IX, carried through a great work of reform, and when he died he solemnly committed the Church to the care of his adviser, Hildebrand. The people, too, desired that the reformer be made pope, but Hildebrand preferred to be "the power behind the throne." For twenty-three years, during the reigns of four popes, the monk of Cluny was the leading spirit in far-reaching reforms.

(2) **The Pope Supreme.** Finally, upon the death of Pope Alexander, the clergy and people demanded Hildebrand for pope. He took the name of Gregory VII, and assumed authority as Universal Bishop.

Trouble arose between the pope and the emperor. Henry IV, emperor of Germany and successor of the old emperor of Rome, refused to yield to the pope. Pope Gregory excommunicated him. Excommunication was a terrible weapon in those days. The emperor found himself deserted by princes, prelates and people. The only way he could be restored to power was by receiving the pope's absolution. Accompanied by his wife and child, he crossed the Alps in the dead of winter. In the outer court of the castle at Canossa, clad in the coarse robe of a penitent, fasting and alone, bare-foot and exposed to cold, the emperor waited for three days before the pope gave him an audience.

Then the greatest sovereign in Europe prostrated himself before the former monk of Cluny, and received absolution. It is a strange episode. The Church which dared to renounce the world had come to rule the world. The monks who had fled from the world found the world at their feet.

(3) **Spiritual Power Revealed.** Hildebrand was a conspicuous example of the guidance of the Holy Spirit. His asceticism prepared him to renounce the world and to concentrate upon spiritual aims. His devotion enabled him to measure all things by spiritual rule, even the actions of popes and emperors. We believe that the Holy Spirit taught him fearlessness, inspired him with a vision of the purified Church, and made him sensitive to the evils of the times. We believe that the Holy Spirit gave power and effectiveness to his warnings to Pope Bruno. How can we account for his self abnegation except by the influence of the Holy Spirit? Whereas others sought the honors and emoluments of ecclesiastical office especially that of the Papacy, he repeatedly declined such preferment and deliberately put himself in the background. We are

deeply impressed by his wisdom in the selection of men to occupy the papal throne, and by his influence over a succession of popes, always exerted for the good of the Church. His very ambition for the supremacy of the papacy over all temporal rulers was due to a pure motive. He sought to make the Church a spiritual power and to check the evil ambitions of kings.

We believe that the Holy Spirit was at work in and through the papacy during that period; that the unification and the reformation of the Church needed strong central authority. We do not mean to imply that Gregory VII was infallible or that he made no serious mistakes; guidance of the Holy Spirit does not insure inerrancy, nor does it give automatic control. We feel that Gregory VII departed widely from the idea of the Church as set forth in the New Testament; that he failed to understand fully the meaning of our Lord's words when He said "My Kingdom is not of this World." We do not imply that the papacy was divinely ordained as the permanent form of church government; only so far as was conducive to the advancement of the spiritual power of the Church did it serve the Holy Spirit's purpose.

The Holy Spirit works only good. Whenever, therefore, we find evil, we must attribute it to another spirit antagonistic to the Holy Spirit. The spirit of worldliness, selfishness, or avarice has always been at work seeking to thwart the work of the Holy Spirit both from without and from within the Church. The great thing that our study of the Church reveals is the continuous victory of the light over the darkness.

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Sermon XII, December 23

"The Crusades"

(1) **The Religious Motive.** At first the Crusades might seem a poor selection as an illustration of the **spiritual** power of the Church. They might serve better to show the **military** power—for the Crusades were "wars undertaken for the sake of the Cross." It is no doubt true that they stirred the love of adventure and that many who enlisted were prompted by selfish and sordid aims. Any great movement which sweeps whole nations into its mighty current is bound to carry along the baser elements of society.

But the chief appeal of the Crusades was religious and the response was noble, heoric, glorious. Men, women and even children were fired with a great devotion to Jesus Christ. They hoped to come near to Him by seeking again the sacred shrines which had been hallowed by His presence and ministry. They felt that they must defend his honor by freeing from infidel control His Holy Sepulchre.

(2) **The Sacred Shrines in Infidel Hands.** The capture of Jerusalem in 637 by Mohammedans placed the sacred sites in Moslem control. This was bad enough, but when Palestine was conquered by the Turks, the situation became unbearable. They were converts to Mohammedanism and were so fanatical in their zeal that they destroyed Christian Churches, oppressed native Christians and rendered pilgrimages almost impossible. It was generally regarded as a disgrace to Christendom to allow the Turks to defile the holy shrines of the faith.

The Eastern Empire was powerless to drive out the Turks alone. The Western Empire must come to the rescue. It was a chivalrous undertaking—hazardous and arduous in the extreme. No motive short of religious enthusiasm would ever prompt such an undertaking.

(3) **God Wills It.** A great council was held at Clermont where the leading prelates and clergy of the Church were present, together with princes and people from far and near. The town was like a huge camp. There the pope made his memorable appeal to the people in the market place. He pictured the insults offered to the Christians and sacred places of the Holy Land, he called on Western Christendom to cleanse the holy sites from such unbelievers, and promised divine blessing on the undertaking.

Enthusiasm swept the great throng. "God Wills it" they cried. Thousands took the vow and attached the Cross to their shoulders. The pope's message was carried by preachers, like the famous Peter the Hermit, throughout France and the Rhineland. All over Europe everything was set into motion.

(4) **The Call to Service.** The call to service in the great war of recent memory helps us to appreciate what this meant. It called for courage and sacrifice, the merging of all personal and local interests in the great common cause. It lifted men out of their pettiness on to the heights of religious consecration and patriotism. As they assumed the Cross, they dedicated themselves and their fortunes to the holy cause. The general response to this chivalrous and valorous appeal throughout Europe was magnificent; it was a manifestation of the spiritual power of the Church to rouse men of all ranks to noble sacrifice and brave achievements.

(5) "Godfrey." The real task of the Crusade was to be accomplished under the lead of the feudal nobility of the age. Conspicuous among them was the noble Knight Godfrey of Bouillon. He not only gave his wealth but he shared the hardships and dangers of the expedition. He lavished his fine skill and intelligence. He stood out as most conspicuous of all the noble leaders of the Crusade. He guided his army on their long and arduous march to Constantinople. He dealt wisely and firmly with Alexius the Emperor of the East who sought trouble. He led his troops successfully against Nicaea, Dorylaeum and Antioch. When other leaders quarreled as to whose the captured Antioch should be, Godfrey urged advance to Jerusalem. There he was among the first to effect a lodgement of the wall. Soon Jerusalem, the goal of their Crusade, was in their power.

They were frenzied with joy. After untold suffering and terrific loss of life their goal was won. The Holy Sepulchre was once more delivered from Moslem control. It remained now to provide the government and defense of the Holy Land.

Immediately they unanimously chose Godfrey as head of the new state. He modestly refused the title of king saying "he dared not wear the crown of gold when the King of Kings had been crowned with thorns." He took the title of "Protector of the Holy Sepulchre."

(6) **Spiritual Power Revealed.** Do we not feel as we recall those stirring scenes and heroic characters that there was in that great Crusade a manifestation of the Spiritual Power of the Church? All Christendom was aroused, by the man who was its recognized spiritual head, to lay aside its worldly interests and at all costs strive to rescue the holy places. The Crusade was undertaken for the honor of Jesus Christ and with the desire to draw nearer to Him. Such were the motives that inspired men like Godfrey to suffer and to dare.

Our idea of Christianity may differ from that of the Middle Ages, but we cannot fail to appreciate the spirit of devotion which prompted them.

Give a Man a Man's Work

He was used to doing things of telescopic proportions in his business, and things of microscopic proportion in his

church. The pastor watched him swing, with a masterful hand, the affairs of his company. He saw him take over another corporation that had failed and turn failure into success when he got under the load.

"What wonders he could accomplish in the church if he could only see that his church calls for the same quality of ability!" thought the pastor.

One day he called on him.

"Mr. B., I want you to get under a big business proposition. Our congregation has been offered a wonderful opportunity of taking up an entire mission station in India. There are 300,000 people between it and the next station. Ten thousand dollars is all that is asked for it this year. I'm sure the man who put the——corporation over can do this too."

There were various arguments and protests.

"I'm going to leave this thing on your shoulders," insisted the pastor. "It seems rather hard to me to come in and unload on you 300,000 souls, but I know you can carry it if you'll get under it fairly."

The result? The man who had been content to ease his conscience by dropping a few small coins in the offering squarely faced his responsibility. He called together half a dozen men of large affairs he knew in the church. "If we get together with a thousand a piece that will start it off, so we can get the balance in smaller amounts," he told them. He prepared splendid publicity about "Our Parish in India." As he talked to others, his own conviction increased. He became intensely interested and active. The load transformed the layman. —Australian Board of Missions Review.

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PARISH NEWS

VOL. XIX JUNE, 1924 No. 6

Loyalty

"Dear Saviour, make our hearts to burn
And make our lives to shine,
Oh make us ever true to Thee
And true to all that's Thine—
Thy Church, Thy Saints, Thy Sacraments,
Thy Scriptures; may we own
No other Lord, no other rule,
But Thee and Thine alone."

GRACE CHURCH, GOWEN AVE., MT. AIRY, PHILADELPHIA
REV. THOMAS SPARKS CLINE, *Rector*

Services

SUMMER SCHEDULE

(During June, July, August, and September)

First and Third Sunday in the Month

Holy Communion	7.30 A. M.	Holy Communion	10.30 A. M.
Morning Prayer	10.00 A. M.	Evening Prayer	5.30 P. M.

Other Sundays

Holy Communion	7.30 A. M.	Morning Prayer	10.30 A. M.
	Evening Prayer	5.30 P. M.	

Summer Church School every Sunday at 9.30 A. M.

Calendar

June

15th. Trinity Sunday.
16th. St. Barnabas.
22d. First Sunday after Trinity.
24th. Nativity of St. John Baptist.
29th. St. Peter, Apostle.
(Second Sunday after Trinity.)

July

6th. Third Sunday after Trinity.
13th. Fourth Sunday after Trinity.
20th. Fifth Sunday after Trinity.
25th. St. James, Apostle.
27th. Sixth Sunday after Trinity.

August

3d. Seventh Sunday after Trinity.
5th. Transfiguration.
10th. Eighth Sunday after Trinity.
17th. Ninth Sunday after Trinity.
24th. St. Bartholomew, Apostle.
(Tenth Sunday after Trinity.)
31st. Eleventh Sunday after Trinity.

September

7th. Twelfth Sunday after Trinity.
14th. Thirteenth Sunday after Trinity.
17th, 19th, and 20th. Ember Days.
21st. St. Matthew, Evangelist.
(Fourteenth Sunday after Trinity.)
28th. Fifteenth Sunday after Trinity.
29th. St. Michael and All Angels.

The Rector's Letter

MY DEAR FRIENDS:

As the active season of parish life draws to a close and we hear the annual reports of the various departments, we are impressed anew by the excellent work which has been accomplished and with the fine spirit which has characterized it all. We hear much, nowadays, about the demoralization of the Church, but, as a matter of fact, we do not find evidence of it in our own parish. We have reached, this past year, the high-water mark. A spirit of earnestness, faithfulness, and harmony has pervaded the worship and work of Grace Church.

May I venture, in the limited space at my disposal, to mention some notable features of the year's work and a few of the persons whose leadership has made them possible?

The Men's Service League has justified its title. It has rendered valuable service in beautifying the church, providing recreation for the boys, aiding in charitable work, and promoting interest and fellowship among the men of the community. Every meeting which has been held during the régime of Mr. Rice has been a marked success. Mr. Whedon takes up the leadership under most favorable auspices. Mr. Allsop and his Welcome Committee have made the cordiality of Grace Church felt among all newcomers. The district leaders have tried to extend the neighborly spirit into every corner of the community.

Grace Chapter of the Brotherhood of St. Andrew has just completed its twenty-fifth year under the continuous direction of Mr. Meehan. It would be hard to parallel that quarter of a century of tireless, self-effacing, Christian service. Mr. Meehan's mantle now falls upon Mr. Irwin. The Junior Chapter of the Brotherhood has been revived during the year and is affording splendid training to a group of younger men.

One need but glance at the report of the year's work of the various departments of the Woman's Auxiliary and Guild to see that the women have not only been true to their noble traditions, but have established a new record of achievement. Under the aggressive and whole-hearted leadership of Mrs. Jenkins there has been hearty co-operation in every branch of the Auxiliary. It is evident that the women thoroughly enjoy working together. The results are inspiring. While it is impossible even to mention all branches of this comprehensive organization, I cannot omit reference to the beautiful Christian work of the Social Service Committee in charge of Mrs. Sheble, nor that of the Box Work Committee under the vigorous manage-

ment of Mrs. Burrell. Mrs. Hayes has eclipsed all former seasons in the mission study classes, and Mrs. Wellington has enlarged the scope of the work for lepers in Japan. Miss Bayard has extended the work of the Church Periodical Club, and Mrs. Weaver that of the Cathedral League.

The leadership of Mrs. Crouter, who has served for the past ten years with remarkable efficiency as principal of the Church School, has been greatly missed this season, but the impetus of her past labors has carried the school forward. The superintendent has been ably assisted by the department heads, Mrs. Thompson, Mrs. Horton, and Mrs. Hall. They, in turn, have been backed up by an unusually fine corps of young teachers. The average attendance of these teachers this year has been the highest our school has ever attained. As might be expected, the result has been a very satisfactory year's work. The school has been fortunate in having a skilled and painstaking secretary in Mr. Brown, who has been faithfully aided by Miss LaRue. Even the little tots, too young for admission to the Church School, have been carefully looked after by Mrs. Meehan and Mrs. Burness, who are in charge of the Font Roll. The Church School Association, under the presidency of Mr. White, has made a place for itself during its first year and by means of a series of interesting and delightful meetings has aroused among the parents of the parish greater interest in the work of the Church School.

We cannot commend too highly the work of the choir under the stimulating direction of Mr. Robinson. I am sure it is the universal opinion that we have never had better music in Grace Church; nor have we ever had better discipline among the boys. In attaining this standard, great credit is due to the devoted services of the Choir Mother, Mrs. Horton, and her assistant, Mrs. Rust.

No one realizes so well as the rector the fine work which has been carried on so unobtrusively and reverently by the members of the Altar Guild under the supervision of Mrs. Lowber, nor can any one appreciate more the willing and loyal service of the young men who compose the Servers' Guild, now under the direction of Mr. Fox.

One of the promising features of our parish life is the Young People's Society, which has just completed its third season. Under the presidency of Miss White and the captaincy of Mr. Hall and Miss Coale, the interest in the Sunday night services has been unflagging.

Mr. Rodd deserves great credit for his patient and persistent work in building up Troop 67, Boy Scouts, which has rounded out its tenth year with success.

Mr. Algeo has performed conscientiously his duties as sexton and shown his pride in our beautiful Church.

The work of editing and publishing the PARISH NEWS has been done chiefly by Mr. Pease, Mr. Ball and Mr. J. H. Fell.

The Rector is greatly indebted to Miss George for her valuable aid as volunteer secretary.

It would be hard to explain the efficiency of our various parish organizations unless we should take into account the work of the Executive Council. This small group, composed of leaders in all departments, forms the rector's cabinet. Throughout the year they have been planning to co-ordinate and set forward all branches of the work. The rector has consulted them with regard to all parish plans and policies. Mrs. Burk, the efficient Secretary of the Auxiliary, has served also as Secretary of the Council.

I cannot close this brief résumé without reference to the pillars which sustain the whole structure, the wardens and vestrymen. Both by his noble example and by his wise counsel, Dr. Crouter, the rector's warden, has been indeed a tower of strength. Mr. Bayard, the accounting warden, has added one more year of valuable service in his exact and painstaking care of the financial interests of the parish. Mr. Fortescue, the secretary of the Vestry, has lent the full strength of his influence to further every good work for the advancement of the Church. The financial statement which appears in this issue reveals the splendid condition of the parish, with the year's budget guaranteed and with every assurance that we shall reach our missionary quota.

While speaking of these achievements, I am conscious of the fact that they deal with comparatively superficial aspects of the Church's life. The crucial question, after all, is one which concerns spiritual progress. One sign of earnestness is the growing desire for a parochial mission, preparation for which has already begun. The hunger and thirst for righteousness increases. Let us continue our prayers for a spiritual awakening. Paul may plant, Apollos may water, but God must give the increase.

Faithfully yours



The Rector Faces Important Decision

On Tuesday, May 27th, the Rev. Thomas S. Cline was elected Professor of Pastoral Theology in the General Theological Seminary in New York, to succeed the Rev. Herbert M. Denslow, D.D., now Professor Emeritus.

Later Mr. Cline was elected Rector of St. Peter's Church, New York, to succeed the Rev. Olin S. Roche, D.D., now Rector Emeritus.

This was not a coincidence. By the combination of these two positions it is proposed to make a new and important experiment in theological education.

The students of the Seminary will assist in the work of the parish, thus getting the practical training in pastoral care which is so necessary.

Mr. Cline has the whole problem under careful consideration and requests the prayers of the congregation that, by the guidance of the Holy Spirit, he may make a wise decision.

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Notes

The Campaign for the Philadelphia Divinity School met with success, the total amount raised being well over the million dollar mark. The Rector of Grace Church and Mr. Horace Fortescue both served as team captains. Eleven members of the parish were among the canvassers. This marks a worthy achievement for the diocese and sets forward the work of theological education.

✢

A noble monument in the grove in front of the Lovett Memorial Library was dedicated Sunday, May 25th, to the memory of the Mt. Airy boys who died in the Great War. Among the speakers were the Rev. Robert A. Edwards, D.D., former Rector of Grace Church, who dedicated the memorial trees, and the present Rector, who appeared in uniform.

✢

"Our Heroic Dead" was the theme of an address given by Mr. Cline in a Broadcasting Program on Memorial Day Evening through Lit Brothers' Station.

The program was under the auspices of The Ingersoll-Walthour Post, No. 282, of the American Legion.

✢

A series of parish meetings were held on four successive Wednesday nights previous to Whitsunday.

Among the speakers were three visiting clergymen—the Rev. Henry Bedinger, the Rev. W. N. Parker, and the Rev. Samuel B. Booth.

Two laymen from the National staff of the Brotherhood of St. Andrew made addresses—Mr. G. Frank Shelby and Mr. Francis A. Williams.

The theme at these meetings was the urgent need of a parochial mission in Grace Church.

✢

The Summer Schedule of services goes into effect the First Sunday after Trinity, June 22d. The hours of services are definitely announced on the second page of this issue.

✢

The ladies of the Leamy Home, under the leadership of Miss Anne M. Miller, have been sending valuable gifts to the Rev. Geo. I. Baldwin, of St. Phillip's Mission, Dupree, South Dakota. They are now gathering books to furnish him with a library, and will appreciate any contributions of wholesome novels, or volumes of biography, history, or poetry.

✢

The Rev. Wm. T. Metz, priest-in-charge of St. Gabriel's Mission on the Roosevelt Boulevard, officiated and preached in Grace Church May 25th, in exchange with the Rector.

✢

Camp Cline will assemble for its third season at Camp Absegami, near Longport, N. J., on August 4th, to spend a happy week. Mr. Newell Robinson, Organist and Choirmaster, will be Camp Director this year. The Camp is intended primarily for the choir boys, but is open to all boys of proper age in the parish. Any boys wishing to go should notify Mr. Robinson. As before, the Men's Service League is back of the Camp financially.

✢

Berkeley Divinity School conferred the degree of Doctor of Divinity upon Mr. Cline at the Commencement Wednesday, June 4th.

Mr. Cline was graduated from Berkeley with the degree of Bachelor of Divinity in 1905.

✢

The Young People's Society held its final meeting for the season on Whitsunday evening with an attendance of thirty. Dr. Crouter made an address on the study of the Bible. Music was furnished by Miss Elizabeth Coale, Miss Evelyn Schwarz, and Mr. Charles Wener. Refreshments were served. The following officers for the ensuing year were elected: President, Edwin K. Ward; Vice-President, John Conarroe; Secretary, Elizabeth Coale; Treasurer, June Crouter; Captains, Ann Burton and Lewis Conarroe.

✢

The Quiet Day, under the guidance of the Rev. Samuel B. Booth, on Wednesday, June 4th, proved an occasion of spiritual refreshment to those who were privileged to attend.

The Woman's Auxiliary and Guild

Reports at the annual meeting of the Auxiliary showed splendid achievement in all lines of work. The United Thank Offering is growing steadily toward the end of the triennium next year; the box work was finished so promptly that there was time for sewing for the bazaar, Labrador, and the Needlework Guild; and Mrs. Pease's knitters made forty garments for the Supply Bureau. The work for lepers of Japan will, in future, be divided between Miss Riddell's hospital and that of the American Church, under Miss Cornwall-Leigh.

Good reports came from the Altar Guild, the Church Periodical Club, the Hospitality Committee, and the Cathedral League, all showing live interest and accomplishment.

A very interesting report of the Church School Service League was given by Miss Adelaide Sheble, which showed disbursements of $87.67 for various missions, for the purchase of candles for the altar, and for a number of other purposes, while the treasury still has a balance of over $111—a splendid showing for these young people and very encouraging.

The Mission Study Director reported this year as the most inspiring in Mission Study that the parish has ever had. Three live classes, with a combined membership of 44, were carried on, 25 of these being *new* members. The combined voluntary offerings amounted to $87 for work in Japan, besides special subscriptions for Miss Cornwall-Leigh. One class has made a resolution to attend a corporate communion one Sunday each month and will make the subscription to the leper work an annual one.

Too much credit cannot be given to one district head who, by his own efforts, gathered together one of these classes, paid for all books and assignments and the traveling expenses of the leader, besides using his car to take the members to or from the class. Mr. Meehan's work was splendid and untiring and the class was most enthusiastic about the lessons and their leader.

Why not have Mission Study Classes in other districts next year?

In order that the fiscal year of the Auxiliary shall coincide with that of the diocese a motion was made that the annual meeting be held the second Tuesday of January instead of May. Action on this will be taken at the October stated meeting.

Sewing meetings next year will be held on Thursdays.

The former officers of the organization were all re-elected.

Financial Statement of the Woman's Auxiliary and Guild for the Year 1923–4

Parish Expenses	$775.88
Diocesan Missions	124.75
Domestic Missions	83.00
Colored Missions	100.00
Indian Missions	67.00
Foreign Missions	432.84
Value of Box Work	725.95
United Thank Offering	764.52
Total	$3,073.94

The Altar Guild reports that the choir is in pressing need of several new cassocks, many of the old ones being beyond further repair.

The Treasurer of the Auxiliary has received a contribution of $5.00 for this purpose and hopes that there may be others who will contribute to the fund.

The Altar Guild is always glad to arrange for flowers to be placed on the altar as memorials. Mrs. Lowber, the Chairman, should be notified.

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The Social Service Committee has, under Mrs. Sheble's direction, done much to bring cheer and comfort where the need was most urgent.

A total of $641.35 was contributed to this work during the year. Nearly half this amount goes to pay the board of an elderly parishioner in a comfortable home.

The balance has really not been adequate to enable the committee to help some people as they should have done.

It is hoped that all last year's contributors will renew and that many new donors will be added to the list. Parishioners should feel great satisfaction in helping in this beautiful neighborly work.

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The Church School Commencement will be held Trinity Sunday, June 15th, at 3 o'clock, on the Church lawn. There will be demonstrations of work which will interest parents.

The following persons will receive diplomas of graduation: Ann Burton, Katharine Cline, Jean Murphy, Richard Newnham, Audrey Rust, Stephanie Sheble, and Anne Levering White.

The annual report of the Secretary shows that the average attendance of the teachers has been 85 per cent.

The average attendance of the scholars in all departments has been 70 per cent—very high as Church Schools go. This brings the average attendance for the whole school up to 71 per cent.

The enrollment of the school at present is as follows:

Girls	106
Boys	96
Scholars	202
Teachers	24
Officers	15
Total	241

The teachers and officers deserve to be highly commended for a fine year's work.

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The Excellent Quality of the work of the Woman's Auxiliary and Guild of Grace Church has been a matter of great pride to every parishioner. In asking for the assignment of work from the diocese, Grace Church requests the most difficult type of garments, pajamas, operation gowns, and dresses. The following letter speaks for itself:

My dear Mrs. Burrell:

We cannot usually, for lack of time, acknowledge the returned garments except by postal card, but the work which Grace Church, Mt. Airy, has done for the Mission Fields is so generous and so beautifully done that just to please myself I want to send a word of warm appreciation.

Could you know the difficulty we have in getting women's dresses made, you would understand, better than I can tell you, the special value of your work.

You will be interested to know we are shipping some of the dresses to Elizabeth House Social Center, White Bluff, Tennessee; and some of the pajamas to St. Luke's in the Desert, Tucson, Arizona. This last is a hospital for tuberculosis, and I know how glad you will all be that you have been able to help. We are packing our boxes for the Church General Hospital, Wuchang, China. Your splendid contribution of surgical dressings is of greater benefit than I can express. The dressings are so in demand and it is so difficult to get them made.

Very sincerely yours,
Elizabeth C. Lucas,
Chairman, Supply Department

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How Do We Stand Financially?

I. As to Parish Expenses

On October 1, 1923, there was a deficit in our current expense account of $765.44.

This increased to December 1, 1923, when it was $1,216.73.

By a special effort this was all paid off in December, leaving a balance on hand, December 31, 1923, when the books were closed for the year, amounting to $4.32.

With this balance to start with, the amounts received to May 1, 1924, for parish expenses aggregate $6,072.49, besides $78.78 for Communion Alms.

All bills to that date were paid and we then had a balance on hand of $840.34.

When the returns from the parish canvass, made in December, 1923, were analyzed, it was found that the total amount we could reasonably expect to receive from all regular sources for parish expenses was about $1,800 less than our budget estimate of those expenses. An appeal then made to a number of gentlemen of the parish resulted in the underwriting of the entire amount. The underwriters are not bound to pay anything but their pro rata amount of what deficit may exist in December, 1924; but some have already paid their full guarantee.

Unless some unexpected expense is put upon the parish during the rest of the year, there is every reason to believe we will close this side of our account with a small balance.

II. As to Missionary Offerings

The Diocesan authorities have allotted to this parish as its share of

the amount necessary to be raised for the maintenance of existing Church Missionary Work during the year 1924, $8,000.

During the entire year 1923 we raised for such work from all sources shown on the Accounting Warden's books, $7,588.99.

Of this sum $2,332.31 was raised after October 1, 1923. Other amounts doubtless were paid over for these purposes directly. The total amount credited on our allotment during 1923 was $7,139.25.

The Church has received for like purposes during the first four months of 1924 the sum of $3,741.94 (including the Easter offering of $960.77 for the Episcopal Hospital), of which all but $5 is applicable to our allotment.

In addition to this is the Lenten Offering of the Church School amounting to $254.56, one of the largest we have given, which was not all collected and paid over until May.

It thus appears that in the first four months of the year we have paid almost half of our missionary allotment. Of course the lean summer months will soon be on us; but the Vestry believe that the parish can easily raise the entire amount asked for.

In this belief they have advised the Diocesan authorities that this parish can be counted on for the full $8,000 allotted to it for 1924; and they are confident that in so doing they were only expressing the will of the parish.

J. W. B.

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From the Parish Register

Burial

Catharine J. Williamson

Letters of Transfer to Grace Church

Edward Stumm
Rosa (Mrs. Edw.) Stumm
Elmer B. Stumm
Elizabeth A. (Mrs. Elmer B.) Stumm
Joseph F. Stumm
Rosa M. (Mrs. Jos. F.) Stumm
Frank A. Stumm
Frank William Dows

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Men's Service League

The final meeting and dinner of the season was held May 28th, with the President, Mr. Rice, presiding. The tables had been beautifully decorated by the wives of the members, the orchestra was exceptionally good—as was the dinner—and the long-continued applause which followed the singing of several songs by Mr. Marshall, with Mr. Robinson at the piano, testified to the appreciation of the men. The speaker of the evening was Rev. A. G. Sinclair, of Bloomfield, N. J., who gave a wonderful description of life in Alaska following the discovery of gold on the Yukon.

Mr. Rice in his address spoke of the work which the League had accomplished during the past year, mentioning the Social Service Work, which is largely financed by the

League, the Choir Boys' Camp, the Welcome and Visiting Committee, the lights in the Church, the wider acquaintance and closer intercourse following the dinners, and ended with this quotation from Leigh Hunt:

"And is my name there?"

"Nay, not so," replied the angel.

"Then write me down," he was told, "as one who loves his fellow-men."

The angel came again to show his list of those who loved the Lord—

And lo! the name of him who loved his fellow-men led all the rest.

The following officers were elected for the next year: James C. Whedon, President; W. F. Wagner and Holman White, Vice-Presidents; J. Howard Fell, Secretary; Wm. B. Walton, Asst. Secy.; and Robert MacDonald, Jr., Treasurer.

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"Thy Kingdom Come," this prayer is daily on our lips. But what are we doing to bring the Kingdom of God?

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Two Things

Question not but live and labor;
Till your goal be won;
Helping every feeble neighbor,
Seeking help from none.
Life is mostly froth and bubble,
Two things stand like stone,
Kindness in another's trouble,
Courage in your own.

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M. A., *Rector*, 224 Gowen Ave., Telephone C. H. 2602

October 18, 1925

Today is the Feast of St. Luke, Evangelist

TODAY'S SERVICES

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11 A. M.—Holy Communion and Sermon
Processional, Hymn 326
Communion Service in E flat, by Eyre
Sermon Hymn, 292
Anthem, "Lead, Kindly Light"
Recessional, Hymn 267, 1st, 17th, 19th, and 20th verses
4.30 P. M.—Choral Evensong, Processional, Hymn 326
Magnificat and Nunc Dimittis in E flat, by West
Hymn, 292
Anthem, "Radiant Morn"
Recessional, Hymn 267
7 P. M.—Confirmation Class
8 P. M.—Young People's Fellowship

SERVICES DURING THE WEEK

Thursday, 9.30 A. M., Holy Communion

SERVICES NEXT SUNDAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
4.30 P. M.—Choral Evensong
7.00 P. M.—Confirmation Class
8.00 P. M.—Young People's Fellowship

This is the first issue of the Parish News since the passing into Paradise of our beloved Rector's Warden, Dr. A. L. E. Crouter.

He was so full of life, so young in spirit, so faithful, so constant, so splendid, that many of us cannot realize that we shall see him no more until we meet again in the world beyond. We glance at his place in Church and wonder why he is not there; we cannot get used to his absence; we shall continue to miss him for many years to come. It is hard to spare a man of his kind.

Such a life in itself is one of the strongest arguments for personal immortality. In a world where no ounce of energy and no particle of matter can be destroyed, and where every atom and every bit of force persists on interminably, surely such a fine character, the fruition of years of experience and study and self-denial, must find its place in another scheme of things. Our sense of the fitness of things demands another life in which such a rich personality can exercise its ability in even greater measure.

The rites preceding the interment were very simple and beautiful. It was early in the afternoon of a sunny day in June that the procession formed at the little white house on Germantown Ave. where Dr. Crouter had resided for so many years. First, in double rank, walked the men who had been associated with him in the management of the Institute for the Deaf; then followed the Vestrymen of your Church; then, side by side, walked two clergymen of our Church who were graduates of P. I. D. under Dr. Crouter's superintendency; they, in turn, were followed by Dr. Cline and your Rector. After them came the hearse, all slowly moving across the campus to Wissinoming Hall, where a crowd of his disciples and friends waited to take part in the plain, touching service of the Prayer Book. The Office was read by Dr. Crouter's former and present Rector and interpreted in the sign language by the two other priests to the deaf friends. It was a beautiful good-by to a beautiful child of God!

His body lies in the family plot on a little hillside overlooking Lake Champlain, at Burlington, Vermont. May God give him a merciful judgment and may we be joined hereafter with him in glory everlasting.

Please take this leaflet home for careful reading and reference

A. L. E. Crouter

The following minute was adopted by the Rector and Vestry of Grace Church, Mt. Airy, at a special meeting held July 12, 1925:

"Dr. A. L. Edgerton Crouter, Rector's Warden of Grace Church, Mt. Airy, and Superintendent of the Pennsylvania Institution for the Deaf, entered into life eternal on Friday, June 26, 1925.

"This is not the place, nor is this Vestry the body, to attempt to recount or to appraise the value of his unremitting service to the education of the deaf to which his life was devoted. To the greatness of that service those who served with him will doubtless be eager to bear witness. We desire to offer our tribute of personal esteem and affection and of appreciation of his worth to this parish.

"Shortly after the Institution, of which he was already the executive head, removed to its present location in Mt. Airy, in 1892, Dr. Crouter became a member of this parish. In July 5, 1898, he was elected a member of this Vestry, and on April 17, 1901, appointed Rector's Warden. To that position he has been annually reappointed ever since. There was no thought, so long as he was willing to serve, of the appointment of anyone else. His kindly and generous disposition, his sound and balanced judgment, his candor, and clarity of thought and expression, his willingness to spend and be spent in the service of the Church brought to him not only our respect but our very deep affection. To every one of us his passing away is a personal loss which we shall long feel.

"To the three rectors under whom successfully he served, he was ever a tower of strength and a faithful and helpful counsellor, advancing their interests and forwarding the growth of the parish in every way within his power.

"He enters into his rest full of years and of honors well deserved and abundantly earned by a life of faithful and able service in his profession and of sincere and profound reverence and love for the Master in whose footsteps he ever sought to tread. Would that all of us could, when the time comes for us to pass beyond the veil, be as well assured as he of the Master's greeting, 'Well done, good and faithful servant, enter thou into the joy of thy Lord.'

"To his wife and family and to those associated with him in his life work, the keenness of whose sorrow and sense of loss we can well appreciate, we extend our sincere sympathy; looking forward with them to the blessed time of reunion beyond the grave and gate of death, when we with him may meet our blessed Lord and Master face to face and rejoice forever in the light of His countenance."

On Tuesday, Oct. 20th, at 3 P. M., there will be a Tea in the Green Room of the Parish House for the ladies of the Parish, at which time arrangements will be made for the Christmas Bazaar. Please come!

On Monday Evening, at 8 P. M., the first meeting for this term (Teachers) of the Church School will be held in the Parish House. Every Teacher should be present.

We need more boys for the choir. We prefer boys from our own Church families and from this vicinity. Have you a boy in your home who would appreciate this opportunity? If so, bring him soon to Mr. Robinson.

The Men's Service League will have a worthwhile meeting **next Thursday at 8 P. M. in the Parish House.** Professor Holmes, of the Psychology Department, University of Pennsylvania, will speak. **Now—every man come!**

The boys of the choir spent a pleasant week in August at Camp Wilson on the Delaware River, under the leadership of Richard Newnham. The Men's Service League desires to express appreciation to those who made this possible by their contributions.

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M. A., *Rector*, 224 Gowen Ave., Telephone C. H. 2602

October 25, 1925

Today is the Twentieth Sunday After Trinity

TODAY'S SERVICES

7.30 A. M.—Holy Communion

9.30 A. M.—Church School

11 A. M.—Morning Prayer and Sermon
Processional, Hymn 37
Te Deum, Tours
Litany, Hymn 130
Hymn 7
Anthem, "Praise the Lord," Raudegger
Recessional, Hymn 467

4.30 P. M.—Choral Evensong, Processional, Hymn 467
Magnificat and Nunc Dimittis in A, Steane.
Hymn, 391
Anthem, "Jesus, Gentle Saviour," St. Saens
Recessional, Hymn 527

7 P. M.—Confirmation Class

8 P. M.—Young People's Fellowship

SERVICES DURING THE WEEK

Wednesday, St. Simon and St. Jude—7.30 A. M., Holy Communion
Thursday, 9.30 A. M., Holy Communion

SERVICES NEXT SUNDAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11 A. M.—Holy Communion and Sermon

4.30 P. M.— Evensong
7.00 P. M.—Confirmation Class
8.00 P. M.—Young People's Fellowship

Next Sunday will be All Saints Day—one of the most popular and most touching days of the Christian year.

Last week at New Orleans, General Convention refused to add to our list of Saints' Days, the Black Letter days kept in the Church of England. These days are minor holy days observed in the English Church, and are called "Black Letter days" because they were printed in the old calendar in letters of black. These minor holy days are sixty in number, and include such well-known names as that of The Venerable Bede, S. Martin of Tours, S. Columba, S. Swithun, and S. George of England. Some of us feel that General Convention acted unwisely, but, of course, we bow to its decision. However, on All Saints Day the Church gathers together in one festival the memories of those saints of God, including our own Blessed Departed, not mentioned specifically on other holy days, and gives us an opportunity of commemorating them at the Altar. Because the day thus touches us so intimately it is one of the most loved days of the whole year.

This year we are particularly fortunate in that All Saints Day falls on Sunday. This gives every one a chance to enjoy its blessings in the House of God. I ask you to be present at one of the Holy Communion services, and to thank God with me for all His servants departed this life in His faith and fear—especially our own dear friends in Paradise.

Please take this leaflet home for careful reading and reference

The Women's Guild and Auxiliary will hold a Rummage Sale at 5029 Germantown Avenue, on October 29 and 30. Mrs. Dixon, 7108 Cresheim Road, is in charge, and requests that all who will donate goods for the sale do so by sending their gifts to the Parish House some time tomorrow—Monday.

The Confirmation Class is meeting every Sunday evening at 7 o'clock in the Green Room. All are welcome, whether desirous of being confirmed or not. Many communicants are attending to refresh their memories, and, inasmuch as the instructions are informal, ample opportunity is given for questions and problems to be asked and answered.

The Young People's Fellowship is having larger numbers in attendance at its 8 o'clock Sunday evening meetings than ever before. Some of the members are bringing friends of their communions to meet with us. All, of course, are welcome. Miss Lila Olten has been elected President; William Wagner, Vice-President; Miss Jeanette Meehan, Treasurer; and George Magee, Secretary. Some recent discussions were: "Should the Bible be Taught as Part of the Regular Curriculum of the Public Schools?" and "What answer has a Churchman to make to the man who says he does not attend Church because (1) he has doubts, (2) he gets enough religion in his lodge, (3) his mother made him go much when he was young, he now has his fill, and (4) because there are so many hypocrites in Church?" There will be a Hallowee'n dance and party this week. On November 10 the group will go to Swarthmore to study the planet Jupiter through the great telescope in the Sproule Observatory. Tonight, for a change, an outside speaker will be chief on the program.

A cheery box for Christmas has already been sent by the boys and girls of the Church School to Trinity Church School, Wuchang, China; Miss Mabel Sibson, Missionary.

A meeting of the Church School Association of Grace Church was held in the Parish House on Tuesday evening, October 13, at 8 o'clock. There were nine members present.

It was unanimously decided that the Association be changed, and that all efforts to draw parents into greater interest in the school be made through the children. They, naturally, make a much stronger appeal to their parents, and possibly some sort of a demonstration of the runnings and teachings of the school could be held. It was also felt that the teachers could create greater interest in the school and the Church by calling upon the parents of their individual pupils.

It was suggested that a council of the pupils themselves might be formed, to confer from time to time with the rector, the council to be made up of delegates from the various classes. It was the general feeling, however, that we should avoid any more "machinery" than is absolutely necessary, although such meetings of delegates from the classes with the rector at various times might be beneficial and opportune, each meeting being attended by different delegates, thus creating wider interest among the pupils. No set organization, however, would be necessary.

It was felt that the pupils of the school should have the right to decide by vote where their missionary money is to go.

A traffic squad of older boys was suggested as a means of safeguarding the younger children when leaving the school. Gowen Avenue is becoming more and more of a thoroughfare, and the children are apt to dash out into the street unheedingly.

Upon motion, the meeting was adjourned.

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M. A., *Rector*, 224 Gowen Ave., Telephone C. H. 2602

November 1, 1925

Today is All Saints' Day

TODAY'S SERVICES

7.30 A. M.—Holy Communion

9.30 A. M.—Church School

10.30 A. M.—Morning Prayer

11 A. M.—Holy Communion and Sermon
Processional, Hymn 295
Communion Service in E Flat, Eyre
Sermon, Hymn 294
Anthem, "Souls of the Righteous," Foster
Recessional, Hymn 297

3 P. M.—Confirmation Class

4.30 P. M.—Choral Evensong, Processional, Hymn 297
Magnificat and Nunc Dimittis in A, Steane
Hymn, 299
Anthem, "God Shall Wipe Away All Tears," Fields
Recessional, Hymn 295

8 P. M.—Young People's Fellowship, Hymns, Devotions, and Business Meeting

SERVICES DURING THE WEEK

Thursday, 9.30 A. M.—Holy Communion

SERVICES NEXT SUNDAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11 A. M.—Morning Prayer and Sermon
4.30 P. M.—Evensong
7.00 P. M.—Confirmation Class
8.00 P. M.—Young People's Fellowship

On Thursday next, **A Devotional Day for the women of all the Parishes within the Convocation of Germantown** will be conducted by the Right Rev. Thomas C. Darst, Bishop of East Carolina, at St. Martin-in-the-Fields, Willow Grove Ave. and St. Martin's Lane, Chestnut Hill. 10.30 A. M., Holy Communion and Address; 12.15 P. M., Intercessions; 1 P. M., Luncheon; 2 P. M., Conference.

If you are going to attend Luncheon, please notify Mrs. Frank J. Sheble, 311 Roumford Road, before November 2d.

On Tuesday at 2.30 P. M., at the home of Mrs. Frank Sheble, 311 Roumford Road, **the Social Service Committee of the Parish** will hold a very important meeting. Every member is requested to be present.

Please notice: The Confirmation Class will meet today at 3 P. M. in the Green Room instead of at 8 P. M.

For your information we are printing this week a list of the officers of our various organizations. Keep this sheet for future reference.

Please take this leaflet home for careful reading and reference

The Vestry

MR. HORACE FORTESCUE, Rector's Warden
MR. JAMES WILSON BAYARD, Accounting Warden
MR. PRATT THOMPSON, Secretary
MR. HARRY M. BROWN, Registrar

Committees of the Vestry

MESSRS. BAYARD, AND FORTESCUE, Memorials
MESSRS. MEEHAN, BAYARD, AND LANDENBERGER, Music
MESSRS. THOMPSON, SIBSON, AND WHITE, Church School
MESSRS. BAYARD, FORTESCUE, GREAVES, AND LANSDALE, Finance
MESSRS. FELL, BALL, AND ALLSOP, Building and Grounds

Membership of the Vestry

	Term expires
MR. CHARLES H. LANDENBERGER	Easter, 1926
MR. WALTER W. SIBSON	" "
MR. THOMAS ALLSOP	" "
MR. HOLMAN WHITE	" "
MR. THOMAS W. BALL	" 1927
MR. HORACE FORTESCUE	" "
MR. S. MENDELSON MEEHAN	" "
MR. PRATT THOMPSON	" "
MR. E. V. LANSDALE	" 1928
MR. JAMES WILSON BAYARD	" "
MR. WM. F. FELL	" "
MR. JOHN E. GREAVES	" "

Woman's Auxiliary and Guild

MRS. E. W. JENKINS, President
MRS. F. J. SHEBLE, Vice-President
MISS E. MARTIN GEORGE, Recording Secretary
MRS. HORACE FORTESCUE, Corresponding Secretary
MRS. A. L. E. CROUTER, Treasurer
MRS. R. H. NORTH, Treasurer of United Thank Offering
MRS. J. C. HAYES, Educational Secretary

CHAIRMEN

Box Committee, Mrs. S. L. Newnham
Knitting Committee, Mrs. C. S. Pease
Social Service Committee, Mrs. F. J. Sheble
Finance Committee, Mrs. T. N. Ball
Hospitality Committee, Mrs. C. W. Jones
House Committee, Mrs. R. W. Wilkinson
Needlework Guild, Mrs. W. S. Sheard
Altar Guild, Mrs. H. S. Lowber
Cathedral League, Mrs. S. D. Matlack
Church Periodical Club, Miss M. W. Bayard
Leper Work, Mrs. J. A. Wellington

Chairmen of Diocesan Committees

Colored: Mrs. H. S. Lowber
Diocesan: Mrs. A. L. E. Crouter (Mrs. F. J. Sheble, acting)
Foreign: Mrs. Wm. Burk
Indian: Mrs. C. S. Pease

Delegates to the Various Committees

Domestic: Mrs. A. F. Horton, Chairman, Mrs. A. C. Brand, Mrs. Paul Reilly, Mrs. H. V. Steelman
Diocesan: Mrs. F. J. Sheble, Mrs. J. R. Anderson, Mrs. Horace Fortescue, Mrs. S. D. Matlack
Colored: Mrs. H. S. Lowber, Mrs. M. W. Comstock
Indian: Mrs. Chas. S. Pease, Mrs. Pratt Thompson, Mrs. Holman White, Mrs. W. B. Walton, Miss E. M. George
Foreign: Mrs. W. C. Burk, Miss M. W. Bayard, Mrs. Lundelius

The Men's Service League

MR. HOLMAN WHITE, President

Executive Committee

THOMAS ALLSOP — ROBERT MACDONALD, JR.
HARRY M. BROWN — S. M. MEEHAN
FREDERICK A. BURNESS — STEPHEN L. NEWNHAM
FREDERICK S. COALE — W. F. WAGNER
J. HOWARD FELL — WM. B. WALTON
JOHN E. GREAVES — JAMES C. WHEDON
W. H. HANNA — HOLMAN WHITE

THE RECTOR

Entertainment:
Chairman, MR. F. A. BURNESS
MR. S. L. NEWNHAM
MR. W. F. WAGNER
MR. HOLMAN WHITE

Publicity:
Chairman, MR. J. HOWARD FELL
MR. WM. B. WALTON

Welcome and Visiting:
Chairman, MR. THOMAS ALLSOP
MR. S. M. MEEHAN

Finance:
Chairman, MR. ROBT. MACDONALD, JR.
MR. HORACE FORTESCUE
MR. J. E. GREAVES

Altar Guild

MRS. H. S. LOWBER, President

MISS M. W. BAYARD — MISS MARGARET CONARROE
MISS E. J. MILLER — MRS. D. MCDANIEL
MISS L. A. MILLER — MISS ADELAIDE SHEBLE
MISS ELISE BAYARD — MISS MARGARET FLETCHER
MRS. CLAYTON WILLARD JONES

Seniors, Brotherhood of St. Andrew

MR. JOHN W. IRWIN, Director
MR. S. M. MEEHAN, Vice-President
MR. F. A. BURNESS, Treasurer
MR. JOSEPH STUM, Secretary

The Choir

MR. NEWELL ROBINSON, F. A. G. O., Organist and Choirmaster
MRS. A. F. HORTON, Choir Mother
MRS. HOLMAN WHITE AND MRS. WM. WALTON, Assistant Choir Mothers
MISS ELISE BAYARD, Vestments

The Altar Servers' Guild is in process of rearrangement, MR. FRANK B. FOX being Director

Troop 67, Boy Scouts of America

MR. ROBT. T. RODD, Scoutmaster

Sexton

MR. SAMUEL ALGEO
30 W. Durham St.

The Parish is being redistricted with a view to evangelization, welcoming newcomers and ministering to those in trouble. The Brotherhood of St. Andrew is taking this in charge and for this purpose is adding to its numbers, associates. A final list of districts and the names of those in charge will be published later.

The Church School

MR. S. MENDELSON MEEHAN, Superintendent
MR. HARRY M. BROWN, Secretary
MR. WILLIAM M. WALTON, Treasurer
MISS MARY LA RUE, in charge of Supplies
The Superintendent, In charge auto bus
MRS. WARREN TYLER
MISS CHRISTINE ALWINE
MISS THELMA BRAND
MISS JOAN KRAUSE
} In charge of auto bus No. 1
MR. JOHN COBURN
MR. ALLEN HORTON
MR. GEORGE MAGEE
MR. JOHN CONARROE
MISS SARA THOMPSON
} In charge of auto bus No. 2
MRS. PRATT THOMPSON, In charge Junior Department
MRS. A. F. HORTON, In charge Intermediate Department
MRS. R. N. HALL, In charge Primary Department

Young People's Fellowship

MISS LILA OLTON, President
MR. JOHN COBURN, Vice-President
MR. GEORGE MAGEE, Secretary
MISS JEANETTE MEEHAN, Treasurer
MR. JOHN L. CONARROE, Chairman Program Committee

Church School Departments and Teachers

SENIOR HIGH SCHOOL, BOYS
MR. FRANK B. FOX
MR. CASSIN SNYDER

SENIOR HIGH SCHOOL, GIRLS
MISS E. M. GEORGE

JUNIOR DEPARTMENT, BOYS
MR. F. A. FORTESCUE
MR. J. L. CONARROE
MISS M. W. BAYARD
MISS ELIZABETH STEWART
MISS S. W. FISHER

JUNIOR DEPARTMENT, GIRLS
MISS F. A. FORTESCUE
MISS ELIZABETH W. COALE
MRS. GEORGE M. AUSTIN
MISS ANNA C. FISHER
MISS NORMA LUKENS
MISS ELIZABETH W. VAN DUSEN

INTERMEDIATE DEPARTMENT
MISS AUDREY RUST
MISS STEPHANIE L. SHEBLE
MISS HANNAH E. KAUFMAN
MISS VIRGINIA P. WEST
MISS MARY E. KAUFMAN
MISS ANN BURTON
MISS JEAN S. MURPHY
MISS EMILY DIXON

PRIMARY DEPARTMENT
MRS. R. N. HALL
MRS. C. W. JONES

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M. A., *Rector*, 224 Gowen Ave., Telephone C. H. 2602

November 8, 1925

Today is the Twenty-Second Sunday after Trinity

TODAY'S SERVICES

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11 A. M.—Morning Prayer and Sermon
Processional, Hymn 464
Te Deum in F, Tours
Sermon, Hymn 430
Anthem, "Hymn of Peace"
Recessional, Hymn 519

7 P. M.—Confirmation Class
8 P. M.—Dedication Festival, Choral Evensong, and Sermon
Processional, Hymn 464
Magnificat and Nunc Dimittis in A, by Steane
Anthem, "For Those Who Watch To-night," Dickinson
Sermon, Hymn 457
Anthem, "Hail, Gladdening Light," Martin
Recessional, Hymn 519

SERVICES DURING THE WEEK

Thursday, 9.30 A. M., Holy Communion

SERVICES NEXT SUNDAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
4.30 P. M.—Choral Evensong
7.00 P. M.—Confirmation Class
8.00 P. M.—Young People's Fellowship

Today is the day on which we annually celebrate the dedication of our Parish. Usually, we keep the festival over a period of a week; this year, we think it wise to concentrate on one service—the service at eight o'clock this evening. The special speaker will be our friend and neighbor, the Reverend Gilbert Edward Pember, Rector of St. Michael's Church, Germantown, who will tell us some of the impressions he received at the General Convention in New Orleans which he attended in an unofficial capacity. We are postponing the Corporate Communion of the Parish until November 29th, the First Sunday in Advent. There will be no service in Church this afternoon and no meeting of the Young People's Fellowship this evening. It is not often that we have an opportunity of worshipping together after sundown. Do come out tonight at eight o'clock! The offering will be for the Parish Endowment Fund.

Please take this leaflet home for careful reading and reference

On the postcards sent out some time ago to the ladies of the Woman's Auxiliary and Guild it was announced that the meeting of the Mt. Airy Branch of the Needlework Guild of America would be held in Grace Church Parish House on Thursday, November 11th, at 2.30 P. M. This was a mistake—please note: the meeting will be held on Wednesday, November 11th—Wednesday of this week.

The Confirmation Class is meeting regularly on **Sunday Evenings at 7 o'clock in the Green Room.** The subjects so far have been: (1) Confirmation—what it is and what it is not; (2) God—belief in Him; (3) The Church—in the creed; in history; in appearance; some sects and their meaning.

Tonight we will take up The Book of Common Prayer; later we will study the Nicene Creed, article by article; on other evenings we will consider the Church's teaching with regard to the Sacrament of Holy Communion; and finally we will consider some practical counsels for the personal life of a Christian.

Feel free to come whether you have been confirmed or not—the attendance is good, and the meetings are informal and mutually helpful. Remember, every Sunday evening at 7 o'clock in the Parish House.

In the list of Parish Organizations published in last week's Parish News the wrong name was given for the one who is in charge of the Intermediate Department of the Church School: Miss Adelaide Sheble has been and now is the efficient leader of the Intermediate Department.

Also, Mrs. Thomas Gillingham has succeeded Miss Audrey Rust as Teacher of one of the classes in that department.

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M. A., *Rector*, 224 Gowen Ave., Telephone C. H. 2602

November 15, 1925

Today is the Twenty-third Sunday after Trinity

TODAY'S SERVICES

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11 A. M.—Holy Communion and Sermon
Processional, Hymn 508
Communion Service in F, Fields
Sermon, Hymn 445
Anthem, "Jesu, Gentlest Saviour," Saint-Saëns. Words on p. 2
Recessional, Hymn 507

4.30 P. M.—Evening Prayer
Processional, Hymn 507
Magnificat and Nunc Dimittis in A, by Steane
Hymn 26
Anthem, "Soft the Dews of Evening Lie," Ward. Words on p. 2
Recessional, Hymn 508
7 P. M.—Confirmation Class
8 P. M.—Young People's Fellowship

SERVICES DURING THE WEEK

Thursday, 9 A. M., Holy Communion
12 NOON, Intercessions

SERVICES NEXT SUNDAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
4.30 P. M.—Evening Prayer
7.00 P. M.—Confirmation Instruction
8.00 P. M.—Young People's Fellowship

The Diocesan will come to us at 8 P. M. on the evening of November 29th—the First Sunday in Advent—to make his pastoral visitation and to administer the Apostolic rite of Confirmation. It is your privilege and duty as a loyal communicant of the Church to be present at that service. We want you to know and welcome the newly confirmed, and also by your presence to hearten and welcome your Bishop. Put the day and hour down on your calendar **now**, and allow nothing but serious illness to prevent your presence. Those who are now preparing for Confirmation are an earnest, promising group who give every indication of becoming strong towers and bulwarks of the Parish. They are having a long, careful preparation and meet in the Green Room every Sunday evening at 7 o'clock.

Every year directly after Confirmation has passed the Rector meets several individuals who tell him that they are sorry that they were not in the group. For those who are debating the matter: the Rector is willing, even at this late date, to accept you as a candidate and to make up privately with you the instructions that you have missed. Attendance at the Sunday evening classes does not obligate anyone to come to Confirmation.

Come out tonight and study with us. If you have cheated the Lord out of many years of being enrolled as a full-fledged member of His Church, there is all the more reason why you should remedy your fault now. Passive disobedience is a very popular sin: are you guilty of it in this particular?

Please take this leaflet home for careful reading and reference

Donation Day at the House of Rest will be held on Monday, November 16th. Donations of money, groceries, fruits, vegetables, preserves and household supplies will be gratefully received. Also, a sale of cakes, candy, aprons and fancy articles will be held by the Auxiliary of the Home on Donation Day. This is a worthy object of your benevolence, for seventeen old ladies, aged and dependent communicants of the Anglican Communion, are finding a comfortable home at the House of Rest, several of them being Communicants of our own Parish. The institution is our only Diocesan home for old ladies and is not in the Welfare Federation, because it is for members of our own Communion exclusively. The Home is situated at 5919 Wayne Ave., Germantown.

Very soon we hope to have an official copy of the changes made by General Convention in the Book of Common Prayer. When it arrives, your Rector will read the changes to you and explain their significance. There will be no changed Prayer Books published at least until 1928—perhaps not then. All of the changes so far made seem helpful and good. They indicate that Mother Church is intent on helping her children draw near God.

Words of Morning Anthem:

"Jesu, gentlest Saviour, Thou art in us now,
Fill us with Thy goodness, Till our hearts o'erflow.
Gentlest Saviour, gentlest Saviour, Thou art in us now,
Make our hearts Thy home, make our hearts Thy home.
We must wait for heaven,
Ah, when wilt Thou always make our hearts Thy home?
O gentlest Saviour, fill us with Thy goodness. Amen."

By C. Saint-Saëns.

Words of Evening Anthem:

"Through the cool and darkling air, Father hear our evening prayer.
Keep us till morn's rosy gleam, Wakens us from happy dream;
Give us daily strength and peace, Till life's days and nights shall cease.
Then Thy final rest to share, Father hear our evening prayer. Amen."

By Frank E. Ward.

The Bible lessons for this morning are:

(1) I Chron. 21:15 to 22:15.
(2) II Corinthians 3.

The Bible lessons for this evening are:

(1) Amos 4.
(2) Acts 24.

We expect this year to keep up the good custom of sending out baskets of food at Thanksgiving Time. If you desire to have a share in this good work, send your contribution to Mrs. Sheble, 311 Roumfort Road on Monday, November 23d. Foodstuffs of all kinds are acceptable; money will be very useful.

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M. A., *Rector*, 224 Gowen Ave., Telephone C. H. 2602

November 22, 1925

Today is the Sunday next before Advent

TODAY'S SERVICES

7.30 A. M.—Holy Communion
9.30 A. M.—Holy Baptisms and Church School
11 A. M.—Morning Prayer and Sermon
Processional, Hymn 212
Te Deum in F, by Tours
Sermon, Hymn 127
Anthem, "Shepherd, with Thy Tenderest Love," Matthews. Words on page 3
Recessional, Hymn 514
4.30 P. M.—Evening Prayer
Processional, Hymn 212
Magnificat and Nunc Dimittis in A, by Steane
Hymn 31
Anthem: Use the words of Hymn 22
Recessional, Hymn 514
7 P. M.—Confirmation Instruction
8 P. M.—Young People's Fellowship

SERVICES DURING THE WEEK

Thursday, Thanksgiving Day, Morning Prayer, 9.30 A. M.
Holy Communion and Meditation, 10 A. M.

The Bible lessons for today are as follows:

Morning	Evening
(1) I Kings 11, 1+13' 26+end.	(1) Jonah 3 and 4.
(2) II Cor. 13.	(2) Acts 28.

SERVICES NEXT SUNDAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
8.00 P. M.—Evening Prayer, Sermon, and Holy Confirmation

Do not forget—you who desire to help in providing Thanksgiving baskets—send your money or other contributions, tomorrow, to Mrs. Sheble, 311 Roumfort Road.

The various classes of the Church School are each sending a Thanksgiving basket to some patient at the Home for Consumptives, Chestnut Hill. The Intermediate Department is sending a large basket of fruit to the House of Rest, our Diocesan Home for the aged.

The services on Thanksgiving Day are so arranged as to give you ample time to fill other engagements. Morning Prayer is said at 9.30 and the Holy Communion is celebrated at 10 o'clock. Thanksgiving Day is meant for giving thanks. President Coolidge and Governor Pinchot alike have asked you to go to Church and praise God for His goodness.

Please take this leaflet home for careful reading and reference

Let me remind you again that on next Sunday we would like to have every Communicant of Grace Church make his communion. The day is the First Sunday in Advent—the Church's New Year's Day. The Brotherhood of St. Andrew for some years has been working hard to get the men and boys of the Church to make corporate communions on that day; this Parish has postponed its annual corporate communion from Dedication Day until next Sunday. The Confirmation Class will make its first communion at 7.30 A. M.; won't you all come out, then, at that early morning hour and receive with us? Start the new year right.

Bishop Garland will be with us next Sunday evening. He will preach and administer Holy Confirmation. There will be more than twenty candidates presented to him. The rite will be substantially the same rite mentioned so frequently in the New Testament and practised the world over today. We want a Church full of loyal communicants to greet their Bishop and to welcome our new members. The service will begin promptly at 8 o'clock. Make this an engagement which you will not break.

The Church is open every day from 8 A. M. until 5 P. M. for you to come in and pray and meditate. The Rector is tempted to preach here a sermon on the little use that is made of this opportunity. However, he will give it briefly in these words: "The Church is open every day from 8 A. M. until 5 P. M. for you to come in and pray and meditate."

The Young People's Fellowship went in a body to the Annual Conference at St. Paul's Memorial Church, South Philadelphia, last Monday evening. They are planning a dance to be given during the holidays and also a play and dance to be given just before Lent.

At this time they desire to express their thanks for the music that was provided for by some of their generous older friends at the Hallowe'en Party. Tonight at 8 P. M. a special speaker from outside the Fellowship will address the group. The attendance now averages more than thirty at a meeting and frequently rises as high as thirty-eight.

Mrs. S. M. Meehan is our Director of the Font Roll of the Church School. If you know of any new babies not yet enrolled, please telephone her at Germantown 3242.

You are asked to remember in your prayers this week: (1) The Candidates for Confirmation; (2) Several sick in the Parish; (3) Our shut-in members; (4) Some of our former members who have become inactive; and (5) Those who were baptized this morning.

It is not too early to call your attention to the fact that most people choose Christmas greeting cards without care or forethought. As a consequence, many of the cards that cumber the mail during the holiday season are inane and un-Christian. They remind one of the illustrated songs that one used to endure before the days of modern motion pictures: the singer sang a sentimental ballad, and while he was singing, a lantern projected upon the screen a series of ill-assorted scenes that often had so little to do with the theme of the song that they were laughable. One used to believe that the singer went to the lantern-slide supply house and told them that he wanted a series of scenes with a girl and a boy in them, some roses, a bridge, an old mill-wheel—"and anything else you have in stock that will do." Well, we no longer have the saccharine illustrated song, but we have the same tendency displaying itself in other realms—the tendency to get away from real meaning and to substitute anything that lies near at hand. Thus, Easter Day for many has come to mean a silly fashion display at the seashore, instead of a day for solemn rejoicing that "Now is Christ risen from the dead and become the first fruits of them that are asleep." In like manner Memorial Day, Independence Day, and other special days have been torn down from their high position and debased into something they were never intended to stand for. This very week, on Thanksgiving Day, multitudes will turn aside from the purpose of the holiday, which is to thank Gracious God for the harvests of the world, and instead will use up the day in watching football games and eating a hearty dinner, not having first returned any thanks to any one. So Christmas Day by the same perverse spirit of substitution has become a mere memorial of the old Roman Saturnalia, and its symbol is a stout little Santa Claus and his team of reindeer.

Brethren, these things ought not so to be. We must not allow the holy feasts of Mother Church to be perverted into pagan rites.

This year when you buy greeting cards for Christmas, please turn away from meaningless snow scenes, candle themes and Santa Claus motifs and carefully choose cards that have some reference to Him whose birthday we celebrate. Christmas means one thing: it means that on the first Christmas Day nineteen hundred years ago the eternal Son of God became Incarnate by the Holy Ghost of the Virgin Mary for us and for our salvation—and was made man. Let us keep the truth of the wondrous birth first. Let us have a Christian Christmas.

Your Rector has had considerable correspondence with the publishers of Christmas cards with regard to this matter and they have with one voice said that they publish pictures of Christmas trees, and Bayberry candles and tinsel and wreaths and snow scenes because that is what the public wants—"it will buy nothing else." A sufficient answer to these domestic manufacturers is the fact that every year an increasingly large number of real Christmas cards are being imported because there is an ever-larger demand for them and because our own publishers are too blind to recognize and provide for this need.

A Christmas card should be a gift of thought; it is an acceptable present, although a letter with personal news and messages of love would count for more. We cannot write newsy, loving messages to all the people we care to remember, but we can—each of us—choose **real** Christmas cards.

If you have any difficulty in finding such cards, your Rector will direct you. There are many places where such cards are sold and they cost no more than cheap, meaningless cards. Do take this to heart.

It is also a humane Christian custom to do one's Christmas shopping early if you are able. One sometimes wonders what kind of Christmas the men and women who work in our department stores can have—when they are so tired and worn out from the final frenzied Christmas shopping that they can hardly stand on their tired feet. To say "Merry Christmas" to them in that condition must sound like satire. Christian men and women should do all they can to make other people's Christmas merry. If you have time and money, **do** shop early.

Words of Morning Anthem:

"Shepherd, with Thy tend'rest love, Guide me to Thy fold above;
Let me hear Thy gentle voice, More and more in Thee rejoice;
From Thy fullness grace receive, Ever in Thy Spirit live.
Filled by Thee my cup o'erflows, For Thy love no limit knows;
Guardian angels ever nigh, Lead and draw my soul on high;
Constant to my latest end, Thou my footsteps wilt attend.
Jesus with Thy presence blest, Death is life, and labor rest;
Guide me while I draw my breath, Guard me through the gate of death;
And at last, oh, let me stand, With the sheep at Thy right hand. Amen."

The words of the Evening anthem are the words of Hymn 22.

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M.A., *Rector*, 224 Gowen Ave., Telephone C. H. 2602

November 29, 1925

Today is Advent Sunday

TODAY'S SERVICES

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11 A. M.—Holy Communion and Sermon
Processional, Hymn 53
Communion service, by Merbecke
Sermon, Hymn 54
Anthem, "Fear ye not, O Israel," Buck
Recession, Hymn 55

7 P. M.—Young People's Fellowship
8 P. M.—Shortened Evening Prayer, Holy Confirmation and Sermon
Processional, Hymn 53
Creed and Prayers
Hymn 54
Sermon
Offering: Anthem, "The Good Shepherd," Jennings. Words on page 2
Hymn 455
Confirmation
Collects and Blessing
Recessional, Hymn 55

SERVICES DURING THE WEEK

Monday, St. Andrew's Day, Holy Communion, 7.30 A. M.
Thursday, Holy Communion, 9.30 A. M.

SERVICES NEXT SUNDAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
4.30 P. M.—Evening Prayer
8.00 P. M.—Young People's Fellowship

The rite of Confirmation which we are to take part in this evening is one of the oldest and best attested rites of the Christian Church. While we have no direct recorded command of our Lord to practise and administer Confirmation, nevertheless the New Testament abounds with illustrations of the fact that the Apostles did confirm and that this service was the customary mode of placing and accepting full responsibility in the early Christian Church.

The rite from the very first appears to have been administered exclusively by an Apostle or Bishop laying his hands on the head of the baptized person and praying for the gift of God's Holy Spirit to descend on the candidate, as, for instance, when the Apostles St. John and St. Peter went down to Samaria to lay their hands on the heads of those who had been baptized by the Deacon, Philip (Acts 8:14–17)—"and they received the Holy Ghost." In the same manner St. Paul went down to Ephesus and laid his hands on the Ephesian converts of John the Baptist as soon as they had been "baptized in the name of the Lord Jesus." (Acts 19:5.)

In the New Testament there are several names given to the service; the most obvious is that derived from the particular ceremony which is used in administering the rite—as when in the Epistle to the Hebrews it speaks of "the doctrine of baptisms, and laying on of hands." (Hebrews 6:1 and 2.) Another title given to the office is that of **"sealing,"** or "The Sealing," as when St. Paul writes to the Ephesians, "After that ye believed in Christ, ye were **sealed** with the Holy Spirit of promise, which is the earnest of our inheritance." (Ephesians 1:13–14.)

So, down through the ages we find everywhere in the annals of the Christian Church the record of this ceremony, as in the famous Seventieth Epistle of Cyprian in which he expounds Acts 8, where St. John and St. Peter complete the confirmation of the Samarians—"Which now is done among us; those baptized in the Church being brought to the Bishops of the Church, and by our prayers and the Laying on of Hands they receive the

Holy Ghost and are perfected with the seal of the Lord." (Epistle LXX, 3.) Thus the rite has been administered continuously throughout the ages in every branch of the Catholic Church.

Roughly speaking, there are two distinct parts to the service as we use it: (1) The baptized one having now grown up, ratifies and **confirms** the vows that were made in his name at baptism by his sponsors. This part of the service ends when, in answer to the Bishop's question, "Do ye here . . . acknowledge yourselves bound to believe and do all that your sponsors undertook for you?" the candidates reply, "I do." (2) The Bishop then prays God to bestow the seven-fold gift of the Holy Spirit on the candidates which will give them strength to meet every need. The Bishop mentions each of the gifts of the Spirit by name and they may be understood in this manner:

Wisdom teaches us what life is for and how to live as God would have us.

Understanding helps us to comprehend the truths of our religion and their meaning.

Counsel guides us to choose the right way when we are in doubt and helps us to guide others.

Knowledge gives us a true conception of God and our duty to Him.

Ghostly Strength enables us to do what we know to be God's will.

True Godliness shows us how to be genuine and sincere and to avoid hypocrisy.

Holy Fear keeps us reverent toward God and holy things, and makes us fear to offend God by sin because we love Him.

Then the Bishop after he has prayed for the gifts of the Holy Spirit lays his hands on the heads of those being confirmed and they receive the Holy Spirit. The rest of the service consists of thanks for the gift and the blessing of the Bishop.

You will find the **Confirmation service** on page 273 of the Prayer Book.

The loose offering this evening will be given to Bishop Garland to be used at his discretion. The demands on this fund are very heavy and you are asked to give generously. It is to the Bishop in a Diocese as a discretionary fund is to a Rector in a Parish.

The offering of Thanksgiving Day will be sent to our Episcopal Hospital. You will find special envelopes marked for that purpose in the set you have been provided with; if you have not yet used the special envelope, or if you desire to increase your original gift—it is not too late even now to do so. Special gifts should be put in an envelope marked "Episcopal Hospital" and placed on the alms-basins at any service. The amount given is credited on our parish quota.

Let me call your attention to the Christmas Bazaar and Supper to be held in our Parish House on Thursday of this week, afternoon and evening. Our Bazaars have an established reputation—there is no need to speak at length of their worth, except to remind you that much of your Christmas shopping can be done reasonably and with comfort at this affair and that you will be pleased with the gift suggestions and the reasonable prices. As for the supper: Those who attended last year will remember what a delicious meal was served. Just as good, if not better, is promised for next Thursday and preparations are being made to serve two hundred: one service at six, another at six-thirty, and still another at seven P. M.

No tickets are being issued, but each one will be served in the order of his arrival. The tickets are $1.00 and you must be sure to save twenty-five cents to purchase **The Surprise.** Thursday, December 3.

Words of Evening Anthem

"My sheep wandered through all the mountains, and far out on every high hill,
Yea, my flock was scattered upon all the face of the earth, and no one did search after them.
As a shepherd seeketh his flock, so will I seek out my sheep, and gather them out of all places
Where they were lost in the cloudy and dark day. I will feed them in a good pasture
And upon the high mountains of Israel shall their fold be, And I will cause the shower to come down in his season. There shall be showers of blessing and I will make with them a covenant of peace. And they shall dwell safely in the wilderness and sleep in the woods.
Happy art thou, O Israel, the Eternal God is thy refuge and underneath are the Everlasting Arms."

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M.A., *Rector*, 224 Gowen Ave., Telephone C. H. 2602

December 6, 1925

Today is the Second Sunday in Advent

TODAY'S SERVICES

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11 A. M.—Holy Communion and Sermon
Processional, Hymn 61
Communion service, by Merbecke
Sermon, Hymn 66
Anthem, "The Night is Far Spent," Steane. Words on page 2
Recessional, Hymn 60

4.30 P. M.—Evening Prayer
Processional, Hymn 60
Magnificat and Nunc Dimittis, Gregorian
Hymn 105
Anthem, "Rejoice Greatly," Gadsby. Words on page 2
Recessional, Hymn 57
8 P. M.—Young People's Fellowship

SERVICES DURING THE WEEK

Thursday, Holy Communion, 9.30 A. M.
Intercessions, 12 o'clock noon

SERVICES NEXT SUNDAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
4.30 P. M.—Evening Prayer
8.00 P. M.—Young People's Fellowship

Close your minds to all else and for a few moments think with me of the Holy Communion Service which is held every Sunday morning in the Church at 7.30. Those of you who attended the Corporate Communion at that hour last Sunday will recall how inspiring and helpful that service was. So it is always. In the early morning hours, before our minds are cluttered up with the problems and the unimportant matters of the day; before one has tasted any other food and the Bread of Life is the first food to enter our bodies; in the quiet and stillness of the early morning hours, God becomes very real to those who come with lifted-up hearts. No hour is more sacred than any other hour; the sacredness of the hour depends on what we put into it: therefore, there is no reason why all should not come weekly at 7.30 and by their presence make the Early Service in fact what it is in ideal—the chief service of the week.

Of course, your Rector does not want you to come to the Early Service with the idea of going to church and getting it over for the day—such an idea is shocking. But picture to yourself how inspiring and pleasing to God it would be if many, as many as were present last Sunday at 7.30, would come every Sunday at that hour! Then at 11 o'clock all would assemble again to take part in Corporate Thanksgiving—whether it would be a second celebration of the Holy Communion or a service of Morning Prayer with elaborate and beautiful music and a sermon. Thus the early celebration would be the chief service of the day and we would be following the Saviour's will, for the Holy Communion is our Lord's own Service, the only Service instituted by Him. There is no valid reason for not coming early; those of you who come only once in a great while to the early service have no idea how easy it is to rise early even on Sunday morning, once you have

Please take this leaflet home for careful reading and reference

formed the habit. And only those who have come regularly can appreciate how beautiful is the service in the quiet of early morning.

A new year began for the Church last week with the First Sunday in Advent. Why not now make a New Year resolution to keep the new year well by acquiring the 7.30 *and* 11 A. M. habit? Such a resolution, carried out, would bring rich rewards both for you and for Grace Church. What about it?

The attendance at the Corporate Communion and at the Confirmation Service last Sunday was splendid. No one was more pleased than your Rector. "It was just fine."

Perhaps you would like to know who were confirmed. There were twenty—twenty well-instructed and eager candidates who had given a great deal of time and attention to the rite and its meaning. The Rector never had a more interesting class nor one that drew from him, by their interest and attention, so much more than he had intended to bring out. He closes the class with regret. We bespeak for the new members of our Church family a cordial welcome from all. Their names are:

Jeannette Meehan
Virginia Fisher
Elizabeth C. Van Dusen
Anna R. G. Van Dusen
Virginia G. White
Mabel P. Leonard
Elizabeth P. Leonard
Kenneth A. Davis
A. Harris Insinger
Willard C. Jones
Walton Brand
Sedgwick D. Tourison
Edward C. Wagner
Norman H. Fisler
Henry L. Schimpf
Frederick A. Burness
Ashton L. Worrall
Frank H. Olton
A. Lincoln Atkiss, Jr.
Daniel B. Kaufman

Recently there have been many receiving Holy Baptism in the Parish Church. Their names are as follows:

Norman Percy Reeves
Marie de Zouche Landenberger
Ashton Locke Worrall (adult)
Margaret Jeanne Worrall
Mary Elizabeth Worrall
Emily Jane Worrall
Ashton Locke Worrall, Jr.
A. Lincoln Atkiss, Jr. (adult)
Stanley S. Atkiss
Donald D. Atkiss
Leona Watson Chalmers

Also, Mrs. Norman H. Fisler has been transferred to us from the Chapel of the Mediator, Philadelphia, and Mr. George M. Austin, from St. John's, Salina, Kansas.

Your Rector never attempts to persuade anyone to bring a letter of transfer from another Parish to Grace Church. He is not attempting to do so now. All he desires to do here is to point out that if you attend Grace Church regularly and never attend your home parish, you are not counted as an active member of either group—thus the whole body suffers.

Words of Morning Anthem

"The night is far spent, the day is at hand, Now it is high time to awake out of sleep,
Let us cast off the works of darkness and let us put on the armour of light,
Let your requests be made known to God, And the peace of God which passeth all understanding, shall keep your hearts and minds through Jesus Christ.
O come Redeemer, come and free, Thine own from guilt and misery, The gates of heaven again unfold
Which Adam's sin had closed of old. All praise Eternal Son to Thee, Whose Advent sets Thy people free,
Whom with the Father we adore, And Holy Ghost for evermore.
Hosanna in the Highest. Amen."

Words of Evening Anthem

"Rejoice greatly, O daughter of Zion. Shout, O daughter of Jerusalem, shout.
Behold Thy King cometh unto thee.
He is the righteous Saviour and He shall speak peace unto the heathen.
Rejoice greatly, O daughter of Zion. Shout, O daughter of Jerusalem,
Behold Thy King cometh unto thee."

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M.A., *Rector*, 224 Gowen Ave., Telephone C. H. 2602

December 13, 1925

Today is the Third Sunday in Advent

TODAY'S SERVICES

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11 A. M.—**Morning Prayer and Sermon**
Processional, Hymn 67
Benedicite in E Flat, Hall
Sermon, Hymn 62
Anthem, "The Great Day of the Lord," Martin
Recessional, Hymn 58

4.30 P. M.—Evening Prayer
Processional, Hymn 58
Magnificat and Nunc Dimittis, Gregorian
Hymn 68
Anthem, "How Beautiful upon the Mountains," Smith
Recessional, Hymn 67
6.30 P. M.—Young People's Fellowship

SERVICES DURING THE WEEK

Thursday, Holy Communion, 9.30 A. M.
Intercessions, 12 o'clock noon

SERVICES NEXT SUNDAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
4.30 P. M.—Evening Prayer
8.00 P. M.—Young People's Fellowship

Wednesday, Friday, and Saturday of this week are the Ember Days of the Advent Season. Ember days are days on which we are asked to pray God to help the Bishops and Pastors of His flock to choose suitable men to serve in the sacred ministry of the Church. Also on Ember Days we ask God's blessing upon the men about to be ordained to Holy Orders. Let us not neglect our Ember Day prayers. No one needs your prayers more than the Clergy of the Church. With God's help, a clergyman can do an untold amount of good in winning men to the Christ; without God's help, the labor of the most gifted man is but vain. No one knows this better than a clergyman. Do pray for your Bishops and Pastors this week; remember the newly ordained; and don't forget to pray for your own Rector. The Ember Day prayers are on page 40 of the Book of Common Prayer.

In your name we welcome to Grace Church Mrs. Edward J. Webb, Jr., who has just been transferred to us from St. Mark's Church, Washington, D. C.

Grace Church, it is estimated, is within $700 of meeting in full the amount it has been asked to give "for others" for the year ending December 31, 1925. When you consider that the whole amount we were asked to give is $8,200, you will realize that the amount still to be raised is relatively small. Perhaps you do not know what is included under the term "for others." Let me explain: Our envelopes are divided into two compartments—"for ourselves," and "for others." We use the money

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Please take this leaflet home for careful reading and reference

from the "for ourselves" pocket to pay salaries, coal, heat, light, repairs, upkeep, etc. The amount that comes in "for others" is sent to our Diocesan Treasurer. He in turn divides the amount into two accounts, a little over 40% being kept for use in the Diocese, the larger amount being sent to the Treasurer of the National Council to be used to pay for the items on the budget of the whole Church. Thus the money we give goes to China, to Japan, to Alaska, to work among American Indians, the foreign-born, the Southern Mountaineers, the Negroes, the deaf and the friendless and the sick in Philadelphia, and to financially poor churches nearby that have to provide facilities for large increases of population which they of themselves are unable to finance. If you could follow up and see your money going out from the altar of Grace Church to heal tuberculosis, bind up wounded bodies and mend fractured souls, you would thank God for the opportunity of having a share in such a glorious work. Recently a Priest on the staff of your City Mission supported by *your* contributions presented twenty-four earnest men, prisoners in the Eastern Penitentiary, to Bishop Garland for Confirmation. Day by day, and year by year, your Chaplain goes from bed to bed in the Home for Consumptives on Stenton Avenue, ministering to the patients, giving them friendship, and hope and peace and feeding them with the Bread of Life. So in the Convalescent Home at Oakbourne; so among the deaf at All Souls' Church, so in the Episcopal Hospital, so in orphanages and asylums, so in small mission stations everywhere—in Philadelphia, in Montana and in the islands of the sea—your money changed back into time and into loving service in the name of the Christ is hard at work. That is what happens to the money we give in this Parish "for others."

The amount of money still needed "for others" is, as I have said, relatively small. You are to be given the opportunity today of contributing to this $700 deficit. Add your amount to the amount you normally give on the right-hand side of your envelope—or else place it separately on the alms basin to be offered up to God at the altar, and if all do their bit, we'll exceed the amount required. Remember: "Many a mickle makes a muckle."

Your Rector desires at this time to congratulate the good women of Grace Church who braved the damp, inclement weather and made our annual Rummage Sale so marked a success. The sum of $266.60 was cleared by the sale and many incidents informed us that not only did we raise a good sum of money for a good purpose, but also we were able to help poor people to purchase warm winter clothes which they would otherwise have been unable to afford. There are many worthy people who are too self-respecting to accept charity but who feel no hesitancy in purchasing second-hand clothes at reasonable prices. To them the Rummage Sale was a boon.

While we are speaking of "Sales," let us recall the annual Bazaar and Supper. Outside, the weather was as miserable as Philadelphia weather could be, but inside all was cheery and cozy and busy. Santa Claus was there selling toys and allowing no one to get away without buying; all the candies and cakes and toys were sold with the aid of our genial auctioneer—who actually sold a cake after praising it by calling attention to the fact that it surely weighed "at least three pounds"; the supper was good and tasted all the better because it was served promptly and by charming waitresses; and altogether "a good time was had by all."

Mr. Pease, when reminded that some things were not all sold, replied that the weather prevented strangers from coming and buying—reminded him "of two families cast away on a desert island who made their living by taking in washing, each from the other." The profit so far is over $505.

Mrs. Pratt Thompson recently gave a Tea at her home and raised ten dollars which she sent to the Rev. Charles Baker at Farmington, New Mexico, for his hospital and work among the Navajo Indians.

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M.A., *Rector*, 224 Gowen Ave., Telephone C. H. 2602

December 27, 1925

Today is the Feast of St. John the Evangelist

TODAY'S SERVICES

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
Processional, Hymn 72
Communion Service in A, by Rhoades
Sermon Hymn 83
Anthem, "Ring, Merry Christmas Bells," Matthews
Recessional, Hymn 78

4.30 P. M.—Evening Prayer
Processional, Hymn 7
Hymn 84
Anthem, "A Joyous Christmas Song," Old French
Recessional, Hymn 80

8.00 P. M.—Young People's Fellowship

SERVICES DURING THE WEEK

Monday, Holy Innocents' Day, Holy Communion, 7.30 A. M.
Thursday, Holy Communion, 9.30 A. M.
Friday, Feast of Circumcision, Holy Communion, 7.30 A. M.

SERVICES NEXT SUNDAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon

4.30 P. M.—Evening Prayer
8.00 P. M.—Young People's Fellowship

Christmas Day lingers but for a moment and then is gone. When one compares the long weeks of anticipation of the Holy Day, and recalls that even outside Christian circles the interest and the zeal attendant upon making Christmas merry have a preparation that consumes several weeks at least; when one compares this long looking forward with the rapid arrival and fleeting hours of the day itself—then our way of keeping Christmas seems like an anti-climax. It resembles a Japanese poem, fifty words introduction, and five words poem.

In Latin countries they do better, for they celebrate Christmas for a whole week, i. e., they keep the octave.

Our Prayer Book suggests a week of Christmas—carrying the idea on until Epiphany, with which it is often confused. On the other hand, a number of minor holy days cluster about the great feast, as the little peasant homes used to snuggle against the great castle. And while each surrounding holy day shines by reflected glory, yet the great day loses a little by the distraction of their presence, and they, too, lose something by their relative insignificance.

Please take this leaflet home for careful reading and reference

Today is a case in point. There is no more beautiful character in Holy Writ than that of St. John, the beloved disciple. Self-effacing, gracious, true, rejoicing only in the glory shining upon his Master, courageous, able, profound—no good qualities are found lacking in the character of the writer of the Fourth Gospel. Yet, because the one day in the year dedicated to him comes so near Christmas Day, he is entirely overshadowed in the arrangement. Perhaps this is rightly so; I am sure that it is as he would have it. There is something fitting in the arrangement that brings it to pass that the man who was the dearest earthly friend of Jesus should have his day of commemoration so near to the day of commemoration of the Master he loved and served. And I am sure that he of all men would have Christmas brighter, even at his own expense.

May I again call your attention to the Organ Recital on January 2d? Neither you nor I are at all satisfied with the poor attendance at the Recitals given so freely in our home Church. You and I know that neither the choice of music, nor the interpretation, nor the instrument is at fault. You and I will agree that not enough publicity has been given these concerts. But, granting that the publicity has been badly managed, still we must admit that more people should have been present at the various offerings. Now on January 2d, at 4 P. M., we begin the new series of recitals. Talk it up; bring your friends; come yourself.

This week we receive officially into our family group, Mr. and Mrs. E. K. Ward and Mr. E. K. Ward, Jr., who have just been transferred to us from the Chapel of the Mediator, West Philadelphia. In your name, welcome!

"Little Jesus, wast Thou shy
Once, and just as small as I?
And what did it feel like to be
Out of heaven and just like me?
Didst Thou sometimes think of there
And ask where all the angels were?
I should think that I would cry
For my house all made of sky;
I would look about the air
And wonder where my angels were;
And at waking 'twould distress me—
Not an angel there to dress me!"

—Francis Thompson.

A reading circle is being organized among the men. A well-chosen list of twelve books and publications on subjects of religious interest will constitute the course. Should the group so decide, monthly meetings may be held to discuss the more important issues.

Any man will be welcome, though the number of this circle will be limited to twelve, that the reading may allow for a month's time to each.

The cost to each man will be just the price of one book.

If you wish to join the circle for 1926, write your name on a slip of paper and hand it to one of the ushers.

This will be a splendid opportunity to develop an intimacy with matters of religious life that do not frequently come into our thoughts.

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M.A., *Rector*, 224 Gowen Ave., Telephone C. H. 2602

January 3, 1926

Today is the Second Sunday after Christmas

TODAY'S SERVICES

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
Processional, Hymn 89
Communion Service in A, by Rhodes
Sermon Hymn 90
Anthem, "Infant Jesus," by P.Yon
Recessional, Hymn 91

4.30 P. M.—Evening Prayer
Processional, Hymn 91
Magnificat and Nunc Dimittis in A, by Steane
Hymn 553
Anthem, "Nazareth," by Gounod
Recessional, Hymn 89
7.30 P. M.—Young People's Fellowship

SERVICES DURING THE WEEK

Wednesday, Feast of the Epiphany; Morning Prayer, 9 A. M.; Holy Communion, 9.30 A. M.
Thursday, Holy Communion, 9.30 A. M.

SERVICES NEXT SUNDAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
4.30 P. M.—Evening Prayer
8.00 P. M.—Young People's Fellowship

The Collect, Epistle, and Gospel for today are not found, as is usual, under the heading for the day, but are the same as those used on the day of "The Circumcision of Christ," on page 68 of the Prayer Book.

Next Wednesday will be the Feast of the Epiphany, "Epiphany" being a Greek word made up of two parts: *epi*, meaning "unto," and *phany*, meaning "appearing." The combined word, then, means "appearing unto"; "making known"; "manifestation." Epiphany commemorates the appearing of Jesus to non-Jews, i. e., Gentiles. To us it may not at first seem a remarkable fact that the Messiah should have been made known to people other than Jews, but when Jesus was made known to the Gentiles, it was a revolutionary innovation indicating that Christianity was destined to transcend all national and racial bounds. The Gentiles to whom Jesus was shown were the "Three Wise Men," traditionally known as kings of the East, and by tradition given the names of Gaspard, Melchior, and Belthazar. They are usually wrongly confused with the Nativity scene, as in our West window. The fact that Herod slaughtered the babies "two years old and under," and the fact that the Wise Men came "to the *house* where the young child was," would indicate that a long time had elapsed between the seeing of the star announcing His birth and the arrival of the men at their destination.

The Epiphany message is essentially a missionary message, even the artists traditionally picturing one of the Wise Men as of the colored race. It must be that the star

which appeared to the "Magi" (another appellation for the Wise Men, indicating that they were of the Mithra religion) was seen by many, but it is certain that the following of the star was confined to only these three.

How many silent calls has He not made us feel in our hearts, inviting us to search after Jesus? And how have we responded? It would have been an irretrievable misfortune for the Magi had they denied the call of the star and the inspiration of God; no less a loss would it be for us if we heeded not the guiding of God's Spirit.

Epiphany falls on the twelfth day after Christmas, whence comes the old English name for it, "Twelfth Night," which gave the title to one of Shakespeare's plays.

A most important meeting of the Woman's Auxiliary and Guild will be held in the Green Room of the Parish House on Tuesday, January 12, at 10.45 A. M. The purpose of the meeting is to conduct such business as should rightly come up at this Annual Meeting and to elect officers. Notice is being given this far in advance in order to make it possible for every member to keep the date open and to see to it that nothing will prevent her being present—Tuesday, January 12th! Everyone out!!

The Rector desires to call your attention again to the reading circle that is being organized among the men of the Parish. Surely during the coming twelve months many of our men will be able to find time to read twelve books having to do with religion! these books may be read in homeopathic doses on the train, the street car, or in odd moments at home. Talk to your Rector about it if you are interested, or better still, write your name on a slip of paper and hand it to one of the ushers, saying you desire to enroll.

As an experiment, the hour of seven-thirty is to be tried tonight as the hour for convening the Young People's Fellowship. There is much uncertainty in the group as to what time to meet and tonight's time is a compromise between those who want to begin at 7 and those who prefer 8 o'clock. Last Sunday evening Miss Nancy White spoke on religious conditions at Mt. Holyoke College, and Mr. Louis Conarroe described the religious atmosphere at Lafayette University; both felt that their respective institutions cared a great deal for the spiritual welfare of the undergraduates. Norton Walton made a report on the Radio given to the Leamy by Mr. Brand, with accessories furnished by the Fellowship, and installed by Norton Walton, Sedgwick Tourison, and Walton Brand. Miss Lila Olton made a report on the food presented by the group to a very needy family in Germantown on Christmas Eve. A hearty vote of thanks was given to Mr. Robert MacDonald for his patience and kindness and refreshments furnished on Christmas Eve at the Carol singing. Tonight's discussion will be on the topic, "What is Real Religion?" to be opened by Mr. Cassel and further discussed by Miss Dixie and Miss Leonard.

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M. A., *Rector*, 224 Gowen Ave., Telephone C. H. 2602

January 10, 1926

Today is the First Sunday after Epiphany

TODAY'S SERVICES

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer
Processional, Hymn 92
Te Deum in E, Parker
Sermon Hymn 95
Anthem, "There Shall a Star from Jacob," Mendelssohn
Recessional, Hymn 94

4.30 P. M.—Evening Prayer
Processional, Hymn 94
Magnificat and Nunc Dimittis in B♭, Stanford
Hymn 95
Anthem, "Evening and Morning," Oakeley
Recessional, Hymn 92
8.00 P. M.—Young People's Fellowship

SERVICES DURING THE WEEK

Tuesday, 9.30 A. M.—Holy Communion at the Leamy
Tuesday, 12 NOON—Intercessions in Parish Church
Thursday, 9.30 A. M.—Holy Communion in Parish Church

SERVICES NEXT SUNDAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
4.30 P. M.—Evening Prayer
8.00 P. M.—Young People's Fellowship

On next Tuesday there will be held the Annual Meeting and Election of Officers of the Woman's Auxiliary and Guild. It is by far the most important meeting of the year. Apart from the importance of the business to be transacted, there is also the inspiration that comes from fresh appreciation of our numbers and the fellowship inculcated by lunching together. No member of the organization has the right to be absent from this meeting unless she is prevented by sickness. The program is as follows:

10.45 A. M., Annual Meeting
12 NOON, Intercessions
12.15 P. M., Lunch
1 P. M., New business and election of officers.

Remember: Tuesday, the day after tomorrow, hours as scheduled above!

From week to week this little paper has been telling you the names of communicants of the Church who have been transferred to us from other parishes during the preceding week. The intention in printing these names is to give you an opportunity to welcome these newcomers to our family. In a true sense Grace Church is God's house and in God's house all of His children are welcome, we have nothing to say in the

Please take this leaflet home for careful reading and reference

matter; but in another sense we are a little corner of the Kingdom of God, a branch of God's family, and it is both fitting and gracious for us to say, "We are glad to greet you," to those who care enough about our family to desire to be a part of it. Therefore, I ask you individually to greet our new members promptly and cordially. This week we have received Mrs. Clara M. Warner from St. Paul's Church, Chestnut Hill, and Mrs. Browning and her daughter, Miss Dorothy, from St. Nathaniel's Church, Kensington.

Your Rector has been having a number of private Communion Services in the homes of the sick and among those who were unable to come to Church during the Christmas season. He is anxious to reach all. If you know of any communicant now or at any time who desires a service of this kind, please tell him. He is anxious to minister to all.

In last week's Parish News it was stated that the Collect, Epistle, and Gospel for the Second Sunday after Christmas are the same as appointed for the Commemoration of the Day of the Circumcision of Christ. This was only true in part. The General Convention at New Orleans last October set aside a separate Collect, Epistle, and Gospel to be used on the Second Sunday after Christmas, but inasmuch as your Rector has not as yet received the official notification and list of changes in the services, he thought it well to conform to the old arrangement. He was glad to do this because it gave the congregation an opportunity to consider in its Epistle, Gospel, hymns, and sermon, the import and significance of the "Name which is above every name."

The Appointed Lessons for Today

Morning:	Evening:
1. II Kings 5.	1. II Chronicles 19.
2. St. Luke 4: 1–32.	2. St. Mark 1: 1–28.

The Young People's Fellowship is going to meet from now on at 8 o'clock every Sunday Evening in the Green Room, the 7.30 o'clock experiment having proved unwise. Last Sunday evening's meeting was unusually interesting, the discussion "What is real religion?" proving a thought-provoking subject and bringing out a heated discussion in which almost every member took part. The book, "Beasts, Men, and Gods," by Ossendowski, was quoted to drive home the idea that, apart from Christianity, mysticism plays a great part in religion and that the world of the spirit is a reality among many who have never so much as heard the name of Christ. It was also brought out that while Christianity is the final religion, nevertheless its followers have much to learn from the Oriental, to whom the other world is more real than this; indeed, one of the worthwhile by-products of Christian missionary effort is a fresh interpretation of many of the dark sayings of the Old and New Testaments. Some quoted the Epistle of St. James in which real religion is almost made synonymous with social service; others quoted the Prophet Micah for a like definition; still others used St. Paul's arguments to indicate that we are approved in God's sight primarily for our Faith. All, finally, agreed that in Jesus' summary of the law we have an unsurpassable definition of real religion.

The Entertainment Committee is planning a play and dance to be given on Lincoln's Birthday, possibly at the Woman's Club of Germantown.

The Program Committee, Mr. John MacInness, Chairman, reported that tonight an outside speaker would address the Fellowship.

Miss Lila Olton and Walton Brand led the devotional services.

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M. A., *Rector*, 224 Gowen Ave., Telephone C. H. 2602

January 17, 1926

Today is the Second Sunday after Epiphany

TODAY'S SERVICES

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
Organ Prelude — Meditation, Newell Robinson
Processional, Hymn 99
Communion Service in E, by Parker
Sermon Hymn 479
Anthem, "There was a Marriage in Cana of Galilee," Stainer
Recessional, Hymn 110
4.30 P. M.—Evening Prayer
Processional, Hymn 110
Magnificat and Nunc Dimittis in B♭, Stanford
Hymn 482
Anthem, "Hymn of Peace," Callcott
Recessional, Hymn 99
7.00 P. M.—Brotherhood of St. Andrew, Older Juniors
8.00 P. M.—Young People's Fellowship

SERVICES DURING THE WEEK

Thursday, Holy Communion, 9.30 A. M.
Intercessions, 12 o'clock NOON

SERVICES NEXT SUNDAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
4.30 P. M.—Evening Prayer
7.00 P. M.—Brotherhood of St. Andrew, Older Juniors
8.00 P. M.—Young People's Fellowship

We have succeeded. The goal has been reached. Our Parish (for the first time in many years) has given its full share toward the missionary work of the Church, and we are glad. This fine giving has been due (1) to a steadily increasing amount raised through the regular giving of our people from Sunday to Sunday; (2) then, to a far-sighted interest and policy on the part of the members of the Woman's Guild and Auxiliary, and (3) by a few special contributions. The total amount given was $8,225, twenty-five dollars more than our quota. Our record for the last few years follows:

In 1920 we gave	$5,376.00	In 1923 we gave	$7,139.00
" 1921 " "	7,925.00	" 1924 " "	7,033.00
" 1922 " "	6,220.00	" 1925 " "	8,225.00

This week we acknowledge from St. Albans Church, New York City, the transfer of Mr. Angus Archie MacInnes, Mrs. Carrie Ellis MacInnes, and John MacInnes, Jr.

Next Tuesday at 4 o'clock in St. Michael's Church on High Street there will be shown motion-pictures of our Diocese at work. You are invited to come view them.

The flowers on the altar today are in memory of Edward A. Shean.

This is what was done with the money you gave your little boy or girl for Church School during the year 1925. A large part of it was spent through the organization of the Church School Service League and sent to all parts of God's World:

Please take this leaflet home for careful reading and reference

Parish:

Candles for Altar	$35.00
Flowers for Altar	17.00
Flowers and gifts for Shut-Ins	5.00

Community:

Fruit and flowers for Chestnut Hill Con. Hosp.	20.00

Diocese:

Episcopal Hospital	80.00
St. John's Northern Liberties	7.85
Bishop Brick's Offering (June)	70.88
" " " (December)	129.35
Basket of fruit, House of Rest (Germantown)	5.00
200 gifts for St. Ambrose Mission	

Nation:

Towels for St. Andrew's School (Sewanee)	5.27
Bishop Tuttle Memorial Fund	5.00
Rev. Charles Baker, Farmington, N. M. (Navajo Indians)	10.25
Subscription for St. Nicholas (Periodical Club)	4.00
Christmas Box to Colored Mission, Warrenton, N. C., value	20.00
Box of children's clothing to Rev. Frank Persons, Yancy, Va.	
Offering toward Phoebe Ashbridge Scholarship	35.00
Offering to complete Emilie P. Middleton Scholarship, All Saints School, Sioux Falls, S. D.	30.00

World:

2 Christmas Boxes to Trinity Church School, Wuchang, China, value	50.00
Offering toward gifts for St. Paul's University, Tokyo, Japan	5.00
Mite Box Offering	337.83
	$872.43

Membership in the Church School is a little larger than ever before in the history of Grace Church. This spells true progress. Not only is the number of members large, but also the teaching is good—very good. And there are practically no cases of bad discipline. There is one discordant note, however, that has arisen, and that is the tendency, just beginning to make itself felt, of quitting the Church School "to go to Church instead." This is bad –very bad. Church worship and Church School attendance are by no means substitutes the one for the other. In Church School one learns about God; in Church one comes into communion with Him. Both are needed. Of course, if one had to choose between going to Church School and going to Church, Church worship would rightly come first. But the point is, one does not have to choose between them. There is no reason in the world why Christian children should not attend both Church School and Church Service. Unless we make the Christians of the new generation more intelligent and more learned in Church matters than the adult Christian of today is, the Church will be in a bad way. We need intelligent Christians, worshipping intelligently. You don't ask your children whether they intend to go to week-day school: you see to it that they go. Why not use as much common sense in regard to their training in spiritual matters? If but one father and mother become thoughtless and lax in this matter, others will quickly catch the contagion and before long many will be hurt by the bad example of the one. Let us stop this carelessness right now.

At the election of officers of the Woman's Auxiliary and Guild held in the Green Room on January 12th, the following officers were elected:

President, Mrs. Albert C. Brand.
Vice-President, Mrs. Frank Sheble.
Secretary, Miss Martyn George.
Corresponding Secretary, Mrs. Ramsey McKinney, Jr.
Treasurer, Mrs. Wm. H. George.
Educational Secretary, Mrs. Samuel D. Matlack.
Treasurer, United Thank Offering, Mrs. Ralph H. North.

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M. A., *Rector*, 224 Gowen Ave., Telephone C. H. 2602

January 24, 1926

Today is the Third Sunday after Epiphany

TODAY'S SERVICES

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
Prelude: Melody in E, Reickmanoff
Processional, Hymn 247
Te Deum in E, Parker
Sermon Hymn 1
Anthem, "Praise the Lord," Raudegger
Recessional, Hymn 379
4.30 P. M.—Evening Prayer
Processional, Hymn 379
Hymn 49
Anthem, "The Twilight Shadows Fall," D. Wood
Recessional, Hymn 247
8.00 P. M.—Young People's Fellowship

SERVICES DURING THE WEEK

Monday, Conversion of St. Paul; 7.30 A. M.—Holy Communion
Thursday, 9.30 A. M.—Holy Communion
" 12 NOON—Intercessions,

SERVICES NEXT SUNDAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
4.30 P. M.—Evening Prayer
8.00 P. M.—Young People's Fellowship

Dear People of Grace Church: With this issue I am beginning to call your attention to a subject that I hope will stir you up for some years to come. As I talk to you individually, as I meet with you in groups, as I visit your homes and you open up your spiritual lives for diagnosis and help, I become more and more convinced that what this Parish needs more than anything else is education in matters that concern religion. We need knowledge—knowledge of the Faith once delivered to the Saints; knowledge of theology; knowledge of what the Anglican Communion stands for; knowledge of what her program is for winning the world to Christ; and knowledge of how our own Parish fits into this program. During the years that have passed you have given generously of your money for the maintenance of Christian Missions; you have been enough in earnest to inspire one of your communicants to give herself to the work in Alaska; you have adopted a beautiful type of service for your corporate worship of the Almighty, but you have failed to glean the joy and inspiration that would have been yours had you been better informed with regard to the inner truths of what you were doing. Do you think that I am too hard on you? I would that in this regard I were.

Mind you, ignorance in Church matters is not peculiar to our own Parish—by no means; it is a condition that confronts every rector to whom I have spoken of the matter. The more you know concerning the Anglican Communion, the more proud and inspired

Please take this leaflet home for careful reading and reference

you become; much of the prejudice and misunderstanding that exists against our Church is due to crass ignorance. But how can the world be enlightened if the people who live Anglicanism do not know what they stand for? We don't even seem interested!

As an index of our interest in our Church's work, let me quote from a recent editorial in "The Living Church": "In the Methodist Episcopal Communion one member in every fourteen subscribes to a denominational paper. In the Southern Methodist fellowship the ratio is one point better—one in thirteen. Presbyterians are either poor readers or else they don't like religious weeklies, for the proportion among them (taking North and South together) is one in seventeen. The Lutherans are on the same basis exactly. But the most creditable record does not lie even with the Methodists: it belongs to the Disciples, among whom one in every nine members pays money for a Church paper, and (best of all) to the Evangelical people, where the total Church membership is less than six times the combined subscription lists of Church journals. **The worst off are the papers representing Episcopalianism, which command the patronage of only one in forty-four among the members of their Churches.**"

I could go on—not scolding but calling attention to facts—for a long time, but I believe that when you look within, in response to what I have said, I shall have established my case. I have said enough on the dark side.

Now what are we going to do about it?

Well, your Rector is going to give you every opportunity to become well-informed Churchmen. Means are going to be found to canvass the congregation with a view to establishing Family Prayers and Daily Bible Reading: From the pulpit you are going to hear the faith of our Church; we are going to try to get a weekly Church paper into every home; a book shop is to be opened in the Parish House; the two men who responded in the affirmative to the Rector's appeal for the reading of a religious book every month are going to have ten more added to their numbers (you'll promise if I ask you individually, why not save me the time?); we are going to get more deeply involved in Diocesan activities; several of your sons are going to feel the call of the Master to Holy Orders; during Lent you, more of you than ever before, are going to join one of the mission study classes (evening classes for men primarily; an afternoon class for women, with a class for younger people at some convenient hour); and more attention and interest is going to be given to the Church School. I have a good many more plans ready to launch, but the above program will do for a start.

Will you respond?

Diocesan Educational Day: Church House (202 S. 19th St., Phila.), Thursday, January 28th:

8.30 A. M., Holy Communion

9.15 A. M., Breakfast

10.30 A. M., Conferences
1. Mission Study—Mrs. John Hill
2. Service Program Church School, Miss Cheston
3. Leadership—Mrs. Van Harlingen

12 NOON, Intercessions

2 P. M., Conference, "The Diocesan Normal School for Teacher Training," The Rev. Mr. Bird

3 P. M., Conference, The Church's Program { Bishop Burleson / The Rev. Mr. Schmuck

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The flowers on the altar today were given by the Senior and Junior Departments of the Church School.

Mrs. North, Treasurer of the United Thank Offering, reports that she has sent in cash to our Diocesan U. T. O. Treasurer:

1923—from 104 contributors	$749.07
1924— " 98 "	783.17
1925— " 269 "	1,468.96
Total	$3,001.20

To praise such a report would be like painting the lily.

On Thursday, February 11th, the Young People's Fellowship will give a play and dance at the Woman's Club in Germantown. The tickets are a dollar a piece; the play is a good one; the orchestra will be of the best. May we bespeak your coöperation?

Mr. Albert Brand, of our own congregation, **spoke to the Young People's Fellowship** last Sunday evening on "Responsibility." The talk was much enjoyed and the Rector especially appreciated it, not only because the message was timely but also because Mr. Brand came in spite of his not feeling well. Tonight the group will have a discussion on the part that religion should play in "Athletics," leaders, Messrs. Cassel, West, and Miss Meehan.

Words of Morning Anthem

"Praise the Lord, all ye nations: Praise Him all ye people
The ransomed of the Lord shall return and come to Zion with songs and everlasting joy upon their heads.
They shall obtain joy and gladness and sorrow and sighing shall flee away.
Trust in the Lord forever, for in the Lord Jehovah is everlasting strength.
Praise the Lord all ye nations; praise the Lord all ye people; praise the Lord."

Words of Evening Anthem

The twilight shadows fall, but do not fear
At evening comes the call, "Be of good cheer."
Though dark the clouds above, Trusting our Father's love,
The sun sets clear.

The twilight shadows fall, we kneel in peace
With thee, the world and all,
Our Faith increase!
Truth, hope and love abide
Lord, Thou hast satisfied.
Vain troubling cease!

The twilight shadows fall, Life's goal is nigh,
We soon may hear Thee call, "Come up on high."
Then fades the night away, Greet we the perfect day,
God's cloudless sky.

The proper lessons for today are:

Morning:
1. II Kings 7
2. St. Matt. 8:1–22

Evening:
1. II Kings 18:13–26
2. St. Mark 2:13–3:12

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M. A., *Rector*, 224 Gowen Ave., Telephone C. H. 2602

January 31, 1926

Today is Septuagesima Sunday

TODAY'S SERVICES

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
Prelude
Processional, Hymn 113
Te Deum in E, Parker
Sermon Hymn 118
Anthem, "Wherewithal Shall a Young Man," Newell
Recessional, Hymn 112
4.30 P. M.—Evening Prayer
Processional, Hymn 112
Magnificat and Nunc Dimittis in B♭, Stamford
Hymn 116
Anthem, "The Lord is My Light," Hiles
Recessional, Hymn 113
8.00 P. M.—Young People's Fellowship

SERVICES DURING THE WEEK

Tuesday, Purification of the Blessed Virgin Mary. Holy Communion, 7.30 A. M.
Thursday, 9.30 A. M.—Holy Communion
12.00 NOON—Intercessions

SERVICES NEXT SUNDAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
4.30 P. M.—Evening Prayer
8.00 P. M.—Young People's Fellowship

Please do not sit during prayers—kneel. Please do not talk during service unless you find it necessary to ask for something; by talking you annoy others, particularly the Rector. Please do not rise from your knees until the candles are extinguished. In God's House even more than in other places let us practise good manners—please!

Several have asked the Rector what Church papers he recommends. It is a difficult question to answer because for the most part the periodicals do not overlap but occupy different fields. So much also depends on how much you have to spend and on how much you know. For the average family of Grace Parish the Rector would recommend the following:

1. "The Spirit of Missions," cost, $1.00 per year: the best missionary magazine published, full of Christian inspiration. Every member of the family will enjoy it. Subscribe through one of the Church School pupils during Lent.
2. "The Living Church," a weekly costing $4.00 per year, published at 1801 Fond du Lac Ave., Milwaukee, Wis. This paper is partisan but fair. Because it stands for a definite ideal, it is virile.
3. "The Witness," a general Church paper to be sold weekly in the Parish during Lent. You will have a copy to review it for yourself, $2.00 per year.
4. "Church News of the Diocese of Pennsylvania," a monthly, $1.00 per year: containing a special article by Bishop Garland, articles by leading clergymen and laymen

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Please take this leaflet home for careful reading and reference

of our Diocese and items of interest as to what is going on in our sister churches in Philadelphia and vicinity.

There are other magazines and papers for the initiated, but for the average family the above list will suffice.

This week we welcome to our Church Mrs. Horace A. Willits, transferred to our Pastoral care from the Church of the Epiphany, Germantown.

On Thursday morning of this week the members of the Woman's Auxiliary and Guild are asked to attend the Holy Communion Service in a body and make a Corporate Communion, at which they will re-dedicate themselves to the service of the Christ. We are just beginning a new year under new officers: let us pledge ourselves afresh to this work of the Church and let us ask Divine help to sustain us. We want every member present.

Teachers and Officers of Grace Church School: We shall have supper together on Thursday evening of this week at 6.30 o'clock in the Green Room, Parish House. After supper we shall have a Church School Teachers' Meeting. Be sure to come—if only for part of the evening.

Coming Events: Thursday, February 11th, Woman's Club Hall, Germantown, a play, "The Jonah," and dance by our Young People's Fellowship.

Friday, February 12th, Parish House, a Dinner and Motion Pictures by Dr. Travis: "Game Hunting with a Motion Picture Machine in the Canadian Rockies." The evening is under the auspices of the Men's Service League, and ladies are invited.

Words of Morning Anthem

"Wherewithal shall a young man cleanse his way; even by ruling himself after Thy word.
With my whole heart have I sought Thee; O let me not go wrong out of Thy commandments.—Amen."

Words of Evening Anthem

"The Lord is my light; whom then shall I fear? The Lord is my strength; of whom shall I be afraid?
O wait thou still upon the Lord, and He shall comfort thine heart.
For in the time of my trouble He shall hide me in His secret place, and set me up upon a rock of stone.
Therefore will I offer in His dwelling an oblation: yea, I will sing and speak praises to the Lord."

Proper Lessons for Septuagesima Sunday

Morning:	Evening:
1. II Kings 17:1–23	1. II Kings 22:1–23:3
2. St. Luke 8:1–21	2. St. Mark 6:1–29

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M. A., *Rector*, 224 Gowen Ave., Telephone C. H. 2602

February 7, 1926

Today is Sexagesima Sunday

TODAY'S SERVICES

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
Prelude: Adagio from Sonata Romantica, P. Yon
Processional, Hymn 4
Communion Service in E, by Parker
Sermon Hymn 401
Anthem, "The Lord is my Light," Hiles
Recessional, Hymn 116

4.30 P. M.—Evening Prayer
Processional, Hymn 116
Magnificat and Nunc Dimittis in B♭, Stanford
Hymn 18
Anthem, "Angel Bands," Saint-Saëns
Recessional, Hymn 539
8.00 P. M.—Young People's Fellowship

SERVICES DURING THE WEEK

Thursday, Holy Communion, 9.30 A. M.
Intercessions, 12.00 o'clock NOON

SERVICES NEXT SUNDAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
4.30 P. M.—Evening Prayer
8.00 P. M.—Young People's Fellowship

Proper Lessons for the Sunday Called Sexagesima

Morning:
1. II Kings 17:24
2. St. Luke 12:1–34

Evening:
1. II Kings 23:28–24:17
2. St. Mark 7:1–23

Septuagesima and Sexagesima remind us that we are at the threshold of Lent. In only ten days we shall enter the Holy Season. What of it? What do you feel when you think of Lent? How does it effect you when you realize that we are going to enter the great season of penitence so soon? Are you sorry or are you glad?

If you are sorry and you try to analyze your distaste at the thought of entering the forty days, you may conclude that your attitude is due to the fact that you "cannot figure out how any good can come out of a season that smacks of mediævalism," that "fastings, austerities, and giving up of innocent amusements have no place in the twentieth century"; that you "cannot understand what difference it makes whether you give up card playing, dancing, theatres, candy, or not," etc., etc. Dear people—let us be honest with ourselves. Is it your *reason* that suggests these objections or your *desires?* Do you honestly put forward these arguments, or do you think such thoughts because you want to think them? To most of you who feel such repugnance to "Keeping Lent," I would respectfully suggest a careful self-examination of yourself based on the text: "He desiring to justify himself, *said*." The likelihood is that your petted, pampered, spoiled, luxury-loving body is stirring in rebellion at the thought that its dominion over the Soul and Spirit is in danger of being upset; the chances are that the objections that you have so glibly brought forth are nothing more than the words in which your body

is serving you warning that it will not yield its overlordship without putting up a bitter struggle. Your reluctance is not of the mind, but of the body.

But if in pursuance of this request you *have* analyzed your reluctance to observe Lent and you still feel that your objections are based on reason rather than desire, then I would suggest further that you try your conclusions by experience; put Lent to the test; for once really do all that your Church requests you to do; this year put your whole self into following the program laid down by Mother Church—whether you can understand the rationale of it or not—and then you will be in a position to speak with authority on the matter. By its fruits you shall judge it. Will you?

To those who are glad that Lent is coming, I have little to say. You have tried it and found it well worth while. I rejoice in your gladness.

In these ten days intervening between Sexagesima and Ash Wednesday let us lay our plans and build up a program. A well-prepared program is half the battle. Do your planning *now*. Plot out your Lenten life.

With this issue we add a new feature to our weekly paper: we are suggesting topics for your private devotions; this needs no apology, corporate intercessions—a whole congregation praying on the same topics—are very helpful. The schedule for this week is as follows:

The Parish Prayer Calendar

Feb. 7—Sexagesima: Use today's *Collect* every day this week. Read thoughtfully, with prayer, the *Gospel* for today. Thank God for some great blessing. Pray for a good *Lent* in this Parish—in all the Church.

Feb. 8—Monday: Read Romans 6:3–15. Pray for all candidates for Baptism. For your godchildren. For some one unbaptized soul you know.

Feb. 9—Tuesday: Read St. John 20:21–23. Pray for your Bishop; your Parish Priest—bodily strength, the guidance of the Holy Spirit. For your Parish—the faithful ones, the careless, the lapsed, the sick.

Feb. 10—Wednesday: Read St. Luke 24:46, 47, 48. Give thanks for the Catholic Faith. Pray that all nations may soon know its blessings. Use the Collect for Missions, page 38 of the Prayer Book. For all missionaries, especially those in Latin America. Pray for one by name. For the United Thank Offering.

Feb. 11—Thursday: Romans 12:1. Pray for the work of the Woman's Auxiliary and for its new officers, both in this Parish and in the Diocese. Make an Act of Thanksgiving for the faithful work of past officers. Pray for all lately bereaved in this Parish. Say Psalm 130 and read 1 St. Peter 12 and 13.

Feb. 12—Friday: Read First Epistle St. John 1:8, 9. At the noon hour pray, "Blessed Savior, etc." Resolve to discover your sins and make a true repentance this Lent. Say the Collect for Ash Wednesday (Feb. 17).

Resolve to go to Church on Ash Wednesday and on as many other days as possible; and that you will read one religious book this Lent. Your Rector will advise you. See St. Jude 1:20.

Feb. 13—Saturday: Read Galatians 5:22 to the end. Pray for all children, especially your own—humility, obedience, purity, the spirit of love. For the Church School, especially for your children's teachers—patience, wisdom. For those same virtues in yourself. For their day school teachers. For all babies born today. For those who mourn their children. Prepare on your knees for your Communion.

Prayer for Noon Day

Blessed Savior, Who didst hang upon the Cross at this noon hour, stretching forth Thy loving arms, grant that all mankind may look unto Thee and be saved; Through Thy merits and mercies, Who livest and reignest with the Father and the Holy Ghost, ever, One God, world without end. Amen.

Between now and Lent, during this week, in fact, two important social events are scheduled for our Parish: (1) On Thursday evening, at the Woman's Club, German-

town, our young people are giving a three-act play, "The Jonah," and a dance. Tickets cost one dollar. We bespeak your co-operation. Come! (2) On Friday, in the Parish House, the Men's Service League will give a dinner and a motion-picture lecture by Dr. Travis, entitled, "The Wilderness Dwellers." Tickets cost two dollars. Both men and women are invited. You will not only enjoy the good food and the beautiful scenery in the pictures, but you will also meet many of your fellow-worshippers. Come!

This week we record the transfer to us from Zion Church, Phila., of Mrs. J. Howard Sheeler and Miss Florence Sheeler.

Words of Morning Anthem

"The Lord is my light; whom then shall I fear? The Lord is my strength; of whom shall I be afraid?

O wait thou still upon the Lord, and He shall comfort thine heart.

For in the time of my trouble He shall hide me in His secret place, and set me up upon a rock of stone.

Therefore will I offer in His dwelling an oblation: yea, I will sing and speak praises to the Lord."

Words of Evening Anthem

"Angel bands, in strains sweet sounding, Anthems to the Savior raise
Host of Heaven, His throne surrounding, Hymn the great Creator's praise.
Radiant orb of day, adore Him; Praise Him Thou who rul'st over night;
Heaven of heavens, O bow before Him, laud Him all ye worlds of light.
—Amen."

The following is the Annual Report of the Woman's Auxiliary and Guild: The most important and outstanding feature of the work this year was the very radical revision of the Constitution and By-laws, having to do with the length of term of office of the various leaders of the group. Also, among the chief tasks was the erection of a garage for the Rector's automobile, and the provision for paying the running expenses of the car for the first year. Inasmuch as during the year a new Rector took charge, there was considerable repairing done upon the Rectory, and we held a "dollar shower" to help the Vestry pay the bills.

During Lent we gave an opportunity to representatives of the five missionary departments of the Diocese to tell of the work in the particular field in which they were interested; much interest was aroused; the luncheons were a success and the attendance was good.

There has been a concerted effort made to impress upon the members the appropriateness of giving altar flowers at some time during the year as a beautiful and inexpensive memorial to dear ones who have passed on.

The head of the Box Committee is Mrs. Newnham; she tells us that our assignment of work for 1926 consists of 25 children's dresses; 25 pairs of pajamas; 25 operating gowns; 25 pairs of rompers; and she also asks us to respond to an appeal from St. Andrew's Hospital, Wusih, China, for surgical dressings. Considerable progress has already been made in filling this large order of work, but there is still a great deal to do. We know that the "regulars" will continue to do their share; what we need is more "occasionals" to become "regulars." It is to be noted that a box of knitted garments and articles from the bazaar were sent to Mrs. Walton at Dubois, Wyoming. They were valued at $25.00. Mrs. Wellington, interest in work among lepers, raised $50 for Miss Riddell's work and $50 also for Miss Leigh's work.

Mrs. Wilkinson reports for the House Committee that they are in urgent need of more equipment, such as linen, china, and silver. She suggests that if there are women in the Parish who care to donate long table-cloths they should get in touch with her at her home at 7437 Germantown Avenue.

Mrs. Matlack reports for the Library Committee that the shelves contain excellent

books along various religious lines. She reminds us that each season of the year has its peculiar treasures and that she will be very glad to help any one make selections. She also calls to our attention the excellent work done by Mrs. Hayes, in the line of Mission Study in our Parish. This year's course in Mission Study is about South America, and the watchword of the course is "Life." The classes will meet during Lent.

Miss M. Bayard is the Librarian for the Church Periodical Club for Grace Parish. Under her leadership, during the year, 47 magazines and periodicals were sent out regularly; 100 books and 800 magazines and papers were sent to the City Mission; the Seamen's Church Institute; Byberry; The Home for Consumptives; the Episcopal Hospital, and to other institutions outside the Diocese. The Committee expended $7.00 in postage.

For the Entertainment Committee Mrs. Harry Brown reports that during the year her committee has taken charge of all luncheons and teas. She was given a rising vote of thanks for this at the annual meeting.

For the Social Service Committee Mrs. Sheble reports that along through the year her committee has helped the needy and sick of the Parish with money and clothes and personal cheer. Under her committee a well-attended meeting was held in the Parish House, at which Dr. Pfahler spoke on "Cancer and its Cure." She also reports co-operation with the Church Mission of Help. One of our worthy parishioners who was placed in a home for the aged has had her expenses paid for the last nine months by the Men's Service League. The money has gone through the hands of the Social Service Committee, and the Committee has added thereto small gifts and attentions from time to time.

For the Font Roll Mrs. Meehan reports that there are now 18 babies listed and she requests that she be given the names of new babies whose parents are connected with the Parish.

The Guild desires to express its appreciation of the excellent and faithful work done by Mrs. Crouter, its retiring Treasurer, and Mrs. North, the Treasurer of the United Thank Offering. The retiring president also desires to commend the work done by the Nominating Committee, consisting of Mrs. Sheard, Chairman, Mrs. Walton, and Mrs. J. H. Fell.

The annual elections resulted in the election of the following officers: President, Mrs. A. C. Brand; Vice-President, Mrs. F. J. Sheble; Recording Secretary, Miss Adelaide Sheble; Corresponding Secretary, Mrs. R. McKinney; Treasurer, Mrs. W. H. George; Educational Secretary, Mrs. S. D. Matlack.

The retiring officers are commended for their faithful work. Especially does the Rector appreciate the action of the Executive Committee, which in December voted $500 to General Missions, thus making it possible for the Parish to meet its quota for 1925.

At the end of this report your Rector desires to put on record his own appreciation, added to that expressed by the women at the Annual Meeting, of the splendid, untiring, and efficient work of the retiring President, Mrs. E. Wheeler Jenkins. She is incomparable

The financial summary of expenditures is:

Parish Expenses		$1,516.75
For Vestments for Edgely Mission, Bucks County		37.54
For Missions:		
Foreign	$200.00	
Indian	336.00	
Colored	170.00	
Domestic	135.00	
Diocesan	403.61	1,244.61
Total		$2,798.90

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M. A., *Rector*, 224 Gowen Ave., Telephone C. H. 2602

February 14, 1926

Today is Quinquagesima Sunday

TODAY'S SERVICES

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
Prelude: Andante, Violin Concerto, Mendelssohn
Processional, Hymn 226
Te Deum, Parker
Sermon Hymn 139
Anthem, "O Lord Who hast taught us," Metcalfe
Recessional, Hymn 104
4.30 P. M.—Evening Prayer
Processional, Hymn 104
Magnificat and Nunc Dimittis, Stanford
Hymn 49
Anthem, "See what love," Mendelssohn
Recessional, Hymn 226
8.00 P. M.—Young People's Fellowship

SERVICES DURING THE WEEK

Ash Wednesday, February 17, Holy Communion, 7.30 and 11
Morning Prayer, Litany, and Penitential Office, 10.30
Evening Prayer and Sermon, 8 P. M.
Thursday—Holy Communion, 9.30 A. M; Intercessions at noon: Evening Prayer, 5 P. M.
Friday—Evening Prayer, 5 P. M.
Saturday—Evening Prayer, 5 P. M.

SERVICES NEXT SUNDAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
7.00 P. M.—Young People's Fellowship
8.00 P. M.—Shortened Evensong
8.30 P. M.—Educational Pictures in Parish House

Proper Lessons for Today

Morning:
1. I Chron. 30
2. St. Luke 21:1–24

Evening:
1. II Kings 24:18–25:21
2. St. Mark 7: v–24

It has been our custom other years to publish a little folder containing a schedule of services for Lent. We are not doing so this year. Instead we are publishing the schedule from week to week in the Parish News. Every week you will find the list of Lenten Services under the caption, "Services During the Week," on the front page of this paper. Keep in mind the following general scheme: Every day, Evening Prayer will be said at 5 P. M.; on Fridays at that service the Junior Choir will lead the singing and the Rector will read from some good book or lead a meditation; every Thursday the Holy Communion will be celebrated at 9.30; on the same day Intercessions will be made at 12 o'clock noon, and a missionary will report on his work to the Auxiliary later on in the

Please take this leaflet home for careful reading and reference

same day; Wednesday evenings have been set aside for our Mission Study Class for men (and women); and we shall have Sunday Evening Church Services at 8 P. M. That is the general plan for Lent. During Holy Week we shall have added services.

Do not overlook the special plan for next Sunday evening, i. e., Service in Church at 8 P. M., and a showing of motion pictures in the Parish House at 8.30, at which time I hope that many of you will be present. The giving of this illustrated panorama of what our Diocese is doing is a part of our general scheme in the better religious education of the people of Grace Church. The films shown are those that were shown at New Orleans and throughout the Diocese. They are entitled, "The Diocese at Work." Come!

Parish Prayer Calendar

Feb. 14—Quinquagesima: Use the Collect every day; meditate upon the Epistle. Pray that you may have more love to God and to your fellowmen—not emotion, but good will toward them. That peace on earth may come. Thank God for His good will toward us. Pray for a better understanding between classes and races. Thank God that at last we are to enter the World Court; saying the Gloria in Excelsis.

Feb. 15—Monday: Collect. Epistle: Pray for the selfish, the self-centered, the proud. Pray that we may not compare ourselves with others but with the Perfect One, Jesus Christ. Thank God that one life of perfect obedience was offered to Him.

Feb. 16—Tuesday: Collect. Epistle and Gospel. Examine your conscience by the Beatitudes. Confess your sins with true sorrow, saying the Penitential Office (p. 58 of the Prayer Book).

Write down a Rule of Life for Lent—Pray for the Mission Study Classes and leader.

Feb. 17—Ash Wednesday: Fast. Make your communion in sorrow for your past sins and indifference. Resolve to surrender your life entirely to Christ. Pray for those you love. For the conversion of the Parish, the whole Church, the world. Read the Epistle and Gospel every day this week. Use the Collect and the Veni Creator (p. 528 in Prayer Book).

Feb. 18—Thursday: Use the Ash Wednesday Collect, Epistle, etc. Pray for the slothful who make no effort to grow like Christ. For the lapsed. For a vision of the Beauty of Holiness as seen in Our Lord. That your children and all children may have this heavenly vision. Read 3 Ep. St. John 1:4.

Feb. 19—Friday: Fast. Gospel for Ash Wednesday. At the noon hour meditate on our Lord's fasting and temptation. Pray for those guilty of gluttony; for the wasteful. Pray for the hungry, especially those in the Near East. Lord have mercy! Pray for Latin America.

Feb. 20: Pray for your rector and the parish. Pray for the National Council and the Presiding Bishop, Bishop Murray. That the Church's Budget may be promised by Feb. 24th so that existing work may not be closed down. Read St. Luke 12:41–49.

Today, we welcome to our Parish family Mr. Charles Henry Schurch, Mrs. Florence M. Schurch, and Mrs. Ethel Westlake Buchanan, transferred to us from the Church of the Resurrection, Phila.

During Lent there will be all day meetings of the Woman's Auxiliary and Guild on Thursdays. Holy Communion at 9.30; work (machine, handsewing, and surgical dressings) until 12.30; at 12.30 noon luncheon will be served; after luncheon a speaker from some missionary field will be heard. At the meeting of Feb. 18th the speaker will be Bishop Thomas of Brazil.

Words of Morning Anthem

The words are the words of the Collect for today (p. 84 of the Prayer Book).

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M. A., *Rector*, 224 Gowen Ave., Telephone C. H. 2602

February 21, 1926

Today is the First Sunday in Lent

TODAY'S SERVICES

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
Prelude: Bach
Processional, Hymn 129
Communion Service, Merbecke
Sermon Hymn 123
Anthem, "We then as Workers," Surette
Recessional, Hymn 127

7.00 P. M.—Young People's Fellowship
8.00 P. M.—Shortened Evensong
8.30 P. M.—Education Lecture in Parish House

SERVICES DURING THE WEEK

5.00 P. M. daily, Evening Prayer.
5.00 P. M. Friday, Junior Choir and Meditation.
7.30 A. M. Wednesday (St. Matthias' Day), Holy Communion.
9.30 A. M. Thursday, Holy Communion.
12.00 NOON Thursday, Intercessions.

SERVICES NEXT SUNDAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
4.30 P. M.—Special Service and Information Talks
8.00 P. M.—Evening Prayer and Sermon

Remember, please, the special service next Sunday afternoon to which, of course, everyone is invited, but especially the parents and godparents of the Church School pupils. Miss Lily Cheston will tell us vividly of the ideals of the Church School Service League, and the Rector will speak briefly on what the Church expects of the parents of her children. We are very anxious to have a good attendance. Do come!

Mr. George M. Austin and Mr. Thomas Meryweather have been appointed Assistant Superintendents in the Church School. Both are real "finds." We are trying to have every well teacher and pupil present every Sunday, with good teaching, good singing, and good spirit. We are also trying to better our Easter offering of thanks—over what it was last year, $331. Won't you help us in our goals?

There has just come in a very urgent appeal from the Blue Ridge Industrial School of Virginia for warm, second-hand clothing. The Woman's Guild and Auxiliary

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Please take this leaflet home for careful reading and reference

will get behind this call and try to help the mountaineers in their need. Mrs. Newnham has a list of what is especially needed. Please get in touch with her; telephone C. H. 1323. Have you anything for them?

An important meeting is slated for February 23, 3 o'clock, at the Church House, in the interest of Church work among the Jews. You are invited.

The Proper Lessons fo Today are: Morning: (1) Daniel 1; (2) St. Matthew 18:15. Evening: (1) Baruch 1:1–2:2 and (2) St. Mark 8:11–9:1.

Parish Prayer Calendar

Feb. 21.—Use the collect for Ash Wednesday and for today. Pray for more love for and reading of the Bible; say the collect for the 2d Sunday in Advent. Read today's Gospel; meditate on Our Lord's temptation to use wealth, political and supernatural power to accomplish His Messiahship and how He refused to lower His ideals. Apply this to self and country.

Feb. 22 (Monday).—Collect and Gospel for this week. Pray that the Budget of the General Church may be promised in its entirety by the 24th instant, so that no existing work need be dropped. Pray the Lord's Prayer and the collect on p. 187 of the Prayer Book for this purpose. Ask on your knees, "How much of my income should I keep?"

Feb. 23 (Tuesday).—Meditate on "abstinence," reading I Cor. 9:24 to end. Give thanks for our sick who are convalescing, especially one of our Vestry for whom we have been praying ceaselessly.

Feb. 24 (Wednesday).—Ember Day. Use collect for this day on p. 48, Prayer Book. Meditate on fasting, using this week's Epistle, which is to the point. Pray for those in the Parish who are considering taking Holy Orders. Pray for Dimmick, soon to be ordained; for your Bishop and your Rector.

Feb. 25 (Thursday).—Use this week's collect. Read Colossians 3, slowly with prayer and thought. Pray for all children; all students—especially our own boys and girls away from home. Pray for the students of missions—tonight's class.

Feb. 26 (Friday).—Ember Day. Fast. St. Luke 23:33–48. Pray for a better understanding of the character of God, as learned from Jesus. Think of Him at noon—pray for some of His manly courage and divine forgiveness. Think of Him crucified in slums, sweat-shop tenements, in the very Syria He once trod.

Feb. 27 (Saturday).—Ember Day. Fast. Prayer on p. 48 of Prayer Book. Meditate on St. Matt. 7:15–22. Pray for all missionary workers, especially for the new Bishops of Mexico, Brazil, and Liberia. Prepare for your Communion.

All men of the Parish are invited to attend the annual Corporate Communion of the Brotherhood of St. Andrew, at Christ Church, Second Street above Market Street, Philadelphia, at 8 A. M., Washington's Birthday. After the Communion, breakfast will be served in the Neighborhood House adjoining the church. At the breakfast a short informal talk will be made by Rev. Robert J. McFetridge, Rector of the Church of the Redemption.

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M. A., *Rector*, 224 Gowen Ave., Telephone C. H. 2602

February 28, 1926

Today is the Second Sunday in Lent

TODAY'S SERVICES

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
Prelude: "Solemn Prelude," Faulkes
Processional, Hymn 202
Benedicite in E♭, Hall
Sermon Hymn 211
Anthem, "Bow Down Thine Ear," Parker
Recessional, Hymn 134

7.00 P. M.—Young People's Fellowship
8.00 P. M.—Evening Prayer and Sermon
Processional, Hymn 134
Magnificat and Nunc Dimittis, Gregorian
Anthem, "Shadow of Thy Wings," Andrews
Sermon Hymn 136
Anthem, "Let My Prayer be Set Forth," Farcult
Recessional, Hymn 202

SERVICES DURING THE WEEK

5.00 P. M. daily, Evening Prayer.
5.00 P. M. Friday, Evening Prayer and Meditation.
9.30 A. M. Thursday, Holy Communion.
12.00 NOON Thursday, Intercessions.

SERVICES NEXT SUNDAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
7.00 P. M.—Young People's Fellowship
8.00 P. M.—Evening Prayer and Sermon

Owing to the necessary absence of Miss Lily Cheston, who was to be the chief speaker at the special service for the parents of Church School pupils that we had arranged for this afternoon, we have had to postpone that service for several weeks. Due notice of it will be given in this paper.

Today we begin to use the revisions of the Prayer Book that were approved by General Convention last October. I want to call your attention especially to the changes made in the Order for the Administration of the Holy Communion. They need not confuse you; keep in mind the following revisions and you will not be perplexed: (1) After the Gospel has been read, the Minister and Congregation together may say "Praise be to thee, O Christ"; (2) After the "Holy, Holy, Holy" (Sanctus) on page 232 of the Prayer Book the Priest passes directly to the Consecration Prayer ("All Glory be to Thee," etc.) on page 235. He continues until he reaches the end of the Prayers of Consecration on page 236, and then he says to the congregation, "And now, as our Saviour Christ hath taught us, let us say"—then Priest and people together say the Lord's Prayer. This is followed by the Priest saying the prayer of Humble Access ("We do not presume," etc.), and then the people make their Communions. After the people have communed the Lord's Prayer is omitted, the Priest passing directly to the prayer, "Almighty and Everliving God." After this prayer has been said the Gloria in Excelsis is said as heretofore, except that the phrase that is repeated ("Thou that takest away the sins of the world,

have mercy upon us") is now omitted. There are minor changes other than those that we have noted, but they need not concern you insomuch as they apply mainly to the Celebrant. From now on we shall use the revised version of the Prayer Book.

The Proper Lessons for Today are: Morning: (1) Daniel 3; (2) St. Matt. 19 : 16–20 : 16. Evening: (1) Baruch 2 : 6 and (2) St. Mark 9 : 2–32.

The Missionary who will speak to the Woman's Auxiliary on next Thursday, March 4th, is Miss Blacknall, of Alaska.

On March first, at St. Peter's Parish House, Wayne Avenue and Harvey Street, at 3.10 in the afternoon, Mrs. Lee, Missionary at Anking, China, will tell of the industrial work carried on under her direction. There will be a display of the work made by native women of Anking. Some of it will be for sale. Tea will be served and all are invited.

Mission study classes are being held on Wednesday evenings at 8 and on Friday afternoons at 3. You will be welcomed.

Parish Prayer Calendar

February 28 (Sunday).—II. Lent. The Collect and Gospel. Pray for more faith for yourself and for all men; for a better understanding of the Faith of the Church; for open-mindedness. Pray for more reading of religious books and papers. Subscribe for a church paper. Pray for the editors of "The Spirit of Missions," "The Witness," and "The Living Church." Thank God for the opportunities and joys of Lent.

March 1 (Monday).—Read the Epistle. Pray for purity for all; for a higher ideal of marriage; that the scandal of divorce may be wiped from our national life; that the Church's law of divorce may be upheld. Read St. Mark 10 : 2–13.

March 2 (Tuesday).—Collect. Read St. Matt. 10 : 37–40. Pray that more may know and love and serve our Lord, especially in this Parish; for the Young People's Fellowship; for those who are hearing the call to service in the priesthood. Pray that the girls in this Parish may seriously consider what they will do with their lives; that many will offer to be teachers, nurses, secretaries, etc., in the mission fields. Pray that those who stay at home may also consider their lives as offered to God in whatever work or path they may choose.

March 3 (Wednesday).—Collect; Gospel. Pray for the Vestry, the Men's Service League, the Brotherhood of St. Andrew, the Choir and Organist. Pray that more time be given to God in prayer and Bible reading; in the public worship of God; that our money may be considered a trust and that more people may tithe their incomes. Read 1 Epistle St. John 3 : 16–19.

March 4 (Thursday).—Collect. Read St. Mark 10 : 29, 30. Pray for the Woman's Auxiliary, its various missionary committees and their delegates; for Mission Study classes and their leader—enlightened minds, loving hearts, Spirit-enabled wills. For Latin America, especially for Bishop Creighton and his staff in these trying days—a right judgment. Prayer for Missions (page 46 of the Prayer Book).

March 5 (Friday).—*Fast.* Collect for First Sunday in Lent. Pray for the sick, especially in this Parish; for the dying; for the gift of sympathy; for all who mourn. Pray for all doctors and nurses, especially your own doctor.

At Noon: Consider our Lord on the Cross dying for you. Say the Blessed Saviour prayer. Tell Him of your love.

March 6 (Saturday).—Prepare on your knees for your Communion. Examine your conscience by Romans 12 : 9 to end. Praise God for forgiven-ness in Christ Jesus, Psalm 1.

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M. A., *Rector*, 224 Gowen Ave., Telephone C. H. 2602

March 7, 1926

Today is the Third Sunday in Lent

TODAY'S SERVICES

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion
Prelude, Adagio, Robinson
Processional, Hymn 129
Communion Service, Merbecke
Sermon Hymn 126
Anthem, "By Babylon's Wave," Gounod
Hymn in place of Gloria in Excelsis, No. 162
Recessional, Hymn 124

7.00 P. M.—Young People's Fellowship
8.00 P. M.—Evening Prayer and Sermon
Prelude, "Andante," Tschaikowsky
Processional, Hymn 124
Magnificat and Nunc Dimittis, Gregorian
Sermon Hymn 133
Anthem, "O Lord, be Merciful," Franck
Recessional, Hymn 129

SERVICES DURING THE WEEK

5.00 P. M. every day, Evening Prayer.
5.00 P. M. Friday, Evening Prayer and talk to children.
9.30 A. M. Thursday, Holy Communion.
12.00 O'CLOCK NOON Thursday, Intercessions.

SERVICES NEXT SUNDAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
7.00 P. M.—Young People's Fellowship
8.00 P. M.—Evening Prayer and Sermon

The Appointed Lessons for Today are: Morning: (1) Daniel 4; (2) St. Matt. 21:12–32; Evening: (1) Baruch 3:1–14 and (2) St. Mark 9: 33. The Psalms for today, suggested in the revision of the Prayer Book, are 56, 86, and 119:73–104.

As you know, we have been holding all-day meetings of the Woman's Auxiliary every Thursday during Lent. On next Thursday in Germantown the Needlework Guild will give a luncheon that many of our members desire to attend. This makes an apparent conflict. Here is our plan to obviate the difficulty: On Thursday we shall hold our work-meeting as usual, except that we shall not have a speaker. Those who expect to attend the Needlework Guild luncheon are asked to come and work until it is time to leave for the Needlework Guild meeting. Others who care to remain and work on into the afternoon will bring their own lunch and the Auxiliary will supplement it by providing coffee and tea.

The Young People's Fellowship during Lent meets every Sunday night at 7 o'clock. Last Sunday the feature of the hour was a discussion of the question, "Would it not be better to evangelize our own land than to continue missionary work in South America?" Tonight the subject will be, "How can we make our meetings more helpful?" The play committee reports that approximately $125 was cleared on the recent play and dance. Attendance is good.

Next Sunday will be Family Sunday in Grace Church. That means that we expect you to come with all of the members of your family to the 11 o'clock service. If

you can help it, **don't come alone.** Bring your children; we won't mind if they become restive. Bring your neighbor: perhaps he has been waiting for a long time to have you ask him to come with you. Bring your wife: the shortest distance between two souls is via God. Let everyone who reads this bring someone to Church.

And when you shall have come, let us make it Family Sunday indeed, in the sense that we shall look upon ourselves and our fellow-worshippers as God's **family,** worshipping together as brothers and sisters in our Father's house. Let everyone enter heartily into the service, singing the hymns fervently and meaning their words; praying the prayers heartily and making concrete their meanings; reading the Psalter thoughtfully and praising God that they have been completed in a newer and higher revelation. In short, let us throw our whole souls into this service, and make it a real family reunion between ourselves and our heavenly Father.

Mission Study Classes.—Men and women. Wednesday nights at 5 minutes of 8. Every one welcome whether they have come before or not. Come and listen.

Friday at 5 minutes of 3: Women and girls. The Church in Latin America. Bible Study on **Life.** "I am come that ye might have life and that more abundantly." Let us study and meditate together.

Prayer Calendar

March 7 (Sunday).—III. Lent. Collect. Gospel for meditation. Give thanks for some recent blessing. Offer to God any trial or sorrow you may have had, to be used to form your character to His plans for you and for the world. Say the Magnificat in thanksgiving for your Communion today.

March 8 (Monday).—Collect. Epistle for meditation. Pray for purity for all. For the Church Mission of Help; for girls who have gone astray; for patience, wisdom, love for those who are giving their lives to aid them. Pray for a single standard of morality for men and women. For all in temptation today. Pray for the Church's work in Brazil; for Bishop Thomas, the new Suffragan. For a suitable head-master for the Southern Cross School for boys at Porto Allegre. Read 1 Epistle St. John 3:11.

March 9 (Tuesday).—Collect and "Our Father." Pray for the sick in the Parish. For all sick everywhere. For all undergoing operations. For all babies born today. Read St. James 5:14, 15, 16 with thought. Do the sick in your family have spiritual as well as physical care? Pray for the Parish Mission Study Classes. For the leader.

March 10 (Wednesday).—Collect. Meditate upon St. Luke 2:51 and 52. Pray for all parents—wisdom, patience, sympathy, love, and a high standard of ideals. For more home life; for gracious manners in the home. For family prayers; grace at meals. For more reading of Holy Scripture. Pray for the deaf; the blind; the aged.

March 11 (Thursday).—Collect. Gospel. Give thanks for your spiritual privileges. Ask to realize that they are responsibilities. Meditate on the Gospel. Ask yourself whether you are divided in your aim in life. "Am I seeking first the Kingdom of God and His righteousness?" "How much time do I give to the study of God's word, to learning His will for me, to prayer and good works?" Do I take my life seriously, or am I merely seeking all the ease and pleasure and profit I can get? Read carefully I Timothy 6:17, 18, 19.

March 12 (Friday).—**Fast.** Collect. Pray for Mexico—a true democracy. For Bishop Creighton and all foreign missionaries there—protection, patience, a right judgment. Read II Timothy 2:24 to end. **At the Noon Hour**—say "Blessed Saviour, who didst hang upon the Cross at the noon hour, stretching forth Thy loving arms, grant that all mankind may look unto Thee and be saved: Through Thy merits and mercies Who livest and reignest with the Father and the Holy Ghost, ever one God, world without end. Amen."

March 13 (Saturday).—Collect for the week and for 5th Trinity. Pray for the Presiding Bishop and Council. Give thanks for Bishop Murray's recovery from pneumonia. For your Bishop; your Rector. Your Parish, especially for its prayer life. Prepare on your knees for your Communion. St. John 14:23.

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M. A., *Rector*, 224 Gowen Ave., Telephone C. H. 2602

March 14, 1926

Today is the Fourth Sunday in Lent

TODAY'S SERVICES

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
Prelude, "Andante," Mendelsohn
Processional, Hymn 247
Sermon Hymn 132
Anthem, "Art Thou Weary," Milligan
Recessional, Hymn 326

7.00 P. M.—Young People's Fellowship
8.00 P. M.—Evening Prayer and Address
Prelude, "Third Chorale," Franck
Processional, Hymn 326
Magnificat and Nunc Dimittis, Gregorian
Anthem, "Surely He Hath Borne," Handel
Sermon Hymn 135
Anthem, "O Lord, be Merciful," Franck
Recessional, Hymn 247

SERVICES DURING THE WEEK

5.00 P. M. daily: Evening Prayer.
5.00 P. M. Friday: Evening Prayer and talk to children.
9.30 A. M. Thursday: Holy Communion.
12.00 O'CLOCK Thursday: Intercessions.

SERVICES NEXT SUNDAY

7.30 A. M.: Holy Communion
9.30 A. M.: Church School
10.30 A. M.: Morning Prayer
11.00 A. M.: Holy Communion and Sermon

7.00 P. M.: Young People's Fellowship
8.00 P. M.: Evening Prayer and Address

The Appointed Lessons for Today are: Morning: (1) Daniel 5; (2) St. Matt. 21:33–22:14; Evening: (1) Baruch 4:1–20; (2) St. Mark 10:1–31. The Psalms for today are: 142, 143, and 119 (vs. 105–144).

This Week's Mission Study Classes.—Subject, Haiti. Meditation, "The Way of Life." Hours: Wednesday evening at 8, for men and women, all welcome, especially newcomers; Friday at 3, for women and girls.

Church School Notes: We are half-way through the Lenten Season and our boys and girls are very busy earning money for their mite boxes, some running errands, some taking care of little sisters and brothers, some selling the "Spirit of Missions," and doing other acts of loving service.

Last Sunday many braved the rain and were rewarded by hearing Miss Blacknall tell of the work that she and others are doing with Indian children at St. Mark's School,

Nenana, Alaska. Her talk was intensely interesting. One point she brought out was that those little codgers actually earned $121 for their mite boxes last year—think of it, thirty poor Indian boys and girls raised $121! After she had told of the work being done, there was a general feeling of satisfaction that our Church School had already decided to give $100 toward a scholarship at Nenana.

The special speaker at the Women's Auxiliary on Thursday afternoon of this week will be the Rt. Rev. Arthur W. Moulton, D.D., Bishop of the Missionary District of Utah.

Parish Prayer Calendar

March 14 (Sunday). Called "Refreshment Sunday," from today's Gospel. Meditate on the Gospel; on our Lord's broken Body as the Bread of Life. Give thanks for your Communion, saying Psalm 23. Pray for each member of your family, using Hymn 333; for the Parish Family; the whole Church Family—unity, peace, the knowledge and love of God in Christ, saying the Collect for St. Simon and St. Jude's Day.

March 15 (Monday).—Collect. Meditate on the Collect and Epistle together. On the tender grace of God Who has made us Free Sons through Jesus Christ, not bond-servants of the law. Read Romans 6:3–12 and Romans 13:8–11. Pray for the gift of love to God and men; for the self-centered and proud.

March 16 (Tuesday).—Collect and Gospel. Meditate on the Feeding of the Five Thousand as a type of the Holy Communion. Read also St. John 6:48–59. Pray for more communions in this Parish, especially at the Early Eucharist; for better preparation and for more thanksgivings afterward. "Feed on Him in thy heart and be thankful."

March 17 (Wednesday).—Collect for this week and for Trinity Sunday. Pray for the Irish Church. Read Hymn 525, called St. Patrick's Breastplate, as an Act of Devotion for them and for us. Meditate on the mystery of the Trinity. Pray for all Mission Study Classes Attend tonight's class. Pray for Cuba: Bishop Hulse, Archdeacon McCarthy, Dean Beal, Miss Ashhurst. Pray that a boarding school for boys may be established. Say "Our Father."

March 18 (Thursday).—Collect. Gospel. Pray for the Parish: the Rector, Vestry, Woman's Auxiliary, Church School, its new assistant superintendents; for the Choir and Organist; for all teachers and leaders; for the United Thank Offering and its Treasurer; for the Altar Guild, Brotherhood of St. Andrew, and Young People's Fellowship. Pray for the sick in the Parish; for those convalescing; for all little children; for all in sorrow. Read Romans 12:3–9.

March 19 (Friday).—**Fast.** Collect. Meditate on Romans 1:1 and 1:11–25. Pray for the conversion of all men, especially the Jews, using the third Collect for Good Friday. Pray for the work of the English Church in Jerusalem. For our Mr. Bridgeman, working there among Assyrians and Armenians; for the work of the Church among Jews in the United States, and particularly in Philadelphia; for the "Friends of Israel"; for the Rev. John Zacker.

At the Noon Hour say the "Blessed Saviour" prayer, and also "We adore Thee, O Christ, and we bless Thee, because by Thy Cross and Precious Blood Thou hast redeemed the world."

March 20 (Saturday).—Use tomorrow's Collect, Epistle and Gospel. In preparation for your communion read 1 Thess. 5:12–23. Pray for a deepening of the sense of God's constant Presence.

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M. A., *Rector*, 224 Gowen Ave., Telephone C. H. 2602

March 21, 1926

Today is the Fifth (Passion) Sunday in Lent

TODAY'S SERVICES

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
Organ Prelude, Watkins
Processional, Hymn 160
Communion Service, Merbecke
Sermon Hymn 154
Anthem: "O Lord Most Merciful;" Franck
Recessional, Hymn 144

7.00 P. M.—Young People's Fellowship
8.00 P. M.—Prelude, "Cantilene," Wolstenholme
Processional, Hymn 144
Magnificat and Nunc Dimittis, Gregorian
Hymn 149
Oratorio, "Gallia"
Recessional, Hymn 160

SERVICES DURING THE WEEK

5.00 P. M. daily: Evening Prayer.
5.00 P. M. Friday: Evening Prayer and Instruction
9.30 A. M. Thursday: (Annunciation B. V. M.) Holy Communion.
12.00 O'CLOCK Thursday: Intercessions.

SERVICES NEXT SUNDAY

7.30 A. M.: Holy Communion
9.30 A. M.: Church School
11.00 A. M.: Procession, Morning Prayer and Sermon

7.00 P. M.: Young People's Fellowship
8.00 P. M.: Evening Prayer and Oratorio, "The Darkest Hour"

The Appointed Lessons for Today are: Morning: (1) Daniel 6; (2) St. Matt. 22:23. Evening: (1) Baruch 4:21–5 to end; (2) St. Mark 10:32–45. The Psalms for today are: 42, 43, and 119:145–176.

There were 361 present at the late service last Sunday morning, ten more than were present last year on Family Sunday. And what a splendid service it was! The hearty singing, reverently—slow reading of the Psalms, and sustained interest and attention throughout the service did one's heart good. Even the children entered into the spirit of the service, for one little six-year-old told his mother the gist of the Old Testament lesson and parts of the sermon. Of course, we were pleased. The Rector was reminded of a sign he once saw in a fish-market which read, "Seven Fridays every week"; so he would like to have exhorted, "Let's have fifty-two Family Sundays every year," but he refrained, hoping that the congregation would see it for itself. And it did: ever so many people came to the Rector and remarked, "Wouldn't it be a good idea to have Family Sunday often?" And that, after all, was better than if the Rector had said it for you.

It may interest you to know that your Young People's Fellowship is going to take part in playing host to the Fellowships of twelve other dioceses while the Convention

of Fellowships of the Province of Washington is in session from April 23d to April 25th in Philadelphia.

There is always something doing at our Sunday evening meetings: sometimes a speaker, sometimes a discussion, and sometimes a business meeting in preparation for some kind of social work. At this evening's meeting there will be a discussion, "What part should money play in a man's life?"

G. M.

At the meeting of the Woman's Auxiliary on Thursday of this week the speaker will be the Rev. Elliot White, Archdeacon of work among the foreign-born, Diocese of Pennsylvania.

The Mission Study Classes will meet as usual on Wednesday evening at 8, and on Friday afternoon at 3. Come!

Parish Prayer Calendar

March 21 (Passion Sunday). Collect. Gospel for meditation. Pray that those who are neglecting the spiritual opportunities of Lent may repent and devote the remaining two weeks to following Our Lord along His Way of Sorrows. Pray that you and others may see Jesus in His beauty and power and may strive to realize that the Christian religion is not an easy way but the hard Way of the Cross.

March 22 (Monday). Collect. Epistle for meditation. Praise God for the Precious Blood of His dear Son, shed for you; and for the promise of eternal life. Pray that this Parish may learn the meaning of "a life hid with Christ in God." Colossians 3:1–4.

March 23 (Tuesday). Collect. Read Philippians 1:29 and Galatians 5:22 to end. Pray for your Bishop and Rector; for the Church School; for all Seminarians, especially Dimmick—the Sevenfold Gifts of the Holy Spirit. Pray for Missions, using Collect on p. 46 of the Prayer Book.

March 24 (Wednesday). Collect for Unity, Page 45 of the Prayer Book, and also Collect for St. Simon and St. Jude. Read carefully Our Lord's prayer for unity which is the whole 17th chapter of St. John. Pray to realize that the unity of His Church was His last wish, His last prayer before Gethsemane and Calvary, and that it must be our wish and aim. Meditate on this. Hymn 337.

March 25 (Thursday). Annunciation of the Blessed Virgin Mary. Go to Church. Make your Communion for all women, that they may be more like her whom God called "blessed among women," and found to be worthy to be the Mother of His Son. Pray for humility, patience, purity, meekness, long-suffering, faith and joy. Use the Collect for the Feast of the Annunciation and meditate upon the Epistle and Gospel.

March 26 (Friday). **Fast.** Use yesterday's Collect and Gospel again. Meditate on Our Lord's Cross and Passion, especially at the Noon Hour, and say, "O Saviour of the World, Who by Thy Cross and Precious Blood hath redeemed us: Save us and help us, we humbly beseech Thee, O Lord."

March 27 (Saturday). Use the Collect and Gospel for tomorrow. Meditate upon the many who were ready to shout Hosanna! on Sunday (thinking Jesus was riding into Jerusalem as an earthly Messiah and King), who cried Crucify Him! on Friday, when He showed them that His Kingdom was not of this world and that the true Way of Life was one of **suffering, love,** and not of **force.** Make an Act of Surrender of your will, your whole life, to Him and make this the intention of your Communion tomorrow.

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M. A., *Rector*, 224 Gowen Ave., Telephone C. H. 2602

March 28, 1926

Today is the Sixth (Palm) Sunday in Lent

TODAY'S SERVICES

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
"Palms," Saure
Processional, Hymn 143
Benedicite, Hall
Benedictus—Chant
Sermon Hymn 148
Anthem: "Daughters of Jerusalem," Eldey
Recessional, Hymn 145
7.00 P. M.—Young People's Fellowship
8.00 P. M.—Evening Prayer and Oratorio
Prelude, "March," Guilmant
Processional, Hymn 145
Magnificat and Nunc Dimittis, Gregorian
Oratorio: "Seven Last Words," Dubois
Recessional, Hymn 143

SERVICES DURING THE WEEK

Monday, 7.30 A. M.—Holy Communion
5.00 P. M.—Evening Prayer
Tuesday, 7.30 A. M.—Holy Communion
5.00 P. M.—Evening Prayer
Wednesday, 7.30 A. M.—Holy Communion
5.00 P. M.—Evening Prayer
Thursday, 7.30 A. M.—Holy Communion
9.30 A. M.—Holy Communion
12.00 NOON—Intercessions
8.00 P. M.—Preparation for Easter Communion
Friday, 10.00 A. M.—Morning Prayer, Litany and Altar Service
12.00 NOON-3 P. M.—The Three Hours' Devotions
5.00 P. M.—Evening Prayer
Saturday, 9.30 A. M.—Morning Prayer and Altar Service
4.00 P. M.—Holy Baptism
5.00 P. M.—Evening Prayer

EASTER DAY

6.00 A. M.—Holy Communion
7.30 A. M.—Holy Communion
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
4.00 P. M.—Church School Festival
8.00 P. M.—Young People's Fellowship

Palm Sunday: the first day of Holy Week—What of it? What difference does it make? In what way does it affect me more than if it were, say, the first Sunday in Advent? Does it mean anything especially to me? If so, what does it mean?—the end of the period for which I have given up something which I shall soon be at liberty to take up again? The assurance that springtime will soon be really here after a winter that has seemed to drag out its weary course longer than any winter that one can remember? Does it merely mean new clothes? or a trip to the seashore next Sunday to take part in a silly fashion parade? Holy Week may mean any of a thousand irrelevant things to a thoughtless person, but to us it should mean at least two meanings, or rather two attitudes in our religious lives: sympathy and comradeship. If we care to prove to ourselves that we would not have been of the mob that crucified Him and that crucifies Him afresh today, we must evince a sympathy with Him in His travail, and a comradeship that journeys with Him over the Way of Sorrows during this solemn week. By sharing His sorrows we shall mitigate His sufferings.

The Church doors will be unlocked as usual from morning until night for you to come in and be with Him in the silence; there will be services at various hours designed to fit your time and your needs; everything is now ready for you to make this the best Holy Week that you have ever spent. Resolve **now** to use your opportunities!

If your Rector were without a parish and free to choose where he would attend the Three-hour Service on Good Friday, he would undoubtedly choose to attend where Dr. Foley was conducting the devotions. Imagine your Rector's pleasure, then, in being

able to announce that he has secured Dr. Foley to lead us on Good Friday! We are indeed fortunate. Do come out! Stay for part of the services or for all.

The hour of Church School on Easter Day is changed from 9.30 A. M. to 4 P. M. The mite-boxes will be presented at the 4 o'clock festival. There will also be a little play given.

Don't forget the Oratorio, "The Seven Last Words," by Dubois, that will be sung at the 8 o'clock service this evening.

The Easter Day offering will be given to the Home for Consumptives, Chestnut Hill. Incidentally, the amount given counts on our apportionment "for others." Last year we raised $694.87 on Easter Day.

All who desire to share in furnishing the Altar with flowers for Easter Day may do so by sending the money to Mrs. Henry S. Lowber no later than Wednesday.

The Mite-box Offering of the Church School which is presented on Easter Day, and which is given to altruistic purposes, amounted in 1922 to $182; in 1923 to $223; in 1924, to $244.56; in 1925 to $331. What will it amount to this year? Every cent given helps on our budget.

The meeting of the Evening Study Class in Missions will be held on this Wednesday evening at 8 o'clock. You are cordially invited to attend whether you have attended any previous meeting or not. The afternoon class will be on Thursday at 3.

In October the Woman's Auxiliary and Guild will hold a Rummage Sale. Notice is being given now in order that during spring housecleaning, when you discard winter clothing, you may reserve it for the sale. We will be glad to call for donations, and will store them in camphor until needed. Phone Mrs. Dixon, C. H. 2342.

The Appointed Lessons for today are: Morning: (1) Daniel 9; (2) St. Matt. 20:20–21:11. Evening: (1) II Kings 25:22; (2) St. Mark 10:46–11:11.

Parish Prayer Calendar for Holy Week

March 28 (Palm Sunday). Collect, Epistle and Gospel. Read St. Matt. 21:1–12. Meditate on Christ Our King and offer Him the kingdom of your will. Resolve to give this entire week to following Our Lord along His Way of the Cross. Pray for a holy week for this Parish and in all the world.

March 29 (Monday in Holy Week). Collect for the week. Epistle and Gospel for today. Meditate upon the denials of Peter. Make your Communion as an act of sorrow for your sins, especially your denials of Christ's right to first place in your thoughts and acts and love.

March 30 (Tuesday in Holy Week). Collect for the week. Epistle and Gospel for this day. Meditate upon the betrayal of Jesus and on the love of money that led Judas to become the world's blackest traitor. "Lord is it I?"

March 31 (Wednesday in Holy Week). Collect for the week. Epistle and Gospel for today. Meditate on the Agony in the Garden of Gethsemane, using the Gospel. Enter truly into Our Lord's grief. Look on the misery, injustice, pain, cruelty, greed and hate in the world today. and sorrow for them.

April 1 (Maundy Thursday). Collect. Today's Epistle and Gospel. Meditate on the Epistle, thinking of the Holy Communion as a repleading of the Passion of Our Lord before the Throne of God; as the only offering perfect in God's eyes.

April 2 (Good Friday).—**Strict Fast.** Do not talk unnecessarily today. Collect. Epistles and Gospel. Go to the morning service and to the Three Hours' Devotion (12 to 3 P. M.). Let every thought of the whole day cling around that Figure on the Cross, dying for you. Meditate on the Suffering Love that conquered even death, and on the hope it brings to us. "By Thy Cross and Passion, Good Lord, deliver us!"

April 3 (Saturday, Easter Even). Collect. Epistle, Gospel. Keep this day in due solemnity. Go to church. Meditate on baptism, reading over your baptismal vows, as a death to sin and a resurrection to a new and eternal life as a child of God. Pray that you may walk worthy of such a calling.

Parish Prayer Calendar

April 4 (Easter Day). Collect. Epistle, Gospel. Meditate upon the Power of Perfect Love which was able to survive death. Make your Communion as an Act of Love for Our Risen Lord. [Say **daily** this week: Blessed, praised, hallowed and adored be Our Lord, Jesus Christ, on His Throne of Glory and in the Holy Sacrament of the Altar.]

April 5 (Monday in Easter Week). This day has its own Epistle and Gospel. Meditate on the Gospel, especially the last sentence. [Ask God, the Holy Ghost, to make Jesus known to you "in the breaking of bread." Make your Communion today with this intention. Pray for daily bread for the world: bread for the body and bread for the soul.]

April 6 (Tuesday in Easter Week). This day also has its special Epistle and Gospel. Read them carefully. Meditate on the Gospel. [Pray that your "understanding may be opened, that you may understand the Scriptures."] Pray for more love of Bible study in this Parish.

April 7 (Wednesday). Collect. Meditate again on yesterday's Gospel, especially the last part [and pray that you may help that "preaching of repentance and remission of sins in His Name **among all nations,"** by your gifts, prayers and intelligent interest. Pray for Latin America].

April 8 (Thursday). Meditate upon the Easter Collect. Thank God for the assurance of resurrection from the dead; for the looking forward to seeing again our beloved dead. [Pray for them: "May they rest in peace and may light perpetual shine upon them."]

April 9 (Friday). Collect. Meditate upon the Easter Day Epistle. Pray that this Parish may seek those things that are above. [At the Noon Hour say, "We adore Thee, O Christ, and we bless Thee, because by Thy Cross and Precious Blood Thou hast redeemed the world."]

April 10 (Saturday). Use both Collects for Easter Day. Meditate upon Christ our Passover, using the alternate Epistle and Gospel for Easter Day. [Praise God for the Risen Christ, saying the Te Deum.]

Just a word with regard to the post-Lenten season. When Lent is over, don't go to the other extreme and throw away the spiritual treasures that you have gained during the Holy Season. It is true that the fast will be over and the constant church-going will give place to other duties and other thoughts. But, just as the disciples felt the somberness of Good Friday every year on the anniversary of that day, so let us remember the hill of Calvary even amidst the fragrance and color of the garden of Joseph. Conserve your Lenten gains. Keep up your interest in things religious, carry on your meditation and continue your regular attendance at Church services. So your Lent will have been a fruitful one.

And if, during the forty days, you have gotten the better of that sin that formerly got around you so easily, whether it be of the flesh, like gluttony or pampering; or of the spirit, like meanness, envy, or pride—be careful that you do not gain a worse sin in its place. Beware lest, having swept your house clean of the evil spirit, you do not leave it garnished and invitingly open to other spirits more evil than the one that you have driven out. In other words, take on some spiritual task to keep out your ghostly enemy. Substitute some virtue for the ejected vice.

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M. A., *Rector*, 224 Gowen Ave., Telephone C. H. 2602

April 4, 1926

Easter Day

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THE stone has been rolled away. No longer need men linger day by day over the graves of those whom they have loved, shedding tears on the white grave-stone, without a hope in their breasts that it ever could be rolled away. That time has passed. The stone *has been* rolled away! Your dear one is not here: he is risen! Out of a tomb, sealed up like yours, One came forth on Easter morning —the first fruits of them that were asleep. Because He said so, we know that all other men also will come forth from their tombs. The Christian religion rests upon this. Tombs cannot hold you; stones cannot press down your spirit; you must live and live forever. The stone has been rolled away.

Easter Day Services

6.00 A. M.—Holy Communion
7.30 A. M.—Holy Communion
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
4.00 P. M.—Church School Festival
8.00 P. M.—Young People's Fellowship

The Service:

Prelude, "Resurrection Morning," Johnson
Processional Hymns, 172 and 169
Introit, "Behold I Show You a Mystery," D. Wood
Communion Service, Rosewig, in E♭.
Sermon Hymn, 172
Anthem, "Hallelujah Chorus," Handel
Recessional Hymn, 171

SERVICES DURING THE WEEK

Monday in Easter Week, 7.30 A. M.—Holy Communion
Tuesday in Easter Week, 7.30 A. M.—Holy Communion
Thursday in Easter Week, 9.30 A. M.—Holy Communion

SERVICES NEXT SUNDAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11 A. M.—Morning Prayer and Sermon
4.00 P. M.—Evening Prayer
8.00 P. M.—Young People's Fellowship

On Easter Monday, from five until six o'clock in the afternoon, there will be held the annual election for four members of the Vestry. The election will be held in the Church.

On Wednesday in Easter Week, at 8 P. M., in the Parish House, will be held the reorganization meeting of the Vestry.

The Priest assisting the Rector today is the Reverend James Alan Montgomery, Professor of Old Testament Literature and Language at the Philadelphia Divinity School.

Notice

MONDAY, APRIL 12, AT 8 P. M.—Last meeting of all Diocesan Mission Study Classes. Holy Trinity Parish House, 20th below Walnut. Good speakers. Presentation of Diocesan Mission Study Class Offerings to go to Bishop Carson of Haiti. It is hoped $1,000 will be raised. Give your contribution to the Rector or to Mrs. Matlack, even if you haven't attended a class.

DEAR PEOPLE:

This editorial is a pastoral to recall to your minds the inner meaning of Easter and to bid you come to your Easter Communion.

The inner meaning of Easter is made plain at this time of year by every flower that unfolds its chalice and by every tree that springs afresh into luxuriant life—an acted-out parable of Immortality. Just as during the long winter months the flowers seemed gone from us forever and the trees remained in their gaunt nakedness as dismal reminders of a beauty that was fled, but both now are suddenly blossoming forth into new and more abundant life and glory—even so at Easter time we are reminded that now is Christ risen from the dead and become the first fruits of them that are asleep. One *has* come back to tell us that all life is of a piece and that the horizon which men call "death" is but an imaginary line, man made, and having no existence in fact. For this wonderful assurance, thanks be to God Who giveth us the victory through our Lord, Jesus Christ.

On Easter Day we shall celebrate the Holy Communion at six o'clock; again at half-past seven o'clock; and again at eleven o'clock. If possible, commune at one of the two earlier services, and in addition let everyone come out to the great Service of Praise at eleven o'clock. And forasmuch as giving is a part of all true worship, make your Easter offering of money as generous as possible. We are not selfish in this request; all undesignated money that is received on Easter Day will be forwarded for work at the Home for Consumptives, Chestnut Hill. There could be no recipient more worthy than the work that your Church is doing up there among peoples of all classes and all communions. Last year our Easter offering amounted to $694.87. Do give generously, but remember, we seek not yours but *you!*

May God bless you all and make your Easter one long to be remembered!

Your Friend and Rector,

Charles Edward Eder.

Holy Week, 1926.

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M. A., *Rector*, 224 Gowen Ave., Telephone C. H. 2602

April 11, 1926

Today is the First Sunday after Easter

TODAY'S SERVICES

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
4.00 P. M.—Evening Prayer
8.00 P. M.—Young People's Fellowship

Prelude, "Resurrection Morning," Johnson
Processional Hymn, 170
"Benedictus es Domine," Hayes
Sermon Hymn, 171
Anthem, "Behold, I Show You a Mystery," Wood
Recessional Hymn, 193

SERVICES DURING THE WEEK

Thursday, 9.30 A. M.—Holy Communion

SERVICES NEXT SUNDAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
4.00 P. M.—Evening Prayer
8.00 P. M.—Young People's Fellowship

In the Church on **next Saturday afternoon**, at 4 o'clock, **Mr. Robinson will play an Organ Recital. Come!**

Another Easter Day has passed. What a glorious day it was! How our hearts burned within us as we listened again to the Resurrection story! What beautiful music! How splendid the flowers! So many Communions made! The spirit of reverence that characterized all! Truly it is a privilege to be a worshipper in Grace Church at Easter time.

The secret of our happy Easter was the well-spent Lent on the part of so many. The daily offices found a higher average of attendance than usual; the Three Hour Service on Good Friday brought out a larger group than ever. Doctor Foley, in his meditations, gave us a "Message of Hope" that was as inspiring as it was unique. We are deeply grateful to him.

At this time, in your name, I desire to thank our choir for their singing, not only on Easter Day but also on Passion Sunday and on Palm Sunday in the special Oratorios. To Mr. Robinson, for his able leadership and wise choice of music; to the singers themselves for the manner in which they responded we owe much. Also we desire in your name to thank the Altar Guild for the care and taste that they displayed in caring for and beautifying the Chancel during the holy season. Nor do we forget the taste, skill and interest of our printers which they put into the special Easter number of the Parish News. And while we are at it, let us not forget our faithful Sexton, whose care had so much to do with our comfort. In your name to all of them I say, "We thank you."

As to actual statistics: On Easter Day there were present at 6 A. M., 40 persons; at 7.30 A. M., 148; at 10.30 A. M., 33; and at 11 A. M., 413—all of which constitutes a record. There were 315 communions made, seven more than last year, which was a banner year. The Mite Box offering of the Church School so far has amounted to $378, with more to come in, which again is by far our record offering and represents sacrifices and service the magnitude of which is not grasped by many outsiders. Our Easter offering in church amounted to $585.29, of which $205 was designated for Foreign Missions and $380.29 for the Home for Consumptives. In addition to this were the regular envelope offerings and $91.60 for the Jerusalem Mission. On Easter afternoon the

Children's Church School Festival brought out 360 people. The best attended services during Lent were on Family Sunday, when we had out 361 people and on Palm Sunday when we had 391. **The combined attendance at all services on Easter Day was 994.** All along the line, in numbers, in interest and we hope in spirituality there seems to have been a splendid advance. For all this we thank God.

A musicale in the interest of the work of the Woman's Auxiliary will be given on Wednesday evening, April 28th, at 8.30 o'clock. Mrs. Frank J. Sheble has kindly lent her house for the occasion, and Mr. Frederic F. Leonard will supply the talent from his studio, so there is every promise of a delightful evening. Do not miss it!

Be sure to save the afternoon of Wednesday, May 5th, for the **Woman's Auxiliary Birthday Party,** to which all the women and confirmed girls in the parish will soon receive an invitation.

We, the undersigned, judges appointed to conduct the election of four Vestrymen of Grace Church, Mount Airy, to serve for a term of three years, hereby certify that we held said election on Easter Monday, April 5, 1926, from five to six o'clock P. M., in accordance with the by-laws, and that at said election the following gentlemen were duly elected: Thomas Allsop, Charles H. Landenberger, Walter W. Sibson, Holman White.

W. F. WAGNER, WILLIAM B. WALTON, *Judges.*

Parish Prayer Calendar

April 11 (Low Sunday). Collect. Use the Gospel for your Meditation, especially the words of Our Lord to the Eleven Apostles giving them the "Great Commission." Give thanks for the recovery of Walter Sibson, vestryman, and James Weiler, from serious illness.

April 12 (Monday). Collect. Use the Gospel again for meditation on the power to forgive sins left by Christ in His Church. Pray to realize the full meaning of this and to make use of it. Pray for the sick—especially little Virginia Clark and Nancy Nowell. For trust in God's goodness and love and healing power.

April 13 (Tuesday). Collect. Epistle for Meditation on the gift of the Holy Spirit. Pray for the victorious life that overcometh by faith—for yourself, for others. Pray for your Rector and Vestry. For the Cathedral League.

April 14 (Wednesday). Collect. Meditate again on the Epistle, especially the last part, and pray to have a more worthy vision of Christ, who is our life. Ask God AT ANY COST to show you His Glory and Beauty and Loveliness, so that He may claim, fill and purify your soul till you know the rapture of Christ in you. Pray for Missions and make a sacrifice offering for Haiti in its poverty and need—St. Luke 12:33, 34.

April 15 (Thursday). Collect. Gospel. Pray for those soon to be ordained, especially Dimmick Baldy, of this Parish. Meditate on these words from today's Gospel, "As the Father hath sent Me, even so send I you. Receive ye the Holy Ghost," etc. Pray for your own Rector and Bishop. Ask for more vocations to the Priesthood in this parish. That your own boys and girls may hear God's call into His vineyard.

April 16 (Friday). Collect. Read 1 Corinthians 1:18 to the end. Pray for the gift of humility. For all teachers, especially religious teachers. At the Noon Hour praise the Risen Christ: "Blessed, praised and adored be Our Lord, Jesus Christ, on His Throne of Glory and in the Holy Sacrament of the Altar." Pray that you may go humbly to your Communion to meet your Risen Lord, to adore Him and to ask whatever you need.

April 17 (Saturday). Read tomorrow's Collect, Epistle and Gospel and prepare for your Communion. Pray for all Church Schools and Colleges, especially Kent, Connecticut, and St. Stephen's, New York. Pray for all Church publications and their editors, The Living Church, The Churchman, The Southern Churchman, St. Andrew's Cross, The Spriit of Missions, The Witness, etc.—Our Father.

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M. A., *Rector*, 224 Gowen Ave., Telephone C. H. 2602

April 18, 1926

Today is the Second Sunday after Easter

TODAY'S SERVICES

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
Solemn Prelude, E. S. Barnes
Processional Hymn, 326
Communion Service, "Rosewig," in E♭
Sermon Hymn, 324
Anthem, "The Lord is My Shepherd," Smart
Recessional Hymn, 317
4.30 P. M.—Evening Prayer
8.00 P. M.—Young People's Fellowship

SERVICES DURING THE WEEK

Thursday, 9.30 A. M.—Holy Communion

SERVICES NEXT SUNDAY (Feast of St. Mark Evangelist)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
4.30 P. M.—Evening Prayer
8.00 P. M.—Young People's Fellowship

Don't forget! Next Sunday we go on Daylight Saving time schedule.

On May 5th, at 8 P. M., there will be a **Piano and Organ Recital** in Grace Church under the auspices of the American Guild of Organists.

The flowers on the altar today are given for the glory of God and in memory of Robert, Karl, and Osborne, the three sons of Mr. and Mrs. Charles S. Pease.

A telephone call to C. H. 2342 will bring an automobile to your home to collect the clothes you are discarding for the Rummage Sale of next fall.

A reminder: On April 28, at the home of Mr. Frank Sheble, 311 Roumfort Road, musicians from the studio of Frederic F. Leonard will give a Musicale under the auspices of the Woman's Auxiliary of Grace Church. Tickets, $1.00.

Please take this leaflet home for careful reading and reference

At the reorganization meeting of the Vestry on April 7th, Mr. Horace Fortescue was reappointed Rector's Warden; Mr. James Bayard was rëelected Accounting Warden; Mr. Pratt Thompson was rëelected Secretary, and Mr. Harry Brown was reappointed Registrar. The following committees were appointed:

Memorials: Messrs. Bayard and Fortescue.

Music: Messrs. Meehan, Bayard, and Landenberger.

Church School: Messrs. Thompson, Sibson, and White.

Finance: Messrs. Bayard, Fortescue, and Greaves.

Building and Grounds: Messrs. Fell, Ball, and Allsop.

Messrs. Bayard, Fell, and White were elected delegates to the Diocesan Convention, and Mr. Allsop, Alternate Delegate.

Those who responded to the appeal for second-hand clothing for the Blue Ridge Industrial School, Dyke, Virginia, will be interested to know that two barrels of woolen clothing were sent and a note has been received from the Rev. George P. Mayo thanking each member of our organization for her interest in their work.

A garden sale and supper will be given at "Wyck," Germantown Ave. and Walnut Lane, on Thursday, May 27, under the auspices of the Convocation of Germantown, for the furtherance of work at St. Barnabas' Mission. Grace Church and Epiphany Church are jointly in charge of the "White Elephant" table, which dispenses high-class rummage, exclusive of clothing. Please begin now to save for our table and send packages to the Parish House, marked "White Elephants." Donations of cooked hams and chickens are earnestly solicited by the Supper Committee. Will anyone who is willing to contribute either of these food commodities please notify Mrs. Horace H. Burrell before April 21st?

Parish Prayer Calendar

April 18 (Sunday).—II. Easter, called Good Shepherd Sunday. Collect. The Gospel and 23d Psalm for Meditation. Pray for all those wandering from the fold of the Good Shepherds.

April 19 (Monday).—Collect. Epistle for Meditation. Pray for patience for yourself and all men, especially in bringing in the Kingdom of God. Read the Hymn, "God is Working His Purpose out."

April 20 (Tuesday).—Collect for the Week and Psalm 117. Read Acts 5:29–33. Pray for the lapsed and indifferent, especially in this parish.

April 21 (Wednesday).—Collect. Gospel. Read the whole Epistle to Titus. Pray for all Bishops and Priests, for your own Bishop and Rector, that they may be faithful and wise shepherds. For all Missionaries, especially in Siberia.

April 22 (Thursday).—Collect for 9th Trinity and this week. The Woman's Auxiliary Vestry, Brotherhood of St. Andrew, Young People's Fellowship, Church School.

April 23 (Friday).—Collect. Epistle. Pray for England and the Mother Church—for all Churches dedicated to St. George.

April 24 (Saturday).—Use tomorrow's Collect, Epistle and Gospel and prepare on your knees for your communion.

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M. A., *Rector*, 224 Gowen Ave., Telephone C. H. 2602

April 25, 1926

Today is the Feast of St. Mark, Evangelist

TODAY'S SERVICES

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
Prelude, T. Noble
Processional Hymn, 295
Sermon Hymn, 278
Anthem, "The Path of the Just," Harker
Recessional Hymn, 267
4.30 P. M.—Evening Prayer
Processional Hymn, 537
Magnificat and Nunc Dimittis, Barnby in E
Hymn 267
Anthem, "Rejoice in the Lord," Calkin
Recessional Hymn, 295
8.00 P. M.—Young People's Fellowship

SERVICES DURING THE WEEK

Thursday, 9.30 A. M.—Holy Communion
Saturday (S.S. Philip and James), 7.30 A. M.—Holy Communion

SERVICES NEXT SUNDAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
4.30 P. M.—Evening Prayer
8.00 P. M.—Young People's Fellowship

Today is St. Mark's Day. We cannot discover the exact date at which a religious festival was instituted for St. Mark: it is generally thought to have first occurred in the ninth century, for it has been observed uninterruptedly since then by the Greek, Latin, and other churches. The date, April 25th, was so set because it was on that date, according to tradition, that St. Mark was killed rather than give up his faith in Christ. He was martyred in Alexandria, Egypt. There are three other Marks mentioned in the Bible, while St. Mark changes his Hebrew name John to that by which he is now familiarly known in the Church. We find some information with regard to him in Acts 12:5–17, and we especially remember him for writing the second gospel, which he did between the years 56–63 A. D. The unbroken testimony of historians is that he wrote under the eye and with the help of St. Peter. He loved the truth as it was in Jesus and gladly penned it for the everlasting welfare of mankind. He is the patron Saint of Venice and is symbolized by the lion.

Next Wednesday evening, April 28th, at 8.30 o'clock, at the home of Mrs. Frank J. Sheble, 311 Roumfort Road, will be held the Musicale we have been looking forward to for so long. The musicians represent the studio of Frederic F. Leonard and that means that we shall have a delightful evening. The Woman's Auxiliary and Guild will be the hostesses. Tickets cost $1.00. Do come!

The sewing of the Woman's Auxiliary for the Supply Bureau having been accomplished, next Thursday we shall sew for the Needlework Guild.

Two more important dates to keep with the Woman's Auxiliary: May 5th, Birthday party in the Parish House; May 11th, the stated Spring Meeting.

This week from the House of Prayer, Branchtown, **we receive** Mrs. Gladys W. Austin as a Communicant member of Grace Church.

On next Thursday morning, at St. James' Church, Walnut and Twenty-second Streets, at 10.30 A. M., there will be held the **United Thank Offering Presentation**

Service. Bishop Garland will be the Celebrant and the Rev. B. N. Bird, of St. Asaph's, Bala, will be the preacher. We do hope that every woman and confirmed girl in this Parish will have a share in this presentation.

A correction: The proceeds from the garden sale and supper at "Wyck" on May 27th, under the auspices of the Woman's Auxiliary to the Convocation of Germantown, will be given to aid St. Gabriel's Mission on the Boulevard. Have you spoken to Mrs. Burrell yet to tell how you will aid?

Let me remind you that on **May 5th,** we are to be hosts at **a recital on Organ and Piano,** to be given in Grace Church, under the auspices of the American Guild of Organists. The hour is 8 P. M.

Our Boy Scout Troop, Troop 67, will be twelve years old this month and is going strong. Just now it needs three or four Assistant Scoutmasters. Any candiate who can give one or two Saturday afternoons a month should speak to the Rector or Scoutmaster Rodd this week.

The Young People's Fellowships of Washington, D. C., Maryland, Delaware and Pennsylvania **are having a great Conference in Philadelphia this week-end.** Some of the visitors are being entertained as guests by our members. This morning our own Fellowship had a Corporate Communion at the 7.30 service. Tonight, at our meeting, we shall discuss the conference.

Parish Prayer Calendar

April 25, St. Mark's Day (3d Sunday after Easter). Collect. Meditate on the Epistle for St. Mark's Day, page 199. Pray that you may be so grounded in the truth that you may not be carried away by vain doctrines. Pray for more interest in Study Classes in this Parish, in the Bible, and in the doctrine of the Church.

April 26 (Monday).—Use the Collect and Gospel for St. Mark's Day. Meditate on the branch nourished by the vine and so bearing fruit. Ask yourself whether you bear the Christ-like fruit of self-control, patience, goodness, love, joy, humility and peace.

April 27 (Tuesday).—Use again the Collect and Epistle for St. Mark's Day, meditating especially on verse 13 of 4 Ephesians: "Till we ALL come to the UNITY of the Faith," etc. Pray for the sense of world-brotherhood—"all." For the Unity of the Church, page 38, Prayer Book.

Examine yourself and see whether you are "growing up" in your religion; whether you have put away childish ideas of God, childish aims, prejudices. Are your prayers less selfish, cold, willful? Are you nearer the stature of the fullness of Christ?

April 28 (Wednesday).—Collect and Epistle for 3d Sunday after Easter. Pray against sins of the flesh, in yourself, in others. For purity of thought and word. That all may refuse to listen to impure stories and may instantly turn to God in prayer. Use often the Collect for Purity found at the beginning of the Communion Service. Pray also for purity of motive—singleness of purpose, in all you do and say. That you may not judge others.

April 29 (Thursday).—Collect and Gospel for 3d Sunday after Easter. Meditate on the Gospel and the promise of the Holy Spirit: not to compensate for the absence of Jesus but to accomplish His continuing Presence in His Living Body, the Church. Thank God for this Glorious Mystery, saying Psalm 103 and Veni Domine. Pray for the sick, especially Mrs. Lowber. Give thanks for the beginning of the recovery of little Nancy Nowell, Billy Lundelius and Virginia Clark.

April 30 (Friday).—Collect, 3d after Easter and also St. Mark's Day. Pray for the conversion of those in this Parish who have wandered away in error and for their return to the Church and the Sacraments of His love and His authorization. Pray for an open mind, humility of spirit and of intellect for them and for us all. For our children in school and college. At the Noon Hour praise the Risen Christ, saying the Creed.

May 1 (Saturday).—Use tomorrow's Collect, Epistle and Gospel and prepare with self-examination for your Communion. Offer God all you have thought, said, suffered and done in the past week, to be cleansed, purified and united with that Perfect Offering, the Life of His Son. Hymns 333 and 339. Thank God for some special blessing.

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M. A., *Rector*, 224 Gowen Ave., Telephone C. H. 2602

May 2, 1926

Today is the Fourth Sunday after Easter

TODAY'S SERVICES

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
Solemn Prelude, N. Robinson
Processional Hymn, 258
Communion Service, Foster, in E♭
Sermon Hymn 308
Anthem: "Thine is the Power," Converse
Recessional Hymn, 520
4.30 P. M.—Evening Prayer
Processional Hymn, 520
Magnificat and Nunc Dimittis, Barnby, in E
Hymn 259
Anthem, "The Lord is My Strength," Smart
Recessional Hymn, 258
8.00 P. M.—Young People's Fellowship

SERVICES DURING THE WEEK

Thursday, 9.30 A. M.—Holy Communion

SERVICES NEXT SUNDAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
4.30 P. M.—Evening Prayer
6.30 P. M.—Young People's Fellowship dinner and conference

Some time, when you are free, go up to the second floor of the Parish House and look at the stained glass window that we have recently installed there. The window originally was set up in an advantageous position in Miss Mills' School at Cresheim. When later it appeared that the building would not again house a school, then it was decided to move the window to a place where it would continue to interest and inspire children. Through the kindness of Miss Mills and of Mr. and Mrs. Frank Sheble the window was given to us and installed in its present position, where the older members of the Church School can enjoy it from week to week.

The design is an unusual one, portraying an angel of the highest order—a Seraph—and is a pictorial delineation or interpretation of Isaiah 6:2. Miss Mills used to teach the children the joy of service from this text and that is why she chose this subject for the window. Bishop Phillips Brooks has a great sermon from the same text and on the same theme. It will pay you to read it.

In the presence of the Church School on St. Mark's Day the Rector formally accepted the window in the name of Grace Church and described it to the assembled school. You are invited to go up and study it at your leisure.

The window is to the greater glory of God and in memory of Ann Elizabeth Sheble, born December 13, 1902, and reborn into the unseen world on March 4, 1920.

There will be an important meeting of the teachers of our Church School **tomorrow,** Monday, evening at 7.45. Do come!

Please take this leaflet home for careful reading and reference

The annual Presentation Service of the Lenten Missionary offering by the Church Schools of the diocese will be held **next Sunday afternoon** in Holy Trinity Church at 4 o'clock.

The Young People's Fellowship is going to give **a supper next Sunday evening** in the Parish House to older members of the Parish with the hope of bringing about a closer bond of fellowship among the young people of the Church and of increasing the membership of the fellowship itself. We have a large group now, but it is realized that many young people are still outside our band and we hope to bring them in to strengthen our group and to share with them the pleasure we get from our association together. The arrangements are in charge of William Wagner, Jr., and the speakers and program in charge of John MacInnes.

The Birthday Party of the Woman's Auxiliary and Guild on **next Tuesday afternoon** at 3 P. M. in the Parish House is to be a real party. Don't forget to come!

On May 5th, the evening of the same day on which we have the Birthday Party, **you are to be hosts to the American Guild of Organists** at an Organ and Piano Recital in Grace Church. Apart from the beautiful music, surely as hosts you will want to be present to welcome your guests. You will not fail us, I am sure. **Be present!!**

Parish Prayer Calendar

May 2 (IV Easter).—Collects. Epistle. Gospel. Give thanks for your blessings, spiritual and temporal, bringing to mind what and how many they are. Pray for those in trouble, remembering Nancy Nowell in her fresh illness.

May 3 (Monday).—Collect and Epistle. Meditate on the Collect. Pray that all may offer their obstinate and unruly wills to God and grow in knowledge and subordination to His will. Pray for Dimmick Baldy, to be ordained on Trinity Sunday.

May 4 (Tuesday).—Collect. Gospel for meditation. Meditate on the Holy Spirit as the Divine teacher, taking of the things of Christ and revealing them unto us. Pray for spiritual insight for yourself, the world, your children, your Rector. Use the hymn, "Come Holy Ghost," often.

May 5 (Wednesday).—Collect. Read the whole of St. Mark's Gospel. Pray for the Woman's Auxiliary in all its efforts to serve the Church. For more active workers, for more regular contributors. Give thanks for the $96 our mission study class raised for a new church in Haiti.

May 6 (Thursday).—Meditate on the Ascension Day Collect. Pray for a constant realization of the presence of God. Make an effort to feel His presence every minute—in joy or sorrow; in work or play; in pain or anxiety. Pray for the sick and sorrowing in this Parish. Thank God for the many recent recoveries from illnesses.

May 7 (Friday).—Collect. Read Is. 55 for your meditation. Pray for the Parish, for more love and study of the Bible. At the noon hour pray the "Blessed Saviour" prayer. Pray every noonday for missions.

May 8 (Saturday).—Read tomorrow's Collect, Epistle and Gospel. Pray for more Parish Missions—for the one in this Parish in contemplation—that strong churches may rise up everywhere to the glory of God. Prepare for your communion, using the Beatitudes.

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M. A., *Rector*, 224 Gowen Ave., Telephone C. H. 2602

May 9, 1926

Today is the Fifth Sunday after Easter

TODAY'S SERVICES

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
Prelude: Wolstenholme
Processional Hymn, 182
"Benedictus es Domine," Haynes
Litany Hymn, 130 (1 verse)
Sermon Hymn 183
Anthem: "Blessing, Glory, and Wisdom," J. Ohl
Recessional Hymn, 181
4.30 P. M.—Evening Prayer
Processional Hymn, 182
Magnificat and Nunc Dimittis, Barnby
Hymn 13
Anthem: "God be Merciful," West
Recessional Hymn, 181
8.00 P. M.—Young People's Fellowship

SERVICES DURING THE WEEK

Thursday, Ascension Day, 7.30 A. M.—Holy Communion
" " " 9.30 A. M.—Holy Communion

SERVICES NEXT SUNDAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
4.30 P. M.—Evening Prayer
6.30 P. M.—Young People's Fellowship supper and service

Today, the Sunday before Ascension, is called "Rogation Sunday," and Monday, Tuesday, and Wednesday of this week are Rogation Days. Rogation Days originated in this way: In the year 452 the district around Vienne in France was laid desolate by earthquakes and fires and the prospect of a good harvest was very doubtful. The Bishop of Vienne, Mamertus by name, appointed the three days before Ascension Day that year as a solemn fast, when all Christian people were to go in procession, singing litanies, to a church outside the walls, where God was to be asked to pardon the sins of His people and grant them a good return for the seed just sown. That, as far as the Western Church was concerned, was the definite time from which we date the kind of prayer we call "litany," short supplications with responses, one of the most highly prized and effective parts of our service. This particular form of devotion found such favor with the people that in the fifth century St. Charles of Arles writes that the Rogation Days were "regularly observed by the Church throughout the world."

The Rogation Days, then, are the Monday, Tuesday, and Wednesday before Ascension and, as far as our Communion is concerned, their object is to ask God to bless the labors of the husbandman, and to grant such seasonable weather that the crops may grow and we may gather in the fruits of the earth. The litany ought to be said on all these days, in memory of the origin of these rogations or petitions, for the word comes from the Latin, *rogare*, to petition.

Therefore, pray on the Rogation Days this week that the harvest may be good, and that the ground may bring forth abundantly. Do not be kept from such prayers by the

feeling that all nature is governed by laws and that ground will only produce and fruit ripen according to the rain and sun, the richness of the soil, and the labor bestowed upon it. We all know that and we would not plant a seed unless we were sure that great laws were in back of us which would ensure its ripening with proper care. But we know that our feeble wills can cooperate with laws that men have not yet discovered. We can make a ball fly up, when the law of gravity is that it shall remain down. So God, who is infinitely greater than us, can do many things which men are not able to do. He may help the harvest in a thousand ways of which we are ignorant, and law exist all the same. We are right in praying for any good thing. Fitting prayers are on page 41 of the Prayer Book.

All Grace Church women who are interested in the work of the Auxiliary and Guild are expected to attend the Stated Meeting of Spring on Tuesday of this week, May 11th. Business will be begun at 12 o'clock noon; will be interrupted at 1 o'clock for luncheon, and will be resumed after luncheon is over. This will be one of the most important meetings of the year. All are asked to attend.

The Fellowship Supper of the Young People **has been postponed until next Sunday evening** at half after six o'clock. It is hoped to have as speakers Mr. Dallas of Jenkintown, President of the Young People's Fellowships of the Province of Washington; Mr. Reed of W. Phila.; and the Rev. Mr. Groton of St. Thomas' Church, Whitemarsh.

Dimmick Baldy, born and raised in Grace Church, graduated from Wesleyan College and the General Theological Seminary, **is to be ordained Deacon on Trinity Sunday morning** at the Church of the Incarnation, Broad and Jefferson Sts., Phila. The members of our congregation are invited to be present, especially the young people. Mr. Baldy is to begin his ministry as Curate at St. Michael's Church on High St. after July first. Pray that others may have a vocation for the ministry and obey God's call.

Parish Prayer Calendar

May 9 (Rogation Sunday and V Easter).—Use the Rogation prayers on page 41 for a fruitful season and good crops. Collect for V Easter. Thank God for His many temporal blessings to our country, Psalm 145.

May 10 (Rogation Monday).—Use the same prayers for God's blessing on the crops. Pray for a good harvest over all the world. For the missionary harvest. Use the Epistle for 5th Easter for meditation.

May 11 (Rogation Tuesday).—Rogation prayers. Pray for our rural churches, clergy and other workers. Pray for the hungry (Our Father); especially in the Near East. Meditate on the Gospel for V Easter.

May 12 (Rogation Wednesday).—Same prayers and the Thanksgiving for Plenty on page 45. Pray for Haiti, that a faithful priest may soon be found to go there. Pray for your Rector, Vestry, Woman's Auxiliary, Brotherhood of St. Andrew, Young People's Fellowship. Prepare for your Communion tomorrow.

May 13 (Thursday, Ascension Day).—Collect. Meditate on the Gospel. Pray that this important feast may be more generally observed. Pray for all the sick; especially the young children and the aged. For those in any sorrow or trouble.

May 14 (Friday).—Collect for Ascension Day. Meditate on the Epistle for Ascension Day. Pray for the Church School, its teachers and officers. For the children. For your children's own teachers, religious and secular. At the noon hour say "Blessed, praised and adored be Our Lord Jesus Christ on His throne of glory and in the most holy Sacrament of the Altar."

May 15 (Saturday).—Collect. Ascension Day and 5th Easter. Read tomorrow's Gospel and Epistle and prepare for your Communion. Ask for daily increase of the Holy Spirit in all Christians. For love and study of the Holy Scriptures.

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M. A., *Rector*, 224 Gowen Ave., Telephone C. H. 2602

May 16, 1926

Today is the Sunday after Ascension Day

TODAY'S SERVICES

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
Prelude: "Crown Him with Many Crowns," Lukins
Processional Hymn, 190
Communion Service, Foster, in E♭
Sermon Hymn 192
Anthem: "God Thou art Great," Spohr
Recessional Hymn, 522
4.30 P. M.—Evening Prayer
Processional Hymn, 190
Magnificat and Nunc Dimittis, Barnby, in E
Hymn 480
Anthem: "Unfold ye Portals," Gounod
Recessional Hymn, 521
Postlude: Best
6.30 P. M.—Young People's Fellowship Supper and Conference

SERVICES DURING THE WEEK

Thursday, 9.30 A. M.—Holy Communion

SERVICES NEXT SUNDAY (WHITSUNDAY)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
4.30 P. M.—Evening Prayer
8.00 P. M.—Young People's Fellowship

When your Rector came to take charge of this Parish he was gratified to discover that very few people—sometimes none—left the building until the Holy Communion service was ended and the last hymn had been sung. The same good manners had obtained in his late charge, but it had been achieved as the result of much exhortation and pointing out of what are good and bad manners in public worship. You can realize, then, how disappointed he has felt lately in discovering that quite a few of his people are becoming lax in this matter. Dear people, this ought not so to be. You need not be reminded in detail that the Holy Communion is the great and central service of the Church, and that in reverence to our dear Lord, and to avoid disturbing the others present who are at worship, nothing but dire necessity should lead you to leave before the Service is over. I am sure your innate good breeding and sense of the fitness of things will cause you to cease this careless practice now that it is pointed out to you, before it becomes a bad habit. **Please!**

The beautiful flowers on the Altar today were provided by the children in Mrs. R. N. Hall's class of the Church School.

On the Thursday after next, that is, on Thursday, **May 27th,** there will be held at "Wyck," Germantown Avenue and Walnut Lane, **the Garden Party, Country Fair, and Supper** we have been telling you about in The Parish News. Supper will

be served from 6 to 7.30, but, if you can, come much earlier in the afternoon. The financial proceeds will be given to St. Gabriel's Mission on the Roosevelt Boulevard, but more than that there will be an intangible asset in the new sense of extra-parochial interest that will grow out of this Convocational effort if we all get in back of it and lend our support. Mrs. Horace Burrell is our parish representative, and some of you have been sending in delightful "White Elephants" (high-grade rummage, such as books, candlesticks, flower-vases, etc.) which have gladdened her heart. She needs more Elephants. Also she asks for donations of cakes, candies, etc., to help other tables. Mrs. James C. Whedon has been busy selling tickets, and she has more for those who are still unsupplied. Won't you think this over carefully and co-operate? I know that you will.

Your Rector is glad to inform you that the Lenten Mite Box Offering of your Church School for the Missionary Work of the Church finally amounted to $415.65. This is by far the largest amount our school has ever given—being about $75 more than was given last year, which in turn was a banner year. You ought to be as glad as your Rector is. Next year?—just wait!

The Church School will close this session on **June 20th** with an interesting Commencement Service; on the day before, we will take a Church School picnic to Valley Forge.

On Tuesday Evening, May 25th, at 8 o'clock, there will be a **Social Gathering for Men** in the Parish House under the auspices of the Men's Service League. Dr. Charles E. Beury, President of Temple University, will give a short talk. This will be strictly informal and every man in the Parish is invited to come and bring his friends.

Parish Prayer Calendar

May 16 (Sunday after Ascension).—Collect. Epistle. Gospel. Pray to God, the Holy Ghost, to lead you into all Truth. For the young people in this Parish, especially those away at college, steadfastness in the Faith.

May 17 (Monday).—Collect. Meditate on the Epistle. Pray that whatever you do may be for God's Glory and not your own. Pray for a holy death. Thank God for the Sacraments.

May 18 (Tuesday).—Collect. Meditate on the Gospel. Thank God for the Sevenfold Gifts of the Holy Spirit, received in Confirmation. Read Acts 8:14–18 and St. Timothy 1:6 and 7. Are you using and increasing these gifts? Pray for Dimmick Baldy.

May 19 (Wednesday).—Collect. Read St. Mark 10:13–17 for your meditation. Pray for all little children, especially sick and suffering children. For your family physician, for all nurses. For all babies born today.

May 20 (Thursday).—Read Revelation, Chapters 21 and 22. Pray for the sick of the Parish; the aged; the dying; those in sorrow or any trouble—that they may have the gifts of Hope and Trust and inward Peace. Pray for yourself—for your Rector and his family.

May 21 (Friday).—Use the Collect. Gospel and Epistle for Ascension Day. Say the Gloria in Excelsis in praise of the Ascended Christ. At the Noon Hour say the Blessed Saviour Prayer and the Prayer for Missions.

May 22 (Saturday).—Read tomorrow's Collect, Epistle, and Gospel and prepare for your Communion, examining your conscience for sins against the Holy Ghost, Self-sufficiency, pride, living without sensing the need and help of the Holy Spirit. Tomorrow is Whitsunday—the Feast of Pentecost—a very special Feast Day of the Church. Do not fail to make a good Communion for a great outpouring of the Holy Spirit in this Parish and on all you love.

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M. A., *Rector*, 224 Gowen Ave., Telephone C. H. 2602

May 23, 1926

Today is Whitsunday

TODAY'S SERVICES

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
Prelude: "Prayer," Shelley
Processional Hymn, 524
Communion Service, Foster, in E♭
Sermon Hymn 198
Anthem: "God Thou art Great," Spohr
Recessional Hymn, 202
4.30 P. M.—Evening Prayer
Processional Hymn, 202
Magnificat and Nunc Dimittis, Barnby, in E
Hymn 380
Anthem: "Holy Spirit Come, O Come," Martin
Recessional Hymn, 524
8.00 P. M.—Young People's Fellowship

SERVICES DURING THE WEEK

Monday in Whitsun Week, 7.30 A. M.—Holy Communion
Tuesday in Whitsun Week, 7.30 A. M.—Holy Communion
Thursday, 9.30 A. M.—Holy Communion

SERVICES NEXT SUNDAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
4.30 P. M.—Evening Prayer
8.00 P. M.—Young People's Fellowship

The flowers on the Altar today were provided by the pupils and teachers of the Intermediate Department of our Church School.

Today is Whitsunday, one of the three great days of the Church year. In our Prayer Book, Whitsunday is written as one word,—"Whitsunday,"—but tomorrow is characterized as Monday in **Whitsun week,** two words. This rather discourages any attempt at arriving at an accurate account of the derivation of the word, "Whitsunday." Some contend that the word ought to be "Whitsunday," and that Whitsun is got in this way: Pentecost: in German, **Pfingsten;** old German, **Whingsten;** old English, **Whitsun.** Some believe the derivation to be from White Sunday, so called from the robes of the candidates for Baptism, Whitsunday having been of old a great day for baptizing; others believe that the name is derived from "Wit-Sunday," as marking the day on which the "wit" or wisdom of the Spirit was given to man.

No matter how we interpret the words and their derivation, the day commemorates the coming of Divine wisdom into the hearts and the lives of the Apostles of Christ, which took place when they were gathered together on the Jewish Feast of Pentecost. A strong wind shook the room; tongues like flames of fire hovered over each head, and all present were filled with holy inspiration and began to speak with other tongues as the Holy Spirit guided them. Whitsunday marked a change in these men; from this time on they were ready and able to go forth in the name of their Master, carrying the good news everywhere and sealing their beliefs with miracles and martyr deaths. On that great day there was born the Christian Church.

The Social Service Committee of the Woman's Auxiliary and Guild does a quiet and very effective work in administering love, sympathy, and relief throughout Grace Church parish. They also arrange meetings on interesting subjects, such as were the "Talk on Cancer," by Dr. Pfahler, and "The Unfortunate Girl," by Miss Mogrige of the Church Mission of Help. They send out Christmas and Thanksgiving baskets and flowers to the lonely and needy. Of necessity, most of their work is done quietly and without public accounting; when financial aid is given it is done in a manner that avoids publicity. The unfortunate who are helped are aided for their own sakes and are saved the humiliation of having their plight broadcast. That is one reason the splendid service

...is not better known. To administer so much relief, the committee has to have financial backing. The Auxiliary provides some of this money but the major part of it comes from the voluntary contributions of interested people of Grace Church. Contributions are needed at all times and money may be sent to the committee on any day of the year. But, particularly, the committee has a system whereby those who are interested are asked to pledge themselves to give a stated sum on call in May, October and February. The May call is now being sent out and if any reader desires to have a part in this good work, please get in touch with Mrs. Marguerite E. Sheble, Chairman, Roumfort Road, Mt. Airy. Your Rector recommends this splendid work to your prayers and financial generosity.

Lest you forget, let us remind you once more that **the Garden Party, Country Fair, and Supper** we have been telling you about in the last few numbers of this leaflet will be held on **next Thursday, at Germantown Avenue and Walnut Lane.** Your part? Send your "White Elephants," cakes, candies, etc., to Mrs. Burrell, care of our Parish House; get your tickets from Mrs. Whedon ($1.00, which includes admission and supper), and go early!

Mrs. Dixon's telephone number is C. H. 2342. Whenever you have any worthwhile rummage for the October Rummage Sale call her up and your contribution will be called for, or, better still, bring your rummage yourself to the Parish House, labeling it plainly, "Rummage Sale."

The Dance and Strawberry Festival of the Young People's Fellowship will be held on **June 11th.** More notice in detail will be given concerning this in a later issue of this paper.

Dr. Charles E. Beury is an outstanding Churchman of the Diocese of Pennsylvania. He has recently been made President of Temple University. We are indeed fortunate in having secured him for **our speaker at the Smoker and Social Evening for Men,** to be held in the Parish House **next Tuesday evening at 8 o'clock.** Bring some congenial friend with you—no cards of invitation nor tickets are needed; you will be warmly welcomed.

Parish Prayer Calendar

May 23 (Whitsunday) (Pentecost).—Meditate on the Epistle. Use the Collect. Pray for a great outpouring of the Holy Spirit on this parish and on all the Church.

May 24 (Whitsun-Monday).—Meditate on the Gospel; on obedience to Christ's will and commandments as a proof that we love Him. Ask yourself: "What are these commandments of Jesus?" Pray for all little children, especially the sick ones. For more sympathy and love toward all children. For unloved children.

May 25 (Whitsun-Tuesday).—Collect. Epistle. Gospel. Meditate on God, the Holy Ghost, as Teacher of all Truth. Ask for a right judgment in all things, temporal and spiritual. Pray for the faithful departed, especially for the Rev. Hurley Baldy: "May his soul rest in peace and may light perpetual shine upon him." Give thanks for his saintly life and beautiful example. Pray for the Nowells and Matlacks in their sorrow.

May 26 (Wednesday, Ember Day).—Collect on page 40 of the Prayer Book. Pray for all those to be given the Grace of Holy Orders next Sunday, especially Dimmick Baldy, of this parish. Pray for your Rector and Bishop. For Dr. Cline. Read the Ordinal, pages 510 to 513 of the Prayer Book.

May 27 (Thursday).—Collect for Whitsunday. Meditate again on the Gospel. Pray for inward peace for all in sorrow and anxiety; and for yourself. For all women in childbirth and all sick children. Pray often to God, the Holy Ghost, using the "Veni Creator," Hymn 455.

May 28 (Friday, Ember Day).—Collect, page 40. Pray for a great gift of the Holy Spirit to all priests, especially those to be ordained at Trinity-tide; for your Rector; for all missionary priests and bishops. For the spirit of unselfish love. Psalm 84. At the Noon Hour meditate on Christ, the Great High Priest, on His Altar-Throne—give tender thanks to God that He could so love as to give more than Himself—His dearly loved Son. Offer your will and heart to him. Read Hebrews 4:14, 15, 16.

May 29 (Saturday, Ember Day).—Pray especially for Dimmick Baldy, to receive Holy Orders tomorrow. Make your Communion for him tomorrow. Pray that many more young men of this parish may offer their lives to God in the service of His Church. That many young girls may become missionaries. Read tomorrow's Collect, Epistle and Gospel in preparation for your Trinity Communion.

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M.A., *Rector*, 224 Gowen Ave., Telephone C. H. 2602

May 30, 1926

Today is Trinity Sunday

TODAY'S SERVICES

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
Prelude: "Sursum Corda," Elgar
Processional Hymn, 205
Communion Service, Foster, in E♭
Sermon Hymn 206
Anthem: "Hymn to the Trinity," Tschaikowsky
Recessional Hymn, 207
4.30 P. M.—Evening Prayer
Processional Hymn, 205
Magnificat and Nunc Dimittis, Smart, in B♭
Hymn 209
Anthem: "I am Alpha and Omega," Stainer
Recessional Hymn, 210
8.00 P. M.—Young People's Fellowship

SERVICES DURING THE WEEK

Thursday, 9.30 A. M.—Holy Communion

SERVICES NEXT SUNDAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
4.30 P. M.—Evening Prayer
8.00 P. M.—Young People's Fellowship

The name Christian has come to stand for any one who behaves himself respectably. In our careless every-day way of saying things we group together all types of people and if they keep out of the hands of the police, prove themselves to be good fathers or mothers, and mind their own business, we thoughtlessly say of them that they are "Christians." The adjective "Christian" for many has come to mean, not a belief but a follower of respectable behavior. Jews, Unitarians, Agnostics, Christian Scientists, even Buddhists and Taoists, peoples of all shades of belief and disbelief, are grouped together and, when their behavior is up to the commonly accepted standard of good, they are called "Christians," even though many of them would indignantly repudiate the title, were it given to them in their hearing. It *does* seem unfair to a Jew, don't you think, to say of him that he is a "Christian," just because he lives up to the easy code of behavior which the world approves today?—it implies that Judaism cannot of itself produce beautiful lives—an implication which is absolutely false.

It is the acceptance of a belief in the doctrine of the Trinity which differentiates Christians from all other peoples. Belief in Jesus Christ as God, and the Holy Spirit as God, and the Father as God, is at the bottom of what we believe to be Christianity, i. e., taking Jesus at His word.

And it is that belief in the triune God that we particularly recall to mind today—the Feast of the Blessed Trinity. Today, especially, we worship the Three in One, and the One in Three.

The doctrine came as the result of years of patient study of what Jesus taught us concerning God. The noblest minds in the early Church gave to it the wealth of their intellect, great Councils of the Church pronounced upon it. The resources of language were ransacked to put it into words which could not be mistaken. And by 326 A. D. a creed was formulated containing the doctrine which has been the standard ever since.

Nevertheless, all that the religious geniuses and Church Councils did was to state in a few words what Jesus had indicated in many. They took the teachings of our Lord, studied what the Apostles and Evangelists had written, and checked up their findings by comparing with them what the early Christians had come to believe that Jesus said

and meant. The result was a simple statement of Christian belief which we call the doctrine of the Trinity.

They did not *explain* the doctrine for the simple reason that none could accomplish such a task. Man cannot explain God. No finite mind could comprehend or explain the Infinite, for God is ineffable. You and I being men made in the image of God can understand to a limited extent some of God's attributes, i. e., His power, His glory, His fatherly care, and His sympathy, but because we are finite we can now know very little of the awful being of God, what He is, what is His nature, and what is His essence.

All that you and I can do is to stake our faith on what our Master taught us concerning God, accept His statements and explanations, muse on what the Church, guided by the Holy Spirit of God, has come to believe, and, as far as reason can follow, think them through and incorporate them into our lives.

The crux of the matter lies in perceiving that the doctrine is of God and comes to us with all the force of a revelation from God. All that man did was to put it into rememberable form. One of the joys of being born into the greater life will be to have our understandings opened and our finite minds begin to become infinite and think in terms of the infinite.

Meanwhile, let us follow Holy Church and when we speak of groups let us think and speak of them as Christians and non-Christians, not because they behave in an accepted fashion or not, but because they believe as the Holy Spirit has directed or not.

The Priest taking the 11 o'clock service today is the Reverend Bernard Geiser of the Church of the Good Samaritan, Gunnison, Colorado. Your Rector is at the Church of the Incarnation, Philadelphia, presenting Mr. Henry Dimmick Baldy for ordination to the Diaconate.

Lately, we have had several funeral services in Grace Church. This is proper and right. The church building is the proper place for funeral services. Of course, your Rector will officiate in private homes if people prefer that. He would be the last one in the world to insist on anything that would make grief in bereavement harder to bear. But he takes this opportunity to commend the Church as the most fitting place for communicants to have the Burial Office said over them. If you are called upon to decide this question for yourself, please keep this little homily in mind.

Parish Prayer Calendar

May 30 (Trinity Sunday).—Collect. Epistle. Gospel. Make your communion as an Act of Praise to the Blessed Trinity and also for God's blessing on the life and ministry of Henry Dimmick Baldy.

May 31 (Monday).—Collect. Meditate on the Gospel. Pray for all who are graduating this year and beginning their life's work: for a sense of vocation in whatever they choose. Ask God to accept your life-work and bless it and forgive whatever He sees amiss in it.

June 1 (Tuesday).—Collect. Meditate on the Epistle. Pray for the departed, especially the Rev. Hurley Baldy, aged 93, and little Nancy Nowell, aged almost 3. "May they go from glory to glory and strength to strength and may light perpetual shine upon them." Pray for those who mourn that they may have inward Peace. Psalm 130.

June 2 (Wednesday).—Collect. Gospel. Read over your baptismal vows and renew them on your knees. Pray to God, the Holy Ghost, for whatever graces of character you most need—faith, hope, joy, patience, gentleness, purity, truthfulness, humility. Read Colossians 3:1–4.

June 3 (Thursday).—Collect. Read St. Luke 22:19–21. Give thanks to God that Our Lord comes to us in the Blessed Sacrament. Psalm 148. For more and better prepared-for Communions in this Parish, especially at the Early Celebration.

June 4 (Friday).—Collect. Epistle as a meditation on the worship in Heaven. At the noon hour say the Blessed Saviour prayer and the prayer for missions.

June 5 (Saturday).—Tomorrow's Collect. Gospel and Epistle. Pray for your diocese and Bishop, your parish and Rector. For the organist and choir. In preparation for your communion, examine your conscience by Our Lord's four missionary commands: Look (St. John 4:35). Pray (St. Matt. 9:38). Give (St. Matt. 10:8). Go (St. Matt. 28:19).

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M.A., *Rector*, 224 Gowen Ave., Telephone C. H. 2602

June 6, 1926

Today is the First Sunday After Trinity

TODAY'S SERVICES

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
Prelude: Mendelssohn
Processional Hymn, 226
Communion Service, Foster, in E♭
Sermon Hymn 235
Anthem: "Love Divine," Stainer
Recessional Hymn, 247
4.30 P. M.—Evening Prayer
Processional Hymn, 247
Magnificat and Nunc Dimittis, Smart, in B♭
Hymn 38
Recessional Hymn, 226
7.30 P. M.—Young People's Fellowship

SERVICES DURING THE WEEK

Thursday, 9.30 A. M.—Holy Communion
Friday, St. Barnabas, 7.30 A.M.—Holy Communion

SERVICES NEXT SUNDAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
4.30 P. M.—Evening Prayer
8.00 P. M.—Young People's Fellowship

Tonight the Young People's Fellowship will meet at 7.30 instead of at 8 P. M. There will be a short meeting, and at 7.45 we will go by automobile to attend Evening Prayer at the Church of Our Saviour, Jenkintown, where the service will be taken by the young people of that congregation.

There will be a **regular meeting of Grace Church Vestry on Wednesday** of this week **at 8 P. M.,** in the Green Room.

At the request of your Rector, Bishop Garland has appointed **Mr. George M. Austin to be one of the Lay Readers for Grace Church.**

There will be a **Strawberry Festival and Dance** given by our Young People's Fellowship **on Friday night of this week,** June 11th, in the Parish House. Tickets, including ice cream and cake and dancing, 75c. Refreshments are sold from 6.30 o'clock.

The Philadelphia Art Alliance appeals to you to leave flowers on your way into the city at Reading Terminal, to be distributed to the sick and needy through settlements, hospitals, and homes for the aged.

"Juggling with the Bible"

"You can prove anything you like from the Bible, if you are only smart enough to juggle with words. There never was a queer sect, or heresy, or fad which could not pick you out a fine lot of texts to substantiate its doctrines. Tobacco was not discovered until centuries after Christ; and yet there is a crank constantly publishing tracts against it, full of texts to prove the wickedness of smoking and how sure of eternal punishment it is.

Please take this leaflet home for careful reading and reference

I once went with a clerical friend to a Quaker funeral. There was an address and the speaker wanted to air the peculiar Quaker views against the sacraments, so he said, 'St. Paul hated Baptism; did he not say, "I thank God I baptized none of you"?' This was a little too much and my friend roared out so loudly that he could be heard all over the cemetery, the rest of the verse, 'except Crispus and Gaius, and I baptized also the household of Stephanus.' This threw a coldness over the ceremony, but that way of quoting scripture still goes on. I heard in my own chapel a priest who believes that there are just seven sacraments, get them all out of the Lord's Prayer, though the most of us think it rather a stretch of the imagination to make, 'Give us this day our daily bread' refer to one of the two our Church teaches as ordinarily necessary to the being in a state of salvation. The seven waterpots at the marriage of Cana have also been made to mean the seven sacraments; and the two swords which the Apostles had among them at the Last Supper were made to do duty for centuries as proving that both the spiritual and temporal power belonged to the Pope as head of the Church. A priest, not a hundred miles away, was asked once by a woman why it was necessary that all the consecrated wine should be consumed at the altar; and he told her that the scripture said, 'Drink ye all of this.'

"Now, this way of treating God's word has done immense harm. It is just making the Bible like those boxes of letters used for a well-known game. You pick out the letters you want and spell words with them. No doctrine ought even to be put to proof on simple texts sifted out here and there and strung together without any thought of context. You will often hear a man called a wonderful Bible preacher, when all that he does is to make you up a mosaic of texts, many of which have not the slightest reference to the doctrine before him. Because a verse has the word 'faith' in it, is no proof that it teaches the doctrine of justification by faith, or illustrates that in any way. I have heard sermons which did not have one word of scripture in them and yet which brought out the power and the spirit of God's Word better than if they had been paved with texts."

(To be concluded in next week's PARISH NEWS)

Parish Prayer Calendar

June 6 (First Trinity).—Collect. Epistle. Gospel. Make your Communion as an Act of Thanksgiving for God's love. Pray that you may be more loving. Pray for all churches dedicated to the Trinity.

June 7 (Monday).—Collect. Meditate on the Gospel. Pray for the rich and for those who live only for material things. Pray for the departed. Read Rev. 14:12 and 13 and Rev. 20:12.

June 8 (Tuesday).—Collect. Epistle for today's meditation. Pray that Christ's principle of Love may rule the world of international diplomacy and so cast out fear, hatred and war. That love may rule in your home. For Missions as vital agents of peace and love.

June 9 (Wednesday).—Collect. Meditate again on the Epistle. Pray for a better understanding between classes, races and men in the industrial world; for the Church League of Industrial Democracy. Pray for those who serve you in your home.

June 10 (Thursday).—Collect. Epistle and I. Corinthians 13 for meditation. Pray for all women. For a blessing on all homes and marriages. For the abolition of divorce. For the children of divorced parents. Meditate on Love as meaning service; goodwill. On love to God as obedience, trust, learning and doing His will.

June 11 (Friday).—St. Barnabas: Collect for St. Barnabas' Day. Epistle. Gospel. At the Noon Hour meditate on the love of Christ, using today's Gospel: on His life given for both friends and enemies. Read Psalm 107 as an Act of Praise and Thanksgiving.

June 12 (Saturday).—Read tomorrow's Collect, Epistle and Gospel and prepare for your Communion. Examine your conscience for sins against Love—love to God and love to your fellowmen, especially those dearest to you. Pray for your Rector. For the Rev. Dimmick Baldy, lately ordained. Pray for the sick and the sorrowing.

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M.A., *Rector*, 224 Gowen Ave., Telephone C. H. 2602

June 13, 1926

Today is the Second Sunday after Trinity

TODAY'S SERVICES

7.30 A. M.—Holy Communion

9.30 A. M.—Church School

11.00 A. M.—Morning Prayer and Sermon
Prelude: Saint Saëns
Processional Hymn, 464
Benedictus Es Dominus, Hayes
Sermon Hymn 232
Anthem: "Angels Ever Bright and Fair," Handel
Recessional Hymn, 89

4.30 P. M.—Evening Prayer
Processional Hymn, 89
Magnificat and Nunc Dimittis, Smart, in B♭
Hymn 27
Anthem: "O Gladsome Light," Sullivan
Recessional Hymn, 464

8.00 P. M.—Young People's Fellowship

SERVICES DURING THE WEEK

Thursday, 9.30 A. M.—Holy Communion

SERVICES NEXT SUNDAY

7.30 A. M.—Holy Communion
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion
3.00 P. M.—Commencement of Church School
4.30 P. M.—Evening Prayer
8.00 P. M.—Young People's Fellowship

The Church School will have an outing next Saturday at Valley Forge. We are depending on friends of the school for transportation, and need more automobiles with drivers. **Telephone Mr. Austin at Gtn. 8069 if you will provide an automobile.**

Some of our young ladies have recently banded themselves together in a probationary chapter of the "Daughters of the King." This order has a long, praiseworthy history, basing its justification for existence on a twofold vow of prayer and service. The local chapter is meeting weekly and will study Shaad's book, "Evangelism in the Church." **The next meeting will be held next Wednesday evening at 7.30.**

The Proper Lessons for this morning are—(1) Ezra 3 and (2) St. Luke 7:36; for this evening—(1) II Chron. 36:4 and (2) Romans 15:13. The Proper Psalms for this morning are Psalms 12 and 13; for this evening, Psalms 10 and 11.

Copies of the "Benedictus Es Dominus" (Blessed art Thou, O Lord) have been put in every pew. We are using this chant in place of the Te Deum; it comes, therefore, directly after the first lesson for the morning. The tune is that of Hayes. **Please sing it with the choir.**

We ask for a good attendance at Church School Commencement next Sunday afternoon. Come and you will be repaid for coming.

"Juggling with the Bible" (part two)

"When you want to clinch a doctrine with a text you must take one about the meaning of which there cannot be any logical controversy. For example: 'In the beginning was the Word, and the Word was with God, and the Word was God.' Now nothing

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Please take this leaflet home for careful reading and reference

but the most prejudiced and distorted reasoning can make that mean anything else than a clear statement of the divinity of Christ; but it is not so with that text from Genesis so often used in proof of the Trinity, 'Let us make man in our image.' That will not hold water for a moment. You can not prove that there is no change in the condition of a soul after death from the text, 'as the tree falleth so shall it lie'; for when you look into the context you see that it has no reference whatever to the subject. Then you must be certain that the original has been rightly translated. Not watching this has been a fruitless source of pointless quotations. The Revised Version knocked the bottom out of many chosen vessels of texts which preacher after preacher had used as incontestable proofs of divers doctrines. Remember, the devil quotes Scripture, and our Lord in His replies put His divine condemnation on that style of exegesis. The devil's children have quoted many a time since.

"As a well-known writer has said, 'Tyranny has engraved texts upon her sword, oppression has carved texts upon her fetters, cruelty has tied texts around her fagots, ignorance has set knowledge at defiance with text woven on her flag, gin-drinking has been defended out of Timothy, and slavery has made a stronghold out of Philemon.' It would be impossible to tell how many pious souls have been kept from Holy Communion by that obsolete and misguided translation, 'he that eateth and drinketh unworthily, eateth and drinketh damnation to himself.' The word 'damnation' has totally changed its meaning, like many other English words. It meant originally, 'condemnation,' 'blame,' but it now means future punishment. The same remarks will apply to the word 'hell,' which in three cases out of four in the Bible means the grave, not the place of punishment. Any tinker thinks that he can quote the Bible glibly, but these few remarks will show with what care, what reverence, what study, text-quotations ought to be approached."—DEAN LOCKE.

Parish Prayer Calendar

June 13 (Second Trinity).—Collect. Epistle. Gospel. Make your Communion in Praise and Adoration of the Holy Trinity. Ask for holy Fear (awe, reverence). When and wherever you hear the Holy Name used in blasphemy or irreverence, always say quietly to yourself: "Blessed be His Holy Name," and the Gloria Patri.

June 14 (Monday).—Collect. Meditate on the Epistle. Read also last week's Epistle. Pray that we may not love in **word** (cant phrases, sentiment) but in **will** and **deed.**

June 15 (Tuesday).—Collect. Gospel for meditation. Pray for the rich (in possessions, talents, time or any other gift from God), that they may consider themselves stewards of God's gifts. What have I to give an accounting of? Say "All things come of Thee, O Lord, and of Thine Own am I Giving Thee."

June 16 (Wednesday).—Collect. Meditate on the Epistle, dwelling on each thought. Before meditation and Bible reading always pray to God, the Holy Ghost, to lead you into all truth. "Come, Holy Ghost," etc.

Pray for more love of the Bible (Collect for 2d Advent); for persistent and faithful reading of it. For more use of the books of devotion and instruction in the Woman's Auxiliary library, especially during the summer. Romans 15:4.

June 17 (Thursday).—Holy Communion 9.30. Collect. Read Ephesians 4:11–17. Pray for the Brotherhood of St. Andrew, especially the Junior Branch and the Summer Camps. For the Young People's Fellowship. For the 50 or more Summer Schools and Conferences of the Church; that more people in this parish may attend or send others.

June 18 (Friday).—Epistle for meditation. Collect for 18th Trinity. Pray for the Prayer life of this Parish: that there may be an earnest effort to live by a regular Rule of Life, especially during the summer. That public worship be not neglected by those away from home. That all who motor on Sunday will plan to reach one of our own Churches by service time, or will make their Communions before starting. That God be not forgotten. Romans 10:23–32.

June 19 (Saturday).—Read tomorrow's Collect, Epistle and Gospel. Prepare for your Communion, examining your conscience by the Ten Commandments. Resolve to conquer your besetting sin—to see yourself as God sees you. Psalms 15 and 51.

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M.A., *Rector*, 224 Gowen Ave., Telephone C. H. 2602

June 20, 1926

Today is the Third Sunday after Trinity

TODAY'S SERVICES

7.30 A. M.—Holy Communion
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
Prelude: Guilmant
Processional Hymn, 85
Communion Service, Merbecke
Sermon Hymn 324
Anthem: "I am the Bread of Life," West
Recessional Hymn, 526
3.30 P. M.—Church School Commencement
8.00 P. M.—Young People's Fellowship

SERVICES DURING THE WEEK

Thursday: Nativity of St. John Baptist; Holy Communion, 9.30 A. M.

SERVICES DURING THE SUMMER

Every Sunday, 7.30 A. M.: Holy Communion.
First and Third Sundays every month: Morning Prayer, 10.30; Holy Communion and Sermon, 11 A. M.
Other Sundays: Morning Prayer and Sermon, 11 A. M.
Holy Days: Holy Communion, 7.30 A. M.
Thursdays, June, July, and September, 9.30 A. M.: Holy Communion.

CALENDAR OF HOLY DAYS

June 29th, St. Peter
July 25th, St. James
August 6th, Transfiguration
August 24th, St. Bartholomew
September 21st, St. Matthew

This is the last issue of the Parish News until September. Our organizations have closed and notices will be few. We hope that you have enjoyed this news sheet. It costs much time and considerable money, but it does seem to fill a need in our corporate life. If you have any suggestions as to how to improve the Parish News, please give them to us freely, before we resume publication in the autumn.

The Church School Commencement will be held this afternoon. The leaders have prepared an interesting program which you will enjoy.

Let us not forget to go to Church during summer-time. God is as praiseworthy and as good to us during the warm months as during the remainder of the year. We must not forget Him. You will find the schedule of services printed above. The Rector will be on his vacation from July 24th until September 7th. If you need him, he will cheerfully return to minister to you. His vacation address may be ascertained from the Rector's Warden, Mr. Fortescue.

If you have overlooked the appeal sent out by the Men's Service League for money to finance the summer outing we tender our choir boys, attend to the matter at once. Last year we sent eight boys, this year we would like to send twenty. That means that

we shall need more help than was received last year. It is a good cause and worth your attention.

We are printing the following names in case you need to get in touch with any organization during the summer:

VESTRY: Mr. Horace Fortescue, Rector's Warden, Crittenden St. and Gowen Ave.
Mr. J. W. Bayard, Accounting Warden, 105 E. Johnson St.
Mr. Pratt Thompson, Secretary, 135 W. Springfield Ave.
Mr. Wm. F. Fell, Chairman, Buildings and Grounds, 126 E. Sedgwick St.
WOMAN'S AUXILIARY AND GUILD: Mrs. A. C. Brand, President, 301 E. Durham St.
MEN'S SERVICE LEAGUE: Mr. Horace Fortescue, President, Crittenden St. and Gowen Ave.
ALTAR GUILD: Mrs. H. S. Lowber, President, Gorgas Lane, E. of Stenton Ave.
BROTHERHOOD OF ST. ANDREW: Mr. F. A. Burness, Director, Glenside.
CHURCH SCHOOL: Mr. S. M. Meehan, Supt., 340 E. Vernon Road.
BOY SCOUTS: Mr. R. T. Rodd, Scout Master, 107 E. Mt. Airy Ave.
YOUNG PEOPLE'S FELLOWSHIP: Miss Lila Olton, President, 221 E. Mt. Pleasant St.

Parish Prayer Calendar

Please read, *keep* and use these suggestions for a Rule of Life during the summer:

Remember that Prayer is the center of all Christian life; and the Holy Communion is the center of all Prayer, as it is of all Power to become like your Saviour.

This is a *minimum* Rule, merely a skeleton to be built upon. Your prayers and Communions, fastings and gifts (of time and money) should increase yearly. Growth is the only proof of life. There is no standing still.

Almsgiving: Give regularly and generously for the Church and its Missions. Christians are on their honor (the Jews were *required* to give 1/10), and our gifts are offerings of love and a *measure* of our love. Pay your dues in *advance* before leaving on your vacation.

Fasting: Fridays and such other days as you see ordered in the front of the Prayer Book. Make Communions early and fasting. This does not apply to the aged and sick.

Communions: Regularly. Each year more frequently, till weekly or bi-weekly is the rule. Always prepare with self-examination and confession. Always say a daily thanksgiving with Acts of Love, etc., till the next preparation. "Feed on Him in thy heart." Let attendance at late Communion be an Act of Worship and Intercession.

Prayer: Every Morning. Thanksgiving for night's care; praise, adoration. Offer work of day and ask help. Our Father. Gloria Patri.

Noon: Wherever you are, between 11 and 1, think of Our Lord on the Cross and ask Him to save the world. Always pray for Missions. Our Father. If at home, take this time for Bible meditation and principal prayers.

Night: Praise, thanks, self-examination of day's acts and confession. Our Father. Petitions, intercessions for others. Acts of faith, hope, love. As you fall asleep: "Into Thy hands, O Lord, I commend my spirit."

Daily: Bible reading with meditation, at least 10 minutes. Use the week's Collect, Epistle, Gospel, a Psalm or the Life of Christ or a Parable. Do not leave this till tired at night. Set apart a time—perhaps in train or trolley. Better in your own room.

Never read or pray without putting yourself in God's Presence and being quiet. Then ask God, the Holy Ghost, to teach you. Daily prayers for Parish, Rector, the whole Church, family and friends. Be unselfish—pray widely.

Weekly (Say on Sunday): Read a whole Book of the Bible through at a sitting: St. Mark, Ephesians, Revelation, Genesis, Hebrews, etc.

Do not try to read the whole Bible from cover to cover, though the *New* Testament may be so read.

The Church is a wise Mother, providing daily reading (see front of P. B.) and a weekly Collect, Gospel and Epistle. All are tied together with a common thought. Find it. If you can do no more, at least meditate on the week's Gospel and Epistle and read the *following* week's before the *next* Sunday.

Watch your besetting sin—not in your own strength of will, but in the help God gives through the Sacraments. Learn to *know* Jesus.

"More careful not to *serve* Thee much,
But *please* Thee perfectly."

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M. A., *Rector*, 224 Gowen Ave., Telephone C. H. 2602
Rev. John W. Irwin, *Curate*, 141 E. Walnut Lane

December 16, 1928

Today is the Third Sunday in Advent

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.00 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
Communion Music, Merbecke
Processional Hymn 53
Sermon Hymn 83
Anthem: "The King Shall Come," Webbe
Recessional Hymn 456
4.30 P. M.—Evening Prayer
Processional Hymn 456
Magnificat and Nunc Dimittis, Gregorian
Hymn 66
Anthem: "Hark the Glad Sound," Foster
Kneeling: "For All Who Watch," Dickinson
8.00 P. M.—The Young People's Fellowship

SERVICES DURING THE WEEK

Thursday, 9.30 A. M.: Holy Communion
Friday, St. Thomas, Apostle, 9.30 A. M.: Holy Communion

SERVICES NEXT SUNDAY

The Fourth Sunday in Advent

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
4.30 P. M.—Evening Prayer
8.00 P. M.—The Young People's Fellowship

Last Sunday morning the Rector preached about Judgment Day, taking his text from the Te Deum, "We believe that Thou shalt come to be our judge." After reviewing two variant historic attitudes toward the subject, i. e., the hell-fire teachings of Jonathan Edwards in 1781, as contrasted with the nonchalant attitude of Omar Khayyam, who represents much of today's ideas on the matter—God's "a good fellow; 'twill all be well," he reminded his hearers that not only does the Master's teachings convince us of the reality of Judgment Day, but also our own rough moral sense demands that there be a day when accounts shall be balanced and that the finis of Herod and Jezebel be diametrically different from the last end of John the Baptizer and Mary the Virgin.

Continuing, he pointed out that full judgment is not relegated to a far-off day in the distant future, but that it is forever being exercised. However solemn it is to remember that there will be a dramatic and cataclysmic judgment before the bar of Almighty God in the Great Assize, it is even more solemn to think that every day is a day of judgment. By our attitude toward God; by our resistance of or conformity to His will, we are now judged. When we thus realize the ceaseless process of God's judgments our startled eyes quickly behold them all about us. For God has so ordered that every transgression of His law carries its own punishment in its bosom. Moment by moment we are recording within ourselves the results of all that has gone before; moment by moment our books are being balanced.

Does that mean that there will be no final reckoning? By no means. There is much more for God to take into account than what we have achieved. What we are is not only the result of our own efforts, but also of heredity and environment. Only one who is God could judge equitably between Pharisee and Publican, for only one who is God can see into the human heart and understand what is there.

Please take this leaflet home for careful reading and reference

"We believe that Thou shalt come to be our judge." How comforting that is! The same Person who on the cross, amid jeers and taunts and blows and excruciating agony, prayed, "Father, forgive them for they know not what they do," He it is who will come to be our judge. In the gospel of St. Matthew, in the twenty-fifth chapter, and from verses 34 to 41, we learn from His own mouth that He will search out everything that can be credited in our favor. God grant that we, too, may hear Him say on that dreadful day, when the secrets of all hearts shall be revealed: "Come ye blessed of my father, inherit the kingdom prepared for you from the foundation of the world."

We promised to give more detailed information of the result of the Every Member Canvass in this issue of the PARISH NEWS. We are sorry not to be able to make good that promise at this time. No one inexperienced in the matter can have any idea of the mass of detail the carrying on of such a canvass involves! Our Accounting Warden is trying to work his way out of the details into a digest of the returns. We will gladly and patiently wait for his findings. That they are good we have no doubt. But the returns are not all in yet; we will speak of them in a later issue.

Which reminds us: last week we spoke in this paper of our gratitude to the canvassers—how much more should we express our thanks to our Accounting Warden! All through the year, week by week, he posts his books and keeps us informed of our financial obligations. It is a trying and not always pleasant task. In addition to this regular work for the Parish, for some months he has been preparing the plan and material for this canvass. Now he is busy again, summarizing and conserving the financial results of the canvass and preparing for next year's bookkeeping. If you want to thank him with all your heart, won't you please, when you are informed by him that you are in arrears, give him the benefit of the doubt and believe that he is right until you find that he really is? In 99 cases out of 100 he really is! And in addition to that we, here in our own and in your name, say to him, "Thank you very, very much. We appreciate all that you are doing."

On the night after Christmas, December 26, the Young People's Fellowship will present a play at the Woman's Club of Germantown. A dance will follow the play. Tickets may be secured from any member of the Fellowship; they are eager to supply you with them. Play and Dance for $1.00 per ticket.

The Social Service Department is asking here for contributions for the Christmas baskets that we send out from the Church. As Christmas is on Tuesday, we are planning to pack and send the baskets on the Saturday before, December 22. Contributions of goods may be sent to Mrs. F. J. Sheble, 311 Roumfort Road, before that date. Money may be sent at any time. The response to the Thanksgiving plea was quite generous and we hope that the response to this plea will be even more so—we need more at this time.

The Rector has for some time hoped that we might have a female choir to sing in Church on special occasions. He has asked Mr. Robinson, our Choirmaster, to think of the matter. Mr. Robinson is going at it seriously and now asks that all who would like to help in this way get in touch with him as soon as possible. He intends to have a real choir from this group and to get to work right away to develop it. Give him your name if you feel that you can sing.

No one has yet offered to give the Parish that Christmas present of an electric clock that we spoke about last week. Christmas is only two weeks away.

The Woman's Auxiliary and Guild wishes to thank the women of the Church and their friends for their splendid co-operation in making the Leper Card Party a success. True, our goal of $1,000 was not reached but we did bring the Leper fund up to $562.96, which enables us to endow Miss Riddell's Hospital with the $500 asked for, and we are still hoping to at some time do the same for Miss Cornwall-Leigh.

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M. A., *Rector*, 224 Gowen Ave., Telephone C. H. 2602

January 2, 1927

Today is the Second Sunday after Christmas

TODAY'S SERVICES

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
Processional Hymn 256
Communion Service, Martin, in A
Sermon Hymn 83
Anthem: "O Sing to God," Gounod
Recessional Hymn 89

4.30 P. M.—Evening Prayer
Processional Hymn 89
Magnificat and Nunc Dimittis, Smart, in B♭
Solo: "Birthday of the King"
Hymn 349
Anthem: "Lo, how a Rose," Neidinger
Kneeling Hymn 21
Recessional Hymn 256
7.30 P. M.—Young People's Fellowship

SERVICES DURING THE WEEK

Thursday, Epiphany: Holy Communion, 9.30 A. M.

SERVICES NEXT SUNDAY

(First Sunday after Epiphany)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
4.30 P. M.—Evening Prayer
8.00 P. M.—Young People's Fellowship

Some one once said that "the Episcopal Church is a great giant asleep; look out if he wakes up!" For some time now our Bishops have been worried over our spiritual dormancy. This has led them to inaugurate a movement to reawaken the whole Church. Their plans have been developing for five years. Next Thursday they will begin to put them into practice. In every diocese throughout the land there will be held some time soon "The Bishops' Crusade." First, there will be gathered together the clergy and laity from a large area to attend conferences and listen to inspirational preaching. Later, these areas will be divided into smaller centers and the effort will be intensified. Later still, in Lent, it is hoped to have special evangelistic services in every parish throughout the land in order that the movement may touch every parishioner and lead to a deepening of the spiritual life of the Church all down the line.

In our own Diocese, all of Germantown, Mt. Airy, and Chestnut Hill will worship together in St. Luke's Church, Germantown, during the last two weeks in January, at special services. A little later, Mt. Airy and Chestnut Hill will center their crusade at St. Paul's Church, Chestnut Hill. Later still, we shall have an intensive evangelistic crusade in Grace Church.

Your Rector has been drafted to work as a Crusader for eighteen days, beginning next Sunday. He will preach and teach in Albany, Troy, Lake Placid, Saratoga Springs, and Potsdam, N. Y. The work is a highly responsible adventure for God which he would not dare undertake had he not been pressed into service. Neither the crusade nor his preaching will fail if you individually will daily make intercession for them in your prayers. We can count on you for it, can we not?

The Young People's Fellowship is giving a dance and play, "A Night Off," in the Woman's Club, Germantown, on January 7th. It is a good play, full of fun; we

believe that it will be well acted. Later, dancing will be accompanied by a first-class, seven-piece orchestra. The charge for a ticket of admission is one dollar. The Fellowship intends to use what money it makes for philanthropic purposes, its first expenditure being to redeem its $50 pledge to the Diocesan Campaign. Our young people want very much not only to have you buy tickets, but especially to use them and have a good time with them. Any of the Fellowship will be glad to bring tickets to you. **Do attend!**

Because last Sunday was so stormy there were comparatively few people in Church at the various services. We are, therefore, reprinting an article published in last week's PARISH NEWS, in order that *all* may take it to heart and act upon it:

Today is the first Sunday in 1927, and we need to raise $2000 this week if we are to close the fiscal year free of debt.

This is bad news, but it sounds worse than it really is. It is not a novel situation. As a matter of fact, we have been in debt on the last Sunday in December every year for many years. Then, too, in other years much of the debt was incurred in ordinary running expenses; this year, on the contrary, much of our deficit is due to such extraordinary causes as paying $500 for curbing on Ardleigh Avenue and Wadsworth Street; $800 for an addition to our heating plant; and other amounts that we could not anticipate when we made up our 1926 budget.

In other years, at this time of year when the deficit was pressing, it was customary to appeal to a small group of generous, sacrificing members of the Parish, who in consequence of the appeal would raise an additional amount of money among themselves to keep the Parish out of debt. Your Rector thinks this is an unfair method of meeting the situation. It is unfair to ask people who have already given their generous share to give so much more; it is also unfair to the rest of us to prevent us from assuming our share of the pressing deficit.

Therefore, the loose offering on the alms-basins today will be used solely for the purpose of closing the year free of debt.

If every one who cares for Grace Church will take this to heart and make a slight sacrifice for this cause, we shall be able to wipe out this debt and enter the new year with a clean slate. Put your sacrifice on the basin at any of today's or next Sunday's services, or if you prefer, mail your check to Mr. James Wilson Bayard, 105 E. Johnson Street. We can do it; let us do it.

Parish Prayer Calendar

January 2 (Sunday).—Second after Christmas. Praise God for the gift of His Son. Pray to know Him better, to love Him more, and to serve Him faithfully.

January 3 (Monday).—Meditate upon Psalm 24. Pray for guidance for all who govern; for the League of Nations; for all in authority in the Church and State. Pray especially for your own Bishop and Rector.

January 4 (Tuesday).—Hymn 95. Pray for all children; for their religious and secular education; for all in Church schools and their teachers; for more religious training at home.

January 5 (Wednesday).—Eve of the Epiphany. Pray for all who are seeking the Lord in sincerity and truth. Read your children the story of the Wise Men. Teach them Hymn 553.

January 6 (Thursday).—Epiphany of Our Lord. Collect. Gospel. Make your Communion as an act of worship of the young Child Jesus and in thanksgiving that He came to the Gentiles also.

January 7 (Friday).—Epiphany. Collect and Epistle. At noon consider Our Lord as the Light of all the earth and worship Him. Unite yourself mystically with the Magi kneeling before Him. Make many acts of love and adoration.

January 8 (Saturday).—Hymn 486. Pray through Epiphany-tide for all missions and missionaries, for China. Read something of our churches, hospitals, kindergartens, colleges, etc., there. Pray for a stable government; for the whole of China to accept Christ. St. John 17:18–22. Prepare for your Communion.

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M. A., *Rector*, 224 Gowen Ave., Telephone C. H. 2602

January 9, 1927

Today is the First Sunday after Epiphany

TODAY'S SERVICES

7.30 A. M.—Holy Communion

9.30 A. M.—Church School

11.00 A. M.—Morning Prayer and Sermon
Prelude: Dethier
Processional Hymn 92
Benedicite es Domine, Robinson
Sermon Hymn 95
Anthem: "There Shall a Star," Mendelssohn
Recessional Hymn 94

4.30 P. M.—Evening Prayer
Processional Hymn 92
Magnificat and Nunc Dimittis, Smart, in B♭
Hymn 100
Anthem: "Arise, Shine," Chambers
Hymn 21
Recessional Hymn 94

8.00 P. M.—Young People's Fellowship

SERVICES DURING THE WEEK

Thursday, Holy Communion, 9.30 A. M.

SERVICES NEXT SUNDAY

(Second Sunday after Epiphany)

7.30 A. M.—Holy Communion

9.30 A. M.—Church School

10.30 A. M.—Morning Prayer

11.00 A. M.—Holy Communion and Sermon

4.30 P. M.—Evening Prayer

8.00 P. M.—Young People's Fellowship

My Dear People:

For the next sixteen days I shall be away from you, having been loaned by Grace Church to the Diocese of Albany to act as one of the leaders in the Bishops' Crusade. Of course, in my absence services in Grace Church will go on as usual. I am glad in this connection to inform you that we have been very fortunate to secure such able men to act as leaders of our services. Today, and again on January 23d, the Reverend Doctor Foley, who led our devotions last Good Friday, will be your minister; next Sunday the same position will be occupied by the Venerable Archdeacon, W. W. Steel, of Cuba. On Thursdays, the Reverend Wood Stewart, of the Church of St. Martin-in-the Fields, will be the celebrant at the 9.30 Holy Communion service. In case of serious illness or of death, or of the need of priestly counsel, please notify the Rev. Mr. Stewart, at 8020 St. Martins Lane, Chestnut Hill, who has consented to serve you in the pastoral capacity during my absence. There will be no issue of this paper in my absence.

Meanwhile, please pray for me that utterance may be given to me that I may speak as I ought to speak; that, forgetful of self, your Rector may rise to the great opportunity that has been opened up unto him. God bless you, every one. Mizpah!

Epiphany-tide, 1927

Your Friend and Rector,

Charles Edward Eder.

Please take this leaflet home for careful reading and reference

The Bishops' Crusade will begin for us on January 16th at the Church of St. Luke the Evangelist, 5411 Germantown Avenue. The missioners will be the Rev. Dr. George Davidson, of Los Angeles, Cal., and the Rev. Dr. Hiram E. Bennett, of Williamsport, Pa. This mission is for *all* our Convocation and there will be preaching every evening. Your Rector would like to be here to go with you. Do go, anyway; the whole Church is throbbing with awakening life—let Grace Church lay hold on this spiritual awakening.

An informal dinner and social evening will be held on Wednesday, January 12th, at the Manheim Cricket Club, under the auspices of the Men's Service League. Dinner will be served at 6.30 o'clock; bowling and other forms of entertainment will follow. These gatherings are very enjoyable, and because of their informal character, provide unusual opportunities for the men of our parish and their friends to become better acquainted. All are cordially invited. Send your acceptance to Mr. J. Howard Fell, Secretary, 7018 Boyer Street. The cost, $3.00, covers the dinner and use of the bowling alleys, card tables, etc.

The Annual Meeting of the Woman's Auxiliary and Guild will be held in the Parish House next Tuesday, January 11, at 10.45 A. M. All are urged to be present. We especially invite newcomers in the parish, for it will be a splendid time to get acquainted with our work and with us. Another group especially urged to come is the Young Woman's Committee, who so ably entertained us one evening last month. Luncheon will be served at 12.30, preceded by noonday intercessions in the Church and followed by the election of officers.

Parish Prayer Calendar

January 9 (Sunday).—I. Epiphany. Collect, Epistle, Gospel. Epiphany-tide is a very special time of prayer for Missions. Use the week's Collect and the Collect for Missions daily and pray for a different missionary field each day.

January 10 (Monday).—Collect. Our Father. Epistle for meditation. Consider the Christian Faith as meant for the bodies as well as the souls of men. Pray for all efforts to save men's bodies from disease, suffering, inefficiency, so they may be presented to God to do His service. Pray for the sick, especially in this parish.

January 11 (Tuesday).—Collect. Gospel. Meditate on the Gospel, especially the words: "I must be about My Father's business." What was and is that business?" Are you about it? Jesus said, "As the Father hath sent me, even so send I you."

January 12 (Wednesday).—Collect. Learn it by heart. Pray for the Diocese. Your Bishop. For the Preaching Mission to be held for this part of the Diocese (including us) at St. Luke's, Germantown, beginning January 16. Give up everything else and plan to attend.

January 13 (Thursday).—Collect. Epistle for meditation. Pray for Japan. For its native Bishops and Priests. Its educators. Meditate on the power of Christ to "transform and renew the mind." Conversion is just changing your mind—facing toward God. Pray for a great Conversion through all the Church.

January 14 (Friday).—Collect and "Blessed Saviour" Prayer (at noon). Meditate upon the blessings that Christianity has brought, especially to women and children. Pray for India, Turkey; for all Moslems. All oppressed women and sad children. All who are in fear. For Armenia.

January 15 (Saturday).—Collect, Gospel and Epistle for tomorrow (2d Epiphany) in preparation for your Communion. "Whatsoever He saith unto you, *do it*." Make the intention of your Communion a blessing on the Bishops' Crusade and offer God your own heart and will and this whole week, to learn to know and love Him better and understand what His will for you is. Pray for those preaching the Mission held at St. Luke's the Evangelist, Germantown.

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M. A., *Rector*, 224 Gowen Ave., Telephone C. H. 2602
Rev. John W. Irwin, *Curate*, 141 E. Walnut Lane

January 15, 1928

(Today is the Second Sunday after Epiphany)

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
Processional Hymn 99
Communion Service in A, Martin
Sermon Hymn 304
Anthem: "There was a Marriage," Stainer
Recessional Hymn 96

4.30 P. M.—Evensong
Processional Hymn 97
Magnificat and Nunc Dimittis, Stanford in B♭
Anthem: "O Clap Your Hands," Woodman
Hymn 50
Anthem: "Ave Verum," Saint-Sæns
8.00 P. M.—Young People's Fellowship

SERVICES DURING THE WEEK

Thursday, Holy Communion—9.30 A. M.

SERVICES NEXT SUNDAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
4.30 P. M.—Evensong
8.00 P. M.—Young People's Fellowship

Last Sunday morning the Rector preached on the text, "When Jesus was born—behold there came wise men," from St. Matthew 2:1. After explaining the incident and telling of remarkable astronomical verifications of parts of the story, he emphasized the fact that the greatest treasure in life is a sense of the companionship of God; walking with God and being in intimate personal contact with Him day by day is more to be desired than anything else. The *how* of this companionship is therefore of utmost importance. The great delusion is that men often believe that if we were in some other occupation or could go on a journey they might find Him, whereas the Christmas and Epiphany story remind us that God reveals Himself to men usually in their own occupations, when they are pursuing them conscientiously and truly seeking Him. He came to the Jews by prophecies; to the shepherds by angels, and by the astrologer wise men by a star. The scientist if he is a deep thinker finds Him in Science; the surgeon, in anatomy; the biologist, in his microscope. "When the disciple is ready the Master appears." In other words, to find God you don't have to *go* somewhere; you have to *be* something. "Blessed are the pure in heart, for they shall see God." The converse alas is also true—"Unhappy are the impure in heart, for they shall not see God." Good living, honest seeking for truth, are necessary antecedents.

On Monday Evening, January 23d, the Men's Service League will have a meeting at which one of our own members, Mr. Robt. Farnham, Jr., will give a talk (illustrated with Lantern Slides) about the plans of the Pennsylvania R. R. and the city in construction of its new Terminal Facilities at West Philadelphia. The Pennsylvania R. R. quartet will give several selections during the evening, after which refreshments will be served. At the last social evening there were 96 present. Come yourself and bring as many friends as you may wish to.

Please take this leaflet home for careful reading and reference

This week we had transferred to us Miss Elizabeth Burnett of the Leamy, from St. Matthias's Church, Phila.; Mary Elizabeth (Mrs. Ashton L.) Worrall of 7308 Bryan St. from the Church of the Covenant, Phila.; Mr. Merritt Rhoad of 7123 Bryan St. from the Church of St. Martin-in-the-Fields; and Mrs. Frederick Marks of 6733 Crittenden St. from the Church of St. Martin-in-the-Fields.

The Young People's Fellowship of our Diocese are giving a play in the Little Theatre on January 25, 26, 27, 28. Several of Grace Church's young men are taking leading parts; also one is Business Manager; another is in charge of properties. The play is being coached by a professional and the title is "The Fool"—a semi-religious play. Tickets are $1.50, and the profits will be given to the Episcopal Hospital. Wm. Wagner, Jr., will be glad to have someone sell you tickets if you let him know that you want them.

Our new Accounting Warden is Mr. Pratt Thompson, and he may be addressed at 1313 Franklin Trust Bldg., Chestnut at 15th Sts., Phila.

Some good friend of our Parish who prefers to remain anonymous has paid for a closed-body car and has presented it to Grace Church for the use of its Rector. It is a Hupmobile, and very good looking. The Rector is enjoying it very much and takes this opportunity of thanking in your name the unknown donor.

Miss Virginia Campbell Nimlet was elected Educational Secretary and Mrs. Karl J. Lundelius was elected United Thank Offering Treasurer at the Annual Meeting on Tuesday. We regret the giving up of these positions by Mrs. Matlack and Mrs. North both of whom served faithfully and well but we are glad that our comparatively new members are taking hold and we know them and the Parish well enough to say that in both cases our women made a wise choice.

There are a number of needed improvements in our Church Building which would make excellent memorials. Mr. Horace Fortescue, Chairman of the Committee on Memorials, will be glad to consult with you if you are interested. A self-effacing but excellent way of aiding the Parish is to leave money in your will to be added to the Endowment Fund. No one but a Rector knows how much beautiful objects in a church help in the worship of God. And none but a Rector knows how much more efficient his parish would be if it had more money to spend.

PARISH PRAYER CALENDAR

January 15.—Pray for more faith—especially for the young. Pray for the Parish; the clergy, vestry, the newly elected Accounting Warden. The Church School.

Monday.—Pray for meekness and sweetness of character; for patience with children and more sympathetic understanding for mothers, fathers and teachers. For China.

Tuesday.—Pray for the newly elected officers of the W. A., especially the U. T. O. Secretary and the Educational Secretary. Pray for India.

Wednesday.—Pray for the sick of the Parish, especially the President of the W. A. Give thanks for the beginning of her recovery. Pray for all children; all newly married; all sad and lonely.

Thursday.—Pray for the presiding Bishop and Council, for your Bishop, for all the Church. All Missions, especially for Japan.

Friday.—Pray for obedience to the laws of the country. For honesty, sobriety, purity, unselfishness. Pray for our President; for guidance in nominating a new candidate. Pray for Mexico and Nicaragua.

Saturday.—Pray for better prepared Communions. For more love of Our Lord in the Sacrament of the Altar. For the spirit of joy and thankfulness. For the aged, the suffering, the sinful; for Africa and our missions there.

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M. A., *Rector*, 224 Gowen Ave., Telephone C. H. 2602

February 6, 1927

Today is the Fifth Sunday after Epiphany

TODAY'S SERVICES

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
Prelude
Communion Service in C, Martin
Processional Hymn 464
Sermon Hymn 469
Anthem: "Let the Peace of God," Stainer
Recessional Hymn 467
4.30 P. M.—Evening Prayer
Processional Hymn 467
Magnificat and Nunc Dimittis, in A♭, Basil Harwood
Hymn 44
Anthem: "O Come before His Presence," Martin
Kneeling Hymn 21
Recessional Hymn 464
8.00 P. M.—Young People's Fellowship

SERVICES DURING THE WEEK

Thursday, 9.30 A. M.: Holy Communion

SERVICES NEXT SUNDAY

(Septuagesima)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
4.30 P. M.—Evening Prayer
8.00 P. M.—Young People's Fellowship

On Wednesday Evening, February 16th, at 8.15 o'clock, there will be an Organ Recital in Grace Church played by our own Organist, Mr. Newell Robinson, F. A. G. O.

Someone at a church gathering recently made the safe remark that if one would gauge the depth of spirituality of a congregation, he could readily do so by finding out how many or how few come regularly to the early Communion Services on Sundays. This generalization, like most generalizations, is open to criticism. It takes no account of the many people who would like to come, but who find it physically impossible to do so. But, on the other hand, when only a few people come out in the quiet of the morning on the day that through the centuries has come to be looked upon as the Lord's own day—when only a few come out from Sunday to Sunday to receive the Sacrament of life—then the pastor of that congregation has a right to worry. Grace Church as a congregation is a widely scattered group; one could think up many excuses for the comparatively small attendance at the weekly 7.30 Sunday morning Holy Communion Services. But, for the most part, such excuses would be excuses only and not reasons. The real cause is the fact that many people have never contracted the custom of coming to the Holy Communion at least once every week. They have never given the subject serious thought.

Of course, your Rector would not want you to receive carelessly. Infrequent communions are much to be preferred to unprepared communions. Making one's communion frequently does demand a high standard of living. Nevertheless, the high demands made upon us by frequently receiving the Sacrament of the Altar should not be a bar to frequent reception. We are committed by our membership in Christ's Church to high standards of living. It is good to be mindful of the high demands our Master makes upon us. But though we cannot always receive the Holy Communion, because our consciences trouble us, nevertheless we can be present, take part in the worship, and prepare ourselves to be more worthy of receiving the next time the Communion is celebrated.

Soon Lent will be here, and with it the beautiful early mornings of spring. As spring comes on, won't you make the easy sacrifice of arising early in the quiet Sabbath calm and coming to the table of our Lord? Many have confided to me that they lack spiritual strength to combat temptation. Many have told me in private that they want to draw closer to the Living God. Many have asked how they may grow in grace.

Please take this leaflet home for careful reading and reference

To those I would say: There is such a thing as malnutrition of soul. Just as the physical body requires regular nourishment, even so the spiritual body requires regular food suited to it. Millions have witnessed to the fact that in the Sacrament of the Holy Communion they have gained strength for their daily needs. Won't you take this brief editorial as a personal message from your Rector, and begin to come every Sunday at 7.30 in the morning? Come!

The Rector was indeed glad to return after working sixteen days among other Rectors' people. The Crusade in Albany was a wonderful experience. Your Rector thanks God for it devoutly. People are hungry and thirsty for the Gospel of our Lord. They are coming in increasing numbers for instruction in the technique of worship. Few know how to pray; fewer have any plan for private Bible study; almost none know how to carry on Family devotions. It is good to be able to give much when people are so desirous of help. God blessed our work and we felt your prayers aiding us. For all your kindness we thank you.

Now about the Crusade in our own Parish: we are planning to have an intensive religious stirring up early in Lent. Our plans are still unformulated; we are now looking about to secure the right man to lead us. Meanwhile, all must pray hard that the services we are planning will be a success. This is the first essential of any successful parish effort. From now on, in your morning, noon, and evening prayers—pray for God's blessing on the Crusade in Grace Church. As soon as our plans are outlined, we shall inform you of them.

The Rector and Mrs. Eder take this method of thanking the women of Grace Church for their kindness and generosity on the occasion of their tenth wedding anniversary. Usually such functions are inclined to be boring, but your joy and happiness and merry hearts turned it from a formal affair into a delightful party. We are cherishing your poems, your cards, and your gift of gold—but more than that we cherish your golden friendship. Thank you very much!

Parish Prayer Calendar

February 6 (Sunday).—Fifth After Epiphany. Collect, Epistle, Gospel. Pray for the Church—a great awakening through the Bishops' Crusade; for this Parish; for yourself and your family; for our Lenten mission.

February 7 (Monday).—Epistle. Meditate on the virtues mentioned in the Epistle and examine your conscience thoroughly with regard to them—especially with regard to kindness and humbleness of mind. Pray for the selfish; the opinionated. Pray earnestly for all in pain and suffering of mind and body, especially for Mrs. Frank Fortescue that she may have a complete recovery, and a sustaining sense of the Presence of our Lord.

February 8 (Tuesday).—Pray for all missionaries; for the seed sown in the Bishops' Crusade. For open minds, loving hearts and strong wills for those who hear the message. For your Rector and his family.

February 9 (Wednesday).—Collect, Epistle. Consider the virtue of Charity (Love) and of forbearance and forgiveness. Pray for the 'proud, the quick tempered, the sullen. Pray for the carping and critical. Ask God to help you speak only in kindness or not at all. Pray for all drug addicts, drunkards, prostitutes. Psalm 51 and Hymn 139.

February 10 (Thursday).—Collect. Epistle. Meditate on the Peace of God and how to obtain it in a world of trouble and sorrow. Read St. John 14:27. Pray for those in mental distress—especially for George, a complete recovery and a return to the Faith that can alone bring Peace of Mind. Hymn 120. Pray for the Parish—Woman's Auxiliary, Young Peoples' Fellowship, Vestry, Church School, Brotherhood of St. Andrew. For all little children. Give thanks for your Reason. For one other blessing.

February 11 (Friday).—At the Holy Hour (Noon) say the Creed as an Act of Faith; Psalm as an Act of Hope and make an Act of Love from your own heart. The Blessed Saviour Prayer also. Read all of Hymn 163, all five parts.

February 12 (Saturday).—Read over tomorrow's Collect, Epistle and Gospel (Septuagesima Sunday) and begin to look forward to Lent as the Church bids you. Make this a Lent of real penitence, and so of real amendment and growth. Do not leave this until Holy Week. A good Lent begins now. Examine you conscience in the strong light of Christ's perfect example.

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M. A., *Rector*, 224 Gowen Ave., Telephone C. H. 2602

February 13, 1927

Today is Septuagesima

TODAY'S SERVICES

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
Prelude
Processional Hymn 110
Benedictus es Domine, Hayes
Sermon Hymn 120
Anthem: "He, Watching over Israel," Mendelssohn
Recessional Hymn 118

4.30 P. M.—Evening Prayer
Processional Hymn 118
Magnificat and Nunc Dimittis, in A♭, Basil Harwood
Hymn 117
Anthem: "Whoso Dwelleth," Martin
Kneeling Hymn 21
Recessional Hymn 110
7.00 P. M.—Young People's Fellowship

SERVICES DURING THE WEEK

Thursday, 9.30 A. M.: Holy Communion

SERVICES NEXT SUNDAY

(Sexagesima)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
4.30 P. M.—Evening Prayer
8.00 P. M.—Young People's Fellowship

I wonder how many know how we determine the date of Easter? It is not difficult to grasp: Easter Day always falls on the Sunday after the first full moon after March 21. In other words, the spring full moon (March 21 is always the first day of spring) turns the Sunday following it, into the Queen Feast of the year. Ash Wednesday, the first day of Lent, is determined by counting back forty-six days from Easter Day, forty days for Lent and six days for the Sundays in Lent. This year Ash Wednesday will occur on March 2d and Easter Day on April 17th. These dates are later than usual, for the spring full moon does not occur until April 16th. A late Easter is particularly appropriate because it coincides with the time of the coming of flowers. The time to prepare for a joyous Easter, 1927, is to plan out a holy Lent *now!* Have a program! Give up some things and take on others. Do all for the Glory of God. *Prepare now.*

On next Wednesday evening, February 16th, at 8 o'clock, our Organist, Mr. Newell Robinson, F.A.G.O., will play an Organ Recital in the Church.

If there is any one in the Parish who subscribes to the Outlook Magazine and who would be willing to forward it when read to one who would appreciate it much, please get in touch with Miss M. Bayard, of the Church Periodical Club. She will give you the forwarding address.

The Social Service Department of Grace Church announces the showing of a series of selected motion pictures in the Colonial Theatre, Germantown, every Saturday morning at 10 o'clock. These pictures are especially adapted for

juniors and are carefully reviewed by capable women before they are shown. The series is under the direction of the United Women's Clubs of Philadelphia, and is designed to raise the standard of motion pictures for juniors with the hope that thus, ultimately, the adult demand will be for better pictures. The admission is ten cents.

Please note that the Young People's Fellowship will meet tonight at 7 o'clock instead of at 8—the usual hour.

The Church School is having a handsome banner made; already gifts of money covering two-thirds of the cost of the banner have been received. This is an appeal to the congregation for additional gifts of fifty cents or more to pay the remainder. You may give to Mrs. Pratt Thompson or Mrs. Wm. Burke.

A Washington's Birthday Dinner, under the auspices of the Men's Service League, will be given **in the Parish House on Tuesday, February 22, at 6.30 P. M.** The speaker will be The Reverend George C. Foley, D.D., who recently preached in Grace Church. Dr. Foley is always interesting and will be well worth hearing. All parishioners and friends are cordially invited to come. Dinner, $2.00. Send acceptances to Mr. J. Howard Fell, 1315 Cherry Street.

On Wednesday, February 23, the Birthday Party for the Auxiliary Birthday Fund will be held in the Parish House. This will be combined with a Sample Tea at which will be displayed and sold articles of any kind brought by women who are willing to take orders for their wares during Lent. The money thus accumulated by them—after expenses are deducted—will be given to the mission work of the Auxiliary.

Parish Prayer Calendar

February 13 (Septuagesima).—Collect. Epistle. Gospel. Pray for the sick of the Parish. Give thanks for those who are recovering. Pray for more use of the Sacraments when sick, especially Holy Communion and Holy Unction.

February 14 (Monday).—Our Father. Proverbs 31:10 to end. Meditate on the joy of a happy home and the care and self-sacrifice necessary to make and keep it so. Pray for all lovers; all newly wedded—faithfulness, unselfishness, Christ the guest of honor in the home. Hymn 382.

February 15 (Tuesday).—Collect. Epistle. After meditating on the Epistle, pray for the Priesthood—perseverance, humility, the spirit of Christ. Pray for your own Rector—your Bishop—all priests of this Diocese—Hymn 113.

February 16 (Wednesday).—Collect. Gospel. Meditate on the Kingdom of Heaven, Christ's Church on earth, and your work in it. "Go ye also into the Vineyard." Hymn 483.

Pray that the whole Church may awake and not "stand idle all the day." Pray for all missionaries, especially in China.

February 17 (Thursday).—Psalm 4. Pray for the slothful; for those who make no effort to find God and persevere—for a great spiritual awakening in this Parish. For the lapsed; the cynical; the indifferent. Jesu! mercy!

February 18 (Friday).—Meditate again on the Epistle—on "Keeping under the body." Pray for the gluttinous, the impure, the lazy. Pray for the conversion of America. Thank God for your privileges in the Catholic Church—its teaching, Sacraments, discipline, beauty of worship, its dignity.

At the Holy Hour meditate on Our Lord's suffering on the cross, St. Matt. 27:22–51.

February 19 (Saturday).—Offer all you have done at home or wherever you have been this week, to God—to be purified and united with Christ's sacrifice upon the Cross and so made acceptable. Resolve to fight your besetting sin. Examine your conscience and prepare for tomorrow's Communion, Hebrews 12:1–17.

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M. A., *Rector*, 224 Gowen Ave., Telephone C. H. 2602

February 20, 1927

Today is Sexagesima

TODAY'S SERVICES

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
Prelude
Processional Hymn 113
Sermon Hymn 494
Communion Music, Merbecke
Anthem: "Whoso Dwelleth," Martin
Recessional Hymn 111

4.30 P. M.—Evening Prayer
Processional Hymn 111
Magnificat and Nunc Dimittis, in A♭, Basil Harwood
Hymn 119
Anthem: "Blessed be the God and Father," Wesley
Kneeling Hymn 28
Recessional Hymn 113
8.00 P. M.—Young People's Fellowship

SERVICES DURING THE WEEK

Thursday, St. Matthias' Day, 9.30 A. M.: Holy Communion

SERVICES NEXT SUNDAY

(Quinquagesima)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
4.30 P. M.—Evening Prayer
8.00 P. M.—Young People's Fellowship

The Clergyman officiating at the 11 o'clock service this morning will be the Reverend Lewellyn N. Caley, D.D., Rector of St. Martin's Church, Oak Lane, where your own Rector is conducting a three-day Mission.

If you have not already done so, you should get up your Lenten program this week. The tenth day from today will be Ash Wednesday and we want to be on our mark before the Lenten race starts. Our Church *does* expect us to fast and to give up certain pastimes which are not wrong in themselves. Some people deny this. They say that our Church has never spoken in the matter. To them I would point out that on page XXIV of the Prayer Book we have a "Table of Fasts" on which "the Church *requires* such a measure of abstinence as is more especially suited to extraordinary acts and exercises of devotion." The first list of days in this group expressly specifies the forty days of Lent. Nothing could be clearer. The very fact that Mother Church does not go into detail as to *what* we must give up and *what* we must take on, makes it all the more strict. She puts us on our own honor to keep Lent worthily and when anyone puts us on our honor, we ought to be careful to make our plan more exacting and more ambitious than if we were ordered in elaborate detail what we must do. There will be many extra services, conferences and lectures which you will have the privilege of attending. There will be many schemes and programs offered for your help, but remember Lent's purpose is to draw you closer to God. Whenever you give up anything, take up something else which will aid your spiritual life. If you give up anything, don't advertise it, let it be known only to God. Beware of spiritual pride. If you save money by giving something up, then use that money you save for some good purpose. And amid all the listening to other people's experiences with God, don't forget to seek Him, yourself. Spend time in the silence and wait for Him to speak to you. He will. He always does.

Please take this leaflet home for careful reading and reference

Lenten Opportunities

Instead of a six session Mission Study Class, we are to have an innovation—a Missionary Institute on the first two Tuesdays in Lent; followed by a Bible Class on the Life of Christ, the four following Tuesdays. Every woman in the Parish is urged to come.

TIME TABLE

Tuesday, March 8—Missions, and Tuesday, March 15—Rural Work—11 A. M. to noon. Box luncheon—Then 1 P. M. to 3 P. M.

The Bible Class begins Tuesday, the 22nd, at 3 P. M. Bring Bibles.

The Young People's Fellowship tonight is going to have a discussion on the Four Gospels. The members have been reading them afresh this week and tonight they are going to compare them and tell why they prefer one above another. Next week we expect to meet with another group.

Parish Prayer Calendar

February 20 (Sexagesima).—(Meaning, sixty days, approximately, to Easter). Collect, Epistle, Gospel.

Pray for the sanctification of the clergy and the increase of the ministry. Say Psalm 30 as an Act of Reparation for all sins or unfaithfulness of those in Holy Orders. Pray for the success of the mission now being held in St. Martins, Oak Lane.

Give thanks for self-denying, consecrated Priests; for those you know.

February 21 (Monday).—Collect, Epistle. Meditate on tact, gentleness, humility, using the Epistle. Pray for these qualities. For the proud, selfish, opinionated; for those guilty of intellectual pride. Pray for all who teach.

February 22 (Tuesday).—Washington's Birthday. Collect, Psalm 115. Read St. Luke 12:48, last part.

Pray for your country. Give thanks for freedom, democracy, free schools and press. Pray to be a more faithful citizen, to vote, to pray, to work for your country. Pray for the President and Congress; Governor and State Legislature. Purity in politics. Awakening of the selfish and indifferent. Pray for China and our missionaries and Christians there. Hymn 436.

February 23 (Wednesday).—Collect. Gospel. Pray that your heart may be good ground for the seed. For all children and young people. For all Church Schools and Seminaries. For your own children and God's children. Are you sowing the seed as you should? Are you watering it by prayer and good example?

February 24 (Thursday).—Collect and Collect for Missions. Pray for the Woman's Auxiliary; for its work and study and prayers. That it may not neglect the last two for the first. For the Mission Study and Bible Classes during Lent. For a good attendance. For the Leader.

Give thanks for the beginning of recovery of several sick persons, especially Mrs. Fortescue, Jr. Pray for the lonely, the aged, the depressed, the sorrowful.

February 25 (Friday).—Collect. Our Father. Some part of the Litany. Pray for a good Lent in this Parish. For daily use of the Church for private prayer. For growth in attendance on the Early Eucharist. For better preparation for Communion and earnest thanksgiving after it. For love of all the Sacraments as paths to God.

At the Holy Hour, the Blessed Saviour prayer and an Act of Sorrow for your sins. Meditate on Our Lord's perfect willingness to do God's will—Read St. Luke 18:31 to 35.

February 26 (Saturday).—Read tomorrow's Collect, Epistle and Gospel and prepare for your Communion.

Pray for the departed, "May they rest in peace," etc. For your beloved dead by name. Read Rev. 21:1–9.

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M.A., *Rector*, 224 Gowen Ave., Telephone C. H. 2602

February 27, 1927

Today is Quinquagesima

TODAY'S SERVICES

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer, Litany and Sermon
Prelude
Processional Hymn 37
Benedictus es Dominus, Haynes
Litany Hymn 130
Sermon Hymn 496
Anthem: "Blessed be the God and Father," Wesley
Recessional Hymn 538
4.30 P. M.—Evening Prayer
Processional Hymn 526
Magnificat and Nunc Dimittis, Harwood, in A♭
Hymn 316
Anthem: "God is a Spirit," Bennett
Kneeling Hymn 28
Recessional Hymn 510
6.45 P. M.—Young People's Fellowship

SERVICES DURING THE WEEK

Ash Wednesday: Holy Communion, 9.30 A. M.
Morning Prayer, Litany, and Penitential Office, 10.15 A. M.
Instruction: "Personal Religion," by Dr. Foley, at St. Paul's Church, 8 P. M.
Thursday: Holy Communion, 9.30 A. M.
Intercessions, 12 NOON
Evening Prayer, 5 P. M.
Friday: Evening Prayer and Address, 5 P. M.
Saturday: Evening Prayer, 5 P. M.

SERVICES NEXT SUNDAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
7 P. M.—Young People's Fellowship
8 P. M.—Evening Prayer and Address

On Wednesday of this week we begin to keep Lent. We shall do this as individuals and as a congregation—a unit of the Church.

I trust that every earnest Communicant of Grace Church has by this time prepared a definite plan for his own individual observance of the holy season—what added time he will give to Prayer, to Bible Reading, to meditation, to Holy Communion, to Devotional Reading, to easing the burdens of others, to mission study, etc. If you have not yet decided what you will take on and what you will give up, do so at once.

As a congregation we shall continue with slight variations the scheme of former years. This is our plan in general: Evening Prayer will be said daily at 5 P. M. On Fridays the Rector will make a short address. On Thursdays we shall have the usual week-day celebration of the Holy Communion at 9.30 A. M. At 12 o'clock noon on Thursdays we shall have brief intercessions for missions. On Tuesdays, at announced hours, Mission Study; later in Lent a brief course on the earthly life of Christ. On Sunday evenings at 8 o'clock we shall have Evening Prayer with music by our choir and sermon by the Rector. On Wednesday evenings I hope to have many of you go with me to St. Paul's Church, Chestnut Hill, to hear Dr. Foley speak on Personal Religion. During Holy Week we shall follow a more intensive schedule.

These services need no explanation, except perhaps the one scheduled for Wednesday evenings at 8 o'clock in St. Paul's Church, on Chestnut Avenue. The Rector of St. Paul's has invited us to worship with his people on Wednesday evenings, and he has secured as leader Dr. Foley, who needs no introduction to this congregation. These services will be helpful and full of thought-provoking material. I do hope that many will go with me to sit at the feet of this godly man. His topics are as follows:

Ash Wednesday, "Personal Religion."
March 9, "Conversion."
March 16, "Following Christ."
March 23, "The Life of Prayer."
March 30, "The Bible."
April 2, "Means of Grace."

Please take this leaflet home for careful reading and reference

Do not forget the brief daily noonday services in the center of the city under the auspices of the Brotherhood of St. Andrew, where helpful preachers come from afar to inspire thousands. A schedule of preachers may be had from your Rector.

If you have not already planned what special books on religious themes you are going to read during Lent, get in touch with Miss Margaretta W. Bayard now; she will explain what books we are recommending and will tell you where to obtain them.

We have not had a clear Sunday for some time. For many weeks Sundays have been stormy. Last Sunday was particularly bad. Considering the weather—and human nature—the attendance at services has been relatively good. Last Sunday morning was so dangerous for traveling that Dr. Caley, of St. Martin's Church, Oak Lane, was unable to come to us, as had been planned and announced. Today, if the weather permits, he will be in charge of and preach at the 11 o'clock service.

The Young People's Fellowship will meet this evening at 6.45 P. M., to go on a visit to another group of young people near by.

On Tuesday evening, March 15th, Frances Murphy, Jr., Organist of the Church of St. Jude and the Nativity, will play an Organ Recital in Grace Church.

Remember the Missionary Institute on March 8th and 15th, from 11 to 4, in the Parish House. Also the Bible Class, beginning on March 22, 3 P. M.

Parish Prayer Calendar

February 27 (Quinquagesima).—Collect, Epistle and Hymn 120.

Make your Communion for a real penitential Lent in this Parish and through all the Church. Pray for the sick of the Parish, especially for a little boy.

February 28 (Monday).—Collect, Epistle and Hymn 121, for meditation upon love (charity).

Examine your conscience *carefully* in preparation for your Ash Wednesday Communion of Repentance. How and where have you failed in love to God and to your fellow-man? Be definite.

March 1 (Shrove Tuesday).—Take time today to prepare for tomorrow. Write down a minimum Lenten rule of prayer, Bible reading, Communions, other services, work in the Parish, Bible and mission study. Write down your good resolutions; your besetting sins. Put all your trust in your Lord.

Examine your conscience again and confess your sins. Go to your Rector if your conscience is troubled.

March 2 (Ash Wednesday).—Collect, Epistle, Gospel, Hymn 123. Keep this day as a solemn fast. Repent. Confess. Receive your Lord in the Blessed Sacrament of His Body and Blood. Read Hymn 339.

If you are ill or unable to do so, make an act of Spiritual Communion. Shut yourself up for an hour's prayer and meditation. Read the Penitential Office. Be very sincere.

March 3 (Thursday).—Collect, Hymn 122. Pray for all Christians—a Holy Lent. For all young people, all children, better teaching. For teaching at home. Read the story of Calvary in St. John, Chapter 19.

March 4 (Friday).—Collect, Litany. At the Holy Hour meditate on the love of Christ for you; on the blows and insults He endured for you. Pray for all who attack Him and His Bride, the Church. Read Hebrews 7:24 and 25.

Pray for the Bishops' Crusade. For missionaries in China. Read Isaiah 64:8 and 9 and 66:13.

March 5 (Saturday).—Collect and tomorrow's Collect, Epistle, and Gospel. Prepare for your Communion and try to make it early and fasting. Meditate on Our Lord's forty days' fast for us while He fought temptation.

Pray for the departed, especially those dear to you.

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M.A., *Rector*, 224 Gowen Ave., Telephone C. H. 2602

March 6, 1927

Today is the First Sunday in Lent

TODAY'S SERVICES

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
Prelude
Communion Service, Merbecke
Processional Hymn 129
Sermon Hymn 136
Anthem: "Far from the World," Parker
Hymn in place of Gloria 331
Recessional Hymn 127

7 P. M.—Young People's Fellowship
8 P. M.—Evening Prayer and Address
Processional Hymn 127
Magnificat and Nunc Dimittis, Gregorian
Anthem: "Weary of Earth," Tozu, and "O Jesu Savior," Franck
Hymn before Address, 139
Anthem: "Bow down Thine Ear," Parker
Recessional Hymn 527

SERVICES DURING THE WEEK

Every Day, Evening Prayer, 5 P. M.
Wednesday, Evening Prayer and Instruction on "Conversion" at St. Paul's Church, 8 P. M.
Thursday, Holy Communion, 9.30 A. M.
Friday, Address at Evening Prayer, 5 P. M.

SERVICES NEXT SUNDAY

(The Second Sunday in Lent)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
7.00 P. M.—Young People's Fellowship
8.00 P. M.—Evening Prayer and Sermon

Wednesday, Friday, and Saturday of this week are Ember Days, on which your prayers are asked for those to be ordained to the Holy Ministry. The Church prayers are on page 40 of the Prayer Book.

The meeting hour of the Young People's Fellowship has been changed from 8 to 7 P. M. for the Sundays in Lent, because there will be special services in Church at our regular meeting hour.

During Lent, on Thursdays, we are holding all-day meetings of the Woman's Auxiliary and Guild in the Green Room, at which meetings we expect to finish much sewing. At noon we have our missionary intercessions and a simple luncheon, resuming work for two or three hours in the afternoon.

Tuesday of this week is the day, and 11 A. M. is the hour, at which we begin our Missionary Institute in the Parish House. The subject is: "Rural America." On March 22d, at 3 P. M., the Bible Class begins. Come!

On Tuesday evening, March 15th, at 8 P. M., the organist of the Church of St. Jude and the Nativity will play a recital in Grace Church.

Please take this leaflet home for careful reading and reference

On Sunday Evening, March 27th, the centennial of the death of Beethoven, the music sung will be exclusively Beethoven compositions.

And now Lent has come! Already four of its precious days have passed into history. Only thirty-six days remain. Most of us have entered the period with enthusiasm and carefully studied program. There is a danger that we must guard against—the danger of overemphasizing the mechanics of Lent and underemphasizing the object. We may think too much and talk too much about what we are fasting from and about what we are adding; not realizing that what we are, first of all, aiming at is a closer walk with God. Fasting from certain foods, amusements, and worldly occupations; adding certain practices and virtues, is a proper part of one's program for Lent. But let us not forget the main object in paying attention to detail. A celebrated painter sketched the thorns in Christ's crown with such effect as to obscure the appeal of the face of the Crucified. It is possible to spend so much time on detail as to fail to achieve the real result. In other words, let us make all our efforts focus on one object—the greater glory of God. Do not talk overmuch of your Lenten discipline; do not allow pride in your spiritual aspirations to make you Pharisaical: rotate your mechanical helps during the season from time to time in order to keep them from becoming ends in themselves. So shall this Lent be fruitful and acceptable to the Master.

Parish Prayer Calendar

March 6 (First Sunday in Lent).—Collect, Epistle, Gospel. Meditate on the Epistle. Pray for a holy Lent in this Parish. Pray for all to be *ordained* this week (Ember Week), especially for the Rev. Dimmick Baldy, to be advanced to the Priesthood.

March 7 (Monday).—Collect and Ash Wednesday Collect. Gospel for meditation. Consider the three temptations of our Lord—(1) of the flesh; (2) to *spiritual* pride; (3) to worldly power and wealth. Examine your own conscience on these three lines.

Pray for tomorrow's Mission Study Class—resolve to attend.

March 8 (Tuesday).—Use the Collect for meditation on Fasting, also Psalm 143 and St. Luke 21:33–37.

Pray for all missionaries, especially those in rural work. Consider our Lord as a man of the countryside. Hymn 356. Pray for those we miss from among us—especially Mrs. Lowber and Mrs. North.

March 9 (Wednesday).—*Ember Day.* Use the Ember Day prayers and pray especially for the gift of the Holy Ghost for the Rev. Dimmick Baldy. Hymn 450. Pray for your Rector; for Dr. Cline; for your Bishop and for your Presiding Bishop. Read the Collect again. Pray for the Parish. For gifts of *Life* to God in the ministry of the Church. Speak to your own son or to some boy you know.

March 10 (Thursday).—Collect, Gospel. Consider your own temptations under the three heads given on Monday. Say "Our Father." Make an Act of Repentance and of Love.

Pray for the Woman's Auxiliary, its Lenten work, especially its study of the rural work of the Church and its Bible Class. Join both. Pray for the young people of the Parish; that Lenten discipline may train them to say "*no*" to serious temptations; for real faith in our Lord and personal love toward Him.

March 11 (Friday).—*Ember Day.* Again use the Ember Collects and pray for all Ordinands. Read over the Office for the Ordering of Priests in the back of the Prayer Book, and consider what special gifts of the Holy Ghost are given. Compare with St. John 20:21, 22 and 23. Consider that this power has been handed down from our Lord from man to man in the line of Apostolic Succession until today. "I will be with you unto the end of the world." At noon say the "Blessed Saviour" prayer and meditate on our Lord as Priest. Hebrews 4:14 to end.

March 12 (Saturday).—*Ember Day.* Read over to-morrow's Collect, Epistle and Gospel, and prepare for your Communion with earnest self-examination and confession. Read the *Exhortation* at the end of Holy Communion and ponder on its meaning and your duty.

Pray for the faithful departed; for the sick, the troubled, the sorrowing. "By Thy tender mercy, deliver them, Jesu."

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M.A., *Rector*, 224 Gowen Ave., Telephone C. H. 2602

March 20, 1927

Today is the Third Sunday in Lent

TODAY'S SERVICES

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
Prelude
Processional Hymn 129
Communion Service, Merbecke
Sermon Hymn 134
Anthem: "O Love that will not let me go," Sealy
Hymn in place of Gloria in Excelsis, 331
Recessional Hymn 226

7 P. M.—Young People's Fellowship
8 P. M.—Evening Prayer and Address
Processional Hymn 226
Magnificat and Nunc Dimittis, Gregorian
Anthem: "Hear my Prayer," Mendelssohn
Hymn 137
Organ Number: "Canon in B Major," Schumann
Vesper Hymn: "Let my Prayer"
Recessional Hymn 129

SERVICES DURING THE WEEK

Daily—Evening Prayer, 5 P. M.
Wednesday—Instruction by Dr. Foley on, "Teach us to Pray," St. Paul's Church, 8.15 P. M.
Thursday—Holy Communion, 9.30 A. M.
Friday—Annunciation of the B. V. M., Holy Communion, 9.30 A. M.

SERVICES NEXT SUNDAY

(The Fourth Sunday in Lent)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
7 P. M.—Young People's Fellowship
8 P. M.—Evening Prayer and Address

Next Sunday will be "Family Sunday." Do you recall what an inspiring service we had last year? It was most helpful to have so many present, such hearty singing, and such devout responses. We look forward to this day from year to year.

Do you recall how "Family Sunday" began? This is how it originated: In the Church of England the fourth Sunday in Lent was called "Mothering Sunday," for on that day all apprentices returned to their homes and attended their own churches. Persons living away and those traveling made efforts to return to their own parish church for that day. Then the custom spread to this country; the Brotherhood of St. Andrew got behind it; Dr. Cline introduced it into Grace Church and our people welcomed it. Every year for some years we have observed it and next Sunday we shall keep it again. Let every family in the Parish come to the 11 o'clock service and join in with all their hearts.

Please note: Bible Class on the Life of Christ, Tuesdays at 3 P. M. in the Parish House. Bring Bibles, note books, and pencils.

Please take this leaflet home for careful reading and reference

The noonday (12.30 to 12.55 noon) preachers this week in central city services are as follows: Garrick Theatre, Rev. Joseph Fort Newton; Christ Church, Dr. Ogilby of Trinity College, Hartford; Saturday, Rev. Geo. W. Barnes, St. Stephen's Church; Rev. Henry Coffin and Rev. Alexander MacColl.

At the regular meeting of Grace Church Vestry on March 10th Mr. Fortescue referred to the fact that January 8, 1927, marked the twenty-fifth anniversary of the election of Mr. S. Mendelson Meehan to membership on the Vestry of Grace Church. He then offered the following resolution, which was unanimously adopted:

"Resolved, That the felicitations of the Vestry be extended to Mr. S. Mendelson Meehan upon the completion by him of twenty-five years' active service as a member of this body.

"Mr. Meehan's unfailing devotion to the interests of the Church and the Church School is fully recognized and appreciated, and we congratulate him upon faithfully rendering exceptional service to Grace Church during the past quarter century."

Parish Prayer Calendar

March 20 (Third Sunday in Lent).—Collect, Gospel. Give thanks for the opportunities and privileges of Lent.

Begin a week of prayer (really nine days, counting both ends) for the conversion of sinners, using the Ash Wednesday Prayer. This is called a Novena, the first one having been made by the Apostles between the Ascension and Pentecost. See Acts 1: 8, 9, 12, 13, 14.

March 21 (Monday).—Collect, Epistle. This is the second week in succession in which the Epistle is on purity. Pray for purity of the body, of the thoughts and of the purposes of our lives. Pray for definite teaching by parents. Pray for the abolition of divorce. For Christian homes; love of children; willingness to sacrifice to raise families. Psalms 127 and 128.

March 22 (Tuesday).—Collect, Gospel. Consider the effect on the world of a dis-united Church. Read St. John 17, our Lord's last prayer before His Passion; then read the Gospel. Pray for the visible unity of His Church, using the Collect for St. Simon and St. Jude. Hymn 337.

March 23 (Wednesday).—Collect, Gospel. Meditate on the spirit of unity. Give thanks for the unity in this Parish and pray for its continuance. Pray for Peace on Earth. Thank God for the growth of the spirit of world brotherhood, reading Eph. 2:13, 14, 19, 20, and Colossians 3:11. Pray for peace in Christian homes and hearts. For forbearance.

March 24 (Thursday).—Collect, Epistle. Say the Gloria in Excelsis as an Act of Praise and a prayer for Peace on Earth. Pray for all the Parish organizations, especially the W. A., the Lenten Bible Class, the Church School, the Young People's Fellowship. For your Rector—his preaching, study, ministry of the Sacraments, inner life. His family. For the sick, the aged, the lonely, the discouraged, the sinful, the indifferent, the absent.

March 25 (Friday).—Fast. Annunciation of the Blessed Virgin Mary. Collect, Epistle, Gospel for this day. Make your Communion as an Act of Abandonment to the will and love of God (as the Virgin Mary did).

If you cannot possibly go to Church, then make an Act of Spiritual Communion at home. Spend time kneeling in silence, just listening to God and loving Him. Never speak first when you enter the Presence of the King—kneel, try to realize Him, still all thoughts and wait for Him!

At the Holy Hour—O, Saviour of the World; Blessed Saviour Who; Blessed, Praised, Adored, etc.

March 26 (Saturday).—Read tomorrow's Collect, Gospel, Epistle, and prepare for your Communion with strict self-examination on the things meditated upon this week. Note your sins of omission. Pray for the departed, especially those once active in this Parish. For your own beloved dead. Read I Corinthians 15:12 to end. Meditate on your last hour.

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M.A., *Rector*, 224 Gowen Ave., Telephone C. H. 2602

March 27, 1927

Today is the Fourth Sunday in Lent

TODAY'S SERVICES

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
Prelude
Processional Hymn 464
Benedictus es Dominus, Gregorian
Sermon Hymn 457
Anthem: "Ho! Every One That Thirsteth," Martin
Recessional Hymn 530

7 P. M.—Young People's Fellowship
8 P. M.—Evening Prayer and Sermon
Prelude: Andante, Beethoven
Processional Hymn 326
Magnificat and Nunc Dimittis, Gregorian
Anthem: "Hallelujah" from "Mt. of Olives," Beethoven
Hymn 126
Organ Number: "Adagio," Beethoven
Vesper Hymn: "Let My Prayer"
Recessional Hymn 464
Postlude: Finale, Fifth Symphony, Beethoven

SERVICES DURING THE WEEK

Daily—Evening Prayer, 5 P. M.
Wednesday—Instruction by Dr. Foley, St. Paul's Church, 8.15 P. M.
Thursday—Holy Communion, 9.30 A. M.
Friday—Address at Evening Prayer, 5 P. M.

SERVICES NEXT SUNDAY

(The Fifth Sunday in Lent)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon

7 P. M.—Young People's Fellowship
8 P. M.—Evening Prayer and Address

Much of the music to be played and sung at this evening's service will be from Beethoven. The reason for this lies in the fact that today is the one hundredth anniversary of Ludwig van Beethoven, born in 1770 and died in 1827.

It is eminently right that the religious world should pay him tribute, for he was not only a great composer, but also a great prophet, trying to reveal, through his compositions, the soul's need of God and the fact that only by getting into touch with God can one obtain strength to overcome the difficulties of life. In many of his works does Beethoven assume this rôle of prophet. It is impossible to understand him if one does not take into account this prophetic character which reveals itself through the medium of his art.

It is interesting to discover that Beethoven became more and more alive to his mission through the passing years. He was convinced that he had not come to entertain mankind with beautiful melody, but that his music was to awaken the Divine perception in human nature. He would be nothing but a servant of God, as becomes a high priest of art, and this idea filled him with that resistless power and strength which we observe in his works.

We in Grace Church are glad to pay this tribute to a composer whose works are so fundamentally spiritual in their conception and message.

Spring housecleaning is fast approaching. Please accumulate for the Woman's Auxiliary Rummage Sale, to be held early in May, all clothing, china, pictures, books, and bric-a-brac that you intend to discard and either bring it to the Parish House or phone Mrs. Dixon, C. H. 2342, asking her to send for it.

Please take this leaflet home for careful reading and reference

The Woman's Auxiliary and Guild is having all-day meetings during Lent. Work begins at the close of the 9.30 Communion Service and continues until noon, when our Rector leads our intercessions. Luncheon is served at 12.30 and then the work continues. On Thursday of this week (March 31), Mrs. William Haines will speak to us at the close of the luncheon on "The Bishops' Crusade." We hope for an extra-large attendance.—JANE W. BRAND, President.

The daily noon-day Lenten preachers at Central City Services will be as follows: Garrick Theatre, Bishop Fiske; Christ Church, Dr. E. M. Jefferys and President Goodwin; St. Stephen's Church, Dr. Patton, of the National Council.

On Tuesday evening, April 5th, in the church, our choir will sing the Cantata, "The Darkest Hour," by Harold Moore.

Tuesdays, at 3 P. M., the Lenten Bible Class on the "Life of our Lord" meets in the Green Room. All are invited to come. Bring pencils and note-books.

The Bible lessons for today are: Morning—1. Ezekiel 33:1–20. 2. St. Luke 17: 11. Evening—1. Gen. 45:3–46:7. 2. Hebrews 12.

Parish Prayer Calendar

March 27 (Refreshment Sunday).—IV. Lent. Collect. Gospel. Called Refreshment Sunday because of the Miracle of the Feeding of the 5,000. Meditate upon this as a type of the Holy Communion, our spiritual food. Pray for all families of the Parish; for united loving families. For family worship. That children may be taught by the parents in word and deed to love Christ and His Church. Pray for the abolition of divorce. Give thanks for God's great family—the Church.

March 28 (Monday).—Collect. Epistle. We have reached Mid-Lent. So far in Collect, Epistle and Gospel, the Church has had us consider the havoc of sin; from now on we are to consider its repair. Meditate on the Epistle—the glorious freedom of the Sons of God. Pray for freedom for yourself and all men from sin.

March 29 (Tuesday).—Collect. Gospel. Consider again the Feeding of the 5,000. The Lord our Righteousness, able to feed alike the bodies and souls of all who follow Him. Note that He used the Twelve as ministers of His grace and bounty. Pray for the Lenten Bible Class and its leader. For more love and study of God's Holy Word.

March 30 (Wednesday).—Collect. Gospel again for meditation on the Holy Eucharist as the Body and Blood of Christ, our spiritual food, reading St. John 6:26, 27; 48 to 59; also 60 and 66. Give thanks for your Communions. Say the "O Lamb of God" and "Glory be to the Father." Pray for more early and fasting Communions in this Parish. Hymn 339.

March 31 (Thursday). Collect and part of the Litany. Pray for the Parish; your Rector; for his family; for Dr. Cline: his parish and family. For the General Theological Seminary. For all who teach in our seminaries, colleges, schools and missions. For all social service workers. For the poor, the aged, the lonely, the depressed, the worried.

April 1 (Friday).—Collect for the week and for Ash Wednesday.

At noon meditate on Christ the Prophet, reading St. Luke 4:16 to 23 and verse 32 and St. John 7:46.

Do many acts of Repentance, Amendment, Love and Trust. Pray for the young whose faith is shaken, illumination of mind and heart and a determination to seek the Truth. Hebrews 2:1.

April 2 (Saturday).—Read the Collect, Epistle, and Gospel for tomorrow—"Passion" Sunday—and prepare most earnestly and lovingly for your Communion. Make your special prayer that this Parish may enter into the Passion of our Lord as never before and follow Him all along the Way of Sorrows. Pray "To know Him more clearly, to love Him more dearly, to follow Him more nearly." Philippians 3:10, 11 for meditation.

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M.A., *Rector*, 224 Gowen Ave., Telephone C. H. 2602

April 10, 1927

Today is the Sixth Sunday in Lent

TODAY'S SERVICES

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
Prelude
Processional Hymn 143
Sermon Hymn 154
Anthem: "See the Destined Day Arise," Lefebre
Recessional Hymn 145

7 P. M.—Young People's Fellowship
8 P. M.—Evening Prayer and Address
Prelude
Processional Hymn 143
Magnificat and Nunc Dimittis, Gregorian
Anthem: "So Thou LiftestThy Divine Petition," Stainer
Hymn 152
Organ: "Man, Bemoan Thy Mournful Sin," Bach
Recessional Hymn 145

SERVICES DURING THE WEEK

Monday, 9.30 A. M.—Holy Communion
5 P. M.—Evening Prayer
Tuesday, 7.30 A. M.—Holy Communion
6 P. M.—Evening Prayer
Wednesday, 9.30 A. M.—Holy Communion
5 P. M.—Evening Prayer
Thursday, 9.30 A. M.—Holy Communion
5 P. M.—Evening Prayer

Friday, 9.30 A. M.—Morning Prayer, Litany, and Altar Service
12 Noon—3 P. M.—"The Three Hours Devotions"
8 P. M.—Parish Service of Preparation for the Easter Communion
Saturday, 4.30 P. M.—Holy Baptism
5 P. M.—Evening Prayer

SERVICES ON EASTER DAY

6.00 A. M.—Holy Communion
7.30 A. M.—Holy Communion
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
4.00 P. M.—Church School Festival
8.00 P. M.—Young People's Fellowship

Palm Sunday. The world is trying more and more to change it from a holy day into a holiday. Forgetful of the tears of the Saviour, of His lamentation over Jerusalem, and of the heaviness of His spirit as He rode into the Holy City, it thinks only of the shouts of acclamation, of the songs of joy and of the holiday spirit that permeated Jerusalem that spring day 1900 years ago. But we know better. For us it is a solemn day, a day of fearful looking into our hearts to discover we are as fickle in following Him as were the Passover crowds; it is a day when we ask ourselves whether we are saying with our lives "Hosanna" or "Crucify Him." The shadow of Holy Week, and especially of Good Friday, hangs over us. We cannot be joyous, "Jesus our Lord is crucified." May this week find us in the company of those who remain near to His wounded side!

The letters placed in the pews and the envelopes with them are to remind you of the special offering being taken today for installing electric lights and a fire escape in the Parish House. All money enclosed in the envelopes will be used for this purpose. We need $2,950, and trust to your generosity.

Please take this leaflet home for careful reading and reference

The "Three Hours of Devotion" on Good Friday will be conducted by the Rev. R. Bakewell-Green, Rector of St. Stephen's Church, Norwood. This is a most helpful service. Come for part or for all the time.

There will be no session of the Church School on the morning of Easter Day; instead there will be the Church School Festival at four in the afternoon. Adults are invited to join with us.

On Easter Day the offering will be for the general needs of the Church in Pennsylvania, in the United States, and abroad. All money received will be credited on our quota.

All who desire to share in furnishing the Altar with flowers for Easter Day may do so by sending a contribution of money by Wednesday of this week.

No meeting of the Woman's Auxiliary and Guild this week.

Rummage Sale on Thursday, May 19. Articles of clothing, china, pictures, bric-a-brac, may be sent direct to the Parish House, or by telephoning Mrs. Dixon, C. H. 2342, they will be sent for.

Parish Prayer Calendar

HOLY WEEK

April 10 (Palm Sunday).—Collect. Epistle. Gospel. Make your Communion in Adoration of Christ, your King. The Church bids you come to your Communion every day until Good Friday. Pray that many may follow our dear Lord along the Way of Sorrows.

April 11 (Monday).—Read and meditate on the Collect, Epistle, and Gospel each day of this week. Consider the humility of Christ and His holiness. Pray for humility—the foundation stone of Christian character. Examine yourself. Confess.

April 12 (Tuesday).—Collect. Read today's Epistle and Gospel. Consider our Lord as the only perfect human being in all His life on earth as well as in His death—a pure sacrifice. Adore. Repent. Pray for His love and righteousness and peace to reign on earth. For all children. Hymn 150.

April 13 (Wednesday).—Collect. Epistle. Gospel. Meditate upon our Lord in prayer—all His life spending much time in communion with His Father and our Father. Read the story of Gethsemane. Hymn 151. Lord, teach us to pray!

April 14 (Maundy Thursday).—Fast. Collect. Epistle. Gospel. "Maundy" is a corruption of the word mandate (an order or command). On this day our Lord commanded us to "do this in remembrance of Me." Read Hymns 335 and 339. Let us pray that the Blessed Sacrament may become the central act of worship in this Parish and throughout all the Church.

April 15 (Good Friday).—SOLEMN FAST. Collect. Epistle. Gospel and Hymn 155. Consider that it was God Himself—Love Incarnate—who endured all the shame and sorrow and agony. Pray for all the world to know this God and His love. For a recreated world on the principle, of love instead of greed and hate.

April 16 (Easter Even).—Collect. Epistle. Gospel. Fast until noon. Consider how our Lord preached to the "souls in prison"—"He descended into Hell." Pray for the dead, especially your beloved ones, that He may have mercy on their souls and that they may rest in peace and grow in light and beauty.

Prepare earnestly for your Easter Communion, so that you may have hope and joy.

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M.A., *Rector*, 224 Gowen Ave., Telephone C. H. 2602

May 1, 1927

Today is St. Philip and St. James Day

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
Processional Hymn 326
Communion Service, Foster, in E♭
Sermon Hymn 279
Anthem: "But the Lord is Mindful." "Now We are Ambassadors," Mendelssohn
Recessional Hymn 267
4.30 P. M.—Evening Prayer
Processional Hymn 326
Magnificat and Nunc Dimittis, Harwood, in A♭
Hymn 259
Anthem: "The Good Shepherd," Jennings
Recessional Hymn 521
8.00 P. M.—Young People's Fellowship

SERVICES DURING THE WEEK

Thursday—Holy Communion, 9.30 A. M.

SERVICES NEXT SUNDAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
4.30 P. M.—Evening Prayer
8.00 P. M.—Young People's Fellowship

On Easter Day at the Church School Service we dedicated a lovely Church School banner. Having looked forward to the event for over a year, for at a meeting of the Faculty of the School at that time the matter had come up, been discussed, and decided upon, Mrs. Pratt Thompson was delegated to oversee the project. Appeals were printed in the Parish News, personal solicitations were made, finally the money was in hand and the order was placed with Miss Bender, who designed and executed it. It is rich and plain, having gold lettering on a crimson background, and we are well pleased with it. The banner was first carried in procession on Easter afternoon. We desire here to thank everyone who had anything to do with it.

The Young People's Fellowship tonight will have a particularly interesting program, featuring some appropriate motion pictures shown by Mr. Robt. MacDonald and Mr. J. Howard Fell. We are sure you would enjoy them with us. Why not come? The hour is 8 P. M., and all are welcome.

The members of the Woman's Auxiliary and Guild are asked to send what they have earned by their Lenten work to Mrs. George, on or before Thursday, May 5.

Please take this leaflet home for careful reading and reference

Another urgent appeal for Rummage! We have obtained the use of the Trower property for our sale on Thursday, May 19. Please send articles to the Parish House or phone Mrs. Dixon—C. H. 2342, who will send someone for it.

The Spring Stated Meeting of the Woman's Auxiliary and Guild will be held on **Tuesday, May 10.** The program is as follows:

Noonday Intercessions at	12.00
Luncheon at	12.30
Address by Rev. Geo. Baldwin at	1.00
Business Meeting at	2.00

A large attendance is urged as much important business is to come before the meeting.

Parish Prayer Calendar

May 1 (Second Sunday after Easter).—St. Philip and St. James'—Collect, Epistle, Gospel. Pray for the Jews—scattered abroad—that they may turn to their Savior and Messiah; for this Parish—steadfastness in the Faith. Pray for our parishioners who sailed yesterday.

May 2 (Monday).—Use the Collect, Epistle and Gospel of the 2nd Sunday after Easter for your meditation, finding the common thought in all three—the patience, suffering and shepherding of Our Lord and our daily walk after His example.

Pray for patience, endurance, and faithfulness for all Shepherds of Christ's flock—especially for your own Bishop and Rector. Psalm 23.

May 3 (Tuesday).—Use today the Collect, Epistle and Gospel for St. Philip and St. James Day, considering Jesus as the Way, the Truth and the Life. Pray for Wisdom for all in authority, civil, ecclesiastical, in the home, and in the school. For single-mindedness. Pray for our Church School teachers and pupils. For all College students.

May 4 (Wednesday).—Use the week's Collect and Epistle and Rev. 14:12. Meditate on patience as "courage long drawn out." Consider Our Lord's patience, God's patience. Examine your conscience in regard to this virtue.

Pray for all sheep going astray. For the young and thoughtless. For the careless and indifferent. For more love of God's Holy Word and the Sacraments, especially the Holy Communion. Pray for the sick, the aged, the absent.

May 5 (Thursday).—The week's Collect and Gospel. Meditate on the Gospel—on the "other sheep" that Christ spoke of that He "must have" and pray for faith in His purpose to bring all the world to Him. Pray for those who disregard His very words by not believing in Foreign Missions. Pray for all Missionaries, especially those in China, Japan, India, and Siberia. Hymn 483.

May 6 (Friday).—At noon, consider our Lord as Incarnate Love, "bearing our sins in His own Body on the tree." Use the Epistle once more for meditation. Do we "bear in our bodies the marks of the Lord Jesus?" Do we pamper or deny the flesh? Are we willing to fast, to rise early to meet Him in His trysting place—the Altar?

Pray for self-sacrifice, for power to conquer sloth, gluttony, mental and spiritual laziness.

May 7 (Saturday).—Read tomorrow's (III Easter) Collect, Gospel, Epistle and prepare for your Communion. Pray for the departed. For your own Beloved Dead. For all in sorrow. Hymns 173 and 176.

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M.A., *Rector*, 224 Gowen Ave., Telephone C. H. 2602

May 8, 1927

Today is the Third Sunday after Easter

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
Processional Hymn 37
Benedictus Es Domine, Hayes
Sermon Hymn 232
Anthem: "I Will Mention," Sullivan
Recessional Hymn 507
4.30 P. M.—Evening Prayer
Processional Hymn 507
Magnificat and Nunc Dimittis, Harwood, in A♭
Hymn 25
Anthem: "Easter Ode," Barnes
Recessional Hymn 520
8.00 P. M.—Young People's Fellowship

SERVICES DURING THE WEEK

Thursday—Holy Communion, 9.30 A. M.

SERVICES NEXT SUNDAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
4.30 P. M.—Evening Prayer
8.00 P. M.—Young People's Fellowship

Contracts for the fire escape and electric lights for the Parish House have been made and workmen are already busy on the projects. We hope to be able to use the new lights by May 17th at the Parish Supper and to have fire escape erected and usable a little later. And the money to pay for it is in hand! **Thank you very much.**

A Gala Evening, Tuesday, May 17, 1927! The electric lights in the Parish House will be completely installed and turned on for the first time. This much-needed improvement is fully paid for, thanks to our members and friends. Promptly at 6.30 o'clock we will enjoy a bountiful supper, entirely home cooked, and unique in that it will be prepared by the members of the Men's Service League.

Following this, "The Fascinating Fanny Brown" will be present in a play given under the auspices of the Young People's Fellowship, and we know, from their past productions, that it will be well worth while. **Every one is cordially invited.** The entire cost for the evening will be $1.00 per person.

The most important event this week will be the Spring Stated Meeting of the Woman's Auxiliary and Guild on Tuesday, beginning with Intercessions at 12 o'clock noon in Church. Luncheon will be served at 12.30; luncheon in turn will be followed by an address by the Rev. George Baldwin, of Dupree, South Dakota, who is already well known among our people; and at 2 P. M. will be held the spring business meeting. Every woman of the Parish is invited to be present.

Please take this leaflet home for careful reading and reference

The Rummage Sale is only one week ahead—on May 15th. Mrs. Dixon's 'phone number is C. H. 2342. She will be glad to have you call and tell her what you have for the Sale, and she will tell you where to deliver your rummage.

Every once in a while Grace Church acts as host to the American Guild of Organists. We are to have the privilege again on May 24th, at 8 o'clock in the evening. The Choir will sing special music, guest organists will play, and our neighbor, the Rev. Nathanael B. Groton, of St. Thomas Church, Whitemarsh, will preach a short sermon. Come and be refreshed!

The Diocese of Pennsylvania has recently purchased many acres in Roxborough at the point where the future Chestnut Hill-Bryn Mawr road will intersect Ridge Avenue. **It is purposed, in due time, to make this the site of a Diocesan Cathedral.** On Saturday afternoon, May 21st, at 3.30, Bishop Garland will hold the first religious service ever held on the new site, and will explain what kind of cathedral this Diocese believes in and purposes to erect. Every one who reads this is invited to be present and help make the occasion a memorable one.

Parish Prayer Calendar

May 8 (III Easter).—Collect. Epistle. Gospel. In making your communion pray for more extensive preaching of the Faith; for more conversions, for the People's Crusade. Give thanks for the Catholic Faith. Pray for those who do not love and understand the Church or Her Sacraments. Pray for the Mississippi flood sufferers.

May 9 (Monday).—Collect. Meditate on the Epistle, considering humility and obedience. Pray for the Annual Meeting of the Woman's Auxiliary tomorrow; for guidance of the Holy Spirit in elections to office. For the spirit of self-sacrifice in those chosen. Give thanks for the many faithful women of today and of the past who have worked for the Parish through the W. A.

May 10 (Tuesday).—Collect. Gospel for Meditation on the "Gift of the Holy Spirit" and the "joy that no man taketh away." Pray for your Rector; the Vestry; the Brotherhood; the Servers' Guild; the Church School; the Men's Club—and for China; peace and enlightenment; for our Chinese Christians; faithfulness; our Missionaries; a sense of God's Presence.

May 11 (Wednesday). Collect and Gospel again, meditating on the last sentence. Pray for all who are in sorrow (especially those mourning little children), that they may have peace and joy and trust in God's love. I. Thessalonians 4:13. Pray for the sick of the Parish, especially Roscoe (a little child) and George. Pray for all mothers, that they may be more like the Mother of our Lord.

May 12 (Thursday).—Meditate on the words of the Collect. Pray for all who are in error, both mental and moral. Ask "Am I open-minded? willing to be taught by the Church? Or have I spiritual or intellectual pride?" Pray for all who run after strange sects and cults, especially Christian Science, reading carefully these texts: II. Thessalonians 2:15; II. Timothy 1:13 and 4:2, 3, 4; Hebrews 2:1; II. Peter 1:20 and 2:1 and 2.

May 13 (Friday). Collect and Gospel. At noon say the "Blessed Saviour" prayer, "O, Saviour of the World," "Agnus Dei" and others. Pray in your own words. Sit or kneel in adoring silence. Give thanks for improvement in health in Mrs. Lowber and Mrs. F. Fortescue.

May 14 (Saturday). Read over tomorrow's Collect, Epistle and Gospel and get the connecting thought. Examine your conscience and prepare for your communion. Read St. James 4:8.

Pray for your beloved dead, saying Psalm 130 and "May they rest in peace and may light perpetual shine upon them."

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M.A., *Rector*, 224 Gowen Ave., Telephone C. H. 2602

May 15, 1927

Today is the Fourth Sunday after Easter

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
Processional Hymn 4
Communion Service, Foster, in E♭
Sermon Hymn 199
Anthem: "Lead, Kindly Light," Pugle-Evans
Recessional Hymn 461
4.30 P. M.—Evening Prayer
Processional Hymn 457
Magnificat and Nunc Dimittis, Harwood, in A♭
Hymn 50
Anthem: "Thine is the Power," Converse
Recessional Hymn 461
8.00 P. M.—Young People's Fellowship

SERVICES DURING THE WEEK

Thursday—Holy Communion, 9.30 A. M.

SERVICES NEXT SUNDAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
4.30 P. M.—Evening Prayer
8.00 P. M.—Young People's Fellowship

The Rector is absent today, having gone to Des Moines, Iowa, as a delegate from the Social Service Department of the Diocese of Penna. to the National Conference on Social Service being held there from the 11th to the 15th. The officiant at our altar today is Archdeacon Steel of Cuba.

On Thursday, the Rummage Sale at the Trower property, Germantown Avenue above Chelten Avenue! Please have all Rummage at the Parish House not later than Tuesday, the 17th, or deliver it at the Trower property on the 18th. Remember, many helpers are needed at the Sale, which will be from 10 A. M. to 10 P. M. on Thursday, the 19th.

Tuesday, May 17th, is the promised date of the first illumination of the Parish House by electricity. We are going to celebrate the event with an unusual supper, prepared by the members of the Men's Service League.

Following the supper we are to see and hear "The Fascinating Fanny Brown," a play produced by our Young People's Fellowship, and they are well worth hearing.

All are cordially invited. The entire cost for the evening is $1.00 per person.

Let us come with our friends and make this a notable occasion.

The celebration at the new Cathedral site mentioned last week has been expanded into what is to be known as "Diocesan Day." The program begins at 1 o'clock with a view of Christmas boxes for Liberia; at 2 o'clock with stories by the Rev. S. L. Haines, formerly a missionary in Liberia, followed by a short tableau; at 3 o'clock ice cream will be served; and at 3.30 Bishop Garland will conduct the first service at the Cathedral site. Arrangements planned for five thousand. Unlimited parking facilities. The site is on Ridge Avenue, at Manatawna Avenue; arrows directing motorists will be conspicuously displayed. There is a large building for use in case of rain. The Bishop would like to meet his people on that day.

Will those who have conveyances plan to go, and will they invite others to fill their cars? Let us stand behind our Bishop and show our interest in this great project he has undertaken.

Please take this leaflet home for careful reading and reference

The flowers on the altar on May 1st were memorials given by Mr. and Mrs. Chas. Pease; on May 8th the flowers were also in memoriam and were given by Mr. and Mrs. Joseph King.

On Tuesday of this week (May 17th) will be held a regular meeting of the Woman's Aid to the Convocation of Germantown at St. Bartholomew's Church, Wissinoming. Holy Communion at 11 A. M., Sermon by Dr. L. N. Caley; Luncheon at 12.30 and business meeting at 2.30. Luncheon, 50 cents.

Keep May 24th open. The American Guild of Organists will give a recital in Grace Church on that evening. The Rev. N. B. Groton, of St. Thomas, Whitemarsh, will preach. We will be the hosts. Come!

At the recent Reorganization Meeting of the Vestry Mr. Horace Fortescue was reappointed Rector's Warden; Mr. J. W. Bayard was re-elected Accounting Warden; and Mr. Pratt Thompson was re-elected Secretary of the Vestry.

The Germantown and Chestnut Hill Church School Association will meet on Wednesday, May 18th, at Epiphany Church, Lincoln Drive and Carpenter St. Evening Prayer and Sermon by the Rev. Chas. Harriman at 5.30. Dinner (price 60 cents) at 6.30. Lecture and Conference at 7.45: "Preparing next Sunday's Lesson," by the Director of Religious Education of St. Paul's Church, Chestnut Hill; "Some Practical Observations," by Dr. C. E. Tuke.

Last Sunday we baptized Albert Ravenswood Ketcham, 3d, the sponsors being Louise Mayhew, George Lincoln and Charles Loxley.

Parish Prayer Calendar

May 15 (IV Sunday after Easter).—Collect. Epistle. Gospel. Make your communion for the Flood Sufferers and for the Peace of China. Pray for our missionaries there and for all Chinese Christians, that they may be faithful. Give thanks for your many "good and perfect gifts from above," saying Psalm 117.

May 16 (Monday).—Collect. Epistle for Meditation. Consider some of the good and perfect gifts you have received from God, especially the Christian faith and its teaching; of the steadfastness and patience and love of God. Pray for all Bishops, Priests, Deacons. For the Church in all the world. For Japan, complete conversion to Christ. For all Japanese Christians.

May 17 (Tuesday).—Collect. Gospel for Meditation. Consider the gift of the Holy Ghost, the Comforter. How He has led the Church into Truth as it "could be borne"—"the things of Christ." Pray for the worldly and material minded. For all young people.

May 18 (Wednesday).—Collect. Epistle. Meditate on the words of the Epistle concerning our duty regarding hearing, speaking and anger. Examine your conscience on each separate point and confess, with a resolution to watch and pray. Pray for the quick tempered, the opinionated, the proud. Pray for the Congress of the United States.

May 19 (Thursday).—Collect and read Ephesians 2:11 to end. Meditate on both these, praying for peace and brotherhood and love throughout all the world. Use the Collect for Missions and the Lord's Prayer. Pray for the growth of the Church, the Kingdom of Christ and His Peace, as the only solvent of hatred, greed and suspicion among the nations. Pray for more world-wide love in your own heart. For all college students. For seminary students.

May 20 (Friday).—Collect. Read I Cor. 11:23–32. Consider that good gift of God, His Beloved Son, and pray that we may truly believe, truly receive, His Very Life in the Blessed Sacrament and truly be the "first fruits of His creatures." Say the General Thanksgiving.

May 21 (Saturday).—Read over tomorrow's Collect, Epistle and Gospel and prepare earnestly for your Communion.

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M.A., *Rector*, 224 Gowen Ave., Telephone C. H. 2602

May 22, 1927

Today is the Fifth Sunday after Easter

(Also called Rogation Sunday)

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
Prelude
Processional Hymn 89
Benedictus es Dominus, Hayes
Sermon Hymn 183
Anthem: "O Harken unto the Voice of My Calling," Noble
Recessional Hymn 467

4.30 P. M.—Evening Prayer
Processional Hymn 467
Magnificat and Nunc Dimittis, Harwood
Hymn 182
Anthem: "Saviour, Thy Children Keep," Sullivan
Recessional Hymn 89
8.00 P. M.—Young People's Fellowship

SERVICES DURING THE WEEK

Thursday—Ascension Day, Holy Communion, 7 A. M. and 9.30 A. M.

SERVICES NEXT SUNDAY

(Sunday after Ascension Day)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
4.30 P. M.—Evening Prayer
8.00 P. M.—Young People's Fellowship

There are four great days in the Christian Year—Christmas, Easter, Ascension, and Whitsunday—and Ascension Day (which occurs on Thursday of this week) is one of the very few days in our Prayer Book which has an octave, that is, a week of special services marked by a preface in the Communion office. It is a day when every churchman ought to make a point of going to church to celebrate the proudest event in the history of man: the day when human nature reached its greatest glory, being taken by our Lord into the other world, and in His person placed on the throne of Heaven. Your Rector has arranged two celebrations of the Holy Communion—one at 7 A. M. and another at 9.30 A. M.—in order that all may be able to attend. Those of you who have not been in the habit of coming out to any week-day service, and who long for greater spiritual joy and insight, will find in this service an opportunity and an answer to your prayers.

Today, tomorrow, Tuesday and Wednesday of this week are Rogation days, i. e., days on which you are asked by the Church to pray to our Heavenly Father for His blessings on the labors of the husbandman. There are two suggested prayers on page 41 of the Prayer Book.

Please take this leaflet home for careful reading and reference

An important event to keep in mind for this week: Tuesday, in Grace Church, a beautiful service under the auspices of the American Guild of Organists, consisting of a brief church service, a sermon on the subject of music in its relation to religion, and a recital by Mr. Robinson. Your Rector hopes that many of you will come!

The flowers on the altar today are given in memory of Mrs. Wm. F. Fell.

There were about 150 present last Tuesday evening at the Parish Supper and Play to celebrate the new electric lighting of the Parish House. The evening was a great success, and thanks are due to those who worked so hard on the supper and entertainment and to the large number whose offerings made possible this great improvement.

Parish Prayer Calendar

May 22 (Fifth Sunday after Easter. Rogation Sunday).—Collect, epistle, Gospel. Give thanks for your material blessings. Pray for a blessing on all crops sown: on all farmers; on rural communities and churches, and on the work of the Rev. George Baldwin. Pray for the Cathedral Foundation of this Diocese; for our Bishop.

May 23 (Monday, Rogation Day).—Collect, Epistle. Meditate on the Epistle, being "doers" of Christ's commands. Pray for a wider observance of Ascension Day in our communion and especially in this Parish. Pray that the importance and wonder of this Holy Day may be taught our people and that it may come to be next in importance to Easter, Christmas, and Pentecost.

May 24 (Tuesday, Rogation Day).—Collect, Gospel for meditation. Consider God's goodness and faithfulness in each year's harvests. Pray for all laborers in the earth's fields; for laborers in the Church, especially in the mission fields; for China; for the hungry and poor; for those who know not our Lord.

May 25 (Wednesday, Rogation Day).—Collect, Gospel again. The three Rogation Days are a preparation for Ascension Day. The name comes from the Latin "rogo," to pray or ask; we are to ask God's blessing on the seed sown this spring. Use the prayers in the Prayer Book, page 41, and say the Litany. Prepare with carefulness for your Communion tomorrow. Make your intention sincere thanksgiving for the Power of the Resurrection, what Christ could not be holding Death and that He took "Manhood" into the Godhead. Read the fifteenth Chapter of I. Corinthians.

May 26 (Thursday, Ascension Day).—Collect, Epistle, Gospel. Make your Communion with great joy and hope, especially the hope of meeting your beloved dead again. Pray for strength to endure to the end. For all who mourn—that they may have this hope. Do many acts of praise and thanksgiving, saying Psalms 104 and 91. Also give thanks in your own words. Pray for the sick and the dying.

May 27 (Friday).—Collect, Epistle, Gospel. Noon, adore our Lord in Glory and ask His blessings on all you love, living and departed. Pray for the Parish, your Rector, Church School, its teachers and officers. For all little children Pray for more love of Holy Scripture and of the Holy Eucharist. For more meditation that "our minds may with Him continually dwell"—for a sense of the constant Presence of God. Colossians 3:1, 2 and 3.

May 28 (Saturday).—Read over the Collect, Epistle, and Gospel for tomorrow and prepare for your Communion. Pray for the departed. I. Thess. 4:13, 14.

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M.A., *Rector*, 224 Gowen Ave., Telephone C. H. 2602

May 29, 1927

Today is the Sunday after Ascension Day

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
Prelude
Processional Hymn 190
Benedictus es Dominus, Hayes
Sermon Hymn 185
Anthem: "King All Glorious," Barnby
Recessional Hymn 521

4.30 P. M.—Evening Prayer
Processional Hymn 490
Magnificat and Nunc Dimittis, Smart. in B♭
Hymn 189
Anthem: "Lift Up Your Heads," C. Taylor
Recessional Hymn 522

SERVICES DURING THE WEEK

Thursday—Holy Communion, 9.30 A. M.

SERVICES NEXT SUNDAY

(Whitsunday)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon

4.30 P. M.—Evening Prayer
8.00 P. M.—Young People's Fellowship

Next Sunday will be Whitsunday, one of the really great holy days of the Christian year. The day commemorates the descent of the Holy Spirit and the birthday of the Christian Church. It is a day on which every earnest communicant of the Church ought to make his communion. Instead of drawing up here a sequence of reasons why you should come to the table of your Lord next Sunday to partake of the Feast, I am sparing you that and simply saying, "Come!"

During the week we had transferred to us from St. Matthew's Church, Francisville, Philadelphia, Mrs. Rebah S. Randall and Miss Marion E. Heller, both communicants in good standing of the above-named Parish, and now transferred to our Parish and pastoral care.

There will **not** be a meeting of the Young People's Fellowship this evening.

We have in our Parish a group of women, members of the Woman's Auxiliary and Guild, who are called the Social Service Committee of Grace Church. We

also have a Social Service Department of the Men's Service League, but they chiefly function in backing up the work done by the women. These women are carrying on a quiet but very effective work in the Parish, visiting the shut-ins and temporarily sick, providing relief and comfort for the unfortunate, giving much-needed gifts here and there, taking patients to hospitals, advising, mothering, and even entertaining those who would otherwise be lonesome. Of necessity, their work receives very little publicity: they do not want to advertise the names of those whom they are aiding. Only the Rector knows how very effective their work is and how far reaching are their kindly ministrations.

Not every one has the tact, time, or patience to engage directly in such Christian service, but all can take part indirectly by giving them money to distribute as the need arises. Some people send in contributions in full; others pledge to give a stated amount each May, October, and February. If you would like to be numbered among the contributors, send your offering to Mrs. Frank J. Sheble, 311 Roumfort Road, indicating whether it is an installment with more to come in October and February, or a paid-in-full contribution. This sounds as if large amounts were being asked. Not so! Small amounts of a dollar or multiples of a dollar will be very acceptable.

The Woman's Auxiliary and Guild desires to thank all those who so kindly responded to the many requests made for articles for the Rummage Sale, and to report that the receipts from the sale were $225.

Parish Prayer Calendar

May 29 (Sunday after Ascension, or Expectation Sunday, so called because the new Christian Church was looking expectantly for the promised gift of the Holy Spirit).—Read the Collect, Epistle, and Gospel and meditate on the glorious gift our Lord won by His life, death, and resurrection. Pray for Christian unity.

May 30 (Monday).—Collect, Epistle for Meditation. Pray for Christian love and charity. Pray that we may use for God whatever gifts He has given us, whether of money, influence, time, mind, or anything else. Pray for all priests—for your own priest. Give thanks for his devotion and love. Hymn 451.

May 31 (Tuesday).—Collect, Gospel for Meditation on the gift of the Holy Comforter. Pray to grow in spiritual gifts. For all in trouble, sorrow, need, or sickness. Praise God for this great Gift, saying the Te Deum.

June 1 (Wednesday).—Collect and Psalm 93. Pray for reverence for God's Holy Word and for the name of Jesus. Pray for the profane and thoughtless. For the youth of today. For gifts of life to Christ. That every mother and father may talk over this with their boys and girls when planning their education and vocation.

June 2 (Thursday).—Collect, Epistle, Gospel. Find the common thought in all three. Pray for an outpouring of the Spirit on all missionaries, especially in China and Liberia. Pray for the sick. For all new babies.

June 3 (Friday).—Collect, Epistle, Gospel, and Hymn 455. At the Holy Hour say the prayers of Adoration you have been taught and make special acts of love to God, the Holy Ghost. Consider with how great a price Christ bought for us this greatest of gifts. Are we living in and by It? Pray for all who know not Christ.

June 4 (Saturday).—Tomorrow being the Great Feast of Pentecost,—Whitsunday,—prepare with much care for your communion, making your *Intention* a wonderful outpouring of the Holy Ghost on all the Christian Church. Read over the Collect, Epistle, and Gospel. Examine your conscience and confess your sins. Pray for the departed.

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M.A., *Rector*, 224 Gowen Ave., Telephone C. H. 2602

June 12, 1927

Today is Trinity Sunday

SERVICES TODAY

7.30 A. M.—Holy Communion
10.30 A. M.—Church School
11.00 A. M.—Holy Communion and Sermon
Processional Hymn 205
Communion Service, Foster, in E♭
Sermon Hymn 206
Anthem: "O Trinity of Blessed Light," Webbe
Recessional Hymn 207
3.30 P. M.—Church School Commencement

SERVICES DURING THE WEEK

Monday (St. Barnabas): Holy Communion, 7.30 A. M.
Thursday: Holy Communion, 9.30 A. M.

SERVICES NEXT SUNDAY

(First Sunday after Trinity)

7.30 A. M.—Holy Communion
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
4.30 P. M.—Evening Prayer

Trinity Sunday, the day on which we as a Church think on the nature and being of God! And how hard it is to understand! No one can explain the doctrine exactly, for the simple reason that no one can explain God—He is so wonderful and so much greater than our capacity can comprehend! But we can get glimmers of truth. Just as a horse can undoubtedly understand certain traits about humanity, e. g., that man is master, that he is gentle or cruel, that he must look to him for shelter, food, etc.; but can little understand that wonderful combination—the body, the soul, the spirit of man; so we, being men made in the image of God, can understand some of His attributes—His power, His glory, His fatherly care, His sympathy—yet, on the other hand, little can we comprehend in this world of the whole awful being of God—what He is, what His nature or His essence. All that you and I can do is to accept the facts about God put forth by our Lord Jesus and later put into convenient form by God's Church in what we call the Creeds, and feel that as we grow in grace and into God's likeness we shall comprehend more and more the inner truths of which the bare statements that we make in the creed are but the shell.

We are glad to announce that on tomorrow, St. Barnabas' Day, Mr. John W. Irwin, of our congregation, is to be ordained to the Diaconate. That will make two of our men presented for Holy Orders in two years. Would that we might continue to furnish to the Church year by year such good leaders! The service will be held

in St. Stephen's Church, Tenth Street, between Market and Chestnut, Philadelphia, at 10.30 A. M. Is it too much to ask that those of you who can possibly make it will attend the service and send up your prayers to Almighty God for His blessing on the ministry of our brother? If you cannot attend the service, do pray for him, anyway. See page 40 of the Prayer Book.

The Church School will hold its annual Commencement this afternoon at 3.30. We know that the program will be interesting. Won't some of you who have not yet been with us on such an occasion come out this afternoon? You will be glad if you do—and so shall we. Because of a conflict of time, there will not be held the usual Evensong Service at 4.30. Nor will there be any more meetings of the Young People's Fellowship until fall. The group closed its season last Sunday evening with a full attendance, and one of the most enjoyable programs the Fellowship has ever had. Already we are at work on plans for the autumn.

We record that on May 25 we buried, with Christian rites, Mrs. Jennie Walter; on May 28, Mr. Frank Stumm; and on June 4, Miss Lucy Trivett.

Parish Prayer Calendar

June 12 (Trinity Sunday).—Collect. Epistle. Gospel. Make your Communion as an Act of Adoration of God, the Holy Trinity. Pray for all churches dedicated to the Trinity and for your Parish, Rector, and Church School. Attend the Church School Festival and Pageant at 3.30.

June 13 (Monday).—Collect. Epistle for meditation. Consider the mystery of the Trinity, as in Hymn 205. Pray for a sure faith in the Trinity; for a more intelligent faith for yourself and all people. Pray for the sick, especially of this Parish, and for the lonely. Pray for those, being ordained to Holy Orders today, especially for Mr. John W. Irwin.

June 14 (Tuesday).—Collect. Gospel for your meditation on the new birth (degeneration) in baptism (water and the Spirit). Pray for America, its conversion to Christ; its highest good, the service of the world. For our President, our Army and Navy, our Flag. For our foreign population, Christian and American ideals. For rural America. Pray for our parishioners on the ocean.

June 15 (Wednesday).—Collect. Epistle as a meditation on the worship in Heaven and on the Holy Communion as the reflection of that worship on earth. Say Holy, Holy, Holy, many times today as an Act of Adoration of the Trinity. Hymn 207. Pray for China—steadfast faith for its native priests and all other Christians.

June 16 (Thursday).—Collect. Gospel. Make your Communion that many may be born again of the Spirit. Meditate on being born of "water and the Spirit" in baptism and made to enter the Kingdom. Pray that all may use that gift of the Spirit and grow daily more and more into the pattern and image of Our Lord. Pray for all little babies, especially those newly baptized. Pray for the unbaptized; for converts to the Faith. For LIBERIA and the work of the Holy Cross Fathers there.

June 17 (Friday).—Collect. Epistle for meditation on the last sentence. Pray that we may give "pleasure" to God, the Holy Trinity. Hymn 208. At the noon hour say the Blessed Saviour Prayer and make acts of adoration and love in your own words.

June 18 (Saturday).—Collect. Gospel for meditation on the last sentence. Pray for the gift of eternal life for all you love. Pray for those who have none to pray for them. Pray Our Father.

Remember the souls of the faithful departed. Read over tomorrow's Collect, Gospel, Epistle and prepare by self-examination for your Communion.

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M.A., *Rector*, 224 Gowen Ave., Telephone C. H. 2602

June 19, 1927

Today is the First Sunday after Trinity

SERVICES TODAY

7.30 A. M.—Holy Communion

10.30 A. M.—Morning Prayer

11.00 A. M.—Holy Communion and Sermon
Prelude
Processional Hymn 226
Communion Service, Foster, in E♭
Sermon Hymn 235
Anthem: "The Lord is Exalted," West
Recessional Hymn 207

4.30 P. M.—Evening Prayer
Processional Hymn 207
Magnificat and Nunc Dimittis, Smart, in B♭
Hymn 326
Anthem: "Love Divine," Stainer
Recessional Hymn 226

SERVICES DURING THE WEEK

Thursday, Holy Communion, 9.30 A. M.
Friday, Nativity of St. John Baptist, Holy Communion, 9.30 A. M.

SERVICES NEXT SUNDAY

(Second Sunday after Trinity)

7.30 A. M.—Holy Communion
10.00 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon

SERVICES DURING THE SUMMER

Every Sunday, Holy Communion, 7.30 A. M.
First and Third Sundays of the month, Morning Prayer, 10.30 A. M.
Holy Communion and Sermon, 11 A. M.
Other Sundays: Morning Prayer and Sermon, 11 A. M.
Holy Days (except August): Holy Communion, 9.30 A. M.
Thursdays, June, July, September: Holy Communion, 9.30 A. M.

CALENDAR OF HOLY DAYS

June 29th, St. Peter
July 25th, St. James
August 6th, Transfiguration
August 24th, St. Bartholomew
Sept. 21st, St. Matthew
Sept. 29th, St. Michael and All Angels

RECTORS' NOTES

With this issue we cease printing the Parish News until September. One by one our organizations have ended the season's work and family by family many of our people are going away for the summer. It has been a profitable and happy year; many who were very ill have recovered, comparatively few have died. Attendance at Church Services has been better than before and I have been particularly pleased with the growing observance of the weekly 7.30 A. M. Sunday Holy Communion Service.

At this time I desire to appeal to you for contributions to the Choir Outing Fund. The choir has worked hard this year and has helped much in creating a deep devotional tone for our services. It has been our custom for some years to give them a week's holiday at a summer camp as an appreciation of their hard work. The year before last we sent eight boys; last year we sent more than twenty; this year we expect to send more than twenty-five—perhaps as many as thirty. It will cost at least $350 to do this, and the expense is met by voluntary offerings from the congregation. If you are touched by this appeal, send your contribution to Mr. William Walton, 118 E. Durham St.

The Men's Service League is planning for a busy year next year. Their first meeting will be at a week-end spent together at one of the summer camps, either in Bucks or Delaware County. The program will be devotional in nature. The idea is to arrive at the Camp on Sept. 10, get settled, have a swim, dinner, and service preparatory to

the early Holy Communion service the next morning. On Sunday it is planned to have a day of devotions, with helpful, practical leadership, and to return late in the afternoon, refreshed spiritually and rededicated to God at the beginning of the year's activities. It is hoped that many men of the parish will join in this retreat. The idea came from a layman and was enthusiastically endorsed by a number of others who were present. The time to plan to go along is now. Remember, Saturday and Sunday, Sept. 10 and 11.

The Woman's Auxiliary and Guild are going to have a big day on November 8 at Cedarbrook. This is a most ambitious undertaking, and undoubtedly will go over well. It is planned to have a Quiet Day for all the women of the parish early in the fall.

The really big event of the new year will be the Mission to be held in Grace Church just before Lent. We have not yet secured our Missioner and I bid you pray for a right choice and for God's blessing on the mission. Begin to prepare for it now in your prayers.

The confirmation class will assemble early in October. If you have acquaintances who are thinking of joining the class, tell me soon. Every member should be a missionary in securing candidates.

Finally, wherever you are this summer do not fail to attend Church at least once every Sunday. Our own program of services is printed on page 1. The Rector will be away during August and part of September. Services will go on as usual.

During the hot months let us plan for next year's Church School, for the Guilds and other organizations; above all let us remain steadfast in prayer. To those of you going away, "Mizpah"—God be with you until we meet again.

Your friend and Rector,

Charles Edward Eder

There will be two Open Air Services soon on the new Cathedral grounds, Manatawna and Ridge Avenues, Upper Roxborough; the first will be on **Sunday afternoon, June 26,** at 3.30, at which Bishop Garland will officiate and make an address; the second will be on **Sunday, July 3,** at 3.30, at which Archdeacon Bullitt will officiate and make the address. The Bishop is very desirous that as many as can be present will be present at one or both of these services.

We record here the wedding in Grace Church on Wednesday evening, June 8, of Edward Gressel and Nellie Lamb.

We also record reading the Burial Office for Mrs. Alice D. Ellis on June 13th. Interment was made at Mt. Moriah Cemetery.

Parish Prayer Calendar

June 19 (First Sunday after Trinity).—Collect. Epistle. Gospel. Praise and thank God for the spiritual blessings given to His Church through the Sacraments.

June 20 (Monday).—Collect. Epistle for meditation. Think on love as the fulfilling of all laws of God and man. Pray for more love from yourself and others; pray for those who are unloved and for the selfish and unloving.

June 21 (Tuesday).—Collect. Gospel for meditation as to the end and object of our lives. Look at your life as a whole. What is its aim?

June 22 (Wednesday).—Collect. Epistle again for further meditation on "whoever shall confess that Jesus is the Son of God, God dwelleth in him and he in God." Pray for a deeper faith. Pray for someone you know whose faith is not strong.

June 23 (Thursday).—Collect. Gospel. Pray for the sick, the deaf, the blind, the insane. Pray for all in sorrow. For missions.

June 24 (Friday).—Nativity of St. John Baptist. Use the Collect, Gospel and Epistle of today. For your meditation, "preparing the way of the Lord on earth today"; your part and duty in it.

June 25 (Saturday).—Read over tomorrow's (II Trinity) Collect, Epistle and Gospel for the connecting thought. Prepare with self examination for your Communion. Give thanks for your many Communions. Hymn 339.

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M.A., *Rector*, 224 Gowen Ave., Telephone C. H. 2602

November 6, 1927

Today is the Twenty-first Sunday after Trinity

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
Prelude
Hymn 326
Communion Service, Eyre, in E♭
Hymn 323
Anthem: "How Sweet and Silent," Crawford
Recessional Hymn 510

4.30 P. M.—Evening Prayer
Processional Hymn 510
Magnificat and Nunc Dimittis
Anthem: "Sing and Rejoice," Dunham
Hymn 50
7.00 P. M.—Confirmation Instruction
8.00 P. M.—Young People's Fellowship

SERVICES DURING THE WEEK

Thursday, Holy Communion, 9.30 A. M.

SERVICES NEXT SUNDAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
8.00 P. M.—Evening Prayer and Confirmation

PARISH NOTES

Next Sunday will be Anniversary Sunday, the day on which we commemorate the consecration of Grace Church. We expect to have Dr. Cline preach for us in the morning and Bishop Garland preach and confirm in the evening. Plan now to attend three services next Sunday—7.30 A. M., 11 A. M., and 8 P. M. The afternoon service will be omitted.

The big event during the week will be the Indian Summer Fete at Cedarbrook Country Club on Tuesday. By this time every one in the congregation has been informed of the details of the fete. Our women have worked hard; their plans have been carefully laid: all should lead to a grand success. Let every one in the congregation attend and make this the best day yet. Any woman of the Parish will be glad to sell you your ticket. Busses will run on the hour and half-hour along Mt. Airy Avenue, starting at Germantown and Mt. Airy Avenues, and stopping to collect passengers when hailed. Plan now to spend the day with us!

During the summer the Rector baptized Adele Littlewood Ritchie, James Henry Algeo, James Francis Powell, and Mr. and Mrs. John Pyott. He officiated at the weddings of Glen H. Hipple and Ruth E. Dixey; George R. Johnson and Sarah S. Meehan;

Alfred F. Degelberg and Mary V. Koenig; Wm. K. Marshall and Frances C. Lowry. He read the burial office for Alice D. Ellis, John S. Radcliffe, Edward V. Lansdale, William MacNamara, and Arthur D. Denham. We received from St. Matthew's Church, Boissevain, Manitoba, Mrs. May Bayfield.

On Monday evening, November 14, the Men's Service League will have their first meeting of the year. It is to be an evening of sociability and good-fellowship, members of the club providing the entertainment. The Official Pictures of the World War, just released by the United States War Department, will be shown, together with Lindbergh's flight to Paris. You are invited to come and bring your friends—we want to know them. Mr. Ashton L. Worrall is now President of the League.

On October 23 the Vestry officially confirmed the appointment of the Rev. John R. Irwin as Curate of Grace Church. Mr. Irwin has for some years been a member of the congregation and a member of the Publicity Department of the National Council of our church. Several years ago he decided to study for Holy Orders and was ordained Deacon by Bishop Garland on the day after Trinity Sunday this year, being presented by your Rector. He still retains his position on the National Council and will be with us only on Sundays. We welcome him gladly and hope you will include him in your prayers.

There will be a report in a later issue of the Parish News with regard to the Choir Outing at Camp Wilson. The camp was a success and you gave sufficient money to pay the bills. Thank you!

During the summer the Men's Service League had a stage erected in the Parish House at their expense. It is a worthy and useful addition to our equipment. Some time when you have time step upstairs and see it.

The Rector has appreciated the unusually good attendance of those already confirmed at this year's confirmation talks. It is gratifying to have people come back year after year to refresh their memories. On the other hand, he wonders why so many people who confess their ignorance of church beliefs and customs make no effort to remedy their defects by taking advantage of these annual classes. These classes will go on for some time after Confirmation. You are welcome to come!

Do come out to church next Sunday night to welcome your Bishop and show your allegiance.

At the regular meeting of our Vestry on October 12 Mr. Albert C. Brand was unanimously elected to fill the unexpired term of Edward V. Lansdale, deceased.

On Wednesday, November 9, at 2.30, a joint meeting of the Germantown Chapter, N. S. D. A. R., and the Woman's Club of Germantown, will be held at the club house of the latter organization, Germantown Avenue and Washington Lane. Mr. Charles Francis Jenkins, noted historian, will deliver his address, "The Signers of the Declaration of Independence." Every loyal American should hear this virile and illuminating lecture. The members of Grace Church and the Woman's Auxiliary are earnestly urged to be present. No cards of admission are necessary. The meeting is an open one.

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M.A., *Rector*, 224 Gowen Ave., Telephone C. H. 2602
Rev. John W. Irwin, *Curate*, 141 E. Walnut Lane

November 20, 1927

Today is the Sunday next before Advent

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
Prelude
Hymn 226
Communion Service, Eyre, in E♭
Hymn 60
Anthem: "Behold the Days Come," by Woodward
Recessional Hymn 105

4.30 P. M.—Evening Prayer
Processional Hymn 526
Magnificat and Nunc Dimittis, Coleridge-Taylor, in F
Anthem: "I Have Considered the Days of Old," by Games
Hymn 25
7.00 P. M.—Confirmation Instruction
8.00 P. M.—Young People's Fellowship

SERVICES DURING THE WEEK

Thursday, Thanksgiving Day—Morning Prayer, 9.30 A. M.
Holy Communion and Address, 10 A. M.

SERVICES NEXT SUNDAY

(First Sunday in Advent)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
4.30 P. M.—Evening Prayer
7.00 P. M.—Confirmation Instruction
8.00 P. M.—Young People's Fellowship

Next Sunday will be Advent Sunday—the first Sunday in the Church Year. It has become a custom on that Sunday for the men of our Church throughout the land to make their Communions. At Grace Church we are concentrating on the 7.30 A. M. Service. Let every man of this Parish attend. Further notice will be sent by mail.

This year a number of interesting events clustered about Anniversary Sunday—the Indian Summer Fete, the fine service Sunday Morning, Confirmation and another good crowd on Sunday evening, and "the best men's meeting yet" on Monday. The Fete proved that wintry weather cannot spoil warm-hearted energy and co-operation. The Rector feels that no matter how much money was made, the good fellowship and happy camaraderie evidenced on Tuesday justified all the planning and hard work put into the day. Incidentally, a large sum of money was made. The Monday evening "get together" of the men was equally successful. They came in numbers; the pictures were gripping; we did it without outside talent—do you wonder that we feel a bit elated? Confirmation was, as usual, solemn and inspiring—as one looked at the candidates at the

altar-rail dedicating themselves afresh, he felt that God is indeed blessing Grace Parish, and that if these people really keep on as they have begun, we need not worry about the future of our Church or of our Country. We approach Thanksgiving Day with much to thank God for. There were twenty-one in the class; their names follow: Kemper Burton, Osborne Davies, Carton Dittmann, Robert Fryer, William Leonard Hirst, Thomas Rodd, Martin P. Snyder, Robert Stem, Victor B. Rupp, Frank S. Muzzey, Edith M. Burton, Virginia Chambers, Nancy S. Coleman, A. Constance Covell, Marie P. Dittmann, Virginia Fuller, Christine Marple Hamilton, Mary Virginia Muzzey, Grace Dowling Thomson, Dorothy Virginia Blaylock, Elizabeth Frances Higgins.

Thanksgiving Day occurs next Thursday. Services are at 9.30 and 10 A. M. Thanksgiving Day offerings are sent to the Episcopal Hospital, to be used for maintenance. As usual, we appeal to your generosity not only because the amount we give is credited on our apportionment, but more especially because our hospital really needs more money to meet every-day running expenses. As usual, our Social Service Committee will provide food for deserving families. If you care to help please send fruit or foodstuff by Tuesday night to the home of Mrs. Frank Sheble, 311 Roumfort Road; money may be sent to the same address. The Church School is sending flowers and fruit to the House of Rest and the Home for Consumptives.

Bishop Garland will lay the corner-stone of the new Diocesan Mission at Rawnhurst on November 26 at 3 o'clock. Rawnhurst lies midway between Bustleton and Frankford. It is possible to open up this new work because you and others gave generously last year in the Diocesan campaign.

No one has yet volunteered to give a Victrola to our rural-center at Zieglerville. For details see last week's PARISH NEWS.

PARISH PRAYER CALENDAR

November 20.—Collect, Gospel, Epistle. Make your Communion in remembrance of this, going over the year in your mind.

Monday, November 21.—Pray for those whose wills are weak. Pray for some one special soul that needs to know Our Lord. Pray that we may all know Him better, love Him truly, in deed as well as word.

Tuesday, November 22.—Pray for the Holy Cross Mission in Liberia. For the new men asked for to aid Bishop Campbell as archdeacons. For Haiti, and help for Bishop Carson.

Wednesday, November 23.—Pray for better prepared Communions (self-examination, confession, amendment), for more fasting Communions in this Parish (that is a sacrifice to Him), and for more Thanksgivings after Communion. Read I. Corinthians 11, 23–32.

Thursday, November 24.—Thanksgiving Day. Make your Communion in Thanksgiving for all your blessings, especially Peace, and pray that wars may cease forever. Pray that you may actively interest yourself in any cause that will forward this end, which is God's will for us.

Friday, November 25.—Collect. Gospel. Epistle. Pray for the sick of the Parish; for your Rector and Curate.

Saturday, November 26.—Read over tomorrow's (Advent) Collect, Epistle, and Gospel, and prepare with sincere examination for your Advent Communion. Advent is a serious season, a preparation for Christmas. Pray for the aged, the lonely, for little children and all mothers.

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M. A., *Rector*, 224 Gowen Ave., Telephone C. H. 2602
Rev. John W. Irwin, *Curate*, 141 E. Walnut Lane

December 4, 1927

Today is the Second Sunday in Advent

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
Prelude
Processional Hymn 55
Communion Service, Merbecke
Sermon Hymn 480
Anthem: "At Midnight There Was a Cry," A. Ham
Recessional Hymn 67
4.30 P. M.—Evensong
Processional Hymn 58
Magnificat and Nunc Dimittis, Gregorian
Anthem: "Doth Not Wisdom Cry," D. S. Smith
Hymn 66
8.00 P. M.—Young People's Fellowship

SERVICE DURING THE WEEK

Thursday—Holy Communion, 9.30 A. M.

SERVICES NEXT SUNDAY

(Third Sunday in Advent)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
4.30 P. M.—Evensong
8.00 P. M.—Young People's Fellowship

Of recent years the Clergy have been remiss in not speaking of Church finances from pulpit and Church paper. It is easy to find explanations for this: your Rector blames his dereliction on his own imperfect grasp of the duty of giving. Perhaps his fault arose from the same reason that others blame. He has attended summer services at churches by the sea and in other vacation lands where a large equipment is necessary to take care of the summer congregation but where the winter congregation is both small and financially poor. As a result, the summer congregations have been looked to, to make up the deficits accruing during the many winter months. This is a custom that obtains in all Communions. The officiating clergyman has to make perfervid appeals Sunday after Sunday, varying in length from ten to twenty minutes, because he serves a different group each week and because the people that he appeals to belong to churches at home which they support generously and they do not feel their obligation to the summer churches. These long appeals break in on one's devotions and seem out of place; your Rector has even heard ten minute appeals made at the early Communion service. The effect was not edifying. One should not blame the speaker: one should blame the system which makes such appeals necessary.

There are other reasons which have kept us from speaking of giving-of-money

which have had a like disastrous effect. We of the clergy have been wrong; we now see it and freely admit it.

For, giving of money is a part of true worship. Worship of God entails the recognition of duties not only to Him but also to one's neighbor. One of these duties is maintaining existing work and contributing to the work of passing on the Good News. Since God lends us all that we have materially for the duration of our life in this world; surely we should pay Him at least the usual percentage of interest on that loan. Besides, money is a part of ourselves. Pay for an hour's work is a material acknowledgment that we have given up an hour of our short lives here. Money is in reality but condensed time. When we give back to God as much money as we make in an hour, we are giving God an hour of our time. Your Rector always dwells on this in his last instruction to the confirmation classes because he feels that this is something that every Christian ought to know and realize and practice if he is to serve God truly.

The negligence of the Clergy has resulted in stingy giving on the part of many: not that they mean it to be so but because their leaders have been silent during the years when the dollar has deteriorated to the point where it will not buy much more than half of what it used to buy before the silent years, *i. e.*, before the war. Many do not realize that if they are still giving what they used to give in the old days, they are in reality only offering to God half of what they used to offer to Him. They will pay from a dollar up to attend an evening's entertainment which used to cost fifty cents for the whole family; they will pay twice as much for clothes as they used to pay; for food; for transportation, and for other things but they do not realize that their Vestry have to pay twice as much for upkeep as they had to pay in the past. Men have surrounded themselves with Victrolas, Radios, Automobiles, Clubs and other worth-while new luxuries; God has enriched their lives abundantly, but they have not made any material sign of appreciation to God. Of course, salaried people have not had their incomes increased in proper proportion and there is something to be said for them if they have not doubled nor more than doubled the amount of their giving. But most of us (even salaried people) have not given the matter due consideration. That is one of the reasons that your Vestry ask Grace Church people to pledge anew from year to year, *i. e.*, in order that they may give *thoughtfully* and as God has prospered them.

In the pledge that many of you will make this week, please give the whole matter prayerful consideration; don't shift the burden upon the ever generous few who can always be relied upon to do more than their commensurate share; forget them and frankly ask yourself—"how much should I give back to God?" The result will be spiritually worth while.

Parish Prayer Calendar

Sunday.—Pray for more love of the Bible; that all may study its pages. For your Rector and Curate. Give thanks for some one blessing today.

Monday.—Pray for the Parish, Vestry, Church School, Woman's Auxiliary, United Thank Offering.

Tuesday.—Pray for Missions, especially in China; for Bishop Roots, Bishop Graves, the native Chinese Bishop and native clergy and Christians.

Wednesday.—Pray for the unity of God's people, for the commission on Faith and Order, for Bishop Brent. Pray for all in sorrow, for all children, and for the aged.

Thursday.—Pray for our Church Colleges and Schools, that more Church people send their children to them. For all in educational work. For your children's teachers, both secular and religious.

Friday.—Pray for more use of the Prayer Book, more understanding of it and love for it; for our Presiding Bishop and Council; for the Every Member Canvass; for a right use of money.

Saturday.—Pray for the spread of the Catholic faith, for more intelligent understanding of the Church's position and doctrines.

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M. A., *Rector*, 224 Gowen Ave., Telephone C. H. 2602
Rev. John W. Irwin, *Curate*, 141 E. Walnut Lane

December 11, 1927

Today is the Third Sunday in Advent

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
Prelude
Processional Hymn 57
Sermon Hymn 56
Anthem: "Kingdom of Light," Lutkins
Recessional Hymn 518

4.30 P. M.—Evensong
Processional Hymn 57
Magnificat and Nunc Dimittis, Gregorian
Anthem: "The Great Day of the Lord," Martin
Hymn 63
8.00 P. M.—Young People's Fellowship

SERVICE DURING THE WEEK

Thursday—Holy Communion, 9.30 A. M.

SERVICES NEXT SUNDAY

(Fourth Sunday in Advent)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon

4.30 P. M.—Evensong
8.00 P. M.—Young People's Fellowship

Wednesday, Friday and Saturday of this week comprise the Advent Ember Days, on which you are asked to pray for those about to be admitted to Holy Orders; see prayers on page 40 of the Prayer Book.

The easiest thing in the world to give is—money! It is so easy that, when we desire to do some act of kindness or be of service, our first tendency is to do it with money. Not that the giving of money is to be despised. It has a definite place in Christian living. We have tried to point this out in recent editorials in this paper—although the criticism has been aptly made that in those articles the word "pay" should have been used more often than "give," inasmuch as "give" has a connotation of being a matter of generosity rather than moral obligation.

The giving of money usually is not comparable to the giving of self. A man may spend much money on a church and not really be religious—even as a man may spend vast sums on the poor and not really be charitable. But when a man gives *himself* in consecrated service, God nor man could ask for more.

Please take this leaflet home for careful reading and reference

These thoughts come into our minds not only because we are now conducting our annual financial canvass and because we have many in our Parish who cannot pledge much money but who do give much in personal service, but also because we are approaching Christmas time, when the whole subject of "what to give" is so prominent. Have you ever considered how much more acceptable will be your gift if you put something of yourself into it? How much more a personal letter of sincere greeting would mean than a Christmas card prepared by an utter stranger? How much more a little personal attention would please your friend than the attitude "there, now I've got that present off my mind"?

Think of the many friends who cannot spend money on us but who do bless us with their kindness and their presence every day of the year.

Think of our Master—who wants as our Christmas gift, not so much our money as our time and friendship and love! In the hurry of these busy days, let us not forget such Christmas presents for Him whose birthday it is! And let us realize, too, that He cares more for *us* than for anything else we possess!

The Woman's Auxiliary and Guild thank the members of the Parish and their friends for their co-operation in the Indian Summer Fête—not only the women who worked so splendidly to make the Fête what it was, but all those who by their presence insured its success. We are very grateful to be able to report a net profit of $1,300.

This week we received the transfers to Grace Church of Mrs. Marion G. Fuller; Miss Virginia C. Nimlet; Mr. Melville W. Fuller, and Mr. Horace N. Fuller.

On December 4 we baptized Dorothy Ruth Stum.

An urgent request for warm second-hand clothing has come to us from the Helen Dunlap School and St. Stephen's Mission, Winslow, Arkansas. Please bring anything you may have—whether for infants, girls, boys, men or women—to the Parish House whenever convenient. The barrels will be packed some time in January.

NELL H. NEWNHAM

Parish Prayer Calendar

Sunday.—Pray for the Priesthood, for sanctification of the clergy, for patience, hope, humility; for all missionary priests and bishops. Pray for one by name.

Monday.—Pray for the gift of love in all men; for more love and gentleness in yourself; for love as the ruling principle between classes and nations.

Tuesday.—Pray for the rich; for those entrusted with power; for the sense of money as a trust, not only among the rich, but among all; for adequate support of the Church's work.

Wednesday.—Ember Day—use the Ember Day prayers. Pray for your own Bishop, Rector, Curate. For the Diocese and whole Church; for the departed.

Thursday.—Pray for a holy, religious Christmas, especially in our Parish: that our preparation be not all material, but that our thoughts and love dwell on the Christ Child. Pray that all children be taught this true view of Christmas.

Friday.—Pray for more love of our Lord on the Cross. At noon make acts of love; pray for little children—newborn babies—all mothers.

Saturday.—Pray that more boys and men of this Parish may enter the ministry; for girls to teach in Mission Schools, especially in the Philippines. Prepare for your Communion.

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M. A., *Rector*, 224 Gowen Ave., Telephone C. H. 2602
Rev. John W. Irwin, *Curate*, 141 E. Walnut Lane

December 18, 1927

Today is the Fourth Sunday in Advent

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
Processional Hymn 60
Musical Setting by Merbecke
Hymn 105
Anthem: "But Who Shall Abide," Handel
Recessional Hymn 527

4.30 P. M.—Evensong
Processional Hymn 105
Anthem: "The King Shall Come," Webbe
Hymn 62
8.00 P. M.—Young People's Fellowship

SERVICES DURING THE WEEK

Wednesday, St. Thomas Apostle, Holy Communion, 9.30 A. M.
Thursday, Holy Communion, 9.30 A. M.
Saturday, Carol Service, 3.30 P. M.

SERVICES NEXT SUNDAY

(Christmas Day)

6.30 A. M.—Holy Communion
7.30 A. M.—Holy Communion
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon

You will find above the schedule of services to be held in Grace Church on Christmas Day. Notice that we have many services at different hours. No one need stay away because he cannot find a convenient time at which to attend. That is the explanation for the distribution of services.

Have you ever considered the derivation of the word "Christmas"? It plainly is a compound, made up of "Christ" and "Mas," indicating clearly that in the minds of those old-time Christians who coined the word it was taken for granted that on Christ's birthday good Christians would naturally draw near to Him in the sacrament of the altar. Draw your own moral from this, contrasting the high spiritual level on which the feast began, with the modern desecration of the day on the part of many into a poor, cheap imitation of the feast of Saturn that in pre-Christian times was held at Rome in mid-December. Let it not be so among the members of this Parish. We have not lived up to the day for many years; statistics indicate that our people have not come to Church on Christmas Day in as great numbers as they come on an ordinary Sunday. This year should be an exception, not only because many have grown in grace, but also because we have the advantage of having the day fall on Sunday. Let every faithful communicant come to Church and draw near to God next Sunday.

The offering on Christmas Day will as usual be devoted toward paying the premium of the Clergy Pension Fund. If you make your offering generous, it will relieve the Parish of that much money which otherwise is charged against current expenses.

Please take this leaflet home for careful reading and reference

In response to our appeal in the Parish News for a Victrola for the work of our little mission near Zieglerville, we received two responses. From Deaconess Lillian Kaighn we have a note of thanks. Among other things, she says: "The Victrola is here and is just what we needed to make our Christmas Festival a success. Indeed, it will be an almost daily help in the work here." Thank you.

This week we have had transferred to us, from the Church of St. Luke and the Epiphany, two communicants, Mr. and Mrs. Linwood Watson Hirsch. In your name we welcome them to our family.

One of the members of our Young People's Fellowship, William F. Wagner, Jr., has recently been elected Treasurer of the Fellowships of the whole Diocese. We congratulate him and ourselves on the high honor that has been thus conferred.

The head of our Social Service work has sent the editor an appeal for contributions for Christmas baskets. She says that some people seem to think that we no longer send them out. This is not so. We *do* send out large baskets of food to worthy families and hampers of fruit to older people. We also add toys for the children. This year these gifts will be packed and sent out on Friday morning, December 23d. Money or materials for these needs may be sent directly to the home of Mrs. Frank Sheble, 311 Roumfort Road.

The Carol Service on Christmas Eve is one of the most beautiful and helpful services of the year; it strikes the Christmas note at a time when we need and are ready for it. It is not for children only but for all. The crowded church at this service is an evidence of its popularity. We set the time at 3.30 because darkness comes on so early in December and because we want the children to be home before darkness sets in.

Parish Prayer Calendar

Sunday.—Pray for the conversion of all unbelievers in Jesus as God: Jews, Unitarians, agnostics, atheists, the heathen. Give thanks for His Coming.

Monday.—Pray for the clergy, especially of this Parish—for all spiritual directors. Begin to prepare for your Christmas Communion.

Tuesday.—Pray for the poor; for those mourning; for the lonely; for those working overtime that we may have a good Christmas.

Wednesday.—St. Thomas, Apostle. Make your Communion for all who doubt. Pray for *faith* and for a wider spread of the Catholic Faith in the Incarnation, Atonement and Resurrection.

Thursday.—Pray for a *Holy* Christmas in all the world; that its secular observance may not overshadow its Christian meaning; that all Christians may make a good Christmas Communion.

Friday.—Pray for all ordained at this season; for all who serve our country in Army, Navy, Air; for a Christian government and peace on earth—in China, India, Japan, and Africa.

Saturday.—Pray for a special outpouring of Love to the World; for shepherds, innkeepers, all little children; for all who have not yet made room for Jesus in their hearts; go to the Carol Service and adore the Babe of Bethlehem—Say the Gloria in Excelsis.

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M. A., *Rector*, 224 Gowen Ave., Telephone C. H. 2602
Rev. John W. Irwin, *Curate*, 141 E. Walnut Lane

December 25, 1927

CHRISTMAS DAY

SERVICES TODAY

6.30 A. M.—Holy Communion
7.30 A. M.—Holy Communion
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
Prelude: Ancient Carols
Introit Anthem: "And the Glory of the Lord," Handel
Processional Hymn 72
Communion Service in A, Martin
Sermon Hymn 78
Anthem: "The Shepherds," Noble (Words of Hymn 71)
Recessional Hymn 73

SERVICES DURING THE WEEK

Monday, St. Stephen, Martyr—Holy Communion, 9.30 A. M.
Tuesday, St. John, Evangelist—Holy Communion, 9.30 A. M.
Wednesday, Holy Innocents—Holy Communion, 9.30 A. M.
Thursday, Holy Communion—9.30 A. M.

SERVICES NEXT SUNDAY

(The Circumcision of Christ)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
4.30 P. M.—Evening Prayer
8.00 P. M.—Young People's Fellowship

Your clergy wish you all—a holy Christmas!

The Introit anthem today is from Handel's Messiah. The words are as follows: "And the glory of the Lord shall be revealed and all flesh shall see it together, for the mouth of the Lord hath spoken it." The words of the Offertory anthem are the words of Hymn 71.

There will be no Church School session today nor afternoon service. The Woman's Auxiliary and Guild will omit their meeting this Thursday morning.

We welcome this week to our Parish family Mrs. Paul M. Hesser, Jr., transferred to us from St. Peter's Church, Germantown.

At the Vestry Meeting held last week the Committee in charge of the Every Member Canvass reported that the early responses to the letters recently sent out were very encouraging, both in the way of new subscriptions and increased pledges

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Please take this leaflet home for careful reading and reference

from old subscribers. There are still many persons who have not responded; if you are one of them you can help the canvassers to a considerable extent by sending in your pledge promptly.

The Committee to find a location for our mission is actively at work and it is hoped an announcement can soon be made. The mission will be located in the lower end of our Parish.

All men who read this will please consider Monday Evening, January 23d, reserved for the Men's Service League. An excellent program has been arranged; details will be published later.

The Rector is desirous that all who cannot come to church this Holy Season shall also receive the Holy Communion. Please telephone him for a private celebration.

PARISH PRAYER CALENDAR

Christmas Day.—Make your Communion as an Act of love to the Christ-child and pray for His Spirit of love in all the world; for all homes; all little children.

Monday.—St. Stephen's Day. Communion in thanksgiving for all martyrs. Pray for all who suffer for our Lord; for all Chinese Christians.

Tuesday.—(St. John the Evangelist.) Communion with the special purpose that all may know the love of God. Pray that all Christians may be deeply thankful for their communions; for all new communicants.

Wednesday.—Holy Innocents' Day. Make your communion for all little children, that they may be given love and obedience, purity and courtesy. Pray for all mothers; all departed children and those who mourn them this Christmastide.

Thursday.—Pray for the Anglican Communion; her Bishops; for the Archbishop of Canterbury; for our own presiding Bishop and Council.

Friday.—Pray for love of Jesus and of the Sacraments, especially the Most Holy Communion.

Saturday.—Thank God for the blessings of the year. Make a resolution for the New Year. Psalm 150.

Please write name and address and check the square below giving the information you wish the Rector to have. Detach and drop this in the Alms Basin when the offering is received, or deposit it in the box at the main door of the church, or mail it to the Rector.

Sickness	Strangers wishing to meet Rector	Special call desired	Desire appointment to see Rector	Wishes Offering Envelopes

Name.....

Address..... Telephone.....

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M. A., *Rector*, 224 Gowen Ave., Telephone C. H. 2602
Rev. John W. Irwin, *Curate*, 141 E. Walnut Lane

January 1, 1928

(Today is "The Circumcision")

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
Processional Hymn 72
Communion Service, Merbecke
Sermon Hymn 78
Anthem: The Shepherds, Noble
Recessional Hymn 73

4.30 P. M.—Evensong
Processional Hymn 80
Carol—Joyous Christmas Song, Gavert
Carol—Carol of the Russian Children, Gaul
Soprano Solo—The Holy Child, Easthope Martin
Hymn 551
Offertory Carol—Angels O'er the Fields Abiding. Old French—Dickinson
Vesper Hymn—Lo, How a Rose
Silent Recessional
8.00 P. M.—Young People's Fellowship

SERVICES DURING THE WEEK

Thursday, Holy Communion—9.30 A. M.
Friday, Epiphany, Holy Communion, 7.30 A. M.

SERVICES NEXT SUNDAY

(First Sunday after Epiphany)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
4.30 P. M.—Evensong
8.00 P. M.—Young People's Fellowship

The Epistle for today is not as printed in the Prayer Book, but is from Phil. II, 19, having been changed at the late General Convention.

The Woman's Auxiliary and Guild are going to have a most interesting meeting this week on Thursday, beginning with the Holy Communion at 9.30 A. M., the sewing of garments and the folding of surgical dressings from 10 until 12.30; at 12.30 there will be luncheon served; and directly after luncheon Mrs. Robert Frazier, whose husband is

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Please take this leaflet home for careful reading and reference

a clergyman of our Communion and who is in charge of the work among Indians at Rosebud, S. Dakota, will talk to us informally, telling us about their experiences and their joy in this field of the missionary work of the Church. This all-day meeting affords an excellent opportunity for the women of the Church to begin the New Year with a good habit of attending weekly meetings of the Auxiliary and Guild. All women are urged to come.

The next meeting of the Men's Service League will be held on Monday, January 23rd, in the Parish House. The Executive Committee has tried this year to have all the meetings carried out by the men themselves and so far this scheme has proven the best yet. In line with this policy, one of our own men, Mr. Robert Farnham, Jr., who is an Engineer and in charge of the construction of the new Main Station that the Pennsylvania Railroad is building at West Philadelphia, will talk to us on January 23rd about the erection of the new terminal, and will illustrate his talk with lantern slides. We are all interested in this great engineering project and we will have a splendid opportunity of finding out much about it in this talk. It is hoped to have a noted quartet sing a few numbers for us, and the refreshment committee will as usual provide good things to eat. Jot the date down now on your engagement calendar—January 23rd, and let nothing prevent your coming on that evening. All men are invited.

On Christmas Day we baptized Sarah Ellington McKinney, Alan Brady, and Carter Fisher. It was a beautiful service; the Choir boys were present because one of their own number was being received into the Church. The Rector gave a talk on the Sacrament of Baptism, explaining some of its meaning, and also impressing upon the godparents their solemn responsibility.

Second notice: An urgent request for warm second-hand clothing has come to us from the Helen Dunlap School and St. Stephen's Mission, Winslow, Arkansas. Please bring anything you may have—whether for infants, girls, boys, men or women—to the Parish House whenever you find it convenient. The barrels will be packed this month.

NELL H. NEWNHAM.

Please write name and address and check the square below giving the information you wish the Rector to have. Detach and drop this in the Alms Basin when the offering is received, or deposit it in the box at the main door of the church, or mail it to the Rector.

Sickness	Strangers wishing to meet Rector	Special call desired	Desire appointment to see Rector	Wishes Offering Envelopes

Name.....

Address..... Telephone.....

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M.A., *Rector*, 224 Gowen Ave., Telephone C. H. 2602
Rev. John W. Irwin, *Curate*, 141 E. Walnut Lane

January 8, 1928

(Today is the First Sunday after Epiphany)

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
Processional Hymn 92
Te Deum, Parker, in E
Sermon Hymn 95
Anthem: "There Shall a Star," Mendelssohn
Recessional Hymn 94

4.30 P. M.—Evensong
Processional Hymn 80
Carol—"Joyous Christmas Song," Gavert
Carol—"Carol of the Russian Children," Gaul
Soprano Solo—"The Holy Child," Easthope Martin
Hymn 551
Offertory Carol—"Angels O'er the Fields Abiding," Old French, Dickinson
Vesper Hymn—"Lo, How a Rose" Silent Recessional
8.00 P. M.—Young People's Fellowship

SERVICES DURING THE WEEK

Thursday, Holy Communion—9.30 A. M.

SERVICES NEXT SUNDAY

(Second Sunday after Epiphany)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
4.30 P. M.—Evensong
8.00 P. M.—Young People's Fellowship

The Christmas music was so beautiful last Sunday, we are going to repeat it this afternoon. Come this afternoon, relax, let its message sink into your hearts.

James Wilson Bayard, for twenty-five years a member of this Vestry and since 1911 Accounting Warden of Grace Church, was suddenly called to his final reward on December 30, 1927. The Rector and Vestry, for themselves and on behalf of the congregation, wish to record here their sense of loss in his death and appreciation of his faithful service.

Mr. Bayard was elected to the Vestry April 22, 1903, and Accounting Warden April 24, 1911. In this office he succeeded his father, Mr. Charles McKean Bayard, who had acted as Accounting Warden continuously since February, 1865. The father and son together thus completed sixty-two years of exceptional service as the financial officers of the parish.

The length of service, however, is not the most outstanding feature of Mr. Bayard's connection with Grace Church. His interest in and fidelity to the Church was fundamental. It was an integral part of his life. In the deliberations of the Vestry and in all the activities of the parish he took a lively and intelligent interest. He served many years as a member of the choir, his legal knowledge and sound judgment were constantly availed of, and the Minutes of the Vestry for the last twenty-five years are a remarkable record of his faithfulness and efficiency.

Please take this leaflet home for careful reading and reference

Unsparing of himself, most liberal in giving of his ability, his time and his means, most faithful in his life of Christian devotion, he rendered signal service to the parish, the diocese and the church at large. To his family and to all associated with him, whose loss we share, we extend our sincere sympathy. May light perpetual shine upon him!

On motion, duly seconded, the above Minute was unanimously adopted, and it was further Resolved that the Minute be published in the Diocesan Church News and in The Living Church, and that a copy, signed by the Rector and members of the Vestry, be sent to Mr. Bayard's family.

At the meeting of the Vestry held on January 4th, Mr. Pratt Thompson was elected Accounting Warden and Mr. Albert C. Brand was elected Secretary.

The general Church, the Diocese, and especially our own parish have suffered a shocking blow in the sudden death of Mr. James Wilson Bayard. As Treasurer, as Chorister, as one particularly interested in the enrichment of our Church building, and as Communicant—he was so faithful, so regular in attendance, and so in the midst of things that none of us can yet realize that in this life we shall see his face no more. The Burial Service was worthy. Those who took active part were Bishop Garland (who had risen from a sick bed to attend), Dr. Cline, Fr. Caine and the Rector. In spite of the bitter coldness of the day, Grace Church was filled with fellow communicants, neighbors and business associates who had come to indicate their respect and to commend his soul to God's gracious keeping. His body was laid away on the hillside by St. Thomas's Church, Whitemarsh. May he enter into those unspeakable joys which God has prepared for those who unfeignedly love Him!

On the day after tomorrow—on Tuesday of this week—there will be held the *Annual Meeting of the Woman's Auxiliary and Guild*. This is the day on which we hear reports from the various Committees as to what they have accomplished during the year. Every woman who reads this is urged to be present, whether she is a member or not. The program is as follows: Prayers at 12 o'clock noon; Lunch at 12.30; Business Meeting at 1.30. Come!

This week we had transferred to us from Trinity Church, Chambersburg, Pa., Mrs. Gertrude May Allen, of 7119 Germantown Ave. Hers was the last transfer to us of the year. During 1927 our Parish grew rapidly in communicant-members. In spite of deaths, removals, etc., we added more than 40 net to our certified membership—an increase of 8%. The whole Church averages an annual growth of about 2%; our own growth is therefore gratifying.

PARISH PRAYER CALENDAR

Sunday.—Give thanks for the Coming of Christ to the Gentiles—to you—to all. Pray for all missionary work and the Board of Missions.

Monday.—Pray for the Bayard family, for this Parish and Diocese, greatly bereaved in the death of Mr. J. Wilson Bayard. Pray; give thanks for his life of Christian devotion.

Tuesday.—Pray that the youth of this Parish may grow to be worthy successors of those workers in Christ's Vineyard who have gone on before. Pray for all elected to office today in the Woman's Auxiliary.

Wednesday.—Pray for Alaska, Bishop Rowe, Alaskan schools, hospitals, missions. Pray for Mexico, and for our Bishop there, Bishop Creighton.

Thursday.—Pray for more love of Holy Scripture, more meditation upon the things of God, more love of religious reading.

Friday.—Pray for this Parish—its clergy, Church School, Young People's Society, all its Guilds; especially for its prayer life.

Saturday.—Pray for all the faithful departed, especially your own dear ones. For a holy death for yourself. For a realization of the "Communion of Saints."

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M. A., *Rector*, 224 Gowen Ave., Telephone C. H. 2602
Rev. John W. Irwin, *Curate*, 141 E. Walnut Lane

January 22, 1928

(Today is the Third Sunday after Epiphany)

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
Processional Hymn 247
Te Deum, Parker in E
Sermon Hymn 35
Anthem: "O Come Before His Presence," Martin
Recessional Hymn 110

4.30 P. M.—Evensong
Processional Hymn 110
Magnificat and Nunc Dimittis, Stanford
Anthem: "Praise the Lord," Randegger
Hymn 15
Anthem: "The Shadows of the Evening Hour," Baldwin
8.00 P. M.—Young People's Fellowship

SERVICES DURING THE WEEK

Wednesday, Conversion of St. Paul, Holy Communion 9.30 A. M.
Thursday, Holy Communion—9.30 A. M.

SERVICES NEXT SUNDAY

(The Fourth Sunday after Epiphany)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
4.30 P. M.—Evensong
8.00 P. M.—Young People's Fellowship

This week Mrs. Charles H. Landenberger was transferred to us from the Memorial Church of the Good Shepherd, Phila., and Miss Mary A. Thornton from Old St. Andrew's, Phila. Last Sunday afternoon Lydia Condé Todd, daughter of Robert H. and Marian Todd was baptized.

Our Curate, the Rev. Mr. Irwin, leaves tomorrow for the Hawaiian Islands where he is to supervise the filming of the story of our missionary work being done there. He will be away from us for almost two months; we shall miss him and we wish him God-speed.

On Monday Evening, January 23d, the Men's Service League will have a meeting at which one of our own members, Mr. Robt. Farnham, Jr., will give a talk (illustrated with Lantern Slides) about the plans of the Pennsylvania R. R. and the city in construction of its new Terminal Facilities at West Philadelphia. The Pennsylvania R. R. quartet will give several selections during the evening, after which refreshments will be served. At the last social evening there were 96 present. Come yourself and bring as many friends as you may wish to.

Please take this leaflet home for careful reading and reference

The Vestry

Mr. Horace Fortescue, Rector's Warden
Mr. Pratt Thompson, Accounting Warden
Mr. Albert C. Brand, Secretary

Committees of the Vestry

Messrs. Fortescue, Thompson, and Ball, Memorials
Messrs. Fortescue, Thompson, Graves, Ball, Finance
Messrs. Fell, Ball, and Allsop, Buildings and Grounds
Messrs. Meehan, Landenberger, Music
Messrs. Thompson, Sibson, and White, Church School

Membership of the Vestry

	Term expires	
Mr. Albert C. Brand	Easter,	1928
Mr. William F. Fell	"	"
Mr. John E. Greaves	"	"
Mr. Charles H. Landenberger	"	1929
Mr. Walter W. Sibson	"	"
Mr. Thomas Allsop	"	"
Dr. Holman White	"	"
Mr. Thomas H. Ball	"	1930
Mr. Horace Fortescue	"	"
Mr. S. Mendelson Meehan	"	"
Mr. Pratt Thompson	"	"

Women's Auxiliary and Guild

Mrs. Albert C. Brand, President
Mrs. Frank J. Sheble, Vice-President
Mrs. William H. George, Treasurer
Miss Edith Fell, Ass't Treasurer
Mrs. E. Wheeler Jenkins, Corresponding Secretary
Miss Adelaide A. Sheble, Recording Secretary
Treasurer of United Thank Offering, Mrs. Karl J. Lundelius
Educational Secretary, Miss Virginia C. Nimlet
Secretary for Social Service, Mrs. Frank J. Sheble
In Charge of Font Roll, Mrs. S. M. Meehan
In Charge of Hospitality, Mrs. J. Howard Fell
Secretary of Church Periodical Club, Miss M. Bayard
Secretary of Library, Mrs. Samuel D. Matlack
Secretary of Needlework Guild, Mrs. Winfield Sheard
Chairman House Committee, Mrs. F. W. Dauphinee
Chairman, Box Committee, Mrs. Newnham
In Charge of Leper Work, Mrs. H. V. Steelman
Librarian, Episcopal Tract Society, Mrs. Francis S. Chambers
Entertainment, Mrs. Wm. C. Burke

Missionary Committee Chairmen

Mrs. Charles Pease, Indian Hope
Mrs. E. Wheeler Jenkins, Colored
Mrs. Wm. C. Burke, Foreign
Mrs. Allen F. Horton, Domestic
Mrs. Frank J. Sheble, Diocesan

The Men's Service League

Mr. Ashton Locke Worrall, President
Mr. Robt. Farnham, Jr., Vice-President
Mr. J. Howard Fell, Secretary
Mr. George M. Austin, Treasurer

Executive Committee

The Clergy

Horace Fortescue	Stephen L. Newnham
James C. Whedon	S. M. Meehan
Wm. F. Wagner	Harry M. Brown
F. A. Burness	Holman White
W. H. Hanna	Stanley L. Thornton
Wm. B. Walton	Gordon Crouter
Robt. MacDonald, Jr.	Pratt Thompson
John E. Greaves	A. C. Brant

The Altar Guild

Mrs. H. S. Lowber, President

Miss M. W. Bayard	Miss Margaret Fletcher
Miss Elise Bayard	Miss Adelaide A. Sheble
Miss E. J. Miller	Miss Sarah E. Thompson
Miss E. A. Miller	Miss Elizabeth Stewart
Miss H. Darlington	Mrs. Willard Jones

The Young People's Fellowship

John Conarroe, President
Edwin H. Ward, Vice-President
Alan Crouter, Treasurer
Norton H. Walton, Secretary

The Church School

Mr. S. M. Meehan, Superintendent
Mr. Wm. B. Walton, Treasurer
Mr. Thos. C. Hall, Secretary
Miss Mary LaRue, Custodian of Supplies

Department Heads

Senior and Junior
Mrs. Pratt Thompson
Primary
Miss A. A. Sheble
Mrs. Allen F. Horton
Kindergarten
Mrs. Reginald Hall

Teachers

Kindergarten
Mrs. Reginald Hall

Assistants
Mrs. Ashton Worrall
Miss May Lowry
Mrs. D. H. Conrade

Primary
Miss Marion Bates, Secretary

Teachers
Mrs. Allen F. Horton
Miss Adelaide A. Sheble
Miss Hanna Kaufman
Miss Virginia P. West
Miss Jean Murphy
Miss Joan Krause
Miss Jane Lewis
Miss Florence Wilson
Miss Emily G. Dixon

Junior

Mrs. Pratt Thompson	Mr. Shermer Jefford
Mrs. Davies	Miss M. W. Bayard
Mrs. Thos. Gillingham	Miss Anna Fisher
Mr. Thos. C. Hall	Mr. Cassin Snyder
Mr. Norton H. Walton	Mr. Stanley Thornton
Miss Charlotte Warner	Miss Marion Heller
Mr. Robt. Burton	Mr. Gordon Crouter
Miss Eliz. Coale	

Senior
Miss Martyn George
Mr. Henry L. Schimpf, Jr.
Young Men's Bible Class
Mr. Joseph Randall
Young Women's Bible Class
Mrs. Harold Watts

Troop 67, Boy Scouts of America

Mr. Gordon Crouter, Scoutmaster

Sexton

Mr. Samuel Algeo
30 W. Durham St.

The Choir

Mr. Newell Robinson, F. A. G. O., Organist and Choirmaster
Mrs. H. White, Choir Mother
Mrs. Thos. C. Hall, Miss Dorothy Jenkins, Mrs. R. Hall, and Mrs. Frank S. Muzzey, Assistant Choir Mothers
Miss Elise Bayard, Vestments

Altar Servers' Guild

Mr. F. L. Landenberger, Chairman

John Coburn	Thos. White
Martin P. Snyder	J. Freyer
A. Harris Insinger	F. Burness
Frank H. Olton	Edw. Wagner
Alan Crouter	R. Freyer
Stanley Atkiss	R. N. Hall
Norton Walton	Shermer Jefford
Thomas Rodd	Wm. Wagner

J. W. Landenberger, Jr.

Brotherhood of St. Andrew, Seniors

Mr. S. M. Meehan, Director,
Mr. G. Frank Shelby, Vice-Director
Mr. Joseph Stumm, Secretary
Mr. F. A. Burness, Treasurer

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M. A., *Rector*, 224 Gowen Ave., Telephone C. H. 2602
Rev. John W. Irwin, *Curate*, 141 E. Walnut Lane

January 29, 1928

(Today is the Fourth Sunday after Epiphany)

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
Processional Hymn 467
Benedictus es Domine
Sermon Hymn 471
Anthem: "How Lovely are Thy Messengers," Mendelssohn
Recessional Hymn 379
4.30 P. M.—Evening Prayer
Processional Hymn 379
Magnificat and Nunc Dimittis
Anthem: "The Lord is My Light," Hiles
Hymn 116
Anthem: "God Who Madest Earth and Heaven," Matthews
8.00 P. M.—Young People's Fellowship

SERVICES DURING THE WEEK

Thursday, Purification of the Blessed Virgin Mary, Holy Communion 7.30 and 9.30 A. M.

SERVICES NEXT SUNDAY

(Septuagesima Sunday)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
4.30 P. M.—Evening Prayer
8.00 P. M.—The Young People's Fellowship

On January 14th the Rector said the Burial Office for Mrs. John E. Greaves and, on January 21, for Dr. Frank Wister Thomas. On January 22 he baptized Kathlin Alburger, daughter of J. Linton and Katherine Alburger, of Moreland Ave., Chestnut Hill; Mr. and Mrs. R. S. Wood and Mrs. A. W. LaRoche being Sponsors.

There will be two Retreats held in the near future for the people of this Diocese: For men, the week-end of Septuagesima (Feb. 3-6), conducted by the Rev. Thomas Conover, of Bernardsville, N. J., and for women, the week-end of Sexagesima (Feb. 10–13), conducted by Dr. Geo. L. Richardson, of Burlington, Vt. The Retreats will be held in "The Farmhouse" at Westtown, Chester Co., Pa. The total cost, including train, bus, lodging and meals, $10.00. The Rector of this Parish is one of the sponsors of this movement and he is very anxious that some of you will go. Speak to him about it today. Registrations must be made very soon.

An All-Day meeting of the Woman's Auxiliary and Guild will be held on Thursday of this week in the Green Room. Holy Communion at 9.30; sewing until 12; prayers at noon; luncheon at 12.30; a talk by Mr. Wallace Battle, with regard to the American Church Institute for Negroes at 1.30. All women are invited to be present.

GRACE CHURCH SCHOOL

Its aims are growing higher and wider, its teachers are giving more time and effort, its boys and girls are showing by their good attendance their love for it; and by their original class prayers, gifts, and service their spiritual growth and progress. The loyal parents are doing their part by making it possible for their child to be present every

Sunday and *on time*. Over it all is the careful guidance of its rector, superintendent, faithful secretaries, treasurers and Department Heads.

Would you like to hear its enrollment? More than 200 boys, girls, young men and women; 29 teachers.

Its *Service Program* is conducted by the teachers, boys and girls, carefully planned, with their slogan always in mind: Pray—Work—Give. A *few figures* taken from its financial report will enable you to be a judge of part of its work for a year.—C. J. T.

World

Mite Box offering (for General Missions)	$420.00
Christmas box to Africa (value $50.00; money $12.00)	12.00

Nation

Maintenance Indian School, Nenana, Alaska	100.00
Also Christmas box and money for candy	12.50
Three Christmas boxes (Sioux Indians), St. James Mission, Pine Ridge Agency, So. Dakota.	
Cash spent on boxes, $37; check for candy, $10.00	47.00
Subscription for "St. Nicholas," magazine, York State	4.00

Diocese

1. Episcopal Hospital, by check, for maintenance Also 100 Christmas stockings.	59.00
2. Thanksgiving, House of Rest, Ger. One flowering plant, 1 bushel basket apples and oranges; 1 basket preserves and jellies	
3. Christmas stockings, 75 Christmas Gifts, 75 } Church House	
4. Bishop's Brick Fund for new church at Englewood	175.51

Community

For maintenance St. Barnabas Church, Ger. (colored)	20.00
Chestnut Hill, Home for Consumptives, evergreens for 10 sick persons; 10 baskets, containing fruit, flowers and peppermints.	

Parish

Jan., flowers for Altar, from Juniors and Seniors	5.00
Church School Banner	24.50
First Sunday after Ascension, flowers for Altar, from Kindergarten	4.00
Whitsunday, flowers for Altar, from Primary	7.00
Easter, 1 pot of lilies for Altar	5.00
	$895.51

PARISH PRAYER CALENDAR

Sunday.—Pray for the gift of wisdom for all who teach. Say the Veni Creator for all priests, deacons, teachers, especially in this Parish.

Monday.—Pray for all who mourn, for all recently bereaved. Pray for a holy death for all the faithful, with the ministrations of the Church at the last. Pray for the departed, especially for those beloved by you.

Tuesday.—Pray for an increase of love. Do an act of love to some one you have disliked. Pray for India, especially for the hundreds of thousands of miserable child-wives and widows. Christ for India.

Wednesday.—Pray for the Presiding Bishop and Council of the Church; for your own Bishop and dioceson clergy; for all Missions and for Christian unity. Pray for Cuba, Haiti, Porto Rico, the Virgin Islands, Santo Domingo and for bishops, clergy, missionaries and native Christians ministering there. Pray for peace in the Americas; for a better understanding among them; for honesty, justice, love.

Thursday.—Pray for the W. A. and all organizations of the Parish, especially its Church School. Pray for the young people; for gifts of young lives as priests, missionaries, teachers, social service workers, doctors.

Friday.—Pray for an appreciation of the practice of meditating; for Love of Christ on the Cross, and in our own hearts; for Love of Him in the Blessed Sacrament; for a sense of His constant Presence.

Saturday.—Pray for the Indians, colored, and for all domestic missions.

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M. A., *Rector*, 224 Gowen Ave., Telephone C. H. 2602
Rev. John W. Irwin, *Curate*, 141 E. Walnut Lane

February 5, 1928

(Today is Septuagesima Sunday)

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
Processional Hymn 111
Communion Service, Merbecke
Sermon Hymn 117
Anthem: Words of Hymn 120, Tangett
Recessional Hymn 118

4.30 P. M.—Evening Prayer
Processional Hymn 118
Magnificat and Nunc Dimittis, Stanford.
Anthem: "Whoso Dwelleth," Martin
Hymn 112
5.30 P. M.—Young People's Fellowship

SERVICES DURING THE WEEK

Thursday, Holy Communion, 9.30 A. M.

SERVICES NEXT SUNDAY

(Sexagesima Sunday)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon

4.30 P. M.—Evening Prayer
8.00 P. M.—Young People's Fellowship

Grace Church has again gone over the top! During the year just closed we gave $9100 to the general work of the Church and $181.45 to "specials," not counting on the quota. We are justly proud of this record. It is the best we have yet done.

Last Sunday morning the Rector preached on the theme, "Complete Self-surrender to God." Citing the First Lesson of the morning (2 Kings 19) as a sample of the Jew's idea that so long as one co-operates wholly with God all goes well, and using the Rescue Mission's insistence upon giving up one's own will and accepting Jesus as one's Master, as an illustration of the manner in which this principle still works out, he declared that much of the difficulty with Christians today is due to the fact that they are unwilling to go the whole way with the Christ. "Behold I stand at the door and knock," one of the happy sayings of the Bible, indicates, does it not, that the Lord will not force Himself into our lives. These lives are made up of various compartments and if we are to be truly Christian we must open up every one of them wholly to the Master, for He insists upon being welcomed into every room. Some admit Him to the vestibule but will not invite Him farther; they accept Him as a Guide, but reserve the right to ramble off at will. Others give up the guest-chamber to Him and hope that He will stay there and not urge to be permitted to enter into their amusement rooms, or their business offices, or to their recreational chambers. But all the while He insistently persists in asking to be taken into all of our lives. He desires to be with us everywhere. We may block His

advance by sheer resistance or by not expecting the blessings that He has with Him to bestow, but all the time He goes on knocking at unopened areas in our lives. The Rector then pointed out that many other Communions have revivals and other devices intended to make for frequent heartsearchings among their members, and that we, too, have retreats, crusades, missions—but that at no time do we demand full self-surrender. Yet, there is need among us for something to get us periodically to begin afresh and take our religion in earnest; we need converting and we need it from time to time. He then pointed out that there are three weeks intervening between that day and Lent; during those three weeks he begged his people to examine themselves, prepare the way for the Lord, and at Ash Wednesday to begin afresh, opening up every compartment of Life to the presence of God. He recommended on this subject a book by the Rev. S. M. Shoemaker, entitled, "Children of the Second Birth." "To be filled with the Spirit," said he, "one must be emptied of all else."

Tonight the Young People's Fellowship is going to have a meeting with the Fellowship of Holy Trinity Church at the Philadelphia General Hospital, 34th and Pine Sts., where they are to be shown the work of that great civic institution and have a short devotional meeting. They will meet in front of our Parish House at 5.30 to go in automobiles. Next Sunday evening, Dr. Holman White is going to address them, at their usual meeting hour, 8 P. M. Several weeks ago they had a Corporate Communion at the 7.30 A. M. service at which 25 were present.

On Shrove Tuesday, February 21st, the Men's Service League is going to have a big meeting for both men and women. Keep this night open. Fuller announcements will be made later.

The Diocesan Retreat for Women will be held next week end, February 10 to 13. Dr. G. L. Richardson of Burlington, Vt., will be the conductor. To go, one must register at once. Speak to the Rector.

PARISH PRAYER CALENDAR

Sunday.—Pray that all Christians may prepare for a good Lent. For all children, the spirit of the Holy Child. Pray for this Parish.

Monday.—Pray for all in sorrow; for the bereaved, Psalm 130. Pray for all missionaries, especially in China.

Tuesday.—Pray for lives hid with Christ in God. For perfect trust. For love that casts out fear. For all children, especially little babies. For all mothers and all in childbirth. Pray for India.

Wednesday.—Pray for your godchildren. All candidates for baptism. For Christian homes and wise guidance in training young people. For all schools, colleges, and seminaries. For all priests, especially your own; for your curate, a safe journey to the Hawaiian Islands; for the Church there.

Thursday.—Pray for the Women's Auxiliary, its work, study and fellowship; for the Men's Service League and all other Parish activities. Pray especially for the Church school, a good Lent. Pray for all Church papers and other publications. For love of religious literature, especially the Bible.

Friday.—Pray for one unbaptized soul you know; for the wasteful, drunkards, drug addicts, the dissipated and self-indulgent.

Saturday.—Pray for humility, self-surrender, a triumphant faith; for a holy death.

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M. A., *Rector*, 224 Gowen Ave., Telephone C. H. 2602
Rev. John W. Irwin, *Curate*, 141 E. Walnut Lane

February 12, 1928

(Today is Sexagesima)

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
Processional Hymn 1
Sermon Hymn 401
Anthem: "O Thou That Hearest Prayer," Davies
Recessional Hymn 212

4.30 P. M.—Evensong
Processional Hymn 212
Magnificat and Nunc Dimittis, Stanford
Anthem: "O Wisdom," Noble
Hymn 18
Anthem: "Lead Kindly Light," Pugh-Evans
8.00 P. M.—Young People's Fellowship

SERVICES DURING THE WEEK

Thursday, Holy Communion, 9.30 A. M.

SERVICES NEXT SUNDAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
4.30 P. M.—Evensong
8.00 P. M.—Young People's Fellowship

There will be an All-Day Missionary Meeting at St. James' Church, 22nd and Walnut Streets, **on next Tuesday, February 14,** beginning with the Holy Communion at 10.30. This is under the auspices of the Pennsylvania Branch of the Woman's Auxiliary. Diocesan Committee, address by Bishop Garland at 11.30; Foreign Committee, address by the President of Boone University, China; Box Luncheon at 12.30 noon; Colored Committee at 2 P. M.; Domestic Committee, address by Bishop Thomas at 2.30; Indians' Hope Association, address by Bishop Burleson at 3 P. M. Wouldn't it be splendid if at least 20 of Grace Church women would be present all day? *Why not?*

Mr. Joseph W. Randall was this week transferred to us from St. Matthew's Church, Francisville, Phila. He has been hard at work for us for some time.

Many of you recall the Men's Service League Supper of last spring: what a good time we had and what good food! In fact, it was such a success we are to repeat it on Shrove Tuesday, February 21. Supper, and play afterward given by the Young People's Fellowship, and dance after that. All for one dollar.

The Rev. Mr. Groton will have an informal conference with the Church School teachers on February 20, at 7.40 in the Parish House. This is the first staff meeting of the year and all are expected to be present.

Please take this leaflet home for careful reading and reference

Annual Report of the Women's Auxiliary and Guild for the Year 1927

The Auxiliary started the year by co-operating with the Church in the Bishop's Crusade, and attending the special services at St. Luke's, Germantown.

A Sample Tea was held in February, and many things both good to eat and good to look at were shown. Over $100 was realized through these sales. The annual Birthday Party was held as usual, and it was a most enjoyable and profitable affair.

During Lent the Mission Study Classes were held by the Educational Secretary, Mrs. Matlack, a somewhat different plan from other years being adopted. There was a two day institute on the Rural Field and a most interesting weekly Bible Class on the "Life of Our Lord."

Through the kindness of Mr. Leonard and some members of his Schuman Club, a musicale was held at Mrs. Sheble's home. It was truly a delightful treat. Another most enjoyable event was a supper held in the Parish House, followed by two short plays given and arranged by the young women.

May 19 was the date for the Rummage Sale. The sale was open morning, afternoon, and evening, which meant a great deal of work for those in charge.

The first Thursday in every month there was an all-day sewing meeting, with luncheon and an interesting missionary speaker. The House Committee did wonders producing delicious lunches at an extremely low price.

On October 25 a Devotional Day for the Convocation of Germantown was held at Grace Church. Bishop Matthews of New Jersey was the speaker.

Last but not least was the Indian Summer Fete held at the Cedarbrook Country Club. Despite a snowy day, there was a large attendance and splendid success for the bazaar, fashion show, dinner, musicale, and dance. It was a splendid climax to a busy and eventful year.

A. S.

PARISH PRAYER CALENDAR

Sunday.—Pray for an earnest keeping of Lent in this parish and among all Christian people. Pray for self-denial, prayerfulness, reading of the Bible and other religious books. For your rector and curate.

Monday.—Pray for the Church's work in Liberia; for Bishop Campbell and the Order of the Holy Cross. For the work of the Church Institute for Negroes in America. For the new field secretary, Mr. Battle, and for equipment for the schools of the South.

Tuesday.—Pray for the proud, the disobedient, the self-willed, the conceited, the disrespectful; for that humility which is the basis of all virtues; for the intellectually proud; for all children; all students.

Wednesday.—Pray for purity, especially among the young; for Christian homes and high ideals of marriage as a holy sacrament; for simplicity of home life; for religious training in the homes. Pray for China; for the native Christians' steadfastness in their present ordeal.

Thursday.—Pray by name for the work of the parish in all its organizations; for the sick, the bereaved, the troubled, the lonely. The children in our parish.

Friday.—Pray for kindness, gentleness, tenderness, sympathy; for patience and endurance; for a sense of the Presence of Christ; for more love for Him. Pray for many conversions this Lent. For all candidates for baptism and confirmation.

Saturday.—Pray for your Bishop and diocese and for the Presiding Bishop and Council. For love of holy communion; for real repentance.

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M. A., *Rector*, 224 Gowen Ave., Telephone C. H. 2602
Rev. John W. Irwin, *Curate*, 141 E. Walnut Lane

February 19, 1928

Today is Quinquagesima

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
Processional Hymn 226
Communion Service, Merbecke
Sermon Hymn 104
Anthem: "Blessed be the God and Father," Wesley
Recessional Hymn 4

4.30 P. M.—Evensong
Processional Hymn 507
Magnificat and Nunc Dimittis
Anthem: "Crossing the Bar," Cowles
Hymn 16
Anthem: "O Gladsome Light," Sullivan
7.15 P. M.—Young People's Fellowship

SERVICES DURING THE WEEK

Ash Wednesday, Holy Communion, 7.30 A. M.
Holy Communion, 9.30 A. M.
Morning Prayer, Litany and Penitential Office, 10.15 A. M.

Thursday, Holy Communion, 9.30 A. M.
Intercessions, 12 o'clock noon
Evening Prayer, 5.00 P. M.
Friday, St. Matthias, Holy Communion, 9.30 A. M.
Evening Prayer, 5.00 P. M.
Saturday, Evening Prayer, 5.00 P. M.

SERVICES NEXT SUNDAY

(First Sunday in Lent)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
7.00 P. M.—Young People's Fellowship
8.00 P. M.—Evening Prayer and Sermon

Some people do not like the idea of Lent. They resent it. It seems to them like an artificial device, a relic of the times when men thought it pleasing to God to wear irritating haircloth next to their skin because it was not deemed godly to be comfortable and natural. They feel that we have long since outgrown the need of Lent, if there ever was such a need. To such we can say, "But have you ever really, honestly tried it? It sounds as if you were arguing from theory rather than from fact. You wouldn't feel that way if you really once entered into the spirit of the season. By its fruits, rather than by its roots, it is to be judged, although its roots are sound to the tip."

For, after all, all that Lent really demands of us is to try more earnestly for six weeks to live close to the Master. Self-denial, self-appraisal, going to church more often, praying better, thinking on religious matters, and whatever else the Church asks during this coming season, are surely not ends in themselves, but merely means to an end—drawing closer to God. Most of us have said to ourselves from time to time, "Some day I'll really begin to be religious; some day I'll start in with all my might." To which the Church replies: "Do it now, when so many others are doing it; take advantage of the opportunity that is now open to you; putting it off means that you will never get at it."

And what a fine opportunity opens to us next Wednesday! From the crowded noon-day services in central-city theatres and churches, to the quiet afternoon services

in Grace Church, opportunity beckons on every side. Make this Lent the best kept yet.

You will find the schedule of services for Grace Church above. It is almost the same as in former years. Instead of services on Sunday afternoons, we are to have services in the evening; on Thursday afternoons we are to have group discussions in the Parish House; every week-day except Monday we shall have Evening Prayer in church at 5 o'clock. The Church is open every day throughout the year for private prayer and meditation. Avail yourself of it. Let your keeping of Lent be quiet and unostentatious. Take for your motto, "Be still and know that I am God!" So shall your Easter be blessed.

During Lent every Thursday will be given up to all-day meetings of the Woman's Auxiliary and Guild. Holy Communion will be celebrated at 9.30; sewing and folding of surgical bandages will be the program until noon; at 12 o'clock noon there will be intercessions; at 12.30 weekly lunch will be served at a nominal cost; and after lunch, work will be resumed in the Green Room.

The group discussing the "Church and Me" will meet on Thursdays during Lent, beginning February 23d at 4.30 in the Parish House, Mrs. William Haines being leader. This is under the direction of our Educational Secretary, and from present indications there will be many attending. Make it one more by coming yourself. February 23d is this coming Thursday.

The Young People's Fellowship will meet in front of the Church tonight **at 7.15** to motor to St. Thomas' Church, Whitemarsh, where we are to attend a service conducted by the young people of that parish.

On Tuesday of this week the Men's Service League is going to have that Dinner, Play and Dance that we have been telling you about. The tickets are one dollar, and include everything. The menu is tempting; the Young People are giving the play; and an orchestra will play for us. Can you think of a better way to celebrate Shrove Tuesday? You can buy your tickets from any of the men or from the Young People.

PARISH PRAYER CALENDAR

Sunday.—Pray for all Bishops, especially those of the mission field. Give thanks for your blessings. Make a list of ten and say Psalm 150.

Monday.—Pray for the sanctification of the clergy and the increase of the ministry. Pray for all theological schools and seminaries. Pray for your own clergy and parish.

Shrove Tuesday.—Prepare with self-examination for a good Lent. Make an act of sorrow for your sins, with another act of self-surrender to God. Write out a Lenten rule.

Ash Wednesday.—FAST. Make your Communion as an act of penitence for yourself and all sinners. Resolve to study your Bible more faithfully this Lent. Pray for the sick and lonely.

Thursday.—Pray on behalf of the impure. For obedience to the church law of marriage. Pray that the ravages of divorce may be removed from our national life; pray for Christian standards in home life and teaching; for young people.

Friday.—St. Matthias' Day. Make your communion for all parishes named for this Apostle. Pray for our Presiding Bishop and Council. For all Lenten sermons and services; for those who neglect the "glad feast of Lent."

Saturday.—Pray for all mothers, all little children. For the childless; for neglected children; for the slothful, the lapsed and indifferent; the sick.

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M. A., *Rector*, 224 Gowen Ave., Telephone C. H. 2602
Rev. John W. Irwin, *Curate*, 141 E. Walnut Lane

February 26, 1928

Today is the First Sunday in Lent

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
Processional Hymn 129
Sermon Hymn 123
Anthem: "Wash Me Thoroughly," by Wesley
Recessional Hymn 127
7.00 P. M.—Young People's Fellowship
8.00 P. M.—Evening Prayer and Sermon
Processional Hymn 127
Magnificat and Nunc Dimittis, Gregorian
Anthem: "Gallia," Gounod
Sermon Hymn 132
Recessional Hymn 129

SERVICES DURING THE WEEK

Every Day (except Monday): Evening Prayer, 5 P. M.
Thursday: Holy Communion, 9.30 A. M.
Thursday: Study Class, 3 P. M.

SERVICES NEXT SUNDAY

(The Second Sunday in Lent)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
7.00 P. M.—The Young People's Fellowship
8.00 P. M.—Evening Prayer and Sermon

The Rector last Sunday preached on Psalm 46: 10: "Be still and know that I am God!" "There is," said he, "a world of difference between 'knowing—God,' and 'knowing—about Him.' The one is first-hand knowledge, gained from experience; the other is second-hand information, taken on somebody else's say so." After illustrating this point, he went on to affirm that much that currently passes for religion is merely religious information, knowing about God. This information is helpful, but it can never be an adequate substitute for intimate fellowship with the Master. Knowing Him on whom you believe is the goal of religion. "But," asked he, "how can one attain that intimate fellowship with God? By self-denial? honest self-appraisal? prayer? sacrament? church-going? giving of money?" "There are people," said he, "who leave none of these things undone, and yet have not found God Himself. The keynote of much that is lacking is **receptivity.** We scurry about, doing this thing and that, and we neglect to wait upon God. There is a vital connection between being silent and hearing some one. We cannot give our attention to everything at the same time; the range of our attention is limited in its scope. Meditation is one of the lost arts of religion. Remembering; giving rein to the imagination; listening; making a resolution; waiting upon God—these open the way to the last and highest gift of religion—knowing God." He closed the sermon by pleading that during the coming Forty Days we spend much time in the silence, warning us that if we have been unaccustomed to it, it may be hard at first—even as running scales on the piano and swallowing water are part of the price that one who would play the piano or learn to swim must pay to gain other goals. But he also pointed out that such exercises would strengthen our spiritual muscles, and within a short time we would be getting faint suggestions from the beyond, until gradually our whole nature would be caught up. Like the Samaritans in St. John 4:42, we would be able to say, "Now we believe, not because of thy saying: for we have heard him ourselves, and know."

Please take this leaflet home for careful reading and reference

Wednesday, Friday, and Saturday of this week are Ember Days, on which your prayers are asked for those to be ordained to Holy Orders. The Church Prayers are on page 40 of the Prayer Book.

During Lent the Young People's Fellowship meets at 7 p. m. instead of at 8.

Thursdays we hold all-day meetings of the Woman's Auxiliary and Guild in the Green Room. A simple luncheon is provided.

For the benefit of mothers who couldn't come otherwise, we are providing a woman to take care of children in the Choir Room during the Thursday afternoon class in Personal Religion.

The Altar Servers are making a Corporate Communion at 7.30 today. Breakfast is being provided afterward, in order that they may be here for Church School.

The Accounting Warden knows you want to simplify his labors as much as you can, and suggests you can materially lighten the detail of his work if, after being away for a Sunday or more, instead of putting in the envelop for each Sunday you have missed, you use the envelop for the day you are there, putting the entire amount for the several Sundays in it, destroying the ones for the Sundays missed. On the average, if every one did this, he thinks it would save from 25 to 35 per cent of his time in crediting payments. He also calls attention to the fact that a few contributors regularly reverse the amounts in the two sides of the envelops. Regardless of how the money is placed in the envelops, we divide it as called for by the pledge, and if for any reason you want to change the proportions, notify the Warden so he can change the pledge.

The Accounting Warden will be glad to send pledge cards and envelops to any new subscriber if you will let him have your name and address.

The dinner and play on Tuesday last was a great success, there being 231 present. To the women of the Auxiliary, who furnished the food and did a large share of the work, to the men of the Service League, who contributed their time and energy, and to the Young People's Fellowship and their humorous play, our thanks go out. The evening was a financial and social success.

PARISH PRAYER CALENDAR

Sunday.—Pray for a holy Lent in this Parish and in all the church; for Mission Study Classes and leaders; for our new Educational Secretary; for those who neglect Lenten duties and privileges.

Monday.—Pray for all who preach and give retreats this Lent; for all who attend retreats; for more meditation and study of holy things, especially the faith and doctrines of the Church. For all candidates for baptism and confirmation.

Tuesday.—Pray for the poor; the rich; for those out of work and discouraged; for Christian ethics in business and politics; for your country and president; for your Rector.

Wednesday.—Pray for all Church School children and teachers; for all social service workers; for the social service work of this Parish; for the Woman's Auxiliary and for the Men's Service League; for all new-born babies and for all mothers.

Thursday.—Pray for Missions, especially in China and Mexico; for our missionary work there; for one missionary in each place—by name; for peace on earth. Pray for peace in your own heart.

Friday.—Pray for a love that is willing to give up everything in life to our Lord, even life itself; for a sense of the constant Presence of God; for holy fear (awe, reverence); for those who blaspheme; for the cynical and proud.

Saturday.—Pray for those unable to attend Lenten services; for those who could attend but put other things first; for a gentle spirit, uncritical, sympathetic, kind; for purity (singleness) of purpose in life—faced toward God, eyes on Christ; for young people and old people. Give thanks for Lent.

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M. A., *Rector*, 224 Gowen Ave., Telephone C. H. 2602
Rev. John W. Irwin, *Curate*, 141 E. Walnut Lane

March 4, 1928

Today is the Second Sunday in Lent

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
Processional Hymn 127
Communion Service, Merbecke
Sermon Hymn 393
Anthem: "Art Thou Weary?" Milligan
Recessional Hymn 134
7.00 P. M.—Young People's Fellowship
8.00 P. M.—Evening Prayer and Sermon
Processional Hymn 134
Magnificat and Nunc Dimittis, Gregorian
Anthem: "Hear My Prayer," Mendelssohn
Hymn 147
Recessional Hymn 464

SERVICES DURING THE WEEK

Every Day (Except Monday): Evening Prayer, 5 P. M.
Thursday: Holy Communion, 9.30 A. M.
Thursday: Study Class, 3 P. M.

SERVICES NEXT SUNDAY

(The Third Sunday in Lent)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
7.00 P. M.—Young People's Fellowship
8.00 P. M.—Evening Prayer and Address

Last Sunday morning's sermon was based on II. Samuel 12:7; "Thou art the man," and the theme was, "A sense of one's sinfulness." The Rector said that it is hard for us to account for David's sinfulness, even though we make ample allowances for the era in which he lived.

We can account for David's fall from grace only when we look into our own hearts and find out how easily we, with all our superior advantages, yield to temptation. It is equally difficult for us to contemplate David's quiet conscience as he sits on the Judgment Seat listening to Nathan's thinly veiled parable. Again we can discover the secret by looking down deep into our own hearts and reflecting how easily we excuse ourselves when we have broken God's commandments. Lent is a challenge to view ourselves honestly—as in God's sight. Such a revelation may not be pleasant, but it is necessary if we would grow spiritually. God's great saints have ever been most conscious of their own sinfulness. When one is unconscious of his own derelictions, he is spiritually dead. The proper motif of Lent is, "God be merciful to me, a sinner."

Please take this leaflet home for careful reading and reference

A preaching mission is being conducted in the Church of St. Martin's in the Field, by the Rev. McVeigh Harrison, O.H.C. It began yesterday and ends on the 14th inst. The daily schedule includes a Young People's Mission at 4.30 P. M.; Intercessions and Questions at 7.30 P. M.; and Mission Preaching at 8 P. M. The Rector of St. Martin's has extended a cordial invitation to the members of our congregation to attend.

This week Mrs. D. B. Wilson, of 131 W. Mt. Airy Ave., was canonically transferred to us from St. Agnes' Chapel, New York City.

The Parish is in urgent need of a piano and a wardrobe. We need the piano at once. The choir having recently moved downstairs, lockers, music cabinets, piano, and all, the room that was used by them is now used almost exclusively by the Kindergarten. This is fine for the new rug, because choir boys—indeed, all boys—are rather hard on rugs. But it leaves Mrs. Hall's class without a piano, and one cannot imagine a beginners' department without a piano for singing, marching, etc. It should not be difficult to secure a used piano in good condition from one of the many families in this Parish. In these days of Radio and Orthophonic, pianos are liable to be in the way and unused. We are confident that some good member of the Parish will come forward and offer us such an instrument, but the important thing is **to do it at once.** We need it **now!** Call up the Rector and offer it, or call Mrs. Hall, C. H. 0999.

The wardrobe is asked by the Choir-Mother, Mrs. Holman White. She needs it for choir purposes. If you have one that you think might do, please get in touch with her. Her telephone number is C. H. 0707.

The Germantown Chapter of the Daughters of the American Revolution is asking all who are interested in "The Patriotic Force of the Motion Picture" to meet with them on Tuesday of this week at 10 A. M. in the Colonial Theatre, Germantown. Speakers: Mrs. Newton D. Chapman, National Chairman of Better Films, D. A. R.; Mrs. Charles F. Owens, State Chairman of Better Films, D. A. R.; and Mr. Frank W. Buhler, Managing Director of the Stanley Company. The historical film, "America," will be shown. There will be no admission charge.

The Young People's Fellowship is going to meet with the Young People of Trinity Church at Ambler tonight. Automobiles leave Grace Church at 7 P. M.

The Men's Service League's next event will be a grand, old-time Minstrel Show to be given on Friday Evening, April 13th.

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M. A., *Rector*, 224 Gowen Ave., Telephone C. H. 2602
Rev. John W. Irwin, *Curate*, 141 E. Walnut Lane

March 11, 1928

Today is the Third Sunday in Lent

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
Processional Hymn 7
Sermon Hymn 136
Anthem: "Bow Down Thine Ear," Parker
Recessional Hymn 129
7.00 P. M.—Young People's Fellowship
8.00 P. M.—Evening Prayer and Sermon
Processional Hymn 129
Magnificat and Nunc Dimittis, Gregorian
Anthem: "Penitence, Pardon and Peace," Maunder
Sermon Hymn 122
Recessional Hymn 527

SERVICES DURING THE WEEK

Every Day (Except Monday): Evening Prayer, 5 P. M.
Thursday: Holy Communion, 9.30 A. M.
Thursday: Study Class, 3 P. M.

SERVICES NEXT SUNDAY

(The Fourth Sunday in Lent)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
7.00 P. M.—Young People's Fellowship
8.00 P. M.—Evening Prayer and Sermon

As yet no one has offered us that used piano that we appealed for in last week's issue of this paper. We need that piano, and we need it right away. The Beginners' Department of the Church School is lost without it. When it arrives, they will use it to accompany their marching, to rehearse their Easter carols, and to help them sing their devotional songs. Meanwhile they are severely handicapped. As we informed you last week, the choir has moved into new quarters in the basement, and have taken their piano with them; the piano that they moved down was used jointly by them and by Mrs. Hall's Class. That leaves the little children without a piano. We cannot have that. We need a piano, and we need it right away. Haven't you a good one that you do not use any more since you installed your radio, or for some other reason? Please find out, and if you have, telephone the Rector or Mrs. Hall at C. H. 0999. We will take care of the moving and of the retuning. We Need It and We Need It Right Away!

The Accounting Warden says that his little article in the Parish News of two weeks ago bore good fruit. You will recall that in that article he requested that when you have been absent for a Sunday or more, when you return, instead of putting in an envelop for each Sunday that you have missed, you use the envelop for the day you are present, putting the entire amount for the several Sundays into it, and destroying the envelops for the Sundays you were absent. He also asked that you place your money in the envelops in accordance with the proportion you indicated in your pledge. He

wishes to thank you for complying with his request, and he now urges you to seal the flaps of the envelops **securely** in order to lighten his burden still further.

One of the community enterprises in Mt. Airy is the Mt. Airy School Association. It is one of the very few places where one can meet his neighbors socially, and where community interest is developed. For that reason your Rector is serving on the Executive Board of that Association. He feels that more people of this district should interest themselves in this group, and the next opportunity to do so is to attend the meeting at the new Houston School on Allen's Lane, W., on Friday evening, March 16, at 8 o'clock. Better make up your mind now to attend. The speaker will be former Mayor Moore, and his subject will be "The Community."

Swim at the Alden Park Manor Pool, on Friday, March 16, from 9.30 to 12 P. M., under the auspices of Miss Heller's Church School Class. Admission is 75 cents and the profits will be devoted to the Lenten Offering of the class. Tickets may be obtained from Miss Heller or from any member of the class.

At the meeting of the Woman's Auxiliary and Guild on Thursday of this week, Mrs. Langdon Burk, of Ft. Yukon, Alaska, will speak to us. We had planned not to have any speakers at the Lenten all-day meetings, but Mrs. Burke is so well worth while hearing that in this case we are making an exception. The meeting starts at 9.30 with Holy Communion; sewing until noon; intercessions at noon; lunch at 12.30; Mrs. Burke speaks directly after lunch; study class at 3; and the afternoon service at 5.

PARISH PRAYER CALENDAR

Sunday.—Make your Communion for the Parish—your Rector, Curate, vestry, teachers, officers, people. For the absent, the sick, the troubled, the lonely.

Monday.—Pray for all children and young people—faith in God, honesty, truthfulness, courage, unselfishness, strength of purpose, high ideals. Pray for mothers and fathers, wisdom, patience, honor, self-sacrifice, a good example of Christian life.

Tuesday.—Pray for the sick of the Parish; those unable to attend Lenten services. For the incurables, the aged, the very young. For the depressed, the insane. Pray for Alaska and Bishop Rowe.

Wednesday.—Pray for peace in the world. For the abolition of war. For peace in all hearts and minds. For Christian standards in politics, business, society, art.

Pray for India—for all little girls married in childhood and for the abolition of the caste system.

Thursday.—Pray for a good Lent. For missions and Mission Study Classes. For our own and its leader. Pray for all leaders, especially for Mrs. Hill—physical strength for her great task. For China, Japan, Mexico, Africa. For some one missionary of whom you know.

Friday.—Pray for our Diocese and Bishop. For a wise choice of a Suffragan in May. For all new work, institutions, hospitals, doctors, and nurses. For your own doctor. For your children's day-school teachers.

Saturday.—Pray for more love of Holy Scripture; more Bible reading and study. More meditation and use of the hymnal at home. Pray for the worldly, the indifferent, the lax, the overburdened, the sinful. For all of Christ's Church and the Departed.

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M. A., *Rector*, 224 Gowen Ave., Telephone C. H. 2602
Rev. John W. Irwin, *Curate*, 141 E. Walnut Lane

March 18, 1928

Today is the Fourth Sunday in Lent

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
Processional Hymn 326
Communion Service, Merbecke
Sermon Hymn 126
Anthem: "Ave Verum," Mozart
Hymn 162 in place of Gloria in Excelsis
Recessional Hymn 127

7.00 P. M.—Young People's Fellowship
8.00 P. M.—Evening Prayer and Sermon
Processional Hymn 538
Magnificat and Nunc Dimittis, Gregorian
Hymn 502
Anthem: "O Divine Redeemer," Gounod
Recessional Hymn 530

SERVICES DURING THE WEEK

Every Day (Except Monday): Evening Prayer, 5 P. M.
Thursday: Holy Communion, 9.30 A. M.
Thursday: Study Class, 3 P. M.

SERVICES NEXT SUNDAY

(The Fifth Sunday in Lent)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon

7.00 P. M.—Young People's Fellowship
8.00 P. M.—Evening Prayer and Address

Next Sunday will be Family Sunday—the day on which we annually fill our Church with our friends and neighbors, and come as families to worship God together. This service is always interesting and helpful. We are not making an appeal for attendance at the service, but merely giving notice of the event, knowing that the people of Grace Church always come on Family Sunday because they enjoy it so much. Next Sunday—11 A. M. Bring the children.

Tonight we shall have worship with us, at the 8 o'clock service, the Germantown Chapter, Order of De Molay. These young men will be here over 150 strong. Our Young People's Fellowship will do the ushering. Come to Church and worship with them.

The Rector voices the thoughts of many when he says that he is very glad to have the Rev. Mr. Irwin safe home and taking part in the services. We missed him very much, not only because he lightens our labors and ministers acceptably, but also because of his own fine personality.

The Rector asks your prayers from now until May, that the Diocese may choose wisely a Bishop-Coadjutor. A Coadjutor automatically succeeds to the Bishopric when the Diocesan dies, and the likelihood is that in May we shall be choosing the future Bishop of the Diocese of Pennsylvania. May God help us to choose well!

Please take this leaflet home for careful reading and reference

Vestry meeting this coming Friday, 8 P. M., in the Green Room.

A meeting of the Woman's Aid of the Convocation of Germantown will be held on Tuesday of this week at St. Luke's Church, Germantown. Holy Communion at 10.45, followed by Meditations, led by Canon Schleuter, of New York City. Intercessions at 12.30 noon; lunch at 1 P. M., and Business meeting at 2.30 P. M. If you will come to the luncheon, notify Mrs. A. M. Hoyt, Wingohocking Heights. Cost, fifty cents.

We have the piano that we have been asking for in the last two issues of the PARISH NEWS. Indeed, we had four offered to us, and finally accepted a Steinway Grand, offered by Mr. and Mrs. Walter Sibson. It is now installed in the Green Room, where it looks well and will be used often. Thank you all for your interest!

Two beautiful pictures have been hung in the Parish House: one, "Christ at Emmaus," is a thankoffering for a recovery from serious illness and is on the North wall of the Green Room; the other, "A little Child shall lead them," from Isaiah 11:6, is on the South wall of the Brown Room. They add much to the atmosphere of the two rooms.

Next Sunday evening Brother Hance, of the Order of St. Barnabas, Pittsburgh, will speak to the Young People's Fellowship at 7 P. M., and will address the evening congregation at 8 P. M. This Order is doing a remarkable work. It is a group of laymen banded together to care for incurably sick friendless people. They live by faith. When they need anything, they assemble and tell God about it in prayer. From a modest beginning in a rented store in the slum section of Pittsburgh, they have grown to possess a magnificent Hospice and Home at Gibsonia, and another near Lake Erie. When I visited them they were caring for more than a hundred friendless incurables. Brother Hance, who started the Order, will tell us of the work, and explain how caring for the sick, friendless children of God is a worthwhile lifework for young men who do not feel called to Holy Orders.

PARISH PRAYER CALENDAR

Sunday.—Make an Act of Thanksgiving today for God's love, revealed in His Passion. Pray for the clergy, especially for those in the mission field.

Monday.—Pray for your Bishop. For guidance in choosing a Bishop-Coadjutor. For the Diocesan Convention in May. Pray for yourself—for your persistent sins and shortcomings. For courage to persevere. For a sense of the Presence of God always.

Tuesday.—Pray for the sick. Give thanks for the lives and example of many saints in this Parish. Pray to imitate them. Pray for the Parish children. For all babies to be baptized on Easter Even. For all newly married. For the abolition of divorce.

Wednesday.—Pray for lasting peace on earth. For China, India, Latin America, Africa, and Japan—all who teach in those lands. For tired or discouraged missionaries. For Christian unity. For the U.T.O. and our Parish Treasurer.

Thursday.—Pray for the Mission Study Class and leader. For a good offering for missions. Pray for Dr. Sturgis; that our young people may study missions and foreign lands. That some may offer their lives.

Friday.—Pray for the ignorant, superstitious, the prejudiced, and narrow-minded; the critical, disagreeable, stubborn, proud. Pray for your country—a wise choice for the Presidency; honor in office, honesty, faithfulness; Christian homes.

Saturday.—Pray for the Church School, its officers, teachers, scholars. For loyalty to the Church and her doctrines and ways. For humility, obedience, gentleness, love, self-sacrifice. For the departed.

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M.A., *Rector*, 224 Gowen Ave., Telephone C. H. 2602
Rev. John W. Irwin, *Curate*, 141 E. Walnut Lane

March 25, 1928

Today is the Fifth Sunday in Lent

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
Processional Hymn 129
Sermon Hymn 154
Anthem: "So Thou Liftest Thy Divine Petition," Stainer
Recessional Hymn 144

7.00 P. M.—Young People's Fellowship
8.00 P. M.—Evening Prayer and Sermon
Processional Hymn 144
Magnificat and Nunc Dimittis, Gregorian
Anthem: "Behold the Lamb of God," Maunder
Sermon Hymn 160
Anthem: "Surely He Hath Borne Our Grief," Handel
Recessional Hymn 129

SERVICES DURING THE WEEK

Monday Annunciation: Holy Communion, 7.30 A. M.
Every Day (Except Monday): Evening Prayer, 5 P. M.
Thursday: Holy Communion, 9.30 A. M.
Thursday: Study Class, 3 P. M.

SERVICES NEXT SUNDAY

(Palm Sunday)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon

7.00 P. M.—Young People's Fellowship
8.00 P. M.—Evening Prayer and Address

Last Sunday morning's sermon was based on St. Matt. 27: 4, and on St. Matt. 27 : 24: "See ye to it." The preacher reminded the congregation of the tendency prevalent everywhere, at all times, to shift the burden of responsibility for one's wrongdoings upon some one else. Beginning back in Eden, with Adam blaming Eve and Eve blaming the serpent; finding an outlet in Leviticus 16 in the institution of the idea of a scapegoat; continuing with the whole elaborate system of animal sacrifice; emerging in the priests' reply to Judas, "See thou to it," and in Pilate's compromise with the mob, "See thou to that," we have the ever-present tendency throughout all history for men to slide from under the burden of responsibility for something that they feel is wrong and shifting the blame upon some one else. Many evils in the world are thus possible because men are willing to use, exploit, calculate, and profit by wickedness which they would shrink from doing themselves. It is assumed that we can make use of other people's faults and wickednesses without taking any responsibility for them—"What is that to us? see thou to it." The priests would not have accepted bribes; Judas would not have killed Jesus; Pilate would not have crucified the man before him—but between them and their self-excusings they crucified the Lord!

The remedy against such corporate wickedness with imaginary limited liability is to see to it that one's conscience is constantly corrected by a standard from without—the mind of Christ. "I know nothing by myself; yet am I not hereby justified: but he that judgeth me is the Lord." If we subject ourselves constantly to such guidance we shall not call bitter sweet, nor darkness light. Nor will we carry on the fatal tendency to shift the burden of one's wrongdoing to some one else. Instead of saying, "See thou to it," we shall firmly affirm, "I can not have anything to do with the matter; it is wrong."

Now we are to have Noonday Preaching Services in Germantown! Beginning tomorrow and continuing every day until Good Friday, from 12.25 to 12.50 noondays, the Rev. Dr. Yerkes will preach in St. Luke's Church, Germantown.

Tonight is the night Brother Hance is to speak to us concerning the Order of St. Barnabas. We give here an extract from an informal report he made last year:

Please take this leaflet home for careful reading and reference

OUR WINTER'S WORK

I have spoken once or twice of the winter's work, but this has been certainly one strenuous winter. We started off badly. Brother Robert, one of our Brothers, took typhoid fever at North East and for seventeen weeks one of our nurses had to be there, which tied things up terribly here and gave the head nurse a tremendous extra care and heavy work. This naturally, until after Christmas, had us in a bad way. Then we have had not less than ninety-six to ninety-eight patients right along, more in bed helpless than ever before, more in roller-chairs. I do not know whether our friends take in what a roller-chair patient means. In most cases a man in a roller-chair has to be dressed and undressed every day, he has to be assisted in many ways, sometimes fed every meal he eats. They have to be bathed in a tub, washed, dried, and taken out again; this you can see makes a very great deal of lifting and handling, sometimes it takes two men to get a man in and out of his chair for bathing. This doesn't count shaving which is endless. Then surgical dressings—we have had this year one case that took two hours to two hours and a half each day to dress, and it now takes two to do his dressings. It never takes less than $5.00 and as high as $7.00 a day for surgical dressings for this one patient, so you can imagine the dreadful condition this poor man is in. But what a godsend it is to this young man—he is only twenty-eight years old—that he should have found this place, where such efforts and continuous laborings are given to him to keep him clean. We would ask you to say a prayer for his patience in his long suffering and that God may take him home very presently, because he says he feels he is ready to go. All of this came because of sin, it didn't come from going to church, it didn't come from knowing Christ and being risen with Him. It came because he was dead in trespass and sin, but is now risen to newness of life, and though wounded beyond the healing of his mortal body, he can go home to God and be given presently a new body, a body not made with hands, eternal in the heavens. It is a blessed thing to know that we cannot interfere with this little word Eternal; we can think of it as we wish, but we cannot change it, it belongs to God, it is God's gift and God's power. When he gets this new body, he will never be able to put it into the condition that he has put his mortal body. Will you be ready when He calls you? This is something for us to think over this Easter Season. So, we all have heavy responsibilities.

All these have no money, no property, they do not even own the bed they lie in, so it is a blessed thing that you and I try to make it for them in their sickness. While we bind their wounds, God does the healing, yea, he cures all their diseases, spiritually and physically. If we didn't know these things, we could not live here I am sure, and I hope you are happy to know we have been able to use what you have given to us, to such good advantage throughout the winter months.

PARISH PRAYER CALENDAR

Passion Week

Sunday.—Make your Communion for more faith and love and trust. Pray for your Bishop, Rector, and Curate.

Monday.—Pray for a deeper faith in the Incarnation. For a deeper devotion to our Incarnate God in the Blessed Sacrament of the Altar. For many earnest self-examinations and repentances this Lent. For Missions, especially in Africa. For lonely missionaries. For Bishop Campbell and Bishop Gardiner.

Tuesday.—Pray for all sufferers. For the sick of the Parish. For new babies—all children. Pray for all mothers that they may imitate the Mother of Our Lord; "Whatsoever He saith unto you, do it." Pray for India.

Wednesday.—Pray for Christian unity; for all efforts toward that aim; for sympathy, understanding, charity, together with firmness in standing for Christian fundamentals. Pray for China, its native Christians and its missionaries. For political peace.

Thursday.—Pray for all Parish organizations: Vestry, Church School, Young People's Fellowship, Men's Service League, Woman's Auxiliary, Study Class. For Japan. Pray for gifts of life to our Lord and His Church and for more generous gifts of money.

Friday.—Pray for love of the Cross, of the Bible, of meditation and study. For intelligent and frequent reading of church literature; for more use of the books in the W. A. library by all the Parish. For a real understanding of the Church's sacraments, doctrine, ways. For faithfulness to her.

Saturday.—Pray for the departed, especially the Saints of this Parish. For a holy death for yourself: that you may be conscious and receive your last Communion. Pray for those who die unprepared and that you may be saved from sudden death. Prepare for your Communion.

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M. A., *Rector*, 224 Gowen Ave., Telephone C. H. 2602
Rev. John W. Irwin, *Curate*, 141 E. Walnut Lane

April 1, 1928

Today is the Sixth Sunday in Lent

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
Processional Hymn 143
Communion Service, Merbecke
Sermon Hymn 148
Anthem: "Ride On; Ride On."
Recessional Hymn 145

7.00 P. M.—Young People's Fellowship
8.00 P. M.—Evening Prayer and Sermon
Processional Hymn 143
Magnificat and Nunc Dimittis, Gregorian
Hymn 152
Anthem: "The Redemption," Gounod
Recessional Hymn 145

SERVICES DURING THE WEEK

MONDAY, 5.00 P. M.: Evening Prayer

TUESDAY, 9.30 A. M.: Holy Communion
5.00 P. M.: Evening Prayer

WEDNESDAY, 7.30 A. M.: Holy Communion
5.00 P. M.: Evening Prayer

THURSDAY, 7.30 A. M.: Holy Communion
5.00 P. M.: Evening Prayer

FRIDAY, 9.30 A. M.: Morning Prayer and Altar Service
12 NOON–3 P. M.: Three Hour Devotions
8.00 P. M.: Parish Service of Preparation for Easter Communion

SATURDAY, 4.30 P. M.: Holy Baptism
5.00 P. M.: Evening Prayer

SERVICES ON EASTER DAY

6.00 A. M.: Holy Communion
7.30 A. M.: Holy Communion
10.30 A. M.: Morning Prayer
11.00 A. M.: Holy Communion and Sermon
4.00 P. M.: Church School Festival
8.00 P. M.: Young People's Fellowship

In many churches of our communion it is necessary to have a drive for to bring a lot of money on the Easter alms-basins to pay off parish debts accumulated during the year. Where this unfortunate need obtains, the authorities rightly capitalize the happy gratitude of Easter time, turning it into dollars and cents with which to pay their just bills. Fortunately for us, the people of Grace Church give generously and consistently throughout the whole year, so that there is no particular need to make a drive for a large Easter offering *for ourselves*. Our policy is to ask our people to give liberally on Easter Day for some specially designated object, such as St. Luke's Hospital, Tokio, or the Episcopal Hospital, Philadelphia. Unfortunately for us, this appeal in the past has not brought out nearly so much money as it should have brought. Our Easter offering has been comparatively small, although I am sure that we rejoice in the good news of Easter as much as do the people of our sister churches. This year we are again going to give our Easter offering to others—we will send it to the Episcopal Hospital, to be used together with our Thanksgiving Day offering for the splendid work that our Church is doing down there. This appeal should touch every one. Give an outlet to that Easter joy by making a generous offering on Easter Day, and the day will mean infinitely more to you than it would otherwise. Be thankful by being thinkful!

At the March meeting of the vestry of Grace Church, Mr. William F. Wagner, Sr., was elected to fill the unexpired term of Mr. J. W. Bayard.

Please take this leaflet home for careful reading and reference

There will be no session of the Church School on the morning of Easter Day; instead there will be the annual Church School Festival at four o'clock in the afternoon. Come out, worship with us; hear how generously our young people have given this year in their Easter offering for others.

Tonight the choir will sing Gounod's "Redemption."

All who desire to share in furnishing the Altar with flowers for Easter Day may do so by sending in their money by Wednesday of this week.

There will be no meeting of the Woman's Auxiliary and Guild this week.

Suppose that one of the worshippers of Grace Church were to ask you, "What is the proper manner in which to spend Holy Week?" what would you tell him? You ought to have an answer at your tongue's end, for you should long since have made up your mind how you were going to spend it. This would be the Rector's answer to such a question: "Holy Week is the most solemn week of the whole year. It should, therefore, be spent carefully and wisely. Plan to give up all worldly amusements this week; spend more time in thinking on holy things; attend church services more frequently; read some good book that bears on the events leading up to the Cross. Be particularly careful as to your observance of Good Friday. (The Mayor of Philadelphia has called on all Christians residing in the city to abstain from any unnecessary business on Good Friday, from the hours of twelve to three.) Attend the Three Hour Service on that day, either in your own church, where your Rector will lead the meditations, or at some other church, if more convenient for you. On Good Friday evening come out to the service in preparation for the Easter Communion. Let the word "quiet" be the keynote of this week—quiet speech, quiet action, quiet waiting on God. So doing, so living, you will come fittingly to a joyful Easter.

The Woman's Auxiliary and Guild will hold a Rummage Sale at the Trower Building, Germantown Avenue, on Thursday, May 17. All contributions of clothing, hats, shoes, toys, china, and household articles will be greatly appreciated. Please send such articles to the Parish House, or phone Mrs. Dixon, C. H. 2342, to send for them.

On Friday April 13th, at 8.15 P. M. there will be a Minstrel Show given by the Men's Service League in the Parish House. The cast will be composed entirely of members of Grace Church Parish, who have been training for weeks. There will be an orchestra present and the entertainment will be followed by a dance.

PARISH PRAYER CALENDAR

Palm Sunday.—Make your Communion in praise and worship of Christ as King. Pray that He may in truth be King over your life and over all the world.

Monday.—Pray for those who do not love our Lord. Pray for more love in your own heart, shown by every thought, word and deed. Pray for Africa.

Tuesday.—Pray for our Bishops, especially our Presiding Bishop Murray. For him who is to be chosen Bishop-coadjutor of this Diocese in May; for Bishop Garland; all missionary bishops; for your rector and curate.

Wednesday.—Pray for humility for all Christians. For all who are preparing for baptism and confirmation or ordination. For all little children. For China and Japan.

Maundy Thursday.—Praise God for the Blessed Sacrament, saying Hymn 339. Pray that all may have a great devotion to our Lord in Holy Communion and realize His Presence there. Prepare for your Easter Communion by examination of your conscience, repentance, resolution to amend.

Good Friday.—Go to the Three Hours' Devotions. Pray that all Christians may follow our Lord in His Passion. Ask God to forgive your sins and the sins of the world through His Precious Blood. Pray for those you love and those who have none to pray for them.

Holy Saturday.—Pray for the dead in Christ. For all who mourn loved ones. For those baptized today. For all babies. For a good Easter Communion and for the sick.

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M. A., *Rector*, 224 Gowen Ave., Telephone C. H. 2602
Rev. John W. Irwin, *Curate*, 141 E. Walnut Lane

April 16, 1928

Today is the First Sunday after Easter

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
Processional Hymn 170
Communion Service, Eyre, in E♭
Sermon Hymn 176
Anthem: "Why Seek Ye?" Hopkins
Recessional Hymn 193

4.30 P. M.—Evening Prayer
Processional Hymn 520
Magnificat and Nunc Dimittis, Stanford, in B♭
Hymn 193
Anthem: "Hallelujah Chorus," Handel
8.00 P. M.—The Young People's Fellowship

SERVICES DURING THE WEEK

Thursday, 9.30 A. M.—Holy Communion

SERVICES NEXT SUNDAY

(The Second Sunday after Easter)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon

4.30 P. M.—Evening Prayer
8.00 P. M.—The Young People's Fellowship

The viewpoint of this paper is ordinarily kept toward the future; rarely indeed do we report events that are passed. Easter is an exception. And this Easter demands being commented upon. It is hard not to speak of it in superlatives. The day was a fitting setting for the joy that was and is ours. There were more people in the church Easter Day than on any other Easter; there were more people in church at one service than there ever have been before since statistics have been kept (526 at the 11 o'clock service alone); *there were more Communions made during the day than on any previous Easter* (three hundred and eighty-five), which, after all, is the true index of the success of the day; the Church School came in good numbers, sang well, and presented over $390 for Missions; the Easter offering for the Episcopal Hospital will amount to more than $500. The Choir did their part and we are as pleased as can be over it all. One looks to the future with joyous anticipation!

The closing session of all Mission Study Classes of the Diocese will be held tomorrow evening (April 16th) at 8 o'clock, in Holy Trinity Parish House, 20th and Walnut Sts. At this interesting meeting the offerings of all the Diocesan Mission Study Classes will be presented. Our own offering so far exceeds sixty dollars, and, as this year for the first time it counts on our Parish Apportionment, we are happy over the amount. Tomorrow night's meeting will be well worth while. Try to attend.

Please take this leaflet home for careful reading and reference

On Easter Even, a time hallowed by long association with baptisms, we baptized Robert Benjamin Meehan, born July 21, 1926; parents, Thomas and Marian Meehan; godparents, Lillian McCarty, J. F. Meehan, and John H. Schwehm; and William Chandler Colmery, Jr., born October 5, 1927; parents, William Chandler and Elizabeth H. Colmery; godparents, Mr. and Mrs. George Burton and G. W. Raynor.

The Stated Meeting of the Vestry scheduled for last Wednesday was adjourned to next Friday, April 20th, 8 o'clock.

On Easter Even we dedicated and asked God's Blessing on a beautiful Burse, Chalice Veil, Eucharistic Stole and Preaching Stole purchased for the Parish by Mrs. Henry S. Lowber. The color is white, inasmuch as the set is intended for Festal Occasions, the lining being a beautiful, contrasting blue. The embroidery is adequate and worthy, but not too ornate, as is often the fault with such silks. We used the full set on Easter Day for the first time and their beauty helped much. Ask any member of the Altar Guild or the Rector to show them to you. They are worth seeing.

Lest you forget, let us remind you once again that in your spring house-cleaning you are asked to put aside your worthwhile rummage for the Rummage Sale to be held in the Trower Bldg., Germantown, on Thursday, May 17th. 'Phone Mrs. Dixon, C. H. 2342 if your rummage is too heavy to carry to the Parish House.

The Young People's Fellowship will have for its speaker tonight a member of the International Students' Association. The meeting is at 8 o'clock; come, get acquainted! enjoy your Sunday evenings with us.

The Judge of the Easter election reports that at the election held on Easter Monday Messrs. Brand, Fell, Greaves, and Wagner were elected for three years as Vestrymen of Grace Church.

PARISH PRAYER CALENDAR

Sunday.—Pray for the conversion of sinners and unbelievers. For the strengthening of the faith in those who are troubled by doubts. For love of Jesus in all hearts, regardless of intellectual problems.

Monday.—Pray for boldness in teaching the whole, undiluted faith. For the clergy, all teachers, all who find opposition or indifference at home. For the young, especially those at college.

Tuesday.—Pray for an increase of the ministry: that more of our young men may give themselves to the work. For China, Japan, Mexico.

Wednesday.—Give thanks for some one material blessing and for some one spiritual blessing. Think often of your Easter Communion and "feed on Him in your heart by faith, with thanksgiving."

Thursday.—Pray for those lately baptized and those soon to be baptized. For belief in the Incarnation and in the Real Presence of Our Lord in His Church and in the Blessed Sacrament of the Altar. Pray for those whose faith in these things is not sure and clear.

Friday.—Pray for love of the Cross; for a realization that the Cross is the mark of a Christian. Pray against physical and spiritual sloth. Against pride, envy, and covetousness.

Saturday.—Pray for more sense of the Presence of God. Practise it faithfully until it is an abiding thing, "closer than breathing and nearer than hands and feet." Persevere—it is not easy. This is a mark of the Cross—to do what is hard.

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M.A., *Rector*, 224 Gowen Ave., Telephone C. H. 2602
Rev. John W. Irwin, *Curate*, 141 E. Walnut Lane

April 22, 1928

Today is the Second Sunday after Easter

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
Processional Hymn 326
Te Deum, Jordan, in C
Sermon Hymn 317
Anthem: "The Good Shepherd," Jennings
Recessional Hymn 521

4.30 P. M.—Evening Prayer
Processional Hymn 326
Magnificat and Nunc Dimittis, Stanford
Hymn 125
Anthem: "Shepherd, with Thy Tenderest Love," Matthews
6.15 P. M.—The Young People's Fellowship

SERVICES DURING THE WEEK

Wednesday, St. Mark, Evangelist, 9.30 A. M.—Holy Communion
Thursday, 9.30 A. M.—Holy Communion

SERVICES NEXT SUNDAY

(The Third Sunday after Easter)

Daylight Saving Time

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer, Litany, and Sermon

4.30 P. M.—Evening Prayer
8.00 P. M.—The Young People's Fellowship

I suppose that in these days of drives for large sums of money it is not at all to be wondered at that the women of Grace Church persist in misunderstanding the United Thank Offering. For they *do* misunderstand it, in spite of the years of faithful work done in this Parish in trying to make them understand. As I visit your homes I discover that many of you look on the U. T. O. as nothing more than one more drive for missions. To believe that is to get the whole idea back of the movement as badly twisted as it could possibly be. Perhaps you think that you are not among those who misunderstand. If so, try this experiment on yourself: when the notice comes that the time for the semi-annual ingathering has arrived, do you sit down and write out a check to get the matter cleared from your mind? Do you suddenly make up your mind that this time you can afford to give just so much? If so, you have failed in the test; you are one of the women that I am after in this editorial, for you misconceive the whole aim and purpose back of the U. T. O.

Let us get the idea clear. The real idea back of the movement is very simple. It is contained in the word, Thankoffering. Every woman in the movement is given a little blue box. Into that box she is supposed to drop a sum of money every time that something happens that makes her feel thankful. The amount she puts in is a penny, a nickel, or a dime. Sometimes, of course, when some great blessing comes to her, she will put in a larger sum of money. The usual way is for her to deposit a small bit of money every time that she finds something which makes her happy. So, penny by penny, nickel by nickel, dime by dime, the box grows heavier. Twice a year it is emptied of its contents and *is sent to the treasurer*. The treasurer puts the accumulated thank-offerings of the women of the Parish in bank to draw interest. Every three years the total amount is drawn from the bank and is presented at the altar of one of our churches for God's blessing. This occurs at General Convention, and will take place next October. The amount is then allocated for taking care of women missionary workers at home and abroad. Thus, millions of dollars are raised by the women of the church to care for women workers in the mission fields, whether they be evangelists, doctors, nurses, or Bible workers.

But what I want you to get here is the fact that the emphasis is not on where the money *goes*, but on *how it comes*. We do not emphasize the amount raised. What we do care for is the fact that it is raised little by little—*from your thankofferings!* It is the

method of raising it that counts. Therefore, please don't look on it as a drive for money. Please don't look on it as something distasteful, to be gone through twice a year and then forgotten. Please don't use your box once a year, but daily. Please don't expect your treasurer to call on you personally every time that the ingathering time rolls around—she is one, you are many. When you receive notice that the time is due for sending it in, *send it in*, without waiting for a reminder. Thus you will be blessed; the movement will be blessed; and the whole world will be blessed. And you will at last have understood the spirit that animates the United Thank Offering.

The flowers on the altar today were given by Mrs. Harold L. Watts' Bible Class.

There has recently been placed in the care of your Rector a beautiful Private Communion Set, consisting of chalice, paten, cruets, and leather carrying-case. This set was the property of the late Reverend Horace F. Fuller, formerly rector of Trinity Church, Oxford, Pa. It is larger than most sets, and will be used where whole families receive the Holy Communion in their home. The donor is Mrs. Horace F. Fuller, of our congregation.

The Altar Guild has asked me "to express their thanks to the members of the Parish who, by their contributions toward the Easter decorations, made it possible to beautify the altar for the Easter Feast."

Although the Rummage Sale is still almost a full month ahead, it is not too soon to send in your donations. Mrs. H. F. Dixon, C. H. No. 2342, is in charge. Your gifts will accomplish three worthwhile results, *i. e.*, rid your home of things that you no longer need; sell to the deserving poor worthwhile things which will make their money go further, and add money to the treasury of the Woman's Auxiliary and Guild. The date of the sale is May 17; the place is the Trower Building, Germantown.

The Young People's Fellowship tonight will visit the Fellowship at St. Asaph's Church, Bala. We always learn much and enjoy ourselves when we go visiting other Fellowships, and we look forward to tonight's meeting with anticipation of pleasure. Automobiles will leave from in front of the Parish House at 6.15 o'clock.

DO NOT FORGET! NEXT SUNDAY WE GO ON DAYLIGHT SAVING TIME! This means that the Early Service, Church School, and all Sunday services will start one hour earlier than usual.

PARISH PRAYER CALENDAR

Sunday.—Give thanks for your spiritual blessings, especially for the Sacraments. Pray for the unbaptized, the indifferent.

Monday.—Pray for Missions and Missionaries, especially for Siberia and Bishop Campbell; for the work of the Holy Cross Fathers in Africa. For more lives offered for Africa. For all the hospitals and schools. For all lonely Missionaries.

Tuesday.—Pray for the U. T. O. For the new Parish Secretary. For a great offering this last year of the Triennium. For love of giving and of thanksgiving. Devotion to the Blue Box and what it means.

Wednesday.—St. Mark's Day. Go to your Communion. Pray for the sick, the aged, the lonely, the tempted, the indifferent, the overburdened—especially of this Parish. For the dying. For Christian homes and teaching. For all new homes. All students.

Thursday.—Pray for the Convocation of this Diocese and for guidance in electing an assistant bishop. For Bishop Garland. For our Archdeacons. For all diocesan workers and institutions. Pray for some of these by name.

Friday.—For love of the Bible and meditation. For perseverance in Prayer and the practice of the Presence of God. For more feeling of humility and more faith and trust. For the newly baptized and all candidates for baptism. For the lapsed. Give thanks for the love of God—for the beauty of spring, the love of friends and family, the tender sweetness of little children.

Saturday.—Praise the Holy Trinity, saying the Gloria Patri often today. Prepare for your Communion.

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M. A., *Rector*, 224 Gowen Ave., Telephone C. H. 2602
Rev. John W. Irwin, *Curate*, 141 E. Walnut Lane

April 29, 1928

Today is the Third Sunday after Easter

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
Processional Hymn 37
Litany Hymn 130
Sermon Hymn 179
Anthem: "The Lord is My Strength," Taylor
Recessional Hymn 507
4.30 P. M.—Evening Prayer
Processional Hymn 507
Magnificat and Nunc Dimittis, Stanford
Hymn 25
Anthem: "Beloved, Let Us Love One Another," Cauklin
8.00 P. M.—The Young People's Fellowship

SERVICES DURING THE WEEK

Tuesday, St. Philip and St. James, 7.30 A. M.—Holy Communion
Thursday, 7.30 A. M.—Holy Communion

SERVICES NEXT SUNDAY

(The Fourth Sunday after Easter)

Daylight Saving Time

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10 30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
4.30 P. M.—Evening Prayer
8.00 P. M.—The Young People's Fellowship

This coming week will be one of the most important periods in the history of this Diocese. Annual Convention will be held in Holy Trinity Church on Tuesday, Wednesday, and Thursday. The coming Convention bristles with important problems. Among the most important is the election of four clergymen and four laymen to represent this Diocese at General Convention in October. When you realize that General Convention, among other things, is revising the Book of Common Prayer, you can readily understand that it is most important that we elect worthy men to act for this Diocese. Then, too, the whole subject of the Church's program will be definitely settled at General Convention. For the last few years the forward work of the Church has been sadly handicapped by the diminished income provided by the various dioceses. This year our own Diocese has promised $50,000—less than it gave last year. This diminished income for Missions brings forward the whole problem as to what shall be the Church's program in the future. Something drastic will have to be done: either the Church must awake to her opportunity and means must be found for financing the extension work of the Church, or else we must abandon much already undertaken.

Again, Diocesan Convention will take action with regard to Bishop Garland's request for a coadjutor. There are three kinds of bishops: Diocesan—one who is in charge of a diocese; coadjutor, one who is in charge of certain assigned work until his Diocesan

Please take this leaflet home for careful reading and reference

retires or dies, and then by right becomes head of the diocese (in other words, he is heir to the Diocesan's office); and suffragan, one who is an assistant bishop and has no right of succession. Bishop Garland has asked for a coadjutor. Undoubtedly the Convention will agree to give him one, but the difficulty will arise when we proceed to elect. To be elected, a candidate must receive a majority of the clergymen's votes and a majority of the parish votes. This requires a unanimity of opinion that at the present time does not seem to exist. Many candidates have been mentioned but none of them seems to have drawn to himself an impressive enough following to make one feel that he can be elected. It is freely predicted that Convention will be unable to elect because no man will receive the requisite number of votes. If such a condition arises, the election will be deferred or the Bishop may withdraw his request.

At any rate, every communicant of the Diocese should be on his knees frequently this week praying God to guide our deliberations. I know that I can count on you, my people, to do so. If you desire to attend Convention, you will be welcome. The balcony at Holy Trinity Church is open for you to sit in and observe. Forget not your prayers.

At the meeting of the Vestry held on April 20th, Mr. Horace Fortescue was appointed Rector's Warden; Mr. Pratt Thompson was elected Accounting Warden; Mr. Albert C. Brand was elected Secretary, and Mr. John Greaves was elected Registrar. The following named gentlemen were elected to represent Grace Church at the Diocesan Convention, and therefore will have one vote to cast for Coadjutor Bishop of the Diocese: Messrs. Fell, Fortescue, and Landenberger. The following Committees were appointed: Finance: Messrs. Fortescue, Thompson, Greaves, Brand, Ball. Memorials: Messrs. Fortescue, Thompson, Ball. Buildings and Grounds: Messrs. Fell, Ball, Allsop. Choir: Messrs. Meehan, Landenberger, Brand. Church School: Messrs. White, Sibson, Wagner.

An Exhibition of the sewing and knitting of the women of the Diocese will be held at the SUPPLY DEPARTMENT, 202 S. 19th St., Phila., on Wednesday, May 2, from ten until five o'clock. Tea and coffee will be served all day.

The Celebration of Holy Communion on Tuesday and Thursday will be at 7.30 A. M. instead of 9.30, in order to make it possible for the Rector to be present at Diocesan Convention.

This week we had transferred to Grace Church from the Cathedral Church of St. Luke, Portland, Maine, Mrs. Mabel Florence Mains, of 404 E. Mt. Airy Ave.

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M. A., *Rector*, 224 Gowen Ave., Telephone C. H. 2602
Rev. John W. Irwin, *Curate*, 141 E. Walnut Lane

May 6, 1928

Today is the Fourth Sunday after Easter

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
Processional Hymn 247
Communion Service in E♭, by Eyre
Sermon Hymn 329
Anthem: "Sing Praises unto the Lord," Gounod
Recessional Hymn 537
4.30 P. M.—Evening Prayer
Processional Hymn 247
Magnificat and Nunc Dimittis, Noble
Hymn 259
Anthem: "As now the Sun's Declining Ray," James
8.00 P. M.—The Young People's Fellowship

SERVICE DURING THE WEEK

Thursday, 9.30 A. M.—The Holy Communion

SERVICES NEXT SUNDAY

(The Fifth Sunday after Easter)

Daylight Saving Time

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
4.30 P. M.—Evening Prayer
8.00 P. M.—The Young People's Fellowship

The sermon last Sunday morning was based on St. John 21:7, with emphasis on the word "therefore." The preacher pointed out that to him it had come as a surprise that St. John, the mystic, rather than one of the other disciples, was the first one to recognize Jesus in the physical marvel of the miraculous draught of fishes. One would have guessed that St. Peter would have been the first to connect the wonderful draught with the presence of the Master. But the record is there, and it says, "therefore" (when St. John beheld the physical wonder). He saw in it the hand of Jesus. And the preacher pointed this out as a truth that most of us do not discern—the truth that "the man who is most sensitive to inner revelations from God is also most sensitive to outer." In other words, great Mystics are usually great Sacramentarians. He put this statement to the test of history, of modern science, and of every-day experience and in each case it proved true. "A materialist," then, is one who sees in matter only matter, while a mystic is one who sees through matter to its spiritual implications. The mystic is not only able to discern God everywhere, but also to find Him somewhere. He finds in the theme of the Incarnation ("the word was made flesh") the theme of life, that Almighty God reveals Himself to us not only in spiritual intimations, but also through the world of physical matter. All life is one great sacrament, and the more spiritual one becomes, the more he sees in men and nature, not physical phenomena only, but spiritual revelation also. Because this truth is so universally true one can now readily understand why St. John, when he was amazed at the physical phenomenon of a great catch of fish, immediately traced it to its origin and said to Peter, "it is the Lord."

Last Sunday we baptized Robert Rodney Rhoad, Jr., born in Philadelphia on January 15, 1928, his parents being Robert Rodney Rhoad and Alice M. Rhoad, and his godparents being Mr. Moncref O. Jefferson and Mrs. Florence A. Jefferson.

Please take this leaflet home for careful reading and reference

The Thanksgiving Service for the presentation of the Lenten Missionary Offering of the Diocese will be held on next Sunday, May 13, 1928, at 3.30 P. M., in St. Simeon's Church, Ninth Street and Lehigh Avenue, Philadelphia. The speakers will be the Rt. Rev. T. J. Garland and the Rev. Franklin J. Clark, Secretary of the National Council. We would like to have a large delegation from Grace Church School go to this inspiring service. Remember! Next Sunday at 3.30 P. M.

One of the nuisances of spring house-cleaning is the problem as to what to do with the things that are in good condition, but which one no longer cares to use. To sell them to the old clothes man offends our sense of justice; somehow things that one has worn acquire a value far above the price set upon them by the itinerant buyer of cast-off clothing. We resent the fact that we are offered such ridiculously little money for what we know to have considerable value. The coming RUMMAGE SALE of the Woman's Auxiliary will help you solve your problem. If you bring your rummage to the Parish House or have one of Mrs. Dixon's aids (telephone C. H. 2342) call for it—it is true that you will receive no money for your discarded garments, but it is also true that you will have the satisfaction of knowing that needy persons have purchased them and thereby have been enabled to make their little income stretch further; and also that the Parish Auxiliary is that much better off financially for the gift that you have made. Oh, yes, the sale will be held in the Trower Building, Germantown Avenue near Chelten, on May 17th, next week—Thursday! Better do something about it Now!

The Woman's Auxiliary and Guild will hold its last meeting of the season on Tuesday of this week. It will be an all-day meeting, combining business with pleasure. It is earnestly desired that all members will come for the entire time. The program is as follows:

Spring Stated Meeting.....11.00 A. M.
Luncheon..... 1.00 P. M.
Birthday Party..... 2.00 P. M.

The entertainment at the party will consist of a short play, vocal and instrumental numbers, and readings, ending with refreshments. Come one and all, and bring the little silk bags which were mailed to you. If impossible to be present, please send the bag to Mrs. Wm. H. George, Treasurer, New and Prospect Avenues, Chestnut Hill.

Parish Prayer Calendar

SUNDAY.—Give thanks for your blessings. Pray for the sick of the Parish, especially sick children and the aged.

MONDAY.—Pray for the clergy, especially your own Bishop, Rector, and Curate. For their families. For the Presiding Bishop and Council. For missionary clergy.

TUESDAY.—Pray for India, China, Japan. For Christ to be known and loved and followed there. All missionary work there.

WEDNESDAY.—Pray for more love of Holy Scripture; of meditation and prayer. For more faith and trust for yourself. For patience, purity, perseverance.

THURSDAY.—Pray for the Woman's Auxiliary and all its work. That the spirit of concord may always be with them. For faithful service, always done for Christ's dear sake, and not for praise. For cheerful giving of money and time.

FRIDAY.—Pray for all newly baptized and confirmed; for all preparing for these Sacraments. That they may study the Church and her faith and grow daily. Pray for the indifferent and doubtful—return to the Sacraments and God's dear service.

SATURDAY.—Pray for more Communions. For better preparation for Communion and earnest thanksgiving after each. For deep longing for this Bread of Life and a clearer vision of our Lord.

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M. A., *Rector*, 224 Gowen Ave., Telephone C. H. 2602
Rev. John W. Irwin, *Curate*, 141 E. Walnut Lane

May 13, 1928

Today is the Fifth Sunday after Easter

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
Processional Hymn 89
Benedictus es Dominus, Brown
Sermon Hymn 183
Anthem: "Let not your heart be troubled," Foster
Recessional Hymn 182
4.30 P. M.—Evening Prayer
Processional Hymn 89
Magnificat and Nunc Dimittis, Noble
Hymn 20
Anthem: "God be Merciful," West
8.00 P. M.—Young People's Fellowship

SERVICES DURING THE WEEK

Thursday (Ascension Day): Holy Communion, 7.30 and 9.30 A. M.

SERVICES NEXT SUNDAY

(The Sunday after Ascension Day)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
4.30 P. M.—Evening Prayer
8.00 P. M.—Young People's Fellowship

The sermon last Sunday morning centered about the idea of intolerance, the preacher reminding us that while intolerance has become an idea in bad repute, it is the duty of Christians to be intolerant of many present day conditions opposing the cause of Christ. Although in many passages the New Testament admonishes us to stand fast in the faith, there is a constant temptation to follow the easy way—to pride ourselves on broadmindedness and to avoid assuming and holding a definite position that will show the world where a Christian stands, and for what he stands.

The preacher asserted that it is a Christian's business to be concerned actively about attacks on the faith; new and plausible religions; irreligious and anti-religious literature; things that would undermine the Kingdom of God. He argued that the issues presented to us today are not always easy to understand. Yet there is a right and a wrong, and if good Christian people will examine the problems presented to them, by the standard of Christ's Gospel, they will come to definite conclusions, definitely stand for the right and against the wrong at all costs, and will do much to hasten Christ's Kingdom and overthrow the constant and insidious attacks against it.

Once again your attention is called to the Rummage Sale to be held in the Trower Building, Germantown Avenue near Chelten, on Thursday of this week, beginning at 10.30 o'clock. Mrs. Dixon's aids will help you deliver your rummage to the Parish House if you call up C. H. 2342. If you are good at selling, offer your services to Mrs. Dixon, for she needs you. Thursday, this week, 10.30 A. M.

Please take this leaflet home for careful reading and reference

Tonight the Young People's Fellowship is going to entertain the Fellowships from Holy Trinity and Holy Trinity Memorial Parishes, Philadelphia. The meeting will begin with the usual hymn singing, followed by Devotional Service, and later a discussion on the subject: "Is one religion just as good as another?" There will be refreshments served at the end of the meeting, and we hope that our young people, whether they have attended before or not, will come out in numbers to welcome our guests.

On Tuesday of this week there will be held the regular meeting of the Woman's Aid to the Convocation of Germantown, at St. Barnabas Church, West Rittenhouse Street. There will be a celebration of the Holy Communion at 11 A. M. with sermon by Dr. S. P. Keeling, of St. Peter's Church. Luncheon at 12.30, followed by business meeting at 2 P. M. All members of this congregation are invited to attend. Luncheon costs 50 cents.

Keep May 22d open! On that night the Mt. Airy Home and School Association will be our guests in the Parish House, and the MacDowell Musical Club, which our Choir Master is directing, will be the feature of the evening. More about this in next week's PARISH NEWS!

The flowers on the altar today were given by Mr. and Mrs. Charles S. Pease, in memory of their children.

Parish Prayer Calendar

Sunday (V. Easter).—Pray for our country. For a blessing on all crops; a good harvest throughout the world. For God's blessing on the coming Presidential election.

Monday.—Rogation Day. Pray for the American Church. For blessing on all spiritual seed sown. For the newly baptized. For all Confirmation Classes; all the children in our church schools and colleges. For their teachers.

Tuesday.—Rogation Day. Pray for the Church in all the world. For all missionary work. For the seed sown. Especially pray for China and Mexico; for the peace of those countries and spiritual enlightenment.

Wednesday.—Rogation Day. Pray once again for the crops and good weather. For all farmers. All rural work of the Church. For recognition of the sacramental character of all life-matter as a vehicle for spirit.

Thursday (Ascension Day).—Do not miss your Communion in this great Feast of the Church. Make it to the praise and glory of the ascended and reigning Christ. Pray that your mind may dwell in heavenly places and not be so concerned with material things. Pray for a deeper sense of His Presence, *always*. For vocations to the priesthood. That Christ's Kingdom may come.

Friday.—Pray for the conversion of sinners. For foreign-born and work among them. For Indians, Negroes. For our work in Africa. For Bishop Campbell, Father Allen, Bishop Gardiner, the Holy Cross Fathers in the mission field.

Saturday.—Pray for the departed and prepare for your communion.

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M.A., *Rector*, 224 Gowen Ave., Telephone C. H. 2602
Rev. John W. Irwin, *Curate*, 141 E. Walnut Lane

May 20, 1928

Today is the Sunday after Ascension Day

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
Processional Hymn 190
Communion Service, Eyre, in E♭
Sermon Hymn 192
Anthem: "King All Glorious," Barnby
Recessional Hymn 521
4.30 P. M.—Evening Prayer
Processional Hymn 193
Magnificat and Nunc Dimittis, Noble
Hymn 185
Anthem: "The Lord is King," McCollin
8.00 P. M.—Young People's Fellowship

SERVICES DURING THE WEEK

Thursday, 9.30 A. M.: Holy Communion

SERVICES NEXT SUNDAY

(Whitsunday)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.00 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
4.30 P. M.—Evening Prayer
8.00 P. M.—Young People's Fellowship

The flowers on the altar today were given by Mrs. R. N. Hall's class of our Church School.

Next Sunday will be Whitsunday, one of the three great Feasts of the Christian Year. It is asked that every Communicant attend Holy Communion either at 7.30 or at 11 o'clock.

Some time ago your Rector made a plea in these columns for the people of the Parish to interest themselves in the Mt. Airy School Association not only because of its merits but especially because it is almost the only organization in this section of Philadelphia that fosters community spirit. There was a slight response to that plea. Now there comes a call to respond more enthusiastically, for another and more cogent reason. On May 22d, that is on Tuesday Evening of this week, the Mt. Airy School Association are to be our guests in our Parish House. Not only that, but The MacDowell Junior Musical Club, of which our own Mr. Nowell Robinson is Director, assisted by the Choir of our Church, will present the operetta "Hansel and Gretel." So it is your privilege and duty as a congregation to show your appreciation of your choir and choirmaster by coming. You will be the hosts of the evening; you will be fostering much needed community spirit and incidentally you will have a good time. Oh, yes, the hour is set at 8 o'clock.

Please take this leaflet home for careful reading and reference

Annually the young people of this Parish give an outstanding play and dance at this time of year. Usually they hire the Woman's Club and spend most of what they take in on putting on the show in style. This year, because the Men's Service League have been so good to them and have built a stage and furnished it with lights (in spite of the handicap of using a stage much smaller than the one they have been hiring and giving the play in an auditorium that will not attract so many of the younger people whom they are accustomed to entertain in the more centrally located Woman's Club), they are giving their play in our own Parish House. Their unselfishness and fine spirit in doing this cannot be commended too highly.

The business of distributing tickets is one that is distasteful to almost everyone. So often people purchase tickets just to get rid of the sales person. Or they take them not because they want them but because they haven't the courage to say "no."

Our young people are now confronted with the problem of how to get the tickets into your hands. Everyone who has attended any of their "big" plays has marvelled at the talent that our young people exhibit, and at the good plays that they produce. One is amply repaid for the small cost of the tickets by the good time that is had in return.

So the young people of the Parish are asking you to speak to them, instead of waiting for them to approach you, with regard to tickets. The play will be given next Friday, May 25th, at 8.15 P. M. There will be a good orchestra and a dance after the play. Subscriptions are 75 cents.

Won't you back them up in their enthusiasm not only by buying several tickets and urging your friends to do so, but also by coming? There could be no better work than standing by the young people of the Parish. We are anxious for them to have so many good times together and under the auspices of the Parish that when they grow older they will look on their Church as one that stands for good clean enjoyment. They are a fine lot and deserve your support, and the best part of it is that if you come only out of a sense of duty, you will be rewarded by having a good time. Norton Walton, 118 E. Durham Street, is in charge of the tickets. The play is a comedy, "What Happened to Jones." This coming Friday at 8.15 P. M.

The Rector received a letter from Bishop Garland under date of May 11, reading as follows: "Dear Mr. Eder: Diocesan Day last year was such a success, due to the enthusiastic co-operation of the whole Diocese, that I am sure the second Diocesan Day set for June 8th will be even more noteworthy. It is recognized as an opportunity for the whole Diocese to assemble on the site of the proposed Cathedral and to mingle informally with one another and to meet the Bishop on Bishop's Day. Many Church Schools will hold their picnic on the spacious grounds. I hope that you will be able to arrange such a picnic for your school on that date. Folk-Dances will be given by some of the children dressed in National Costume, from our own Polish, Roumanian, and Italian Missions. I commend Diocesan Day on June 8th, and ask you to rally your parochial forces that they may be well represented on this occasion.

"Very faithfully yours,

"Thomas J. Garland, Bishop of Pennsylvania.

"P. S.—There will be a short Service with address by the Bishop at 3 P. M."

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M. A., *Rector*, 224 Gowen Ave., Telephone C. H. 2602
Rev. John W. Irwin, *Curate*, 141 E. Walnut Lane

May 27, 1928

Today is Whitsunday

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
Processional Hymn 202
Communion Service, Eyre, in E♭
Sermon Hymn 201
Anthem: "Holy Spirit Come, O Come," Martin
Recessional Hymn 524

4.30 P. M.—Evening Prayer
Processional Hymn 524
Magnificat and Nunc Dimittis, Noble
Hymn 380
Anthem: "I have considered the days of old," James
8.00 P. M.—The Young People's Fellowship

SERVICES DURING THE WEEK

Whitsun-Monday: Holy Communion 9.30 A. M.
Whitsun-Tuesday: Holy Communion 7.30 A. M.
Thursday: Holy Communion 9.30 A. M.

SERVICES NEXT SUNDAY

(Trinity Sunday)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon

4.30 P. M.—Evening Prayer
8.00 P. M.—Young People's Fellowship

Wednesday, Friday, and Saturday of this week are the Ember days of the spring season. Ember days are days on which the faithful are expected to pray for God's blessing on the men soon to be admitted to holy orders. Special prayers are found on page 40 of the Prayer Book. In our own Diocese, the Trinity ordinations will be held on June 4th, the Monday following Trinity Sunday, in the Church of the Advocate, Eighteenth and Diamond Streets, at 10.30 A. M. The ordinations have been arranged for a week-day, because Bishop Garland feels that more people will be able to attend on a week-day than would be able to attend on a Sunday. All members of this congregation are invited to be present.

It has been a wet and long-drawn-out spring, but it now seems as if summer were upon us. Many people are planning vacations; some have already gone. Soon congregations will dwindle and our members will be scattered to the four corners of the earth for the summer months. We hope that none will take a vacation from attending church

Please take this leaflet home for careful reading and reference

somewhere. Canon 48 of the Church reads: "All persons within this Church shall celebrate and keep the Lord's Day, commonly called Sunday, by regular participation in the public worship of the Church, by hearing the Word of God read and taught, and by other acts of devotion and works of charity, using all godly and sober conversation."

And in this connection both the Treasurer of the Parish and the Treasurer of the "Woman's Auxiliary and Guild" have asked me to remind you that it would help them much if you would pay up your pledges for the summer season before you go away. Church expenses take no vacation. Some people fill their envelopes before they go away without being reminded; others neglect this matter, hoping to catch up when they return. Salaries, repairs, upkeep, forwarding of missionary funds—these go on regularly in season and out of season. When many of the congregation get behind in their pledges, the treasury is depleted and the Treasurer has to go to the bank and borrow. Our financial officers carry a very heavy burden; would it not be a kindly Christian act to help them by paying before you go away?

The flowers on the altar today were given by the Church School classes of the Primary Department, of which Mrs. A. F. Horton is head.

The Rummage Sale which was held several weeks ago has so far netted more than $189.

On the Sunday after Ascension Day we baptized William Leonard Davis, the witnesses being Mrs. Mabelle L. Davis and Miss E. F. Matlack. During the week preceding the Rector officiated at the burial of Mr. Bangs of our own Parish, and assisted at the services held for Lieutenant R. Buse, of Ridley Park, who was killed in the performance of his duty in the Naval Aviation Service.

Parish Prayer Calendar

Whitsunday.—Pray for an outpouring of the Holy Ghost on the American Church and on all Christians everywhere. Do an act of love toward God, the Holy Ghost.

Whitsun-Monday.—Pray for the English Church and for a happy outcome of present difficulties over prayer-book revision. Pray for love of the Bible and Prayer Book and more use of both, with study and meditation.

Whitsun-Tuesday.—Pray for a constant sense of the presence of God, the Holy Ghost. Say the Veni Creator often. Learn it. Pray for all newly baptized, that they may use the gift of the Holy Ghost given them.

Wednesday.—Pray for your Parish; your Rector; for his family. Pray for your Curate and his family. For all priests.

Thursday.—Pray for the General Convention of the Church to assemble in Washington in October, that God, the Holy Ghost, will guide it into all truth with peace. For the missions of the Church.

Friday.—Pray for the sick of the Parish, the bereaved, the lonely, the sinful, the discouraged, the indifferent, the heavy laden—for the abiding presence of the Living Christ in their hearts. For realization of the presence of Christ in the Holy Sacrament of the Altar.

Saturday.—Pray for the faithful departed, especially of this Parish. For a holy death for yourself, with due preparation. Prepare for your Communion.

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M. A., *Rector*, 224 Gowen Ave., Telephone C. H. 2602
Rev. John W. Irwin, *Curate*, 141 E. Walnut Lane

June 3, 1928

Today is Trinity Sunday

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
Processional Hymn 205
Communion Service, Eyre, in Eb
Sermon Hymn 206
Anthem: "I am Alpha and Omega," Stainer
Recessional Hymn 207

4.30 P. M.—Evening Prayer
Processional Hymn 205
Magnificat and Nunc Dimittis, Noble
Hymn 209
Anthem: "O Trinity of Blessed Light," Webbe
8.00 P. M.—The Young People's Fellowship

SERVICES DURING THE WEEK

Thursday: Holy Communion, 9.30 A. M.

SERVICES NEXT SUNDAY

(First Sunday after Trinity)

7.30 A. M.—Holy Communion
11.00 A. M.—Morning Prayer and Sermon

3.00 P. M.—Church School Commencement
8.00 P. M.—Young People's Fellowship

The Young People's Fellowship will hold its last meeting of the current season next Sunday evening. It is hoped to have the President of the Diocesan Fellowship speak. The Fellowship will make a Corporate Communion next Sunday morning at 7.30. Breakfast will follow in the Parish House.

The flowers on the altar today were given by Mrs. Hesser C. Clapham, in loving memory of her mother, Mrs. Ruth Hartman.

At the meeting of the Executive Committee of the Men's Service League on May 25th, Mr. William F. Wagner was elected President, Mr. A. L. Worrall, Vice-President, Mr. J. H. Fell, Secretary, and Mr. A. C. Brand, Treasurer.

Mrs. James C. Whedon is selling tickets for us for the Garden Party and Country Fair to he held at "Wyck" on June 12th. This year Grace Church is helping provide the supper, which will be served from 5 to 7.30 P. M. The affair is given by the Convocation of Germantown annually for the benefit of one of its missions; this year the proceeds go to St. Gabriel's.

Please take this leaflet home for careful reading and reference

Next Saturday is the day on which the Bishop requests all communicants to meet at the Cathedral Site at Ridge and Manatawna Avenues, Roxborough. Polish, Rumanian, and Italian children in costume will provide folk dances at 2 P. M. Open-air religious service will begin at 3 P. M., the Bishop presiding. The site is at the 8900 block on Ridge Avenue. Signs will be posted showing the way. Free parking space for 1,000 cars.

The Social Service Department is in need of funds. They have almost depleted their treasury. It is customary for the department to send out appeals in May, October, and February to a number of interested people who have aided in the past. Surely there are others in the Parish who would like to give who have not been asked! The money is used for work among the unfortunate of the neighborhood and of the Parish. Send your contribution to Mrs. F. J. Sheble, 311 Roumfort Road.

Last Sunday, in Grace Church, was baptized Nancy Bell Fogel, her parents being William P. and Aida C. Fogel; godparents, Mr. and Mrs. F. L. Bacon and Miss Mildred Fogel, the Rev. P. Sidney Irwin officiating.

We expect again this year to send the choir boys to Camp Wilson for a week. The Men's Service League is now soliciting by mail the $350 necessary to send 30 boys. If you have been overlooked and desire to share in this worthy cause, send your check, large or small, to Mr. William F. Walton, 118 Durham Street.

We would like to have the whole congregation come out next Sunday to Church School Commencement at 3 P. M. If the weather permits, it will be held on the lawn in the rear of the Church. Show your interest by your presence.

Parish Prayer Calendar

(Week of June 3)

Trinity Sunday.—Make your Communion as an act of adoration to God, the Holy Trinity. Pray for those who know not God and His love in the Incarnation.

Monday.—Pray for the lost sheep of Christ, that they may be brought into the fold. For Foreign Missions. Pray for the sanctification of the faithful. For imitation of the lives of the Saints. For all children.

Tuesday.—Pray for Christian homes. That faith may be taught very young at the mother's knee. For family prayers and grace at meals. For Christian observance of Sunday. For this Parish.

Wednesday.—Pray for all priests. For your own clergy—health, peace, joy, steadfastness, the Holy Spirit in abundance. Pray for yourself—purification of hearts from material things that you may adore God.

Thursday.—Pray for love of Christ in the Blessed Sacrament of the Altar. For a deeper realization of His Presence there and for more frequent and better prepared communions. For a thirst for the coming of Jesus to us in His Body and Blood. For more fasting communions.

Friday.—Pray for a deeper love to Jesus in the newly baptized and confirmed. For steadfastness. For a blessing on all homes and marriages, especially those newly married or to be married. For the abolition of divorce. For the children of divorced parents.

Saturday.—Praise God for His many blessings. Count them. Pray for all missionaries. For the sick, the aged, the troubled. Prepare for your Communion. Examine your conscience.

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M. A., *Rector*, 224 Gowen Ave., Telephone C. H. 2602
Rev. John W. Irwin, *Curate*, 141 E. Walnut Lane

November 18, 1928

Today is the Twenty-fourth Sunday after Trinity

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
Processional Hymn 514
Communion Service music, Parker, in E
Sermon Hymn 212
Anthem: "Weary of Earth," Tozer
Recessional Hymn 127
4.30 P. M.—Evening Prayer
Processional Hymn 514
Magnificat and Nunc Dimittis, Coleridge Taylor, in F
Hymn 50
Anthem: "O Thou Who Keepest the Stars," Lealy
Vesper Hymn: "For all who Watch," Dickens
7.00 P. M.—Confirmation Instruction
8.00 P. M.—The Young People's Fellowship

SERVICES DURING THE WEEK

Thursday: Holy Communion, 9.30 A. M.
Thursday: Confirmation, 8 P. M.

SERVICES NEXT SUNDAY

(Sunday next before Advent)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
4.30 P. M.—Evening Prayer
8.00 P. M.—The Young People's Fellowship

Confirmation—this Thursday—8 P. M. I wonder how many of you realize that the Bishop comes to Grace Church every year not only to confirm, but also to make an official visitation to his Clergy and his people! He does; his visit has that twofold purpose. Such being the case, his people in turn have a twofold obligation to attend the Service: i. e., to receive the newly confirmed and to receive their bishop. We are counting on you to be in Church on Thursday evening of this week at 8 P. M. Remember!

All women of our congregation have had tickets mailed them to a Card Party at the Woman's Club, Germantown, on Tuesday, November 27, at 2 30 P. M. If by any chance you have been missed, accept our apology; it was indeed an oversight. We need your earnest support. You heard Bishop Nichols, of Kyoto, Japan, last Sunday tell of the great work done by Miss Riddell at the Leper Hospital, Kumamoto, Japan. Miss Riddell spoke to the Woman's Auxiliary one day last spring, and her message was so appealing that the coming card party is the result. Miss Riddell is 74 years old and fears that when she passes her work may stop. It is our plan to endow the Hospital with $500 to insure it daily bread for one day every year, in perpetuity. And if we can

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Please take this leaflet home for careful reading and reference

double that sum we will do the same for another Leper Hospital under the care of Miss Cornwall-Leigh. Let your support of this project be your thankoffering that you are not a leper, for among the patients at Miss Riddell's Hospital there is indeed an American boy from the state of Vermont, whose story is most appealing. Do come, and please sell as many tickets as you possibly can.

The Woman's Auxiliary and Guild is meeting as usual every Thursday morning to sew for the Supply Bureau. We miss many of our old workers, and as yet have had no new ones to welcome. Please come and support the work. We have made an excellent record in the years past—let us not fall down this year. Instead, let us make an especial effort to encourage our new chairman of this work, Mrs. Robert Farnham, by a splendid attendance.

Tomorrow, at 8 P. M., the Men's Service League will hold its first social evening of the year. Interesting motion-pictures, good fellowship, satisfying refreshments, will be the order of the night. Bring your friend with you and see that he's introduced to others. Above all, COME YOURSELF!

It is not too early to think of the Thanksgiving Day Offering for our Episcopal Hospital. Remember, it has never received one penny of state or Welfare Federation aid. It depends on endowments and on our Thanksgiving Day offering for maintaining its work. We must not fail it. Let Grace Church do its part. Grace Church's part is made up of your gift and mine. Let us give an outlet to our Thanksgiving Day gladness by helping our hospital help Christ's needy children.

The leaflets distributed throughout the pews today speak for themselves. Florida and Porto Rico need our help. Loose offerings and designated offerings in today's collection at 11 o'clock will be sent for this worthy cause.

Every Member Canvass, December 2d, 3d, 4th

Please write your name and address below, checking the square giving information you would like to pass on to the Rector. Detach and drop this in the Alms Basin when the offering is taken, or deposit it in the box at the door of the Church, or mail it.

Sickness	Wish to take Offering Envelopes	Wish to work	Strangers desire to meet Rector	Special call desired

NAME.....

ADDRESS..... TELEPHONE.....

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M. A., *Rector*, 224 Gowen Ave., Telephone C. H. 2602
Rev. John W. Irwin, *Curate*, 141 E. Walnut Lane

December 9, 1928

Today is the Second Sunday in Advent

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
Processional Hymn 58
Sermon Hymn 59
Anthem: "Doth not Wisdom Cry," Smith
Recessional Hymn 518
4.30 P. M.—Evening Prayer
Processional Hymn 57
Magnificat and Nunc Dimittis, Gregorian
Hymn 55
Anthem: "Thy Kingdom Come," Shelley
Vesper Hymn: "For All Who Watch," Dickinson
8.00 P. M.—The Young People's Fellowship

SERVICES DURING THE WEEK

Thursday: Holy Communion, 9.30 A. M.

SERVICES NEXT SUNDAY

(The Third Sunday in Advent)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Holy Communion and Sermon
4.30 P. M.—Evening Prayer
8.00 P. M.—The Young People's Fellowship

At the time that we are preparing this article for press it is impossible to foretell the financial results of the Every Member Canvass now being made. We shall speak of that in next week's Parish News. But it is not too early to predict success, nor is it too early to testify to your Rector's appreciation of the fine way in which the Parish went to work on the project. Perhaps you do not realize it, but it is a fact that even a Rector occasionally becomes discouraged. It was so recently in this Parish. There was no real cause for the depression—it may have been physical weariness; it may have been nothing more than the effect of his own enthusiasm and impatience to see things moving forward by leaps and bounds. One needs constantly to be reminded that spiritual crops do not grow with precipitate speed. At any rate, such was the condition. Then came Advent—the beginning of a new Church Year. The Rector sent out a pastoral letter requesting a large attendance at the Altar on Advent Sunday. *And how the parish responded!* One hundred and fifteen at 7.30 A. M., and more than two hundred and thirty-three at 11 A. M. The world again began to be rosy. Then, having sent out a call for canvassers, he waited with interest to discover what would be the result. Again he was amazed and heartened by a whole-hearted response, not only from the "old reliables," but also from newly adopted sons and daughters of the church family. With very few exceptions those who were chosen to make the canvass accepted without demur. And so, night by night, by ones and by twos, they are making the rounds of our Parish, giving up other engagements and the relazations of home, to do this trying work. Truly our hearts go out with them. Do you wonder that we are proud of the people of this congregation? With such cooperation a Rector can give himself unsparingly. Thank God for it all!

Please take this leaflet home for careful reading and reference

We have at hand an announcement of an evening of which the theme is "Christmas in Many Lands," at the Houston School, on Friday, December 14th. The entertainment is given under the auspices of the "Mt. Airy Home and School Association," and Mrs. Todd Eberle will tell in her delightful way the story of Christmas in many foreign lands, while pupils of the school will illustrate the story by song and tableau. If you have children attending the school, or even if you are but a public-spirited citizen of this community, I bid you attend. You will be amply repaid. Friday evening, December 14, Houston School.

Speaking of Christmas, reminds us that this year we are going to have our main celebration at midnight, Christmas Eve. Beginning at 11.30 we shall have a celebration of the Holy Communion, with short address and music. It is a most appropriate way to begin the keeping of Jesus' birthday, and will lend tone and color to our whole holiday season. There will be a second service on Christmas Day at 9.30 for those who cannot attend the midnight service. This will be a plain celebration of the Holy Communion. If any have needs that this program does not meet, please get in touch with the Rector.

Again, speaking of Christmas, if anyone desires to make an acceptable Christmas present to the Church, we would suggest an electric clock to fasten into the wall in the cloister, where it might help us to keep all of our watches correct and consequently start services exactly on time. Such a clock may be purchased for twenty-five dollars.

There may have been some one who was not called upon in the Canvass. If so, forgive us; tell us, and we will see that you are visited.

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M. A., *Rector*, 224 Gowen Ave., Telephone C. H. 2602
Rev. John W. Irwin, *Curate*, 141 E. Walnut Lane

December 23, 1928

Today is the Fourth Sunday in Advent

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
Processional Hymn 66
Sermon Hymn 106
Anthem: "And the Glory of the Lord," Handel
Recessional Hymn 67
4.30 P. M.—Evening Prayer
Processional Hymn 67
Magnificat and Nunc Dimittis, Gregorian
Hymn 105
Anthem: "Behold, the Days Come," Woodward
Kneeling Hymn
8.00 P. M.—The Young People's Fellowship

SERVICES DURING THE WEEK

Monday, 3.30 P. M.: Carol Service
Monday, 10.55 P. M.: Christmas Music by instrumental trio
Monday, 11.30 P. M.: Holy Communion and Address
Tuesday (Christmas Day), 7.30 A. M.: Holy Communion
Tuesday (Christmas Day), 9.30 A. M.: Holy Communion
Wednesday (St. Stephen, Martyr), 7.30 A. M.: Holy Communion
Thursday (St. John Evangelist), 9.30 A. M.: Holy Communion
Friday (Holy Innocents), 9.30 A. M.: Holy Communion

SERVICES NEXT SUNDAY

(The First Sunday after Christmas)

7.30 A. M.—Holy Communion
9.30 A. M.—The Church School
11.00 A. M.—Morning Prayer and Sermon
4.30 P. M.—Evening Prayer
8.00 P. M.—The Young People's Fellowship

Your Clergy wish you all a Holy Christmas

About the Christmas services: Tomorrow at 3.30 we will hold the regular afternoon-before-Christmas Carol Service for the children of the Parish and others who care to come. This service is one of the best attended of the year, and this year again the Church School children are going to bring their filled stockings and lay them before the Manger. They will later be sent to our Polish mission in Philadelphia.

At 11.30 the Midnight Service—our main Christmas Service this year—will begin. It will consist of Holy Communion and address. Thirty minutes before this service begins there will be a beautiful musical service by way of preparation. Because we have the Rev. Mr. Irwin to help administer the Holy Communion, the service will probably be over in time for you to be home by one o'clock.

Please take this leaflet home for careful reading and reference

On the morning of Christmas Day there will be two celebrations of the Holy Communion for those who are unable to come out at midnight. One will take place at 7.30 and the other at 9.30. Both will be plain celebrations. During the week numerous holy days will give added opportunities for keeping the Christmas season. In addition, if any one in the Parish is unable to come to services in Church, the Rector will be glad to take the Holy Communion to them, if they will write or telephone their desire.

It is hoped that this new arrangement of services will make this Christmas notable in our Parish. During the past our people have not come out in numbers on Christmas Day; we have been worried about it, and have arranged this new schedule to remedy the neglect. Because the midnight service was so successful several years ago and because it is so beautiful and helpful, we are restoring it this year.

The offering on Christmas Day will be used toward paying the Pension Fund premiums of your Rector. This is a fixed charge against the Parish (as it is throughout the Church), and if the offering is generous it will help much, for otherwise the full amount would be deducted from current income.

Again, may your Christmas be holy!

It is fine to have our college boys and girls home with us during the holiday season. We miss them much while they are away. Doubtless many of them will be at the Play and Dance our Young People's Fellowship is going to give on Wednesday evening of this week at the Woman's Club, Germantown Avenue and Washington Lane—a good place to renew acquaintances. We hope you will be there. The price for all—music, play, and dance—is only one dollar. See any of the Fellowship for tickets.

We have the promise of that Electric Clock we asked for in last week's paper and will tell you more about it in a later issue of this paper.

There has been a good response to our request for singers for a young-lady choir. If you have not enrolled with Mr. Robinson, tend to it right away. Rehearsals begin soon!

Five beautiful memorial windows have recently been installed on the Epistle side of the nave; four more will soon be set in on the gospel side. When all are completed, we will dedicate them and tell you about them in the PARISH NEWS.

Mr. John A. Eiseman, of 53 W. Gowen Avenue, has been made Warden of the Altar-Servers' Guild. A large group of boys are being instructed by Norton Walton and are coming along well. Mr. Eiseman is also to prepare Lay Readers for us.

The delegates from Grace Church who cast votes for Bishop-Coadjutor as your representatives last Tuesday were Messrs. Fell, Fortescue, and Landenberger.

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M. A., *Rector*, 224 Gowen Ave., Telephone C. H. 2602
Rev. John W. Irwin, *Curate*, 141 E. Walnut Lane

January 6, 1929

Today is Epiphany

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
Communion Service
Processional Hymn 92
Sermon Hymn 93
Anthem: "Arise, Shine," Chambers
Recessional Hymn 94

4.30 P. M.—Evening Prayer
Processional Hymn 94
Magnificat and Nunc Dimittis in A flat, by Harwood
Hymn 95
Anthem: "Carol of the Russian Children," by Gaul
8.00 P. M.—The Young People's Fellowship

SERVICES DURING THE WEEK

Thursday, 9.30 A. M.—Holy Communion

SERVICES NEXT SUNDAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer
Dedication of Windows and Sermon

4.30 P. M.—Evening Prayer
8.00 P. M.—The Young People's Fellowship

CALENDAR FOR JANUARY

January 1.—Tuesday: Circumcision
January 6.—Sunday: Epiphany
January 13.—First Sunday after Epiphany
January 20.—Second Sunday after Epiphany
January 25.—Friday: Conversion of St. Paul
January 27.—Septuagesima

From now on, the first issue every month of the Parish News will be a "Woman's Auxiliary and Guild" number, edited by the women, and carrying news of their organization to every family in the Parish. This is the first issue under the new arrangement; we hope that you will read it carefully and file it away for reference.

Nine new memorial windows have been placed in the nave of the church and will be dedicated next Sunday morning at the 11 o'clock service.

To the women of Grace Church Parish: Now that the New Year is upon us, let us resolve to give ourselves more freely to the work of our woman's organization of the Church. You may not realize just how much depends on our women. Come to our Annual Meeting on January 8, and you will hear the reports of our work done last year. Consulting a report of a previous year, I can tell you in round numbers that we spent over $1,000 for Parish purposes and over $3,000 for Missions, and being officially the Woman's Auxiliary and Guild of Grace Church, those are the two branches of our work.

How do we get the money to make this possible? By regular contributions placed in our monthly envelopes, by suppers, bazaars, rummage sales, our annual birthday party and by interest on a few memorial funds. Most of these means require a great deal of work, and it is earnest workers that we need. It would be such a help if those of you who are not already active in one particular branch of our work, would volunteer your ser-

vices. But do come, one and all, to our Thursday morning meetings, where you can sew or fold surgical dressings and mingle, and learn of all that there is to do.

The first Thursday of each month we have luncheon together, and then we listen to some inspiring missionary address. Three times a year we have our business meetings—the second Tuesday in January, May, and October. Come and be one of us—we need you—*every one!*

JANE W. BRAND, *President.*

The Annual Meeting of the Woman's Auxiliary and Guild of Grace Church will be held Tuesday, January 8. Luncheon will be served at 12.30, and followed by the business meeting at 1.30. Election of officers. If possible, phone Mrs. Dauphinee—C. H. 3953—your reservations for luncheon. Come and bring a friend!

Envelopes for regular monthly contributions to the work of the Woman's Auxiliary and Guild are being mailed this week. If you have been missed through some oversight and wish the envelopes, please get in touch with Miss Edith A. Fell, Assistant Treasurer, 126 East Sedgwick Street, and she will send them to you. With an approximate budget of $4,000, you see how necessary it is to have regular contributions.

At the November Missionary meeting of the Woman's Auxiliary and Guild, Mrs. Wyllie, wife of the Archdeacon in charge of the Church in the Dominican Republic, told us of the Church's work on the island in the past ten years.

This Republic, five times as large as Porto Rico, is a land of vast possibilities for the Church, as the population has the background of the Anglican Church, and yet, Mr. and Mrs. Wyllie, one priest and two lay readers are all the staff Bishop Carson has to advance the spread of the Gospel.

The capital, Santo Domingo City, has no church—the nearest is St. Luke's, ten miles away in the San Feidro Plantation, which, by the way, was made possible by the gift shop which Mrs. Wyllie conducts at the capital.

Last July an Englishman came to Santo Domingo to attend the funeral of a distinguished person, and was horrified to find the service had to be held in a Chapel which was really a warehouse—so small that most of the congregation was obliged to stand in the street.

The Bishop and Archdeacon left with the funeral cortège, but Mr. —— found Mrs. Wyllie, and telling her of his reaction to the condition of the Church, made an offer of a piece of ground which he owned, provided that a $25,000 church be built upon it before July, 1929. Mrs. Wyllie thought just a minute, then said: "Mr. ——, I accept the offer in the name of the Bishop. Will you shake hands to seal the offer?" You can imagine the chagrin of both Bishop Carson and Archdeacon Wyllie when confronted by this upon their return, but nothing daunted, Mrs. Wyllie said it could be done, and she would go to General Convention to plead the cause.

A new obstacle! Where would the necessary money for traveling expenses come from? Again tiny little Mrs. Wyllie rose to the occasion and turned caterer for social functions during the intervening months, and earned the money for the purpose.

When she pleaded the cause at a meeting of the Woman's Auxiliary in Washington at General Convention, do you wonder that it was voted that the first $25,000 of the Corporate Gift should be given to build the Church in Santo Domingo City, and do you wonder that, at the close of Mrs. Wyllie's talk to the women of Grace Church, they voted to save their pennies during Epiphany for the same purpose?

Those who heard Mrs. Wyllie speak will never forget her story and have probably been saving their pennies ever since, and now this is being passed on to those who were not fortunate enough to be present, that they may join in helping to build a beautiful church in the capital city of the Dominican Republic, which will be a witness to our faith.

The offering of pennies will be made at the end of the Epiphany, notice of which will be given in the PARISH NEWS.

Some one says—"'Corporate Gift'—What is it?" Come to the Woman's Auxiliary luncheon on Tuesday, January 8, at 12.30, and you will have the opportunity of having your question answered.

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M. A., *Rector*, 224 Gowen Ave., Telephone C. H. 2602
Rev. John W. Irwin, *Curate*, 141 E. Walnut Lane

January 13, 1929

Today is the First Sunday after Epiphany

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer, Dedication of Windows and Sermon
Processional Hymn 99
Sermon Hymn 104
Anthem: "The Grace of God," Barnby
Recessional Hymn 97
4.30 P. M.—Evening Prayer
Processional Hymn 97
Magnificat and Nunc Dimittis in G minor, T. Noble
Hymn 312
Anthem: "O Clap Your Hands," Woodward
8.00 P. M.—The Young People's Fellowship

SERVICES DURING THE WEEK

Thursday, 9.30 A. M.—Holy Communion

SERVICES NEXT SUNDAY

(Second Sunday after Epiphany)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
4.30 P. M.—Evening Prayer
8.00 P. M.—The Young People's Fellowship

The Young Woman's Choir will hold its first rehearsal next Thursday evening at 8 o'clock in the Parish House.

Tomorrow evening at 8 o'clock the Men's Service League will hold a Social Evening in the Parish House. Mr. Clarence W. Egan, General Claim Agent of the Baltimore and Ohio Railroad, will give a short and interesting talk based on his many years of experience in his work. Music and refreshments will follow. All men are invited. Come and bring your friends.

[**So many have inquired** concerning the results of our Every Member Canvass that the Rector asked for a detailed report from the Accounting Warden. Here it is. —C. E. E.]

A report from a Church Treasurer is usually mournful and pessimistic, but this time it is different. Your Accounting Warden congratulates the Parish on the financial results of 1928 and also on the financial outlook for 1929.

Please take this leaflet home for careful reading and reference

At the beginning of 1928 we faced a deficit amounting to about $800. We had a loan from 1927 outstanding to the extent of $500. At the beginning of 1929 we have no deficits and no obligations left over from last year. During 1928 we spent your money as follows:

Ourselves		Outside	
Automobile Purchase and Upkeep	$1,229.99	Church School Missions	$944.99
Church School	963.11	Christmas Fund (1927)	132.75
Gas and Electricity	290.40	Diocesan Mission	10.00
Repaid Loan of 1927	500.00	Episcopal Hospital	979.83
Repairs and Improvements	1,331.75	Missions to Deaf	92.29
Parish News	486.00	Polish Work	5.00
Coal	362.64	Jerusalem Mission	54.35
Taxes and Water Rent	451.45	Bishops' Fund	42.71
Furnace for Rectory	793.65	Nation-wide Campaign	6,653.17
Parish Benevolences	568.09	Diocesan Assessments	525.67
Insurance	624.15	Porto Rico and Florida Rehabilitation	212.20
Rector, Choir, Sexton	11,034.77		$9,652.96
Sundries	1,091.56		
	$19,727.56		

During the year we had extraordinary expenses in the way of purchase of new automobile for the Rector and also putting in a new rectory furnace. These were bought through the generous gifts of our people.

Now we know you are interested in the outcome of our campaign for 1929 funds. While the entire amount we hoped for has not been realized, with the pledges in hand and what we expect to receive from the Church School, special collections, and cash collections, plus the amount we expect the Woman's Auxiliary will contribute to Missions, our income will be about $28,600 against an estimated income of this time last year of about $26,000. We have 369 subscribers, which is a very large increase over any preceding years. Owing to death, removal, and dropping out of some of our subscribers of 1928, we faced at the beginning of this year a loss of about $2,500 in subscriptions. Many of our regular subscribers made material increases in their subscriptions and we have about 75 new subscribers. Falling short of the amount we hoped to raise will necessitate economies in all directions, but with the care being exercised by your Building and Grounds Committee and your Finance Committee whenever money has to be expended, we look forward with confidence to the future.

The Parish cannot be too grateful to the Church School for its generous help in the way of contributions toward missionary purposes and Parish support, and without their help and that of the Woman's Auxiliary it would not have been possible for us to have made such a satisfactory report for the year 1928, and we know we can count on both of these organizations for continued support.

Your Accounting Warden has heard some criticism of the method used in our recent campaign. Unfortunately, very few of these criticisms have been directed to him but have reached him second-hand. He realizes fully the drawbacks to the method followed, but the situation required heroic treatment and he feels results have justified the methods.

At the Houston School, tomorrow evening at 8 o'clock, Mr. T. M. Dillaway, Art Director of the Philadelphia Public Schools, will speak on training the child in an appreciation of art. You are invited to be present.

The flowers on the altar today are in memory of Mrs. John E. Greaves.

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M. A., *Rector*, 224 Gowen Ave., Telephone C H. 2602
Rev. John W. Irwin, *Curate*, 141 E. Walnut Lane

January 20, 1929

Today is the Second Sunday after Epiphany

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
Processional Hymn 110
Communion Service, Eyre, in E flat
Sermon Hymn 304
Anthem: "There was a Marriage," Stainer
Recessional Hymn 96
4.30 P. M.—Evening Prayer
Processional Hymn 96
Magnificat and Nunc Dimittis in C, by C. Lee Williams
Hymn 109
Anthem: "God that madest Earth and Heaven," Lohr
8.00 P. M.—The Young People's Fellowship

SERVICES DURING THE WEEK

Thursday, 9.30 A. M.—Holy Communion
Friday (Conversion of St. Paul), 9.30 A. M.—Holy Communion

SERVICES NEXT SUNDAY

(Septuagesima)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
4.30 P. M.—Evening Prayer
8.00 P. M.—The Young People's Fellowship

We have appointed Miss Margaretta W. Bayard to be President of our Altar Guild in place of Mrs. H. S. Lowber, recently deceased.

Last week we received as communicants in good standing, from Calvary Church, Germantown, Mr. and Mrs. Frank R. Rohrman, of 601 East Gorgas Lane, and Mr. and Mrs. John A. Eiseman, of 53 West Gowen Avenue, and from St. Andrew's Church, West Philadelphia, Mr. Clifford A. Watson, of 609 East Phil-Ellena St.

In regard to Hurricane Relief: A total of $99,000 had been received up to December 11 for the relief of the congregations suffering from the Porto Rico and Florida hurricane. The sum asked was $200,000; and doubtless will be approximated when all the returns are in. Grace Church, you will remember, gave $212.20.

Mrs. A. C. Brand, newly re-elected President of our Woman's Auxiliary and Guild, pens the following note for this issue of our weekly paper: "Are you saving your

pennies to help build a church in Santo Domingo City? A few pennies now and then are never missed, but the pennies of many people will soon amount to many dollars and eventually build a great Church in which many people will worship our God, the source of all our blessings." [Note: The women of the Parish are making a collection of their pennies during Epiphany and the pre-Lenten season, to be presented at our Altar and to be forwarded for the first designated item of the Corporate Gift, which is a Church under Archdeacon Wyllie in the Dominican Republic.—C. E. E.]

Mrs. William H. George was re-elected Treasurer of the Woman's Auxiliary and Guild at the meeting of January 8th.

The flowers on the altar today were given by Mrs. H. H. Burrell, "In Memoriam."

On December 16 we baptized Robert Graham Shaw, born December 6, 1928, son of Harold and Elizabeth Shaw, sponsors being Ada Meehan Carter, Anna I. Haffner, and Charles T. Shaw, Jr.

On January 6, 1929, we baptized Susan Darlington Jones, daughter of Willard C. and Helen B. Jones, the sponsors being Helen Darlington Whyte, Gertrude Darlington, and William Cooper Burk.

We record here the Burial Office being said by your Rector as follows: On December 24, for George F. Joly; on December 29, for Sara W. F. Sheard; on December 31, for Elizabeth R. Meehan; on January 8, for Horace F. Rodd, and on January 11, for Hannah Dryden.

The new windows dedicated last Sunday morning were given by Mrs. Francis I. Gowen in memory of various deceased members of her family whose names have been recorded on the windows. The subjects were chosen some years ago by the Vestry of Grace Church, and are as follows: "St. Cecilia"; "Jesus who went about doing good"; "My house is the House of Prayer"; "Jesus before Pilate"; and "The first Miracle at Cana." The designs and glass were executed by the D'Ascenzo Studios of Philadelphia.

Grace Church Parish News

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January 27, 1929

Today is Septuagesima

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
Processional Hymn 1
Litany Hymn 130, one verse
Sermon Hymn 401
Anthem: "Soldiers of Christ, Arise," Kinder
Recessional Hymn 116
4.30 P. M.—Evening Prayer
Processional Hymn 116
Magnificat and Nunc Dimittis in C, Williams
Hymn 50
Anthem: "Abide With Me," Atkins
6.30 P. M.—The Young People's Fellowship

SERVICES DURING THE WEEK

Thursday, 9.30 A. M.—Holy Communion
Saturday (Purification of the B.V.M.), 9.30 A. M.—Holy Communion

SERVICES NEXT SUNDAY

(Sexagesima)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
4.30 P. M.—Evening Prayer
8.00 P. M.—The Young People's Fellowship

Did you notice that today is Septuagesima Sunday and does that bring to your mind the fact that from today it is approximately seventy days until Easter Day? That means that Lent is just ahead; it will be here in three weeks, Ash Wednesday coming this year on February 13th.

What are you going to do about it? Are you going to let it come and slip by unnoticed, or are you going to grasp and use it as a means of drawing near to God? Remember—a well-planned Lent goes far toward making a well-spent Lent. Easter Day will mean much or little to you in proportion to what you put into the holy season that precedes it, and much that you put into the holy season will depend on whether you plan for it or not. In the Church there will be innumerable opportunities for observing the season. We shall have daily services; Sunday evening services; mid-week conferences for men in the Parish House; a Woman's Mission Study Class; all-day meetings of the Woman's Auxiliary and Guild, with attractive speakers from the mission field; the regular mid-week Communion Service on Thursday mornings, and other opportunities. We are also providing and recommending certain suitable books for Lenten reading, and, in addition, we have plans which are not yet ready for publication.

But, after all, the basis of a good Lent is personal drawing near to God—by recep-

tivity; putting yourself into such an attitude that He can draw near to you and make Himself known to you. Unless you make ready the way, even He cannot touch you.

I would like the Parish this year to concentrate on one good Lenten resolution. I would like all to resolve to come out *every* Sunday morning during Lent to the half-past seven Communion service. I promise you that the results will be worth while. In the stillness of the early morning you will find a reality which many sorely long for and need. It is true that such weekly participation requires a life lived on a high spiritual level, but what is to prevent your living such a life? Why not make this Lent the beginning of a new allegiance to God? There are still three weeks in which to think it over, but it would be better to resolve now to come. Why not begin to come next Sunday? Will you?

The Young People's Fellowship will meet early tonight in order to motor to St. Peter's Church for a joint meeting with their Fellowship. Automobiles will leave from in front of the Church at 6.30 promptly. Won't you come with us? You will be welcome.

The next meeting of the Men's Service League will be held on February 11th. It will be "Ladies' Night." There will be a showing of the motion picture, "Our Church in the Hawaiian Islands," the official pictures taken by our Curate last spring for the National Council of our Church and exhibited for the first time at General Convention in October. Those who have seen these pictures pronounce them excellent. Mr. Irwin himself will explain them to us. We expect to have a happy, well-worthwhile evening. Please check off February 11th *now* on your calendar; reserve it for the Men's Service League.

A group of our people are going on a cruise of the Mediterranean this summer, making the ship their headquarters, and stopping off at interesting places along the route, including the land of our Saviour's earthly life. Would you like to go along with us? The cruise will start on July 2d, end on August 28th, and will cost far less than one would expect. A few more are needed to round out the party. Because of the religious educational value of this cruise, because of the good fellowship, and because he hopes to go along, the Rector is inserting this article in the PARISH NEWS. If you are interested, speak to him about it.

The Woman's Auxiliary and Guild will hold its annual Spring Rummage Sale toward the end of April. Please bear this in mind and save for us all salable articles of clothing, books, bric-a-brac, China, pictures, etc.

At the Diocesan Convention that met on Tuesday and elected Dean Scarlett to the Bishop Coadjutorship of the Diocese on the first ballot, Mr. C. H. Landenberger cast our Parish vote.

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M. A., *Rector*, 224 Gowen Ave., Telephone C. H. 2602
Rev. John W. Irwin, *Curate*, 141 E. Walnut Lane

February 3, 1929

Today is Sexagesima

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
Processional Hymn 118
Communion Service, Eyre in E♭
Sermon Hymn 118
Anthem: "If with all Your Hearts"
"Cast Thy Burden," Mendelssohn
Recessional Hymn 212
4.30 P. M.—Evening Prayer
Processional Hymn 212
Magnificat and Nunc Dimittis in C, Williams
Hymn 13
Anthem: "Go Down, Great Sun," Matthews
8.00 P. M.—The Young People's Fellowship

SERVICES DURING THE WEEK

Thursday, 9.30 A. M.—Holy Communion

SERVICES NEXT SUNDAY

(Quinquagesima)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Holy Communion and Sermon
4.30 P. M.—Evening Prayer
8.00 P. M.—The Young People's Fellowship

Hawaiian Motion Pictures taken by Mr. Irwin will be shown on Monday, February 11th, at 7.45 P. M., followed by refreshments. Picture starts at 8 o'clock sharp and lasts one hour so as to allow the children and young folks to be there. Come with your family and friends and enjoy a social evening. Silver offering.

To the Women of Grace Church Parish:

Please read thoroughly the contents of this paper to learn what we have done and what we are about to do. The success of our future is dependent upon You.—Jane W. Brand, President.

The following reports were read at the Annual Meeting of the Woman's Auxiliary and Guild on January 8:

Treasurer's Report

Emergency Fund

Receipts		Expenditures	
Balance, January 1, 1928	$808.53	I. S. F., 1927 Quota	$192.61
Interest on %	5.25	Corporate Gift	75.00
Indian Summer Fete	36.90	Parish Work	160.00
Cabaret Dinner Dance	115.61	Altar Linen	167.00
		Choir Camp	25.00
		Expenses, Convocation Fete	25.00
		1928 Quota	170.01
			$814.62
		C. D. D., Leper work, "Daily Bread"	20.00
			$834.62
		Balance, Interest	11.85
		C. D. D.	95.61
		I. S. F.	21.71
		Busy Bees	2.50
		Total balance	131.67
	$966.29		$966.29

Please take this leaflet home for careful reading and reference

Memorial Fund

Balance, January 1, 1928	$00.00	R. A. Hartman, for special	$10.00
Ruth A. Hartman	43.88	K. A. Hill, for special	5.00
Kate A. Hill	48.11	Diocesan Committee	38.57
Mary E. Smith	16.55	Domestic Committee	17.01
		Indian's Hope Assn.	19.00
		Committee on Colored Missions	12.47
		Foreign Committee	6.49
	$108.54		$108.54

No balance, January 1, 1929

Parish Fund

Balance, January 1, 1928	$36.81	Printing and Postage	$34.00
Envelopes	343.80	Laundry	163.36
Donations	107.00	Cleaning	74.40
Men's Service League	50.00	Telephone	51.30
Rummage Sale	191.00	Kitchen Equipment, Window Shades, etc.	247.77
Birthday Fund	71.27	Box Work	248.25
Mite Box	16.67	General Expenses	106.23
Telephone Box	5.50	Choir Vestments	61.53
Altar Flowers	24.00	Altar Linens	167.19
Emergency Fund	429.88	Choir Camp	25.00
		Church Periodical Club	5.00
		Expenses, Cathedral League Fund	2.50
		Expenses, U. T. O.	33.40
		Total expenditures	$1,266.43
		Balance, January 1, 1929	9.00
	$1,275.43		$1,275.43

Fund for Missions Counting on Quota

Balance, January 1, 1928	$22.67	Diocesan Committee	$140.00
Envelopes	367.80	Domestic Committee	140.00
Memorial Fund	93.54	Indian's Hope Association	140.00
Donations	39.00	Committee on Colored Missions	140.00
Emergency Fund	170.01	Foreign Committee	140.00
Mission Study Class	75.00	Mission Study Class for Missions	75.00
Church Training and Deaconess House	5.00	Church Training and Deaconess House	5.00
	$782.02		
Emergency Fund for 1927 Quota	192.60	Quota for 1928	$780.00
		Quota for 1927	192.60
		Total for Missions	$972.60
		Balance, January 1, 1929	2.02
	$974.62		$974.62

Fund for Missions not Counting on Quota

Emergency Fund	$120.00	Corporate Gift, Donation, $50.00	
Donation, Corporate Gift	50.00	Emergency Fund, 75.00	$125.00
Donation, Convocation Fete	25.00	Josephine P. Duer, Treas.	10.00
Donation, Expenses Convocation Fete	25.00	House of Rest	5.00
Memorial Fund for Specials	15.00	Annual Dues Convocation	30.00
Annual Dues, Convocation	30.00	Indian Work	40.00
Card Party for Indian Work	40.00	Convocation Fete	25.00
Bishop White Parish Library Fund	10.00	Expenses, Convocation Fete, donation, $25.00	
Woman's Aid to Convocation	43.75	Emergency Fund 25.00	50.00
		Bishop White P. L. F.	10.00
		Woman's Aid to Convocation	43.75
		Emergency Fund, Leper Work, "Daily Bread"	20.00
	$358.75		$358.75

Marian Martyn George, *Treasurer*

Report of Work Room.—The Diocese Supply Department advises the Parish allotment of Grace Church is 125 garments: For men, 25 suits pajamas; for boys, 50 shirts; for girls, 25 dresses, 25 rompers.

Up to date we have finished 15 garments (in some cases buttons and button-holes still to be made). We have held nine meetings, one of which was given to Red Cross work. We have 16 more meetings with 110 garments to finish by May 1. The average attendance has been eight—some days only three—at the machines. The attendance and work on the surgical dressing side has been much more encouraging.—GERTRUDE H. FARNHAM.

Knitting for the Supply Bureau.—By eight knitters, six sweaters, ten pairs of socks, sixteen scarfs, one pair knee warmers. Expended in wool, $31.80. Valuation, $88.00.—MARY OSBORNE PEASE.

The Social Service Committee thanks all whose generous gifts and thoughtful cooperation have made its work possible. Besides establishing a friendly relation with all who need assistance, the Committee gives very substantial help to some families. In one case this year the City Mission was called upon for advice.

At Thanksgiving eight baskets were sent out, some to the aged and sick, at Christmas six baskets and other gifts. The work of this Committee being confidential, a more definite report is impossible.—MARGUERITE E. SHEBLE.

The Church Periodical Club reports for the year 1928 that there are 22 donors sending 44 magazines regularly, either weekly or monthly; 100 books have been sent to several clergy and missions, 50 Christmas and Easter cards sent to missions and "shut-ins," one box for Christmas sent to a kindergarten in the city containing 50 toys, 1,357 odd magazines and papers sent to Seaman's Institute, Episcopal Hospital, Philadelphia, General Hospital, Children's Hospital, St. Martha's House, St Agnes' House, St. John's Mission House. The Club has 12 regular money members.

Receipts		*Expenses*	
Balance on hand January, 1928.....	$6.50	Postage and Freight.....	$12.62
Received.....	21.40	Dues to Diocesan treasurer..	5.00
		Balance January, 1929.....	10.28
	$27.90		$27.90

It is hoped that many of the new members of the Parish will become interested in the Club and send their magazines to addresses provided by the Librarian, or contribute regularly toward the continuous expense of postage and freight.—M. W. BAYARD, Librarian.

The Leper Committee reports the sending of three boxes of woolen articles valued at $107.35 to miss Cornwall-Leigh, of St. Barnabas Mission to Lepers at Kusatsu, Japan. It also reports $570.39 in bank, the greater part of which was raised by a Card Party in November for the purpose of investing $500 to assure Miss Riddell the "daily bread" for December 13 of each year in perpetuity, for her hospital in Kumamoto, Japan. —CARRIE L. STEELMAN.

It is our custom just previous to Lent each year to have a Rededication Service and Corporate Communion for the women of our Auxiliary and Guild. This service will be heid Thursday, February 7, at 9.30 A.M. It is earnestly hoped that our women will make every effort to come to this service to give themselves again to the work of our Church and to receive the blessings which must come from such a Corporate Communion.

The women of this Parish are saving their pennies during Epiphany and Pre-Lent to help to raise the first $25,000 of the Corporate Gift which is to be used to build a Church in Santo Domingo City. The presentation of this offering of pennies will be made at the 9.30 service of Holy Communion on Thursday, February 7, the service at which we will also rededicate ourselves to God's work in our own Parish.

Thursday, February 7, is our regular Missionary day, with luncheon served at 12.30, and the Missionary talk following. The speaker will be Mrs. Henry Dillard.

Program for Thursday, February 7, 9.30 A.M.: Rededication Service, Corporate Communion, Presentation of "Pennies." 10.00 to 12.30: Machine and hand sewing, Folding of surgical dressings. 12.30 P.M.: Luncheon. 1.00 P.M.: Missionary talk by Mrs. Henry Dillard.

Please read carefully the report of the Chairman of our Supply Bureau work, and then resolve to do your part to make the next report a more cheerful one. We realize that the recent epidemic of influenza and grip has incapacitated many of our regular

workers temporarily, but we hope they and many others will come forth to complete this work, which is not nearly as far advanced as at this date in previous years.—J. W. B.

The Property Committee of the Vestry has asked the Woman's Auxiliary and Guild to repair the pew cushions. Inasmuch as our regular Supply Bureau work is so far back it will be necessary to call for volunteers to do this mending on a day of the week other than our regular Thursday meetings. Will all who can spare the time volunteer for Tuesdays from 10 to noon? Phone Mrs. A. C. Brand, C. H. 1228, that you will come.

Mrs. William Haines will lead a Mission Study Class in our Parish House on Thursday afternoons in Lent at 3 P.M. Those who attended Mrs. Haines's classes last year will need no invitation. To those who did not we say, "Come and join us for you will gain much by personal contact with one so rich in spirituality." Thursday afternoons in Lent, from 3 to 5.

Our annual Spring Rummage Sale will be held some time late in April. Please begin to save for us all salable articles of clothing, books, bric-a-brac, china, pictures, etc.

During Lent (beginning with Thursday, February 14), we will work every Thursday until the Mission Study Class convenes at 3 P.M. Luncheon will be served. Come!

The Rev. John R. Crosby, of St. Elizabeth's Mission, Philadelphia, is very anxious to have a small library for the children and young people. He asks for good children's books, novels, and detective stories. Please send the books as soon as possible to the Parish House, care of Librarian of C. P. C.

The Treasurer's report shows exactly what has been done and what is needed to carry on the work of the Auxiliary and Guild for Missions and Parish. But it does not show the number of women who really support the work through their regular giving in the Auxiliary envelopes. There are at least 200 Auxiliary women in Grace Church, and yet only 75 give regularly to the financial support of the organization, consequently the deficit must be made up with bazaars, suppers, etc. Won't *you* think this over and take this matter seriously? If our budget should be divided evenly among the women, it would mean for each the giving of 23 cents a week. This seems but a small sacrifice when it stands for such a big thing. Then—why not GIVE? Bazaars and suppers mean hard work plus giving, and they take something away from the meaning of just GIVING!—M. M. G.

At the annual meeting of the Woman's Auxiliary and Guild of the Diocese of Pennsylvania, on January 24, Mrs. William H. George was installed as Second Vice-President. Mrs. George is also the Treasurer of the Diocesan Committee.

The following appreciations were sent to the respective families and recorded on the Minutes of the Woman's Auxiliary and Guild:

Charlotte Bleecker Lowber, a vigorous and forceful personality, and withal a nature true and tender, loving and loyal, unselfish and unceasing in kind deeds, beloved by all, from the tiny children of the church school to the successive rectors of the Parish, Mrs. Lowber has been an inspiration in the life of Grace Church. Actively identified with the Woman's Auxiliary and Guild and other Parish organizations, she gave most generously of service and substance. Counting everything as "a labor of love," she truly followed in the footsteps of her Master, spending a long life in "doing good."

While we, still on our journey, grieve for her, we love to think of her as "with Christ, which is far better," and we breathe a prayer which she gave to a friend: "Go forth, Christian Soul, in the name of God, and of all the Angels and Archangels! May thy habitation be in peace and thine abode in Holy Sion."

The Executive Committee, on behalf of the Woman's Auxiliary and Guild of Grace Church, Mt. Airy, hereby expresses its deep appreciation of the life, friendship, and work of **Elizabeth Rhoads Meehan,** and desires to put on record its sense of deep loss in her death.

Always sympathetic with every movement to extend the work of the Church, she was a devoted member of this Parish. Her quiet manner, her interest in the poor, her readiness to give a helping hand at all times to those in need of it, endeared her to all who knew her and will live on in the memories of all who were privileged to work with her.

And as we picture her coming face to face with her Lord, we seem to hear Him say again: "Inasmuch as you have done it to one of the least of these my brethren, you have done it unto me."

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M. A., *Rector*, 224 Gowen Ave., Telephone C. H. 2602
Rev. John W. Irwin, *Curate*, 141 E. Walnut Lane

February 10, 1929

Today is Quinquagesima

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
Processional Hymn 226
Sermon Hymn 139
Anthem: "O Lord Who Has Taught Us"
Recessional Hymn 508
4.30 P. M.—Evening Prayer
Processional Hymn 508
Magnificat and Nunc Dimittis in C, Williams
Hymn 49
Anthem: "See What Love," Mendelssohn
8.00 P. M.—The Young People's Fellowship

SERVICES DURING THE WEEK

Ash Wednesday: Holy Communion, 7.30 A. M., 9.30 A. M.
Morning Prayer, Litany and Penitential Office, 10.15 A. M.
Evening Prayer, 5 P. M.
Thursday: Holy Communion, 9.30 A. M.
Intercessions, 12 o'clock noon.
Evening Prayer, 5 P. M.
Friday: Evening Prayer, 5 P. M.
Saturday: Evening Prayer, 5 P. M.

SERVICES NEXT SUNDAY

(The First Sunday in Lent)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
7.00 P. M.—The Young People's Fellowship
8.00 P. M.—Evening Prayer and Sermon

Did you ever preach a sermon? If not, here is your chance. Take the "Table of Fasts" on page xxiv of the Book of Common Prayer, where it speaks of the forty days of Lent as "days on which the Church requires such a measure of abstinence as is more especially suited to extraordinary acts and exercises of devotion," and analyze it, *i. e.*, pick out such thoughts as *requires, such measures of abstinence, extraordinary acts, exercises of devotion.* You will find such questions as—(1) What right has the Church to *require?* (2) Relativity in individual lives as to spiritual exercises; (3) unusual Christian deeds—why *unusual*; and (4) spiritual exercising—its analogy to physical and mental exercising. On every one of these questions you ought to have definite, thought-out opinions. And then you ought to apply them! Remember: "No impression with an expression" (James). Put your sermon to work.

As usual, splendid opportunities for listening and worshipping open up on every hand. From the crowded noon-day services in central-city theater and churches,

Please take this leaflet home for careful reading and reference

to the quiet afternoon services in Grace Church, opportunities open up on every side. Use these opportunities!

You will find the schedule of services week by week in this news sheet. Every weekday except Monday we shall have Evening Prayer at 5 o'clock. On Thursday afternoons there will be a study of Africa, in the Brown Room, at 3 o'clock. Let your Keeping of Lent be quiet and unostentatious. So shall you and the Parish be blessed.

On Sundays during Lent the afternoon services are omitted; instead, there is an evening service at 8 P. M., at which a sermon is preached. On the First Sunday in Lent, February 17, some young men of the Young People's Fellowship will read the service and our Mr. John Eiseman will preach the sermon.

The Young People's Fellowship will meet at 7 P. M. on the Sundays in Lent instead of at 8 P. M.

Women of Grace Church! You are earnestly asked to give up the next six Thursdays for missionary work. Every Thursday, beginning this coming Thursday and continuing until Easter, you are asked to make the following schedule your own: 9.30, Holy Communion; 10 A. M. to 12 o'clock noon, either sewing or folding surgical bandages; 12 o'clock noon, intercessions; 12.30, lunch at nominal cost; after lunch, listen to a human interest story from one of the mission fields; and at 3 P. M. attend a Mission Study Class led by Mrs. William Haines. You will find such a program well worth while.

Everybody in the Parish has received a notice of the Hawaiian Motion Pictures to be shown tomorrow (Monday) evening in the Parish House. There remains one thing to be done—Come!

Mrs. Hall's lesson to the "Beginners' Class" last Sunday morning was on the subject of Jesus Blessing Little Children. She led her class into church, and when they and the classes of the Intermediate Department were gathered around the font, the Rector baptized five-year-old Albert Daniel Barton, Jr., whose godparents are James Elliott, Irene Barton Elliott and C. Rodman Barton. The children were very quiet and attentive and seemed to understand the import and solemnity of the occasion.

On January 27 we received into our Parish family Mr. William F. Hahn, who was transferred to us from the Church of the Incarnation, Philadelphia, on January 23.

We have had a very enthusiastic response to our notice of several weeks ago announcing that a group of our parishioners are making up a party to take their vacations together this summer along the countries bordering the Mediterranean, including the Holy Land. We put that notice into the PARISH NEWS because we wanted more to go along. Many inquiries have come to us concerning the trip, and it now appears that we will have a jolly crowd. Already Mr. and Mrs. Robert MacDonald with their two children; Mr. John Greaves; Mr. and Mrs. Albert C. Brand and their three children, have signed up for the cruise. The Rector and his family are expecting to go, and we know of eight or ten others who have not quite definitely decided, but who will come to a decision soon. The boat only carries 325, and bookings will have to be made in the near future. Wouldn't it be enjoyable to take a party of forty congenial souls, not all of them necessarily of our Parish, but all of them the type of people who enjoy things? Spain, Algeria, Italy, Greece, Palestine, Egypt, Monaco, France, England—and comfortable quarters for two months! Mr. MacDonald or the Rector will be glad to talk to you about details.

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M. A., *Rector*, 224 Gowen Ave., Telephone C. H. 2602
Rev. John W. Irwin, *Curate*, 141 E. Walnut Lane

February 17, 1929

Today is the First Sunday in Lent

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
Processional Hymn 123
Communion Service, Merbecke
Sermon Hymn 132
Anthem: "Weary of Earth," Tozer
Hymn (in place of Gloria), 333
Recessional Hymn 127

7.00 P. M.—The Young People's Fellowship
8.00 P. M.—Evening Prayer and Sermon
Processional Hymn 129
Magnificat and Nunc Dimittis, Gregorian
Anthem: "By Babylon's Wave," Gounod
Sermon Hymn 124
Offertory: "Berceuse," Vierue
Recessional Hymn 123

SERVICES DURING THE WEEK

Every day (except Monday), Evening Prayer, 5 P. M.
Thursday, Holy Communion, 9.30 A. M.
Thursday, Study Class, 3 P. M.

SERVICES NEXT SUNDAY

(The Second Sunday in Lent)

7.30 A. M.—The Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon

7.00 P. M.—Young People's Fellowship
8.00 P. M.—Evening Prayer and Sermon

Last Sunday's sermon was preached from St. Paul's admonition to Timothy: "Endure hardness" (II. Timothy 2:3). An outline is as follows: St. Paul had a right to advocate hardening because he practised what he preached. Read II. Cor. 11:19, for his own report, or Deisman's, "St. Paul the Traveler" for another's account of St. Paul's hardening. All the early Apostles gave like advice to their disciples—and practised their own preaching. Even so, our Lord, in to-day's Gospel (St. Luke 18:31) endured hardening and tells us severally to deny ourselves, and take up our cross daily. Of course, we should obey because He commanded it, but one of the fine incentives for obeying Jesus' commands is that even we from our limited viewpoints can see their value. It is so with prayer, self-sacrifice, and all His precepts. It is so here.

For discipline is necessary if any one is to become a living influence. The great architect has to yield to the laws of proportion, gravitation, and resistance or else his unbraced arches, top-heavy towers, and crooked walls will tumble down about his head. So in art, so in nature. Accept the laws of God and you become a child of freedom, majestic and independent as a king; despise those laws, and nature will scourge you with

whips of scorpions and plague you with disease. Wherever you turn, whether to religion or philosophy or history, whether to nature without or to conscience within, whether to the health of soul or body, this lesson is written in letters of fire over all the universe: "Obey law or die." Discipline: selfdiscipline; actively enduring hardness—is the rule of life.

But does God desire hardening for its own sake? Perhaps not. When one recalls the joyful adventurous life of the early Christians and of the early Franciscans, one comes to believe that the hardest way is not always per se the Christian way. On the other hand, there is little danger in this day and generation of making our religion one whit harder than it should be. This is not an age that endures hardness. Yet Jesus distinctly laid it down as a sine qua non that if any one would come after Him, he must deny himself and take up his cross day by day.

Therefore, as we enter Lent, we must deny ourselves if we are to be loyal. The thing to give up is whatever stands between us individually and God. Is it worldliness (being enmeshed in the things of this life)? Is it an inordinate desire for personal popularity? Is it fame? Or just laziness? Whatever it is—that God requires you to remedy right away. Your cross will not be thrust upon you: you must go forth and accept it as your joyful discipline. So shall your Lent be blessed.

The Young People's Fellowship will take charge of tonight's service, which will be held at 8 P. M. instead of at 4 P. M. The young men will read the service and Mr. John Eiseman will preach the sermon.

The Woman's Auxiliary and Guild are having all-day meetings every Thursday during Lent. Holy Communion, 9.30 A. M.; sewing and folding bandages until noon; lunch at 12.30; mission study at 3 P. M.

More than $65 has come in so far from the Epiphany saving of pennies by the women of our Auxiliary and Guild. The men also had a bit to do with it, for one man remarked to me that every time he bought a newspaper it cost him five cents: two for the paper and three for his wife's collection of pennies. This money will be sent to Mrs. Wylie in the Dominican Republic, to help in building a church. It is in reality a tribute to her courage and faith in the face of great odds.

If you get a chance, drop in this week at one of the noon-day services at the Garrick Theatre. Canon Shatford, of Montreal, will be the speaker; he is considered by your Rector as the most helpful preacher he has ever listened to. The services begin at 12.30 and close at 12.55. There are services at St. Stephen's Church, Tenth Street above Chestnut, at the same hour. Dr. Melish, of Brooklyn, will preach there and he is also good.

Don't neglect the daily services at 5 P. M. in Grace Church.

This week we added to our congregation Mrs. Aulenbach and her daughter, Miss Ida, of 22 East Hortter Street. They were transferred to us from St. Nathanael's Philadelphia.

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M. A., *Rector*, 224 Gowen Ave., Telephone C. H. 2602
Rev. John W. Irwin, *Curate*, 141 E. Walnut Lane

February 24, 1929

Today is the Second Sunday in Lent

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
Processional Hymn 127
Litany Hymn 130
Sermon Hymn 211
Anthem: "Jerusalem, O Turn Thee," Gounod
Recessional Hymn 202

6.15 P. M.—The Young People's Fellowship
8.00 P. M.—Evening Prayer and Address
Processional Hymn 129
Magnificat and Nunc Dimittis, Gregorian
Anthem: "Gallia," Gounod
Hymn 136
Organ: Andante, Borowski
Recessional Hymn 127

SERVICES DURING THE WEEK

Monday, St. Matthias, Apostle, 9.30 A. M., Holy Communion
Every day (except Monday) Evening Prayer, 5 P. M.
Thursday, Holy Communion, 9.30 A. M.
Thursday, Study Class, 3 P. M.

SERVICES NEXT SUNDAY

(The Third Sunday in Lent)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon

7.00 P. M.—The Young People's Fellowship
8.00 P. M.—Evening Prayer and Address

The Young People's Fellowship will meet tonight at 6.15 in front of the Church to go to Christ Church, Germantown, for a meeting with their Fellowship.

May we remind you that Evening Prayer is said at 8 P. M. on Sundays during Lent instead of at 4 P. M., and that at the evening service a short devotional address is made? Because the church service is at 8 o'clock, the Young People's Fellowship meets at 7 o'clock. Last Sunday evening the service under the auspices of the Fellowship was so reverently and devoutly rendered that we may repeat it during this Lenten season.

In December in the columns of this paper we asked for the gift of an electric clock. On reading that notice, Mr. Hall, Secretary of the Church School, got together some of the officers and teachers of the school and together they contributed enough money to purchase the clock as a Christmas present to the Church. Last week it was hung in the Robing Room and is working splendidly. We are now running all services on accurate time, and you can always count on it from now on that on the exact second

that services are scheduled to be held they will be held. We have always tried to do so, but now we know that our clock is correct. To those who contributed toward the cost of the clock, and especially to Mr. Hall, who took the initiative in securing it, we are very grateful.

The Rector has on hand a number of well-worth-while religious books which he would be glad to lend to any one who cares to undertake some helpful Lenten reading. Speak to him if you are interested.

The noon-day speaker at the Garrick Theatre this week is Bishop Strider, of West Virginia. The speaker at St. Stephen's Church is the Reverend Wilbur Caswell, of Christ Church, Yonkers, N. Y. The special preacher at the 8 P. M. service on Thursday evening at St. Luke and the Epiphany (330 S. 13th St.) will be the Reverend Robert Johnston, of Washington, D. C.

The Reverend Mr. Irwin is absent today on Church business in the West. He will return for services next Sunday.

Do You Know

That Grace Church sends a bus every Sunday morning to collect children for Church School, making 38 stops?

That many splendid teachers take time through the week to prepare and study so they can teach your boy and girl on Sunday?

That in all departments there is a loyal, Christian spirit among officers, teachers, and scholars?

That the missionary efforts, through prayer, work and gifts, show progress which we hope will increase and grow better each year?

C. J. S.

The money collected in Grace Church School is distributed through five fields of service, by vote of the school. These five fields are the world, nation, diocese, community, and parish. During the year 1928 our money was dispensed as follows:

For the world: Mite Box Offering	$434.59
For the nation: For Christ School, Arden, N. C.	200.00
Three Christmas boxes to Bontoc, Philippine Islands (value unestimated)	
For Christmas Candy, St. Mark's Mission, Nenana, Alaska	10.00
Toward winter supply of wood, St. Mark's Mission, Nenana, Alaska	15.00
Toward Porto Rican Relief	10.00
For the diocese: Episcopal Hospital	181.81
Fruits, jellies, etc., at Thanksgiving time to House of Rest, Gtn.	
Bishop's Brick Offering	105.87
125 Christmas toys, and filled stockings, Polish Mission, Phila.	
Community: For new Scout flag, Germantown Community House	5.00
Thanksgiving flowers and fruit, Home for Consumptives, C. Hill.	
Parish: Flowers and candles for Altar, Contributions for Parish expenses	427.46

W. B. W.

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M. A., *Rector*, 224 Gowen Ave., Telephone C. H. 2602
Rev. John W. Irwin, *Curate*, 141 E. Walnut Lane

March 3, 1929

Today is the Third Sunday in Lent

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
Processional Hymn 464
Communion Music, Merbecke
Sermon Hymn 386
Anthem: "God so Loved the World"
Hymn (in place of "Gloria") 331
Recessional Hymn 326

7.00 P. M.—The Young People's Fellowship
8.00 P. M.—Evening Prayer and Address
Processional Hymn 326
Magnificat, Nunc Dimittis, Gregorian
Anthem: Selections from Stainer's "Crucifixion"
Hymn 135
Offertory, by organ
Recessional Hymn 248

SERVICES DURING THE WEEK

Evening Prayer **Daily**, except Monday, 5 P.M.
Holy Communion, Thursday, 9.30 A.M.
Mission Study, Thursday, 3 P.M.

SERVICES NEXT SUNDAY

The Fourth Sunday in Lent

FAMILY SUNDAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon

7.30 P. M.—(Parish House) Motion Picture Story of "Missionary Work in the South"

We hope that every one who reads this issue will come to Church at 11 A. M. next Sunday with his family and will also urge his neighbors to come. It will be our annual Family Sunday.

To the Women of Grace Church:

The attendance in the work-room is now most gratifying, and much is being accomplished. There were even about twenty who ventured out in the recent heavy snowstorm, proving what Grace Church women can and will do. Mrs. Farnham is now confident that if the present enthusiasm continues, the work she has planned will all be accomplished. We have been very happy to welcome new workers and still hope we may have many more to answer this great call to the work of the women of the Church.

J. W. B.

The treasurer has been gratified to have several new members ask for envelops for regular contributions to our work. This shows progress toward the ideal of our being able to carry on our work by voluntary contributions, rather than by earning money by having suppers and bazaars. If you want to do your share, ask that envelops be sent to you.

There will be no missionary speaker on the first Thursday in March. The program of our all-day Lenten meetings is as follows: 9.30 Holy Communion; 10 to 3: Sewing and folding of surgical dressings, with a stop for intercessions at noon and another for Luncheon at 12.30. Mission Study Class: 3 to 4.45. Service in Church at 5.

It is earnestly desired that more of the women of the Church avail themselves of the wonderful opportunity of attending the Mission Study Class conducted by Mrs. William Haines in the Brown Room, at 3 o'clock every Thursday afternoon during Lent. The subject is Africa, and the time is well spent.

Please take this leaflet home for careful reading and reference

A letter from the Diocesan Chairman of the Corporate Gift requests the women of all churches to set apart the week of March 10 for special self-sacrifice for the purpose of raising the $25,000 pledged to Mrs. Wyllie for the church at Santo Domingo City. We of Grace Church are asked to give $100 by Easter. It is such a pleasure to be able to write back that we have already raised that sum by our offering of pennies saved during Epiphany and Pre-Lent. If you have not yet turned in your pennies, please do so and make us able to send even more than we have been asked for.

The Annual Birthday Party will be held on Tuesday, April 9, at 3 o'clock. Personal invitations will be mailed, but we ask you to mark the date on your calendar now.

We are planning to hold our Spring Rummage Sale on Thursday, April 25, somewhere in the vicinity of Germantown and Chelten Avenues. Please collect for us from yourselves and from your friends articles of clothing, shoes, hats, toys, books, pictures, household articles, etc. If you have no means of bringing them to the Parish House, please phone Mrs. H. F. Dixon, C. H. 2342, and she will send for them.

The Women's Aid to the Convocation of Germantown will hold its Spring Service and Meeting, conducted by the Rev. Nathaniel B. Groton, Rector of St. Thomas' Church, Whitemarsh, at Christ Church, Germantown, on Thursday, March 14. 10.30: Holy Communion and Address; 12.15: Intercessions; 1 P.M.: Lunch; 2 P.M.: Meeting.

Please notify Mrs. T. P. Robinson, 148 East Washington Lane, Germantown, by March 11, if you intend to be at the luncheon, which will cost fifty cents.

On Sunday, February 24th, we baptized John Glass Kaufman, son of John L. and Gertrude G. T. Kaufman, godchild of William L. Nichols and Mrs. Charles C. Taylor. The newly baptized was born December 6, 1928.

On February 24th we received Miss Dorothy Ringer into communicant membership, she having been transferred to us from St. Paul's Church, Seattle, Washington, on February 12th.

On Sunday, March 10, in the Parish House, at 7.30 P. M., we are going to have a talk on "Missionary Work in the South." There will be motion pictures and explanations by Mrs. Dillard. These pictures were made under our Mr. Irwin's direction. Do come!

The Woman's Auxiliary and Guild adopted the following resolutions at its meeting on February 28, and ordered that a copy should be sent to the family of Mrs. Crouter.

RESOLVED, that the women of the Auxiliary and Guild of Grace Church, Mount Airy, hereby express their deep appreciation of the life friendship and work of their beloved member, June Yale Crouter.

Of great force of character and tireless enthusiasm: on this foundation was raised an unclouded faith, an intense realization of the presence and love of God, a willingness to serve that knew no limit of time or strength.

Mrs. Crouter's work for her church entered into and supported every vital part of our body. As treasurer of the Auxiliary and Guild, she gave us happily many years of exacting service, bestowing meanwhile labor and thought on every needy cause, and making of each service a joyous act.

In the Church School she taught for a long period in the Senior Section, and for many years she was the Principal of the entire school, inspiring teachers and pupils alike with her ardent and brilliant mind and by her steadfast faith.

Hers was a happy and understanding nature, and to be with her gave strength and a will to do one's best.

RESOLVED, that these words but faintly express our sorrow and love and loss, also our thankfulness for her life and example, and that we extend our heartfelt sympathy to her family.

Rest eternal grant to her, oh Lord, and let light perpetual shine upon her.

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M. A., *Rector*, 224 Gowen Ave., Telephone C. H. 2602
Rev. John W. Irwin, *Curate*, 141 E. Walnut Lane

March 10, 1929

Today is the Fourth Sunday in Lent

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
Processional Hymn 192
Sermon Hymn 511
Anthem: "As Pants the Hart," Mendelssohn
Recessional Hymn 510
7.00 P. M.—The Young People's Fellowship
7.30 P. M.—"Missionary Work in the South," in Parish House.

SERVICES DURING THE WEEK

Every day (except Monday), Evening Prayer, 5 P. M.
Thursday, Holy Communion, 9.30 A. M.
Thursday, Study Class, 3 P. M.

SERVICES NEXT SUNDAY

The Fifth Sunday in Lent

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
7.00 P. M.—The Young People's Fellowship
8.00 P. M.—Evening Prayer and Sermon

The women of Grace Church are unusually well informed with regard to what our Church is doing in response to our Lord's command: "Go ye into all the world and preach the Gospel to every creature." They have been deeply interested for many years, and by their reading, studying, and personal contacts with workers from the various fields they have gained a knowledge of the Church's missionary work that astonishes and delights every mission speaker who talks to us for the first time. The splendid amount of money that Grace Church gives every year for the extension of Christ's Kingdom among men is largely due to the information that our women have. For, when once you know the details of what is going on in the various missionary fields, the whole subject becomes a live matter and demands one's prayers, interest, and financial help. It pays to understand.

Unfortunately, our men are not so well informed. They have had fewer opportunities of hearing about the work and less leisure in which to study. In their comparative ignorance they lose much, for the romance, and the adventure, and the astounding results achieved by those who have gone out into the mission fields is a story that stirs one mightily and gives one joy. Senator Pepper, in discussing Mr. Edison's remark that he had never seen a happy person, recently said: "That man is happiest who thinks the most interesting thoughts, and I know of no thoughts more interesting than the thoughts that come to one who is well informed on the subject of what the Church's Missions are accomplishing."

Please take this leaflet home for careful reading and reference

Now we want our people to be happy; we also want them to be well informed as to what our Church is doing outside of the home field. One good way of learning about anything is to see it with your eyes. I am sure that all who saw the pictures of our missionary work in the Hawaiian Islands will long remember the fine work that our Church is doing out there in the lonely islands of the Pacific. Tonight we are going to carry our knowledge a step farther. We are going to show the pictures of what our Church is doing in the South to answer the most difficult sociologic problem that our country has been called upon to face. A southern woman, Mrs. Dillard, will tell us what she saw when she went into the country where the pictures were taken.

I earnestly request you to come to the Parish House at 7.30 with the other members of your family to view and listen to this story. We have made the hour early purposely, in order that all the children in the Parish may be able to come. Won't you look on this as a personal invitation? Please!

All should come to the Rectory next Wednesday, March 13th, at 8 o'clock. There will be held the first meeting of those interested in joining the Mediterranean Cruise. Whether or not you intend taking this trip, you should attend the meeting, and hear the interesting and entertaining travel talks describing the beauty and fascinating features of the many places that are to be visited.

Tomorrow evening, at 8 o'clock, in the Henry H. Houston School on Allen Lane, the Mt. Airy School Association will have a meeting at which the speaker will be Miss Bernice Scoville, of the Child Guidance Clinic. Her topic will be: "Contributions of Child Guidance to Understanding Problems of the Normal Child." Every parent in the community should attend.

On Thursday of this week the Woman's Aid to the Convocation of Germantown will hold its Spring Service and Meeting at Christ Church, Tulpehocken and McCallum Streets. There will be Holy Communion and Address by the Rev. Nathaniel B. Groton, of St. Thomas' Church, Whitemarsh, at 10.30; Intercessions at 12.15; Lunch at 1; and Meeting at 2 P. M. Tell Mrs. Brand if you intend to go, so that she may arrange that lunch will be provided for you.

On February 26 we read the Burial Service for Mrs. Florence Spencer Stokes in Calvary Church, Germantown, and held the interment in the churchyard of the Episcopal Church, Moorestown, N. J. On March 4 we read the service for Mrs. Catherine H. Eastwood, of the Leamy, and we held the interment at West Laurel Hill Cemetery.

The noonday Lenten speakers this week are as follows: At the Garrick, Bishop Fiske, of Central New York; at St. Stephen's, Bishop DuMoulin, Dr. Rufus Jones, and Dr. Carter. The Thursday evening preacher at St. Luke and the Epiphany will be Dr. Russell Bowie, of Grace Church, New York City.

On Sunday evening next, at 8 o'clock, the Germantown Chapter of De Molay will come to Grace Church for service. This organization is made up of young men interested in Free and Accepted Masonry. This is the second time they have come to us. Last year there were more than 150 of them here. We are asking the Young People's Fellowship to care for the ushering and to take up the offering. We hope that a large congregation of our own people will be here to greet them.

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M. A., *Rector*, 224 Gowen Ave., Telephone C. H. 2602
Rev. John W. Irwin, *Curate*, 141 E. Walnut Lane

March 17, 1929

Today is the Fifth Sunday in Lent

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
Processional Hymn 129
Communion Service, Merbecke
Sermon Hymn 160
Anthem: "How Long Wilt Thou Forget me, Lord," Maunder
Recessional Hymn 144

7.00 P. M.—The Young People's Fellowship
8.00 P. M.—Evening Prayer and Sermon
Processional Hymn 482
Magnificat and Nunc Dimittis, Gregorian
Sermon Hymn 120
Anthem: "Peace," Maunder
Recessional Hymn 113

SERVICES DURING THE WEEK

Every day (except Monday), Evening Prayer, 5 P. M.
Thursday, Holy Communion, 9.30 A. M.
Thursday, Study Class, 3 P. M.

SERVICES NEXT SUNDAY

(Palm Sunday)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon

7.00 P. M.—The Young People's Fellowship
8.00 P. M.—Evening Prayer and Address

The Sermon last Sunday morning was on the text from Romans 16:3: "Greet Priscilla and Aquila . . . and the church which is in their house." The preacher pointed out that while most of us assume that Jesus had only a few and prominent friends, as a matter of fact He had many inconspicuous but helpful friends whom we forget. He mentioned Mary of Bethany and Martha, her sister; Lazarus; Joseph of Arimathæa; Simon the Leper, and especially "the goodman of the house" of St. Luke 22:11, going into some detail to explain the incident narrated there. "To good Christians," said he, "this man's deed ranks with the deed of the unknown goodman of the house of Washington, D. C., who received Lincoln into his home after his assassination."

"So, today," he continued, "Jesus has His outstanding and well-known friends—bishops, priests, deacons, confessors—and He has also His unofficial friends (like Priscilla and Aquila), each of them with a church in his house." The family, the oldest unit in history, seems to be disintegrating. Individualism is taking its place. Many of us are fearful of what is happening and worrying about the future. But if each of us will realize afresh in his own family the possibility of making more effective the church which is in his house, then the future will be secure. Just as the Apostles were fearful and anxious for the future of their country before the Ascension, and our Lord told them not to worry but be filled with God's Spirit and witness concerning Him beginning at home and spreading their influence outward (Acts 1:6), so He says to us today: "Take care of the church which is in thy house."

Please take this leaflet home for careful reading and reference

We hope that many of our people will be present this evening at service to welcome the Germantown Chapter, Order of De Molay, who are coming in a body to worship with us. They were here a year ago, and we enjoyed very much having them with us. The order to which they belong is comparatively new, and is in a rough sense a junior branch of Ancient and Accepted Freemasonry. The young men who belong are in their late teens, and when one considers their potential power for good and the noble vows which they have assumed, one realizes what a splendid organization the Order of De Molay is. The Rector had the privilege of attending one of their meetings in Saratoga, N. Y., several years ago, where they were meeting in the Knights of Columbus Hall, because their own meeting place had burned down, and he was deeply impressed. Our Mr. Irwin was one of the Germantown organizers.

Several of our boys have attended "Episcopal High School" at Alexandria, Va., one of the best private schools in the country. We have one boy in residence there now and he was confirmed by Bishop St. George Tucker in Immanuel Chapel of the Virginia Theological Seminary, on February 24th, his presentor being the Rev. Thomas K. Nelson. His name is Joseph Roscoe Anderson, and he is now enrolled as a communicant in good standing of our Parish.

The Good Friday offering will be used for work in converting the Jews to Christianity. When one discovers how rapidly these people are falling away from the religion of their fathers and lapsing into indifference or agnosticism, one appreciates the urgency of this work. The Episcopal Hospital, as usual, will be the recipient of our Easter offering. There is no need to explain or appeal for our Hospital: it is near and dear to all our hearts.

The Woman's Auxiliary and Guild are collecting second-hand garments for a barrel to be sent away as soon as the clothes can be collected. The clothes are to go to needy Indians in South Dakota under the Rev. Dallas Shaw. Telephone Mrs. Robert Farnham, C. H. 1375, for details.

The service which was rendered very reverently several Sunday evenings ago under the auspices of the Young People's Fellowship was so helpful that members of our people have asked us to repeat it. Accordingly, again on next Sunday the Young People's Fellowship will have charge of the evening service, and again Mr. John Eiseman will make an address. The hour is 8 o'clock.

On the sixth of April our Young People's Fellowship will give a dance at the Old York Road Country Club. There will be an orchestra of colored musicians, under the direction of Madam Io Keene, and the organization is anxious to have our people attend in large numbers.

Two of the Church School classes, that of Mrs. Watts and Miss Heller, are giving a Swim at Alden Park on Friday, March 22d. The money they make will be used as part of their Lenten offering for Missions. Do come! we always enjoy ourselves at these Swims and people of all ages attend.

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M. A., *Rector*, 224 Gowen Ave., Telephone C. H. 2602
Rev. John W. Irwin, *Curate*, 141 E. Walnut Lane

March 24, 1929

Today is Palm Sunday

SERVICES TODAY

7.30 A. M.—The Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
Processional Hymn 143
Sermon Hymn 148
Anthem: "Mighty Victim from the Sky," Matthews
Recessional Hymn 145

7.00 P. M.—The Young People's Fellowship
8.00 P. M.—Evening Prayer and Address
Processional Hymn 143
Magnificat and Nunc Dimittis, Gregorian
Hymn 154
Anthem: "Triumph of the Cross," Matthews
Recessional Hymn 145

SERVICES DURING THE WEEK

Monday, 4.30 P. M.—Evening Prayer
Tuesday, 9.30 A. M.—Holy Communion
4.30 P. M.—Evening Prayer
Wednesday, 7.30 A. M.—Holy Communion
4.30 P. M.—Evening Prayer
Thursday, 9.30 A. M.—Holy Communion
4.30 P. M.—Evening Prayer
Friday, 9.30 A. M.—Morning Prayer and Ante-Communion Service
12–3 P. M.—Three Hours' Devotions
4.30 P. M.—Holy Baptism
5.00 P. M.—Evening Prayer

SERVICES ON EASTER DAY

6.00 A. M.—The Holy Communion
7.30 A. M.—The Holy Communion
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
4.00 P. M.—Church School Festival
8.00 P. M.—The Young People's Fellowship

You will notice above a list of services for every day of this week. They have been carefully thought out and arranged. Please come when you can, as often as you can. The daily afternoon services have been moved forward a half-hour to suit the convenience of many housewives for whom five o'clock is too late. Numerous celebrations of the Holy Communion are provided for all who care to and can come. Even if you do not feel that you may make your communion daily, try to be present at the services and follow your Lord in His trial and passion as narrated in the Gospels from day to day. We hope that even more than usual will attend the Three Hour Service on Good Friday; come when you can and leave when you need to: coming and leaving between meditations. If any of you have children to be baptized, please arrange with the Rector to have them received on Easter Even; it is a historic and appropriate time for administering the sacrament. On Easter Day let every member come to his communion in gratitude to Almighty God for the life and death and resurrection of Jesus. Communion services will be held at 6 A. M.; 7.30 A. M.; and 11 A. M. Morning Prayer will be said at 10.30, and the Church School Festival will be held at 4 P. M.

Easter Day should be the most joyous day of the whole year. The joy of Easter should remain for the following 364 days every year. The assurance of personal immortality that we receive afresh every Easter should stand us in good stead when death visits our dear ones or our friends. We should not act as those who have no hope when our time of testing comes. That is, we should be so grateful for the facts that Easter uncovers that we should do something about it. Easter should make a great difference in our every-day lives.

Please take this leaflet home for careful reading and reference

As we mentioned last week, our Easter offering will be given to carry on the work of our Episcopal Hospital. Only last week a medical man and your Rector made a tour of inspection through the hospital. It was about 9 o'clock at night, the patients were quieted down, everything was hushed until the morning. I wish that all of you might have seen what we saw. Our hearts were lifted up when we realized what a work for humanity our hospital is doing. Everything was spick and span; the whole institution seemed to preach in eloquent deeds the love of Christ for every one of His children. I do not believe that there is another hospital anywhere functioning more freely and ably for the care of God's poor. In most hospitals the main work is the care of private patients —people who have much of the world's goods and can afford to pay for their care and an overplus to take up the deficit created by the few ward patients. The ward patients pay as much as they are able but not enough to cover the per capita cost per day. This deficit is more than made up by the private patients. The number of ward patients is kept purposely low and the number of private patients is kept purposely high. The ward is a small part of many hospitals. That is not true of your hospital. Last week, on the night that we visited the Episcopal Hospital, there were 382 patients in residence at the institution, almost 350 of them in the wards. The proportion of ward patients to full paying patients was as 11 to 1. Doesn't that make you feel some of the pride that I felt when I learned the facts in the case?

And what a splendid work the hospital is doing! My medical friend remarked that in some hospitals one finds wooden physicians equipped with golden tools, whereas in our hospital the situation seems to be reversed. He felt that the staff was doing as good work as is done in any hospital, not because of their superior equipment, but because of their ability and carefulness.

All the money for carrying on the hospital comes from three sources: Endowments, patients' fees, and the offerings of the Episcopal Church in this diocese. The amount they receive isn't enough to carry on the work as it should be carried on. That is why we are again going to send our Easter offering to our hospital. Our offerings in past years on Easter Day have been relatively small for so large a congregation. Because we have not made a personal appeal for money for ourselves, our people seem to have forgotten the great needs of our neighbor, the hospital. Won't you take this little story to heart and give more generously for this truly Christian work? All the loose offering on the alms basins on Easter Day will be sent to your hospital. Do give liberally!

There will be no session of the Church School on the morning of Easter Day. Instead, there will be the annual Festival of the Church School at four in the afternoon. Our bus will gather together the little ones, as it usually does in the morning. At the service the children's Lenten mite-box offering will be counted, and the amount announced. Come to this service, whether you have children in the School or not. You will enjoy the service.

All who desire to share in furnishing the altar with flowers for Easter Day may do so by sending in their money to Miss Margaretta Bayard, 105 East Johnson Street, before Wednesday of this week.

Dr. W. H. Jefferys will conduct the Three Hour Good Friday service. He is the author of "How can we Know the Way?" and "Mystical Companionship with Jesus." We are indeed fortunate in securing him to lead our meditations.

Rev. George P. Mayo, of the Blue Ridge Industrial School, Dyke, Virginia, will address the meeting of the Woman's Auxiliary and Guild on Thursday, April 4, just following the 12.30 luncheon. This is a splendid opportunity to learn of the great work done by our domestic missionaries so near our own home.

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M. A., *Rector*, 224 Gowen Ave., Telephone C. H. 2602
Rev. John W. Irwin, *Curate*, 141 E. Walnut Lane

April 7. 1929

Today is the First Sunday after Easter

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
Processional Hymn 172
Communion Service, Eyre, E Flat
Sermon Hymn 173
Anthem: "Behold the Dawn," Matthews
Recessional Hymn 170

4.30 P. M.—Evening Prayer
Processional Hymn 170
Magnificat and Nunc Dimittis, Nobel, G Minor
Hymn 171
Anthem: "Behold, I Show You Mystery," Wood
Recessional Hymn 172
8.00 P. M.—The Young People's Fellowship

SERVICES DURING THE WEEK

Monday (Annunciation of the Blessed Virgin Mary): Holy Communion, 7.30 A. M.
Thursday: Holy Communion, 9.30 A. M.

SERVICES NEXT SUNDAY

(The Second Sunday after Easter)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
4.30 P. M.—Evening Prayer
8.00 P. M.—Young People's Fellowship

The Easter sermon was based on the text, "I believe . . . in the life of the world to come." The preacher pointed out that the trouble with dead people is, they seem so absolutely and endlessly dead! Jesus must have seemed nothing but a mass of inert and lifeless flesh to those who laid His body away in the tomb. Likewise, we recall that during the many centuries that have passed, the world has constantly been peopled with teeming billions just as full of life and energy as we are; now all of them are gone—dead. Not a relic remains. The earth is a vast graveyard. Death seems so absolutely final.

"But," said he, "it is proverbial that appearances are deceiving." The sensible man trusts his reason in preference to his senses. We say that "the sun rises and sets," but we check our careless speech by astronomical figures. The earth seems to be stationary, but reason tells us that it is moving through space at the rate of nineteen miles per second. Science goes on the hypothesis that we live in a super-sensible world, and science accepts millions of realities that she cannot prove by the senses; for example: infra-violet rays; sounds not audible to the human ear, and an ether which no man will ever be able to hear, see, smell, feel, or taste.

Man has worked out his ideas on the same premises in religion. Wherever you go, whether among primitive man or civilized Egyptian, every group of men found on the earth's surface has believed in life after death. Appearances do not daunt man in his belief in immortality. Man trusts his reason as against appearances.

The speaker then quoted Socrates as an example of the view the world's wisest men have held. If death were a dreamless sleep, argued Socrates, it would bring him relief

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from many trials and cares and crown a life which he was content to look back upon without regret. "But he believed that death was **not** a sleep, but a new life, in which event he would have opportunity to converse with the heroes and sages of all past ages. Calm in this assurance, he lived the thirty days that under his sentence he was allowed to live, received his friends, conversed on high themes, refused all proposals to escape, and met death on the high plane of a serene confidence that all was well with him."

The sermon ended with examples of Jesus' teachings on the subject, culminating in, "If it were not so I would have told you." "We have here," said he, "almost the most precious words of the Master. They are the assurance of all our most cherished hopes for the life to come." These words and Jesus' own coming back to prove that the dead are alive (like the recovery of the Atlantic cable in midocean) are messages from that farther shore for which men's hearts have always hoped, but which they never expected to receive because it seemed too good to be true. Easter reminds us that that which men hoped for, actually is. For these and for many other reasons we "believe . . . in the life of the world to come."

Transferred to us recently from Calvary Church, Germantown, were Mr. Wm. W. Clarke, Jr., and his wife, Margaret McNair, of 8118 Eastern Avenue. They are now communicants in good standing of Grace Church.

On Easter Even we baptized Thomas Allsop Mackin, son of John Mackin, 3d, and Adalaide Allsop Mackin, the Sponsors being Anna M. Mackin, George W. Goetsch, and Thomas Allsop. We also baptized Nancy Thornton, daughter of Stanley L. and Bernice W. Thornton, the Sponsors in this case being Alice B. MacDonald and Oliver Thornton.

Dr. Wm. H. Jefferys arose from a sick bed to lead our meditations on Good Friday. His ideas were helpful, unique, and inspiring. We will long remember those three hours. In your name I thank him.

Again we have had a glorious Easter. Again our attendance, and the number of communions made, have broken all records. And our offering for the Episcopal Hospital, too, was better than usual, going well over six hundred dollars. The Children's Lenten Offering at this writing has not been totaled, but appears good. We are very happy.

WOMAN'S AUXILIARY NOTES

You have received a personal invitation to our annual Birthday Party, to be held at 3 o'clock Tuesday afternoon, April 9th. Do come and bring your friends. We hope to have an audience worthy of such an entertainment as Mrs. Foster-Wilde and Miss Foster will give us. If you are a confirmed woman or girl in our Parish, you are a member of our Auxiliary, and we hope our lists are correct and that no one has been missed. If you have been, however, please accept our apology, and come on this general invitation.

On Saturday, April 13th, we will have a Cake, Pie, and Candy Sale in the Parish House, at 10 A. M. Donations are earnestly solicited, and we hope for many customers as well. Depend on us for your week-end baking.

The Spring Rummage Sale will be held on Thursday, April 25th. The place will be announced later. Please send all articles of discarded clothing, shoes, hats, china, toys, books, pictures, etc., to the Parish House before April 24th. If you have no means of conveyance, please 'phone Mrs. Dixon, C. H. 2342, and she will send for them.

On the afternoon of the Birthday Party there will be an exhibition in the Brown room of the work done by our women since last fall.

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M. A., *Rector*, 224 Gowen Ave., Telephone C. H. 2602
Rev. John W. Irwin, *Curate*, 141 E. Walnut Lane

April 14, 1929

Today is the Second Sunday after Easter

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
Processional Hymn 326
Te Deum, in G, MacFarland
Sermon Hymn 176
Anthem: "The Lord is My Shepherd," Smart
Recessional Hymn 515
4.30 P. M.—Evening Prayer
Processional Hymn 515
Magnificat and Nunc Dimittis, Harwood, in A flat
Anthem: "Abide With Me," Atkiss
Hymn 317
8.00 P. M.—The Young People's Fellowship

SERVICES DURING THE WEEK

Thursday: 9.30 A. M., Holy Communion

SERVICES NEXT SUNDAY

(Third Sunday after Easter)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
4.30 P. M.—Evening Prayer
8.00 P. M.—The Young People's Fellowship

The sermon last Sunday was based on the gospel for the day, reviewing the appearance of Jesus, after His Resurrection, to the disciples, assembled in a closed room, "for fear of the Jews." Jesus greets them with a familiar Jewish salutation, "Peace be unto you!"

It was emphasized that the gift of peace was stressed from the Nativity of Our Lord to His Ascension. It is a function of the Christian religion to bring peace to those who hold it. In a world of hurry and worry and nerves, Christ's gift of peace is of particular importance. The world is in a state of unrest, exhibited in social relations, amusements, business, religion—a condition sometimes considered a symptom of a mechanistic age, but actually a considerable part of the blame lies with our making a fetich of self-reliance—a worthy trait, if considered merely with reference to human relationships, but what people in this restless, nervous, hurried age need is God-reliance.

To cast our care upon God, leave it with Him, and go our way in peace requires belief in a Christ Who lived and died and came back to men. Peace in Christ brings power—not a peace of inactivity—a peace that enables men and women to do God's work and their own work calmly, happily. It changes many habits, makes our efforts more worth while, enables us to see in nature, and through religious experience, object lessons applicable to human needs.

If our religion fails to bring us peace, there is something wrong, not with Christianity, but with our acceptance of it. God doesn't want us to be gloomy, irritable, unpleasant Christians. If we would "glorify God and enjoy Him forever," we must be happy, smiling Christians. "Peace be unto you!" is for us, here and now. As we find it, we can come out of our closed rooms and set the world aflame with the knowledge of the glorious Gospel of the Son of God.

The Good Friday and Easter offerings this year were very much better than usual. One cannot yet tell what they will amount to, for our Accounting Warden says that Easter offering envelops and Good Friday offering envelops will continue to come in on the alms basins for many months yet. So far the totals are about fifty percent better than last year's were. Roughly speaking, this year we gave about $610 as our Easter Offering for the Episcopal Hospital, and $80 as our Good Friday Offering for work in converting the Jews to Christianity. Some one also put 10 cents in a 1928 Good Friday envelop and turned it in this Easter Day. This 10 cents goes for the work of our Church in Jerusalem.

At the organization meetings of your vestry on April 3d, Mr. Horace Fortescue was reappointed Rector's Warden and Mr. Pratt Thompson was reëlected Accounting Warden, Mr. Thompson being given a hearty vote of thanks for his excellent work in

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his difficult and exacting task. Mr. Albert C. Brand was reëlected Secretary of the Vestry, and Mr. John Greaves was reëlected Registrar. The following named gentlemen were elected to represent Grace Church at the Special Convention of the Diocese called to elect a Bishop Coadjutor and at the annual Diocesan Convention: Messrs. Fell, Fortescue, and Landenberger. Messrs. Allsop and White were elected Alternate Delegates. The following committees were appointed:

Finance: Messrs. Thompson, Fortescue, Greaves, Brand, Ball. Memorials: Messrs. Fortescue, Thompson, Ball. Buildings and Grounds: Messrs. Fell, Ball, Allsop. Choir: Messrs. Meehan, Landenberger, Brand. Church School: Messrs. White, Sibson, Wagner. Mr. Samuel Algeo was reëlected Sexton.

At the election on Easter Monday, at which Mr. William Walton and Mr. Harry Brown were Judges, Messrs. Landenberger, Sibson, Allsop, and White were elected to serve as Vestrymen for three years.

Your prayers are asked that God will guide our Convention, which will meet early in May to elect a Bishop Coadjutor for this Diocese.

One of the fine problems of life consists not so much in acquiring things as it does in getting rid of them. Most of us have an acquisitive sense; few have sense enough to dispense with the superfluous. Many know how to hoard; few know how to unload.

Some people never acquire this faculty. Their homes are veritable curiosity shops, being crowded to the doors with unnecessary impedimenta. From basement to attic one falls over objects and relics that should have been discarded years ago. If one were to describe such homes, one would think of closets bulging with overcoats of other years, of cellars clogged with pieces of this and that stored away against a mythical rainy day when "they may come in handy," of odd bits of string tied together and rolled up into huge balls, of boxes of assorted nails rescued from here and there, of cedar chests filled with goods never used, and of garrets overladen with trunks, pictures, bric-a-brac, and articles of all shapes and sizes. These are sure and infallible signs of those who do not know how and when to give up.

There are minds like that: minds that are stored like old encyclopedias with unrelated, shopworn, irrelevant material. Some one has said that "many people do not think: all they do is rearrange their prejudices." Just as a snake dies when it cannot shed its skin, so some promising minds seem dead because they have been unable to discard much that was outgrown and outworn.

After all, what really counts is not **how much** you possess, but, **what quality** the stuff is that you possess. It is so with homes; it is so with men's minds. Most homes are overcrowded; so are most wardrobes; so are most minds. They are full, but not full of usable and worthwhile possessions.

I saw an altar several years ago. It was furnished and prepared for Sunday. The one who had arranged the flowers had cut off every bit of green. He had stuffed flowers into vases until the vases would hold no more. What one saw was but a big ball of rose-buds choking each other. They were **not** beautiful. As a contrast, consider how the Japanese arrange flowers and what delightful results they obtain. They put but one or two flowers in a vase and arrange it in relation to its foliage and its surroundings. I am told that Japanese maidens spend years in studying how to arrange flowers effectively. If so, their time is well spent. Their learning shows by its fruits. Perhaps one could work out a mathematical formula and put it this way: "The success of decorations and the effectiveness of decorations vary inversely as the number of objects used" and "the number of objects used in decorating usually varies inversely as the amount of time spent in learning to decorate." In short, most of our homes are filled with liabilities when considered from the standpoint of beauty.

Now one of the great joys that comes rarely in a lifetime is the joy of knowing that one has changed liabilities into assets. To take something that is a handicap and use it for a worthy purpose fills one with a righteous sense of having accomplished something worth while.

And here is the moral of this soliloquizing: The women are going to have a Rummage Sale on April 25th. Why not, in view of the truths just read—why not go through your possessions and weed out what you no longer use or need but what some poor person would be glad to have and to use? We will sell it to him cheaply; he will be better off; the object sold will be saved from waste; the money we get for it will be used wisely and well. And, above all, your home will be more livable. Think it over! Mrs. Dixon, C. H. 2342, is in charge of the sale.

Last Sunday evening our young people voted twenty-five dollars to be used toward defraying the expenses of the Provincial Young People's Convention to be held in Philadelphia at the end of this month.

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M. A., *Rector*, 224 Gowen Ave., Telephone C. H. 2602
Rev. John W. Irwin, *Curate*, 141 E. Walnut Lane

May 5, 1929

Today is the Fifth Sunday after Easter

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
Processional Hymn 467
Communion Service in E Flat, by Eyre
Sermon Hymn 183
Anthem: "Peace I leave with you," by Roberts
Recessional Hymn 89

4.30 P. M.—Evening Prayer
Processional Hymn 89
Magnificat and Nunc Dimittis, Coleridge-Taylor, in F
Hymn 182
Anthem: "Blessing, Glory and Wisdom," by Ohl
8.00 P. M.—The Young People's Fellowship

SERVICES DURING THE WEEK

Thursday (Ascension Day), Holy Communion, 7.30 and 9.30 A. M.

SERVICES NEXT SUNDAY

(The Sunday after Ascension)

7.30 A. M.—The Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon

4.30 P. M.—Evening Prayer
8.00 P. M.—The Young People's Fellowship

On Sunday, April 28, 1929, the Rector and Curate baptized Anne Hartshorne Wright, daughter of Mr. and Mrs. William C. Wright, of 7128 Cresheim Road. The sponsors were Mr. and Mrs. Isaac Thomas and Miss May I. Campbell. Anne was born in the Chestnut Hill Hospital on January 5, 1929.

On Saturday, April 27th, the Rector and the Reverend Mr. Arndt read the burial office in Grace Church for Emma DeCoursey Holt, who died on April 25th. Interment was made at Woodland Cemetery.

Woman's Auxiliary Notes

The work-room is closed until fall. We are happy to announce that one hundred and thirty-seven garments have been made, and more than four thousand surgical dressings folded. Mrs. Farnham, our new Chairman of the Supply Bureau Work, is to be congratulated on the work done during the first year of her leadership. In order to lighten her burdens next year, Mrs. Frank Muzzey has been appointed as Secretary of the Supply Bureau Work. She will keep an account of all garments that are taken out of the work-room—when and by whom taken and when returned.

The Birthday Party on April 9 was a very lovely occasion and a social success. Mrs. Gertrude Foster-Wilde and Miss Beatrice Foster delightfully entertained us with music and readings. Every one went home happy over a well-spent afternoon. Our only regret is that more of our members were not present.

As a financial success, it fell short of last year, the net returns being $58.25. Perhaps

some who could not come have overlooked sending their bags. It is not yet too late. Send to Mrs. William H. George, New Street, Chestnut Hill, before she makes up her report for the Stated Meeting.

The returns from the Cake, Pie and Candy Sale held on April 13 were $34.70. We had to turn customers away—there were not enough cakes and pies to fill the demand. We could easily have reached the $50 mark if more had been donated. Many thanks to those who did respond!

From the Rummage Sale all returns are not yet in. It is estimated, however, that they will amount to $170 clear. That is very fine, considering that only a small percentage of our membership responded to the call for rummage. We wish to express our sincere appreciation to those who did, and to the earnest corps of workers who handled the sale under the efficient leadership of Mrs. H. F. Dixon.

Thursday, May 16, is the date for the Spring Stated Meeting. A splendid attendance is hoped for, as it is necessary for us to plan for our biennial event. In the fall of 1927 we held our "Indian Summer Feté" at Cedarbrook C. C., clearing $1300 for the Emergency Fund, with which to meet our obligations for two years (the returns from the envelopes being insufficient). In the fall of 1929 something else must be done for the next two years. What shall it be? Come on May 16 with suggestions. Luncheon at 12.30. Business meeting at 1.30 in the Green Room.

A letter from Mrs. George Woodward, President of the Pennsylvania Branch of the Woman's Auxiliary to the National Council, follows. **Note particularly the paragraph asking you to send your acceptance.** Mrs. Woodward's generous hospitality should be much appreciated.

My dear Mrs. Brand: April 24, 1929.

Will you please let all the members of your Auxiliary know that I shall be happy to have them come to my home on Wednesday, May 29th, for afternoon tea, from 4 until 7 o'clock.

I live in Chestnut Hill, on McCallum Street, between Mermaid Lane and the high bridge crossing Cresheim Creek. Buses will be at Germantown Avenue and Allen Lane to meet those who come by trolley (Route 23).

Please have all understand that each one who intends coming must send me a card with her acceptance.

Hoping to have as many of your members with us as possible, I am

Cordially yours,
GERTRUDE H. WOODWARD.

Mrs. George Woodward,
Mermaid Lane and McCallum St.,
Chestnut Hill, Philadelphia, Pa.

1929 Summer Church Conferences

Bethlehem—Bethlehem, Pa., June 24–29
Blue Mountain—Frederick, Md., July 8–19
Peninsula—Ocean City, Md., June 23–28
Stony Brook—Stony Brook, L. I., July 1–11
Sweet Briar—Sweet Briar, Va., June 24–July 5
Wellesley—Wellesley, Mass., June 24–July 5

For information and programs of these conferences apply to the Secretary of the Summer Conference Commission, Miss Katharine Reeve, Room 30, Church House (Tel. Spruce 6650).

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M. A., *Rector*, 224 Gowen Ave., Telephone C. H. 2602
Rev. John W. Irwin, *Curate*, 141 E. Walnut Lane

May 12, 1929

Today is the Sunday after Ascension Day

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
Processional Hymn 190
Te Deum, MacFarland, in G
Sermon Hymn 192
Anthem: "Unfold Ye Portals," Gounod
Recessional Hymn 193
4.30 P. M.—Evening Prayer
Processional Hymn 193
Magnificat and Nunc Dimittis, Coleridge-Taylor, in F
Hymn 185
Anthem: "The Lord is King," McCollin
8.00 P.M.—The Young People's Fellowship

SERVICES DURING THE WEEK

Thursday, Holy Communion, 9.30 A. M.

SERVICES NEXT SUNDAY

Whitsunday

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
4.30 P. M.—Evening Prayer
8.00 P. M.—The Young People's Fellowship

Whitsunday is one of the three great feasts of the Christian Year, ranking with Christmas and Easter. Let every communicant of Grace Church be present at one of the celebrations of the Holy Communion next Sunday and think on the wonderful meaning of the day. Let nothing keep you from church next Sunday.

The call of Jesus to Life was the theme of last Sunday's sermon. It reminded that if the life-bringing influence of the Christ were eliminated, the human outlook would be dark and hopeless. Death confronts every one. Dissolution and disintegration are forces operating against all things, even the inanimate objects around us. Nations and peoples have risen to heights, and have declined into dust and silence. Medical science and modern methods of hygiene have prolonged life, and reduced the potency of some of life's enemies; but man's destiny is unchanged. He "goeth to his long home, and the mourners go about the streets."

On this dreary picture, Jesus cast a new light. He called to life unending—the full and abundant life here, and eternal life with God hereafter. He proved what men had surmised or hoped.

It was shown that the Church is the essential and divinely appointed means of mediating the Life that Christ brought—to all people, in all of time. How Baptism makes one a living member of the Body of Christ; Confirmation seeks to assure continuance and growth, and the Holy Communion brings grace, through the Life-giving Spirit. In the Church we are united with Christ and receive the inflow of His life.

The Christian experiences the abundant life, not so much by seeking it for himself, as through his efforts to bring it to others, exemplifying the social Gospel of Jesus, seeking that his fellows everywhere may turn from contemplation of death to experiences of life, in and through Christ.

There will be a meeting of all interested in the Mediterranean Cruise at the Rectory on Thursday of this week at 8 P. M. We plan from now on to meet regularly and

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prepare ourselves to get all out of the trip that is to be had. You are welcome to meet with us whether you are going or not.

The Easter offering of the children of our diocese this year was larger than ever before. All the returns are not in yet, and we do not now know the final figures, but enough has been received to show that we have beaten last year's record. What is true of the diocesan offering is also true of our own Church School offering. Last year we gave the largest amount that we ever raised, namely, $434.59; this year, so far, we have turned in $452.37! At the service of Presentation several Sundays ago our School was well represented. The money raised by the children is used for the general missionary work of the church and goes undesignated to the National Council, to meet the requirements of work that has been already undertaken.

We are not altogether happy in the slow way that the United Thank Offering is coming in. Please, please do not think of this outpouring of gratitude as only one more nuisance cause that one must give to, to satisfy others. The U. T. O. should be spontaneous and cumulative. Day by day, as one feels special reasons for gratitude, the women who use this movement rightly show their thanks by dropping coins in their blue box. Twice a year they empty the boxes and send the accumulated amount to the Treasurer of the U. T. O. Sounds simple, doesn't it? But how does it work out? I may be pessimistic in the matter, but I believe that many women who subscribe to the U. T. O. forget all about the Blue Box and the daily saving of thank money, and then when, twice a year, they are reminded that the Ingathering is due, they grudgingly send a sum of money to the Treasurer and make some remark about the church "always being after money." The fault lies not with the ideal of the U. T. O., nor with the parish representatives of the movement, but with the givers who simply will not use the method which is suggested. May I suggest to the women who have never had joy in giving to the U. T. O. that during the next half-year they really use their boxes as requested and test out the movement on its own merits. I know that those who do so will have a revelation of what they have been missing and a new vision of the joy of expressing thanks. It is not too late even now to send in your spring collection. The books will be kept open until May 23, to give those who have forgotten to do so an opportunity to send in their money for this ingathering. Mrs. K. T. Lundelius, 29 West Phil-Ellena St., is our Parish Treasurer. Send your gift to her.

On Friday, May 3, at four o'clock, the Rector united in holy matrimony Lieutenant Lester Tacy, U. S. A., and Miriam Pomeroy Hill, of our congregation. The service was beautiful and dignified, and was followed by a reception at the Cedarbrook Country Club. The newly married couple will reside at Fort Sill, Oklahoma. Mrs. Tacy is the fourth daughter of Mr. and Mrs. Frank Hill; all of them were baptized and married in Grace Church.

At the afternoon service last Sunday we baptized Howard Robert Hansen, of 64 East Montana Street. His parents are Frederick Howard and Thelma Ida Hansen, and his sponsors are Mabel E. Brand and Daniel T. Jenkins.

Tonight, at 8 o'clock, our Young People's Fellowship are entertaining at their weekly meeting the Fellowship from the Church of the Good Shepherd, Germantown. Tonight the special program will consist of several talks by members of our group on the part that religion played in the lives of certain great men, and what contribution they in turn made to religion. Some of the men to be discussed are Lincoln, Bismarck, Cromwell, Jefferson Davis, Roosevelt, and others.

The Stated Meeting of the Woman's Auxiliary and Guild will be held on **Tuesday** of this week, **May 14th,** beginning with lunch at 12.30. Do come; we need your advice and your presence!

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M. A., *Rector*, 224 Gowen Ave., Telephone C. H. 2602
Rev. John W. Irwin, *Curate*, 141 E. Walnut Lane

May 19, 1929

Today is Whitsunday

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
Processional Hymn 202
Communion Service in D, Moir
Sermon Hymn 201
Anthem: "If Ye Love Me," McTallis
Recessional Hymn 475
4.30 P. M.—Evening Prayer
Processional Hymn 475
Magnificat and Nunc Dimittis, Roberts, in G
Hymn 197
Anthem: "I Will Pour Out My Spirit," Harris
8.00 P. M.—The Young People's Fellowship

SERVICES DURING THE WEEK

Monday (Whitsun Monday), Holy Communion, 9.30 A. M.
Tuesday (Whitsun Tuesday), Holy Communion, 9.30 A. M.
Thursday, Holy Communion, 9.30 A. M.

SERVICES NEXT SUNDAY

(Trinity Sunday)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
4.30 P. M.—Evening Prayer
8.00 P. M.—The Young People's Fellowship

Wednesday, Friday, and Saturday of this week are Ember Days, i. e., days of special prayers for those who are about to be admitted into Holy Orders. Please add to your usual prayers on Wednesday, Friday, and Saturday the prayers found on page 40 of the Prayer Book.

The sermon last Sunday morning was based on Acts 1, verses 12 to 14, with special emphasis on verse 14. The theme of the sermon was: Christianity is a way of life rather than an intellectual assent to a code of religious dogma. Christianity is not achieved by an intellectual leap into the dark, but by slow step-by-step progress, obeying meanwhile the principles that the Author of it laid down. As one moves forward step by step, one by one the great doctrines emerge, clearer and clearer. Illumination comes upon the disciple as he travels the way. But he must first journey along the way before he can hope to understand the great truths it reveals.

So it was in the early Church, even as it is in the latter Church. During the period between the time when Jesus ascended from their sight until the time at Pentecost when they were filled with the Spirit of God, the followers of Jesus were one by one carrying out the orders issued by Him. "What were their orders?" They are found in the fourth verse of this same chapter: "And being assembled together with them (He) commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me." Their obedience to this command is found in the words of the text: And they "continued with one accord in prayer and supplication" (in the Upper Room in Jerusalem). And the sequel and reward are found in the fourth verse of the second chapter: "They were all filled with the Holy Ghost." Illumination came via obedience.

This principle does not seem startling or novel, but in reality it is almost a lost principle of Christianity. Too often men mistake Christianity for an academic thing: a moot question to be debated and never solved because it is in the realm of things ununderstandable. They look on religion as unreal, drab, pathetic. They sum up discipleship as mental agreement with difficult dogmas. They feel that to become a Christian one must begin by arguing, yielding up one's mental integrity, and grudgingly give mental assent.

A study of the early Church disproves this. The first followers of Jesus looked on Him as a Rabbi, then as a Prophet, then as the Messiah, and not until after His resurrection, as their Lord and their God. Three hundred years of Christians lived and died without once hearing the word Trinity or the doctrine that it means. Not until the

Gospels were written and spread broadcast did the main body of Christian disciples learn of the Virgin Birth of Jesus. The first creed must have resembled the statement of Philip's convert (the Ethiopian eunuch)—"I believe that Jesus Christ is the Son of God."

This does not outlaw creeds or theological dogma. No one more than the preacher realizes the necessity of correct beliefs. What it **does** mean is that no one unless he leads a Christian life can hope to get a glimmer of the great truths borne witness to by Christianity. You **first** obey and live day by day as a Christian should; **then,** by that obedience, you have put yourself into the right attitude, into the situation where you have the ability to comprehend what it is all about. The one who lives his Christianity is the one who is best able to understand the riches beneath the surface. For a telling illustration of this point, read St. John's Gospel, chapter 7, verses 14 to 18.

The disciples, then, "continued in prayer and supplication." Relatively speaking, it may not have seemed of much importance to them, whether or not they did, but as a matter of fact, what they were doing was the one thing necessary to make Pentecost possible.

So it may seem of little importance to us that Jesus would have us spend a period of time each day in meditation and contemplation. But unless we obey His will in this matter, regularly, and faithfully, and whole-heartedly, the chances are that religion, instead of being an adventurous, joyous way of living, will, for us, become a worn-out creed—as meaningless and useless as last year's bird's nest, interesting for what it once contained, but now worn out, sterile, drab, lifeless.

On Thursday, May 9th, the Rector read our ever-helpful Burial Office over the body of Frank R. Rohrman. Mr. Rohrman had been transferred to us only a month or so ago from Calvary Church, Germantown, and consequently we had little opportunity of knowing him. We are sorry. His funeral was one of the largest that we have ever attended, men having come from as far away as Cincinnati and Buffalo to show their respect for him. On every hand we heard outspoken admiration of his character, his integrity, sturdy honesty, his sound common sense. We are glad that a man of such qualities was a member of our congregation, even though it was for so short a time. The world needs such witnesses. May God bless him abundantly!

The Reverend Mr. Irwin is away today, making addresses and preaching on the mission of the Church down in Virginia, near the North Carolina boundary line. He is to be ordained to the Priesthood by Bishop Garland on May 27th, in the Chapel of the Philadelphia Divinity School, 42d and Locust Streets. The Rector is to present him. We realize that Monday morning, 10 o'clock, is a hard hour to be free, but we hope that many Grace Church people will strain an effort and be present at Mr. Irwin's ordination.

At the Diocesan Convention last week Bishop Garland referred to Grace Church as one of the outstanding parishes of the diocese, because of its generous and continued gifts to missions. He had your Rector speak for five minutes on the subject, "How Grace Church does it."

The Executive Council of the Diocese is what its name implies, a council of men whose business it is to carry on the work of the Diocese of Pennsylvania in between conventions. Five laymen are annually elected by the whole convention to membership in its ranks. We are glad to report that our Mr. Wm. F. Fell was elected on the first ballot as one of the five.

Have you sent in your United Thank Offering yet? Mail it to Mrs. Karl T. Lundelius, 29 W. Phil-Ellena Street, now!

If you feel with your Rector that Dr. Samuel S. Drury was an excellent selection as Bishop Coadjutor of this diocese, why not write him a personal letter and tell him so and that you'd like him to come? He must be receiving many letters urging him to remain at St. Paul's School. Let your judgment on the affirmative side be heard by him. Address him at St. Paul's School, Concord, N. H.

The Whitsunday altar flowers are the gift of the Primary Department of the Church School, in loving memory of Mrs. Henry S. Lowber.

You are invited to attend a recital of piano and organ music by pupils of our organist, Mr. Newell Robinson, F.A.G.O., at Grace Church, Mt. Airy, Gowen Ave., Wednesday Evening, May 29, at 8.15.

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M. A., *Rector*, 224 Gowen Ave., Telephone C. H. 2602
Rev. John W. Irwin, *Curate*, 141 E. Walnut Lane

May 26, 1929

Today is Trinity Sunday

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
Processional Hymn 205
Communion Service in D, Moir
Sermon Hymn 206
Anthem: "Hymn to the Trinity," Tchaikovsky
Recessional Hymn 207
4.30 P. M.—Evening Prayer
Processional Hymn 205
Magnificat and Nunc Dimittis, Roberts, in G
Hymn 209
Anthem: "Hail, Gladdening Light," Martin
8.00 P. M.—The Young People's Fellowship

SERVICES DURING THE WEEK

Thursday, Holy Communion, 9.30 A. M.

SERVICES NEXT SUNDAY

(Today is the First Sunday after Trinity)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
8.00 P. M.—The Young People's Fellowship

The sermon last Sunday morning was on the text from St. John 4:24: "God is a Spirit: and they that worship him must worship him in spirit." The preacher began by reminding his hearers that Whitsunday and Trinity Sundays are days on which the Church expects us to come to grips with the problem, "What is God?" He continued by pointing out that while the average man occasionally thinks of God as being near and immanent (when he is in trouble or when he labors under some misfortune), usually he thinks of God as transcendent and unconcerned in the affairs of men. Most men are deists. As one would view a skilled juggler with admiration for his dexterity, so most men view God with admiration for His wonderful works. But just as one could not know the juggler intimately without knowing more than his dexterity, questions would come up about his personality, his family, disposition, etc., so an admiration of God because of His skill alone is not satisfying, because it does not tell us anything about Him, Himself. Our souls long for God; deep calleth unto deep; "Oh, that I knew where I might find Him," is the hunger cry of generations of men.

Now, what is the answer to our problem, "What is God?" "How may one know Him?" To find God, one must probe behind things to the reality signified by the thing. Just as Elijah at Horeb, because he had spiritual insight, was not moved by the wind, earthquake, or fire, but immediately perceived the presence of God when the still, small voice spoke to his soul, so we must grow beyond perceiving God only in His works to the point where His spirit will be enabled by our receptivity to speak to our spirits.

Please take this leaflet home for careful reading and reference

We are not mere physical bodies: we are spirits—self-conscious souls—persons. You have never seen me nor have I ever seen you. My soul has had contact with you (your soul) by means of signals in the code we call the English language; via vibrations in the air, decoded by your brain for you to understand, and by pictures printed on the retina of the eye for an instant and interpreted to you. But you and I, our real selves, are ever invisible and silent. We are spirits.

"So," said the great author of the Fourth Gospel, "is God. God is a Spirit; and they that worship him must worship him in spirit."

In concluding, the preacher reminded his auditors that Whitsunday is dedicated to God, the Holy Spirit. He is the Comforter, i. e., the "cum" "forte," "strengthener." "Ye shall have power after that the Spirit is come upon you," promised Jesus to His disciples. And His promise was redeemed on Pentecost. So if our souls, by waiting on God, are in contact with the Holy Spirit, we, too, will have power—even as they had.

Speaking of God, the Holy Spirit, reminds us that tomorrow Mr. Irwin is to be advanced from deacon to priest. At that service the Holy Spirit will be invoked to bless him with the powers of the office of priest. (You will find the service on page 514 of the Prayer Book.) I hope that many of you will attend Mr. Irwin's ordination. The hour is set at 10 A. M. and the place is the Chapel of the Philadelphia Divinity School, Forty-second and Locust Streets. No card of admission is required. If you cannot attend, do pray, anyway. Toward the end of the service, while the Bishop and Priests lay their hands on the candidate's head, the Bishop says: "Receive the Holy Ghost for the Office and Work of a Priest in the Church of God, now committed unto thee by the Imposition of our hands. Whose sins thou dost forgive, they are forgiven; and whose sins thou dost retain, they are retained. (St. John 21: 22 and 23.) And be thou a faithful Dispenser of the Word of God, and of his holy Sacraments; In the Name of the Father, and of the Son, and of the Holy Ghost. Amen."

The best judgment of the publishers of the revised Book of Common Prayer is that publication of any edition cannot be effected before October or November next. Meanwhile we must get along as best we can. The vestry has placed orders for books to be placed in the pew-racks in the Church as soon as received. Our order was in early, and we shall have the books as soon as printed.

Today we close our afternoon services until after the summer months. The Church School will have its commencement on June 16th.

At the meeting of the Young People's Fellowship last Sunday evening the following officers were elected to serve next year: President, Walton Brand; Vice-President, Genevieve Burton; Secretary, Sarah Mary Onderkirk; Treasurer, Robert Freyer. The next Swim of the Fellowship will be held at Alden Park on June 14th, Friday.

Some one took a hat by mistake on the evening of the play, Friday a week ago. He left his own, with the initials S. L. N. in it. The rector is anxious to adjust the matter. If you are S. L. N., please bring the hat to the rector.

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M. A., *Rector*, 224 Gowen Ave., Telephone C. H. 2602
Rev. John W. Irwin, *Curate*, 141 E. Walnut Lane

June 2, 1929

Today is the First Sunday after Trinity

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
Processional Hymn 226
Communion Service in D, Moir
Sermon Hymn 235
Anthem: "Great Peace Have They," Rogers
Recessional Hymn 326
8.00 P. M.—The Young People's Fellowship

SERVICES DURING THE WEEK

Thursday, 9.30 A. M., Holy Communion

SERVICES NEXT SUNDAY

(The Second Sunday after Trinity)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
8.00 P. M.—The Young People's Fellowship

Last Sunday was Trinity Sunday. Being also the day that commemorates St. Augustine, the sermon text was taken from the writings of this great Saint: "Thither one journeyeth, not in ships nor in chariots nor on foot; for to journey thither, nay even to arrive there, is nothing else than the will to go. Be still then and know that I am God."

This is a consoling thought when one contemplates the mystery of the Trinity and finds it too deep a mystery to be solved. But men may come to a comprehension of the Trinity if they possess but the "will to go," for knowledge of the Trinity grew not from speculation or philosophizing, but from experience.

"The Lord our God is One God" was the first revelation to Israel, unchanged for centuries. Then came Jesus, and people in time recognized Him to be Divine, because He could be accounted for in no other way. Still later, men experienced the coming of the Holy Spirit promised by Jesus, and evident at Pentecost, and down to today.

Thus, through their experiences, men were obliged to modify their conception of God, so that it might include God the Creator, evident in nature and in man; God the Redeemer, revealed in Christ; and God the Holy Spirit, present and apparent through His continuing work.

On Friday, May 24th, the Rector read the Burial Office for Elizabeth L. Wiltbank, mother of our Mrs. Doctor Hansell. Mrs. Wiltbank died on the previous Tuesday and was interred at Mt. Vernon Cemetery.

The Altar Guild wishes to thank the different departments of the Church School and the many individuals who have provided flowers for the altar. May 12th, Sunday

after Ascension, Mrs. Hall's department; May 19th, Whitsunday, Mrs. Horton's department; June 2d (today), Mrs. H. Clapham; in memory of Ruth A. Hartman.

Bishop Garland has again set aside a day for the people of the diocese to meet with him at the Cathedral Site in Upper Roxborough. He has chosen Saturday, June 8, 1929. The grounds will open at 10.30 A. M. and until the hour of services the day will be given over to informal visiting around and fellowship. At 3 P. M. there will be an open-air Religious Service, the Bishop officiating, with full vested chorus of 600 voices from 40 parishes and missions in a special musical program: Harold W. Gilbert, Conductor; Roma E. Angel, Elsie Tucker, **Newell Robinson,** and William T. Timmings, accompanists.

The Bishop earnestly desires that clergy, congregations, and church schools participate in this Third Annual Diocesan Day Celebration, and by so doing manifest their unity as a Diocese.

The Church Periodical Club of Philadelphia is sending a Library to the Ven. Archdeacon V. G. Lowery, of Ensley, Alabama, in memory of Mrs. Lowber's sister, Miss E. Lansdale, who was the devoted Librarian of the C. P. C. in St. Peter's Church, Philadelphia, for many years. Will not the members of Grace Church show their interest in this mission by sending some books—secular, religious, historical, etc.,—this week to the Parish House, carefully marked for the C. P. C., and with the name of the donor?—M. W. B.

The Social Service Department of the Parish has sent out the annual appeal to its subscribers for contributions to carry on this work. The committee would indeed be happy to have new contributors take up a share of the financial burden. The manner of giving may be by one donation or by a pledge to be paid in three installments, in May, October, and February. Do not be misled by this to feel that only large amounts are desired. We want to spread the giving: small amounts sometimes carry more blessing than large amounts. This year your gifts have enabled us to provide food, shelter, clothing, medicine, rent, and, in addition, occasional comforts of fruit and flowers. It is obvious that we cannot make public a detailed report of our work. Your Rector assures you, however, that what is spent is well spent. Mrs. Frank J. Sheble, 311 Roumfort Road, Mt. Airy, will receive your gift.

I enclose a letter from Bishop Garland which is self-explanatory (C. E. E.):

Dear Brethren of the Clergy and Laity:

In calling another Special Convention I am moved to say a few words as your Bishop.

It is doubtless true that each deputy has been somewhat disappointed in one or another of the declinations, and that others who had yielded to the preference of the majority have been satisfied when a declination was received. Therefore though individually we may at times have felt disappointed, yet we should not feel discouraged, particularly so as some were elected who it is now apparent had given no hope of a favorable consideration of a call as Bishop Coadjutor.

Though it is some inconvenience to our deputies to spare the few hours necessary for a Special Convention, yet the responsibility of carrying on the work of this Diocese should not rest on me one day longer than is absolutely necessary. I am confident that realizing this fact, both Clergy and Laity will willingly come together again for an election.

I have heretofore refrained from giving my counsel or advice but I now affectionately suggest that we should consider electing one of our own Presbyters who has shown a vital interest in our Missionary work, or a Presbyter from another Diocese who has had experience in Pennsylvania. Then we may feel confident that his love and loyalty to this Diocese, his knowledge of our history and rich heritage, and the great opportunity for service will lead him in humility and faith to accept the challenging call of the Church to what Bishop Phillips Brooks described as a "life of greater usefulness."

Very faithfully yours,

THOMAS J. GARLAND,

Bishop of Pennsylvania

May 27, 1929

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M. A., *Rector*, 224 Gowen Ave., Telephone C. H. 2602
Rev. John W. Irwin, *Curate*, 141 E. Walnut Lane

June 9, 1929

Today is the Second Sunday after Trinity

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
Processional Hymn 89
Sermon Hymn 232
Anthem: "O Clap Your Hands," Woodward
Recessional Hymn 247

SERVICES DURING THE WEEK

Tuesday, St. Barnabas, Holy Communion, 9.30 A. M.
Thursday, Holy Communion, 9.30 A. M.

SERVICES NEXT SUNDAY

(The Third Sunday after Trinity)

7.30 A. M.—Holy Communion
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
3.00 P. M.—Church School Commencement
8.00 P. M.—The Young People's Fellowship

The flowers on the altar today were provided by the members of Mrs. Harold L. Watt's Bible Class.

The Young People's Fellowship will not meet at 8 o'clock tonight. Instead, they will gather in front of the Church at 6 o'clock, and at 6.10 on the dot will leave by automobile for the Consumptives' Home, Chestnut Hill, where they will sing for the patients first, at 6.30, Evensong, and later in each of the wards. At present there are 78 patients in the wards and 25 children in the Lucas Cottage. We need plenty of automobiles, and if you care to come along, you will be welcome. We are going to sing only well-known hymns. Do come!

On Friday Evening of this week—next Friday—we are to have another swim at Aldan Park Manor pool. These swims are for fun and fellowship. Many come who are not members of our Society. All are welcome. Already a number of adults have bought tickets and told us that they are coming. It ought to be a gala evening. Tickets are 75 cents, and may be secured now from one of our members, or on the night of the Swim at the entrance of the pool. Time, 9 P. M.

Last Sunday evening we had a thought-provoking report from Genevieve Burton, who, with her brother, Kemper, had been our delegates to the Conference of Diocesan Fellowship leaders at Quakertown. She brought back many new ideas which we hope to adopt. We expect to make next year even better than this.

Please take this leaflet home for careful reading and reference

There will be a very special and very important meeting of the Woman's Auxiliary and Guild tomorrow morning in the Parish House at 11 A. M., to decide matters of importance concerning our Fête to be held at Cedarbrook Country Club on October 25th. Please come! This means every woman interested in Grace Church.

The Church School will hold its Annual Commencement on next Sunday, at 3 P. M. We do hope that many of the congregation will come. The Rev. Mr. Seymour, Diocesan Secretary of Religious Education, will speak to us, and he is so well worth hearing, we are holding Commencement in the Church, where it is possible to hear everything, rather than outdoors, as last year, where we heard little. Don't forget; next Sunday, June 16, 3 P. M.!

The Executive Committee of the Men's Service League met on Monday and transacted much business. Mr. William Walton was chosen to solicit the congregation by mail for funds to send the choir boys to Camp Wilson for a week in August. Already thirty boys have said that they would like to go, and it is estimated that, with transportation, it will cost $365 to camp them for the week. It would be a happy deed to send Mr. Walton your contribution now **before** he writes to you. His address is 118 East Durham St.

The women of this section of the diocese several years ago made a pledge of $10,000 for the rehabilitation of diocesan missions—the money to be paid in five years. They have, year by year, raised the installments due by holding a Garden Party and Country Fair at "Wyck," Germantown Avenue and Walnut Lane. And now, again, on June 13, from 3 to 8 o'clock, they plan to hold their fête at the same lovely garden. This year the money they make will go to the Mission of the Resurrection, Mayfair. (This Mission was started two years ago, and is just becoming a full-fledged parish, one of the most remarkable growths on record.) Tickets of admission to the Fair include supper and cost $1.00. In case of rain, the fête will be held in Christ Church Parish House, Tulpehocken and McCallum Streets. Mrs. J. Whedon, 25 East Gowen Avenue, will sell you your tickets. Get them now.

The Woman's Auxiliary and Guild, together with your Vestry, presented the Rev. John Irwin with a beautiful silver private Communion Set on the occasion of his advancement to the Priesthood. The Altar Guild gave a white rope girdle for Eucharistic vestments. The Young People's Fellowship have purchased a gift book. We were all so glad, and these gifts represented an outlet for some of the joy we felt. He celebrated the Holy Communion for the first time at the 7.30 service last Sunday morning. Please keep him in your prayers.

There will be a meeting of Grace Church Vestry tomorrow evening at 8 P. M. in the Parish House.

We have just been informed by the executors of the estate of Mrs. Emma De C. Holt that she left a bequest of one hundred dollars to the Woman's Auxiliary and Guild of Grace Church.

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M. A., *Rector*, 224 Gowen Ave., Telephone C. H. 2602
Rev. John W. Irwin, *Curate*, 141 E. Walnut Lane

June 16, 1929

Today is the Third Sunday after Trinity

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
Processional Hymn 247
Communion Service, Merbecke
Sermon Hymn 116
Anthem: "In Heavenly Love Abiding," Parker
Recessional Hymn 535

SERVICES DURING THE SUMMER

Every Sunday, 7.30 A. M.—Holy Communion
First and Third Sundays, 10.30 A. M.—Morning Prayer
First and Third Sundays, 11.00 A. M.—Holy Communion and Sermon
Other Sundays, 11.00 A. M.—Morning Prayer and Sermon
Summer Church School—Sundays, 10.00 A. M.

CALENDAR OF HOLY DAYS

June 24: Nativity of St. John the Baptist
June 29: St. Peter
July 25: St. James
August 6: Transfiguration
August 24: St. Bartholomew

This is the last issue of the Parish News for the season. Please notice the Service schedule above. The Ven. Archdeacon Steel, of Cuba, will be in charge on July 7; the Rev. Mr. Irwin, on July 14, 21, 28; we expect to have the Rev. Guy H. Frazer, of Florida, in charge in August.

On June 6th we united in holy matrimony Robert Killough, Jr., and Ann Burton; on June 9th, Clifford Theodore Burke and Irene Deborah Lawrence.

May I again remind you of two worthy causes that need your financial help? They are the Social Service work (care of Mrs. Frank Sheble, 311 Roumfort Rd.) and the Choir Boys' Outing Fund (Treasurer, William Walton, 118 Durham Street).

Church School Commencement in Church, Today, 3 P. M. Summer Church School on Sunday mornings at 10 A. M.!

In case of the need of a clergyman while the Rector is away, get in touch with Mr. Horace Fortescue, 387 Gowen Avenue, or with Mr. Pratt Thompson, Greene Manor.

Please take this leaflet home for careful reading and reference

WOMAN'S AUXILIARY NOTES

A Special Meeting of the Woman's Auxiliary and Guild was held on Monday, June 10, to decide matters of importance concerning the Fête to be held at Cedarbrook Country Club on Friday, October 25.

After much discussion it was decided that the following prices be charged for the various branches of the Fête:

Card Party, including Fashion Show (No prizes).....	~~$5.00 per~~ table ~~$1.25 per~~ ticket
Dinner.....	$1.25 per ticket
Play, including Dance.....	$1.00 per ticket

Those who do not play cards but wish to see the Fashion Show will be permitted to sit in the lobby at a cost of 50 cents per person. The models will pass through the lobby. This will eliminate confusion in the Ball Room, which interferes with card playing.

There will be a sale of cake and candy. Instead of the usual Bazaar, with its heaps of articles for sale, there will be a Sample Bazaar. If each member brings a sample of something for which she will receive orders to be filled before Christmas, only one table will be required, with three or four attendants. This should net big returns if every one takes part.

The Play—"Clarence," by Booth Tarkington—will be coached by Mr. and Mrs. John A. Eiseman, and the cast selected from our own congregation.

We earnestly solicit the co-operation of all organizations of Grace Church to make this Fête a success. Please book up your friends during the holiday months, for all or part of the day's entertainment. **Remember—**

Friday, October 25, 1929, 3 P. M.: Card Party and Fashion Show. 6 to 7 P. M.: Dinner. 8 P. M.: Play, followed by dancing.

Tickets will be on sale by October first.

The Woman's Auxiliary and Guild is grateful for the bequest of $100 under the will of Emma de Coursey Holt. A motion was made, seconded, and carried that a "General Memorial Fund" be created, into which all bequests of sums up to $500, unspecified, be placed, investments to be made as the Fund becomes large enough. We hope that our members will recognize the value of these bequests in carrying on the work of the Auxiliary.

We have already booked two speakers for our opening meeting of the fall on Tuesday, October 8. Mrs. Edward Ingersoll will speak to us on the United Thank Offering, and Mrs. W. Cheston Morris on the Corporate Gift. This is another date to mark on your calendar well in advance.

Every confirmed member of the Parish will be invited to a Parish Dinner to be given on Monday, October 14, in the Parish House. Following the dinner Mrs. Horace H. Burrell will give her illustrated talk on the Bok Bird Tower in Florida. Mark this date, too, on your calendar.

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M.A., *Rector*, 224 Gowen Ave., Telephone C.H. 2602
Rev. John W. Irwin, *Curate*, 141 E. Walnut Lane

November 24, 1929

Today is the Sunday Next Before Advent

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
Processional Hymn 112
Sermon Hymn 456
Anthem: "Remember now Thy Creator," Steggall
Recessional Hymn 370

7.00 P. M.—The Young People's Fellowship
8.00 P. M.—**Confirmation** and Sermon
Processional Hymn 370
Sermon Hymn 379
Anthem: "Grieve Not the Holy Spirit of God," Stainer
Hymn 200
Hymn 535
Recessional Hymn 537

SERVICES DURING THE WEEK

Thanksgiving Day, Thursday, Morning Prayer, 9.30 A. M.
Holy Communion and Address, 10 A. M.
Saturday, St. Andrew's Day, Holy Communion, 9.30 A. M.

SERVICES NEXT SUNDAY

(The First Sunday in Advent)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon

4.30 P. M.—Evening Prayer
7.00 P. M.—Confirmation Class
8.00 P. M.—The Young People's Fellowship.

My Dear People:

No matter what else you had planned to do, if you can, change your plans and come out tonight to eight o'clock service. Bishop Garland, your Bishop, will be here. He is coming to make his annual official visit to our Parish and to receive into our family those whom he will confirm. I would like to have so many of you present this evening that the church would be crowded. Please!

At that service there will be twenty-two confirmed, many of them adults. Doubtless many of you know some of them already. If you do, wouldn't it be a courteous thing to remain a bit after service to greet them? The offering at the service will be given to Bishop Garland for his discretionary fund. No one but a clergyman can realize how many worthy demands are made on such funds. Be generous.

Next Thursday will be Thanksgiving Day. I am not now going to preach you a homily on the proper observance of the day. I have done so, many times in former years, and you have taken my words more and more to heart. Do come to church on Thanksgiving morning. You will recall that on Thanksgiving Day we have services an hour earlier than on Sundays. Morning Prayer will be said at 9.30 and Holy Communion will be celebrated at 10, at which time there will be a short address. May I remind you again that on Thanksgiving Day we send our Thanksgiving offering to the Episcopal Hospital, **your** hospital? Last spring I went through that vast hospital at ten o'clock at night, with a hospital superintendent from another city; one of the night nurses showed us about. To me it was a weird trip, slipping through the crowded wards where many were sleeping

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Please take this leaflet home for careful reading and reference

and many were writhing in pain. On we went, through the Home for Incurables that is connected with the hospital, passing through operating rooms that had been busy all day and were now ready for the morrow, and through empty dispensary and clinics. Then on to the children's buildings where the patient little sufferers won one's heart immediately. Then down into the accident ward, where physicians and nurses were stationed (through all the hours when you and I sleep) with operating tables and every known appliance prepared, ready to render first aid to those who needed them. When we came out into the cool night, I instinctively thanked God that He had sent our Lord Jesus into the world and that as the result of that Coming, men had learned in a measure to think of each other as brothers and to give of their means to establish such stations of mercy as the Episcopal Hospital. I was proud of that hospital—**your** hospital—and so was the hospital superintendent who went through with me. And so on Thanksgiving Day when we tell our heavenly Father how thankful we are not only for material benefits but especially for the means of grace and the hope of eternal life, it is meet and right and natural that we should give some tangible expression to our thanks by piling up an extra large thanksgiving offering. And it is certainly fitting that we should send it to the Episcopal Hospital to be spent in ministering to those who need. You all know also that the head of our Social Service Department, Mrs. Frank J. Sheble, 311 Roumfort Road, sends out baskets of food at Thanksgiving time to needy people of our own parish and that she will be glad to receive any donations of fruit, vegetables or money that you care to give. Don't forget them. I know that you won't.

On Saturday next the Young People's Fellowship of our Church is going to have a dance at the Old York Road Country Club to the strains of a large well-known orchestra. Tickets may be obtained from any of our young people and cost one dollar. They were very appreciative of the travel pictures that Mr. MacDonald showed them last Sunday evening. The room was crowded and interest was intense.

The Church School is coming along well. Last week we added a new teacher, Miss Doris Haldeman, who is well qualified to undertake this important task. The attendance this fall has been good and we have added many new pupils. A Teachers' Meeting is planned for the near future.

The Thursday morning meetings of the Auxiliary have not been so well attended except when there have been luncheons. A number of the faithful workers of former years have not started in yet this fall and the amount of work being done is not exactly encouraging—so far. Let's get after this right away and make a weekly engagement with ourselves to sew or fold surgical bandages. The President is busy selling the New Prayer Book and now has added a line of religious Christmas cards to her stock. They are on display in the Green Room. We have not yet had a final report on the money made at the Cedarbrook fête but expect to know soon.

I append a record of baptisms since June.

Faithfully, Your Friend and Rector,

Charles Edward Eder.

Baptisms: June 22, 1929: Jean Downing Toal; Parents, Charles Arthur and Agnes Downing Toal. Godparents: Agnes Downing and Agnes Downing Toal.

Oct. 6, 1929: Richard Martinez Spurgeon. Born Sept. 1, 1926. Parents, Richard Cruthers and Marie Martinez Spurgeon. Sponsors: The parents.

Nov. 3, 1929: Sally Jean Webb, born Sept. 3, 1929. Parents, Edward Joseph and Frances Gertrude Webb. Godparents: Mrs. Edward J. Webb, Sr., and Frank MacNichol.

Nov. 10, 1929: Patricia Ruth Fisler, born Aug. 21, 1929. Parents, Norman and Ruth Fisler. Sponsors: Henry F. Schwarz, Mrs. Henry F. Schwarz, Mary Eleanor Maxwell.

There will be given in Grace Church beginning on Sunday afternoon, December first, a series of three organ recitals, beginning at 4.10 promptly.

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M.A., *Rector*, 224 Gowen Ave., Telephone C.H. 2602
Rev. John W. Irwin, *Curate*, 141 E. Walnut Lane

December 1, 1929

Today is the First Sunday in Advent

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
Processional Hymn 53
Communion Music, Merbecke
Sermon Hymn 62
Anthem: "Hosannah in the Highest," Stainer
Recessional Hymn 57
4.30 P. M.—Evening Prayer
Processional Hymn 57
Magnificat and Nunc Dimittis, Gregorian
Hymn 56
Anthem: "He that Maketh Peace," Ward
Kneeling Hymn: "Let my Prayer be Set Forth"
7.00 P. M.—Confirmation Class
8.00 P. M.—The Young People's Fellowship

SERVICES DURING THE WEEK

Thursday, 9.30 A. M.—Holy Communion

SERVICES NEXT SUNDAY

(The Second Sunday in Advent)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
4.30 P. M.—Evening Prayer
8.00 P. M.—The Young People's Fellowship

My Dear People:

Thank you! You came in large numbers to Confirmation last Sunday evening, more than three hundred of you, and I know that you were richly rewarded. It was a beautiful service, wasn't it? It did us all good. There were twenty-three confirmed. Their names follow:

Jean E. Coleman
Elizabeth Martindale
Howard Littlefield Gamble
Elizabeth C. Dauphinee
John G. Kuhn
Elizabeth Kuhn
Franklin D. Buckley
Stephen Paul Mathers
Joseph T. Stumm
Francis A. Mathers
John Barton Lownes, M.D.
Kathryn W. Lownes
Pauline W. Weis
Helen Roberta Passant
Sarah Shermer Watkins
Horace Wilson
Walter Bates
Theodore Watson
Conrad Harland
Virginia Moss
Mary Hirons
Dorothy Smith
Suzanne L. Chambers

Six of these were members or former members of our choir. Six were adults. All were in earnest. I bespeak for them a hearty welcome into our church family. The offering amounted to more than $69.00, the most generous offering that you have ever given. It will be sent to Bishop Garland shortly to be used for relieving some of the many needs that come to his attention. It is his discretionary fund, and is used by him in the same way that your Rector uses his discretionary fund which comes to him from the loose offering on the alms basins at the first Sunday morning late service every month.

Did you notice the beautiful white chrysanthemums on the altar last Sunday? They were in memory of Elizabeth R. Meehan, the gift of some of her many friends. These friends have thought up a happy and novel way of keeping her memory fresh. She was one who was ever thoughtful of those who were ill. Her friends have resolved to gather together a sum of money, invest it, and use the income to provide flowers for the sick. Inasmuch as there is no other money in the parish for that purpose, you can

well realize that the Rector is in hearty sympathy with their plan. Perhaps you would like to share in it. If the cause appeals to you and you are able, get in touch with Mrs. A. C. Brand, 301 E. Durham Street, custodian of the fund.

We have had an urgent appeal for used clothing for the Fort Valley Industrial School, Fort Valley, Georgia. They need warm clothing for babies, children, and women, also used household linen. (A list of their specific needs is posted in the Green Room.) We intend to put the clothing in barrels and send it no later than December 5th. Please find out what you can spare and send it to the Parish House.

Today we begin using the new Prayer Book, as revised at the General Convention last year. You will find the books distributed throughout the pews. Because you gave generously this year through your pledges, we were able to purchase them from current income without making a special appeal. In fact, we have not had to make any special appeal for ourselves this year, not once. This is the first year in our history that you have not been solicited for extras for your own needs! That makes your vestry feel good. It must encourage you also. Let's give so generously in the coming canvass that we can keep on running our parish without sending out appeals for ourselves, time and time again.

Just before the late Presiding Bishop died, he wrote a last official letter to the Church at large. With the concurrence of the House of Bishops, that utterance now becomes a formal call to the Church in the name of its late beloved pastor:

"My Dear Brethren of the Clergy and Laity:

The publication of the new Prayer Book marks an epoch in the history of the Church. It is the result of many years' work of the highest legislative body of the Church and the patient, pious labors of learned men. It carries on the great traditions of the Book of Common Prayer as probably the noblest expression of Christian worship in all the centuries.

It is fitting that such an achievement should be emphasized in some special manner.

I, therefore, with the approval of the House of Bishops, have fixed Sunday, the first day of December, the opening day of the coming Christian Year, as the date on which I suggest that all our congregations begin the use of this Revised Book of Common Prayer.

I earnestly request all communicants of the Episcopal Church, and all those who habitually attend its services, laying aside other things, to attend the forenoon service on this Advent Sunday, the first of December, in order that this whole Church may offer to Almighty God praise and thanksgiving for the completion of this new book, together with prayers for His blessing upon us in its future use.

I suggest the following prayer for use upon the occasion:

Almighty God, our heavenly Father, we praise thy Name for the direction of thy Holy Spirit, to thy servants, who through the years have endeavored to perfect the worship of thy Church. We yield unto thee unfeigned thanks for the loyalty, devotion, and unity of spirit, which, by thy mercy, have attended them in their task.

Grant, we beseech thee, that, through the Book now enriched under thy guidance, multitudes of thy children may enter into the fellowship of thy Son, Jesus Christ, and worship thee in spirit and in truth.

And finally we pray that all thy people may so faithfully employ the words of this Book that our lives may show forth thy praise, and that, day by day, lifting up our hearts, we may continually dwell with thee in heavenly places; through Jesus Christ our Lord. Amen.

Faithfully and affectionately yours,

John Gardner Murray,
Presiding Bishop."

There is one more matter of which I want to remind you; as announced in last week's Parish News, our organist, Mr. Robinson, is going to play a short organ recital every Sunday afternoon, just before the service. The recitals begin today at 4.10. Today's program is by German composers. 1. Aria and Finale, Handel (10th Organ Concerto). 2. Adagio, Bach. 3. Short Prelude and Fugue, Krebs. 4. Canon—B Major, Schumann.

Do come!

Faithfully,
Your Friend and Rector,

Charles Edward Eder.

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M.A., *Rector*, 224 Gowen Ave., Telephone C.H. 2602
Rev. John W. Irwin, *Curate*, 141 E. Walnut Lane

December 8, 1929

Today is the Second Sunday in Advent

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
Processional Hymn 67
"Benedictus es," Gregorian
Sermon Hymn 511
Anthem: "Behold, I Stand," Whitmer
Recessional Hymn 468
4.10 P. M.—Organ Recital
4.30 P. M.—Evening Prayer
Processional Hymn 468
Magnificat and Nunc Dimittis, Gregorian
Hymn 66
Anthem: "I have considered," James
Kneeling Hymn: "Let My Prayer," MacPherson
8.00 P. M.—The Young People's Fellowship

SERVICES DURING THE WEEK

Thursday, 9.30 A. M.—Holy Communion

SERVICES NEXT SUNDAY

(The Third Sunday in Advent)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
4.10 P. M.—Organ Recital
4.30 P. M.—Evening Prayer
8.00 P. M.—The Young People's Fellowship

(This is the monthly "Woman's Auxiliary and Guild Issue" of the Parish News. It does not give as much concerning their work as usual, the reason being that they have concentrated their news into a small space in order to make room for the following statement of our Accounting Warden. Mr. Thompson. I commend his statement and accompanying explanation to your attention.—C. E. E.)

We will soon have our "Every Member Canvass," and we will be asking for your pledges for financial support and for missionary work during 1930. With this in mind, the Accounting Warden has drawn up this statement showing where your contributions during the period to November 30th have gone. We have only a few weeks left until 1929 becomes history, and if the few subscribers who are in arrears on their pledges will pay up promptly, we will wind up the year in good shape.

We are not going to ask our present subscribers for increased subscriptions next year. We need more income, of course, if we are to go forward both at home and abroad, but we confidently hope to secure some increase in our income from the subscriptions of those who now enjoy our mutual blessings and pleasures, but are not yet contributing regularly.

In the case of our present subscribers, our canvassers will call to acquaint you with the affairs of the church and to urge your continued co-operation and attendance at the services. In the case of those who are not subscribing, you will be asked to contribute in proportion to your blessings, and we expect to have your help. We need it in carrying out the program of our Parish and of the Church at large.

Statement as of November 30, 1929

Expenses:

Insurance, rector's automobile, gas and electricity, Parish News, stationery and supplies, coal, care of grounds and sundries	$2,848.78
Clergy, choir, and sexton	9,911.46
Taxes and water rent	451.45
Church school	828.09
Repairs and improvements	1,233.36
Memorials account	457.00
Church Pension Fund (insurance on lives of clergy)	434.25
Charities: Communion Alms, Bishops' Fund, Christ Church Hospital	397.20
Total spent for ourselves	$16,561.59
Carried forward	$16,561.59

Please take this leaflet home for careful reading and reference

Brought forward.....	$16,561.59
MISSIONS:	
Deaf, $71.65; Episcopal Hospital, $802.72; Foreign, $25.00; Jews and Jerusalem Mission, $98.93; Church School Missions, $557.41; Nation-Wide Campaign, $6,376.15..	7,931.86
DIOCESAN ASSESSMENTS.....	631.73
Grand total.....	$25,125.18

Woman's Auxiliary and Guild Notes

Christmas is coming; what lovelier gift could any one receive than a new Prayer Book?

We earnestly solicit your orders for these books, that we may receive the generous commission offered us as a church organization and thus be better able to meet our financial requirements.

On Thursdays and Sundays in the Green Room samples are on display—a very splendid assortment from both the Morehouse Publishing Company and the Oxford Press. At other times they may be seen by special appointment with Mrs. A. C. Brand, C. H. 1228. Let us endeavor to have at least one new Prayer Book in each home by Christmas.

In order to send a generous amount of second-hand clothing and household linens to the Fort Valley Industrial School at Fort Valley, Georgia, we will defer packing the barrels until Thursday, December 12. Please leave your contributions toward this missionary work in the Parish House before that date.

There is a movement on foot to establish young women's branches of the Woman's Auxiliary in many of the parishes of this Diocese. We have long recognized a crying need for one in this Parish. Miss Sallie Deane, of Richmond, Virginia, is coming to us on Monday, January 20, at 8 P. M., to tell us how such a group may be formed.

Young mothers, young business women, and teachers, do come to this meeting! You will never know the joy that comes of active service until you give of your time to some such great work.

Let me quote from Mrs. Woodward's letter to us in the December "Woman's Auxiliary News." She says: "As you know, it is not the officers who can make the Woman's Auxiliary a great force for righteousness: it is the women members of each parish, wherever that parish may be. To us all is given the privilege of making Christ known—upon all is the responsibility laid."

It is still not too late to order Cathedral Christmas Cards—the kind of card that really has the meaning of Christ's birthday. Samples are on display in the Green Room.

Remember—the work room is open every Thursday—there are several thousand surgical dressings to be folded and 125 garments to be made.

The compositions played at the 4.10 Organ Recital today will be by French composers: (1) Allegretto, Guilmant. (2) The Swan, Saint-Saëns. (3) Carillon, Vierne. (4) Allegro non troppo (Seventh Symphony), Widor.

From the Parish Register:

Weddings: June 6, 1929: Robert Killough, Jr., and Ann Burton
June 9, 1929: Clifford Theodore Burke and Irene Deborah Lawrence
June 29, 1929: James G. Clark and Marion Elizabeth Schwarz
Sept. 6, 1929: William C. Utz and Doris Margaret Woltereck
Oct. 5, 1929: Leland Madison Jones and Molly Mathews Ford
Oct. 12, 1929: George E. Miller and Elizabeth S. Dannatt

Burials: Aug. 27, 1929: Margaret Jane Nesser
Sept. 3, 1929: James Knox Taylor
Sept. 18, 1929: Leona Bates
Sept. 23, 1929: William C. Slifer
Oct. 21, 1929: Mattie Anna May
Nov. 14, 1929: Oscar Voelker

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M.A., *Rector*, 224 Gowen Ave., Telephone C.H. 2602
Rev. John W. Irwin, *Curate*, 141 E. Walnut Lane

December 15, 1929

Today is the Third Sunday in Advent

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
(Communion Music, Merbecke)
Processional Hymn 61
Sermon Hymn 83
Anthem: "Watchman, What of the Night," Thompson
Hymn in place of Gloria in Excelsis
Recessional Hymn 63

4.10 P. M.—Organ Recital (American composers):
1. Meditation, P. James
2. Legende, Clokey
3. Scherzo, Dickinson (Storm King Symphony)
4. "Weeping Mary," Shure

4.30 P. M.—Evening Prayer
Processional Hymn 63
Magnificat and Nunc Dimittis, Gregorian
Hymn 106
Anthem: "Behold, I Stand," Whitmer
8.00 P. M.—The Young People's Fellowship

SERVICES DURING THE WEEK

Thursday, 9.30 A. M.—Holy Communion
Saturday, St. Thomas Apostle, 9.30 A. M.—Holy Communion

SERVICES NEXT SUNDAY

(The Fourth Sunday in Advent)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
4.10 P. M.—Organ Recital
4.30 P. M.—Evening Prayer
8.00 P. M.—The Young People's Fellowship

My Dear People:

This is the week of the yearly Every Member Canvass. That means that some time during the coming week one of our faithful workers will call upon you to receive your promise of what you are going to give during the year 1930. You will not be asked, as usual, to consider the amount, and sign the pledge, in the presence of the caller. The caller is not coming to you to discuss money with you but to receive your pledge, which you will have put in the sealed envelope mailed to you for that purpose, and to talk with you if you so desire of Grace Church and its business.

You have already (in last week's Parish News) had next year's budget submitted to you. It is very small. In fact, it is the same amount that we asked for and received from you this year. The vestry has approved it and it has been kept down to the amount of this year by the rigid economy and the business acumen of your directors. Every cent that passes through their hands is spent carefully and wisely. They are conscientious stewards.

The Accounting Warden has already told you through these columns that we are not going to ask our present subscribers for increased amounts. (The Rector feels that the emphasis in this is on the word **"ask."**) In other words, while some of you cannot conscientiously give more than you have been giving, undoubtedly there are some among you whom the Lord has blessed with increasing incomes who will **voluntarily** increase what you are now giving. We do need more money. The budget allows very little for contingencies or for forward expansion. All growing concerns need more money from year to year. And we are growing apace—both in numbers and (we hope) in spirituality. Then, too, some of our most generous givers have died during the year now closing. They gave not what they felt to be their share but what they felt they could give, irrespective of what others gave. Needless to day, they gave very large amounts. And we thank God for them. But now that they have passed on to the higher life, we need others to assume some of the amounts which they assumed. We need conscientious givers.

Now your Rector, although he doesn't know how much you are giving as individuals, feels that undoubtedly there are many who have not nearly approximated what they could and would give if they could envision for a moment what giving really means, what a spiritual thing giving is. Let me illustrate it by a story:

In another parish of which I was Rector there was a poor man out of work, selling candy, cutting grass, and doing odd chores to support his family. His regular job was temporarily closed. During this trying period in his life this man came under the influence of the Church and desired to be confirmed. When the day of Confirmation drew near, he came to the Rector and said: "Rector, you know my financial circumstances—how straitened I am at this time. I hesitated to be confirmed because I felt that a confirmed

member of a congregation should be giving generously, while I have nothing to give. But when you spoke of giving as being a substitute for the giving of one's own services and when you said that a man who received $5.00 a day for his services and gave $5.00 a week to the Church was giving a day of every seven back to Almighty God—it set me thinking. . . . What do you pay for janitor service in our church?" I told him, "Thirty-five dollars a month" (it was a small church and we only had a part-time janitor who did not care much about the job). Then the man about to be confirmed said to me, "I'll tell you what I'll do, Rector, if it meets with your approval. If you'll discharge your present janitor and hire me and pay me the $35.00 every month, I'll send it in to the Treasurer as my contribution and the contribution of my family toward the expenses of this parish. But I want the check every month, and I want the satisfaction of putting it on the plate to receive God's blessing on it, and I'll turn it in regularly." The agreement was made; the man did as he had promised with the check; the church was never so well taken care of, everything was spick and span and done as a labor of love and that man actually was giving more than $8.00 a week for the support of his church. [The sequel is interesting although not pertinent. The man prospered. He stayed with us for a year. Then he moved to California and made more money there than he had ever made in his life. And he started a little chapel at La Crescenta, near Los Angeles; and by and by, mainly through his own efforts, it became a self-supporting church, and now is helping other needy missions. And the man I am speaking of is its Rector's Warden!]

Do you see what I mean by catching a vision of what giving really is; what a spiritual thing the giving of money as viewed from this angle really becomes?

In this week's experience, before you sign the promise and seal the envelope, I want every one of you to think of his own giving as compared with the spirit of this true story and then I want you to ask yourself how much time (symbolized by money) you are promising to give back to our Lord in return for the 168 hours that He gives you every week. I count on every one of you to do your best.

Cordially and affectionately, your friend and Rector,

Charles Edward Eder.

The Memorial Window in the Baptistry to Miss Mills will be dedicated at the 11 o'clock service next Sunday.

Here is a little article about your Church School entitled "In the Spirit of Prayer, Work and Giving," written by Mrs. Thompson:

In the Spirit of Prayer, Work and Giving

The Thanksgiving and Christmas spirit in our Church School has been given expression in the sending at Thanksgiving of fruit and flowers to Chestnut Hill Consumptive Hospital—and baskets of fruit, jellies, and canned goods to the House of Rest, Germantown.

For Christmas, a sum of money was sent to Holy Trinity Mission, La Gloria, Cuba, for the purchase of gifts, and five boxes of gifts have been sent to Breck Memorial Indian Mission, Pansford, Minnesota. A gift of money to St. Mark's, Nenana, Alaska, to purchase Christmas candy.

The children's Advent Offerings are always given to the Bishop's Brick Fund—a Fund the Bishop uses here in the diocese for building new churches, parish houses, and repairing old ones. This year it is to be used to build a Primary Room in a new parish house soon to be erected at St. Ambrose Mission, Kensington.

For the offering at the Manger Service on Christmas Eve the boys and girls are each bringing a toy or gift (not exceeding in value fifty cents, and one suitable for a girl or boy his age), which will be sent to our colored neighbors, at St. Barnabas Church, Germantown.

Please come and worship with your children at their Carol Service Christmas Eve at three thirty in the Church.

—C. J. T.

Mrs. Karl Lundelius, 27 W. Phil Ellena Street, has secured some very attractive calendars for 1930, having on them an excellent and new picture of Grace Church.

On December 3rd the Rector officiated at the Burial Service for Isabelle H. Remsen, of E. Durham Street, the interment being made at Mt. Peace Cemetery.

The Social Service Committee is busy getting ready for the poor and needy at Christmas. If you want to give expression to your Christmas joy, get in touch with Mrs. F. J. Sheble, 311 Roumfort Rd., at once.

The offering in Grace Church on Christmas Day as usual will be used to pay pension premiums for the clergy of the parish. This is a fixed charge and your generous gifts will help the parish in its obligations, which now amount to $660 every year.

Wednesday, Friday and Saturday of this week are Ember Days; use the prayer on p. 38 of the New Book of Common Prayer.

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M.A., *Rector*, 224 Gowen Ave., Telephone C.H. 2602
Rev. John W. Irwin, *Curate*, 141 E. Walnut Lane

December 22, 1929

Today is the Fourth Sunday in Advent

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
Processional Hymn 57
Sermon Hymn 54
Anthem: "Behold, I Come Quickly," Atkins
Recessional Hymn 55
4.30 P. M.—Evening Prayer
Processional Hymn 55
Magnificat and Nunc Dimittis, Gregorian
Hymn 282
Anthem: "Springs in the Desert"
8.00 P. M.—The Young People's Fellowship

SERVICES DURING THE WEEK

Tuesday, 3.30 P. M.—Church School Carol Service
11.00 P. M.—Christmas Music
11.30 P. M.—Holy Communion and Address
Wednesday (Christmas Day), 7.30 A. M.—Holy Communion
9.30 A. M.—Holy Communion
Thursday (St. Stephen), 9.30 A. M.—Holy Communion
Friday (St. John, Apostle), 9.30 A. M.—Holy Communion
Saturday (Holy Innocents), 9.30 A. M.—Holy Communion

SERVICES NEXT SUNDAY

(First Sunday after Christmas)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer, Litany, and Sermon
4.30 P. M.—Evening Prayer
8.00 P. M.—The Young People's Fellowship

Your Clergy Wish You All A Holy Christmas

Dear Parishioners:

The first thing that I want to talk to you about today is the Christmas services. They will be as they were last year, both in character and in time. Christmas with us will begin on Tuesday at three-thirty in the afternoon with the Children's Carol Service. Those of you who have attended the service in other years will come without solicitation; those who have not yet attended have a treat coming. Let me tell you about the service itself: It is Christmas Eve; the Church is decorated and the spirit of Christmas is in the air. Exactly at half-past three the children of our Church School march into Church, singing a well known Christmas hymn. After the opening devotions they march about the Church, singing, and as they pass the Crèche with the Manger Scene arranged carefully within, they place gifts before it. (These presents are gathered to-

gether afterward and taken to our colored mission in Germantown for distribution to the poor children of that congregation on Christmas Eve). Then, after singing "Holy Night" and a few more carols, our children march out of Church and the service is over. But it starts Christmas right and sings tunes into our hearts that keep on singing there throughout the holiday season. Try it! At eleven o'clock in the evening there will be a half hour of special Christmas music under the direction of our organist. The next service will be the main Christmas service—at eleven-thirty Christmas Eve. We tried this as an experiment last year and the attendance was so good that we are continuing it this year. It seemed to be just what we were looking for. The address will be very brief, lasting not much more than five minutes. The music will be lovely. The unique hour and the night itself all combine to make it stand out. Make your Christmas Communion then.

On the morning of Christmas Day there will be two celebrations of the Holy Communion for those who are unable to attend at midnight. The first will be held at 7.30 and the second at 9.30. There will be no music or sermon at either service. There will be no eleven o'clock service on Christmas Day. During the rest of the week each day is a Holy day and each day the Holy Communion will be celebrated at nine-thirty in the morning. In addition, if any one in the Parish is unable to come to the service in Church, the Rector will be glad to bring the Holy Communion to him in his home, provided that he will write or telephone to me. Let everyone in the Parish make his communion this happy season.

The second thing that I want to call to your attention is the Christmas offering. Every clergyman in the American Church is a member of the Church Pension Fund. This fund was created to pension our clergy at the age of sixty-eight and to give their widows and orphans financial aid in the case of an earlier death. Every congregation is compelled to be a partner in this enterprise. Seven and a half per cent of the amount paid for salary to the clergymen of a parish is assessed against the parish as an annual premium. In this parish the total is above $670. We have to pay this and the Christmas offering is used for this purpose. As a matter of fact, we never raise nearly that much by this method, but the more we do raise the less we have to withdraw from current income. We commend this object to your generosity.

Let me remind you again of the baskets for the poor that Mrs. Sheble will be packing tomorrow. If you care to give either food or money for this worthy cause telephone or see her. She resides at 311 Roumfort Road.

The memorial window to Ellen Stanney Mills, who died on June 14, 1926, will be dedicated at the eleven o'clock service this morning. This window was made by Franz Mayer of Munich, Germany, the same firm that made the window over the altar. The subject is the Baptism of Jesus, having been chosen because the window is the center window of the Baptistry. It is a notable addition to our Church building and we hope that you like it as we like it.

One more item and I am through: I have just had word that Bishop Taitt, Co-Adjutor of this Diocese, will be the principal speaker at the supper which the Men's Service League will give on the evening of February 11th. This supper is for men and women and will be the first visitation of our new Bishop. Plan now to come. Again wishing you a Holy Christmas, I am

Your friend and Rector,

Charles Edward Eder.

There will be no meeting of the Women's Auxiliary until Thursday, January 9th.

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M.A., *Rector*, 224 Gowen Ave., Telephone C.H. 2602
Rev. John W. Irwin, *Curate*, 141 E. Walnut Lane

January 5, 1930

Today is the Second Sunday after Christmas

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
Processional Hymn 80
Communion Service, Stanford, in B flat
Sermon Hymn 84
Anthem: "The Morning Stars," West
Recessional Hymn 526
4.30 P. M.—Evening Prayer
Processional Hymn 526
Magnificat and Nunc Dimittis, Harwood, in A flat
Hymn 553
Anthem: "Sing, O Heavens," Tours
8.00 P. M.—The Young People's Fellowship

SERVICES DURING THE WEEK

Monday, Epiphany, Holy Communion, 9.30 A. M.
Thursday, Holy Communion, 9.30 A. M.

SERVICES NEXT SUNDAY

(First Sunday after Epiphany)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
4.30 P. M.—Church School
8.00 P. M.—The Young People's Fellowship

My Dear People:

I was very happy to have so many of you make your communions at Christmas time. In comparison with the number on our list the communions made were few, but in comparison with other years the improvement was excellent. Christmas was well observed. The Children's Service was particularly beautiful, much of the credit being due to Mr. Meehan for his carefully prepared program. We had the largest attendance at midnight we have ever had, there being 287 present. The offerings did not improve, remaining at about the same level as of last Christmas.

By now most of you have your envelopes for 1930. Have you noticed the sermonettes on each envelope? They are called "Homilopes," and seem to be well worth thinking about. The canvass was made by faithful workers who gave their time during the busy season to work for us—for you and me. In your name and my own I thank them for their devotion to our parish. The results are satisfactory—some had to decrease the amount they could promise and some fortunate ones were privileged to be able to promise more. If any one has been overlooked or would like to share in paying our bills, let him get in touch with our Accounting Warden at once.

The Men's Service League is looking forward to January 13th, at which time the Rector will give an illustrated talk for men and women on, "Grace Church people in the Holy Land." Mark that night down on your new calendar as "taken."

We need a Scout Master and we need him right away! Has any one a suggestion?

Please take this leaflet home for careful reading and reference

Mr. Gordon Crouter is no longer able to lead the troop (as he has been doing so well) and desires to be relieved as soon as possible. Dr. Holman White, Mr. Robt. MacDonald, Mr. Harold Shertz, with your Rector form the Troop Committee. Tell them if you have a man in mind who would make good.

On December 26th I officiated at the wedding of Frederick J. Cooper and Anna V. Benz, and on December 28th, at the wedding of Ralph Irvin Raynor and Helen Frances Meehan.

And now for the very best year in the life of Grace Church! Let every one cooperate and with God's help we will succeed. Let there be more communions made at 7.30 on Sundays; more regular attendance at all services and a fine spirit of cooperation in everything—and we shall make this year the best yet. Will you do your part? I know you will. May God give you every one a holy and a prosperous year.

Faithfully, your Friend and Rector,

Charles Edward Eder.

WOMAN'S AUXILIARY NOTES

The Annual Meeting of the Woman's Auxiliary and Guild will be held on Tuesday, January 14. There will be a luncheon at 12.30, followed by the business meeting with election of officers at 2 P. M. We expect to entertain at luncheon the Rev. Mr. Mayo, of the Blue Ridge Industrial School, and just prior to our business meeting, to hear him tell of his interesting work there. Please make an effort to be present on this occasion, thus making a good start for 1930.

Envelopes for regular contributions to the work of our organization will be mailed to all former contributors. We hope others who wish to contribute will ask for envelopes. Next month our Annual Report will be published. Read it carefully and note how our money is spent and you will understand just why we need the regular and continued financial support of all our women.

We regret very much that some who ordered Prayer Books for Christmas gifts were disappointed. Letters of apology were received from both publishers that, owing to the great demand, it was impossible for them to supply the orders received. They hope to be restocked in January and we again solicit your orders, for we think we can fill them as soon as the booksellers can.

The final returns from the Fête at Cedarbrook Country Club on October 25 are $499.35. Again many thanks to all who made this possible.

From the sale of Christmas cards a commission of $4.53 was allowed the Auxiliary.

A Christmas gift of $25.00 was gratefully received by the Auxiliary from one of its members.

We hope all our members (and if you are a confirmed woman in the parish you know you are automatically a member of the Woman's Auxiliary and Guild) will make at least one New Year's Resolution, and that is to be an **active** member in 1930. There are so many ways in which you can serve. If you are in doubt, ask how—there is an answer for every one.

The work-room will reopen on Thursday, January 9, at the close of the communion service at 9.30.

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M.A., *Rector*, 224 Gowen Ave., Telephone C.H. 2602
Rev. John W. Irwin, *Curate*, 141 E. Walnut Lane

January 12, 1930

Today is the First Sunday after Epiphany

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
Processional Hymn 92
Te Deum, Buck, in E flat
Sermon Hymn 95
Anthem: "Arise, Shine," Chambers
Recessional Hymn 94

4.30 P. M.—Evening Prayer
Processional Hymn 97
Magnificat and Nunc Dimittis, Williams, in C
Hymn 93
Anthem: "The Morning Stars," West
8.00 P. M.—The Young People's Fellowship

SERVICES DURING THE WEEK

Thursday, 9.30 A. M.—Holy Communion

SERVICES NEXT SUNDAY

(The Second Sunday after Epiphany)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon

4.30 P. M.—Evening Prayer
7.30 P. M.—The Young People's Fellowship

Do come to the Annual Meeting of the Woman's Auxiliary and Guild, on the day after tomorrow, whether you have attended before or not. Luncheon at 12.30; Business meeting at 2.00. Missionary speaker at 1.30. Remember: Tuesday of this week, January 14, at 12.30. Come!!

My Dear People:

I was making a parochial call the other day and we got to talking about the different ideas of what is right and wrong held by peoples of different religions. We spoke of some of the immoral ideas inculcated by religions that number among their adherents millions of people, and how Christianity could do much for those people if they would accept it. That, of course, is the rub: how to get them to accept it. I pointed out that while occasionally the Church now sends out men and women to stand on street corners and tell people about our Lord (I have a friend whose duty this is in a city of 100,000 in China, where he is one of the three Christians in the city), the usual way now is to establish a hospital or school and by service win men to care for the Christ who taught men to serve each other. I mentioned Sweitzer, the great New Testament scholar, who was also one of the greatest organ recitalists in the world.

You will recall how Sweitzer for many years studied and wrote critical works about the New Testament and added much to our store of information. In addition, on Sundays and holidays he gave recitals on the great organ of his home church. Men and women flocked from all corners of the land to listen. Meanwhile, he came to the conclusion that the great task for him in the future must be not so much to gather information concerning the make-up of the New Testament, but to impart the news that it contains. So he gave up his studies and organ playing and entered the medical school as a beginner.

Please take this leaflet home for careful reading and reference

When he graduated he went into the most forgotten part of Africa to practise the ministry of healing. He wrote a book about it and one chapter ends something like this: "It is now twilight; the man that I operated on a few hours ago came out of the ether some time back and looked at me with questioning eyes. After I had assured him that he was going to get well and be strong and lusty as other men his eyes still questioned and I told him that he had nothing to pay—owed me no debt of gratitude. And while he listened I told him of the Lord I love and how He came to teach all mankind that they are brothers and that God cares for every one of them. I went on to tell him that I had left my organ and my studies and had come out here into the wilds of Africa to care for men because my Master had told me that I should do so, for He loves them every one. While I was talking to him great tears of joy at the good news welled from his eyes and he begged me to go on and tell him more about this wonderful God. . . . And now it is night and he has fallen asleep and as I smoke my pipe it all comes over me afresh how wonderful is the fact that the great God of the Universe really cares for every one of us as if there was no one else in the world on whom to shower His love."

Wherever our missionaries go today, that is their message—that where Christ is, men count. No other religion in the world teaches or believes that. It is our entering wedge for converting the men who know not God as revealed in Christ.

My parishioner then asked me why God hadn't revealed Himself to the Mohammedans as He has to us, so that we would "not need to send missionaries." And I reminded her that God had not revealed Himself directly even to us, but to the Jews, and because the converted Jews became missionaries, Christianity spread all over the world, finally to us. If it had not been for early missionaries, we would never have heard of Christ.

That is a wonderful thought that few of us realize enough to appreciate. It is the message of this Epiphany season. The light of the Gospel, kindled in Palestine, flew like wildfire along the blue Ægean, and through the lovely cities of Asia Minor. The messengers that passed swiftly along the Appian Way carried it to Imperial Rome, and the seven-hilled city from her thousand avenues radiated it over the world. Dusky Egyptians embraced it with all the fervency of their torrid nature, and the streets of Alexandria resounded with hymns to Christ. All along the coast of Africa the watchfires of Christ were kindled. From Italy it spread to France, to sunny Spain, to the blue-eyed and fair-haired Saxons. Over to England went the glittering torch, to Scotland, across the stormy channel to Ireland, and so on to our own land. And now it has gone beyond us to China, Japan, India. Yes, wherever the foot of man treads, the story of Christ goes with him, and the story of the Gospel treads fast upon the heels of the discoverer.

In our hands now the torch of Christ is placed. Let us carry it steadily and hand it on firmly. We spend too much time quarreling how it is made, or whether we have the right one; we do not seem to care enough how it burns and what light it gives. The fuel that feeds the flame is our love, our faith, our courage, our character. Pour in such oil as that, and brighter and brighter will the torch flame out over the sea of life, lighting all tempest-tossed ships into the haven of the Star.

That is the meaning of the Epiphany season—the Shining of the Star—to tell men that Christ has come and that **God cares!** "Let your light so shine before men that they may see."

Affectionately, Your Friend and Rector,

Charles Edward Eder.

The Choirmaster is again preparing to rehearse a girls' choir. If you are interested, let him know.

Tomorrow night, in the Parish House, the Rector is going to talk on "Jerusalem—what we saw there a few months ago." The meeting is under the auspices of the Men's Service League, and they invite both men and women to attend.

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M.A., *Rector*, 224 Gowen Ave., Telephone C.H. 2602
Rev. John W. Irwin, *Curate*, 141 E. Walnut Lane

January 19, 1930

Today is the Second Sunday after Epiphany

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon (Communion Music, Stanford, in B flat)
Processional Hymn 99
Sermon Hymn 104
Anthem: "The King Shall Come," Webb
Recessional Hymn 96
4.30 P. M.—Evening Prayer
Processional Hymn 96
Magnificat and Nunc Dimittis, Williams, in C
Hymn 107
Anthem: "God Who Madest," Matthews
7.00 P. M.—Young People's Fellowship

SERVICES DURING THE WEEK

Thursday, 9.30 A. M.—Holy Communion
Saturday (Conversion of St. Paul), 9.30 A. M.—Holy Communion

SERVICES NEXT SUNDAY

(The Third Sunday after Epiphany)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
4.30 P. M.—Evening Prayer
8.00 P. M.—The Young People's Fellowship

The Young People's Fellowship will meet in front of Grace Church, at 7 P. M. tonight, to motor to the House of Rest (Wayne and Harvey Sts.) to have an Evening Prayer service with the guests of the Home. Our young people will take all parts of the service, including the address. If you feel like coming along you will be welcome. Autos leave at 7 P. M.—on the dot!

Last Sunday morning's sermon was based on verses 20 and 21 of the 28th chapter of Genesis. The preacher spoke of the so-called "modern" school of biographers who pride themselves on the fact that in writing the story of a man's life they frankly tell of his evil doings as well as of his achievements; they "debunk" history. The preacher pointed out that like "modern" heresies and "modern" sins (which are in reality as old as the hills), so "modern" biography is as old as the oldest part of the Bible. The Bible tells the whole story, even when it speaks of such a national hero as David. It does it also in the chapter from which our text is taken, the early life of Jacob. And it certainly doesn't spare Jacob in our text where Jacob promises the Almighty that if He will give him plenty to eat and drink and wear, and peace, then Jacob will accept Him as God, intimating that if God failed in any of these details, Jacob would have nothing to do with Him.

The preacher asked us to look into our own hearts and see if we didn't have the same presumptuousness. Many say, "If God will fit into my mind's demand of what God should be like . . . if God will make justifiable to me the problem of evil, disease, and

in the world . . . if God will in return for my fealty save me from poverty, sickness, misfortune . . . **well,** but if not, I'll have nothing to do with religion."

The antidote is an expanding idea of God; an appreciation of the vastness of His creation; and a sense of our own minuteness as compared with the tremendous reaches of space, time, and purpose. We need to emerge from the contract idea of our relationship with God—into a relationship based on mystic fellowship with Him. Jacob found God for himself and became Israel, a changed man. Jesus had it constantly, as found, for instance, in Gethsemane ("Nevertheless not my will but Thine be done"). The three Hebrew exiles in Daniel 3, especially in verse 18, had it: "Our God whom we serve will deliver us from thy hand, but if not (even though He doesn't) we will not serve thy gods (turn against Him)."

Religion is not obedience to a code of laws, the reward for which obedience is health, money, and good fortune. Religion is personal relationship with God as a loving Father, asking nothing and giving all.

Are the women of the Church remembering to save their pennies during Epiphany, that they may be used for the Corporate Gift? Remember that last year we saved $110 in this way, and we scarcely knew we were doing anything. Let us aim to do as well this year. (J. B.)

A special invitation to the young women of the Parish! On Monday evening, January 20th, at 8.15, Miss Sallie Deane will speak in our Parish House on "Young Women and the Church."

As we are to be the hostesses to six neighboring parishes, it is earnestly desired that all our young women be present.

It is hoped that the outcome of this meeting will be the forming of a Young Woman's Branch of the Woman's Auxiliary and Guild. (J. B.)

Annual Educational Day of The Woman's Auxiliary of the Diocese, Wednesday, January 22, 1930.

8.30 A. M.—Holy Communion in Church House Chapel, the Rev. Herbert Jones; breakfast at Warburton House, 50 cents. Those who expect to attend are asked to notify the office secretary by January 20. Telephone Spruce 6650.

10.15–11.30—Holy Trinity Parish House, 217 South Twentieth Street. Subject, "How to Conduct Our Parish Meetings and Make Them More Worth While." Leader, Mrs. Marcellin Adams, Provincial President of Woman's Auxiliary.

11.40 A. M.–12.45 P. M.—Miss Sallie Deane will lead the Conference on Younger Women in our Parishes.

12.45—Noonday Intercessions conducted by one of our missionaries.

1–2 P. M.—Luncheon. Bring box luncheon with you. Coffee and tea will be served.

2.15—Annual Meeting of Woman's Auxiliary. Special speaker, Mrs. Harper Sibley, member of National Executive Board of Woman's Auxiliary, delegate to the Jerusalem Conference, World Missionary Meeting.

It is earnestly hoped that every parish officer will attend and bring other Auxiliary women with her.

Lent begins on March fifth.

Miss Ellen F. Earp, of the Gorgas Apartments, Gorgas Lane, was this week transferred to us from St. Michael's Church, Germantown.

The first rehearsal of the Girls' Choir will be held on January 23rd at 7 o'clock.

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M.A., *Rector*, 224 Gowen Ave., Telephone C.H. 2602
Rev. John W. Irwin, *Curate*, 141 E. Walnut Lane

January 26, 1930

Today is the Third Sunday after Epiphany

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
Processional Hymn 96
Sermon Hymn 105
Anthem: "O Come before His Presence," Martin
Recessional Hymn 110

4.30 P. M.—Evening Prayer
Processional Hymn 110
Magnificat and Nunc Dimittis, Williams, in C
Hymn 312
Anthem: "The Day is Gently Sinking," James
8.00 P. M.—The Young People's Fellowship.

SERVICES DURING THE WEEK

Thursday, 9.30 A. M.—Holy Communion

SERVICES NEXT SUNDAY

(Presentation of Christ in the Temple)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon

4.30 P. M.—Evening Prayer
8.00 P. M.—The Young People's Fellowship.

One of our generous parishioners has presented us with an Altar Book and six Prayer Books for use in the Chancel. They were dedicated at the morning service on January 16th and were used for the first time last Sunday. In your name we say, "Thank you."

Last Sunday morning the preacher took as his text, "Be fervent in spirit," or, as Moffatt translates it, "Maintain a spiritual glow." By way of introduction the preacher pointed out that there is a glow of health, there is a glow of mind, and there is a glow of sprit. It is known by its fruits. St. Paul, who enjoined its cultivation on others, himself had it in great fullness. His life as a Christian was the radiant glowing of a great spirit on fire with love and zeal for the Master.

This glowing of spirit is not a matter of temperament, so that stolid people will not possess it and emotional people will exhibit it in great degree. Any one who comprehends the content of the Incarnation, the Atonement, or the Immanence of God cannot fail to be moved at the glory, wonder and mystery of these great facts—if he is in normal spiritual health.

Of course, glowing of spirit is to be distinguished from "piosity." Jesus told us that not every one that saith, " 'Lord, Lord,' shall enter into the Kingdom of Heaven." One suspects the man who glibly rolls the sacred name across his lips at all times and on all occasions. But there is a genuine zeal of spirit that marks the average Christian in normal spiritual health, and if he does not possess it, then he should look for the disease arresting the flow of health.

Three everyday diseases that tend to quench the fire of the spirit are sin, mental arrogance, and just plain everyday laziness. Sin separates from God: cuts us off from the source of power. Mental arrogance makes us sit in judgment of God and His universe. Laziness keeps one from being real or enthusiastic about anything.

Please take this leaflet home for careful reading and reference

The remedies for these diseases are the contrary virtues, i.e., for sin, conformity to God's will and yielding to our natural affection for Him; for mental arrogance, a fresh apprehension of the greatness of God—ordinarily achieved by the study of some such book as Eddington's "The Nature of the Unseen Universe"; for laziness, industry in religious duties and practices.

If after diagnosis and heroic treatment one still lacks spiritual warmth, then the preacher suggested that the patient go on doing his daily task faithfully and industriously as in God's sight, and as surely as Thomas was convinced because he kept on working and waiting, so we, too, will become aflame with enthusiasm—if we wait for the Lord.

On Monday, at two in the afternoon, the Rector read the Burial Office for Eugene Harrison Renouf, of 4446 N. 15th Street. Mr. Renouf entered into paradise on January 16th and his body was laid away in W. Laurel Hill Cemetery on January 20th. Your prayers are asked for God's blessing on the bereaved family.

The first visit of Bishop Taitt, our new Coadjutor, to our parish will be in connection with the dinner given by our Men's Service League on Tuesday, February 11th. This dinner will be for both men and women. Those of you who have talked with me about Bishop Taitt know how I admire and love him and I am anxious for you to know him, too. It is good to have him come to this informal dinner, where you can see and know him as he really is. I want the whole parish to be present that night and in return I promise you a worthwhile and joyous evening. The time to decide to come is *now!* (Remember, Tuesday, February 11th—at dinner).

A friend of the parish is having drawings made for a beautiful window to go into our baptistry. We have seen the preliminary painting and it is lovely. The subject is, "The Presentation in the Temple."

The next meeting of Auxiliary "B" will be held in the Parish House on Wednesday of this week at 8.00 P. M. Speak to the Rector about it if you want details.

Of course you want to know where your contributions went during the past year, and here is a statement which gives that information. The item for "Repairs and Improvements" is considerably greater than usual and covers painting the walls of the Church and the upstairs room in the Parish House. It was possible to do this much-needed work in 1929 through the money from the legacy of Mrs. H. S. Lowber. Knowing how Mrs. Lowber loved Grace Church and its beauty, the Vestry could think of no better use for a part of this money than to restore some of the original beauty of the building.

Salaries—Clergy and Sexton	$6,575.00
Choir, Music and Care of Organ	4,308.99
Church School	987.01
Parish News	512.95
Coal	314.42
Insurance—Fire and Liability	420.98
Diocesan Assessments	631.73
Repairs and Improvements	1,866.81
Memorials Account	460.00
Pension Fund Assessments	434.25
Upkeep Rector's Automobile	463.18
Gas and Electricity	359.72
Stationery, Printing, Supplies	340.59
Care of Grounds, Trees, etc.	158.15
Sundry Expenses	686.23
Communion Alms and Bishops, Fund	271.48
Christ Church Hospital, account of Mrs. Shermer	150.00
Taxes and Water Rents	451.45
Missions to Deaf	71.65
Episcopal Hospital	902.47
Foreign	25.00
Nation-Wide Campaign	6,647.79
Church School Missionary Offerings	873.36
For Work Among the Jews	98.83
Jerusalem Mission	.10
	$28,012.14

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M.A., *Rector*, 224 Gowen Ave., Telephone C.H. 2602
Rev. John W. Irwin, *Curate*, 141 E. Walnut Lane

February 2, 1930

Today is the Feast of "The Presentation of Christ in the Temple"

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
(Communion Music, Eyre, in E Flat)
Processional Hymn 247
Sermon Hymn 35
Anthem: "The Lord is my Light," Tiles
Recessional Hymn 526

4.30 P. M.—Evening Prayer
Processional Hymn 526
Magnificat and Nunc Dimittis, Stanford, in B Flat
Hymn 15
Anthem: "Evening and Morning," Oakley
8.00 P. M.—The Young People's Fellowship

SERVICES DURING THE WEEK

Thursday, 9.30 A. M.—Holy Communion

SERVICES NEXT SUNDAY

(The Fifth Sunday after Epiphany)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon

4.30 P. M.—Evening Prayer
8.00 P. M.—The Young People's Fellowship

The Woman's Committee for Church Work in converting the Jews invites you to a Meeting and Tea at the residence of Mrs. George Breed, 231 W. Chelten Ave., on Wednesday of this week, February 5th, at 3 o'clock. Dr. Caley will preside and Canon Bridgman, Chaplain in Jerusalem, will speak.

The Altar Guild reports gifts of flowers for the month of January:
January 5th, by Mrs. Bradley, in memory of Mrs. John Greaves.
January 12th, by Mrs. Ralph North.
January 19th, by Mrs. Horace Burrell, "In Memoriam."
January 26th, by Senior and Junior Departments of the Church School.
If parishioners desire any special day for supplying flowers for the Altar, they will please consult with the President of the Altar Guild in order that dates may be arranged to suit the Church's Seasons and also not to conflict with days already chosen by other people. Miss M. W. Bayard, President of the Altar Guild.

On Tuesday last, at 2 o'clock, the Rector read the Burial Office for W. Merriman Price, Jr., who died on January 24th. Interment was at Ivy Hill. Pray for the bereaved families.

Organ Recital at 4.10 this afternoon. Organ Transcriptions:
1. Cantilena, Goltermann.
2. Finlandia, Sibelius.
3. Andante (Symphony in G), Haydn.
4. Melodie in E, Rachmaninoff.

Next Sunday at 4.10, G. Walter W. Taise, Recitalist.

Please take this leaflet home for careful reading and reference

Woman's Auxiliary Notes

The regular Missionary meeting of the Woman's Auxiliary and Guild will be held Thursday, February 6. Luncheon will be served at 12.30, after which Miss Amy Burt, of the Appalachian School at Penland, North Carolina, will tell us of her work among the mountain whites.

The attendance at all our meetings this year has been most encouraging and we hope it will continue—we are accomplishing great things.

Mrs. Jenkins has written a delightful report of Miss Sallie Deane's talk to the young women of our parish on January 20. It tells of the wonderful work of the Woman's Auxiliary in all its branches, and will make us resolve to continue earnestly to do our part to make Christ known everywhere. This paper will be read at 11.30.

Rev. Mr. Hastings, of Etheta, Wyoming, addressed our meeting at 11.30 last Thursday, telling of his work among the Indians.

The Corporate Gift from Grace Church women was made up last year by the saving of pennies during Epiphany. This year we are endeavoring to give even a larger amount by saving our pennies both during Epiphany and Pre-Lent. So don't forget! You'll marvel at how much you can accumulate in this way.

On January 14, the Rev. Mr. Eastburn, rector of St. Barnabas Church at 3rd and Dauphin Streets, in our own city, addressed the Auxiliary, telling of the terrible sickness and poverty among the people of his parish. He so touched the hearts of all our women that they have planned a Card Party under Mrs. Whedon's leadership, to be held on Friday, February 21, at 2 o'clock, at 301 East Durham Street. Single tickets are 50 cents; tables $2.00. The proceeds will be used at the discretion of the Rector of St. Barnabas Church to meet the immediate needs of his people.

It is not too late any time today or tomorrow to bring clothing or bedding or table linen to be sent to St. Andrew's School, Sewanee, Tennessee, in answer to their appeal read to you by our Rector last Sunday morning. Fire has destroyed their main building, and with it all bedding, table linen and the clothing of thirty boys and young men. We have already sent some things and will send the balance on Tuesday.

Miss Rossa B. Cooley, Frogmore, St. Helena Isl., South Carolina, will be very glad to receive the Christmas cards which we accumulate in such numbers year after year. She uses them in her distributions to the Community people and to County Schools where their graduates teach.

A Card Party for the work of the Woman's Aid to the Convocation of Germantown will be given at Alden Park Manor on Monday, February 17th, at 2 P. M. Tables $4.00. Refreshments. Procure tickets from Mrs. E. W. Jenkins, 324 Gowen Avenue.

The Annual Birthday Party will be held on Tuesday, February 25, at 3 P. M. The entertainment will be furnished by the pupils of Mrs. Gertrude Foster-Wilde and Miss Beatrice Foster. Please mark this day now on your calendar.

February Calendar

Thursday, the 6th. Holy Communion 9.30; Luncheon 12.30. Address by Miss Burt.
Tuesday, the 11th. Men's Service League Dinner. Speaker—Bishop Taitt.
Friday, the 21st. Card Party at 301 E. Durham Street, for St. Barnabas Community.
Tuesday, the 25th. Birthday Party.
Thursdays, the 13th, 20th and 27th. In the work room.

We continue to solicit your orders for personal prayer-books.

Six young women met together on Wednesday evening as Auxiliary B, devoting their time to rolling surgical bandages and making infants' sacques and caps. They will meet every Wednesday evening and hope to have their number materially increased each week. *Young women, do come!*

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M.A., *Rector*, 224 Gowen Ave., Telephone C.H. 2602
Rev. John W. Irwin, *Curate*, 141 E. Walnut Lane

February 9, 1930

Today is the Fifth Sunday after Epiphany

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
Processional Hymn 464
Te Deum, Smart, in F
Sermon Hymn 458
Anthem: "Let the Peace of God," Stainer
Recessional Hymn 467

4.10 P. M.—Organ Recital—G. Walter A. Laise, Recitalist
4.30 P. M.—Evening Prayer
Processional Hymn 467
Magnificat and Nunc Dimittis, Williams, in C
Hymn 469
Anthem: "The Day is Gently Sinking to a Close," James
8.00 P. M.—Young Peoples' Fellowship

SERVICES DURING THE WEEK

Thursday, 9.30 A. M.—Holy Communion

SERVICES NEXT SUNDAY

(Septuagesima)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon

4.10 P. M.—Organ Recital
4.30 P. M.—Evening Prayer
8.00 P. M.—Young People's Fellowship.

The Sermon last Sunday pointed out some of the lessons that may be learned from the Presentation of our Lord in the Temple. Jesus was taken by the Blessed Mother for dedication to God, in accordance with the Jewish Law, which required such Presentation of a first-born child.

The Law also required that "When your son asks any of you in after days what this means, you must tell him." Not only must the first-born be given to God, but when he is old enough, his peculiar relationship to God must be explained to him.

Baptism is the method whereby one becomes a member of the Church, but in addition it is the fulfillment of the Law. It is the presentation of our children—all our children, not merely the first-born—to God. And it is important that in this too the suggestion of the old Law be fulfilled—that in after days the children shall be told; made to understand that they are actually owned by God.

The appreciation of God's real ownership of all who have thus been dedicated to Him affects us particularly as parents. As such we act for God, in the work of leading children given to us by God, in ways that will please Him, and lead to the fullness of life for them.

Please take this leaflet home for careful reading and reference

Appreciation of God's real ownership of us affects us also as adults, in bringing a realization of the insignificance of much that we consider important.

God intended us to be, and to do, much more than most of us succeed in being and doing. A groveling worldliness, referred to by a recent critic as the "mucker" attitude, a resentment of authority, are symptoms of our having lost the vision of God's ownership of us. Our proneness to be satisfied with good deeds, which are infinitely smaller than the deeds we are capable of doing in God's service, is a similar symptom.

Recognition of the fact that we have been dedicated to God, and a life built about that fact, results in a Personal Religion that is truly personal, and entirely Christian; which in turn leads to effective service to God, and the joy of expressing not self, but God, in all of our lives.

Last Sunday morning, in the presence of the Church School, the Rector baptized Molly Louise Brady, born July 7, 1929, daughter of Charles P. and Edna Brady. Molly resides at 116 W. Nippon St., and her Godparents are Linwood W. Hirsch and Gertrude S. Knauf.

By this time every one has received an invitation from the Men's Service League to attend the dinner they are going to give on the day after tomorrow—Tuesday. The invitation went into the matter in full detail and no repetition is necessary here. But if by some mischance you have not received such an invitation, you are welcome just the same. The essential facts are these: The dinner is given by the Men's Service League. It will be served promptly at 6.30 o'clock and is not for profit but for fellowship. The Rt. Rev. Francis M. Taitt, Coadjutor Bishop of the Diocese of Penna., will be the speaker (and the only one). Men, women and children are invited. The charge is 98 cents for each person. We guarantee you a jolly, worthwhile evening and a speaker who will do you good. Come!

Don't forget the Card Party at 301 E. Durham St. on Feb. 21 at 2 o'clock. Mrs. James Whedon is in charge and the profits will be given to the Rev. Mr. Eastburn of St. Barnabas, Kensington, as a discretionary fund for relieving distress among the poor. Single tickets 50 cents; tables $2.00.

Recital, 4.10 P. M. today, by G. Walter A. Laise, Organist of Oak Lane Reformed Church: 1. Harmonies du Soir, Karg Elert. 2. Meditation, D'Every. 3. Tocatta, D'Every. 4. Reverie, Turner.

Wednesday being a holiday, there will be no meeting of Auxiliary B this week.

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M.A., *Rector*, 224 Gowen Ave., Telephone C.H. 2602
Rev. John W. Irwin, *Curate*, 141 E. Walnut Lane

February 16, 1930

Today is Septuagesima

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
Communion Service, Merbecke
Processional Hymn 111
Sermon Hymn 468
Anthem: "Blessed are the Pure in Heart," McFarren
Recessional Hymn 116
4.10 P. M.—Organ Recital
4.30 P. M.—Evening Prayer
Processional Hymn 116
Magnificat and Nunc Dimittis, Stanford, in B flat
Hymn 117
Anthem: "Wherewithal Shall," Newell
7.00 P. M.—The Young People's Fellowship

SERVICES DURING THE WEEK

Thursday, 9.30 A. M.—Holy Communion

SERVICES NEXT SUNDAY

(Sexagesima)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
4.30 P. M.—Evening Prayer
8.00 P. M.—The Young People's Fellowship.

Organ Recital at 4.10 this afternoon. Music by English composers. Program: 1. Gavotta, Wesley. 2. Concert Rondo, Hollins. 3. Evening Song, Bairstow.

The sermon last Sunday morning was based on the second lesson of the morning (S. Mark 8:22 to 9:2), the theme being a meditation on the fact that the Lord Jesus deliberately foresaw and acquiesced in His own violent death. The preacher pointed out that Jesus was under no compulsion to die when He did die, inasmuch as the masses of the people were with Him in their sympathies, and also because the recent death of John Baptist had a very strong hold on the imaginations of his fellow countrymen. Yet it was when public interest in Him was at its height that He began to speak to the inner circle of His disciples about His coming rejection and violent end; it was at the very moment when His Messiahship was spontaneously acknowledged by Peter that He explicitly foretold His crucifixion. No wonder that the incongruity struck them and that they failed to realize the necessity for such a tragic close to a work of such power as was going on. We cannot explain the prophecy and His subsequent action except on the ground that His death was a spiritual necessity.

And time has vindicated His insight. The world being what it was, Jesus was sure to come to a cross of some kind unless He were to be saved by a miracle, which was precisely what He had decided against during His ordeal in the wilderness before He set out on His earthly ministry.

The answer then to Calvary is the Mount of Temptation. There He debated how best to make His kingdom known unto men and there He had had to decide that this could be brought to pass only by a short tempestuous career, terminating in His own suffering and death. And so He bowed His head and decided once for all for the cross, with the greater satisfaction arising in His mind that, "I, if I be lifted up, will draw all men after me."

And that being accepted, never once did He deviate from His plan. His was an example of a life focused on one object and remaining focused.

The Rector then pointed out that this thought is something for every one of us to take to heart. Every one of us has a desire to be great for others' sake; the instinct for

self-immolation being the strongest urge in human nature. And yet, of the millions of human beings swarming on the earth's surface, practically every one of them possessing this desire and instinct, the chances are that almost every one will die without accomplishing any great altruistic work in the world.

Why?

Why, because we fail to plan our lives or, having planned them in some grand outline, we fail to adhere to the course laid out. We do not think through what we aim to accomplish and as a result we fail to benefit the world as we have it in us to benefit the world. Just as an artist cannot hope to spread on canvas for the inspiration of others that which he himself has not envisioned in his own mind's eye, neither can we hope to hold up a great ideal before the world unless it is first enshrined in our hearts.

The preacher then reminded his hearers that we are on the verge of Lent, a time for going into the wilderness as did our Saviour, and he urged that just as the Master thought things through in His time of solitude, so should we in the splendid opportunity just ahead look at life afresh, plan our futures with grand conception, and then, as our Lord in His ministry (as for example in today's second lesson) adhered to His plan, so should we carry on undeviatingly. We must plan our work and work our plan.

On Monday, at two o'clock in the afternoon, in his late home at 7011 Lincoln Drive, the Rector read the Burial Office for George Herbert Kochersperger, who died on February seventh. The interment was at Mt. Peace Cemetery. Your prayers are asked for his bereaved widow.

The Young People's Fellowship will meet this evening at 7 P. M. in front of the Church to attend a meeting of the Fellowship of the Church of the Good Shepherd, Oak Road, Germantown, at 7.30. Last Sunday evening they planned a Corporate Communion for the first Sunday in March, and had an animated discussion on the subject, "Is the influence of Motion Pictures in general for good or bad on the young people of our generation?"

On Wednesday evening at eight, Auxiliary B will meet together as usual to make baby caps and fold surgical bandages. The impression has erroneously gone out that Auxiliary B is only for very young women. As a matter of fact it was planned not for women of any certain age but to provide an opportunity for the many women of the parish who cannot attend the other auxiliary meetings because the time of meeting makes it impossible or inconvenient for them to come. We feel that Auxiliary B will fill a real need and no matter what your age is, you will be welcome. Come!

Mrs. E. W. Jenkins, 324 Gowen Avenue, is selling tickets for the Card Party to be held on Tuesday, February 25, at 3 P. M. at Alden Park Manor. The proceeds will be used for the Woman's Aid to the Convocation of Germantown. Tables, $4.00. Refreshments.

"Roger Babson has a large number of acquaintances who may be accounted as big men but there is none who can exceed in stature the little, deformed man who was one of the greatest geniuses of our time." Says Mr. Babson:

"Charles P. Steinmetz, who was unanimously recognized by the General Electric Company and other great similar organizations as the world's foremost electrical engineer, was once visiting my home.

"While talking with him of prospective future inventions in connection with radio, aeronautics, power transmission, etc., I asked him: 'What line of research will see the greatest development during the next fifty years?' After careful thought he replied:

"Mr. Babson, I think the greatest discovery will be made along spiritual lines. Here is force which history clearly teaches has been the greatest power in the development of men and history.

"Some day people will learn that material things do not bring happiness and are of little use in making men and women creative and powerful. Then the scientists of the world will turn their laboratories over to the study of God and prayer, and spiritual forces which as yet have hardly been guessed at. When that day comes the world will see more advancement in one generation than it has seen in the past four."

A young lady of the Parish, just graduated from Business College, is desirous of securing a position as stenographer. If you know of a position for her, speak to the Rector.

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M.A., *Rector*, 224 Gowen Ave., Telephone C.H. 2602
Rev. John W. Irwin, *Curate*, 141 E. Walnut Lane

February 23, 1930

Today is Sexagesima

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
Processional Hymn 212
Sermon Hymn 401
Anthem: "O For a Closer Walk with God," Foster
Recessional Hymn 113
4.10 P. M.—Organ Recital
4.30 P. M.—Evening Prayer
Processional Hymn 113
Magnificat and Nunc Dimittis, Stanford, in B flat
Hymn 496
Anthem: "O Gladsome Light," Sullivan
8.00 P. M.—The Young People's Fellowship

SERVICES DURING THE WEEK

Monday, St. Matthias, Holy Communion, 9.30 A. M.
Thursday, Holy Communion, 9.30 A. M.

SERVICES NEXT SUNDAY

(Quinquagesima)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
4.30 P. M.—Evening Prayer
8.00 P. M.—The Young People's Fellowship

On Monday the Rector officiated at the funeral of Samuel B. S. Barth, aged 79, who died on February 13, 1930. Interment was at West Laurel Hill.

On Tuesday he officiated at the burial of Mrs. Samuel D. (Irene) Hawley, of 709 Carpenter Lane. Mrs. Hawley was a communicant of Grace Church and died suddenly on February 16th. Interment was at Central Laurel Hill.

Please remember the bereaved families in your prayers.

You will be glad to learn that the National Council of the Church at their executive meeting last week was able to appropriate to every missionary district and diocese the same amount that they had voted them last year. This is indeed a fine step forward.

The old plan that obtained for many years was to go ahead and grant to every leader as much as he needed, hoping that the Church in general would somehow match the need. As a matter of fact, it never did. And as a consequence, there grew up year by year a mounting floating debt that at length assumed formidable proportions. The carrying charges of the debt were enormous.

At length there came a General Convention of the Church that faced the situation squarely. With an enthusiasm and courage that was splendid it decided to put the situation before the people of the Church, ask them to pay off the million and a half dollars debt that had accumulated and thereby save the large sums of money being paid out in interest charges. The appeal was made and the debt was wiped out.

But—General Convention said to the National Council, "Hereafter there must be no annual deficit. You must cut your cloth according to your pattern. Every year by the middle of February you must find out from the people of the Church how much they expect to give that year for work outside their own districts and you are to make your appropriations accordingly." This plan was labeled the "Pay as You Go Plan," and was exceedingly unpopular among the Missionary Bishops and idealists of the Church.

For, as you can readily see, it worked real hardships. Imagine yourself a Missionary Bishop elected to preside over a great district with a corps of trained, consecrated workers under you, receiving wages that barely sufficed to keep body and soul together. Picture yourself working out your financial budget for the coming year, paring down to the very

done in order to help the general situation, and asking for as little as your jurisdiction could possibly get along on.

Put yourself in the place of one of our Bishops in that situation having submitted your needs to the National Council, and waiting for word from them to find out how much money you can count on. Visualize your anxiety during the February meeting of the Council while they sum up what has been promised for the year and compare it with what has been asked by and approved for the Missionary Bishops. Conceive, if you can, how you would feel as year after year you would hear from them as follows: "We are very sorry, but the amount of money promised for this year is ten per cent less than the amount you Bishops need; you'll have to ask your workers to accept a heavy reduction in their wages and you'll have to close this ward in your crowded hospital and that school entirely that has been doing so well."

It isn't a pleasant picture, is it? But that is exactly what happened year after year, including last year. Do you wonder that our Bishops were distraught and didn't know where to turn?

But this year things are different. That is why the good news that I told you about at the beginning of this article means so much. It means that this year, because the whole Church is going to give more than it gave last year and because some legacies have come in to help the good work on—this year our representatives at home and abroad will not have to shave salaries or close down going mission stations.

Such relief justifies the saying of a grand Doxology.

Continuing the theme of his sermon of the Sunday before last, the Rector last Sunday morning again spoke of the death of Jesus and how hundreds of years before His birth the prophet Isaiah (look up and read Chapter 53 in his prophecy) had foreseen that the Messiah would not receive a king's acclaim but would die "as a sheep led to the slaughter." The preacher again reminded his hearers that at least as early as at the time of His baptism, the Lord Jesus identified himself with the suffering servant spoken of by Isaiah and clearly foresaw His own coming death on the cross. But in spite of the natural shrinking of the flesh from the agony of dying, the Saviour proceeded to live out His predetermined plan, healing, rebuking, blessing, teaching, an example of a thoroughly consistent and sacrificially lived out career.

"And so," continued the preacher, "He is our example. Just as we judge anything by the finest that has been yet achieved, so all lives rise or fall in the scale of Christian judgment in proportion as they do or do not measure up to the example held forth by our Lord Christ."

Today men fail because of distractions. In other words, they fail either to aim at a mark or if they do aim, something deflects their plans and most men miss the goal. Distractions are wrong, every one of them. Anything that distracts is an evil.

There are four methods that men of today need in order to accomplish great things for the world and its Christ: (1) They need to adopt a well-considered plan of life, altruistic in its aim and high in its ideal. (2) They need to demand for themselves periods of solitude; daily periods in which to assimilate and digest what is going on around them and their own relationship to it. One must, though he be a very busy man, take time for prayers, meditations, and being alone with God. (3) One must give time to specialized knowledge pertaining to one's vocation and add to that knowledge the culture that emerges from an intimate acquaintanceship with the peaks facts in the world's history, both factual and cultural. And (4) the man of today who would be thoroughly successful in focusing his life and keeping it focused on great things, must cultivate a selective and discriminating ignorance with regard to unimportant things. "To be educated means to know how to be wisely ignorant. The educated man does not know all the facts nor pretend to know them, but he does know what facts are worth retaining in one's memory and what facts are not worth knowing. He also knows where to get information when he needs it. One must keep himself in sublime ignorance of the overwhelming mass of petty and worthless matter which distracts a man from the worthwhile issues of life and renders him spiritually and mentally degenerate. The business of the teacher is to point out to people how to be ignorant in this manner."

We are happy to announce that we have just had from Dr. George C. Foley his acceptance of our invitation to take charge of the Three Hour Service on Good Friday. He was with us three years ago, and as your rector makes his rounds among those who have endured trouble, he often hears someone even now quote from what Dr. Foley said at that time. We are glad to welcome Dr. Foley back.

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M.A., *Rector*, 224 Gowen Ave., Telephone C.H. 2602
Rev. John W. Irwin, *Curate*, 141 E. Walnut Lane

March 2, 1930

Today is Quinquagesima

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
(Communion Service, Merbecke)
Processional Hymn 226
Sermon Hymn 139
Anthem: "God is a Spirit," Bennett
Hymn in place of Gloria in Excelsis, 331
Recessional Hymn 544

4.30 P. M.—Evening Prayer
Processional Hymn 544
Magnificat and Nunc Dimittis, West, in E Flat
Hymn 121
Anthem: "Jerusalem, O Turn Thee," Gounod
8.00 P. M.—The Young People's Fellowship

SERVICES DURING THE WEEK

Ash Wednesday: Holy Communion, 7.30 A. M. and 9.30 A. M.
Morning Prayer, Litany, and Penitential Office, 10.15 A. M.
Evening Prayer, 5 P. M.

Thursday: Corporate Communion of Woman's Auxiliary and Presentation of Epiphany Pennies, 9.30 A. M.

Friday: Young People's Service, 5 P. M.

Saturday: Evening Prayer, 5 P. M.

SERVICES NEXT SUNDAY

(The First Sunday in Lent)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon

7.00 P. M.—The Young People's Fellowship
8.00 P. M.—Evening Prayer and Sermon (service by young people)

Last Sunday's sermon was based on the Bible lessons of the morning, the story of David and Goliath, and the reminder from Jesus that He "came not to send peace but a sword on the earth." These two Scripture passages bring up the problem, "Should we assume that it is God's business to see that we are happy in this world?" Without thinking it out, most people take the ground that because God is good, this ought to imply the felicity of His creation here and now; their great puzzle is to account for a divine running of the universe which actually acts otherwise. Life is real; it consists of facts; it changes the problem from "What *should* God do?" to "What *does* God do?" After indicating that there is much real happiness in life, and that ordinarily one is paid up in full day by day for living, the preacher suggested that we have no warrant to believe that because God is good, *therefore* there must be no pain or imperfection in the universe; in fact, there are not a few indications which point quite another way.

Said the preacher: "The object of life on this planet, as far as human beings are concerned, is not happiness, but the development of latent faculty, the bringing out of potentialities of existence as a whole. The worthiest things, the sweetest and sublimest, in human character and achievement, require pain for their manifestation, and without pain could not be revealed at all. The things we most reverence in one another or in the mighty dead are things which have been born of sacrifice and struggle. Where were courage without danger; tenderness without hardship couching at the door; sympathy without suffering; glory and honor without peril and strife? Look deep enough and you will see that there is not a single quality in the whole realm of human excellence that is not somewhere, somehow, associated with the cross."

If this life were all, perhaps pain, imperfection, sorrow, would not be worth the fruits that they produce. But inasmuch as five thousand years from now you and I will still be you and I, the characters that you and I are to bear throughout eternity are worth much in struggle, pain, and sacrifice.

Please take this leaflet home for careful reading and reference

So the answer to unhappiness in this world is not to deny the existence of it—the drug method, hypnotizing oneself into believing that there is no unhappiness or imperfection, for "Jesus wept"—but the answer is a straightforward, manly facing of the fact that sorrow, pain, trouble, are here, but that instead of being our masters, we can use them as our servants to help us to rise to greater stretches of character. Often it is "the cross that raiseth me."

Naturally this does not mean that we are to seek to be miserable "because misery is our lot"; just as you and I desire our children to be happy provided that their happiness is consonant with spiritual and intellectual growth, so we may be sure that our heavenly Father desires His children to be happy if that happiness is compatible with righteousness and development.

"And as we stand at the threshold of Lent," said the preacher, "we should be glad of the opportunity of coming to grips with reality. We should be ready and anxious to get down to true self-examination in order that we may take these spoiled, pampered bodies that we wear and change them into true servants of the spirit—servants, not masters."

Today we welcome as a full-fledged member of our church family Mrs. J. E. (Mary C.) Buck, of 6905 Heyward Street, who was transferred to us on Monday from Trinity Church, Moorestown, N. J.

Woman's Auxiliary Notes

There are still a few days left for us to accumulate pennies for the Corporate Gift of the Church. On Thursday, March 6, at 9.30 A. M., we will have our Corporate Communion, a fitting beginning for our Lenten work and sacrifice, and a Presentation service, when our pennies saved during Epiphany and Pre-Lent will be presented to our Lord. Let us plan now to come in a body to this service, that we may gain strength for the six weeks of sacrifice, prayer, and service that are to follow..

Every Thursday during Lent the workroom will be open all day. There will be a light luncheon served at 12.30. On Thursday, March 6, being Missionary Day, we will be addressed by Deaconess Sterne, of Tanana, Alaska.

On March 13th and every Thursday following during Lent the Mission Study Class will meet at 3 P. M. in the Brown Room. The leader will be Mrs. William W. Arnett, and the subject will be, "Roads to the City of God." It promises to be a most interesting course. Come and bring a friend.

The Committee who planned and managed the Card Party held on February 21, to give assistance to the Rev. Mr. Eastburn for his work at St. Barnabas Mission, thanks all who so kindly co-operated with them in every way and is most happy to report that they will have $200 to present to Mr. Eastburn, to be used at his discretion, where he finds the greatest need.

The annual Birthday Party held in the Parish House on February 25 was most delightful. There was a recital given by the pupils of Mrs. Gertrude Foster-Wilde and Miss Beatrice M. Foster—recitations, pianologues, and piano solos. This was followed by a tea. The returns from the little silk bags were $70.14. If you were unable to attend, please send your bag to Mrs. William H. George, New Street, Chestnut Hill.

A quiet hour for the women of all the parishes within the Convocation of Germantown will be conducted by the Rev. Wallace E. Conkling, Rector of St. Luke's Church, Germantown, at Grace Church, Tuesday, March 18, followed by luncheon and business meeting.

Holy Communion, 11 A. M.; Quiet Hour with Intercessions, at noon; Luncheon, 1 P. M.; Meeting, 2 P. M. Please notify Mrs. E. W. Jenkins by March 15 if you intend to be at the luncheon, which will cost fifty cents.

The Annual Rummage Sale will be held some time in May. Please keep it in mind and save for us all discarded clothing, china, etc. It is from the receipts of the Rummage Sales that we meet all SPECIALS that we are called upon to support throughout the year.

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M.A., *Rector*, 224 Gowen Ave., Telephone C.H. 2602
Rev. John W. Irwin, *Curate*, 141 E. Walnut Lane

March 9, 1930

Today is the First Sunday in Lent

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
Processional Hymn 127
Sermon Hymn 123
Anthem: "Wash me Throughly," Wesley
Recessional Hymn 129
7.00 P. M.—The Young People's Fellowship
8.00 P. M.—Evening Prayer and Address
Processional Hymn 129
Magnificat and Nunc Dimittis, Gregorian
Hymn 132
Anthem: "Jesus Said Unto the People," Stainer
Recessional Hymn 538

SERVICES DURING THE WEEK

Daily (except Monday), Evening Prayer, 5.00 P. M.
Thursday, Holy Communion, 9.30 A. M.

SERVICES NEXT SUNDAY

(The Second Sunday in Lent)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Holy Communion and Sermon
7.00 P. M.—The Young People's Fellowship
8.00 P. M.—Evening Prayer and Address

And so we come to Lent in the year of our Lord 1930. What of it? What does it mean to you?

To many Church people, Lent means six long weary weeks of giving up things one likes to do, "because one shouldn't do things one likes to do in Lent." It means giving up innocent pleasures and recreations because "Lent is not a time to have a good time." It means turning one's back on the sunshine in order to pay attention to the shadows. It means sackcloth and ashes. It means giving up candy, or smoking, or cards, or theatres, or desserts, or novels, or "movies," or something else because you enjoy them and "enjoying things is wrong during Lent."

As if being miserable is of itself religious!

There is a time when one should be sad and sorrowful—"Jesus wept"; there is a time to mourn, but it must come of itself and not be created by artifice. And Lent is not a season for maneuvering the emotions but coming to grips with reality.

Giving up is useless unless it is followed up by **taking on.** It is of no value to get up early in the morning if you don't use the added time for some spiritual exercise. The Moslems in Nazareth last summer were up at 4 A. M. with the sun but they didn't do a stroke of work until long after eight. It might have been better for them to have kept on sleeping. So self-denial, self-sacrifice, "saying 'no' to one's self," these are keynotes of Lent but not its main theme. Giving up candy is not of itself a religious practice. It may be a health rite—good for the digestion and for the system in general, but bad economics, bad for the confectioner and bad for business in general at a time when one should keep every penny in circulation in order to stimulate the country's business. **Giving up candy during Lent will only be helpful if it is done gladly, in the spirit of sacrifice, and the money that is saved thereby used for some worthy cause that otherwise** would not get it. So the giving up of smoking may be good for the digestion, nerves, and general efficiency of the body and at the same time very bad for one's family and associates. Giving up smoking is not of itself of religious value; it may make one irritable and hard to get along with and certainly these traits are not marks of religious striving. On the other hand, giving up candy, or desserts, or smoking may be spiritual gymnastics, strengthening one's will and proving to the habitual user of them that he is stronger than his habits: forty days of abstaining from anything is a fair test of whether one controls it or it controls him.

Now what is the answer? Is it not this that one should take on something for every-

thing that he gives up? "And what should one take on?" I'll tell you what your Rector would like you to take on—coming out to the 7.30 Sunday morning celebrations of the Holy Communion; that would please him more than any thing else—and more than that, it would build up a habit in you that you would not get over at the end of Lent. And one should take on the reading of religious books: the Rector has many that he will be glad to lend; they are interesting and thought stimulating. And then one should take on more attendance at religious meetings because by doing so one will think more on the things that count. There are splendid opportunities provided at the central city churches and theatres daily and the speakers are the best in the land. There are daily services in your own church. Attend them. And one should take on opportunities of being alone with God—meditating, praying, listening to what He has to say to you, His child. And for every innocent pleasure and recreation that one gives up, take the time and money saved and use them for some good cause.

Above all, let your Lent be positive rather than negative. Do something; become something; achieve something. And LET THE PROCESS OF BECOMING BE KNOWN ONLY TO YOURSELF AND YOUR MAKER. Keep it a secret. So shall your Lent be blessed.

Wednesday, Friday, and Saturday of this week are Ember Days, days on which the members of the Church pray for those about to be ordained to Holy Orders. You will find suitable prayers on page 38 of the Prayer Book. Mark these days down now on your calendar of private prayers.

During Lent the workroom of the Woman's Auxiliary and Guild will be open for all-day meetings on Thursdays. Luncheons at 12.30. This week's speaker will be Deaconess Sterne, of Tanana, Alaska.

Mission Study Classes begin this Thursday at 3 P. M., in the Green Room.

One of the fine old heroes of the Church is Bishop Rowe of Alaska. For many years as statesman, administrator, and man of God he has traveled the length and breadth of that great land, ministering to Indian, Eskimo and white man as a loving father. It isn't often that business calls him East, but it has done so now and he will be in Philadelphia all of this week. Do take time to hear him; his schedule is as follows: Tuesday at 8 P. M. in St. Luke's Church, Germantown; Wednesday at 11 A. M. at the Church House, 202 S. 19th St.; Thursday at 8.15 in the Bellevue Stratford Hotel and on Friday at 11 A. M. at St. Paul's Church, Chestnut Hill.

There will be a short organ recital tonight beginning at 7.45. The Program: (1) Solemn Prelude, Noble. (2) Grand Chorus, Dubois. (3) Andante Cantabile, Widor.

The Afternoon Services are discontinued on Sundays during Lent. Evening Services take their place. Tonight the service will be conducted by the Young People's Fellowship, Mr. John Eiseman making the address.

Religion in Russia shows the following figures, according to a recent editorial in the New York Times: Total population, 150,000,000; Adherents to Eastern Orthodox Church, well over 100,000,000; Moslems, 15–20,000,000; Jews, about 3,750,000; Roman Catholics before the war were nearly one-tenth of the population, but by far the greater part lived in Poland. Now, in Russia, they are fewer than the Jews.

At its last meeting the National Council asked Bishop Perry to prepare for use in the Church, subject to the approval of the bishop in each diocese, a prayer for the Church in Russia. The Holy Orthodox Church there is now undergoing persecution in the definite attempt on the part of the Soviet government to obliterate the worship of God within the Republic. In response to the request, Bishop Perry has prepared the following prayer:

Almighty God, the Protector of all who are oppressed, look with pity, we beseech thee, upon the sufferings of thy Church in Russia. Grant to thy servants in their adversity patience to endure to the end, and courage steadfastly to continue in the faith once delivered to the saints. Stretch forth the right hand of thy majesty to maintain their cause; and finally bestow upon them, faithful unto death, the crown of everlasting life. Through Him who suffered and was buried and now liveth, ever to make intercession for us, thy Son our Saviour Jesus Christ. Amen.

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M.A., *Rector*, 224 Gowen Ave., Telephone C.H. 2602
Rev. John W. Irwin, *Curate*, 141 E. Walnut Lane

March 16, 1930

Today is the Second Sunday in Lent

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
Communion Service, Merbecke
Processional Hymn 127
Sermon Hymn 390
Anthem, "Come ye Sin-defiled," Stainer
Hymn in place of Gloria in Excelsis, 331
Recessional Hymn 125

7.45 P. M.—Organ Recital
8.00 P. M.—Evening Prayer and Address
Processional Hymn 125
Magnificat and Nunc Dimittis, Gregorian
Sermon Hymn 211
Anthem, "By the Waters of Babylon," Taylor
Recessional Hymn 530

SERVICES DURING THE WEEK

Daily (except Monday): Evening Prayer, 5 P. M.
Thursday: Holy Communion, 9.30 A. M.
Friday: Young People's Service, 5 P. M.

SERVICES NEXT SUNDAY

(The Third Sunday in Lent)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon

7.00 P. M.—The Young People's Fellowship
8.00 P. M.—Evening Prayer and Address

The Rector's sermon last Sunday morning was based on the second lesson of the morning, St. Luke 18:10. He reminded us that the parables of Jesus are among the most precious possessions that He has left us, and he told how, when the Young People's Fellowship was asked, several years ago, what kind of sermons they got most from, they replied that they enjoyed most and got most from sermons based on the Lord's parables. He said that their experience was a universal one, for the stories that Jesus told to drive home the point that He was making are so true to human nature that they repeat themselves continually before our eyes. The story of the Pharisee and the Publican going up to Church to pray is one of the most telling of the parables. It is so characteristic of men in their attitude toward God that it startles us when we come to Jesus' comment, because we see ourselves as through His eyes.

After giving a careful exegesis of the parable, the Rector went on to point two main lessons from the story. Said he: "Some people might take this story to mean that Jesus is not concerned with respectability—that one should not, for a moment, take into consideration what other people think about his actions. Not so. We do have a duty not only to do what is right, but also to let other people know that we are doing what is right. Jesus was not castigating respectability; what He was condemning was the smug satisfaction that arises from being satisfied with the unworthy codes of behavior that men judge themselves by today. When men cease from striving because they have satisfied the easy standards set up by men and take not God's higher ideals into account, then

the parable teaches us that even political grafters who are trying to change the tenor of their lives may be nearer to the Kingdom than such men.

"Again," said he, "the parable is not a glorification of emotional self-abasement. There is such a thing as being proud of one's spiritual poverty. We are miserable sinners—sinners who stand in dire need of God's mercy—and this parable and all Jesus' teachings do bring out the reality of sin and the need of acknowledging the fact that one has fallen far short of being what God has given us the opportunity to become. We should thank God that our high idealism and careful comparison of what we have attained, as compared with what we might have attained, do lead us to see clearly how very far short we have come of being able to look on ourselves with complacency. But, on the other hand, the Lord Jesus is not concerned with our emotions as such, but with what we do as a result of our emotions. He does want us to be sorry for our sins and to be cast down when we reflect upon them, but only because He desires us to do something about it." The purpose of Lent is to have us be sorry; own up; and go out and make good.

Has any one an organ in good condition that is **not being used?** We need such an instrument at the Leamy, for theirs is literally "played out." They have a piano, but need an organ, because an organ seems to conduce to devotion more than a piano. If you have an organ in good condition and are willing to give it, tell the Rector.

Mission Study Classes are being held in the Parish House every Thursday at 3 P. M. Come!

On Tuesday of this week we are to be hosts to the women of the Convocation of Germantown at their annual Quiet Day. This year the devotions will be conducted by the Rev. Wallace E. Conkling of St. Luke's Church, Germantown. The schedule is as follows: 11 A. M., Holy Communion (offering for missions); Quiet Hour; 1 P. M., Luncheon; 2 P. M., Business Meeting. Please notify Mrs. Jenkins, at 334 Gowen Avenue, today, if you will be present at the Luncheon, which costs 50 cents.

Next Sunday will be Family Sunday. We want it to be as well observed as it was last year and the years before. Let every member of the congregation bring his family and sit with them. Invite your friends to come with you. Make your responses heartily; sing the hymns lustily; put your whole self into the service. Let us forget ourselves entirely and think only on our Heavenly Father and how much we love Him and how fine it is to be in a place where others love Him, too, and are telling Him so. Let us make it a service of engrossing worship.

Every Thursday during Lent the Woman's Auxiliary and Guild is holding all-day meetings in the Parish House; the program is as follows: 9.30 A. M., Holy Communion; 10.15 A. M., sewing and folding surgical bandages; 12 NOON, intercessions; 12.30, luncheon; 1.15 P. M., missionary speaker; 3 P. M., mission study.

There will be no meeting of the Young People's Fellowship this evening. The group is going to Manayunk to attend a Young People's Service at St. David's Church.

The program of the Organ Recital at 7.45 this evening follows:

(1) By the Pool of Bethesda.
(2) The Sea of Galilee.
(3) Mt. Hermon.

All composed by R. Deane Shure.

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M.A., *Rector*, 224 Gowen Ave., Telephone C.H. 2602
Rev. John W. Irwin, *Curate*, 141 E. Walnut Lane

March 23, 1930

Today is the Third Sunday in Lent

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
Processional Hymn 205
Sermon Hymn 192
Anthem, "Love Divine," Stainer
Recessional Hymn 510

7.00 P. M.—The Young People's Fellowship
7.45 P. M.—Organ Recital
8.00 P. M.—Evening Prayer and Address
Processional Hymn 510
Magnificat and Nunc Dimittis, Gregorian
Sermon Hymn 124
Anthem, "O Saviour of the World," Goss
Recessional Hymn 248

SERVICES DURING THE WEEK

Daily (except Monday): Evening Prayer, 5 P. M.
Tuesday, Annunciation: Holy Communion, 9.30 A. M.
Thursday: Holy Communion, 9.30 A. M.
Friday: Young People's Service, 5 P. M.

SERVICES NEXT SUNDAY

(The Fourth Sunday in Lent)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon

7.00 P. M.—The Young People's Fellowship
7.45 P. M.—Organ Recital
8.00 P. M.—Evening Prayer and Address

Keep in mind that the Woman's Auxiliary and Guild are meeting every Thursday during Lent, beginning at 9.30 with Holy Communion; 10–12.30 sewing; 12.30 luncheon, and 1 P. M. missionary speaker.

Last Sunday morning the Rector based his sermon on the text from Romans 6:23: "The wages of sin is death but the gift of God is eternal life through Jesus Christ our Lord." He began by reminding the congregation that St. Paul's observation that we get paid back for every sin that we commit, was not a new idea with St. Paul but had its roots far back in the early experience of the race. Primitive man found it out for himself; later men also saw it confirmed in their experience. The founder of Buddhism, in the 7th century B. C. in India, made it the basis of his teaching in the doctrine of Karma, i.e., that cause and effect go hand in hand in the moral field and that you must pay the penalty for every sin that you commit, either in this world or in another incarnation beyond. And men believe it today more than ever before. Specialists in behavior, in clinics for incorrigible children, start their reasonings on the premise that the wayward child is either physically abnormal or else he is paying, by being evil, the penalty of sins committed either by himself or his parents. "The wages of sin is death."

And if we see this clearly, then in any searching analysis the influence of what we call "luck" shrinks to very small proportions. There is such a thing as luck, but it has far less to do with our lives than we are willing to admit. The results of our own carelessness, lack of judgment, neglect of opportunities, misleading egotism, and plain laziness are usually charged up to "fate" or "luck," but as the world grows older we are learning that human responsibility is far more inclusive than at first glance we were willing to admit. Much that we blame on bad luck is the wages of sin—either of commission or of

commission. The appalling thing about life is not its moral indifference but its moral inexorableness. "The wages of sin is death."

But this picture of God's world portrays only half the truth. "The wages of sin *is* death, but—the gift of God is eternal life." "What a man soweth, that shall he also reap"; true, but even truer—"He hath not dealt with us according to our sins nor rewarded us according to our iniquities." To affirm that "nature never does—cannot—forgive" is to libel nature, for she not only forgives when she can but, even more, she is also ever seeking to repair the injuries that we do her. If a man breaks a leg and a surgeon sets it, binds it up, and the man does not use it for a while, nature commences at once to re-cement the ends and make them strong and usable. If the man should take no pains after the accident, the penalty would go on. But the moment he stops acts of violence against nature, and puts himself in a state of obedience to her—that moment nature will forgive him and with a caution about the future, give him back as much as she can.

So it is with God in the moral world. A man needs but to cease opposing himself to the will of God and immediately God will not only forgive him but also go out of His way to give him back as much as can be salvaged. By God's grace we can do anything. One has only to examine the new-born souls of the Rescue Missions to verify this fact.

The Rector then applied this willingness of God to cooperate with the penitent sinner to our own efforts to get close to God during the season of Lent. Said he: "We must face the facts, be sorry for the past, and go forward in the strength that God supplies. It should be a source of unending inspiration to realize that He is ever willing to cooperate with us and stand between our sins and their reward. God is on the side of forgiveness."

Those who are attending the mission study classes on Thursdays are enjoying one of the most interesting courses we have ever had. Before we approached it the subject didn't sound very attractive, but when we took it up it proved most illuminating. It is not too late even now to join the group. Come next Thursday at 3 o'clock—to the Green Room.

The most used room in the Parish House is the Green Room. It is busy all the time. Indeed, we have used it so much that its furnishings are wearing out and need replacement. This is especially true of the chairs which have done heroic service for at least fifteen years. In order to secure money to buy new ones the Woman's Auxiliary and Guild are going to give a Luncheon and Card Party on Monday, April 28th, at the Fuhrman Inn, 215 W. Walnut Lane, for which tickets will be sold at one dollar a person. Keep the date in mind.

The Young People's Fellowship will again have charge of the Evening Service on Passion Sunday, April 6th, at 8 P. M. Various parts of the service will be read by the young men and Mr. Eiseman will make the address.

Have you noticed that the Motion Picture Theatre in Pelham stripped its billboards on Shrove Tuesday and in the place where the feature picture is usually advertised, has placed the words, "Closed for the Lenten Season"? This is a weighty sermon.

An urgent suggestion comes from England that all Church people offer regular and frequent prayer in public services and at private devotions for the Lambeth Conference, meeting next July—for its Bishops, its deliberations, and its judgment on the great questions confronting the Church and the world.

Over 4,000 boys under 21 years of age were convicted of crime before Judge Fawcett of New York City in the last 23 years, and among these 4,000 only 3 were members of any Sunday School!

The program of the Organ Recital at 7.45 this evening follows:

(1) Slow Movement from Piano Concerto—Raff.
(2) Grand Choeur—Bossi.
(3) Adagio—Bach.

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M.A., *Rector*, 224 Gowen Ave., Telephone C.H. 2602
Rev. John W. Irwin, *Curate*, 141 E. Walnut Lane

March 30, 1930

Today is the Fourth Sunday in Lent

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
Processional Hymn 129
Chants, Gregorian
Sermon Hymn 126
Anthem: "Hear my Prayer," Mendelssohn
Recessional Hymn 464
7.00 P. M.—The Young People's Fellowship
7.45 P. M.—Organ Recital
8.00 P. M.—Evening Prayer and Address
Processional Hymn 464
Magnificat and Nunc Dimittis, Gregorian
Sermon Hymn 120
Anthem: "O Divine Redeemer," Gounod
Recessional Hymn 147

SERVICES DURING THE WEEK

Daily (except Monday): Evening Prayer, 5 P. M.
Thursday: Holy Communion, 9.30 A. M.; Mission Study, 3 P. M.
Friday: Young People's Service, 5 P. M.

SERVICES NEXT SUNDAY

(The Fifth Sunday in Lent)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.00 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
7.00 P. M.—The Young People's Fellowship
7.45 P. M.—Organ Recital
8.00 P. M.—Evening Prayer and Address

Program of the Organ Recital at 7.45 this evening:

1. Introduction and Allegro Sonate, P. Yon.
2. Adagio, P. Yon.

Our Choirmaster, Mr. Robinson, is playing an Organ Recital at the University of Pennsylvania today at 4 P. M.

The Young People's Fellowship will again take charge of the service next Sunday evening at 8 P. M. Mr. Eiseman will make the address.

The morning sermon on Family Sunday was based on Acts 28:13 and 16, the preacher beginning by pointing out that "Three Taverns" was a famous roadhouse where the talk was so unimportant that the Hotel of the "**Tres Viae,**" or "Three Roads," became a synonym throughout the Roman Empire for talk and events that were unimportant. So the word "trivial" has come into our language. The preacher went on to point out that although St. Paul had just landed after a long and arduous sea voyage, and the hospitality offered by the Hotel of the Three Roads was justly famous, nevertheless he used the inn only for the purpose of meeting his friends and immediately pressed on to Rome and prison.

Using this incident in St. Paul's life as an illustration, the preacher said that the way one meets the trivialities—the commonplaces—of life spells success or failure. Said he: "It is not the great crises that hurl their fury against us that make or mar us; it is the commonplace, every-day trivialities that clog and poison and wear us down—that try men's souls. For it is so easy to be sidetracked by trivialities. One enters a vocation, undertakes a pilgrimage, or embarks on a crusade, and unless one is constantly on his guard, he will become the slave of a system and linger in port and never put out to sea. So in the home: Here we expect and commonly receive the stern virtues of life, but do not properly evaluate the worth of little graces. In great sicknesses, in trouble, we get a clear perspective of how dear our loved ones are to us and how little the trivial irritations of every day matter, but commonly, because we are so near, we lose our sense of values. Even an oil painting or a water color must commonly be viewed from a distance, to be appreciated. Every once in a while we must figuratively, and sometimes literally, stand apart from our families and view them as they really ought to be viewed.

So in religion. Ordinarily we keep the Commandments and commit no mortal sins. But where we fail in religion is in our tendency to underestimate the importance of the "trivial." So we confess to prayers "so languid and faith so dim." It is in the every-day constant realization that Christ dwells in our home that we find our way out of life's labyrinth.

This week we welcome to our Parish family Mrs. Mabel Proctor Mathews, of Vernon Hall, Milton Street, Vernon Road, who was transferred to us on March 22d from Trinity Church, Boston, Mass.

Please take this leaflet home for careful reading and reference

Woman's Auxiliary Notes

There is much disappointment felt in the attendance at our all-day Lenten meetings. Before Lent, at our February luncheon, we had 48 present, and we began making preparations for a greater number during Lent, for we knew that many who did not come through the year gave their Thursdays during Lent to our missionary sewing. Imagine our disappointment on Thursday of last week to have only 24 present! We had felt so sure of completing our Supply Bureau sewing before Easter that we promised our Choir Mother that we would make summer-weight cassocks for the choir and altar servers, as we did last year. We must not let these boys suffer the intense discomfort of so much weighty clothing when we ourselves are comfortably enjoying summer things. So please resolve to "stick by the ship"—come and work with us, that all these things may be accomplished.

We have had very interesting speakers at out Lenten meetings: Deaconess Sterne, of Tanana, Alaska; Deaconess Stewart, head of the Deaconess Training School of Philadelphia, who told of her twenty-one years' experience as a missionary in China, and Mrs. Wickersham, of the Seamen's Institute of our city.

Next week Mrs. Willey, of Santo Domingo, who touched our hearts so deeply two years ago, inspiring our first offering of "Epiphany Pennies," which helped in the building of her longed-for church in Santo Domingo, will speak to us again of the work done there and of the church they really acquired through the Corporate Gift.

The Mission Study Classes, led by Mrs. Arnett, are most interesting, and have been well attended, the average attendance being 20. The subject is the Jerusalem Conference, and the text-book is, "Roads to the City of God," by Basil Mathews. Come now, even if you have missed the first classes.

At the Luncheon and Card Party to be held at Fuhrman Inn, the Wallingford, 215 W. Walnut Lane, on Monday, April 28, only 60 can be accommodated. So get your tickets **early** from Mrs. Nelson Mayhew, 117 E. Mt. Pleasant Avenue. The proceeds will be used to help in the purchase of new chairs for the Green Room.

The ladies of the Leamy Home were pleased to have Syria and Palestine brought to them on Tuesday afternoon by a most interesting talk by Miss Nimlet, on her travels in those lands last summer, and to see the many souvenirs of the Holy Lands and Egypt brought home by members of her party.

Do not forget the Annual Rummage Sale to be held in May. Please save for us all discarded clothing, china, glass, bric-a-brac, toys, etc. Either bring them to the Parish House, marked "For the Rummage Sale," or 'phone Mrs. H. F. Dixon, C.H. 2342, and she will see that they are called for.

A number of Grace Church women responded to the call for help at the exhibition of work of the blind, and the sale, held all of last week, at the corner of Chestnut and Juniper Streets. Every one should see the marvelous work done by the sightless. It is an inspiration to us more fortunate ones to do more and more with the gifts that God has given us.

The final returns from the "Epiphany Pennies" are $85.50, and from the "Birthday Party," $59.58 net.

Dr. Francis S. Chambers, formerly of Grace Church, is now the chief-of-staff of the new Crippled Children's Hospital (a State institution) at Elizabethtown, Pa. Mrs. Chambers has written asking if some of our women will make sun-suits for the little unfortunates there. She will send us patterns. They are very simply made, and of any kind of cotton material one wishes to use, and very little material is required for one suit. Please volunteer to make some at home, as it is very necessary to get a number together for the beginning of the hospital's work. Get in touch with Mrs. F. B. Stem, 220 E. Mt. Pleasant Avenue, for instructions and patterns.

Do the young women of Grace Church realize that Auxiliary "B" meets in the Green Room every Wednesday evening to sew and make surgical dressings? Won't you come, too? They need you and surely you will want to be a part of this energetic new group—it is such a worthwhile work that they are doing.

Miss M. W. Bayard, our C. P. C. secretary, offers for our Lenten reading a number of books that you will find in the Green Room. Just sign your name, read promptly, and return.

Remember—every Thursday during Lent: Holy Communion, 9.30 o'clock; in the workroom, 10 to 3 o'clock; luncheon and speaker, 12.30 to 2 o'clock; Mission Study Class, 3 o'clock.

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M.A., *Rector*, 224 Gowen Ave., Telephone C.H. 2602
Rev. John W. Irwin, *Curate*, 141 E. Walnut Lane

April 6, 1930

Today is the Fifth Sunday in Lent

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
10.00 A. M.—Holy Communion and Sermon
Processional Hymn 144
Communion Music, Merbecke
Sermon Hymn 147
Anthem: "Here Bring Your Wounded Heart," by Shure
Recessional Hymn 152
7.00 P. M.—The Young People's Fellowship
7.45 P. M.—Organ Recital
8.00 P. M.—Evening Prayer and Address
Processional Hymn 152
Sermon Hymn 147
Anthem: "Go To Dark Gethsemane," by Noble
Recessional Hymn 526

SERVICES DURING THE WEEK

Daily, except Monday: Evening Prayer, 5 P. M.
Thursday: Holy Communion, 9.30 A. M.; Mission Study, 3 P. M.
Friday: Young People's Service, 5 P. M.

SERVICES NEXT SUNDAY

(Palm Sunday)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
7.00 P. M.—The Young People's Fellowship
8.00 P. M.—Evening Prayer and Cantata.

Program of the Organ Recital at 7.45 this evening:

1. O Man, Bemoan Thy Mournful Sins, by Bach.
2. Scherzo, by Andrews.
3. Intercession, by Bingham.

The Evening Service at 8 o'clock tonight will again be read by members of the Young People's Fellowship, Mr. John Eiseman making the address. Come out and worship with us. Eight o'clock.

The Young People's Fellowship recently made a donation of fourteen dollars to our Chaplain at Byberry, to be used in making the unfortunates there happy at Easter.

The sermon last Sunday morning took its theme from the death of Absalom, as told in 2 Samuel 18: 33. His death had been a violent one, while he was in open rebellion against his father, the king. Therefore, when he died, his fellow-countrymen were happy that his capacity for mischief had been ended. And they were astonished when they perceived the sorrow of his father, who was crying as though his heart would break. All that they remembered of Absalom was the evil that he had done. And what they failed to think of with regard to the lamentation of his father, David, was that he was not crying for the traitor that had been killed, but for the man that might have been. To the world Absalom was a fratricide and a traitor, but to his father he was "My son, Absalom."

By the side of this story of the first lesson of the morning the Church puts St. Luke 15, the story of another son who went wrong but then went straight. And the two lessons were not chosen at random nor for sentimental reasons, but because through them the Church was suggesting to each one who heard them that we are potential Absaloms or Prodigals. Just as there was a time in the life of Absalom when he was called upon to decide the tenor of his future life; just as there was a time in the life of the Prodigal when he had to decide whether to remain in the far country or return to his fatherland, even so the Church is suggesting that this Lent is a time for us to make decisions for or against living in the presence of our heavenly Father. Absalom did not set out to be a killer; he did not early in his life determine to drive his father from his throne. But when the time of his testing came, he said: "Some day I'll get right with father," and that idea of "Some day" was in reality a decision meaning "never."

We, too, say "Some day," not realizing that each day closes more doors of opportunities and that putting it off becomes a habit and gives a set to our future decisions—a set that is almost impossible to overcome. God's processes do not stop while we make up

our minds. Procrastination is no small fault in a universe where everything has to be done on time if it is to be done at all. Like the rich man in St. Luke 12: 20, who was allowed to go on so long as he said, "My barns, my fields, my crops, my soul," but was halted when he said, "My tomorrow," for he was then impinging upon the province of God. So with us, tomorrow is not ours. Now is the time to say what we will, by the grace of God, do. Let it be, "I will arise and go to my father." Then our Lent shall have been the most important period in our life.

Before me is a clean sheet of paper. My task is to put upon it such an eloquent and fervid appeal for a generous Easter offering for our hospital at Front and Lehigh that you who read this will feel compelled to give more for this good work than you ever did before. But how shall I bring this happy result to pass? How shall I do it?

In other years I have written of the unselfishness of our church in establishing a hospital among poor people, where it can never be expected to come anywhere near paying for itself, and of this splendid adventure going on day and night, year in and year out, in God's name, preaching through its works that our church is not a "church of the respectable rich only," but a church for all God's children. Another time I wrote to you on the necessity of "not having an impression without giving it an expression"—that is, that we should give vent to our Easter joy by giving money to help those who have not so much to be happy about in physical health; being so glad because of Jesus' resurrection that we will try to make others happy, too, although they are sick and very poor. I have tried the "human interest" method, by telling you of a night visit that some of us made to the hospital, and how we went from ward to ward and saw with our eyes the fine job that our hospital is doing—of the white, frail children convalescing in the children's ward; of the physicians, nurses, and ambulance drivers remaining on watch, night after night, to take care of any accident that might occur, etc. At another time I spoke of the happiness of serving in a congregation where one does not need to conduct a drive for funds at Easter time, to pay the debts of his own congregation; it does not seem right at Easter time to raise money for ourselves—to give expression to our Easter thankfulness by taking money out of one pocket and putting it into another.

Each year I have begged unashamedly, and I have been glad to do so because I was speaking unselfishly for those who are unable to speak for themselves.

And what has been the result? Only fair. When one compares the amount that we raise for the Episcopal Hospital at Easter time with the amount raised by other congregations, we seem to be doing less than fair. This is not to scold you, but to put the matter before you in cold facts. It may not be your fault at all: it may be that the appeals I make do not sound the right note to inspire you to action.

But whatever it is, let us remedy the condition this year. If you had lost some one to the next world and for a time had gone through a period of doubt of a hereafter and now had come through triumphant, you would certainly not take Easter as a matter of fact. It would mean so much to you that you would find difficulty in restraining yourself from shouting out aloud on Easter Day: "Now is Christ risen—Hosanna! Hurrah!" The fact is a fact, although most of us have known it to be a fact from our youth up. It should mean as much to us who have known it for years as it would if we had just come to appreciate it. So in the name of the halt and the maimed and the lame and the blind I again call upon you to make your Easter offering generous. Every cent of it will go to the Episcopal Hospital. Let us be your agent in sending your share. Make a generous Easter offering.

The Rector has tried ever since he came here to be your Rector—more than six years ago—to get together a group of children and young people for a week-day Lenten Service, once a week. Up to this year he has only had a handful come. This year, somehow, the service has been better attended, always numbering more than fifty. You can imagine how happy this makes him. Much credit is due to the choir of young ladies who lead the singing.

United Thank-Offering Annual "In-Gathering" Service on April 24. The United Thank-Offering's Annual "In-gathering" will take place at the Church of the Incarnation, Broad and Jefferson Streets, on Thursday morning, April 24, at 10.30 o'clock.

The importance of attending this service can be realized only by those who have participated before. The feeling of corporate membership in the Church, and the spirit of thankfulness that prompts the women to make their offerings, is truly inspiring.

The United Thank-Offering supports over ninety women workers in the mission field, and not only pays their salaries, but pays for their training and takes care of them when they are sick or disabled. A certain amount of the offering every three years is used for building purposes, so that all over the mission fields there are buildings, parts of schools and hospitals which stand as witnesses to the thankfulness of churchwomen everywhere, as well as the great witness of the lives of the women themselves who serve God in the far corners of the earth.

Each churchwoman should share in this great opportunity of "praise and thanksgiving."

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M.A., *Rector*, 224 Gowen Ave., Telephone C.H. 2602
Rev. John W. Irwin, *Curate*, 141 E. Walnut Lane

April 13, 1930

Today is the Sixth Sunday in Lent

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Ante-Communion
Processional Hymn 142
Introit Hymn 132
Sermon Hymn 149
Anthem: "Ride On," Candlyn
Recessional Hymn 145
7.00 P. M.—The Young People's Fellowship
8.00 P. M.—Evening Prayer and Cantata
Processional Hymn 143
Nunc Dimittis, Gregorian
Cantata: "The Last Supper," Sliman
Recessional Hymn 145

SERVICES DURING THE WEEK

Monday, 5.00 P. M.—Evening Prayer
Tuesday, 9.30 A. M.—Holy Communion
5.00 P. M.—Evening Prayer
Wednesday, 7.30 A. M.—Holy Communion
5.00 P. M.—Evening Prayer
Thursday, 9.30 A. M.—Holy Communion
5.00 P. M.—Evening Prayer
Friday, 9.30 A. M.—Morning Prayer and Ante-Communion
12.00 NOON to 3.00 P. M.—Three Hours' Devotions
8.00 P. M.—Preparation for Easter Communion
Saturday, 4.30 P. M.—Holy Baptism
5.00 P. M.—Evening Prayer

SERVICES ON EASTER DAY

6.00 A. M.—Holy Communion
7.30 A. M.—Holy Communion
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
3.00 P. M.—Church School Festival
8.00 P. M.—The Young People's Fellowship

All who desire to help furnish the altar with flowers for Easter Day may do so by getting in touch with Miss Margaretta Bayard, 105 East Johnson Street, before Wednesday of this week.

Above is the schedule of services for this week, carefully arranged to give every one an opportunity of attending some time. Numerous celebrations of the Holy Communion are provided, that all may follow our Lord through Holy Week in Epistle, Gospel, and personal devotion. Even if you cannot be present, read the Epistle and Gospel for the day, day by day. We hope that even more than usual will come to the Good Friday three-hour service. Dr. Foley has decided that on account of advancing years this will be the last three-hour service he will conduct. Come when you can, leave if you must—between meditations. If any have babies to be baptized, arrange with the Rector to have them received on Easter Even—a historic and appropriate time to administer the sacrament. On Easter Day let every communicant come to the Holy Communion in

Please take this leaflet home for careful reading and reference

gratitude to our Lord for the blessed assurance of immortality that the lesson of the day brings us. There will be three celebrations of the Holy Communion—at 6, 7.30, and 11 A. M. Come—the Master bids you to the Feast!

There will be no session of the Church School at 9.30 on Easter Day. Instead, there will be the great Church School Service in Church at 3 in the afternoon. Our bus will call for the children in the afternoon instead of the morning. The Lenten mite-boxes will be gathered in and their contents noted at this service. Come to this service and sing with us the beautiful Easter hymns.

At the 8 P. M. service this evening the choir will sing a beautiful new Cantata by Sliman, entitled, "The Last Supper." The address will be omitted. Come and let the music help you.

On Easter Monday, from 5 to 6 o'clock in the afternoon, in the Parish House, will be held the annual election of four members for the Vestry. Nominations are now in order. Mr. Albert C. Brand, 301 East Durham Street, is Secretary of the Vestry and will give particulars of how to nominate to any desiring details.

Out of every 218 hospital beds in the United States, 118 are devoted exclusively to the care of the mentally ill, while only 100 are used for medical, surgical, and maternity purposes. More than 54 beds out of every 100 are being used for people who have become mentally sick! According to the laws of probability, 15,000 citizens of Philadelphia will become patients in mental hospitals within the next twelve months. One of our most famous psychiatrists says that the one class of people who never or rarely become mentally ill are those who have a strong faith in a living God.

Cake Exchange is planned for Easter, the returns to go into the Woman's Auxiliary Missionary Fund. Will you make a cake, or will you buy one? If so, please phone Mrs. J. W. Randall, Chestnut Hill 2354, before Saturday.

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M.A., *Rector*, 224 Gowen Ave., Telephone C.H. 2602
Rev. John W. Irwin, *Curate*, 141 E. Walnut Lane

April 27, 1930

Today is the First Sunday after Easter

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
Processional Hymn 172
Te Deum in F, by Smart
Sermon Hymn 173
Anthem: "As it Began to Dawn," Martin
Recessional Hymn 170

4.30 P. M.—Evening Prayer
Processional Hymn 170
Magnificat and Nunc Dimittis in E Flat, West
Hymn 179
Anthem: "Hymn Exalted," Clokey
8.00 P. M.—The Young People's Fellowship

SERVICES DURING THE WEEK

Monday (St. Mark Evangelist): Holy Communion, 9.30 A. M.
Thursday (Sts. Philip and James): Holy Communion, 9.30 A. M.

SERVICES NEXT SUNDAY

(The Second Sunday after Easter)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon

4.30 P. M.—Evening Prayer
8.00 P. M.—The Young People's Fellowship

Beginning today, Church Services will be held at Daylight Saving Time.

All young people of the Church are invited by the National Federation of Episcopal Young People to join in a nation-wide Corporate Communion Service on the birthday of the Church—Whitsunday, June 8, 1930. Our Young People's Fellowship will have their Corporate Communion at the 7.30 A. M. Service that day.

The Easter sermon was based on the Committal from the Burial Office: "In sure and certain hope of the resurrection to eternal life." After reminding his hearers of the frequency with which one hears and speaks these words, the preacher asserted that they should be most inspiring, inasmuch as they represent the mind of the ages expressed by the Christian Church. Continuing, he explained the true significance of the word "resurrection," which in reality, for Christians, means "continuance," and then he proceeded to outline roughly two problems that confuse many people with regard to life after death, viz.: (1) How can one survive if he is separated from his physical body? and (2) How can one be conscious when his brain ceases to function? After stating the problem, the preacher showed the way out by explaining the answers to these that satisfy physiological psychologists, the main point being that although every time one thinks there does occur a physical change in the brain; on the other hand, this change is not the change in consciousness itself, but something that happens simultaneously with the change in consciousness. This done, the preacher pointed out that inasmuch as science expects all living things to die on this earth eventually, and the earth to roll on inanimate and silent, how absurd it would make God out to be, to believe that, having created this world and having created it so wonderfully that everything in it displays purpose, it should all end in annihilation. To believe that, would be to think of God as a million times more absurd than a man who would spend a lifetime perfecting some wonderful machine with the express purpose of destroying it at one fell blow when finally he had completed it.

Please take this leaflet home for careful reading and reference

"But, thank God," declared the preacher, "our sure and certain hope isn't based only on arguments that make it seem possible and probable. It is based on a fact, and that fact is that Christ our Lord did not die forever, but after death returned to tell us that what He had promised us is true. The fact of His resurrection secures ours. And so, though we lend our friends more and more to the other land, we do so in the sure and certain hope of the fact that life is of one piece—eternal."

On Easter Even the Rector baptized Marguerite Jones, born December 6, 1929, daughter of Ernest and Marguerite Jones, of 7200 Cresheim Road. The sponsors were Mrs. George Bond, Miss Angeline Jones, and Mr. George B. Bond.

At the annual election for vestrymen of Grace Church, held on Easter Monday, from five to six o'clock, in the Parish House, the following named gentlemen were re-elected for a term of three years: Mr. Thomas H. Ball, Mr. S. M. Meehan, Mr. H. Fortescue, Mr. Pratt Thompson.

The Children's Lenten Offering for the Convocation of Germantown will be presented at St. Luke's Church, Germantown Avenue and Coulter Street, next Sunday afternoon at 3 P. M.

WOMAN'S AUXILIARY NOTES

Tomorrow is the day for the Luncheon and Card Party at Fuhrman Inn. Donations of nuts and candy are solicited for use at the card tables. 'Phone Mrs. Turner, Victor 3662, what she may expect from you. If you are not booked to go, and want to do so, 'phone Mrs. Mayhen, C. H. 2211, and ask if there have been any cancellations.

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On Thursday, May 1, being our Missionary Day, we will have luncheon at 12.30, followed by an address by the Rev. Wm. H. Fryer, of old St. Peter's Church, who will tell us about "Rural Work in Utah."

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The regular Spring Stated Meeting of our organization will be held on Tuesday, May 13th. Luncheon will be served at 12.30, followed by the business meeting at 1.30. We need *you* present.

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The Spring Rummage Sale will be held on Thursday, May 15th, if a suitable Germantown store can be procured for that date. So please send all articles of clothing, china, glass, toys, pictures, etc., for the Sale to the Parish House as soon as possible, or call Mrs. H. F. Dixon, C. H. 2342, and she will send for them.

Please volunteer your services for the Rummage Sale, both for the day before, to sort and mark the articles, and for selling the next day. Many helpers are needed. 'Phone Mrs. Dixon just when you will be available.

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Ordinarily we close our workroom just prior to the Spring Stated Meeting. This year, because our work for the Supply Bureau is still unfinished, and because we have promised to make light weight cassocks for the choir and altar servers, we will remain open during May. Please try to help us to accomplish all we have planned.

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Auxiliary "B" has been working on Wednesday evenings rolling bandages and making infants' sacques, caps, and bootees. They have made twelve sets, and are still finishing others. They are about to "organize," and still greater things are planned for the fall.

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The returns from the Easter Cake Exchange are $17.60. Many thanks to all who made this possible!

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Plan now to attend the Convocation Fete on Wednesday, May 28th, at Wyck. Grace Church and the Church of the Epiphany will have the "White Elephant" table. Please send all white elephants to Mrs. E. W. Jenkins, 334 Gowen Avenue.

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At the United Thank Offering Service of Presentation, held at the Church of the Incarnation on Thursday last, the offering from Grace Church women was $444.81, coming from *101* contributors.

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M.A., *Rector*, 224 Gowen Ave., Telephone C.H. 2602
Rev. John W. Irwin, *Curate*, 141 E. Walnut Lane

May 18, 1930

Today is the Fourth Sunday after Easter

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
(Communion music in G, by Cruickshank)
Processional Hymn 464
Sermon Hymn 259
Anthem: "In Heavenly Love," Parker
Recessional Hymn 515
4.30 P. M.—Evening Prayer
Processional Hymn 515
Magnificat and Nunc Dimittis, West, in E flat
Hymn 35
Anthem: "Savior, Thy Children Keep," Sullivan
8.00 P. M.—The Young People's Fellowship

SERVICES DURING THE WEEK

Thursday, 9.30 A. M.: Holy Communion

SERVICES NEXT SUNDAY

(The Fifth Sunday after Easter, also called "Rogation Sunday")

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
4.30 P. M.—Evening Prayer
8.00 P. M.—The Young People's Fellowship

This year's Garden Party and Country Fair at "Wyck" (Germantown Avenue and Walnut Lane) will be held on Wednesday, May 28, from 3 to 8 o'clock. The proceeds will be used for St. Matthew's Mission, Oxford Circle. Grace Church ladies are in charge of the White Elephant table. Mrs. Jenkins needs helpers and "white elephants." She is also in charge of our quota of tickets. Telephone her at her home, 334 Gowen Avenue, telephone, C. H. 1522, that you will help. See her for tickets.

The sermon last Sunday morning was based on St. John 21: 18 and 19, "Another shall gird thee," the preacher explaining that in spite of the easy manner in which the text fits into a literal interpretation, he believed that the Lord Christ was not here fortune telling the minute details of St. Peter's future life and death, but rather prophesying the type of character that St. Peter was going to develop.

This ability to foretell accurately what a man will be many years hence by being able to foretell what reaches of character he will have brought forth does not demand divine insight for accuracy. It requires no prophet to foretell that a child whose parents are spoiling him and making him totally selfish is going to be miserably unhappy in the future. Selfish characters always are. Likewise it requires no son of a prophet to foretell that one who is sowing wild oats is going to reap wild oats and no other crop. Nevertheless, one must be careful not to discount the grace of God in making predictions; many a man and woman whom the world has given up as hopeless is touched by the Holy

Spirit and reborn to a new life of character and helpfulness. Such was the after-life of the Prodigal of whom we read in St. Luke 15. Yet—taking an actuarial view of life and not underrating the power of God to make men and women over—generally speaking, one can with accuracy foretell the future of one he knows well by studying his past in the light of character and seeing what it has brought to pass in the present.

That is what Jesus was doing in the text. He was saying to Peter: "In the past you followed me because you got pleasure from it. I was glad that your choice was well made; nevertheless you made that choice not for the best reason, but for the reason that it pleased you to do so. Now you are mature, have had more experience, and your character has developed beyond the point where you follow merely the call of doing what does or does not please you. Therefore, I predict that in the future you will continue to develop, and instead of doing what suits you, you will yield yourself to the leading of your heavenly Master and another will gird you and lead you whither you would not otherwise go. I predict for you a wonderful life of service and character because you are approaching the goal of total self-surrender to the leading of God."

The preacher then applied the same principle to our own lives, and said that he believed that many men had attached themselves to the Lord Christ for less worthy reasons—such as emotional appeal and intellectual peace. So far so good. But the last and bravest step is still ahead for them, and that is the willingness to follow Christ no matter where His guiding may lead, simply because it is the will of the Master. Just as in social service and other lines of endeavor men and women enter and pursue their enterprises because they enjoy it, because it gives them a sense of superiority or because it is unselfish work and their inner natures rejoice that they are doing something utterly unselfish—but if they continue on, when the work becomes almost mechanical, they will spend themselves as readily on unlovely people as they will on likable ones, not because they receive momentary and immediate pleasure from taking care of the needy, but now because, having sunk their own desires, they continue because they will to give everything they have to the accomplishment of their tasks.

So the last and highest step in religion is total self-surrender to the guidance of God. Those of us who have compartments in our lives which we think we are hiding from the knowledge of God and where He may not enter, will find out some day that, with God, there are no such separate compartments. Unless we are willing to allow Him to dominate all our lives, then the little sins that we cherish so bravely will gnaw and spread and eat and rot all that they come in contact with until the whole be ridden with their devastating influence. Total surrender to the guidance of the All Knowing One is the last and most satisfactory but hardest step in one's religious life. May God Gird us and lead us whither we would not otherwise go!

The Young People's Fellowship had a large delegation attend the Provincial Convention recently held in the city of Washington. Sedgwick Tourison and Genevieve Burton were our official delegates. They brought home some valuable suggestions and also seem to have had an enjoyable time. Reports on the spiritual notes of the Convention will be heard tonight. The Fellowship is also busy practising two little plays that it is going to give in connection with a lawn fête of the Woman's Auxiliary later in the year. In addition they are going to give a dance at the Old York Road Country Club on June 6th, at which dance "Mills Moore and his Midshipmen" will provide the music. If you would like to attend, any one of the young people will be glad to sell you a ticket for $2.00, which will admit two people. The Fellowship purposes to close for the season on June 22d.

Special Announcement: The Woman's Auxiliary and Guild are going to give a Supper on the lawn back of the church building on Friday, June 13th. The profits are to be used for the purchase of chairs for the Green Room. Tickets, including admission to two playlets afterward, are $1.00 for adults, 50 cents for children. **Make this an engagement.**

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M.A., *Rector*, 224 Gowen Ave., Telephone C.H. 2602
Rev. John W. Irwin, *Curate*, 141 E. Walnut Lane

May 25, 1930

Today is the Fifth Sunday after Easter

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
Processional Hymn 226
Litany Hymn 130
Sermon Hymn 182
Anthem: "Peace I leave," Roberts
Recessional Hymn 507

4.30 P. M.—Evening Prayer
Processional Hymn 507
Magnificat and Nunc Dimittis, West, in E flat
Hymn 183
Anthem: "Rejoice in the Lord," Calkins
8.00 P. M.—The Young People's Fellowship

SERVICES DURING THE WEEK

Ascension Day (Thursday): Holy Communion at 7.30 A. M. and 9.30 A. M.

SERVICES NEXT SUNDAY

(Sunday after Ascension)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon

8.00 P. M.—The Young People's Fellowship

Monday, Tuesday, and Wednesday of this week are "Rogation Days," days on which you are desired to pray for the crops of the world. A suitable prayer will be found on page 39 of the Prayer Book.

Last Sunday morning the preacher called attention to the fact that the day was "the fourth Sunday after Easter," and justified this extended period of the season by the universality of interest in immortality and the need of church teaching on the subject.

Using Jeremiah 29:11 as an introduction, he pointed out that, just as the captives were able to rejoice at the news that in seventy years the exiles would return to Palestine, so always the Jews had an unusual ability to disassociate themselves from events, as, for instance, in their attitude toward immortality, for while the Pharisees officially believed in personal immortality at the time of the Christ, as a matter of fact history tells us that individually they believed only in vicarious immortality.

"So," said he, "there are many today who would turn our attention from personal immortality to a life after death in which one lives on in his deeds, his influence, his children. Such is the immortality of Washington, Lincoln, Pasteur, Emerson." This is a noble conception of the future and unselfish. It offers no sugar-plums for rewards nor does it threaten with punishment for misbehavior.

"But," reminded the preacher, "if it is selfish to desire to live 200 years from now, it is equally selfish to live one year from now. Desire to live is selfish only when it is desire to live for selfish purposes. So, rewards for good conduct are no more selfish than the desire of the farmer to see the harvest or the physician to see the ill man well. Such expressions as "Ocean of Being," "Pure Being," have no real significance for thought. They are simply phrases which men juggle, self-deceiving and deceiving others.

"But," concluded the preacher, "thank God our confidence in personal immortality is not based on idle reasoning, on old wives' fables, or 'on a hope to goodness it's true.'

ur faith and confidence and mine are based on the fact that our Lord Christ was immortal, proved it to mankind in a satisfactory manner, and said to us, 'because I live ye shall live also.'"

Thanks be to God who giveth us the victory through our Lord Jesus Christ.

Our Church School Easter offering for Missions this year amounted to $403.18.

The Sunday afternoon services will be discontinued after today—until fall.

The Wyck Garden Party comes this week on Wednesday. We have charge of the White Elephant table. "White elephants" are things such as bric-a-brac, books, lamps, good toys, odd pieces of china, ornaments, curios, etc., which are in good condition and, because you have tired of them, take up room in your home and are "white elephants." Others would be glad to have them. Our table at the Garden Party and Fair is the means of transferring them from you to another owner. Mrs. Eder is in charge of the table and will be glad to hear of any elephants that you have to donate. She will see that they are called for, or, better still, you have them left at the Rectory before Tuesday noon. She needs salesladies for her table. The other aspect of the party in which we are interested is that you come to the Fête and dine with us. Mrs. Jenkins is in charge of our assignment of tickets and will be glad to send them to you if you let her know how many you will need. Her telephone number is C. H. 1522. They cost $1.00. Let's all be there that day and make this the very best convocational party yet!

The Executive Committee of the Men's Service League met last week and elected Mr. Robert Farnham President for the coming year. They elected Mr. Wm. Wagner Vice-President; Mr. A. C. Brand, Treasurer, and Mr. J. Howard Fell, Secretary. It was decided to co-operate with the Brotherhood of St. Andrew in their plan to canvass newly built up portions of the Parish. It was also decided to give a Parish picnic down the Delaware River on some Saturday late in June. The Committee on the trip down the river consists of Mr. Farnham, Dr. White, and Mr. Worrall.

The Rector is very anxious to have many Church School teachers attend the meeting at Calvary Church, Germantown, on Thursday of this week. He is President of the Sunday School Association, and would like to have his own teachers and officers back him up by coming to the semi-annual meeting. Evening prayer will be said at 5.30; supper will be eaten at 6.30, and a good talk will be given at 7.30 by Miss Dorothy Crossley, Religious Educational Director of St. Mark's Church, Frankford. After that there will be a Conference. Miss Crossley will speak on some aspect of Church School work. The Rector will see that all Grace Church teachers are given supper tickets.

Please notice that we have provided two celebrations of the Holy Communion for Ascension Day—one at 7.30; another at 9.30. Come!

At the Stated Meeting of the Woman's Auxiliary and Guild held on May 13 the resignation of Mrs. Wm. H. George as Treasurer was read, and accepted with deep regret and with sincere appreciation of the splendid services she has rendered the organization. Miss Edith A. Fell, who has been Assistant Treasurer, has accepted the Treasurership for the unexpired term, and Mrs. Stephen L. Newnham will be the new assistant.

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Mrs. Frank B. Stem has accepted the Chairmanship of the Supply Bureau work, and will be ably assisted by Mrs. Nelson W. Mayhew.

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Mrs. John B. Lownes has accepted the chairmanship of the House Committee, with Mrs. T. M. Bang as vice-chairman. They will be assisted by the five missionary committees, each committee serving at one Missionary luncheon during the year.

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Come to the Supper on the beautiful lawn behind the Church on **Friday, June 13.** It will be followed by two short plays given by the Young People's Fellowship. Tickets, $1.00; children under fourteen years, 50 cents.

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M.A., *Rector*, 224 Gowen Ave., Telephone C.H. 2602
Rev. John W. Irwin, *Curate*, 141 E. Walnut Lane

June 1, 1930

Today is the Sunday after Ascension

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M —Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
(Communion Music in G, by Cruickshank)
Processional Hymn 190
Sermon Hymn 192
Anthem: "Lift up your heads," Rogers
Recessional Hymn 193
8.00 P. M.—The Young People's Fellowship

SERVICES DURING THE WEEK

Thursday, 9.30 A. M.: Holy Communion

SERVICES NEXT SUNDAY

(Whitsunday)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon

Next Sunday will be Whitsunday, the nineteen hundredth birthday of the Church. It is one of the three great holy days of the year. Make your communion at one of the services.

"That which one worships determines one's goal in life. There is comradeship between those who worship the same object, who find themselves on the same road going in the same direction. The recognition of God as the ultimate reality, the finding of Him, the ultimate goal, by any group of individuals, gives them a basis for the supreme comradeship, the supreme fellowship."—Bishop Brent.

St. Luke 24:36 was the text of last Sunday morning's sermon—"Peace be unto you." The poor bewildered disciples, after the tragedy of Good Friday and the surprises of Easter Day, were sorely in need of the Lord Christ's reassurance and promise of peace. So are we. But what is peace? Surely not cow-content; peace does not mean that one is satisfied with things as they are—the pacifist's "peace" is much nearer the mark than

that—being willing to sacrifice everything except honor is a truer attitude for a Christian than cow-content. Nor is peace a matter of the will only. It is possible to turn one's back and "forget it" while a brute is striking a crippled child; it is possible to rejoice while all about you people are mourning, but neither is this wilful gaiety Christian, for "Jesus wept." What is necessary for true peace? Five essentials: (1) A long view of history as opposed to the day-by-day and month-by-month point of view; (2) confidence in the moral order of the universe, that goodness is self-perpetuating and that evil is self-destroying; (3) avoidance of inordinate ambition; (4) righteousness of personal living, leading to one's being able to be without fear before any person or in any situation; and (5) trust in the Living God. These five essentials are part of Christian character, and, having them, a man may say with glorious confidence: "If God be for us, who can be against us?"

This week we have had transferred to our congregation from St. Mark's-in-the-Bouwerie, New York City, Mrs. Theresa Bang, of 375 E. Gowen Avenue. We welcome her in your name to full membership in our church family.

This winter our Social Service Committee has had to meet such serious and numerous calls for help that their treasury is now empty. They have spent all the money you gave them to use. Practically all has been used for caring for members of our own congregation. They are now soliciting you for money to carry on during the summer. The chairman has already sent out appeals to former subscribers. This notice is for those who are not yet numbered among the helpers. The amount you send need not be large—be sure it will help. Mrs. Frank J. Sheble, 311 Roumfort Road, Mt. Airy, will be glad to hear from you.

The dance that our Young People's Fellowship is giving on Friday evening of this week will be held at Old York Road Country Club, and the music will be furnished by Mills Moore and his Midshipmen. Subscriptions admitting two cost $2.00. Any member of the Fellowship will be glad to deliver tickets to you.

Second notice! Supper on the Church lawn on Friday, June 13th (the date should be easy to remember). Two plays by the Young People's Fellowship after the Supper. Tickets, $1.00; children under fourteen, 50 cents.

Next week's Parish News will give more details with regard to the trip down the river. There has been some uncertainty so far because the Men's Service League does not want to conflict with settled dates of other of our organizations. At the moment it seems almost certain that we will go on Saturday, June 28th. The trip, as you know, is to be under the auspices of our Men's Service League and they are to be hosts. That means that they will not charge for the trip, but pay for the boat-fare themselves. Arrange now to come along.

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M.A., *Rector*, 224 Gowen Ave., Telephone C.H. 2602
Rev. John W. Irwin, *Curate*, 141 E. Walnut Lane

June 8, 1930

Today is Whitsunday

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
(Communion Music in B flat, by Stanford)
Processional Hymn 202
Sermon Hymn 201
Anthem: "And all the people saw," by Stainer
Recessional Hymn 524
8.00 P. M.—The Young People's Fellowship

SERVICES DURING THE WEEK

Whitsun Tuesday, 9.30 A. M.—Holy Communion
Thursday, 9.30 A. M.—Holy Communion

SERVICES NEXT SUNDAY

(Trinity Sunday)

7.30 A. M.—Holy Communion
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
3.00 P. M.—Church School Commencement

Today is Whitsunday. And Whitsunday is a confusing word. No one knows for sure what it is derived from; some believe that it sprang from "White Sunday," and was so called because it was generally hailed as a most opportune time for baptizing and because the candidates who were baptized on that day wore white garments. Others believe that the name is derived from "Whit-Sunday," or the day on which the "wit" or wisdom of the Spirit was given to man. The Roman Church calls today "Pentecost" (fifty days after Easter), and it calls the Sundays which we call "Sundays after Trinity," "Sundays after Pentecost."

No matter how we got the word, the day commemorates the coming of divine wisdom into the hearts and the lives of the Apostles of Christ. This took place when they were gathered together in a room on the Jewish feast of Pentecost. A strong wind shook the room, a flame-like tongue hovered over each head, and they were all filled with holy inspiration and began to speak with other tongues, as the Spirit guided them to do.

This being a supernatural occurrence, could be explained only by a supernatural person. To many of us the wind and the flame seem appropriate marks of the coming of a new era and the beginning of a new life, in short, the birthday of the Christian Church. Ordinarily when a new era comes into being men salute it with guns and excitement and outstanding marks. So when this great event happened in the Kingdom of God, He marked it by awful signs of His own so that those who saw it would never forget it nor confuse the ordinary inspiration of genius with that inspiration of the Spirit of God. The great miracle that ensued was the inspiration of men of little education and narrow Jewish minds with the great plan of salvation—the Gospel of Christ, inspiring them to tell it everywhere, to tell it convincingly, to tell it so that generation after generation of men would take it to their hearts and themselves catch this same inspiring spirit which would enable them to rise into the clear air of high resolve and noble achievement.

Certainly that day which the Holy Spirit of God chose on which to breathe Himself in this glorious way into the hearts of men might well have been marked out by these great symbols of inspiration—wind, blowing, now gently, now firmly, as the Spirit does, invisible as the Spirit is; and fire which burns and tests and lights up in the material world, as the Spirit does in the immaterial.

May each of us gain inspiration and new zeal from the feast!

Please take this leaflet home for careful reading and reference

The Church School will close for the summer on next Sunday afternoon. Commencement will be held at three o'clock next Sunday. There will be no session in the morning. The bus will gather in the children in the afternoon as it does in the morning. Every member of the congregation is invited to be present at the commencement exercises, to see what a task we have set ourselves to do in the Church School and how well we are accomplishing our task. The commencement exercises will not be long, and the program that has been prepared is most interesting. Do show us that you are interested by coming.

Many of you are about to go off on summer vacations. Before you go, while you are arranging your affairs, do not forget to send in your envelopes with your contributions. This will make the task of the Accounting Warden easier, and the summer lean months, healthier. Also, wherever you go, do not fail to attend church at least once every Sunday. Going to church is among other things a habit—a good habit—and it is like other habits, tending to remain fixed if you keep it up or broken if you interfere with it during the summer months. Surely it is not asking too much to expect you to spend at least one hour weekly with others who love God so much that they get together to tell Him so. Services in Grace Church will go on as usual. The Rector does not expect to go away this summer, and will be at the Rectory all during the season, in case you need him. The weekly Thursday, 9.30 A. M., celebrations of the Holy Communion will be maintained throughout the summer.

SPECIAL NOTICE

Supper on the Church lawn Friday of this week, June 13th, 6.30 P. M. Afterward—two plays by the Young People's Fellowship. Price of supper and playlets, $1.00 for adults, 50 cents for children under fourteen. Benefit of fund to secure new chairs for the Parish House. Come!

Plans have not yet been fully determined on, but at the present time it seems that the excursion down the river will be made on Saturday, June 28th, leaving Chestnut Street Wharf at 8.30 A. M. and arriving home about 7.30 P. M. At first the Executive Committee of the Men's Service League planned this sail down the river for a select few; then came the suggestion, "Why not throw the event open to all our friends and why not play the hosts to them?" This suggestion was warmly welcomed, and the trip we are planning is the result. You will read the exact details of this trip in next week's PARISH NEWS; meanwhile set aside the day and determine to go with us. You will enjoy the sunshine and fresh air and good company and we will be glad because you came with us. Make this an engagement now.

Wednesday, Friday, and Saturday of this week are Ember Days. Ember Days are days on which the faithful of the Church pray for those who are about to be ordained to Holy Orders. Trinity Sunday—which follows the spring Ember Days—is the date set aside by many bishops for ordaining candidates to the ministry. And when you pray your prayers this week, pray that God will move the hearts of some of the fine young men of our own congregation to enter the ministry. There never was a time in the world's history when good men were more needed, and there never was a vocation in which every talent one possesses is more used. The salary is small when compared with what one would secure in some other profession, but the joy of serving at the altar and at the bedside more than offsets any pleasure that money could secure. Many of our young people have not yet decided what they will make their life's work; if your son is still undecided, suggest to him that he think of serving God directly in the ministry of the Church. Many young men never give the ministry a thought because their friends never suggest it to them. The greatness of the United States and the future of civilization will depend to a large degree on the leadership the Church offers in the years just ahead of us. And God needs the best we have to offer. Think and pray it over. Suitable prayers will be found in the Prayer Book on page 38.

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M.A., *Rector*, 224 Gowen Ave., Telephone C.H. 2602
Rev. John W. Irwin, *Curate*, 141 E. Walnut Lane

June 15, 1930

Today is Trinity Sunday

SERVICES TODAY

7.30 A. M.—Holy Communion
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
(Communion Music in B flat, by Stanford)
Processional Hymn 205
Sermon Hymn 206
Anthem: "O Gladsome Light," Arkhangelsky
Recessional Hymn 208
3.00 P. M.—Church School Commencement
8.00 P. M.—The Young People's Fellowship.

SERVICES DURING THE WEEK

Monday (St. Barnabas): Holy Communion, 9.30 A. M.
Thursday: Holy Communion, 9.30 A. M.

SERVICES NEXT SUNDAY

(First Sunday after Trinity)

7.30 A. M.—Holy Communion
11.00 A. M.—Holy Communion
8.00 P. M.—The Young People's Fellowship.

Today the Christian Church throughout the world is thinking of the doctrine of the Holy Trinity. And the doctrine of the Holy Trinity is the summing up of what our Lord Jesus taught men about the Nature and Being of God.

After the visible Lord was taken from the disciples at the time of the Ascension, they began to collect together and put into writing all that they could remember of what He had said, taught, and done. This was not so difficult a task as one might assume, for you will recall that most frequently He was accustomed to teach by means of short illustrative stories whose points were so unmistakably clear that men could not help see the truths that He was anxious for them to perceive in them. And the great truth that He dwelt upon almost constantly was that concerning the nature and attributes of God, *i.e.*, what God was like.

Several centuries passed and the world did not come to an end as the early Christians expected it to do. The Church of Christ settled down to the task of passing on to the ages to come the great truths concerning the Savior that had been given to it as a treasure to be conserved. It set itself the difficult task of investigating what the Lord Jesus had revealed concerning the nature of God, and it bent itself to the task of digging to the very depths to discover the truth. Years were spent on the project. The noblest minds of Christendom gave it the whole wealth of their intellect. Great Councils of the Church, in which the whole Christian world was represented, pronounced upon the subject. And the result was eminently worthy of the subject and of the travail that had brought it forth. It is the doctrine of God as contained in the Nicene Creed.

Mind you, the creed does not *explain* the doctrine. These people did not add anything to the teachings that the Lord Jesus had given to His followers. All that they did do was to gather together Jesus' teachings and put down, in as few words as possible, what the Church felt He had made men see of the Nature and Being of God.

Please take this leaflet home for careful reading and reference

Therefore, the belief comes to us with a weight of authority unmatched by any other belief that men hold about God.

It is difficult to come upon a worthy illustration of the doctrine of the three persons of the Godhead. In our own natures we find as good an analogy as one can discover. All of us recognize within ourselves a physical person living an animal life and with this physical person we find coupled an intellectual man who explores the universe without and within himself and day by day makes greater progress. And with this twofold combination of animal and intellectual natures we find tied up also an emotional man of feeling who loves, aspires, sympathizes, and energizes. All these three natures exist in the same man, side by side. Sometimes one of these persons in us acts, and sometimes another, but no one can act without the other two. You see how they are separated and how they are interwoven; so it is with the persons of the Godhead. There are three, as St. Augustine calls them, "Somewhats," but they form one God—the Holy Trinity.

It has been decided not to have a summer session of the Church School this summer. Our experience has been that the sessions start out with much enthusiasm and fair attendance, but gradually dwindle to nothing as family after family goes away for the summer holiday. Instead, we are making a special effort to have the pupils of our Church School attend the eleven o'clock morning service every Sunday during the summer months. We feel that the purpose of the Church School is to lead our younger charges to know and to love God as revealed in our Lord Jesus. We try to bring this to pass by bringing before their minds what He has done for us and what the Church and great spiritual giants have found out about Him. But more than that, we aim to have them discover Him for themselves by means of worship and by finding Him in truth and goodness and beauty and prayer and sacraments. We do not always succeed in our aim, but we work indefatigably and consistently toward our goal.

That is why we feel that the summer months offer a splendid chance for the pupils of our school to grow nearer our goal, *i.e.*, because if they come to Church Sunday after Sunday to tell God how much they love Him and how sorry they are that they haven't done better in their daily living, and if they come to get strength for their daily needs, we know that they will succeed and our grand aim be accomplished.

Our ordinary Sunday services are not long. In summer months they are even shorter. One of the departmental heads in the Church School writes me that the coming to Church of the children should make a deep appeal to them, and that she feels that they will be much helped by the "cool, quiet of the Church, the reverent atmosphere and the beautiful simple service." Her feeling is shared by many others.

Will you who expect to remain home for any part of the summer co-operate with us by coming to Church with your children, Sunday by Sunday, and when you find it impossible to be there yourself, will you suggest to the children that they come anyway and sit with one of their teachers who will be present to keep them company? We would appreciate such co-operation very much and your child will be greatly helped.

Church School Commencement. This afternoon at three o'clock, in the Church. Beautiful, helpful service. Adults particularly invited. Splendid program. Your coming will inspire the members of the Church School with the understanding that you, too, take their work there seriously. COME!

This week we have had transferred to our church family Mrs. Dorothy M. B. Mayer, of 375 East Gowen Avenue. She comes to us from All Angels' Church, New York City, and is now a communicant of Grace Church in good standing.

It has been definitely decided to have our Parish trip down the river on June 28th. Boats leave the foot of Chestnut Street at 8.30, 10, and 2, returning at 4, 5, and 8 P. M. Tickets will be distributed later. Most of us intend to go on the 10 A. M. boat. You will be informed of other details later. Prepare now to go—next Saturday a week.

GRACE CHURCH

MT. AIRY

Christmastide, 1930

Wednesday

3.30 P. M.—Children's Carol Service

11.00 P. M.—Christmas Eve Service of Music

Carols, "God Rest You, Merry Gentleman"

"Silent Night"

Organ, "Christmas," Dether

Anthem, "Hallelujah," Beethoven

Organ, "Noel," Louis Claude d'Aquin

Anthem, "Shepherds' Story," Dickinson

Anthem, "Lullaby, Jesus, Dear," (Polish)

11.30 P. M.—Holy Communion and Address

Processional Hymn 72

Communion Service, Music by Martyn in C

Hymn before Address, 78

Anthem, "O, Sing to God," Gounod

Recessional Hymn 73

Christmas Day, 6, 7.30, 9.30 A. M.—Holy Communion

Friday, S. Stephen, 9.30 A. M.—Holy Communion

Saturday, S. John Evangelist, 9.30 A. M.—Holy Communion

Sunday (Holy Innocents)

7.30 A. M.—Holy Communion

9.30 A. M.—Church School

10.30 A. M.—Morning Prayer

11.00 A. M.—Holy Communion and Sermon

4.30 P. M.—Evening Prayer

8.00 P. M.—The Young People's Fellowship

THE YEAR now rapidly drawing to a close has been one to try men's souls. Fear and despair have stalked abroad testing men's courage, proving what they were made of. This has been true not only of our own land, but of all lands. No nation has escaped. Every country is suffering.

Your Rector has repeatedly asked you, "What is there to fear?" He has pointed out time and time again that nothing eternally worth while has failed. "God has not changed;" "Jesus Christ is the same yesterday, today, and tomorrow." In the strength of that truth he has bid you look up.

It is with great satisfaction, therefore, that he commends to you the following Christmas message, written by a layman of this parish, who has thought his way through tremendous difficulties and has sensed the inner meaning of Christmas. It is right to the point:

"Peace on the earth, good will to men,
From Heaven's all-gracious King."

The lovely Christmas message comes today to a weary world, with hearts bowed down and faces looking upward, desirous of catching a glimpse of the celestial messengers of hope. Few indeed have escaped life's crushing load, and the tidings never old brings renewed hope to mankind.

Let us go forward with joy in our hearts and peace in our souls, for the babe was born in Bethlehem and reigns in heaven above. Nothing else matters. Let us go forward unafraid and dismiss those fears deep down in our hearts and show our gratitude for the blessings which the babe of Bethlehem has so graciously bestowed. Even now as we rejoice in these many blessings

Steals on the ear the distant triumph song
And hearts are brave again and arms are strong.
Alleluia!

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M.A., *Rector*, 224 Gowen Ave., Telephone C.H. 2602
Rev. John W. Irwin, *Curate*, 141 E. Walnut Lane

January 4, 1931

Today is the Second Sunday after Christmas

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
Processional Hymn 80
Communion Music in C, by Martin
Sermon Hymn 84
Anthem: Sing O Heavens, by Tours
Recessional Hymn 83
4.30 P. M.—Evening Prayer
Processional Hymn 83
Magnificat and Nunc Dimittis in G Minor, Noble
Hymn 77
Anthem: Jesus, Gentle Babe, by Gaverts
8.00 P. M.—The Young People's Fellowship

SERVICES DURING THE WEEK

Tuesday, Epiphany, Holy Communion, 9.30 A. M.
Thursday, Holy Communion, 9.30 A. M.

SERVICES NEXT SUNDAY

(First Sunday after Epiphany)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
4.30 P. M.—Evening Prayer
8.00 P. M.—The Young People's Fellowship

Dear People: First, a few statistics: We had the best attended Christmas this Christmas that we ever had. There were 413 present at the Children's Carol Service, 285 at midnight, 38 at 6 A. M., 45 at 7.30 A. M., and 35 at 9.30 A. M. The total attendance was 816, while last year the total was 708. There was a gain of 16 Communions made, the total being 292. The offerings also were somewhat larger than last year's.

It seems now as if we have at last discovered the most convenient hours for the majority of our people. As you know, I was reluctant to put into our schedule a six o'clock service for Christmas morning because I felt that it would not be well attended and that those who would come at that hour could just as readily come at another hour. I was wrong in my judgment; certainly when 38 people care enough to get up so early on Christmas Day to make their communions, there is real justification for such a service. We shall keep that service in our schedule next year.

You have not so far heard any details from me of the results of our Every Member Canvass, the reason being that we have not yet been able to tabulate the results, some of the work being still unfinished. As soon as we learn where we stand, we shall inform you.

Please take this leaflet home for careful reading and reference

There is this to be said, however—never did Grace Church have a more satisfactory group of workers represent it than those who went out on the canvass this year. They deserve a great deal of thanks, as does the Reverend Mr. Irwin who planned our work.

During the last two weeks your Rector officiated as follows: (1) On December 21st in Grace Church at the baptism of Edith Anne Landenberger, born July 31, 1930, daughter of Charles Henry and Edith de Zouche Moffly Landenberger, the sponsors being Mrs. Wm. T. Moffly, Mrs. J. Wm. Landenberger, John Moffly, 3d, and William Moffly. (2) On December 18th, your Rector read the Burial Office for Clarence A. Baer, of 2101 W. Tioga Street, who had died on December 15th. (3) On December 23d he read the Burial Office for Caroline H. T. Bournonville, of Summit Street, Chestnut Hill, who died on December 20th.

Now to look forward: On Thursday of this week, January 8th, the Woman's Auxiliary and Guild are going to have an all-day meeting. Holy Communion at 9.30; sewing and folding surgical dressings until noon; intercessions at 12; luncheon at 12.30 and missionary speaker after lunch. The speaker will tell of our Hospital work at New Bern, N. C., and the hostesses will be the members of our Committee on Work among Colored Peoples.

Let us not forget that the winter is just starting and that warm clothes will be needed now more than ever. We have, it is true, sent some very good and warm clothes to the City Mission for distribution among the needy poor, but not nearly enough to meet their needs. Won't you look over your wardrobe, select what you need for your own use, and bring the rest to the Parish House? We'll see that the City Mission secures them and they in turn will pass them on without money to the worthy poor. It would be a good idea to tend to this now.

We have another treat in store for you: On January 25th, Sunday, the Reverend Mr. Hastings, of Ethete, Wyoming, is going to speak to us at the 11 o'clock service about his work among the Arapahoe Indians of the Wind River Reservation. He is not coming to ask financial help, but to inform us concerning one branch of the Church's work. On the next evening, January 26th, he will show his motion pictures to the Men's Service League. This should be a most interesting evening, for the pictures are much more interesting than those one usually sees, and include such scenes as the Indian Sun Dance, etc. All men of the parish and their friends are invited to come. It would be a good plan to jot down the date now before you make another engagement—January 26th.

On Tuesday of this week we will begin the Epiphany season. I wrote at some length on the meaning of Epiphany in this issue of the PARISH NEWS a year ago and feel that what was then said need not now be repeated. However, your Rector would feel better satisfied if more people attended the service next Tuesday, the day of the Feast of the Epiphany. Those of you who are able to, please make up your mind to come.

And now we have entered into a new year. God grant that it will mean much to all of us spiritually. There is no royal way to become so; the method is the slow method of day by day growing in grace and in the knowledge of God: Prayer; Bible reading; meditation; partaking worthily of the Holy Communion—these are the normal methods by which souls are fed. Don't neglect any of these on peril of spiritual dryness. Sacrifice much for God; expect great things of Him; adventure great things for Him. So shall your New Year be the best yet.

Faithfully,

Your friend and Rector,

Charles Edward Eder.

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M.A., *Rector*, 224 Gowen Ave., Telephone C.H. 2602
Rev. John W. Irwin, *Curate*, 141 E. Walnut Lane

January 11, 1931

Today is the First Sunday after Epiphany

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
Processional Hymn 92
Sermon Hymn 95
Anthem: "The Gentiles Shall Come," Rainey
Recessional Hymn 94
4.30 P. M.—Evening Prayer
Processional Hymn 94
Hymn 93
8.00 P. M.—The Young People's Fellowship

SERVICES DURING THE WEEK

Thursday, 9.30 A. M.—Holy Communion

SERVICES NEXT SUNDAY

(The Second Sunday after Epiphany)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
4.30 P. M.—Evening Prayer
8.00 P. M.—The Young People's Fellowship

My Dear People: I want to speak to you in this issue of the Parish News of something that nearly every other congregation of our Church has heard about before you, "The Advance Work Program."

To understand what is meant by that term, one has to go back to the meeting of General Convention in Washington in 1928 and recall the conditions that obtained in the missionary work of the Church at that time.

First of all, the executives of the Church had been ordered by your representatives not to undertake any new work unless the money was in hand to pay for it. That doesn't sound drastic, does it, but when you see how it worked out you will realize that it was the sort of thing that would freeze up every worthwhile endeavor. If a medical man were needed sorely among the Arapahoe Indians and a worthy clergyman-physician applied for the opportunity to minister to them, your executives had to refuse to allow him to go because they did not have the money in hand to pay his meager salary and supply bills. Likewise, in another missionary district with a large English population and no church to minister to them, we were offered one of the most valuable tracts in the city free of charge if we in turn would erect a worthy house of God upon it and send in a missionary who would soon not only bring in enough money to pay his own salary but also raise money to help needier parishes. We had to say no because we did not have the money in hand. This policy was called "Pay as you go" and not only automatically set the brakes against any advance work but also (because the various congregations of our church were unable or unwilling to promise as much as they had given the year before) was the occasion of a general retreat all along the line, many missionaries being recalled and practically all others being obliged to accept substantial decreases in their already insufficient salaries.

The situation was intolerable and your representatives in Washington had to face it squarely. They did.

"Advance Work Program" was their answer.

This plan was nothing more than a concerted effort to make a few advances where they were most needed. The Bishops of missionary districts sent in requests for help to do a little more than just mark time; telling in detail of what needed doing most and how little money it would require to bring it to pass. They analyzed each other's projects and turned in their findings to a central committee which in turn also analyzed, sorted, and pared—and finally brought forth a report which included the schedule of what they thought most urgently required doing.

This itemized list was presented to the heads of every diocese, with the request that they would choose some of the projects, stand behind and pay for them.

Please take this leaflet home for careful reading and reference

In due turn, the schedule came to the Diocese of Pennsylvania; your representatives studied it carefully and guaranteed forward work which would cost $113,000 of the whole sum, our just and proportionate share. The projects that they selected included a School in the Hawaiian Islands, a Hospital in New Bern, N. C., for Colored peoples; and money for Church work in Mexico, Wyoming, Spokane, Western Nebraska and Oklahoma.

Our Diocese having assumed its quota, the next step was to get the congregations of this diocese to underwrite their proportionate share. To bring this to pass, a laymen's committee was appointed which for some time has been hard at work presenting the situation to each congregation, working up the enthusiasm that will finally spell success. In this Convocation the chairman of the Committee is Mr. Isaac Starr, of Laverock.

During the season of Advent his committee asked my permission to present the subject to you. I refused, telling them that we were engaged in raising our annual budget by means of the Every Member Canvass and that we could not afford at that time to have our minds on anything else. But I promised them that during Epiphany we would take the matter up seriously.

And now Epiphanytide is here and this is the first news that you have had from me of the "Advance Work Program." I don't know what we shall do; I cannot inform you until your Vestry meets. At that time we shall come to a decision and let you know what we are going to do. This article is to tell you what it is all about and to ask your prayers for its success. I append a prayer written by Bishop Burleson of S. Dakota for the Advance Work Program—

> O thou who didst promise thy presence and power to those who go forth in thy name; stir up the loyalty and the love of thy Church to supply the pressing needs of those who, as our representatives, proclaim thy message of salvation, both at home and abroad. Accept our gifts and prosper our undertaking, to the glory of thy Name and the blessing of thy children; who with the Father and the Holy Spirit art worshiped and glorified, now and forever. Amen.

WOMAN'S AUXILIARY NOTES

The Annual Meeting of the Woman's Auxiliary and Guild will be held on Tuesday, January 13, in the Parish House. Luncheon will be served at 12.30, followed by the business meeting and election of officers. A special invitation is extended to all new members or friends of the Parish, who will be received and made welcome by the Hospitality Committee.

The season of Epiphany is here again, and it comes as a reminder that it is once more the time to save our pennies for the Advance Work of the Church. This has been done for the past two years with splendid results. Let our goal this year be $100, or 10,000 pennies gathered together by each and every woman of our Parish dropping into a box set aside for the purpose every penny that comes into her hands. And when the day of Presentation comes, with a Corporate Communion of the women of the Parish, let us gladly bring them to the altar with the joy of knowing we are thus helping His work to go on in the world about us. For—

Christ has no hands but our hands
To do His work today.
Christ has no feet but our feet
To lead men on their way.
Christ has no voice but our voice
To tell men why He died.
Christ has no help but our help
To bring men to His side.

The Annual Educational Day of the Woman's Auxiliary of the Diocese will be held on Thursday, January 29.

Holy Communion in the Church House Chapel—8.30.
Breakfast at Warburton House.
Sectional Conferences—10.15–11.30 A. M.
The President's Conference—11.45–1.00 P. M.
Box Luncheon—1.00–2.00 P. M.
Annual Meeting of Woman's Auxiliary—2.15 P. M.
Let us have Grace Church well represented at the Roll Call.

P.S.—Be sure to come to the Annual Meeting on Tuesday next to hear the good news the Treasurer has to tell as the result of *your* efforts.

—J. W. B.

An unemployed man in the parish is able and willing to cane chair seats. If you need him, telephone the rector.

Grace Church Parish News

Gowen Avenue, Mt. Airy

REV. CHAS. E. EDER, M.A., *Rector*, 224 Gowen Ave., Telephone C.H. 2602
REV. JOHN W. IRWIN, *Curate*, 141 E. Walnut Lane

JANUARY 18, 1931

Today is the Second Sunday after Epiphany

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
Processional Hymn 99
Communion Music, Martin, in C
Sermon Hymn 100
Anthem: "Repent Ye," Scott
Recessional Hymn 110

4.30 P. M.—Evening Prayer
Processional Hymn 110
Magnificat and Nunc Dimittis, Coleridge-Taylor, in F
Hymn 97
Anthem: "O Come Before His Presence," Martin
7.30 P. M.—The Young People's Fellowship

SERVICES DURING THE WEEK

Thursday, 9.30 A. M.—Holy Communion

SERVICES NEXT SUNDAY

(The Conversion of St. Paul)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon

4.30 P. M.—Evening Prayer
8.00 P. M.—The Young People's Fellowship

Naturally you want to know the results of our financial canvass for the year. We are sorry the report has been delayed; this has been unavoidable, for even now we do not have complete returns. The figures covering pledges, some of them conditional, are as follows:

From those who use envelopes (weekly and monthly)	$14,322.36
From those who pay on an annual, semi-annual, or quarterly basis	7,589.00
We have sent out, without having received pledges, but to those who have been consistent contributors in the past, 28 sets of envelopes, from which we expect	700.00
We expect at least four more quarterly subscriptions, which will probably bring in	500.00

Making a total of our expectations, based on our present list, of $23,111.36

This very closely approximates our early estimate of $23,375. We had hoped, in the interest of safety, to have this oversubscribed, but when one considers the present industrial and financial situation, perhaps we have done better than we should have expected.

The canvass of the neighborhood to find people who really belong to Grace Church and who do not share our privileges and blessings with us, and which will be undertaken

early in the year, will no doubt bring us new subscribers, and we look forward with confidence to the results in 1931. To all who helped, by working and subscribing, we extend hearty thanks.

If any who attend services in Grace Church are desirous of subscribing money for current expenses by means of the Envelope System, please get in touch with our Accounting Warden, Pratt Thompson, Greene Manor, Greene and Johnson Streets, Germantown.

The Young People's Fellowship will not meet as usual for a regular meeting at 8 P. M. this evening; instead, they will gather in front of the Rectory at 7.30 P. M., to go by automobile to St. Thomas', Whitemarsh. The church is grateful to the Fellowship for a beautiful candle-lighter, which the young people presented as a Christmas gift.

Last week we had transferred to us from St. Mark's Church, Frankford, Mr. Robert J. Ward, Mrs. Robert J. (Harriet V.) Ward, and Miss Doris M. Ward, of 336 East Allen's Lane. In your name we welcome them heartily to our parish family.

Next Sunday morning, at the 11 o'clock service, the Rev. A. Abbott Hastings, of St. Michael's Mission, Ethete, Wyoming, will tell us of the interesting work our Church is doing among the Arapahoe Indians under his leadership. I would like every one who reads this notice to come and bring some one else with him. There will be no appeal for funds. The address is a report of what our Church is doing on the frontier.

On the following evening Mr. Hastings will show his motion pictures to the **Men's Service League.** This meeting will be for men only. A cordial invitation is hereby extended to every man of the Parish and his friends to attend. Refreshments will be served. Come and bring others with you!

Several years ago your rector was much impressed by the following story, taken from "Marketing." It is a French allegory that points a moral worth remembering: "A portrait painter sat in his favorite cafe sipping his wine. His first small bottle finished, he was about to order another when his eye fell on a headline in the *Figaro*, 'Hard Times Are Coming.' So instead of ordering his second bottle, he called for his check.

"'Is there anything wrong with the wine?" asked the landlord.

"'The wine is good, but I did not order a second bottle because hard times are coming and we must economize,' explained the artist.

"'Hard times,' said the landlord, 'then my wife must not order the silk dress we planned, but must buy a cheap one, ready made.'

"'Hard times,' repeated the dressmaker, when the order was cancelled, 'this is no time to expand. I must not make the improvement that I had planned for this place.'

"'Hard times, eh?' said the builder, when the dressmaker cancelled the building plans. 'Then I cannot have my wife's portrait painted.' So he wrote the artist and cancelled his order.

"After receiving the letter, the artist went again to his favorite cafe and ordered a small bottle to soothe his fears. On a nearby chair was the paper in which he had read of hard times a few days before. He picked it up and read it more closely, and found—that it was two years old!"

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M.A., *Rector*, 224 Gowen Ave., Telephone C.H. 2602
Rev. John W. Irwin, *Curate*, 141 E. Walnut Lane

January 25, 1931

Today is the Feast of the Conversion of St. Paul

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Address
Processional Hymn 295
Communion Music in C, Martin
Sermon Hymn 271
Anthem: "Now We Are Ambassadors," Mendelssohn
Recessional Hymn 267, verses 1, 7, 19, and 20
4.30 P. M.—Evening Prayer
Processional Hymn 96
Magnificat and Nunc Dimittis, Coleridge-Taylor, in F
Hymn 104
Anthem: "There Was a Marriage," Stainer
8.00 P. M.—The Young People's Fellowship

SERVICES DURING THE WEEK

Thursday, 9.30 A. M.—Holy Communion

SERVICES NEXT SUNDAY

(Septuagesima)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
4.30 P. M.—Evening Prayer
8.00 P. M.—The Young People's Fellowship

The speaker this morning is the Reverend A. Abbott Hastings, of Ethete, Wyoming. **The men of the Parish and their friends are invited to come to the Parish House tomorrow evening at 8 o'clock,** see motion pictures of this most interesting work, and hear Mr. Hastings tell about it in more detail. The meeting will be under the auspices of the Men's Service League and light refreshments will be served. There will be no charge. Come and bring several friends.

On Friday of last week your Rector and the Reverend Mr. Vogt read the Burial Office for Clarence R. Peterson, of 7321 Bryan St., who died on January 13th. The service was held in St. Peter's Church, Germantown, and interment was made at Laurel Hill Cemetery. Mr. Peterson and his wife for several years have been faithful attendants at the services in Grace Church, and we shall miss him much.

On January 19th we had transferred to us from St. James' Church, Philadelphia, Miss Emma Hampton Adams, who resides at The Leamy. In your name we bid her welcome to our Parish family.

Please take this leaflet home for careful reading and reference

The Annual Service of the Diocesan Festival Choir will be held in the Church of the Advocate, 18th and Diamond Sts., on Wednesday, January 28th, at 8 P. M. Tickets may be had from the rector.

The Annual Meeting and Educational Day of the Woman's Auxiliary of the Diocese will be held on Thursday of this week at Holy Trinity Parish House, 217 S. 20th St., Phila. Holy Communion at 8.30. Breakfast at Warburton House. Sectional Conferences from 10.15 to 11.30 A. M. Conference from 11.30 to 1 P. M. Box luncheon at 1 P. M.; tea and coffee will be served. Annual Meeting of the Woman's Auxiliary from 2.15 to 3.30 P. M. The morning conferences will be held simultaneously, and the three subjects will be Missions, Social Service, and Education.

A machinist who is also an experienced chauffeur has applied to the rector for work. If any one knows of a position for him, please notify the rector.

Last Sunday morning's sermon theme was, God is always ready to work miracles if men can be found to work them with Him. Taking St. John's Gospel, the second chapter and first ten verses, as his text, the preacher made the following points in developing his theme of being partners with God in miracle working: (1) Seeing the need ("They have no wine"); (2) Waiting on God for method ("Whatsoever He saith unto you, do it"); (3) Doing what God suggests; realizing that God ordinarily does nothing for us that we can do for ourselves ("Fill the water pots"); and (4) Obeying orders ("With water"), although most of us might complain that "we don't want water, we want wine." In conclusion the rector reminded his hearers that back of the whole subject lay the question whether we were willing to become coarse, common pitchers to be used in God's service. If so, we might expect great things from God; if not, we need expect nothing. Expect great things from God; venture great things for God.

Word has just come to us that Bishop Taitt has agreed to be the speaker at the Lincoln's birthday dinner, given by the Men's Service League on February 12th in the Parish House. Remembering the great turnout last year and the added incentive that arises from the fact that so many having heard Bishop Taitt then, will be anxious to hear him again, we look forward to the best patronized and most successful dinner ever given by our congregation. It would be a wise forethought to jot down on your calendar now that the evening of February 12th is reserved.

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M.A., *Rector*, 224 Gowen Ave., Telephone C.H. 2602
Rev. John W. Irwin, *Curate*, 141 E. Walnut Lane

February 8, 1931

Today is Sexagesima

(Collect, Epistle, and Gospel found on page 120 of the Prayer Book)

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
Processional Hymn 212
Sermon Hymn 240
Anthem: "O Lord God," Buck
Recessional Hymn 116

4.30 P. M.—Evening Prayer
Processional Hymn 116
Magnificat and Nunc Dimittis, Coleridge-Taylor, in F
Hymn 18
Anthem: "O Come Before His Presence," Martin
8.00 P. M.—The Young People's Fellowship

SERVICES DURING THE WEEK

Thursday, 9.30 A. M.—Holy Communion

SERVICES NEXT SUNDAY

(Quinquagesima)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon

4.30 P. M.—Evening Prayer
8.00 P. M.—The Young People's Fellowship

On January 28th the Rector officiated at the marriage of Thomas Russell Birch and Aline Constance Covell. On January 29th he read the Committal Office for Douglas Howe Adams, deceased, interment being in West Laurel Hill. On January 30th he read the Burial Office for Alma A. Shephard, deceased, interment being in Woodlawn Cemetery, New York.

In a former issue of this paper we told you that a few years ago your representatives in General Convention decided that the general Church should never again run into debt for any purpose, even though it be the well-being of its missions, and that early every year each diocese should report to headquarters how much money it could be counted upon to give for the missionary work of the Church during the year, and that that amount should be the amount allocated for forward work and no more. If it proved insufficient to meet current expenses, then the missionaries and their work should have their budgets cut to an amount equivalent to what had been promised. This was called the "pay-as-you-go plan" and has been scrupulously carried out. As a result there have been several times when the amount promised has been so small that our already underpaid missionaries have had to accept even less than they received before and many of

them have literally been in dire want. Mission property and equipment have suffered even more grievously.

This latter condition proved so shocking that a committee was appointed by General Convention to devise some way to remedy it, and the committee, after much deliberation, hit on the "Advance Work Project" plan as a way out. This means nothing more than the fact that they studied the situation carefully, made a list of what needed doing most, and decided that the sum of $1,550,000 must be raised if we were to hold the ground that we had already won. They included in their report a list of the projects that needed doing and submitted the whole to the various dioceses with a plea that each one pledge itself to raise its share of the total fund. To date more than $1,000,000 has been pledged, and of that sum your own diocese has said that it will raise $135,000. Indeed, by soliciting gifts from generous individuals it has already raised more than half of the total it promised.

And now the plan comes to you! On Sunday next, in every congregation in this Diocese, there will be taken up a special offering for this purpose. There will be such an offering in Grace Church. During the week you will receive by mail special information with regard to the various activities that our diocesan offering will take care of. When you realize that some of the work the Reverend Mr. Hastings is doing depends upon the success of this plan, I know that you will be even more generous than usual. As your Rector I ask you to be as generous as you possibly can, because the need is indeed very great.

On January 26th we had transferred to us from the Church of the Saviour, West Philadelphia, Mrs. Lidie S. D. Shafer, of 145 E. Durham St. Mrs. Shafer has for a long time been a regular attendant at Grace Church and an unofficial member of our parish family; nevertheless we are glad to have her officially recorded as such.

The Annual Missionary Service of the Woman's Auxiliary, Diocese of Pennsylvania, will be held in St. James's Church, 22nd and Walnut Sts., on Monday Evening, February 9th, at 8 P. M. The speakers will be the Bishop of Mexico and Mr. J. E. Blanton, Principal of Voorhees School, Denmark, S. C.

Applicants for the Girls' Lenten Choir should see Mr. Robinson some time today.

A chorus of male voices is being considered for special services and concerts. We have in the congregation a number of former choir singers who enjoy chorus work; there are other men also who like to sing who would fit well into this club. Speak to Mr. John Eiseman or Mr. Merritt Rhoad, or Mr. Robinson.

This is to remind you that you have an engagement with us this coming Thursday evening. On Thursday of this week we are going to give that Lincoln's Birthday Dinner we have been telling you about in the PARISH NEWS. It is not being done to make money (we don't expect to make expenses), but to get the whole congregation together for an inspiring family gathering.

After the fine time everyone had last year at this dinner, we would have a right to expect even more to come this year. But we aren't taking it for granted: We are going to **guarantee** it by soliciting you and your friends to come. We want you, need you, and will look for you.

As for details: Bishop Taitt will be the speaker, the charge will be one dollar, and we shall sit down to eat at exactly six-thirty o'clock. Look for the unusual waiters. Come and bring all your friends, but be sure that **you** come, anyway!

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M.A., *Rector*, 224 Gowen Ave., Telephone C.H. 2602
Rev. John W. Irwin, *Curate*, 141 E. Walnut Lane

February 15, 1931

Today is Quinquagesima Sunday

(Collect, Epistle, and Gospel on page 122 of the Prayer Book)

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
Processional Hymn 535
Communion Music, Merbecke
Sermon Hymn 121
Anthem: "See What Love," Mendelssohn
Recessional Hymn 111
4.30 P. M.—Evening Prayer
Processional Hymn 111
Magnificat and Nunc Dimittis, Gregorian
Hymn 119
Anthem: "Save Us, O Lord," Barstow
7.45 P. M.—The Young People's Fellowship

SERVICES DURING THE WEEK

Ash Wednesday: Holy Communion, 7.30 A. M. and 9.30 A. M.
Morning Prayer, Litany, and Penitential Office, 10.15 A. M.
Evening Prayer, with choir and sermon, 8 P. M.
Thursday: Corporate Communion of Woman's Auxiliary and Guild.
Presentation of Epiphany pennies. Rededication Service, 9.30 A. M.
Evening Prayer, 5 P. M.
Friday: Evening Prayer, 5 P. M.
Saturday: Evening Prayer, 5 P. M.

SERVICES NEXT SUNDAY

(The First Sunday in Lent)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
7.00 P. M.—The Young People's Fellowship
8.00 P. M.—Evening Prayer and Sermon

The offering this morning will be devoted to the "Advance Work Project" of the Church. You have been reading of this from time to time in the Parish News and many have also had a direct appeal during the past week in the mail. On page 4 of the booklets distributed throughout the pews you will find an admirable summary of this plan, prepared by Bishops Garland and Taitt. Boiled down, the story is this: Our missions are down at the heels because we have not been supporting them adequately—hardly enough money has been coming in for maintenance, let alone going ahead.

So, all through our Church appeals are being made for special offerings to help out our most needy work and do a few things more. Your own diocese has agreed to raise

$113,200, half of which has already been given by generous donors, and in every congregation of our diocese today the offering will be devoted to raising the rest. It will be so in Grace Church. Bishop Schmuck, whom you heard from our pulpit not very ong ago, and the Rev. Mr. Hastings, who spoke to us twice in January, will both benefit by your generosity. May I count on you to do your share? I know I can.

On Wednesday of this week we shall enter the annual keeping of Lent. Most of us shrink from the holy season, much as a timid swimmer hesitates on the brink before diving into the cooling water. But, like the swimmer, once one has gone in he enjoys it and its tonic influence; indeed, when the season is ended, many of us wish it were "just beginning." And this realization that we shall enjoy it once we have entered whole heartedly into it should encourage us to meet it gladly.

Ash Wednesday, then, will come in three days. Lent is right upon us; how are we going to use it?

Well, we cannot use it right unless we know what it is to be used for. "What *is* it to be used for? To grow closer to Almighty God. That is the purpose of Lent.

Some of you will try to accomplish this end by attending services in God's house with faithfulness and greater frequency; others will do more reading along religious lines; others will deny yourselves many innocent pleasures in order to use the money you have saved for worthy causes; others will pay more attention to your prayers and Bible reading; while still others will make it a practice to come every Sunday to the 7.30 Holy Communion Service. Many will combine all these methods. But whatever you do, do it thoroughly, with all your might. Put your whole heart into it, for in religion a half-heart is a heavy heart. So shall your Lent be blessed.

Every Thursday during Lent the workroom will be open all day. A light luncheon will be served at 12.30. Beginning with February 26th, Mrs. W. W. Arnett will lead her weekly Mission Study Class in the Brown Room of the Parish House at 3 P. M. The subject this year will be, "Our Expanding Church," and the Rector hopes that all who are free on Thursdays at 3 P. M. will make it their business to attend.

Tomorrow, Monday evening, there will be held a Teachers' Meeting of the Junior and Senior departments of the Church School at 7.45 P. M. in the Parish House. The discussion will be on the subject, "How to make the Lenten Season a better one for our boys and girls, for the missionaries and missions." The Rector expects all the teachers of these departments to be present.

On February 3d the Rector read the Burial Office for Henrietta M. Geib, who died on January 31st, interment being made at Mt. Vernon Cemetery. On February 5th he read the Burial Office for Eleanor Dering Muzzey, who died on February 2d, interment being at Laurel Hill.

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M.A., *Rector*, 224 Gowen Ave., Telephone C.H. 2602
Rev. John W. Irwin, *Curate*, 141 E. Walnut Lane

February 22, 1931

Today is the First Sunday in Lent

(Collect, Epistle, and Gospel on page 125 of the Prayer Book)

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
Processional Hymn 129
Litany Hymn 130
Sermon Hymn 123
Anthem: "Zion's Ways Do Languish," Gounod
Recessional Hymn 127

7.00 P. M.—The Young People's Fellowship
8.00 P. M.—Evening Prayer and Address
Processional Hymn 127
Magnificat and Nunc Dimittis, Gregorian
Anthem: "O Turn Ye," Gounod
Sermon Hymn 134
Anthem: "I Believe in God," Bach
Recessional Hymn 129

SERVICES DURING THE WEEK

Tuesday: St. Matthias, Holy Communion, 9.30 A. M.
Wednesday (Ember Day): Evensong, 5.00 P. M.
Thursday: Holy Communion, 9.30 A. M.
Evensong, 5.00 P. M.
Friday (Ember Day): Young People's Service, 4.30 P. M.
Saturday (Ember Day): Evensong, 5.00 P. M.

SERVICES NEXT SUNDAY

(The Second Sunday in Lent)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon

7.00 P. M.—The Young People's Fellowship
8.00 P. M.—Evening Prayer and Address

The Rector's sermon last Sunday morning was on the text, "Behold, we go up to Jerusalem," from St. Luke 18:31, and the theme of the sermon was this: Just as individual Christians fail unless they individually live lives that are kinder, more thoughtful of others, and more self-exacting than the lives of the worldly men about them, so the Christian Church itself fails unless it holds before the men higher aspirations, ideals, and standards than the secular world has yet accepted. Said the Rector: "When the Lord Christ asserted that unless the righteousness of His disciples exceeded the righteousness of the scribes and Pharisees they would be untrue to Him, He was not hitting at the sham and pretense that we associate with the scribes and Pharisees, but was using these groups as examples of the highest that the world had yet achieved, and was saying plainly that He expected His followers to outdo the best that had yet been done by others."

Applying this dictum, the preacher pointed out that the world today is athrob with new hopes and aspirations, as evidenced by the terrible experiment in Soviet Russia, the continuing Civil War in China, and the No More War movements and aroused public conscience with regard to unemployment in our own country. In these and many other forward movements for the good of mankind the Christian Church seems to be taking no leading part; we are leaving it to outsiders to suffer for these ideals and bring them to pass, although the Lord is calling us to go up to Jerusalem and suffer with Him, in the sense of initiating these movements and following them through.

From His denunciation of Chorazin, Bethsaida, and Capernaum we learn that the Lord Christ holds us responsible not only for our personal lives, but also for the condition of the community in which we are residing.

Please take this leaflet home for careful reading and reference

If we bear this in mind, it will give us a new appreciation of the keeping of Lent, for Lent is a time in which the Christian Church corporately takes an account of stock, recognizes its needs, and goes forth with freshened ideals and girded sinews.

"But," reminded the preacher, "when great things are to be done they do not begin with mass movements, but in small groups inspired by able individuals. **Then** they capture the imaginations and win the allegiance of the masses. So with Lent: while it is a moving forward of the whole Church, the success of its going ahead depends upon the efforts of individuals making good and inspiring the whole body."

"So," concluded he, "Lent comes to you in the year of Grace 1931. Here is its rationale; here its social justification. If you personally keep Lent aright, then you will be doing your part in bringing in the Kingdom of God and of His Christ."

Services with Choir and Sermon tonight at 7.30. No Sunday afternoon services during Lent. The Young People's Fellowship meets at 7 P. M. Evening Prayer daily except Mondays.

The examinations held two weeks ago in the Church School were quite satisfactory. The school seems to be functioning well, and great credit is due to the heads of departments and their faithful corps of teachers and officers.

A Quiet Day for the Women of the Convocation of Germantown will be held in Calvary Church, Manheim and Pulaski Streets, on Monday, March 2d,—a week from tomorrow,—the Bishop of Vermont being the Conductor. The order of the day will be as follows: 10.30, Holy Communion; 11:30, Meditation; 12 noon, intercessions; 12:30, Luncheon with Reading; 2 P. M., Meditation; 3 P. M., Meditation. The offerings will go to missions. Mrs. Arthur McNichol, of 4616 Wayne Avenue, Germantown, is receiving Luncheon reservations.

In many parishes it is customary for members of the congregation to take Lenten mite-boxes and use them as depositories for the money they save by personal sacrifice during Lent. Those who give up smoking deposit as much money as they have saved on tobacco, those who give up going to motion pictures insert the amount they would have spent for them had it not been Lent, etc. In the motion picture of the Church's work in the Hawaiian Islands that Mr. Irwin showed us there is a scene showing **every** member of a congregation carrying home a mite-box. The Rector would be glad to furnish mite-boxes to any of our congregation who care to have them. See him after any Service.

During Lent there will be a special service for young people on Fridays, at 4.30. The girls' choir will sing, and an interesting talk will be given each week by one of the women of our Auxiliary and Guild, about some missionary and his work. Next Friday the talk will be about a missionary working today among the American Indians. Mrs. Charles S. Pease will be the Speaker. We urge all parents to send their children once, feeling assured that the young people will come the second time of their own volition. Adults, of course, are also welcome.

Last year's attendance on Family Sunday was a record breaker; this year's must be even better. Plan now to come and begin now to urge others to do so. The date this year will be March 22d—the fifth Sunday in Lent—the fourth Sunday in March.

Last Sunday's Offering for the "Advance Work Project" amounted to $301.52.

All women are invited to work with the Woman's Auxiliary and Guild on Thursdays. During Lent these meetings are all-day meetings, beginning at the 9:30 Holy Communion, continuing on through luncheon at 12.30, and on into the afternoons. We are particularly anxious to have a good attendance at the weekly missionary classes under Mrs. W. W. Arnett. Mrs. Arnett is leading the class at Holy Trinity, Philadelphia, and was so helpful and interesting here last year that we hope that many more will come out this year. Thursdays, 3 P. M. Subject: "Our Expanding Church."

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M.A., *Rector*, 224 Gowen Ave., Telephone C.H. 2602
Rev. John W. Irwin, *Curate*, 141 E. Walnut Lane

March 1, 1931

Today is the Second Sunday in Lent

(Collect, Epistle, and Gospel on page 127 of the Prayer Book)

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
Processional Hymn 202
Communion Music, Merbecke
Sermon Hymn 211
Anthem: "Behold the Lamb," Handel
Hymn in place of Gloria, 336
Recessional Hymn 127

7.00 P. M.—The Young People's Fellowship
8.00 P. M.—Evening Prayer and Address
Processional Hymn 127
Anthem after third Collect: "Surely He Hath borne our Grief," Handel
Address Hymn 147
Organ: "Meditation," Borowski
Recessional Hymn 202

SERVICES DURING THE WEEK

Tuesday: Evening Prayer, 5 P. M.
Wednesday: Evening Prayer, 5 P. M.
Thursday: Holy Communion, 9.30 A. M.
Evening Prayer, 5 P. M.
Friday: Children's Service, 4.30 P. M.
Saturday: Evening Prayer, 5 P. M.

SERVICES NEXT SUNDAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon

7.00 P. M.—The Young People's Fellowship
8.00 P. M.—Evening Prayer and Sermon

Mission Study Class—Thursdays, 3 P. M. Subject: "Our Expanding Church."

Today your Rector begins his seventh year in Grace Church. He came to you on the first Sunday in Lent, 1925, which fell on the first Sunday in March. And each year as that anniversary approaches he recalls the first sermon that he preached to you on the Gospel of the day, and had to do with the practical meaning of our Lord's temptation in the wilderness, and each year he resolves to preach to you on another subject. But each year as that Sunday approaches he finds something else in the story of those temptations that needs emphasizing, and each year he ends up by preaching again on the story of the temptations in the wilderness.

It was so this year.

Last Sunday morning he contrasted the miracle that Elijah asked for on Mt. Carmel with the miracle that our Master refused to ask for in the wilderness, asking of the congregation, "Why was it proper for Elijah to seek a miracle at Carmel and improper for our Lord Christ to seek a miracle in the wilderness?" Of course, you will answer right off, Elijah was justified because he asked not for himself but for others, but deeper than that was this difference: Elijah's desire had no element of doubt in it; there was no question in his mind as to whether God would work the miracle nor whether God was with him, whereas our Lord's miracle would have been for His own self, a selfish test of the presence and power of the Father, and as such would have been a real sin.

Please take this leaflet home for careful reading and reference

Testing one who has always been faithful does real harm and is improper in that it casts a shadow on past happy experiences, hurts the one tested, and in spite of proving the fidelity of the one under suspicion leaves unworthy suspicions in the mind of the one making the test.

Of course, this does not rule out the right of men to study the ways of God with men, and to make generalizations from their studies; but it *does* stamp as unworthy men's attempts to force God into their little human patterns of Him; it does forever label as presumptuous men putting forth their own home-made tests and challenging God to meet their demands.

Concluded the preacher: "Let us be wary of saying, 'If God loves me He will do so and so'; 'if God is and cares, He will see to it that I suffer not so and so.' God is so wonderful and so beyond our best imaginings that we have no right to demand that He fit into our ideas of what He is like and how He should react to our plans and conjectures. Let us beware of falling into the pitfall which our dear Lord so splendidly avoided when this temptation came to Him. May the good Lord save us from presumptuous sins!"

Tomorrow the women of this section will have their Quiet Day in Calvary Church, Germantown. If you have never attended such a day, resolve now to put all other engagements aside and go; if you have attended a Quiet Day, you will need no urging. Nothing could be more helpful than a day in Lent spent in thinking on certain aspects of God, under the guidance of an able leader. Bishop Booth is such a leader, and all things are prepared for you. Go!

The order of the day (we say it again for those who made no note of it last week) will be as follows: 10.30, Holy Communion; 11.30, Meditation; 12 noon, Intercessions; 12.30, Luncheon with Reading; 2 P. M., Meditation, and 3 P. M., Meditation.

Calvary Church is at Manheim and Pulaski Streets.

Several years ago your Rector had the pleasure of hearing Mrs. Henry D. Jump, who is a member of the Philadelphia Prison Board, speak on the work she is interested in. He is very glad to commend her work and to invite you to listen to her speak at the close of the Luncheon next Thursday noon. This will be at the weekly meeting of the Woman's Auxiliary and Guild. Think of the thousands of women in the Philadelphia jails, and then come and listen to what a socially minded Christian woman is doing for their welfare. Thursday, 12.30 noon. Hostess at the Luncheon, our Diocesan Committee.

Not all the pennies gathered during Epiphanytide have been turned in, although the ingathering was very fruitful. Those of you who still have your pennies will make our tasks easier if you will give them to Miss Edith Fell or Mrs. Stephen Newnham as soon as you conveniently can.

Family Sunday will be here three weeks from today, March 22d.

The Lenten Schedule of week-day Services may easily be remembered if you fix in your mind the following: Evening Prayer is said every day but Mondays and Fridays at 5 P. M. On Monday it is omitted, and on Friday it gives place to the 4.30 P. M. Children's Service. Holy Communion is celebrated as usual on Thursdays at 9.30.

The amount so far contributed to the Advance Work Project is over $350, with more to come in. When I was a boy I attended some Salvation Army meetings and was amused when the amount of the offering was announced as "$3.50, but we hope that more will come in to make it $5.00"—but our amusement left us when the extra amount *did* come in. May we hope that our $350 will amount to $500?

Speaking of money reminds us of the Good Friday Offering. The envelopes are marked, "for the Jews." That does not mean that the amount collected will be used for relief work among the Jews, but for evangelizing and converting Jews to Christianity —for our missions to the Jews—surely a worthy object of Good Friday benevolences.

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M.A., *Rector*, 224 Gowen Ave., Telephone C.H. 2602
Rev. John W. Irwin, *Curate*, 141 E. Walnut Lane

March 8, 1931

Today is the Third Sunday in Lent
(Collect, Epistle, and Gospel on page 128 of the Prayer Book)

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
Processional Hymn 129
Sermon Hymn 136
Anthem: "God So Loved the World," Stainer
Recessional Hymn 314
7.00 P. M.—The Young People's Fellowship
8.00 P. M.—Evening Prayer and Address
Processional Hymn 314
Anthem: "Fling Wide the Gates," Stainer
Hymn 386
Organ Solo: "Chorale Prelude," Sowerby
Recessional Hymn 526

SERVICES DURING THE WEEK

Tuesday, 5.00 P. M.—Evening Prayer
Wednesday, 5.00 P. M.—Evening Prayer
Thursday, 9.30 A. M.—Holy Communion
5.00 P. M.—Evening Prayer
Friday, 4.30 P. M.—Children's Service
Saturday, 5.00 P. M.—Evening Prayer

SERVICES NEXT SUNDAY

(The Fourth Sunday in Lent)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
7.00 P. M.—The Young People's Fellowship
8.00 P. M.—Evening Prayer and Address

The sudden death, last Sunday evening, of Bishop Garland came as a great shock to every one in the diocese, particularly to those of the clergy who had been with him frequently in committee meetings and in planning diocesan business. It is true that we should have anticipated something of the sort because he has been a very sick man since his return from abroad last summer, but against his illness we balanced the facts that he never had appeared robust, that he continued to carry on his tasks from day to day as if he were in the best of health, that he never complained, that his mind was as clear as ever, and that we are accustomed to take for granted that such useful servants of God shall continue to carry on indefinitely because they are so valuable to the Christian cause. So we were greatly shocked at the news of his departure.

It is not your Rector's duty or privilege to eulogize him at this time or in this paper; you knew him well; he was with you many years, both as Priest and as your Bishop; the prosperous state of the diocese attests his faithful and wise ministration. Others more eloquent and more competent will say for us in eulogy the things that are inchoate in our minds. But this we may say: We shall miss him sorely; the diocese and the whole Church have sustained a heavy loss in his passing. We affectionately commend him and his family to your prayers.

What is our loss is the other world's gain.

To his successor, Bishop Taitt, we pledge our continued loyalty and co-operation. He has long held a very warm place in our affections, and we pledge ourselves to do all that we can to ease his burden by responding to his leadership.

We commend him also and his welfare to your daily prayers. May God bless him abundantly!

Please take this leaflet home for careful reading and reference

Last Sunday morning's sermon was by our Curate, Mr. Irwin. He called attention to the fact that many Christians, free from the larger sins, are careless about the smaller sins, while God requires of His servants "spotlessness."

The old law required that anything sacrificed to Jehovah must be "without spot, wherein is no blemish," and that concept carries through into the New Testament, with the coming of the Spotless Lamb of God, Who was the one perfect and sufficient sacrifice for man offered to God.

While man is more good than bad, and while Christians quite generally do not practise sins of the greatest magnitude, goodness tends to be passive. And passive goodness is not spotlessness in God's sight. It is easy for us to view with complacency our good deeds, our love for the Church, our service in it, our honesty, our kindliness, our many fine qualities, and to reach the conclusion that really we are very good people. And we are, but we are not spotless, and the Christ ideal is one of perfection—anything less than that is less than God expects and demands of us.

In conclusion, it was pointed out that the influence exerted by Christians in the world is lessened by the fact that they are open to criticism, not for great crimes, but for the lesser violations of Christ's law of love, and that the world at this time needs especially and urgently the spotless Christian, whose influence is always exerted toward the ideals of the Christ.

It may be news to some of you that our Young People's Fellowship has a basket-ball team, and a very successful one at that. Early in the season a league was formed among the diocesan fellowships and our boys began to play. They were uniformed and given basket-ball equipment by the Men's Service League. As a result, they present a fine appearance. But better than that, they have been winning games, and doing it with fine, clean sportsmanship. So far they have played ten games and have won them all! Next Thursday they are to play against the team representing St. David's Church, Manayunk, and it is hoped that many of our people will attend the game to encourage them. St. David's Church is on Dupont Street, opposite Smick Street. Mr. Henry L. Schimpf, Jr., one of the teachers in the Church School, is the coach responsible for much of their success.

Family Sunday will be celebrated at the eleven o'clock service on March 22d!

The Young People's Fellowship will have charge of the Evening Service on March 22d at 8 o'clock. Several of our young men will lead the service, and it is hoped that Mr. Eiseman will make the address. Plan now to come.

There are a number of good books in the Green Room which you may borrow for Lenten reading. The Church Periodical Club offers them without cost. Just sign your name, read, and return them.

Just to remind you: All-day meetings of the Woman's Auxiliary and Guild are being held weekly on Thursdays in the Parish House. Holy Communion at 9.30 A. M.; sewing and surgical bandage folding until noon; intercessions at 12 noon, and luncheon at 12.30. Come!

During Lent the Church School concentrates its attention on making Christ known to those who have not heard of Him. On Sunday mornings Mrs. George Austin is telling a series of very interesting stories which bear on fellowship through play. On Friday afternoons members of our committees in the five fields are telling special stories of the most interesting work the Church is doing in those fields. We have already heard of work among American Indians and among the colored: next Friday we shall hear of a special work in our own diocese. On the first Friday afternoon we had an attendance of 79! You will be welcome if you come, either on Sunday morning at 9.30 or on Friday afternoon at 4.30!

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M.A., *Rector*, 224 Gowen Ave., Telephone C.H. 2602
Rev. John W. Irwin, *Curate*, 141 E. Walnut Lane

March 15, 1931

Today is the Fourth Sunday in Lent
(Collect, Epistle, and Gospel on page 130 of the Prayer Book)

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
Processional Hymn 326
Sermon Hymn 313
Anthem: "O Jerusalem," West
Hymn in place of Gloria, 331
Recessional Hymn 134
7.00 P. M.—The Young People's Fellowship
8.00 P. M.—Evening Prayer and Address
Processional Hymn 134
Anthem after third collect: "The Lord's Supper," West
Hymn 124
Organ: "Prece Heresque, Franck
Recessional Hymn 535

SERVICES DURING THE WEEK

Tuesday, 5.00 P. M.—Evening Prayer
Wednesday, 5.00 P. M.—Evening Prayer
Thursday, 9.30 A. M.—Holy Communion
5.00 P. M.—Evening Prayer
Friday, 4.30 P. M.—Children's Service
Saturday, 5.00 P. M.—Evening Prayer

SERVICES NEXT SUNDAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
7.00 P. M.—The Young People's Fellowship
8.00 P. M.—Evening Prayer and Address

Next Sunday will be Family Sunday. We want it to be as well observed as it was last year—even better. Let every member of the congregation attend and worship with his family. Invite your friends to come along, too, and sit with you. Respond heartily; sing lustily; put your whole self into the service. Let every one forget himself totally and think only on the good God and on how much we love Him and how fine it is to be in a place where others love Him too and are telling Him so. Let us lose ourselves in Him.

Last Sunday morning, taking his subject from the two prescribed lessons for the morning (the story of Joseph pardoning his brothers and the parable of the Unjust Debtor), the Rector preached on the text, "I believe in the forgiveness of sins."

Said he: "Men fall into two groups in their way of looking on God's forgiveness: one group accepts it too matter-of-factly, while the other group accepts it to hesitatingly. One believes that it is God's nature and property to forgive; therefore there is nothing to it; He just *has* to forgive. The other believes that men's sins are so awful in their consequences that it is hard to believe that even Almighty God in His goodness can or will forgive such deliberate rebellion against His will."

"Likewise," reminded he, "men err in that, when they think about forgiveness, they confuse it with doing away with physical consequences. Forgiveness to them means that God will intervene and wipe out any penalty that might be involved. Not so. Penalty and forgiveness are two crystal-clear subjects, neither one involving the other. For instance, in the story of Nathan, David, and Bathsheba we have a clear case of David being forgiven by God but his child died. Man is primarily concerned with the

consequences of his sin; God is chiefly concerned in its cause. To God the terrible thing about sin is that it upsets relationships."

"Forgiveness," continued the Rector, "to be complete involves two persons—the one willing to forgive and the one who needs to be forgiven. It is true that one offended may freely forgive the one who has offended him; and at the same time the offender may not care a whit whether he is forgiven or not. But then the transaction is not complete. Complete forgiveness means harmony; reconciliation. As the Prayer Book in the catechism puts it, 'Repentance whereby we forsake sin, and faith whereby we accept the promises of God and claim their fulfillment.'"

The world today needs to be reminded that God's pardon is there, waiting for the repentant sinner freely to accept. As soon as we forsake sin, then God's forgiveness is ours, if we will accept it.

After stressing the therapeutic value of this doctrine, the preacher pointed out various ways in which the Church's teaching on this subject will come to one's aid in hours of darkness. When weary of self and laden with our sins, we need to recall this Bible teaching: forgiveness is ours; God does not need to be reconciled; His great heart does not need to be importuned. God in Christ *hath* forgiven us; all we need to do is to reach out and lay hold on this accomplished fact.

"I believe in the forgiveness of sins."

On Wednesday, March 4th, the Rector officiated at the funeral of Glen Hipple, aged thirty-two, who died on March 1st. The interment was at Ivy Hill Cemetery. Mr. Hipple was gassed in the World War and died, as a result of his war injuries, at the Navy Hospital in Philadelphia. Some years ago he married one of our girls, Ruth Dixie, and his death leaves her a widow with two children.

The Rector commends the following letter to your attention:

My Dear Mr. Eder:

A serious problem has arisen in relief work in this neighborhood, of which I hope you may speak to your congregation on Sunday. For more than two months there have been over 100 men employed cutting wood and clearing out underbrush along the Wissahickon Drive and the woods near by. This was first done by the funds of the Friends of the Wissahickon, and later the Lloyd Committee took over many of the men, turning off those who did not meet with their requirements, that is, men with two or more dependents.

That arrangement leaves out of work many men with just a wife or one child to support, or an old father or mother. There are many more single men whose board or rent means much to the people with whom they live. To keep these men at work the large logs cut in the woods are being made into cord wood and sold to pay their wages. This is being done at wood-yards on Rex Avenue and Allen's Lane.

If the people of this neighborhood would purchase this wood *now*, they would do a great service. If they cannot use it now, it can be stored for future use. If put under cover it will be ready for next winter. Orders at $14 a load, delivered and placed in your cellar, can be telephoned to the Community House, 8419 Germantown Avenue, Chestnut Hill 0377, or to H. Louis Duhring, 1309 Locust Street, Pennypacker 7732. Many men can thus be kept employed until the spring work in gardens, nurseries, and factories begins.

Very sincerely yours,

H. Louis Duhring.

Several classes in the Church School have succeeded in securing the beautiful pool at Alden Park, Germantown, for a *Swim* on Friday evening, March 27th, from 7.30 to 10 P. M. The charge will be 75 cents, and because the profits will be used for missionary purposes, it is hoped that we will have a large crowd present. Why not organize a group of your friends *now* to come along and enjoy this healthful sport? It will be great fun and in the interest of fellowship.

Next Sunday evening, at eight o'clock, the Service of Evening Prayer will be read by members of the Young People's Fellowship, and Mr. John Eiseman will make an address. Come!

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M.A., *Rector*, 224 Gowen Ave., Telephone C.H. 2602
Rev. John W. Irwin, *Curate*, 141 E. Walnut Lane

March 22, 1931

Today is the Fifth Sunday in Lent (Passion Sunday)
(Collect, Epistle, and Gospel on page 132 of the Prayer Book)

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
Processional Hymn 538
Sermon Hymn 147
Anthem: "God so loved the World," Moore
Recessional Hymn 511
7.00 P. M.—The Young People's Fellowship
8.00 P. M.—Evening Prayer and Sermon
Processional Hymn 464
Anthem after third collect: "There is a Green Hill," Gounod
Hymn before Address, 154
Organ Offertory: Meditation
Recessional Hymn 129

SERVICES DURING THE WEEK

Tuesday, 5.00 P. M.—Evening Prayer
Wednesday (Annunciation):
9.30 A. M.—Holy Communion
5.00 P. M.—Evening Prayer
Thursday, 9.30 A. M.—Holy Communion
5.00 P. M.—Evening Prayer
Friday, 4.30 P. M.—Children's Service
Saturday, 5.00 P. M.—Evening Prayer

SERVICES NEXT SUNDAY

(Palm Sunday)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
7.00 P. M.—The Young People's Fellowship
8.00 P. M.—Evening Prayer and Address

The sermon last Sunday morning centered about the words, "As we forgive those who trespass against us." After reviewing briefly his sermon preached the Sunday before on God's forgiveness, the speaker reminded his hearers that the Lord Jesus put much emphasis upon this reciprocal attitude. Time and time again Jesus reminded us that those who plead for mercy have no right to do so until they themselves have exhibited it toward their offenders. "The difficulty," said the preacher, "lies not in making men see that this is just, but in getting them to see it so vividly that they will practise it."

There are at least three main obstacles that have to be overcome in order to be generous to those who have offended you:

(1) The first is one's pride, which makes a myriad excuses for one's own failings but none for the faults of others. We are sensitive and proud of it. "No one can hurt us and get away with it." In the background of our minds there seems to be a sort of feeling that if we refuse to be mollified, then men consider us a sort of superior person and look up to us. We lack humility.

Please take this leaflet home for careful reading and reference

(2) Again, we refuse to forgive because we are prone to take petty dislikes; when one dislikes, it is particularly hard to forgive. Our dislikes are based on such unstable foundations that if we were to examine them they would not stand the light of day. We are not expeeted to like all men equally, for our Lord Himself discriminated among His companions in choosing His bosom friends. But we are to guard against our dislikes, studying to find out whether they are based on reason or on sand.

(3) And the other main reason that we do not freely forgive those who trespass against us is the fact that we lack imagination enough to put ourselves into the unforgiven one's place. The preacher didn't go all the way with those who assert that "to understand all is to forgive all," for he knew from his own life that often he had done hateful things because he willed to be hateful when there were no extenuating circumstances; but, on the other hand, he asserted that much hardness toward offenders would melt away if one would go out of his way to put himself into the place of the erring one.

In closing, the preacher pointed out the increasing ratio of mental and nervous diseases, many of which he believed would clear up immediately were the patient to cease carrying on an internal struggle between his better nature urging him to forgive and his worse nature nagging him to retaliate and hate. "But, deeper than this utilitarian reason for forgiving," said he, "is the reason that God commands it. That should be reason enough." "Forgiving one another—even as God, for Christ's sake, hath forgiven you."

The Swimming Party to be given at Aldan Park Pool **has been postponed a night,** to next Saturday, March 28th, from 7 to 10. We hope to have many attend; not only because we know they will enjoy themselves, but especially because what profit we make will be added to the Church School Lenten offering. Come!

The Service in Church at 8 o'clock this evening will be in charge of the Young People's Fellowship, whose young men will read the service. Mr. Eiseman will make the address . . . Come!

We are forming a Junior Auxiliary to our Woman's Auxiliary. Membership is open to all girls between the ages of fifteen and twenty-one. An important organization meeting will be held on Tuesday evening of this week in the Parish House. Mrs. Dillard will come out and speak to the candidates. The hour will be 8 o'clock. Come!

The Girl's Choir will rehearse on Tuesday, at 6:45 P. M.

Woman's Auxiliary Notes

The Woman's Auxiliary and Guild will meet to sew on Maundy Thursday, but no luncheon will be served.

The first Thursday of the month being Maundy Thursday, the Missionary Meeting of the Woman's Auxiliary and Guild will be postponed to Thursday, April 9. Luncheon will be served at 12:30. The speaker will be Miss Margaret Marshall, who has worked in the mountain district of South Carolina. The delegates to the Domestic Committee will be hostesses.

On Thursday, April 9th, from 11 A. M. till 3 P. M., there will be a Food Sale of home-made breads, cakes, pies, desserts, preserves, candies, etc. Will every woman of the Auxiliary make a special effort to be either a donor or a customer or both, in order that the returns from this sale will be really worth while? On the Bulletin Board in the Green Room is a list of foods that can be ordered in advance of the sale.

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M.A., *Rector*, 224 Gowen Ave., Telephone C.H. 2602
Rev. John W. Irwin, *Curate*, 141 E. Walnut Lane

March 29, 1931

Today is the Sixth Sunday in Lent (Palm Sunday)
(Collect, Epistle, and Gospel on page 134 of the Prayer Book)

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
Processional Hymn 143
Sermon Hymn 149
Anthem: "Forth the Royal Banners Go," Gounod
Recessional Hymn 145
8.00 P. M.—Evening Prayer and Cantata
Processional Hymn 143
Cantata: Passion part of "The Redemption," by Gounod
Recessional Hymn 145

SERVICES DURING THE WEEK

Monday, 5.00 P. M.—Evening Prayer
Tuesday, 9.30 A. M.—Holy Communion
5.00 P. M.—Evening Prayer
Wednesday, 7.30 A. M.—Holy Communion
5.00 P. M.—Evening Prayer
Thursday, 9.30 A. M.—Holy Communion
8.00 P. M.—Service of Preparation for Easter Communion
Good Friday, 9.30 A. M.—Morning Prayer and Ante Communion
12 NOON to 3 P. M.—Three Hours' Devotions
4.30 P. M.—Children's Service
Saturday, 4.30 P. M.—Holy Baptism
5.00 P. M.—Evening Prayer

SERVICES ON EASTER DAY

6.00 A. M.—Holy Communion
7.30 A. M.—Holy Communion
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
3.30 P. M.—Church School Festival
8.00 P. M.—The Young People's Fellowship

All who desire to help defray the expense of beautifying the altar with flowers for Easter Day may do so by getting in touch with Miss Margaretta Bayard, 105 East Johnson Street, before this coming Wednesday.

The sermon last Sunday morning was on the text taken from 2 Kings 20:15: "What have they seen in thine house?" After making a careful exegesis of the story leading up to and surrounding the text, the preacher (because it was "Family Sunday") asked the congregation to imagine a delegation from a far country going carefully on a tour of inspection through its homes and making careful mental notes.

"What would they see in **your** house?" asked he. What they would see could be divided into two main heads: things definable and things indefinable.

If they were careful observers, they would make a distinction between what you cherish because "everybody collects them," and what you cherish for its own sake; between what you possess and what you merely own; between intrinsic and extrinsic values.

But, more than that, this hypothetical delegation would sense the indefinable atmosphere of your home. They would find out whether Christ dwelt in your house; whether you treated your loved ones with the same careful regard for their feelings that you exhibited to strangers; whether you "quarreled as intimately as if you were married"; whether the main theme of your home life were acquisition or being.

"We stand or fall by the kind of life we lead in our homes," pointed out the preacher. "If this brief analysis brings to the fore a wrong direction in which we are pointing, why not now change it all and sail direct to a worthy goal?" "Let our homes be palaces of Christ, our King; let our actions in our homes be regulated by the conduct that obtains in court, **i.e., court**esy. Let us not bother about what other people find in our homes, but let us take to heart what Christ has seen in our house."

Please take this leaflet home for careful reading and reference

There will be no Church School Session next Sunday morning; instead there will be a fine, rousing service in the Church proper in the afternoon at 3.30. The bus will make its rounds in the afternoon, as it usually does in the morning, to fetch the children to the service and deliver them safely home again.

At the service itself there will be collective singing of Easter carols, and also carols sung by the Beginners and Intermediate Departments. There will be the ingathering of the Lenten Mite-boxes and a short talk by the Rector. Last year we had a large and hearty-singing congregation at this service, and if every one who reads this notice will come out this Easter afternoon, the Church will be filled. Make up your mind now—to come!

On Easter Monday, April 6th, from 5 to 6 o'clock in the afternoon, in the Parish House, there will be held the annual election of four vestrymen for Grace Church. Particulars may be had from the Secretary, Mr. A. C. Brand.

On Good Friday, at 4.30 in the afternoon, we are going to have a service for our children and young people. This service is an innovation in our Parish and is being instituted because the Rector feels that the Good Friday message should be known to the smallest child as well as the oldest grown-up. Won't you, who have any children under your care, see to it that they come to this service? Better still, bring them with you.

Last year we had about 60 people present at the service in which we prepared ourselves to make our Easter Communions. This year we are changing the date to the evening of Maundy Thursday, at 8 P. M., hoping that the sacredness of the hour of commemoration might bring out more worshippers. "On the night in which He was betrayed" come and prepare for Easter Day.

Whatever money you give on Good Friday will be used for paying the expenses of missionaries who are working to bring the Jews to recognize and follow Christ as their Saviour. It is most appropriate that our free-will offering on Good Friday should be used to win the descendants of the people who crucified the Lord to know Him and love Him. In the Church of England we have had very successful missions to the Jews—some of our very best Bishops have been men of that race. In Canada there are many flourishing congregations of Jewish-Christians, and Bethlehem in Judea is composed almost exclusively of inhabitants who have been won to accepting Christ; it is a Christian city. In our own country we have been afraid to undertake this mission seriously. Let us back up with our money the men who have seen the vision and are giving their lives to the work.

The Easter Offering as usual will be given to the Episcopal Hospital for maintenance costs. I have spoken so often to you of the splendid work that it is doing that you have perhaps tired of my praise. Let me remind you of just one fact: Kensington is full of poor people; many of the children have diseased or enlarged tonsils that should be removed. When the school authorities send them home with a note telling their parents that these children will develop heart disease or some other organic disorder unless their tonsils are removed, the parents are willing enough to have the child undergo the operation, but they cannot afford the cost. So your hospital has set the total fee at $7.00 (including hospital bed; operation; anesthetic; nurses' care; lodging for two days, and use of the operating room). As a result, we have swarms of children passing through the hospital, saved to longer usefulness and service. Of course, the $7.00 fee does not come anywhere near to paying for the total costs, but it is all that many people can afford and the hospital depends on our generosity to make up the difference. Surely on the Feast when we commemorate everlasting life, it is appropriate that we should express our thankfulness by helping the needy to get more out of this life (this portion of everlasting life). Make your Easter offering generous!

Owing to our sewing being almost completed, the women of the Church **will not sew on Maundy Thursday,** but we will expect all the workers out the following Thursday, April 9th, to make choir garments, and to finish odds and ends of Supply Bureau work.

This afternoon at half past three o'clock we will have our **Church School Carol Service.** We want all who can, both young and old, to be present; the service will last about an hour and will consist of Carol singing, presenting Mite-boxes, and a short address by the Rector. Come.

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The offering this morning will be sent to the Episcopal Hospital for running expenses. Someone might ask, "Why have hospitals run by Christian groups?" The answer is, "Because otherwise there would be no place for most of the people who took sick; other hospitals could take care of only a few of those who need hospitalization; there are so many people who need hospital care and so few beds in proportion." God cares for men's bodies as well as their souls; the ministry of healing is as potent as the ministry of preaching with words. But all this requires nursing, and skill and food and medicine and bandages and a thousand other things. These in turn cost money—much money. So all simmers down to the question: "Do we care enough for the needy to help pay for their physical welfare?" The answer of course is, "We do!" And the proof of our sincerity will be evidenced by our gifts for maintenance. On this glad Easter Day give vent to your Easter joy by being generous to your hospital—that it in turn may be generous to all.

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Tomorrow afternoon, Easter Monday, from 5 to 6 o'clock, in the Parish House will be held the **annual election of four members of our Vestry,** and on Wednesday, at 8 P. M., the Vestry will meet for reorganization.

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A Missionary Meeting of the Woman's Auxiliary and Guild will be held next Thursday, April 9. Luncheon will be served at 12.30. The speaker will be Miss Margaret Marshall, who has worked in the mountain district of South Carolina. The delegates to the Domestic Committee will be hostesses.

On the same day, from 11 A. M. till 3 P. M., there will be a Food Sale of homemade breads, cakes, pies, desserts, preserves, candies, etc. Will every woman of the Auxiliary make a special effort to be either a donor or a customer or both, in order that the returns from this sale will be really worth while? On the Bulletin Board in the Green Room is a list of foods that can be ordered in advance of the sale.



Grace Church Parish News

Easter Day Services

6.00 A. M. ..... The Holy Communion
7.30 A. M. ..... The Holy Communion
10.30 A. M. ..... Morning Prayer
11.00 A. M. ..... Holy Communion and Sermon

Prelude
Communion Music ..... Stanford and Gounod
Processional Hymns 169, 172
Sermon Hymn 173
Anthem: "Hail, Dear Conqueror" ..... James
Recessional Hymn 170

3.30 P. M. ..... Church School Easter Service
8.00 P. M. ..... The Young People's Fellowship

Services During the Week

Tuesday, 9.30 A. M. ..... Holy Communion
Thursday, 9.30 A. M. ..... Holy Communion

Services Next Sunday

(The First Sunday After Easter)

7.30 A. M. ..... Holy Communion
9.30 A. M. ..... Church School
11.00 A. M. ..... Morning Prayer and Sermon
4.30 P. M. ..... Evening Prayer
8.00 P. M. ..... The Young People's Fellowship

My Dear People: One of the fine things about the Easter season is the fact that it brings the subject of death and what happens after death out into the sunlight where it belongs, giving it a naturalness and an appropriateness that it does not seem to possess at other times. Usually we shy away from the subject, regarding it as gruesome, "something that we'd rather not think or talk about," but at this season of the year, when nature brings to our attention new life in the trees and plants that seemed so dead all winter long, thus acting out a parable of life after death for us, the subject takes on a new aspect, becoming natural and appropriate.

But, whether we like it or not, there are times other than at Easter when we are compelled to think on the subject. There are times when we are philosophers by compulsion. The theme confronts us and demands an answer.

And the answer that men usually give is, "Yes; when a man dies he *does* live again." Never yet has there been found a clan, tribe, or nation anywhere that did not believe in life after death. Men everywhere look forward to living on. God has so constituted men's hearts that they instinctively look forward to another life after this one is over. The argument from universal consent means much.

But what man longs for is not a possibility or even a probability, but a *fact*. Unless he has that he will become like Cicero, who wrote a most beautiful and persuasive book on immortality and then went to pieces when his own daughter died. Men need more than a "hope to goodness" it's true; they need something tangible to moor their beliefs on.

And thanks be to God, we have it. We have it in the fact of the continued living of our Lord Christ, which we commemorate today.

Have you ever thought of the cumulative mass of evidence that we have for accepting the fact of Jesus' resurrection? Take just one line of thought —the change in the attitude of Jesus' disciples that came about on that first Easter when He showed Himself to them and persuaded them that one lives after death. What happened that day made them over and changed them forever. These men were not hysterical enthusiasts willing to believe anything that coincided with their wishes; as they appear in the narratives previous to this great event, they were eminently practically minded men, inclined to the full measure of scepticism that usually accompanies men of that type. But after Easter they stand forth as men to whom the Easter faith in the living Christ would have been impossible without the Easter fact that He had risen from the dead. The first preaching of the Gospel was concerning Jesus and the resurrection, and that in Jerusalem, itself.

So our faith rests not on a wistful hope but on a fact: the fact that on Easter Day many years ago our Lord Christ confirmed the longing for life to persist beyond the grave by coming back into the lives of men and proving it.

May the knowledge of this fact comfort you when you are cast down, and at this happy Easter season fill your hearts with Easter joy.

Faithfully, Your Friend and Rector,

Charles Edward Eder

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M.A., *Rector*, 224 Gowen Ave., Telephone C.H. 2602
Rev. John W. Irwin, *Curate*, 141 E. Walnut Lane

April 12, 1931

Today is the First Sunday after Easter

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
Processional Hymn 172
Sermon Hymn 170
Anthem: "Hail, Dear Conqueror," James
Recessional Hymn 178
4.30 P. M.—Evening Prayer
Processional Hymn 520
Magnificat and Nunc Dimittis, Harwood, in A flat
Hymn 178
Anthem: "Hallelujah Chorus," Handel
8.00 P. M.—The Young People's Fellowship

SERVICES DURING THE WEEK

Thursday: 9.30 A. M.—Holy Communion

SERVICES NEXT SUNDAY

(The Second Sunday after Easter)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
4.30 P. M.—Evening Prayer
8.00 P. M.—The Young People's Fellowship

The sermon on Easter morning was based on the question of Job 14:14—"If a man die shall he live again?"—and the preacher, in answering the question, in reality did little more than amplify the argument as contained in the editorial in the Easter Parish News. His answer might be summed up in the illustration with which he closed his sermon, which we give herewith: In the main street of Chamounix, under the very shadow of Mont Blanc, stands a monument commemorative of the first ascent of the mountain in 1787. The figure of the Genevan naturalist, de Saussure, is standing erect, looking up at the mountain itself, and one look at his face tells the onlooker what is in his heart.

Beside him, bent over with eagerness, is the guide Jacques Balmat, who in the previous year had made his way to the summit. One of his hands is pointing the way up, and one who tarries a moment by the side of the monument can almost hear him saying to the other, as he stands there, gripped by the grandeur and the challenge of the monarch of the Alps: "Come, I've been up there: I know the way; don't be afraid; follow me, and we'll go together."

So our Lord comes to each one of us as we catch sight of the heights beyond life and question the possibility of our being able to attain them. His hand rests in comradeship and encouragement upon our shoulder; His outstretched arm points out the climbing paths ahead; His voice speaks, quiet but confident, in our ear: "Come, I've been up there: I know the way; don't be afraid; follow me, and we'll go together."

Please take this leaflet home for careful reading and reference

On Tuesday, March 31, the Rector read the Burial Office at the Chelten Hills Cemetery for Samuel Benton Beck, aged eighty-seven, who died on March 28th at Drexel Hill. The body was cremated. On Monday, April 6, he read the Office for James W. Mills, of 7125 Cresheim Road, who died on April 4. Interment was made in Virginia.

On Easter Even, at 4.30, the Rector, assisted by Mr. Irwin, baptized the following children:

(1) Richard Stanley Thornton, born December 31, 1930. Parents: Stanley L. Thornton and Bernice W. Fooks Thornton; godparents: John J. Mitchell, Jr., H. Edward Jefferson, and Kathryn G. Fooks.

(2) Elmer Lindsley Sullivan; son of Robert E. and Marion F. Lindsley Sullivan. He was born on November 3, 1930; his godparents are: Colonel E. Lindsley, George Parker, and Mrs. George Parker.

(3) Alfred James Snyder; son of Alfred James and Rebecca Hall Stout Snyder. He was born February 9, 1925; his godparents are Monroe B. Snyder, Morris A. Stout, and Mrs. Morris A. Stout.

(4) Richard Douglas Bornman, born April 21, 1925, son of Walter H. and Elsie E. Borman; his godparents are Douglas Leese, Redding Bornman, and Anna L. Wiswell.

(5) Donald Redding Bornman, born December 30, 1922; son of Walter H. and Elsie E. Bornman; his godparents are Douglas Leese, Redding Bornman, and Anna L. Wiswell.

Tomorrow evening, at 8 o'clock, in Holy Trinity Parish House, 217 South Twentieth Street, Philadelphia, will be held the closing session of all the Mission Study classes of the Diocese for this season. This does not mean that only those who have attended this year's Mission Study classes are invited; **all** are invited, and the program has been made particularly attractive to induce others also to attend. The speaker will be L. B. Franklin, Vice-President of the National Council and its Treasurer. The offering that will be taken will be used for the advance work. Our own Mission Study class offering amounts to more than $36.00, and we are pleased that we have done so well. The classes this year in many ways have been most satisfactory, and we feel that they were well worth while. We hope that many will attend tomorrow evening's meeting.

At the annual election of Vestrymen held on Easter Monday, April 6th, the following named gentlemen were re-elected for a term of three years: William F. Fell, William F. Wagner, John E. Greaves, Albert C. Brand.

Several have asked how many were present at the various services on Easter Day. Here are the figures: 6 A. M., 56; 7.30 A. M., 130; 10.30 A. M., 52; 11 A. M., 632; 3.30 P. M., 430—making a total for the day of 1,300. There were 404 persons who made their communions. The attendance was larger than on any day we have any record of, surpassing last year by more than 125. Best of all, the number communicating was much larger than before.

Today we change back from Sunday evening to Sunday afternoon services—there will be no more Sunday evening services this season. The afternoon services are lovely: few attend; we who do give much and get much. We'd like to have you enjoy them with us.

Grace Church Parish News

Gowen Avenue, Mt. Airy

REV. CHAS. E. EDER, M.A., *Rector*, 224 Gowen Ave., Telephone C.H. 2602
REV. JOHN W. IRWIN, *Curate*, 141 E. Walnut Lane

APRIL 19, 1931

Today is the Second Sunday after Easter

(Collect, Epistle and Gospel are found on page 171 of the Prayer Book)

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon.
Communion Music: Gounod and Stanford
Processional Hymn 326
Sermon Hymn 324
Anthem: "The Good Shepherd," Jennings
Recessional Hymn 317
4.30 P. M.—Evening Prayer
Processional Hymn 317
Magnificat and Nunc Dimittis, Harwood, in A flat
Hymn 238
Anthem: "The Day is Gently Sinking," James
8.00 P. M.—The Young People's Fellowship

SERVICES DURING THE WEEK

Thursday: 9.30 A. M.—Holy Communion

Saturday: St. Mark's Day, 9.30 A. M.—Holy Communion

SERVICES NEXT SUNDAY

(The Third Sunday after Easter)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer, Litany and Sermon
4.30 P. M.—Evening Prayer
8.00 P. M.—The Young People's Fellowship

For more than a year now we have been without a Bulletin Board. The one that used to stand in front of the church, announcing the hours of service and welcoming strangers in, served faithfully and well for many years, but being made of wood, gradually rotted away, was patched up from time to time, and finally, in a terrific wind storm more than a year ago, was dashed to pieces and ruined beyond repair. Since then we have had no outdoor Bulletin Board.

And we are very anxious to replace it.

Dignified publicity needs no protagonist these days; advertising has justified its existence. The Rectory telephone is frequently "busy" answering inquiries concerning hours of service, and even strangers stop at the Rectory from time to time to ask what church ours is and whether they would be welcome at its services. In addition, on such a busy corner as ours a good-looking Notice Board speaks a message to many who otherwise have little contact with the Christian Church. Sometimes a seed sown by such a board brings forth a rich harvest. Perhaps some passing motorist in days to come will read something on our Board that will change his whole viewpoint and bring him ultimately to the Christ. We need the Board sorely.

The trouble is, the kind of Bulletin Board that we have in mind will cost a little

more than $300. Mr. Irwin, who is an expert in church publicity, and who for many years has made a study of the subject of Church Bulletin Boards, has drawn up plans embodying his ideas and had a model made by one of the best known manufacturers in this country. When we succeed in obtaining it, it will be automatically lighted at sundown and darkened before midnight, will have space for printed notices, and be plainly visible to passing motorists, that he who runs may read. In addition, it will be good looking and fit into the grouping of our buildings. There is a photograph of the board in the hands of the Buildings and Grounds Committee.

The Vestry have voted their approval of having a new Bulletin Board, and all that we need now is for somebody to come forward and offer to give it as a thankoffering for some extraordinary blessing from God, or as a worthy and lasting memorial to some loved one who has entered Paradise. Inasmuch as the exterior will be of enduring metal, the gift should last for several lifetimes.

Won't you take this to heart and think it over? Perhaps **you** who are reading this are the one who will give it.

At the Reorganization Meeting of the Vestry on Wednesday in Easter Week, April 8, the Rector reappointed Mr. Horace Fortescue to the position of Rector's Warden; the Vestry re-elected Mr. Pratt Thompson to the position of Accounting Warden, Mr. Albert C. Brand to the position of Secretary of the Vestry, and Mr. John E. Greaves to the position of Registrar. The following Committees were appointed: Music, Messrs. Meehan, Brand, and Sibson; Buildings and Grounds, Messrs. Fell, Ball, and Allsop; Memorials, Messrs. Fortescue, Thompson, and Ball; Church School, Messrs. Meehan, White and Wagner; Finance, Messrs. Fortescue, Thompson, Greaves, Brand, and Ball; Missionary, Messrs. Ball, Wagner, White.

On Wednesday, April 8, the Rector officiated at the funeral of Sarah Ann (Mrs. J. Franklin) Meehan, of 400 Vernon Road. Mrs. Meehan died on April 3d and was interred at Boehm's Church Yard, Blue Bell, Pa.

Do not forget that services next Sunday will be held on Daylight Saving Time—one hour **earlier** than Eastern Standard Time.

We have the Cup! A basketball team representing our Young People's Fellowship has been playing in a city-wide League all winter. Last week they played two games for the championship against the team representing St. Paul's Memorial Church, Fifteenth and Porter Streets, and won both! These were the finals, and now **our team is champion!** We are very happy over it. Much credit is due to Mr. Henry Schimpf, who coached our team, and to the Men's Service League of Grace Church, who fitted them out with suits and basket-ball. Our Fellowship is naturally elated at the honor, and we rejoice with them.

We have just had an S. O. S. from the City Mission calling for baby clothes, underwear for children, clothes for boys and girls, thin dresses for women, and suits for men. Please see if you have any clothes to meet this appeal and leave them in the Parish House. We'll forward them quickly.

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M.A., *Rector*, 224 Gowen Ave., Telephone C.H. 2602
Rev. John W. Irwin, *Curate*, 141 E. Walnut Lane

April 26, 1931

Today is the Third Sunday after Easter

(Collect, Epistle and Gospel are found on page 173 of the Prayer Book)

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
Processional Hymn 37
Sermon Hymn 179
Anthem: "God Has Appointed a Day," Tours
Recessional Hymn 507
4.30 P. M.—Evening Prayer
Processional Hymn 507
Magnificat and Nunc Dimittis, Harwood, in A flat
Hymn 232
Anthem: "Rejoice in the Lord," Calkin
8.00 P. M.—The Young People's Fellowship

SERVICES DURING THE WEEK

Thursday, 9.30 A. M.—Holy Communion
Friday (St. Philip and St. James), 9.30 A. M.—Holy Communion

SERVICES NEXT SUNDAY

(The Fourth Sunday after Easter)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
4.30 P. M.—Evening Prayer
8.00 P. M.—The Young People's Fellowship

Last Sunday morning the Rector preached from the text taken from 1 Cor. 15: 58, emphasizing the word **"therefore."** Said he: "This morning I want you to realize with me what a tremendous difference this confidence that we have in a future life makes to us along three lines: Satisfaction of mind arising from the realization that this world isn't a snare and a delusion, but has a meaning and a worthwhile purpose for every individual inhabiting it; weighty reasons for being righteous; and power, poise, and courage when someone you love dies."

Expanding these points, he went on to point out many of the manifest inequalities and injustices of life, reminding his hearers that all men are not born equal, but start off with varying handicaps. Wicked men prosper and seem to go out of life happy, while good saints so often are under the harrow. If the returns were all in when a man died, then this world would seem to a thinking person like a crazy treadmill or a maniac's dream rather than the creation of a loving Father. But, since Christ giveth us victory in our knowledge of life on into another sphere of existence, THEREFORE—"one's labor is not in vain in the Lord."

"Besides, if when you're dead you're dead and that's all there's to it," then how futile all living would be! Scientists tell us that millions of years hence this earth will freeze up and every living creature upon it will die. It, itself, will become as cold and inanimate as the lonely moon that we see floating purposelessly around and around in the sky. How futile then would be the fact that men had once lived upon it. All the heroisms of its great discoverers; all the courage of its saviors; all the travail of its thinkers

who had burned the midnight oil in searching out its secrets; all the sacrifices of its physicians and other noble ones would be as though they had not been. Everything that had been fought for and thought out and sacrificed for would have ended just as if it had never existed. And the lonely earth would go on as if nothing had ever happened upon it."

"Again," urged he, "think what a powerful reason one has for wanting to be good when he knows that his character will live on forever. On the contrary, if 'when you're dead you're dead and that's all there's to it,' why should one be unselfish or sacrifice for the good of the generations that are to come? Some of us would still try to make the world better for our having lived in it, but most men would agree with the hopeless men whose motto St. Paul quoted: 'Let us eat and drink, for tomorrow we die.' Belief in one's own immortality is one of the best reasons for developing such depth of character that one will be pleased to move on into another world where character will mean so much."

"Finally," reminded he, "think of the difference this Christian confidence in life beyond the grave makes when someone you love dies. Instead of going on as one without hope, the Christian girds up his loins, holds up his head, and marches bravely forward, resolved to lead such a good life that when God shall call him home he will be found worthy to join the blessed ones who have gone before. It is during days of poignant bereavement that one appreciates most the glad Easter message that Jesus gave us in that He lived on after death."

"Having thought of these things," said the Rector, "one can go on with St. Paul in his thought, rejoice with him, and understand his admonition when he said, 'Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.'"

On Monday, April 13th, the Rector read the Burial Office for William Saylor Powell, who lived at 2326 N. 20th Street, and died on April 9th. Interment was made at Ivy Hill.

On Tuesday, April 14th, the Rector read the Burial Office for Melville Whitaker Fuller, one of our own communicants, who died on April 11th. Interment was made at West Laurel Hill.

On Friday, April 17th, Mr. Irwin read the Burial Office for Charles E. Welsh, of 25th Street and Lehigh Avenue, who died on April 13th. Cremation and interment were at Chelten Hills.

On April 17th the Rector officiated at the wedding of Augustus Moody Burt and Ruby Haskins Ellis, in Grace Church.

This afternoon, in Christ Church, Tulpehocken and McCallum Streets, Germantown, will be held the Presentation Service, for our district, of the Children's Lenten Offering. The hour will be three o'clock, and the Speakers will be our own Bishop Taitt and Dr. A. M. Sherman, of New York City. We hope that many of our Church School pupils will be present.

Two important dates for the women of this congregation to mark down on their calendars as definite engagements are:

Tuesday, May 5, the Birthday Party.

Tuesday, May 12, the Stated Meeting.

If any are interested in summer conferences, they are invited to attend a meeting on the subject at St. Stephen's Community House, Tenth Street below Market, on April 30th. Exhibit at 6 P. M.; supper at 6.30 P. M.; meeting at 8 P. M.

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M.A., *Rector*, 224 Gowen Ave., Telephone C.H. 2602
Rev. John W. Irwin, *Curate*, 141 E. Walnut Lane

May 10, 1931

Today is the Fifth (Rogation) Sunday after Easter
(The Collect, Epistle and Gospel are found on page 175 of the Prayer Book)

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
Processional Hymn 182
Sermon Hymn 183
Anthem: "Peace I Leave With You," Stainer
Recessional Hymn 467
4.30 P. M.—Evening Prayer and Sermon
Processional Hymn 467
Magnificat and Nunc Dimittis, Barnby, in E
Hymn 181
Anthem: "God Who Madest Earth," Sohn
8.00 P. M.—The Young People's Fellowship

SERVICES DURING THE WEEK

Ascension Day (Thursday), Holy Communion, 6.30 and 9.30

SERVICES NEXT SUNDAY

(Sunday after Ascension)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
4.30 P. M.—Evening Prayer
6.30 P. M.—Young People's Fellowship (Visit with Fellowship of Christ Church, Germantown)

Ascension Day is one of the most important holy days in the year. Because it comes forty days after Easter and consequently falls on Thursdays, its importance is forgotten and its message is unheeded. This ought not so to be. In order to make it possible for many to attend service on Ascension Day, your Rector is scheduling two celebrations of the Holy Communion this year—one at 6.30 and another at 9.30 A. M. Won't you try to attend one of these services?

Monday, Tuesday, and Wednesday of this week will be Rogation Days—days on which the faithful are urged to pray for God's blessings on the labors of farmers and for such seasonable weather as will insure bountiful harvests in the autumn.

Sometimes the need for such prayers does not come to us with such force as it should this year. Sometimes, because many of us are removed from direct contact with the soil and its culture, we tend to forget that in addition to all that man has to do to secure ample crops, there is necessary the cooperation of Almighty God if the harvests of the world are to be ample and varied.

This year none of us should need to be reminded of this fact; last summer's extended dry spell already is costing our government—which means us—millions of dollars in drought-relief. Thousands of the farmers in our own land have had to be supported over the winter and supplied with working capital this spring in order to be enabled to plow and plant again. In addition, the poverty of our farmers has added to the economic de-

pression that we have been going through and rendered it even more acute. We have had it brought home to us on many sides that we are not running the universe and that we are dependent upon our Heavenly Father, literally, for our daily bread.

If the extended drought of last summer does nothing more than result in a fresh apprehension of this truth, then it will not have been in vain. In spite of the hardships that the withholding of rain entailed, it will have been well worth while. Our ultimate gain in the spiritual realm will more than compensate for our loss in the physical realm.

Thus the Rogation Days this week should find us in responsive mood. When tomorrow and Tuesday and Wednesday come, the experience of last year and the fact that even so far this year our rainfall has been below normal should together send us to our knees, so that corporately all over the land God's children will be found acknowledging their dependence upon Him, and beseeching Him to provide such seasonable weather that the labors of the husbandman will be blessed, and at Thanksgiving time we may meet together to thank Him wholeheartedly for these and all His other mercies.

As your Rector and spiritual leader I urge you to pray the Rogation petitions on the days appointed. You will find a sample prayer, hallowed and purged by the usage of centuries, on page 39 of the Book of Common Prayer. Use it and add to it your own. And may our good God heed our prayer!

On Friday of last week, May 1, at 12 o'clock noon, the Rector read the Office for the Burial of the Dead for one of our long-time communicants, Mrs. Susan Ingles Darlington, who died on April 28th at the home of her daughter, Mrs. William Burk, at 42 East Gowen Avenue. The service was held in Grace Church, and interment was made at Ivy Hill Cemetery. May God continue to bless her abundantly!

Quite a good-sized delegation from Grace Church School was present at the presentation of the Lenten Offering at Christ Church, Germantown, on April 26th. We turned over to Bishop Taitt $346.15—not a large sum in quantity, but a very large sum when viewed from the standpoint of the sacrifices and love it embodied. Therefore we are proud of it. The gift of all the children of the diocese is used for sustaining the general work of the Church, both in our own diocese and in the Church-at-large.

On Thursday of this week we hope to have almost every teacher of our school attend a meeting at St. Luke's Parish House, Germantown, for a conference with Mr. Edwin W. Adams, an Associate Superintendent of the Philadelphia Board of Education. Evening Prayer at 5.30; supper at 6.30, and Conference at 7.30. The Rector would like to have every officer and teacher tell him today that he is going, in order that he may reserve places at supper as his guests.

Tomorrow evening is the date set for our next Social Evening for Men in the Parish House. The hour is set at eight o'clock. An informal talk on banking will be given by Mr. Horace Fortescue, and still-pictures of some of the scenes at last June's picnic will be shown by Mr. Albert C. Brand. Every man who reads this is invited to come and bring some friends. Refreshments will be served. Come!

We had such a good time on our first picnic down the Delaware River last year that we are going to repeat it on Saturday, June 20th. Mr. William H. Hanna is in charge of arrangements, and this is a preliminary notice to acquaint you with the fact that there is to be a picnic and to urge you to set aside the date now.

On the day after tomorrow, Tuesday of this week, the Woman's Auxiliary and Guild will hold its Spring Stated Meeting. Luncheon will be served at 12.30, and the business meeting will follow. Let every woman who reads this come!

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M.A., *Rector*, 224 Gowen Ave., Telephone C.H. 2602
Rev. John W. Irwin, *Curate*, 141 E. Walnut Lane

May 16, 1931

Today is the Sunday after Ascension Day
(Collect, Epistle and Gospel are found on page 179 of the Prayer Book)

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
Processional Hymn 190
Sermon Hymn 192
Anthem: "The Lord Is King," McCollins
Recessional Hymn 193
4.30 P. M.—Evening Prayer
Processional Hymn 193
Magnificat and Nunc Dimittis, Barnby, in E
Hymn 189
Anthem: "King All Glorious," Barnby
8.00 P. M.—The Young People's Fellowship

SERVICES DURING THE WEEK

Thursday, 9.30 A. M.—Holy Communion

SERVICES NEXT SUNDAY

(Whitsunday)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
4.30 P. M.—Evening Prayer
8.00 P. M.—Young People's Fellowship

Whitsunday means nothing at all to many church people; if you were to ask many of the members of our Communion what Whitsunday commemorates and why we observe it, you would find that the majority of your hearers would have to hesitate and think for quite a while before they would be able to make a reply.

And I believe that they would be somewhat ashamed of their ignorance and frankly acknowledge it; but, on the other hand, I do not believe that they would be ashamed enough to go out and find out once for all the true significance of the day, so that if ever again they were to think the word "Whitsunday," they would immediately think not of the word, but of the things that it connotes. This is typical of many church people. There are any number of Christians who bemoan their own lack of knowledge as to what the Church believes and teaches, but when one offers them interesting books to remedy their defect, or offers them confirmation instructions in which these things are brought out and discussed, they never have time to pay attention. As a result, the church year passes them by without touching them as it should, and instead of getting the joy and comfort out of the orderly seasons that have justified their observance by the winnowing influence of centuries of careful Christian practice, they look longingly off to modern substitutes, such as "Mother's Day," "Be-kind-to-animals Sunday," etc., because they find in these new observances truths that they *do* understand.

Now all this is wrong. How can one hope to enter into the Church's life unless he understands what the events in its life are about? How could one enter into the life of an earthly family unless he understood something of the background of that family—its happy anniversaries and sorrowful commemorations? It just couldn't be done! For one cannot enter into that which one does not understand.

What, then, is Whitsunday and what is its significance?

First of all, it is, in the Church's eyes, on a par with Christmas and Easter, one of the three great festivals of the year. It is one of the days on which the Church urges every communicant to partake of the Lord's Supper. It stands in honor above Trinity, Epiphany, Thanksgiving, and all great days in the year except Christmas and Easter. In time to come, if church people will some time grasp its truths, there will be three great church anniversaries every year, and Whitsunday will stand on an equality with the Feast of the Incarnation and the Feast of the Resurrection.

"What does it commemorate?" It commemorates the coming of God's Spirit afresh into the lives of the Apostles. They were gathered together in a room on the Jewish Feast of Pentecost; they had been promised by the Lord Christ that they would shortly be endowed with wisdom and strength from heaven; they understood that this event

would be marked by some supernatural sign. And while they were in this expectant and receptive mood, suddenly the house in which they were was shaken mightily; flame-like tongues of fire hovered over the head of each of them; they were filled with a new spirit, and from that time on they were changed men—as different from the Peter and James and John of old as any persons could be. From now on, men took knowledge of them "that they had been with Jesus."

That was the *fact* of Whitsunday. But an even greater event emerged from the fact: *the Christian Church in visible form was born on that day.* Eleven men with God that day began the organism which we call the Church. Following the teachings of their Master, they united themselves into a visible body whose central rites were Holy Baptism and the Supper of the Lord, and whose officers were known as Bishops, Priests, and Deacons. As time went on, under the guidance of their heavenly Father, they worked out the details of their organization, together with a well-rounded-out scheme of church life; always, as the New Testament and profane writers remind us, meeting together on the first day of the week for the Breaking of Bread. During the first century no one would even have thought of calling himself a Christian who was not a member of the visible body—the Church. Nor would any Christian have dreamed of even allowing himself to think such a traitorous thought as, "I don't believe in missions." Under the guidance of God and as a result of their own enthusiastic witnessing for Christ, they spread over all the world until, in process of time, they included us. It is because of their vision and zeal and self-sacrificing that you and I know the Christ.

So Whitsunday is a great day. It commemorates more than you and I feebly sense. When you come to your communion, then, next Sunday, let all these remembrances dwell in your consciousness, and as a result you will be filled with grateful praise for these and God's many other mercies.

GARDEN PARTY AND COUNTRY FAIR

AT WYCK, GERMANTOWN AVENUE AND WALNUT LANE

Thursday, May 28th, from 11 A. M. to 8 P. M.

Supper, 5 to 7.30 — Ticket, including admission, $1.00

In case of rain, the Fair and Supper will be held at Christ Church Parish House, Tulpehocken and McCallum Streets. Grace Church will be in charge of the White Elephant table.

The Men's Service League will meet on Monday, May 25, at 7.30 P. M., at the Parish House for a trip through the Pennsylvania Institute for the Deaf, on Germantown Avenue at Gowen. Every man in the community should know about this great work going on almost at our doors. This trip will provide an opportunity. Plan to come with us.

Lest you forget, may we remind you again that the annual picnic, under the auspices of the Men's Service League, will be held on June 20th? All children will be taken free of charge. Adults, 50 cents for the return trip. June 20th!! Riverview Beach.

The Woman's Auxiliary and Guild will hold a **Rummage Sale** in Germantown, on Friday, June 5. By "rummage" they mean clothes, books, pictures, household articles; in fact, anything that you no longer want to keep, but some one else might have use for. Bring your rummage to the Parish House or telephone that you have some.

The women also are appealing for "white elephants" for the "Wyck" Fair. By "white elephants" is meant particularly attractive books, games, bric-a-brac, lamps, necklaces, etc., which you have grown tired of and which someone else would enjoy having. Leave "white elephants" at the Rectory, or telephone Mrs. Eder at the Rectory.

On Wednesday, June 3d, our choir will sing an Operette. It will be given in the Parish House, and is entitled, "The Vagabonds." At this performance our Male Chorus will make its first public appearance. The money made will be used for camping equipment.

There will be a Card Party at the Woman's Club of Germantown on Wednesday, June 3, to make possible the purchase of some new equipment for the kitchen. Tickets 50 cents. Please come!

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M.A., *Rector*, 224 Gowen Ave., Telephone C.H. 2602
Rev. John W. Irwin, *Curate*, 141 E. Walnut Lane

May 24, 1931

Today is Whitsunday

(Collect, Epistle and Gospel are found on page 180 of the Prayer Book)

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
Processional Hymn 202
Sermon Hymn 200
Anthem: "Come, Holy Ghost," by Tallis
Recessional Hymn 524
4.30 P. M.—Evening Prayer
Processional Hymn 524
Magnificat and Nunc Dimittis
Hymn 380
Anthem: "O Gladsome Light, Archangelsky
8.00 P. M.—The Young People's Fellowship

SERVICES DURING THE WEEK

Whitsun Tuesday, 9.30 A.M.—Holy Communion
Thursday, 9.30 A. M.—Holy Communion

SERVICES NEXT SUNDAY

(Trinity Sunday)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
4.30 P. M.—Evening Prayer
8.00 P. M.—Young People's Fellowship

Wednesday, Friday, and Saturday of this week are Ember Days—*i. e.*, days on which the prayers of the faithful are asked for those about to be ordained to Holy Orders. Suitable prayers will be found on pages 38 and 39 of the Book of Common Prayer.

"I believe in Jesus Christ; He ascended into heaven," was the theme of the Rector's sermon last Sunday morning. After narrating the New Testament facts circling about the Ascension of our Lord, he asked, "Why the Ascension? Why was it expedient for the disciples and for us that He go away?"

Confessing that even now it is difficult to understand what was in the Master's mind when He predicted the beneficent value of the Ascension, the preacher pointed out three reasons that seem to indicate the expediency of the Ascension.

Said he: "(1) If the conditions of the Forty Days had been perpetuated, then Jesus' presence in one place at a time would have indicated His absence from all others at that time. All men who believed in Him would flock to the place where He was to be found in visible presence, but when they were later compelled to leave, they would have been all the lonelier as a consequence.

"(2) Instead of working out our own salvation with His help, we would have leaned upon Him entirely for all important decisions, going to Him to settle every problem. Thus we would have remained weak and childish, lacking character. For character is not thus formed. Even we have to send our children forth and have them learn to take the initiative by forming their own judgments and solving their own problems. Thus a child learns when it is safe and when unsafe to cross streets; how to take care of money, and how to learn its lessons. Even so our heavenly Father develops us by sending us forth and then standing behind and encouraging, but not in making up our minds for us. He is present with us in Spirit, but not in visible form. As a result we co-operate with Him not by passing our problems over to Him to solve, but by doing the best we can and leaving the rest to him to straighten out.

"(3) The Ascension was expedient for us in that it prevented worship of His body, substituting instead worship of His spirit. Thus all places were near to Him and He in

turn was and is near to man everywhere and at all times. He went away that He might be near. So the Apostles after the Ascension went forth in all directions to evangelize the world, strong in the knowledge that this same Jesus who had ascended in their sight was with them, guiding, encouraging, and inspiring, and in that Spiritual Presence they found compensation for the Ascension."

On Sunday the Rector baptized Nancy McDaniel, born September 5, 1929, daughter of Delaplaine and Charlotte Wilkinson McDaniel. The godparents are Margaret Wilkinson Hassold and her father and mother.

At the same service the Rector baptized Carolyn Isbell, of 7111 Boyer Street, born October 5, 1929, daughter of George W. and Lottie L. Isbell. Her godparents are Mrs. Harry W. Kingsley and Mr. and Mrs. Horace C. Williams.

The Social Service work that has to be done in a parish as large as ours is considerable in quantity. On the other hand, very few people even know that such work is being done, because our Social Service Committee has no desire to exalt itself by holding up to attention the names and needs of the needy who are under its care. Their aim is to rehabilitate those who come to them and treat them as deserving friends momentarily in need of personal service.

The work that this committee does differs in character, varying from visiting shut-ins and sending convalescents to homes, to supplying clothes for the ill clad and securing institutional care for the needy.

This year, as one could well imagine, the calls on its treasury have been particularly exacting. And their treasury is never overwell supplied. The manner in which they gather money is by making appeals from time to time in the PARISH NEWS, by sending out letters to former subscribers, and by giving generously themselves. Their appeals go forth three times a year—in May, October, and February. They are sending them out now.

This brief notice of commendation and explanation from your Rector is to catch the attention of those who have not yet given and who desire to give—either by joining the three times a year group; by responding this one time only, or by any other method through which you who read this might like to help.

Mrs. Frank J. Sheble, of 311 Roumfort Road, is the Chairman of the Committee to whom aid may be sent.

Tomorrow evening, at half-past seven o'clock, all the men of the congregation who would like to are invited to meet in front of the Church to go on a visit to the Pennsylvania Institute for the Deaf. Every one in the community should know more concerning the P. I. D., and this is an agreeable way, *i. e.*, by going in a crowd and having a competent guide show us around. Decide now to go with us and bring a friend or two along with you.

Now, while house-cleaning time is here, is a good time to set aside White Elephants for the "Wyck" Fair on May 28th, and rummage for the sale in Germantown on June 5th. Mrs. Dixon is in charge of the latter, and Mrs. Eder, of the former. Telephone them, telling them what you have, or, better still, bring them to the Parish House carefully marked. Mrs. Dixon's telephone is C. H. 2342, and Mrs. Eder's is C. H. 2602. Tickets for the Fair at "Wyck" include admission and supper and cost $1.00. They may be bought from Mrs. E. W. Jenkins.

We neglected to state in last week's PARISH NEWS that the Operette to be given by the Choir on June 3d will cost 50 cents per person admission, and that tickets may be had from any choir boy. Buy yours now!

Also, don't forget the card party at the Woman's Club of Germantown on the same day in the afternoon. The profits will be used to help defray the expenses of some necessary repairs in the kitchen and to add to its equipment.

Parish Picnic! Riverview Beach on the Delaware, Saturday, June 20th!

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M.A., *Rector*, 224 Gowen Ave., Telephone C.H. 2602
Rev. John W. Irwin, *Curate*, 141 E. Walnut Lane

May 31, 1931

Today is Trinity Sunday

(Collect, Epistle and Gospel are found on page 186 of the Book of Common Prayer)

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
Processional Hymn 205
Sermon Hymn 209
Anthem: "Holy, Holy, Holy," Spohr
Hymn before Communion, 336
Recessional Hymn 207

4.30 P. M.—Evening Prayer
Processional Hymn 207
Magnificat and Nunc Dimittis, Barnby, in E
Hymn 210
Anthem: "O Clap Your Hands," Woodward
8.00 P. M.—The Young People's Fellowship

SERVICES DURING THE WEEK

Thursday, 9.30 A. M.—Holy Communion

SERVICES NEXT SUNDAY

(The First Sunday after Trinity)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon

7.00 P. M.—Young People's Fellowship

Today we close our Sunday afternoon services until fall. After today there will be no 4.30 service on Sunday afternoons until October. This is our usual custom, but if ever an increased attendance warrants it, we will continue them later into the summer season and begin them earlier in September.

Preaching last Sunday morning on the text, "I believe in the Holy Ghost," the Rector concluded by pointing out the religion in the doctrine, *i. e.*, its spiritual worth. Said he: "The faith of many Christians is merely historical, a matter of *past* history. They acknowledge God as the Great First Cause, who many centuries ago brought into being the universe in which they live. In addition, they accept the Lord Jesus as the Redeemer of the world. But there they stop—as if God had ceased His interest in us on Ascension Day 30 A. D. They may not put it as baldly as this; in fact, they may never have reasoned it out to this point, but the truth is that many, many Christians lose the joy of true Christian living by politely bowing God out of His universe at the end of New Testament times.

"Against this defective faith the Church opposes itself constantly and firmly. Her emphasis on God the Holy Spirit, present in the lives of men, is a constant and effective protest against this terrible misconception. She insists that just as God was with Moses and the children of Israel in their erring wanderings through the desert of Sinai, even so God today is with His leaders and His masses in their journey through the visible world. He is the Living God, whose activity is just as real today as it was during the Creation, Incarnation, and Redemption.

"Look into nature," pleaded he, "what do you see? Take the story of the bees as told by Maeterlinck, or Virgil in the 'Georgics' before him, with greater spiritual insight. Each member of the swarm performs his function in the hive with a persistence and worth that are uncanny. The drones which consent to die, the queen depositing the ova of a new generation, the guardian soldiers of the gate, and the busy traffickers of the pollen and the honey, are all individually unintelligent, stupid, like human automata.

Those skilful builders of the cells have not the sense to overcome the slightest unaccustomed obstacle. NOTHING IS MORE CERTAIN THAN THE INTELLIGENCE OF THE HIVE, EXCEPT THE UNINTELLIGENCE OF THE BEES. The unmistakable fact is that there is a soul of the swarm, intelligence which is not in the individual bee, animating and directing the community.

"Just as in studying nature, we find there an Intelligence whose wisdom, contrivance, and power are manifested even in the lives of ephemeral insects, so in studying *human* nature we find the same thing—the Living God energizing, suggesting, inspiring: the Soul of the universe presiding in and through the lives of individual men. The message of Whitsunday is that God is, that Spirit with Spirit may meet, and that in the right relation to God, well-being consists."

He ended with the prayer of the Minor Benediction, that the fellowship of the Holy Ghost might be with us all. Amen.

Two weeks from today our Church School will close until fall. The closing exercises will be held on June 14th. Last Sunday the Senior Department held its examinations. From the returns already turned in it would seem that the results are quite satisfactory. No one can estimate, however, the value of what has been done in the *lives* of the pupils. Only God knows that. Judging, however, from the earnestness, faithfulness, and zeal of the teaching and administrative staff, as seen by your Rector, it is very high. May He bless the work that has been done and bring it to a rich harvest!

Already we are feeling the effect of summer on church attendance. Already some of our faithful ones have left for their summer homes, and their vacant places in Church remind us to put their wellbeing into our prayers and to anticipate that Sunday by Sunday more and more of our family will go forth to the four corners of the globe.

There are two requests that your Rector would make of you before you go: First, let no Sunday pass, no matter where you may be, without associating yourselves with others corporately to tell the good God how much you love Him. Spend at least one hour on the first day of the week in corporate worship. Secondly, before you do go away, place your envelopes for the summer, filled, in the alms basin at some service of the Church in order that your gifts may be offered up at the altar and dedicated to Almighty God. The summer months are lean months for the treasury, especially this year, when we are cutting down expenses to the bone. If everyone were to pay up before he went away, the treasurer's onerous tasks would be simplified. It may call for some sacrifice on your part to do this; I am sure that it will not be easy for many of you, but our people are not noted for seeking the easiest way. Will you do it, if you can?

The ending of the season and the coming closing exercises of the Church School remind us again of the coming parish picnic on June 20th. Every member of the Church School, whether pupil or officer, is to be the guest of the Men's Service League. Everyone is invited. All children are to be taken as guests. Won't you come along to help make this a second success? The boat ride will be enjoyable; the outing in the fresh air will be an investment in health and fellowship. If you have not already done so, resolve now to allow nothing to interfere with your coming along. June 20th; Wilson Line; Riverview Beach.

On Wednesday of this week those two social events will be held that we have been telling you about in the PARISH NEWS. In the afternoon will be held the Card Party at the Woman's Club, Germantown, whose profits are to be used for making the kitchen more efficient. This is under the auspices of the Woman's Auxiliary and Guild. In the evening, the Operette, The Vagabonds, will be given in the Parish House, at eight o'clock, by the choir, whose profits will be used for purchasing camping equipment. Tickets cost only 50 cents, and any choir-boy will be glad to sell you one. It will be worth the price of admission just to hear our young men's chorus, who will sing for the public that night for the first time. COME TO BOTH! Even if you cannot come, buy tickets. We'd like to have you do both.

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M.A., *Rector*, 224 Gowen Ave., Telephone C.H. 2602
Rev. John W. Irwin, *Curate*, 141 E. Walnut Lane

June 7, 1931

The First Sunday after Trinity

(Collect, Epistle and Gospel are found on page 188 of the Book of Common Prayer)

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
Processional Hymn 226
Sermon Hymn 206
Anthem: "Beloved, Let us Love One Another," Candlyn
Recessional Hymn 212
8.00 P. M.—The Young People's Fellowship

SERVICES DURING THE WEEK

Thursday, St. Barnabas—Holy Communion, 9.30 A. M.

SERVICES NEXT SUNDAY

(The Second Sunday after Trinity)

7.30 A. M.—Holy Communion
11.00 A. M.—Morning Prayer and Sermon
3.00 P. M.—Church School Closing Exercises
7.00 P. M.—The Young People's Fellowship

The Parish Picnic will be held on Saturday, June 20th. Come with us!

Preaching last Sunday morning, the Rector took as his theme the idea that the doctrine of the Trinity is the last word that we may know concerning what God is like. Pointing out that from nature we can learn many things about God, he went on to indicate some of the things which we can discover from nature.

Remarking that the human mind is so constituted that it harks back constantly to the cause of things, he showed that this is the first lesson that one learns from nature about God, i. e., that He is the Uncaused Cause. Man finds the presupposition of an Uncaused Cause absolutely necessary to explain phenomena. He looks at nature to find out what God is like, and first of all learns that God is Cause of Causes—the One who started all things.

The next truth with regard to what God is like that comes from observing nature is that He is intelligent—The Great Purposer. All phenomena have reason behind them; all science is built up on the theory that everything that happens has a rational cause. By following this theory, Harvey discovered the circulation of the blood; by accepting it, medical men discover that the human body tends to correct its own ills—nature is on the side of health. So biologists find purposive changes in the structure of plants; so zoölogists find an intelligence of a hive of bees not resident in any individual bee. There is an intelligent purpose back of everything, a reason for everything; and the implication is that this reason was first reasoned out by a Reasoner. God then not only caused the Universe, but still directs it. He is First Cause and ever-present Intelligence.

But more than that, in looking back of nature to its God, one discovers that He loves beauty. Beauty is not an accident; it is the result of studied thought. And one finds beauty everywhere in nature—whether in the moon and stars through a telescope; in the speck of dust or snowflake through a microscope, or anywhere one looks on undisturbed nature with the naked eye. Nature reveals God as caring deeply for beauty.

And more and more historians are coming to realize that the Cause of the Universe cares for goodness. The progress of civilizations, the rise and fall of nations, the growth of institutions, denote the fact that God is on the side of righteousness, helping goodness to live on and seeing to it that the wages of sin is death. There is a moral principle displayed by everything that persists on through the ages. When you study history not by single years, but by decades and centuries, you will find that there is a tendency running through history that makes for amelioration. God is One who cares for goodness and sustains it.

But having reasoned thus far with regard to what God is like as we find Him in nature, we can go no farther. He is the First Cause; is intelligent; loves beauty, and cares for right doing. But when we learn these truths from nature, we have sapped all that she has to tell us about Him.

Please take this leaflet home for careful reading and reference

Nature does not have a word to say with regard to God's care for the individual. From studying nature one might almost come to believe that He is concerned not at all with individual men, but with improving the race stock. Nature has nothing to tell us, except by analogy, with regard to the future life of mankind. Immortality might be guessed at from nature, but not definitely arrived at as a terminus of thought.

Therefore, when man had gone as far as he unaided could in thinking to God, He became Incarnate, that we might have further revelation. Through our Lord Christ He has revealed Himself as Creator, Redeemer, and Sanctifier. He has made us to see that we are citizens of a continuing life; that this life is only a piece of what becomes more glorious as it grows on; that God cares for us and understands our trials because He endured them Himself, and that individual life has a purpose and a goal and that you and I count in the eyes of God as one.

Thus the doctrine of God as revealed in Christ, present in the Holy Spirit, is the flower and fruit of revelation.

The Church School will close for the season next Sunday. At 3 P. M. we will hold our closing exercises. There will be no session next Sunday morning; instead, the bus will gather in and return the children in the afternoon.

We hope that many of the congregation will attend the closing exercises, and we urge you to come not only because we feel it is your duty to let your unfailing interest be known, but also, and especially, because we know you will be gladdened and heartened by the evidences of good, honest, fruitful work you will discover.

We have a right to be very proud of our Church School. The Rector has visited many schools, and feels that ours is one of the best. You need feel no hesitancy in recommending it to parents who have children who are unattached.

This does not mean that we are satisfied, for we are not. Our departmental chiefs are constantly weighing plans to improve their responsibilities. But it does mean that we are getting somewhere and that, year by year, we are advancing.

Won't you take this invitation seriously and plan now to be with us next Sunday afternoon at three o'clock?

The Young People's Fellowship held its annual elections last Sunday evening. The following officers were elected for the coming year:

President: Albert Fischer.
Vice-President: Virginia Bave.
Secretary: Richard Gamble.
Corresponding Secretary: Marjorie Hanna.
Treasurer: Robert Fryer.

On next Sunday evening they will meet early, in order to go in a group to visit the Fellowship of Christ Church, Germantown.

On Trinity Sunday, at 4 P. M., the Rector baptized William Connor Wright, Jr., son of William Connor Wright and Josephine Hartshorne Wright, of 7128 Cresheim Road. The newly baptized was born on October 22, 1930, and his sponsors are Isaac Thomas, Marielle Thomas, and Edward Hartshorne.

Here is a statement of how your money has been disbursed since January first. With bills for May Choir Expense, Diocesan Assessments, repairs now under way, taxes, etc., staring us in the face, it can readily be seen we must have substantial receipts if we are to pay our bills this month and we must, of course, take care of our promise to the Diocese each month. There are a few subscribers who are in arrears in their payments and we hope to catch up on most of these during the month. Without this, we must borrow money and pay out interest, which will be unfortunate.

Diocesan Assessments	$172.43
Pension Fund	239.00
Communion Alms	180.24
Expenses—Rector's Auto, Stationery and Supplies, Water Rents, Care of Grounds, Gas and Electricity, Insurance, Coal and Sundries	1,240.83
Choir and Care of Organ	1,930.65
Church School	470.92
Parish News	311.85
Missions—Deaf—to Jews—Episcopal Hospital—Church School—Women's Auxiliary—Nation Wide	4,310.00
Advance Work	288.27
Repairs	89.95
Salaries—Rector, Curate, Sexton	2,908.34
Balance	905.35
	$13,047.83

May 31st, 1931

This will be the last issue of the Parish News until fall.

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M.A., *Rector*, 224 Gowen Ave., Telephone C.H. 2602
Rev. John W. Irwin, *Curate*, 141 E. Walnut Lane

December 13, 1931

Today is the Third Sunday in Advent

(The Collect, Epistle, and Gospel are to be found on page 93 of the Prayer Book)

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
Processional Hymn 67
Sermon Hymn 66
Anthem: "Repent Ye," Scott
Recessional Hymn 54
4.30 P. M.—Even Song
Processional Hymn 54
Hymn 55
Offertory Anthem, "The Wilderness," Goss
8.00 P. M.—The Young People's Fellowship

SERVICES DURING THE WEEK

Thursday, 9.30 A. M.—Holy Communion

SERVICES NEXT SUNDAY

(The Fourth Sunday in Advent)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
4.30 P. M.—Even Song
8.00 P. M.—The Young People's Fellowship

Wednesday, Friday, and Saturday of this week will be Ember Days. You will find appropriate prayers to use on page 38 of the Prayer Book.

Dear People:

The matter of securing enough money from year to year to care for the congregation's annual needs is a trying task.

Perhaps this is so because so many people seem unable to visualize what money really is. It sometimes seems almost hopeless to get the average man and woman to see that money is *not* merely dollars and cents, but coal to heat the Church; electricity to light it; gasoline to convey the Rector from hospital to sickbed; food and clothing to support splendid, self-sacrificing missionary physicians and nurses; text-books and lesson materials for the Church School; and such everyday commonplace things as washers for faucets and slates for the roof. If a vestry had the time and patience to translate a congregation's needs into such concrete details and then were able to go to each interested person in the congregation and ask him to pay for all or part of the coal, electricity, washers, Church School Bus, or some other thing that has to be paid for each year, I believe that the problem of securing ample funds to meet the running expenses of a Parish would be solved. But such a method would be cumbersome and require more time than the average vestry has at its disposal.

So we have to lump these items, sum them up into a grand total, and ask you to give as much as you should, to balance the budget from year to year.

If more people would give a fixed proportion of their income back to God through His Church; or if more would visualize the Church's needs in terms of coal and electricity, rather than in terms of dollars and cents, ours would not be a task but a report and the result would be splendid. But we have to face life as it is. People have not yet learned to tithe nor to think of the Church's needs in terms of opportunity. As a result, your vestry has to make the need and responsibility clear from year to year.

This year your vestry has decided to canvass regular givers by mail rather than by personal solicitation. They have also decided that after the regular mail returns are in, they will call on those who have neglected to send in their pledges, and also upon others who might feel a responsibility to give. In addition, they intend to write to other interested persons and give them an opportunity of helping in our great work.

Now as to the budget itself: It is printed elsewhere in this paper and you can see that we have cut our expenses to the bone. The worst cut is on the side of givings-outside-the-Parish, and your Finances Committee feels very badly in having to suggest such a course. Their one hope is that those of our people who have employment will be so grateful for it that many of them will increase their pledges and make it possible for us to give more for others than we have put down on paper. God grant that it may be so! In parishes where the canvass has been held already, many people have increased their pledges to make up for those who are out of work and unable to give anything. Grace Church people care for their Parish as deeply as members of other congregations care for theirs, and therefore we confidently look for substantial increases in the majority of pledges.

Please take this leaflet home for careful reading and reference

I heard of a man recently who was described as "having the same passion for collecting money that some people have for collecting postage stamps, except that he doesn't get rid of duplicates" and that he "had never learned the joy and fun of generous giving." I am sure that no one in Grace Church is like that poor-rich man, but I am also sure that too many still think of giving in terms of "so-many-cents-per-week," rather than in terms of five hundred, or a thousand, or of several thousand dollars per year. I am not exaggerating in naming the large amounts; many should be giving in the hundreds rather than in the tens, and there is still too much feeling that in giving one "is tipping the Church." Perhaps you who read this should be in the hundreds class but have never before realized it. At any rate, ask yourself the question and look on this suggestion not so much as a compliment, as a call to sober and prayerful consideration.

On the other hand, we need the gifts of those who are unable to reach the hundreds-per-year amount. I am sure that many a small amount given today is just as precious in God's eyes as was the mite of the widow in Bible times. And—"many a mickle makes a muckle."

So we leave the matter in your hands, confident of this very thing, that you will consider it prayerfully and meet it generously. You will, won't you?

May God bless you abundantly!

Your friend and Rector,

Charles Edward Eder

This is the first issue of the Parish News for the year 1931-1932. We have refrained from publishing up to this time because we have been trying to keep down expenses. From now on the paper will be issued week by week as in previous years. From time to time we will print data from the Parish Register and hope within a little while to catch up. You will note that your clergy have been busier than ever. That means that our Church is not only ministering to its own but to an increasing number of those in the community who are learning how glad we are to be of service to anyone who needs us and who are turning to us when they are in difficulties. This is as it should be. But it means fewer calls on those who are well by the clergy. We are doing our best but we have just so many hours a day and no more. Please understand, forgive, and remember that if you *need* us at any hour of the day or night, we are at your service.

Since May your Rector read the Burial Office for the following:

June 26, Herbert V. Steelman, who died on June 24 and was interred at South Laurel Hill.

July 3, Emma L. Earhart, who died on July 2, interment at St. James the Less.

July 14, Edwin Ward Fisler, who died on July 10, interment at West Laurel Hill.

Aug. 3, Thomas Ellicott Gilpin, who died on July 31, interment at West Laurel Hill.

Aug. 8, Philomene P. Meyer, who died on Aug. 6, interment at Ivy Hill.

Sept. 12, Elizabeth Agnes Stumm, who died on Sept. 10, interment at Ivy Hill.

Nov. 3, Lucy M. Saunders, who died on Nov. 1, Cremated.

Nov. 17, Frank M. Ward, who died on Nov. 14, interment at Ivy Hill.

Nov. 23, Irene Milnes Morse, who died on Nov. 20, interment at Ivy Hill.

On June 7 the Rector baptized Jean Elisabeth Malony, born Nov. 11, 1930, parents, Ronald Allen and Elisabeth Loxly Malony. Godparents were John and Laura Adelaide Mackin.

On June 28, Norman Maitland Wilson, Jr., born March 24, 1931, son of Norman M. and Amelia M. Wilson. Godparents, Helen Caroline Smith and Wm. David Deely.

On October 25, John Jenkins Scott, born July 2, son of Wm. Maxwell and Irene Jenkins Scott. Godparents, Theodore F. Brooks, Emily Brooks, Egerton Sawtelle.

On Nov. 22, Wm. Meehan Insinger, Jr., born Nov. 6, 1931, son of Wm. Meehan and Dorothy Rupp Insinger. Godparents, S. M. Meehan and Ada Chandler.

ESTIMATED INCOME AND EXPENDITURES FOR NEXT YEAR

Estimated Income, 1932	
From Pledges	$21,000.00
Loose cash	1,200.00
Church School—missions	800.00
Church School—support	300.00
Communion alms	325.00
Pension fund collection	275.00
Collections a/c quota	1,100.00
Woman's auxiliary	500.00
Other sources	100.00
	$25,600.00

Estimated Expenditures, 1932	
Pension fund	$478.00
Upkeep, Rector's auto	500.00
Communion alms	325.00
Choir and music	4,300.00
Gas and electricity	400.00
Parish News	500.00
Stationery, supplies, sundries	700.00
Diocesan assessments	690.00
Taxes and water rents	850.00
Coal	350.00
Insurance	300.00
Repairs and improvements	500.00
Church School	1,000.00
Clergy and sexton	7,040.00
Missions	7,200.00
Contingencies	467.00
	$25,600.00

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M.A., *Rector*, 224 Gowen Ave., Telephone C.H. 2602
Rev. John W. Irwin, *Curate*, 141 E. Walnut Lane

December 20, 1931

Today is the Fourth Sunday in Advent

(The Collect, Epistle, and Gospel for today are to be found on page 95 of the Prayer Book)

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
Processional Hymn 68
Communion Service, Merbecke
Sermon Hymn 63
Anthem: "Behold I Stand at the Door," Whitmer
Recessional Hymn 61

4.30 P. M.—Evensong
Processional Hymn 61
Magnificat and Nunc Dimittis, Gregorian
Hymn 62
Anthem: "And the Glory of the Lord," Handel
8.00 P. M.—The Young People's Fellowship

SERVICES DURING THE WEEK

Monday, St. Thomas, Holy Communion, 9.30 A. M.
Thursday, Holy Communion, 9.30 A. M.

CHRISTMAS SERVICES

Thursday, 3.30 P. M., Children's Carol Service
Thursday, 11 to 11.30 P. M., Carols and Christmas Songs
Thursday, 11.30 P. M., Holy Communion and Address
Friday, 6.00 A. M., Holy Communion
Friday, 7.30 A. M., Holy Communion
Friday, 9.30 A. M., Holy Communion

Saturday, St. Stephen's, Holy Communion, 9.30 A. M.

SERVICES NEXT SUNDAY

(St. John the Evangelist)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon

4.30 P. M.—Evensong
8.00 P. M.—The Young People's Fellowship

Taking as his text the words of Jeremiah 16: 14 and 15 (Jeremiah's prophecy, "Ye shall no more say the Lord liveth that brought up the children of Israel out of Egypt but the Lord liveth that brought up from the land of the north"), the Rector last Sunday morning preached on "The Living God." After defending Jeremiah against a common misunderstanding that he was a man who enjoyed being gloomy, the preacher pointed out that in reality Jeremiah was a prophet of the dawn. It was inevitable that such a seer should recognize the midnight darkness that surrounded him, for he lived at the most tragic moment of his nation's history; but in spite of the blackness he was able to pierce through and discern the first glimmerings of dawn. The text is an example of that discernment.

The Rector continued by pointing out that Jeremiah was not worried for fear that Israel in their Babylonian exile would forget God; his one concern was lest their despair keep their memories in the past tense, rather than the present. They were arguing among themselves that in the good old times God had manifested Himself in most remarkable ways by coming to the aid of His people and bringing them out of their imprisonment in the land of Egypt, but that in these days He seemed unconcerned about their welfare.

"Stop!" shouted Jeremiah. "It *is* true that God led our fathers forth from Egypt but during those trying days it would have been hard to get the average Israelite to

acknowledge it; it was only many years after the events transpired that they saw His hand in that delivery. So God is active today. His hand is in the affairs of men just as much now as it has ever been. The days will come when you, also, will see it. Ye shall no more say, 'The Lord liveth that did so and so in the past,' but 'the Lord liveth that did so and so in our own affairs.'"

"If Jeremiah were in this pulpit this morning," continued the preacher, "he would repeat the same message to us, for God is not a God of the dead but of the living." So many of us look back at Jesus' day, or Apostolic days, or St. Francis' days or Mediæva days and feel that if we could have lived in those ages of faith we would have discerned God's hand moving across the face of time, but it is impossible to discern any such activity today. In these trying days of economic distress God seems far off and uninterested; but *God* does not change; He is the Living God and the days will come when ye shall no more say, "The Lord liveth that did so and so, thousands of years ago, but the Lord liveth that led us through the troubled waters of 1930 and 1931 and 1932."

Christianity is not like last year's bird's nest, interesting for what it once contained but having nothing vital in it today. You cannot judge it from the outside. But if you come on in and allow God to speak, you will find that "God who at sundry times and in divers manners spake in times past unto the fathers by the prophets, hath in these latter days spoken unto us." He is The Living God.

Your Clergy Wish You A Holy Christmas

You will find the list and hours of Christmas Services in the Calendar printed on the reverse side. These will be of the same nature and at the same hours as last year. They are so arranged that everyone can attend. We emphasize the 3.30 Christmas Eve Carol Service and the Christmas Eve Midnight Service, but also provide celebrations of Holy Communion at 6, 7.30, and 9.30 A. M., Christmas Day.

Let everyone make his communion at one of these services.

The offering at the Christmas services will be used to pay off the $2,000 debt that we have accumulated since January first. This debt was caused by the fact that many of our congregation who had pledged themselves to give generously and regularly had to cancel their subscriptions because they got out of work or because their money was tied up in one of the many bank failures. The fault is not theirs nor ours. When times brighten up, they will make it up. We have told them "not to worry about it; to turn their whole attention to rehabilitating their own affairs—that we would get along somehow." We are sure that you approve of this policy.

BUT, we feel their misfortunes keenly not only in our sympathy, but also in the fact that we have had to borrow money from the bank. It is unusual and embarrassing for us to have to do this. We don't want to start a new year in debt.

So—we are trying to find a way out, and the way out that we have chosen is this: to use the Christmas offerings for wiping out our debt and to ask you to be generous in your offerings.

Please!

Since May your Rector officiated at the marriages of the following:

On June 20, William Sutherland Fort and Valda Catherine Chapin.
On June 24, Clarence J. Wilson and Hannah E. Kaufman.
On July 10, Edward Brown and Evelyn Green.
On July 18, Warren S. Tyler and Edith Eichmann.
On September 12, Stanley Anderson French and Katherine Conrow.
On October 9, Wesley Clarke Clark and Frances Grace Stiles.
On October 10, Griffith Stansbury Miller and Frances Annabelle Allen.
On November 23, Allison Lloyd Sickels and Natalie Rose Jackson.
On Nov. 27, Douglas Eugene Dismukes, Jr., and Nancy Stokes Coleman.

The Nominating Committee of the Woman's Auxiliary and Guild have posted the name of Mrs. Stephen L. Newnham as their candidate for President, and Miss Edith A. Fell as their candidate for Treasurer, at the coming election.

The Workroom of the Woman's Auxiliary and Guild will be closed until Thursday, January 7, 1932.

Contributions for Christmas baskets will be gratefully received by Mrs. Sheble on or before Tuesday, December 22.

Grace Church Parish News

Gowen Avenue, Mt. Airy

REV. CHAS. E. EDER, M.A., *Rector*, 224 Gowen Ave., Telephone C. H. 2602
REV. JOHN W. IRWIN, *Curate*, 141 E. Walnut Lane

DECEMBER 27, 1931

Today is the Feast of St. John the Evangelist
(Collect, Epistle and Gospel are to be found on page 101 of the Prayer Book)

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
Processional Hymn 72
Communion Service in G Minor, Noble
Sermon Hymn 78
Anthem: "For unto Us a Child is Born," Handel
Recessional Hymn 73
4.30 P. M.—Evensong
Processional Hymn 73
Magnificat and Nunc Dimittis, Stanford, B♭
Hymn 80
Anthem: "Nazareth," Gounod
8.00 P. M.—The Young People's Fellowship

SERVICES DURING THE WEEK

Monday, Holy Innocents: Holy Communion, 9.30 A. M.
Thursday: Holy Communion, 9.30 A. M.
Friday, Circumcision: Holy Communion, 9.30 A. M.

SERVICES NEXT SUNDAY

(Second Sunday after Christmas)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
4.30 P. M.—Evensong
8.00 P. M.—The Young People's Fellowship

Taking as his text Emmanuel, "God with us," the Rector last Sunday morning preached on the theme that God *is* with us and that His presence is to be discerned in various ways. "For instance," said he, "we know that God is on the side of health and that when injury or disease offends the body, then a something which we may call 'the tendency to get better' gets to work and does all that it can to restore the patient to fulness of health. Physicians, surgeons, all who tend the human body, rely on this tendency. Without it we could not live."

So in history one can discern an impulse toward good, working itself out. The story of mankind is not to be explained by the dismal rising and falling of nations and civilizations, but by the progressive gifts that each of these added to the common good of all mankind. To be concrete, the history of Philadelphia is not to be explained in terms of political régimes, machines and machinations, and in their rise and fall, but in terms of its Frankin, its Weir Mitchell, its Conwell, its Bok, and its Binney. After the same fashion, the present-day world of human relations is not to be interpreted in terms of its Capones and racketeers, but in its Ramsay MacDonald, its Jane Hull, and its President Butler.

Jesus taught this "God with us" and in His human contacts used the knowledge to lift men up to higher levels. With Zaccheus, with the woman taken in adultery, with the Syro-Phoenician woman, he pointed out this truth that God really IS in us, opening their eyes to discern what they had in them to become, and by pointing out the power of God within them, giving them power to become Sons of God.

"God with us"—Emmanuel—does not mean "Gott mit Uns" in a narrow and selfish sense; on the contrary, it means that the Immanent God is a common possession and that

one does not need to go on a journey to find God: one appropriates Him as the lungs appropriate the pressure of the air and as the swimmer appropriates the forces of the waters surrounding him.

He is the Living and Apprehensible God, Emmanuel!

"A picket frozen on duty—
A mother starved for her brood—
Socrates drinking the hemlock,
Jesus on the rood.
And millions who humble and nameless
The straight hard pathway plod,
Some call it consecration,
And others call it God."

Here are some suggestions for New Year's resolutions by Orlo Price:

1. I will quit peering around for prosperity, do my own job better than ever before, live as normally as possible, and keep from talking about my losses.
2. I will take an interest in more people, hoping to enter helpfully into their lives.
3. I will give up trying to get rich and learn instead the art of living.
4. I will not limit my giving to money, but give myself to every possible good cause.
5. I will grow a richer inner life and not be so dependent upon the favors of others.
6. I will take my stand on moral issues, even though I may lose a customer, a client, or a friend.
7. I will work with my fellow men, even when I do not agree with them one hundred per cent.
8. I will set my mind to work and keep it working, and feed it, that it may work better.
9. Believing that I am part of the cause of the present breakdown in society, I will quit blaming politicians, rich men, and militarists, and will start building the better world within myself.

Confirmed in Grace Church on Nov. 18, 1931, by the Rt. Rev. H. P. A. Abbott, acting for the Bishop of Pennsylvania: Janet Parkhill Bates, Carleen Horne Brooke, Lillian Mohrman Brooke, Katherine De Brunner, Helen Goldsmith, Mary Jane Hall, Elizabeth Hansell, Elizabeth Sloan, Alvin Powell, Dorothy Helen Sheeler, Rebecca Stout Snyder, May Strubing Stout, Willett Brand, Charles Brigham, Frank Parvin Brooke, William Cooper Burk, John Clapham, Francis Brooks Weiler.

On Saturday, December 19, at her late home at 10 West Mt. Airy Avenue, the Rector read the Burial Office for Ella C. Koenig, who departed this life on December 16. Interment was made at Northwood Cemetery.

The Choir boy's Christmas party will be held tomorrow evening in the Green Room.

Since June the following persons have been transferred to our family from other congregations, and in your name we have welcomed them to our Church: July 2, 1931, Charles Covell, from St. John's, Williamstown, Mass.; July 21, 1931, Robert Sullivan, from Trinity, Oxford, Phila.; July 21, 1931, Marion F. Sullivan, from Trinity, Oxford, Phila.; July 28, 1931, Eliza J. Smith, from Holy Trinity, Phila.; November 11, 1931, Bernice Thornton, from All Saints, Torresdale; November 18, 1931, Morris Albert Stout, St. Michael's, Germantown; November 27, 1931, Elizabeth Kennedy Purnell, from Holy Apostles, Phila.; December 17, 1931, Sarah Yeates Whelen, from St. Paul's, Chestnut Hill, Phila.

Mr. Covell is studying for Holy Orders at the Virginia Seminary, and we ask you to remember him in your prayers—that God may bless him in his preparation for this holy calling.

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M.A., *Rector*, 224 Gowen Ave., Telephone C. H. 2602
Rev. John W. Irwin, *Curate*, 141 E. Walnut Lane

January 10, 1932

Today is the First Sunday after Epiphany

(Collect, Epistle, and Gospel are found on page 109 of the Prayer Book)

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
Processional Hymn 92
Sermon Hymn 95
Anthem: "There Shall a Star," Mendelssohn
Recessional Hymn 94
4.30 P. M.—Evening Prayer
Processional Hymn 94
Magnificat and Nunc Dimittis, Stanford, B♭
Hymn 93
Anthem: "The Grace of God," Barnby
8.00 P. M.—The Young People's Fellowship

SERVICES DURING THE WEEK

Thursday, Holy Communion, 9.30 A. M.

SERVICES NEXT SUNDAY

(The Second Sunday after the Epiphany)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
4.30 P. M.—Evening Prayer
8.00 P. M.—The Young People's Fellowship

The Rector once preached a sermon on the text, "All things are double one against another," bringing out the idea that every good thing in life has a "but" against it except the things that have to do with God. God only unqualifiedly is good and does us good. There is no "but" charged against His love and goodness toward us.

That sermon comes to your Rector's mind as he looks back at the Christmas services of several weeks ago.

Everything that had to do with the strictly religious side was good and unqualifiedly so. There were more communions made than last year; the music was well chosen and delightfully rendered; the decorations in the Church were tastefully arranged and reverently put up. As one reviews the keeping of Christmas there comes before his mind's eye the girls' choir at the Carol Service, the new cloaks they wore and the hours of work entailed in the preparation of those cloaks; the Creche; the stacks of gifts brought by the Church School pupils and delivered to one of our poorer missions in Kensington; the fine program of that Carol Service, arranged by Mrs. Thompson, Mrs. Horton, and Mrs. Hall; then one thinks of our young people going out to deliver food and toys in person to some worthy poor and of their Carol-singing at the Leamy and at the homes of the sick.

So one goes on to think in detail of the midnight service and how some who rarely come to Church gladdened the heart of the Rector by being present and Communing. One recalls the clear beauty of the night, and the Christmas morning celebrations, with the sun lighting up the East window during the 7.30 service, and how after the service two missionaries from China wandered in to say their prayers and worship our common Father. There were many touching incidents that will remain in our memories for many a day.

"But," over it all hung the realization of a world that keeps Christmas but snubs Christ; of a world materially and spiritually starving in the midst of plenty; of a world

which longs to know the way but is unwilling to believe because what is true seems too good to be true."

To some of us that realization came as a challenge; thanking God afresh for the Incarnation we resolved that with His help we would do more to make Him known to the world He came to save. If we could only keep the Christmas spirit glowing warmly in our hearts it wouldn't be long before we would make the whole world ardent. As we enter the Epiphany season let us ally ourselves with the Wise Men of old and make Him known to the other Gentiles who as yet do not know Him. Let us be earnest "Jesus men" and "Jesus women."

We have not yet the complete returns from our Christmas special offering to wipe out our debt. The treasurer so far has received $629.74 and envelopes are still coming in. Now $650 is much less than the $2,000 we need. "But"—we are not worried; the spirit our people are displaying more than compensates for the lack in money. The very first envelope that came in had a letter with it, which began, "I am so glad to give my mite to help the deficit fund and wish I had enough to pay the debt off by myself"; a second told a tale of hardship and overhanging financial clouds, "but" concluded with an apology for the $5.00 enclosed. And so they came in. The Rector wishes he had time to write a letter of thanks to every subscriber but obviously he cannot, for eighty envelopes had no names on them and the rest which *were* marked would take so much time to answer he could not do his regular work if he took time to thank each donor individually. So he must content himself by saying "Thank you" to all, here and now. When a Rector receives such hearty backing he cannot help feeling encouraged.

The annual canvass has not yet been completed. We do not know yet how to plan our finances for the present year. The committee is at present engaged in putting on the final touches, *i. e.*, interviewing people who are not fully affiliated with us but for some reason or another might feel inclined to help bear our common expenses.

If you who read this do not have envelopes and would like to give regularly to Grace Church, write your name on a slip of paper and put it in an alms basin, or speak to the Rector or Accounting Warden.

The Lord Christ said, "Where your treasure is, there will your heart be also," which paraphrased means that when you have a financial interest in a work, you will surely also take a personal interest in it.

Our sympathy and prayers go out to our Organist and Choir Master, Mr. Robinson, whose father entered into the unseen world on Christmas morning.

Last Sunday evening the Young People's Fellowship had an interesting discussion on the subject, "Does a college course spoil a young lady for a career as wife and mother?" There were 34 present.

WOMAN'S AUXILIARY NEWS

The Annual Meeting of the Woman's Auxiliary and Guild of Grace Church will be held on Tuesday, January 12. Luncheon will be served at 1 o'clock in the Brown Room, followed by the business meeting at 1.45 in the Green Room.

There will be election of officers—a President and a Treasurer. A large attendance is earnestly requested to give the incoming Officers an enthusiastic welcome and to pledge their allegiance to the President-elect, who will need the help of each and every member to carry on the many obligations the organization has assumed.

As has been our custom during several years past, we will again save our pennies during the season of Epiphany and Pre-Lent, and after a Presentation Service in Grace Church, will send them out to help perform the advance work of the Church.

Please have a little box in a convenient place to receive all the pennies that come into your hands during that time, and thus make this "penny offering" grow to great proportions.

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M.A., *Rector*, 224 Gowen Ave., Telephone C. H. 2602
Rev. John W. Irwin, *Curate*, 141 E. Walnut Lane

January 17, 1932

Today is the Second Sunday after Epiphany

(Collect, Epistle, and Gospel are to be found on page 111 of the Prayer Book)

SERVICES TODAY

1.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
Processional Hymn 99
Holy Communion Music in G minor, Noble
Sermon Hymn 105
Anthem: "I Have Considered," James
Recessional Hymn 97
4.30 P. M.—Evening Prayer
Processional Hymn 97
Magnificat and Nunc Dimittis, in B♭, by Smart
Hymn 479
Anthem: "O Gladsome Light," Sullivan
8.00 P. M.—The Young People's Fellowship

SERVICES DURING THE WEEK

Thursday, 9.30 A. M.—Holy Communion

SERVICES NEXT SUNDAY

(Septuagesima)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
4.30 P. M.—Evening Prayer
8.00 P. M.—The Young People's Fellowship

Last Sunday morning, calling attention to the story of Jacob at Bethel and to the visit of the Wise Men, the Rector preached on the subject of "Giving." Said he: "We really own nothing tangible; everything we claim for our own in a material sense is continually slipping away from our grasp. In spite of this, we *do* have the say from time to time how certain money will be spent. When we spend on the needy, we really give to God; so, too, when we help finance God's enterprises, we give to the Lord.

"Do not misunderstand," pleaded he, "gold—money—*should* be given, but as a rule money is the cheapest and easiest and least helpful thing we can give. Personal service, prayer, self—these weigh much more in worth. Yet, just as the Wise Men gave gold, so if we visualize money as a symbol of so many hours of our lives for which we have received so much currency, we can give it with a feeling of having given something worthy. The Church recognizes this truth, for she offers up three things only at her altars—prayers, the Holy Communion, and money—and I believe she includes money because it represents the hours of our lives we worked to obtain it, and is consequently a part of ourselves."

The Wise Men also offered frankincense, a symbol of worship. This, too, we owe to God—not only for our own good, but also for His happiness. God seeks us not ours. And

just as on earth the parent's reunion with his children is incomplete if one be missing, so there is sorrow in the presence of the angels of God over one who does not come. We have it on the word of the Lord Jesus.

Myrrh was the gift of one wise man and, because it was used for embalming, it typified sorrow and trials. Many of us have not yet learned to dedicate our troubles to the Lord Christ. "But I am sure," continued the Rector, "that the bearing of sorrow for our Lord's glory is the best gift one can offer. Just as jewels are fashioned under pressure and in deep darkness, so God's living jewels store up glowing beauty by taking life's sorrows to their hearts and setting them to shine for God's glory. Christ says that we are lamps, and the whole purpose of a lamp is something which can shine in wind and rain and night until the dawn comes. Death and time are the great examiners. They reveal junk as junk and false gems as paste. And God takes some men and women in His hands and says: 'My jewels faithful, shining, kindling, undimmed, unbeaten, My jewels.' These have offered Him their myrrh."

On January 11th, the Rector read the Burial Office for Mrs. Marre Wilson Bounds, who died on January 9th. Interment was made at Westminster Cemetery.

The Executive Committee of the Men's Service League met last Monday evening at the home of Mr. John Watkin. It was decided to have an evening for men in the Parish House on February 8th instead of the usual Men's Dinner, and after Lent, on April 15th, to have a Mock Trial, to which all will be invited: men, women and young people. The Men's Service League has, as one of its main purposes, the bringing together socially of the men who worship in Grace Church, and this year's programs are particularly succeeding in this purpose.

The Rector received the following letter from the head of our Social Service Committee and, after commending it to you most heartily, passes it on to you for action.

MY DEAR MR. EDER:

This is to recall our little talk the other day about putting a notice in next Sunday's PARISH NEWS, reminding people of the need of garments and shoes for the City Mission, to be brought to the Parish House, or, if anyone will notify me, called for. The latter we had not suggested before, but it might help.

Children's clothes are particularly needed. Would you please put in a notice about this—as much or little of it as you think best?

Very sincerely yours,

Jan. 16th MARGUERITE E. SHEBLE

At the stated meeting of the Women's Auxiliary and Guild, held on January 12th, Mrs. Stephen L. Newnham was elected President and Miss Edith A. Fell was elected Treasurer for three-year terms. We congratulate the organization on its wise choices. To the retiring President, we give hearty thanks for six years' hard and telling work. Grace Church has ever been blessed with fine leadership among its women, and we are glad that the new officers are of the same outstanding calibre and ability.

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M.A., *Rector*, 224 Gowen Ave., Telephone C. H. 2602
Rev. John W. Irwin, *Curate*, 141 E. Walnut Lane

January 24, 1932

Today is Septuagesima

(Collect, Epistle, and Gospel are to be found on page 118 of the Prayer Book.)

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
Processional Hymn 113
Sermon Hymn 120
Anthem: "He Watching over Israel," Mendelssohn
Recessional Hymn 118
4.30 P. M.—Evening Prayer
Processional Hymn 118
Magnificat and Nunc Dimittis in B♭, Smart
Hymn 117
Anthem: "Lord, Dismiss Us," Parker
8.00 P. M.—The Young People's Fellowship

SERVICES DURING THE WEEK

Monday, Conversion of St. Paul: Holy Communion, 9.30 A. M.
Thursday: Holy Communion, 9.30 A. M.

SERVICES NEXT SUNDAY

(Sexagesima)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
4.30 P. M.—Evening Prayer
8.00 P. M.—The Young People's Fellowship

Septuagesima—seventy days before Easter—today! Ash Wednesday will be here on February 10th, and Easter on March 27th! This will be the earliest Lenten season since 1921.

The fact that today we enter into the pre-Lenten season should give us pause. "Why Lent?" "Why this shrinking from entering into the sombre season?"

First of all, let us get it out of our heads that Lent is a season which dour men thought up in order to see to it that all men would be as unhappy as they were. It sounds foolish, as one reads it in cold words, to believe that any one should ever have felt that Lent had such an ignoble background, doesn't it? But just the same there are many who feel that, somehow, Lent means just that and nothing more—a season which pious men invented for the purpose of seeing to it that all Christians should be unhappy for at least one-ninth of the year.

As a matter of fact, no one knows the exact date when Lent began to be observed. But this we do know: It rose spontaneously to meet a need of human hearts. Perhaps it began this way: The disciples who were witnesses of Jesus' death and resurrection naturally came to keep the anniversary of the coming back of their Lord every Passover season. Their joy at the unexpected vindication of their faith in the Lord Jesus by His rising to life was so intense that they not only kept a Passover commemoration of it, but also a weekly one—hence the observance of Sunday as the weekly holy day, instead of the time-honored Saturday, the Sabbath giving way to the first day of the week. But, nevertheless, as each year they kept Easter—the anniversary of His resurrection—they could not forget those awful three days when He seemed to have gone out forever and they realized that their joy at Easter came not only from the wonderful fact it brought back to their minds, but also from the truth that their hopelessness and despair had made their Easter joy more intense. The darkness of Calvary made the light of Easter brighter. Therefore, as they gradually built up a church calendar of observances, it was natural for them to set aside forty hours for thinking on the passion and death of the Lord Christ, annually to precede the keeping of the festival of His Resurrection.

This observance became general and popular—so much so that men finally extended the forty hours to forty days, and the whole Church began to keep Lent from Ash Wednesday to Easter Day, a period of more than six weeks.

So it has come down to us. This is the historical, "Why Lent?"

Please take this leaflet home for careful reading and reference

As to the answer to our second question, "Why this shrinking from entering into the sombre season?", this will vary from person to person. Usually it arises from spiritual inertia. There are people who go to the seaside and never bathe in the refreshing ocean because "it is too much trouble to get undressed and dressed again." There are people who spend whole months in stuffy inns in Switzerland, never leaving the fireside or the dining table, while others go forth for days at a time—skiing, tobogganing, skating, or mountain climbing—coming in at night exhilarated and refreshed with not only their bodies, but also their minds, renewed. So there are Christians who have never entered into the rigors of Lent because "it sounds so needless and exacting." They have a malady—a spiritual disease—called inertia.

The law of inertia in physics refers to the difficulty in getting a body into motion, the resistance to be overcome and the impulse to be imparted. But inertia also means that when a body gets started into motion, it will have a tendency to remain in motion—the bigger the body, the more it will tend to move on!

"The moral?" Just this: Give Lent a chance at your life. Begin now to plan what you are going to move into for the Lord Jesus' sake, and when Ash Wednesday comes—a little over two weeks hence, on February 10th—get started!

In planning our corporate observance of Lent, the Rector is desirous of fitting into your needs and time. He intends to have at least one early celebration of Holy Communion on week-days, and is puzzled at what time to have it— 6 A.M.? 6.30 A.M.? 7 A.M.? or 7.30 A.M.? Let him know what would be the best time for you.

Also, what about a mid-week getting together? Perhaps we might have a service in the Green Room, with instruction, conference, or corporate study. What would help you most? How about discussing a good religious book together?

Last Sunday morning the Rector preached on the topic, "Gospel—Good News." After contrasting the overflowing enthusiasm of the early Christians as we find them described in the pages of the New Testament and in the works of the early Fathers, with the smug taking of it all cavalierly by the masses of Christ's followers today, he set out to detect some reasons why we are not athrill with the Good News.

Staleness accounts for much lackadaisical listlessness. "I often wonder," says Caroline Heston, in "Shirley," "whether most men resemble my uncle in their domestic relations; whether it is necessary to be new and unfamiliar to them to be estimable in their eyes; and whether it is impossible to their natures to retain a constant interest and affection for those they see every day." The preacher followed up this idea in the realm of the Good News, and quoted an evangelist who says that we of the Occident have been inoculated with a mild form of Christianity in order that we may be immune when exposed to the real thing.

"Evil communications corrupt good manners!" Much of our current novel reading, pouring forth from the presses and looming big for a day, emphasizes the animal side of our natures alone; the heroines who move across the pages yield themselves to every temptation and desire. Just as a physician who spends most of his time among the sick at bedside and hospital must come to feel surprised that any one can be in health, so when one spends much time in the presence of modern fiction he comes to believe that all people are as sordid and morally unhealthy as the people he reads about.

Then, too, there is an opinion abroad that historic Christianity has been discredited. Because our opponents are so noisy, men believe that they must be certain and many. Newspaper science helps this fallacy. But when our chaplain at the University of Pennsylvania announced that he was going to have a series of services at which members of the faculty could speak up for orthodox Christianity, he was overwhelmed with applications from noted professors who were desirous of testifying what the Lord Jesus means in their lives. He told me that it was a revelation to him to learn that so many outstanding men who had never said a word about their faith really were enthusiastic Christians. "Perhaps," continued the preacher, "we don't realize how important it is in doing one's duty to be careful of the spirit we put into doing our duty. Religion means more than 'playing the game,' 'going straight,' 'camaraderie,' etc. It means the spirit in which one does a thing as much as the deed itself. God respects adverbs more than verbs. St. Luke 18, verses 10 to 15, are our own Chief's testimony that this is so. Let the 'Good News' have a chance at your thoughts and your imagination and this half-hearted, heavy-hearted, disspirited plugging on will disappear."

Don't forget—the Woman's Auxiliary and Guild holds weekly meetings during Lent, sewing, folding surgical bandages, and listening to worthwhile missionaries tell of their own problems and victories. Luncheon is served each week, and Mission study classes are held in the afternoon. Put this on your engagement book, now!

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Rev. Chas. E. Eder, M.A., *Rector*, 224 Gowen Ave., Telephone C. H. 2602
Rev. John W. Irwin, *Curate*, 141 E. Walnut Lane

January 31, 1932

Today is Sexagesima

(Collect, Epistle, and Gospel are to be found on page 120 of the Prayer Book.)

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer, Litany, and Sermon
Processional Hymn 212
Litany Hymn 130
Sermon Hymn 401
Anthem: "O Harken Unto the Voice," Noble
Recessional Hymn 116
4.30 P. M.—Evening Prayer
Processional Hymn 116
Magnificat and Nunc Dimittis in B flat, Smart
Hymn 239
Anthem: "Welcome, Dear Redeemer," C. Franck
8.00 P. M.—The Young People's Fellowship

SERVICES DURING THE WEEK

Tuesday, the Purification of the Blessed Virgin Mary: Holy Communion, 7.30 A. M.
Thursday: Holy Communion, 9.30 A. M.

SERVICES NEXT SUNDAY

(Quinquagesima)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
4.30 P. M.—Evening Prayer and Address
8.00 P. M.—The Young People's Fellowship

The men of the Parish are asked to keep Monday evening, February 8th, as an engagement to meet with the Men's Service League in the Parish House for an informal get-together, with a talk and refreshments.

Preaching last Sunday morning on the parable of Dives and Lazarus, as found in St. Luke 16: 19, the Rector cleared the ground by recalling the usual meanings given to this story, which are: (1) That it is a picture of the world hereafter; (2) that it is a diatribe against the possession of much money, and (3) that it is intended to inculcate other-worldliness, making men satisfied to endure the evils in this world because they will be compensated for it in the world to come.

But the great missionary, Sweitzer, took a different meaning from the parable. He weighed the good points of Dives and his evil points, and came to the conclusion that Jesus told this story to warn men not against callousness, but against limiting their interests in others—against being unsocial in a social order.

The Rector proceeded to point out that most of our problems today are problems in human relationships. "In the past," said he, "we have been busy correcting the habits of individuals; today we must continue that emphasis, but we must also add to it the task of getting people to think socially, for being an unsocial person in a social order is a sin.

"Christianity," continued he, "is not only a way of life, but also a way of living together. It is not a rule nor a law, but a life lived on the principles laid down by the Lord Jesus."

Last week we added to the roll of those officially in our Church family the name of Mrs. Emma Sinclair Brown, who was transferred to us from Holy Trinity Church, Philadelphia, on January 18th. In your name we welcome her.

Please take this leaflet home for careful reading and reference

On February 4th (next Thursday) all the Young People's Fellowships of our congregations in the Convocation of Germantown are going to have a dinner in our Parish House at 7 P. M. There will be notable speakers to address them and an informal dance afterward. It is hoped and expected that we shall have 200 guests.

On next Sunday afternoon, at the 4.30 P. M. service, the Rector is going to make an informal address to the Church School teachers of our own Parish. It is expected that all will be present.

To the Women of Grace Church:

As I assume my duties as president of your auxiliary, my thoughts carry me back to the day, about ten years ago, when, as a complete stranger, I walked into your midst. I had come here from the middle west—from a church which, in only one year, I had grown to love—and I felt skeptical of ever again feeling as much at home anywhere else. But my fears were dispelled. I came once, and came again, and have continued coming all through the years. I love Grace Church and its associated activities as I once loved St. George's Church and its guild in Kansas City, and am more than anxious that they shall mean as much to each one of you as they do to me.

You who come regularly to our auxiliary meetings know what I mean, and I want you to work hard with me to do as much for the newcomers this year as my predecessors did for me, and make them thoroughly at home in their new surroundings.

You who have not come regularly I urge to do so, that we may demonstrate to you our sincerity and prove the pleasure that it will really come to mean to you. By co-operation we can accomplish much, and there is no better time for you to begin, or to continue, rendering service to your Church than in the approaching Lenten season. Let us all resolve to put our shoulders to the wheel and make this winter's work a pre-eminent success.

And now let me list the activities for the coming month:

On Thursday, February 4th, at 9.30 o'clock, there will be a corporate communion of our auxiliary. This will be a service of rededication, at which time we will also present the pennies which we've been saving during this Epiphany season. Please do your part to make this a corporate communion in reality, and not only in name. There will be a luncheon at 12.30, as is always the custom on the first Thursday in each month, after which we will have the unusual pleasure of hearing Mrs. Grafton Burke, of Fort Yukon, Alaska, tell of the wonderful work she and Dr. Burke are doing in that northern clime.

Ash Wednesday, as you all know, comes on **February 10th,** and every Thursday during Lent we will have all-day meetings: Communion at 9.30; sewing and folding surgical bandages from 10 until noon; luncheon at 12.30; followed by more sewing in the afternoon; and the Mission Study Class at 3.

Just a word about the work of our box committee. If we wish to keep up the record of its work in former years, and finish the usual number of garments and surgical dressings, Mrs. Stem and Mrs. Hall need your help. Not only come yourself, but ask a friend or new member or, better still, bring one with you. Give these leaders, who put in so much of their time in preparation for this work, the encouragement of a large attendance.

The Mission Study Class this year will have for its leader Mrs. James F. Bullitt, wife of Archdeacon Bullitt, and the study topic will be, "Building a Christian Nation." Let each one make an effort to join this group; see what you can bring to it, and, in turn, get from it for your own spiritual growth and enlightenment.

Lastly, just a reminder of the little blue box, our symbol of the United Thank Offering. Even in this time of stress each one of us can find something each day for which to be thankful. It may be that we have less substance with which to show our thankfulness, but each little mite will help, in the sight of our Lord, to demonstrate our gratitude for our blessings. A prayer of thanks to God and a mite in your blue box will not only help to keep some toiling missionary in a foreign land, but will also cheer our Mrs. Lundelius, and bring much joy to the heart of Mrs. North, who worked for this cause so ceaselessly and long, and who will ever hold it near and dear.

Hoping to see each and every one of you frequently in the coming weeks, believe me,

Most sincerely yours,

NELL H. NEWNHAM.

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Rev. Chas. E. Eder, M.A., *Rector*, 224 Gowen Ave., Telephone C. H. 2602
Rev. John W. Irwin, *Curate*, 141 E. Walnut Lane

February 7, 1932

Today is Quinquagesima

(Collect, Epistle, and Gospel are to be found on page 122 of the Prayer Book.)

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
Processional Hymn 226
Communion Music, Merbecke
Sermon Hymn 139
Anthem: "Welcome, Dear Redeemer," C. Franck
Recessional Hymn 247

4.30 P. M.—Evening Prayer
Processional Hymn 247
Magnificat and Nunc Dimittis in B flat, Smart
Hymn 49
Anthem: "Blessed be God," Wesley
8.00 P. M.—The Young People's Fellowship

SERVICES DURING THE WEEK

Ash Wednesday: 7.30 A. M.—Holy Communion
9.30 A. M.—Holy Communion
10.15 A. M.—Morning Prayer and Penitential Office
8.00 P. M.—Evening Prayer and Address

Thursday: 9.30 A. M.—Holy Communion
5.00 P. M.—Evening Prayer

Friday: 5.00 P. M.—Evening Prayer

Saturday: 5.00 P. M.—Evening Prayer

SERVICES NEXT SUNDAY

(First Sunday in Lent)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon

7.00 P. M.—The Young People's Fellowship
8.00 P. M.—Evening Prayer and Address

On Wednesday of this week we will enter into the wonderful calling-back-to-first-things known as Lent. I trust that by this time everyone has arranged a special and definite program for observing the season. Let your motto be, "Be still and know that I am God." Use the church freely: it is open at all hours.

The schedule of services appears above. In next week's Parish News you will find an additional early morning celebration of Holy Communion listed; also a week-night conference. Meanwhile start Lent right by making your Communion on Ash Wednesday and by coming to the Evening Service. Also, make better use of the weekly Eucharist on Sundays at 7.30 A. M. (attendance has fallen off lately). Let us all obey that impulse to live nearer to God at this season, when hundreds of thousands of others are corporately and individually getting back near Him. Don't put it off until Holy Week—begin *now!*

Tomorrow evening every man who reads this is invited to come to an informal gathering of the men of the Parish, in the Parish House, at 8 P. M. One of our own group will tell us interesting things about a man we want to know more about, and afterward there will be refreshments and chatting with our neighbors. Bring your friends with you. Tomorrow evening—8 P. M.

Last week we had transferred to us Mrs. Arthur L. Rogers and her son, David, who were formerly communicants of St. Stephen's Church, Beverly, N. J.

There will be an organ recital every Sunday evening at 7.40 P. M., beginning on the first Sunday in Lent.

We append a statement showing how your money was spent in 1931. That you may better understand some of the items, we give a few words of explanation:

Rector's Discretionary Fund is the amount of loose money in the collection plates at all services on the first Sunday of each month. With the many calls on the Rector during these trying times, we hope the amount put at his disposal will increase. Just put the money in the plate *loose* on that Sunday.

Bishop's Discretionary Fund is the collection on the occasion of his visit to administer confirmation.

Insurance was very low, as we had no premiums to pay on fire insurance. We will make up for this in 1932. The item of $42.86 covers our liability insurance on all em-

ployed persons and also insurance on our money from the time it is collected in church until it reaches our bank.

Organ repairs were heavier than usual because of an accident to the motor last summer. This year (1932) should show a material reduction in this account.

Missionary contributions for specific objects represent the money you contributed for the specified causes. "Nation Wide" represents the rest of our missionary giving, and is sent to the Diocese to be applied against the missionary budgets of the Diocese and our Church at large.

Rector's Discretionary Fund	$318.51	
Bishop's Discretionary Fund	40.76	$359.27
Upkeep Rector's auto	$341.44	
Gas and electricity	408.49	
Stationery, printing, care of grounds, sundries	809.63	
Insurance	42.86	
Church School	917.38	
PARISH NEWS	420.35	
Taxes and Water Rent	722.91	
Coal	292.18	3,955.24
Choir, care of organ, organ repairs		4,537.77
Salaries, clergy and sexton		7,055.00
Repairs and improvements		812.66
Insurance on lives of clergy		478.00
Assessments for Diocesan expenses		689.76
Missions—Deaf	$ 81.34	
Church School	610.28	
Advance Work	288.27	
Episcopal Hospital	759.08	
Jews	83.87	
"Nation Wide"	6,683.56	8,506.40
Balance on December 31st		6.44
		$26,400.54

Every Thursday during Lent we will have all-day meetings of the Woman's Auxiliary and Guild: Holy Communion at 9.30; sewing and folding surgical bandages from 10 until noon; luncheon at 12.30; more sewing in the afternoon, and Mission Study Class at 3.

SUMMARY OF THE ANNUAL REPORT OF THE TREASURER, WOMAN'S AUXILIARY AND GUILD

EMERGENCY FUND

Receipts		*Expenditures*	
Balance	$382.34	Transferred to Parish Fund	$215.00
Receipts	567.92	Missions	340.00
	$950.26	Balance, January 1, 1932	395.26
			$950.26

MEMORIAL FUNDS

Receipts		*Expenditures*	
Ruth A. Hartmann	$43.37	Parish Fund and Missions Quota	$43.37
Kate A. Hill	68.67	Parish Fund and Missions Quota, Balance	68.67
M. E. Smith	28.50	Missions Quota	28.50
Mrs. Holt	8.08	Missions Quota and Parish Fund	8.08

PARISH FUND

Receipts		*Expenditures*	
Balance, Jan. 1, 1931	$37.15	General expenses	$134.74
Envelopes	306.75	Altar flowers	39.10
Altar flowers	20.00	Wool	19.90
Rummage sales	193.00	Supply Bureau	155.70
Emergency Funds	215.00	Cleaning and laundry	250.93
Memorial Funds	32.59	Telephone	48.00
Food sales	133.40	Printing and postage	66.15
Birthday party	66.92	Sewing machines	20.00
Donation	20.00	Cotton	2.20
Fuhrman Inn	38.00	United Thank Offering expenses	32.91
		Convocation	20.00
		Miscellaneous	46.95
		Vestry	200.00
			$1,036.58
		Balance, Jan. 1, 1932	26.23
	$1,062.81		$1,062.81

MISSIONS QUOTA

Received	$793.90	Expended	$786.00
		Balance	7.90
			$793.90

MISS RIDDELL'S HOSPITAL, JAPAN

Received	$29.63	Spent	$25.00
		Balance	4.63

MISSIONS NOT ON QUOTA

Received	$135.50	Spent	$133.50

EPIPHANY PENNIES

Received	$79.41	Spent (Five Missionary Committees)	$79.41

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February 14, 1932

Today is the First Sunday in Lent

(Collect, Epistle, and Gospel are found on page 125 of the Prayer Book.)

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
Processional Hymn 129
Sermon Hymn 123
Anthem: "Jerusalem, O Turn Ye," Gounod
Recessional Hymn 127
7.00 P. M.—The Young People's Fellowship
8.00 P. M.—Evening Prayer and Address
Processional Hymn 127
Magnificat and Nunc Dimittis, Gregorian
Hymn 132
Anthem: "Gallia," Gounod
Recessional Hymn 129

SERVICES DURING THE WEEK

Daily, except Monday, 5.00 P. M.—Evening Prayer
Wednesday, 7.30 A. M.—Holy Communion
Thursday, 9.30 A. M.—Holy Communion
Friday, 5.00 P. M.—Young People's Service

SERVICES NEXT SUNDAY

(The Second Sunday in Lent)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
7.00 P. M.—The Young People's Fellowship
8.00 P. M.—Evening Prayer and Address

Wednesday, Friday, and Saturday of this week will be days for corporate prayers for those about to be ordained to the Christian ministry. Prayers for these Ember Days are found on page 38 of the Prayer Book.

Sunday afternoon services are discontinued until after Lent.

On January 28th the Rector read the Burial Office for Arthur S. Walmsley, who died in New York City on January 25. Interment was at Mt. Peace Cemetery.

Please take this leaflet home for careful reading and reference

The Treasurer of the Diocese, Mr. A. V. Morton, informs us that for the year 1931 Grace Church promised $9300 for the general work of the Church **and gave $9411!** In addition we were credited with $201.35 for work not on the quota. This year we have been able to promise only $5000, but we mean to do much better.

Mission Study Classes are held every Thursday at 3 P. M. in the Green Room.

The Lenten offering of the Church School is used for the far-flung missionary work of the Church. Each child is given a Mite Box in which he puts what he earns and saves; at Easter time these boxes are emptied and the whole amount is changed into medicines, books, coal, clothes, and food for those who have had courage enough to go out into the harder fields of God's vineyard. This year, in addition to securing subscriptions for the Spirit of Missions, and in addition to the **usual** ways of securing money for their Easter offering, our Church School folk are gathering together unused gold and silver and selling it to be melted into bullion. This has a threefold value: (1) It cleans out of the house many discarded articles, such as broken silver spoons, tarnished salt or pepper shakers, and spectacle frames; (2) it puts into circulation more bullion, which in turn helps to make economic conditions better, and (3) it helps the general missionary work of the Church at a time when such help is sorely needed. Almost every family in the Parish has unused gold or silver in the form of fancy pins or bracelets lying about. Why not co-operate with our young people and send it in to be melted down? Any of our pupils will be eager to call for it if you will let us know that you have something. Think this over **now.**

Any one interested is invited to come to the Parish House on next Tuesday, at 8 P. M., to talk over the subject for a weekly Lenten conference.

The preacher at the Garrick Theatre noon-day services this week will be Dean O'Ferrall, of the Detroit Cathedral, and at St. Stephen's Church will be Dr. Melish, of Holy Trinity Church, Brooklyn. On Thursday, at St. Luke and the Epiphany, the preacher will be Dr. Z. B. T. Phillips, of Washington.

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February 21, 1932

Today is the Second Sunday in Lent

(Collect, Epistle, and Gospel are found on page 127 of the Prayer Book.)

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
Processional Hymn 202
Communion Music, Merbeck
Sermon Hymn 211
Anthem: "Far From the World," Parker
Recessional Hymn 239

7.00 P. M.—The Young People's Fellowship
8.00 P. M.—Evening Prayer and Address
Processional Hymn 239
Magnificat and Nunc Dimittis, Gregorian
Hymn 147
Anthem: "Bow Down Thy Ear," Parker
Recessional Hymn 129

SERVICES DURING THE WEEK

Daily, except Monday, 5.00 P. M.—Evening Prayer
Wednesday, St. Matthias, 7.30 A. M.—Holy Communion
Thursday, 9.30 A. M.—Holy Communion
Friday, 4.30 P. M.—Children's Service

SERVICES NEXT SUNDAY

(The Third Sunday in Lent)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon

7.00 P. M.—The Young People's Fellowship
8.00 P. M.—Evening Prayer and Address

Program of Music for the Organ Recital at 7.45 O'clock Tonight

Reverie, Vierne. Divertissement, Vierne. Entrée, Introit, from "Messe Bassee," Vierne.

Last Sunday morning, preaching on the text, "If thou be the Son of God," the Rector urged, as a Lenten motif, greater self-respect. "One cannot really acknowledge one's wretchedness unless he also acknowledges his possibilities," said he. True humility arises only when one has before his eyes a high ideal.

Continuing, he pointed out that Satan's insinuation to Jesus that He was not God's Son is exactly the point at issue between Christianity and the world today. Christianity claims that nothing in the world is so dignified as the spirit of a human being; nothing is worth so much as human personality; nations, castes, classes, have no real existence, but are merely ways of describing the relationships existing between a number of human integers, each of whom is precious; you and I are dear to the most high God. The world, on the other hand, asserts that the individual human being is only a pawn in a system in which the individual counts for naught and the type for all. We are but animals which have acquired a bit more canniness than other beasts, and the only way in which we

count is in the amount of material wealth we add to the world's supply. Soviet Russia represents the world point of view and differs from ordinary thinking only in its brazenness and lack of hypocrisy. The fundamental idea back of Sovietism is that there is neither God in heaven nor in man; man is of the earth, earthy, and certainly not a son of God.

The way to join in the Church's battle against this degradation of man is not by invective, but by holding up the real truth—that we are sons of God. The individual Christian will surround himself with an atmosphere in which he will evaluate himself highly because of his personal potential greatness; he will endure temptation successfully and shed trouble without difficulty because he knows himself too fine to yield or go down under attack. The result of this realization of his own potential greatness will result in even greater faith, for when one gets a glimmering of his own great worth, then he just cannot conceive of death as an ending, but as a stage in development. We are sons of God.

At last Sunday evening's service the Rector discussed the difficult subject of demoniac possession, reading extracts from a new book by Dr. Worcester, entitled, "Body, Mind, and Spirit." Tonight Mr. Irwin will make an address and the service will be preceded by a fifteen-minute organ recital. Next Sunday evening the different parts of the service will be read by members of the Young People's Fellowship; our Mr. John Eiseman will make an address. While we are on the subject of services, don't forget the Lenten 7.30 A. M. weekly Holy Communions on Wednesdays, nor the Children's Services on Fridays at 4.30 P. M.

Next Sunday will be Family Sunday! Let everyone who worships here be present at the eleven o'clock service, bringing his family and other friends with him.

On February 16th the Rector read the Burial Office for Charles Chalmers, who died on February 12th. Interment was made at Fraser, Penna.

The Mission Study Class, which meets weekly on Thursday afternoons, has voted to meet at 2.45 instead of at 3.00 P. M. The attendance is good, the leader inspiring, and the meetings are eminently worth while. Why not drop in and taste of it? We promise you that you will want more.

On January 1st the new marriage canon of the Church became effective. In addition to a number of other changes, the clergy are now *required to receive at least three days' notification* before performing any marriage ceremony. Bear this in mind, and tell it to any who are contemplating being married in Grace Church. The Rector has no discretion in the matter, and he hereby announces that it is absolutely necessary to notify him at least three days before a wedding, or he will be forced to decline to officiate.

Mrs. Kempton, the president of the Church Periodical Club of Pennsylvania, has sent out a call for a Book Drive in every Parish to supply libraries to be started in country and mission stations. Will not each one of you who reads this notice bring a book to the Parish House this month, marked for the "Church Periodical Club"? New or second-hand books in good condition, for children or older people, fairy stories, books about animals, travel, history, or good fiction—all will be most useful. Please do not forget this appeal.

M. W. BAYARD, Secy., C. P. C.

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M.A., *Rector*, 224 Gowen Ave., Telephone C. H. 2602
Rev. John W. Irwin, *Curate*, 141 E. Walnut Lane

February 28, 1932

Today is the Third Sunday in Lent

(Collect, Epistle, and Gospel are found on page 128 of the Prayer Book.)

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
Processional Hymn 510
Sermon Hymn 149
Hymn 120
Recessional Hymn 511

7.00 P. M.—The Young People's Fellowship
8.00 P. M.—Evening Prayer and Address
Processional Hymn 511
Magnificat and Nunc Dimittis, Gregorian
Hymn 386
Anthem: "Distracted With Care," Haydn
Recessional Hymn 526

SERVICES DURING THE WEEK

Daily, except Monday, 5.00 P. M.—Evening Prayer
Wednesday, 7.30 A. M.—Holy Communion
Thursday, 9.30 A. M.—Holy Communion
Friday, 4.30 P. M.—Children's Service

SERVICES NEXT SUNDAY

(The Fourth Sunday in Lent)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon

7.00 P. M.—The Young People's Fellowship
8.00 P. M.—Evening Prayer and Address

Program of music for the Organ Recital at 7.45 o'clock tonight: 1. Solemn Prelude, W. S. Barnes. 2. Scherzo, Mark Andrews. 3. Contemplation, Saint-Saëns.

Last Sunday morning, preaching on the text from St. Matthew 15:26, "It is not meet to take the children's bread, and cast it to dogs," the Rector brought out the idea that if these were the only words of Jesus that were left to us, many would turn away from Him in contemptuous disdain. "Every educated person knows," said he, "that not only the Jews but also the cultured Romans and Greeks of our Lord's time habitually held aloof from people of other races, terming them 'Barbarians'." But when we discover our Lord Christ seeming to agree with His fellow-countrymen in their arrogant pride of race, that agreement comes upon you with a distinct shock. The text alone is so misleading! But the context makes it right, revealing to us that the Master was trying out the distraught mother to ascertain whether she really was looking for healing or merely not leaving one stone unturned in her effort to relieve her suffering child. When He knew that her faith was worthy, He healed her daughter.

But the text, if taken alone, would mislead us. And therefore in all our conclusions we must beware lest we generalize from insufficient data—jump at conclusions without knowing enough about the matter under consideration.

Apply this in historic crises and you will discern the wisdom of Emerson's rule, that the study of history leads one to let the years speak against the months and the centuries against the decades. In other words, in the midst of war or other calamity one is not to

jump to the conclusion that this crisis is unparalleled and hopeless, but that crises have happened in the past and will recur in the future, and that when one is in the trough of the sea his vision of things is necessarily limited.

Apply this to individuals and you will not misjudge them because of one unhappy incident that occurred in their lives, but appraise them for their general tendencies and their final harbor. We would have no more right to estimate St. Peter's character by the one sentence standing against him, "Then began he to curse and swear and deny Jesus," than some modern writers have to villify George Washington because they have found a single incident or two which does not fit into the nation's estimate of the man.

"As we move deeper into Lent," continued the preacher, "let us apply this unwillingness to jump to conclusions to our own spiritual lives. Most of us, from time to time, are shocked by thoughts, words, and deeds that seem to crop out from within ourselves. When we become disturbed by such manifestations of evil, let us not get discouraged nor give up; on the contrary, let us look on them as scars of battle, and fight all the harder. The man who won't admit defeat is undefeated."

Last Sunday morning Virginia Lois Tyler was baptized by the Rector and his Associate. Virginia is the daughter of Warren S. and Edith E. Tyler, and was born on January 7, 1932, in Abington. Her sponsors are Melville Ewee, Helen Harkins, and Mrs. Harry Eichmann.

Several people have complained because they are unable to read the numbers on the Hymn Boards at the front of the nave, and as a result are unable to find out the number of the hymn being sung. The nave is so long that one cannot make out the hymn numbers on the boards if he is far back in the church. During the greater part of the year this need not bother anyone because the numbers of the hymns in use are printed from week to week in the PARISH NEWS. But during the summer and autumn, when the PARISH NEWS is not printed, it presents a real problem. The Rector has had this in mind for a long time and decided that there should be Hymn Boards on the walls about half way down the nave. Last week he looked at a number of them and was pleased to learn how relatively little they cost. He saw two in particular that would look well on our walls, and felt that perhaps someone in the congregation would like to give them as a memorial to be in use by Easter. If you would care to know more about them, speak to the Rector.

The service this evening will be read by members of our Young People's Fellowship. Mr. John Eiseman will give an address. Mr. Robinson will play a fifteen-minute recital on the organ, beginning at 7.45. Come!

The men of Whitemarsh have a League which attends church in a body, from time to time. Today they are going to attend St. Thomas's Church, Whitemarsh, and the preacher will be our own Bishop Taitt. The Rector has asked me to invite the men of our congregation to attend. Four o'clock. Men only.

The Woman's Auxiliary are promised an interesting hour at their meeting on the third of March. They will have as a speaker the Venerable Wellington Boyle, Archdeacon in charge of the Indian work in Duluth. Archdeacon Boyle is an American Indian, a member of the Ojibway tribe, and one of the best-educated Indians in our church.

The attendance at our Auxiliary meetings has been splendid, and we always welcome newcomers. Wouldn't this be a good time to look up the neighbor or friend who may have been indefinitely planning to join us, and bring her to this meeting? Our work will follow the regular schedule: sewing at 10; lunch at 12.30, followed by the speaker, and Mission Study Class at 2.45.

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M.A., *Rector*, 224 Gowen Ave., Telephone C. H. 2602
Rev. John W. Irwin, *Curate*, 141 E. Walnut Lane

March 6, 1932

Today is the Fourth Sunday in Lent
(Collect, Epistle, and Gospel are found on page 130 of the Prayer Book.)

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
Processional Hymn 326
Communion Music, Merbeck
Sermon Hymn 313
Anthem: "Watch and Pray," Vicars
Recessional Hymn 534
7.00 P. M.—The Young People's Fellowship
8.00 P. M.—Evening Prayer and Address
Processional Hymn 534
Magnificat and Nunc Dimittis, Gregorian
Hymn 126
Anthem: "O Saviour of the World," Moore
Recessional Hymn 129

SERVICES DURING THE WEEK

Daily, except Monday, 5.00 P. M.—Evening Prayer
Wednesday, 7.30 A. M.—Holy Communion
Thursday, 9.30 A. M.—Holy Communion
Friday, 4.30 P. M.—Children's Service

SERVICES NEXT SUNDAY

(The Fifth Sunday in Lent)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
7.00 P. M.—The Young People's Fellowship
8.00 P. M.—Evening Prayer and Address

Program of music for the organ recital at 7.45 o'clock tonight: Sketch in F Minor, Schumann; Canon in B Major, Schumann; Grand Choeur, Guilmant.

The preacher last Sunday morning took his text from Ephesians 3:14, "For this cause I bow my knees unto the Father," from whom every family in heaven and earth derives its name and nature. Said he: "This idea of St. Paul's is a play on words, for in Greek the word for 'father' is *pater*, and the word for 'family' is *patria*. Fatherhood and family go hand in hand. There is a connection between what we call family life and the Christian religion."

Continuing, the Rector pointed out that many of the sacrificial rites of the Old Testament were carried out not in the Tabernacle by priests, but in the home, where the father of the family was priest of the household. So Christianity was built upon home life, Jesus teaching us to look upon God as our Father, upon other people as sisters and brothers, upon true religion as filial intimacy, sin as the wilful leaving of home, with its sanctifying restraints, and penitence as the soul's home-sickness. Jesus called heaven "my Father's house."

Said the preacher: "We have taken it for granted that the institution, 'the family,' is of divine origin, and that it is going to persist to the end of time. But today it is being attacked on several sides—by the Neo-Platonists, by Soviet Russia, and now in college courses. And it must be admitted that some family life *is* open to adverse criticism.

Please take this leaflet home for careful reading and reference

Psychiatrists trace many adult nervous disorders to some bad family influence on children, the 'Oedipus complex' is all too apparent; very few parents view their children objectively. As opposed to these perversions, we believe that the normal home is the best place for developing a child. Abnormal homes secure more notoriety than normal homes because the normal home does not provide 'news interest.' We believe with our Lord and St. Paul that there is a vital connection between family life and the Christian religion. If one goes, the other will be mutilated."

The way to save the Christian home is to make it worth saving. When you and I make our home life worth while imitating, it will be imitated. When an important work is to be done, it is wisely given to a small committee to be perfected. It may be that today, when the world is weighing the institution known as "the family," and prayer, and Christian marriage—it may be that you and I, and the manner in which we live out these sacred relationships, will be the determining factor in the final results. May we be found true to our ideals!

The noon-day preachers in central city locations this coming week will be as follows: At the Garrick Theatre, Bishop Fiske, of Central New York; at Christ Church, Monday and Tuesday, Dr. Goodwin, of Williamsburg, Va.; Wednesday and Thursday, Dr. Morton, of Alexandria, Va.; Friday and Saturday, the Rev. Mr. Langston, of Truro, Va. The preacher at St. Stephen's Church was to have been Dr. Morris, of Calvary Church, Germantown, but he has fallen ill and his successor has not been announced. At the Church of St. Luke and the Epiphany, 330 South Thirteenth Street, on Thursday evening, at 8 P. M., the preacher will be the Rev. Dr. B. I. Bell, Warden of St. Stephen's College, Columbia University.

Reserve Friday Evening, April 15th! The Men's Service League will give a "Moot Court" (commonly known as "Mock Trial") in the Parish House on that evening. Both men and women and children are invited and there will be no admission charge, although a silver offering will be taken to defray expenses. The Rector sat in recently on a preliminary reading of the plot and dialogue, and he promises all who come on April 15th a series of hearty laughs and many happy chuckles. Set aside the date now—April 15th.

A Lenten-Offering Message from the Presiding Bishop

To Our Church Schools:

As ever, the boys and girls, the young men and women of the Church, are marching with the van in the conquest of the world for Christ. In the past three years you have contributed a larger sum for missions than in any former triennium. The Bishops and Deputies in General Convention at Denver last September received with thanksgiving the report of $1,567,838 given in that period through the Lenten offerings.

By vote of the Convention the Presiding Bishop sends to the juniors of the Church a word of hearty congratulation—"well done!"

I give you Godspeed as well. The approach of Lent opens again the doors of opportunity for a new advance. There will be no slackening of effort. Never has your help been more urgently needed than now. A host of young people in all our schools will press forward with courage and with high resolve. It is our Lord who sends you on your way; it is a world in need which is calling for your help—may the joy of victory be yours.

Faithfully your friend,

James DeWolf Perry,
Presiding Bishop.

We are anxious to make our Church School Easter Offering for Missions in Grace Church as large as we can this year because of the distressing crisis that our mission work is going through. The great need is for consecrated money to help us carry on. Our children are saving, collecting old gold and silver, and taking subscriptions for the "Spirit of Missions." They will turn their Mite Boxes in on Easter Day. Won't you help them?

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M.A., *Rector*, 224 Gowen Ave., Telephone C. H. 2602
Rev. John W. Irwin, *Curate*, 141 E. Walnut Lane

March 13, 1932

Today is the Fifth Sunday in Lent

(Collect, Epistle, and Gospel are found on page 132 of the Prayer Book.)

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
Processional Hymn 152
Sermon Hymn 158
Anthem: "God so Loved the World," Moore
Recessional Hymn 144

7.00 P. M.—The Young People's Fellowship
8.00 P. M.—Evening Prayer and Sermon
Processional Hymn 144
Magnificat and Nunc Dimittis, Gregorian
Hymn 160
Anthem: "By Babylon's Wave," Gounod
Recessional Hymn 515

SERVICES DURING THE WEEK

Daily, except Monday, 5.00 P. M.—Evening Prayer
Wednesday, 7.30 A. M.—Holy Communion
Thursday, 9.30 A. M.—Holy Communion
Friday, 4.30 P. M.—Children's Service

SERVICES NEXT SUNDAY

(Palm Sunday)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon

7.00 P. M.—The Young People's Fellowship
8.00 P. M.—Evening Prayer and Address

Program of music for the Organ Recital at 7.45 o'clock tonight: (1) Passion Chorale, Reger. (2) Chorale Prelude, "In Thee is Gladness," Bach. (3) Twilight, Bingham.

There are so few special announcements to be made this week that we are printing one page only of the Parish News. **Educational Week for the Blind** will be observed this week in the Auditorium of Gimbel Brothers Store from ten to five daily, with the Episcopal Church as host tomorrow, Monday, Luncheon being served from twelve to two and Afternoon Tea from three to five.

We have secured the Rev. W. D. Parker, who is in charge of our Bucks Co. Country Center Missions, to lead our three-hour devotional service on Good Friday.

Please take this leaflet home for careful reading and reference

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M.A., *Rector*, 224 Gowen Ave., Telephone C. H. 2602
Rev. John W. Irwin, *Curate*, 141 E. Walnut Lane

March 20, 1932

Today is Palm Sunday

(Collect, Epistle, and Gospel are found on page 134 of the Prayer Book.)

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
Processional Hymn 143
Communion Music by Merbecke
Sermon Hymn 152
Anthem: "The Royal Banners," Moore
Hymn in place of Gloria
Recessional Hymn 145

7.00 P. M.—The Young People's Fellowship
8.00 P. M.—Evening Prayer and Cantata
Processional Hymn 143
Cantata: "The Darkest Hour," Moore
Recessional Hymn 528

SERVICES DURING THE WEEK

Monday, 5.00 P. M.—Evening Prayer
Tuesday, 5.00 P. M.—Evening Prayer
Wednesday, 7.30 A. M.—Holy Communion
5.00 P. M.—Evening Prayer
Thursday, 9.30 A. M.—Holy Communion
5.00 P. M.—Evening Prayer

Friday, 9.30 A. M.—Morning Prayer and Ante-Communion
12.00 NOON to 3.00 P. M.—Three Hours' Devotions
4.30 P. M.—Children's Service
8.00 P. M.—Preparation for Easter Communion
Saturday, 4.30 P. M.—Holy Baptism
5.00 P. M.—Evening Prayer

SERVICES ON EASTER DAY

6.00 A. M.—Holy Communion
7.30 A. M.—Holy Communion
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon

3.00 P. M.—Church School Festival
8.00 P. M.—The Young People's Fellowship

All who desire to help furnish the altar with flowers for Easter Day may do so by getting in touch with Miss Margaretta Bayard, 105 East Johnson Street, before Wednesday of this week.

On Easter Monday, from 5 to 6 o'clock in the afternoon, in the Parish House, will be held the annual election of four members of the Vestry. Nominations are now in order. Mr. A. C. Brand, 301 E. Durham Street, is Secretary of the Vestry, and if desired, will give particulars as to how to nominate.

Preaching on St. Matthew 7:11 last Sunday morning, the Rector pointed out that the Lord Jesus, so far as we know, never argued with people that there is a God; what He did do, what He spent much of His time in doing, was to try to get men to think correctly what God is like. After all, to the Lord Jesus and to us, when we come to think about it, it matters little that a person believes in God—what does matter, what matters in his life more than anything else—is the kind of God a person believes in, *i. e.*, what is God like?

And the Lord Jesus' method in getting men to see what God is like consisted in getting them first to think of the highest form of human character that they could think of, and then to reason from that to a God who was even finer than that. (It is true that this method was not entirely original with our Lord, for we find several instances in the Old Testament among the prophets of men telling others that when they would know what God is like they must, first of all, recall the finest kind of human affection, and

reason from that to an even higher type in the Heavenly Father. But, on the other hand, Jesus gave this method a new prominence in His teaching, making it real and workable.) It was as if He kept on saying, "Let your own hearts speak to you and teach you, for if your love for your child leads you to endure and suffer and go to no end of trouble for his, think you that your Heavenly Father is not as good as you to His children?" To the one who wistfully exclaims, "If only I knew that God were as good as my mother, I'd be content," the answer is, "Then *be* content, for that is exactly what God is like."

Continuing, the Rector said that there are two lessons that follow from this chain of reasoning: "(1) We must never despair of anyone. Just as a mother discerns much worth while in her child that others never even glimpse, even so our Heavenly Father keeps on caring for many seemingly hopeless men and women, discerning in them potentialities that the world is unaware of, and trying to love them into visible existence. (2) The fact that human life at its highest directs men's thoughts to God and makes them get a glimmer of what God is like brings home to us our own responsibility as revealers of Him." What if there is someone near you and me who finds it hard to believe in the love of God because they find in you and me cold hardness which does not speak of the loving warmth of a caring God? We know that generalization from few facts is wrong and illogical, but nevertheless men *will* generalize from few facts, and many of them will judge religion and what it is like only from the effect that it has on you and on me. Are we revealing God to some degree as our Lord Jesus revealed Him?

Last week, from the Church of the Epiphany, Carpenter, there was transferred to us Mr. and Mrs. Wm. P. Guckes and their son and daughter, William and Luzene. In your name we welcome them to our family.

On Sunday evening, at the Church of the Atonement, West Philadelphia, your Rector presented to Bishop Taitt for confirmation Mr. Arthur Bacon, of Washington, D. C.

On March 10th, at his late home at 5150 Knox Street, your Rector read the Burial Office for George H. Wiswell, who died on March 7th. Interment was made at Westminster Cemetery.

If you were rector of a parish and one of your good people came to you to tell you that she was destitute and had an incurable disease and didn't know where to turn in her old age, what would you do? I suppose that your first thought would be to enter her in the fine new Home for Incurables in Fairmount Park. But you would soon learn that there are so many worthy people awaiting their turn to be admitted there that your needy parishioner would have to wait many, many years before she had a chance to become a guest. However, if you knew your own Church's resources, you would turn immediately to the "Harrison Memorial Home"—in connection with the Episcopal Hospital—and within a little while your needy friend would be inside and happy.

Most people think of the Episcopal Hospital in terms of medical and surgical service; few realize that it also comprises a home for men and women suffering from incurable diseases. There are almost a hundred guests there, among them one of our own parishioners. I commend in the highest terms what they are doing for her.

The work of the Home costs money, much money, and is one of the heaviest charges against our hospital. Yet none of us would have them think of giving it up. We are glad to have a part in supporting it.

I have told you this to help you with your Easter offering. When your thankfulness at the resurrection of the Lord Jesus and the assurance of personal immortality that goes with it lead you to want to do something about it next Sunday, then give generously in the Easter Offering—all of which will go to the Episcopal Hospital.

There will be no Church School classes next Sunday morning; instead, there will be an inspiring Church School Easter Festival at 3 o'clock in the afternoon. The busses will run in the afternoon.

The Young People's Fellowship has organized a Dramatic Club and is going to present three one-act plays on Friday evening, April 1st. The shows will be presented at 8.15 P. M. in the Parish House. Tickets cost 35 cents, proceeds to be given toward the Parish deficit. The young people are working hard and the Rector urges your generous co-operation.

The Buildings of the Episcopal Hospital have been standing so long and used so hard that they are beginning to wear out. Recently the Main Building was condemned by the Building Inspectors and ordered torn down at once. Their orders are being complied with. Meanwhile, plans have been drawn for a unit to take its place and the new building will be erected immediately. It will cost more than $400,000, and the funds to build with are being taken from invested legacies whose income up to now has been used for paying every-day expenses. This loss in current income must be made up in some way and we of Grace Church are going to help by giving them our Easter Offering. Won't you be as generous as you can to help out in this emergency? I count on you.

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The Children's Carol Service will be held at 3 o'clock this afternoon. The service will last an hour and will be full of joy and inspiration. Do come—both old and young.

Tomorrow afternoon from 5 to 6 o'clock in the Parish House there will be held the annual election of four members of the Vestry. The new Vestry will meet on Wednesday at 8 P. M. for reorganization.

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A luncheon will be given by Mrs. Frank P. Brooke, of 302 Gowen Ave., at her home, at half-past twelve o'clock on Thursday of this week, March 31st. All who care to, are invited to come. The charge will be moderate and all money collected will be used for the Parish deficit. If you plan to attend, please notify Mrs. Brooke, so that she may know how many to prepare for. Even if you decide at the last minute to be there, and have not notified her, come just the same.

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The Rector urges everyone in the congregation to come to the Parish House on Friday night of this week, at 8.15, to enjoy the three one-act plays given by the Young People's Fellowship. Tickets are 35 cents and the profits will be given to the Parish deficit. If you come because you feel you should—and you really should—you will go away rewarded by the good time you've had. Tickets may be obtained from members of the Fellowship.



Grace Church Parish News

Easter Day Services

6.00 A. M. ..... The Holy Communion
7.30 A. M. ..... The Holy Communion
10.30 A. M. ..... Morning Prayer
11.00 A. M. ..... Holy Communion and Sermon
Prelude: "Resurrection Morn" ..... Johnston
Communion Service in G Minor ..... T. T. Noble
Processional Hymns 169, 172
Sermon Hymn 173
Offeratory Anthem: "Hail, Dear Conqueror" ..... P. James
Recessional Hymn 170
3.00 P. M. ..... Church School Easter Service
8.00 P. M. ..... The Young People's Fellowship

Services During the Week

Tuesday, 7.30 A. M. ..... The Holy Communion
Thursday, 9.30 A. M. ..... The Holy Communion

Services Next Sunday

7.30 A. M. ..... The Holy Communion
9.30 A. M. ..... Church School
10.30 A. M. ..... Morning Prayer
11.00 A. M. ..... Holy Communion and Sermon
4.30 P. M. ..... Evening Prayer
8.00 P. M. ..... The Young People's Fellowship

MY DEAR PEOPLE: How strange man's belief in immortality seems when we compare it with the facts of his experience! Appearances seem so dead against it!

In a sense the whole world is a vast graveyard, filled with relics of things that once teemed with life. The coal we burn was once living tree; the rock we stand on bears fossil remains of life now extinct. The flower of the field; the bird of the air; the fish of the ocean—one by one return to mother earth from whence they sprang. Every living thing comes to the point of death.

Yet, in spite of this seeming universality of death, men everywhere refuse to accept it—at its face value. One would presuppose that in the midst of an experience where the facts of life seem to insist that "when you're dead, you're dead, and that's all there is to it," men would accept death at its face value. *But they don't!* Belief in life after death is one of the commonest and most widespread of beliefs. No tribe or nation has yet been discovered that does not believe in a hereafter.

How did men acquire their belief in another world? When you come to think about it, doesn't it seem as if man's belief in immortality is even more remarkable than his faith in immortality? How account for it?

There is in biology a factor known as "appetency." Were you to place a tray of potatoes in a pitch black cellar to keep them from sprouting, and on your return a fortnight later you found them full of shoots, every shoot pointing in the same direction, you would immediately conclude that your cellar was not absolutely dark and that a ray of light was entering in at a spot toward which the potatoes were pointing. Investigation would confirm your hypothesis. Your assumption would be based on your knowledge that there is a tendency in potatoes to discover light if there be any light, and turn to it. This is called "appetency." So in man. God has planted in men's hearts everywhere an instinct that leads them to look for light amid the darkness of death. Appearances may be against this instinct, but men will turn their backs on appearances and keep on facing the light.

When our Lord Jesus rose on Easter Day, men's hearts were ready. They had believed in immortality before; now they had something more than a predisposition to justify their hopes. So today we rejoice not only in the will-to-believe that God planted in our hearts, but especially in the fact—the fact of our Lord's resurrection.

May this satisfaction fill your hearts to overflowing this glad Eastertide.

Your Friend and Rector,

Charles Edward Eder

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M.A., *Rector*, 224 Gowen Ave., Telephone C. H. 2602
Rev. John W. Irwin, *Curate*, 141 E. Walnut Lane

May, 1932

May 1.—Fifth (Rogation) Sunday after Easter.
Holy Communion, 7.30 and 11.00 A. M.
Morning Prayer, 10.30 A. M.
Evening Prayer, 4.30 P. M.

May 2.—St. Philip and St. James.
Holy Communion, 9.30 A. M.

May 3 and 4.—Rogation Days (Prayer on page 39 of Prayer Book).

May 5.—Ascension Day.
Holy Communion 7.30 and 9.30 A. M.

May 8.—Sunday after Ascension Day.
Holy Communion, 7.30 A. M.
Morning Prayer, 11.00 A. M.
Evening Prayer, 4.30 P. M.

May 15.—Whitsunday.
Holy Communion, 7.30 and 11.00 A. M.
Morning Prayer, 10.30 A. M.
Evening Prayer, 4.30 P. M.

May 18, 20, 21.—Ember Days (Prayers on page 38 of the Prayer Book).

May 22.—Trinity Sunday.
Holy Communion, 7.30 and 11.00 A. M.
Morning Prayer, 10.30 A. M.
Evening Prayer, 4.30 P. M.

May 29.—First Sunday after Trinity.
Holy Communion, 7.30 A. M.
Morning Prayer and Sermon, 11.00 A. M.

On April 9 the Rector read the Burial Office for Linda A. Meehan, who died on April 5. Interment was made at Boehms Church Yard.

On April 20 he read the service for Florence Taylor Humphrey, who died on April 17. Interment was at Laurel Hill.

Two Church School events: Ascension Day, May 5, meeting at Epiphany Church, Lincoln Drive and Carpenter Lane. Evening Prayer and Sermon at 5.30 P. M.; Supper, 6.30 P. M.; Conference, 7.30 P. M., led by Miss Hilda Schaul, of St. Paul's. Judge McDevitt will speak on "The Sunday School's Part in the Prevention of Crime."

May 23, Parish House, 8 P. M.: "The Life of George Washington" in motion pictures, for the Church School and its friends. Come!

Please keep this leaflet for careful reading and reference

It is our intention to publish the PARISH NEWS *monthly* until next autumn, during the last week of each month, and to mail a copy to each family in our congregation.

During the last Lenten season a prayer circle was formed for intercessory prayer and thanksgiving; it is hoped that it may be continued. Anyone wishing to join will be most welcome.

We meet each week on Friday afternoons, at half-past three o'clock, with Mrs. Pease, 166 East Pomona Street, Germantown.

Will any who desire our prayers let Mrs. Pease know in advance?

In retiring from the office of your Accounting Warden I feel I would be remiss if I did not thank all of you for your kindness to me during the time I had the opportunity of serving you. When I was elected, a friend who once held a similar position in a neighboring parish told me I would now find out just how mean and disagreeable people could be. Grace Church people are not that kind, and serving you was an unmixed pleasure. The work was not unduly heavy, but the necessity of attending to matters at times when my own business did not permit my taking the time to give them proper attention made it imperative that I decline to serve longer.

You all know Dr. Holman White, your new Accounting Warden. His devotion to Grace Church and his kindly sympathies are your assurance as to how the office will be handled. Some of you can help him if you will keep in mind a few of these: Keep up your payments—if you are away, send a check at least once a month, and when making payments send an envelope along to help him identify the account. When paying for several Sundays, use only one envelope, destroying the others. Use coins or bills of the largest possible denomination. When making payments for special envelopes (such as Easter, Good Friday, etc.) do not enclose other kinds of envelopes, for each of these accounts is handled separately. When paying up for several members of the family with one bill or one check, be sure to specify what you are paying. Do these things and you will lighten the Warden's work.

Sincerely,

PRATT THOMPSON

Woman's Auxiliary and Guild

Mrs. E. P. Haines, of 110 E. Durham Street, is giving a card party at her home on Tuesday afternoon, May 3, at two o'clock, the proceeds to be added to the Auxiliary funds. Tables will be two dollars; single tickets, fifty cents. It is hoped as many of our ladies as possible will be there; also bring your friends. If you have not already told her you are coming, phone her to reserve a place or a table for you. Her phone number is C. H. 1082.

—

Mrs. Dixon is again undertaking to manage a rummage sale. She can achieve financial success only by the co-operation of each and every one of you. Give her your rummage; also your help, either in arranging the goods the day before the sale, or at the sale itself. The date is Thursday, the fifth of May; the location has not yet been determined, but Mrs. Dixon will give you that information later. Bring your rummage to the church before Wednesday, or phone Mrs. Dixon, C. H. 2342, and she will call for it. Also let her know just what time she can count on your help. Returns depend upon you. There will be no sewing on that day.

—

The spring stated meeting of the Auxiliary will be held on Tuesday, May 10. Luncheon will be served at 12.30, and the business meeting will follow. Come and hear a résumé of our work of the past year; also a discussion of some of our plans for next fall.

Grace Church Parish News

Gowen Avenue, Mt. Airy

REV. CHAS. E. EDER, M.A., *Rector*, 224 Gowen Ave., Telephone C. H. 2602
REV. JOHN W. IRWIN, *Curate*, 141 E. Walnut Lane

JUNE, 1932

MAY 29.—First Sunday after Trinity.
Holy Communion, 7.30 A. M. Morning Prayer and Sermon, 11.00 A. M.
Church School, 9.30 A. M.

JUNE 5.—Second Sunday after Trinity.
Holy Communion, 7.30 A. M. Morning Prayer, 10.30 A. M.
Church School, 9.30 A. M. Holy Communion and Sermon, 11.00 A. M.

JUNE 11.—St. Barnabas.
Holy Communion, 9.30 A. M.

JUNE 12.—Third Sunday after Trinity.
Holy Communion, 7.30 A. M.
Church School, 9.30 A. M.
Morning Prayer and Sermon, 11.00 A. M.

JUNE 19.—Fourth Sunday after Trinity.
Holy Communion, 7.30 A. M.
Morning Prayer, 10.30 A. M.
Holy Communion and Sermon, 11.00 A. M.
Church School Commencement, 3.30 P. M.

JUNE 24.—St. John Baptist.
Holy Communion, 9.30 A. M.

JUNE 26.—Fifth Sunday after Trinity.
Holy Communion, 7.30 A. M.
Morning Prayer and Sermon, 11.00 A. M.

JUNE 29.—St. Peter.
Holy Communion, 9.30 A. M.

EVERY THURSDAY.—Holy Communion, 9.30 A. M.

FROM THE PARISH REGISTER

Burials.—May 5, 1932, Elizabeth Dunbar Jones, who died May 3d. Interment, Kennebunk, Maine.
May 19, 1932, Walter Weber, who died May 16th. Interment, Greenwood.
Marriages.—May 7, 1932, John Gilbert Andrews, Jr., and Anne Levering White.
Transfers.—May 13, 1932, Emma K. and May D. Kephart, from Calvary Church, Germantown.

Our Church School will hold its Commencement on June 19th at 3.30 P.M. An interesting program has been prepared; we are sure that if you come you will receive much inspiration and enjoy the results of the fine work done by our faithful corps of workers. Attendance at Commencement is one way in which our Church family at large can show its interest in this most important work of our parish. Won't you come?

A Tea was recently given by some of our people to help the children in our school at Nenana, Alaska, who have had an epidemic of whooping-cough. Twenty-two dollars was sent as the result of the Tea and this will help in buying a little nourishing food for these needy charges of the Church. Our thanks go out to all who helped, especially to those who gave and managed the Tea.

Just above New Hope stands a little Episcopal Church known as Trinity Chapel, Solebury. There it has been for many years, the spiritual home of countless boys and girls who were baptized, confirmed, and made their communions at its altar, and

then went off to the cities to make their living, and incidentally to strengthen city churches. On the first Sunday in the month a clergyman comes to the Chapel from Langhorne to administer Holy Communion; on other Sundays a Lay Reader comes out from the city and reads the service. They are a brave little congregation and have a good-sized Sunday School.

The late Dean Caley was their adviser and friend. He noted that the work had marked time for many years, and felt that if they had a modest Parish House in which to meet for social purposes, for women's guilds, and Sunday School, the work would take on new life. Plans were drawn, an appeal for funds was made to the different church funds, and so far about $8,000 is at hand. The additions will cost about $13,000.

In his need, the Dean turned to the women of the Convocation and they in turn decided to have a Garden Day and give the financial profits for Solebury.

Now this is where you can help: **The Garden Day will be held at the home of Mrs. Frank Miles Day, Allen Lane and Wissahickon Avenue, on Tuesday, May 31st—next Tuesday**—from 2 to 7 P. M., rain or shine. Country produce, fresh vegetables, eggs, cakes, pies, jellies, and flowers will be on sale. Afternoon tea, ice cream, and lemonade will be served, and this beautiful country estate will be thrown wide open for you to see and enjoy. Tickets of admission are 25 cents, and may be had from Mrs. Jenkins or at the gate. There will be arrows on the trees of Allen Lane marking the way. Autos will meet pedestrians at Germantown Avenue and Allen Lane. All is prepared—**come!**

Mrs. Sheble, the head of our Social Service Committee, is again in need of funds to carry on her work. You can readily understand that there have been heavy levies on Grace Church this year to help our own people in their extraordinary need, and so we bid you send her your contribution—no matter how small—for this worthy cause. She may be addressed at 301 Roumfort Road.

The Young People's Fellowship of Grace Church held its annual election last Sunday evening, which resulted as follows: President, John Fisher; Vice-President, David Rodgers; Treasurer, Fred Burness; Secretary, Ruth Bowen; Corresponding Secretary, Constance Leighton.

On Friday, June 10th, at two o'clock, there will be a card party at the home of Mrs. Stephen L. Newnham, 518 East Mt. Pleasant Avenue. Single tickets will cost fifty cents; tables, two dollars, and the proceeds will be added to the Auxiliary treasury. If you have not already done so, buy your tickets from Mrs. Newnham, or phone her that you are coming, so she may know for how many to provide. Come and bring your friends!

There will be a Parish Picnic to Memorial Park, Schwenksville, on Saturday, June 18. We want to take the Church School children in our own automobiles. If you have a car and can help us out by transporting some of the children, won't you let Mr. Burness or the Rector know right away? We are anxious to get our plans settled.

Grace Church is about to launch a Talking Magazine. Its name will be "The Lamp," its object, to disseminate light—pleasurable, entertaining, informative.

The Table of Contents will comprise eight departments, wide in scope, of church and general interest. Each department will be sponsored by a capable editor and an assistant editor, who will be responsible for the season's contents of their department. Each article will be limited to ten minutes in length.

The price of subscription to "The Lamp" is your interest and presence. As no copies will be printed, attendance is the necessary requisite for participation. The magazine will be issued on the third Monday evening of each month from October to May, at Grace Church Parish House, at 8 o'clock. A large working model of "The Lamp" will be in evidence, to serve as a guide and to emphasize the actuality of the magazine itself.

Mark down on your date pad, **now,** Monday, October 17th, at 8 P. M., at Grace Church Parish House—"The Lamp." Come and bring your families and friends to hear the contents of Volume 1, Number 1.—STEPHANIE S. BURRELL, *Editor-in-Chief.*

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M.A., *Rector*, 224 Gowen Ave., Telephone C. H. 2602
Rev. John W. Irwin, *Curate*, 141 E. Walnut Lane

October, 1932

CALENDAR FOR OCTOBER

October 2.—19th Sunday after Trinity.
October 9.—20th " " "
October 16.—21st " " "
October 18.—St. Luke Evangelist.
October 23.—22d Sunday after Trinity.
October 28.—SS. Simon and Jude.
October 30.—23d Sunday after Trinity.

SERVICES

October 2, 16: Holy Communion, 7.30 A. M.
Morning Prayer, 10.30 A. M.
Holy Communion and Sermon, 11.00 A. M.
October 9, 23, 30: Holy Communion, 7.30 A. M.
Morning Prayer and Sermon, 11.00 A. M.
October 18 (St. Luke's Day) and October 28 (SS. Simon and Jude): Holy Communion, 9.30 A. M.
Every Thursday: Holy Communion, 9.30 A. M.

The year 1932 marks the seventieth year of the incorporation of Grace Church. In 1862 Grace Church was formally admitted to the Diocese of Pennsylvania as an independent parish, the action being taken at the annual diocesan convention.

Most churches hold an annual festival on the anniversary of the saint for which they are named, but inasmuch as our congregation took its name from a Christian doctrine, we could not do that; instead, we keep our birthday on the Sunday nearest All Saints' Day.

Seventy years of continued existence means a great deal. Your vestry recognizes this, and last spring decided to keep the commemoration in a fitting manner, appointing Mr. S. M. Meehan to be the head of a committee to plan a worthy celebration. The committee has worked hard and now has completed its plans for keeping the commemoration on the first week in November, the time of our annual Dedication Festival. They plan now a parish-wide Corporate Communion on October 30th, at eleven o'clock, the preacher to be Dean Collins, who grew up in Grace Church and entered the ministry from this congregation. This is to be the great service of the anniversary. In the evening it is planned to have a rousing, helpful service, with a reunion of former members of the Choir, the Rector being the preacher.

On Thursday, November 3d, in the evening, there will be a Parish Dinner, the Rectors, Warden, Mr. Fortescue, presiding, and Dr. Cline and several others as speakers. It may even be possible to have our beloved Bishop present.

You will hear more of our plans later. The important thing to do now is to reserve all of Sunday, October 30th, and also Thursday evening, November 3d, for the anniversary. We want everyone connected with Grace Church to be present. Make a note of this now.

Please keep this leaflet for careful reading and reference

The Anniversary Committee desires to have the loan of any photographs or other articles reminiscent of the early days of the Parish. Photographs of any of the buildings in which the mission commenced its Sunday school and services will be especially appreciated.

A reunion of former members of our Choir, dating back as far as possible, is part of the plans for the forthcoming anniversary. The present whereabouts of some of these old members may not be generally known, and the aid of the congregation in reaching them is greatly desired.

Adults, Juniors, Men, Women! On Monday, October 17th, at 8 P. M., at Grace Church Parish House, Volume I, Number 1, of "The Lamp" will be presented. This Talking Magazine will contain eight departments, each department to be edited by its own editor and assistant editor. Men, women, juniors, and adults comprise the editorial staff. Each article will be limited to ten minutes, and will be illustrated when possible.

The price of subscription is your attendance and interest. As the magazine "speaks for itself," no printed copies will be obtainable. The editorial staff has based "The Lamp" upon subjects of church and general interest, and feels confident that the material will be unique, creditable, and of mutual enjoyment. **Subscribe your presence on October 17th. Bring your friends!**—STEPHANIE S. BURRELL, *Editor-in-chief.*

WOMAN'S AUXILIARY NOTES

Tuesday, October 11th: Luncheon at 12.30. Stated meeting at 1.30. This is always a happy time; a renewal of old associations and a welcoming of new members. We urgently invite all of the women of the Church to meet with us on this day

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Thursday, October 13th: And each Thursday during the winter—Holy Communion at 9.30.

Sewing and folding of surgical bandages in the Green Room from 10 till 12. Let us encourage those who have charge of this work by a large attendance. There is an inspiration in numbers, and let us make "service" our watchword for the winter.

Monday evening, October 17th, at 8 o'clock: The opening issue of "The Lamp," the oral magazine of Grace Church, with Mrs. Horace H. Burrell as editor-in-chief. Successive issues will appear the third Monday in each month. Save these evenings. We feel sure you'll find this new venture a worthwhile entertainment. Every department of the Church's work is represented, and everyone is invited. Come and bring your friends.

Thursday, November 3d, at 6.30: Anniversary dinner. Cake and candy sale. More detailed information of this event will be sent out later.

Please keep these dates on file, and don't miss any of them.

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M.A., *Rector*, 224 Gowen Ave., Telephone C. H. 2602
Rev. John W. Irwin, *Curate*, 141 E. Walnut Lane

November, 1932

CALENDAR FOR NOVEMBER

November 1.—Tuesday, All Saints' Day.
November 6.—24th Sunday after Trinity.
November 13.—25th " " "
November 20.—Sunday before Advent.
November 24.—Thanksgiving Day.
November 27.—1st Sunday in Advent.
November 30.—Wednesday, St. Andrew's Day.

SERVICES

November 6 and November 13.—Holy Communion, 7.30 A. M.
Church School, 9.30 A. M.
Morning Prayer, 10.30 A. M.
Holy Communion and Sermon, 11 A. M.

November 8, 20, and 27.—Holy Communion, 7.30 A. M.
Church School, 9.30 A. M.
Morning Prayer and Sermon, 11 A. M.

November 1.—All Saints' Day: Holy Communion, 7 A. M. and 9.30 A. M.
November 24.—Thanksgiving Day: Morning Prayer, 9.30 A. M.
Holy Communion and Sermon, 10 A. M.
November 30.—St. Andrew's Day: Holy Communion, 9.30 A. M.
Every Thursday.—Holy Communion, 9.30 A. M.

Next Sunday, October 30th, will be the great anniversary day of Grace Church. Let every one associated with the congregation come at 11 A. M. to give thanks to our heavenly Father for all that He has done and is doing in our Parish, to pledge Him anew your allegiance, and to tell Him of your love and gratitude.

In keeping with the festival, let us not overlook All Saints' Day, Tuesday of this week, when we remember in our church service not only the great saints of God, but also the unnamed ones—our own dear ones in Paradise. Services will be held at 7 A. M. and 9.30 A. M.

Also, if you have not already done so, drop a note right away to Mrs. Holman White, 135 E. Mt. Airy Ave., telling her that you will be present on Thursday evening of this week at the Parish Dinner, at which not only our own Dr. Cline will be present, but also our beloved Bishop, Dr. Taitt. Let us all prepare now to keep the Feast.

Most of you by this time have had a letter from the Accounting Warden and from the Rector announcing that the annual ingathering of pledges for church support will be made during this coming week. In those letters you have been told in detail of our financial situation, and you have been asked to give prayerfully and joyously. This year, in addition to a card on which you will indicate the amount of money you purpose, with God's help, to give, there will also be a card on which are listed various ways in which people may help the Parish by doing personal work for it. This you will also be asked to sign. When you make your communions on Anniversary Sunday, do not fail to pray for God's blessing on the canvass and on those fine people who are going to go from house to house to receive the promises. We commend the canvass and the canvassers to your fervent prayers.

Red Cross Call for Emergency Relief Sewing! The South Eastern Pennsylvania Chapter American Red Cross has been requisitioned for 500,000 garments to clothe those in distress from unemployment. The Episcopal Diocese of Pennsylvania has been apportioned 100,000. Grace Church has its quota, to be finished by Christmas.

We need the help of every machine and hand sewer in the Parish. The work room is equipped with extra machines, and garments may be finished at home. This is a post-war call for service. The need is urgent. Come to the Parish House every Thursday morning and help the Woman's Auxiliary and Guild complete its quota. **You are needed. You are needed now!**

Please keep this leaflet for careful reading and reference

Through the courtesy of one of our people the rug in the Green Room has been thoroughly cleansed and renewed. We appreciate very much this act of personal service, and hope that some who notice the new appearance of the rug will be moved to inquire who it was who cleansed it and what vacuum cleaner he is selling.

The Talking Magazine.—Vol. I, No. 2, of "The Lamp" will be presented at the Parish House on Monday, November 21, at 8 P. M. As per regular custom, the Table of Contents will not be divulged in advance.

The Editorial Staff takes this opportunity to express its appreciation of the presence of 134 "Subscribers" who braved the storm to attend the October issue. Thus encouraged, the Staff is stimulated to greater and better effort.

A delightful issue awaits you. Guest-Speakers. Come see for yourselves.—STEPHANIE S. BURRELL, *Editor-in-chief*.

Whereas, the Woman's Auxiliary and Guild of Grace Church, Mr. Airy, has lost one of its devoted members in the death of Mrs. Ralph H. North, whose untiring service and gentle influence will ever remain in the hearts of all with whom she was associated, and

WHEREAS, her very life was an exemplification of her highest ideals—prayer, thanksgiving, and service—which permeated all her interests and activities, and

WHEREAS, the members of the Auxiliary wish to express their love and deep sense of loss,

Therefore, be it resolved, that this resolution be sent to the family of Mrs. Ralph H. North and a copy of the same be spread upon the minutes of the Woman's Auxiliary and Guild.

There are numbers of people who attend Grace Church regularly who are not formally associated with us. We hesitate to ask such people to share our financial burdens, because we want them to feel that we seek *them* and not *theirs*. On the other hand, it may be that many of them would like to give regularly toward the support of our work. If you who are reading this are one of those who have not been asked but would like to be a regular subscriber, speak to the Rector or to the Accounting Warden and we will be glad to give you opportunity.

For some years the Rector has been dissatisfied with the annual date of Confirmation. Imagine his pleasure when he received notice that the date has been changed from early in November to late in February! This will give adequate time for assembling and preparing the Class, which will be called together early in December. If you are interested, speak to one of your clergy.

From the Parish Register:

Baptisms.—

October 16: Charles Wesley Carrigan, Jr., born July 26, 1932. Parents: Charles Wesley Carrigan, Elizabeth Crawford Van Dusen Carrigan. Godparents: Joseph Ball Van Dusen, Robert M. Carrigan, Mrs. H. Spencer Lucas.

October 23: Elizabeth Coale Clarke, born August 4, 1932. Parents: John White Clarke, Elizabeth Coale Clarke. Godparents: Mr. and Mrs. William S. Clarke, Mr. and Mrs. Frederick S. Coale, Marion W. Hull.

October 23: Barry Irvin Raynor, born July 28, 1932. Parents: Ralph Irvin Raynor, Helen Frances Raynor. Godparents: Sarah Meehan Johnson, J. Franklin Meehan, George W. Raynor.

Marriages.—

June 11, 1932, in Grace Church, Robert Lee Anderson and Jeanette Meehan.

June 18, 1932, in Grace Church, William Howard Porter and Dorothy Drew.

October 1, 1932, in Grace Church, John Henry Doherty and Josephine MacIntosh.

Burials.—

June 9, 1932, Antoinette Gardner Kellogg, died June 6, 1932; interment West Laurel Hill.

June 13, 1932, Florence L. Wiggins, died June 8, 1932; interment Hillside.

June 18, 1932, James G. Hamilton, died June 14, 1932; interment Ivy Hill.

August 1, 1932, North Emory, died July 29, 1932; interment Laurel Hill.

August 24, 1932, John Atkinson Ross, died August 20, 1932; interment Mt. Moriah.

September 26, 1932, Mary C. S. North, died September 21, 1932; interment Ivy Hill.

October 3, 1932, Anna Pechin, died September 30, 1932; interment Westminster.

October 20, 1932, Carrie W. Rommell, died August 22, 1932; interment Laurel Hill.

October 24, 1932, John Shortridge Gummey, died October 21, 1932; interment Ivy Hill.

Transfer.—

October 14, 1932, from St. Andrew's, Mt. Holly, N. J., Rebecca Coles.

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M.A., *Rector*, 224 Gowen Ave., Telephone C. H. 2602
Rev. John W. Irwin, *Curate*, 141 E. Walnut Lane

December, 1932

CALENDAR FOR DECEMBER

December 4.—Second Sunday in Advent.
December 11.—Third Sunday in Advent.
December 14, 16, 17.—Ember Days.
December 18.—Fourth Sunday in Advent.
December 21.—St. Thomas.
December 25.—Christmas.
December 26.—St. Stephen.
December 27.—St. John, Evangelist.
December 28.—Holy Innocents.

SERVICES

December 4 and 18.—Holy Communion at 7.30 and (with sermon) 11 A. M.
Morning Prayer at 10.30 A. M.
December 11.—Holy Communion, 7.30 A. M.
Morning Prayer and Sermon, 11 A. M.
Holy Days.—Holy Communion, 9.30 A. M.
Thursdays.—Holy Communion, 9.30 A. M.
Christmas Eve.— 3.30 P. M.: Children's Carol Service.
11.30 P. M.: Holy Communion and Address.
Christmas Day.— 6.00 A. M.: Holy Communion.
7.30 A. M.: Holy Communion.
10.30 A. M.: Morning Prayer.
11.00 A. M.: Holy Communion and Sermon.

Have you ever noticed the rubric at the bottom of page 320 of the Book of Common Prayer? It reads as follows: "The Minister is ordered, from time to time, to advise the People, whilst they are in health, to make their wills arranging for the disposal of their temporal goods, and when of ability, to leave bequests for religious and charitable purposes."

In accordance with this injunction, your Rector hereby calls your attention to the rubric, with the hope that many will obey its direction and remember Grace Church in their wills. It is comforting to realize that even when God shall have called you home you may still have a part in supporting the work of the Parish that you care for so deeply. There have been many of our people who could have given generously in their wills for the continuance of the work of this Parish, but have failed to do so; perhaps they failed to leave anything to the endowment fund because their attention was not called to it. A notable example on the other side is the will of the late Mrs. Ralph H. North, who left a thousand dollars outright to the Woman's Auxiliary and Guild and an additional two thousand dollars, the income of which is to be given to the ingatherings of the United Thank Offerings and credited to Grace Church.

The returns of the Every Member Canvass are still incomplete, but from what have already come in we feel very much encouraged. Many new contributors have been added to our list and we hope thereby to draw them closer to our church-family, realizing that "Where your treasure is, there will your heart be also." Some have increased their pledges despite these difficult times; we thank God for them. Others, by renewing for 1933 the promises that they made for 1932, are giving with equal sacrificial generosity; by maintaining what they have undertaken in the past, they are really going ahead. There has been a fine spirit exhibited throughout the canvass and the canvassers to a man have had happy experiences. We wish particularly to thank the Chairman of the canvass, Mr. Stanley Thornton, for his well-laid plans and for his constant interest and work during the campaign. Also to our many canvassers we give thanks. As the Rector said to some of them, "With such backing, a parish cannot fail to succeed."

If any one has been overlooked by the canvassers and not given the opportunity to make his pledge, please get in touch at once with the Chairman, the Treasurer, or the Rector, and the thing will be remedied. We are desirous of making this a complete canvass.

Please keep this leaflet for careful reading and reference

FROM THE PARISH REGISTER

Marriage:

On October 29th, in Grace Church, Arthur Schopenhauer Bacon and Mildred Elizabeth Gamble. Both are communicants of Grace Church, but unfortunately for us are residing in Washington, D. C.

Burials:

November 12, 1932, Caroline E. Joly, who died on November 9th. Interment was at Ardsley.

November 23, 1932, William N. H. Houston, of 150 Greenwood Avenue, Wyncote, who died November 20th and was interred at Northwood.

Transfer Received:

November 1, 1932, Miss Irene Fooks, from All Saints' Church, Torresdale.

There are still many in the congregation who worship regularly with us and who look on Grace Church as their spiritual home but are canonically connected with other congregations. They don't know that to be listed as a communicant in good standing in a particular parish it is necessary to have a formal letter of transfer from the congregation which holds one's letter. All you have to do to be transferred is to write to your former rector, asking him to send a letter of transfer for you from his parish to Grace Church. We are not interested primarily in adding to our statistical strength, but we are interested in having every one worshipping with us members of the family rather than guests.

As a result of the Rector's appeal for unperishable goods at Thanksgiving time, to supplement the unpaid salary of a nearby clergyman, there was collected and delivered almost three barrelfuls of canned goods, some sugar, a ham and some money to help him along. The recipient asks us to thank all who gave so generously and to tell them he appreciates their kindness from the bottom of his heart.

The Talking Magazine.—Vol. I, No. 3, of "The Lamp" will be issued on Monday, December 19, at 8 P. M., at Grace Church Parish House.

Do not miss the Christmas edition. It is full of timely articles. The Pageant which will be presented by the Department of "Youth" should be witnessed by all. It will sound the keynote for the Christmastide. **Subscribe your presence.**—STEPHANIE S. BURRELL, *Editor-in-Chief.*

WOMAN'S AUXILIARY NOTES

On Thursday, December 1, there will be held the monthly all-day meeting of the Auxiliary. There will be Holy Communion at 9.30; sewing and folding of bandages at 10.00; lunch at 12.30, followed by a speaker; the name of the speaker will be announced later. Don't miss this meeting! Let every woman of the church lend her help to the work we are doing for the Red Cross.

Mrs. Pease wishes to announce a card party at the home of Mrs. Holman White, 135 E. Mt. Airy Avenue, on Tuesday, December 13th, at two o'clock. The cost will be fifty cents a person, the proceeds to be applied to the special work of the Indian Hope Committee. Please phone your reservations to Mrs. White, C. H. 0707.

Our Church Periodical Club is sending out an emergency call in this Parish paper for books of all kinds—for all ages.

There is an urgent need for more magazines to be sent out regularly each month. Will not those who are fortunate enough still to be able to subscribe or buy magazines regularly be willing to send theirs in place of the regular donors who have had to discontinue sending just now during the present depression?

Please telephone Germantown 3872, or speak to the secretary of the Church Periodical Club of Grace Church, Mt. Airy.—M. W. BAYARD, *Secretary.*

CALENDAR FOR THE MONTH

JANUARY 1.—Sunday, The Circumcision of Christ.
JANUARY 6.—The Epiphany.
JANUARY 8.—First Sunday after the Epiphany.
JANUARY 15.—Second Sunday after the Epiphany.
JANUARY 22.—Third Sunday after the Epiphany.
JANUARY 25.—Wednesday, Conversion of St. Paul.
JANUARY 29.—Fourth Sunday after the Epiphany.

SERVICES

JANUARY 1 AND 15.—Holy Communion, 7.30 A. M.
Church School, 9.30 A. M.
Morning Prayer, 10.30 A. M.
Holy Communion and Sermon, 11 A. M.
Evening Prayer, 4.30 P. M.

JANUARY 8, 22, AND 29.—Holy Communion, 7.30 A. M.
Church School, 9.30 A. M.
Morning Prayer and Sermon, 11 A. M.
Evening Prayer, 4.30 P. M.

JANUARY 6 (The Epiphany) AND JANUARY 25 (Conversion of St. Paul).—
Holy Communion, 9.30 A. M.

EVERY THURSDAY.—Holy Communion, 9.30 A. M.

FROM THE PARISH REGISTER

Baptisms: Dec. 4, Barbara Ward Fisler, born July 28, 1932, daughter of Norman Howard and Ruth Ward Fisler. Sponsors: Emily Ward Hewitt and Edwin K. Ward, Jr.

Dec. 25, Suzanne Hesser, born Sept. 18, 1932, daughter of Paul M. and Mary A. Hesser. Sponsors: Mrs. L. L. Brown and T. L. Alburger, Jr.

Communicants Received: Nov. 28, 1932, Thelma Hentschel, from Church of the Ascension, Lakewood, Ohio.

Dec. 5, 1932, Ellie E. Weir, from St. David's Church, Manayunk.

Dec. 5, 1932, Margaret W. Elberly, from Epiphany Church, Carpenter Lane, Phila.

Dec. 23, 1932, William Bishop, from St. Simeon's Church, Phila.

Burials: Nov. 28, 1932; Leila A. Smith, interment at Ivy Hill.

Mrs. Leila A. Smith, who died at the Cresheim Arms at the age of 91, was for many, many years a Communicant of this parish, having come to this section as a bride during the early days of the Civil War. In her will she bequeathed five hundred dollars to the Woman's Auxiliary and Guild of Grace Church, the federal tax to be paid by her executors and the money to be used at the discretion of the Guild.

The Editorial Staff of "The Lamp" sometime ago conceived the idea of providing lights for the two trees that stand at either side of the main entrance of the church, to brighten up the exterior of our buildings and lawn. They felt that this year particularly when so much seems enveloped in gloom, it would be fittingly symbolic to lighten up the way to Church as a reminder that The Light of the World still shines brightly. With the consent of the vestry they went ahead with their plans, and the beautiful illumination seen nightly during the Christmas season is the result. Not only our own people have been appreciative, but also strangers have told the Rector that the lights have seemed to them a cordial invitation to come inside and worship. We thank all who had anything to do with the project.

The final returns from the Every Member Canvass are in. We now have a business-like idea of how much to depend on and how much we shall be able to spend during 1933.

The total at first seems disappointing. Fifteen thousand dollars was promised for

next year as against about twenty-one thousand dollars for this year. That means that in planning our expenditures we have had to cut everything drastically, beginning with salaries and continuing with the amount we promise "for others." For the first time, we shall not be able to pay our full proportion for missions. This is very disheartening when one's imagination visualizes the results at home and abroad. But it simply cannot be helped; we cannot pledge more money than we have in sight.

The bright side is this: we are in the same position as almost every other congregation we know of. Perhaps this sounds to you like the remark of a child who, having brought home a poor report-card from school, excuses his poor showing by pointing out that, "Johnny So-and-so's is even worse." Not so. The resemblance is merely superficial. What we mean is that *all* congregations are suffering from the results of their people's poverty. Grace Church people are as generous as ever, but they simply do not have the money to give. Attendance at church services is larger than before; all the organizations report more interest and more people coming out than ever; the parish is functioning; the decrease in income is not due to decrease in affection and appreciation, but to financial inability to give. This is a fact, not a theory.

Meanwhile we shall close the year with a deficit of approximately three thousand dollars. This we must make up in some way, as soon as possible. We did not capitalize our Seventieth Anniversary by pleading for a special (thanksgiving) offering at that time; nor did we send out an appeal for special gifts at Christmas time. Our plan is to depend on the regular, generous givings of our people from week to week to carry all expenses. We hope to continue this plan indefinitely. When a contributor thinks out how much he will pledge from year to year, we want him to feel that there will be no extras unless a great emergency arises; he is conscientiously to consider how much he should give for God's work and pledge the *full* amount, without reserving any for special appeals.

As for the three thousand dollar deficit—perhaps we can make it up in some unusual way. The Rector is going to call together the heads of our various groups very soon, to consider the matter.

It will help cheer us up to remember that if all who pledged for this year could have kept their promises, we would have had a considerable balance in the treasury. Also, more people have pledged for 1933 than for 1932, and we believe that because all are cognizant of the low state of their incomes, the amount uncollected in 1933 will be comparatively small.

So we take heart and go on, believing that if we do all we can for Him, God will take care of us not only spiritually but also financially.

Confirmation Classes are now forming. The clergy will meet candidates on this Sunday, January 1st, at 7 P. M., in the Green Room. All are welcome, whether they are planning to be confirmed, have been confirmed, or only come to increase their knowledge of what the Church believes and teaches. Our own beloved Bishop will come to us on Sunday morning, February 12th, at 11 A. M., for the rite.

WOMAN'S AUXILIARY NOTES

At our all-day meeting on January 5th, the luncheon speaker will be Dr. Paul Rusch, instructor at St. Paul's University, Ikebukuro, Tokyo, Japan. Dr. Rusch is thoroughly conversant with the work of the church in Japan, and should afford us an interesting hour.

Tuesday, Jan. 10th; mark this date on your calendar and save it for the annual meeting of the Woman's Auxiliary and Guild. There will be a luncheon at 12.30, followed by the business meeting. The stranger in our midst will be specially welcomed. Come and meet the women, hear of our work in the past and our plans for the future; and we feel confident you will wish to be actively identified with this branch of the church's work.

The annual appeal for second-hand clothing to help one of the missions, has been received. This year the barrels will go to the Redeemer Mission at Pineville, South Carolina. The need is greater than ever, and we trust everyone will help in this emergency. Any clothing in good condition for men, women or children, will be acceptable. Either bring the garments to the church or phone C. H. 1323, and Mrs. Newnham will have someone call for them.

The Talking Magazine. Start the New Year by subscribing your presence to Vol. I., No. 4, of "The Lamp." It will be issued on Monday, January 16th, at the Parish House at 8 P. M. The Nature Department will be edited by Mr. J. Fletcher Street, naturalist and author. His article will be illustrated with slides. The News Department will be represented by the Editor of a well-known local paper. "Music" will present guest artists in an unusual way. "Art" will also present a guest speaker.

Do not miss the January issue. It will be of more than passing interest.—Stephanie S. Burrell, *Editor-in-Chief.*

CALENDAR FOR THE MONTH

FEBRUARY 2.—Purification B. V. M.
FEBRUARY 5.—Fifth Sunday after the Epiphany.
FEBRUARY 12.—Septuagesima Sunday.
FEBRUARY 19.—Sexagesima Sunday.
FEBRUARY 24.—St. Matthias' Day.
FEBRUARY 26.—Quinquagesima Sunday.

SERVICES

FEBRUARY 5 AND 19.—Holy Communion, 7.30 A. M.
Church School, 9.30 A. M.
Morning Prayer, 10.30 A. M.
Holy Communion and Sermon, 11 A. M.

FEBRUARY 12.—Holy Communion, 7.30 A. M.
Church School, 9.30 A. M.
Confirmation and Sermon, 11 A. M.

FEBRUARY 26.—Holy Communion, 7.30 A. M.
Church School, 9.30 A. M.
Morning Prayer and Sermon, 11 A. M.

FEBRUARY 2 (Purification of B. V. M.) AND FEBRUARY 24 (St. Matthias').—
Holy Communion, 9.30 A. M.

EVERY THURSDAY.—Holy Communion, 9.30 A. M.

Our own Bishop Taitt will come to us on the morning of the Second Sunday in February for an official visitation to the parish and to administer the rite of Confirmation. A Bishop is obliged by the law of the Church to visit every parish and mission station in his jurisdiction every so often and when Bishop Taitt comes to us on February 12th, he will come to the whole congregation as its bishop, to meet with us, preach us a sermon, and look over our records. It will be his official visitation. At the service he will administer the rite of Confirmation. A large number will at that time become full-fledged members of our congregation. After the service I would like to have many of you wait a few minutes to bid the new members of our family welcome and to speak a few words to Bishop Taitt.

Not only because he is our Diocesan but also because we care so much for him, I hope and expect our church building to be crowded to overflowing on the morning when he comes: February 12th, 11 A. M.!

In spite of the difficult year 1932, our Diocese closed its books without a deficit in its own account and also paid the total of $200,000 promised to the church at large. This was made possible by drastic economies put into effect early in the year and by the added gifts of a group of people calling themselves "The Diocesan Contributors" who raised over a period of months a large amount of money to prevent a deficit at the end of the year. Grace Church paid to the Diocese its full quota of $4,830—which is very little compared with the $10,000 we gave in 1931, but very good considering the sacrifice and generosity it represents.

The flowers on the Altar on Christmas Day were given by Mrs. Frank J. Sheble—In Memorium; on January 8th by Mr. and Mrs. Joseph King—In Memorium; on January 15th by Mr. John Greaves and Mrs. Thomas Bradley—In Memorium.

Next Sunday and February 5th will be the last two Sundays on which we use Altar

flowers until after Easter Day. If any member of the parish would like to provide for either Sunday, please telephone Miss Margaretta Bayard, 105 East Johnson Street at once.

On February 23d at 6.30 P. M. there will be given by the Men's Service League and the Young People's Fellowship a supper and entertainment. This will be a novel event; seating at tables holding four, good food and continuous entertainment lasting the entire evening. For all members of Grace Church Parish, their children and their friends. Tickets may be obtained from any member of the Men's Service League, the Young People's Fellowship or the Woman's Auxiliary.

The Talking Magazine, Vol. I, No. 5 of "The Lamp" will be presented at the Parish House on Monday evening, February 20, at 8 o'clock. This will be the *All-American Issue.* Every Department in the Table of Contents will sound an American note. This number will be of outstanding interest, even though quite different from the issues that have preceded it.

Guest Speakers! Surprises! 147 subscribers attended the January "Lamp." Come again.—Stephanie S. Burrell, Editor-in-Chief.

FOR THE UNEMPLOYED

O ALMIGHTY GOD, who hast blessed the earth with all that is needful for the life of man, give thy help and comfort to all who are in need and especially to those our brethren who are now suffering through unemployment; stir us to do our part for their aid and relief; help us to realize our responsibility for the injustices of our social and industrial life; fill us with the desire to purify our civilization and make it truly Christian that we may be delivered from the evils alike of grinding poverty and of excessive riches; lead us into the paths of simple and upright living; take from us the spirit of covetousness and give us the spirit of service; show us the way so to order our life as a nation that, receiving the just reward of honest labor, none may want, but each according to his need may share in thy bountiful provision. We ask this in the Name of Him who came into this world to show us the way of justice and brotherhood and love, thy Son, Christ our Lord. Amen.

WOMAN'S AUXILIARY NOTES

In accordance with the decision at the annual meeting, the women of the auxiliary are undertaking to raise one thousand dollars toward last year's deficit. The enthusiasm with which the women have started to earn their contributions toward this fund, is amazing. Several delightful affairs have been arranged at a nominal charge.

The social afternoon given by Mrs. Anderson and Mrs. Thompson added forty-four dollars to the fund, and the success of this gathering was measured, not only by the financial returns, but by the joy of pleasant companionship, and closer contacts with friends and neighbors.

Through the kindness of Mrs. Voorhis the management of Upsal Gardens is giving us the use of their recreation rooms for the evening of February 8th. There will be diversified entertainment—cards, pool, billiards and ping-pong; the charge will be fifty cents per person and tickets may be purchased from Mrs. Voorhis, or any of her committee: Mrs. Anderson, Mrs. Brand, Mrs. Dixon, Mrs. Hanna, Mrs. Rogers, Mrs. Thompson or Mrs. Newnham.

Mrs. John D. Thomas, chairman of the Women's Committee for Church work among the Jews will tell the auxiliary about this work in our Diocese on Thursday, February 2d, after luncheon.

A visit to the work shops of the Pennsylvania Institution for the Deaf is being arranged for the women of the Auxiliary and Guild of Grace Church by the Social Service Committee. All who care to join in making this interesting tour are asked to meet in the Parish House at 1.45 (or to be at the institution at 2 o'clock) on Thursday afternoon, February 9th.

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M.A., *Rector*, 224 Gowen Ave., Telephone C. H. 2602
Rev. John W. Irwin, *Curate*, 141 E. Walnut Lane

April, 1933

CALENDAR FOR THE MONTH

April 2—Fifth (Passion) Sunday in Lent
April 9—Sixth (Palm) Sunday in Lent
April 13—Maundy Thursday
April 14—Good Friday
April 16—Easter Day
April 23—First Sunday after Easter
April 25—St. Mark
April 30—Second Sunday after Easter

SERVICES

April 2, Passion Sunday— 7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Address
7.00 P. M.—Young People's Fellowship
8 00 P. M.—Evening Prayer and Address

April 9, 23, 30—
7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
7.00 P. M.—Young People's Fellowship
8.00 P. M.—Evening Prayer and Address

April 16, Easter Day— 6.00 A. M.—Holy Communion
7.30 A. M.—Holy Communion
10.30 A. M.—Morning Prayer
11.30 A. M.—Holy Communion and Sermon
3.00 P. M.—Church School Festival
8.00 P. M.—Young People's Fellowship

SERVICES DURING HOLY WEEK

Monday, 5.00 P. M.—Evening Prayer
Tuesday, 5.00 P. M.—Evening Prayer
Wednesday, 7.30 A. M.—Holy Communion
5.00 P. M.—Evening Prayer
Thursday, 9.30 A. M.—Holy Communion
5.00 P. M.—Evening Prayer
Friday, 9.30 A. M.—Morning Prayer and Ante-Communion
12.00 NOON to 3.00 P. M. — Three Hours' Devotions
4.30 P. M.—Children's Service
8.00 P. M.—Preparation for Easter Communion
Saturday, 4.30 P. M.—Holy Baptism
5.00 P. M.—Evening Prayer

On Monday evening next, at 8.15, we are in for a great treat. Many of us have heard something of the Bok Tower in Florida; some have even seen it, but nevertheless most are still in the dark as to the details of it and its inner meaning. Now we have in our congregation one who knows the whole story; her husband and son were the builders; she was in Florida while the project was being brought into reality, and she has consented to make it all clear for us in a lecture, illustrated by still and motion pictures, entitled, "The Romance of the Singing Tower," which will be given in the Parish House on Monday next at 8.15.

We hope that the Parish House will be filled to capacity; it should be, for Mrs. Burrell is a forceful and interesting speaker and the subject is of great interest. There will be an offering taken which will be used for the Church deficit.

Don't forget—tomorrow evening, 8.15, in the Parish House! Come!

Please keep this leaflet for careful reading and reference

The leader of the Three Hour Service on Good Friday will be the Rev. C. Rankin Barnes, Executive Secretary of the Department of Christian Social Service of the National Council.

On Easter Monday, from 5 to 6 o'clock in the afternoon, in the Parish House, will be held the annual election of four members of the Vestry. Nominations are now in order. Mr. A. C. Brand, 301 E. Durham Street, is Secretary of the Vestry, and if desired, will give particulars as to how to nominate.

The Easter offering will be given to our Episcopal Hospital. Please be generous—the need is great.

From the Parish Register: BAPTISM: March 19, 1933, Langdon Williams Harris, born September 10, 1932. Parents, Langdon W. and Elizabeth C. Harris. Godparents: Dr. Edward K. Crossan and Mrs. Elizabeth M. Crossan.

RECEIVED BY TRANSFER: March 8, 1932, Mrs. Roy Hand, from St. James' Episcopal Church, Cedartown, Georgia.

BURIALS: February 22, 1933, Wilhelmina R. Weis; died February 18th and interred at Hillside Cemetery. March 1, 1933, Mary Thatcher Kayser, died February 27, 1933; interred at Westminster Cemetery. March 25, 1933, Hugh Hamilton, died March 22, 1933; interred at Ivy Hill Cemetery. March 27, 1933, Robert Morrison Stults, died March 24, 1933; interred at Middletown Presbyterian Church Yard.

WOMAN'S AUXILIARY NOTES

Another Auxiliary birthday draws near. The date is Tuesday, April 25th, at 3 o'clock in the Parish House. All women, old and young, are invited to attend and enjoy a delightful program given by home talent.

You are asked to bring with you, if possible, a penny for each year you have lived, but if not, come anyway—the more the merrier, at this informal party.—E. V. D. B.

The Woman's Auxiliary and Guild will have its all-day meeting with luncheon this coming Thursday. They will meet for sewing on Thursday of Holy Week, but there will be no luncheon.

The Young People's Fellowship are in need of storage space for their belongings. If anyone has a spare cupboard or book-case that can be locked, or to which a padlock could be fastened, kindly notify Miss Marguerite Westney, and arrangements will be made for its transfer to the church.

Anyone desiring to give donations of money or plants for altar decorations for Easter will please telephone to the President of the Altar Guild—Germantown 3872—this week.

Remember to borrow books from the Lending Library in the Church Porch—they are good reading for Lent.

The Church Periodical Club is in great need of money to pay the postage and express charges on the books and magazines you send to the Parish House. Some girl from the West has asked for "The American Magazine." Will you not send her your copy regularly each month after you have read it?—M. W. BAYARD, Secretary, C. P. C.

The Easter number of "The Lamp" will be presented at the Parish House on the evening of Easter Monday at 8 o'clock. An elaborate and colorful issue has been planned.

The Editorial Staff appreciates the faithfulness with which so large a number have subscribed their presence to the magazine each month. The large attendance has stimulated all those who have been responsible for the contents.

If you have not already attended, come to the Easter number, so that you may be familiar with our Talking Magazine.

The April issue will close Vol. I.—STEPHANIE S. BURRELL, *Editor-in-Chief.*

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M.A., *Rector*, 224 Gowen Ave., Telephone C. H. 2602
Rev. John W. Irwin, *Curate*, 141 E. Walnut Lane

December 10, 1933

TODAY IS THE SECOND SUNDAY IN ADVENT

(The Collect, Epistle, and Gospel for today are on page 92 of the Book of Common Prayer)

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
Processional Hymn, 67
Psalms: 80, 82
Lessons: (1) Isaiah 35
(2) St. Luke 4:14–32
Sermon Hymn, 480, second tune
Anthem: "What of the Night," Thompson
Recessional Hymn, 106
7.00 P. M.—Young People's Fellowship (Juniors)
8.00 P. M.—Young People's Fellowship (Seniors)

SERVICES DURING THE WEEK

Thursday, 9.30 A. M.—Holy Communion
Tuesday, 9.30 A. M.—Holy Communion at the Leamy

SERVICES NEXT SUNDAY

(The Third Sunday in Advent)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
7.00 P. M.—Young People's Fellowship (Juniors)
8.00 P. M.—Young People's Fellowship (Seniors)

On Wednesday of this week at 8 P. M. there will be held in Holy Trinity Church, 19th & Walnut Sts., Phila., a Diocesan Missionary Mass Meeting. Two of the most interesting missionaries in the world will address the meeting: (1) Bishop Roots, for thirty years in charge of the missionary district of Hankow, China; and (2) Dr. Wu, a Chinese woman of charm and power, President of Gingling College in Central China. This meeting was arranged by the Field Department of the Diocese because we found that these two outstanding world citizens would be in Phila. this week and we wanted our people to hear them. Our purpose is simply to have you know them and be inspired by their vision. I hope that many Grace Church people will take advantage of this great opportunity.

There will be a **Social Evening for Men** on Monday, Dec. 11th, at 8.00 P. M., in the Parish House. All men in the Parish are invited to come and bring their friends.

Please keep this leaflet for careful reading and reference

Our Bishop, at the diocesan convention in May, **suggested** that every communicant of this diocese put aside ten cents a week, in order to take a one-day excursion to attend the General Convention of our Church to be held in October, 1934—at the great opening Mass Meeting in Convention Hall. The ten cents a week will provide train fare, a dollar for the offering, and luncheon. Many of our people have taken his suggestion to heart and already several parishes and missions have engaged special trains to go and return in. Your rector would like to have his whole parish attend and is calling your attention to the event now as a sort of preliminary suggestion; perhaps we with a neighboring parish will be able to go and return in a special train. Think it over.

Our choir has been handicapped for a long time by the fact that their piano has finally given out, beyond repair. As a result rehearsals have had to be held in church or in the Green Room. This is unsatisfactory for many reasons. We cannot at this time afford to purchase a new piano and your rector is wondering whether anyone in the congregation has a Grand or Baby-Grand piano he will give for choir use. It must be a Grand piano, because the director has to see the choir while playing the score. Have you such a piano for us?

PARISH ITEMS IN BRIEF

The Young People's Fellowship will give several short plays on January twelfth; details later. So far this year we have added 35 new pupils to our Church School. Confirmation will be administered in Grace Church on Feb. 18, in the morning. We have had more confirmations and more transfers to us this year than any year in our history. The women have completed and turned over to the Parish Treasurer the thousand dollars they pledged for the deficit of 1932. Grace Church promised $1200 less than its quota for the general work of the Church for 1933 (our proportion was $4200; we have promised $3000). With the diocese now $40,000 behind, how fine it would be if we could add the $1200! We now have two of our young men studying for the Ministry: Charles Covell, who will finish at the Alexandria, Va., Seminary next June; and Albert Fischer, Jr., who began his three-year course at the Philadelphia Divinity School in September. As soon as we learn how much our Thanksgiving Offering for the Episcopal Hospital amounted to, we will let you know. This year the Young People's Fellowship gave a special offering to be added to the Parish Offering. Lent next year will begin on Feb. 14—that means an early Easter—on April 1. At the Church School Carol Service on Christmas Eve, there will be given a beautiful pageant, the Nativity. We hope to publish the PARISH NEWS regularly now, from week to week. The number of baptisms, weddings, new communicants, and burials is so large since our last issue, we will publish a few each issue.

The Christmas Number of the Talking Magazine, "The Lamp," will be presented at Grace Church Parish House on Monday evening, Dec. 18th, at 8 o'clock.

This will be a beautiful and elaborate issue. Mr. Hollingsworth Pearce, a metal craftsman with studio in Phila., will tell us of his work and show examples of his art.

The Hill Top Chorus of more than twenty voices, conducted by Mr. Moritz H. Emery, will sing old French carols.

Preceded by an historic outline of ancient Pageantry, the Pageant of the Nativity, arranged and costumed by Mr. and Mrs. John A. Eiseman, will be presented. The Pageant will depict the Annunciation, the Holy Night, and the Epiphany.

Do not miss this number. It will strike the keynote of a glorious Christmastide.

STEPHANIE S. BURRELL, *Editor-in-Chief*

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M.A., *Rector*, 224 Gowen Ave., Telephone C. H. 2602
Rev. John W. Irwin, *Curate*, 141 E. Walnut Lane

December 17, 1933

Today is the Third Sunday in Advent

(The Collect, Epistle, and Gospel for today are on page 93 of the Book of Common Prayer)

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
Processional Hymn, 482
Sermon Hymn, 120, second tune
Anthem: "Behold I come Quickly," Atkins
Hymn in place of Gloria, 331
Recessional Hymn, 63
7.00 P. M.—Young People's Fellowship (Juniors)
8.00 P. M.—Young People's Fellowship (Seniors)

SERVICES DURING THE WEEK

Thursday (St. Thomas the Apostle)—Holy Communion, 9.30 A. M.

SERVICES NEXT SUNDAY

(The Fourth Sunday in Advent)

7.30 A. M.—Holy Communion
11.00 A. M.—Morning Prayer and Sermon
3.30 P. M.—Carol Service and Pageant
4.30 P. M.—Baptisms
11.00 P. M.—Christmas Music
11.30 P. M.—Holy Communion and Address

SERVICES CHRISTMAS DAY

6.00 A. M.—Holy Communion
7.30 A. M.—Holy Communion
9.30 A. M.—Holy Communion

It was a happy impulse that led one of our good people recently to have the Green Room repainted without expense to us. For the thoughtfulness and generosity of the donor we are truly thankful. No gift to Grace Church could have been more acceptable at this time; there is no room that is in more frequent use. The Green Room cares for one of the large departments of our Church School and is the place where the Young People's Fellowship meets. During the week it is used by both Auxiliaries and, in addition, is often much admired after weddings as a place where bride and groom receive their friends. It is in almost constant use; but the one function it is coming more and more to serve is as a place where thinking people meet to learn interesting things in a delightfully informal atmosphere. The Rector often speaks of it as the "place of painless education."

This use of the Green Room came again to mind last Monday evening, when the Men's Club had for its program brief talks by some of its own members on their own businesses and some of their problems. There were talks on very high levels concerning en-

gineering, banking, manufacturing, textiles, gasolines, law, education, and other subjects by men who knew their subjects intimately. Nowhere in so short a space of time could one have learned so much, so interestingly.

And the same use will be made of the room tomorrow evening at eight. At that time a metal craftsman will speak of his art, illustrating his points by concrete exhibits. The Hill Top Chorus will sing old French Christmas Carols for us. And there will be given a brief synopsis of ancient pageantry, together with a "Pageant of the Nativity," arranged and costumed by Mr. and Mrs. John A. Eiseman—and this without admission charge or collection of money.

Do come out tomorrow evening; let this issue of the **Lamp** begin your Christmastide. Bring some one you like—some one you'd like to have a good time with you!

There are many unbaptized children in the Parish, either newly born or children of newcomers who have so far put off having their children received into the Christian Church. What better time for the Sacrament than Christmas Eve—the anniversary of the birth of our Christ child? With this thought in mind the Rector has arranged a service of Holy Baptism for 4.30 P. M. on Sunday next—right after the Children's Carol Service. For a male child it is customary to have two godfathers and one godmother; for a female, two godmothers and one godfather. Parents may serve for their own children, if they so desire. A godparent need not be one of our own; all we demand of sponsors is that they themselves shall have received Holy Baptism in some Christian Church and that they will take the vows seriously. Have you a child to be baptized? If so, telephone the Rector.

The Social Service Committee are planning to send Christmas baskets to poor families in the Parish and will welcome gifts of either food or money for this purpose. These may be sent to Mrs. Frank J. Sheble, 311 Roumfort Road, Chairman, or brought to the Parish House, labeled "Social Service."

PARISH ITEMS IN BRIEF

We have not yet been offered the Grand Piano we asked for last week for Choir use. And we need it sorely. Have you the piano we need?

The Rector has officiated at more funerals this autumn than ever in his ministry during a like period, except during the epidemic of 1918. Many of the funerals have been of people not connected with this Parish, and were cared for by us because Grace Church's friendliness is becoming more widely known. Some, however, have been of outstanding communicants of our own Parish. We shall miss them much. May they rest in peace!

Last Sunday evening the Young People's Fellowship had a rabbi address them on his religion. It was helpful, and more than 65 came out, though the weather was bitter cold. Tonight's program will be equally interesting. Both Juniors and Seniors will meet together at 8 o'clock.

There is a plan on foot to ask the communicants of the Diocese at the end of the year to come to the aid of Bishop Taitt, so that he will not have to go out and beg money for our diocesan deficit. A bishop should not have to give over his spiritual duties to raise money any more than a rector.

The Young People's Fellowship is planning to care for twenty-five needy families at Christmastime. They have been gathering provisions for several months, and have amassed quite a large quantity of imperishable food.

We have had eight weddings this autumn, and have one more scheduled. During the whole of 1932 there were only five in our Parish. It looks as if people are more confident of the future than they were last year.

How cozy and warm Mr. Algeo keeps our Church these winter days! The new porch helps much.

No Church School on December 24th—next Sunday.

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M.A., *Rector*, 224 Gowen Ave., Telephone C. H. 2602
Rev. John W. Irwin, *Curate*, 141 E. Walnut Lane

December 24, 1933

Today is the Fourth Sunday in Advent

(The Collect, Epistle, and Gospel for today are found on page 95 of the Book of Common Prayer)

SERVICES TODAY

7.30 A. M.—Holy Communion
11.00 A. M.—Morning Prayer and Sermon
Processional Hymn, 37
Sermon Hymn, 356, second tune
Anthem: "Rejoice Greatly," Redford
Recessional Hymn, 67
3.30 P. M.—Church School Carol Service
11.00 P. M.—Christmas Music
11.30 P. M.—Holy Communion and Address

SERVICES DURING THE WEEK

Monday (Christmas Day), 6 A. M.; 7.30 A. M.; 9.30 A. M.—Holy Communion
Tuesday (St. Stephen's), 9.30 A. M.—Holy Communion
Wednesday (St. John, Evangelist), 9.30 A. M.—Holy Communion
Thursday (Holy Innocents), 9.30 A. M.—Holy Communion

SERVICES NEXT SUNDAY

(The First Sunday after Christmas)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
4.00 P. M.—Special Christmas Musical Service
7.00 P. M.—Young People's Fellowship (Juniors)
8.00 P. M.—Young People's Fellowship (Seniors)

Your Clergy wish you all a Holy Christmas

We believe that people are looking more and more on Christmas for its religious significance than as a gift day—as a Church day. During the last few years there has been a steady tendency back to the real meaning of Christmas, evidenced by increased use of religious themes on Christmas greeting-cards, by religious motifs in department store decorations, and by many other manifestations. This is as it should be. For it we are truly thankful.

In order that all who will may worship our Lord some time during Christmas Day, we have arranged a number of services, as you may discover in the above schedule. The great service will be the midnight service, beginning the day with Communion with God. It seems singularly appropriate that we should gather together to worship at a time roughly corresponding to that time on the first Christmas when the glorious news "came upon the midnight clear." For those who cannot come out at midnight, we have arranged a daybreak service at 6 A. M., another at 7.30 A. M., and a final service at 9.30 A. M.

Surely you can come at one of these hours. Come in wonder at the awfulness of the good news of the Incarnation of God.

The Social Service Committee are sending Christmas baskets to poor families in the Parish, and **will welcome contributions** toward them. These may be sent to

Mrs. Frank J. Sheble, 311 Roumfort Road, Chairman, or given to any member of the committee.

PARISH ITEMS IN BRIEF

You will remember that it is our custom to give our Thanksgiving Day offering to our Episcopal Hospital for current expenses. Last year's offering from Grace Church was $815.32; so far this year we have received $775. Judging by past experience, envelopes marked "Thanksgiving Day Offering" will be turned in from time to time for several months more. The final figure will probably be around $800. In spite of the fact that we have fallen short of last year's amount, we are pleased. Undoubtedly the gift represents more genuine interest and sacrifice than any Thanksgiving Day offering for many years. ✠ Because we have so many parishes, missions, chapels, and institutions, and because we have only one bishop, it is impossible for our Diocesan to visit every congregation, every year. For many years, therefore, it has been the custom to call in the bishop of a small diocese to help with confirmations during the season of Lent. Inasmuch as our own Bishop Taitt came to Grace Church last year for confirmation rites, we are assigned the visiting bishop this year. His name is Rt. Rev. H. P. A. Abbott, bishop of the diocese of Lexington (Ky.). He will be with us at 11 A.M. Sunday, February 18, 1934. Confirmation classes will begin on the first Sunday in the new year. ✠ One notices stories of unhappy marriages so frequently in the newspapers that one has to stop and realize every once in a while that they are featured in the newspapers because they **are** unusual. Usual happenings are not considered news and are not reported. The rector of a London congregation in a crowded industrial district recently felt this so strongly that he held a special service of thanksgiving for happy married life, and **four hundred couples,** of all ages, attended! ✠ There will be no Auxiliary meetings held during Christmas week. ✠ The Young People's Fellowship are busy on their plays for January 12th in the Parish House; tickets are going fast, the Men's Club having taken more than 150. Have you secured yours?

We thought last week that we had secured the Grand Piano we have been asking for, but we just missed it. Again, do you know where we can secure one free or at a low cost? ✠ The Choirmaster has arranged a special service for the Sunday after Christmas at 4 P.M.—it will be musical in character and you will be amply repaid if you attend. Come!

From the Parish Register

Transfers to Grace Church:

June 27, 1933: Dr. Janet Anderson, from the Church of St. Luke and the Epiphany, Philadelphia.

November 26, 1933: Mrs. Edith Lillie Sieferth, from the Church of the Resurrection, Philadelphia.

November 26, 1933: Mrs. Edith Stevenson Martz, from the Church of the Resurrection, Philadelphia.

November 28, 1933: Mrs. Florence Johnson, from St. Simeon's Church, Philadelphia.

We greet these new members of our Church family and bid you welcome them into our fellowship.

Weddings:

June 21: Richard Wistar and Lolita Gillet Cass.
July 16: Walter D. Riley and Janet M. Basney.
September 7: Robert H. Reed and Margaret E. Fletcher.
September 23: John Edward Wightman, Jr., and Elizabeth P. Leonard.
October 10: Guy T. Hastings and Sarah Elizabeth Strayer.
November 3: George H. Johnstone and Charlotte B. Brown.
November 18: David Martin and Grace Elizabeth Kuhn.
November 22: Edward Wilson Mortimer and Mathilda V. McConnell.

Burials:

June 20: Mary E. Du Hadway Brown; interment, Woodland Cemetery.
July 15: Alfred Gowen Millar; interment Ivy Hill.
July 27: Horace Allen; interment Ivy Hill.
July 29: Paul M. Hesser, Sr.; interment, Greenwood.
August 15: Florence Knight Bryan; interment, Northwood.

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M.A., *Rector*, 224 Gowen Ave., Telephone C. H. 2602
Rev. John W. Irwin, *Curate*, 141 E. Walnut Lane

December 31, 1933

Today is the First Sunday after Christmas

(The Collect, Epistle and Gospel for today are found on page 104 of the Book of Common Prayer)

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
Processional Hymn, 349
Psalms, 2 and 8
Lessons:
(1) I Samuel 1:20
(2) St. Luke 1:22–40
Litany Hymn, 130
Sermon Hymn, 445
Anthem: "For Unto Us a Child Is Born," Handel
Recessional Hymn, 83

4.00 P. M.—Special Christmas Musical Service:

Prelude on Divinium Mysterium..*F. H. Candlyn*
Magnificat of the Short Service *Orlando Gibbons (1600)*
Virgin's Lullaby .....*William Byrd (1588)*
On Christmas Morning .....*F. H. Candlyn*
With a Voice of Singing .....*Martin Shaw*
My Heart, Ever Faithful (Sung by Choir of Sopranos) .....*J. S. Bach*
Postlude—Fantasy on Old Carols .....*Blair*

7.00 P. M.—Young People's Fellowship (Juniors)
8.00 P. M.—Young People's Fellowship (Seniors)

SERVICES DURING THE WEEK

Monday (Circumcision), 9.30 A. M.—Holy Communion
Thursday, 9.30 A. M.—Holy Communion
Saturday (Epiphany), 9.30 A. M.—Holy Communion

SERVICES NEXT SUNDAY

(The First Sunday after Epiphany)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
7.00 P. M.—The Young People's Fellowship (Juniors)
8.00 P. M.—The Young People's Fellowship (Seniors)

The annual meeting of the Woman's Auxiliary and Guild will be held on Tuesday, January 9th. There will be luncheon at 12.45, followed by the business meeting at 2.00; a résumé of our work of the past year; discussion and formulation of plans for 1934; and election of officers.

May I ask all the women of the church to make a special effort to attend this meeting? Remember, the Auxiliary is YOUR organization, and needs YOUR help.—Nell H. Newnham.

Thursday, January 4th, is the date of the **first Auxiliary meeting in 1934.** Everybody come and start the new year with a record attendance. The luncheon will be at 12.30 o'clock and immediately following it Mrs. Frank S. Perkins will tell of the work of the church at Quantanamo, Cuba. Both the subject and the speaker are most interesting.

PARISH ITEMS IN BRIEF

Happy New Year! ✠ Do not forget the beautiful service of Christmas music that has been prepared for you, which will take place at four o'clock this afternoon in the Church. ✠ The Offering envelopes are here and ready for distribution. A vestryman will be in attendance after service this morning in the Parish House to give you yours for 1934. Even if you haven't been a regular contributor before, he will be glad to welcome you and give you a set of envelopes. ✠ Attendance at the Christmas services was as follows: 11 A. M., 238; 3.30 P. M., 548; 11.30 P. M., 427; 6 A. M., 28; 7.30 A. M., 32; 9.30 A. M., 27. There were 338 Communions made and the total Christmas attendance

mounted to 1300! ✠ There were eight children baptized at the 4.30 service on Christmas Eve and the rite was so interesting and helpful that we plan to make this service an annual custom. ✠ Here is how a sermon is born: The Rector had been reading in his New Testament that suggestive prayer that the Elder John offered for his friend, Gaius: "Beloved, I pray that in all things thou mayest prosper and be in health even as thy soul prospereth." Then he went out to make Parish calls. Stopping at one house he inquired why the children had been so irregular in Church School attendance and he was given the common reply that they had been kept out of Church School because their mother, having heard that there were many colds, grippe, and other things about, was afraid to send them for fear that they might catch something. The pastor then went on to inquire if they remained isolated in their homes. "Oh, no," replied their mother, "they go to school every day, riding on the street cars, and they attend the movies from time to time." Hearing this, the Rector could not forbear inquiring whether mothers think that bacilli haunt only the House of God, becoming especially virulent on Sundays and seeking for their prey only the unfortunate youngsters who are sent there for their religious education. On his way home, partly amused and partly depressed, it dawned upon him that this is a general attitude toward life: Children **must** have their schooling; they **may** be educated in holy things if nothing more entertaining prevents; men **must** make money and have recreation; religion is an extra which those who have a taste for it may put down on their weekly menus. And so the clergyman returned in spirit to the Elder John and began to discern what he meant by his prayer for Gaius. Thus a sermon was born. It was never preached. ✠ The Young People are going to give their plays on January 12th. ✠ Confirmation instructions begin next Sunday; all are invited to attend. No one will be asked to be confirmed. Come! ✠ Our thanks to all who prepared, and gave the beautiful pageant!

Vol. II, Number 4, of the Talking Magazine, "The Lamp," will be issued at the Parish House on Monday evening, Jan. 15th, at 8 o'clock. It will be a "Miscellaneous Number" and offers much of interest.

Save the date for yourself and your friends. Additional information will appear in the next issue of the PARISH NEWS.

Start the New Year with a resolution to attend every number of "The Lamp."—STEPHANIE S. BURRELL, Editor-in-Chief.

From the Parish Register

Baptisms, December 24, 1933:

Mary Keasing Frey, born Sept. 16, 1927, in Philadelphia. Parents, George Otto and Marie Currie Frey. Godparents, George Otto and Marie Currie Frey.

George Otto Frey, Jr., born in Philadelphia, March 6, 1926. Parents, George Otto and Marie Currie Frey. Godparents, George Otto and Marie Currie Frey.

Constance Jane Sickels, born Sept. 1, 1932, in Wildwood, N. J. Parents, Allison and Natalie Sickels. Godparents, Ida May Vanzandt, Amelia Jackson, Elmer J. Rutherford.

Peter David Stansbury Parkinson, born July 24, 1933, in Philadelphia. Parents, Arthur Beamish Scott Parkinson and Ruth Louise Parkinson. Godparents, John A. Eiseman, Walter Herrstrom, Elizabeth Stansbury.

Transfers to Grace Church:

December 7, 1933: Miss Anna M. Joseph, from the Church of the Resurrection, Philadelphia.

December 7, 1933: Mr. Nicholas Moody, from the Church of the Ascension, Atlantic City.

December 7, 1933: Mrs. Sarah Elizabeth Moody, from Emmanuel Church, Holmesburg, Philadelphia.

Weddings:

December 6, 1933: Henry Wiener, 4th, and Katherine Louise Kirby.
December 16, 1933: George Topham Hayes and Dorothy Virginia Blalock.
December 23, 1933: Wesley Bird Case and Dorothy Elsa Spencer.

Burials:

September 9: Francis Houston; interment, W. Laurel Hill.
September 11: Frederick P. Leonard; interment, Ivy Hill.
September 16: John Gold; interment, Morgan Cemetery, Palmyra, N. J.
September 28: Helen J. Downing; interment, Ivy Hill.
October 11: Fred Sykes; interment, W. Laurel Hill.
October 16: Charles M. Taylor; interment, W. Laurel Hill.

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M.A., *Rector*, 224 Gowen Ave., Telephone C. H. 2602
Rev. John W. Irwin, *Curate*, 141 E. Walnut Lane

January 7, 1934

Today is the First Sunday after Epiphany

(The Collect, Epistle, and Gospel for today are found on page 109 of the Book of Common Prayer)

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
Processional Hymn, 92
Sermon Hymn, 388
Anthem: "With the Voice of Singing," Martin Shaw
Recessional Hymn, 104
7.00 P. M.—Confirmation Instructions
7.00 P. M.—The Young People's Fellowship (Juniors)
8.00 P. M.—The Young People's Fellowship (Seniors)

SERVICES DURING THE WEEK

Thursday, 9.30 A. M.—Holy Communion

SERVICES NEXT SUNDAY

(The Second Sunday after Epiphany)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
7.00 P. M.—The Young People's Fellowship (Juniors)
8.00 P. M.—The Young People's Fellowship (Seniors)

Tonight your clergy will begin confirmation instructions preparatory to Bishop Abbot's coming on February 18. Mr. Irvin will instruct the younger members of the class—the Rector will instruct the older ones. These instructions are open to all who care to come; no pressure will be brought to bear on any one to be confirmed. The decision as to whether a candidate shall be presented will in every case rest with the clergy. We hope that many will attend: we know that those who come will learn much and get much from their attendance. The meetings will take place every Sunday at 7 P. M. from now until February 18, in the Parish House. We would like to have *you* present tonight.

On the day after tomorrow, January 9, every woman of our congregation is invited to come to the Annual Meeting of the Woman's Auxiliary and Guild. Luncheon at 12.45; Business Meeting at 2.00. The meeting will be very interesting, consisting of a summary of the past year's work, election of officers, and planning for 1934. Come, whether or not you have ever attended; you will be welcome!

Please keep this leaflet for careful reading and reference

From the Parish Register

Baptisms:

December 24, 1933:

Donald Ravens Horn, born Jan. 1, 1929, in Philadelphia. Parents, Robert and Myrtle Horn. Godparents, Robert and Myrtle Horn.

Robert William Horn, born in St. Louis, Mo., July 20, 1922. Parents, Robert and Myrtle Horn. Godparents, Robert and Myrtle Horn.

George Voorhis Hughes, born in Philadelphia June 12, 1933. Parents, Cyril Vincent Hughes and Elizabeth Voorhis Hughes. Godparents, Kathryn G. Voorhis, Arthur J. Boase, George Yeaman.

John Cowan Atwood, 3rd, born in Philadelphia Oct. 11, 1931. Parents, John C. Atwood, Jr., and Eugenia Fuller Atwood. Godparents, Richard E. Fuller, Katharine K. Royal.

December 31, 1933:

Jeanette Noël Eiseman, born November 24, 1933, in Philadelphia. Parents: John Alfred and Marie Miller Eiseman. Godparents: Ruth Babette Eiseman; Katharine Lee Rockett; Arthur B. S. Parkinson.

Burials:

October 30: Hesser C. Clapham; interment, Ivy Hill.
November 1: David A. Scheetz; interment, Ivy Hill.
November 13: Emily P. Schmidt; interment, W. Laurel Hill.
November 21: Sue H. Ashbridge; interment, Goshen Friends Cemetery, Paoli.
November 23: Alice S. Ranger; interment, Ivy Hill.

PARISH ITEMS IN BRIEF

No Holy Day occurs this week, but as usual there will be a celebration of Holy Communion on Thursday at 9.30 A. M. ✠ Statistics for 1933: Sunday Services, 155; Week-day Services, 141; Public Services of Holy Communion, 166; Private Services of Holy Communion, 9. Total Services, 296, and in addition more than 40 Church Services for Church School. Total attendance at Church Services for year, 19,000. Total Communions made, 4,651! ✠ Next Friday, January 12, is the night set for the two plays to be given by the Young People's Fellowship. Over 200 tickets have been sold already, and the whole project promises to be a success. A dance orchestra will play and there will be a dance after the performance. Tickets are 35 cents. Have you yours? ✠ At a special meeting of the Vestry held on December 31, Mr. Albert F. Fischer, Jr., was recommended to the Standing Committee of the Diocese to be made a candidate for Holy Orders, he having a few days previously successfully passed his preliminary examination on the contents of the English Bible before the Examining Chaplains of the Diocese. ✠ Any one desiring to become a regular contributor to Grace Church may do so by speaking to either of the clergy, or by writing directly to our Accounting Warden, Dr. Holman White, 135 East Mt. Airy Avenue.

The January number of "The Lamp" will be presented at the Parish House on Monday, January 15, at 8 P. M. This will be a "Miscellaneous Number," and offers variety and interest.

Mr. Irvin C. Poley, Assistant Principal at Germantown Friends' School, will tell us of his famous collection of autographs and will exhibit some of them.

Mrs. Abram Bunn Ross, State Chairman of Conservation in the State Federation of Pennsylvania Women, will discuss "Conservation in Nature."

Mr. Richard Blizzard will tell us of "Stonehenge," one of the ancient wonders of England. Mr. Blizzard will show us pictures that he took last summer while visiting Stonehenge, preparatory to this article.

These are some of the high lights, not all. Come and see for yourselves, and bring others to share the pleasure of our Talking Magazine.—STEPHANIE S. BURRELL, *Editor-in-Chief.*

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M.A., *Rector*, 224 Gowen Ave., Telephone C. H. 2602
Rev. John W. Irwin, *Curate*, 141 E. Walnut Lane

January 14, 1934

Today is the Second Sunday after Epiphany

(The Collect, Epistle, and Gospel for today are found on page 111 of the Book of Common Prayer)

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
Processional Hymn, 482
Psalms: 96, 97
Lessons: (1) Exodus 3:1–15
(2) St. Mark 9:2–13
Sermon Hymn, 240
Anthem: "The Lord is King," by Frances McCollin
Recessional Hymn, 190
7.00 P. M.—Confirmation Instructions
7.00 P. M.—Young People's Fellowship (Juniors)
8.00 P. M.—Young People's Fellowship (Seniors)

SERVICES DURING THE WEEK

Thursday, 9.30 A. M.—Holy Communion

SERVICES NEXT SUNDAY

(The Third Sunday after Epiphany)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
7.00 P. M.—Confirmation Instructions
7.00 P. M.—Young People's Fellowship (Juniors)
8.00 P. M.—Young People's Fellowship (Seniors)

The Wardens of Grace Church are Mr. Horace Fortescue and Dr. Holman White. The Vestry consists of Messrs. Brand (Secretary), Allsop, Ball, Fell, Greaves, Meehan, Sibson, Thompson, Thornton, and Wagner. Committees of the Vestry are as follows: (1) Choir: Messrs. Meehan, Sibson, Wagner. (2) Church School: Messrs. Meehan, White, Wagner, and Thornton. (3) Finance: The Wardens and Messrs. Ball, Greaves, and Brand. (4) Missionary: Messrs. Thornton, White, and Ball. (5) Buildings and Grounds: Messrs. Ball, Allsop, and Fell. (6) Memorials: Messrs. Fortescue, Thompson, and Allsop.

The budget of expenses for 1934 was passed by the Vestry last week. It remains substantially the same as in 1933. Our missionary expectation is $3,000.

Please keep this leaflet for careful reading and reference

Tomorrow evening, January 15th, at 8 o'clock, will mark the edition of the January issue of the Talking Magazine, "The Lamp."

It will be a Miscellaneous Number, and has sufficient variety to please every one. Some of the high lights were mentioned in last week's PARISH NEWS.

Remember your New Year's Resolution to attend every issue of "The Lamp." Come to the Parish House and bring others to enjoy the Lamp-Light with you. Begin with the January number.—STEPHANIE S. BURRELL, *Editor-in-Chief.*

The Rector asked the Superintendent of our Church School to make a report for the PARISH NEWS. He consented, and here it is:

"If the Church School is making progress this year, it is due to the faithfulness and devotion of its teachers. In all three divisions of the school, teachers' records for regular attendance are remarkable. Absences are few, and pupils have learned to depend upon their teachers' presence and interest. Nothing can shatter the morale of a school so quickly as undependable teachers.

"People of the parish owe to the thirty or more men and women who work in the Church School a real debt of gratitude and appreciation.

"Parents can help by seeing that their children practise the same virtue of dependability as their teachers. When pupils are absent or late, it can very often be traced to carelessness on the part of parents.

"The Church School has as its objective the training of its pupils in the experience of Christianity as understood by the Episcopal Church. It operates on a budget unbelievably small. There are no luxuries, but it is believed that the essentials are all there. Parents and other interested persons are always welcome as visitors at Church School sessions."—J. W. I.

Parish Items In Brief

No Holy Day occurs this week, but as usual there will be a celebration of Holy Communion on Thursday at 9.30 A. M. ✠ Have you envelopes for 1934? If not, let us know at once, please. ✠ We look forward to seeing you at "The Lamp" tomorrow evening. ✠ At the stated meeting of the Woman's Auxiliary and Guild on Tuesday last, Mrs. Francis Murphy was elected treasurer of the United Thank Offering, and Mrs. Arthur L. Rogers was elected Educational Secretary. ✠ We had a good number present at Confirmation Instructions last Sunday at 7 P. M. We shall meet again this evening at the same hour. ✠ Twenty were baptized in Grace Church in 1933; eleven in 1932. ✠ On February 22 ,1933, your Rector, as Dean of the Convocation of Germantown, the Rev. Sydney Goodman, and a group of eleven interested people met in West Oak Lane to consider the feasibility of establishing a mission. Services were begun the following Thursday, and within a month were too well attended to be accommodated in private houses. The Dean then rented an apartment, and still the numbers grew. On Thanksgiving Day, singing hymns and carrying chairs, the congregation moved into its new home, a frame building moved down from Southampton. The Sunday evening congregation often consists of more than a hundred, and even in the heavy downpour last Sunday at 7.30 A. M., 36 persons came to receive the Holy Communion. The mission is at Briar Road and Tulpehocken Streets, and you are invited to visit them any Thursday or Sunday at 8 P. M. The people are working hard. ✠

From the Parish Register

Burials:

December 1: Cecelia Gertrude Greene; interment, W. Laurel Hill.
December 4: Julia B. Diehl; interment, South Laurel Hill.
December 12: William Winston Roper; interment, St. James the Less Churchyard.
December 20: Florence White Drew; interment, Hillside Cemetery.
December 26: Henry L. Butler, Jr., died December 23, 1933; interment, Ivy Hill.

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M.A., *Rector*, 224 Gowen Ave., Telephone C. H. 2602
Rev. John W. Irwin, *Curate*, 141 E. Walnut Lane

January 21, 1934

Today is the Third Sunday after Epiphany

(The Collect, Epistle and Gospel for today are found on page 112 of the Book of Common Prayer)

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
Processional Hymn, 95, second tune
Sermon Hymn, 120, second tune
Anthem: "Ave Verum Corpus," William Byrd
Recessional Hymn, 85, second tune
7.00 P. M.—Confirmation Instructions
7.00 P. M.—Young People's Fellowship (Juniors)
8.00 P. M.—Young People's Fellowship (Seniors)

SERVICES DURING THE WEEK

Thursday (Conversion of St. Paul)—Holy Communion, 9.30 A. M.

SERVICES NEXT SUNDAY

(Septuagesima)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
7.00 P. M.—Confirmation Instructions
7.00 P. M.—Young People's Fellowship (Juniors)
8.00 P. M.—Young People's Fellowship (Seniors)

There was formally transferred to us, on January 11, 1934, from St. James' Church, Lancaster, Pa., Mrs. Mary Reigart Cowell, and on the same date Mrs. Laura Amelia Ambers Sheetz was also formally transferred to us from St. Paul's Church, Chestnut Hill, Phila. In your name we welcome these new members of our congregational family and hope that they already feel as near to us as we do to them.

The Burial Office was read by the Rector on Tuesday, January 16, at the funeral of Mrs. Arch K. (Maude Robertson) Schock. Interment was made at Ivy Hill Cemetery.

Last Sunday morning, preaching on II Cor. x : 9, the Rector reviewed a sermon on human forgiveness which he had concluded with the thought that "there is so much inevitable trouble in the world, one should be very loath to add to it by one iota." He reminded his hearers that St. Thomas Aquinas had done the world a great service by pointing out that every virtue lies between two extremes—one of **underdoing** something,

the other, of **overdoing** it; the virtue is the golden mean between the two, i.e., cowardliness; bravery; foolhardiness. So we must take this injunction ("one should be very loath to add one iota to the pain already in the world") with the Thomist definition in mind. The main purpose of life is not to be continually happy nor to be trying continually to make others happy. The main purpose of life is to be faithful to Truth, Reality, Goodness. In other words, there come times when one must deliberately hurt others for their own good. We should do this reluctantly and only after having thought it out carefully.

Said he: "St. Paul as in our text never hesitated in doing a strong, disagreeable thing when he was sure it was right to do so. He did not believe that one's **primary** task in life is to radiate happiness and inculcate in others cheery, pleasant moods. Neither did our Lord—as we find in His allusion to Herod as a Fox, or in His fight with the Temple Merchants Protective Association. It is impossible not to feel that in our modern desire always to speak and act with delicate touch and taste we have lost some of the simple, hearty, straightforward power of long ago. There is a time to call a 'spade a spade' and to speak right out in meeting. Mistrust the physician, dentist, friend, or clergyman who never hurts."

Parish Items in Brief

Confirmation, February 18, at 11 A. M. Officiant, Rt. Rev. H. P. A. Abbott, Bishop of Lexington, Ky. Confirmation instructions every Sunday at 7 P. M. ✠ Next Thursday will be the day on which we commemorate the Conversion of St. Paul; Holy Communion at 9.30 A. M. ✠ "Does it make you mad when you read about some poor starved devil who flickered out because he never had a decent chance in the tangled meshes of circumstance? If it makes you burn like the fires of sin, Brother! You're fit for the ranks, fall in!; whoever has blood that will flood his face at the sight of the beast in the Holy Place; whoever has rage for the tyrant's might; for the powers that prey in the day and night; whoever has hate for the ravening brute that strips the tree of the goodly fruit; whoever knows wrath at the sight of pain, of needless sorrow and heedless gain, Brother! You're fit for the ranks—fall in!" ✠ The Juniors of the Young People's Fellowship held elections last Sunday evening, resulting in the following officers being chosen: President, Craig Eder; Vice-President, Nancy Idell; Secretary, Kathryn S. Burness; Treasurer, June Morrison. ✠ At the meeting of the Woman's Auxiliary and Guild on January 9, the Rector made a passionate plea for loyalty to the diocesan budget, contending that the objects on the diocesan budget (which includes our proportion of the expenses of the whole Church), inasmuch as they represent maintenance items only, must take precedence over all other appeals. Said he: "One has no right to give to charity when he is unable to pay his electric or gas bills. So one must refuse to give to worthy appeals until the regular expenses of the whole Church are met." ✠ Sequel to last week's synopsis of the history of our new mission at West Oak Lane: On Friday they were formally received as a regular mission of the diocese, they having presented a petition signed by 100 adults and promising to give $700 toward their clergyman's salary during 1934! And the work was only begun February 22, 1933—less than a year ago!

January 21: The Editorial Staff of "The Lamp" wishes to express its appreciation of all "subscribers" who made the New Year resolution to attend every forthcoming issue of the Talking Magazine.

More than one hundred men and women attended the January number, and many pronounced it the best-yet edition. Audiences are inspirational. Save February 19.

—STEPHANIE S. BURRELL, *Editor-in-Chief.*

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M.A., *Rector*, 224 Gowen Ave., Telephone C. H. 2602
Rev. John W. Irwin, *Curate*, 141 E. Walnut Lane

January 28, 1934

Today is Septuagesima

(The Collect, Epistle, and Gospel for today are found on page 118 of the Book of Common Prayer)

SERVICES TODAY

7.00 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
Processional Hymn, 530
Psalms 8; 148
Lessons: (1) Joshua 6 : 1–20
(2) St. Luke 7 : 1–10
Sermon Hymn, 228
Anthem: "We Then as Workers," T. W. Surette
Recessional Hymn, 468
7.00 P. M.—Confirmation Instructions
7.00 P. M.—Young People's Fellowship (Juniors)
8.00 P. M.—Young People's Fellowship (Seniors)

SERVICES DURING THE WEEK

Thursday, 9.30 A. M.—Holy Communion
Friday, Purification, 9.30 A. M.—Holy Communion

SERVICES NEXT SUNDAY

(Sexagesima)

7.00 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
7.00 P. M.—Confirmation Instructions
7.00 P. M.—Young People's Fellowship (Juniors)
8.00 P. M.—Young People's Fellowship (Seniors)

PARISH ITEMS IN BRIEF

Lent is only three weeks off, Ash Wednesday this year being on February 14. ✠ The Woman's Auxiliary and Guild is planning a large Parish Dinner for Lincoln's Birthday, February 12, and the Men's Club is supplying an outstanding speaker in Dr. McClenahan, of the Franklin Institute, who will tell us of its object and ideals. Set aside the date *now*—February 12. ✠ The Executive Committee of the Men's Club plans to visit the Planetarium on the Parkway on March 5, at 8 P. M. If any other men of the congregation care to go along, they should give their names to one of the committee and he will reserve a seat for them. ✠

Please keep this leaflet for careful reading and reference

NEWS OF WOMAN'S AUXILIARY AND GUILD

February 1—All-Day Meeting. Luncheon. Speaker, Mrs. J. H. Genung, Chairman of Committee on Colored Work. Subject—"Schools of the South for Colored Girls and Boys."

February 12—Reserve this evening for the Parish Dinner. Notices, giving details, will be mailed out soon.

February 15, 9.30—Corporate communion of our Auxiliary. The Epiphany pennies will also be presented at this service. To make this truly a corporate communion, each one of you should be present. Come and dedicate yourself anew to the work.

All-day meetings every Thursday during Lent. Communion at 9.30; work in the Green Room from 10 to 12; luncheon; Mission Study Class in the afternoon.

The hour, subjects, and leaders of the Mission Study Classes will be announced later.

Many thanks are due the women who worked so faithfully to help the Auxiliary raise its pledge of $1,000 for last year. Now we are again undertaking to help the Church more nearly fulfil its obligations to our workers at home and in foreign fields, and we solicit your further aid and co-operation. Give what you can, either in money or service, and we will again attain our goal.—NELL H. NEWNHAM, President.

The twentieth of February is the anniversary of the organization of the Woman's Auxiliary in Grace Church, and of late years it has become the custom to celebrate the event by having a Birthday Party. Every woman and girl in the Parish is invited to attend, and, if possible, to give a penny for each year she has lived—or more, or less, as it is convenient.

The time is Tuesday, February 20, at 3.30 o'clock, in the Parish House. Come—and help make it a happy, sociable afternoon.

"The Lamp" is still burning. The next High Light will be Monday evening, February 19. Mark down the date and watch the PARISH NEWS for further details.—STEPHANIE S. BURRELL, Editor-in-Chief.

The Church Periodical Club—an organization in the Church that tries to supply all kinds of reading matter to those unable to procure it—is sending out a call for books to start a lending library at St. Mary's Mission, Bluefield, Virginia. Please send now all books you can spare—any kind, in good condition—to the Parish House, marked "For the Church Periodical Club." The box should be sent this month if possible.

Is there not some one in this Parish who would be willing to pass on his copy of the *Living Church* each week after reading it to some priest who cannot afford to subscribe for the magazine?—M. W. BAYARD, Secretary.

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M.A., *Rector*, 224 Gowen Ave., Telephone C. H. 2602
Rev. John W. Irwin, *Curate*, 141 E. Walnut Lane

February 4, 1934

Today is Sexagesima

(The Collect, Epistle, and Gospel for today are found on page 120 of the Book of Common Prayer)

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
Processional Hymn, 537
Sermon Hymn, 305
Anthem: "O Taste and See," James H. Rogers
Recessional Hymn, 511
7.00 P. M.—Confirmation Instructions
7.00 P. M.—Young People's Fellowship (Juniors)
8.00 P. M.—Young People's Fellowship (Seniors)

SERVICES DURING THE WEEK

Thursday, 9.30 A. M.—Holy Communion

SERVICES NEXT SUNDAY

(Quinquagesima)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
7.00 P. M.—Confirmation Instructions
7.00 P. M.—Young People's Fellowship (Juniors)
8.00 P. M.—Young People's Fellowship (Seniors)

The Rector read the Burial Office, on January 28, for Charles A. Lent, who died on January 26. Interment was at Forrest Hills Cemetery, Utica, N. Y.

This week we have had transferred to us from the Church of the Good Shepherd, Kensington, Mr. and Mrs. Charles H. Clapham, whom we now formally receive as members of our congregation.

PARISH ITEMS IN BRIEF

It is customary for the Men's Club to give a dinner each year on or near Lincoln's birthday, and at the dinner to have some outstanding man of note as speaker. This year the men are co-operating with the Woman's Auxiliary and Guild in making it unusually large. The women will prepare and serve the dinner; the men will provide as speaker Dr. McClenahan. Inasmuch as he is head of the newly completed Franklin Institute and will speak of what it is and what it is for, there should be an unusually large attendance. Tickets cost 50 cents. Even if you cannot come to dine with us, you will be welcome to attend the speaking—without charge. **February 12th, 6.30; 50 cents.** ✠

Please keep this leaflet for careful reading and reference

It is a good time **now** to prepare your personal Lenten observance; a well-planned Lent makes for a well-kept Lent. Your Church does not tell you categorically what you should do or should not do, but leaves it to you individually to plan for yourself. There are books to be read; extra services to enjoy; kindnesses long deferred to be put into practice; a new life to be lived. Why not make this Lent the kind of season you have long had in the back of your mind that you'd like to keep? ✠ Have you noticed the North Memorial Tablet in the new vestibule on the Gospel side of the Church? It was put up two weeks ago. ✠ Recently the Young People's Fellowship, as an expression of one of their goals—Service—played two plays at the Seamen's Church Institute; at another time they led a song service at the Harrison Memorial Home. In conjunction with the Men's Club they gave a play in our Parish House and turned their profits over to the Accounting Warden—a sum exceeding seventy-one dollars—for "the deficit fund." ✠ A number of our clergymen have gone on record as saying that they will never again bless a war and that it is their belief that war is always unchristian. They have vowed that if another war comes they will go to jail rather than serve in it, and that they will advise their people to emulate their example. Several men high in the councils of our government have publicly stated that, unless Christians wake up and do something about it, another war will soon arise and destroy civilization. What do **you** think?

Woman's Auxiliary B meets on Wednesday evening, from 8 to 9.30, in the Parish House. A varied assortment of tasks—machine sewing, hand sewing, knitting, bandage rolling—meets the taste and the ability of the worker. If you are busy during the day and cannot be active in Auxiliary A, won't you join us? We need you.—Doris W. Haldeman.

February 4: The All-Pennsylvania Edition of the Talking Magazine, "The Lamp," will be presented at the Parish House Monday evening, February 19, at 8 o'clock. Save this date to enjoy an interesting evening built around the great State of Pennsylvania.—Stephanie S. Burrell, Editor-in-Chief.

Thursday, February 15, is the date of the first Mission Study Class. The hour will be 2 to 3.15 P. M., the majority of last year's class preferring the earlier hour.

We are to have six leaders—one for each week—and each well qualified to teach her subject. The course is titled, "Christ and the Modern World," and is divided into six topics, as follows:

February 15—The Call to Discipleship. Leader, Mrs. Charles Henderson, of St. John's, Lansdowne.
February 22—Labor and Industry. Leader, Mrs. Frank Miles Day, of St. Martin-in-the-Fields.
March 1—Communism.
March 8—Trends Toward Paganism.
March 15—Nationalism.
March 22—The Road Ahead.

Please note the change of time—2 P. M. sharp.—Frances P. Rogers, Educational Secretary.

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M.A., *Rector*, 224 Gowen Ave., Telephone C. H. 2602
Rev. John W. Irwin, *Curate*, 141 E. Walnut Lane

February 11, 1934

Today is Quinquagesima

(The Collect, Epistle, and Gospel for today are found on page 122 of the Book of Common Prayer)

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
Processional Hymn, 510, second tune
Psalms 15 and 16
Lessons: (1) Ruth 1: 1–17
(2) St. John 15: 1–17
Sermon Hymn, 211
Anthem: "O Lord, Who Hast Taught Us," Metcalf
Recessional Hymn, 515, second tune

7.00 P. M.—Confirmation Instructions
7.00 P. M.—Young People's Fellowship (Juniors)
8.00 P. M.—Young People's Fellowship (Seniors)

SERVICES DURING THE WEEK

Ash Wednesday: Holy Communion, 7.30 and 9.30 A. M.
Morning Prayer, Litany, and Penitential Office, 10.15 A. M.
Evening Prayer and Address, 8.00 P. M.

Thursday: Corporate Communion of Woman's Auxiliary and Guild and Presentation of Epiphany pennies, 9.30 A. M.
All-day meeting of Woman's Auxiliary and Guild; 12.30 Luncheon.
2 P.M. to 3.15 P.M.—Mission Study Class. Subject: "The Call to Discipleship." Leader, Mrs. Charles Henderson, of St. John's, Lansdowne.
4.30 P. M.—Evening Prayer

Friday: 4.15 P. M.—Children's Service.

Saturday: 4.30 P. M.—Evening Prayer.

SERVICES NEXT SUNDAY

(The First Sunday in Lent)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Confirmation Service. Sermon by Bishop Abbott

7.00 P. M.—Confirmation Instructions
7.00 P. M.—Young People's Fellowship
8.00 P. M.—Evening Prayer and Address

SCHEDULE OF LENTEN SERVICES

Tuesdays, Thursdays, Saturdays: Evening Prayer at 4.30 P. M.

Wednesdays: Evening Prayer and reading from the story of the life of some great saint at 8 P. M.

Fridays: Children's Service at 4.15 P. M.

Sundays: Evening Prayer and Address at 8 P. M.

Besides: Holy Communion every Thursday at 9.30 A. M. Church open daily from 7.30 A. M. to 5 P. M. for Prayer and Meditation.

PARISH ITEMS IN BRIEF

The Young People's Fellowship, both Juniors and Seniors, meet at 7 P. M. during Lent. The clergy are again arranging to have a Lenten Sunday evening service in Church conducted by the young people. ✠ Have you planned your personal Lenten practices

Please keep this leaflet for careful reading and reference

yet? On page XXX of the Book of Common Prayer the forty days of Lent are listed as days "on which the Church requires such a measure of abstinence as is more especially suited to extraordinary acts and exercises of devotion." Why not, instead of emphasizing what you will **"give up,"** think of what you will **"take on,"** i.e., reading of the Bible, reading of religious books, attendance at services, especially the Holy Communion; also at some of the noon-day preaching services at central-city churches and theatres? ✠ This year we are going to try for a large Lenten Mite-Box offering from the Church School. Every cent of this money will go direct to missions. When you remember that our Diocesan Missionaries have salaries averaging $1500 per year and that this year they will probably be cut $100 each, you can appreciate how much a generous offering is needed. Let's all help the children secure the largest offering in our Church School history. Why not use a Mite-Box yourself? ✠ The Brotherhood of Saint Andrew will have a service of Holy Communion on Washington's Birthday in Holy Trinity Church. Bishop Taitt will be celebrant, and after communion, breakfast will be served at the Penn A. C. This Service is for men and boys. Last year 225 attended. You are invited to be present. Let the Rector know if you plan to go. ✠

Woman's Auxiliary and Guild

February 15th: First Thursday in Lent

9.30: Corporate communion. We want every woman to share in this annual devotional service. Bring your Epiphany pennies.

10.00: Serving and folding of surgical dressings in the Green Room.

12.30: Luncheon.

2.00: Mission Study Class. Subject: "The Call to Discipleship." Leader, Mrs. Charles Henderson, of St. John's, Lansdowne.

Join in one or all of these activities. This is a good time for strangers to get acquainted with the women and with the work they are doing.—NELL H. NEWNHAM, President.

We want the church building crowded at the 11 o'clock service next Sunday morning. It is only once a year we have a bishop with us at morning worship; not only that, but also many who have heard Bishop Abbott before will want to hear him again. The Church School particularly should be present—by classes, if possible. Besides, all should be present to welcome the newly confirmed into our congregational family. It should be a red-letter day in the history of Grace Church. Come!

The Parish Dinner! Tomorrow evening, at six-thirty o'clock. By this time most of you will have arranged to attend; it is still not too late to make up your mind to come if you have not done so. Good food; good fellowship! If you have an engagement that will prevent you from being present at 6.30 for dinner, come anyway at 8 P. M. for the informative talk by Dr. McClenahan. It will be helpful if, at the dinner, you sit next to some one you don't know or know only slightly. Make yourself known. Let no one in the Parish feel like a stranger!

The All-Pennsylvania Issue of the Talking Magazine, "The Lamp," will be presented at the Parish House on February 19 at 8 P. M. Every article in the contents will bear upon our great commonwealth, in a delightful and refreshing manner.

Violet Oakley's famous murals in the Governor's reception room at Harrisburg will be shown in reproduction and reviewed by Mrs. George M. Austin.

Mr. Pratt Thompson will take us, pictorially, through a Pennsylvania coal mine.

"The Greatness of Pennsylvania" will be outlined by Mr. Allen F. Horton. Other attractions are also in store.

Do not miss the February number.—STEPHANIE S. BURRELL, Editor-in-Chief.

Remember the first Mission Study Class of the Lenten Season. The day—Thursday, February 15. The hour—2 P. M. The subject—"The Call to Discipleship." The leader—Mrs. Charles Henderson, of Lansdowne.

All women of the Parish and their friends are urged to attend.—FRANCES P. ROGERS, Educational Secretary.

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M.A., *Rector*, 224 Gowen Ave., Telephone C. H. 2602
Rev. John W. Irwin, *Curate*, 141 E. Walnut Lane

February 18, 1934

Today is the First Sunday in Lent

(The Collect, Epistle, and Gospel for today are found on page 125 of the Book of Common Prayer)

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Confirmation and Sermon
Recessional Hymn, 205
Sermon Hymn, 356, second tune
Anthem: "Holy Spirit, Come, O Come," George C. Martin
Confirmation Hymn, 380
Recessional Hymn, 511
7.00 P. M.—Confirmation Instruction
7.00 P. M.—Young People's Fellowship, Juniors and Seniors
8.00 P. M.—Evening Prayer and Address
Anthem: "Gallia"

SERVICES DURING THE WEEK

Tuesday, 4.30 P. M.—Evening Prayer
Wednesday, 8.00 P. M.—Evening Prayer and Address
Thursday, 9.30 A. M.—Holy Communion
" 4.30 P. M.—Evening Prayer
Friday, 4.15 P. M.—Children's Service
Saturday, 4.30 P. M.—Evening Prayer

SERVICES NEXT SUNDAY

(The Second Sunday in Lent)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
7.00 P. M.—Young People's Fellowships
8.00 P. M.—Evening Prayer and Address

PARISH ITEMS IN BRIEF

The Confirmation Service is on page 296 of the Prayer Book. ✠ The preachers at the Garrick Theatre noon-day services (12.30–12.55 P. M.) this week are: from Monday to Friday, Rev. Allen P. Shatford, of Montreal, Canada; on Saturday, the Rev. John C. Roak, of Gloria Dei, Philadelphia. ✠ All-day meetings of the Woman's Auxiliary and Guild are held every Thursday during Lent. ✠ The Rt. Rev. Henry P. A. Abbott, D.D., who is confirming and preaching in Grace Church this morning, is Bishop of the Diocese of Lexington, Kentucky, which includes about half of the area of the state. He has in the diocese 45 parishes and missions, 29 clergymen, and 3530 communicants. The diocese was organized in 1895. ✠ When Dr. McClenahan, at the Parish Dinner, spoke of the Franklin Institute as affording "painless education," he used the same phrase we had coined to describe "The Lamp." Last month's number was one of the best; the

attendance was extraordinarily good. The result should be an even greater crowd to-morrow evening. The program is most alluring, and we suggest that you come and bring several friends with you. Decide now. ✠ The Rector intends soon to appoint a Parish Committee to work up enthusiasm and secure promises to attend the opening Service of General Convention at Atlantic City on Wednesday, October 10, 1934. The Bishop is desirous of having all who can attend. A Convocational Committee is busy at work, and you will hear further details soon. We hope to run a special train for the three parishes in and near Chestnut Hill.

To-morrow evening, February 19th, will mark the publication of the All-Pennsylvania edition of the Talking Magazine, "The Lamp."

Some of the attractive high-lights were outlined in last week's PARISH NEWS.

Come to the Parish House to-morrow at 8 P. M., and enjoy a novel evening with the magazine, the contents of which are spoken instead of being printed.—STEPHANIE S. BURRELL, Editor-in-Chief.

Remember! Tuesday, February 20th, is the Woman's Auxiliary Birthday, and all women of the Parish are invited to come to the party at 3.30 o'clock. There will be an enjoyable program and a cup of tea, and the birthday gift to the organization is, "a penny for each year you've lived"—or more or less as you find convenient. Be sure to come.

A reminder of the second session of the Mission Study Class, which will meet on Thursday, February 22d, at 2 P. M. The leader will be Mrs. Frank Miles Day, of Chestnut Hill, whose subject is, "Labor and Industry."

The subject and name of the leader for each Thursday will appear in the PARISH NEWS the preceding Sunday. Watch these notices! Try to attend each meeting.—

FRANCES P. ROGERS, Educational Secretary.

FROM THE PARISH REGISTER

Baptisms: Adult: February 11, 1934: Mary Way Wells and Sarah Elizabeth Wells. Witnesses: Robert L. and Leonette R. Genoe.

Infant: February 11, 1934: Florence Ann Swan, born August 28, 1932, in Madison, Wisconsin. Parents: Fred H. and Sybil F. Swan. Godparents: Opal Brome; Minnie F. Eder; the parents.

Transfer: From All Saints' Memorial Church to Grace Church, Mt. Airy, February 11, 1934: Rhoda Winifred Leighton.

Burials: February 8, 1934: Anna C. Gingell; interment, Montrose Cemetery. February 12, 1934: Isabelle L. Thompson; interment, Ivy Hill Cemetery.

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M.A., *Rector*, 224 Gowen Ave., Telephone C. H. 2602
Rev. John W. Irwin, *Curate*, 141 E. Walnut Lane

February 25, 1934

Today is the Second Sunday in Lent

(The Collect, Epistle, and Gospel for today are found on page 127 of the Book of Common Prayer)

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
Processional Hymn, 539, first tune
Sermon Hymn, 147
Anthem: "God so Loved the World," Stainer
Recessional Hymn, 535, tune 534
7.00 P. M.—Young People's Fellowship (Juniors and Seniors)
8.00 P. M.—Evening Prayer and Address
Processional Hymn, 538
Sermon Hymn, 126
Anthem: "Gallia," Gounod
Recessional Hymn, 468

SERVICES DURING THE WEEK

Tuesday, 4.30 P. M.—Evening Prayer
Wednesday, 8.00 P. M.—Evening Prayer and Address
Thursday, 9.30 A. M.—Holy Communion
Thursday, 4.30 P. M.—Evening Prayer
Friday, 4.15 P. M.—Children's Service
Saturday, 4.30 P. M.—Evening Prayer

SERVICES NEXT SUNDAY

(The Third Sunday in Lent)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
7.00 P. M.—Young People's Fellowship (Juniors and Seniors)
8.00 P. M.—Evening Prayer and Address

Last Sunday, the First Sunday in Lent, the Rector baptized Miriam Buchanan Hagy; her witnesses were Miss Eleanor Hinkle and Mr. John E. Watkin.

PARISH ITEMS IN BRIEF

In spite of last Monday's heavy snowfall, almost seventy people attended the February issue of "The Lamp." As usual, the number was interesting from cover to cover, and those who attended were well repaid for braving the wintry blasts. They said so. ✠ At the Garrick Theatre this week Dean O'Ferrall, of the Cathedral in Detroit, will preach from Monday to Friday; Dean West, of Conshohocken, will preach on Saturday. ✠ We are going to keep Family Sunday on March 11th. ✠ Every Thursday during Lent there is an all-day meeting of the Woman's Auxiliary; luncheon

is served at 12.30 noon. ✠ An account of evening services being held at 8 P. M. during Lent, the Young People's Fellowship meets at 7 P. M. every week. ✠ The newly confirmed are making their first communion at the 7.30 A. M. service this morning. ✠

When a man feels a call to study for the Christian ministry he consults with his rector. If his rector believes that he has proper qualifications and that the call really is of God, he presents the young man to his bishop, who again examines him to decide whether the man has a vocation for the ministry. If he accepts the man, he makes him a "Postulant" and enrolls him on the diocesan records as such. The Postulant must then study in and graduate from some accredited college, and when he has completed his college education, must appear before the examining chaplains of his diocese, who weigh his credentials and examine him in his knowledge of the contents of the Bible in English. If he passes these tests, he may be made a "Candidate for Holy Orders" by the Standing Committee of his diocese and his bishop. Three years later he is again examined and may then be ordained "Deacon." A year later, after passing more examinations, he may be ordained "Priest."

Our own Albert F. Fischer, Jr., recently was made a "Candidate for Holy Orders." Here is the bishop's letter announcing it:

"My dear Mr. Fischer: As you have given satisfactory evidence of your literary qualifications and have been recommended to me by the Standing Committee in accordance with the requirements of Canon 2, I am glad to admit you as a Candidate for Holy Orders, the date of record being February 7, 1934. By the cultivation of devout habits, by study and faithfulness to duty, by seriousness of purpose and consideration of your future calling, you will, I trust, commend yourself for Holy Orders. You will report to me personally or in writing each Ember Week, and if I can advise or help you in any way, it will give me pleasure. Commending you to God's guidance and blessing,

"I am faithfully your friend,

"FRANCIS M. TAITT, Bishop of Pennsylvania."

There were over five hundred present last Sunday at the Confirmation Service. Those who received the laying on of hands were:

Roberta Morrison
Eleanor Dodd
Dorothy Bradley
Barbara Barton
Audrey Fulham
William Sattler
Eleanor Randall
Margaret Worrall
Alverta Stumm
Ida Weil
Katherine Burness
Jacqueline Van Nostrand
Jack Oakman
Nancy Pflueger
Lillian Perry
Betty Aretz
Mary Way Wells
Sarah Elizabeth Wells
Sybil Fontella Swan
Fred Haviside Swan
Earl Cowell
David Morton Scheetz
Henry William Scheetz
Harry Ambers
Marguerite Maywhort Fulham
Arthur Shier
Helen Louise Rogers
Margaret Painter Gawthrop
Clara Morris Anderson
Miriam Buchanan Hagy
Florence Ruth Durrant

The Mission Study Class, which will meet on Thursday, March 1, at 2 P. M., will have as leader Mrs. Clarence Gardner, of Bala, Pa., whose subject is, "Trends Toward Paganism." Real interest is being shown in these topics, which are of such timely importance. Women of the Parish are invited to come and bring a friend.—FRANCES P. ROGERS, Educational Secretary.

It was very gratifying to the Editorial Staff of "The Lamp" to welcome so many faithful subscribers to the All-Pennsylvania Number last Monday. In spite of the heavy snowstorm, the room was comfortably filled.

RESERVE MARCH 19TH for the next issue. The next magazine will be miscellaneous in contents. Details later.—STEPHANIE S. BURRELL, Editor-in-Chief.

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M.A., *Rector*, 224 Gowen Ave., Telephone C. H. 2602
Rev. John W. Irwin, *Curate*, 141 E. Walnut Lane

March 4, 1934

Today is the Third Sunday in Lent

(The Collect, Epistle, and Gospel for today are found on page 128 of the Book of Common Prayer)

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
Processional Hymn, 326
Sermon Hymn, 149
Anthem: "Art Thou Weary," Milligan
Hymn in place of Gloria in Excelsis, 331
Recessional Hymn, 468

7.00 P. M.—Young People's Fellowship (Juniors and Seniors)
8.00 P. M.—Evening Prayer and Address
Processional Hymn, 42, first tune
Sermon Hymn, 135
Anthem: "Incline Thine Ear," Himmel
Recessional Hymn, 248

SERVICES DURING THE WEEK

Tuesday, 4.30 P. M.—Evening Prayer
Wednesday, 8.00 P. M.—Evening Prayer and Address
Thursday, 9.30 A. M.—Holy Communion
Thursday, 4.30 P. M.—Evening Prayer
Friday, 4.15 P. M.—Children's Service
Saturday, 4.30 P. M.—Evening Prayer

SERVICES NEXT SUNDAY

(The Fourth Sunday in Lent)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon

7.00 P. M.—Young People's Fellowship (Juniors and Seniors)
8.00 P. M.—Evening Prayer and Address

PARISH ITEMS IN BRIEF

The Educational Week for the Blind is a cooperative effort to show the public what is done for blind people, and to emphasize the capabilities of blind persons, so that the contacts made in this somewhat spectacular fashion may lead to intelligent assistance and future employment. The seventh annual demonstration begins tomorrow, and is held in the auditorium of the Gimbel Store, Ninth and Chestnut Streets, Fifth Floor. Luncheon and afternoon tea are served daily. In addition to luncheon music, every day at 3 o'clock there are special programs. The Episcopal Church is assigned tomorrow as its special day. ✠ The special preacher at the Garrick Theatre this week will be Dr. Joseph F. Newton, of St. James' Church, Philadelphia. ✠ The Rector is reviewing

on Wednesday evenings the lives of some of the great leaders of Christendom. This week he purposes speaking on St. Benedict of Nursia, 480–550 A. D. St. Benedict was founder of the Monastic movement, and as such is interesting for the attitude he took toward life and the impression he has made on the Church ever since. The modern Benedictine Order is a survival of his teaching. ✠ This Lent our Church School children are endeavoring to raise a generous sum of money for their Lenten gift to missions. Some of us feel that in our efforts during recent years to interpret missions and Lent **spiritually,** we have overdone it, and made an artificial distinction between the spiritual and the secular. In life and in God's eyes there surely is no such sharp line of demarcation. This year we are frankly urging our children to give and raise as much as they can. ✠ Speaking of Lenten efforts, how many have adhered to their resolution to speak no evil? Since preaching on the subject, your Rector has been astonished to mark how much of ordinary conversation deals with personalities. Since this is so, how much more important to make allowances, palliate—or merely refrain from comment!

Dr. McClenahan, at the Parish dinner, poked a lot of fun at those who had not been to the Franklin Institute. We felt that the Chairman showed a great deal of restraint in not explaining why he and others had refrained from going. Perhaps he instinctively felt that "he who excuses himself accuses himself." For he could have explained that many of us have deferred going in order to go together. We felt that we'd enjoy it more if we went as a group. At any rate, we **are** going tomorrow evening, planning to meet at the Planetarium between 7.45 and 7.55. Already about thirty men have said they would be there. If any other men care to come along, get in touch with Mr. William Wagner, C. H. 2410, and he will reserve seats. The entrance fee is 25 cents. Come with us!

The service this evening will be read by different members of the Young People's Fellowship, and it is expected that Mr. John Eiseman will deliver an address. Last Sunday evening, in spite of the storm raging outside, it is estimated that 150 people attended the service. Come tonight—not to listen to the Young People primarily, nor even to encourage them with your presence, but to worship. The hour is 8 P. M.

Next Sunday will be Family Sunday. Let every family of the congregation attend and sit together at the eleven o'clock service. Bring your friends with you.

The Mission Study class, which meets each Thursday at 2 P. M. during Lent, will, on March 8th, have for its leader Mrs. John H. Moore, who comes to us from Wilmington, Del. Her subject will be "Nationalism or Christian World Brotherhood." Come and bring a friend.—FRANCES P. ROGERS, Educational Secretary.

A Miscellaneous Edition of the Talking Magazine, "The Lamp," will be presented at the Parish House on Monday Evening, March 19, at 8 o'clock.

The contents will be unusual and of more than ordinary interest. If you care about "the sea and all that therein is," you will especially enjoy the next magazine. Come anyway and see for yourself.—STEPHANIE S. BURRELL, Editor-in-Chief.

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M.A., *Rector*, 224 Gowen Ave., Telephone C. H. 2602
Rev. John W. Irwin, *Curate*, 141 E. Walnut Lane

March 11, 1934

Today is the Fourth Sunday in Lent

(The Collect, Epistle, and Gospel for today are found on page 130 of the Book of Common Prayer)

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
Processional Hymn, 290
Psalms 142, 143, p. 518
Lessons: (1) II Sam. 18 : 5
(2) St. Luke 15 : 11
Sermon Hymn, 211
Anthem: "Behold the Lamb of God," Handel
Recessional Hymn, 441, tune 136
7.00 P. M.—Young People's Fellowship (Juniors and Seniors)
8.00 P. M.—Evening Prayer and Address
Processional Hymn, 461
Psalm 119: 105–144
Lessons: (1) II Kings 24:18–25; 11, and 20–22
(2) St. Luke 12:35
Sermon Hymn, 242
Anthem: "O Saving Bread of Heaven," Franck
Recessional Hymn, 245

SERVICES DURING THE WEEK

Tuesday, 4.30 P. M.—Evening Prayer
Wednesday, 8.00 P. M.—Evening Prayer and Address
Thursday, 9.30 A. M.—Holy Communion
Thursday, 4.30 P. M.—Evening Prayer
Friday, 4.15 P. M.—Children's Service
Saturday, 4.30 P. M.—Evening Prayer

SERVICES NEXT SUNDAY

(The Fifth Sunday in Lent; also called "Passion Sunday")

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
7.00 P. M.—Young People's Fellowship (Juniors and Seniors)
8.00 P. M.—Evening Prayer and Address

PARISH ITEMS IN BRIEF

Church School pupils are selling subscriptions to the "Spirit of Missions," for which they receive a generous commission to add to their Lenten offering. Many of the congregation have often intended to subscribe, but haven't just done so. Why not bring your intention and the opportunity to subscribe together? The cost is but $1.00 per year, and any member of the Church School will be glad to take care of you. Arrange it today. ✠ Did you notice in the "Church News of the Diocese of Pennsylvania" that at the new mission in West Oak Lane—just a year old—the Priest in charge presented twenty-six for confirmation two weeks ago? More than a hundred adults recently applied to the diocese for formal recognition as a Diocesan Mission. ✠ The Convocational Committee on the Pilgrimage to the opening service of General Convention next October has arranged a $5.00 all-inclusive rate: Transportation back and forth in a special train, lunch and dinner at a good hotel, and a dollar for the offering. The Bishop hopes to have 20,000 from this diocese go. ✠ There will be a Leper pageant, a Leper miniature village, and a talk by a man who has been working among Lepers, on March 16, 8 P. M., Mt. Airy Presbyterian Woman's Bible Class, Germantown Avenue and Mt. Pleasant Street. Silver offering. ✠ There are a number of unbaptized children in the Parish. We aim to baptize a large number on Easter Even at a special service. Easter Even is a favorite time for administering and receiving the Sacrament, being hallowed by ancient usage. Arrange now to present any unbaptized child you are interested in on Easter

Even. ✠ The preacher at the Garrick noon-day services this week is the Rt. Rev. Granville G. Bennett, of Duluth. ✠ Bishop Brown, of Harrisburg, will preach on Thursday next at Holy Trinity Church at 8 P. M., under the auspices of the Diocesan Commission on Evangelism. ✠

Early in February our Presiding Bishop sent us the following letter:

To the Bishops, Clergy, and Laity: We have entered a year which is fraught with solemn significance and, no less, with new hope and expectation. Men's hearts, long "failing them for fear," seek now the sign of promise. Where may it be found?

You share with me the belief that the final answer to that question lies beyond material recovery. It will be found in the spiritual realm. The only reconstruction that will satisfy this shaken world must rest upon foundations built in conformity with God's purpose and in obedience to His will.

There is Divine purpose in God's creation, revealed by Christ and proclaimed by His Church. To you who are God's children there comes a call to have part in its fulfillment. As Christian Churchmen, in a time of confused thought and conflicting loyalties, you have in clear view a Way of Life which is yours to follow if you will. The Way has been revealed to us through God's guiding power displayed across the ages. It gives knowledge of His entrance, through the Incarnation, into human life. It sanctifies the home. It illumines every personal experience of birth and marriage, of joy and sorrow, of moral and physical adversity, suffering and death. It enters into every social and industrial relation. It leads at last into the Divine Presence, revealed through the language of prayer and praise in the Liturgy. Thus is God's Plan of life for you unfolded in our Book of Common Prayer.

I call upon you who are communicants of the Church to make this Way of Life your own throughout the coming year. Find in the services of daily Morning and Evening Prayer, with the appointed lessons and psalms, help for your private devotions. Thus prepared, attend each week the public worship of the Church, receiving regularly the Sacrament of Holy Communion. Let whole parishes concentrate their thought and work upon our Lord's special, missionary and sacramental purpose for His Church. Let there be carried from house to house and from heart to heart the message of the same loving purpose, until flames of faith, of quickened conscience and devotion, burn with new light.

March first our own Bishop sent us the following:

Reverend and Dear Sir: The presiding Bishop has sent me the following letter:

"It has been suggested that the Call initiating the Church-Wide Endeavor and the courses of study and of devotion which in response have been undertaken by many dioceses should be brought to an act of corporate worship at a special celebration of the Holy Communion. I have thought that the bishops might like to act upon the suggestion by naming to the clergy the same Sunday for this service. The morning of Passion Sunday, the eighteenth of March, would seem to be a fitting time to bring together our people for the rededication of their lives to God's purpose and for a united approach to the contemplation of Our Lord's passion and resurrection."

In accordance with this, I would confirm the Presiding Bishop's desire that the morning of Passion Sunday be a time for the celebration of the Holy Communion for the "rededication of our lives to God's purpose."

Very faithfully your Bishop,

FRANCIS M. TAITT.

In accordance with this suggestion, **your Rector invites you to make your Communion next Sunday morning at 11 o'clock, having as your aim a rededication of your life to God's purpose.** Let the church be filled next Sunday morning with faithful children of God seeking to know His will.

On February 28, at 3.30 P. M., in Grace Church, the Rector and the Rev. Lloyd M. Smith read the Burial Office for Mildred Marie (Mrs. J. Arthur) Wellington; interment was made at Ivy Hill Cemetery.

On March 3, at her late home, 50 W. Nippon Street, the Rector read the Burial Office for Mrs. Helen E. Ludwig; interment was at Ivy Hill Cemetery.

On Thursday, March 15, at 2 P. M., the Mission Study Class will take up the subject of "Communism," with Mrs. Elliott Brewer, of Wayne, Pa., as leader. These discussions are very interesting and profitable. Let us have a large attendance.—FRANCES P. ROGERS, Educational Secretary.

Vol. II, No. 6, of the Talking Magazine, "The Lamp," will be issued on Monday evening, March 19, at 8 o'clock. The contents will be miscellaneous in character. Two guest speakers, Mr. Benton Spruance and Mr. William T. Innes, will be present. Our own Mr. William C. Burk will also be on the program.

Save the date—March 19.—STEPHANIE S. BURRELL, Editor-in-Chief.

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M.A., *Rector*, 224 Gowen Ave., Telephone C. H. 2602
Rev. John W. Irwin, *Curate*, 141 E. Walnut Lane

March 25, 1934

Today is the Sunday next before Easter, commonly called "Palm Sunday"
(The Collect, Epistle, and Gospel for today are found on page 134 of the Book of Common Prayer)

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
Processional Hymn, 143
Psalms: 97, p. 460; 110, p. 482
Lessons: (1) Zech. 9:9–16
(2) St. Mark 11: 1–11
Sermon Hymn, 158, tune 149
Anthem: "Tell Ye the Daughters of Zion," G. A. West
Recessional Hymn, 145

7.00 P. M.—Young People's Fellowship (Juniors and Seniors)
8.00 P. M.—Evening Prayer and Sermon
Processional Hymn, 144
Psalm 22: 23, p. 366
Lessons: (1) Is. 52: 53–end
(2) St. Luke 19: 28b–44
Sermon Hymn, 147
Anthem: "Lord, for Thy Tender Mercies' Sake," Farrant
Recessional Hymn, 152, second tune

SERVICES DURING THE WEEK

Monday,	4.30 P. M.—Evening Prayer
Tuesday,	4.30 P. M.—Evening Prayer
Wednesday,	8.00 P. M.—Evening Prayer and Address
Thursday,	7.00 A. M.—Holy Communion
Thursday,	9.30 A. M.—Holy Communion
Thursday,	4.30 P. M.—Evening Prayer
Friday,	9.30 A. M.—Morning Prayer
Friday,	12–3 P. M.—Three Hours' Devotion
Friday,	4.15 P. M.—Children
Friday,	8.00 P. M.—Preparation for Easter Communion
Saturday,	4.00 P. M.—Holy Baptism
Saturday,	4.30 P. M.—Evening Prayer

SERVICES EASTER DAY

6.00 A. M.—Holy Communion
7.30 A. M.—Holy Communion
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
3.00 P. M.—Church School Service

At the end of last year, when it became apparent that the Welfare Federation of Philadelphia would not secure as much money as was needed to care for its members, outstanding leaders of every kind of social work were called together to discuss how the money should be distributed and where cuts should be made. In spite of the fact that these leaders represented every phase of social work, to a man they agreed that hospitals

must be taken care of no matter how much other social agencies suffered—"hospitals come first."

And not only should "hospitals come first," but also hospitals have suffered most financially. Supplies have cost more; more poor people have had to have hospitalization; grants have been cut; private rooms have ceased to afford revenue; clinics have been deluged with clients.

Our own Episcopal Hospital has felt the financial storm more than other hospitals. The district in which it is situated had depression years before the rest of the city or country heard of it. Nevertheless, it has gone on steadily day by day, caring for the sick and the mutilated, the dying and the incurable, trusting that if it carried on, finances would be found.

However, today it stands in great need. No money has ever been received by it from state or city or Welfare Federation. All its income comes from endowments, from contributors, and from Episcopal churches in this diocese.

So, on Easter Day, when our hearts are filled with joy because of the glorious message of the Resurrection, let us show our gratitude to God in a tangible form by contributing generously to *our* hospital. Every penny you put on the alms basins on Easter Day will go to this worthy cause. The Easter Day collections will be sent to the Episcopal Hospital of Philadelphia.

Among twenty-five leading church groups in the United States, the Episcopal Church ranks *second* to the highest in the amount of money given per communicant for its own parish expenses, and *nineteenth* for purposes outside the parish, the figures being $19.00 per year for parish expenses; $1.94 per year for work beyond, i. e., missions, totaling $35,000,000 for selves; $3,600,000 for others.

The annual election to choose four vestrymen will be held in Grace Church Parish House on Easter Monday from 5 to 6 o'clock. Messrs. Harry Brown and William Walton have been appointed Judges of Election. Nominations for the office of vestryman are posted in the Tower Room on the Bulletin Board. The Annual Meeting of the Vestry will be held in the Parish House on April 4 at eight o'clock.

There will be no meeting of the Church School on Easter morning; instead, there will be an inspiring Church School Easter Festival at 3 o'clock in the afternoon, at which time the bus will gather and return the younger children.

The conductor of the Three-Hour Service on Good Friday will be the Reverend Goodrich R. Fenner, of New York City. He is on the staff of the National Council.

The Lenten preachers this week are as follows: At the Garrick Theatre: Bishop Cook, of Delaware; at St. Stephen's Church: Monday, Dr. Morris, of Calvary, Germantown; Tuesday, Dr. Toop, of Holy Apostles, Philadelphia; Wednesday, Thursday, Friday, Dr. Grammer, Rector of the Parish.

A large and enthusiastic audience of "subscribers" greeted the March issue of the Talking Magazine, "The Lamp," last Monday evening.

The contents were unusual and outstanding, and will always call to mind "the sea and all that therein is."

Reserve Monday, April 16, for the Spring Number. Further details later, in the PARISH NEWS.—STEPHANIE S. BURRELL, Editor-in-chief.

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M.A., *Rector*, 224 Gowen Ave., Telephone C. H. 2602
Rev. John W. Irwin, *Curate*, 141 E. Walnut Lane

April 1, 1934

Easter Day

The Collect, Epistle and Gospel for today are found on page 163 of the Book of Common Prayer

SERVICES TODAY

6.00 A. M.—Holy Communion
7.30 A. M.—Holy Communion
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
Prelude: "In Death's Strong Grasp the Saviour Lay," Bach
Communion Service Music, T. T. Noble
Processional Hymns, 169, 172
Sermon Hymn, 173
Anthem: "Lights Glittering Morning Bedecks the Sky," H. Parker
Recessional Hymn, 170
3.30 P. M.—Church School Easter Service
8.00 P. M.—The Young People's Fellowship (Seniors)

SERVICES DURING THE WEEK

Tuesday, 9.30 A. M.—Holy Communion
Thursday, 9.30 A. M.—Holy Communion

SERVICES NEXT SUNDAY

The First Sunday after Easter

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
7.00 P. M.—The Young People's Fellowship (Juniors)
8.00 P. M.—The Young People's Fellowship (Seniors)

The Church School will have its lovely Carol Service this afternoon at 3.30, in the Church. It will not last more than an hour, and if you can, come! You will be amply repaid.

✠

Many congregations of our Church use the offerings of Easter Day to pay current expenses. Happily, such is not the custom of this Parish; we always devote the Easter Day thank offering to some worthy cause outside our Parish. This year will be no exception: every cent put on the alms basins today will be forwarded to the Episcopal Hospital to help continue the unselfish work it is doing in what is perhaps the neediest section of our great city. We of Grace Church owe the hospital much. Some of our own congregation have been and are being taken care of this year in their Home for Incurables—and they are being well cared for. Let us tell the authorities of the hospital how much we appreciate their kindness by giving unusually generously today.

✠

On Palm Sunday we baptized Richard Dixon Lull, born January 17, 1934, in New York City. Richard's parents are Edward Earle Lull and Emily Gertrude Dixon Lull; his godparents are John E. Wightman, Jr., Elizabeth P. Wightman, Herbert F. Dixon, and Mary Milligan.

✠

Last week we received by transfer from St. Peter's Church, Germantown, Mrs. Felix (Esther A.) Perry, of 8100 Flourtown Avenue. She is now a full-fledged member of our congregation.

✠

The flowers on the altar today are in memory of William F. Fell, who passed into paradise just a year ago yesterday.

✠

Tomorrow afternoon (Easter Monday), from 5 to 6 o'clock, in the Parish House, will be held the annual election of four members for the Vestry.

✠

WOMAN'S AUXILIARY NOTES

All during the Lenten season we have had splendid attendance at our meetings, and much has been accomplished. Much still remains to be done, and we will continue our work for several more weeks. So keep up your interest and support. Come to each Thursday meeting, and interest some friend in coming, too. April 5 will be our regular all-day meeting, with luncheon at 12.30, and an interesting speaker.—Nell H. Newnham.

The speaker next Thursday will be the Rev. Samuel Hardman, of St. Stephen's Church, Riverside, N. J. He will tell what the Church Periodical Club means in the missionary field.—C. E. E.

✠

Reserve Monday, April 16, for the "Spring Number" of the *Talking Magazine*, "*The Lamp.*" This edition will radiate spring. Bring your friends to welcome the return of birds and flowers.

This number of the magazine will conclude Vol. II.—Stephanie S. Burrell, Editor-in-Chief.

✠

The Spring Presentation of the United Thank Offering will be held Thursday, May 3, 10.30 A. M., at St. Clement's Church, Twentieth and Cherry Streets. The preacher will be Rev. Frederick S. Fleming, D.D., of Old Trinity Church, New York City. I sincerely hope that many women will make an effort to be present at this service; it has been a wonderful inspiration to all who have attended.—M. E. Murphy.

Please keep this leaflet for careful reading and reference

On Good Friday, March 30, 1934, the Rector read the Burial Office for Joseph Fullmer Schott, who died on March 27. Interment was at Ivy Hill Cemetery.

On Easter Even the Rector united in Holy Matrimony Alan Rockwell Boyd and Helen Lisette Barbee, in Grace Church.

Easter statistics: At 6 A. M., 52 were present; at 7.30, 131; at 11 A. M., 602, and at 3.30 P. M., 379, making a total for the day of 1,164. At the various services 420 made their communions.

"A Perfect Alibi," by Milne, a mystery detective play in three acts, will be presented by the Young People's Fellowship on Friday and Saturday evenings, May 11 and May 12, at 8.15 o'clock, in the Parish House. Tickets can be obtained from any of the young people; price, 35 cents.

The Lenten Offering of Grace Church School has mounted to more than $200, with more to come in. The sum includes a gift of $15 from the Young People's Fellowship; $5.00 from three Church School classes, raised by a play and a tea; and more than $12 from the offerings of the children at the Friday afternoon services. We are already ahead of last year's total.

The closing meeting of the Mission Study Classes on "Christ and the Modern World" will be held at Holy Trinity Parish House, 217 S. Twentieth Street, Monday evening, April 9, at 8 P. M. Dr. John R. Wood, Executive Secretary for Foreign Missions, will speak on the Philippines, and tell especially of the hospital in Sagada, showing lantern pictures. Our offering is for the maternity ward at Sagada.—FRANCES R. ROGERS, Educational Secretary.

The Spring Number of the Talking Magazine, "The Lamp," will be issued at the Parish House on Monday evening, April 16, at 8 o'clock.

The contents of this edition will be presented entirely by guest speakers and artists and will be very pictorial and interesting. Come!—STEPHANIE S. BURRELL, Editor-in-Chief.

Grace Church Parish News

Gowen Avenue, Mt. Airy

REV. CHAS. E. EDER, M.A., *Rector*, 224 Gowen Ave., Telephone C. H. 2602
REV. JOHN W. IRWIN, *Curate*, 141 E. Walnut Lane

APRIL 22, 1934

Today is the Third Sunday after Easter

The Collect, Epistle, and Gospel for today are found on page 173 of the Book of Common Prayer

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
Processional Hymn, 352
Proper Psalms: 120, 121, 122, page 502
Lessons: (1) II Samuel 12: 15b–23
(2) St. John 21: 1–19
Sermon Hymn, 228
Anthem: "Thou Wilt Keep Him," Wesley
Recessional Hymn, 540
4.00 P. M.—Presentation Service of the Church School Lenten Offering, Convocation of Germantown
7.00 P. M.—Young People's Fellowship (Juniors)
8.00 P. M.—Young People's Fellowship (Seniors)

SERVICES DURING THE WEEK

Wednesday, St. Mark, Holy Communion, 9.30 A. M.
Thursday, Holy Communion, 9.30 A. M.

SERVICES NEXT SUNDAY

(The Fourth Sunday after Easter)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
7.00 P. M.—Young People's Fellowship (Juniors)
8.00 P. M.—Young People's Fellowship (Seniors)

The Rector is especially interested in three announcements for this week:

(1) This afternoon: The children of our communion each Lent raise a large sum of money for the general missionary work of the whole Church. In almost every parish and mission station in this and other lands, wherever our Church has a Sunday school, each year the little Mite Boxes are blessed and given out, and returned with the children's gifts at Easter time. (Your rector himself received a number of them recently from the little farmer boys of Bucks County, when he held a service at Dolington.) Each parish gathers in its own Mite Boxes, sends the money to Diocesan headquarters, and in return receives a voucher for the amount credited to it. Then, on a Sunday soon after, the Church Schools of that vicinity gather together in one large church and have a Presenta-

tion Service, where together they offer up their gifts. SUCH A SERVICE IS TO BE HELD THIS AFTERNOON IN GRACE CHURCH! We are to be hosts to the other Church Schools of our communion in this vicinity. Won't you try to be present to help create an atmosphere of welcome for our guests? The hour will be four o'clock.

(2) Tomorrow evening: It isn't often the Men's Club succeeds in having to itself such an outstanding speaker as it is going to have tomorrow evening. Dr. John L. Haney, President of Central High School, is known far and wide for his sparkling speeches and ability to interest men. Indeed, his reputation spread so wide that he just couldn't keep up with all the engagements men tried to make for him. This year he refused all. Much to our delight, he broke this determination not to speak anywhere this year by promising to come to us tomorrow evening because we have a number of former pupils and warm friends in our group. Naturally they are very anxious to give him a large audience. WON'T YOU WHO READ THIS COME YOURSELF AND BRING SOME OTHER MAN WITH YOU? Think up **now** what man you like well enough to bring along.

(3) Wednesday evening and Friday evening of this week: We never felt in Grace Church that we were "cold" in welcoming newcomers. We are not. Nevertheless, so many newcomers have joined our congregation during recent years we feel that a special time has to be set aside to become acquainted. We have chosen Wednesday and Friday evenings of this week. Shortly you will receive a letter containing your assignment. May I ask you to look on it as imperative? Don't miss this opportunity to do something for our common object of affection, Grace Church. Remember: Wednesday and Friday evening of this week!

On March 31, in Grace Church, the Reverend Mr. Irwin united in Holy Matrimony Thomas Anthony Brew and Margaret Anna Knorr.

At the Reorganization Meeting of the Vestry on April 4 the following offices were filled and committees appointed: Wardens, Mr. Horace Fortescue and Dr. Holman White. Secretary, Mr. Albert C. Brand. Committees: (1) Choir: Messrs. Meehan, Sibson, Wagner. (2) Church School: Messrs. Thornton, White, and Wagner. (3) Finance: The Wardens, with Messrs. Ball, Greaves, and Brand. (4) Missionary: Messrs. Thornton, Wagner, White, and Ball. (5) Buildings and Grounds: Messrs. Ball, Allsop, and Fell. (6) Memorials: Messrs. Fortescue, Thompson, and Allsop. Mr. John Greaves was reelected Registrar.

The United Thank Offering, to which it is hoped every confirmed woman and girl desires to contribute, is falling far behind the sum contributed in former years, and if something is not done—and done by each one of us—to augment this sum, many of the women workers in the mission field will have to be recalled; then they too will join the ranks of the unemployed. This would be tragic, indeed!

Remember, it is not a few large sums of money, but the small sums from many, that make our sacrifices acceptable to God and make a truly United Thank Offering.

Coming Events: Under the Woman's Auxiliary and Guild, but for everyone, May 2: Evening entertainment at the home of Thorsten Y. Olsen, 235 Gowen Avenue. Details later.

Under the Young People's Fellowship, on May 12, in the Parish House, a three-act play entitled, "The Perfect Alibi." Tickets, 35 cents.

At 8 P. M. on April 30 Bishop Taitt will make his annual address to the members of the Diocesan Convention, in Holy Trinity Church, Nineteenth and Walnut Streets. The public is invited.

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M.A., *Rector*, 224 Gowen Ave., Telephone C. H. 2602
Rev. John W. Irwin, *Curate*, 141 E. Walnut Lane

April 29, 1934

Today is the Fourth Sunday after Easter

The Collect, Epistle, and Gospel for today are found on page 174 of the Book of Common Prayer

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
Processional Hymn, 457
Psalms 126, 127, 128 (page 505)
Lessons: (1) II Esdras 2: 42–47
(2) St. John 11: 17–39a, 41–44
Litany Hymn, 130
Sermon Hymn, 370
Anthem: "I Will Mention the Loving Kindnesses," Sullivan
Recessional Hymn, 226
7.00 P. M.—Young People's Fellowship (Juniors)
8.00 P. M.—Young People's Fellowship (Seniors)

SERVICES DURING THE WEEK

Thursday, 9.30 A. M.—Holy Communion

SERVICES NEXT SUNDAY

(The Fifth Sunday after Easter: Rogation Sunday)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
7.00 P. M.—Young People's Fellowship (Juniors)
8.00 P. M.—Young People's Fellowship (Seniors)

Tomorrow evening the Diocesan Convention will assemble in Holy Trinity Church, Nineteenth and Walnut Streets, to hear Bishop Taitt's annual address. Now, Holy Trinity Church is a large building and there will be plenty of seats free for the general public over and above what are needed for the gentlemen of the Convention. Your rector would like to have many of you attend, not only because of the information you will obtain, but also and especially because of the inspiration you will receive by realizing how large is our diocese and what a splendid body of men represent it. It is hoped that the Presiding Bishop will be present. The hour is eight o'clock.

On Wednesday evening of this week many of our people will be at play. On that evening there will be an entertainment, for all who care to come, at the home of Mr. Thorsten Y. Olsen, 235 East Gowen Avenue. Billiards, pool, cards, anagrams, and other games will be played. Candy and cake will be on sale. The profits will be turned over to the Woman's Auxiliary and Guild, and we promise a rare good time for all who attend. Mrs. Thomas H. Ball and Mrs. T. Y. Olsen will be our hostesses; that means that a good time is assured. Tickets cost fifty cents, and may be bought at the door. Why not gather together a few friends and bring them with you? Decide *now* to do it.

Please keep this leaflet for careful reading and reference

The last issue of the "Lamp" for the current season was issued on April 16. Comparisons are not always welcome or tactful; perhaps, however, it would not be out of place to say that many felt that this was "the best edition yet." Every article was worth while and interesting. The night will be long remembered.

It has been learned since that the editor-in-chief has resigned her position. For this we are very sorry. While we owe to her associates much gratitude for their cooperation and ideas, nevertheless we realize that Mrs. Burrell supplied the initiative and inspiration. Her executive ability *guaranteed* the "Lamp's" success. And so in the name of the many persons who attended and enjoyed the various issues, to her we say, "Thank you, much!"

The play, "Perfect Alibi," which was to be given by our young people on May 12, has been postponed until later. Due notice of its presentation will be given.

There will be services on April 30 (tomorrow) in commemoration of the 150th Anniversary of the Diocese, at 4 P. M., in Christ Church, Second above Market Street.

At a special meeting of your Vestry last Sunday morning Mr. Charles VanOrden Covell was recommended to our Bishop and Standing Committee for ordination to the Diaconate.

The Men's Club has a delightful evening for men planned for the near future. Details later.

The United Thank Offering of the women of the Church is an expression of a spiritual attitude. The giving of it is a true act of worship and, like every such act, it is offered voluntarily in an atmosphere of freedom. It has also a special fragrance in that it is an act of joy, representing as it does not one's "regular duty," but a spontaneous and buoyant response *over* and ***above what is required.***

The spring Presentation Service will be held on Thursday, May 3, 1934, at 10.30 A. M., at St. Clement's Church, Twentieth and Cherry Streets. Bishop Taitt will be the celebrant. The address will be made by the Rev. Frederic S. Fleming, D.D., Rector of Old Trinity Church, New York.

Woman's Auxiliary Notes

There will be the regular activities in our workroom on Thursday, May 3, but no luncheon or speaker on that day. This will be the last of our sewing meetings before the summer.

Tuesday, May 8, is the date of our spring stated meeting. Reserve the date now, and show *your* interest by being with us. Come and hear how this group of loyal women have made a winning fight against adversity; how they have turned work into play. Attendance at our meetings during the winter has been splendid, but, until we have reached and interested each one of our women our work has not been completed. Maybe *you* can inject some new ideas into our meetings. "New thought is new life." At least, *do* show your interest by being with us.

There will be noon intercessions in the church; luncheon at 12.30; and business meeting at 2.00.

Because of the number of reports, I am asking that each one be made as brief and concise as is consistent with the story you wish to convey. We want some time to discuss plans for the future.

As a climax to our "Magic Basket" fund, Mrs. Anderson is planning for a food sale in the Green Room at this time. If you have anything to offer, communicate with her. Her telephone number is Tennessee 2567.—NELL H. NEWNHAM, President.

Grace Church Parish News

Gowen Avenue, Mt. Airy

REV. CHAS. E. EDER, M.A., *Rector*, 224 Gowen Ave., Telephone C. H. 2602
REV. JOHN W. IRWIN, *Curate*, 141 E. Walnut Lane

MAY 13, 1934

Today is the Sunday after Ascension Day

The Collect, Epistle, and Gospel for today are found on page 179 of the Book of Common Prayer

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
Processional Hymn, 190
Psalms 108; 110 (pages 479 and 482)
Lessons: (1) II Kings 2:1, 22
(2) Acts 1:1, 14
Sermon Hymn, 480
Anthem: "Unfold ye Portals Everlasting," Gounod
Recessional Hymn, 192
7.00 P. M.—The Young People's Fellowship (Juniors)
8.00 P. M.—The Young People's Fellowship (Seniors)

SERVICES DURING THE WEEK

Thursday, 9.30 A. M.—Holy Communion

SERVICES NEXT SUNDAY

(Whitsunday)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
7.00 P. M.—The Young People's Fellowship (Juniors)
8.00 P. M.—The Young People's Fellowship (Seniors)

Whitsunday, also called Pentecost, ranks with Christmas and Easter as one of the three great church festivals of the year. It commemorates the infusion of the Holy Spirit into the little group of Christians gathered together in Jerusalem, changing them from an organization into an organism—a church; therefore it is considered the birthday of the Christian Church. As such it deserves our appreciation and thanks. Let all the faithful of this parish gather at God's altar next Sunday morning to offer up our thanksgiving in the Eucharist. God will miss you if you are absent; it will please Him if you come. DO!

The Rector desires to express his appreciation of the fine spirit of loyalty our people showed in the recent Parish Visitation. When one woman, no longer young, was criticized for venturing out alone at night, she replied, "My Rector asked all, including me, to do this thing; I just could not think of refusing." That is a sample of fine loyalty most of our people possess—the attribute that gives heart to a leader and lightens his tasks.

There were a few—*a very few*—who did not respond. For that we are sorry. We do not know yet why they did not do the thing they were asked to do, and therefore it will not be amiss to remark here that loyalty is a precious virtue which not only inspires others but reacts favorably upon oneself. There are times when one does not wholeheartedly favor a project, but if at such a time one sinks his own opinions because his chosen leaders have asked him to go along, then the results on one's own character are rich and manifold. Loyalty and humility go hand in hand.

We have heard incidentally from many who did as their Rector asked. Stories came to us of old acquaintances discovered; school-day friendships renewed; lonely souls warmed and heartened. The whole project succeeded far beyond our expectations, and to the Chairman, Mr. Stanley Thornton, and to all the fine people who worked hard on the plan, often at the cost of much inconvenience, we extend our thanks. You have given us fresh heart.

Please keep this leaflet for careful reading and reference

Tomorrow evening the Men's Club will meet. It will be "An Evening in Finland." The speaker, Vice-Consul Norbert A. Considine. Motion pictures and stereopticon views of that comparatively unknown country will be shown. There will be refreshments and cigars. Come and bring two friends.

The Choral Society of the University of Pennsylvania will sing Brahms' "Requiem" on Wednesday evening of this week at 8 o'clock in the Auditorium at 34th and Spruce Streets. No admission will be charged or tickets required.

On April 25 the Rector officiated at the funeral of Mellie J. Carrell, of Roxborough. Cremation was at Chelten Hills.

On April 27 the Rev. Albert Stork united in Holy Matrimony in Grace Church, Charles F. Simonin and Joan Krauss.

The Committee of our National Council that prepares an estimate of how much money is going to be needed from year to year to carry on the various undertakings of the Church's program before it decides on a definite amount takes into consideration how much it can reasonably expect from the United Thank Offering. It deducts this—and the estimated income from legacies—from the total amount needed and then allocates to each diocese its share. This share is called its "quota." You can readily see, then, how the United Thank Offering effects the amount asked from each diocese and in turn the amount asked by each diocese from each parish and mission. If the U. T. O. amount is large, it cuts the total amount to be gathered in from other sources, and vice versa.

The diocese of Pennsylvania this year gave it a little more at the Spring Presentation than it gave last year, but the total for the three years is still far below the figure of three years ago. The women are trying hard to equal that figure before September. Mrs. Van Pelt's books are open until May 15, and anyone who has not yet sent in her thank offering may still do so. But it must be done *now* if it is to be done at all. The Treasurer is Mrs. F. Murphy, 136 W. Sedgwick Street.

To the Clergy:

The Diocese is carrying an overdraft of $28,629.06, of which $14,967.37 was carried over from Bishop Garland's Episcopate, and $13,661.69 was created in 1933 as the result of disappointments in parochial payments. Not a dollar of this has gone to the Diocese, but has been sent to the National Council to meet our expectation.

The Finance Department proposes, and I approve, that we shall reduce our overdraft by at least $10,000 through a special offering this Whitsunday, May 20, 1934, made in special envelopes—we do not want the plate offering, as that might interfere with parochial arrangements.

I should be glad to have you further this offering by any measures which will bring the need forcefully before your people. If every communicant will conscientiously do his or her share, we can soon get rid of the small debt we have. This result will not be obtained except by a special interest and a special appeal on the part of every Rector. Will you do this?

A supply of special envelopes for this offering will be sent you under separate cover. If additional envelopes are desired, kindly call Mr. Radcliffe, Spruce 6650, and they will be forwarded you promptly.

Sincerely your friend,

FRANCIS M. TAITT,

Bishop.

The Convocation of Germantown will meet at 11 A. M., on May 15, at Emmanuel Church, Holmesburg. The sermon will be preached by the Rector of the Church of Our Saviour, Jenkintown. Luncheon at 12.30. Afternoon business meeting at 2 P.M.

A Garden Party and Country Fair at the WISTER HOMESTEAD, Germantown Avenue opposite Queen Lane, Germantown, Thursday, May 24, 1934, from 3 to 8 o'clock, given by the Convocation of Germantown for the work of the Woman's Aid. Supper, 5 to 7.30, 50 cents (supper ticket includes admission). In case of rain, the Fair and Supper will be held in St. Luke's Church Parish House, Germantown Avenue and Coulter Street.

Grace Church Parish News

Gowen Avenue, Mt. Airy

VERY REV. CHAS. E. EDER, M.A., *Rector*, 224 East Gowen Ave., Telephone C. H. 2602
REV. JOHN W. IRWIN, *Curate*, 141 East Walnut Lane

APRIL 14, 1935

Today is the Sunday next before Easter, commonly called "Palm Sunday"
(The Collect, Epistle and Gospel for today are found on page 134 of the Book of Common Prayer)

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
Prelude: "The Palms," Faure
Processional Hymn, 143
Psalms: 97, p. 460; 110, p. 482
Lessons: (1) Zech. 9: 9–16
(2) St. Mark 11: 1–11
Sermon Hymn, 149
Anthem: "Hosanna to the Son of David," Weelks
Recessional Hymn, 145

7.00 P. M.—Young People's Fellowship (Juniors and Seniors)
8.00 P. M.—Evening Prayer and Sermon
Processional Hymn, 144
Psalms 22 and 23, p. 366
Lessons: (1) Isaiah 52: 13 to 53–end.
(2) St. Luke 19: 28b–44
Sermon Hymn, 147
Recessional Hymn, 152 (second tune)

SERVICES DURING THE WEEK

Monday, 9.30 A. M.—Holy Communion; 4.30 P. M.—Evening Prayer
Tuesday, 9.30 A. M.—Holy Communion; 4.30 P. M.—Evening Prayer
Wednesday, 7.00 A. M.—Holy Communion; 8.00 P. M.—Evening Prayer and Address
Thursday, 9.30 A. M.—Holy Communion; 4.30 P. M.—Evening Prayer
Friday, 9.30 A. M.—Morning Prayer; 12–3 Passion Service; 4.15 Children; 8 P. M. Preparation for Easter Communion
Saturday, 4.00 P. M.—Holy Baptism; 4.30 P. M.—Evening Prayer

SERVICES EASTER DAY

6.00 A. M.—Holy Communion
7.30 A. M.—Holy Communion
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
3.30 P. M.—Church School Carol Service
8.00 P. M.—Young People's Fellowship

Many congregations at Easter time make a drive for a large offering, using the money to pay current parochial expenses. Grace Church prefers to finance its work by steady, week-to-week giving, using the Easter Offering for some other worthy work done in the name of the Risen Christ. For several years we have given our Easter Offering to the Episcopal Hospital and shall do the same again this year.

There are many reasons why this is just and proper: The Hospital receives neither State nor Welfare Federation aid; it is **our** Hospital; it is set down in the midst of a

teeming population of very poor people; it glories in a splendid staff of outstanding physicians, etc., etc.

But at the present time its appeal to us is even stronger: it has a **right** to look to us for generous aid because in the Harrison Home, a wing of the Hospital set aside for chronic cases, are two communicants of Grace Church. There, in a happy atmosphere, surrounded by loving care, these two patients are being looked after at a charge so low that it does not come near paying the actual costs of their care. The reason that the charges are low is because the authorities are anxious that no deserving person be kept out because he is unable to pay what is asked. Naturally, since the Hospital in this department charges only one-third of what patients cost, there is a heavy deficit at the end of the year. This slack is taken up by the free-will offerings of various congregations at Easter and Thanksgiving time. Do you see now why we of Grace Church should be particularly generous with our Hospital?

Therefore, when in response to our Easter joy next Sunday we give liberally to God through His Church all the loose money in the alms basins and all the Easter-Envelope money will be sent to our Hospital. Decide now how much you can and will give.

The annual election to choose four vestrymen for Grace Church will be held in the Parish House on Easter Monday from 5 to 6 o'clock in the afternoon; Messrs. Walton and Moody will supervise the election and tabulate results. Nominations for the office of Vestryman are posted on the Bulletin Board in the Tower. The annual reorganization meeting of the Vestry will be held on Wednesday in Easter week, April 24, at 8 P. M., in the Green Room.

The Conductor of the Three Hour Service from 12 o'clock noon to three in the afternoon of Good Friday will be Dr. Addison A. Ewing, of the Department of Homiletics, Philadelphia Divinity School. We are fortunate to secure so good a leader and hope that crowds will attend to gather in the benefits of the service. If you can, attend the full service; if for some reason you cannot be present for the full time, come or go during the singing of hymns. Bring your friends with you.

The Offering at this service will be used for evangelizing the Jews: for making God's ancient people see in Christ their promised Messiah and King.

Remember: On Easter Day we do not have Church School in the morning; instead, we gather together for a wonderful Carol Service in the afternoon at 3.30. At this service the Mite Boxes are presented and in happy hymns all have an opportunity to express our Easter joy. The Church is usually well filled with the school and its older friends; we invite you to come and rejoice with us.

The Woman's Auxiliary and Guild will meet as usual on Thursday of this week at 10 A. M. On the following Thursday (April 25) we will meet at 10 for sewing; at noon we will enjoy a covered dish luncheon and entertainment.

Grace Church Parish News

Gowen Avenue, Mt. Airy

Very Rev. Chas. E. Eder, M.A., *Rector*, 224 East Gowen Ave., Telephone C. H. 2602
Rev. John W. Irwin, *Curate*, 141 East Walnut Lane

April 21, 1935

Easter Day



Some years ago we printed the following poem, by an unknown author, in the Parish News. So many people asked for copies, the edition was exhausted. We are printing it again because it has helped many and because we felt you might like to have a copy for yourself.

The Beyond

"It seemeth such a little way to me
Across to that strange country—the Beyond;
And yet not strange, for it has grown to be
The home of those of whom I am so fond;
They make it seem familiar and most dear,
As journeying friends bring distant regions near.

"I cannot make it seem a day to dread,
When from this dear earth I shall journey out
To that still dearer country of the dead,
And join the lost ones so long dreamed about;
I love this world, yet shall I love to go
And meet friends that wait for me, I know.

"I never stand above a bier and see
The seal of death set on some well-loved face,
But what I think, 'One more to welcome me
When I shall cross the intervening space
Between this land and that one "over there"—
One more to make the strange Beyond seem fair.'

"And so for me there is no sting to death,
And so the grave has lost its victory;
It is but crossing—with a bated breath
And white, set face—a little strip of sea,
To find loved ones waiting on the shore,
More beautiful, more precious than before."

Easter Day

(The Collect, Epistle, and Gospel for today are found on page 163 of the Book of Common Prayer)

SERVICES TODAY

6.00 A. M.—Holy Communion
7.00 A. M.—Holy Communion
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
"Prelude," A. Egerton
Communion Music, Byrd, Popple, Stanford
Processional Hymns, 169; 172
Sermon Hymn, 173
Anthem: "Alleluia Chorus," Handel
Recessional Hymn, 170
3.30 P. M.—Church School Easter Service
7.00 P. M.—The Young People's Fellowship (Juniors)
8.00 P. M.—The Young People's Fellowship (Seniors)

SERVICES DURING THE WEEK

Thursday, 9.30 A. M.—Holy Communion

SERVICES NEXT SUNDAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
7.00 P. M.—The Young People's Fellowship (Juniors)
8.00 P. M.—The Young People's Fellowship (Seniors)

Easter would not seem like Easter without the Children's Service. This will be held this afternoon at 3.30 o'clock. Beside singing Easter Carols and hearing the Easter story, the children will also present their Lenten Offering for Missions.

The Convocational Presentation Service will be held on the Sunday after next, May 5, at St. Paul's Church on Chestnut Ave., Chestnut Hill. Attend both!

The severe cold of the winter of 1933–34 played havoc with many of the trees, fine shrubs and ivy of Chestnut Hill and vicinity. Our own Church was almost denuded of its green covering. In order to restore this and beautify our property, the Woman's Auxiliary and Guild intend to hold an ivy-planting on next Thursday. If any one has living ivy with roots attached and would like to give it for this purpose, please bring and plant it yourself next Thursday, or else let us know and we will call for it. Don't forget!

WOMAN'S AUXILIARY NEWS

Thursday, April 25—Birthday Party, starting at 10 A. M. with the regular sewing, followed by a Covered Dish Luncheon and an entertainment.

Thursday, May 2—Regular sewing, 10 A. M. Luncheon at 12:30, Speaker, Mrs. Crawford, representing Jewish Committee.

Tuesday, May 7—Card Party at the home of Mrs. John B. Lownes, 321 E. Durham St., 2 P. M. Tickets, 50 cts.

Thursday, May 9—Regular Sewing, 10 A. M.

Tuesday, May 14—Stated Meeting. Luncheon 12:30. Meeting 2 P. M.

A full attendance is desired at all the meetings—not only your help but your presence is needed.

If you ever feel yourself inclined to doubt the truth that life continues after death, because you are impressed by the seeming arbitrariness of death and because dead people "seem so very dead," then look about you and notice how everywhere the forces of life touch seemingly dead things and transform them into living proofs of immortality. Nature on every side is touching inert matter with her magic wand, transforming it into living visions of beauty. All about us seemingly dead matter is feeling the throb and thrill of life: trees which for months have stood stark and still now are beginning to lift up tons of water and earth high into the air, changing it into sap and leaf and fruit. Flowers, also, are sending down their roots into unfeeling soil, turning it into petals of beauty and grace. Birds are taking into their bills particles of inanimate matter and changing it into songs of love; men themselves consume carbon and oxygen and then go on to think thoughts that soar among the stars and explore the reaches of eternity. Life transforms matter, not by the laws of matter but by the laws of life. In every one of these illustrations the corruptible is clothing itself with the glory of the incorruptible and mortality is being swallowed up by life. Matter ceases to be dead because something acts on it and changes it into living symbols of the resurrection. Earth becomes "crammed with heaven and every common bush afire with God."

The question is often asked, "Why do we have Church hospitals—inasmuch as municipal hospitals are so up to date and efficient, why are we asked to continue to support Church hospitals?"

The answer is, "Until recent times municipal hospitals were neither up to date nor efficient. Visit any of them and you will see that only the new buildings are up to date; the old ones are things indescribably shabby and dismal. As a matter of fact, hospitals themselves are a recent innovation. Until recent times, almost every sick person was cared for in his own home, no matter what was the matter with him. Surgery and hospitalization had not yet come into their own.

When a few forward-looking persons did come to recognize the superior value of institutions in caring for the sick, they began to appeal to public-spirited citizens to give large sums of money for their establishment and support. And because religious people are always in the forefront in charitable works, almost all hospitals were started under religious auspices. The majority of hospitals in Philadelphia still bear denominational names. They have done a magnificent work and we are much in their debt.

Then it was borne in on the city fathers that they owed it to the worthy poor to care for them. This they did in a shabby manner; at one time it was considered almost a disgrace to go to a municipal hospital. Gradually the public came to demand that their city hospitals should be as good as the best. More and more money was voted for their rehabilitation and upkeep, until today the municipal hospitals of our land are among the very best.

But even though a municipal hospital may be one of the best in a large city, it can by no means take care of all needy poor people. Imagine the Episcopal, Presbyterian, Methodist, Roman Catholic, and other hospitals all standing side by side on one site, and you will have some idea of how many beds are required in a city as large as ours is, to care for the sick who cannot pay their own way. Until the city comes to the conclusion that it must take care of ALL charity cases, our Church institutions will have to carry on.

Besides, a Church hospital has something to add in atmosphere to what one finds in a city-owned institution. It differs in an intangible something that makes for physical and spiritual health.

Moreover, our own hospital has a large building dedicated to the care of continuing cases of illness, the Harrison Home. Here men and women in the sunset years of life,

PARISH NEWS
GRACE CHURCH

November 3, 1935

Twentieth Sunday after Trinity

SERVICES TODAY

7.30 A.M.--Holy Communion
9.30 A.M.--Church School
10.30 A.M.--Morning Prayer
11 A.M.--Holy Communion and Sermon
Communion Music, Parker, in E
Processional Hymn, 85, 2nd tune
Sermon Hymn, 297
Anthem: Jacob Handel, Isa. 57:1-2
(For words see below)
Recessional Hymn, 295
7 P.M.--Young People's Fellowship (Juniors)
8 P.M.--Young People's Fellowship (Seniors)

SERVICES DURING THE WEEK

Thursday, 9.30 A.M.--Holy Communion

SERVICES NEXT SUNDAY
(Twenty-first Sunday after Trinity)

7.30 A.M.--Holy Communion
9.30 A.M.--Church School
11 A.M.--Morning Prayer and Sermon
7 P.M.--Young People's Fellowship (Juniors)
8 P.M.--Young People's Fellowship (Seniors)

Words of this morning's anthem: "The righteous perisheth, and no man layeth it to heart; and merciful men are taken away, none considering that the righteous is taken away from the evil to come. He entereth into peace; in peace is his place found and his dwelling is in Sion." Isa. 57:1-2. The music is by Jacob Handel (1550-1591).

OUR annual Every Member Canvass will begin next Sunday, November 10th. We have adopted this much earlier date because the Episcopal Church throughout the nation has set aside the week of November 10-17 as "Every Member Canvass Week." When one envisions the thousands of faithful men and women, who are taking time from their busy lives to secure money pledges to care for work at home and abroad; when one realizes how much depends upon the success of their efforts: hospital work, jail work, work among incurables, as well as carrying the good news that God Cares to whose who do not know Our Father as revealed in the Lord Jesus; when one has an inkling of how much more we could do in our own little corner of the Kingdom of God if we were financially enabled by increased pledges--the result is that many of us will spend more time on our knees this week, praying that God will richly bless their efforts. A helpful prayer is at the botton of page 156 of the Prayer Book.

IN June we appealed to our people through the Parish News to prepay their summer contributions rather than wait until after vacations. We told how, for several years, our vestry has borrowed money to pay the running expenses of the lean summer months and said we felt that most of you who could would gladly pay ahead if you realized how much we would save thereby. That confidence and appeal were justified. Those of you who could, did pay in advance and as a result, for the first time in several years, we did not have to borrow a cent. Thank you--much!

ONE of our own faithful communicants, Dr. Janet Anderson, sailed last month to take the place of the physician at Sagada, Philippine Islands, while he recuperates during a much-needed furlough. The hospital, of which Dr. Anderson will take charge, gives 25,000 treatments annually and she will be the only physician in that whole region. Her address [illegible] Hospital, Sagada, Philippine Islands.

[illegible] the Bell memorial lectern on Sunday, Oct. 13th. In addition to setting aside and blessing the Lectern, the Rector preached on St. Paul's admonition, "Whatsoever things are lovely, think on these things." Pointing out that Symbolism is woven into the very fabric of mental life, and that even the most certain and undeniable forms of reasoning--those used in mathematics and logic--are expressed in symbols, he asserted that Religion, too, needs symbols to express its meaning. Even today the manger-cradle and the cross express to many better than even the terms of the Apostles' Creed, the inner meaning of Christianity. Symbolism in religion has at least two good effects: (1) It takes our mind from the concrete to the abstract, even as our Lord's parables were concrete stories from which men drew abstract generalizations (the Prodigal Son led to thoughts on Forgiveness; the Good Samaritan led to conclusions concerning neighborliness.) (2) Symbols stir up the imagination and imagination is the germ from which action grows. Whatever has passed through our mind will tend, either at the time or later, to influence some action. The consecration and the corruption of life alike begin in thought. It is probably true that no one does wrong without first thinking wrong and vice versa. That is why St. Paul's suggestion is so pertinent: "Whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely... think on these things." For, "as a man thinketh in his heart, so is he."

THERE still remain a few booklets containing daily Bible readings, a part of the great spiritual "Forward Movement" begun by our Church last year. More than three hundred similar booklets are being used by Grace Church people. Don't you want to use one? The books are lying in the back pews. Help yourself.

OUR associate, Mr. Irwin, will be absent today and next Sunday. He is caring for publicity attendant on the meeting of the House of Bishops, being held at Houston, Texas this week.

A CARD party, sponsored by the Indian Hope and the Domestic Committees of the Woman's Auxiliary, will be held at the home of Mrs.Albert C.Brand, 301 E.Durham Street, on Friday evening, Nov.8th. There will be cards and other games. Tickets 50¢ from any member of either Committee.

Next Thursday, Nov.7th, there will be luncheon at 12.30 after the Auxiliary sewing meeting. The speaker will be Miss Allfriend of the City Mission.

FROM the Parish Register:

Marriages

July 20, 1935--Richard Walter Blizard and Virginia Weld Fuller

Aug.31, 1935--Rodman Wanen Stuhlmuller and Helen Roberta Passant

Sept.12, 1935--Frank Mahan and Sarah Lang Coleman

Sept.21, 1935--Milton Courtright Beard and Louise Steelman

Baptisms

Oct.20, 1935--James Gray Boyd, born Dec.16, 1934 in Phila. Parents James Gray and Elspeth Kathleen Boyd; Godparents, Ralph W.Jones and Esther E.Jones.

Burials

Aug.19, 1935--Oliver F.Zurn, died Aug.16th. Interment Northwood Cemetery

Aug.24, 1935--Josephine L.Tatum, died Aug.22nd. Interment Westminster Cemetery

Sept.11, 1935--Emilie Jane Miller, died Sept.9th Interment Ivy Hill

Sept.14, 1935--A.Harris Insinger, died Sept.8th Interment Boehm's Church Yard

Sept.16, 1935--Matilda K.Gray, died Sept.13th. Interment Ivy Hill

Sept.27, 1935--Reverend Albert Stork, died Sept. 24th. Cremation Chelten Hills

Oct.3, 1935--John R.Greenhalgh, died Sept.30th. Interment Ivy Hill

Oct.7, 1935--Ralph H.North, died Oct.5th. Interment Ivy Hill

GRACE CHURCH
PARISH NEWS

November 10,1935

Twenty-first Sunday after Trinity

SERVICES TODAY

7.30 A.M.--Holy Communion
9.30 A.M.--Church School
11 A.M.--Morning Prayer and Sermon
Processional Hymn,441;tune 136
Sermon Hymn,120
Anthem,Hymn 501
Recessional Hymn,307
7 P.M.--Young People's Fellowship (Juniors)
8 P.M.--Young People's Fellowship (Seniors)

SERVICES DURING THE WEEK

Monday,Armistice Day,9.30 A.M.--Holy Communion
Thursday,9.30 A.M.--Holy Communion

SERVICES NEXT SUNDAY

(Twenty-second Sunday after Trinity)

7.30 A.M.--Holy Communion
9.30 A.M.--Church School
10.30 A.M.--Morning Prayer
11 A.M.--Holy Communion and Sermon by the Rector

THE communicants of this parish during the past week received a letter from their Rector and from their Accounting Warden, announcing that the annual ingathering of pledges for support was to begin today, and explaining various little-known facts with regard to the money end of running our Church. During the incumbency of the present Rector it has been his constant aim to have every cent of the budget pledged before the year began, so that you will not be bothered all year by requests for money. It seems to him that that is the sane, sensible, business-like way to do it. Of course, we have suppers, teas, and Spring Festivals, for which we charge, but in general these affairs are given not so much with the idea of "making money" as of making friends. The Woman's Auxiliary and Guild in line with this policy, this autumn asked each member to make and donate a given sum instead of having a large bazaar for that purpose, and their plan is working beautifully. This policy should commend itself to all; we believe that Grace Church deserves your respect and your generous support, not only for what it is and does, but also because of its careful handling of your money in its business affairs. Naturally we are visitng only our communicants, the parents of the children in our Church School, and those who have been subscribers in the past. On the other hand, there are many who worship with us Sunday after Sunday, who probably would like to bear their share, by giving regularly through the envelope system. If you are one of this class, won't you tell the Rector or any of the ushers, this morning? Do it now while the impulse is fresh.

TOMORROW evening the Men's Club will hold its first meeting of the season. The object of the Club is to bring together socially the men who worship in Grace Church, that they may get acquainted with one another and feel more at home in God's House. The programs usually consist of an interesting speaker, who gives us something to think about for many a day--the subjects have been uniformly well worth while. An air of informality is achieved by providing cigars and refreshments. The meetings are open to all men, whether they worship in Grace Church or not and you who read this, if you are a man and interested, will be welcomed heartily. The speaker tomorrow evening will be Mr. Hermann A. Lum, Executive Secretary of the American University at Cairo. He will speak on "Present Day Egypt". In view of the proximity of Egypt to Ethiopia and the fact that Mr. Lum is in constant correspondence with people close to the seat of war, this talk should be one of the most illuminating any of us have heard in many a day. Do your neighbor a favor: bring him with you!

BISHOP Taitt wrote to his clergy under date of Sept. 27, "In view of the present horrible menace of war and in conjunction with the call of the Presiding Bishop to the whole Church, I hereby bid you to a special and devout observance of Armistice Day. Let us unitedly lift up our hearts to Almighty God that hostilities be averted, that aggression be overcome, that all nations may seek peace." Your Rector believes that the biggest corporate task that the Living God has committed to his children in this generation is that of getting rid of war, or, at least, building up such a sentiment against it, that soon after we shall have entered into life everlasting, the time will come when war shall be no more. The women of this congregation tomorrow are observing a day of continuous intercession in our Church building. At 9.30 the Rector will celebrate the Holy Communion with the special intention of pleading with Our Father to use us as willing and able instruments in building a world of no more war. From 10 A.M. there will be constant intercessions until nightfall. Won't you spend some time during the day on your knees in Church?

ON October 17th your Rector read the Burial Office for Charles Henry Brigham, who died on October 14th. Interment was made at Whitemarsh Memorial Park.

ON October 9th we had transferred to us from Calvary Church, Germantown, Miss Mildred E. Loughead. She is now one of our Church family.

THE lighting in Grace Church is inadequate. We yield to no Church in the beauty of our lamps; they are as beautiful as anyone could wish--but they don't give enough illumination. When they are lighted our Church building is suffused with a "dim, religious light", but when one tries to read the Psalms or the Litany or follow printed prayers, the strain on one's eyes is serious. This ought not so to be. The genius of Church worship requires that everyone be whole heartedly taking part all the time. The minute one's attention relaxes, the service is marred. An electrician experimented for us with higher-powered bulbs and with lowered bulbs. This did n't help much and it did spoil the beauty of our lighting atmosphere. Some one suggested that we remove the base of each lamp. We knew this would produce more light but it would spoil the beauty of the lamps and break our principle that memorials are generally not to be tampered with. Last summer we consulted the architect who was creating our new lectern. He agreed that our lighting, though beautiful, was inadequate and he marvelled that we could ever have an evening service with such dim lighting. He assured us that if we would add four Gothic lamps, similar to the six we have hanging in the nave our problem would be solved. When Mr. Watson told us in June that we needed four more lamps we consulted Mr. Samuel Yellin, who made the six we already have. He has the drawings ready, if and when we give him the order to go ahead. But the price he charges is very high. There our problem rests. What shall we do about it?

GRACE CHURCH
PARISH NEWS

November 17,1935

Twenty-second Sunday after Trinity

SERVICES TODAY

7.30 A.M.--Holy Communion
9.30 A.M.--Church School
10.30 A.M.--Morning Prayer
11 A.M.--Holy Communion and Sermon
Communion Music by Wallon in E
Processional Hymn,205
Sermon Hymn,401
Anthem,"Worship",Shaw
(For words see next page)
Recessional Hymn,501
7 P.M.--Young People's Fellowship (Juniors)
8 P.M.--Young People's Fellowship (Seniors)

SERVICES DURING THE WEEK

Thursday,9.30 A.M.--Holy Communion

SERVICES NEXT SUNDAY

(Sunday next before Advent)

7.30 A.M.--Holy Communion
9.30 A.M.--Church School
11 A.M.--Morning Prayer,Litany and Sermon

WORDS of this morning's anthem:

"O Brother man! fold to thy heart thy brother;
Where pity dwells,the peace of God is there;
To worship rightly is to love each other,
Each smile a hymn,each kindly deed a prayer.
Follow with reverent steps the great example
of Him
Whose holy work was "doing good";
So shall the wide earth seem our Father's temple,
Each loving life a psalm of gratitude.
Then shall all shackles fall;
The stormy clangor of wild war music o'er the
earth shall cease;
Love shall tread out the baleful fire of anger,
And in its ashes plant the tree of peace!"

John Greenleaf Whittier

LAST Sunday in his morning sermon on Ephesians 4:31-32,the Rector gave a brief survey of world conditions in regard to peace and war.Continuing,he asserted that the will of God for mankind is peace and that if the Christians of the nations were honestly to become scandalized at the idea of two Christian nations resorting to armed combat to decide economic or moral issues,there simply could be no more wars. The only guarantee of peace among nations is an attitude of love;until that is achieved we must try to establish international justice,both by restraining an aggressor nation who seeks to satisfy his needs by violence,and also by finding lawful ways of satisfying his needs. Some people feel that we cannot have everlasting peace unless individuals root out the seeds of hatred, discord and malice from their own hearts. "This is true,"said the Rector,"a nation does consist of its citizens;it is not something that exists apart from them. But a nation will not become unselfish only because its citizens are personally unselfish. What is needed is that they become unselfish in their capacity as citizens--i.e.,in their contributions to the conduct of the nation. And that is very difficult." Nevertheless,we are not appalled. The task is great, but we are on God's side,for the will of God for mankind is peace. In the long run,His will will be done. And our inspiration throughout is not fear of calamity,but loyalty to Christ,Who bade us seek first God's Kingdom and justice.

THE Church School has just completed a very interesting project:

When the school year began,a representative was elected by each class to the Student Council which is under the direction of Mrs.Edgar A.Hunter. This Council in turn selected the children of two congregations of colored people in Florida to be the recipients of their Christmas gifts and each representative was instructed to return to his class and "work it up." They did. Last Sunday the gifts were on view and by this time are on their way South. You should have seen them: an assortment of gifts which would make any child's eyes shine! Imagine how happy those poor children will be on Christmas Day when they receive their Boy Scout knives,dolls, Peter Rabbits and games!

ON Monday,November 11,your Rector read the Burial Office for Mrs.Deborah Warren Cooke,who died Nov.8th. Interment was made at Woodlands Cemetery.

SO far this year we have had 129 Sunday Services;111 week-day Services and 26 private Communion Services. The Rector has made more than 700 parish calls;there are usually between 20 and 30 sick. There have been 138 Holy Communion Services in Church. Church attendance has been better than any year before. The Church School,too,is growing. Do you wonder that we are humbled by our opportunities?

THERE is a movement on foot to start a Bible Class for women;a committee is busy on the plan and we hope to have an important announcement on the subject in the near future.

ON Sunday the 24th and until Thanksgiving there will be a barrel in the Tower vestibule to receive contributions of food for those under the care of the Social Service Committee.

PERHAPS some of you would like a copy of the Prayer we use on Thursdays at the meetings of the Woman's Auxiliary and Guild. It was written by Mrs.Burrell. Here it is:--

Our Heavenly Father,with grateful hearts we kneel beside our work to make our noonday prayer to Thee. Strengthen us with Thy blessing. Endue us with that spirit of devoted service that knows no faltering. Help us to sew loving thoughts into these garments and to infuse these surgical dressings with that spirit of healing which,in due time will bind up the wounds of the world--this world our Savior died to save. Thy will be done. Amen.

JUST before our Dr.Anderson landed at Manila to prepare herself to take over the hospital at Sagada,a tragic storm swept that district,causing a landslide to bury almost all the village, injuring others. First the landslide poured down on five houses and then an hour later,when most of the men of the town were trying desperately to help the victims,a second terrible slide overwhelmed them all. Many were near relatives of children in our Sagada School. The mountain is still dangerous. Our missionaries had previously in vain urged the government to blast out the rocks. They are now trying to persuade the survivors not to rebuild in that place--with varying success,for the people love their home fields and are reluctant to move.

GRACE CHURCH
PARISH NEWS

November 24,1935

Sunday next before Advent

SERVICES TODAY

7.30 A.M.--Holy Communion
9.30 A.M.--Church School
11 A.M.--Morning Prayer,Litany and Sermon
Processional Hymn,510
Litany Hymn,130
Sermon Hymn,147
Anthem,Words of Hymn 113
Recessional Hymn,532
7 P.M.--Young People's Fellowship (Juniors)
8 P.M.--Young People's Fellowship (Seniors)

SERVICES DURING THE WEEK

Thursday,Thanksgiving Day
7.30 A.M.--Holy Communion
10 A.M.--Morning Prayer and Sermon
Saturday,St.Andrew's Day
9.30 A.M.--Holy Communion

SERVICES NEXT SUNDAY
(Advent Sunday)

7.30 A.M.--Holy Communion
9.30 A.M.--Church School
10.30 A.M.--Morning Prayer
11 A.M.--Holy Communion and Sermon
7 P.M.--Young People's Fellowship (Juniors)
8 P.M.--Young People's Fellowship (Seniors)

THE Rev.George Copeland recently wrote an editorial for the Young People's Fellowship of this diocese. We enclose an abstract of it:"In Granada,Spain there is an ancient church which has the unique distinction of being named after a lunatic. His name was Juan de Robles;and,in the eyes of his neighbors,his lunacy consisted in this,that he persisted in preaching the necessity of establishing hospitals for the sick poor;for,seeing the blind and infirm and diseased huddled in the very shadow of the magnificent palace of the Alhambra,his tender heart would not let him rest until he had gone up and down the city on this crusade of mercy.So the rulers shut him up in an iron cage and left him there to rot and die. But a hundred years later when the world learned better,the Pope reversed the decision of Juan's contemporaries by declaring him a saint,while the great-grandchildren of his murderers hauled the cage into the nearest church and preserved it lovingly as a sacred relic of one of their greatest citizens.

"Today,it seems strange that men who called themselves Christians should have done such an unchristian thing as to martyr this gentle follower of Jesus the Great Physician. We believe the Episcopal Hospital to be one of the best reasons why we dare call ourselves Christians. As Bishop Taitt so truly says,"It is the glory of the Diocese."Indeed,we might,if we were lawyers,make a strong case for the charge that the real lunatics are those who,having the means,refuse to provide hospitals for the sick poor of their city. But,though we shall not go so far,we can at least say that one of the sanest as well as most Christlike things a member of the Episcopal Church in Pennsylvania can do is to support the wonderful work of this great institution."

WE of Grace Church have always felt that one of the best ways to follow our Lord's commandment to "heal the sick" is by giving our Thanksgiving offering to the hospital that bears our Church's name. Our contributions have been generous and constant. This Thanksgiving will be no exception.Every cent that comes in in the special Thanksgiving Day envelopes and every bit of money that comes in on the Alms basins will be sent as usual to our hospital. I count on you to be generous!

THE barrel in the Tower entrance to Grace Church has been placed to receive your gifts of food for the worthy poor of our own parish. Unperishable food stuffs,such as canned goods, jelly,flour or potatoes will be especially welcome.

PLEASE pay careful attention to the fact that the later Service on Thanksgiving Day is at 10 o'clock,one hour earlier than the hour of the late Sunday Morning Service. This is done in order to provide a time for worship which will fit most people's needs. Arrange now to spend part of this coming Thanksgiving Day in our Father's house.

WE have just had transferred to us from Christ and St.Michael's,Germantown,Miss Florence Ealer. She is now one of our congregational family.

LAST Sunday morning's sermon was based on St.Matthew 4:17,"Repent ye,for the Kingdom of Heaven is at hand"--which the preacher translated according to the Greek,"Change your mind, God's reign is near";in modern phrase it might be interpreted,"Think again,and think differently." The theme of the sermon was: Be open-minded;what was good yesterday may be evil today;one way of being a sinner in the eyes of

God is to live in the new day as though the old day was still here. God is not dead but living and you can only keep pace with Him by running at full speed. The religious gains of yesterday become the jumping-off place for the advance of today. The challenge of Christ and of life itself to us is to keep pace with the ever increasing revelation from the living God. "I have many things to say unto you but ye cannot bear them now." In the sermon most of the illustrations were taken from the Bible: The Sermon on the Mount (Ye have heard...but I say unto you");Exod.21 and its attitude toward perpetual slavery vs. Nehemiah and his command to wipe out slavery that lasted more than six years;and St.Paul's letter to Philemon,where he asks his reader to treat the runaway slave as a brother, because he had now become a fellow-Christian; but toward the end,the preacher brought in later illustrations,for example,how today the whole civilized world stands aghast at Italy's aggression against Ethiopia and how men everywhere regard Italy as a pariah-nation,because, while it is only doing what other nations have always done in the past,it does not realize that a new day is here--and that such things simply are n't done.

THE Lessons today are (1)II Kings 19:14-36 and (2) St.Matthew 6:19.The Proper Psalms for today are 146 and 147 (p.522).

GRACE CHURCH
PARISH NEWS

December 1,1935

First Sunday in Advent

SERVICES TODAY

7.30 A.M.--Holy Communion
9.30 A.M.--Church School
10.30 A.M.--Morning Prayer
11 A.M.--Holy Communion and Sermon
Processional Hymn,66
Sermon Hymn,324
Anthem,"At midnight there was a cry made",Albert Ham
Hymn in place of Gloria in Excelsis,331
Recessional Hymn,105

SERVICES DURING THE WEEK

Thursday,9.30 A.M.--Holy Communion

SERVICES NEXT SUNDAY
(Second Sunday in Advent)

7.30 A.M.--Holy Communion
9.30 A.M.--Church School
11 A.M.--Morning Prayer and Sermon

Words of today's anthem:--"At midnight there was a cry made,"Behold the Bridegroom cometh;go ye out to meet Him;It is high time to wake out of sleep,for now is our salvation nearer than when we believed. Let us therefore cast off the works of darkness,and let us put on the armour of light."

THE Church School had as a Thanksgiving project the securing of fruit and candies for children in the Lucas Cottage of the Home for Consumptives,Chestnut Hill. You should have seen the array of presents they prepared. It would have done your hearts good!

LAST Sunday the Rector preached on Zephenia-ah 3:17;"He will be silent in His love",taking as his theme,"Can we believe that God is often silent,when we would like Him to be vocal,because He loves us?"After introducing the text as coming out of the travail of the Hebrew race, an answer to God's apparent indifference to the cries of His people,the preacher proceeded to discuss it in relation to modern times,first prefacing his discussion by two warnings,i.e., (1) humility when endeavoring to understand the ways of God with men,and (2) earnestness bred of absorption in fighting the good fight,rather than an academic question asked for the fun of setting up a problem and arguing about it.

Said he,"There are times when we can readily understand why a God Who loves us,will remain quiet. The man who challenges God;the person whose attack is unworthy of the dignity of a rejoinder;these are answered in love by silence. And we understand why. Further,we know that the wise parent won't be always interfering in his child's problems. The loving earthly father will refrain from bearing down with heavy artillery on the crude ideas,opinions and judgment of his growing offspring lest he render him feeble and crippled in character,or,else drive him into open rebellion. The loving parent who is wise,knows that often his child can learn only by personal experience. He will be silent in his love."

But what shall we say when doubts assail, temptations entice and God's children run to Him for help--and the Heavenly Father chooses to remain silent? Is it not time to look back over the perspective of the ages [illegible] because we were forced to fight out our doubts seemingly by ourselves,and to conquer temptations without perceiving the forces of righteousness that were fighting with us,that,therefore,we were all the stronger in our victory? Even if God's children seem to go down in utter defeat while crying to God for His manifest presence,we still have the example of Calvary to warrant us in our confidence that God is often silent because of His love;out of that crucible of suffering came Easter and the Resurrection and the Christian Church and the knowledge that at the heart of the universe beats the loving heart of a God Who understands,because He went through the darkest of days Himself. We must always wait in deciding an issue until the returns are all in."He will be silent in His love."God always has the last word.

THE Church Club is sponsoring an open dinner to the laymen of the Diocese in the interest of the Forward Movement. It will be held at the Penn A.C.,18th &Locust Streets,on Wednesday,Dec. 11th at 6.30,at a charge of $1.25 per person. Informal dress will be in order. At the dinner, Bishop Hobson,Chairman of the Forward Movement Commission,will be the principal speaker;Bishop Taitt will introduce him and the Rev.Wallace Comkling,a member of the Diocesan cooperative committee,will speak of the Movement in this Diocese. The Rector hopes that enough men from Grace Church will go to fill one or more tables of ten and sit together. Reservations must be in by Dec.9th.Tell the Rector if you plan to attend.

HIS Grace,the Archbishop of York,will broadcast from Washington Cathedral on Sunday morning next,Dec.8th,at 10 A.M.,over a nation-wide hookup of the Columbia Broadcasting System. These broadcasts are sent out from time to time on what is known as the "Episcopal Church of the Air."

YOU are welcome to take home and use one of the Forward Movement Leaflets which will be found at the rear of the Church. The new booklets begin with meditations and prayers for today.

THERE is need of a number of Bibles for use in the Church School. They need not be of uniform size or binding. If we have to purchase them it will cost much money. There are many Bibles in the homes of our people that could be spared for this purpose. If you have one or more that you are willing to give for this worthy cause,won't you bring them to the Parish House, please?

WOMAN'S AUXILIARY & GUILD NOTES

AFTER the 9.30 Communion Service on Thursday,Dec.5th,there will be an all day sewing meeting with luncheon at 12.30. The hostesses are: Mrs.Murphy,Mrs.Kuhn,Mrs.Russell,Mrs.Westney,Mrs. Irwin,Mrs.Hansell,Mrs.Lazarus and Mrs.Dawson. After lunch there will be an address by Mrs.John E. Hill,Diocesan President of the Woman's Auxiliary. A large attendance is urged and especially do we extend an invitation to the newer women in the Church,who have never heard Mrs.Hill.

A Woman's Exchange table has been arranged for Christmas articles. Those who have novelties are asked to bring them to the meeting,when orders will be taken and the proceeds,on a percentage basis,turned into the Auxiliary Treasury.

This fall the House of Rest for the Aged is in need of jellies--and interested members of Grace Church are asked to donate one glass of jelly from their household supplies. A basket will be placed in the Green Room to receive the donations at the luncheon meeting on Dec.5th,and we hope to have it overflowing.

The card party held at the home of Mr.and Mrs.Albert C.Brand for the benefit of Missions was a social and financial success. Every one who attended enjoyed a delightful evening and more than sixty-five dollars was earned by the committee in charge.

GRACE CHURCH
PARISH NEWS

December 8,1935

Second Sunday in Advent

SERVICES TODAY

7.30 A.M.--Holy Communion
9.30 A.M.--Church School
11 A.M.--Morning Prayer
Processional Hymn,67
Sermon Hymn,58
Anthem,"Doth not wisdom cry",
S.Smith
(For words see next page)
Recessional Hymn,61
7 P.M.--Young People's Fellowship (Juniors)
8 P.M.--Young People's Fellowship (Seniors)

SERVICES DURING THE WEEK

Thursday,9.30 A.M.--Holy Communion

SERVICES NEXT SUNDAY
(Third Sunday in Advent)

7.30 A.M.--Holy Communion
9.30 A.M.--Church School
10.30 A.M.--Morning Prayer
11 A.M.--Holy Communion and Sermon
7.P.M.--Young People's Fellowship (Juniors)
8 P.M.--Young People's Fellowship (Seniors)

WORDS OF today's anthem:--"Doth not wisdom cry?and understanding put forth her voice?'Unto you,O Men,I call,and my voice is to the sons of men:Hear,for I will speak of excellent things, and the opening of my lips shall be right things. Doth not wisdom cry?For wisdom is better than rubies. I love them that love me;and those that seek me early shall find me. Counsel is mine and sound wisdom;I am understanding; I have strength. Amen." Prov.8:1,4,6,11,17,14.

CALLING attention to the perils of religious snobbery,last Sunday's sermon endeavored to demonstrate that the holier-than-thou attitude on the part of the religious is responsible in considerable degree,for failures of the Church to reach all mankind. We are too ready to believe in evil in men,rather than to insist that there is good in all men,if it can be found and brought to light. The age is one of cynicism; an attitude which seems to move in cycles through all ages,an attitude which it is the business of the Church,and of all Church people,earnestly to combat.

Members of the Church must be the saints of this world,acting as leaven that will ultimately lighten and sweeten the whole of humanity. Instead of standing by and complaining of the evils of the world,Christians need to get down among sinners,where they are,and exert influences that will restore them to union with a loving and forgiving Father.

If we are perturbed by the present state of the Church,we may seek the remedy by finding the good in men,seeking the strayed,raising up the fallen,rescuing the lost. If we are perturbed by the present state of the world,we may seek the remedy through the same means--teaching, preaching,living the Gospel of Jesus Christ, which is able to warm the hearts of men and make them over into a universal brotherhood.

It was suggested that this is an appropriate Advent thought,and that as we consider,with special appreciation of His reality and His nearness,the Holy Child's Nativity,--we shall remember His humanity and His relationship to all the rest of humanity,knowing that we are to be the leaven and that,for the leaven to work, it has to be <u>in contact with the meal</u>.

THE meeting of the Vestry,scheduled for Wednesday evening,December 11,has been postponed until the next evening,Thursday,December 12, on account of the Forward Movement Dinner on Wednesday.

YOU responded so generously last June to the Rector's appeal in the Parish News--that everyone pay up his promised contribution for the summer months <u>before</u> you went away on vacation,rather than wait until after vacation time was over--that for the first time in years our Accounting Warden did not have to borrow money to meet current expenses. As a result we did n't have to pay interest this year on a summer loan! That was fine;thank you. And your hearty response to that appeal moves your Rector to make another now;won't you,who have fallen back in your weekly contributions try to catch up before the end of this month? There is a considerable amount of envelope money outstanding and we need every cent of it to balance our accounts and start the new year with a clean slate. If everyone who can will make good his 1935 promises to Grace Church we shall come out fine. You will do what you can, won't you?

LAST month we had one of the largest crowds we've ever had at the meeting of our Men's Club. Those who came not only had a good time but also learned much about Egypt,Ethiopia and the raison d'etre of modern missions. Tomorrow evening we are going to have another meeting. This time our speaker will inform us on a different but very

pressing problem,"Narcotics and Their Misuse." The speaker is Detective Sergeant Wm.C.Linehauser. All men who read this notice are welcome to come,especially if they bring friends with them. Refreshments,cigars,generous hospitality.

ON Thanksgiving Day at 4 o'clock in the afternoon in Grace Church,your Rector officiated at the marriage of Melvin Clifford Olson of Duluth,Minn.and Idamae Vanzandt of Cape May,N.J.

ON Friday,Nov.29th at 8 o'clock in the evening he officiated in Grace Church at the wedding of Charles Henry Holland of Scotia,N.Y. and Elizabeth White Buchanan of Mt.Airy.

THE Children's Carol Service will be held as usual this year on the afternoon of the day before Christmas. We debated moving it forward to Sunday afternoon because so many of the teachers find it impossible to be present on Christmas Eve;their business prevents their presence. But after talking it over,we decided to stick to our old plan. Make up your minds now,both old and young,to begin your Christmas at this lovely carol service. There will be a pageant,good carol singing,and devotions.

BEGINNING tomorrow,there will be a week's intensive effort to secure books and magazines for the American Merchant Marine Library Association. Using the books and magazines gathered in this drive,the Association will deliver traveling libraries to men on merchant ships,in lighthouses and on lightships;men who are eagerly awaiting text books,technical books,novels and biographies. Any good book or high grade magazine of recent publication will be appreciated. You may send them to the Association, c/o Y.W.C.A.,5820 Germantown Ave.,or Community Center,8419 Germantown Ave.

GRACE CHURCH
PARISH NEWS

December 15,1935

Third Sunday in Advent

SERVICES TODAY

7.30 A.M.--Holy Communion
9.30 A.M.--Church School
10.30 A.M.--Morning Prayer
11 A.M.--Holy Communion and Sermon
Processional Hymn,63
Sermon Hymn 493
Hymn in place of Gloria in Excelsis,331
Recessional Hymn,501
7 P.M.--Young People's Fellowship (Juniors)
8 P.M.--Young People's Fellowship (Seniors)

SERVICES DURING THE WEEK

Thursday,9.30 A.M.--Holy Communion
Saturday,St.Thomas' Day
Holy Communion,9.30 A.M.

SERVICES NEXT SUNDAY
(Fourth Sunday in Advent)

7.30 A.M.--Holy Communion
9.30 A.M.--Church School
11 A.M.Morning Prayer and Sermon
7 P.M.--Young People's Fellowship (Juniors)
8 P.M.--Young People's Fellowship (Seniors)

LAST Sunday, because it was the four hundredth anniversary of the putting of the whole Bible into English by Coverdale, the Rector preached a sermon on the theme, "The value of having the Bible in a language one uses in every day life." His text was, "Unless, in using the gift og "tongues" you utter intelligible words, how can what you say be understood? You will be speaking to the winds! There is, for instance, a certain number of different languages in the world, and not one of them fails to convey meaning. If, however, I do not happen to know the language, I shall be a foreigner to those who speak it, and they will be foreigners to me...Therefore, let him who, when speaking, uses "the gift of tongues" pray for ability to interpret them." I Cor. 14:9-11, 13 (Twentieth Century Version).

"The reason", said he, "that the Bible in English has continued to be a "best seller" for four hundred years (there were 3,000,000 English Bibles sold in the years 1856-1886 alone) is because men keep putting it into words that people know intimately. There is a constant flow of books from the press, each one putting the old, old story in language that we and our fellow men speak. Papini, Van Loon, Goodspeed, Moffett--a continuous procession of writers translate the old manuscripts into the vernacular, and their popularity shows that people of today will read the Scriptures if they are translated into the language of the day."

"There are two classes of people who will benefit by modern English translations of the Bible: those who are familiar with the present version, and those who are not. As we cease to hear the ticking of a clock after listening a while, so those who have heard, read, or memorized portions of the Scriptures every day since babyhood, and always in the same words, have lost the power of perceiving their deep and vivid meaning. On the other hand the tools who have not been so trained [illegible] language seems affected.

In concluding, the preacher recommended that his hearers read the Bible in French, German, Italian or Spanish if they know these languages. If they don't he suggested reading it in some modern translation such as Goodspeed's or Moffatt's. "You will find", said he, "that these are not such good literature as the King James' version, but on the other hand you will understand and enjoy better what the Bible means--and after all, that is more important."

IT is customary at the Christmas Eve Carol Service for the members of the Church School to bring gifts, usually in stockings, but sometimes with stockings tied to the package the gift is wrapped in. As soon as the Service is over, these gifts are taken to parishes of our own Church to be distributed to the poor children who otherwise would go without. These gifts are not cast-offs, but gifts that our own children would be glad to receive. The Student Council of our Church School has decided that this year the presents shall be given to the children of two worthy congregations--St. Luke's, Eddystone, a suburb of Chester, and the Hebrew-Christian Synagogue, Philadelphia.

WE have just had word that Bishop Abbott, of Lexington, Ky., will come to us for Confirmation on the morning of February 9th. Bishop Abbott has twice preached and confirmed in Grace Church in recent years and has made many admirers. We are glad that when we can't have our own Bishop we can have Bishop Abbott. Confirmation classes will begin right after Christmas. Mr. Irwin will, as usual, instruct the younger group and the Rector will prepare the older. If you are thinking of being confirmed, get in touch with the Rector or his Assistant

WEDNESDAY, Friday and Saturday of this week are Ember Days--days on which your prayers are

asked for those about to be ordained to Holy Orders. You will find suitable prayers on pages 38 and 3 9 of the Prayer Book.

BEFORE Dr.Anderson sailed to do medical missionary work in the Philippines she spent some time at the Post Graduate Hospital, studying the technique they use in removing tonsils bloodlessly. When she left Philadelphia, we told her that when she arrived at her hospital, if they did not possess the proper surgical instruments for such operations, she was to inform us of the fact and we would try to raise enough money to buy them. This week we received a letter from her, via air mail and the initial flight of the "China Clipper", asking us to make good our promise. The instruments will cost a little less than $50., and if any of you who read this would like to have a part in providing them, the Rector will be glad to accept your contribution.

FROM now until Christmas a barrel will be placed at the entrance to Grace Church to receive contributions of food, which the Social Service Committee will distribute to the needy poor of our congregation during the Christmas Season. We also need contributions of money to provide meats to accompany the imperishable food. Mrs.Sheble or the Rector will receive your gifts. You have no idea how much your Thanksgiving donations were appreciated!!

ON Wednesday, December 4th, at 2.30 P.M., the Rector read the Burial Office for Benjamin F. Welsh, at his late home 41 W.Sharpnack St. Interment was made at Chelten Hills Cemetery.

GRACE CHURCH
PARISH NEWS

December 22,1935

Fourth Sunday in Advent

SERVICES TODAY

7.30 A.M.--Holy Communion
9.30 A.M.--Church School
11 A.M.--Morning Prayer and Sermon
Processional Hymn,67
Sermon Hymn,282
Anthem,"Rejoice in the Lord, alway",Redford
(For words see next page)
Recessional Hymn,55
7 P.M.--Young People's Fellowship (Juniors)
8 P.M.--Young People's Fellowship (Seniors)

SERVICES DURING THE WEEK

Tuesday,Christmas Eve
4 P.M.--Church School Carol Service
11 P.M.--Carols and Christmas Music
11.30 P.M.--Midnight Christmas Service, Holy Communion and Address
Wednesday,Christmas Day
6 A.M.--Holy Communion
7.30 A.M.--Holy Communion
9.30 A.M.--Holy Communion
Thursday,St.Stephen,Martyr
9.30 A.M.--Holy Communion
Friday,St.John,Evangelist
9.30 A.M.--Holy Communion
Saturday,Holy Innocents
9.30 A.M.--Holy Communion

WORDS of this morning's anthem:--"Rejoice in the Lord alway:and again I say,Rejoice. Let your softness be known unto all men;the Lord is even at hand. Be careful for nothing;but in everything,by prayer and supplications,let your petitions be manifest unto God with giving of thanks. And the peace of God which passeth all understanding keep your hearts and minds through Christ Jesu. Amen." (Philip.4:4-7 in words of the Epistle for the 4th Sunday in Advent as found in the Prayer Book of 1549.)

ON Sunday morning last,the Rector began his sermon by calling attention to the economic and geographical way of interpreting history. Grant Allen said,"The differences between one nation and another ultimately depend...simply and solely upon the physical circumstances to which they are exposed". Von Treitschke claimed that the lack of poetical and artistic development which he thought he discovered among the Swiss,is due to the fact that they live among overpowering mountains,while low mountains and hill countries like those of his own land produce poets and artists. Mason says that "Hawks taught men to fish,spiders and caterpillars to spin,the hornet to make paper and the cray-fish to work in clay. In general,all history is to be interpreted by geography and economics.

But men more wise are coming more and more to believe that,while we are influenced by our physical environment,we are not coerced by it and that history is to be understood by its great men. If you want to understand what the 4th century was like,you can best find out by understanding what Athanasius and Constantine were like. "And this",said he,"is the way our Church and our Bible looks on life." When God desired to prepare the way for the coming of the Lord Jesus,He sent Isaiah and later John the Baptizer. God uses men to prepare the world for His will".

Continuing,he pointed out that the Christian ministry is God's way of preparing the world for His second coming.The ministry has two sides: the Prophetic and the Priestly;the Prophetic being exercised principally via preaching and espousing notable social causes;the Priestly being evidenced by representing the Church and by pastoral counsel. The pastoral is seriously impeded because people discount the authority of their Pastor. A pastor's business is to shepherd souls; naturally a good shepherd takes his responsibilities seriously.

"Moreover",said he,"there is a Priesthood of the laity". By illustration he attempted to show how the work of God's Church is hampered because the laity do not take their orders seriously."People generalize from the examples they see of what the Church means to the laity;the whole cause of Christ being furthered or retarded by your examples. It is the task of the whole Church to hasten the coming of the Kingdom".

IT is not too late to help the Social Service Committee to provide Christmas Baskets for the poor of our Parish. You may place imperishable food in the barrel at the Church vestibule and send money to Mrs.Frank J.Sheble,311 Roumfort Road. Gifts will be wisely used.

HAVE you paid up your back envelops yet?

ON Saturday,December 14th,in Grace Church, at 2 o'clock,your Rector officiated at the wedding of Jack Bradner White of New York City and Caroline Bernice Benson of Chicago,Ill.

ON Monday,December 16th,in Grace Church,at noon,your Rector read the Burial Office and officiated at a plain celebration of the Holy Communion for Virginia Campbell Nimlet,who died on December 13th. Interment was made at W.Laurel Hill Cemetery.

WE have had about one-third given us toward the amount needed to purchase the surgical instrument Dr.Anderson is to have as our Christmas gift for use in her medical mission work. We are still in a receptive mood!!

THE Feast of Christmas has come to mean some pleasure for almost every one,but to the Christian it should convey outstanding happiness;the joy of communion with God in Christ at the Christmas Holy Communion. Therefore,in order that all may worship our Lord in the one Service He definitely instituted,we have arranged a number of Communion Services for Christmas Day,so that whosoever will,will find a Service that he can attend. The great Service will be the Midnight Service Because it seems singularly appropriate that God's children should begin the dav in remembering Him,Whose birthday it is. For those who cannot attend at midnight,we have arranged a daybreak Service at 6 A.M.,another at 7.30 A.M.,and a final Service at 9.30 A.M.

If you come at midnight,be sure to prepare for it by observing a period of silence and peace before the Service. Don't rush from your Christmas activities,tired out,into the House of God. Keep yourself mindful,instead,of why you have been so busy. Rest yourself before you come,so that you will be able to pour your whole self into the Service;be present,if possible,at 11 o'clock in order to allow the ministry of music to help prepare you for what comes after. So shall your day be blessed! Your Clergy wish you a Holy Christmas!

SERVICES NEXT SUNDAY
(The First Sunday after Christmas)

7.30 A.M.--Holy Communion
9.30 A.M.--Church School
11 A.M.--Morning Prayer and Sermon
7 P.M.--Young People's Fellowship (Juniors)
8 P.M.--Young People's Fellowship (Seniors)

Grace Church Parish News

Gowen Avenue, Mt. Airy

VERY REV. CHAS. E. EDER, M.A., *Rector*, 224 East Gowen Ave.,
Telephone C. H. 2602
REV. JOHN W. IRWIN, *Curate*, 141 East Walnut Lane

Christmas Services

TUESDAY, CHRISTMAS EVE
4.00 P. M.—Church School Christmas Carol Service

TUESDAY, CHRISTMAS EVE
11.00 P. M.—Christmas music in Church: Organ, Choir and Harpist

THE PROGRAM:
"Christmas Day" (choir), Gustav Holst
"Ave Marie" (Harp-Organ), Bach-Gounod
"Down in Yon Forest" (traditional Derbyshire carol) (choir), Vaughn Williams
"Cantique Noël" (Harp-Organ), Adolph Adams
"L'Adoration mystique": Symphonie de Noel (Organ), Paul Maleingreau
Harpist, Mrs. Dorothy Johnstone Baseler

TUESDAY, CHRISTMAS EVE
11.30 P. M.—Holy Communion and Address
Processional Hymn: 72
Sermon Hymn: 78
Anthem: "Glory to God," George F. Handel
Sanctus: From Service in A, Harold Rhodes
Gloria in Excelsis, Healy Willan
Recessional Hymn: 73
Postlude, "Christmas Suite," Garth Edmundson

WEDNESDAY, CHRISTMAS DAY
6 A. M., 7.30 A. M., 9.30 A. M.—Holy Communion

THURSDAY, ST. STEPHEN, MARTYR
9.30 A. M.—Holy Communion

FRIDAY, ST. JOHN, EVANGELIST
9.30 A. M.—Holy Communion

SATURDAY, HOLY INNOCENTS
9.30 A. M.—Holy Communion

FIRST SUNDAY AFTER CHRISTMAS
7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
7.00 P. M.—Young People's Fellowship (Juniors)
8.00 P. M.—Young People's Fellowship (Seniors)

Your Clergy Wish You All A Holy Christmas

EVERY parish and mission of our Church is assessed a certain percentage of what it pays toward the support of its clergy, the amount assessed being used as a Pension Fund for elderly clergymen and for the relief of clergymen's widows. Grace Church is taxed $375 annually for this worthy purpose, and we depend on the offerings of Christmas Day to help raise our assessment, although we haven't ever even approximated the full sum. All the money in the Special Christmas Envelopes and all the undesignated money received in the alms basins this year will as usual be used for Pension Fund premiums. Won't you be as generous as you can?

GRACE CHURCH
PARISH NEWS

January 5, 1936

Second Sunday after Christmas

SERVICES TODAY

7.30 A.M.--Holy Communion
9.30 A.M.--Church School
10.30 A.M.--Morning Prayer
11 A.M.--Holy Communion and Sermon
Processional Hymn, 90
Sermon Hymn, 91
Recessional Hymn, 84
7 P.M.--Confirmation Lectures
7 P.M.--Young People's Fellowship (Juniors)
8 P.M.--Young People's Fellowship (Seniors)

SERVICES DURING THE WEEK

Monday, The Epiphany
9.30 A.M.--Holy Communion
Thursday, 9.30 A.M.--Holy Communion

SERVICES NEXT SUNDAY
(First Sunday after Epiphany)

7.30 A.M.--Holy Communion
9.30 A.M.--Church School
11 A.M.--Morning Prayer and Sermon
7 P.M.--Confirmation Lectures
7 P.M.--Young People's Fellowship (Juniors)
8 P.M.--Young People's Fellowship (Seniors)

CONFIRMATION lectures begin this evening at 7 o'clock, in the Parish House. The class is divided into two groups, Mr. Irwin instructing the younger members, the Rector preparing the older ones. Attendance at lectures does not obligate any one to be confirmed; indeed, the clergy reserve the right, at the end of the talks, to decide who of those who want to be confirmed are really ready. It is important that no lecture be missed and that all be prompt. The clergy hope that many of the congregation will attend to learn more about our Church, what it believes and why.

Bishop Abbott, of Lexington, Kentucky, will come to bestow the rite on the morning of February 9th.

AT TENDANCE at the Christmas Services was as follows:--Carol Service, 493; Midnight, 381; 6 A.M., 24; 7.30 A.M., 28; 9.30 A.M., 30. The clergy also administered the Holy Communion to 11 sick parishioners in their homes. Total attendance 956. Total Communions made 307.

TOMORROW will be Epiphany, the beginning of a new Church Year season. Epiphany is the English coming from the Greek word it sounds like, and means "to appear to", or, "manifestation", the manifestation of our Lord Jesus to other than Hebrew peoples. The visit of the Magi is the story we connect with Epiphany and the message of Epiphany is, therefore, a missionary message--making known the Christ to peoples of other nations.

SEVERAL weeks ago we made an appeal in the Parish News for money to provide our Dr. Anderson with a Tonsillectome instrument. Your response has been very generous, coming within $5.00 of the amount needed. Believing that that amount would come in, we have purchased and sent the gift.

WOMAN'S AUXILIARY AND GUILD

THE Annual Meeting and Luncheon of the Auxiliary will be held on Tuesday, January 14th, 1936.

Luncheon at 12.30. Speaker, Dr. Harold Morris, of Shanghai, China.

Business Meeting will follow immediately after.

Sewing Meeting, Thursday, January 9th. Holy Communion at 9.30, followed by Work Room activities at 10 o' clock. No luncheon on this date.

It is the hope of officers and members that many new women will join in these regular, informal Thursday morning sewing meetings. There is a luncheon the first Thursday of the month. There is machine and hand work to be done as well as bandage folding; and interesting accounts of the various committee activities in the Diocese are given while work goes on. We extend a cordial invitation to newer members to come and become acquainted with our Guild and with our Parish work.

M.L.Fell,
Chairman of Publicity

EVERYONE is interested in Puppets. They have an universal appeal. Therefore, we look for a good attendance in the Green Room on Thursday Evening of this week, at eight o'clock, when our own Miss Hinkle, an authority on the subject, will speak to us on the subject of Puppets and Puppet Shows. The meeting has been arranged by the dramatic department of the Young People's Fellowship and they are opening their meeting to all who care to come. Thursday, January 9th, 8 o'cock in the evening.

CANON Bell, of St. John's Cathedral, Providence, R.I., is giving a series of four lectures on the Monday nights of January in St. Clement's Church, 20th & Cherry Sts., entitled, "A Churchman looks at the Modern World". Tomorrow night at

8.15 his subject will be "Modern Man". No tickets of admission;all are welcome.

FROM THE PARISH REGISTER

DEC.19,1935: Transferred to Grace Church from St.Paul's Church,Chestnut Hill,Phila., Miss Louise D.Lovett.

DEC.25,1935: Married in Grace Church,Robert Braithwaite Horsley and Elizabeth Everett Cummins.

DEC.29,1935: Bap tized in Grace Church,Jean Elizabeth Millane,daughter of John Joseph and Thorstina Olsen Millane;born at Ludlow,Mass., March 4,1934. Godparents: Tinius,Sophia and Elizabeth Olsen.

JAN.2,1935: Burial Office read for Harriet Crawford Cannon,who died on December 30th. Interment was made at Westminster Cemetery.

GRACE CHURCH
PARISH NEWS

January 12,1936

First Sunday after Epiphany

SERVICES TODAY

7.30 A.M.--Holy Communion
9.30 A.M.--Church School
11 A.M.--Morning Prayer and Sermon
Processional Hymn,95
Sermon Hymn,104
Anthem,"Lo!Star-led Chiefs",Crotch
(For words see below)
Recessional Hymn,466 (Tune 435)
7 P.M.--Confirmation Lectures
7 P.M.--Young People's Fellowship (Juniors)
8 P.M.--Young People's Fellowship (Seniors)

SERVICES DURING THE WEEK

Thursday,9.30 A.M.--Holy Communion

SERVICES NEXT SUNDAY

7.30 A.M.--Holy Communion
9.30 A.M.--Church School
10.30 A.M.--Morning Prayer
11 A.M.--Holy Communion and Sermon
7 P.M.--Confirmation Lectures
7 P.M.--Young People's Fellowship (Juniors)
8 P.M.--Young People's Fellowship (Seniors)

Words of this morning's anthem are as follows:

Lo!Star-led chiefs Assyrian odours bring,
And bending Magi seek their infant King!
"Mark'd ye,where,hov'ring o'er his radiant head,
The dove's white wings celestial glory shed?"

EXTRACT from a letter of our Dr.Anderson, medical missionary in Sagada,Philippine Islands: "Confirmations and Baptisms in Sagada have at times numbered 500 and in some years 1000--more than are reported by many a diocese in the United States. In twelve villages the mission has outstations;these missions,hidden away in the mountains so obscurely,minister to more people than do many city parishes at home. St.Gregory has 358 Communicants;Taulon 632;and Suyo 487;St. Mary's in Sagada proper,has 1580. And these are real Communicants! All of them have received the Holy Communion at least once,many of them many times during the year. The numbers are overwhelming in all the mountain provinces,larger than in many whole dioceses in the States;Sagada with its outstations is the largest.

The "half-hospital"(so called because funds were insufficient to build more than half the original plan,which only called for $12,000) tells the same story of numbers beyond what any man should be asked to cope with. Many mission hospitals among primitive people struggle with inadequate equipment and space,with patients trooping into the clinic by the scores,but few, if any such hospitals shoulder it all on to one doctor and one nurse. The Sagada Hospital year before last (statistics are not available for last year yet) had 985 in-patients and 27,000 out-patients;in 1935 the number was larger. In addition to this the doctor and nurse are accustomed to answer urgent calls off in the mountain villages. There is also the responsibility of caring for the foreign staff;in one week Dr.Jenkins delivered an American baby;performed two very serious emergency operations upon one of the staff,and operated on his own small daughter for appendicitis. But it is not hard;the people respond so eagerly and even the stiffest,most conservative of the old men,who still exert a potent and malign influence,are beginning to cooperate. The most powerful of the witch doctors came in not long ago to be trained for Baptism."

THE Rector submits the following letter for your consideration:

Reverend and dear Brother:--

As you probably recall,the Bishop of the Diocese will keep the Jubilee of his ordination to the Priesthood on February 2nd,when we will remember him at the Altar,and on February 3rd, when there will be a Diocesan Service at Saint Peter's Church,where he began his Ministry,followed by a Reception at the Church House. There are undoubtedly many in the Diocese and elsewhere who will wish to remember him at that time. Fifty-three years in the Ministry,spent in three Parishes in one Diocese and as Bishop,is indeed a record worth commemorating. It has been suggested by his friends,with his own hearty approval and that of the Standing Committee,that instead of personal gifts,any moneys so intended might be combined in a fund,to be known as the Bishop's Jubilee Fund,to be added to the endowment of the Episcopal Fund of the Diocese,the Income from which is only $400C while Assessments amount to over $26,000. This would serve the double purpose of an enduring memorial to our Bishop and of enabling the Parishes to devote the amount equivalent to the interest so obtained to other objects. Do you feel that such a gift would be possible? And will you make a real effort to bring it before your people,advising me if it meets with your approval? The time is far too short to obtain such a result as we all desire and as might be possible;but the affection of the Diocese for Bishop Taitt will respond eagerly if the idea is properly presented,in the Parishes and to individuals,as well as those who may be able to make provision for it by will and in the way of promises.

Faithfully yours,
Richard J.Morris,
January 2,1936 Secretary of the Convention

EVERY year during the month of February, the Men's Club, cooperating with the Woman's Auxiliary and Guild, gives a Parish Dinner, to which it invites both men and women, to dine together and listen to an outstanding speaker. This year it will continue the practice. The speaker chosen is Major Thomas Coulson, who was in the British Intelligence Service during the World War and is the author of "Mata Hari" and similar works. He is at present on the staff of the Franklin Institute and will talk to us on the subj ect of Spies and Detecting Spies during the World War. Every one is invited. Reserve the date now! February 13th!!

ON January 7th, the Rector read the Burial Office for Laura Hill Hopkins, who attended Grace Church during Mr. Hill's rectorship. Mrs. Hopkins died January 4th in Germantown. Interment was made at Ivy Hill Cemetery.

ON Tuesday of this week at 12.30 there will be a luncheon given by the Woman's Auxiliary and Guild in the Parish House. The speaker will be Dr. Harold Morris of Shanghai, China. The annual business meeting will follow right after the luncheon. Every woman who reads this is invited to come and bring her friends.

* *
* MEN'S CLUB *
* An Evening in Romantic Spain *
* MONDAY, JANUARY 13th, 1936, 8 O'CLOCK *
* JAY V. HARE *
* (Secretary of the Reading Company) *
* will give an illustrated talk on *
* SPAIN AND ITS GARDENS *
* Grace Church Parish House *
* Come and Bring Friends *
* *

GRACE CHURCH
PARISH NEWS

January 26,1936

Third Sunday after Epiphany

SERVICES TODAY

7.30 A.M.--Holy Communion
9.30 A.M.--Church School
11 A.M.--Morning Prayer and Sermon
Processional Hymn,85
Sermon Hymn,152
Anthem,Collect for 3rd Epiphany,
O.Gibbons (For words see below)
Recessional Hymn,482
7 P.M.--Confirmation Lectures
7 P.M.--Young People's Fellowship (Juniors)
8 P.M.--Young People's Fellowship (Seniors)

SERVICES DURING THE WEEK

Thursday,9.30 A.M.--Holy Communion

SERVICES NEXT SUNDAY
(Feast of the Purification)

7.30 A.M.--Holy Communion
9.30 A.M.--Church School
10.30 A.M.--Morning Prayer
11 A.M.--Holy Communion and Sermon
7 P.M.--Confirmation Lectures
7 P.M.--Young People's Fellowship (Juniors)
8 P.M.--Young People's Fellowship (Seniors)

Words of today's anthem:"Almighty and everlasting God,mercifully look upon our infirmities and in all our dangers and necessities stretch forth Thy right hand to help and defend us,through Jesus Christ our Lord."

LAST Sunday's sermon was based on II Cor. 7:10. Moffatt translates it,"The pain that God is allowed to guide results in a saving repentance,never to be regretted". After explaining how St.Paul came to write these words,the Rector applied them by showing that they acknowle dge pain and sorrow to be real,and also that those who are spared pain are not necessarily enviable,for"it is better to have loved and lost than never to have loved at all";it is better to live than merely to exist. Trouble,sorrow, pain come from three sources:Self;Others;God. When one faces them,let him not (1)shift the guilt to others,(2)Try to day-dream them away, (3)Indulge in self-pity,which is self-poison, but (4)accept the truth that if one is truly sorry,God has already forgiven. When sickness or bereavement comes,let us also allow God to guide that;if we do we will find that life takes on new meaning;our religion,loves,health,popularity and financial status will assume their proper order of importance;we will see life in its right perspective--if we allow God to guide us.

OUR general Church work is facing a dire crisis. In making up the budget for 1936,it is feared that the members of the National Council, on February 11,12,13,will be faced with a shortage of more than $200,000 to meet what is known as the "Emergency Schedule",i.e.,work "as is", making no allowances for repairs,replacement or going forward. Our own Diocese had already pledged $125,000 toward the budget of the National Church,but on January 17,when informed of the situation before the whole Church,sent a telegram to the Presiding Bishop increasing our 1936 pledge to $135,000. In 1935 Grace Church pledged $2500 for Missions,but by added efforts of Vestry and Woman's Auxiliary,when the books were closed we were credited with more than $3000. This is little when compared with the years when we paid almost $10,000,but your Rector feels that the 1935 sum represents as much or more sacrifice,interest and prayer than did the larger sum.

AR E you keeping Thursday,February 13th, open? On that evening we will have our annual Men's Club Dinner,with all welcome,and Major Coulson as our speaker. He will talk on "Espionage in the World War". Do come!

ON February 3rd,Bishop Taitt will complete fifty-three years in the ministry;all of them spent in this Diocese. At 11 A.M. he will celebrate the Holy Communion at St.Peter's Church, 3rd & Pine Streets,where he began his ministry, and from 3 to 6 P.M. there will be a Reception and tea at the Church House,202 S.19th Street, for <u>all</u> members of the Diocese.

WE have just had word that Dr.D.A.McGregor, Executive Secretary for the Department of Religious Education of our National Council,has consented to lead our devotions at the T hree Hour Se rvice on Good Friday,April 10th,in Grace Church. Now we must secure a good attendance to justify our invitation!

WE have had two letters of thanks for the gifts given at the Children's Service on Christmas Eve. One was from the Hebrew Christian Synagogue;here is the other:

"The boys and girls of St.Luke's,Eddystone, thank you very much for your goodness in sending them the lovely Christmas presents. It seemed to us you made a splendid selection of gifts and I can say with certainty that every child received something which pleased him. We had two parties for the children,one for the smaller ones,and one for the older ones,at which time the gifts were given and a treat of candy and fruit from their own Church.

We have many children who [illegible]

the one received at Church. Two of the older classes suggested they write their thanks and all sign their names, so I am enclosing the notes they gave me Sunday.

In connection with these gifts we have been able to teach quite a little about the Diocese and have interested the children in sending presents to places worse off than we are.

We gave the boxes of candy to the teachers and they were much pleased. Mr.Hornby wishes me to say how much he liked the gift for him and the kind thought which prompted you to send it.

Sincerely yours,
Myra C.Hornby.

THE women of the Diocese are invited to take part in a Missionary Day, Wednesday, January 29, 1936. at Holy Trinity Church, 19th & Walnut Sts.

10.30 A.M. Holy Communion, Bp.Taitt, Celebrant.
11.30 A.M. Dr.B.H.Reinheimer, Bishop Co-Adjutor elect of Rochester, N.Y., "The Work of the National Council in the Domestic Field".
12.15 Noonday Intercessions, the Rev.Frank Damrosch, Jr., Rector St.Paul's Church, Doylestown.
12.45-2.00 Box luncheon in the Parish House. Sandwiches, coffee and tea on sale. Proceeds for Unemployment Committee.
2 P.M. The Very Rev.C.W.Shreiner, Dean of Chester Convocation, "The Work of the Diocesan Council in Pennsylvania".
2.45 P.M. The Rev. Edward L.Souder, American Church Mission, Hankow, China, "The Work of the National Council in the Foreign Field".
Offerings for Missions.

MRS.Russell Fischer, of 403 Wellesley Road, was canonically transferred to us from St.Mark's, Frankford, on January 21, 1936. She is now a communicant in good standing of Grace Church.

GRACE CHURCH
PARISH NEWS

February 2,1956

Feast of the Purification

SERVICES TODAY

7.30 A.M.--Holy Communion
9.30 A.M.--Church School
10.30 A.M.--Morning Prayer
11 A.M.--Holy Communion and Sermon
Communion Music in C,Martin
Processional Hymn,479
Sermon Hymn,356
Anthem,"But who may abide",from
Handel's Messiah
(For words see next page)
Recessional Hymn,42
12.30 P.M.--Holy Baptism
7 P.M.--Confirmation Lectures
7 P.M.--Young People's Fellowship (Juniors)
8 P.M.--Young People's Fellowship (Seniors)

SERVICES DURING THE WEEK

Thursday,9.30 A.M.--Holy Communion

SERVICES NEXT SUNDAY
(Septuagesima)

7.30 A.M.--Holy Communion
9.30 A.M.--Church School
11 A.M.--Confirmation and Sermon
7 P.M.--Confirmation Instructions
7 P.M.--Young People's Fellowship (Juniors)
8 P.M.--Young People's Fellowship (Seniors)
(Meeting at Jenkintown with their Fellowship)

WORDS of today's anthem: "The Lord whom ye seek shall suddenly come to His temple,even the messenger of the covenant,whom ye delight in;Behold He shall come,saith the Lord of Hosts.

But who may abide the day of His coming? and who shall stand when he appeareth? For He is like a refiner's fire".

TODAY we commemorate the Presentation of Christ in the Temple,the day commonly called the "Purification of Saint Mary the Virgin"(see Prayer Book,p.231). According to Jewish custom when a child was a month old,his parents were obliged to take him to the Temple at Jerusalem for the double rite of purifying the mother (Lev.12) and "redeeming" the child as a firstborn(Ex.13:2,12).

And the Gospel for today presents a lovely picture--the humble parents,too poor to offer a lamb,and presenting instead the poor man's offering of two pigeons;the patriarchal old man with the hope of the world in his arms,and the still older matron. The whole story is rich in beautiful symbolism.

LAST Sunday was set aside in the American Church as a day for considering Christian Social Service. The Rector,taking as his text St.Luke 13:20-21 ("The Kingdom of God is like leaven, which a woman took and hid in three measures of meal till the whole was leavened"),first outlined two attitudes toward Christian worship,i.e., Corporate and Individual,and showed that they are not mutually exclusive but complementary,although Christian people tend to over-emphasize one as opposed to the other and do not realize the full value and necessity of <u>both</u> personal devotion and group worship. "So",said he,"it is with the ideal of a perfect life and how it should be lived.Some people emphasize <u>personal</u> morality,while others emphasize <u>social</u> ideals. <u>Both</u> are necessary. At the present time most men realize the necessity of personal morality,but Christians,as a whole, have never fully realized their obligations as leaders in reforming the social order. A few Christians have taken Christ's teachings in His parable of the Last Judgment and "Woe unto you, Chorazin",seriously to heart. Under their initiative,Infanticide,Polygamy,Duelling,Slavery,Torture and Imprisonment for debt have gradually been eliminated,while Hospitals,Refuges,Protectories for the Social Debtor classes have been erected. But Christians,as a whole,have not caught a vision of their obligations as members of the community. When we come across cases of worthy people suffering because they are unable to secure employment;when a war develops that consumes our dearest and our best--<u>then</u> we wonder why the Church has n't made our social order such that these things could n't happen--but <u>ordinarily</u> we are content to be good ourselves and hope that somehow the world will automatically grow better. This is futile. The Church is to be an innovator in social advance;a pioneer that points out the way and then goes ahead. Old Age and Unemployment Insurances,War,and even safe-automobile-driving are proper sujects for the Church to work on. Anything that touches the needs of one's fellowmen lies in the sphere of real religion. The Church is not designed to do all the benevolent work in the world,but to show that it should be done,insist that it shall be done,and hang on until it is done!"

LET'S have a large congregation present at the 11 o'clock Service next Sunday! When a large group of fine people are becoming members of our Church-family,what could be more appropriate than to have the family itself present,every one,to welcome them? Bp.Abbott,of Lexington,Ky.,will preach and confirm;he comes to us every other year and we have learned to expect great sermons when he comes. Every time he has preached for us he has done us good. Let's have a large congregation at the 11 o'clock Service next Sunday!

ALMOST 600 Forward Movement booklets have been distributed in this Parish since Christmas. How many are being used faithfully? Were the Rector to ask for a showing of hands to indicate faithful use, how many hands would be raised? Let's do better!

HOW many families in this Parish say "Grace before meals"? There is a short one on page 57 of the current Forward leaflet, and also a longer one (used extensively at public gatherings in this Diocese) which follows the short one on page 57. Why not begin today?

WOMAN'S AUXILIARY AND GUILD NOTES

Thursday, Feb.6, 9.30 A.M.--Holy Communion. 12.30 Luncheon. The speaker will be Miss Ludie Willis from Bishop Brooks Memorial Chapel. Hostesses will be: Chairman, Mrs. Pratt Thompson, Mrs. Bayfield, Miss Grant, Mrs. Apeldorn, Mrs. Barton, Mrs. Faunce, Mrs. Harris, Mrs. Moyn and Mrs. Leighton.

The Bible Class for women begins on Tuesday, Feb.11 at 11 o'clock and meetings are to be held at the residence of Mrs. Frank Brooke, 302 E. Gowen Ave. This will continue on the 2nd and 4th Tuesdays of the coming months and the class will last one hour. Every woman in the Parish who is interested in Bible study is urged to become a member.

On Feb.3rd, at the Church House, a Tea from 3 to 6 o'clock, will be held in honor of Bp. Taitt. This will mark the 50th anniversary of his Ordination to the priesthood and the women of the Diocese are invited to attend.

* *
* THURSDAY, FEBRUARY 13, 1936, 6.30 P.M. *
* (Men's Club Dinner) *
* MAJOR COULSON, "WAR SPIES" *
* Tickets 50¢. Everybody come! *
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GRACE CHURCH
PARISH NEWS

February 9,1936

Septuagesima Sunday

SERVICES TODAY

7.30 A.M.--Holy Communion
9.30 A.M.--Church School
11 A.M.--Confirmation and Sermon
(Confirmation Service is on p.296 of the Prayer Book)
Processional Hymn,511
Sermon Hymn,120
Confirmation Hymn,139
Anthem,"Holy Spirit,Come,O Come", G.C.Martin
(For words see next page)
Recessional Hymn,535 (Tune 534)
7 P.M.--Confirmation Class Instruction
8 P.M.--Young People's Fellowship (Seniors)
(Meeting at Jenkintown with their Fellowship)

SERVICES DURING THE WEEK

Thursday,9.30 A.M.--Holy Communion

SERVICES NEXT SUNDAY
(Sexagesima)

7.30 A.M.--Holy Communion
9.30 A.M.--Church School
10.30 A.M.--Morning Prayer
11 A.M.--Holy Communion and Sermon
7 P.M.--Young People's Fellowship (Juniors)
8 P.M.--Young People's Fellowship (Seniors)

WORDS of t oday's anthem: "Holy Spirit,come, O come,Send from Thy celestial home,the Glory of Thy Light divine. Father of the poor,descend,Come, O come,bounteous Giver,constant Friend,Come,O come,Come into our hearts and shine. Thou of comforters the Best,Thou,the soul's most joyous guest, Thou,all quick'ning,saving One,'Mid earth's labor Rest most meet;'Mid earth's tempest,Calm and sweet; 'Mid earth's tears true Peace alone. Come,then,O most blessed Light;Come,and fill with radiance bright,Hearts most faithfully Thine own.

Thy sustaining grace apart,Every good will fill man's heart,Nought therein but ill have sway, Cleanse Thou all impurity,Pour T hy dew upon the dry,Heal all wounds,all pains allay. Gently the unyielding bend,Warmth into the cold heart send, Guide the wanderer in Thy way.

On Thy faithful here below,In Thee trusting bestow Thy sevenfold grace:Grant them s trength that shall uplift,Grant salvation's highest gift, Ever to behold Thy face. Amen".

GLADLY we welcome Bishop Abbott back to Grace Church. This is his third official visit and we hope he enjoys being with us as much as we enjoy having him. He always does us good. In your name,we welcome him.

IN the notice sent to each Rector at the beginning of the year,telling him when the Bishop is coming for Confirmation,there are several items of direction and suggestion. One of them is,"It is asked that the offering at the Confirmation Service be given to "The Bishop's Fund",and that the Rector make a special appeal for this at the Service". In accordance with this request,the offering at this morning's Service will be sent to Bishop Tait for his own special discretionary fund. Please be generous;the demands are many.

TODAY is Septuagesima,seventy days before Easter,the third Sunday before Lent. We are not using the Septuagesima color for stoles or pulpit frontal,nor are we removing the seven-branch candlesticks (which connote joy) from the altar, as we ordinarily would. Instead we are using red and the candles because we are having Confirmation. Red is symbolic of the Holy Spirit,reminiscent of the gift at Pentecost,when the Spirit descended on the Apstles in the form of flames of fire. The candles will be used to mark our joyful recognition of God's goodness in giving us His Spirit at Confirmation. On the other hand,Septuagesima reminds us of the approach of Lent and should result in setting us to work now at planning our individual Lenten programs. The secret of a well-lived Lent lies in a well-planned Lent plus God's help to carry out the program we have worked out with His guidance. I want every one of you to be busy between now and Ash Wednesday, Feb.26th,in preparing for your Lenten discipline. Let's make this Lent the most helpful yet!

THE National Council meets Feb.11th to 13th. This is the meeting at which the budget for the year must be adopted. Pray for them earnestly!

THE Young People's Fellowship of Grace Church is better known throughout the Diocese than in our own Parish. It has not only provided outstanding leadership for diocesan activities,but also has justly gained a reputation for being one of the best groups in the Diocese. It is dear to your Rector's heart. The purpose of the Fellowship embraces worship,study,fellowship and social activities. One of the departments is the Dramatic,which from time to time gives worth while plays. On Feb.21,they will produce "Three Cornered Moon",which has been shown in the local Motion Picture Theatres. Your Rector is desirous that this performance be well attended. We promise, that if you come only out of a sense of duty,you will be amply rewarded by having an enjoyable evening. Any of the young people will sell tickets.

TWO of the Senior Classes in the Church School are preparing a Bible Play to be given before Lent. It is called "Jairus' Daughter", was written by two of our teachers and has been highly praised by professionals. The profits will be turned in as a part of the Lenten Offering of the two classes. (You will hear more about this in a later issue of the PARISH NEWS).

ON Saturday, Feb.1, the Rector read the Burial Office for Elsie B.McClintock, at her late residence, 3617 Quincy St. She died Jan.29. Interment was made at Ivy Hill Cemetery.

ON Monday, Feb.3, the Rector read the Burial Office for Eleanore B.Hinkson at Oliver Bair's. Miss Hinkson died Jan.31. Interment was made at Fernwood Cemetery.

ON the Feast of the Purification, the Rector and Mr.Irwin baptized Horace G.Goodwin, Jr., son of Horace G. and Elizabeth Stewart Goodwin. His godparents are Nelson Worner Goodwin and Sarah Clifton Goodwin.

ALSO on the Feast of the Purification, your clergy baptized Franklin Ashmead Fisher, Robert Ashmead Fisher, Mary Caroline Bates and Joanne Marie Lavell; all adults. Mr.Horace Fortescue and Mr.Thomas H.Ball acted as witnesses.

* *
* PARISH DINNER THIS COMING THURSDAY *
* The Woman's Auxiliary and Guild *
* and The Men's Club *
* Invite You *
* We dine at 6.30 Informal Dress *
* MAJOR THOMAS COULSON will speak *
* Subject: "Espionage in the World War" *
* Make reservations <u>now</u>. Dinner 50¢. *
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GRACE CHURCH
PARISH NEWS

February 16, 1936

Sexagesima Sunday

SERVICES TODAY

7.30 A.M.--Holy Communion
9.30 A.M.--Church School
10.30 A.M.--Morning Prayer
11 A.M.--Holy Communion and Sermon
Communion Music, Charles Wood
Processional Hymn, 226
Sermon Hymn, 240
Anthem, "The Shadow of Thy Wings",
Mark Andrews (Words see next page)
Recessional Hymn, 112
7 P.M.--Young People's Fellowship (Juniors)
8 P.M.--Young People's Fellowship (Seniors)

SERVICES DURING THE WEEK

Thursday, 9.30 A.M.--Holy Communion

SERVICES NEXT SUNDAY
(Quinquagesima)

7.30 A.M.--Holy Communion
9.30 A.M.--Church School
11 A.M.--Morning Prayer and Sermon
7 P.M.--Young People's Fellowship (Juniors)
8 P.M.--Young People's Fellowship (Seniors)

WORDS of this morning's anthem:—
"Hide me under the shadow of Thy wings,
Keep me as the apple of an eye,
From the ungodly that trouble me.
I have called upon Thee,O God,for Thou shalt hear me;
Incline Thine ear unto me,and hearken unto my words". (Ps.17:8,9,6)

LAST Sunday morning,in spite of the heavy snowfall,317 persons attended the 11 o'clock Service,at which the Rt.Rev.H.P.Almon Abbott, of the Diocese of Lexington,administered the rite of Confirmation. There were 38 confirmed;others were prepared,but were too ill to attend. The names of the newly confirmed are as follows:

Jane Gomershall	Donald Atkiss
Mary C.Bates	James Haines
Marie Ross	John Murphy
Margaret Marks	James Garrett
Jane Worrall	Albert Littell
Margaret Oakman	Joan H.Hepburn
Margaret Morrison	Katherine M.Hepburn
Anne Adamson	Emma E.Hepburn
Muriel Barton	Emma M.A.Gaun
Barbara Shallcross	Emma R.Greenhalgh
Elizabeth Rhoad	Franklin A.Fisher
Eleanor Mitchell	Mary E.Fischer
Ruth Powell	Vivian B.Fischer
Marguerite Fullam	John J.Fawley
Jeanne Lavell	William H.Price
Eleanor Ludwig	Joseph Adamson,Jr.
Jane Buck	William F.Bishop
Margaret Graham	Hervey L.Bates
Robert A.Fisher	Albert F.Fischer

ON Tuesday morning last,the Woman's Bible Class held its first meeting. It was decided to study the life of Christ as found in St.Luke's Gospel,and that the members of the group would prepare themselves to lead the discussion on various topics. The class will meet again on Feb.25 at 11 A.M.,at the home of Mrs.Frank P. Brooke,302 E.Gowen Avenue. Assignments for the next meeting were three: Mrs.William Burk to discuss "The kind of government Jesus grew up in";Mrs.Brand,"What kind of town it was in which He was born",and Mrs.Holman White,"The social conditions and outstanding characteristics of the age in which Jesus lived His earthly life". All women are welcome to attend the meetings.

AS you know,Bp.Taitt has recently celebrated his fifty-third anniversary of continuous service to Christ and His Church in this diocese. When some of his friends asked him what kind of present he would like,he replied,"Nothing would please me more than to have the people of this great diocese contribute a sum of money,to be invested and the income used toward defraying the salary and expenses of the Bishop of this diocese". Not only because it would please Bp. Taitt,but also because this would relieve every parish of the diocese of a certain sum of money now assessed against each one annually,the idea was received with acclaim. Already Grace Church has received from individuals $37. and from the Woman's Auxiliary and Guild $25. more. We should like to give at least $100. If you can give here is your opportunity.

ON Feb.4,we received from Christ Church, Cambridge,Mass.,the formal transfer of Mrs.Bradford Johnson of 418 E.Sharpnack St. She is now one of our family!

ANY member of the Young People's Fellowship will be glad to sell you tickets for "Three Cornered Moon",a play they are giving on Friday,the 21st. Buy them now;the 21st is next Friday!

AT St.Paul's Church,Malden,Mass.,a vote was recently taken to discover the congregation's

favorite hymns. The five leaders were:"O Master, let me walk with Thee","Onward,Christian soldiers","Fight the good fight","Lead,Kindly Light", and "Abide with me". Strange to say,"Abide with me" is our own Young People's favorite.

THE annual Laymen's Corporate Communion on Washington's Birthday will be held at the Church of the Holy Trinity,19th & Walnut Streets at 8 o'clock. Bp.Taitt will be the celebrant. Following the Service,a breakfast will be served at Dufour's restaurant at a cost of 50¢. The Commissions on the Forward Movement and on Evangelism are co-operating with the Laymen's Committee in charge of the Service,and the Rev.Dr.Arthur M.Sherman,member of the General Convention Commission on the Forward Movement will be the speaker.

This annual Corporate Communion of the laymen of the diocese was begun by the Brotherhood of St.Andrew,and has grown in size and importance until it is now a recognized feature of diocesan life. The Service is held on Washington's Birthday in order to emphasize the example of the Founder of our Country as a Christian,a Churchman and a Patriot.

This year the Service has assumed larger importance because of the Forward Movement in our Church,which calls for renewed wills in the service of Christ and of His Church. The approaching Lenten Season should be a time of consecration and spiritual invigoration. No better way of preparing for this can be found than such a Service,at which a large group of devoted men pledge themselves to the service of Our Lord, and receive the power which He gives through the Sacrament.

THE Presiding Bishop's book for Lent,"Christ the King",sells for $1. Royalties from last year's book yielded $500. for the Church's work. The same use will be made of this year's royalties

GRACE CHURCH
PARISH NEWS

February 23,1936

Quinquagesima Sunday

SERVICES TODAY

7.30 A.M.--Holy Communion
9.30 A.M.--Church School
11 A.M.--Morning Prayer and Sermon
Processional Hymn,3
Sermon Hymn,401
Anthem,"Though I speak with the tongues of men",E.C.Bairstow
Recessional Hymn,205

SERVICES DURING THE WEEK

Monday,St.Matthias' Day,9.30 A.M.--Holy Communion
Wednesday,Ash Wednesday
7 A.M.--Holy Communion
9.30 A.M.--Holy Communion
10.15 A.M.--Morning Prayer and Penitential Office
8 P.M.--Evening Prayer and Address
Thursday
9.30 A.M.--Holy Communion
4.30 P.M.--Evening Prayer
Friday,4.15 P.M.--Children's Service
Saturday,4.30 P.M.--Evening Prayer

SERVICES NEXT SUNDAY
(First Sunday in Lent)

7.30 A.M.--Holy Communion
9.30 A.M.--Church School
10.30 A.M.--Morning Prayer
11 A.M.--Holy Communion and Sermon
7 P.M.--Young People's Fellowship
8 P.M.--Evening Prayer and Sermon

WORDS of this morning's anthem:--"Though I speak with the tongues of men and of angels,and have not charity,I am become as sounding brass, or a tinkling cymbal,and though I have the gift of prophecy and understand all mysteries,and all knowledge;and though I have all faith,so that I could remove mountains,and have not charity,I am nothing. And though I bestow all my goods to feed the poor,and though I give my body to be burned,and have not charity,it profiteth me nothing. Charity suffereth long and is kind;Charity envieth not,charity vaunteth not itself,is not puffed up. Beareth all things,believeth all things,hopeth all things,endureth all things. Charity never faileth;but whether there be prophecies;they shall fail;whether there be tongues, they shall cease;whether there be knowledge,it shall vanish away. For now we see through a glass, darkly,but then face to face. Now I know in part; but then I shall know,ev'n as I am known. And now abideth faith,hope,and charity,but the greatest of these is charity".

DURING Lent we will have Services every Sunday evening at 8 P.M. Every Wednesday Evening we will have Evening Prayer and a talk on a historical subject at 8 P.M. On Tuesdays,Wednesdays, Thursdays and Saturdays,Evening Prayer will be read at 4.30 P.M. Children's Services will be held on Fridays at 4.15 P.M. On Wednesdays we will have a special celebration of the Holy Communion at 7 A.M. Sunday Services will be as usual except for the addition of the Evening Service.

YOU find above a list of Lenten Services to be held in Grace Church. Your Church expects you to "keep Lent". That means that your spiritual Mother Expects every one of you to fast from certain things and to take on certain other things. You are to make a plan--and follow it. Lent as a season for deepening our spiritual life is not on trial;the usages of the [illegible] and the experiences of countless generations of earnest disciples of the Lord Jesus have proven its worth--if men use it devoutly. Your Church does not tell you what you may eat and what you may not eat,nor does it outline a series of spiritual exercises for you to engage in. Legalism--being satisfied with outward observances--is too subtle a temptation when one is given a schedule of external ways by which to observe the holy season. But the very fact that your Church trusts you to make your own rule puts you and me on our honor to <u>have</u> such a rule. Let it not be over-ambitious,but nevertheless, worth while--beginning the custom of praying at noonday for missions,using the "Forward Movement" leaflets religiously,reading religious books,forgiving those who have offended us,Turning,Following,Learning,Praying,Serving,Worshipping,Sharing--there are innumerable things to be and to do. Let's make this the best Lent yet!

THE Annual Pre-Lenten Conference of the Germantown Sunday School Association will be held at St.David's Church,Baker,Dupont & Smick Sts., Manayunk,Monday,Feb.24 (tomorrow) at 6 P.M. Subject:"Ways of uniting efforts of parents and teachers." Let Mr.Allen Horton know that you are going.

A WORLD Day of Prayer will be observed on Friday next (February 28) under the auspices of the "Woman's Interdenominational Union". Locally it will be observed in the First Presbyterian Church,Chelten Avenue,near Germantown Avenue. The hours are from 11 A.M. to 12.30 and from 1.30 to 3 P.M. Mrs.Bonynge will speak both morning and afternoon on Latin America,which she visited last summer.

DR.Sherman,of the Forward Movement,will preach on the Movement at 4.30 this afternoon at St.Luke's,Germantown. This will be an excellent opportunity to hear one of [illegible]

WOMAN'S AUXILIARY & GUILD NOTES

On Tuesday,Feb.25,at 11 A.M.,the Bible Class will meet for study and discussion at the home of Mrs.Frank P.Brooke,302 E.Gowen Ave. Mrs. Burk,Mrs.Brand and Mrs.White will present interesting topics and all women are welcome to attend these meetings.

On Thursday,Feb.27,at 9.30 A.M. will be held the Annual Woman's Corporate Communion,when the Epiphany pennies,which have been gathered by the women,will be presented. Sewing meeting follows the Service.

Thursday,Mar.5,9.30 A.M. Holy Communion. Mission Study Class from 10 to 11,with Mrs.Hunsicker as leader. Sewing and Lenten luncheon.The Hostesses are:Mrs.Stem,Chairman,Mrs.Mayhew,Mrs. Purnell,Mrs.Greenhalgh,Mrs.MacDonald,Mrs.Clapham, Mrs.Hanna,Mrs.Dorwarth,Mrs.Fortecue,and Mrs. Steelman. These all day meetings on Thursdays during Lent are a splendid opportunity for women of Grace Church to bring new members to the Parish House,where they may meet in an informal way and help to accomplish our sewing program.

Notice that the Mission Study Class has been changed from Thursday afternoons to mornings. A light lunch will be served each Thursday during Lent and sewing will continue in the afternoon.

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* TONIGHT *
* In the Parish House *
* 3 P.M. *
* A Bible Play *
* "Jair's Daughter" *
* Given by Mr.and Mrs.Eiseman's *
* Church School Classes *
* Silver Offering *
* For Lenten Mite Box Offering *
* * * * * * * * * * * * * * * * * * *

GRACE CHURCH
PARISH NEWS

March 1,1936

First Sunday in Lent

SERVICES TODAY

7.30 A.M.--Holy Communion
9.30 A.M.--Church School
10.30 A.M.--Morning Prayer
11 A.M.--Holy Communion and Sermon
Communion Music,Plainsong
Processional Hymn,123
Sermon Hymn,380
Anthem,"Distracted with care",Haydn
Hymn in place of Gloria in Excelsis,329
Recessional Hymn,134
7 P.M.--Young People's Fellowship
8 P.M.--Evening Prayer and Sermon

SERVICES DURING THE WEEK

Tuesday,4.30 P.M.--Evening Prayer
Wednesday,7 A.M.--Holy Communion
8 P.M.--Evening Prayer and Address
Thursday,9.30 A.M.--Holy Communion
4.30 P.M.--Evening Prayer
Friday,4.15 P.M.--Children's Service
Saturday,4.30 P.M.--Evening Prayer

SERVICES NEXT SUNDAY
(Second Sunday in Lent)

7.30 A.M.--Holy Communion
9.30 A.M.--Church School
11 A.M.--Morning Prayer and Sermon
7 P.M.--Young People's Fellowship
8 P.M.--Evening Prayer and Sermon

WORDS of this morning's anthem:
"Distracted with care and anguish,
When hearts despairing languish,
Madly they seek for comfort
Where it doth ne'er abide.
For us no rest remaineth,
If earth our love retaineth,
And heaven we cast aside.
Relief he only gaineth,
And peace at last attaineth
Whom God vouchsafes to guide".

The Evening anthem is by Samuel Wesley(1810-76),and the words are from Psalm 51,verses 2-3. "Wash me throughly from my wickedness,and forgive me all my sin;For I acknowledge my faults, and my sin is ever before me".

JUST before the Evening Service tonight,Mr. Robinson will play on the organ a Choral Prelude on "Our Father",by Margery Moore,and a Fugue in F minor,by Handel.

PREACHING on the observance of Lent,last Sunday,the Rector expressed his disapproval of the idea held by many,that Lent is above all things a period in which one shows the appetites "who's boss". One should learn to control one's appetites and Lent is a good season in which to fight it out;the Church has a right to expect every one of its members to give up some luxury and to use what is saved thereby for a good purpose,but fasting is not the sole nor even the main object of Lent. It is a means to spiritual power and not an end in itself.

"Also",said he,"one should n't pay overmuch attention to whether he feels like keeping Lent or not. Religion is more a matter of good will than good thrill. To many people "feeling" is the supreme test in religion. They feel that if they do not feel close to God when they pray, there is something amiss and they are not getting to God. If they do not enjoy their private prayers or their Church-going,they quit. If you ask them why they have given up,they usually say that it is because they did not get any good from them. And if you persist by asking them what they mean by "good" in this connection,it always turns out that they mean "pleasure" (or "fun"). The emotional aspect of the mind is their supreme value in spiritual as in other matters and "feeling" seems to constitute the whole point of their religion. This is childishness, for the difference between mature and immature living depends upon the degree that one does things whether he "feels" like it or not. Indeed, one of the great menaces to mental and character advance today consists in the way we live by feeling--by sentimental feelings. Sentiment is a good thing,but "sentimentality",which means enjoying a feeling for its own sake and allowing it to evaporate without bearing practical fruit, is contemptible".

When prayer is dry and has no pleasurable effect;and we go on praying without feeling like it,it is most effective,for it delivers one from self and leads to God. S.Francis de Sales wrote, "Prayers,when they are dry,smell sweetest to God, just as rose leaves do to us".

So,Lent. Here is a time when millions go aside to draw near to their Lord. Whether we "feel" like it or not,let us join their company this year and feed our hungry souls. The Master waits.

WE hope that many will attend the Sunday and Wednesday Evening Services during Lent. They will be helpful,inspiring,worshipful--and reasonably short! Now that the bad weather is broken,make an effort to come weekly to the Holy Communion Service at 7.30 on Sundays;if once you form the habit,you'll find no other Service so full of the Presence!

WEDNESDAY, Friday and Saturday of this week are "Ember Days", i.e., days on which the faithful are expected to pray for those about to be admitted to Holy Orders. Suitable prayers are to be found on page 58 of the Book of Common Prayer.

THE Executive Committee of the Men's Club will meet tomorrow evening at 8 o'clock at the home of Mr.& Mrs.Dorwarth, 108 E.Sedgwick St.

SOME one asked the Rector for a list of the Primary Instincts; here they are:--Hunger, Fear, Repulsion, Curiosity, Pugnacity, Mating, Parental, Gregarious, Acquisitive, Self-assertive, and Submission. It would be interesting and helpful in forming an estimate of one's character, to analyze your attitude toward life and discover in what order these instincts range themselves.

A RECTOR, telling of the Forward Movement in his Parish, said that a woman who had been an attendant at Services, but never active, had brought her husband, their son and daughter, the son's wife and the daughter's husband into the last Confirmation Class.

WOMAN'S AUXILIARY AND GUILD NOTES

Thursday, Mar.5, 9.30 A.M. Holy Communion. Mission Study Class from 10 to 11, with Mrs.Hunsicker as leader. Sewing, and Lenten luncheon. The Hostesses are: Mrs.Stem, Chairman, Mrs.Mayhew, Mrs. Purnell, Mrs.Greenhalgh, Mrs.MacDonald, Mrs.Clapham, Mrs.Hanna, Mrs.Dorwarth, Mrs.Fortescue, and Mrs. Steelman. These all day meetings on Thursdays during Lent are a splendid opportunity for women of Grace Church to bring new members to the Parish House, where they may meet in an informal way and help to accomplish our sewing program.

Notice that the Mission Study Class has been changed from Thursday afternoons to mornings. A light lunch will be served each Thursday during Lent and sewing will continue [illegible]

GRACE CHURCH
PARISH NEWS

March 8, 1936

Second Sunday in Lent

SERVICES TODAY

7.30 A.M.--Holy Communion
9.30 A.M.--Church School
11 A.M.--Morning Prayer and Sermon
Processional Hymn, 538
Sermon Hymn, 501
Anthem, "By the Waters of Babylon",
Philip James (From Psalm 137)
Recessional Hymn, 152
7 P.M.--Young People's Fellowship
8 P.M.--Evening Prayer and Sermon

SERVICES DURING THE WEEK

Tuesday, 4.30 P.M.--Evening Prayer
Wednesday, 7 A.M.--Holy Communion
8 P.M.--Evening Prayer and Address
Thursday, 9.30 A.M.--Holy Communion
4.30 P.M.--Evening Prayer
Friday, 4.15 P.M.--Children's Service
Saturday, 4.30 P.M.--Evening Prayer

SERVICES NEXT SUNDAY
(Third Sunday in Lent)

7.30 A.M.--Holy Communion
9.30 A.M.--Church School
10.30 A.M.--Morning Prayer
11 A.M.--Holy Communion and Sermon
7 P.M.--Young People's Fellowship
8 P.M.--Evening Prayer and Sermon

THE evening anthem is by Gustave Holst;the words "Turn back,O man,forswear thy foolish ways",by Clifford Bax.

JUST before the Evening Service tonight Mr. Robinson will play "Kyrie Eleison" and"Machs mit Mir,Gott",by Sigfrid Karg-Elert.

THE sermon last Sunday offered the suggestion that one of the reasons for spiritual starvation,as well as for general unrest,is the passing,in personal experience,of a real belief in Heaven. There is need for a restoration of the balance between the world in which we live now,and the life for which this is a preparation.

Dissatisfaction with spiritual growth manifests itself very often during Lent,when people consult their clergy as to why their prayers are dead and cold,and why there is not the joy in their Communions that there used to be. Usually the person who is concerned about his failure to grow spiritually is not in grave danger. The danger would be present if he failed to be concerned. The trouble is most often a failure to recognize the difference between feeling,and the deeper things which go with added years of life.

The mind which is stayed on God,with a true conception of the values of this world,and an equally true conception of the values of the world to come,cannot be subject to fear or unrest or hopelessness. Nor is the possessor of such a mind one of the spiritually starved.

When people fail to find the help they need in the Church's teaching,and seek easier religions and more promising Messiahs,they are of the spiritually starved,and they lack that balance between the now and the then which is essential to a sustaining faith. Too,they may be attendants at Church,with an attitude entirely receptive,when their need may be an active, alert,aroused kind of attention and participation which will bring them the Church's true message,and supply what their souls need. "He that cometh to God must believe that He is,and that He is a Rewarder of them that DILIGENTLY seek Him".

THE Tuesday morning Bible Class had an inspiring,helpful meeting on Feb.25th.It was decided to study the life of Christ from the standpoint of "One who came from God,to found the the Kingdom of God,and to bring men home to God". It was further decided to study it by periods:-

I. Preparation and private life of Jesus of Nazareth. (From His birth to the coming of S. John the Baptist;a period of thirty years.)
II. The beginnings of the Kingdom. (From His baptism to His rejection at Nazareth;a period of sixteen months.)
III. The organization of the Kingdom.(From His departure from Nazareth to the time of His rejection at Capernaum;a period of one year.)
IV. The manifestation of the divine King. (From His departure from Capernaum to His rejection at Jerusalem.)
V. Christ's death and post-resurrection ministry. (Wednesday in Holy Week to Ascension.)

I. The "Preparation and private life of Jesus of Nazareth"period was then subdivided into:

A.(a.Prologue of S.John's Gospel. S.John 1:1-18
(b.Preface to S.Luke's Gospel. S.Luke 1:1-4
(c.The Genealogies. S.Matt.1:1-17;St.Luke 3:23-38
(d.S.John the Baptist promised. S.Luke 1:5-25
(e.Annunciation to the B.V.M. S.Luke 1:26-28
(f.Annunciation to S.Joseph. S.Matt.1:18-25
(g.Virgin Mary visits Elizabeth. S.Luke 1:39-56
(h.Birth of S.John the Baptist. S.Luke 1:57-80

B.(a.Birth. S.Matt.1:18-25;S.Luke 2:1-7
(b.Angels and shepherds. S.Luke 2:1-20
(c.His Circumcision. S.Luke 2:21
(d.Presentation in the Temple.S.Luke 2:22-39
(e.The Wise Men. S.Matt.2:1-12
(f.The Egyptian Flight. S.Matt.2:13-23

(g.Childhood at Nazareth. S.Matt.2;23
(h.Visit to Jerusalem. S.Luke 2:41-50
(i.Eighteen years at Nazareth. S.Luke 2:51-52

A,a,b,and c--Introductory statements of the Gospels.

A,d,e,f,g,and h--Inspired annunciations and announcements.

B,a,b,c,d,e,f,--Infancy of the Prince.

B,g,h,and i--Childhood of the Prince.

Last time Mrs.Burk gave a brief synopsis of the political background of Jesus' time and Mrs. White a synopsis of the social background. Next time Mrs.Brand will talk on the town in which He was born,and Mrs.Fuller is preparing to speak on A,a,b,and c.(The Prologue of S.John's Gospel,the Preface of S.Luke's Gospel,and the Genealogies.) It was decided not to expect every one to give papers,but to allow members to volunteer to do so. Also it was decided to meet in the Green Room. Next meeting Tuesday,March 10,11 o'clock.

TOMORROW Philadelphia's ninth "Educational Week for the Blind" will be held in Gimbel's Auditorium. Women of various religious Communions will provide luncheon from 12-2;afternoon tea from 3-4.30. Tomorrow these will be sponsored by Episcopalians,Friends and Ethical Culturists. Miss Helen Keller will be present.

A RETREAT will be held at St.Luke's Church, Newtown,next Wednesday. The Rev.H.C.Mitchell of Wayne,Conductor. 10.30 Holy Communion;Meditation following;1 P.M. Lunch;3.30 Evening Prayer. If you plan to attend notify the Rector.

ON Feb.27,Mrs.A.H.Schmal,of 440 W.Mt.Airy Ave.,was transferred to us from St.Paul's Church, Rahway,N.J.

ON Mar.2,the Rector read the Burial Office for John Corry at his late home,161 Meehan St. Mr.Corry died on Feb.26. Interment was made at Ivy Hill Cemetery.

GRACE CHURCH
PARISH NEWS

March 15,1936

Third Sunday in Lent

SERVICES TODAY

7.30 A.M.--Holy Communion
9.30 A.M.--Church School
10.30 A.M.--Morning Prayer
11 A.M.--Holy Communion and Sermon
Communion Music,Gregorian
Processional Hymn,147
Sermon Hymn,525
Anthem,"Lead,Kindly Light",
Boyton Smith (Words of Hymn 244)
Hymn in place of Gloria in
Excelsis,336
Recessional Hymn,159
7 P.M.--Young People's Fellowship
8 P.M.--Evening Prayer and Sermon

Tuesday,4.30 P.M.--Evening Prayer
Wednesday,7 A.M.--Holy Communion
8 P.M.--Evening Prayer and Address
Thursday,9.30 A.M.--Holy Communion
4.30 P.M.--Evening Prayer
Friday,4.15 P.M.--Children's Service
Saturday,4.30 P.M.--Evening Prayer

SERVICES NEXT SUNDAY
(Fourth Sunday in Lent)

7.30 A.M.--Holy Communion
9.30 A.M.--Church School
11 A.M.--Morning Prayer
7 P.M.--Young People's Fellowship
8 P.M.--Evening Prayer and Sermon

THE Evening anthem is entitled,"Lord,for Thy tender mercies' sake",School of Tye.

AT the evening organ recital,Mr.Robinson will play,"Pièce Héroique" and "Andante",by Cesar Franck.

"LO,we have left all and followed Thee--what shall we have therefore?" Using this self-seeking query of Peter as his text last Sunday morning,the Rector contrasted the crudeness of these words with Peter's attitude later on in life--when he faced the rulers of his fellow-countrymen and defied them because he cared so much for Jesus,he did n't care what happened to himself. Something miraculous had taken place in Peter's inner nature;his following of Jesus had changed from being only a habit to something founded on sentiment.

"That is where this sermon touches us",said the preacher. "Let us ask ourselves whether our religion is habit only,or whether our heart is really in it. There are many tests. "Feeling", as we pointed out,is not necessarily a yard stick to apply;"Sentimentalism" is not a true test. But good sentiments,with the love of Christ as the master-sentiment,are our ideal. The religion of the Pharisees was habit only;the religion of a Christian is based on affection. The New Testament is filled with examples of the difference. S.Paul's famous chapter on charity (I Corinthians 13) is a sermon on the subject. "Though I do this and that--and don't have my heart in it,it is vain". If,when you are away from home,you feel no urge to pray or go to Church,the chances are that your religion so far is habit only. Habits are worth while,good habits,but they are external,while sentiment is internal. If you will be receptive this Lent,God will touch,warn,and win your hearts".

IN connection with the Forward Movement Mrs.A.Van Harlingen is giving a Three Session Course on "Discipleship" at the Parish House of Christ Church and St.Michael's,Tulpehocken and McCallum Streets,on Tuesday afternoons,March 24th and 31st,and April 7th,at 2.30 o'clock. The women of Grace Church have been given a special, warm invitation to attend.

THE Sunday Evening Service on Passion Sunday,March 29th,will be conducted by members of our Young People's Fellowship;and one of their number will give a devotional address.

NEXT Sunday will be "Family Sunday"in Grace Church. Try to attend the 11 o'clock Service;let the families sit together;bring one or more friends with you.

HAVE you noticed that we have been experimenting with a lantern in Church,on the Gospel side,toward the main entrance doors? We have removed the bulbs from the center of the lamp and have inserted them in reflectors at the base and at the top. This gives more light and brings out the beauty of the lanterns--as you can see by comparing the one we have changed with the one opposite. We purpose changing all the lanterns, making them like the one we have beautified. The cost of this will be taken care of from current income. We purpose also adding four similar lamps to prevent eye strain and add to the beauty of our building. Both our architect and our lighting engineer urge us to do this. We already have the price of one tentatively promised,and the cost of another is in hand. That leaves two more to be given. The lamps are to be memorials and we feel that they offer a splendid opportunity to keep alive the memory of dear ones,now in Paradise. Have you some one you'd like to commemorate? The cost is $150. per lamp.

MR. and Mrs.Horace Fortescue,writing from St.Petersburg,Fla.,report,"We attend St.Peter's Church while here;seating capacity 3000;filled last Sunday!"

PRELIMINARY announcement: On Tuesday,March 31,there will be a Debate in the Parish House, Harvard vs. University of Pennsylvania. Subject: "The Present Governmental Administration".

WOMAN'S AUXILIARY AND GUILD NOTES

THURSDAYS in Lent,Holy Communion 9.30. Mission Study Class,conducted by Mrs.Hunsicker, at 10.15,followed by sewing. Luncheon at 12.30, with sewing continued in the afternoon.

THE Bible Class meets in the Green Room at 11 o'clock on the second and fourth Tuesdays. All women are invited to attend these meetings.

* *
* THE DEVOTIONAL DAY *
* of the *
* WOMAN'S AID *
* TO THE CONVOCATION OF GERMANTOWN *
* will be held *
* Tuesday,March 17th,1936 *
* at the CHURCH OF THE GOOD SHEPHERD *
* Oak Road,near Midvale Ave.,Germantown *
* HOLY COMMUNION 11 A.M. *
* Meditations and Intercessions by the *
* RT.REV.GEORGE W.DAVENPORT,D.D. *
* Bishop of Easton,Md. *
* Luncheon 1 P.M.,25 cents *
* Followed by a business meeting *
* *

GRACE CHURCH
PARISH NEWS

March 22,1936

Fourth Sunday in Lent

SERVICES TODAY

7.30 A.M.--Holy Communion
9.30 A.M.--Church School
11 A.M.--Morning Prayer and Sermon
Processional Hymn,530
Sermon Hymn,149
Anthem,"Hear my Prayer",
Mendelssohn
Recessional Hymn,511
7 P.M.--Young People's Fellowship
8 P.M.--Evening Prayer and Sermon

SERVICES DURING THE WEEK

Tuesday,4.30 P.M.--Evening Prayer
Wednesday,The Annunciation
7 A.M.--Holy Communion
9.30 A.M.--Holy Communion
8 P.M.--Evening Prayer and Address
Thursday,9.30 A.M.--Holy Communion
4.30 P.M.--Evening Prayer
Friday,4.15 P.M.--Children's Service
Saturday,4.30 P.M.--Evening Prayer

SERVICES NEXT SUNDAY
(Passion Sunday)

7.30 A.M.--Holy Communion
9.30 A.M.--Church School
10.30 A.M.--Morning Prayer
11 A.M.--Holy Communion and Sermon
7 P.M.--Young People's Fellowship
8 P.M.--Evening Prayer and Address

BEFORE this Evening's Service Mr.Robinson will play "Chorale Prelude on Martyrdom", by C.H. Parry and "Solemn Prelude", by E.S.Barnes.

THIS evening's Anthem is the first Chorus from the 42nd Psalm, by Mendelssohn, "As the Hart Pants".

LAST Sunday morning's sermon was a study of the Collect for the Day, which, the preacher said, offered difficulties in understanding. A good rule to go by, when one is puzzled in understanding Biblical or Prayer Book thought, is to consider the phrase, not literally but spiritually. Thus one can understand, "Thou preparedst a table before me in the presence of my enemies", "defend us from all perils and dangers of this night". So, in today's Collect, "hearty desires" means the real sentiments which motivate our lives; "look upon" means censor; "stretch forth thy right hand" means "do everything possible"; "against all our enemies" means "everything that tends to prevent our spiritual growth", especially the enemy of formalism, religious routine and meaningless religious practices, "not having our hearts in our religion". "How can one put his heart into his religion?" One tried and proven way is by putting time on it. When some one says, "I don't think much of that (or him)", they mean that the object does n't appeal to them, but they are saying that they are not spending any time to improve their acquaintance. So, if religion is not a matter of heart with you but habit only, the chances are that you "don't think much of it". And the remedy is to put more time on it and it will become real and of intense interest. Meditation, Bible and religious book reading, praying, sharing--these are age-tried means of success.

THE Bible Class will meet day after tomorrow, Tuesday, at 11 o'clock in the Green Room. Mrs.R.N. Hall will discuss the vision which came to Ezek-

arias while he was ministering at the alter of incense, and Mrs.Matlack will discuss the "Logos" doctrine in the Prologue of St.John's Gospel. All are welcome.

SEVERAL weeks ago the Rector explained to the Woman's Auxiliary the financial crisis that threatens the missionary work of the Church. After every parish and diocese had informed the National Council how much money it could give during the year 1936, there will still be needed $127,000 to maintain the present work, not counting replacements or repairs. (One hundred and forty vacancies in the mission field have not and cannot be filled, even if the emergency budget were raised.) An S.O.S. has been sent out to the whole Church to try to do something about it by April first, the dead-line when by mandate of General Convention, if the money is not in sight, every missionary field will have to cut its skeleton budget and close some of its work. This would be a calamity.

When the Rector informed our Auxiliary of the facts in the case, they set to work to do their share. Then the Executive Council of the Diocese held a meeting and in spite of the fact that Pennsylvania had already increased its givings for 1936 $10,000, it was decided to guarantee one tenth more--to underwrite $12,700 of the amount needed!! Thus in 1936 our Diocese promises to pay $147,000 for missions, $22,700 more than in 1935. Never was your Rector more proud of his Diocese! But to prove our appreciation, we must all get behind Bp.Taitt in his effort to raise the money, which must be in hand by Whitsunday. The Woman's Auxiliary has given $100; the Vestry has voted a similar amount. This is a good beginning, but we must do better. You will hear more of this subsequently.

WE are still waiting for some one to tell us that he would like to [illegible] like.

necessary to erect one of the Memorial Lamps we mentioned in the PARISH NEWS last week.

ONE of our clergy, standing in the pulpit of his Church last Easter Day, began the sermon by saying how gratifying it was to him to see so many people that he had n't seen for a whole year, although it was sad, too, for judging by past experience he realized that unless they were in trouble, he would n't see them again for another year. The congregation resented his remarks and perhaps they were not quite suited to the special message of Easter Day, but, nevertheless, one does feel sorry at Eastertide as he views the crowded pews, that these children of God do not care publicly to honor Him more than once a year. There are too many consistent Church-goers who go to Church consistently every Easter Day! They lose much by being so irregular, but think how sorely the Heavenly Father misses them! If only one is missing, He knows!

ON Monday, Mar. 16th, the Rector read the Burial Office for James Willard Chattaway, who died in the Germantown Hospital , Mar. 13th. Interment was made at Mt. Olivet Cemetery, Maspeth, L. I.

ON Wednesday, Mar. 18th, at 1339 W. Thompson St., your Rector read the Burial office for Linda B. Shertz, who died Mar. 15th. Interment was made at West Laurel Hill.

WOMAN'S AUXILIARY AND GUILD NOTES

THURSDAY, Mar. 26th, 9.30 A.M.--Holy Communion. Mission Study Class at 10, with Mrs. Hunsicker as leader. Sewing and luncheon. The Hostesses are, Chairman, Mrs. White; Mrs. Wagner, Mrs. Bakes, Mrs. Leighton and Mrs. Fell.

The Hostesses on Mar. 19th were, Chairman; Mrs. Purrell; Mrs. Stout, Mrs. Martz, Mrs. Sheeler and Mrs. Burk.

GRACE CHURCH
PARISH NEWS

March 29, 1936

Passion Sunday

SERVICES TODAY

7.30 A.M.--Holy Communion
9.30 A.M.--Church School
11 A.M.--Morning Prayer and Sermon
Processional Hymn, 126
Sermon Hymn, 132
Anthem, "Crucifixus", Bach
Recessional Hymn, 468
7 P.M.--Young People's Fellowship
8 P.M.--Evening Prayer and Address

SERVICES DURING THE WEEK

Tuesday, 4.30 P.M.--Evening Prayer
Wednesday, 7 A.M.--Holy Communion
8 P.M.--Evening Prayer and Address
Thursday, 9.30 A.M.--Holy Communion
4.30 P.M.--Evening Prayer
Friday, 4.15 P.M.--Children's Service
Saturday, 4.30 P.M.--Evening Prayer

SERVICES NEXT SUNDAY
(Palm Sunday)

7.30 A.M.--Holy Communion
9.30 A.M.--Church School
10.30 A.M.--Morning Prayer
11 A.M.--Holy Communion and Sermon
7 P.M.--Young People's Fellowship
8 P.M.--Evening Prayer and Sermon

THE Evening Anthem is "O Saviour of the World",by Goss.

BEFORE this evening's Service Mr.Robinson will play "I believe in One God",by Bach and "O Sacred Head",by Garth Edmundson.

"WHAT is God like?",was the question asked by the preacher in last Sunday morning's sermon. Said he,"During all the ages men have been asking this question,usually answering it in anthropomorphic terms,"God is like some fine spirit we know". Our Lord Christ sanctioned this method by teaching men to think of God in terms of Fatherhood. And such a description of God satisfies. "But",said the Rector,"one must be sure to think of Fatherhood in its highest implications,viz.:If a son were dismissed from college for drunkenness and immorality his father could react in one of four ways:(1)"I forgive you;it's all right;never mind". (2)"I turn you out and will have nothing more to do with you". (3)"I'll forgive you,but you may not return home until you've paid the price of your folly". (4)"I will take my son back into my home,suffer with him and forgive him". The last is what God is like,for so we find Him in Christ. Since God is like Christ,He suffers for us and with us,even to dying for us on the Cross. Such a God is worth dying for,and--what is much harder--worth living for."

TONIGHT the Service in Church will be conducted by members of the Young People's Fellowship. Mr.John A.Eiseman will make the address. We hope for excellent attendance.

After the 8 o'clock Service this evening young people of Calvary Church,Germantown,will present a short religious play for our Fellowship in our Parish House. The play will be devotional in character and all are invited to attend,whether old or young. There will be no charge. Come!

MR.Stanley Thornton's Class is providing a light supper this evening in the Green Room. The charge will be 25¢ and the profits will be used to swell their Church School Lenten Offering. Come;you will be welcome!

MICHAEL H.Mason,in his book "Arctic Forests",says:

"The most beneficial establishment in the country (the Arctic of the Mackenzie and Yukon Rivers) is the American Mission at Fort Yukon. It was founded many years ago by Archdeacon Macdonald and carried on for twenty years by Archdeacon Hudson Stuck,whose friendship I was privileged to enjoy until his untimely death from bronchial-pneumonia. Since that time it has been carried on by Dr.Grafton Burke and his wife. They have a small hospital up there,and have probably saved more lives than they can count, including my own.

"Their door is always open,and they have a cheery welcome for any stranger,be he 'bish' or ex-convict. Their house is always full of about a dozen Indian children who have either lost their parents or are being kept to attend the little Indian school while their fathers are out on their hunting grounds. Mrs.Burke does all the cooking for them,caring also for their clothing and religious training. I would add, the Doctor told me once,"When Mrs.Burke and I had been married three months,we had fourteen children".

"If the Doctor and his wife were to leave Fort Yukon,a light would go out which would never be replaced. The Indians in the village would all go to pieces,the mortality would increase 100 per cent,and the white people would lose two very good friends."

THE three Dioceses of the Chinese Church, which form the three missionary districts of the American Mission, Shanghai, Hankow, and Anking, have sent an offering of $1672, Chinese currency, to the Presiding Bishop and Council, as a Thanksgiving for the hundredth anniversary of the arrival of the Episcopal Church's first missionaries in China.

WOMAN'S AUXILIARY AND GUILD NOTES

Thursday, April 2, 9.30 A.M.--Holy Communion. 10 o'clock, Mission Study Class with Mrs. Hunsicker as leader.

Sewing during the morning with luncheon at 12.30.

The speaker will be some one connected with the Indian Hope work.

The Hostesses are: Chairman, Mrs. Rogers; Mrs. Brand, Mrs. Lundelius, Mrs. Cowell, Mrs. Scheetz, Mrs. Worrall, Mrs. R.N. Hall and Mrs. Thornton.

* *
* D e b a t e *
* SHOULD WE AMEND THE CONSTITUTION *
* so that Congress can regulate *
* all Commerce and Industry? *
* ----- *
* Between teams representing *
* HARVARD and PENNSYLVANIA UNIVERSITIES *
* Tuesday (Night after tomorrow) *
* March 31, at 8 P.M. *
* Grace Church Parish House *
* An Audience Forum will follow the Debate *
* All men and women of the Parish *
* are invited and urged to join *
* in the Discussion *
* MEN'S CLUB : GRACE CHURCH : MT. AIRY *
* *

GRACE CHURCH
PARISH NEWS

April 5,1936

Palm Sunday

SERVICES TODAY

7.30 A.M.--Holy Communion
9.30 A.M.--Church School
10.30 A.M.--Morning Prayer
11 A.M.--Holy Communion and Sermon
Communion Music,Gregorian
Processional Hymn,143
Sermon Hymn,154
Anthem,"Ye Daughters of Jerusalem",Gounod
Hymn in place of Gloria in Excelsis,331
Recessional Hymn,145
7 P.M.--Young People's Fellowship
8 P.M.--Oratorio:"Redemption",by Gounod

SERVICES DURING HOLY WEEK

Monday,9.30 A.M.--Holy Communion
4.30 P.M.--Evening Prayer
Tuesday,9.30 A.M.--Holy Communion
4.30 P.M.--Evening Prayer
Wednesday,7 A.M.--Holy Communion
8 P.M.--Evening Prayer and Address
Maunday Thursday,9.30 A.M.--Holy Communion
4.30 P.M.--Evening Prayer
Good Friday,9.30 A.M.--Morning Prayer and Ante-Communion Service
12-3 P.M.--Passion Service
4.15 P.M.--Children's Service
8 P.M.--Evening Prayer and Preparation for Easter Communion
Easter Even,4 P.M.--Holy Baptism
4.30 P.M.--Evening Prayer

SERVICES NEXT SUNDAY
(Easter Day)

6 A.M.--Holy Communion
7.30 A.M.--Holy Communion
10.30 A.M.--Morning Prayer
11 A.M.--Holy Communion and Sermon
3.30 P.M.--Children's Service
8 P.M.--Young People's Fellowship (Seniors)

THE words of this morning's anthem are: "Ye daughters of Jerusalem,weep not for me,but weep for yourselves and for your children. Jerusalem is faithless found".

"GOD will provide Himself a lamb for a burnt-offering",a verse in Genesis 22,was the text of last Sunday morning's sermon. After giving an exegesis of the whole chapter narrative, the preacher pointed out the peculiar manner in which the text applied to the Lord Christ. When evil is committed,a price must be paid;we do not know why,but we do know that it is so. One cannot sin with impunity. No wrong can be entirely wiped out,but so far as possible atonement must be made for the sin and always innocent people have to help pay the price. (The Jewish Temple rites were planned to drive this truth home to the hearts of the worshippers.) We are so closely knit together that when someone commits a wrong all are involved in the subsequent ravages. Vicarious suffering is an ever present factor in human relations. Meditating on this truism,sensitive-conscienced souls have often identified themselves with the guilt of erring humnaity and have felt a sense of self-reproachful complicity in every sinful tendency of their age. Their own consciences have acknowledged responsibility in the community's wrong. So Jesus. Because His nation was not fulfilling God's purpose,He felt that He was implicated in its failure. Because His Church was guilty of apostasy, He,as a member of that Church,was involved in its sin. So,not because He had to,nor because it was demanded of Him--but voluntarily and willingly He gave Himself to the death on the cross. "Behold the Lamb of God that taketh away the sins of the world!"

PALM Sunday--today--begins the observance of the most solemn week of the whole year. If you look at the commemoration dispassionately, you will realize that Holy Week should be so different from other weeks in Christian homes, that any stranger visiting them would be impressed by the real way that we enter into Jesus' sufferings. Do take advantage of the many opportunities we have made available for worship in our Parish Church this week. You will find the schedule of Services printed above. In particular,your clergy are anxious to have you take part in the Good Friday Three-hour Service. As you know,the leader will be the Rev.Dr.McGregor of New York City;many of you know by personal experience under his teachings,how fortunate we are to secure him. If you cannot remain from 12 o'clock until 3,come for part of the time. The preparation for making one's Easter Communion will be conducted on Good Friday evening by our own Mr.Irwin;many still remember how helpful his ideas were last year. The Easter Day Services are many,so that all who care to,may find acceptable times for worship. Come in the joy of the Resurrection and observe the Feast!

THE EASTER OFFERING: Recently a parish that suffers under the burden of carrying a heavy mortgage,was offered $500.if it would raise a similar $500.and use the $1000.to pay off part of its mortgage principal. They acquiesced and the mortgage has been reduced--but the money they paid was taken from the fund they were raising toward their Easter Offering! Many Churches have to work all year to raise enough money at Easter time to carry on. Thank God,we of Grace

Church by regular contributions are in a different category. We do not have to make a drive every Lent to pay our bills at Easter time. That puts us in the enviable position of being free to express our Easter joy in an altogether happy fashion--by giving our Offering to others. Every year we give away our Easter Offering. This year will be no exception. And,as usual,we will give the offering to our Hospital in Kensington. In that way our Easter gifts will continue the work of Jesus,Who in His earthly ministry,spent much of His time in healing the sick. Be generous!

THE Church School Carol Service will be held at 3.30 on the afternoon of Easter Day. The Rev.Percy Haughton of New York City will address the school and the congregation.

ANY one desiring to contribute toward the purchase of Easter flowers for our altar may do so by communicating with Miss Margaretta Bayard, 105 E.Johnson Street.

THE annual election of vestrymen will take place in the Parish House on April 13th,from 5 to 6 P.M. The following have been nominated: Thomas H.Ball,Horace Fortescue,Robert Farnham and S.Mendelssohn Meehan.

ON Sunday,March 29th,the Rector and Assistant baptized:

Joseph Neidinger Williams and Clifford Harrison Williams,Jr.,sons of C.Harrison and Eleanor F.Williams,of 329 W.Durham Road.

Eleanor Lee Weihenmayer,daughter of Frederick C. and Leona F.Weihenmayer,of 2941 Morris Road,Ardmore.

ON Tuesday,March 31st,the Rector read the Burial Office for Anna Eugenia Hand,who died March 28th. Interment was made at Ivy Hill.

Grace Church Parish News

Gowen Avenue, Mt. Airy

VERY REV. CHAS. E. EDER, M.A., *Rector*, 224 E. Gowen Ave., Telephone C.H. 2602

REV. JOHN W. IRWIN, *Curate*, 141 East Walnut Lane

APRIL 12, 1936

Easter Day

(The Collect, Epistle, and Gospel for Easter Day are found on page 163 of the Book of Common Prayer)

SERVICES TODAY

6.00 A. M.—Holy Communion
7.30 A. M.—Holy Communion
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
Prelude: "Toccata on Nassau," G. Edmundson
Communion Music, Service in A, T. T. Noble
Processional Hymns, 169, 172
Sermon Hymn, 173
Anthem, "Hail, Dear Conqueror," Philip James
Recessional Hymn, 170
3.30 P. M.—Church School Easter Service
8.00 P. M.—The Young People's Fellowship.

SERVICE DURING THE WEEK

9.30 A. M.—Thursday—Holy Communion

SERVICES NEXT SUNDAY

(The Sunday after Easter)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon.

The words of today's anthem are as follows:

"Hail, all hail, dear Conqueror!
Oh, what a victory is Thine!
How beautiful Thy strength appears,
Thy crimson wounds, how bright they shine!

Thou camest at the dawn of day,
Armies of souls around Thee were;
Blest spirits, thronging to adore
Thy flesh, so marvellous, so fair.

With a voice of singing declare ye this;
Tell this and let it be heard;
With a voice of singing utter it e'en to the end of the earth
The Lord hath redeemed His people.

Grace Church does not re-elect its Vestry from year to year; instead, the terms of four vestrymen only expire at Easter time. At the annual election of vestrymen tomorrow evening, from 5 to 6 P. M., in the Parish House, four men will be elected for a term of three years. Those nominated are Messrs. Thomas H. Ball, Robert Farnham, Horace Fortescue, and S. Mendelssohn Meehan.

There will be a stated meeting of the Vestry next Wednesday, April 15, at 8 P. M., in the Parish House.

The Church School will not meet this morning; instead, it will meet this afternoon (in Church), at 3:30, for its Easter Carol Service. This year we have arranged a different program than usual, being particularly fortunate in securing an attractive speaker to address the School—the Rev. Percy Haughten, of the Field Department, National Council of our Church. The Lenten Mite Boxes will be gathered in at the service and inspiring Easter Carols will be sung. In addition to the School, we always have a good-sized congregation of grown-ups at this service, and we hope that even a larger number will be present today. You who read this are invited to come!

Notes of the Woman's Auxiliary and Guild

The Woman's Auxiliary and Guild will hold sewing meetings each Thursday morning in April. On Thursday, April 16, there will be a **Covered Dish Luncheon** at 12.30. At this luncheon the bags of rainy day pennies which the women have been gathering for the past year will be collected. It is hoped many will come to the luncheon and many bags will be presented.

The attendance at Holy Communion on Thursday mornings has been most gratifying, and we pray that more and more women will avail themselves of the opportunity of this quiet mid-week service.

Said the great Dr. William W. Keen, Professor of Surgery in Jefferson Medical College, and whose degree as Doctor of Medicine, Honoris Causa, came from the University of Paris (many of our congregation knew and admired him greatly): "Immortality is to my mind a logical necessity.

"I have seen a most complicated spectroscope which can reach to stars and nebulae so far distant that light, travelling 186,000 miles a second, takes a million years to reach the human eye. Yet that wonderful instrument will tell you what chemical elements—hydrogen, oxygen, nitrogen, iron, helium, and all the rest—compose that far, far away body.

"Recently Professor Millikan, of the California Institute of Technology, that wizard of the atom, by 'hot-spark' spectroscopy has been able to take atoms to pieces. Through creating these 'hot sparks' in extreme vacuum he can 'strip in succession one, two, three, four, five or six of the outer electrons,' and all of these stripped-off atoms are exactly alike! He has given experimental proof of the accuracy of these statements! By demonstrating the central nucleus of an atom and its encircling electrons, which constitute a system very similar to our sun and its planets, there has been formulated what is called 'The Astronomy of the Atom.' Yet only a few years ago we thought the atom was the smallest possible particle of matter—'indivisible' as its very name means.

"I have seen a balance so sensitive that the heat from the human body, at a distance of twenty feet if unobstructed, would destroy its accuracy. It is, therefore, enclosed in a room twenty feet long, the end opposite to the balance being of glass. To see the little figures on the arms of the balance, indicating the weight, a telescope has to be used. To adjust the final, exact weight, a tiny bit of the finest wire, lighter than a hair, is moved to and fro by a rod twenty feet long reaching to the balance. What a marvel of accuracy!

"Suppose that the maker of that spectroscope, or the maker of that balance, when it had been used but a month or a year, had deliberately battered it into fragments, would we not call him a lunatic? And shall God be less than a man? To develop a Shakespere, a Newton, a Luther or a Wesley, a Washington or a Lincoln, and then by death to annihilate those wonderful minds, would be worse than to destroy a material thing like a spectroscope or a balance. Hence I argue that everlasting Life is a logical necessity for man; and Scripture confirms this."

The Easter Offering.—If you and I were creating a world, we'd undoubtedly try to make one in which good people would always be rewarded with worldly prosperity and evil people would always be punished with worldly adversity. That is the kind we'd like our world to be. But it isn't. It isn't true that accident, sickness, or financial adversity seeks out only the unrighteous. Nature seems curiously morally indifferent; its sun shines on good and evil, its rains fall on the just and on the unjust. When the tower of Siloam fell to the ground and crushed out eighteen lives in its fall, the men who were killed were no better and no worse than their neighbors. We have this fact on the word of our Lord Himself.

But in spite of nature's moral indifference, many who enjoy worldly prosperity ascribe their good fortune to the fact that they have received their just deserts, and when they think of those in worldly adversity, they feel that that poverty is entirely due to moral unworthiness or to punishment. "People who are very poor must be shiftless or else they'd be better off; people who are sick and without funds to pay for a doctor and hospital care somehow could not have been doing what is right or else they wouldn't be in such a plight." People don't always say this in so many words, but many have these thoughts in the back of their minds.

It is our crass individualism that is at fault. We tend to think of ourselves apart from the society in which we live, and forget that in such a society there are bound to be many sad by-products, including honest poverty and undeserved want. We have had that driven into our hearts during the last six years.

Sickness is a condition which can enter into a palace as well as into a hovel. The difference is that when it enters into the hovel, there is no money to pay for a doctor's care. What then? Shall we allow people in such circumstances—who through no fault of their own are sick and too poor to secure medical care—to die because they cannot afford medical aid? God forbid! No Christian would answer "Yes." To prevent such untoward happenings the various religious groups that call themselves by the name of Christ have one by one established hospitals in which the worthy poor may receive that medical care which is their due. Our own Church when she sought a site whereon to erect her hospital deliberately picked out a part of Philadelphia where the majority of people are always so poor that they never have a chance to put away much for a rainy day. When the people around the Episcopal Hospital are sick, they cannot pay for their own medical care: better-off Christians have to help them.

That is where you and I come in. The Episcopal Church in the Diocese of Pennsylvania supports our hospital at Front Street and Lehigh Avenue. Grace Church, Mt. Airy, is a part of the Diocese of Pennsylvania. We have to do our share in meeting the heavy expense of our hospital, which receives neither State nor United Campaign aid. And we do our part by giving to the hospital all our Easter and Thanksgiving Offering, realizing that when our hospital heals the sick, we who support it are carrying on the work of healing that our Lord began when He was here in the flesh. We are Christ's physicians.

So today's offering will all of it go to the Episcopal Hospital, Philadelphia. Be generous; the need is great!

INTERPRETATION OF THE DESIGN. The front page design is a color reproduction from the Book of Hours (prayer book), executed in France for John, Duke of Bedford, about A.D. 1423. The original is now in the British Museum in London. The central design is the artist's interpretation of the Last Supper. The upper left hand corner shows Judas given money for the betrayal of his Lord; lower left hand shows Jesus discoursing on eternal life; upper right hand shows consecration of the host at the holy communion; central right hand design shows Jesus washing the feet of His disciples; the lower right shows the kiss of betrayal.

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GRACE CHURCH
PARISH NEWS

April 26,1936

Second Sunday after Easter

SERVICES TODAY

7.30 A.M.--Holy Communion
9.30 A.M.--Church School
11 A.M.--Morning Prayer and Sermon
Processional Hymn,352
Litany Hymn,130
Sermon Hymn,356
Anthem,"Lo! my Shepherd's hand divine",Haydn
(For words see next page)
Recessional Hymn,515
8 P.M.--Young People's Fellowship (Seniors)

SERVICES DURING THE WEEK

Thursday,9.30 A.M.--Holy Communion
Friday,St.Philip and St.James' Day
9.30 A.M.--Holy Communion

SERVICES NEXT SUNDAY
(Third Sunday after Easter)

7.30 A.M.--Holy Communion
9.30 A.M.--Church School
10.30 A.M.--Morning Prayer
11 A.M.--Holy Communion and Sermon
8 P.M.--Young People's Fellowship (Seniors)

WORDS of today's anthem:
"Lo! my Shepherd's hand divine,
Want shall nevermore be mine,
In a pasture fair and large,
He shall feed His happy charge.

When I faint with summer heat,
He shall lead my weary feet
To the streams that, still and slow,
Thro' the verdant meadow flow."

WITH Lent and Easter past, the sermon last Sunday recommended a taking account of stock, to note gains made, and to guard against losses. There is always the possibility that, because we aimed high in Lent, a sense of failure follows if we did not achieve all for which we tried. St. Paul's insistence that we shall put on the whole armor of God was contrasted with the story of David, who, about to battle with Goliath, put off heavy armor, prepared himself for offense rather than defense, and triumphed through means of a sling and a few round pebbles.

If Lent resulted in our acquiring one piece of the armor of God, that was a gain. The armor is not to be put on all at once, with most of us. Rather it is gained piece by piece, and we are able to fight manfully under Christ's banner, even if not completely armed for defense. We can have offensive equipment, so that the story of David is very comforting to those who feel that they did not succeed in all their ambitions for betterment during Lent.

No Christian should be satisfied with himself. But any new, higher level that we have gained should be cause for thanksgiving, and the present task is to hold, through the year, what has been gained, and, starting from there, to go to greater heights of spiritual achievement.

YOUR Vestry met for its annual re-organization meeting on April 15th. Messrs. Moody and Walton were thanked for their work as Judges of Election on Easter Monday. The Rector reappointed Mr. Horace Fortescue as Rector's Warden and appointed various committees as follows: Finance; Messrs. Fortescue, White, Ball, Greaves and Brand; Buildings and Grounds, Messrs. Ball, Allsop, Fell and Farnham; Choir, Messrs. Meehan, Sibson and Wagner; Church School, Messrs. Thornton, White and Wagner; Missionary, Messrs. Thornton, White, Wagner and Ball. Every Member Canvass, Chairman, Mr. Brand. Dr. Holman White was reel ected Accounting Warden; Mr. Albert Brand, Secretary and Mr. John Greaves, Registrar. Mr. Samuel Algeo was relected Sexton. Messrs. Greaves, Wagner and Brand were elected delegates to the Diocesan Convention; Messrs. Thornton and Meehan were elected alternate delegates. The Vestry decided to have all the Church lanterns remodeled and the lighting factors reconstructed. When the various committees had reported and appropriate action had been taken on their recommendations, the meeting adjourned.

THE large memorial lanterns in Grace Church have been changed! Formerly the electric light bulbs in the lamps were plainly visible, spoiling the beauty of the ensemble; now, by inserting reflectors at top and bottom of the lanterns, the bulbs themselves are invisible, but, nevertheless, give off a warm glow of fire, suffusing the interior and spreading light in all directions. In addition, the new arrangement, by illuminating the top of the lamps, silhouettes the design and causes the pattern to stand out in bold relief. The whole result is very pleasing. But--we need more lamps! Since our recent appeal in the PARISH NEWS another lantern has been promised, making three definitely taken. We need only one more! If you have in mind the giving of a lamp as a memorial, please speak to the Rector soon, for we are anxious to carry the project to completion at once.

IT has been the aim in Grace Church,this spring,to place a Blue Box in the hands of every woman in the Parish. Each woman should feel it a privilege to contribute to the worth while work being done by the United Thank Offering. If,by any chance,any one has not received a box,please notify the Treasurer of the U.T.O. and she will see that one is delivered immediately.

Please keep in mind the Presentation Service at Calvary Church,Manheim Street and Pulaski Avenue,on Thursday,May 7th at 10.30 o'clock. Your contributions should reach the Treasurer before May 4th.

Mrs.F.J.Mruphy,
136 W.Sedgwick St.,
Mt.Airy.

THE Dramatic Club of the Young People's Fellowship held its annual meeting last week. Mr.Alvin Powell was elected President;Miss Mary Jane Hall,Treasurer and Secretary;Mr.Wallace Stiltz,Business Manager. It was decided to give a one-act play at the Spring Festival and,if possible,a Puppet Show.

THE Church Schools of the Germantown Convocation will hold their annual Lenten Mite Box Presentation Service in Zion Church,Broad & Wyoming Streets,on Sunday afternoon,May 3rd,at 4 o'clock. The speaker will be the Rev.Dr.G.Warfield Hobbs,who is Executive Secretary of the Department of Publicity of the National Council and also Editor of the "Spirit of Missions". We want a large delegation from our Church School to attend this very interesting Service.

GRACE CHURCH
PARISH NEWS

May 3,1936

Third Sunday after Easter

SERVICES TODAY

7.30 A.M.--Holy Communion
9.30 A.M.--Church School
10.30 A.M.--Morning Prayer
11 A.M.--Holy Communion and Sermon
Communion Music,Martin in C
Processional Hymn,534
Sermon Hymn,305
Anthem,"Arise in us",Shaw
(For words see next page)
Recessional Hymn,501
8 P.M.--Young People's Fellowship (Seniors)

SERVICES DURING THE WEEK

Thursday,9.30 A.M.--Holy Communion

SERVICES NEXT SUNDAY
(Fourth Sunday after Easter)

7.30 A.M.--Holy Communion
9.30 A.M.--Church School
11 A.M.--Morning Prayer and Sermon
8 P.M.--Young People's Fellowship (Seniors)

WORDS of today's Anthem:"They buried Him, and then the soldiers slept:the city feasted, and the feasters told how all the crucifyings had been done. But before dawn the heavy stone unrolled,the grave clothes fell,the Living Form out-stept,man's many-millioned darkness knew the sun. We are all buried deep. Arise in us,O Living Form,out of this hate,this greed,this night,this starving in the stone. Roll back the self-shut boulders of our fate,that we may know our power and be wise in the light forever about us truly known.

LAST Sunday's sermon was an amplification of the parable of the Good Shepherd,especially of the verse,"The Good Shepherd giveth his life for the sheep". Said the preacher,"This example is not a council of perfection,but a call to high adventure". As God called Abraham to leave home and kindred and journey forth on a hard journey;as God called Moses to give up the luxuries of the Egyptian court for punishing years in the wilderness,in the faith that that rabble of protesting slaves had in it the makings of a great nation;as Christ chose the long,hard way of winning men by love to become members of His Kingdom--even so God is calling you and me to undertake fresh ventures for His cause today. No longer may Christians rely on respectably moral lives to win the world for Christ. Today's demand is for Christians to be amazingly and quixotically finer than the masses of non-Christians. We are not to seek our own but other's good;called to be "God's gentlemen";too fine to live for mean or selfish ends--as Loyola prayed,"Teach us,O Lord,to give and not to count the cost;to fight and not to heed the wounds;to labor and not to seek for reward,save that of knowing Thy will". The calculating,mean man of the world may call us "Fools" for our idealism,but we shall go gladly on,knowing that even if we be not permitted to see it,we shall have done a man's part in ushering in a new world.

THIS afternoon at Zion Church,Broad & Wyoming,the Church Schools of the Germantown Convocation are having an inspiring,short Service with an address by the Rev.Dr.G.W.Hobbs,Editor of the Spirit of Missions. Our Girls' Choir expects to attend in a body,leaving here at 3.15 for the 4 o'clock Service. All are welcome. We need a few more automobiles with drivers to transport our Choir. If you can help us,speak to the Rector.

AT the meeting of the Young People's Fellowship this evening,there will be a debate on the subject,"Shall we favor lotteries run by our government for relieving the financial burden of the American people?"

THERE will be a Service for all the people of the Diocese on May 4th,at 8.15 P.M. in the Church of the Holy Trinity,19th & Walnut Sts., when the Bishop will read the Annual Address to the Convention of the Diocese,and Lewis B. Franklin,D.C.L.,Vice-President and Treasurer of the National Council will tell of his trip to the Orient.

THE Woman's Auxiliary and Guild is giving a pleasing evening of music and other entertainment at the home of Mrs.Frank J.Sheble, 311 Roumfort Road,on Wednesday of next week, May 13th,at 8 P.M. There will be no charge for admission;however,a generous Silver Offering is asked for,the proceeds to be used at the discretion of the Auxiliary. Some of us remember the delightful evenings we used to have at Mrs. Sheble's on similar occasions and are glad that they are being resumed. Mark the night on your calendar now--May 13th,Wednesday!

THE Spring Presentation Service and ingathering of the United Thank Offering for 1936 will be held in Calvary Church, Manheim St. and Pulaski Avenue, Germantown, May 7th at 10.30 A.M.

Please send your contributions for this work to the Treasurer before May 4th.

Mary E. Murphy, Treasurer.
(Mrs. Francis Murphy,
136 W. Sedgwick St.,
Mt. Airy)

ON Monday, April 27, Mrs. Rachel Bates was confirmed by Bishop Taitt at the Church House for Grace Church. She was presented by the Rector.

ON Tuesday, April 28, the Rector read the Burial Office for Milton Parsons Lyons, who died at the age of 86, on April 25. Interment was made at Holy Sepulchre Cemetery.

WOMAN'S AUXILIARY AND GUILD NOTES

The Stated Meeting and Luncheon will be held in the Parish House on Tuesday, May 12th, at 12.30. The reports of the year's work will be read and plans will be made for the coming year. The Luncheon Committee consists of Mrs. [illegible] Fell and Mrs. Stiles.

The Covered Dish luncheon was well attended and netted $[illegible] for the treasury. At the same time there was ingathering of the "Rainy Day" bags and $54 were turned in.

GRACE CHURCH
PARISH NEWS

May 10, 1936

Fourth Sunday after Easter

SERVICES TODAY

7.30 A.M.--Holy Communion
9.30 A.M.--Church School
11 A.M.--Morning Prayer and Sermon
Processional Hymn, 441, Tune 136
Sermon Hymn, 222
Anthem, "Blessed be the God and Father", Wesley
Recessional Hymn, 519
8 P.M.--Young People's Fellowship

SERVICES DURING THE WEEK

Thursday, 9.30 A.M.--Holy Communion

SERVICES NEXT SUNDAY
(Rogation Sunday)

7.30 A.M.--Holy Communion
9.30 A.M.--Church School
10.30 A.M.--Morning Prayer
11 A.M.--Holy Communion and Sermon
8 P.M.--Young People's Fellowship

THE Collect for the Third Sunday after Easter was the theme of the sermon last Sunday, the congregation being urged to notice its various implications, rather than merely to say or hear it as one of the many beautiful prayers in the Prayer Book.

This Collect brings first, recognition of the Fellowship which is the Church of Jesus Christ. The implications of that Fellowship include all that we call "Missions"--as an inescapable obligation of Christians--all that we call "Social Service", and all the other relationships between mand man, in politics, industry and society.

Christ's Religion as indicated by the Collect calls for Church Unity, not a unity of ceremonial or ritual, but a united foundation upon the teachings of the Christ, and Church people should be working and praying and keeping in touch with the latest trends toward unity, in order that they may further it--a cause surely in cordance with the Will of Christ.

It is not enough merely to avoid "things contrary to their profession". Christian people must possess positive virtues, not simply negative ones, and they must actually profess their belief, which means that they must proclaim it publicly, showing by life and works and by actual "profession" that they possess a gift which, to be retained, must be given to others.

There are many indications that the Church is determined to move forward, that this is a hopeful moment in its life. It becomes, therefore, the more imperative, that each member of the Church shall be ready to grasp his opportunities to aid the advance. He must be a "professing" Christian. He must know what it is he professes. He must possess a reality of Faith that is transmissible. And he must stand ready and eager to perform whatever Christ's Religion requires that he shall do.

THE Diocese of Pennsylvania is increasing interest among its members, in the whole Church by having a group of inspiring men speak from its many pulpits during the Sundays preceding Whitsunday. In this plan Grace Church is to have the Rev. Eric M. Tasman, next Sunday, May 17th. Make a special effort to be present at the 11 o'clock Service.

THE flowers on the altar last Sunday were "in memoriam", given by Mr. and Mrs. Joseph B. King; the flowers today were given by the Third Grade of our Primary Department and were grown by them in a little garden beside the Church. St. Paul's Church School, Third Grade, plans to visit our Primary Department this morning and our Third Grade will return the visit on May 24th.

TUESDAY next, the day after tomorrow, the Woman's Auxiliary and Guild of Grace Church will hold its Spring Stated Meeting, beginning with luncheon at 12.30. After lunch there will be reports of the year's work and plans will be made for the coming season. All women are invited.

DO put aside everything else and attend the Musicale given by the Woman's Auxiliary on Wednesday of this week at the home of Mr. and Mrs. Frank Sheble, 311 Roumfort Road, at 8 o'clock. Remember: this Wednesday!

OUR Men's Club trip to Washington is being tentatively planned as follows: Leave N. Phila., via P.R.R., rain or shine, on Saturday, June 6th at 8.43, Eastern Standard Time, arrive in Washington 11.15. Lunch at or near the Union Station. Take taxicabs to the Cathedral, arriving about 12.30. Prof. Hutchins, of the American University, will be waiting to guide the group on its pilgrimage, taking a leisurely trip through the buildings and grounds, learning to know the project from one who understands and loves it. Before leav-

ing,it is purposed to have a brief Service for our group,in one of the Chapels,led by one of the Cathedral clergy,assisted by our own Rector. Congressman Darrow has invited our group to the U.S.Capitol,where he will greet us and have us guided on an unusual sight-seeing trip about the buildings where our governmental laws are made. There will probably be an hour for individual viewing of some of the newer buildings in Washington and we shall return on the 5 or 6 P.M. train,having dinner in the Dining Car and arriving about 2½ hours later. If enough men take the trip,we will have a coach on the train exclusively for our group. It is necessary to know soon how many are going,and return postcards will be mailed in the near future to find out. It is hoped that we shall be able to take advantage of the new fares of 2¢ a mile;if so,the round trip will cost $5.63.

THE Young People's Fellowship is again busy on plans for a Spring Festival. The date set is Saturday,June 13th,and it is hoped that with a clear day,we shall make more money than usual. Plans include games and a carnival in the afternoon,a supper,a Puppet Show (Aladdin and his Wonderful Lamp),and a one-act comedy by the Dramatic Club (Browne with an E). You will hear more of the Festival in later issues.

ON Tuesday of this week the Diocesan Altar Guild will meet at St.James' Church,22nd & Walnut Sts.,at 7.30 P.M. The Rev.E.L.Souder,missionary from Japan,will make the address. From 3 to 7 there will be an exhibition of Altar Linens and Church Vestments,when instruction in the proper and reverent vesting of altars will be given to those desiring it. Let the Rector know if you plan to attend.

THE Bible Class will meet in the Green Room on Tuesday at 11 A.M.

GRACE CHURCH
PARISH NEWS

May 24, 1936

Sunday after Ascension

SERVICES TODAY

7.30 A.M.--Holy Communion
9.30 A.M.--Church School
11 A.M.--Morning Prayer and Sermon
Processional Hymn, 192
Sermon Hymn, 560
Anthem, "The Lord is King",
Frances McCollin
(For words see next page)
Recessional Hymn, 190
8 P.M.--Young People's Fellowship

SERVICES DURING THE WEEK

Thursday, 9.30 A.M.--Holy Communion

SERVICES NEXT SUNDAY
(Whitsunday)

7.30 A.M.--Holy Communion
9.30 A.M.--Church School
10.30 A.M.--Morning Prayer
11 A.M.--Holy Communion and Sermon
8 P.M.--Young People's Fellowship

WORDS OF TODAY'S anthem: "The Lord is King, He hath put on glorious apparel. The Lord is girded with strength, wherewith He hath girded Himself. Exalt ye the Lord your God and worship at His holy hill, for the Lord your God is holy. Lord, it is good for us to be here on the holy mount with Thee, when darkling in the depths of night, when dazzled by excess of light, we bow before the heavenly voice that bids bewildered souls rejoice, tho' love wax cold, and faith be dim, This is my Son, O hear ye Him. Send out Thy light and Thy truth, that they may lead me, and bring me unto Thy holy hill, and to Thy dwelling.

SEVERAL weeks ago we sent to diocesan headquarters, our parochial report for the year 1935. Here are a few statistics from that report: Baptisms 14; Confirmations 31; Marriages 10; Burials 29; Communicants 696; Services 196; Total membership of Church School 291, there being 256 pupils and 35 officers and teachers. Total receipts were $26,384.51, which includes money contributed for Parish Improvements and Missions. Many items such as gifts to the United Thank Offering, are not included in the report. We gained, by Confirmation, 20 Communicants; by transfer to us from other parishes, 10; we transferred to other parishes 3 Communicants and lost by death 3. There were 2 adult baptisms and 30 private celebrations of the Holy Communion for the sick.

YOU will find in the pews today a short address by the Hon. George Wharton Pepper together with special Whitsunday Offering envelopes. On next Sunday we are going to give our offerings to the Diocese to enable it to make good its $12,700 pledge to the Church toward the missionary emergency that loomed up in March. Our Diocese promised to give 1/10 of what was required and our Diocese means us--the people and congregations that make up its constituency. Our Diocese pledged in our name because our Bishop and Council knew that they could rely on us. Let us not disappoint them next Sunday! All money in the special envelopes will be sent to redeem our diocesan pledge.

THIS week the Rector sent a check for one hundred dollars, in your name, as a gift in recognition of our Bishop's Jubilee. The money will be used toward the endowment fund, the interest of which is to care for the salary and expenses of the Bishop of Pennsylvania.

LAST week one of our young men, Nesser Clapham, was elected Chairman of the Northwest Convocation of the Young People's Fellowship of the Diocese and one of our young women, Miss Von Nostrand, was elected Secretary. Our Fellowship received a gold seal from the Diocese for efficiency and John Fischer, retiring President of the Diocese, was presented with a watch charm key, together with high praise for his splendid leadership during the year just completed. The Fellowship will elect its own officers on June 7th and close for the season a week or so later. They are now busy preparing for the Puppet and Stage Shows to be given on June 13th--at the Spring Festival.

The Vestry at a special meeting on May 17, recommended Albert F. Fischer, Jr., to the Standing Committee of the Diocese, for ordination to the Diaconate.

MRS. Woodward's gardens are lovely at this time of year; many will attend the party at her estate on Tuesday next--just to see her flowers and boxwood. Says Mrs. Woodward, "The annual Garden Party should be much more than a number of people coming from scattered parishes, wandering around, buying a few things, having tea and perhaps eating supper. It ought to be an opportunity for the men, women and young people of the

Convocation--not only delegates--to meet together and have a happy, friendly time with those from other parishes throughout the Convocation". With such gracious hospitality offered us, many from this neighboring parish should attend in the same spirit in which her invitation is given. Automobiles will convey passengers from Allen's Lane & Germantown Ave. to "Krisheim" and return. The hours are from 5 to 7 P.M. Grace Church women are helping with the supper. Admission 25¢. Profits go to aiding needy parishes wipe out mortgages. Do attend!

ON May 27th, from 11 A.M. to 5 P.M., there will be a May Fete at the Episcopal Hospital. A cafeteria lunch will be available and many useful and beautiful things may be purchased. At 4 and again at 5 o'clock there will be a Mexican Fiesta presented by the Church Schools of the Chapel of the Mediator, St. Mary's, Ardmore, St. Paul's, Chestnut Hill and St. Paul's, Overbrook. The Bishop says, "We have no institution in our Diocese more worthy of our support than the Episcopal Hospital and I trust that our people will come out in very large numbers to see this institution and aid it in its work by such purchases as they may make".

"ON Memorial Day, Saturday, May 30th, a book containing a list of the soldiers who enlisted in the World War from Mount Airy, will be presented to the Lovett Memorial Library. The time will be 12 noon to 12.30. The congregation is invited to be present at the exercises on the Library Grounds".

(Signed) Alan Corson,
Chief Engineer,
Commissioners of Fairmount Park

GRACE CHURCH
PARISH NEWS

May 31, 1936

Whitsunday

SERVICES TODAY

7.30 A.M.--Holy Communion
9.30 A.M.--Church School
10.30 A.M.--Morning Prayer
11 A.M.--Holy Communion and Sermon
Communion Music, in A, by T.T.Noble
Processional Hymn, 200
Sermon Hymn, 380
Anthem, "When God of Old",
Stamford
Recessional Hymn, 121
8 P.M.--Young People's Fellowship

SERVICES DURING THE WEEK

Thursday, 9.30 A.M.--Holy Communion

SERVICES NEXT SUNDAY
(Trinity Sunday)

7.30 A.M.--Holy Communion
10.30 A.M.--Morning Prayer
11 A.M.--Holy Communion and Sermon
3.30 P.M.--Church School
8 P.M.--Young People's Fellowship

LAST Sunday's sermon outline was as follows: (1) The tendency of men to get "off-balance" and the value of balance in athletics, in mental life (vs. "eccentricity", unbalanced mind, etc.), in ethical life--where every virtue lies in the Golden Mean between underdoing and overdoing a virtue. (2) The same danger of getting "off-balance" in one's attitude toward religious truths--where some over-emphasize the Incarnation, others the Atonement, others the Resurrection and still others Pentecost. These truths are complementary and balance one another. (3) None of this "off-balanced" emphasis is new. Every modern heresy can be duplicated by a similar heresy in the early centuries. (4) The Christian Year was devised by Mother Church to guard against over-emphasis or neglect of the great doctrines of Christianity. Her orderly sequence is a constant help in walking upright. (5) Today's teaching ("Expectation Sunday") has its part in this orderly, balanced scheme. It reminds us that Christianity is historical and objective, and it balances this by reminding us that history did not end in 100 A.D.; God is still guiding His world. On the other hand, Christianity must be accepted individually; we must be personally converted and take our part in God's plan. God does not change; He still rules His world.

THE story of the envelopes in every pew today is as follows: Early this year your officials, who administer the funds of the Episcopal Church, discovered that the amounts promised by the Dioceses fell short of the actual needs to carry on existing Church work at home and abroad by several hundred thousands of dollars. Even when they counted in several undesignated legacies, the amount still lacking amounted to $127,000. They then informed the Missionary Bishops how much less each would receive than he had expected and asked them to prepare to close down hospitals, discharge workers, and shut up various parts of their work. Our Bishops responded courageously. One said that he would accept no salary for 1936 and get along somehow; others made similar heroic plans and still others proposed to leave their territory and beg from their eastern friends lest their fields be hurt beyond recovery. Meanwhile, the news went forth to the Church in general and immediately our shocked people began to exclaim, "But this must not happen! We must do something about it!" And they did! Congregation after congregation, diocese after diocese began to say to financial officers in New York City, "We will assume such-and-such a share of the amount needed". Our own Diocese, under the leadership of Bp. Taitt and the Executive Council, valiantly undertook to guarantee 1/10 of the amount needed. And so the rescue movement spread all over the Church, until the whole amount was pledged and the good news went forth to our Bishops on the firing-line: "Proceed as before; the deficit is pledged". A great crisis had been overcome!

But--the task remained to raise the amount of money pledged! So the Diocese of Pennsylvania called in a corps of leaders and in every pulpit, up and down the five counties that make up our Diocese, there was heard a restatement of our needs and a challenge to make good the amount promised by our leaders. And today these contributions are being received; in every Episcopal Church in the Diocese today envelopes similar to those in our pews are being used to receive the gifts of our people. Pennsylvania has promised $12,700; we expect to raise more. But whether we succeed in raising the whole amount or not the Diocese will make good its promise--even if we have to go to the bank and borrow it. Your Bishop and Rector both expect you to be generous and confidently hope that in this as in every good undertaking the Diocese of Pennsylvania and Grace Church will go over the top. If you do your part, we will! Use the special envelopes,

please, If you want to put yours in next week, it will not be too late.

WEDNESDAY, Friday and Saturday of this week are Ember Days. Suitable prayers are on pages 38 and 39 of the Book of Common Prayer.

THE Church School will cose for the season next Sunday with Commencement Exercises at 3.30 in the afternoon. There will be no morning session.

THE Altar flowers last Sunday were given by the Kindergarten Department of the Church School. The flowers today are the gift of the Primary Department.

THE Rector has officiated at the following weddings in Grace Church:

May 16th, Frank Arthur Mathers and Janet Stewart Napier.

May 20th, Alden Robert Tucker and Marie Elizabeth Kirby.

May 23rd, James Thornton English and Elizabeth Grier Hansell.

On May 23rd your Rector read the Burial Office for George Lewis Taubel, who died on May 21st. Interment was made at Philadelphia Memorial Park, Fraser.

THE pilgrimage of the Men's Club to the Washington Cathedral has been postponed! So many had pressing engagements for June 6th, which would prevent their going, that we decided it would be advisable to delay the trip until autumn rather than go as a small group now. You will be informed of the new date in due time in the PARISH NEWS.

GRACE CHURCH
PARISH NEWS

June 7, 1936

Trinity Sunday

SERVICES TODAY

7.30 A.M.--Holy Communion
10.30 A.M.--Morning Prayer
11 A.M.--Holy Communion and Sermon
Communion Music, in A, by T.T.Noble
Processional Hymn, 205
Sermon Hymn, 305
Anthem, "Father all Holy",
Wood
Recessional Hymn, 209
3.30 P.M.--Church School Commencement
8 P.M.--Young People's Fellowship

SERVICES DURING THE WEEK

Thursday, St. Barnabas' Day
9.30 A.M.--Holy Communion

SERVICES NEXT SUNDAY
(First Sunday after Trinity)

7.30 A.M.--Holy Communion
11 A.M.--Morning Prayer and Sermon
8 P.M.--Young People's Fellowship

THE Sermon on Whitsunday pointed out that the first and lasting result of Pentecost was the fellowship of Christians and of the Church. The disciples had been waiting with a common expectancy and a common belief, for a gift of power, which, when it came, sent them out preaching Jesus Christ as God, with His doctrine of repentance and baptism for the remission of sins.

We see a summary of cause and effect. First a people waiting confidently, expectantly for the coming of the Gift--and next compulsion to teach and preach the Good News; with the result, a phenomenal growth of the Church.

It may be questioned if people today are prepared to follow the Pentecostal method--whether they are ready, even, to pray for a Pentecost. Are we ready to accept the implications of the Gift of Power, or do we wish to stay always in ways that are easy and safe? Do we really want the Gift of the Holy Spirit?

When the Gift comes, things are changed. There is a new motivation, a new and pressing urge for service and sacrifice, a new dissatisfaction with anything less than a world turned to God. It is possible for us to experience a Pentecost today, but we must accept all that goes with it, and be ready, with the Power of the Holy Ghost, to be made over into valiant and triumphant workers for God.

PLEASE do not give money to people who come to your door, saying that your Rector sent them. The same holds true with regard to men who try to sell you religious books or other wares, because "your Rector wants them in every home". Your clergy do not give out the names of members of the congregation or of Church School pupils to any one; if we want to commend books or periodicals to you, we will see you personally or write a letter with our signatures affixed. This warning is necessary because lately a young man secured quite a sum of money by representing himself as giving part of his profits to our Young People's Fellowship, saying that he was a member of it. He was tripped up when he used a similar story, representing himself as working for the Germantown High School. He is now being held for trial. Several young men have also canvassed some of our people, representing themselves as needy students of our Divinity School, who had come with the Rector's sanction. Needless to say, they, too, were frauds, and the money given to them was worse than wasted. They were neither bona fide students, nor known to your Rector. If any one comes to you soliciting business "because Mr. Eder sent him", or by giving the name of any organization in our Parish, telephone the Rector at once. He will communicate with the police!

THE House of Rest--our diocesan Home for old ladies--is making an appeal for financial help. They need it sorely. One dollar maintains an old lady in peace and security for one day. Don't you want to care for one of the residents for one day or more? If you do, you may send your contribution to Miss Edith Fell, 126 E. Sedgwick St. In order that you may know the work better, the Board of Managers invites you to Tea on June 9th in the garden, from 4 until 6 o'clock. The address is 5919 Wayne Avenue.

THE Choir is presenting a musical Operetta, "Alice in Wonderland", on the afternoon and evening of Saturday, June 27, at 2.30 and 8.15 P.M. Profits will be for the Choir outing fund. The matinee charge will be 10¢; the evening performance costs 35¢. Any member of the Senior or Junior Choirs will be glad to sell you a ticket.

ON Wednesday, May 27, the Rector read the Burial Office for Marian Stewart Bates, one of our faithful communicants, who died on May 23, after a long illness. Interment was made at Ivy Hill Cemetery.

THE next Porch Party will be held on next Tuesday, June 9, at the home of Mrs. J. Howard Fell, 7018 Boyer St., at 10.30. Sewing for a good cause; pleasant companionship; lunch. Come.

THE flowers on the Altar today are the gift of Mrs. H. C. Clapham, in memory of her mother, Ruth Hartman.

THE Young People's Fellowship will elect officers tonight. Next Sunday morning at 7.30, Corporate Communion, Installation and Breakfast.

EVERY one should attend the Spring Festival. It is given by the Woman's Auxiliary, the Men's Club and the Young People's Fellowship, who are cooperating to give us all a good time and at the same time help their Church. If you could see how hard the Young People have been working to provide a good time for you, you would enjoy it all the more.

SPRING FESTIVAL--NEXT SATURDAY--JUNE 13

2.30 Moving Pictures & Puppet Show
3.30 Baby Contest. Silver Cup to Winners
For information call Vic.6984
4-8.30 Games: Side Show: German Band
5.30-7 Supper: Ice Cream; Cake: Soft Drinks
8.30 Play by Y.P.F. Dramatic Club
Puppet Show "Aladdin"
"Time Marches On"
10-12 Dancing

GRACE CHURCH
PARISH NEWS

June 14, 1936

First Sunday after Trinity

SERVICES TODAY

7.30 A.M.--Holy Communion
11 A.M.--Morning Prayer and Sermon
Processional Hymn, 208
Sermon Hymn, 228
Anthem, "Beloved, Let U s Love One Another", Candlyn
Recessional Hymn, 441, tune 136
8 P.M.--Young People's Fellowship

SERVICES DURING THE WEEK

Thursday, 9.30 A.M.--Holy Communion

SERVICES NEXT SUNDAY
(Second Sunday after Trinity)

7.30 A.M.--Holy Communion
10.30 A.M.--Morning Prayer
11 A.M.--Holy Communion and Sermon
6.30 P.M.--Young People's Fellowship

THE Sermon on Trinity Sunday emphasized the importance of being trinitarians,rather than monotheists or tritheists,showing that the doctrine,one of the earliest formulated,has endured through the centuries,accepted by Greek and Roman Catholics,Anglicans,and all Protestant bodies,except the Unitarians.

Doctrines of the Church which have become firmly established,have grown from experience. The doctrine of the Trinity grew from the experience of the early disciples,who had been taught to believe in the God of prophetic tradition;then recognized God in Jesus,with Whom they walked and talked,and finally,found in each other the indwelling Spirit of God,the Holy Ghost,which had come upon them.

That same erperiential knowledge can come to Christians today. Disregarding early controversies,and technical difficulties,we must recognize that doctrines are not formulas but symbols,and when we do recognize that,we may experience belief in God,the Father,the Creator;in Jesus,the Son,Who is known personally to us;and in the Holy Spirit,Who speaks to us,and permits us to understand and experience His presence, His benediction,His guidance,in our lives.

It is likely that the average Christian need not go much deeper than that,as to this mysterious doctrine of the Christian Church, certain phases of which must be always beyond human comprehension. We may know,with thankfulness,that the Trinity stands as an eternal symboly of the infinite greatness of God,Whom to know is eternal life,and Whom to serve is our first and highest duty.

WE are pleased to announce that on Monday last at Holy Trinity Memorial Chapel,Bp.Taitt ordained our Mr.Albert Fischer to the Diaconate. Mr.Fischer studied at the Philadelphia Divinity School and at the Alexandria (Virginia) Theological Seminary,receiving his Bachelor of Divinity degree from the latter institution on June 4th. Your Rector presented Mr.Fischer at the Trinity-tide Ordination. It is expected that Mr.Fischer will begin his ministry as a member of the staff of the Bucks County Country Center Missions,with direct responsibility for the one-hundred-year-old parish at Hulmeville.

LAST year at this time we made a plea in the PARISH NEWS that every one who contributes to the expenses of Grace Church by using the envelope system,fill his envelopes and send them in to us before leaving for summer vacation. Our main point was this;because so many do not pay up until they <u>return</u> from vacation,Grace Church for many years had to borrow money for running expenses from the bank,paying out a considerable amount in interest charges for the loan. We felt that this was a needless expense and if we put the case before you,you would send in your envelopes <u>before</u> you went away and save us from having to borrow. Our reasoning was justified by the results of that plea. Last summer for the first time in many years,many paid in their contributions before they left town and <u>we did n't have to borrow a cent</u>! Now we are repeating our request: if you can,bring in your envelopes before you go away,<u>please</u>!

THE Young People's Fellowship last Sunday evening held their annual elections with the following results: President,John Clapham;Vice-President,Craig E.Eder;Corresponding Secretary, Rhoda Taubel;Recording Secretary,Oakley Van Nostrand;Treasurer,Franklin Fisher. The group will sing at the Harrison Home this afternoon,leaving Grace Church at 3 P.M. Next Sunday evening they will close their season with a supper,followed by an address by our own Mr.Swan.

THE summer number of the Forward Movement booklets may be had at the main door of the Church.

OUR Tuesday morning Porch Parties are proving successful;last week eighteen women attended the meeting at Mrs.J.Howard Fell's. It is planned to have the meetings continue every Tuesday,the group assembling at 10.30 o'clock at various houses,for fellowship and for sewing for the Episcopal Hospital. Next Tuesday morning the meeting will be at the Rectory;on June 23rd at Newnhams';on June 30th at Wagners';on July 7th at Brands';and on July 14th at Burks'. Later dates have not yet been filled. All women are invited. Come!

THE Choir will present "Alice in Wonderland" on Wednesday evening of this week at 8.15 in the Parish House. Tickets 35¢. A second and matinee performance will be given on Saturday afternoon of this week. The profits will be used for providing an outing for our combined choirs. Any member of either choir will be glad to provide you with your ticket.

THE flowers on the Altar today are "in memoriam",the gift of Mr.and Mrs.Joseph B.King.

THIS is the last regular number of the PARISH NEWS for the summer. We hope to resume publication at an early date in the fall.

GRACE CHURCH
PARISH NEWS

November 22,1936

Sunday next before Advent

SERVICES TODAY

7.30 A.M.--Holy Communion
9.30 A.M.--Church School
11 A.M.--Morning Prayer and Sermon
Processional Hymn,525
Sermon Hymn,209
Anthem,"Kingdom of Light",
Lutkins
Recessional Hymn,538
8 P.M.--Young People's Fellowship

SERVICES DURING THE WEEK

Thursday,Thanksgiving Day
7.30 A.M.--Holy Communion
10 A.M.--Morning Prayer and Sermon

SERVICES NEXT SUNDAY
(Advent Sunday)

7.30 A.M.--Holy Communion
9.30 A.M.--Church School
11 A.M.--Morning Prayer and Sermon
8 P.M.--Young People's Fellowship

THANKSGIVING DAY will be celebrated on Thursday next and,as usual,we are having the late Service one hour earlier than on Sundays, i.e.,at 10 A.M. The advantages of this earlier hour are obvious. Also,as usual,our Thanksgiving Day offering will be given to the Episcopal Hospital to help in their well worth while work. The hospital which bears our name depends on the Thanksgiving offerings of the Churches of this great Diocese to keep it out of debt. We must not let our hospital down! A barrel has been placed in the vestibule of the Church to receive any gifts of canned goods or groceries you would like to make for the needy of our own congregation. As you know,the Church is open every day from 8 to 5 and between now and Thursday there is ample time to bring your gift. Above all,come to one of the Thanksgiving Day Services!

YOU should have seen the collection of Christmas presents our Church School purchased from its offerings and sent to the Indians of the Middle West. Each class has a representative on the Student Council and each representative was allowed a certain amount of money to buy presents for his class. Some classes made their own gifts. Christmas Day will be all the happier because of our efforts--not only to the Indian children,but also to us!

THROUGH the generosity of some of our parishioners,four new lanterns have been installed in our Church. Each is a memorial and as soon as the proper bronze marker is completed we will dedicate the lamps and set up their names in remembrance.

THE Woman's Auxiliary and Guild,assisted by a contribution from the Men's Club,have given fifty new folding chairs for the Parish House. The chairs are unusually comfortable and were badly needed. Our thanks go to all who had anything to do with the gift,not only to the donors,but also to the committee that made the selection.

DURING the National Preaching Mission there will be a Union Mass Meeting of all Churches in the Germantown-Chestnut Hill area on Tuesday, December 1st at 8 P.M.in the First Presbyterian Church in Germantown. The preacher will be the Rt.Rev.Henry W.Hobson,Bishop of Southern Ohio. There will also be meetings in Convention Hall on Sunday,November 29th,at 3 P.M.and on Wednesday,December 2nd at 8 P.M.

LAST Sunday evening the Young People's Fellowship,Senior group,attended in a body the monthly Evening Service conducted at Grace Church,Hulmeville,by the Rev.Albert Fischer,Jr. In spite of the inclement weather about fifty made the trip. Tonight the program will feature a discussion on "Youth and Religion",conducted by Miss Marguerite Westney. Next Sunday evening Mr.Irwin will give an illustrated lecture on "The Church and the Negro",a preview of what the women of the Church are going to study in their Lenten groups throughout the nation in February. The Dramatic Club of the Fellowship is busy preparing a play,entitled "Berkeley Square",to be given in December.

THERE are still a number of the "Forward Movement" leaflets to be had,at the west door of the Church. This issue,it seems to your Rector,has been particularly helpful and he hopes that many are using the books regularly. They are handy to carry in one's vest pocket or to keep by one's bedside for nightly use. The new issue will be out next Sunday.

IT is too early to report the result of the Every Member Canvass just conducted in the Parish. About fifty-two canvassers visited the

seven hundred and fifty names on our list. Mr. Albert Brand planned the canvass and had as his assistants Messrs. Moody, Murphy, Rogers and Walton. Many hours were given to preliminary work, followed by two evening meetings for canvassers at Mr. Brand's home. On November 8th, when the Canvass was begun, forty-nine people attended the early Communion Service in Grace Church, asking God's help in their endeavor. To these faithful workers we are truly grateful.

IN a pre-vacation issue of the Parish News your Rector requested every one to turn in his summer envelopes before vacation. The response was so good that for the second successive year we did not have to borrow money from a bank to tide us over the lean months. This was splendid. Thank You!

FROM THE PARISH REGISTER

Holy Baptism

June 28, 1936, Thomas Walter Whitehead, born Jan. 27, 1936, son of Walter Thomas and Annetta Moffett Whitehead. Sponsors: Agnesann Whitehead, Richard A. Lilley. Officiant, the Rector.

Aug. 23, 1936, John Arthur Willaue, born Apr. 4, 1936, son of John J. and Thorstina O. Willaue. Sponsors: Arthur O. Burgess, Mrs. Arthur O. Burgess and Tinius Olsen. Officiant, the Rev. Mr. Irwin.

October 25, 1936, Thomas Meehan Anderson, born Apr. 16, 1936, son of Robert Lee and Jeanette Meehan Anderson. Sponsors: Mr. and Mrs. H. G. Anderson and Mr. J. Franklin Meehan. The Rector officiated.

November 8, 1936, Florence Lillian Bates, adult. Witnesses: Dr. Harvey L. Bates and Mrs. Paul D. Bates. The Rector officiated.

GRACE CHURCH
PARISH NEWS

November 29,1936

First Sunday in Advent

SERVICES TODAY

7.30 A.M.--Holy Communion
9.30 A.M.--Church School
11 A.M.--Morning Prayer and Sermon
Processional Hymn,67
Sermon Hymn,228
Anthem
Recessional Hymn,55
8 P.M.--Young People's Fellowship

SERVICES DURING THE WEEK

Monday,St.Andrew's Day
9.30 A.M.--Holy Communion
Thursday,9.30 A.M.--Holy Communion

SERVICES NEXT SUNDAY
(Second Sunday in Advent)

7.30 A.M.--Holy Communion
9.30 A.M.--Church School
10.30 A.M.--Morning Prayer
11 A.M.--Holy Communion and Sermon
8 P.M.--Young People's Fellowship

TODAY IS ADVENT SUNDAY, the Church's New Year's Day. Advent Sunday is the Sunday nearest St.Andrew's Day, which always occurs on November 30th. The Advent Season extends from Advent Sunday to Christmas Eve. It is a sombre period in which the Church desires her children to prepare themselves worthily to celebrate the anniversary of the coming of the Son of God on the first Christmas Day, and to school themselves to look forward with hope and joy to His second advent when He shall come again to judge mankind. The season is of very ancient observance, possibly going back as far as the Council of Saragossa in 380. Its color is purple.

MAY we remind you again that the National Preaching Mission begins today at 3 o'clock in Convention Hall and that a Union Mass Meeting of all Churches in this area will be held on Tuesday of this week at 8 P.M. in the First Presbyterian Church, Germantown and Chelten Avenues, at which Service the preacher will be our own Bishop Hobson of Southern Ohio.

THE discussion on "Youth and Religion", last Sunday evening in the Young People's Fellowship proved so interestingly helpful that it was decided to continue it on some Sunday evening soon. Tonight Mr. Irwin will show lantern pictures of the Church's work among negroes and give a talk on the subject. Any one interested is invited to come. The date of the play, "Berkeley Square", which the Dramatic Club of the Followship is giving, has been set for Dec.12th. Tickets of admission at 50¢ are now for sale by members of the Followship. "The Pratt" was published last week for the first time this year; among other items it informs us that the young people expect to donate and distribute forty baskets of food to the worthy poor at Christmas time--which is quite an undertaking for any group. We wish them success!

LAST Sunday the pupils of the Church School brought fruits, candies and jams for the children in the Home for Consumptives for Thanksgiving. So much came in, in response to the appeal of the Student Council that Mrs. Hunter, its Director, was hard-pressed to find enough containers.

YOUR Rector is informed that the custom of sending only religious cards at Christmas time is growing by leaps and bounds and that makers of Christmas cards are providing more such cards each year to meet the regular demand. This is as it should be. A few years ago it was almost impossible to secure Christmas cards that had anything to do with the real meaning of the day, but now one has a wide variety of choice. May I ask you to help along the good cause when you select your cards by purchasing real Christmas cards?

WOMAN'S AUXILIARY AND GUILD NOTES

Dec.3rd. Thursday. Holy Communion 9.30 A.M. Sewing followed by luncheon. The speaker will be Miss Elizabeth Chambers of St. Elizabeth's Hospital, Shanghai, China. The hostesses are Mrs.Voorhis, Mrs.Hanna, Mrs. Anderson, Mrs.Cox, Mrs.Moock, Mrs.Bayfield, Mrs.Apeldorn and Mrs.Williamson.

Dec.4th. Friday evening at 8.15. Card party and games at the home of Mr.and Mrs.Albert C. Brand, 301 E.Durham St. Proceeds are for the colored and Indian Hope missionary work. Committee: Mrs.Thompson, Mrs.Anderson and Mrs.Brand.

Dec.10th. Thursday. Holy Communion 9.30 A.M. Regular sewing meeting, followed by a trip through the Breyer Ice Cream plant. Bus transportation will accommodate thirty-five women. A charge of 25¢ will be made for the benefit of the Auxiliary treasury. Please make reservations with Mrs.J.H.Fell.

SISTER Horner, of the Church Army, who recently spoke to the Woman's Auxiliary, will receive from Grace Church two boxes and a barrel, containing new materials, garments, candles, books and soft linens in time for Christmas at her Indian outpost at Pine Ridge Agency, South Dakota. Mrs. Murphy and Mrs. Russell packed them.

FROM THE PARISH REGISTER

Holy Baptism

Aug. 23, 1936, John Arthur Millane, born Apr. 4, 1936, son of John J. and Thorstina O. Millane. Sponsors: Arthur O. Burgess, Mrs. Arthur O. Burgess and Tinius Olsen. Officiant, Mr. Irwin.

Holy Matrimony

June 20, 1936, in Grace Church, Glenn Urban Mumm and Dorothy Elizabeth Rennison. The Rector officiated.

June 26, 1936, in Grace Church, Benjamin Franklin Rayner, Jr. and Edythe May Fielding. The Rector officiated.

June 27, 1936, in Wyncote, Frank Patterson Hill, Jr. and Nettie Louise Brown. The Rector officiated.

Sept. 12, 1936, in Grace Church, Fenimore Bacon Zelley and Marjorie Ruth Kittson. Mr. Irwin officiated.

October 12, 1936, at 7114 Cresheim Road, Lewis Pennington Mached and Sallie Elizabeth Cuming. The Rector officiated.

October 17, 1936, in Grace Church, Harry Conard Ambler, 2nd and Edith Rebmann. The Rector officiated.

October 23, 1936, in Grace Church, John Roy Stewart and Frances Darlington. The Rector officiated.

GRACE CHURCH
PARISH NEWS

December 6,1936

Second Sunday in Advent

SERVICES TODAY

7.30 A.M.--Holy Communion
9.30 A.M.--Church School
10.30 A.M.--Morning Prayer
11 A.M.--Holy Communion and Sermon
Processional Hymn,63
Sermon Hymn,58
Anthem
Hymn in place of Gloria in Excelsis,336
Recessional Hymn,105
7 P.M.--Young People's Fellowship (Juniors)
8 P.M.--Young People's Fellowship (Seniors)

SERVICES DURING THE WEEK

Thursday,9.30 A.M.--Holy Communion

SERVICES NEXT SUNDAY
(Third Sunday in Advent)

7.30 A.M.--Holy Communion
9.30 A.M.--Church School
11 A.M.--Morning Prayer and Sermon
7 P.M.--Young People's Fellowship (Juniors)
8 P.M.--Young People's Fellowship (Seniors)

THE Seasons of the Church Year have persisted throughout the ages because they have, year by year, proved their value. They are classics because they have been tried over and over again and found helpful. This is true of the Advent Season as well as of the others. So Advent has come to be considered as a lesser Lent. Just as one cannot really keep Easter (observe, please, the word "keep") unless he has kept Lent, so one cannot really keep Christmas unless he has kept Advent. And the way to keep Advent is by serious self-examination to discover what we really are religiously; to purge our lives of extraneous things that stand between us and true-hearted devotion to the Living God; by intensified observance of the tried religious practices of prayer, meditation and Bible reading; and by more faithful attendance at Church Services, especially the Holy Communion. Grace Church tries to provide Services at hours convenient to worshippers. Many opportunities are given for corporate expression of our devotion; the Forward Movement leaflets are provided for all who care to spend a little extra time each day thinking on the things which count most. What are YOU doing with the opportunities provided?

ON Monday a week, December 14, at 8 o'clock the Men's Club is again going to give one of its delightful evenings for men in the Parish House. There were more than a hundred men present at the meeting several weeks ago and the speaker was so well-informed and so able to present his difficult subject that every one not only enjoyed the evening, but also learned in a short time and in a happy way what would otherwise have taken hours of study to find out. He told us some of the problems of the Electric Utility companies, how basic rates are fixed, how few employes are necessary to operate a giant generating station; the exorbitant cost of erecting water-power generating stations compared with the building of steam plants; how expensive it is to transport electricity over long distances; what is the real purpose of the Conowingo Dam; the controversy between the Electric Utility companies and the Government and how many human factors enter into the whole subject, etc. The men present felt that the evening was one of the best that we have had. The singing of Mr. Howard Gamble's group of men added much to the enjoyment of the meeting.

On December 14 the men are presenting another good program. Commander Gates Sickel, of the United States Navy, is going to speak on the subject which he knows best, "Our Navy". This subject is so attractive and promises such interest that we again expect a crowded attendance. All men are invited. We are especially anxious to have newcomers in the neighborhood join in these meetings in order that they may meet their fellow-citizens of Mt. Airy and that we may know them better. Mr. Newnham's committee will again have charge of the refreshments. Come and bring your friends.

OUR Young People are very ambitious. When they give plays they do not select easy, worn-out ones; instead they present the better stage hits of recent years. This sometimes makes us fearful ahead of time, but so far they have never let us down. Before they gave "Death takes a Holiday", and again before they put on "Westward Bound" we had our qualms, fearing that they would n't be able to do them justice. In each case our anxiety was needless. The plays were very well done! Now they are again undertaking a serious and difficult production, "Berkeley Square"--a play that was successful both in the legitimate theatre and on the screen. It is a three-act drama in costume, costing considerable money to stage and much work in preparation. Won't you manifest your appreciation of their ability and earnestness by purchasing tickets for this production,

which will take place on December 12,at 8 o'clock. The cost is 50¢ and any member of the Young People's Fellowship will be glad to sell you a ticket. Better reserve the date now and buy your tickets at once--before you forget.

MRS.J.H.Fell is anxious to know how many women are going on the trip to the Breyer Ice Cream plant next Thursday. The bus will seat thirty-five and the charge is 25¢,the money going to the Auxiliary Treasury. See her or telephone her today. Before the trip there will be the weekly Service of Holy Communion at 9.30, then sewing garments and folding surgical dressings until bus-time.

TONIGHT the Young People's Fellowship is to have a discussion on an up-to-the-minute subject. Next Sunday evening the group will meet with the Fellowship of St.Martin-in-the-Fields in their Parish House,at 8 P.M. Transportation from Mt.Airy to St.Martin's will be provided for all who care to go. Mr.Willett Brand, Chairman of the Service Committee,is somewhat concerned because donations for the Christmas baskets are coming in so tardily. There are only three more weeks for preparation and only one quarter of what is needed has been provided. The goal is a dinner for forty worthy families! It is expected that The Pratt will be out today.

FROM THE PARISH REGISTER

Holy Baptism

November 29,1936,Gail Langdon Davis,born May7,1936,daughter of John F.Davis,Jr.and Beatrice Hume Farr Davis. Sponsors:John F.Davis, Sr.,Ruth Elizabeth Davis and Nancy Rogers Rulon.

Grace Church Parish News

Gowen Avenue, Mt. Airy

Very Rev. Chas. E. Eder, M.A., *Rector*, 224 East Gowen Ave.,
Telephone C. H. 2602
Rev. John W. Irwin, *Curate*, 141 East Walnut Lane

Your Clergy wish you a Holy Christmas!

DECEMBER 24, 1936

Services

Thursday, Christmas Eve
- 9.30 a. m.—Holy Communion
- 4.00 p. m.—Carol Service and Pageant
- 11.00 p. m.—Carols and Christmas Music, with Brass Quartette (Musical Program, p. 3)
- 11.30 p. m.—Holy Communion with Address

Friday, Christmas Day
- 6.00 a. m.—Holy Communion
- 7.30 a. m.—Holy Communion
- 9.30 a. m.—Holy Communion

Saturday, St. Stephen's Day
- 9.30 a. m.—Holy Communion

Sunday, St. John the Evangelist's Day
- 7.30 a. m.—Holy Communion
- 9.30 a. m.—Church School
- 10.30 a. m.—Morning Prayer
- 11.00 a. m.—Holy Communion and Sermon
- 7.00 p. m.—Young People's Fellowship (Juniors)
- 8.00 p. m.—Young People's Fellowship (Seniors)

Monday, Holy Innocents' Day
- 9.30 a. m.—Holy Communion

Thursday
- 9.30 a. m.—Holy Communion

Friday, Circumcision
- 9.30 a. m.—Holy Communion

HAVE you noticed this Christmastide that there seems to be more thought than usual of Him whose birthday we are celebrating? Perhaps it is caused by the war clouds over Europe, or the civil war in Spain with its frightful accompaniments, or the turmoil in China, or the recent crisis in Great Britain, or the economic changes and uncertainty right here in the homeland. But, no matter what the cause, it does seem as if many factors have worked together this Christmas season to impress upon us our own insufficiency and constant need of the One who came on the first Christmas Day to save mankind. For this we are truly glad. Christmas belongs to the Christ and, no doubt, hostility and repudiation are easier for Him to bear than the thoughtless indifference which has marked so many recent Christmas Days. Have you ever come across the poem by Studdert Kennedy called "Indifference"? Here it is—and it applies as well to Christmas as to Good Friday.

"When Jesus came to Golgotha, they hanged Him on a tree,
They drave great nails through hands and feet, and made a Calvary;
They crowned Him with a crown of thorns, red were His wounds and deep,
For these were crude and cruel days, and human flesh was cheap.

"When Jesus came to Birmingham they simply passed Him by,
They never hurt a hair of Him, only let Him die;
For men had grown more tender, and they would not give Him pain,
They only just passed down the street, and left Him in the rain.

"Still Jesus cried, 'Forgive them, for they know not what they do,'
And still it rained the wintry rain that drenched Him through and through;
The crowds went home and left the streets without a soul to see,
And Jesus crouched against a wall and cried for Calvary."

Midnight Musical Program
Christmas Eve

BRASS: *Break Forth, O Beauteous Light* ..... J. S. Bach
CAROL: *Good Christian Men, Rejoice (Trad.)* Brass, Choir, People
BRASS: *Ye Watchers and Ye Holy Ones*
CAROLS: *It Came Upon the Midnight Clear*
Joy to the World
BRASS AND MEN: *Lo, a Rose e'er Blooming* ..... Praetorious
CAROL: *Silent Night* ..... Gruber
PROCESSIONAL INTO CHURCH: *O Come, All Ye Faithful*
INTROIT: *Glory to God* ..... Handel
SERMON HYMN: *O Little Town*
OFFERTORY ANTHEM: *Christians, be Joyful* ..... J. S. Bach
SANCTUS ..... C. V. Stanford
GLORIA IN EXCELSIS ..... H. Willan



Woman's Auxiliary Notes

There will be no more sewing meetings until Thursday, January 7th (morning only).

Annual Meeting, Tuesday, January 12th, following Luncheon at 12.30—in the Parish House.

Business Meeting with the Election of two Officers—Treasurer for the United Thank Offering and Educational Secretary.

Plan now to come on this big Auxiliary Day, not only to hear what has been done in the past year, but to help with your presence and to bring inspiration to the work to be done in 1937.

All pennies saved during Epiphany will be presented at the 9.30 A. M. service on Thursday, February 11th. The ingathering to be given to the House of Rest.

The women are invited to attend the Mission Study Class every Thursday during Lent at 1.30, following a light lunch.

The subject: "Africa and the American Negro."

Leaders: February 11th, Mrs. Frank Bonynge will give experiences of her work among these people. On the other Thursdays Mrs. Chas. Hunsicker will come to us as an old friend and lead the class in her interesting way. Let us show our appreciation by having a large class.

Every Thursday—Celebration of the Holy Communion, 9.30.

Sewing beginning at 10 o'clock.

The annual Parish dinner, given under the auspices of the Woman's Auxiliary and Guild and the Men's Club, is to be held on Wednesday evening, January 27, 1937, at 6.30 o'clock.

The speaker of the evening is to be the HONORABLE J. WILLIAM DITTER, Congressman from Montgomery County. Reserve this date on your calendar now and plan to attend with your family.

GRACE CHURCH
PARISH NEWS

January 3,1937

Second Sunday after Christmas

SERVICES TODAY

7.30 A.M.--Holy Communion
9.30 A.M.--Church School
10.30 A.M.--Morning Prayer
11 A.M.--Holy Communion and Sermon
Processional Hymn,80
Sermon Hymn,90
Anthem,"With the Voice of Singing",Shaw
Recessional Hymn,89
7 P.M.--Young People's Fellowship (Juniors)
8 P.M.--Young People's Fellowship (Seniors)

SERVICES DURING THE WEEK

Wednesday,The Epiphany
9.30 A.M.--Holy Communion
Thursday,9.30 A.M.--Holy Communion

SERVICES NEXT SUNDAY
(First Sunday after Epiphany)

7.30 A.M.--Holy Communion
9.30 A.M.--Church School
11 A.M.--Morning Prayer and Sermon
7 P.M.--Young People's Fellowship (Juniors)
8 P.M.--Young People's Fellowship (Seniors)

BISHOP TAITT is coming to us for Confirmation on the evening of Wednesday, March 3rd. Tonight at 7 P.M. in the Parish House we will begin to prepare those who wish to be confirmed. The Rector and the Assistant reserve the right to decide whom they will present, but all are welcome to attend the preparation of the older group whether they have been confirmed or not. No one will be urged to be confirmed.

THIS letter was sent to the Chairman of our Finance Committee. We pass it on to you because we know you are interested:--

My dear Mr.Fortescue:

The Every Member Canvass Committee, consisting of Francis Murphy, Arthur L.Rogers, Nicholas Moody, William B.Walton and myself, conducted the campaign this year with the following results:

There were 762 canvassed, including 66 parents of children in the Church School, not communicants of the Parish, solicited by mail. Of this number 497 signed pledges for 1937, aggregating $17904.70, classified as follows: Weekly 404; Monthly 8; Quarterly 21; Semi-annually 10; Annually 51; envelopes but no pledge 3. There are still four or five persons who have not given a definite answer, so that the above amount may be increased slightly in the near future.

At the close of the campaign last year, we had 451 pledges, aggregating $16459.30, so that we are about $1500 ahead of last year.

Respectfully submitted,
Albert C.Brand,
Chairman.

MR.Albert C.Brand, of 301 E.Durham Street, is our new Accounting Warden, taking the place of Dr.Holman White, who resigned the position because of the pressure of other work. Many thanks are due to the retiring Warden, who undertook the responsibility when there was no one else who could accept it. And we are glad, since he felt he had to give up the work, that so able a man has been raised up to take his place. Mr.John E.Greaves will continue to be assistant.

IT is high time to be thinking of the Annual Dinner of the Men's Club, to be held three weeks from this Wednesday, January 27th, at half past six o'clock. This dinner has become one of the outstanding events of the year in our Parish and this year we purpose having it better and bigger than ever. Both men and women are invited. The Woman's Auxiliary and Guild are planning the meal, and Congressman William Ditter, one of the few Republicans returned to Congress in the November election, will be the speaker. You will hear more about this event from week to week, but now is the time to mark it on your calendar.

BISHOP Taitt, our Diocesan, will be 75 years old tomorrow, having been born in Burlington, N.J. on January 4, 1861. Your Rector first met him in 1914, when Dr.Taitt was only 53 years of age, and believs him to be even younger in outlook and more vigorous today than he was then. If you notice his weekly schedule in the Saturday morning newspapers and add to that the innumerable private conferences and meetings he has to care for each week, you wonder how any man can carry such a schedule. The secret of his strength is his cheerfulness and refusal to worry. His outstanding characteristics are his simplicity, the joy he finds in his work and the patent fact that he walks with God. The Diocese is blessed in its Bishop.

WOMAN'S AUXILIARY AND GUILD NOTES

THE Breyer Ice Cream trip netted $12.40, which was turned over to Miss Bayard for Church Periodical Club work. Books gathered by the Church School and the Auxiliary will be forwarded to Pine Ridge Indian Agency, S.Dak., for Sister Annie Horner's small library.

Mrs.Brand's card party earned $56. for the Indian's Hope and Domestic Committees. The latter is work conducted among white people in the domestic field.

Mrs.Brooke took ten children's dresses, handsmocked, with bloomers, and ranging in age from 5 to 8, to the Social Service Department of the Episcopal Hospital for Christmas, along with three dozen patients' bed jackets and eight dozen surgeon's towels. This was sewing accomplished by our Auxiliary.

FROM THE PARISH REGISTER

Burial Office

Oct.16, 1936, John Greydon: died Oct.22. Interment at Ivy Hill, the Rector officiating.

Oct.29, 1936, E.Earle Johnson; died Oct.27. Interment at Greenwood Cemetery, Brooklyn, N.Y., the Rector officiating.

Nov.20, 1936, Elizabeth Mott; died Nov.18. Interment at Ivy Hill, the Rector officiating.

Nov.27, 1936, Joseph Henry Lowry; died Nov.23. Interment at Ivy Hill, the Rector officiating.

Nov.30, 1936, Elizabeth F.Hollingshead; died Nov.27. Interment at Trinity Church Cemetery, Moorestown, N.J., the Rector officiating.

Dec.30, 1936, Evadne J.(Mrs.Edwin K.)Ward; died at her late residence Rowland Park, Cheltenham; Interment at West Laurel Hill, the Rector officiating.

GRACE CHURCH
PARISH NEWS

January 17,1937

Second Sunday after Epiphany

SERVICES TODAY

7.30 A.M.--Holy Communion
9.30 A.M.--Church School
10.30 A.M.--Morning Prayer
11 A.M.--Holy Communion and Sermon
Processional Hymn,553
Sermon Hymn,316 (1st tune)
Anthem,"Very Bread,Good Shepherd,
Feed us",Willan
Recessional Hymn,110
7 P.M.--Young People's Fellowship (Juniors)
8 P.M.--Young People's Fellowship (Seniors)

SERVICES DURING THE WEEK

Thursday,9.30 A.M.--Holy Communion

SERVICES NEXT SUNDAY
(Septuagesima Sunday)

7.30 A.M.--Holy Communion
9.30 A.M.--Church School
11 A.M.--Morning Prayer and Sermon
7 P.M.--Young People's Fellowship (Juniors)
8 P.M.--Young People's Fellowship (Seniors)

THE folowing letter explains itself:

My dear children of Grace Church School:

Your Christmas gifts to the children of St. Barnabas Church School,Germantown,brought real cheer and happiness.

'Twas a delight on the part of St.Nicholas to bring in and bestow on the joyous youngsters the fine presents you sent them.

The Christmas party was in every way a glorious one,and,just think,you had a major part in making the evening one full of excitement and merriment. The kiddies send a thousand thanks.

On behalf of the teachers and myself I pray you accept our deep appreciation for the splendid Christmas Spirit shown toward others.

Sincerely yours,
E.Sydnor Thomas

ON January 1,1937,the roll of our Church School was statistically as follows:--Pupils, Male 128;Female 150;Teachers,Male 11;Female 18. Officers,Male 4;Female 1. Total 312.

THE Rector has been somewhat disappointed at the small number of adults attending the class for Confirmation preparation (the number of younger members is satisfactory) and he feels that perhaps not enough publicity has been given to the fact that classes are now being held. They are conducted every Sunday evening at 7, in the Parish House and are quite informal and informative in nature. No one is urged to be confirmed,but we would like those who are at all interested to sit in and hear what our Church stands for and what it believes in. We believe that many will be much helped by attending. Come tonight:7 P.M.in the Parish House!

LENT begins very early this year--on February 10th. There will be the usual daily Services, special Services for young people and midweek Services on Wednesday evenings. In addition,the Woman's Auxiliary and Guild plan much Thursday sewing and weekly mission-study classes to learn about our Church's work among the Negroes. The Conductor of the Three-hour Service on Good Friday will be Dr.Francis C.Steinmetz,formerly Rector of Christ Church,Norfolk,Va. The secret of a well-kept Lent is a carefully prepared Lent. Better begin now to plan your schedule. You will be glad at Eastertide if you do!

OUR new Accounting Warden,Mr.Albert C.Brand, has called our attention to the fact that a considerable amount of money is still outstanding on unpaid pledges of 1936. That means that many who read this have still a number of 1936 envelopes which have not been turned in. Won't you look up your back envelopes,please,fill them and send them in as soon as you can,so that we may pay our bills promptly and close our books for 1936? It will help the Accounting Warden and his helper much and we can begin the new year with a clean slate. Better do it now,before you forget!

MR.Robinson,our Choirmaster and Organist, is organizing a class for boys between 7 and 8 years of age,who would later be absorbed,one by one,into our regular choir,perhaps next year. This is an excellent opportunity for a boy to receive a fine education in appreciating and rendering good music at no financial expense. If you have a boy of the proper age or are interested otherwise in such a boy,speak to Mr.Robinson or send him to him on Tuesday next in the Parish House at 4 P.M.

THE Convocation of Germantown will meet in St.Mark's,Frankford,on Tuesday of this week,beginning with a celebration of the Holy Communion and a sermon by the Very Rev.Nathaniel Groton,at 11 A.M. At the afternoon meeting a new Dean will

be elected to succeed your Rector, who, having served a term of four years, will not accept re-election.

THE lanterns that were dedicated last Sunday morning were as follows: the second lamp on the Gospel side of the Church is in memory of John M. and Ruth Anna Hartman; the fourth is in memory of Virginia Campbell Kimlet. The one opposite the Hartman lamp is in memory of Pratt Thompson and the fourth (counting from the front) is a memorial to Mildred Marie (Mrs. James A.) Wellington and Eva St.Clair Fletcher.

THE Executive Meeting of the Men's Club will be held tomorrow (Monday) evening at the home of Mr.Stephen L.Newman, 518 E.Mt.Pleasant Avenue at 8 o'clock.

A VERY interesting book by H.V.Morton, who wrote "In the Steps of the Master", is just off the press. It is entitled, "In the Steps of St. Paul" and is well worth reading. The Rector commends it to you.

HAVE you received a copy of the Epiphany Forward Movement booklet? Copies are still to be had at the door of the Church.

ON January 9, the Rector read the Burial Office for Blanche E.(Mrs.Theodore D.) Sutton, who died at her late home, Erlen Arms, January 7. Interment was at West Laurel Hill.

A N N U A L P A R I S H D I N N E R

Thursday, January 28, 6.30 P.M.

Meal from "Hollands". Music. Magician.

The Honorable J.William Ditter
Speaker

GRACE CHURCH
PARISH NEWS

January 24, 1937

Septuagesima Sunday

SERVICES TODAY

7.30 A.M.--Holy Communion
9.30 A.M.--Church School
11 A.M.--Morning Prayer and Sermon
Processional Hymn, 530
Sermon Hymn, 120
Anthem
Recessional Hymn, 240
7 P.M.--Confirmation Preparation
8 P.M.--Young People's Fellowship (Seniors)

SERVICES DURING THE WEEK

Monday, Conversion of St. Paul
9.30 A.M.--Holy Communion
Thursday, 9.30 A.M.--Holy Communion

SERVICES NEXT SUNDAY
(Sexagesima Sunday)

7.30 A.M.--Holy Communion
9.30 A.M.--Church School
11 A.M.--Morning Prayer and Sermon
7 P.M.--Confirmation Preparation
8 P.M.--Young People's Fellowship (Seniors)

GRACE Church not only paid its missionary "expectation" for 1936,but also a little bit more than it had promised. The following letter is a graceful acknowledgment from Bishop Cook, President of the National Council:--

My dear Friend:

Here at Headquarters we feel confident now that we may expect to come through the year without a deficit in the Missionary work for 1936. The amount is inadequate for the task the Church has undertaken to make Christ known,but there is satisfaction in knowing that the work goes on and is well done,without adding to the debt.

This is because of the support given by such parishes as yours,and as we study the report this last month,as President of the National Council I desire to send a message of appreciation to you and your people for their continued support.

Times have been difficult for us all,but with all our people taking a share we shall go forward to greater achievement for Christ and His Church.

Congratulations to you and to them.

Sincerely yours,
Philip Cook
President of the National Council

THE Confirmation preparation classes are now meeting every Sunday evening in the Green and Brown Rooms at 7 o'clock. One class is for adults, the other for younger candidates. There are many in the Parish who have told the Rector that they "intend to be confirmed sometime". Why not make that "sometime" March 3,1937? We shall have our own Bp.Taitt,and the Rector is desirous of presenting a good class,not only in numbers,but especially in quality. Why not come tonight at 7?

LEST you overlooked this item in last week's PARISH NEWS,we are reprinting it here because it is so important: Our new Accounting Warden,Mr. Albert C.Brand,301 E.Durham St.,has called our attention to the fact that a considerable amount of money is still outstanding on unpaid pledges of 1936. That means that many who read this have still a number of 1936 envelopes which have not been turned in. Won't you look up your back envelopes,please,fill them and send them in as soon as you can,so that we may pay our bills promptly and close our books for 1936? It will help the Accounting Warden and his helper much and we can begin the new year with a clean slate. Better do it now,before you forget!

NUMEROUS acceptances to the Annual Parish Dinner have been received but there are some who have so far neglected to send in their card of acceptance. Because the dinner is to be catered the hosts must know the exact number to be present and must know by tomorrow. Put your acceptance in the mail today. Send it to Mr.Thornton.

THE Vestry are interested in doing something about the inadequacy of the present Parish House. At present they are mulling over the need and how to remedy present untoward conditions. If you have any suggestions,please pass them on to Mr. Robert Farnham,who will be glad to listen to you and give your ideas due consideration. There are three possibilities: 1) Tearing down the present structure and building a new one;2) Remodeling; 3) Adding a new building in the rear.

THE Young People's Fellowship sponsored the Spring Festival last June and because it came after we had discontinued the PARISH NEWS for the season we never told you the financial result. The amount made was $185.,all of which the young people turned over to the Accounting Warden toward a new or remodeled Parish House.

LAST Sunday evening the Young People's Fellowship debated a full-fellowship project to take

place at Easter or soon after. The topic of the regular program discussion was,"Is there something besides heredity and environment that determines Character?" Tonight the order of the day is a talk on "Drama",by our own Mr.John Eiseman.

THE Annual Supper and Meeting of the Church School Association of Germantown and Chestnut Hill will be held in St.Luke's Parish House,Germantown Ave.and Coulter St.on Monday,February 1. Supper (price 35¢) at 6.30;Business meeting at 7.30;Address,"The Effect of Church School Experience on the Behavior of Children",by the Rev. T.L.Harris,Rector of St.Luke's and the Epiphany at 7.45. All are welcome. Make your reservations through Mr.Irwin.

MR.Samuel Algee,our Sexton,came to us twenty years ago this month,in January 1917. We congratulate ourselves on having him so long. No one but a clergyman knows how much it means to a parish to have a faithful sexton,so that one need not worry whether the church is warm,the lawn in good condition or the thousand and one other things done which have to be done in a plant as large and active as ours. The Vestry and the Woman's Auxiliary and Guild have already formally acknowledged their gratitude to him and we hereby add our own thanks. It is a good record.

ON January 16,the Rector read the Burial Office for Charles Rudolph,who died January 14. Interment was at Mt.Moriah Cemetery.

ANNUAL PARISH DINNER
Thursday of this Week,January 28,6.30
The Hon.J.W.Ditter,Speaker
Good Food Good Music Good Magic
Good Fellowship
MAKE RESERVATIONS NOW
C O M E

GRACE CHURCH
PARISH NEWS

January 31,1937

Sexagesima Sunday

SERVICES TODAY

7.30 A.M.--Holy Communion
9.30 A.M.--Church School
11 A.M.--Morning Prayer and Sermon
Processional Hymn,538
Sermon Hymn,112
Anthem
Recessional Hymn,205
7 P.M.--Confirmation Preparation
8 P.M.--Young People's Fellowship (Seniors)

SERVICES DURING THE WEEK

Tuesday,Feast of the Purification
9.30 A.M.--Holy Communion
Thursday,9.30 A.M.--Holy Communion

SERVICES NEXT SUNDAY
(Quinquagesima Sunday)

7.30 A.M.--Holy Communion
9.30 A.M.--Church School
10.30 A.M.--Morning Prayer
11 A.M.--Holy Communion and Sermon
7 P.M.--Confirmation Preparation
8 P.M.--Young People's Fellowship (Seniors)

I do not believe that any member of our congregation can visualize the scenes of terror and destruction in the flooded area of our own state, in Kentucky and in Ohio. Floods are bad enough, but when fire and water famine follow, the horror of it all staggers the imagination. There is one element that cheers our hearts in such calamities and that is that as soon as a major emergency arises we have a national organization, fully equipped and prepared, that moves in and takes command of the situation before most of us realize the seriousness of it. The work of the American Red Cross is done with efficiency and dispatch. It is not merely palliative, but remedial; families are not only aided, they are rehabilitated. The task is completed with thoroughness and by experts, trained in similar emergencies. We rejoice that their emblem is the Cross. But such efficient service costs money--lots of money and so, the organization appeals to us now for financial help. Won't you show your cooperative sympathy by mailing a check to the American Red Cross, 2100 Delancey St., Philadelphia, marked, "for flood relief"?

FOR the tenth consecutive year the first Friday in Lent, which this year falls on Feb.12, will be observed as a World Day of Prayer. The program, centering around the theme, "Thou art the Christ, the Son of the Living God", has been prepared by Miss Mabel Shaw, founder of the Livingstone Memorial Girls' Boarding School, in Northern Rhodesia, Africa. The program is an act of worship, including a complete arrangement of hymns, responses, Scripture, prayers, intercessions and meditations. The observance of the day, which now covers fifty countries, is promoted by the international denominational missionary organizations of women. In Grace Church, the observance will take the form of continuous devotions in the Church proper, and for those who care to and have time, participation in a united service in the First Presbyterian Church, Chelten Avenue, Germantown.

MAY we remind again those who are interested in Church School work, that the Annual Meeting of the Germantown Church School Association will be held tomorrow evening, Feb.1st, at St. Luke's Church, 5411 Germantown Avenue. If you expect to attend the supper, tell Mr. Irwin. The Rev. Thomas L. Harris will speak at 7.45 on "The Effect of Church School Experience on the Behavior of Children". All are welcome. Parents as well as teachers should find this address valuable.

OUR little item in last week's PARISH NEWS about a better Parish House aroused much interest and discussion. We said that there were three possibilities: 1) Tearing down the present outmoded and out-grown structure and rebuilding; 2) Remodeling; 3) Adding a new building at the rear (which would save a sum which we now pay annually for taxes). At a recent Vestry meeting, Mr. Franham suggested that a plan could be worked out, whereby a certain portion could be built each year and not look like a "built-on" job. We neglected to say that the first contribution toward the improvement was made over a year ago in memory of Pratt Thompson. If you have any doubt of the need, speak to a Church School teacher, or, better still, visit the Parish House some Sunday morning between 10 and 10.45 A.M.

BY order of the Vestry, a local company is paving with a composition product the spaces between our front sidewalks and the curb, leaving room around the trees to assure proper growth, the area to be covered being 188 by 4 feet. The purpose of this work is to make it possible to enter and leave automobiles, parked in front of the Church without stepping in the

mud. We have tried to grow grass,but failed and so,we are doing the next best thing--covering the space with a good-looking composition. We hope you will like it.

THE Helen Ackroyd-Clare Woman's Chorus of Germantown,an organization devoted to the artistic rendering of ensemble music,has asked us to say that there are a few vacancies in their membership,which they would like to fill. The requirements are a good voice,the ability to read vocal music and a small entrance membership fee. Mrs.Anna Albright,214 E.J ohnson St., is Secretary.

ARE your Grace Church 1936 Offering envelopes all in? If not,---!

CONFIRMATION Classes tonight--7 o'clock.

CONFIRMATION,March 3rd,8 P.M.

THE Rev.Albert F.Fischer,Jr. was married on Wednesday last to Miss Elizabeth I.Lauer, whose father is Pastor of St.Simeon's Lutheran Church,Philadelphia. Your Rector assisted at the Service. Mr.Fischer is one of Grace Church's boys and is a Deacon,with work centering at Hulmeville and Edgely,Bucks County.

WOMAN'S AUXILIARY AND GUILD NOTES

Feb.4th. Luncheon Day. Speaker will be Miss Gwen Martin,Field Secretary of the Diocese. The Hostesses will be Mrs.Stiles,Chairman;Mrs. Kuhn,Mrs.Westney,Mrs.Murphy,Mrs.Russell,Mrs.Lazarus,Mrs.Dawson,Mrs.Sheeler and Mrs.Owings.

Feb.11th. First of the all-day sewing and luncheon meetings in Lent,followed by Mission Study in the afternoon.

GRACE CHURCH
PARISH NEWS

February 7,1937

Quinquagesima Sunday

SERVICES TODAY

7.30 A.M.-- Holy Communion
9.30 A.M.--Church School
10.30 A.M.--Morning Prayer
11 A.M.--Holy Communion and Sermon
Processional Hymn,511
Sermon Hymn,120
Anthem
Recessional Hymn,515
7 P.M.--Confirmation Preparation
8 P.M.--Young People's Fellowship (Seniors)

SERVICES DURING THE WEEK

Wednesday,Ash Wednesday
7 A.M.--Holy Communion
9.30 A.M.--Holy Communion
10.15 A.M.--Morning Prayer and Penitential Office
8 P.M.--Evening Prayer and Address
Thursday
9.30 A.M.--Holy Communion
4.30 P.M.--Evening Prayer
Friday,4.15 P.M.--Children's Service
Saturday,4.30 P.M.--Evening Prayer

SERVICES NEXT SUNDAY
(First Sunday in Lent)

7.30 A.M.--Holy Communion
9.30 A.M.--Church School
11 A.M.--Morning Prayer and Sermon
7 P.M.--Confirmation Preparation
8 P.M.--Evening Prayer and Sermon

NEXT Wednesday will be Ash Wednesday,the first day of Lent. That means that we are on the verge of another forty days of opportunity. And, although all days are days of spiritual opportunity,faced with the approach of Lent,we have a special incentive to begin now,with millions of other earnest souls,a fresh cultivation of religion. So many people "mean to" start afresh "sometime",but keep putting it off. Ash Wednesday comes to such and says,"Now is the appointed time;embrace this opportunity;let your "sometime" be now". "How?" The Church wisely leaves the details to you. She lays down certain principles,both positive and negative and asks you to build a personal program around those principles. She calls on you to spend more time on religion and less on worldly pleasures. Your Church expects you to fast;to give up some pleasures and use the money or time saved for good works. She is interested in your achieving spiritual strength,therefore,she calls on you to discipline yourself. A disciple is one who disciplines himself.

The schedule of Services in our Parish Church appears on the front page of this PARISH NEWS. Note,please,that we are having Services every afternoon except Mondays. People,from time to time,say they'd like to attend a Servie on Sunday evening;here is such a Service every Sunday evening during Lent,with choir and addresses. Also there will be Wednesday evening Services--and Children's Services on Friday afternoons. Besides what is offered in our Parish Church, there are daily noonday Services in central city Churches and the Chestnut Street Opera House. At Holy Trinity Church there will be evening weekday Services with outstanding preachers drawn from near and far. What an opportunity!

Paradoxical as it may sound,with all these large gatherings which we hope you will attend, the Rector asks you to take for your Lenten motto,"Be still and know that I am God". "Keep" Lent;"cultivate" your soul;as a disciple,discipline yourself. Let God speak to you. So shall your Lent be blessed and Easter will find you re-created.

THERE are many mutes in the Diocese,living in a different world from most people because their activities are limited. Your Church ministers to them by means of a clergyman who is himself deaf and speechless,but able to communicate with his people in the sign language. We also provide a Church building at 3226 N.16th St.,called "All Souls' Mission". There are 251 communicants. Much of their financial support must be provided by others and amounts to $2000, but they raise more than that for themselves. The amount the Diocese contributes is raised by its various parishes,Grace Church contributing its Ash Wednesday offering for this purpose. Use your AshWednesday envelope in full confidence that it is for a good and needy cause.

MANY people are asking why Lent begins so early this year. The answer is that Easter determines the time of Lent. Easter Day occurs on the first Sunday after the Spring full moon. This year the Spring full moon occurs on March 25th,and the next Sunday,March 28th,is Easter Day. The first day of Lent is reckoned by counting back 46 days from Easter,forty days for the days of Lent and 6 days for the 6 Sundays IN Lent. There is a movement on foot,fostered by the League of Nations,to fix Easter Day so that it will be observed on the same day each year, but it will be many years before the movement amounts to anything more than a suggestion. Meanwhile there is a convenient calendar in the front of the Prayer Book on p.xxxvii,which will tell you the date you desire.

CONFIRMATION classes this evening,seven o'clock.

LAST Sunday evening, the Young People's Fellowship had a discussion on "Youth Movements--Abroad and at Home", led by Miss Marguerite Westney. Tonight Mr. Robinson is going to have charge of a special program, featuring his musical chorus of young women of the Parish. The Fellowship of the Church of St. Martin-in-the-Fields is to be our guest. On Wednesday evening of this week, at the home of Jack Clapham, 7451 Sprague St., there will be a very important Executive Meeting, to which every member of the Fellowship is invited. Meetings during Lent will be held at 7 instead of 8 o'clock. A new Puppet Show is being prepared and rehearsed.

Jan. 28th at 11 A.M. in Grace Church, assisted by the Rev. Dr. Charles Arndt, the Rector read the Burial Office for Alice Janvier (Mrs. Wm. H.) Haines, who died Jan. 25th. Interment was made in Trinity Church Yard, Moorestown, N.J.

Jan. 28th at 2.30 P.M. your Rector read the Burial Office for Anna Marie (Mrs. Edward J.) Campbell, nee Tyler, who died Jan. 25th. Interment was made at Ivy Hill.

WOMAN'S AUXILIARY AND GUILD NOTES

Thursday, Feb. 11. 9.30 A.M. Corporate Communion for the women of the Parish. Epiphany pennies will be collected for the "House of Rest." Making of surgical dressings and sewing during the morning. Luncheon at 12.30. Immediately after Mrs. Frank Bonynge will talk of work among the Negroes and tell of her visits to schools and other institutions. Hostesses for the luncheon are Mrs. Jenkins, Chairman: Mrs. Harris, Mrs. Claplam, Mrs. Faunce, Mrs. Wilkinson, Mrs. Randall.

THE REDEEMER. Harper. $1.00

The Presiding Bishop's Book for Lent; ed. by Canon Bernard Iddings Bell.

GRACE CHURCH
PARISH NEWS

February 14,1937

First Sunday in Lent

SERVICES TODAY

7.30 A.M.--Holy Communion
9.30 A.M.--Church School
11 A.M.--Morning Prayer and Sermon
Processional Hymn,126
Sermon Hymn,132
Anthem
Recessional Hymn,154
7 P.M.--Confirmation Preparation
8 P.M.--Evening Prayer and Address

SERVICES DURING THE WEEK

Tuesday,4.30 P.M.--Evening Prayer
Wednesday,8 P.M.--Evening Prayer and Sermon
Thursday,9.30 A.M.--Holy Communion
4.30 P.M.--Evening Prayer
Friday,4.15 P.M.--Children's Service
Saturday,4.30 P.M.--Evening Prayer

SERVICES NEXT SUNDAY
(Second Sunday in Lent)

7.30 A.M.--Holy Communion
9.30 A.M.--Church School
10.30 A.M.--Morning Prayer
11 A.M.--Holy Communion and Sermon
7 P.M.--Confirmation Preparation
8 P.M.--Evening Prayer and Address

IN the beginning Lent was observed not for forty days, but for forty hours, representing that dreary time between the Crucifixion and Easter, when to Christ's disciples it seemed as if the whole world had gone black and darkness had prevailed. Later, they kept Easter Day annually and, with the joyful keeping of Easter, they could not forget those dreary hours between His death and the first news of His being alive. So, instinctively, they kept those hours also. Every year before Easter the early Christians kept forty hours. As century succeeded century and it was discovered how spiritually helpful it was to observe the Forty Hours, the idea came, "why not forty days?" This was put into practice and the time of the penitential season was lengthened. At the same time the symbolism was changed from an observance of the hours between Good Friday and Easter morning to an observance of the Forty days that the Lord Jesus spent in the wilderness during the period of His temptation. Of late years there has been a reaction; one hears talk of shortening the period because many find it over-long. The Roman Church, we think wisely, breaks the Lenten period by observing St. Patrick's Day, March 17th, as a feast day. We could have the same relief if we remembered and kept the six Sundays in Lent as joyful days--which they really are--days weekly commemorating Easter. Were we to do this, there would be no thought of lessening the Lenten period. Sundays, remember, are Sundays in Lent (not of Lent); they are festal not ferial. They are days of joyousness.

IT is bad taste to hold any meeting in the Parish House while Church Services are being held. Indeed, your clergy do not like to have anything go on in the Parish House during Church time, not even what seems like necessary work by individuals. Therefore, during Lent the Young People's Fellowship, lest it break this canon of good taste and because many of our young people are in the habit of attending evening Services, holds its weekly Sunday evening meeting at 7 o'clock, one hour earlier than usual. This makes it possible to have the meeting over and be in Church before the final 8 o'clock bell rings. Beginning this evening, then, and continuing until Easter, the Young People's Fellowship will meet at 7 o'clock!

FOR some years it has been the custom for our Church Schools throughout the land to give their Lenten Offerings for missions. In addition Church School pupils have been encouraged to take home little cardboard banks, called "Mite Boxes", in which they are to save money raised by sacrificial effort. We do not encourage our children to give up desserts and save the money desserts would cost, for we believe that growing children need strengthening food, and parents are the ones to decide what food their children should eat. But we do urge our young people to give up "Movies" and other amusements and place the money saved in their Lenten Offering. (Indeed, in many congregations almost all the adults take mite-boxes and use them conscientiously. There is no reason why every one of us should not have a mite-box.) In addition to saving money our children are urged to secure subscriptions to the "Spirit of Missions", for which they receive 25¢ a subscription for their mite-boxes. This is all to the good. Every interested Churchman should be reading this most readable magazine of the Church's work on the frontiers. The cost is $1.00 per year and any pupil in our Church School would be glad to have your subscription. The Lenten number is on sale now. Treat yourself to a year of inspiring reading and encourage our young people in their Lenten effort by giving your order today.

OUR Lenten motto is, "Be still and know that I am God". (Psalm 46:10)

CONFIRMATION Classes this evening at 7 o'clock. Confirmation will be held on Wednesday evening, March 3rd, at 8 o'clock. Bp.F.M.Taitt will officiate.

ON Feb.2nd the Rector read the Burial Office at the funeral of Florence J.Walker, who died Jan.31st.

ON Feb.8th, in Grace Church, the Rector officiated at the wedding of John Henry Dingle and Clara Morris Anderson.

IN the eastern two-thirds of the United States, Church people will have a broadcast of unusual importance when Miss Grace Lindley speaks in the Episcopal "Church of the Air" period over WABC on Sunday, Feb.21, at 10 A.M. As national executive secretary of the Woman's Auxiliary, Miss Lindley probably has the widest knowledge and the deepest understanding of what women's work in the Church means today. She is known throughout the country and knows the leaders among Churchwomen in Canada and England. The approach of the Triennial Meeting in Cincinnati next October is already arousing enthusiasm as the women of the Church look forward to that great gathering.

WOMAN'S AUXILIARY AND GUILD NOTES

Feb.18th. Holy Communion 9.30 A.M. Sewing and making of surgical dressings. Luncheon 12.30. Hostesses, Mrs.Norton Walton, Miss Newnham and others of the younger set. Immediately following lunch Mrs.Charles Hunsicker will lead the Mission Study Class and it is hoped that, with this auspicious change in the hour, many who have never joined the class will avail themselves of the privilege.

BOOKS from the Lenten Lending Library are available for those who wish to use them.

GRACE CHURCH
PARISH NEWS

February 21, 1937

Second Sunday in Lent

SERVICES TODAY.

7.30 A.M.--Holy Communion
9.30 A.M.--Church School
10.30 A.M.--Morning Prayer
11 A.M.--Holy Communion and Sermon
Processional Hymn, 326
Sermon Hymn, 147
Hymn in place of Gloria in Excelsis, 336
Recessional Hymn, 152 (2nd tune)
7 P.M.--Confirmation Preparation
8 P.M.--Evening Prayer and Address

SERVICES DURING THE WEEK

Tuesday, 4.30 P.M.--Evening Prayer
Wednesday, St. Matthias' Day
9.30 A.M.--Holy Communion
8 P.M.--Evening Prayer and Sermon
Thursday, 9.30 A.M.--Holy Communion
4.30 P.M.--Evening Prayer
Friday, 4.15 P.M.--Children's Service
Saturday, 4.30 P.M.--Evening Prayer

SERVICES NEXT SUNDAY
(Third Sunday in Lent)

7.30 A.M.--Holy Communion
9.30 A.M.--Church School
11 A.M.--Morning Prayer and Sermon
7 P.M.--Confirmation Preparation
8 P.M.--Evening Prayer and Address

ON the Wednesday evenings of Lent the Rector is giving a series of talks on "modern Saints", having in mind the mistaken feeling abroad that all the great heroes of the Faith are dead and that there is no opportunity today to live dangerously or a thrilling life such as was that of St.Ambrose or St.Chrysostom. Last Wednesday evening he began to tell of the great Albert Schweitzer,missionary-physician to Africa. Later he hopes to make his hearers acquainted with Kagawa of Japan. In between,for contrast,he hopes to speak on one of the great Saints of former times--perhaps,St.Chrysostom.

NEXT Sunday will be "Family Sunday" in Grace Church. Won't you bring all your family to the 11 o'clock Service and as many other friends as you can get to come? Let us draw around us our dearest and our best;the shortest distance between two souls is via God.

THE Men's Club does not hold meetings during Lent. That is why so much effort is put into their Annual Dinner,just before Lent. But after Lent is over,the Club again springs into action and this year the men are already planning for their first post-Lenten meeting,early in April. And this is the story of that meeting. Last summer on the ship returning from England,your Rector met a classmate of his Seminary days,who upon graduation became a member of the Order of the Holy Cross,a monastic Order,whose motherhouse is at West Park,N.Y. The man's name is Allan G.Whittemore. Upon graduation from General Theological Seminary,Fr.Whittemore became a novice and in due time was admitted to full membership in the Order. The Community was interested in a missionary project in the hinterland of Liberia,Africa,and was sending a group of men into the African bush to evangelize. Fr.Whittemore went with them and built himself into the lives of the natives. Very recently he was elected Superior of the Order and was ordered back to civilization. Said he to me,"It was the hardest command I ever had to obey,so fond had I become of my people and so reluctant was I to take up executive work." But,of course,he came and fortunately for me,I met him on the boat. One of the passengers,a fussy old man,remarked to him, "I'm sure you're glad to get away from those dirty,smelly blacks and back again to white people". To which Fr.Whittemore answered,"Honestly, I don't know how I'm going to stand our civilization and ordinary,everyday white people after being with my childlike,honest men of the bush." The fist day on board people avoided him because of his monastic garb and his seeming austerity, but on the second day he appeared in shorts and and sweat-shirt and proceeded to demonstrate that he was the best deck-tennis player on board. By the middle of the week he had no time to himself. Jews and people of no religion constantly surrounded him,plying him with questions and giving him their confidences. He was the most popular man on the ship and on the night of the hurricane sat on the floor of the lounge(all chairs had been removed because of the tempest) and entertained the passengers for several hours,teaching them college songs,telling them stories,and keeping their minds from the gale outside. And then and there your Rector exacted a promise from him to speak to the Men's Club of Grace Church about "Life in the African Bush." And he is going to redeem his promise by coming for our April meeting! Make up your mind now to be there!!

THE STUDENT COUNCIL,now in its second year, is an organization composed of a representative from each class in the upper division of the Church School. The Council,at present,is stressing better order during the school sessions and is also in charge of and directing the sale of the "Spirit of Missions". It is under the direction of Mrs.Edgar L.Hunter.

ON Monday last, at the annual Founder's Day and Commencement Temple University awarded the honorary degree of Doctor of Divinity to your Rector, who was presented by Bishop Taitt.

YOUR Vestry has puchased an addressing machine with a view to mailing the PARISH NEWS regularly to the members of the congregation. We are revising our mailing-list. Have we your correct address?

WOMAN'S AUXILIARY AND GUILD NOTES

Feb.25. Holy Communion at 9.30 A.M. Sewing and making of surgical dressings immediately after. The weekly sewing on Thursdays during Lent promises a very active day for all who can join in an informal get-together, and the sewing chairman has a varied list of garments to be made, to keep many workers busy. Luncheon at 12.30. Hostesses, Mrs. Eder, Chairman; Mrs. Sheble, Mrs. Scheetz, Mrs. Cowell, Mrs. Fuller, Mrs. R.M. Hall. Mission Study class after luncheon, conducted by Mrs. Hunsicker.

The City Mission shelves are almost empty. Clothing, shoes or any article that may bring warmth to the city's poor are acceptable. Bring bundles marked, "City Mission" to the Parish House and these will be sent in the end of the week.

Mar.8 will be Episcopal Day in the Educational Week for the Blind at Gimbel's Store. Mrs. George Gawthrop will be chairman of a committee from Grace Church. Lunch will be served to 1000 persons, who visit this exhibit and we are asked to give it wide publicity. Donations of money and food and volunteers for service are solicited by the chairman of the day, Mrs. Frederick S. Fox--or Mrs. Gawthrop.

The Epiphany Pennies, gathered this year, as a donation to the "House of Rest" on Wayne Ave., will amount to $50.

GRACE CHURCH
PARISH NEWS

February 28,1937

Third Sunday in Lent

SERVICES TODAY

7.30 A.M.--Holy Communion
9.30 A.M.--Church School
11 A.M.--Morning Prayer and Sermon
Processional Hymn,441 (tune 136)
Sermon Hymn,445
Anthem
Recessional Hymn,511
7 P.M.--Confirmation Preparation
8 P.M.--Evening Prayer and Address

SERVICES DURING THE WEEK

Tuesday,4.30 P.M.--Evening Prayer
Wednesday,8 P.M.--Confirmation
Thursday,9.30 A.M.--Holy Communion
4.30 P.M.--Evening Prayer
Friday,4.15 P.M.--Children's Service
Saturday,4.30 P.M.--Evening Prayer

SERVICES NEXT SUNDAY
(Fourth Sunday in Lent)

7.30 A.M.--Holy Communion
9.30 A.M.--Church School
10.30 A.M.--Morning Prayer
11 A.M.--Holy Communion and Sermon
7 P.M.--Young People's Fellowship
8 P.M.--Evening Prayer and Sermon

ONE of our parishioners, on learning that the Rector had been given the honorary degree of Doctor of Divinity by Temple University, sent him a letter of congratulation and said that it was an honor, not only to him, but also to the Parish, and in recognition of this there was a check enclosed to be used toward the new Parish House. Imagine the Rector's amazement and joy on discovering that the check was for $500!!

IN last week's Parish News we spoke of the Anglican monk who is to talk to the Men's Club at its April meeting on his recent experiences in the jungle of Africa. Here is an extract from "Hinterland"--a bi-monthly paper describing his work and that of his associates:-

"The rains last season lasted unusually long, but we managed to make one excursion into the Loama country." The Father continues: "'The mountains' had warned the people, we learned, that they must work a cross on the door of their huts for a particularly evil spirit is wandering about, looking for a place to lie down, and only the cross can save them. We told them that we too, knew about that Sign, and Daniel Kpoto used it for a parable to teach the duty of giving up heathen sacrifice and learning to pray to God. In the last town we visited on this trip, the 'devil' was conducting the funeral of some big medicine-man, and every time he entered the town, according to the pagan custom, all women and those not initiated into the tribes, had to scurry to cover, and keep the doors of the huts closed. We could do nothing while all this was in progress, so I took a nap during the first raid, and made my meditation during the second, and was just starting to take a bath when he came for the third. 'Is he going to finish in time for us to preach to the people?' we asked. 'Probably not,' was the reply, whereupon, our time being precious, we took a dignified departure to another town. By the time we reached this place, it was pitch dark, and half the people were in bed, but that did not stand in the way of their giving us a hearty welcome. I demurred to an old man being turned out of his house to make room for us, but to him it was the merest trifle. In thirty seconds he had reached for his sleeping-cloth, and had disappeared, leaving me in possession of one smoky fire, and two somnolent hens. The hens behaved very well--as most of us do when we are asleep--and the fire presently boiled water for our tea. But the rats! One expected a few to nibble at the sheaves of rice overhead, but this house sheltered dozens of them, and to judge from the noise, they were about the size of half-grown puppies; and they practised for the running broad-jump on the matting over my bed. The hens did most of the sleeping that night."

BECAUSE the Garrick Theatre has been torn down, the Brotherhood of St. Andrew, which has been conducting daily noon-day Lenten Services there for many years, has been obliged to move its Services to the Chestnut Street Opera House, Chestnut Street below 11th. The move has not been a happy one; the difference of two blocks has resulted in a very much lessened attendance. Your Rector was quite embarrassed at a Service he attended last week, because so few were present. The preacher was a popular speaker, who had come from far, with a well thought-out message; everything was as in former years, except the attendance. It isn't possible for all to attend, but I wish that those of you who are near, would make an effort to attend regularly. The Services are held daily during Lent, from 12.30 to 12.55. The preacher this week is the Rev. Dr. Joseph Fort Newton.

ON February 20th, the "Philadelphia Record" carried in its religious news section a large picture of Grace Church, with a short resumé of our congregational history. One of our young men, John S. Westney, is in charge of that department.

FEB.16th the Rector baptized Lloyd Lee,an adult,"in extremis",at his home in Wynnefield.

LAST week's issue of "The Pratt" was unusually good. The Rector appreciates what was said concerning him,but especially enjoyed the tribute is paid to one of our outstanding young women,Miss Van Nostrand.

WOMAN'S AUXILIARY AND GUILD NOTES

Mar.4th. Holy Communion,9.30 A.M. Sewing and making of surgical dressings. Luncheon 12.30 with Mrs.Frank Benynge as speaker. Hostesses:Mrs.Fell, Chairman;Mrs.Bakes,Mrs.Wagner.Mrs.Dorwarth,Mrs. Watt,Mrs.Olton,Mrs.Fischer,Miss Fell. Mission Study,led by Mrs.Hunsicker will follow.

From luncheons the Auxiliary has been able to supply 9½ dozen new cups and saucers,as well as 3 dozen teaspoons and 1 dozen knives and forks for our own equipment in the Parish House.

* *
*
* TWO IMPORTANT DATES
*
* FAMILY SUNDAY
*
* TODAY, FEB. 28, 11 A.M.
*
* CONFIRMATION
*
* NEXT WEDNESDAY, MARCH 3, 8 P.M.
*
* *

GRACE CHURCH
PARISH NEWS

March 7, 1937

Fourth Sunday in Lent

SERVICES TODAY

7.30 A.M.--Holy Communion
9.30 A.M.--Church School
10.30 A.M.--Morning Prayer
11.00 A.M.--Holy Communion and Sermon
Processional Hymn, 468
Sermon Hymn, 120, (Second tune)
Anthem, "As Pants the Hart"
- Mendelssohn
Hymn in place of Gloria, 330
Recessional hymn, 501
7.00 P.M.--Young People's Fellowship
8.00 P.M.--Evening Prayer and Address

SERVICES DURING THE WEEK

Tuesday, 4.30 P.M.--Evening Prayer
Wednesday, 8.00 P.M.--Evening Prayer and Address
Thursday, 9.30 A.M.--Holy Communion
4.30 P.M.--Evening Prayer
Friday, 4.15 P.M.--Children's Service
Saturday, 4.30 P.M.--Evening Prayer

SERVICES NEXT SUNDAY
(Passion Sunday)

7.30 A.M.--Holy Communion
9.30 A.M.--Church School
11.00 A.M.--Morning Prayer and Sermon
7.00 P.M.--Young People's Fellowship
8.00 P.M.--Evening Prayer and Address

There were twenty-eight in the class confirmed by Bishop Taitt last Wednesday Evening. Their names are as follows:

Marion A. Baldy	Robert F. Maxwell
Albert Daniel Barton	Shirley A. McCarter
Georgiana Benson	Morton Schilbred
Emily K. Buck	Sara Jane Snyder
Raynor M. Colmary	James F. Sutor
Robert H. Dursch	Ashton L. Worrall, Jr.
Shirley Jean Eder	Annette M. Whitehead
George Falkenhain	Ernest Jones
Isabella S. Gammons	Edgar L. Hunter
Helen H. Herbert	Guy Scott Apeldorn
Marylin Hesser	Elva E. Apeldorn
Edmund H. Jordan	Mary Louise Preston
William C. Jordan	Lehen Haines Herbert
James F. A. Macvaugh	Mildred Moore Frey

The Woman's Auxiliary wants to remind all its members that there is much sewing still to be done in order to complete the amount of work we set out to do and have promised, and Lent (the period in which most sewing is done) is almost over. Let every member come out every Thursday from now on, not only because we like to be together and enjoy ourselves at the meetings, but also because we want to make good our promises and back up our sewing committee. As usual, Luncheon will be served next Thursday at half after 12 o'clock. This week Mrs. Gawthrop will have charge of the luncheon, being assisted by Mesdames Carson, Moody, Moock, and Voorhis. After luncheon, as usual, we shall adjourn to the other room to take part in the very interesting Mission Study Class that we have this Lent. Keep your Thursdays for and with us!

Beginning tomorrow, Philadelphia will again observe its Educational Week for the Blind. One of the interesting developments of the Blind Pension Act has been the discovery of many blind persons not before known to the workers. Almost 10,000 blind persons are receiving pensions today! This has greatly increased the field of operation of cooperating agencies and made us realize more and more how very important is the conservation of sight and the prevention of blindness. Blind Week is, as you know, observed in the Auditorium of Gimbel's Store. Luncheons and teas are served daily by representatives of various religious communions. Tomorrow, Monday; Episcopalians, Friends, and Ethical Culturists have charge. Mrs. Gawthrop will be our personal representative. It would be fine to have great numbers of our congregation greet her at the Gimbel Auditorium. Will YOU be there?

Our Church School Classes are busy doing what they can to build up a larger Lenten Offering, all of which goes to Missions and helps Grace Church with the amount it has promised for the Forward Work of the Church. Today we wish to call your attention to two efforts which you yourself can help in the near future. (1) Mrs. Thompson, Miss Ouderkirk and Mrs. Walton are, with their Church School Classes, conducting a united Food Sale in the Parish House on Thursday afternoon of this week, March 11th. You will find tasty and appetizing food for sale and by purchasing from these classes you will be helping the girls to help themselves. (2) Next Sunday evening, March 14th, at 6 P.M. in the Parish House, members of the Senior Church School Class will give a supper to all who care to come. The price has been kept down to 45¢ in order to get many to come and, in addition to the supper (and who doesn't like to eat Sunday Supper out?) there will be an interesting speaker and some group singing. The Rector is anxious that these hard working young people be backed up in their worthwhile efforts. Don't forget: (1) Thursday afternoon, Food Sale; (2) Sunday Evening, Supper. Do come out to both!!!

What do you do with your time? Out in the west there was a hardy pioneer named Ezra Meeker. To prove that he was still fit after five-score years of busy living, he drove a pair of steers back over the Oregon trail. One day he walked into the office of an old friend and asked to see his erstwhile companion. He was told that he would have to wait - his friend would likely be back in half an hour.

"Me wait half an hour? Why, my boy," he said to the clerk, "I'm ninety-five and I haven't got time to wait a half an hour, even for the President."

He had sewed up his time leaks years before. Yet, what can you really do with a half hour, anyway? Listen:

A half hour a day put intelligently into music will make you a musician.

A half hour a day put into public speaking will make you an orator.

A half hour a day put into hard work will make your fingers creative.

A half hour a day put into purposeful reading will give you a liberal education.

A half hour a day put into study of any subject will, in a few years, make you master of it. It is being done every day.

A half hour a day put into vigorous outdoor exercise will keep you healthy and hard, and able to keep the pace.

A half hour a day on your knees will make you a saint.

(From "The Witness")

GRACE CHURCH
PARISH NEWS

March 14, 1937

Fifth Sunday in Lent

SERVICES TODAY

7.30 A.M.--Holy Communion
9.30 A.M.--Church School
11.00 A.M.--Morning Prayer and Sermon
Processional Hymn, 510
Sermon Hymn, 244
Anthem, "Surely He Hath Borne Our Griefs," Lotti
Recessional Hymn, 111
7.00 P.M.--Young People's Fellowship
8.00 P.M.--Evening Prayer and Address

SERVICES DURING THE WEEK

Tuesday, 4.30 P.M.--Evening Prayer
Wednesday, 7.15 A.M.--Holy Communion
8.00 P.M.--Evening Prayer and Address
Thursday, 9.30 A.M.--Holy Communion
4.30 P.M.-- Evening Prayer
Friday, 4.15 P.M.--Children's Service
Saturday, 4.30 P.M.--Evening Prayer

SERVICES NEXT SUNDAY
(Palm Sunday)

7.30 A.M.--Holy Communion
9.30 A.M.--Church School
11.00 A.M.--Morning Prayer and Sermon
8.00 P.M.--Evening Prayer and Address

Today, Passion Sunday, reminds us that we are entering into the heart of Lent; next Sunday will be Palm Sunday, the beginning of Holy Week. Let every one begin now to deepen his observance of this penitential season and keep company with the Master. There will be an extra Holy Communion on Wednesday of this week at 7:15 A.M. Resolve now to attend the Three Hour Service on Good Friday, at which Dr. Francis Steinmetz will be the Preacher. S pend more time in quiet, thoughtful meditation: so shall your Lent be blessed.

T he Young People's Fellowship will have charge of the s ervice next Sunday evening. Mr. John Eiseman will make an address. Attend, not only to worship, but also to encourage our younger congregation.

On Saturday, March 20th, the fourth, seventh, and eighth grade girl's Church School classes will hold a Cake and Candy Sale in the Green Room (or outside, weather permitting) from 1:00 P.M. to 5:00 P.M. The proceeds of the sale will be added to the Church School Lenten Offering. We hope many of you will come.

The Womans Aid of the Convocation of Germantown will hold a Devotional Service and Meeting on Tuesday of this week, March 16th, at the Church of the Epiphany, Carpenter Land and Lincoln Drive. Holy Communion and Sermon by the Rev. Brooks Stabler, Chaplain of the University of Pennsylvania at 11:00 A.M., followed by luncheon and business meeting. All women are invited.

BOOKS! BOOKS! BOOKS! Many of ours have been hiding behind closed doors for a long time, waiting to help and entertain others who rarely see a book, or would not, were it not for the Church Periodical Club, whose work it is to send books and magazines to those who are a long distance from any library as well as from home and friends. There are many isolated all over the country and it is hard for us to imagine such lonliness. Will you bring the books which you are willing to pass along, and leave them in the Parish House, marked C. P. C. (Church Periodical Club.) Thank you.

School books, childrens books, good novels, books of travel and of history. Let us clear our book shelves, make room for new friends, and share these old friends with others less fortunate than ourselves.

It often means a year of real joy to one to whom a magazine is sent <u>regularly</u> each month, as we finish with it ourselves. Miss Bayard will gladly give you the name of the person "waiting at the other end." This is one of the many ways in which we of Grace Church can <u>serve and share.</u>

Grace Church Parish News

Gowen Avenue, Mt. Airy

VERY REV. CHAS. E. EDER, M.A., *Rector*, 224 East Gowen Ave., Telephone C. H. 2602
REV. JOHN W. IRWIN, *Curate*, 141 East Walnut Lane

MARCH 21, 1937

PALM SUNDAY

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
Processional Hymn, 143
Sermon Hymn, 154
Anthem: "Let this mind be in you," G. West
Recessional Hymn, 145
7.00 P. M.—The Young People's Fellowship
8.00 P. M.—Evening Prayer and Address.

SERVICES DURING THE WEEK

Monday,	9.30 A. M.—Holy Communion; 4.30 P. M.—Evening Prayer
Tuesday,	9.30 A. M.—Holy Communion; 4.30 P. M.—Evening Prayer
Wednesday,	7.15 A. M.—Holy Communion; 8.00 P. M.—Evening Prayer and Address
Maundy Thursday,	9.30 A. M.—Holy Communion; 4.30 P. M.—Evening Prayer
Good Friday,	9.30 A. M.—Morning Prayer and Ante Communion; 12–3 P. M. Passion Service; 4.15 P. M. Children's Service; 8.00 P. M. Preparation Service for Easter Communion
Easter Even,	4.00 P. M.—Holy Baptism; 4.30 P. M.—Evening Prayer

SERVICES NEXT SUNDAY

EASTER DAY

6.00 A. M.—Holy Communion
7.30 A. M.—Holy Communion
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
3.30 P. M.—Children's Service
8.00 P. M.—Young People's Fellowship

In many congregations at this time of year there is much stir and bustle about raising a large Easter Offering. Church schools are selling chocolate eggs; fervid appeals are being made at meetings of the various organizations; and from the chancel comes the reiterated plea to give "until it hurts" in order that the Easter collection may be large enough to get the Church out of debt. Meanwhile, tradespeople, too, are anxious that the offering be large, for on its size depends the question whether they will now be paid long-standing bills or not. The whole spirit of the great Festival becomes somewhat profaned by the necessity for its capitalization. We are glad that our lines are fallen in a pleasanter place. Our Easter Offering is never used for ourselves but always for others. We people pay our bills as we go along by means of regular weekly subscriptions. This

is as it should be. BUT—on the other hand, we do need to express our Easter joy in some tangible form and we accomplish this by giving every penny that comes in in the Easter Offering "to others." Usually by "to others" we mean for the expense of maintaining the Episcopal Hospital in a neighborhood where it is sorely needed and where it serves admirably. It will be so this year. The Easter Offering will be sent to the Hospital which bears our names and which says to the people of that needy district, "God cares, and so do His children." May I ask you to be as generous as you can? Please!

The Good Friday Offering will be used as usual in doing missionary work among the Jews, to help them realize that the Christ whom we worship is really their long-looked-for Messiah. When we recall that the early Church was made up exclusively of converted Jews, this cause should appeal to us very much.

This evening the service of Evening Prayer at 8 o'clock will be read by members of the Young People's Fellowship, Mr. Eiseman making an address. Come!

An Annual Election of Vestrymen will be held in the Parish House on March 29th from five to six o'clock in the afternoon. The following have been nominated for a term of three years: Messrs. Brand, Fell, Greaves, and Wagner. Messrs. Walton and Moody have been appointed to supervise the election.

The offering at Confirmation on March 3d (which is sent to Bishop Taitt for his "discretionary fund") amounted to $57.41.

On Thursday, March 11th, in Grace Church, the Rector read the Burial Office for (Mrs.) Ida S. Greaves Slifer, who died March 8th. Interment was made in Ivy Hill Cemetery.

Any one who desires to contribute toward the expense of supplying our altar with Easter flowers may do so by communicating with the Rector or any member of the Altar Guild. This should be attended to at once!

There will be no session of the Church School on Easter Morning, but, as usual, the Church School will hold its lovely Carol Service on the afternoon of Easter Day at 3.30 P. M. in the Church. This service is very well attended by adults as well as members of the School and lasts about one hour. We hope that you will come: if you do, you will enjoy it and be helped.

Today, we enter into a commemoration of the most solemn period of our Lord's life. Beginning with the triumphal journey from Bethany to the Temple in Jerusalem and closing with the precious passion and death of our Lord Christ, this week stands out from all weeks of the year as unusually portentous and solemn. Shall we not enter into the Spirit of it and **real-ize** it? A schedule of services is printed here. In general our people attend well during Holy Week, but we would like to have more come to the Good Friday Passion Service and the Preparation for the Easter Communion, held on Good Friday evening. To the many who come only on Christmas, Palm Sunday, and Easter Day we say: "We are glad to have you; you are heartily welcome; but why not become members of our family instead of merely being guests? Instead of being three-times-a-year attendants, why not come **every** Sunday? We want you."

Grace Church Parish News

Gowen Avenue, Mt. Airy

VERY REV. CHAS. E. EDER, M.A., D.D., *Rector*, 224 East Gowen Ave., Tel. CHE 2602
REV. JOHN W. IRWIN, *Curate*, 141 East Walnut Lane

MARCH 28, 1937

Easter Day

SERVICES TODAY

6.00 A. M.—Holy Communion
7.30 A. M.—Holy Communion
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
Prelude: "In Death's Strong Grasp the Savior Lay," Bach
Communion Service, Martin and Wood
Processional Hymns, 169 and 172
Sermon Hymn, 173
Anthem: "Behold, I Show You a Mystery," D. D. Wood
Recessional Hymn, 170
3.30 P. M.—Church School, Easter Carol Service
8.00 P. M.—The Young People's Fellowship

SERVICE DURING THE WEEK

9.30 A. M.—Thursday—Holy Communion

SERVICES NEXT SUNDAY

(The Sunday after Easter)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
8.00 P. M.—Young People's Fellowship

Says Barton: "If a man were to spend his life beside the Niagara River and had little knowledge of geography or natural science, but were possessed of reasonable intelligence, he would find himself continually meditating about the river whose waters were flowing past him by day and by night, and would ask himself, 'Where does this water come from and where does it go to?' He would observe that the stream flowed ever in one direction; that it never reversed its current; that it flowed gently at the upper end of the short stream but gathered momentum, and moved more and more swiftly, until it plunged at last with terrific speed over the edge of the chasm, to be lost below in the whirlpool and swallowed up in a vast mystery.

"He would sometimes ask himself, 'Is there any power on earth that can lift those waters up again to their former level above the falls?' He would be very likely to answer that there can be no such power. He could hardly be expected to answer otherwise. He could see nothing, understand nothing, to justify any other opinion. The water flowed down from an unknown source, running faster and faster, until at last it disappeared over the falls, and that was virtually the end of it. It flowed on to unseen mysteries, but it never came back. Yet, even as he looked, the water would be rising. He could not see it or understand it, but the very mist into which the falling water was dashed would be the beginning of its elevation. And if he could but know it, the silent power of the sun playing upon it was lifting it up, not simply to its former level at the brink of the chasm, but higher than the river, higher than the lake above the river, up and up, into the very sky, where rainbows would play through it, and the sunlight find joy in its companionship. And in time it would be sent on fresh ministries, unending opportunities, of service.

"We live on the banks of such a stream. Its waters flow ever in one direction. They go faster and faster as the years multiply, and they take a plunge which carries them from our sight. The river is the stream of human life. We may not sit upon its banks, for we flow with it and are part of it; but we are able to see the direction of its current and to witness the plunge before we ourselves take it. It is not to be wondered at that we see no great distance beyond the gorge or whirlpool. But the power of God that lifts the waters out of the cataract, out of the whirlpool, out of the very ocean, purified and illumined, on other ministries, is capable of lifting human life out of the grave, giving to it new opportunity, new service, new light and life."

Your offering today will be sent to the Episcopal Hospital to be used for meeting current expenses. All hospitals need financial help, but our hospital more than other hospitals needs money; other hospitals receive much money from private rooms: our hospital has few private rooms, most of our patients being too poor to pay even the little bit we ought to charge for ward patients. The Episcopal Hospital receives neither State nor Community Chest aid. Although it serves all worthy poor, sick people, it is our Hospital—it depends upon us for support. We must not, shall not, fail it!

The annual election of four vestrymen for a term of three years will be held tomorrow (Easter Monday) in the Parish House from 5 to 6 P. M. Those nominated are Messrs. Brand, Fell, Greaves, and Wagner.

There will be a Stated Meeting of the Vestry next Tuesday, March 30, at eight o'clock in the evening, in the Parish House.

On Thursday, March 18, the Rector read the Burial Office for Robert J. Thompson, who died at his late residence, 124 West Mt. Pleasant Street, on March 15th. The interment was at West Laurel Hill Cemetery.

The Church School will meet this afternoon at 3.30 for its Easter Service. A new and interesting program has been arranged, which will be short and to the point. In addition, the Lenten Mite-Boxes will be gathered in and Easter Carols will be sung. You are invited to come!

We have just had transferred to us from St. Matthew's Church, Philadelphia, George O. Frey and Mrs. George O. (Marie E. Currie) Frey, of 105 East Upsal Street. They are now members of our congregational family.

It is anticipated that the last Smoker Meeting of the Men's Club, which is to be held on Monday evening, April 5, 1937, will be the most interesting meeting of the year.

So great has been the demand upon the time of Allan G. Whittemore since his return from Africa that although effort was made to have him address the Men's Club last fall, the earliest date that he could promise to be with the men of this Church was Monday, April 5.

Father Whittemore has just returned to the States after having spent ten years in intimate and personal contact with the Human Leopard societies and the other witchcraft of the jungles, and his talk is sure to be replete with thrilling episodes of the life of the Christian teacher in the dark continent.

These meetings afford splendid opportunities for the men of the Church to get together in good fellowship, and you are urged to come early and bring your friends and neighbors.

WOMEN'S AUXILIARY CALENDAR

Thursday, April 1st: Regular monthly luncheon with speaker. Hostesses: Chairman, Mrs. Worrall, Mrs. Gawthrop, Mrs. Rogers, Mrs. Fortescue, Mrs. Irwin, Mrs. Purnell, Mrs. Greenwalt, Mrs. Stout, Mrs. Burrell. Sewing and bandage folding as usual. **Wednesday, April 7th:** Benefit Bridge for the "House of Rest," to be held at the Church Women's Club, 134 South 22d Street. **Monday, April 26th:** 1 P. M.: Dessert Bridge at the home of Mrs. John B. Lownes, 321 East Durham Street, for the benefit of our Auxiliary treasury. Tickets, 50 cents. **Tuesday, April 27th:** Luncheon of the Women's Auxiliary of the Diocese of Pennsylvania. Reserve this date, and further details will be given. **The hostesses** for the March 18th Auxiliary luncheon were Mrs. Brand, Chairman, Mrs. Apeldorn, Mrs. Bayfield, Mrs. Williamson, Mrs. Anderson, Mrs. Martz, and Miss Greaves.

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INTERPRETATION OF THE DESIGN. The front page design is a color reproduction from the Book of Hours (prayer book), executed in France for John, Duke of Bedford, about A.D. 1423. The original is now in the British Museum in London. The central design is the artist's interpretation of the Last Supper. The upper left hand corner shows Judas given money for the betrayal of his Lord; lower left hand shows Jesus discoursing on eternal life; upper right hand shows consecration of the host at the holy communion; central right hand design shows Jesus washing the feet of His disciples; the lower right shows the kiss of betrayal.

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GRACE CHURCH
PARISH NEWS

April 11,1957

Second Sunday after Easter

SERVICES TODAY

7.30 A.M.--Holy Communion
9.30 A.M.--Church School
11 A.M.--Morning Prayer and Sermon
Processional Hymn,352
Sermon Hymn,326
Anthem,"The Good Shepherd",
Jennings
Recessional Hymn,511
8 P.M.--Young People's Fellowship

SERVICES DURING THE WEEK

Thursday,9.30 A.M.--Holy Communion

SERVICES NEXT SUNDAY
(Third Sunday after Easter)

7.30 A.M.--Holy Communion
9.30 A.M.--Church School
10.30 A.M.--Morning Prayer
11 A.M.--Holy Communion and Sermon
8 P.M.--Young People's Fellowship

AT the reorganization meeting of the Vestry held on Tuesday in Easter week,a new office was created,Assistant Accounting Warden. Mr.John E. Greaves of 7437 Devon Street,was unanimously elected to the office. Among other interesting subjects brought before the meeting were (1) a means to regulate the going up to and coming from the Altar of the crowds making their Communions on great festivals,so as to cause less confusion;(2) the erection of hand-rails at the Chancel steps;(3) an enlargement of the Green Room in the Parish House;(4) and a vote of thanks to Mr.Robinson and his choirs for the fine music at the Services on Palm Sunday and Easter Day. Also it was decided to set aside Good Friday Offerings from henceforth for the work of the City Mission.

THE Lenten Offering of the Church School now amounts to $354.80,which is $47. ahead of last year,with more to come in.

THE season between Easter and Ascension is generally known as "the Great Forty Days" and it is believed that during that period our Lord carefully instructed His disciples in religious matters,particularly with regard to carrying on after He had ascended. The opening chapters of the Acts of the Apostles are interesting in this connection. It would be a good plan to study them carefully and prayerfully at this s eason.

THE two following items are from the Apr.4 issue of "The Pratt",a bi-weekly paper issued by our Young People's Fellowship:

The Annual Fellowship Dance is to be held on April 16 at Cedarbrook Country Club. Remember the good time we had there last year? This year we are having George Craig and his orchestra. If it so happens that you never heard of him, see some of the floaters that have been printed and are ready for distribution. We are again having a printed list of patrons and patronesses. You will recall that this was done last year, with great success. Speak to your family and friends about this.

The forthcoming production of the Y .P.F. Dramatic Club is a comedy of American life in a small New Jersey town. Rehearsals started last week under the able coaching of Mrs.Yvonne Walters. Coach Yvonne,as you remember,directed the highly successful "Three Cornered Moon" given last year. We are indebted to her for her able assistance this year. Friday,May 14,is the tentative date set for this performance.

BEFORE long a bill will come before the Pennsylvania State Legislature permitting gambling at horse-racing in the Commonwealth of Pennsylvania. The proponents of the bill claim that they are introducing it to secure revenue for financing public education. T hey argue that the masses of our people are gambling anyway by playing "number games",the Irish Sweepstakes, "baseball pools",etc.,and the State might as well profit from this unconquerable tendency as have the money go into the hands of racketeers. Mr.Jack Kelley,of Philadelphia,has promised the advocates of the bill to push it through to success. On the other hand,social workers,to a man, are opposed to it. They believe that the people who would play the horses are the very ones who could least afford to lose. They base their conviction on the experiencs of social workers in other states where gambling is legalized. Your Rc ctor is opposed to the movement because gambling is always and everywhere an evil. It breaks down morale and raises up a group of people who try to get along without working. We have too many such people now. Let us not add to their number. The whole movement is part of a general let-down in moral ideals. That does not mean that our country is bent on destruction,but it does mean that at the present time we are on the down-

ward curve in moral ideals. If the thinking people of the state will rise up and demand that their representatives in Harrisburg kill this bill, we shall avert much trouble for future generations and serve a warning to the morally obtuse that we will not tolerate further concessions to evil. T his bill is but the beginning of the introduction of other bills to permit organized vice. T he time to scotch the whole movement is now! When the bill comes up, let us individually say to our representatives, "No!"

EXTRACTS from a letter received by Miss A.M. Miller with an appeal for clothing for a Rummage Sale to be held in a mission in S.Dakota:

As a girl I grew up wearing clothes that my mother made from materials which came in packages of clothing so kindly sent by you to our St.Philip's Episcopal Mission in Dupree, S.Dak. Likewise I have read volumes of the Anne Miller Library which you contributed to the people of my home mission. Thus, I introduce myself. Now, I am married, living in another Dakota town, but here, too, our Episcopal Church is but a mission. My husband is a teacher and we are quite new in Milbank, but I feel that I can appreciate the qualities of the few women working so hard for their little mission and they need help. As a Guild we have tried about every money-making scheme but we still cannot make enough to take care of our national apportionment. T he idea of a Rummage Sale has come to me, but rummage garnered from twelve homes that are themselves about needing outside aid, would hardly be of sufficient quantity to insure financial benefit and so I turn to you, dear Miss Miller, hoping that you can interest your Grace Church Parish in supplying us with good, partly worn clothing for a sale in the fall." Surely we can find plenty to pass along to Mrs.Ronshangen by Tuesday, May 11. Mark packages "For S.Dakota", or if to be called for, send card to Mrs.Holman White, 15[illegible] E.[illegible]t.iry Avenue.

GRACE CHURCH
PARISH NEWS

April 4,1937

First Sunday after Easter

SERVICES TODAY

7.30 A.M.--Holy Communion
9.30 A.M.--Church School
10.30 A.M.--Morning Prayer
11 A.M.--Holy Communion and Sermon
Processional Hymn,172
Sermon Hymn,173
Anthem
Recessional Hymn,175
8 P.M.--Young People's Fellowship

SERVICES DURING THE WEEK

Monday,Feast of the Annunciation
9.30 A.M.--Holy Communion
Thursday,9.30 A.M.--Holy Communion

SERVICES NEXT SUNDAY
(Second Sunday after Easter)

7.30 A.M.--Holy Communion
9.30 A.M.--Church School
11 A.M.--Morning Prayer and Sermon
8 P.M.--Young People's Fellowship

WAS N'T it a glorious Easter! Beginning with a well-arranged Lent, continuing with increasing attendance at the numerous Services, coming to a climax with an outstanding Good Friday, and culminating with a great outpouring of the faithful on Easter Day, it was a season long to be remembered. Perhaps you would like to hear some statistics: At 6 A.M., 30 were present; at 7.30 A.M., 144; at 10.30 A.M. we did n't count how many were in Church for most remained to attend at 11, at which Service there were 605. In the afternoon 427 came to the Carol Service. The day's total was 1206, not counting the large number at the Young People's Fellowship group in the evening. We beat last year's record by more than half a hundred, and better still, there were many more Communions made than last year. We have no idea of the amount of the offering, but we believe it was good. The Church School Lenten Offering was $307.51, which is $15. more than all that came in last year and we have reason to believe that there is much more coming in within the next few weeks. The Rector held five private Communion Services for sick people on Easter Day. We hope that the numbers are a true index of a growth in Grace as well as a renewed interest in things of the Spirit.

AT the annual election last Monday evening in the Parish House, Messrs. Brand, Fell, Greaves and Wagner were reelected to the Vestry for a term of three years. At the reorganization meeting of the Vestry on Tuesday evening, Mr. Horace Fortescue was appointed Rector's Warden, Mr. Albert C. Brand was elected Accounting Warden, Mr. J. Howard Fell was elected Secretary, and Mr. John Greaves was elected Registrar. The Rector appointed the following committees: FINANCE, Messrs. Fortescue, Brand, White, Ball and Greaves; BUILDINGS and GROUNDS, Messrs. Ball, Fell and Farnham; CHOIR, Messrs. Meehan, Sibson and Wagner; MISSIONARY, Messrs. Thornton, White and Wagner. Mr. Samuel Algeo was reelected Sexton. Mr. Fortescue was appointed Chairman of the Memorials Committee.

THERE are two very important events scheduled for this week:--

(1) Tomorrow evening, April 5th, at 8 o'clock the Men's Club will have as their speaker an Anglican monk, Fr. A. G. Whittemore, who was your Rector's classmate in the General Theological Seminary, and who has spent most of his time since in the hinterland jungle of Liberia, ministering to primitive tribes, converting them from animism and witchcraft to Christianity. When one meets this remarkable man and feels his innate goodness and his affection for people, you can readily understand why he was so successful with the natives and why his heart aches that he is no longer allowed to remain with his beloved black people. It is rare, indeed, that one meets such a spirit and those who come tomorrow evening will remember it for many a day. All men are invited and we hope that the hall in the Parish House will be filled to overflowing--not because we want it to be the biggest evening ever, nor because we owe it to so remarkable a man to give him a large audience, but because we honestly believe that here is a rare chance to come in contact with one of the outstanding saints of our day. If you come and bring your friends with you, you will be glad. Make up your mind now and--Come!

(2) Thursday evening of this week in the Parish House, our Young People are giving a Puppet Show, entitled, "The Magic Oven". The group, not only will produce the show, speak and sing the parts and manipulate the actors so that they will play as if they were really living, but also they made their own puppets, designed and produced the scenery, and arranged the songs and dialogue. We feel that for many reasons, Grace Church is a fine place for young people to grow up in, and one of them is the good, clean fun our

young people have right in their own Church environment. But we of the older generation should encourage them more by attending their entertainments in greater numbers. Here is a chance to cheer them by our presence and if we do, I am sure that (as is usual when we do something from a sense of duty) we will be repaid in real enjoyment. There will be two performances, one at 7 P.M. for children, for which the admission charge will be 10¢; a second at 8:30 P.M. for all who care to come, when the admission will be 25¢. Thursday of this week.

On Friday evening of next week, April 16th, from 9 until 1, the Young People's Fellowship will hold their Annual Dance at Cedarbrook Country Club. Music will be furnished by George Craig and His orchestra and the charge is $2. per couple.

On Tuesday, March 29rd, in Grace Church the Rector read the Burial Office for Charles L. DeBrunner, who died on March 20th. Interment was made at Ivy Hill Cemetery.

GRACE CHURCH
PARISH NEWS

April 18,1937

Third Sunday after Easter

SERVICES TODAY

7.30 A.M.--Holy Communion
9.30 A.M.--Church School
10.30 A.M.--Morning Prayer
11 A.M.--Holy Communion and Sermon
Processional Hymn,266
Sermon Hymn,211
Anthem,"Our Blessed Redeemer",
Weadley
Recessional Hymn,226
8 P.M.--Young People's Fellowship

SERVICES DURING THE WEEK

Thursday,9.30 A.M.--Holy Communion

SERVICES NEXT SUNDAY
(St.Mark's Day)

7.30 A.M.--Holy Communion
9.30 A.M.--Church School
11 A.M.--Morning Prayer and Sermon
8 P.M.--Young People's Fellowship

"DAYLIGHT SAVING" TIME BEGINS NEXT SUNDAY!

WHEN a man,who is a member of the Episcopal Church,feels that he is called of God to become a clergyman in the same,he talks it over carefully with his Rector. If his Rector is convinced that the man is truly called,he takes him to their Bishop and the three go into the matter thoroughly. Then,if the Bishop believes that the man is meant to be a clergyman,he makes him a "Postulant for Holy Orders" and directs the man's intellectual preparation. When the man has finished his college course,on the recommendation of the Standing Committee of his Diocese,he is made a "Candidate for Holy Orders". He must remain a "Candidate" for three years,during which time he prepares himself (usually at a Seminary) in such subjects as Greek,Church History,Homiletics,Dogmatics,etc. At the end of the three years he is carefully examined in these subjects by a Diocesan "Board of Examining Chaplains" and if he passes all examinations,and his home parish, through its Rector and Vestry,recommend him to the Standing Committee,the Bishop duly ordains him to the office of Deacon. Some men,by choice, remain Deacons;among them are college professors, intellectuals,writers,etc. But normally the Deacon serves in some parish for a year under the supervision of his Rector;at the end of the year he must pass more and harder examinations in subjects related to the Ministry. If successful, his home parish must again say through its Rector and Vestry,that it believes him to be truly called and of a Godly life. The Bishop himself examines him and then,the Standing Committee having recommended him again,he is duly advanced to the Priesthood. At a special Vestry meeting held last Sunday morning the Rev.Albert F.Fischer,Jr.,a Deacon from this Parish,was duly recommended to the Standing Committee for advancement to the Priesthood. Many of you know that Mr. Fischer grew up in this Parish and was ordained Deacon last June. He has been working in the "Country Center Mission" of Bucks County during the year,with special work at Hulmeville,and now has fulfilled all requirements for advancement. It is expected that he will be ordained Priest toward the end of May.

ONE of the stock catch-questions often asked of Church Schools is,"What day of the week will Ascension Day fall on this year?" Usually the children answer "Sunday",or any other but the correct one. The correct answer is always "Thursday",for Ascension Day,corresponding to the fortieth day after Easter when our Lord actually ascended,always occurs forty days after Easter. Inasmuch as Easter Day always occurs on Sunday,Ascension Day always occurs on Thursday. This year it will fall on May 6th. There are, therefore,five Sundays between Easter Day and Ascension Day and these Sundays are called "The Sundays after Easter".

WE are glad to report that the Children's Lenten Offering is still growing and gives promise of amounting to a larger sum than for several years. And we know that it represents sacrifice and much hard work on the part of the donors.

THE Easter Offering of the congregation for the Episcopal Hospital will probably eventually amount to as much as was given last year. We say "eventually" advisedly,for within the last two weeks we have had an envelope come in, dated Easter 1936! As a result of the recent statements sent out by the Assistant Accounting Warden,many who were behind in payments on their pledges,have brought them up to date. This is fine and we appreciate it much!

THE Puppet Show given by the Young People's Fellowship on April 8th was a success,both art-

GRACE CHURCH
PARISH NEWS

April 25,1937

St.Mark's Day

SERVICES TODAY

7.30 A.M.--Holy Communion
9.30 A.M.--Church School
11 A.M.--Morning Prayer and Sermon
Processional Hymn,295
Sermon Hymn,147
Anthem,"I am the Vine",
Philip James
Recessional Hymn,520
7 P.M.--Young People's Fellowship (Juniors)
8 P.M.--Young People's Fellowship (Seniors)

SERVICES DURING THE WEEK

Thursday,9.30 A.M.--Holy Communion
Saturday,St.Philip and St.James' Day,
9.30 A.M.--Holy Communion

SERVICES NEXT SUNDAY
(Rogation Sunday)

7.30 A.M.--Holy Communion
9.30 A.M.--Church School
10.30 A.M.--Morning Prayer
11 A.M.--Holy Communion and Sermon
7 P.M.--Young People's Fellowship (Juniors)
8 P.M.--Young People's Fellowship (Seniors)

LAST SUNDAY morning the Rector preached on "Avenues to the Presence of God", his theme being suggested by the post-Resurrection appearances of Christ. Mentioning some of the great mystics who have blessed the world during the cent uries since 100 A.D., such as St.Francis, Joan of Arc, Catherine of Siena, etc., he moved up into contemporary times and quoted Kagawa, E.Stanley Jones and others to keep us mindful that God still appears and speaks to men today and that a mystic is not a dreaming contemplative--impractical, absent-minded, unfruitful; on the contrary, many mystics are the most practical doers the world has ever known, being like St.Paul on fire to initiate great adventures for God. Speaking of Beauty as another avenue of approach to a sense of the presence of God, the preacher said that beauty is everywhere; it is not utilitarian (i.e. God could have made His world efficient as a carpenter arranges his shop, and left out the idea of beauty altogether. But He did n't; wherever we look we see sights that delight the eye.) And we feel that this beauty is not by chance; one feels as he looks out on nature that he is looking at a great Artist at work who enjoys the loveliness of what He is creating and delights in the works of His hands. The third avenue of approach to the Presence is along the path of duty. God stands in the shadows watching over His own, ready to guide and strenthen as need arises. Guidance may lead into a lonely, isolated path; into a "via dolorosa", but if followed, it brings a sense of work well done, a feeling of having done something worthwhile, which raises one infinitely higher than if one had taken the easier, selfish way. And generally along such a road one's heart begins to burn within him and he feels the near presence of the Great Companion!

YOUR attention is called to the leaflets distributed in the pews concerning the "Drama of Missions" to be given in Convention Hall, 34th & Spruce Sts., Phila., on Sunday, Sept.26th at 3 P.M. Inasmuch as this is one of the most ambitious projects our Diocese has ever undertaken and will be talked of frequently from now on, your Rector would like every one to read the leaflet thoroughly and familiarize himself now with the details so as to be able to discuss the subject intelligently when it comes up. The leaflet is for your information; it is not a prelude to raising money. There will be no admission charge to the pageant! Keep the leaflet for reference.

TOMORROW at 1 o'clock, the Woman's Auxiliary and Guild are giving a Dessert-Bridge at the home of Mrs.J.B.Lowmes, 321 E.Durham St. The money made will go into the treasury of the Auxiliary. The price is 50¢ a person and includes dessert and prize for each table. Mrs.Stephen Newnham and Mrs.Robert Farnham are cooperating with Mrs.Lowmes in giving the party. Please send reservations to Mrs.Lowmes.

THE day after tomorrow, Tuesday, the Annual Meeting of the Woman's Auxiliary of the Diocese will be held in Holy Trinity Parish House, 20th & Walnut Sts. Bishop Taitt will celebrate Holy Communion at 9.30. Business will be discussed at 10 o'clock. Luncheon will be served at the Penn A.C. at 12.30, the price being $1.25. There will be an interesting speaker at the luncheon. Let Mrs.Holman White know today that you are going to attend.

OUR Church School Lenten Offering this year now stands at $362.29, being $69.33 more than we raised in 1936; $87.12 more than in 1935. Bully for our young people!

THE annual election of officers of the Young People's Fellowship will be held this evening. Positions to be filled are President, Vice-President, Treasurer, Recording Secretary and Corresponding Secretary. The Nominating Committee has

made its report which it insists consists only of suggestions, nominations being permitted from the floor. A large attendance is anticipated. The new officers will be installed next Sunday. "The Pratt" of this week carries the following item: "Arrangements are being made for a bigger and better Spring Festival. June 5th is the date most agreeable to the Fellowship and it is hoped that this will meet with the approval of the Woman's Auxiliary and the Men's Club.

As mentioned previously the action in the approaching play to be given by the Y.P.F. Dramatic Club is scened in a little New Jersey town. It is a character comedy such as this group has never given before. The gruff, sharp-tongued father and the sweet but vague mother are a sharp contrast to their daughter with the "would be" bohemian personality. Tickets for "Kempy" will be on sale very shortly. Get yours immediately and put this play over with a "bang".

"THE Spring Presentation Service of the United Thank Offering will be held in Holy Trinity Church, 19th & Walnut Sts. on Thursday, May 6th at 10.30 A.M. The celebrant will be our own Bishop and the preacher will be the Rev. Howard R. Weir of Holy Trinity.

As Parish Treasurer, I hope that the women of Grace Church will give even greater support to this work of the United Thank Offering. Remember, it is not the amount that each individual gives; it is more to be desired that we increase the number of contributors.

Mary E. Murphy,
Treasurer"

GRACE CHURCH
PARISH NEWS

May 2,1937

Rogation Sunday

SERVICES TODAY

7.30 A.M.--Holy Communion
9.30 A.M.--Church School
10.30 A.M.--Morning Prayer
11 A.M.--Holy Communion and Sermon
Processional Hymn,182
Sermon Hymn,183
Anthem,"Blessed be the God and Father",S.S.Wesley
Recessional Hymn,517
7 P.M.--Young People's Fellowship (Juniors)
8 P.M.--Young People's Fellowship (Seniors)

SERVICES DURING THE WEEK

Thursday,Ascension Day
7 A.M.--Holy Communion
9.30 A.M.--Holy Communion

SERVICES NEXT SUNDAY
(Sunday after Ascension)

7.30 A.M.--Holy Communion
9.30 A.M.--Church School
11 A.M.--Morning Prayer and Sermon
7 P.M.--Young People's Fellowship (Juniors)
8 P.M.--Young People's Fellowship (Seniors)

TODAY is the Fifth Sunday after Easter, commonly called "Rogation Sunday". Tomorrow, Tuesday and Wednesday are "Rogation Days", days of solemn intercession. The word "rogation" comes from the Latin rogare, to pray, and Rogation days are days when we pray to our gracious Father, Who openeth His hand and filleth all things living with plenteousness, to bless the lands and multiply the harvests of the world. Suitable suggestions for your private prayers will be found on pages 39 and 40 of the Book of Common Prayer.

TOMORROW evening at 8.15 o'clock, the opening meeting of the Annual Convention of this Diocese will be held in Holy Trinity Church, 19th & Walnut Sts. At this meeting Bishop Taitt will give his annual address on the condition of the Diocese and enumerate outstanding events of the year closing, together with suggestions of important matters coming up in the future. All interested are invited. No cards of admission are necessary. You will be welcome. On Tuesday the Convention will assemble at 9.30 A.M. for the transaction of such business as should properly come before it. This includes elections to the Standing Committee, of delegates and alternates to the General Convention, members of the Executive Committee of the Diocese and other important offices. Also several controversial matters--such as the right of Missions to representation in Convention, how to care financially for temporarily disabled clergymen, etc., will be decided. The galleries of the Church are open for spectators. Our official delegates are Messrs. Brand, Greaves and Wagner, together with Mr. Irwin and the Rector.

IT is too bad that Ascension Day always falls on Thursday, for it is one of the major days of the Christian Year and were it to occur on Sunday occasionally the Church could do more justice to it and the teaching it enshrines. But inasmuch as it must fall on Thursday, it is hoped that as many of you as can will be in Church next Thursday morning to keep the Feast. There will be an extra Service at 7 A.M.

THE Spring Meeting of the Altar Guild of the Diocese will be held on Wednesday, May 5th. Evensong will be sung at 7 .30 in St. James' Church, 22nd & Walnut Sts., and the meeting will follow immediately in the Churchwoman's Club. The Rev. James M. Niblo, of St. John's Church, Norristown, will give a practical talk on altar linens, proper vesting of altars, symbolism, etc. Any woman interested in this work is invited to be present.

MISS Bayard asks that all books belonging to the Lending Library be returned this week and left in the care of the Sexton.

IT is important that all articles of clothing for the "Rummage Sale" at Milbank, S. Dak., be sent to the Parish House on or before Tuesday, May 11th. Please help fill the trunk.

THROUGH the courtesy of a friend, the delegates to the Committee on Colored Missions, invite the women of this Parish to the Bird Sanctuary, 7001 Wissahickon Ave, for an informal Garden Party, Wednesday, May 19th, from 2 to 5 P.M. Cars will leave Allen Lane and Germantown Ave. about 2 o'clock. Fare 10¢ each way. The amount of the silver offering will be sent to Mr. Hunt, of the Fort Valley Normal and Industrial School, Fort Valley, Georgia.

MRS. Murphy, Treasurer of the U.T.O., reminds us that the Spring Presentation Service will be held in Holy Trinity Church, Thursday, of this week at 10.30 A.M. Your box should be emptied now and its contents sent to Mrs. F.J. Murphy, 136 W. Sedgwick Street.

THE Young People's Fellowship held its annual election last Sunday evening with the following results:--President,Miss Roberta Raynor; Vice-President,Albert Buchanan;Corresponding Secretary,Mrs.James English;Recording Secretary, Miss Janet Bates;Treasurer,Craig Eder;Editor of "The Pratt",James English;Assistant Editor,Miss Ruth Brand.

IT has been decided to give "Kempy" on May 21st,one week later than was originally planned. It is felt by the Dramatic Club that this will enable them to put on a more satisfactory and side-splitting performance than if they had kept to their first date. Rehearsals are going satisfactorily and in a short time tickets will be out and for sale. Reserve May 21st for this event!

DURING the last month your Rector has been actively engaged with a group that is trying to have eliminated the dangerous grade crossing of the Reading Railroad at Mt.Airy Ave. Recently he testified before the Public Service Commission. The prospects seem hopeful;all agree that the crossing is a menace. It will be done away with eventually. We want it done away with soon, lest some one be killed or maimed for life. Meanwhile we recommend that as much as possible you use Gowen or Mt.Pleasant Ave. We are so instructing the children of the Church School.

THE Pennsylvania Prison Society is one hundred and fifty years old. On Friday of this week,at 4 P.M.,in old Christ Church,it will hold a Service in commemoration of this anniversary. Our own Bishop,Wm.B.Harvey,of the Society of Friends,and the Rev.Dr.E.P.Pfatteicher of the Lutherans--representing the three groups that founded the Prison Society--will speak. The congregation of Grace Church is invited to attend.

GRACE CHURCH
PARISH NEWS

May 9,1937

Sunday after Ascension

SERVICES TODAY

7.30 A.M.--Holy Communion
9.30 A.M.--Church School
11 A.M.--Morning Prayer and Sermon
Processional Hymn,192
Sermon Hymn,222
Anthem,"The Lord is King",
Frances McCollin
Recessional Hymn,193
7 P.M.--Young People's Fellowship (Juniors)
8 P.M.--Young People's Fellowship (Seniors)

SERVICES DURING THE WEEK

Thursday,9.30 A.M.--Holy Communion

SERVICES NEXT SUNDAY
(Whitsunday)

7.30 A.M.--Holy Communion
9.30 A.M.--Church School
10.30 A.M.--Morning Prayer
11 A.M.--Holy Communion and Sermon
7 P.M.--Young People's Fellowship (Juniors)
8 P.M.--Young People's Fellowship (Seniors)

OTHER Christian Communions call next Sunday "Pentecost", although Pentecost is a Jewish festival occurring fifty days after Passover, the word Pentecost being of Greek derivation, and meaning fifty. Our Church prefers to call next Sunday "Whitsunday". We use the day to symbolize that day, told about in the second chapter of the Acts of the Apostles, fifty days after the first Easter, when the Holy Spirit of God descended upon the Apostles on the Jewish Pentecost. Whitsunday is one of the three major Christian holy days, ranking with Christmas and Easter. Our Church expects us to make our Communions on Whitsunday, the rule being that every faithful communicant should come to the Sacrament of the Altar at least three times a year, on Christmas, Easter and Whitsunday. It would be helpful during this week to study Acts 2 and to prepare for an inflowing of God into our own souls next Sunday. "When the disciple is ready the Master comes".

WE want to keep before your attention the pageant to be given in Convention Hall on Sunday, Sept. 26th. Most of you have, we hope, read through from cover to cover, the descriptive leaflet recently distributed in Grace Church. There are still a few left for those who have not yet had them. This drama is one of the most ambitious projects ever undertaken by the Diocese of Pennsylvania and from every indication it is going to be a grand success! Already, seventeen of the best voices in Grace Church have begun rehearsals of their parts; also we have appointed Mr. John A. Eiseman to be our Marshal with Mr. Victor Rupp as his assisstant, their duty being to select carefully some of the players for the drama. Yes, Grace Church will work heartily for the success of this unusual project. We want every member of our Church family to be boosters, knowing about the project, cooperating in every way they can, and talking it over with friends and acquaintances to give it needed publicity.

"THIRTY-THREE organizations, representing more than 500,000 active members, are looking to Harrisburg for action on House Bill 1758. The legislation sponsored by Representative Samuel A. Weiss, Pittsburgh attorney, provides for a merit system on a state-wide basis.

Backed by the Pennsylvania Federation for the Merit System and the above mentioned half-million citizen members, Representative Weiss's bill was blasted out of Committee long enough for a public hearing in the House Caucus Room, Harrisburg, last Tuesday afternoon.

EVERY PENNSYLVANIA CITIZEN HAS A STAKE IN THIS MEASURE WHICH IS DESIGNED TO DIVORCE STATE JOBS FROM PATRONAGE.

Passage of this bill will put Governor Earle and his administration far out in front in the drive for acceptance of the Democratic party. Defeat of the measure will give comfort to those who hold the opinion expressed this week in the Philadelphia Record--that the present Legislature is playing the same kind of politics that caused the public uprising against the G.O.P.

"Why was the public disgusted with the G.O.P.?" asked the Record. "Because it became a mere machine for perpetuating the jobs of party workers," the newspaper answered, warning that the Democrats will go the way of their predecessors if they become too greedy for patronage. The time has passed when either major party can afford to ignore the desire of taxpayers for efficiently administered public services.

The Weiss bill will give Democrats a chance to prove they are opposed to "perpetuating the jobs of party workers." And the hearing at Harrisburg gave citizens a chance to echo the Record's warning.

WOMAN'S AUXILIARY AND GUILD NOTES

TUESDAY,May 11th. Stated Meeting. Covered dish luncheon at 12.30.Business Meeting follows. Many matters to be decided.

WEDNESDAY,May 19th. Garden Party at the Bird Sanctuary,7001 Wissahickon Ave.,2.30 P.M. Silver offering to help buy a mule for the farm work at Fort Valley School,Georgia. Cars will be at Allen Lane & Germantown Ave. at 2 P.M. Fare each way 10¢.

TUESDAY,May 25th. Convocation Garden Party at Mrs.George Woodward's. Admission 25¢. Cafeteria supper.

TUESDAY,June 22nd,10.30 A.M. Porch parties will begin for the summer at the home of Mrs. Frank P.Brooke,302 E.Gowen Ave.

All rummage for S.Dakota should be at the Parish House by May 11th.

OUR Men's Choir will participate in the Cultural Olympics at the University of Pennsylvania,on Tuesday,May 11 at 8.15 P.M.

FROM THE PARISH REGISTER

On Thursday,April 29,1937,at 2 P.M.the Rector read the Burial Office for Thomas Bockius Hammer,who died April 26th at his late residence 135 E.Mt.Airy Ave. Interment was made at Ivy Hill Cemetery.

ON Rogation Sunday,May 2,1937,the Rector baptized Taylor LeRoy Ward,son of C.Taylor and Gertrude Ward. He was born Feb.21st. Godparents are LeRoy Ward and Gertrude (Mrs.C.Taylor) Ward.

ON Saturday,April 17,1937,your Rector officiated at the wedding of Charles Francis Nahill and Eleanor Anne Newnham in Grace Church.

GRACE CHURCH
PARISH NEWS

May 16, 1937

Whitsunday

SERVICES TODAY

7.30 A.M.--Holy Communion
9.30 A.M.--Church School
10.30 A.M.--Morning Prayer
11 A.M.--Holy Communion and Sermon
Processional Hymn, 464
Sermon Hymn, 380
Anthem, "Like the Beams that from the Sun", Leo Sowerby
Recessional Hymn, 524
7 P.M.--Young People's Fellowship (Juniors)
8 P.M.--Young People's Fellowship (Seniors)

SERVICES DURING THE WEEK

Thursday, 9.30 A.M.--Holy Communion

SERVICES NEXT SUNDAY
(Trinity Sunday)

7.30 A.M.--Holy Communion
9.30 A.M.--Church School
10.30 A.M.--Morning Prayer
11 A.M.--Holy Communion and Sermon
7 P.M.--Young People's Fellowship (Juniors)
8 P.M.--Young People's Fellowship (Seniors)

TODAY is Pentecost,commonly called Whitsunday. Among the ancient Israelites Pentecost marked the conclusion of the harvest commenced with the Passover,fifty days before. For reasons given in Lev.23:15 it is usually called the "Feast of Weeks". This festival,mentioned but once in the historical books of the Old Testament,was purely agrarian in nature--thanksgiving for the grain harvest,as the "Feast of Tabernacles" is for the fruit harvest. Among Christians,Pentecost is the third of the chief festivals,closing the cycle of festivals referring to our Lord. It is connected with its Jewish predecessor,not only historically,through the events recorded in Acts 9,but also internally,being early regarded as a festival of thanksgiving for the fruits of the Spirit. Originally,Pentecost was used to designate the whole period of fifty days,from Easter to the outpouring of the Holy Spirit. It was marked by a cessation of theatre and circus exhibitions,and by increased ceremonial in the Church Services. In a narrower sense,as designating the last day of this quinquagesimal period, the word "Pentecost" is first found in a canon of the Council of Elvira,305 A.D. This use of the word and day grew apace and one may say, therefore,that the observance is more than 1600 years old. Because it was customary to wear white garments on Pentecost,this day is called Whitsunday,i.e.,White Sunday,and the whole period Whitsuntide. For the event back of our modern keeping of the festival,read the Epistle for the day.

THE EMBER Days which fall on Wednesday,Friday and Saturday of this week should mean much more to us this year than usual. As you know Ember Days are days on which the whole Church prays to the Good God that the men about to be accepted and ordained to the Ministry of our Church may be found worthy of their high calling. (Suggested prayers are to be found on pages 38 and 39 of the Book of Common Prayer.) Ordinarily we pray these prayers fervently and realize their importance,but this year,as we have suggested, they should touch us more deeply because one of our own young men is about to be advanced from the Diaconate and the Ember Day prayers being breathed up all over the world apply to one we know and admire. Do put him into your prayers, not only on the Ember Days of this week,but keep him there;it will help him much. Now as to his ordination:it is to take place at Epiphany Church, Sherwood,Phila.,which is located at 57th Street and Baltimore Avenue,on Monday,May 24th,at 10 A.M. Bishop Taitt will officiate. All are welcome;indeed,many should feel it their duty to be present,pray for our own candidate,particularly,and wish him Godspeed. Don't forget:a week from tomorrow,Epiphany,West Phila.,10 A.M.

ON TUESDAY next,the Convocation of Germantown will meet at St.David's Church,Manayunk. The Convocation will begin with Holy Communion at 11 A.M. Bishop Taitt will celebrate and Dr. McBee will preach.

ST.MARTIN'S is usually lovely at this time of year;flowers are fragrant and wall gardens a sight long to be remembered. Mrs.George Woodward has invited all who care to,to come to her home and gardens,"Krisheim",on Tuesday afternoon of next week to feast on its beauty. People will journey miles to enjoy it. We who are near should not miss the opportunity. There will be an admission charge of 25¢,which will be used to help our baby-Church at West Oak Lane to build a much-needed church. A cafeteria supper will be served in the late afternoon. The whole affair is under the auspices of the Woman's Aid of the Convocation of Germantown. Mark the event down now:Tuesday,May 25th,all afternoon:home of Senator and Mrs.Woodward,McCallum St.& Moreland Ave.:free transportation from Germantown Ave.& Allen Lane.

THE TULIPS on the Altar last Sunday were grown in a garden beside the Church, from bulbs purchased and planted by the Third Grade of the Church School last autumn, with the idea of providing the Altar with flowers and thus help in making our Services more beautiful. We hope that the children had as much joy from their lovely colors as we had. Truly, they were for the Glory of God.

A COMMITTEE of the Young People's Fellowship is busily working on plans for the Spring Festival. You will hear more of this later. Remember the date--June 5th!

WEDNESDAY May 19th. Garden Party 7001 Wissahickon Avenue. Cars leave Germantown Ave. & Allen Lane at 2 P.M. Fare 10¢ each way. Silver offering to help pay for a mule for the Fort Valley School.

ON THE SUNDAY after Ascension, the Rector baptized Stuart Martin Pennypacker, born in Phila. Mar. 6, 1937, son of Harry Martin and Marion Elizabeth Pennypacker. Godparents: Lydia Ann Pennypacker, Henry L. Bryan and William D. Bryan.

* *
* *
* On FRIDAY of this week, at 8.15 *
* in the Parish House, the Young *
* People's Dramatic Club will pro- *
* duce the hilarious comedy, "Kempy" *
* Tickets are 35¢ and any of our *
* younger people will be glad to *
* sell you yours. Do come: the young *
* people count on you and you will *
* really enjoy it immensely. *
* Friday evening of this week, 8.15 *
* *
* *

GRACE CHURCH
PARISH NEWS

May 23,1937

Trinity Sunday

SERVICES TODAY

7.30 A.M.--Holy Communion
9.30 A.M.--Church School
10.30 A.M.--Morning Prayer
11 A.M.--Holy Communion and Sermon
Processional Hymn,205
Sermon Hymn,209
Anthem,"In Humble Faith",
Garrett
Recessional Hymn,525
7 P.M.--Young People's Fellowship (Juniors)
8 P.M.--Young People's Fellowship (Seniors)

SERVICES DURING THE WEEK

Thursday,9.30 A.M.--Holy Communion

SERVICES NEXT SUNDAY
(First Sunday after Trinity)

7.30 A.M.--Holy Communion
9.30 A.M.--Church School
11 A.M.--Morning Prayer and Sermon
7 P.M.--Young People's Fellowship (Juniors)
8 P.M.--Young People's Fellowship (Seniors)

SOME of the congregation have fallen into the habit of leaving the Church in the midst of the Communion Service. This is bad,and because so many of those who worship with us are not Episcopalians,they have received the impression that only those who intend to receive the Holy Communion are welcome to remain through the whole Service. Of course,this is not so. The Service is meant for all,whether they are entitled to receive and intend to receive or not. In fact,unless one is ill or has to leave for some very important reason,all are expected to remain until the last hymn is ended. This custom of going out during the Service is not confined to Grace Church;other clergymen beside yours complain of this breach. One Rector has postponed preaching his sermon until the Communion Service is ended;he reports that this has changed the manners of his congregation for the better. But your clergy prefer to have the sermon where the Prayer Book says it shall be preached. We believe that by calling attention to the growing bad habit,there will be a change for the better. After all,it is not asking much to expect the Faithful to worship together for one hour,once a week. One hour out of seven days,of twenty-four hours each is not asking too much for public worship and common prayer. Let us not hear in our ears an echo of our Lord's lament in the Garden of Gethsemane,"What,could ye not watch with me one hour?" Let us now resolve to mend our ways.

AS ANNOUNCED in last week's PARISH NEWS,the advancement of the Rev.Albert F.Fischer,Jr.,from the Diaconate to the Priesthood will take place tomorrow morning at Epiphany Church,57th Street and Baltimore Avenue,Phila.,at 10 o'clock. Bishop F.M.Taitt will ordain him and several others, and the Rev.James M.Niblo,of St.John's,Norristown,will preach the sermon. Your clergy are desirous that as many of you as can,will be present at tomorrow morning's Service. The Rev.Mr. Fischer grew up in Grace Church,entering the Ministry from this Parish. He received his theological education in the Seminary at Alexandria, Va. Just about a year ago he was ordained to the Diaconate by Bishop Taitt and since then has been on the staff of the Bucks County Mission,with special care of the hundred-year-old Parish,Grace Church,Hulmeville,and also has had supervision of the little Church at Edgely,above Bristol. If you cannot attend the Ordination tomorrow,you can,at least,keep in your prayers this sone of Grace Church. Please!

THE DAY after tomorrow you are invited to attend a Garden Party at "Krisheim",the beautiful estate of Senator and Mrs.George Woodward, at McCallum Street and Mermaid Lane. You can reach it easily by means of automobiles which will meet guests at Germantown Avenue and Allen Lane,throughout the afternoon. The garden are at their best now and the vista over the Wissahickon hills is incomparable. Mrs.Woodward's invitation provides an excellent opportunity for you and your friends to see St.Martin's at its loveliest. Toward the late afternoon a cafeteria supper will be served for which a nominal charge will be made. The price of admission is 25¢.and the money taken in will be given to our newest little Church in West Oak Lane. If it rains,the festical will be held in the Parish House of St. Martin-in-the-Fields,nearby. The whole fete is given by the Woman's Aid of the Convocation of Germantown,of which Mrs.Woodward is President.

THE WOMEN of the Parish are cordially invited to a Tea on Thursday,May 27,at 3 P.M. at the home of Mrs.Albert C.Brand,301 E.Durham St. Mrs.Clifford Buck,of Swarthmore,will tell of her travels through England and the Mediterranean. Hostesses,Mrs.Pratt Thompson and Mrs.Albert C. Brand. Silver offering for missions.

THE EPISCOPAL Hospital is having a Lay Fete on its grounds on May 26th, from noon to 7 P.M. Refreshments, music, entertainments, flower exhibits. Admission 25¢.

THE SPRING Festival Committee has organized and are busy planning for Saturday, June 5th. Our Men's Club, Woman's Auxiliary and Guild, and the Young People's Fellowship are cooperating to make the day one of enjoyment and happiness. All the profits of the day will be put into the fund for the new Parish House! The intention is to have games, refreshments and a cake sale in the afternoon; a cafeteria supper outdoors if the weather permits, and at 8 o'clock a Comedy-Musical by Mr. Howard Gamble and his Choral Society. Set aside the day now on your calendar. June 5th; afternoon and evening.

THE JUNIOR Fellowship recently elected officers for the coming year, the elections resulting as follows:--President, Isabella Simmons; Vice-President, Roberta Morrison; Recording Secretary, Barbara Shallcross; Corresponding Secretary, Jane Worrall; Treasurer, Margaret Worrall.

ON WHITSUNDAY, the Rector baptized John Frederick Horrisberger, Jr., born in Philadelphia, Feb. 19, 1937, son of John Frederick and Josephine K. Horrisberger. Godparents: John Horrisberger (his grandfather), John Horrisberger (his father) and Emma Price.

GRACE CHURCH
PARISH NEWS

May 30,1937

First Sunday after Trinity

SERVICES TODAY

7.30 A.M.--Holy Communion
9.30 A.M.--Church School
11 A.M.--Morning Prayer and Sermon
Processional Hymn,441 (tune 136)
Litany Hymn,130
Sermon Hymn,428
Anthem,"Judge Eternal",Marchant
Recessional Hymn,435
7 P.M.--Young People's Fellowship (Juniors)
8 P.M.--Young People's Fellowship (Seniors)

SERVICES DURING THE WEEK

Thursday,9.30 A.M.--Holy Communion

SERVICES NEXT SUNDAY
(Second Sunday after Trinity)

7.30 A.M.--Holy Communion
10.30 A.M.--Morning Prayer
11 A.M.--Holy Communion and Sermon
3.30 P.M.--Church School
7 P.M.--Young People's Fellowship (Juniors)
8 P.M.--Young People's Fellowship (Seniors)

There were twenty-eight in the class confirmed by Bishop Taitt last Wednesday Evening. Their names are as follows:

Marion A. Baldy	Robert F. Maxwell
Albert Daniel Barton	Shirley A. McCarter
Georgiana Benson	Morton Schilbred
Emily K. Buck	Sara Jane Snyder
Raynor M. Colmary	James F. Sutor
Robert H. Dursch	Ashton L. Worrall, Jr.
Shirley Jean Eder	Annette M. Whitehead
George Falkenhain	Ernest Jones
Isabella S. Gammons	Edgar L. Hunter
Helen H. Herbert	Guy Scott Apeldorn
Marylin Hesser	Elva E. Apeldorn
Edmund H. Jordan	Mary Louise Preston
William C. Jordan	Lehen Haines Herbert
James F. A. Macvaugh	Mildred Moore Frey

The Woman's Auxiliary wants to remind all its members that there is much sewing still to be done in order to complete the amount of work we set out to do and have promised, and Lent (the period in which most sewing is done) is almost over. Let every member come out every Thursday from now on, not only because we like to be together and enjoy ourselves at the meetings, but also because we want to make good our promises and back up our sewing committee. As usual, Luncheon will be served next Thursday at half after 12 o'clock. This week Mrs. Gawthrop will have charge of the luncheon, being assisted by Mesdames Carson, Moody, Moock, and Voorhis. After luncheon, as usual, we shall adjourn to the other room to take part in the very interesting Mission Study Class that we have this Lent. Keep your Thursdays for and with us!

Beginning tomorrow, Philadelphia will again observe its Educational Week for the Blind. One of the interesting developments of the Blind Pension Act has been the discovery of many blind persons not before known to the workers. Almost 10,000 blind persons are receiving pensions today! This has greatly increased the field of operation of cooperating agencies and made us realize more and more how very important is the conservation of sight and the prevention of blindness. Blind Week is, as you know, observed in the Auditorium of Gimbel's Store. Luncheons and teas are served daily by representatives of various religious communions. Tomorrow, Monday; Episcopalians, Friends, and Ethical Culturists have charge. Mrs. Gawthrop will be our personal representative. It would be fine to have great numbers of our congregation greet her at the Gimbel Auditorium. Will YOU be there?

Our Church School Classes are busy doing what they can to build up a larger Lenten Offering, all of which goes to Missions and helps Grace Church with the amount it has promised for the Forward Work of the Church. Today we wish to call your attention to two efforts which you yourself can help in the near future. (1) Mrs. Thompson, Miss Ouderkirk and Mrs. Walton are, with their Church School Classes, conducting a united Food Sale in the Parish House on Thursday afternoon of this week, March 11th. You will find tasty and appetizing food for sale and by purchasing from these classes you will be helping the girls to help themselves. (2) Next Sunday evening, March 14th, at 6 P.M. in the Parish House, members of the Senior Church School Class will give a supper to all who care to come. The price has been kept down to 45¢ in order to get many to come and, in addition to the supper (and who doesn't like to eat Sunday Supper out?) there will be an interesting speaker and some group singing. The Rector is anxious that these hard working young people be backed up in their worthwhile efforts. Don't forget: (1) Thursday afternoon, Food Sale; (2) Sunday Evening, Supper. Do come out to both!!!

Each time we had to admit it was unwise. So many teachers went away as the weather grew hotter, and so few children came regularly enough to warrant the effort made in their behalf, that finally we decided that it is better to close the School early in June and start afresh in September when the weather is more propitious. This year we shall follow the same plan. Therefore, there will be no session of the Church School next Sunday morning; instead we shall have our closing exercises in the afternoon at 3.30. At this session promotions will be announced, certificates will be awarded, and Bible and Prayer Book awards will be made. We hope that many of you, who are not of the Church School, will attend, to gain some idea of the splendid and unselfish work that our teachers are doing from Sunday to Sunday. Remember: next Sunday afternoon at 3.30. Come and bring some one with you.

AT THE ordination to the Priesthood of the Rev. Mr. Fischer last Monday, your Rector was reminded, by the admonition to the newly-ordained "to seek out the poor and needy in the parish and minister to their needs from the funds raised in the parish for that purpose". In Grace Church, not only does the Rector minister to the worthy poor in their financial needs, but he has behind him a Social Service Committee who do considerable work along the same lines. This Committee does a quiet but invaluable work and secure funds for doing it by sending out special appeals at Thanksgiving and Christmas and at this time of year. Therefore, if you are able and desirous of helping them in their good work, now is the time to send your contribution to Mrs. Frank J. Sheble, 311 Roumfort Road, Mt. Airy. THEY WILL USE YOUR GIFT WISELY. GIVE NOW!

GRACE CHURCH
PARISH NEWS

June 6,1937

Second Sunday after Trinity

SERVICES TODAY

7.30 A.M.--Holy Communion
10.30 A.M.--Morning Prayer
11 A.M.--Holy Communion and Sermon
Processional Hymn,308
Sermon Hymn,305
Anthem."Love of the Father",
Rhodes
Recessional Hymn,445
3.30 P.M.--Church School
7 P.M.--Young People's Fellowship (Juniors)
8 P.M.--Young People's Fellowship (Seniors)

SERVICES DURING THE WEEK

Thursday,9.30 A.M.--Holy Communion
Friday,St.Barnabas' Day
9.30 A.M.--Holy Communion

SERVICES NEXT SUNDAY
(Third Sunday after Trinity)

7.30 A.M.--Holy Communion
11 A.M.--Morning Prayer and Sermon
7 P.M.--Young People's Fellowship (Juniors)
8 P.M.--Young People's Fellowship (Seniors)

THIS is the last number of the PARISH NEWS until September. One by one our organizations have closed up their work until autumn,the last being the Church School,which will have its closing exercises this afternoon. Urgent need for a weekly leaflet containing notices of meetings and other Parish news no longer obtains. So we cease publication until the summer is over. Before we close,we thank Miss Mary Kaighn, who prepared the stencils for the paper,week by week,also Messrs.Victor Rupp,Richard Jefford, Herman Schwarz and Craig Eder,who mimeographed it every Friday night. They,together,made this valuable little PARISH NEWS possible. Thanks--in your name.

IT IS not too early to request those of you who are going away on vacations this summer, to fill your weekly envelopes and turn them in before you go away. For several years,now,you have done this and made it possible for the Parish to go through the lean months of the summer without borrowing money and paying interest to the bank. It is not asking overmuch to request each individual to pay up ahead of time,and the comparatively small sacrifice thus entailed on the part of the individual is more than compensated for by the financial and morale gain to your Parish. We have made an appeal similar to this for several years and your response has been splendid. Won't you keep up the good habit, please,and if you do go away for a vacation, turn in your envelopes before you leave.

THE first of the summer "Porch Parties" will be held at the home of Mrs.Frank P.Brooke, 302 E.Gowen Avenue,on Tuesday,June 22nd. These gatherings proved so enjoyable last summer that it has been decided to continue them this summer. All women who care to come,are invited to attend.

THE Dramatic Club recently elected officers for the coming year as follows: President, Mrs.James English;Vice-president and Business Manager,Alvin Powell;Secretary,Sarah Mary Ouderkirk. At the meeting,Mr.John Eiseman talked on Amateur Motion Pictures,illustrating his talk by making pictures in color of those present.

MAY we remind you again,please,that the group of women of our congregation who look after our worthy poor,are in need of funds and are asking your help. They make an appeal similar to this at Thanksgiving,Christmas and on June first. If you care to help and are able, send your gift to Mrs.Frank J.Cheble,311 Roumfort Road.

ON WEDNESDAY next,June 9th,from 4 to 6 in the afternoon,you are invited to a Tea at the "House of Rest",our diocesan Home for the Aged, 5919 Wayne Avenue. Grace Church has for man years been deeply interested in this splendid work and is represented on its Board,by several women,working in season and out of season to help make ends meet in our institution. If you cannot attend on June 9th,you may send your contributions by any of our representatives,or directly by check to Miss Edith Fell,Treasurer, 126 E.Sedgwick Street.

THE Young People's Fellowship will close its meetings for the season with a supper meeting on June 20th,at which meeting we expect to have a most interesting speaker to address the group.

ON April 28th the Rector of St.Matthew's, Church,Francisville,Phila,transferred to Grace Church Dr.and Mrs.Napoleon B.Heller. We have received them into our congregational family and they are now communicants in good standing of this Parish. In your name we welcome the.

FROM THE PARISH REGISTER

Baptisms

On May 20th the Rector baptized Frank Hervey Mahan, 3rd, son of Frank H. and Sarah Coleman Mahan. He was born in Philadelphia, Oct. 30, 1936. Godparents: Samuel Stokes Truitt, Douglas E. Dismukes, Jr. and Mrs. Carol Trainer. He lives in Chalfonte, Penna.

On May 30th the Rector baptized Carol May Bayfield, daughter of Ralph and Carol Bayfield, born in Philadelphia April 17, 1937. Her Godparents are her paternal and maternal grandparents, Arthur F. Bayfield, Mrs. May Bayfield, William Hahman and Mrs. Mary Emma Hahman.

Burial

On June 2nd the Rector read the Burial Office for Robert J. Ward, a communicant of this Parish, who resided at 431 E. Sharpnack Street. Mr. Ward died May 30th. Interment was made at Greenmount Cemetery.

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* THIS AFTERNOON *
* 3.30 P.M. *
* CHURCH SCHOOL *
* CLOSING SERVICE *
* EVERYBODY COME! *
* * * * * * * * * * * * * * * * * * * *

Grace Church Parish News

Gowen Avenue, Mt. Airy

Very Rev. Chas. E. Eder, M.A., D.D., *Rector*, 224 East Gowen Ave., Tel. CHE 2602
Rev. John W. Irwin, *Curate*, 141 East Walnut Lane

November 21, 1937

Sunday before Advent

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
Processional Hymn, 190
Sermon Hymn, 401
Anthem: Hymn 494
Recessional Hymn, 468

7.00 P. M.—Young People's Fellowship, Juniors
8.00 P. M.—Young People's Fellowship, Seniors

SERVICES DURING THE WEEK

Thursday, Thanksgiving Day:

7.30 A. M.—Holy Communion
10.30 A. M.—Morning Prayer and Address

SERVICES NEXT SUNDAY

(The First Sunday in Advent)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon

7.00 P. M.—Young People's Fellowship, Juniors
8.00 P. M.—Young People's Fellowship, Seniors

In England the Harvest Festival is observed early in October; ours is held on Thursday of this present week. Ours does seem a bit late if one associates Thanksgiving with a day of gratitude to Almighty God for the harvests of the world, but, late or early, Thanksgiving Day is a natural day of observance, giving an outlet to the need of the human heart corporately to express its sense of obligation and thanks for God's many material mercies.

In Grace Church we provide two services on Thanksgiving Day, hoping that many will come to both. The early service is at the usual hour of 7.30, and the later service at 10.30—a half-hour earlier than the usual Sunday hour, because many people have family dinners at midday on Thanksgiving Day and engagements early in the afternoon.

In Grace Church, and indeed in all Episcopal churches in this area, we make much of the Thanksgiving Day money offering, realizing that thanksgiving means not only saying "Thank You, God," but also giving something to express our thanks. All local Episcopal churches give for one cause on Thanksgiving Day, the recipient being the Episcopal Hospital. There is no need to tell Grace Church people about our hospital: they are already well informed. But perhaps they do not know this, that the State of Pennsylvania, in its new labor regulations, has said that workers of a certain type may not work more that forty-four hours a week. This is many hours less than our workers at the hospital have been accustomed to work, and so we must comply and engage many more workers to care for the sick during those extra hours. A hospital must never be undermanned. But this new ruling will cost us $20,000. Now, where shall we turn to secure this large sum? We cannot get it from the ward patients, for most of them are unable to pay even the $3.00 a day we are supposed to secure from them. We cannot add the amount we need to the bills of private or semi-private patients, for we do not have provision for many people so well off that they can afford private or semi-private rooms. We receive no state, city, or community aid. All our income, apart from what is paid by our patients, comes from interest on endowments and from the Thanksgiving Day offer-

ings from our churches. We cannot increase the income from endowment at this time. So—what? Isn't this where you and I come into the picture? We must add to our Thanksgiving Day offering. No one knows better than your Rector how many appeals are being made to our generosity these days, and how difficult it is to make one's income stretch to cover all needs. BUT WE CANNOT LET OUR HOSPITAL DOWN! WE MUST STAND BY IT, ESPECIALLY IN THIS, ITS HOUR OF NEED.

So all the money that comes in on Thanksgiving Day, whether marked or unmarked, and any money that comes in at other times labeled "For the Episcopal Hospital," will be sent at once to care for God's worthy sick children being cared for in our hospital. Let's be as generous as we can!

We used to have a custom in Grace Church of making an appeal in the early summer for money to send our choir singers away for a summer outing. This obtained for many years and was successful. But gradually we worked away from this plan, because we did not want extra appeals for money from time to time during the year, hoping to secure whatever sums were needed by means of the regular systematic, conscientious giving of our people from week to week. At that time Mr. Robinson, our Choirmaster, began the practice of having the choir itself give some musical offering and secure its own funds. This has been our policy for several years, and we believe that the large attendance at choir concerts has been due not only to the desire to show our appreciation, but also to enjoy the work that was being done. In line with this later policy our choirs are going to sing the ever-pleasing Gilbert-Sullivan operetta, "Iolanthe," on the night after next, Tuesday, November 23, at 8.15, in the Parish House. They have been working hard on the presentation for a long time, and we believe that they will do it well. We hope that many of the congregation will attend and in this way not only themselves have an enjoyable evening, but also give an outward, visible sign of their appreciation of a faithful choir and its leader. The tickets cost 35 cents (we believe that this is not enough), and any member of the choir will be glad to sell you yours. Do come!

As a result of the Spring Festival held last June, the Young People's Fellowship has turned over to the Accounting Warden more than $200 to be added to the "New Parish House Fund." This fund is creeping up toward the $1000 mark, but if you were to look in on our unusually large Church School some Sunday morning and see under what handicaps our devoted teachers are working, you would wish that it were many more thousands of dollars, **now!**

Early in the autumn the Dramatic Club of the Young People's Fellowship, having chosen a difficult play for its next presentation, were non-plussed as to where to turn for a good director. Finally the happy thought came to them, "Why not Mr. Eiseman?" So they went to him, and in spite of his many engagements and other activities, he consented to direct them. Rehearsals were begun. They have been busy now for some weeks, working often hard and late. The play that they are preparing is called, "A Bill of Divorcement," and they will present it in the Parish House on Friday evening, December 3, at 8.15 o'clock. They are charging 50 cents for adults' tickets and 25 cents for children's. Any member of the Fellowship will sell you yours, or Mrs. James English, President of the Dramatic Club, will gladly send you tickets if you will give her a call (telephone CHE 3091).

Several times each year we learn a new hymn in Grace Church. When we do, we have the choir sing the new hymn in place of the anthem, asking the congregation to sing it with them. Recently we so learned Hymn 497. Today we are going to learn another, No. 494. Let every one sing it, whether or not they know it. The words were written by Frank Mason North in 1905; the tune, by William Gardiner in 1815.

From the Parish Register:

On June 13 the Rector baptized Rodman Warren Stuhlmuller, Jr., who was born December 13, 1936, son of Rodman W. and Roberta Passant Stuhlmuller. Rodman's sponsors are Mr. and Mrs. Herbert S. Passant and John Stuhlmuller.

On November 7 the Rector baptized Lucy Royer Alburger, daughter of T. Linton and Katherine C. Alburger. Lucy was born on July 23, 1937, and her sponsors are Eleanor Barba, Grace M. and C. R. Parmale, Jr.

Grace Church Parish News

Gowen Avenue, Mt. Airy

VERY REV. CHAS. E. EDER, M.A., D.D., *Rector*, 224 East Gowen Ave., Tel. CHE 2602
REV. JOHN W. IRWIN, *Curate*, 141 East Walnut Lane

NOVEMBER 28, 1937

Advent Sunday

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
Processional Hymn, 57
Sermon Hymn, 268
Anthem: "Ho, Everyone that Thirsteth," G. C. Martin
Recessional Hymn, 511
7.00 P. M.—Young People's Fellowship, Juniors
8.00 P. M.—Young People's Fellowship, Seniors

SERVICES DURING THE WEEK

St. Andrew's Day, Tuesday, 9.30 A. M.—Holy Communion
Thursday, 9.30 A. M.—Holy Communion

SERVICES NEXT SUNDAY

(The Second Sunday in Advent)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
7.00 P. M.—Young People's Fellowship, Juniors
8.00 P. M.—Young People's Fellowship, Seniors

The Church Year begins today with Advent Sunday. "Advent" is taken from a Latin word, *advenio*, "I come back," and is founded on the express words of Holy Scripture: "This same Jesus which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven," and its object is to keep that coming before our minds. The Church Year did not always begin at Advent. For a long time it began at Christmas, and in the Church of England, until 1752, it began on Annunciation Day (March 25), a very appropriate time; but for many centuries Advent has been the real starting-point, and surely there could be no more appropriate time than just before Christmas to begin the sacred drama of the Life and Death and Rising of our Lord.

We will take a very narrow view of Advent if we confine it to our Lord's second coming. His first coming and the world to which He came must be just as prominent in our minds. Nor should we think that Judgment Day means exactly twenty-four hours in which the whole awful transaction will begin and end. "Day" in Scripture means a time, a period. The blowing of trumpets, the chariots and horsemen, the thunders, the signs in sun and moon, and the stars falling, are all vivid touches in an awful picture which is meant to convey to us deep and piercing convictions of the importance, the dread, the solemnity of the last judgment. "And He shall come again with glory, to judge both the quick and the dead." May He so fit and prepare us for that great account which we must one day give that we may look up to Him with joy and comfort!

We hope that you have already decided to come and enjoy the play being given by the Dramatic Club of the Young People's Fellowship next Friday evening. We want you to come not only because you will enjoy the play for itself, but also because we believe that all should encourage our younger groups by supporting them. The play being given was a decided success in the motion pictures not very long ago, and calls for clever acting, the cast including Messrs. Ellis Cook, Wallis Stilts, Alvin Powell, W. Sattler, the Misses Helen Burton, Ouderkirk, Raynor, D. Smith, and others. Properties are under the care of James English and Oakley Van Nostrand. We assume that Fred Burness, Jr., and his efficient crew will manage the scenery and lighting effects. When you add that Mr. John Eiseman is coaching the cast, you have assurance that the acting will be good. Mrs. James English is President of the Dramatic Club: a telephone call to her at CHE 3091 will bring you tickets or you may pay at the door. Do attend!

This coming Thursday's meeting of the Woman's Auxiliary and Guild will be a luncheon meeting, the speaker being the Reverend Dr. Thomas MacRae, of Shanghai, China. Here is a chance for the women of the Parish to bring their friends, and with them learn a good deal of what is going on in China. You know, we begin with Holy Communion at 9.30; sewing and folding surgical bandages from 10 to 12; Intercessions at midday; luncheon at 12.30, and speaker after the luncheon. All women are invited. Come!

The Church Periodical Club is sending two boxes to the Indians for Christmas—one to Sister Horner, at Pine Ridge Reservation, South Dakota; the other to Deaconess Bedell, working with Seminole Indians in the Everglades, Florida.

The Librarian of the C. P. C. will be very thankful for any contributions toward these boxes—of toys, jewelry, scarfs, gloves, etc., books of every kind, but especially picture books for children, picture and Christmas cards, Church School leaflets with pictures and charts. The librarian would not refuse small donations of money with which to buy gifts and pay for the expressage. Please leave all gifts this week in the Parish House, care of Sexton, marked plainly for the C. P. C.—M. W. BAYARD, Librarian, C. P. C.

From the Parish Register—Marriages:

July 3, 1937, in Grace Church, George S. Phipps and Lila Olton, the Rev. Percy Olton officiating.
July 30, 1937, in Grace Church, Paul A. Soeffing and Sara T. Zurn, the Rector officiating.
August 28, 1937, in Grace Church, Joseph K. Eddleman and Martha St. J. Tourison, the Rector officiating.
September 11, 1937, at Ocean City, N. J., Joseph C. Paulus and Doris K. Turner, the Rector officiating.
October 8, 1937, in St. Thomas' Church, Whitemarsh, John C. Bennett and Eugenia M. Coleman, the Rector officiating.
October 9, 1937, in Grace Church, Edward C. Wilson and Ethel K. Herstine, the Rector officiating.
October 16, 1937, in Grace Church, Milo B. Sampson and Emily Anne Smythe, the Rector officiating.
October 23, 1937, in Grace Church, Richard E. Gamble and Florence R. Durrant, the Rector officiating.

Transfers to Grace Church:

June 2, 1937, Dorothy Maloy Rennison, from St. Luke's, Germantown.
June 21, 1937, Robert D. Rhoad, from Trinity, Bethlehem.
July 3, 1937, John Canfield Palmer, received by Bishop Taitt.
September 24, 1937, Flora May Price, from St. Luke's, Kensington.

Burials:

June 2, 1937, Robert J. Ward, died May 30, 1937, interment, Greenmount Cemetery.
August 5, 1937, Margaret Gould MacIver, died August 2, 1937, interment, Ivy Hill Cemetery.
September 1, 1937, Severine Solheim, died August 28, 1937, interment Mt. Zion Cemetery, Darby.
September 11, 1937, Clara McC. Carrigan, died September 9, 1937, interment Ivy Hill Cemetery.
September 16, 1937, Lucius F. Deming, died September 13, 1937; cremation, Chelten Hills.
September 23, 1937, Thomas B. Brown, died September 20, 1937; cremation, Chelten Hills.
September 27, 1937, Gertrude H. Farnham, died September 24, 1937, interment Ivy Hill Cemetery.
September 27, 1937, Thomas Allsop, died September 23, 1937, interment Northwood Cemetery.
September 28, 1937, Albert C. Littell, died September 25, 1937, interment Westminster Cemetery.
October 5, 1937, Eugene McAleer, died October 1, 1937, interment West Laurel Hill Cemetery.
October 19, 1937, Edward P. Haines, died October 16, 1937, interment Cinnaminsin Cemetery, Palmyra, N. J.
October 23, 1937, Ethel Marie Hall, died October 21, 1937, interment Ivy Hill Cemetery.
October 30, 1937, Doris Haines, died October 26, 1937, interment Harleigh Cemetery, Camden, N. J.
November 6, 1937, Annie W. Shepard, died November 3, 1937, interment Ivy Hill Cemetery.
November 16, 1937, Ernest R. Schwartz, died November 13, 1937, interment Hillside Cemetery.
November 17, 1937, Alice O. Holmes, died November 14, 1937, interment Ivy Hill Cemetery.
November 20, 1937, John Mackin, died November 17, 1937, interment Colestown, N. J.
November 23, 1937, Margaret Blair, died November 19, 1937, interment Mt. Moriah Cemetery.

Grace Church Parish News

Gowen Avenue, Mt. Airy

VERY REV. CHAS. E. EDER, M.A., D.D., *Rector*, 224 East Gowen Ave., Tel. CHE 2602
REV. JOHN W. IRWIN, *Curate*, 141 East Walnut Lane

DECEMBER 5, 1937

Second Sunday in Advent

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
Processional Hymn, 55
Sermon Hymn, 60
Anthem: "Thy Word is a Lantern," H. Purcell
Hymn in Place of Gloria, 331
Recessional Hymn, 58
7.00 P. M.—Young People's Fellowship, Juniors
8.00 P. M.—Young People's Fellowship, Seniors

SERVICES DURING THE WEEK

Thursday, 9.30 A. M.—Holy Communion

SERVICES NEXT SUNDAY

(The Third Sunday in Advent)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
7.00 P. M.—Young People's Fellowship, Juniors
8.00 P. M.—Young People's Fellowship, Seniors

On this Second Sunday in Advent the emphasis, as found in Collect, Epistle and Gospel, is on the importance of the Bible in man's daily life. No fact could be truer; it is a commonly accepted fact that no one in an English-speaking country can call himself educated unless he knows the contents of the English Bible. Indeed, many men who profess no particular interest in religion itself read and reread their Bibles, not only because they enjoy its limpid style, but also because they realize that the contents of Holy Scriptures form the background for much of our thought and speech. As an example: the writer just now, by chance, was browsing in the non-fiction "best seller" of the year, an autobiography written by a physician, and came upon the explanation of the word "Lazaretto" (which means a quarantine station where people with communicable diseases are cared for), as having derived its name from the parable in St. Luke 16:20, which tells of a man named "Lazarus," who was full of sores. A little later the author spoke of having met Theodore Roosevelt, Jr., "whose speech, like that of his illustrious father, was filled with quotations from Kipling and the Bible." If for no other reason than the pursuit of culture, there should be daily Bible reading in our schools and at our bedsides.

But culture, like patriotism, is not enough. "The devil also can quote Scripture." Education, mental knowledge, often fails to make men better or happier. Knowing the

contents of the Bible of itself will not save a man, although remarkable miracles have been wrought by putting the Bible into the hands of criminals. We need to "read, mark, learn and inwardly digest" this most remarkable book. So many of us read it casually or mechanically, picking it up by fits and starts, or setting ourselves the task of reading a chapter or just so many verses a day. A better way is to read a whole Gospel or Epistle right through at one sitting. Another good way is to read it in some foreign language after having read it in English. Or, one might use a concordance and study special subjects, such as "Grace," "Faith," etc. Sometimes, even, it is good for one to get away from the superb English of the King James version and read the Scripture in some modern translation. Before one reads, and after one reads, it is good to observe a moment of quiet in which God can guide us and in which we may make resolutions based on what we are thinking on. A wonderful treasure is ours in the English Bible.

Tonight the Senior group, Young People's Fellowship, is expecting to have as its guests groups from Jenkintown and Roxborough. There is also to be a guest-speaker, Miss Kune, who will tell us something about the "Scandinavian Countries." Preparations are being made for supplying Christmas baskets to the needy poor in downtown Philadelphia. It is planned to go as a group to the Planetarium soon to view the "Christmas Skies"; also early in the new year to sing at the Home for Consumptives, Chestnut Hill. The service committee is planning to paint stencils on chairs for the Woman's Auxiliary and Guild. The Juniors are working out a program for the coming month. Last Sunday evening the Senior program was conducted by the Rev. Albert Fischer, who presented a social service problem and had his hearers help him to a conclusion. In the Juniors, James Haines gave a talk on an Alaskan missionary.

Mrs. Burrell has had a most appreciative letter from Manati, Puerto Rico, where we recently sent a modern "missionary box." Said Mrs. Garrett, the wife of the missionary there: "It is not only the good quality of the nice articles you and the people from your church sent to us, but also the love and good will with which you and yours made it, that makes us appreciate it so much. I thank you—for the clinic supplies. They came just in time, when my stock was coming to its end. . . If some time you or somebody of yours thinks of going on a trip . . . why not come to Puerto Rico and stay with us for a while and see by your own eyes our missionary work among the people here? I am sure you would enjoy so much the time in our little island. . . With warm regards from everybody here to everybody there, and with our best wishes for your work there, I am, sincerely yours, Georgina P. Garrett."

At a meeting of the Executive Committee of the Men's Club on November 29 it was decided to have the next club meeting in the Parish House on December 13 at 8 P. M., the speaker to be the Rev. Alfred M. Smith, Episcopal Chaplain at the Eastern State Penitentiary and at Moyamensing prison. The next Executive Committee meeting will be held at the home of Mr. William Bishop, 7025 Boyer Street, on January 10th. The date of the annual Women's Night was tentatively set for February 24.

From the Parish Register:

Baptized in Grace Church on Advent Sunday, Arthur Roger Bacon, son of Arthur and Mildred Elizabeth (Gamble) Bacon. Arthur was born October 11, 1935, in Philadelphia. His sponsors are John Francis McCarthy, Arthur Bacon, Minnie F. Eder. He resides at 3718 Twenty-fourth Street, N. E., Washington, D. C. The Rector officiated.

Received, by letter of transfer, from St. Martin-in-the-Fields, Philadelphia, on November 28, 1937, Paul W. Neff.

Grace Church Parish News

Gowen Avenue, Mt. Airy

Very Rev. Chas. E. Eder, M.A., D.D., *Rector*, 224 East Gowen Ave., Tel. CHE 2602
Rev. John W. Irwin, *Curate*, 141 East Walnut Lane

December 12, 1937

Third Sunday in Advent

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
Processional Hymn, 66
Sermon Hymn, 497
Anthem: "And the Glory of the Lord," Handel
Recessional Hymn, 67
7.00 P. M.—Young People's Fellowship, Juniors
8.00 P. M.—Young People's Fellowship, Seniors

SERVICES DURING THE WEEK

Thursday, 9.30 A. M.—Holy Communion

SERVICES NEXT SUNDAY

(The Fourth Sunday in Advent)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
7.00 P. M.—Young People's Fellowship, Juniors
8.00 P. M.—Young People's Fellowship, Seniors

The Christian Ministry: That is the main subject of Epistle, Gospel, and Collect for today. The winter Ember Days, falling on Wednesday, Friday, and Saturday of this week, with appropriate prayers on pages 38 and 39 of the Prayer Book, too speak of the Christian Ministry. We ought to make more of this opportunity to pray for and encourage the best of our young men to enter the work which God has for them to do. There can be no more blessed calling than to be appointed by God to be the friend, teacher, and guides of His people. When men of learning have illumined their minds and done all that they can to enrich their lives; when physicians have sought to heal their bodies, and nurses, with all their tenderness, have offered their services of love and mercy—there is much left which men and women need to have done for them, which is given the Christian minister to do. To encourage the young, to stand by the tempted, to lift up the fallen, to enrich the heart stricken with a sense of its poverty, to keep alive in men's hearts the assurance of a better world ahead—these are some of the tasks which the Lord Christ calls His servants in the ministry to perform. And God needs our best young men for this work. When you are talking over with some young man over whom you have influence the question of what shall be his work in life, do not overlook the call of the ministry. God needs more and better workers in His vineyard.

Almost every congregation sees to it that the needy among its members have an unusually good meal on Christmas Day. Men recognize their duty to share with the unfortunate every day, but on Christmas they see to it that the meal is a bountiful, holiday dinner. So in our own parish. We try to look after our needy all year 'round, but as the Feast of the Nativity approaches we provide baskets that contain things not usually had by the poor. The securing and delivering of these baskets we assign to ou.

Please keep this leaflet for careful reading and reference

Social Service Committee. They in turn make an appeal to the congregation-at-large for money to purchase and fill Christmas baskets. *This is their appeal!* If you want to help provide for a needy family, send your money to Mrs. Frank Sheble, 305 Roumfort Road. Do it now!

Your diocese faces a great responsibility. It has promised $80,000 to care for starving Chinese Christians who, having lost all their worldly possessions, are in dire need, and it requires $90,000 to balance its books and pay all obligations by the middle of January. Bishop Taitt has lumped these sums and asked his clergy to present the problem to their people, being confident that they will rise to the emergency. Already about $10,000 has come in. In most parishes there is being taken up today a special offering for this cause. We of Grace Church feel that our people need more time and information. You will hear from us soon. Meanwhile think about it and prepare yourself to give generously when the time comes.

Many of you remember Dr. Janet Anderson, who several years ago went from this parish as a missionary-physician to take charge of St. Theodore's Hospital, Sagada, in the Mountain Province of the Philippine Islands. After a year and a half's faithful service there her health was impaired by heart strain, due to the high altitude, and she was obliged to give up her hospital and descend to Manila, where she undertook work among the Chinese refugees being cared for there by the Red Cross. In September Dr. Anderson decided to do full war work and enlisted with the British Army, going over to China with a Red Cross unit which was subsequently split up. Then she flew to Wuhu, China, and is now working in a military hospital, caring for war wounded. Her letters give unstinted praise to the wounded she is caring for, together with vivid descriptions of the horrors of modern warfare. She makes light of her own discomforts, making nothing of her being obliged to subsist on Chinese foods, possessing no pillows, having no drinking water, only tea, the intense cold, and the nerve-racking torture of frequent attacks by bombing squadrons. She is happy, very useful, and—"very glad she came." Remember her in your prayers!

From the Parish Register:

On November 30, 1937, Nettie Stock (Mrs. Thomas W.) Anderson was transferred to Grace Church, Mt. Airy, from Trinity Church, Toledo, Ohio. She is now a communicant in good standing of this parish.

On December 7, in Grace Church, Clifford M. Hopkin, Jr., and Dorothy M. Renouf were married by the Rector.

Tomorrow evening the Men's Club will hear the Reverend Alfred M. Smith, our Chaplain for more than nineteen years at the Eastern Penitentiary and Moyamensing Prison, tell how he accounts for the fact that every year more people than ever before are being sent to jail—a subject that should interest every one. We hear so much over the radio from wardens of well-known penitentiaries, and they always hold our attention because the sinister shadow of this teeming prison population is a national blight. To morrow evening we will listen to an expert tell what we can do to help remedy this growing problem. Come out and bring your neighbor—at 8 o'clock.

Tonight the Young People's Fellowship will have as leader of its discussion Mr. Joseph Baxter, President of the Fellowships of our diocese. On December 26, the Dramatic Club will give us a puppet presentation of "Why the Chimes Rang." On January 2 the Fellowship will go to the Planetarium to view "Christmas Skies." We hope to take a large group that night, not only of members of the Fellowship, but also mothers and fathers and their friends. Miss Oakley Van Nostrand is in charge of securing reservations. Let her know soon, please, how many you are bringing.

We have just had word that Bishop Abbott will visit Grace Church on Sunday morning, February 27, to preach and administer Confirmation. Classes in preparation will be held soon after Christmas.

Grace Church Parish News

Gowen Avenue, Mt. Airy

VERY REV. CHAS. E. EDER, M.A., D.D., *Rector*, 224 East Gowen Ave., Tel. CHE 2602
REV. JOHN W. IRWIN, *Curate*, 141 East Walnut Lane

DECEMBER 19, 1937

Fourth Sunday in Advent

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
Processional Hymn, 63
Sermon Hymn, 282
Anthem: "Saint John Baptist," E. Bullock
Hymn in place of Gloria, 331
Recessional Hymn, 501

7.00 P. M.—Young People's Fellowship, Juniors
8.00 P. M.—Young People's Fellowship, Seniors

SERVICES DURING THE WEEK

St. Thomas' Day, Tuesday—Holy Communion, 9.30 A. M.
Thursday—Holy Communion, 9.30 A. M.
Christmas Eve—Children's Carol Service, 4.00 P. M.
Sacred Pageant, 11.00 P. M.
Holy Communion and Address, 11.30 P. M.
Christmas Day—Holy Communion, 6.00 A. M.
Holy Communion, 7.30 A. M.
Holy Communion, 9.30 A. M.

SERVICES NEXT SUNDAY

St. Stephen's Day

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon

7.00 P. M.—Young People's Fellowship, Juniors
8.00 P. M.—Young People's Fellowship, Seniors

As Christmas Day approaches it is time to think of the Christmas present you are going to make to the One who was born on Christmas. You may say that the Lord of all the world "needs nothing at your hands." Do you talk that way about ordinary Christmas presents? No, you say, "I want to show him how much I like him and appreciate his friendship, therefore I am sending him this gift." It is true that God has everything, but just as you and I would value something our children gave us bought with our own money, so does the Lord Jesus value the gifts we give Him, furnished by the very powers He Himself has bestowed. One can begin by giving what was given by the First Wise Man—money. (In another article we dwell on the need for this.) Or again you can make your Lord a Christmas present of some wrong thing in your daily life which you dally and play with and feel you should part with for your soul's good. That would be excellent. Or you can begin, as was suggested in last Sunday's sermon, to give the Babe of Bethlehem the gift of personal service. There is no Christmas present that would please your Lord like that. He, like all Kings, prizes most highly personal service. Think over these gifts—money, ceasing from wrongdoing, personal service. All can give the last two: most of you can give some of the first to Him who gave us all things.

Please keep this leaflet for careful reading and reference

In many congregations at this time of the year there is an annual drive for a large Christmas offering to clear the church of debt before a new year begins. Bazaars, suppers, sales, and what-nots are held to raise large sums for the Christmas offering. Fortunately, because of the regular, sustained, week-by-week giving of parishioners, Grace Church does not have to have such a Christmas drive. But—we ought to have larger Christmas offerings. It is eminently proper that we **should**, as has been suggested in the article above on Christmas presents. Now, every Episcopal church is assessed 7½ per cent of what it pays for its clergymen's salaries. This tax is paid into a fund called the "Church Pension Fund," which cares for retired clergymen. Our assessment amounts to about $450 a year, which we partly pay from the Christmas Day collections, although we never come near that sum in our Christmas offerings. **Cannot we do better this year?** I know all the answers and excuses one could think up against the amount. But, after all, $450 is a comparatively small sum for us to raise when compared with what other churches are giving on Christmas Day. Let us not think of it that way, however. Let us think of it as an expression of our inward appreciation of Jesus, as a birthday present to Him. The first Wise Man gave—gold, that was his birthday present. Be generous with your church at this holy season.

On December 10 the Rector read the Burial Office for Alice Patterson Bensinger, of Wyndmoor, who died on December 9. Interment was made in the churchyard of St. Thomas's Church, Whitemarsh.

In last week's Parish News we neglected to remind you that your committee, to whom is committed the responsibility of providing Christmas baskets for the worthy poor of the parish and community, will not only welcome gifts of money, but also imperishable foods themselves, to supplement the food purchased with the money. A barrel has been placed in the vestibule of the church so that at your convenience, either today or early in the week, you may leave groceries or canned goods in it. The committee will welcome all gifts, but especially gifts of money, because with it they will be able to purchase poultry and other seasonal foods. Send your contributions to Mrs. Frank Sheble, 305 Roumfort Road.

Interesting Parish Notes Told Briefly: Mrs. Francis Murphy has been nominated for the Presidency of Grace Church Woman's Auxiliary and Guild; as she is the only nominee, congratulations are in order.

We recently transferred a man to another parish who has been away from here forty years.

At the Junior Young People's Fellowship meeting tonight, Mr. Powell, one of its members, is going to give a talk on "Criminology."

There has been complaint against the habit of piling hats and coats on the window-sills in church when there is a packed congregation. Please!

The Church School is bringing its Christmas gifts in today instead of to the Christmas Eve Carol Service, as heretofore. The children are losing some of the joy they used to have in presenting them on Christmas Eve, but the poor children who receive the presents will have them now on Christmas Day. After all, true charity consists in doing a thing not for the fun one gets in giving, but because one's heart goes out to others to share with them. The gifts will be distributed at our Italian Mission, 3529 Memphis Street.

Mr. Norton Walton is going to lead the discussion at the Senior Fellowship meeting tonight.

The Fellowship play was a success, from the standpoint both of acting and of finance.

A new class has been started in the Church School for the pre-Kindergarten age; it already has a good enrollment.

Confirmation will be held on the morning of February 27th.

Mr. Franklin Spencer Edmonds has promised the Men's Club to be the speaker at the Annual Dinner on February 24th.

Grace Church Parish News

Gowen Avenue, Mt. Airy

VERY REV. CHAS. E. EDER, M.A., D.D., *Rector*, 224 East Gowen Ave.
Telephone CHE 2602
REV. JOHN W. IRWIN, *Curate*, 141 East Walnut Lane

DECEMBER 25, 1937

Your Clergy Wish You A Holy Christmas!

Services

CHRISTMAS EVE

4.00 P. M.—Church School, Carol Service
11.00 P. M.—Christmas Pageant. Incidental Music from Plain-song Themes; Handel's "Messiah," Martin Shaw and Newell Robinson
11.30 P. M.—Holy Communion and Address
Communion Service Music, by Charles Wood and Healy Willan
Processional Hymn, 72
Sermon Hymn, 78
Offertory Anthem: "Sing We the Birth," Bach
Recessional Hymn, 73
Postlude: "In Thee is Gladness," Bach

CHRISTMAS DAY

6.00 A. M.—Holy Communion
7.30 A. M.—Holy Communion
9.30 A. M.—Holy Communion

SERVICES NEXT SUNDAY

St. Stephen's Day

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
7.00 P. M.—Young People's Fellowship, Juniors
8.00 P. M.—Young People's Fellowship, Seniors

SERVICES DURING THE WEEK

Monday (Holy Innocents), 9.30 A. M.—Holy Communion
Thursday, 9.30 A. M.—Holy Communion
Saturday (Circumcision), 9.30 A. M.—Holy Communion

It would seem strange if one were not a believer in the Incarnation of the Son of God to realize how much the birth of a Jewish baby in a conquered and despised colony of the Roman Empire has changed the course of the whole world. A priori it would seem incredible that the birth of such a child should have given rise to our method of reckoning the years, our advancing ideas of what is right and wrong, our belief that every person in the world is precious in God's sight, our nobler attitude toward women, our feeling of responsibility for the condition of the poor, and our growing appreciation of the gentler virtues. Above all, it would be hard to explain Christmas. Back of the Nativity, back of the manger birth, back of all our rejoicing at this happy season, stands the fact of the Incarnation.

"Why did God become incarnate?" Because His purpose in creating the worlds was to see to it that He could have someone whom He could love and someone who would love Him. But how could men love God if they had never seen Him, and how could they believe that He loved them if He had done nothing visible to indicate it? God perceived this and therefore came, and the "glory, grace and truth of God was shewn in the face of Jesus Christ." He at the first Christmastide revealed Himself in the only form intelligible to human beings; that is, in the form of man. Thus the Incarnation takes its place as the explanation of the mystery of Creation—God wanted at the last to have someone whom He could love and who could love Him. Jesus is God's Word to us; He is what God said in response to our need. That is the reason for our rejoicing at Christmastide.

To the Members of the Parish:

We have recently completed the annual canvass of the members of the Parish, in which we have asked all those who desire to share in the maintenance of the church to indicate on a subscription card the amount they expect to contribute for the year 1938. Some may have been missed in this canvass. If you are one of those and will communicate with me, I will gladly furnish you a subscription card.

Faithfully yours,

ALBERT C. BRAND, *Accounting Warden*,
301 E. Durham Street
(Phone: Chestnut Hill 1228)

Recently a clergyman of our Church died. During his earthly course he had not been able to put aside any insurance for his family because his salary was small and he was the sole support of an aged father and mother. He left almost nothing in the way of money. If it had not been for the fact that every church of our communion is taxed a definite percentage on what it pays for clerical salaries, his wife and children today would be destitute. As it is, they will receive $400 a year for the widow and $150 for each small child—a mere pittance, but something. The tax on Grace Church for this fund is about $500 a year. Now, $500 is a large sum of money, and we try to raise it by using the Christmas Offering for this purpose—otherwise it would be a heavy burden on our budget. Besides, it does seem appropriate, doesn't it? that at this glad season we should show our thanks to God by giving a Christmas present to Him through His Church. **All the Money in the Offerings Today will be used to Pay our Assessment in the Church Pension Fund. Be Generous!**

On the Fourth Sunday in Advent the Rector baptized Charles Edmunds Rhoad, son of Merritt N. and Margaret V. Rhoad. Charles was born on August 23, 1936, and his godparents are Alice Rhoad and his parents. His sister, Margaret Hewitt Rhoad, was also baptized at this service. She was born February 28, 1931; her godparents are Edwin K. Ward, Emily Hewitt Ward, and her parents.

On December 20 Mary Adele (Mrs. J. T.) Baral was transferred to Grace Church from the Church of the Resurrection, Philadelphia. She is now a member of our congregational family.

Interesting Parish News Told Briefly: The Rector is often asked by people who attend Grace Church but belong to some other Episcopal church how to become members of this congregational family, rather than guests. The way is as follows: Write the Rector of your home parish telling him that you desire to be transferred to full communicant membership in Grace Church, Mt. Airy, asking him to make the transfer and inform Mr. Eder. He will attend to the details, and your new Rector will inform you of the transfer.

Our new Presiding Bishop, the Rt. Rev. Henry St. G. Tucker, of Virginia, will deliver his first message as head of the Church over a nation-wide hookup of the Columbia Broadcasting System, on Sunday, January 2, 1938, at 10 A. M. The broadcast will originate in Station WABC, New York City, and will be heard through more than fifty Columbia stations, covering most of the continent.

The Thanksgiving Offering for the Episcopal Hospital promises to be larger than usual. We say "promises," because envelopes marked "Thanksgiving Day"

regularly come in months later. Which reminds us -are you seeing to it that **your** envelopes for 1937 are all in the Accounting Warden's hands and that your account is paid up by January 1?

Mr. Irwin is planning a Bible Class to be held at the regular Church School hour for parents of children in the school. He has secured a capable teacher and the class will begin very soon. Speak to him if you are interested in joining it.

The Fellowships, both Senior and Junior, plan to visit the Planetarium on January 2 to view the "Christmas Skies." Miss Oakley Von Nostrand will reserve a seat for you if you tell her soon that you intend to go along. On December 26th there will be a puppet rendition of "Why the Chimes Rang."

There were 79 men present on December 13 to hear the Rev. Alfred Smith. Judging by the fact that they asked questions for more than an hour after his talk, the men were deeply interested in his presentation. It was a worthwhile evening.

Grace Church Parish News

Gowen Avenue, Mt. Airy

Very Rev. Chas. E. Eder, M.A., D.D., *Rector*, 224 East Gowen Ave., Tel. CHE 2602
Rev. John W. Irwin, *Curate*, 141 East Walnut Lane

January 9, 1938

First Sunday After Epiphany

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
Processional Hymn, 92
Sermon Hymn, 106
Anthem, "Lo, Star-Led Chiefs," Crotch
Recessional Hymn, 97
7.00 P. M.—Young People's Fellowship (Juniors)
8.00 P. M.—Young People's Fellowship (Seniors)

SERVICES DURING THE WEEK

Thursday, 9.30 A. M.—Holy Communion

SERVICES NEXT SUNDAY

(Second Sunday After Epiphany)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
7.00 P. M.—Young People's Fellowship (Juniors)
8.00 P. M.—Young People's Fellowship (Seniors)

It isn't often that we mention money or ask for a special offering in Grace Church. Today is an exception. At the request of our Bishop we are today making an effort to raise a large sum of money for two purposes: viz. (1) China Relief: To send a sum of money to China to feed, clothe, and house our Christian brethren there, as well as care for our physicians, nurses, and missionaries in China who are bearing a staggering burden in relieving the wounded and caring for the afflicted. Most of us have a deep sympathy for our Chinese brethren—here is an opportunity to show our friendship. Bishop Taitt has promised $30,000 from the Diocese of Pennsylvania. (2) To provide Bishop Taitt with the $75,000 needed to clear the diocese of debt before our books close on January 15. This money has been spent to care for our missions in the diocese, to support the works of our chaplains in the various jails of Philadelphia, to pay for our part in the forward work of the general Church, and to provide for countless other good works our Church is engaged in. If the diocese is to end its fiscal year free of debt, all of us will have to give sacrificially and at once! With the whole-hearted consent of your vestry, all money taken in in Grace Church today will be sent at once to Bishop Taitt to help him out in this emergency. I beg of you—**be generous!**

On January 23 the patients at the House for Consumptives, Chestnut Hill, are to be dinner guests of our Woman's Auxiliary and Guild. Our women are giving thirty dollars to provide an extra-good dinner for the patients there on that Sunday. Expenses run high at the home, and patients pay but ten dollars a week for food, room, heat, nurses, medicine, and medical care. The best of milk and eggs is provided, but there is not much money for luxuries. So various individuals and groups are volunteering to provide one **extra-good** meal a week. Our date is January 23.

A most important meeting of the Woman's Auxiliary and Guild will be held on the day after tomorrow, Tuesday, January 11, beginning with luncheon at 12.30. Luncheon will be followed by the Annual Meeting, with election of officers. All women of the Parish and their friends are invited to attend. Come!

On Monday evening of next week the Men's Club will have another meeting. Sound pictures will be shown. These meetings are growing so popular that men are calling the Rector up on the telephone to find out when the next one will be held. Set aside the night of January 17 **now!** Bring friends with you.

On December 28 the Rector read the Burial Office for Louisa H. MacIntosh, who died suddenly on Christmas Eve at her new home in North Aronimink. Mrs. MacIntosh formerly resided on West Gowen Avenue and had recently moved. Interment was made at West Laurel Hill.

In the Episcopal Church it is customary to instruct all candidates carefully in the meaning and ways of the Church before they are confirmed. The reason for this is obvious. It is also customary to invite others besides candidates for Confirmation to attend instructions, which are quite informal, with ample opportunity for questions and answers. In Grace Church we divide the group into two sections—one for younger members, the other for more mature persons. The Rector takes one group, Mr. Irwin, the younger. Both meet at the same hour. Inasmuch as the rite of Confirmation will be held on February 27, both classes begin this evening. If you are desirous of knowing more about what Episcopalians are, what they believe, and why, why not come this evening at 7 o'clock and spend an hour with us. You will be amply repaid. Attendance at instructions does not in any way obligate you to be confirmed—indeed, the clergy reserve the right of deciding at the end of the course who they will present for Confirmation. Don't forget, tonight, at 7 P. M., in the Green Room!

Extract from Sister Constance's Christmas letter concerning our missionary in China:

> "Dr. Janet Anderson from the Philippines came a few weeks ago to do Red Cross work. Her unit did not have a place when they arrived, so she came here to Wuhu. She is such a dear and so willing to do the work in spite of the handicap of the language! It is a marvel to see her getting on with gestures, and besides helping here, she operates at the Methodist Hospital, and does dressings, etc., at the base hospital, where wounded soldiers are cared for. She lives here with me, and I haven't the words to say how happy I am to have her here. She is a real answer to prayer, for all my friends up and down the river were worried about my being alone."
>
> (Sister Constance is in charge of the True Light Industrial Work and Dispensary, Wuhu, Anking.)

Grace Church Parish News

Gowen Avenue, Mt. Airy

VERY REV. CHAS. E. EDER, M.A., D.D., *Rector*, 224 East Gowen Ave., Tel. CHE 2602
REV. JOHN W. IRWIN, *Curate*, 141 East Walnut Lane

JANUARY 23, 1938

Third Sunday after Epiphany

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Morning Prayer and Sermon
Processional Hymn, 538
Sermon Hymn, 120
Anthem, "Almighty and Everlasting God," Gibbons
Recessional Hymn, 532
7.00 P. M.—Young People's Fellowship, Juniors
8.00 P. M.—Young People's Fellowship, Seniors
7.00 P. M.—Confirmation Instructions, both Junior and Senior

SERVICES DURING THE WEEK

Tuesday (Conversion of St. Paul), 9.30 A. M.—Holy Communion
Thursday, 9.30 A. M.—Holy Communion

SERVICES NEXT SUNDAY

(Fourth Sunday after Epiphany)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
7.00 P. M.—Young People's Fellowship, Juniors
8.00 P. M.—Young People's Fellowship, Seniors
7.00 P. M.—Confirmation Instructions, both Junior and Senior

The Accounting Warden, Albert C. Brand, 301 East Durham Street (Phone: Chestnut Hill 1228), will, upon request, furnish subscription cards to all who desire to contribute to the maintenance of the church.

Dr. Anderson, missionary from Grace Church, now doing surgical work in China, wrote on December 9: "Just a late Christmas greeting: I will be thinking of the Christmas service and of you all. Haven't had mail for weeks, as we have no boats, radio, or telegraph. Sun still shines on all of it. The Japs are supposed to be in about tea-time today; then what? Will be better than these air raids, with the eggs coming

hurtling out of the sky, ripping people to pieces. Am almost cured of surgery. Getting this on a gunboat in the hope it will be mailed upriver. Much love to you all.—JANET."

In a telegram received from the Hon. Cordell Hull, Secretary of State, he says: "Dr. Janet Anderson safe, Wuhu. Situation improved." This was on January 10.

The lovely flowers on the altar last Sunday were in memory of Mrs. Matilda K. Gray.

On the Second Sunday after Epiphany, January 16, the Rector and Mr. Irwin baptized Robert Fielding Raynor, son of Benjamin Raynor, Jr., and Edythe Fielding Raynor. Robert was born on November 2, 1937, in the Germantown Hospital. His godparents are Miss Janet Bates, Mr. Joseph Fielding, Sr., and Mr. Benjamin Raynor, Sr.

On January 17 the Rector read the Burial Office for Winfield S. Sheard, whose late residence was 7435 Germantown Avenue. Mr. Sheard died on January 14 and the interment was made at West Laurel Hill Cemetery.

At the Stated Meeting of the Woman's Auxiliary and Guild, held on January 11, Mrs. Francis Murphy was elected President and Mrs. William C. Burk, Treasurer.

The Young People's Fellowship is going to give a Dance at the Germantown Woman's Club on February 25, from 9 to 1. They have secured Roger Kent and his orchestra, and are charging $2.00 a couple.

The Men's Club, in co-operation with the Woman's Auxiliary and Guild and the Young People's Fellowships, is busy preparing for their big night on February 24. It has been our custom for several years to have some one outside the Parish prepare the dinner in order that our ladies may eat with us and be at leisure to enjoy the speaker. This they would be unable to do were they tired out and busy from providing the food. This year the ladies of one of our aided parishes are doing the catering and promise us a delicious Turkey dinner, with all that usually goes with such a dinner. The charge will be 75 cents, and the distribution of tickets is in the hands of our ladies. We are going to have a royal time, the speaker at the dinner being the Hon. Franklin S. Edmonds. Plan now to come and bring all the family!

Confirmation instructions are being given every Sunday evening in the Parish House at 7 o'clock. You are welcome to come, whether you are considering being confirmed, have been confirmed, or "just want to sit in and listen."

The special offering on January 9 for China relief and the diocesan deficit has now mounted to more than $350. This is a fine sum, and your Rector is truly grateful for your response to the appeal.

The girls of Mrs. Walton's and Mrs. Thompson's Church-School classes invite you to meet them in the Green Room of the Parish House on Sunday, January 30, at 4.15. There will be musical selections and a dialogue about China and our missions there, after which tea will be served. Silver offering.

This week we had formally transferred to us Mrs. E. R. (E. Josephine) Gamble, of Mount Pleasant and Chew Streets. Mrs. Gamble was formerly a communicant of St. Stephen's Church, Beverly, N. J.

Grace Church Parish News

Gowen Avenue, Mt. Airy

Very Rev. Chas. E. Eder, M.A., D.D., *Rector*, 224 East Gowen Ave., Tel. CHE 2602
Rev. John W. Irwin, *Curate*, 141 East Walnut Lane

February 20, 1938

Sexagesima

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
Processional Hymn, 248
Sermon Hymn, 132
Anthem: "O Come, Ye Servants of the Lord," Tye
Recessional Hymn, 534
7.00 P. M.—Young People's Fellowship, Juniors
8.00 P. M.—Young People's Fellowship, Seniors
7.00 P. M.—Confirmation Instructions

SERVICES DURING THE WEEK

Thursday (St. Matthias' Day), 9.30 A. M.—Holy Communion

SERVICES NEXT SUNDAY

(Quinquagesima)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Confirmation and Sermon
7.00 P. M.—Young People's Fellowship, Juniors
8.00 P. M.—Young People's Fellowship, Seniors
7.00 P. M.—Confirmation Instructions

Confirmation is Only One Week Off! On next Sunday morning, February 27, at eleven o'clock, the Right Reverend H. P. Almon Abbott, D.D., Bishop of Lexington, Kentucky, will come to Grace Church to administer the rite. It is physically impossible for our own Bishop to visit every parish in his diocese every year because there are not Sundays enough to go around. Therefore he calls in other bishops to assist him, and for several years has been fortunate in securing Bishop Abbott as one of them. As a result, Bishop Abbott has officiated in Grace Church at least three times and so is no stranger: he is as one of us. The class we are presenting to him is an unusually fine one, and the service will be very impressive and helpful. We want an unusually large congregation present for three reasons: (1) Because all who come will be stirred to greater devotion; (2) because we want our church family to be present to welcome the new members of their family, and (3) we want to let Bishop Abbott feel how glad we are to have him when we can't have our own Bishop. Let every member of the congregation come and bring his friends. Next Sunday morning, 11 A. M.!

Most of you have had a postcard notice of the **Annual Parish Dinner** on the evening of February 24th at 6.30 o'clock. The time limit for securing tickets is near at hand, and if you have not already secured yours, Mrs. William Hall, 7014 Crittenden Street, still has some. The cost is 75 cents a plate; the menu is good; no better or more helpful speaker could be heard than the Hon. Franklin Spencer Edmonds, and good fellowship will prevail. As you know, this dinner is a joint enterprise of the Men's Club, Woman's Guild, and Young People's Fellowships.

Last year 275 people enjoyed the evening together; this year we hope to have more than 300. The dinner is not given to make money—we do not make money on these

dinners—it is an annual get-together of those who worship in Grace Church with their other friends, and we want You to be with us. Will you?

Social events seems to multiply as Lent draws near. On the night after our Annual Dinner the Young People's Fellowship will give their annual dance, at the Germantown Woman's Club, Germantown Avenue and Washington Lane. The Fellowship has secured an unusually good orchestra,—that of Roger Kent,—and are charging $2.00 a couple. Dancing will be from 9 until 1, and the Fellowship is expecting that many of the older members of the Parish will attend. Here is an opportunity to co-operate with our younger group and have a good time besides. Any member of the Fellowship will be glad to sell you your ticket or, if you prefer, you may secure it at the door. The important thing is to make up your mind now to **Be Present.** Friday, February 25, Germantown Woman's Club!

On Wednesday, February 23, at 8 o'clock in the evening, the Junior Choir of our Parish, under the direction of Mr. Newell Robinson, will give a demonstration of music suitable to be sung by junior choirs, together with a recital by our organist of organ music proper for use at the Church service. This Demonstration Service, under the direction of the Diocesan Commission on Music, is being widely advertised and will probably be well attended. Many of our own people should be present. We are proud of our Junior Choir—they do good work. We are anxious that all in the Parish be better acquainted with what they are doing. Wednesday, February 23, 8 P. M.

From the Parish Register:

On January 14, Elizabeth Bodine Porter (Mrs. William Hunter) Seyfert was transferred to us from St. John's Church, Montclair, N. J.

On January 15, Mr. Benjamin Franklin Pedrick was transferred to us from the Church of the Advocate, Philadelphia.

On January 28, Josephine K. (Mrs. John F.) Horrisberger was transferred to Grace Church from St. James' Church, Kingsessing, Philadelphia.

On January 25, the Rector read the Burial Office for Florence E. Cooke, who died on January 23. Interment was made in Monument Cemetery, Beverly, N. J.

On February 11 the Rector read the Burial Office for Harry Mariot Gwyn, who died at his late residence, 104 West Nippon Street, on February 7. Interment was made at Ivy Hill Cemetery.

On Septuagesima Sunday, February 13, the Rector baptized Linda Mills Coburn, born November 23, 1937, in Lancaster, Pa. Linda's parents are John Walton and Mildred Jackson Coburn. Her sponsors are Jessie Louise Coburn, (Mrs.) Emma Shaw, and John W. Coburn.

The Young People's Fellowship is having an unusually good meeting tonight. They are entertaining the other fellowships of this district, and have secured as their speaker the Rev. Mr. Stimson, Episcopal Student Chaplain at the University of Pennsylvania. All the young people of the Parish are invited to be present whether or not they are members of the Fellowship. The hour is eight o'clock. On next Sunday evening our Senior Fellowship is going to give a Biblical play on which they have been working for some time. This play is primarily for the young people, and, of course, there is no charge for admission. All young people of the Parish are invited to come. The hour again is eight o'clock.

We believe that we have at last solved the lighting problem in our church building. By taking out the old fixtures and substituting a new type of frosted cylindrical bulb, and by fastening these cylinders against reflectors, we have succeeded in erecting very beautiful lights which throw no glare into people's eyes, and at the same time make it possible to read the words of hymns and prayers without difficulty in the side aisles. The appearance of the new lights is pleasing; the added light makes the building seem wider, and we save 600 watts of electricity by the change!

Sexagesima Sunday

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
Processional Hymn, 529
Sermon Hymn, 441 (tune 136)
Anthem: "O Come Ye Servants of the Lord," Tye
Recessional Hymn, 433
7.00 P. M.—Confirmation Instructions (Juniors and Seniors)
8.00 P. M.—The Young People's Fellowship

SERVICES DURING THE WEEK

Thursday, 9.30 A. M.—Holy Communion

SERVICES NEXT SUNDAY

(Quinquagesima Sunday)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
7.00 P. M.—Confirmation Instructions (Juniors and Seniors)
8.00 P. M.—The Young People's Fellowship

Just a word about the Parish Dinner tomorrow evening in the Parish House at 6.30. The purpose of the dinner is fellowship and inspiration. At the dinner proper there will be no speeches; we are sitting down and eating together to renew acquaintances and dine with our family. Bishop Taitt says that all eating together smacks of something sacred, and many of us feel just the way that he feels, especially when we are dining with those who comprise our own Church family. Our fellowship in Christ lifts up the ordinary every-day practice of eating into something holy.

When the Men's Club was arranging the dinner, it was debated who was to prepare it and who was to do the serving. The conclusion arrived at was that, in order to make this a family affair and have every one sit down together, this year we would secure a caterer and have him not only provide the food, but in addition provide the men to serve it. Mr. Moody and Mr. Burk were selected to choose caterer and menu, and we believe that they have fulfilled their task well. The price of one dollar a plate is exactly what the meal and service cost. There will be no financial profit; necessary expenses will be paid for from the Men's Club treasury. We are very grateful to Mrs. William Hall for the efficient way in which, representing the Woman's Auxiliary and Guild, she has taken care of the tickets.

At eight o'clock we will go into church to hear the anniversary number of the talking magazine, "The Lamp." Your Rector at first did not warm up to the idea of having this program in the church building, but on second thought, and after talking it over with the Vestry, he saw that it would be fitting to have this part of the anniversary in the church proper. So he consented. The program in church will be dignified, helpful, interesting, and consist of six articles, carefully prepared. Naturally, we want no hand-clapping, but, on the other hand, sufficient opportunity will be given for every one to have an active part in the program.

Some have asked the Rector whether they will be permitted to attend the Anniversary Celebration in church if they have not attended the dinner. The answer is, "Yes." Of course, we would like to have every one come and dine with us, but, on the other hand, if some cannot do so, they will be cordially welcomed at the eight o'clock program.

And now the plan is arranged; much work has been done by way of preparation. Let's all get into the mood of joyful thankfulness and prepare for an evening that we will all long remember with happy recollection and gratitude!

Call Mrs. Wm. M. Hall, Telephone CHE 1278, for tickets or reservations.

Some time ago in the PARISH NEWS the Rector announced that he was trying to arrange to cooperate with the diocesan plan to have a preaching mission in every congregation during the middle of Lent. He has been unable to secure the right man to conduct the mission, and rather than have an ill-prepared venture, or one which

The New Furnace has been installed and is working for us. Formerly we had two furnaces of five sections apiece; now we have one large furnace, with twelve sections, all in the same boiler. In addition, we have also installed an oil burner of large capacity, together with a fuel tank with room for fifteen hundred gallons of oil. Besides this, we have purchased and placed two thermostats, one in the Church proper and one in the Parish House. Taken all in all, we have one of the most modern heating plants in the city. But—the cost has risen above our first estimate of what it would be. We said, "two thousand dollars," but later the Fire Marshall came in and ordered the erection of a brick chamber to inclose furnace and burner. Of course, we are carrying out his orders; we want to do everything we can to protect our valuable church property. But the new room we are building adds materially to the cost of the new plant.

Meanwhile, our people are beginning to respond to our quiet appeal for financial aid. They feel, as your Vestry feels, that we must not go into debt, even for a major improvement such as this. It has always been the policy of your Vestry not to buy anything unless all the money to pay for it were in sight. However, in this case we just had to go ahead, and for the time being forget how we were going to secure the necessary funds to pay for what we were buying. We had to order the installation at once; there was no time to work out a way for raising the money, and then, at our leisure, go ahead in replacing the heating system. The emergency made immediate replacement necessary; our excellent credit rating made it possible.

And now the work is practically completed; all that we need to do is to pay for it. And you who read this can do your part right now by contributing what you can, right away. We want every member of the congregation to have a part in this endeavor. You will do your share, won't you?

Shrove Tuesday, the day before Ash Wednesday, for centuries has been celebrated with mirth and song, as a last gay day before the solemn observance of Lent. Shrove Tuesday is no longer observed generally because Lent itself is not observed so strictly by people in general as it once was. When we were planning over formal production of the "Dramateurs" for this season, it seemed very fitting that we should have it on Shrove Tuesday, and so we are going to give "The Youngest" on Tuesday evening of this week. A "write-up" of the play follows; **do come!**

On Tuesday, February 21, the "Dramateurs" will present, under the able direction of their new director, Mr. Harvey Corcoran, Phillip Barry's "The Youngest." The cast of this amusing comedy will include the following: Misses Beatrice Buchanan, Mary Jane Hall, Marjorie Hanna, Marjorie Amos, and Messrs. Heyward Stone, Addison Thomas, Robert Ward, Alfred Herschberg.

"The Youngest" promises to be very worth while and we're looking forward to a huge success. Don't YOU miss it! For tickets, contact any member of the "Dramateurs."

On Wednesday of this week we will begin the solemn season, Lent. There is no need to present a justification of this custom; centuries of Christian experience has proven its worth. See our daily Schedule of Services. There is a time for every one who cares to, to attend special services. In addition, every one should make up a special program of what he is going to do to observe Lent. Unless one has a plan, the season slips by without doing you any good. Make your plan now; don't undertake overmuch at the first; deepen your devotions as the season wears on, and a glorious Easter will be yours. Make your plan **now!**

On Good Friday last year we tried an experiment: instead of having the customary Three-Hour Service, with prayers and meditations and the Seven Words from the Cross, we used all the Good Friday services from the Book of Common Prayer and confined our meditations to a few, and not on the customary Words. Many of our people told us that the change was very helpful to them, and we ourselves were pleased with the change. This year, because we like to vary the types of services we offer our people, lest they become stereotyped and formal we are going back to the usual type of Three Hour Service, with preaching on the Seven Words from the Cross. And just as we were preparing this article for the press we had word from the Rev. Theodore O. Wedel that he would come on Good Friday and lead our devotions. Unless you know Mr. Wedel, you have no idea how fortunate we are in securing him for our leader. Until very recently he was Secretary for College Work of our whole Church in this country, and he did an excellent work, too. Now he has accepted an appointment to be Director of Studies at the College of Preachers in Washington, D. C., beginning his new duties in January. He is one of the outstanding young men of the Church, and the only way that we can show our gratitude for the blessing that we are to receive in his coming is to make sure that we shall be present on Good Friday ourselves and to go out as missionaries, bringing in men and women from far and wide to share the service with us. It would not be fair to such a man to give him a small handful of people for a congregation. Let us begin **now** to advertise the service among our friends!

Quinquagesima Sunday

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
Holy Communion Music:
"Missa Brevis," Willar
Processional Hymn, 121
Sermon Hymn, 305
Anthem: "Though I Speak with the Tongues," E. C. Bairstown
Recessional Hymn, 116
7.00 P. M.—Confirmation Instructions
8.00 P. M.—Young People's Fellowship (Seniors)

SERVICES DURING THE WEEK

Wednesday (Ash Wednesday):
7.00 A. M.—Holy Communion
9.30 A. M.—Holy Communion
10.15 A. M.—Morning Prayer and Penitential Office
8.00 P. M.—Evening Prayer and Address
Thursday, 9.30 A. M.—Holy Communion
4.30 P. M.—Evening Prayer
Friday (St. Matthias' Day):
9.30 A. M.—Holy Communion
4.15 P. M.—Children's Service
Saturday, 4.30 P. M.—Evening Prayer

SERVICES NEXT SUNDAY

(First Sunday in Lent)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
7.00 P. M.—Confirmation Instructions
8.00 P. M.—Evening Prayer and Address

Confirmation is different in the nearby diocese of New Jersey. A bishop is obliged by canon law to visit every congregation under his jurisdiction at least once every three years. The new Bishop of New Jersey, the Rt. Rev. Wallace Gardner, inspired by this law, has decided to make an official visit to the various congregations of his diocese **only once** in three years. He has planned this deliberately, because he desires to have the various congregations under his care realize that they are not isolated units, confining within their boundaries the whole religious interests of their people, but that, on the contrary, they are small outposts of a great Church, and that their strength is infinitely greater than the strength of the local parish. Each year, therefore, in arranging his confirmation schedule, he picks out a central parish in which the service is to be held and then bids two other nearby congregations bring their confirmation candidates and congregations to this central parish for a glorious, inspiring service for all three at the same time. The next year he selects another of the three to be the place of meeting, and on the third year, requires all to go to the third church for their confirmations. There was a little grumbling when the plan was first introduced, mainly because of local pride and because it had never before been done that way, but now, year by year, as great congregations mass together under the new plan, opposition is dissolving and the whole diocese is beginning to feel a solidarity it never experienced before.

Such a plan would not be feasible in our own diocese—certainly not in large suburban parishes such as ours is, for if it were attempted there would not be room enough to accommodate all the people who would come. Our Bishop visits congregations every other year, and in the intervening year calls in some outside bishop to aid him, the Rt. Rev. Charles Fiske, Retired Bishop of Central New York, being the man who is assisting our Diocesan at the present time.

Fortunately for us, this year is our year to have our own Bishop. We want to give him as large a congregation as he would have were he using the New Jersey plan. We want Grace Church **packed to the doors** on Sunday a week, the evening of March 5, at eight o'clock, when Bishop Taitt comes, not only for worship, but also to greet our own beloved Bishop and welcome the newly confirmed. I want every one who reads this to take this summons to attend to heart. Please make up your mind **now** that nothing will prevent your being present. I count on you.

Please keep this leaflet for careful reading and reference

DIOCESE OF PENNSYLVANIA

Convocation of Germantown

Dean
The VERY REV. CHAS. E. EDER, D. D.
224 Gowen Ave.
Philadelphia

Treasurer
MR. S. F. HOUSTON
512 Real Estate Trust Building
Broad and Chestnut Streets

A Stated Meeting of the CONVOCATION OF GERMANTOWN will be held, D. V., at

Christ and St. Michael's Church, Germantown

Tuesday Evening, January 17, 1939

6.00 P. M. DEVOTIONAL SERVICE and MEDITATION led by the Bishop of the Diocese, the Rt. Rev. Francis M. Taitt, S. T. D. It is requested that Convocation assemble promptly to hear the Bishop.

6.30 P. M. Supper in the Parish House.
Address by Miss Anna F. Van Kirk, St. Barnabas Hospital, Kyoto, Japan.
Supper will be served ONLY to those who send in their reservations in advance to the Rev. W. H. Aulenbach, 59 W. Tulpehocken St. These reservations should be made through the Rector of your Parish to whom a reply card has been sent for this purpose.
Those who for any reason fail to do this will find several restaurants within walking distance of the Church.

8.00 P. M. Meeting of the Woman's Aid.
Business Meeting of the Convocation.
Address on the "Parish Audits" by Mr. R. C. Belleville.

9.15 P. M. Adjournment and Benediction.

Rev. N. HERBERT CALEY, Secretary
6769 Ridge Ave., Philadelphia

Grace Church Parish News

Gowen Avenue, Mt. Airy

Very Rev. Chas. E. Eder, M.A., D.D., *Rector*, 224 East Gowen Ave., Tel. CHE 2602
Rev. John W. Irwin, *Curate*, 141 East Walnut Lane

March 6, 1938

First Sunday in Lent

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
Processional Hymn, 123
Sermon Hymn, 120
Anthem, "We, Then, as Workers," Surette
Hymn in place of "Gloria in Excelsis," 306
Recessional Hymn, 152
7.00 P. M.—Young People's Fellowship
8.00 P. M.—Evening Prayer and Address

SERVICES DURING THE WEEK

Tuesday, 4.30 P. M.—Evening Prayer
Wednesday, 8.00 P. M.—Evening Prayer and Address
Thursday, 9.30 A. M.—Holy Communion
4.30 P. M.—Evening Prayer
Friday, 4.15 P. M.—Children's Service
Saturday, 4.15 P. M.—Organ Recital
4.30 P. M.—Evening Prayer

SERVICES NEXT SUNDAY

(Second Sunday in Lent)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
7.00 P. M.—Young People's Fellowship
8.00 P. M.—Evening Prayer and Address

And now—Lent! How are we going to invest it? There are so many ways to make it count as no Lent ever counted before. Services at the Locust Street Theatre; services at St. Stephen's Church and Christ's Church at noonday; great preachers every Thursday evening at the Church of the Holy Trinity, brought here by Bishop Taitt's committee, for the whole diocese; daily services in Grace Church; Sunday evening services in Grace Church, with choir and address; a choir on Saturday afternoons for brief, sung Evensong, a fifteen-minute organ recital preceding at 4.15—a service which promises to set the mood for Sundays; Wednesday evening services with choir and interesting addresses, etc. All these are good and deliberately planned to make you feel what other men have found out about God. But there is something even more to be desired, learning to know Him better one's self, by personal experience. Let us take for Lent the motto, "Be still and know that I am God"; at early communions, at our bedsides, at odd intervals during the day, let us shut out the world *and listen.*" "Speak, Lord; for thy servant heareth." And we will then at Easter be able to rejoice as Job rejoiced, "I have heard of thee by the hearing of the ear, but now *I know.*" Be alone much, with God.

Please keep this leaflet for careful reading and reference

church. They are free.

In many congregations it is the usual custom for grown-ups as well as younger people to *use mite boxes* during Lent for saving up the money one acquires by denying one's self luxuries that we indulge in during other seasons of the year. *Why can't we adopt this practice in Grace Church?* Take a mite-box now (you will find them at the main doors of the church), use it diligently, and return it at Easter to be added to the Children's Lenten Offering!

Grace Church turned out in numbers last Sunday for the Confirmation Service. The Rector's goal has not yet been reached—that of having as many present at Confirmation as at Easter—but we are doing better each year, 431 being present last Sunday. And what a beautiful, impressive service it was! One could almost feel God's Holy Spirit descending upon the candidates. It will be a day long to be remembered. In order that you may know and welcome the new members of our family, we are printing below the names of the newly confirmed, with the hope that you will pray for them that they may continue God forever and daily increase in His Holy Spirit more and more until they come into His everlasting Kingdom. Their names:

Martin Amsler, Marjorie Louise Amos, Roland Graham, Lucy Eleanor Haines, Alan Heller, Ralph Heller, John B. Hesser, George Kingeter, Meredith Jones, Winifred Leighton, Mary Lees McKinney, C. Warren Ortlip, William Powell, Anne Rausch, Suzanne Ross, Mary Elizabeth Schurch, Alan Staats, Ina L. Ainsworth, Helen G. Broom, Mildred A. Bruen, Barbara Buckley, Naomi F. Caldwell, Anna L. Dill, William A. Dill, Emmett B. Dunn, John J. Forde, Florence W. Gerhardt, James D. Gerhardt, Katherine C. McCullen, Clara Lillian Peddrick, M. Aveline Pile, Ruth K. Ross, M. Gertrude Schott, William C. Wright.

At the early service last Sunday the Rector dedicated and blessed a lovely silver salver to be used on the Credence Table to hold wine and water cruets. On the obverse side are chased the letters I. H. S., and on the reverse side, "In Memory of Susan L. I. Darlington and Benedict Darlington, 1938." The memorial is a gift of their daughter, Helen.

On Sexagesima, February 20, after the eleven o'clock service, the Rector and Mr. Irwin baptized Barbara Coate Buckley, an adult whose witnesses were Verona Haines, Marion Buckley, Raymond Buckley, and Elton Buckley.

At the same service was baptized Helen G. Broom, whose witnesses were Mary Custis and Mr. and Mrs. J. Howard Fell.

Also at the same service was baptized William Arthur Dill, Horace Fortescue and J. Howard Fell acting as witnesses.

Ann Leschey Dill was baptized at the same service. She was born on August 1, 1932, in Philadelphia, her parents being Anna Lenhart and William Arthur Dill; her godparents, Helen and Harriet Leschey, and her father, William Arthur Dill.

William Thomas Broom, born October 9, 1923, son of Thomas W. and Anne Thomas Broom, was baptized also on Sexagesima. His godparents are John T. Custis and Mr. and Mrs. J. Howard Fell.

During the Lenten season the Fellowships meet at 7 P. M. instead of at 8 P. M., because of the Lenten Sunday evening services in church at 8 P. M.

We have had quite a late report that our Dr. Anderson, together with another woman missionary and two priests of our church, are safe in Wuish, China. Keep them in your prayers.

The daily prayer-books (The Forward Booklets) are to be had at the rear of the church. They are free.

There will be an all-day meeting of the Woman's Auxiliary and Guild, with luncheon, at 12.30 on Thursday of this week.

Grace Church Parish News

Gowen Avenue, Mt. Airy

VERY REV. CHAS. E. EDER, M.A., D.D., *Rector*, 224 East Gowen Ave., Tel. CHE 2602
REV. JOHN W. IRWIN, *Curate*, 141 East Walnut Lane

MARCH 13, 1938

Second Sunday in Lent

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
Processional Hymn, 126
Sermon Hymn, 147
Anthem: "Wash Me Throughly," S. S. Wesley
Recessional Hymn, 256
7.00 P. M.—Young People's Fellowship
8.00 P. M.—Evening Prayer and Address

SERVICES DURING THE WEEK

Tuesday, 4.30 P. M.—Evening Prayer
Wednesday, 8.00 P. M.—Evening Prayer and Address
Thursday, 9.30 A. M.—Holy Communion
4.30 P. M.—Evening Prayer
Friday, 4.15 P. M.—Children's Service
Saturday, 4.15 P. M.—Organ Recital
4.30 P. M.—Evening Prayer

SERVICES NEXT SUNDAY

(Third Sunday in Lent)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
7.00 P. M.—Young People's Fellowship
8.00 P. M.—Evening Prayer and Address

The Accounting Warden desires to call to the attention of our contributors that March 27th will end the first quarter of the year 1938. He would appreciate it greatly if all subscriptions are paid up to date by that time.

Your Clergy are going to change the Good Friday three-hour service this year in Grace Church. Usually it has consisted of seven meditations on the words from the cross, with suitable prayers. This year we are going to use Prayer Book services, with Psalms, Lessons, Epistle and Gospel, and three sermons. The three hours of worship will be made up of three-hour services and we think will do much good.

Please keep this leaflet for careful reading and reference

There will be an all-day meeting of the Woman's Auxiliary and Guild on next Thursday.

Instead of the Mission Study class held one day each week during Lent, we are trying a different method this year—we are having an Institute Day, on Wednesday, March 23, commencing at 10 A. M., and lasting into the afternoon, with a luncheon, for which there will be no charge. Our leader will be Mrs. Frank Bonyng, and the subject of this year's study will be Rural Work.

Some of the women who helped prepare our Parish Dinner on February 24th and cleaned up afterward remarked that it was a joy to clean dishes and towels in Philadelphia "because the water is so soft and makes one's task so easy." To many, such a remark would seem like sarcasm, for, as a matter of fact, no water could be harder or more difficult to use than our local water. However, those women were not making derogatory remarks—our water in the Parish House *is* a joy to those who have occasion to use it. Thereby hangs a tale: Last year, when the confirmation classes were over and the newly confirmed had been absorbed into the congregational family, one of the members of the class came to your Rector and offered to install a water-softening system in the Parish House as a thank offering. It must be confessed that while your Rector had heard of such systems, he had never given them much thought. So he asked the engineer who was offering the system to explain, and learned that "hard" water is really hard because it contains many particles of hard mineral matter in solution; that it is injurious to one's health because it irritates the delicate membranes of the body; that it is not nearly so able to absorb fats as soft water, and therefore leaves unsightly marks on porcelain; and that beauty-parlors, laundries, high-class hotels, and many other public institutions regularly use water-softening systems for the utility and comfort of their patrons. With your vestry's permission, Mr. Apeldorn was invited to go ahead and install his system. He did. It has been in use since early summer, to the joy of the women who use the kitchen in the Parish House for cleansing dishes and towels, and to the delight of those of us who know about it and like our water with the carbolic-acid taste removed. We could not help thinking of Mr. Apeldorn's business when Mr. Edmonds was speaking to us at the Annual Dinner, for it seemed to us that, with air-conditioning and other new businesses, water-softening is a new industry which will help to take up the slack of unemployment when labor-saving devices and greater efficiency in the employment of machines already in use threaten to increase the number of unemployed. We are convinced that in a very short time the American public is going to become "water-softening" conscious. We hereby thank the donor in your name for his very much appreciated gift, and we know that the women from Hulmeville were not making fun of us when they remarked that it was a joy to cleanse dishes and towels in our kitchen "because the water is so soft and makes one's task so easy."

The noonday preachers at the Locust Street Theatre this week will be Bishop Gardner, of New Jersey, from Monday to Friday inclusive, and the Rev. Charles H. Urban, of St. Barnabas Church, West Philadelphia, on Saturday.

The Bible-play, "Saul and the Witch of Endor," was so well rendered several weeks ago that the Rector has requested Mr. Eiseman and the cast to repeat it on some Sunday night in Lent. They have consented, and it will probably be given again on April 3, which is the evening the Fellowships conduct the Lenten service in Church. Plan now to come.

Grace Church Parish News

Gowen Avenue, Mt. Airy

Very Rev. Chas. E. Eder, M.A., D.D., *Rector*, 224 East Gowen Ave., Tel. CHE 2602
Rev. John W. Irwin, *Curate*, 141 East Walnut Lane

March 20, 1938

Third Sunday in Lent

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
Processional Hymn, 441
Sermon Hymn, 132
Anthem: "Ye That Do The Master's Will," Gibbons
Hymn in place of "Gloria in Excelsis," 331
Recessional Hymn, 268
7.00 P. M.—Young People's Fellowship
8.00 P. M.—Evening Prayer and Address

SERVICES DURING THE WEEK

Tuesday, 4.30 P. M.—Evening Prayer
Wednesday, 8.00 P. M.—Evening Prayer and Address
Thursday, 9.30 A. M.—Holy Communion
4.30 P. M.—Evening Prayer
Friday, Feast of the Annunciation
7.00 A. M.—Holy Communion
9.30 A. M.—Holy Communion
4.15 P. M.—Children's Service
Saturday, 4.15 P. M.—Organ Recital
4.30 P. M.—Evening Prayer

SERVICES NEXT SUNDAY

(Fourth Sunday in Lent)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
7.00 P. M.—Young People's Fellowship
8.00 P. M.—Evening Prayer and Address

Words of this morning's anthem:

"Ye that do your Master's will,
Meek in heart, be meeker still.
Day by day your sins confess,
Ye that walk in righteousness,
Gracious souls in grace abound
Seek the Lord whom ye have found.

"He that comforts all that mourn
Shall to joy your sorrow turn.
Joy to know your sins forgiven,
Joy to keep the way of Heaven.
Joy to win His welcome grace,
Joy to see Him face to face."

As Lent deepens we ought to be using the season in ever greater degree. There is one Lent privilege which all of us ought to prize more than we do, and that is the opportunity to receive the Holy Communion frequently. If this be the greatest blessing ever vouchsafed the soul, and the chief means of grace, surely no chance of coming often should be missed. Were we living far away from a church where the Holy Communion

Please keep this leaflet for careful reading and reference

to our envelopes, we could all have a share in swelling this fund for the work of our Rector.

Faithfully yours,

Albert C. Brand
Accounting Warden

could be received, how we'd long for the opportunities being offered in places like Grace Church! Carefully prepared for, there is no act of worship which will be found more precious, fuller of spiritual comfort, more peaceful, more uplifting. Form the 7.30 A. M. Sunday habit. Try it this Lent and prove my words.

Instead of the Mission Study Class held one day each week during Lent, we are trying a different method this year—we are having an Institute Day, on Wednesday, March 23, commencing at 10 A. M., and lasting into the afternoon, with a luncheon, for which there will be no charge. Our leader will be Mrs. Frank Bonynge, and the subject of this year's study will be Rural Work. Kindly notify Mrs. Frank P. Brooke of your intention to have lunch with us.

Episcopal Day, in connection with the eleventh Educational Week for the Blind, will be Monday, March 21. Luncheon and tea will be served. Mrs. Frank Bonynge has asked for a number of women from Grace Church to assist with the selling. Please give your name to Mrs. Gawthrop and be sure to attend. You'll find it most interesting. On Thursday there will be a little box in the Green Room and later on the window-sill of Brown Room during lunch, for any donations. We have been in the habit of sending five dollars.

On April 7, at our all-day meeting, Mrs. John Loman will talk to us about Daily Vacation Bible Schools.

On Thursday, May 12, two days after the stated meeting, Mrs. John Lownes will give a card party at her home for the benefit of the treasury of the Woman's Auxiliary. Keep this date open, as we want a large crowd.

One of the especial concerns of the Church School during Lent is the Mite Box offering. It is one of the objectives of each class to endeavor to put across some project, representing service, sharing, and sacrifice, which will help to make our missionary offering one of which our clergy may be proud.

On Institute Day, March 23, two classes, Mrs. Thompson's and Mrs. Walton's, will have a sale of appetizers and good things to eat—and other surprises. Please come and buy. You will have an added joy not only in the eating of our good foods, but in knowing that you have helped to make our efforts fruitful. Date—Wednesday, March 23, all day.

The noon-day preachers in central Philadelphia this week are as follows: At the Locust Street Theatre, Dr. Joseph F. Newton, and on Saturday, Dr. Joiner; at Christ Church, Dr. Houghton (Monday and Tuesday), Bishop Sterrett (Wednesday and Thursday), the Rev. H. Montgomery (Friday) and the Rev. L. E. Fifer (Saturday); at St. Stephen's Church, Dr. Luke M. White (Monday to Friday inclusive) and Dr. John Hart (Saturday).

Dear Parishioner: I often wonder how many of our people really understand from what source are derived our "Communion Alms," also known as "Rector's Discretionary Fund." This fund is composed of the loose collections from all the services held on the first Sunday of each month. I am afraid that most of us—and I confess I am one—who put in only weekly envelopes never have the privilege of contributing to this fund, which permits Dr. Eder to do those many helpful acts of kindness and mercy about which no one ever hears.

By dropping something in the plate on the first Sunday of each month, in addition to our envelopes, we could all have a share in swelling this fund for the work of our Rector.

Faithfully yours,

ALBERT C. BRAND
Accounting Warden

Grace Church Parish News

Gowen Avenue, Mt. Airy

Very Rev. Chas. E. Eder, M.A., D.D., *Rector*, 224 East Gowen Ave., Tel. CHE 2602
Rev. John W. Irwin, *Curate*, 141 East Walnut Lane

April 3, 1938

Passion Sunday

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
Processional Hymn, 494
Sermon Hymn, 445
Anthem: "He was Crucified," Bach
Hymn in place of "Gloria in Excelsis," 324
Recessional Hymn, 51
7.00 P. M.—Young People's Fellowship
8.00 P. M.—Evening Prayer and Address

SERVICES DURING THE WEEK

Tuesday, 4.30 P. M.—Evening Prayer
Wednesday, 8.00 P. M.—Evening Prayer and Sermon
Thursday, 9.30 A. M.—Holy Communion
4.30 P. M.—Evening Prayer
Friday, 4.15 P. M.—Children's Service
Saturday, 4.15 P. M.—Organ Recital
4.30 P. M.—Evening Prayer

SERVICES NEXT SUNDAY

(Palm Sunday)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
7.00 P. M.—Young People's Fellowship
8.00 P. M.—Evening Prayer and Address

There are several treats in store for you today:

● (a) At 6 o'clock this evening, a delicious **supper** will be served in the Parish House at 45 cents a person, the profits to be given to the Church School Lenten Offering. If you are coming and have not made a reservation, tell the Rector after the morning service.

● (b) The **Evening Service** tonight will be conducted by members of the Young People's Fellowship! The Reverend Albert F. Fischer, Jr., Rector of Grace Church, Hulmeville, will preach. We are glad to have him back home, and hope he will have a large congregation to welcome him.

● (c) After the evening service, a group of Young People will give a **Bible play,** "Saul," in the Parish House. This play is devotional in character, and fits in with the evening worship. It will do you good!

At a meeting of the vestry of Grace Church on Tuesday, March 8, the following resolutions were unanimously adopted:

Whereas, the means of access to the altar of the church are so restricted as to invite confusion, and

Whereas, it is important that the service of the Holy Communion be administered with due reverence,

Be it Resolved: That the congregation be requested to observe the following conventions:

1. That, in so far as possible, the aisles of the church shall be kept open in order to facilitate access to and egress from the communion table.

2. That communicants who are seated in the front portion of the church shall come to the table first; that they shall be followed by those in the middle sections, and they in turn by the communicants who are seated in the rear.

3. That communicants shall so time their approach to the altar that those who are standing while awaiting the service of the communion shall occupy the chancel only.

Resolved: That the rector be requested to publish these resolutions to the membership of the church and to urge cooperation in making the suggested procedures effective.

Please keep this leaflet for careful reading and reference

Office of the Presiding Bishop: The Foreign Missions Conference of North America, in which our church participates, asks the people of all communions to join on Passion Sunday, April 3, in prayer for the people of China and Japan, and for peace in the Far East. I trust that it may be practicable for you and your people to offer intercessions unitedly on Passion Sunday for the foregoing objects.

—HENRY ST. GEORGE TUCKER, *Presiding Bishop.*

On Thursday, April 7, there will be an all-day meeting of the Woman's Auxiliary. Our speaker at the luncheon will be Mrs. John Loman, who will talk about Daily Vacation Bible Schools.

—

On the day of our Stated Meeting, Tuesday, May 10, we will have a covered-dish luncheon. Mrs. Anderson will be in charge. Please tell her what you will be willing to bring.

—

The Auxiliary is planning to send a box of rummage to Milbank, S. D., as we did last year. All who heard Mrs. Gregory's letter of appreciation and thanks will be anxious to help these people with their work. So, please save your rummage when you are house cleaning and either send it to the Parish House (marked Milbank), or notify Mrs. Jenkins (Phone: Chestnut Hill 5864) that you have some and she will see that it is collected.

—

The Annual Election of officers of the Woman's Auxiliary of the Diocese will be held on Tuesday, April 26, at Holy Trinity Parish House, followed by the Annual Luncheon at the Penn Athletic Club at 12.30. Tickets for this luncheon can be obtained from Mrs. Jenkins—$1.25.

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The Auxiliary is selling Mazda electric bulbs at the same price one pays at retail stores, all profits going into the Auxiliary treasury. Order through Mrs. F. P. Brooke, 302 East Gowen Avenue. Phone: CHE 0724.

From the Parish Register: On Saturday, March 26, the Rector read the Burial Office for Wallace F. Martindale, who died on March 23. The interment was made at West Laurel Hill Cemetery.

Noon-day preachers this week: (1) At the Locust Street Theatre: All week, Bishop Woodcock, of Kentucky; (2) At St. Stephen's Church: Monday to Friday, the Rev. W. A. Roberts, of Monkton, Md.; Saturday, the Rev. W. B. Stabler, University of Pennsylvania; (3) At Christ Church: Monday and Tuesday, the Rev. John M. Groton, of the Philadelphia Divinity School; Wednesday to Friday, Dr. Sheerin, of Chattanooga; Saturday, the Rev. R. C. Hubbs, of St. Ambrose's, Philadelphia.

The Convocation Garden Party is to be held this year on Wednesday, June 1, in Mrs. George Woodward's lovely gardens.

Please keep this leaflet for careful reading and reference

1. That, in so far as possible, the aisles of the church shall be kept open in order to facilitate access to and egress from the communion table.

2. That communicants who are seated in the front portion of the church shall come to the table first; that they shall be followed by those in the middle sections, and they in turn by the communicants who are seated in the rear.

3. That communicants shall so time their approach to the altar that those who are standing while awaiting the service of the communion shall occupy the chancel only.

Resolved: That the rector be requested to publish these resolutions to the membership of the church and to urge cooperation in making the suggested procedures effective.



Palm Sunday, 1938

Grace Church Mt. Airy

Grace Church Parish News

Gowen Avenue, Mt. Airy

VERY REV. CHAS. E. EDER, M.A., D.D., *Rector*, 224 East Gowen Ave., Tel. CHE 2602
REV. JOHN W. IRWIN, *Curate*, 141 East Walnut Lane

APRIL 10, 1938

Palm Sunday

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
Processional Hymn, 143
Sermon Hymn, 149
Anthem: "Tell Ye the Daughter of Zion," G. West
Recessional Hymn, 145
7.00 P. M.—Young People's Fellowship
8.00 P. M.—Evening Prayer and Oratorio ("The Last Supper," Thieman)

SERVICES DURING HOLY WEEK

Monday, 9.30 A. M.—Holy Communion
4.30 P. M.—Evening Prayer
Tuesday, 9.30 A. M.—Holy Communion
4.30 P. M.—Evening Prayer
Wednesday, 7.15 A. M.—Holy Communion
8.00 P. M.—Evening Prayer and Address
Maundy Thursday, 9.30 A. M.—Holy Communion
4.30 P. M.—Evening Prayer
Good Friday, 12.00 M.-3.00 P. M.—Morning Prayer, Ante Communion
4.15 P. M.—Evening Prayer and Addresses
4.15 P. M.—Children's Service
8.00 P. M.—Preparation for Easter Communion
Easter Even, 4.00 P. M.—Holy Baptism
4.30 P. M.—Evening Prayer

SERVICES NEXT SUNDAY

(Easter Day)

6.00 A. M.—Holy Communion
7.30 A. M.—Holy Communion
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
3.30 P. M.—Children's Service
8.00 P. M.—Young People's Fellowship

Every Communicant is expected to make his communion on Easter Day!

If you were on Grace Church Vestry and were called on to help decide where we should send our Easter Offering, what would you suggest? There are so many good causes and so many pressing needs! As a matter of fact, your Vestry does have to make such a decision each year, and this year, as usual, it was unanimous in concluding that we should send our Easter Offering to the Episcopal Hospital for every-day expenses. The more your Rector learns about our hospital, the more he, too, is convinced that it merits our support to the limit of our giving power. Situated as it is, among a group of people whose depression started long before 1929,—a people industrious, self-respecting, and worthy,—our hospital provided a unique opportunity of witnessing to those fine people that "People Count," that "SOMEONE CARES"! Only last week a Kensington clergyman told your Rector of a member of his parish who has always been a steady, hard worker and generous churchman. This man, at the age of forty-four, is losing his home because he is unable to pay back taxes and accumulated penalties. He cannot obtain work because, although he is skilled and bears a good reputation among mill foremen, his firm and others that are engaged in the same line of business are moving South, where labor costs are lower and taxes are not so burdensome. His wife is very ill with cancer in our hospital. The man is almost crazy with anxiety and discouragement. The only bright spot in the situation is the fact that our hospital is ministering to his dying wife without charge and with loving care. Now, his plight is one that might be multiplied by hundreds. We said that his wife is being ministered to "without charge"; by that we mean without cost to him. But her care mounts up, whether or not he can pay for her. That is where you and I come in. The loose offerings that we put into the alms basins on Easter Day, and the gifts that we place in the special envelops, care for her and others like her. Could any cause pull harder on one's heart-strings? I know of none. In the midst of a community demoralized because of economic distress, where man's efforts at providing a bridge between food and workers has failed, our hospital stands as a symbol that the Church cares and is doing her part. And we may well be proud of it. Therefore, make your Easter Offering generous and sacrificial!

From the Parish Register:

On Thursday, March 31, at 7320 Bryan Street, the Rector read the Burial Office for (Mrs.) Mary Virginia Muzzey, who died on March 28, at her late home, Shepherdstown, W. Va. Interment was made at Laurel Hill Cemetery.

On March 31 the Rector received by letter of transfer from Epiphany Church, Carpenter, Phila., (Mrs.) Verona J. Haines. She is, therefore, now a communicant in good standing of this Parish.

Grace Church Parish News

Gowen Avenue, Mt. Airy

Very Rev. Chas. E. Eder, M.A., D.D., *Rector*, 224 E. Gowen Ave., Tel. CHE 2602
Rev. John W. Irwin, *Curate*, 141 E. Walnut Lane

April 17, 1938

Easter Day

SERVICES TODAY

6.00 A. M.—Holy Communion
7.30 A. M.—Holy Communion
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
Communion Service, Rhodes
Processional Hymns, 169 and 172
Sermon Hymn, 173
Anthem: "Christ Lay in Death's Dark Prison," Bach
Recessional Hymn, 170
3.30 P. M.—Children's Service
8.00 P. M.—Young People's Fellowship

SERVICES DURING THE WEEK

Thursday, 9.30 A. M.—Holy Communion

SERVICES NEXT SUNDAY

(First Sunday after Easter)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
7.00 P. M.—Young People's Fellowship (Juniors)
8.00 P. M.—Young People's Fellowship (Seniors)

Twenty-three hundred years ago there lived in Greece one of the greatest men that ever blessed the world. So wonderful were his ideas that ever since men have held them precious and many have based their own ideas of life on what he taught and said. Socrates lived four hundred years before the Lord Christ came into the world as man. Therefore it is all the more remarkable to realize that Socrates, *by his reason alone*, came to believe in many of the things that Jesus later revealed from God. Especially is this true concerning the hereafter. Just as the writer of the Twenty-third Psalm and other great religious leaders of the Old Testament thought through to much that Jesus later revealed to us about life after death, even so Socrates, in far-off Athens, also arrived at many of the same conclusions. Socrates, too, was condemned to death, and when he stood before his judges, in a brief and most memorable speech said to them that, while they had not so intended it, in reality they were doing him a great kindness. "For," said he, "if death is an endless sleep—as you suppose—then it will bring me relief from many trials and cares and crown a life which I am inclined to look back upon without regret. But I do not agree with you that death is an endless sleep. It is a new life in 'Hades' (the world beyond). I look forward to having an opportunity of conversing with Rhadamanthus and with the heroes and sages of all past ages." So convincing were Socrates' arguments for the happiness of life in the world beyond this one that one of his disciples committed suicide in order to enjoy it at once. Calm in his assurance of life after death, Socrates lived the thirty days that, under the unusual conditions of his sentence, he had to live, received his friends, conversed on high themes, refused all proposals made by his friends that would have enabled him to escape, and met death on the high plane of a serene confidence that all was well. If his life, teachings, and example mean much to men, how much more should be our assurance of Immortality, coming as it does from One who not only spoke persuasively, but added to argument and belief His own reappearance on Easter Day!

✠

Several years ago, on Easter Day, one of our clergymen, standing in his pulpit, began his Easter sermon by saying: "How do you do, everybody; I am glad to see so many people here today that I have not seen since last Easter; although I did see some of you at Christmas time." Every clergyman feels what he felt that day, but the rest of us do not say it. If you are one of those who are regular church attendants,—attending "regularly" every Christmas and Easter,—we bid you welcome and invite you to come more frequently. We are glad to have you worship with us today, even though we haven't had the same privilege for a long time.

✠

Today's Easter Offering will be sent to the Episcopal Hospital at Front Street and Lehigh Avenue. The only money that our hospital receives, other than what it obtains from legacies and patients' fees, comes from free-will offerings of congregations in this diocese. The diocese itself does not give the hospital a cent; neither does the State, city, or Community Fund. All that the hospital receives comes from the churches. Today's offerings, loose and what comes in the Easter envelopes, will be sent to our hospital to pay their very heavy everyday expenses. As the need is great, please be generous. Your Rector counts on you!

✠

This afternoon, at 3.30, we will present in church our new *Easter Pageant.* It is the Easter story acted out, with lights and costumes, appropriate music, and words of Scripture. We give this pageant (in connection with the Church School Carol Service and Presentation of the Children's Lenten Mite-Box Offering) not as a spectacle, but as a worship project, hoping that in the reverent acting out of the Resurrection Story all of us will enter into it more deeply. Don't forget: this afternoon in Church, three-thirty o'clock!

✠

Tomorrow afternoon, Easter Monday, from 4 to 6 o'clock, in the Parish House, we will hold our annual election of members of the Vestry. On Wednesday evening, at 8 P. M., the Vestry will meet for reorganization.

✠

On April 8th, at 7207 Lincoln Drive, at 12.30 o'clock noon, the Rector united in Holy Matrimony Sedgwick D. Tourison and Elizabeth Martindale.

✠

The women of the Auxiliary have decided to make a spring collection of garments, both old and new, some to be sent to our City Mission for use among the worthy poor in Philadelphia, some to be sent to Milbank, South Dakota. Mrs. E. W. Jenkins is in charge; her telephone number is CHE 5864.

✠

The spring ingathering of the United Thank Offering is now being made, and already the blue envelopes are beginning to come in on the church alms basins. Is yours in yet?

✠

Beginning this evening, the regular meetings of the Young People's Fellowship (seniors) will be held at eight o'clock instead of seven o'clock.

Please keep this leaflet for careful reading and reference

Grace Church Parish News

Gowen Avenue, Mt. Airy

Very Rev. Chas. E. Eder, M.A., D.D., *Rector*, 224 East Gowen Ave., Tel. CHE 2602
Rev. John W. Irwin, *Curate*, 141 East Walnut Lane

April 24, 1938

First Sunday after Easter

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
Processional Hymn, 520
Sermon Hymn, 173
Anthem: "Our Blessed Redeemer," Widor
Recessional Hymn, 515
7.00 P. M.—Young People's Fellowship (Juniors)
8.00 P. M.—Young People's Fellowship (Seniors)

SERVICES DURING THE WEEK

Monday, St. Mark's Day, 9.30 A. M.—Holy Communion
Thursday, 9.30 A. M.—Holy Communion

SERVICES NEXT SUNDAY

(St. Philip and St. James' Day)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
7.00 P. M.—Young People's Fellowship (Juniors)
8.00 P. M.—Young People's Fellowship (Seniors)

Daylight Saving Time begins today.

The Rector is presenting from week to week a series of notes written by one of our men. He commends them to your attention.

Missionary Note No. 1.

"YOU COULD NEVER GET HIM TO GO TO CHURCH"

But are you sure? The Church takes us where it finds us and helps us to grow spiritually. That friend of yours who never darkens the door of a church from one year's end to another—why not invite him to come with you?

He may be curious to see our service—most people are.

If people understood what the Church really stands for, more of them would come. It is not an organization of saints, but one of ordinary people who want to learn what life is all about and what they can do to make things better.

Talk Grace Church!

Some have asked for a copy of the prose poem the Rector used in his Easter sermon. Here it is:

I am standing upon the seashore. A ship at my side spreads her white sails to the morning breeze and starts for the blue ocean.

She is an object of beauty and strength, and I stand and watch her until at length she is only a ribbon of white cloud just where the sea and sky come to mingle with each other. Then some one at my side says:

"There! She's gone!"

Gone where? Gone from my sight—that is all.

She is just as large in mast and hull and spar as she was when she left my side, and just as able to bear her load of living freight—to the place of destination.

Her diminished size is in me, not in her, and just at the moment when some one at my side says: "There! She's gone!" there are other voices ready to take up the glad shout: "There! She comes!"

And that is dying.

Please keep this leaflet for careful reading and reference

At the Easter Monday election Messrs. Holman D. White, Walter W. Sibson, and Stanley L. Thornton were elected to serve as Vestrymen for three years.

From the Parish Register: On Easter evening the Rector and Mr. Irwin baptized:

1. Marietta Renée Henry, born June 5, 1937, daughter of John Burton Henry and Marguerite Virginia (Pfaff) Henry. Her godparents are Robert W. Wolf and Marietta T. Wolf.

2. Gretchen Stansbury Parkinson, born October 25, 1934, daughter of Arthur B. S. and Ruth Louise (Stansbury) Parkinson. Her parents acted as godparents.

3. Phyllis Thornton, born February 14, 1938, daughter of Stanley L. and Bernice W. (Fooks) Thornton. Her godparents are Mrs. Oliver Thornton, Mrs. John C. Williams, and Robert MacDonald, Jr.

4. On Easter Day the Rector baptized Penelope Hill, born July 8, 1937, daughter of Frank P. Hill, Jr., and Nettie Louise (Brown) Hill. Her godparents are Elva M. Brown, Harry B. Brown, and Helen M. Thomson (Winifred H. Rossiter, proxy).

On Tuesday, April 12, the Rector read the Burial Office for Walter T. Taggart, whose late residence was 607 E. Phil-Ellena Street, and who died on April 9. Interment was at West Laurel Hill Cemetery.

On Thursday, April 14, the Rector read the Burial Office for Carrie E. Tomkinson, whose late residence was 6736 Sprague Street, and who died on April 11. Interment was at Northwood Cemetery.

On Wednesday in Holy Week the Rector accepted into full communicant membership in Grace Church Mrs. O. F. Pfizenmaier, of 166 West Durham Street. Her membership was formerly in the Church of the Holy Apostles, Philadelphia.

On Easter Monday, in Grace Church, at four o'clock in the afternoon, the Rector united in Holy Matrimony William Edgar Parker and Elisabeth Binney Roper.

The lovely flowers on the altar on Easter Day were in memory of Thomas Allsop, John Mackin, Harry Mariot Gwyn, Elizabeth Sheble, and Dr. and Mrs. Lovejoy. The lilies in the vestibule were in memory of Mr. and Mrs. Ralph H. North.

Next week's Parish News will tell you in detail about the meeting of the Men's Club in the Parish House on Monday a week, May 2.

On Friday morning next, April 29, 1938, at St. James' Church, Twenty-Second and Walnut Streets, at 11 o'clock, the Mothers' Union of the Diocese of Pennsylvania plans to welcome Mrs. Woodward, one of the important officials of Sumner House, London, England, the Home of the Mothers' Union. We cordially invite you to be present, so that we shall have a good Diocesan representation. The service will be very simple, as we do not wish it to last more than one hour. Mrs. Woodward will tell us just what the Mothers' Union is doing in England and the world. As you probably know, there are now over 590,000 members who have pledged themselves to uphold the marriage vow; give Christian care and training to their children; and to continue in intercessory prayers for all the mothers of the world.

The Spring Presentation service of The United Thank Offering will be held in St. James' Church, Twenty-Second and Walnut Streets, on Thursday, May 5, at 10.30 A. M. I hope many of our members will be able to attend this service.

After consultation with numerous groups in the Diocese, and on the recommendation of the Department of Missions, the Church School Commission and the Bishop of the Diocese, it has been determined by the Department of Religious Education to have the Children's Lenten Offering presented at one central service this year. The service will be held in Holy Trinity Church on Sunday, May 15, at 4 o'clock.

We are planning to have the Rt. Rev. Goodrich Robert Fenner, Bishop-Coadjutor of the Diocese of Kansas, make the missionary address. You will recall that he is the author of "The Episcopal Church in Town and Country." We feel that he is especially fitted to present this subject in which we have all been interested this Lent. Let's have a large delegation present from Grace Church.

Grace Church Parish News

Gowen Avenue, Mt. Airy

Very Rev. Chas. E. Eder, M.A., D.D., *Rector*, 224 East Gowen Ave., Tel. CHE 2602
Rev. John W. Irwin, *Curate*, 141 East Walnut Lane

April 23, 1939

Second Sunday after Easter

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
Processional Hymn, 326
Sermon Hymn, 217
Anthem: "The Lord Is My Shepherd," Wesley
Recessional Hymn, 268
7.00 P. M.—Young People's Fellowship (Juniors)
8.00 P. M.—Young People's Fellowship (Seniors)

SERVICES DURING THE WEEK

Tuesday, St. Mark's Day, 9.30 A. M.—Holy Communion
Thursday, 9.30 A. M.—Holy Communion

SERVICES NEXT SUNDAY

(Third Sunday after Easter)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
7.00 P. M.—Young People's Fellowship (Juniors)
8.00 P. M.—Young People's Fellowship (Seniors)

On the First Sunday after Easter, April 16, we baptized Edith Rebmann Ambler, daughter of Harry Conard Ambler and Edith R. Ambler, of 516 W. Ellett Street. The godparents were Helen R. Ingersoll, Elizabeth A. Boak, and Harry J. Robinhold, Jr. The baby was born in Philadelphia, September 22, 1938. On the same day we baptized Charles Moffett Whitehead, son of Walter Thomas Whitehead and Annetta Moffett Whitehead. Charles was born on November 22, 1938, resides at 402 Allen Lane, and his sponsors are Edythe Kilcup and Charles R. Moffett.

This week we had formally transferred to us from St. Alban's Church, Cleveland Heights, Ohio, Mrs. Beatrice Marrin Davies and her daughter, Miss Marjorie M. Davies. They are now communicants in good standing of Grace Church, Mt. Airy.

We made a mistake by giving you the wrong address of the Treasurer of the United Thank Offering in a recent issue of the Parish News. Her name is Mrs. Horace Fuller, and her address is 6834 Anderson Street. Blue envelopes may be sent direct to her or deposited in the alms basins at any service.

Please keep this leaflet for careful reading and reference

The Lenten Mite Boxes continue to come in, and we do not yet know how much our Lenten offering for missions amounts to. We have just had word that the offerings of all the church schools in the diocese will be presented at another wonderful service, such as was held last year. The service will be in Holy Trinity Church, Nineteenth and Walnut Streets, and it will be on the afternoon of Sunday, May 7, at 4 P. M. Last year our own Girls' Choir took part, and the great edifice was so filled that children were even seated on the kneeling cushions at the altar-rail and on the stairs leading up to the pulpit. It was a sight not soon to be forgotten, and all who attended enjoyed it much. We expect to take even more of our own Church School this year, and will soon be asking for transportation.

The following are the Committees of the Vestry for the coming year: **Finance:** Messrs. Fortescue, Brand, Greaves, and Fell. **Buildings and Grounds:** Messrs. Fell, Farnham, and Dorwarth. **Choir:** Messrs. Meehan, Sibson, and Wagner. **Memorials:** Messrs. Fortescue, Thornton, and White. **Church School:** Messrs. Thornton, White, and Wagner. **Missionary:** Messrs. Thornton, White, Wagner, and Burness.

A Spring Meeting of the Altar Guild of the Diocese will be held on Wednesday, April 26, in St. James's Church, Twenty-second and Walnut Streets, Philadelphia. Evensong will be sung at 7.30 P. M. The Rev. Dr. Frederick S. Seymour, Vicar of St. George's Church, Ardmore, will make an address. All the women of the Parish are invited; those who can attend are asked to notify Miss M. W. Bayard, 105 E. Johnson Street, by April 19. Refreshments will be served in the Churchwoman's Club after the service.

In the Palm Sunday issue of the PARISH NEWS we asked for flowers for the altar for Easter Day. Over twenty generous contributors responded to our appeal, and the altar was very lovely on the festival. Many of the flowers were "in memoriam," and we thank those who gave them and want them to know how much they did to help make our Easter enjoyable. We remembered by name those who were memorialized, and feel that somehow they know, too, that we were thinking of them.

On the eve of Diocesan Convention, May 1, there will be a service for all the people of the Diocese at 8.15 P. M. in the Church of the Holy Trinity, Nineteenth and Walnut Streets, when our Bishop will read his Annual Address to the Convention of the Diocese. No ticket of admission is required.

On looking over our records your Rector discovered that the justices of the Supreme Court of Pennsylvania granted us our charter (our corporate title being "Grace Church, Mt. Airy") on March 12, 1859. That makes our incorporation just eighty years old.

Religious affiliation of patients at our Home for Consumptives, as of April 1, 1939: Baptist, 9; Greek Orthodox, 3; Hebrew, 4; Lutheran, 6; Methodist, 11; Presbyterian, 11; Episcopal, 22; Reformed, 2; Roman Catholic, 58; United Brethren, 1.

The number of hospital days for the year 1938 was 33,612. In the Children's Department the number was 7,812.

Grace Church Parish News

Gowen Avenue, Mt. Airy

Very Rev. Chas. E. Eder, M.A., D.D., *Rector*, 224 East Gowen Ave., Tel. CHE 2602
Rev. John W. Irwin, *Curate*, 141 East Walnut Lane

May 1, 1938

Saint Philip and Saint James, Apostles

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
Processional Hymn, 266
Sermon Hymn, 279
Anthem: "The Good Shepherd," Jennings
Recessional Hymn, 256
7.00 P. M.—Young People's Fellowship (Juniors)
8.00 P. M.—Young People's Fellowship (Seniors)

SERVICES DURING THE WEEK

Thursday, 9.30 A. M.—Holy Communion

SERVICES NEXT SUNDAY

(Third Sunday after Easter)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
7.00 P. M.—Young People's Fellowship (Juniors)
8.00 P. M.—Young People's Fellowship (Seniors)

Missionary Note No. 2

"YOU WOULD RATHER STAY AT HOME, BUT—"

Once each month deliberately leave your own fireside. Call on one of your neighbors and endeavor to interest him in our church.

You will be surprised what it will do for you, but, more important, what it will do for your neighbor and for Grace Church.

There is nothing so invigorating churchwise as a spontaneous expression of Christian friendliness.

~~Make a call~~ this week!

Call For Grace Church!

Next Monday night, May 2, the Men's Club will hold its final meeting of the year. The speaker will be Mr. R. A. N. Hillyer, Senior Career Vice Consul of Great Britain, who will speak on "The Chinese Soldier and His Characteristics." There will be refreshments. All the men of the Parish and their friends are cordially invited to be present.

The Reorganization Meeting of Grace Church Vestry was held on Wednesday evening, April 20, in the Parish House. Dr. Eder, the Rector, reappointed Horace Fortescue, Rector's Warden. Mr. Albert C. Brand was re-elected Accounting Warden,

and Mr. John E. Greaves, Deputy Accounting Warden. The Rector announced the appointment of the following standing committees:

Finance: Messrs. Fortescue, White, Ball, Greaves, and Brand.
Buildings and Grounds: Messrs. Ball, Fell, and Farnham.
Choir: Messrs. Meehan, Sibson, and Wagner.
Memorials: Fortescue and Farnham.
Church School: Thornton, White, and Wagner.
Missionary: Thornton, White, Ball, and Wagner.

Mr. John E. Greaves was re-elected Registrar. Messrs. Brand, Greaves, and Wagner were elected delegates to the Diocesan Convention; Messrs. Meehan and Thornton were elected Alternate Delegates. Mr. Charles H. Voorhis was appointed Clerk to assist the Deputy Accounting Warden. Permission was given the Young People's Fellowship to add to the depth of the stage. On motion, duly seconded, the Secretary was instructed to write to Mr. N. Robinson and thank him for the excellent Easter music. He was also asked to write a letter of thanks to Mr. and Mrs. John Eiseman for their lovely Easter Pageant.

The children of the Episcopal Church each year during Lent save money and present it at Eastertide for missionary work. Our own Church School follows this good custom, many of our pupils earning the money they give; for example, one of our girls "minded" children on various evenings and put her pay in her Mite Box. Many classes unitedly "made money" for their class offering. As a result, even now, with all the returns not yet in, our Church School raised more this Lent than it has since 1930! Here is the total of our offerings:

1926	$415.65	1932	$291.55
1927	420.00	1933	223.89
1928	434.59	1934	264.62
1929	464.87	1935	275.17
1930	403.18	1936	292.96
1931	353.45	1937	366.42

1938.....$371.70 (not complete)

The Senior Group of the Young People's Fellowship held their annual elections last Sunday evening, with the following results: President, Albert Buchanan; Vice-President, Willet Brand; Treasurer, Alvin Powell; Corresponding Secretary, Dorit Wadley; Recording Secretary, Sarah Mary Onderkirk; Editors of "The Pratt," Roberta Raynor, William Sattler.

There will be a service tomorrow evening, May 2, for all the people of the Diocese, at 8.15 P. M., in the Church of The Holy Trinity, Nineteenth and Walnut Streets, when the Bishop will read the Annual Address to the Convention of the Diocese.

All members and friends of the Church Periodical Club are asked to make the first Sunday in May a day of remembrance. Will you not pray, especially at the celebrations of the Holy Communion today, that the members may have faith and perseverance, and the work of the Club be a means of bringing many into the Kingdom of God?

From the Parish Register:

On the Sunday after Easter, at three o'clock, in Grace Church, the Rector baptized Barbara Chisholm Borda, who was born in Abington, Pa., on July 10, 1932. Her father is George Dallas Borda; her mother, Dorothy K. Chisholm Borda. Her sponsors are Elizabeth Vandevere, Katharine K. Borda, and Andrews K. Borda.

Grace Church Parish News

Gowen Avenue, Mt. Airy

VERY REV. CHAS. E. EDER, M.A., D.D., *Rector*, 224 East Gowen Ave., Tel. CHE 2602
REV. JOHN W. IRWIN, *Curate*, 141 East Walnut Lane

MAY 8, 1938

Third Sunday after Easter

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
Processional Hymn, 433
Sermon Hymn, 240
Anthem: "Blessed be the God and Father," Wesley
Recessional Hymn, 497
7.00 P. M.—Young People's Fellowship (Juniors)
8.00 P. M.—Young People's Fellowship (Seniors)

SERVICES DURING THE WEEK

Thursday, 9.30 A. M.—Holy Communion

SERVICES NEXT SUNDAY

(Fourth Sunday after Easter)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
7.00 P. M.—Young People's Fellowship (Juniors)
8.00 P. M.—Young People's Fellowship (Seniors)

Missionary Note No. 3

ARE YOU A PARASITE?

Are you the type of so-called churchgoer who takes all and gives nothing?

If your first thought was to answer this question by the money test, the church psychologists say, **you are!** But are you?

Here is one simple question for a "yes" or "no" on the whole subject:

Have you actually tried to influence one person unacquainted with all Grace Church has to offer to come to Grace Church for any purpose since January 1, 1938? If the answer is no, well, you are!

ACT FOR GRACE CHURCH!

In every congregation are many persons whose hearing is below normal. They are not deaf, any more than a person who has to wear glasses is blind. Most are sensitive and long suffering. They are deprived of much in life. (On the other hand, they are also spared much.) We have many in our own congregation whose hearing is below par. Some are irregular in church attendance because, when they do come, they can hear so little; others come regularly, even though they are unable to follow the Service with fellow-worshippers. Your Rector has long been mindful of them, and has come to the conclusion that we should wire the church with microphones on altar, pulpit, and prayer-

Please keep this leaflet for careful reading and reference

Ash Wednesday Offering is for "Work among the Deaf"; Good Friday, for "City Mis-

desk, and a number of outlets in various pews in the church. The cost of a satisfactory system is surprisingly low when one considers how much one receives for the money expended. The Rector would like to know how you feel about installing such a system, and would be glad to receive donations toward putting it in if it is decided upon.

The day after tomorrow, Tuesday, is the day of the Stated Meeting of the Woman's Auxiliary and Guild of Grace Church. *Every woman in the Parish should be present!* There will be a Covered Dish Luncheon at 12.30 noon, and the meeting will begin promptly at 2 o'clock.

A Dessert Bridge and Games will be held by the Auxiliary at the home of Mrs. John B. Lownes, 321 East Durham Street, on **Thursday of this week** (May 12th), at 1 o'clock noon. Tickets, 50 cents. Profits go into the Auxiliary treasury.

Porch Parties will start on Tuesday, May 17, the first one being held at the home of Mrs. Guy Apeldorn, 222 East Highland Avenue. Sewing will be done for the Episcopal Hospital. Light luncheon at noon. Proceeds will be used toward the purchase of kneeling cushions for the church.

Next Sunday afternoon is the time set for the Presentation of the Lenten Offering of the Church Schools of the Diocese. Grace Church has been honored by the committee in charge in that our Girls' Choir is to lead the procession and sit in the choir stalls. We would like to have parishioners who own cars provide transportation for our choir and others of the children who would like to attend but have no means of going or returning. The time is 4 P. M.; the place, Holy Trinity Church, Nineteenth and Walnut Streets; the service will last one hour. Tell the Rector at the end of Service that you will care for some of our children.

At the Vestry meeting on April 20 Mr. William F. Wagner was unanimously elected Secretary of the Vestry, succeeding himself.

Last week Mrs. May Pile, of 615 Vernon Road, was received by us as a Communicant in good standing. Formerly she was of the Church of England in Barbados, British West Indies.

On Friday, April 29, the Rector officiated at the funeral of the Rev. Charles Sydney Goodman, Vicar of St. John's Church, West Oak Lane. Interment was at Emmanuel Church Yard, Holmesburg, Philadelphia.

The Fellowship will present a three-act comedy, "The Only Girl in Sight," coached by Mr. John Eiseman, on Thursday, Friday, and Saturday *of this week* (May 12, 13, 14), in the Parish House. Dancing will follow the performances. Tickets are 50 cents for adults and 25 cents for children. Do come out and support our young people!

Often we urge you to be generous in your special offerings; quite often we have neglected to inform you of results. Lest this be so this year, here are some figures: Our Ash Wednesday Offering is for "Work among the Deaf"; Good Friday, for "City Mission"; Easter, for the Episcopal Hospital.

	1937	*1938*
Ash Wednesday	$86.14	$65.71
Good Friday	68.12	109.74
Easter	386.25	534.02

Grace Church Parish News

Gowen Avenue, Mt. Airy

VERY REV. CHAS. E. EDER, M.A., D.D., *Rector*, 224 East Gowen Ave., Tel. CHE 2602
REV. JOHN W. IRWIN, *Curate*, 141 East Walnut Lane

MAY 15, 1938

Fourth Sunday after Easter

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
Processional Hymn, 494
Sermon Hymn, 401
Anthem: "If Ye Love Me," Tallis
Recessional Hymn, 501
7.00 P. M.—Young People's Fellowship (Juniors)
8.00 P. M.—Young People's Fellowship (Seniors)

SERVICES DURING THE WEEK

Thursday, 9.30 A. M.—Holy Communion

SERVICES NEXT SUNDAY

(Rogation Sunday)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
7.00 P. M.—Young People's Fellowship (Juniors)
8.00 P. M.—Young People's Fellowship (Seniors)

Missionary Note No. 4

IS THE CHURCH DOOMED?

There is no hope for the Church of tomorrow if we neglect the Church School of today. We realize what a large percentage of boys and girls never attend Church School anywhere. This is what helps to make criminals and, even worse, men in prominent positions who are false to their trust. You who are reading these few words, how many children **have you brought** to our Church School?

There are right in your neighborhood children of your friends who are enrolled in **no** church school. There is no organized plan, no large quota demanded of you—we ask your constant voluntary cooperation. If you induce one family to send its children to Grace Church School during the year, you will have rendered a real service.

TALK GRACE CHURCH SCHOOL!

The Children's Lenten Offering for Missions has now grown to $377.91, a gain of $11.49 over last year! And that reminds us that we have so far had very few automobiles offered us for transporting our Church School pupils to the great Presentation Service at

Holy Trinity Church, Philadelphia, this afternoon. The time of service is 4 P. M.; the place, Nineteenth and Walnut Streets—the service will last an hour. How many are willing to take four or five young people and bring them back? Tell your Rector, **now!**

On the Third Sunday after Easter the Rector baptized Stuart William Longworth, born January 19, 1938, in Philadelphia, son of Stuart William and Augusta Hawkins Longworth. Stuart's godparents are Bertha Gleason Simons and Joseph Simons. His residence is 262 East Meehan Street.

Porch Parties begin the day after tomorrow at the home of Mrs. Guy Apeldorn, 222 East Highland Avenue. Come early! Light luncheon at noon. Sewing for the Episcopal Hospital!

A recent dispatch from China reads as follows: "Three hundred children died in one day in a Chinese refugee camp, too undernourished to resist a measles epidemic. In the mission compound at Wuhu, where they had seventeen foundlings to care for at last report, ten had previously died from measles and more would have died if Dr. Janet Anderson and her nurses had not been right on the job."

Bishop Goodrich R. Fenner will speak on Rural America at Holy Trinity Parish House, 217 South Twentieth Street, on May 16, at 8 P. M. This is the final meeting of the Mission Study Classes. An offering for the purchase of cars for the Diocese of Nevada will be received.

On Tuesday, May 10, in Grace Church, the Rector read the Burial Office for William W. Clarke, a communicant of this parish, whose late residence was 128 East Durham Street, who died on May 7. Interment was at Ivy Hill Cemetery.

The flowers on the altar today are in memo hel Marie (Mrs. Thomas) Hall, who entered into the World Beyond on October 21, 1937.

You are invited to enjoy Mrs. George Woodward's lovely gardens on June 11, from 3 P. M. to 7 P. M. Transportation will be provided from Allen's Lane and Germantown Avenue to her estate. Ladies of the Convocation will serve refreshments. The charge of admission is twenty-five cents.

Grace Church Parish News

Gowen Avenue, Mt. Airy

VERY REV. CHAS. E. EDER, M.A., D.D., *Rector*, 224 East Gowen Ave., Tel. CHE 2602
REV. JOHN W. IRWIN, *Curate*, 141 East Walnut Lane

MAY 22, 1938

Rogation Sunday

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
Processional Hymn, 182
Sermon Hymn, 493
Anthem: "God Be Merciful," West
Recessional Hymn, 441
7.00 P. M.—Young People's Fellowship (Juniors)

SERVICES DURING THE WEEK

Thursday (Ascension Day)—9.30 A. M.—Holy Communion

SERVICES NEXT SUNDAY

(Sunday after Ascension Day)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
7.00 P. M.—Young People's Fellowship (Juniors)
8.00 P. M.—Young People's Fellowship (Seniors)

Missionary Note No. 5

THOSE MEN'S CLUB MEETINGS ARE USUALLY STUFFY AFFAIRS

But are they?

Let us answer it this way. Can you attract from 80 to 100 men to a stuffy evening affair month after month? And will the same men come back for more of the same? Absolutely not!

But we **do** get from 80 to 100 regularly. Why? Because they **are** enjoyable—a good program, a friendly chat, refreshments.

What an outlet for **your** missionary spirit!

Have you brought a friend to a meeting lately?

TALK MEN'S CLUB OF GRACE CHURCH!

The Rector is desirous that the Spring Festival to be given on June 5 will be "the best yet." Year after year these festivals are held and all who come have a good time. **But enough do not come!** Why shouldn't every member of the Parish attend? Nowhere else could one have as much enjoyment for so little expenditure. And every cent of profit is put in bank toward the cost of our new Parish House. This year the sponsors hope to clear $500, and there is no reason why they won't if every one co-operates by coming. Please!

The Young People's Fellowship (Seniors) is going visiting this evening, instead of meeting in the Parish House. They will leave from in front of Grace Church at half-past seven o'clock to meet with the group at Calvary Church, Manheim and Pulaski Streets, Germantown, at eight o'clock. The Rev. Dr. P. Haughton, Executive Secretary of the Diocese, is to be the speaker. There will be automobile room for all.

The Junior division of the Young People's Fellowship of Grace Church held its annual election on Sunday, May 8, with the following results: President, Margaret Morrison; Vice-President, James Haines; Corresponding Secretary, Margaret Oakman; Recording Secretary, Muriel Barton; Treasurer, Barbara Shallcross.

Mrs. Stout will be glad to sell you a ticket of admission to the Garden Party to be held at "Krisheim," the lovely estate of Dr. and Mrs. George Woodward, on Wednesday

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Please keep this leaflet for careful reading and reference

a week, June 1, from 3 to 7 P. M. Transportation will be provided from Allen Lane and Germantown Avenue to the Gardens. In case of rain, the party will be held in the Parish House of St. Martin-in-the Fields. Tickets cost twenty-five cents. The whole affair is being given by the Germantown Convocation of our church. Mrs. Woodward is hostess.

We were very pleased with the compliments paid our Girls' Choir for their singing at Holy Trinity Church last Sunday afternoon. Bishop Fenner called your Rector aside to ask what choir it was, and when he learned it was of Grace Church, he said that it was the most inspiring Junior Choir he had ever heard. And they enjoyed the service, too! There were about 3,000 present, our own Church School being numerically well represented. The whole amount raised by the Church Schools of the Diocese this Lent was more than $42,000—a slight advance on what was given last year. Holy Apostles headed the list, with $3,200; its chapel, the Mediator, was a close second with $3,007; our own final offering is $381.16, and while we are pleased that we did better than we did last year, we are going to aim at $500 in 1939. The Rector was fearful lest he would have difficulty getting our young people to the service, but about fifteen volunteers came with their automobiles and there was room enough and to spare. He might have known that you would not fail. To the ones who responded to the appeal for cars—much thanks!

For many years we have been giving our Easter and Thanksgiving offerings to the Episcopal Hospital. In addition, for several years our Woman's Auxiliary and Guild has been doing much sewing for the institution. Some of our people have been patients in the hospital, but the majority of the people in Grace Church have never been near it! Now, that should not be. We believe that the more you know about the Episcopal Hospital, the more you will care for it. So—attend the annual May Fête to be held there on Wednesday of this week, May 25, from 12 o'clock noon to 9 P. M. Lunch and supper will be served at moderate prices. There will be a sale of farm produce, cake, candy, etc., and an exhibition of flower arrangements, but, above all, there will be an opportunity to look around and know your hospital. The place is Front Street and Lehigh Avenue; the date is Wednesday, May 25.

Our Church School will hold its annual Commencement on Sunday, June 5, at half-past three o'clock in the afternoon. It is always inspiring and gratifying to discover afresh the good work your own Church School is doing. We will be looking for you.

On May 16, at her late residence, 709 West Mt. Airy Avenue, the Rector read the Burial Office for Mrs. James (Mary J.) Taylor, a communicant of this Parish for many years. Mrs. Taylor died on May 13, and her body was interred at Laurel Hill Cemetery.

On the same day he read the Burial Service for Mrs. T. Fernley (Ida M.) Brooks, who died in Florida on May 11. Interment was at Ivy Hill.

"It has been a mystery to know where Sister Constance (with whom our Dr. Janet Anderson is working) has been finding space for the number of refugees who have been sheltered on St. Lioba's not remarkably spacious compound in Wuhu, China. Finally someone saw a copy of the list showing where they were disposed. It read: bathhouse, 28 persons; laundry, 21; dining-room, 45; chicken-house, 6, etc."

Miss Bessie Sims, normally of Nanking and now refugeeing in Shanghai, has had a first-hand report of her house in Nanking since the Japanese occupation. She writes:

"My house is unlivable at present, for it has been looted of everything valuable and easily portable. All the bedding, linen, chinaware and winter clothing, all gone, and the mattresses and sewing-machine.

"And if looting and burning were the worst things, it would not be so bad. The plight of the people is heartrending, and the problem of the unwanted little babies is looming large at present. It is difficult to make these mothers realize that all life is from God, and that the babies, regardless of the fact that their fathers are Japanese soldiers, are not responsible for the wrong and should not be made to bear the blame. I am afraid that many, many, of the innocent little things will be destroyed or abandoned. I wish I could establish a home for them where they might grow into Christian men and women.

"Even though I cannot get back to my beloved work in Nanking, I am finding myself occupied in Shanghai. I work three days and Sunday afternoons in a refugee camp, and one day in the wards at St. Elizabeth's Hospital, have charge of the foreign Sunday school at St. John's, and am compiling another teachers' manual for our diocesan religious education committee, and I do odd jobs for the Bishop. Bishop Roberts is the busiest man I have ever seen in my life. I hope he will be able to stand up under the burden.

"Recently I said to some friends that if ever I get back to Nanking, not even bombs will make me leave, and some one said, 'But the Bishop's word would make you leave.'

Grace Church Parish News

Gowen Avenue, Mt. Airy

VERY REV. CHAS. E. EDER, M.A., D.D., *Rector*, 224 East Gowen Ave.
Telephone CHE 2602
REV. JOHN W. IRWIN, *Curate*, 141 East Walnut Lane

DECEMBER 18, 1938

Fourth Sunday in Advent

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
Holy Communion Music,
Missa Penitentiales
Processional Hymn, 308
Sermon Hymn, 324
Anthem: "Rejoice in the Lord
Alway," Redford
Hymn in place of Gloria in
Excelsis, 330
Recessional Hymn, 61
7.00 P. M.—Young People's Fellowship, Juniors
8.00 P. M.—Young People's Fellowship, Seniors

SERVICES DURING THE WEEK

Wednesday, St. Thomas' Day
9.30 A. M.—Holy Communion
Thursday, 9.30 A. M.—Holy Communion
Saturday, Christmas Eve
4.00 P. M.—Children's Carol Service
11.00 P. M.—Christmas Music and Pageant
11.30 P. M.—Holy Communion and Address

SERVICES NEXT SUNDAY

Christmas Day

6.00 A. M.—Holy Communion
7.30 A. M.—Holy Communion
11.00 A. M.—Morning Prayer and Sermon

Christmas Eve Services: These begin at eleven o'clock in the evening, and consist of special music and a reenactment of the Pageant of the Nativity, slightly changed from the way it was given at the Children's Service in the afternoon. If you attend and allow yourself to enter into the spirit of this service, you will find that it serves as a splendid preparation for the midnight service which immediately follows and is the outstanding service of the Holy Day.

The Midnight Service: This consists of a solemn celebration of the Holy Communion, with suitable musical accompaniment and a five-minute address by the Rector. The Church is usually crowded for this service, and that is as it should be, for there could be no worthier beginning of the Holy Day than a sacrificial remembrance of Him whose birthday it is, at the one service that He Himself instituted. In some circles there is open criticism of midnight services, because it is said that those who come at this midnight hour are worn out by worldly duties, in no mood for worship, and only come at midnight because of the novelty of the hour or to get Christmas attendance at Church over with, etc. We have little patience with such criticism, and the answer is obvious: a misuse of a holy thing is possible; one can pervert anything, and one can come to the midnight service carelessly and unworthily, but, on the other hand, one can come as prepared in spirit and just as receptive and worthy at midnight as one could come at five o'clock in the morning or at any other hour. I mention this criticism in order that we who enjoy the midnight service may be particularly on our guard against careless participation, not only for our own sakes but also for the good of others who judge the service by our way of taking part. Our people are to be trusted.

On Christmas Day, at 6 and 7.30 A. M.: There will be the usual services of Holy Communion at these hours, thereby affording an opportunity for those who cannot come at midnight or who prefer to make their communions at the morning hours, to worship the infant Jesus.

On Christmas Day at 11.00 o'clock in the Morning: There will be a service of Morning Prayer, with full choir and sermon. This service is an innovation, and we are having it this year because Christmas Day falls on Sunday and we do not like to have a Sunday pass without holding our regular eleven o'clock in the morning service.

The Christmas Offering will be used, this year, to defray the cost of parish maintenance. The stained glass in the church has been repaired, at a cost of $250. The roof has been made water-tight, at a cost of $750. As a result, we need a generous Christmas Offering to meet these heavy obligations.

Christmas Services: Christmas at Grace Church begins with a Church School Carol service at four o'clock next Saturday afternoon. So well does this service serve to bring out the true spirit of Christmas that people come from long distances every year to receive the lift that this service imparts. We need such a lift. The keeping of Jesus' birthday has become so commercialized of late years that one need not be old-fashioned or pessimistic in temperament to long for the good old days when the members of a congregation went into the woods, gathered laurels and strung their own Christmas greens for their church building; when families threaded their own popcorn as decorations for the Christmas tree; when presents were few and simple, and the birthday of Jesus was made the theme of the feast. It was Christ Mass, not Xmas. Well, we cannot change back to or recover the old days, at once. But we can do something: as Christians we can endeavor to recapture some of the awe, wonder, and gratitude that the keeping of the day was designed to give. And there is no better way to bring into the front part of our minds the fact that the Living God, the Very Lord of Heaven, was born on Christmas Day in human flesh, than by beginning our intensive observance of Christmas at the Carol Service on Christmas Eve. Grand old carols will be sung, there will be a beautiful, lighted Christmas tree, emblematic of the light and hope that the coming of Jesus brought and still brings to a weary, disspirited world, and again there will be a dignified, reverent pageant, a representation of the Christmas story, accompanied by words from the Gospels. The Church School will be present, and each child is asked to bring a Christmas present for Jesus, which we will send in His name after the service to some poor children in other parts of the city. Adults may also bring Christmas presents for needy children, and if they do, they are requested to mark on the outside of the package whether it is a gift for a boy or a girl, and what age child the present is designed to please. Remember the hour: Saturday next, four o'clock in the afternoon.

Christmas among the Worthy Poor of Our Parish: Our Social Service Committee at Christmas time sends out baskets of food to our own needy ones. They are going to keep up their good work this Christmas. If you want to share in their work and can afford to do so, you may help in various ways: (1) By placing

imperishable foods, such as canned goods, tea, coffee, flour, sugar, etc., in the barrel which is in the vestibule of the church building, or (2) by sending Mrs. Frank Sheble, 311 Roumfort Road, money with which her committee may purchase necessities of life, or (3) secure from Mrs. Sheble the name of some worthy family and have your grocer deliver your food gift directly to them. Our Young People's Fellowships also make much of Christmas giving to the poor, providing Christmas baskets of food for poor people outside the parish who have been looked into and found needy.

And so we leave our Christmas schedule before you. All has been done by way of preparation that can be done. The rest is up to you. The Great Feast is at hand. Use it as though you were convinced that never again would you have such opportunities of worship. May God grant to each of you a holy, joyous Christmas!



Grace Church Christmas Services

1938

Grace Church Parish News

Gowen Avenue, Mt. Airy

VERY REV. CHAS. E. EDER, M.A., D.D., *Rector*, 224 East Gowen Ave.
Telephone CHE 2602
REV. JOHN W. IRWIN, *Curate*, 141 East Walnut Lane

DECEMBER 25, 1938

Christmas Services

SATURDAY, CHRISTMAS EVE:

4.00 P. M.—Church School Carol Service and Pageant
11.00 P. M.—Christmas Musical Service and Pageant
Incidental music for Pageant by Martin Shaw, Newell Robinson and Plainsong
11.30 P. M.—Holy Communion and Address
Processional Hymn, 72
Communion Service in A, T. Tertius Noble
Sermon Hymn, 78
Anthem Chorus and Choral from Cantata ("Sing We the Birth," J. S. Bach)
Recessional Hymn, 73
Postlude: "In Thee Gladness."

SUNDAY, CHRISTMAS DAY:

6.00 A. M.; 7.30 A. M.—Holy Communion
11.00 A. M.—Morning Prayer and Sermon
Processional Hymn, 84
Sermon Hymn, 78
Anthem: "When I View the Mother," J. Voris
Recessional Hymn, 549
Postlude: "From Heavens High," Johann Pachelbel

No one knows the exact year when our Lord was born, although scholars are generally agreed that it was about 6 B. C. Likewise, no one knows the exact day of Jesus' birth, His birthday not being considered nearly so important by early Christians as His baptism day, which they celebrated on the sixth of January. "Epiphany," the anniversary of His baptism, was kept as a fixed holy day as early as the later part of the second century. The first known reference to December 25 as the birthday of our Lord occurs in a Latin work dating from 354 A. D., and shortly after, at about 400 A. D., the Emperor Honorarius speaks of the date as being kept in Rome as a "new Festival." It was legalized as the official day on which to commemorate the Lord Jesus' birth in 534, and has been so kept by European Christians ever since.

According to an ancient Syrian church father, the reason why the fathers transferred the celebration of Jesus' birthday from January 6 was that it was a custom among the heathen to celebrate on December 25 the birthday of the sun. Accordingly, when the doctors of the Church perceived that Christians had a liking for this festival, they resolved that the true nativity should be commemorated on the same day. Therefore it became the Church's obvious duty to give Christian significance to an ancient pagan rite.

The Eastern churches of Syria and Armenia at first were horrified by the keeping of the pagan date, and they severally accused the Western church of sun-worship and idolatry, apparently forgetting that their own choice of January 6 was itself originally the pagan feast of Dionysius and Osiris. Augustine urged his fellow Christians "not to regard the new date as sacred because of its connection with the sun, but on account of Him who made the sun."

Northern Europe made of it a joyful holiday because it signified that the sun had turned in its course northward. Southern races did not celebrate it as merrily, as they felt less the need of the sun's returning. The Venerable Bede, in the eighth century, commented on how the English were accustomed to speak of December 24 and 25 as "Mother's Night." Later, England identified Christmas with joyous but pagan "Yule" festivities or "jollifications." They kindled fires, which have survived in the burning of the Yule Log and in the placing of lighted candles upon our Christmas trees. The Christmas tree itself, however, is thought by some to have been derived from the tree hung with toys mentioned by Virgil as a feature of the Saturnalia—a great Roman festival celebrated on December 17, but this feast has always been regarded by scholars as quite separate from Christmas.

Historically, therefore, though our Christmas as now celebrated on December 25 was never in early times thought of as the exact anniversary of our Lord's birth, but as the birthday of the sun, yet the Church has filled this old pagan date with new significance, so that the new faith, though shut up in the same old pagan alphabet, has coined, as it were, a new vocabulary with which to express Christian verities.

We said in last week's issue of the PARISH NEWS that the Christmas Offering this year would be used toward defraying the cost of certain unusual and expen-

Grace Church Parish News

Gowen Avenue, Mt. Airy

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REV. JOHN W. IRWIN, *Curate*, 141 East Walnut Lane

JANUARY 8, 1939

First Sunday after Epiphany

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
Processional Hymn, 92
Sermon Hymn, 93
Anthem: "Lo! Star-Led Chiefs"
Recessional Hymn, 104
Postlude: "How Bright Abideth the Day Star," Dupre
8.00 P. M.—Young People's Fellowship (Seniors)

SERVICES DURING THE WEEK

Thursday, 9.30 A. M.—Holy Communion

SERVICES NEXT SUNDAY

Second Sunday after Epiphany

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
7.00 P. M.—Confirmation Instruction
8.00 P. M.—Young People's Fellowship (Seniors)

Christmas: Services were unusually inspiring and well attended, people coming from far and near to worship with us. At the afternoon Carol Service 436 were present; at 11 P. M., 518; at 6.00 A. M., 17; at 7.30 A. M., 58; and at 11.00 A. M., 173! These figures represent almost double those of a year ago. An innovation this year was having two casts for the Pageant, the younger group appearing at the afternoon service. All was reverently and worshipfully done. Another innovation was the illumination of the exterior of the church building. Shortly before the holidays several men of the Parish offered to illuminate the exterior of our church at no cost to the congregation. We accepted their offer, and as a result of their good taste Grace Church was a silent sermon, night after night, to the throngs of motorists passing our doors. The blue color, splashed on the stones of the building by means of giant reflectors, gave the church an ethereal appearance, resembling a fairy palace suspended in air. Strangers called us on the telephone to thank us for the beauty of the effect. The ministry of music was also notable during the season: and the beauty of this ministry was that one felt that everything that was sung or played was offered up to God as a tribute of love. Truly it was a holy Christmas!

Please keep this leaflet for careful reading and reference

The New Year: Promises to be one of the most active in our history. Yet we must beware lest the very appearance of success itself be a snare, for it is paradoxically true that the failure of success lies in the fact that it seems so successful. We cannot afford to sit idly by and expect our spiritual lives or church organizations to move forward automatically. We must plan our work and work our plan. This applies to all organizations, whether they be Men's Club, Woman's Auxiliary, Boy Scouts, Young People's Fellowship, or any other group. Unless we see to it that the average is raised, we shall fall below the average. No group can afford to rest upon its laurels. Let us plan and work together to make this year's average average higher than the average! Spiritually, especially, we must go ahead. To that end the Diocese is planning to have a week's preaching mission in every congregation throughout the Diocese during Lent. We are going to have such a mission in Grace Church, beginning on Passion Sunday. Begin now to pray for the success of this endeavor. Another important announcement is that we are going to hold our annual **Confirmation Service** on March 5. As you know, Bishop Taitt is able to visit each parish only in alternate years; this year it is our turn to have him. At first we were scheduled to have Confirmation on a mid-week evening, but we have been able to have that changed so as to have him come on Sunday evening. March 5 is not so far away as it sounds; therefore we are going to begin Confirmation instructions next Sunday evening at 7 o'clock. As usual, the Reverend Mr. Irwin will prepare the younger group and the Rector will prepare the others. Any one interested is invited to attend the older group. Some years ago, while your Rector was conducting a mission in Troy, N. Y., it was brought out that when a clergyman announces that "on such and such a day the Bishop of the Diocese is coming to administer Confirmation," many people say to themselves, "I wonder how many he is going to have confirmed this year," whereas they should be asking themselves, "I wonder how many souls I can bring to the Lord Christ through Confirmation this time." The first purpose of the Church is to make disciples, but often we twist this and come to believe that the first purpose of the Church is to nurture and care for those who already have found God in Christ. "Go," said the Lord, "make disciples." That is our commission; unless we take the command to heart, we are slackers. So—between now and March 5 especially, let every one try to bring others to God through His Church.

The Financial Outlook: Not so good! We have not completed our canvass, but can foresee that we are considerably behind last year. During the year just closed we lost to the World Beyond a number of fine people who were not only generous, but also able to give large amounts. We miss their gifts much, for usually it takes many new subscribers to make up for one such. Although we have enrolled many new givers, the slack has not been taken up by several thousands of dollars. "Are we worried?" No, for we are convinced that if we continue as a parish serving as best we can, somehow, in a way now unforeseen, our financial needs will be taken care of. Meanwhile, in case this message reaches one who has not yet sent in his expectation of what he hopes to give during the year, let him immediately write to Mr. Albert C. Brand, 301 E. Durham Street, telling how much we can count on.

Specific Notes: The Woman's Auxiliary and Guild will hold its Stated Meeting on Tuesday of this week, after having luncheon together at 12.30. All women in the Parish are invited to be there. Mr. Robinson, Choirmaster, needs more boys' voices, preferring younger boys from the immediate neighborhood. If you know any likely candidate, let us know. The choir will broadcast over station WFIL on January 18. A Blessed New Year to all!

Grace Church Parish News

Gowen Avenue, Mt. Airy

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REV. JOHN W. IRWIN, *Curate*, 141 East Walnut Lane

JANUARY 15, 1939

Second Sunday after Epiphany

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
Holy Communion Music by Chas. Wood
Processional Hymn, 534
Sermon Hymn, 445
Anthem: "St. John Baptist," Bullock
Recessional Hymn, 97
7.00 P. M.—Confirmation Instruction
8.00 P. M.—Young People's Fellowship

SERVICES DURING THE WEEK

Thursday, 9.30 A. M.—Holy Communion

SERVICES NEXT SUNDAY

Third Sunday after Epiphany

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
7.00 P. M.—Confirmation Instruction
8.00 P. M.—Young People's Fellowship

The Men's Club: The December meeting, at which the Reverend Robert Frazier spoke intimately of his life among the Sioux Indians of South Dakota, set a high goal. The talk, coming as it did from so good an authority, and so full of human interest stories, held us spellbound, leaving us really sorry when he ended. Indeed, numbers of the men encircled him afterward and spent a long time asking him questions and exchanging views. Those who were present had a "grand" time. But—that is just the catch—"those who were present" were not nearly so many as usual. Perhaps it was the fog, followed by the heavy rain, that diminished our usual crowd. It may have been the lack of "working up the meeting" by personal solicitation that brought the attendance down to only a few more than half a hundred. It may have been a combination of several other factors that made some of us a bit depressed because there were not more there to hear so fine a talk. But the fact remains that the meeting was very poorly attended, even though those who did come out were amply repaid for the discomfort in going to and from the meeting. It was an evening well worth while.

Now, tomorrow evening, we are going to hold another meeting of the Club and we are anxious not to have the attendance slump again. The program arranged is fine: motion pictures of the hurricane that swept through thickly populated New England a few months ago, and how the telegraph and telephone company rushed in its best brains and equipment to restore, as soon as possible, a suffering people to normalcy. Your Rector was in the hurricane, and knows how thrilling the story is. Those who come tomorrow evening will be thrilled by the visual enactment of man fighting against nature in her ugliest mood. "Those who come" will. And we want "those who come" to be many—in number. You will do your share in making the evening a great success by—(1) coming yourself; (2) "talking the meeting up"; and (3) bringing a friend along to share your good time with you. Remember: Parish House; Men's Club; Tomorrow Evening, 8 P. M. Come!

The Dramateurs: Last summer some live-wire members of the Parish conceived the idea of drawing a large group of our people into an organization which they named "The Dramateurs." The purpose of the association was to tie up every member of the congregation and their friends, who cared to come in, into a group for the giving of plays

and pageants. It was obvious to them, of course, that not every one can act on the stage or direct a play, but it was just as apparent that, in addition to the hidden talent yet unearthed, there were many who could design sets, create costumes, work on stage lighting, carpentry, help in "make up," care for the business end of productions, or do some or other of the thousand and one things that enter into the successful production of good, clean plays.

That organization was begun in the autumn and has done a good job. The group meets once a month for a "get together" and for talking it over. The last "get together" set a high mark, consisting as it did of a description and singing of unusual and not so well-known Christmas carols. There will be another meeting of this character for members and their guests soon, and a more formal play given before Lent. Don't YOU want to come in with us and enjoy the fellowship and fun we are having? We take in people of all ages, for we need them. Speak to Mr. or Mrs. Eiseman, Miss Preston, Mrs. Walton, or to the Rector if you are interested.

Confirmation: Tonight we will begin our instructions for Confirmation, meeting at seven o'clock in the Parish House and dividing into two groups: older and younger. All are invited to attend the older group, whether they have been confirmed, are "thinking of being confirmed," or "just want to come." There will, of course, be no high-pressure methods used to try to force those who attend to become members of the class; indeed, the clergy reserve to themselves the right to decide whom they will present for the rite. There is then no obligation in coming, and all are welcome. The service of Confirmation itself will be held on the evening of Sunday, March 5, our own Bishop, the Rt. Reverend Francis M. Taitt, being the administrator. We hope that there will be many confirmed, for there are many in the congregation who ought now to decide to stand out for God in these troublous times. Never were earnest Christians needed more than they are today. But whether there be many or few in the class that we present to Bishop Taitt, we hope that many will come out from Sunday evening to Sunday evening to talk over the meaning of the rite and of the Church that administers it. You will be welcome!

"The Lamp": Several years ago, under the direction of a very competent editorial staff, from month to month we put out an issue of a talking magazine which we called "The Lamp." It was a success, and many of us learned more via this method of painless education than we could learn in so short a time in any other way. Besides, we always had a good time when we attended the issuing of the magazine. In process of time, the magazine suspended publication for the time being because we thought it wise to spare the editors so much effort and because we also feel that we need changes of programs in our parish planning. For more than two years there has been no issue of "The Lamp."

While we were thinking about this, it came to us that although the cornerstone of our present church building was laid in 1888, as a matter of fact services were not held in it until 1889, just fifty years ago. That makes 1939 actually the fiftieth anniversary of using our present beautiful church. Then we asked ourselves how we could fittingly commemorate that fact, and the idea arose, "Why not tie up the annual Men's Club Dinner of February with the Fiftieth Anniversary of the use of our Church, and why not mark the occasion by issuing a special edition, an anniversary edition, of "The Lamp"? We consulted the Editor-in-chief, the Men's Club, and the Vestry, and all thought that it was a grand idea. Therefore, in February, on a date to be announced later, there will be held the annual Men's Dinner of Grace Church, having for its special purpose the keeping of our Fiftieth Anniversary. After the fellowship and joy of dining together we will go down into Church and listen to the Fiftieth Anniversary special edition of "The Lamp." The issue will be strictly timed and will last just one hour.

Woman's Auxiliary and Guild: At the annual stated meeting of the Woman's Auxiliary and Guild, held on Tuesday afternoon, January 10, Mrs. Thomas Anderson was elected Vice-President; Mrs. Carl Lundelius, Recording Secretary, and Mrs. Horace Fortescue, Corresponding Secretary.

Parish Envelopes: If any one is desirous of giving regularly to God through His Church, envelopes may be secured by getting in touch with Mr. A. C. Brand, 301 East Durham Street.

Grace Church Parish News

Gowen Avenue, Mt. Airy

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FEBRUARY 5, 1939

Today is Septuagesima Sunday

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
Communion Music, Simple
Modal Service, G. Shaw
Processional Hymn, 111
Sermon Hymn, 120
Anthem: "Blest are the Pure in Heart," E. H. Thiman
Recessional Hymn, 112
7.00 P. M.—Confirmation Instructions (Juniors and Seniors)
8.00 P. M.—The Young People's Fellowship

SERVICES DURING THE WEEK

9.30 A. M.—Thursday, Holy Communion

SERVICES NEXT SUNDAY

(Sexagesima Sunday)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
7.00 P. M.—Confirmation Instructions (Juniors and Seniors)
8.00 P. M.—The Young People's Fellowship

Bishop Taitt will be with us to administer the rite of Confirmation on the evening of March 5. This is of significance not only to those who are to be confirmed and to their friends, but also to the whole congregation. For our Bishop will come to us to confirm *and* speak to his flock. He comes not only to confirm, but to speak to us as our Chief Pastor. Have you ever considered how much it would mean to the newly confirmed if all the church family were present to greet and welcome them after they had been received by confirmation? Arrange now to be present! Meanwhile, Confirmation Instructions are being given every Sunday evening at seven o'clock. It is not yet too late to make a decision to come into the class and openly ally oneself on the side of God and His righteousness. Come!

Boy Scouts: Years ago, Grace Church had one of the finest Boy Scout troops in Philadelphia. Under the leadership of Mr. Robert MacDonald it made a name for itself and did a really worthwhile job in producing the fine type of character that the Scout movement aims to inculcate. But as time wore on, the boys grew into young manhood and began to go away to college or business and a new group came in under new leadership. For a while the troop went on, but finally went out of existence. For some years we had no Scouts, but by and by the boys began to ask for a troop, and the Rector looked about to secure good leadership, his idea being that the troop's success or failure depends to a great degree on the kind of leadership given it by the Scout Master. After several years the right man was found, and early last autumn the troop began to reorganize. We know now that our choice was wise, for the new

troop is advancing rapidly, having received its charter (No. 318) several months ago, and most of the boys are taking test after test and passing. Mr. Joseph Van Dusen is Scout Master; Messrs. William Klopp and Howard Algeo are Senior Assistants, and Mr. Hubert Klopp is Junior Assistant.

On March 15 the troop is planning a "Father and Son Dinner," with the presentation of a troop flag by Mr. and Mrs. Betz, and a talk on the history of the American Flag by Mrs. H. H. Burrell.

The chief handicap that the troop has had has been that there is no special room which they could use for their very own. So the Troop Committee decided to build one for them, and with the consent of the Vestry are now cementing, paneling, and ceiling the room in the basement of the church tower. This committee has been outstanding in its interest and care for the troop, meeting frequently and giving much time and thought to its organization and welfare. It consists of Mr. Caldwell, Chairman; Messrs. Van Dusen, Burrell, Dill, Hunter, Betz, and the Rector. Troop meetings are held on Wednesday evenings at 7.30.

A cast from "The Dramateurs" are meeting almost nightly, busily rehearsing for their next play, "The Youngest," which they purpose giving on Tuesday evening, February 21. We are told that the play is brimful of fun and will fittingly be given on Shrove Tuesday, ending the festal season preceding Lent.

A Parish Calendar has been prepared by Mrs. Edward L. Hunter, which is attached to the Bulletin Board in the Green Room and contains a schedule of meetings, special events, etc., in our Parish life. In the past there have been embarrassing conflicts of dates, and it is hoped that under the new arrangement, before an organization schedules any special event, it will consult the calendar, and if the date is free, make an entry of what is purposed and inform Mrs. Hunter. We hope to have a two-month schedule arranged, covering the current and coming month.

Anniversary Parish Dinner

COMMEMORATING THE 50TH ANNIVERSARY OF THE USE OF THE PRESENT CHURCH BUILDING

Under the auspices of the Woman's Auxiliary, Men's Club, and Young People's Fellowship

Grace Church Parish House, Mt. Airy

MONDAY, FEBRUARY 13, 1939, AT 6.30 P.M.

Followed by a Special Anniversary Number of the Talking Magazine, "THE LAMP," which will be in charge of Editor-in-Chief Mrs. H. H. Burrell

Tickets, $1.00, obtainable not later than Thursday, February 9, 1939, from members of the different organizations or Mrs. William M. Hall, 7014 Crittenden Street, Mt. Airy

Church School enthusiasts are reminded of the meeting tomorrow evening in Christ Church and St. Michael's, beginning at 5.30, continuing with supper and Business Meeting at 6.30, followed by an address by the Rev. V. C. McMaster, of the National Council. The meeting is under the auspices of the Germantown Church School Association. We hope that many of our teachers will take advantage of this helpful meeting.

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REV. JOHN W. IRWIN, *Curate*, 141 East Walnut Lane

JANUARY 29, 1939

Today is the Fourth Sunday after Epiphany

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
Processional Hymn, 530
Litany Hymn, 130
Sermon Hymn, 206
Anthem: "O Hearken Unto the Voice of My Calling," T. T. Noble
Recessional Hymn, 511
7.00 P. M.—Confirmation Instructions (Juniors and Seniors)
8.00 P. M.—The Young People's Fellowship

SERVICES DURING THE WEEK

9.30 A. M.—Thursday: Feast of the Purification, Holy Communion

SERVICES NEXT SUNDAY

(Septuagesima)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
7.00 P. M.—Confirmation Instructions (Juniors and Seniors)
8.00 P. M.—The Young People's Fellowship

A Letter from the Accounting Warden:

We have just about completed our Every Member Canvass, and while we have tried to reach all our parishioners, some may have been missed.

If any have been overlooked, the ushers will be glad to furnish them with subscription cards. Procure one and send it to me and I will see that envelopes are forwarded at once.

ALBERT C. BRAND, *Accounting Warden*,
301 E. Durham St., Mt. Airy.

Confirmation: The Diocese of Pennsylvania is not coterminous with the State of Pennsylvania. Bishop White, the first bishop having jurisdiction in this area, did include within his diocese all the State in which we live and much additional territory besides. But as population increased, one by one people dwelling in other areas of the State than Philadelphia, finding themselves in need of more Episcopal supervision and care, and being adventurous enough to believe that they could find the man power and the money to maintain their own diocese, duly petitioned General Convention for permission to set up new ecclesiastic subdivisions and one by one were granted that permission. As each new diocese came into being, it chose its own name, usually that of the chief city within its area. In process of time there arose in this State the dioceses of Pittsburgh, Harrisburg, Erie, and Bethlehem, the original diocese retaining its own name, Pennsylvania. This is an honorable name, but misleads many people who, when they hear "Diocese of Pennsylvania," immediately jump to the conclusion that the State and diocese cover the same geographic territory, whereas in reality our diocese includes only the county of Philadelphia and the four surrounding counties of Delaware, Chester, Montgomery, and Bucks.

In this area are about 80,000 confirmed members of the Episcopal Church, and a large group of people who look on our Church as their church, even though they have never been confirmed. When they are in trouble, they come to us; our Bishop is their Bishop.

And over this area, with almost 300 congregations of our Church in it, there is only one Bishop, the Rt. Rev. F. M. Taitt. It is obvious that he can not visit every one of

his congregations every year, and so the diocese brings in bishops from other dioceses annually to supplement the Episcopal functions of our own Bishop. Each congregation has a visit from its own Bishop every other year.

This is our year to have our own Bishop come to us not only for Confirmation, but as chief pastor of the flock. He is coming on the evening of Sunday, March 5, and we want every one connected with Grace Church to be present to welcome him and the newly confirmed, and to hear his message. DECIDE NOW THAT NOTHING WILL PREVENT YOU FROM BEING PRESENT ON MARCH 5 AT 8 O'CLOCK.

Confirmation classes are going along smoothly, meeting every Sunday evening at 7 P. M. in the Parish House. Some who have been confirmed are attending to refresh their memories; others who are going to be confirmed are attending in growing numbers. We hope that if any who read this are feeling promptings within to come, they will at once *obey that impulse!* God's promptings do not continue indefinitely. Come tonight!

"The Monday afternoon Auxiliary" meets weekly from 1.30 to 3.30 in the Green Room, Parish House. At present they are sewing for the Episcopal Hospital, and they will gladly welcome any who care to come and work with them.

Church school teachers are urged to set aside the evening of Monday, February 6, for a pre-Lenten meeting of the Sunday School Association of the Convocation of Germantown at Christ Church and St. Michael's, Tulpehocken and McCallum Streets. The program promises to be very interesting, beginning with a survey of Lenten work in the Church School at 5.30; supper at 6.30; and an address by the secretary for Church Schools of our National Council at 7.30, followed by a brief Devotional Service.

Those lovely snapdragons on the altar of Grace Church two Sundays ago were given in memory of Mrs. Matilda K. Gray by her children. Last Sunday's calla lilies and snapdragons were given for the wedding of Mr. Sidney W. Hampson to Miss Sarah Mary Ouderkirk.

The Woman's Auxiliary and Guild have succeeded in securing Mrs. Grafton Burke of Alaska to speak at the meeting on February 16, at which time there will be a luncheon. Mrs. Burke is the widow of Dr. Burke, of Fort Yukon, and our Auxiliary has pledged $25.00 a year for five years as a memorial of the fine work that he did up in the frozen North. We are announcing this February 16 meeting thus far ahead because the Auxiliary would like to have the room filled with people to hear Mrs. Burke's fascinating message.

On Friday a week ago **our furnaces cracked** in so many sections that it is necessary to replace both boilers at once. At the present time we are heating with patched-up sections in the boilers. The expense will probably run close to $2,000 for replacement and your Vestry are naturally concerned about this emergency expense. They have instructed the Buildings and Ground Committee to go ahead and replace the worn-out heating system at once, and it may be necessary to close Church and Parish House for the first five days of this week while the old tubes are removed and the new system is installed. Notice will be given from the Chancel Sunday morning.

The Men's Club for a number of years has been giving a Parish Dinner annually, about the middle of February. They are going to continue their custom this year on the evening of February 13, at 6.30. A caterer is being engaged to prepare and serve the dinner, and instead of having an outstanding orator, as has been their custom, this year the Club is going to sponsor a special anniversary number of "The Lamp," the talking magazine. This feature will be given in the Church proper immediately after the dinner, and will be in charge of the Editor-in-Chief, Mrs. H. H. Burrell—which guarantees that it will be good. Admission to the dinner will be by ticket, and because we have to give the caterer a fairly accurate estimate of how many to provide for, it is necessary that we distribute the tickets well in advance. Mrs. William Hall, of the Woman's Auxiliary and Guild, who handled the tickets so well last year, has consented to do so again this year. The cost will probably be $1.00 a person, and tickets may be secured from Mrs. Hall at 7014 Crittenden Street. LAST YEAR'S ATTENDANCE WENT WAY PAST 300: LET US DO EVEN BETTER THIS YEAR. REMEMBER: FEBRUARY 13, 6.30 P. M.!

Grace Church Parish News

Gowen Avenue, Mt. Airy

Very Rev. Chas. E. Eder, M.A., D.D., *Rector*, 224 East Gowen Ave., Tel. CHE 2602
Rev. John W. Irwin, *Curate*, 141 East Walnut Lane

March 5, 1939

Second Sunday in Lent

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
Processional Hymn, 326
Sermon Hymn, 329
Anthem, "Hide Not Thou Thy Face," Farrant
Hymn in Place of Gloria, 331
Recessional Hymn, 42

7.00 P. M.—Young People's Fellowship
8.00 P. M.—Bishop's Visitation and Confirmation
Processional Hymn, 511
Creed and Collects
Hymn, 120. (Tune 2)
Bishop's Sermon
Hymn, 211 (Two verses)
Confirmation
Hymn, 211 (Verses 3 and 4)
Anthem: "Grieve Not the Holy Spirit," Noble
Recessional Hymn, 535 (Tune 534)

SERVICES DURING THE WEEK

Tuesday, 4.30 P. M.—Evening Prayer
Wednesday, 8.00 P. M.—Evening Prayer and Address
Thursday, 9.30 A. M.—Holy Communion
4.30 P. M.—Evening Prayer
Friday, 4.15 P. M.—Children's Service
Saturday, 4.00 P. M.—Organ Recital
4.30 P. M.—Evening Prayer

SERVICES NEXT SUNDAY

(Third Sunday in Lent)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon

7.00 P. M.—Young People's Fellowship
8.00 P. M.—Evening Prayer and Address

BISHOP TAITT *will* CONFIRM AND PREACH *in* GRACE CHURCH TONIGHT AT 8 O'CLOCK *COME!*

Bishop Taitt's official visit to our Church has been the theme of this Parish News for weeks, and tonight he is coming! Allow nothing to keep you away from Church this evening; you owe it to your Bishop, to your parish, to those about to be confirmed, and to yourself, to be present.

The candidates to be presented are an interesting group; there are more than

Please keep this leaflet for careful reading and reference

thirty, most of them adults, and for weeks they have been coming to instruction classes, preparing themselves for the gift of the Holy Spirit in Confirmation. When you say your prayers please remember them, praying that they may remain Christ's faithful soldiers and servants unto their life's end.

If you have time, remain a bit after the service and greet them and your Bishop in the Green Room.

It is customary that the offerings taken at Confirmation be given to the Bishop for his "Discretionary Fund." This fund corresponds to the "Rector's Discretionary Fund" in a Parish, and is a sum of money entrusted to the Bishop to be used by him in caring for some of the many needy cases that come before him in his capacity as Chief Pastor of the Pastors. There are many demands on this fund and we of Grace Church have always been generous in contributing our full share. I depend upon you this evening to be as generous as you usually are. Don't forget! Tonight! Bishop Taitt: 8 P. M.!

The Children of Church Schools during the Lenten season raise a large sum of money for the spread of Christianity. They do this all over the Church, the pupils of our own Church School being very zealous in this good work. Their method of raising money varies, from doing extra chores at home, saving the money that they receive as pay and putting it into their Mite Boxes, to minding people's children in the evening, at so much per hour and adding this to their offering. No doubt some of them already have approached you to purchase this month's copy of the "Spirit of Missions," or else to take a year's subscription for it; that is one of the ways that they are making money, for they receive a commission on each copy they sell and on every subscription they take in. Many of them are working hard on more novel lines. A project that you might be interested in is their plan of gathering old gold, silver, or platinum and selling the metal for cash, using profits for the Lenten offering. Almost every household has discarded, put aside, and forgotten spectacle-rims, brooches, pins, and assorted jewelry. Some of you intend to sell them when you have accumulated enough and "get down to it," but the chances are that you will keep putting it off. Wouldn't it be a nice gesture if you were to gather this discarded lot together now and give it to one of the Church School pupils for his Lenten project? You'll be surprised how much money is salvaged in this way; several years ago we took in more than fifty dollars in just such an effort. Won't you help them this year? Do it now!

The newly-confirmed will make their first communions on next Sunday morning at the half-past seven service, making their corporate preparation tonight before Confirmation. After their first Communion next Sunday morning, they will take breakfast with the Young People's Fellowship, who are postponing their monthly corporate Communion from today until next Sunday, in order to commune and breakfast with them. If anyone else in the parish cares to breakfast next Sunday with us, please let Mr. Buchanan or the Rector know so that provision may be made.

Money and pledges have begun to come in as a result of your vestry's appeal for help to pay for our new heating system. As soon as we have a fair idea of how much has been given, we shall inform you in the PARISH NEWS; we know that you are just as interested as we are. Meanwhile, **have you mailed your reply?**

On Thursday, March 9th the Woman's Auxiliary will conduct an Institute Day under the able leadership of Mrs. Frank Bonyng. Her subject will be the subject of the Mission Study groups, INDIA. All the women of Grace Church are urged to avail themselves of this opportunity to hear this enthusiastic and well-informed leader. Sessions commence at 10 A. M. Lunch at 12.30, and an afternoon session.

Grace Church Parish News

Gowen Avenue, Mt. Airy

VERY REV. CHAS. E. EDER, M.A., D.D., *Rector*, 224 East Gowen Ave., Tel. CHE 2602
REV. JOHN W. IRWIN, *Curate*, 141 East Walnut Lane

MARCH 12, 1939

Third Sunday in Lent

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
Processional Hymn, 510
Sermon Hymn, 149
Anthem: "Wash Me Throughly," S. S. Wesley
Recessional Hymn, 519
7.00 P. M.—Young People's Fellowship
8.00 P. M.—Evening Prayer and Address

SERVICES DURING THE WEEK

Tuesday, 4.30 P. M.—Evening Prayer
Wednesday, 8.00 P. M.—Evening Prayer and Address
Thursday, 9.30 A. M.—Holy Communion
4.30 P. M.—Evening Prayer
Friday, 4.15 P. M.—Children's Service
Saturday, 4.00 P. M.—Organ Recital
4.30 P. M.—Evening Prayer

SERVICES NEXT SUNDAY

(Fourth Sunday in Lent)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
7.00 P. M.—Young People's Fellowship
8.00 P. M.—Evening Prayer and Address

Although we aim to keep the viewpoint of the PARISH NEWS pointing toward coming events, we cannot refrain here from speaking of the notable Service we enjoyed together last Sunday evening when our Bishop was with us for Confirmation. The crowded church, well-loved and well-sung hymns, the beautiful anthem sung by the choir, with its lovely tenor solo, the Bishop's message, and the fine type of manhood and womanhood represented by the candidates themselves—these made an impression on us we shall not soon forget. There were thirty confirmed, and two received from the Roman Catholic Church. The names of the members of the class follow:

Mrs. Charlotte Bishop
Mr. Earl H. Squyres
Miss Mary I. Wilkinson
Mrs. Helen Hebard Lee
Mrs. Edna B. Brady
Mr. Edward J. Thomas
Miss Mary Louise Taylor
Miss Janet Hoffman Millman
Miss Beatrice Rhoda Buchanan
Mr. Milton Addison Thomas
Mr. John Poca Thomas
Mr. Milton A. Thomas, Jr.
Dr. Carl W. Aretz
Dr. Henry J. Gideon
Mr. John William Caldwell
Mr. Frank W. Brady
Mrs. Violet Raymond Caldwell
Mr. Sidney William Hampson
Miss Margaret Bishop
Mr. Edgar T. Hunter
Miss Jane McCabe
Mr. Kenneth Beardsley
Miss Isabel Morrison
Miss Shirley Robinson
Miss June Borngesser
Mr. William Buchanan
Mr. Douglas Hall
Miss Marjorie Price
Miss Helen Vanderherschen
Mr. Joseph Clegg
Miss Gertrude Skiotis
Mr. Robert H. Steward

Tonight in Grace Church

SERVICE AT 8 P.M.

Conducted by The Young People's Fellowship

SPEAKER: REV. W. B. STIMSON

UNIVERSITY OF PENNSYLVANIA

COME!

Please keep this leaflet for careful reading and reference

It has been a custom of some years' standing for our Young People's Fellowship to have charge of an evening service during the Sundays of Lent. The same custom will be continued this year. Tonight the service will be read by young men of our Fellowship. When the service was being arranged, the Rector gave the Young People permission to invite a clergyman of their own selection to make the address. Taking advantage of this offer, they have secured the Reverend William Burnham Stimson, a young clergyman in charge of student work among Episcopalians at the University of Pennsylvania, to be their speaker. Mr. Stimson is an able and forceful man, and we would like to have a large congregation present to greet him and take to heart his message. The unfortunate thing is that arrangements for his coming were made so recently that we have not had a chance until now to give the service publicity in the PARISH NEWS. Won't you help us make up for this last-minute notice by coming yourself to Church tonight and by bringing others with you? You will be amply repaid.

For the twelfth consecutive year organizations for the blind are joining forces for the Philadelphia Educational Week for the Blind. This annual exhibit is made possible by the co-operation of women from various church and club groups and by the donation of adequate space and facilities by Mr. Gimbel, the Episcopal Church being responsible for much of the work on the first day, tomorrow. On each of the five days, in the Auditorium of the Gimbel Store, you will find interesting exhibits of blind-made products, which are also for sale; you will hear and see a variety of special programs featuring blind artists; you will see the activities of each organization graphically displayed; and adjoining the Auditorium you may be served at a nominal cost tasty luncheons and afternoon tea.

Last Sunday evening, when your Rector was complaining to Bishop Taitt about the breakdown of our old heating system and the heavy expense of replacing it with a modern plant, the Bishop replied: "Yes, I know it's expensive to keep a Church property in good repair, and occasionally, when some costly and necessary part of one's equipment gives out, he is inclined to bemoan the fact and lament at the unusual expense, but whenever that occurred in my former parish I used to console myself with the thought of how lucky I was not to have everything break down at once." The Bishop's remarks are right to the point, and ought to console us now that the new system is installed and giving such good satisfaction. But we are having trouble with some of the steampipes which were installed thirty years ago, and one by one are beginning to give out. In fact, the engineers tell us that many of them will have to be replaced at once, especially those which, because they are buried beneath the ground, have been acted on by the sulphur in the ashes that surround them, and have disintegrated into thin, tissue-sized sheets of metal. That replacement will add to the cost of our new system. On the other hand, many fine sacrificial gifts have been coming in to defray the cost of the new heating plant, and we know that many of you who read this, and have not yet replied to the vestry's appeal, will send in your contribution as soon as you can. As soon as we have enough money in hand to pay for the system we will let you know where we stand financially in the matter.

On Tuesday evening of this week our Scout Troop is to have a dinner, with the mothers and fathers of Scouts as guests. After the dinner, Mr. Ross Davis, head of the Philadelphia Fire Department, will make a brief address, and will be followed by Mrs. H. H. Burrell, who will give the boys her famous talk on the "Story of our Flag." Before dismissal there will be the presentation of a Troop Flag, the gift of Mr. and Mrs. Betz.

The Rector has much admiration for the canvassers in the United Campaign who are now making their annual rounds. This community fund cares for many of our own church institutions in their non-sectarian work, and deserves our generous support and backing. Were it not for this united drive there would be continuous drives throughout the year by the several agencies. And the canvassers are the ones who do the hard work and deserve great credit. We bespeak for them your generosity and warm welcome when they come to your home.

Grace Church Parish News

Gowen Avenue, Mt. Airy

VERY REV. CHAS. E. EDER, M.A., D.D., *Rector*, 224 East Gowen Ave., Tel. CHE 2602
REV. JOHN W. IRWIN, *Curate*, 141 East Walnut Lane

MARCH 26, 1939

Passion Sunday

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
Processional Hymn, 530
Sermon Hymn, 356
Anthem: "See the Destined Day Arise," Lefebure
Recessional Hymn, 538
7.00 P. M.—Young People's Fellowship
8.00 P. M.—Evening Prayer and Address

SERVICES DURING THE WEEK

Tuesday, 4.30 P. M.—Evening Prayer
Wednesday, 8.00 P. M.—Evening Prayer and Address
Thursday, 9.30 A. M.—Holy Communion
4.30 P. M.—Evening Prayer
Friday, 4.15 P. M.—Children's Service
Saturday, 4.00 P. M.—Organ Recital
4.30 P. M.—Evening Prayer

SERVICES NEXT SUNDAY
(Palm Sunday)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
7.00 P. M.—Young People's Fellowship
8.00 P. M.—Evening Prayer and Address
Recital of Lenten and Passion Music

This Sunday

March 26; 11 A.M.

FAMILY SUNDAY!

Family Sunday is being observed a week late by us this year because we like to keep the observance on a day when children can enjoy the service, and we prefer to have it on a "Morning Prayer" Sunday. At this time of the year our church services on Sunday mornings are well attended, but FAMILY SUNDAY is a day on which the building should be packed to the doors. In Grace Church, FAMILY SUNDAY differs from the "Mothering Sunday" of England in that we attempt to have a FAMILY service for all our people, and want the little ones as well as the grown-ups. If you are not accustomed to sitting with the members of your family at the eleven o'clock service, won't you do so today, please? We want it to be what its name implies, FAMILY Sunday.

The Dramateurs will hold their monthly meeting tomorrow evening in the Parish House at eight o'clock. This is not a general meeting, but a monthly get-together for the members of the society. It will consist of a business meeting, a Green Room gathering, and a short religious drama, "Jair's Daughter." Curtain at eight o'clock. Every member is entitled to bring a guest.

Please keep this leaflet for careful reading and reference

Friday, March 24: We mail each issue of the PARISH NEWS out early in the week in order to be sure that it will reach our people before the Sunday it is meant to cover. Therefore you will probably receive this issue today, Friday, two days before Sunday. The reason that we are calling your attention to this is because it is not too late to inform you that **to-night,** at eight thirty o'clock, Miss Bruen's Church School Class is giving a Musical Tea at her home, 330 Roumfort Road, the proceeds to be added to the Church School Lenten Offering. Admission is open to all, and costs twenty-five cents. Following the Lenten topic, the program will be based on "Music Around the World," and will include many interesting and well-known selections. Come!

We are optimistic enough to believe that at last our heating plant is in first-class condition! When the late boilers went bad, we expected that our problem consisted in replacing them with satisfactory boilers as soon as possible and our task would then be ended. But we decided to change from coal to oil fuel, and that added considerably to the cost. Then the Fire Marshal ordered us to build a walled-in enclosure around the boilers and to plaster the ceiling of the new boiler room with a special safety compound. Of course, we had to comply with his ruling, and indeed were glad to, for our property is to us a trust and we feel the responsibility of doing everything we can to prevent any loss, whether by fire or anything else. So far so good. Then we found that the pipes buried under ground had rusted to the point that they were giving out, one by one, and our engineers advised us that we would have to replace them with new ones. We were glad to do this also because the old pipes were so arranged that, under the terrific heat of our new system, whenever pressure arose in the pipes, there ensued a terrific hammering that made attention to worship almost impossible. And now that is done—and all that we have to do is pay for it all! We have had generous responses from more than 84 people, and although the total cost of the new installation amounts to almost $2800, we now need only a little more than $500 to meet the whole bill. We have been cheered by the many who have contributed small sums, representing all that they could give, and, of course, we are very thankful for those who gave larger sums in these difficult days. Now, if those "who mean to and have not yet gotten down to it," will step in and contribute what *they* can, we will be able to pay off our debt without going into debt at all. Why not *now*, while you are in the mood, send in what you can afford toward this permanent improvement? Put your contribution in the alms basin at any service, plainly marked; or else send it direct to the Accounting Warden, Mr. A. C. Brand, 301 East Durham Street.

On Easter Monday, from five to six o'clock in the afternoon, in the Green Room of the Parish House, will be held an election to choose four vestrymen for Grace Church to serve for three years. Messrs. William Walton and Nicholas Moody have been appointed by the Vestry to be judges of the election.

The Easter Offering this year will, as usual, be given to the Episcopal Hospital; the Good Friday Offering will be given to the City Mission for work among the blind, among tuberculosis patients, among prisoners, shut-ins, and for relief of the worthy poor.

Thursday, March 30, the Tenth Grade Girls of Mrs. Walton's class will hold a cake and candy sale in the Green Room. Proceeds for the Lenten Offering.

House of Rest Project: Last Sunday three Sunday-school classes (Mrs. Thompson's, Miss Buck's and Mrs. Walton's) took a trip down to the House of Rest. After singing several hymns, the girls told the house guests several interesting facts about China, the Philippines and our own Dr. Janet Anderson. The women enjoyed it very much, and afterward the girls served tea, sandwiches, cakes, candies, etc., which they had made themselves. Every one inside had a lovely time, although it was a miserable day outside.—*Written by one of the girls.*

Grace Church Parish News

Gowen Avenue, Mt. Airy

Very Rev. Chas. E. Eder, M.A., D.D., *Rector*, 224 East Gowen Ave., Tel. CHE 2602
Rev. John W. Irwin, *Curate*, 141 East Walnut Lane

April 2, 1939

Palm Sunday

SERVICES TODAY

7.30 A. M. Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
Holy Communion, Missa Penitentialis
Processional Hymn, 143
Sermon Hymn, 149
Anthem: "Tell Ye the Daughter of Sion," West
Hymn in place of Gloria in Excelsis, 331
Recessional Hymn, 145
7.00 P. M.—Young People's Fellowship
8.00 P. M.—Evening Prayer. Lenten and Passion Music

SERVICES DURING THE WEEK

Monday,	9.30 A. M.—Holy Communion
	4.30 P. M.—Evening Prayer
Tuesday,	9.30 A. M.—Holy Communion
	4.30 P. M.—Evening Prayer
Wednesday,	7.15 A. M.—Holy Communion
	8.00 P. M.—Evening Prayer and Address
Maundy Thursday,	9.30 A. M.—Holy Communion
	4.30 P. M.—Evening Prayer
Good Friday,	9.30 A. M.—Morning Prayer and Ante-Communion
	12.00–3.00 P. M.—Passion Service
	4.15 P. M —Children's Service
	8.00 P. M.—Preparation Service for Easter Communion
Easter Even,	4.00 P. M.—Holy Baptism
	4.30 P. M.—Evening Prayer

SERVICES NEXT SUNDAY

(Easter)

6.00 A. M.—Holy Communion
7.30 A. M.—Holy Communion
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
3.30 P. M.—Easter Pageant and Church School Festival
8.00 P. M.—Young People's Fellowship

Flowers for our altar provide a happy way of remembering some dear one in Paradise. If you care to commemorate one you love on the Easter Day, which, above all others, proclaims Christian confidence in the life beyond this, get in touch with Miss Margaretta Bayard, 105 East Johnson Street, at once and tell her of your desire. Her telephone number is GER 3872. Let her know by Tuesday.

On Easter Monday afternoon, from 4 to 6 o'clock, in the Parish House, we will hold our annual election of vestrymen. On Wednesday in Easter week the Vestry will meet for reorganization.

On Easter Day our Parish gives all loose offering of the day's receipts, and all the money that comes in in the special Easter envelopes, to the Episcopal Hospital for its running expenses. And we do this year after year because we believe so

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Please keep this leaflet for careful reading and reference

thoroughly in the work our fine old hospital is doing. Think of it! we receive more than 8,000 bed-patients into our hospital every year—35 per cent of them so poor that they can not pay a cent toward their cost; 31 per cent a little better off, paying as much as they can, although much less than the regular rate, and only 24 per cent paying full costs in the wards—$3.56 a day. Statistics are stuffy and unimpressive, but these ought to impress any one—133,191 worthwhile poor people were cared for by our doctors last year in the out-patient department who otherwise would have had to go without the service of a physician. Those who could, paid what they could, but even at that, this service alone cost the hospital $35,500. Besides its care for the sick, the Harrison Home in the hospital has an average of 80 old people cared for at a nominal cost, one of the patients there now being a member of this Parish. The Episcopal Hospital receives no money from Community Fund nor State, relying for its existence on endowments, on the fees that patients can pay, and on the churches of this diocese who give annual offerings for upkeep. Won't you be as generous as you can on Easter Day in your thank offering? One can think of no better manner of expressing one's Easter joy than in giving money to care for those who are not so well off financially as we are, and who are ill in the bargain.

The Church School will not meet at its usual hour on Easter Day; instead, it will assemble at 3.30 in the afternoon to present its Lenten Offering and to take part in a "Pageant of the Resurrection." As with other pageants, so with this: we give it not as a spectacle, but as an object of worship, hoping that in the reverent acting out of the Resurrection story all will enter into its truths more deeply. Don't forget: Easter afternoon; three-thirty o'clock!

Good Friday we will have as leader of our devotions one of the most helpful men in our ministry. The service will last from 12 o'clock noon until 3 P. M. You may come for part or for all, but *come!*

Easter Even is historically the proper time for baptisms. If your child is not baptized, why not telephone the Rector before Saturday and arrange to have your child baptized with others who are to be baptized then?

There will be no meeting of the Monday Auxiliary on April 3. There will be a business meeting on April 10. Members are asked to come at one o'clock and bring a box lunch. Coffee will be served.

At a meeting of the vestry of Grace Church, the following resolutions were unanimously adopted:

WHEREAS, the means of access to the altar of the church are so restricted as to invite confusion, and

WHEREAS, it is important that the service of the Holy Communion be administered with due reverence,

Resolved, That the congregation be requested to observe the following conventions:

1. That, in so far as possible, the aisles of the church shall be kept open in order to facilitate access to and egress from the communion table.

2. That communicants who are seated in the front portion of the church shall come to the table first; that they shall be followed by those in the middle sections, and they in turn by the communicants who are seated in the rear.

3. That communicants shall so time their approach to the altar that those who are standing while awaiting the service of the communion shall occupy the chancel only.

Resolved, That the rector be requested to publish these resolutions to the membership of the church and to urge cooperation in making the suggested procedures effective.

Grace Church Parish News

Gowen Avenue, Mt. Airy

VERY REV. CHAS. E. EDER, M.A., D.D., *Rector*, 224 E. Gowen Ave., Tel. CHE 2602
REV. JOHN W. IRWIN, *Curate*, 141 E. Walnut Lane

APRIL 9, 1939

Easter Sunday

✢

SERVICES TODAY

6.00 A. M.—Holy Communion
7.30 A. M.—Holy Communion
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
Processional Hymns, 169 and 172
Holy Communion: Service in A, H. Rhodes
Sermon Hymn, 173
Anthem: "Christ Lay in Death's Dark Prison," J. S. Bach
Recessional Hymn, 170
3.30 P. M.—Easter Pageant and Church School Festival
7.00 P. M.—Young People's Fellowship (Juniors)
8.00 P. M.—Young People's Fellowship (Seniors)

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SERVICES DURING THE WEEK

Thursday, 9.30 A. M.—Holy Communion

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SERVICES NEXT SUNDAY

(First Sunday after Easter)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
7.00 P. M.—Young People's Fellowship (Juniors)
8.00 P. M.—Young People's Fellowship (Seniors)

The Easter Story was told to most of us when we were children at our mother's knees. As we grew older, it was interpreted, expounded, and turned into homilies so many times that the danger is that for some of us it may have lost its sparkle. We have heard with our ears and our fathers have told it to us so often that its acceptance may have become merely an intellectual assent, rather than something that motivates one's whole life. What we need is to give it entrance via some of the other senses. For example, those of us who saw the motion picture, "King of Kings," were moved to tears when we viewed these long-accepted truths enacted on the screen. We realized its significance afresh, and cried unashamedly, feeling that our emotions had a right to assert themselves when confronted with a fresh presentation of the stupendous truth that the Lord Jesus died for us and rose again. We need to warm up our devotion and become aflame with zeal for Him who died for us. That is why we approve of Christmas and Easter pageants enacted in Church, because such vivid tellings of the story awaken us out of our humdrum acceptance of religious truths and cause us to feel their living reality: it *did* happen; Christ our Lord *did* suffer and die for us; He *did* return on Easter Day to take away our fears and assure us of everlasting life. Allelujah! So we bid you come to our pageant this afternoon in the Church at half-past 3 o'clock. Bring the children with you, for we are combining the pageant with the Church School Lenten festival. Bring also your friends and neighbors. Help the Spirit of God make His presence felt in your soul. Don't forget: this afternoon; in Church; half-past 3 o'clock.

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Tomorrow afternoon, from 4 to 6 o'clock, in the Parish House, we will hold our annual election of members for the Vestry. The Vestry will meet on Tuesday evening for its reorganization meeting.

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Today's offering, whether loose or in special Easter envelopes, will be given to the Episcopal Hospital for current needs and expenses. We have spoken to you so often and in such detail of the valuable work that our Hospital is doing among the worthy poor, and we have told you so many times, in season and out of season, how many sick people are being cared for who would otherwise have nowhere else to turn to, that there is no need to go into that again. Instead, I want you to realize how good it is to *do something* about your Easter joy. For it does help drive home a truth when one does something about it. Every one needs to capitalize his good intentions and turn his thanks for the Easter truth into something tangible and unselfish. What we do about anything when it stirs us is an index of the reality of our emotions. Perhaps that is the principle that Stephen Girard went on in the well-known story. You will recall that one day he came across a crowd of people gathered about a poor man, who was weeping bitterly. He asked what had happened, and a bystander told him that the crowd had gathered because of excitement attendant upon a poor huckster's horse having fallen down and died, and because they felt so sorry for the man. "Well," remarked Stephen Girard, "I am sorry five dollars' worth, and here is the money that I am going to give to our unfortunate friend, as an earnest of the reality of my compassion. How much are you sorry?" Well, we're glad this happy Easter Day that our dear Lord came back from the grave, but how many dollars' worth are we glad? Of course, if we were to evaluate that truth in dollars, no one could pay the amount required. But we *can* give some tangible evidence of our Easter joy. And our generosity will help some unfortunate along life's way take fresh heart to carry on. Be as generous as you can, won't you?

✢

You are invited at your convenience to visit and inspect the nearly completed Boy Scout Room in the basement of the Church, just under the Tower. Your Scout Council members have been working on it for several months, and it is fast rounding into shape. The raw materials they used consisted of cement, lumber, wrought iron, ceiling board, electric light materials and fixtures. All work was done by men interested in Scouting and the boys themselves. Nothing had to be paid for labor, although the raw material cost considerable. The total will amount to about $200, some of this being provided by the Men's Club, and much of it being still due. The problem of the Scout Council, therefore, is how to secure this amount and pay the people who supplied the goods. They do not want to solicit contributions because Scouting is not run that way; Scouts are trained to work for what they get. So—it has been decided to give a motion-picture entertainment in the Parish House, and through the courtesy of one of our public utility companies, we are securing the entertainment free of charge. The picture that you are being offered is a picture that will appeal to the spirit of adventure latent in each one of us; it is Admiral Byrd's "Little America," the representation of his latest trip to the Antarctic. The film will be shown on Wednesday of this week in the Parish House at 8 P. M. Your Scout Troop invites you to come, enjoy the fine picture, and make a contribution toward the cost of their room. Wednesday of this week; 8 o'clock; Parish House!

✢

The Young People's Fellowship, beginning this evening, will again meet at 8 o'clock. The program tonight will be attractive, and all are asked to make a special effort to attend. Next Sunday evening the Rev. Mr. Stevenson, of Saint Martin-in-the-Fields, will be the special speaker. Come and bring some friends.

✢

There will be an all-day meeting of the Woman's Auxiliary and Guild on Thursday of this week. Holy Communion at 9.30; sewing and surgical bandage folding at 10; intercessions at 12 noon; luncheon at 12.30; speaker at 1.15. Come!

The Treasurer of the United Thank Offering, Mrs. Horace Fuller, 6834 Crittenden Street, announces that the Spring Ingathering of the United Thank Offering is about to be taken. Women of the Parish will shortly have a written reminder from her, and all are urged to send in the contents of their Blue Boxes as soon as possible. Envelopes may be placed on the alms basins at any service, marked "United Thank Offering," and also the name of the contributor.

✣

THE TENANT

This body is my house—it is not I:
Herein I sojourn till, in some far sky,
I lease a fairer dwelling, built to last
Till all the carpentry of time is past.
When from my high place viewing this lone star,
What shall I care where these poor timbers are?
What, though the crumbling walls turn dust and loam—
I shall have left them for a larger home.
What, though the rafters break, the stanchions rot,
When earth has dwindled to a glimmering spot!
When thou, clay cottage, fallest, I'll immerse
My long cramped spirit in the universe.
Through uncomputed silences of space
I shall yearn upward to the leaning Face.
The ancient heavens shall roll aside for me,
As Moses monarch'd the dividing sea.
This body is my house—it is not I,
Triumphant in this faith I live, and die.—*F. L. Knowles.*

Please keep this leaflet for careful reading and reference

Grace Church Parish News

Gowen Avenue, Mt. Airy

VERY REV. CHAS. E. EDER, M.A., D.D., *Rector*, 224 East Gowen Ave., Tel. CHE 2602
REV. JOHN W. IRWIN, *Curate*, 141 East Walnut Lane

APRIL 30, 1939

Third Sunday after Easter

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
Processional Hymn, 497
Litany Hymn, 130
Sermon Hymn, 242
Anthem: "Blessed Be the God and Father," S. S. Wesley
Recessional Hymn, 538
8.00 P. M.—Young People's Fellowship (Seniors)

SERVICES DURING THE WEEK

Monday, St. Philip and St. James' Day, 9.30 A. M.—Holy Communion
Thursday, 9.30 A. M.—Holy Communion

SERVICES NEXT SUNDAY
(Fourth Sunday after Easter)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
8.00 P. M.—Young People's Fellowship (Seniors)

DAYLIGHT SAVING TIME BEGINS TODAY!

When the heating system broke down in the middle of winter, we were deeply concerned over the heavy expense we would run into replacing it. Even at that, and fortunately for our nerves, we didn't realize how very expensive such a plant is. At once the Vestry authorized the Building and Grounds Committee to spend not more than $2,000, with the idea in mind that they were giving the committee a leeway of at least $500. When, however, we went into the matter, one by one expensive additions had to be made, and also we decided that the time had come to change from coal to oil. That cost something extra. Then, because of the terrific heat generated by the new system, old conveyor pipes began to burst, and they had to be replaced. The Fire Marshall, too, did his bit by ordering us to enclose the new furnace in a fireproof room with non-inflammable ceiling. Before we were through, the total cost mounted to $2,817.89.

Meanwhile, while the Building and Grounds Committee was busily doing its part—and it was an exacting task, involving, as it did, technical knowledge and consulting many other experts—a small committee approached some generous givers and solicited gifts for the replacement. Then the rest of the congregation were informed of the need by a letter from the Vestry and by articles in the PARISH NEWS. Considering the present tightness of money, results were way beyond what one would expect. The response was splendid.

And now we are almost finished with the matter; the system is installed, and we believe that it will care for our people for many years to come. And we are **within $328.89 of having enough money to pay for the plant in full!** We could have secured the full amount easily long ago if we had been willing to solicit every member of our Church family personally, but we preferred to make it a voluntary offering, and adhere to our principle of one canvass only each year, in December. The fine result obtained from allowing the family to make offerings of their own initiative

The Lenten Mite Boxes continue to come in, and we do not yet know how much our Lenten offering for missions amounts to. We have just had word that the offerings of all the church schools in the diocese will be presented at another wonderful service, such as was held last year. The service will be in Holy Trinity Church, Nineteenth and Walnut Streets, and it will be on the afternoon of Sunday, May 7, at 4 P. M. Last year our own Girls' Choir took part, and the great edifice was so filled that children were even seated on the kneeling cushions at the altar-rail and on the stairs leading up to the pulpit. It was a sight not soon to be forgotten, and all who attended enjoyed it much. We expect to take even more of our own Church School this year, and will soon be asking for transportation.

The following are the Committees of the Vestry for the coming year: **Finance:** Messrs. Fortescue, Brand, Greaves, and Fell. **Buildings and Grounds:** Messrs. Fell, Farnham, and Dorwarth. **Choir:** Messrs. Meehan, Sibson, and Wagner. **Memorials:** Messrs. Fortescue, Thornton, and White. **Church School:** Messrs. Thornton, White, and Wagner. **Missionary:** Messrs. Thornton, White, Wagner, and Burness.

A Spring Meeting of the Altar Guild of the Diocese will be held on Wednesday, April 26, in St. James's Church, Twenty-second and Walnut Streets, Philadelphia. Evensong will be sung at 7.30 P. M. The Rev. Dr. Frederick S. Seymour, Vicar of St. George's Church, Ardmore, will make an address. All the women of the Parish are invited; those who can attend are asked to notify Miss M. W. Bayard, 105 E. Johnson Street, by April 19. Refreshments will be served in the Churchwoman's Club after the service.

In the Palm Sunday issue of the PARISH NEWS we asked for flowers for the altar for Easter Day. Over twenty generous contributors responded to our appeal, and the altar was very lovely on the festival. Many of the flowers were "in memoriam," and we thank those who gave them and want them to know how much they did to help make our Easter enjoyable. We remembered by name those who were memorialized, and feel that somehow they know, too, that we were thinking of them.

On the eve of Diocesan Convention, May 1, there will be a service for all the people of the Diocese at 8.15 P. M. in the Church of the Holy Trinity, Nineteenth and Walnut Streets, when our Bishop will read his Annual Address to the Convention of the Diocese. No ticket of admission is required.

On looking over our records your Rector discovered that the justices of the Supreme Court of Pennsylvania granted us our charter (our corporate title being "Grace Church, Mt. Airy") on March 12, 1859. That makes our incorporation just eighty years old.

Religious affiliation of patients at our Home for Consumptives, as of April 1, 1939: Baptist, 9; Greek Orthodox, 3; Hebrew, 4; Lutheran, 6; Methodist, 11; Presbyterian, 11; Episcopal, 22; Reformed, 2; Roman Catholic, 58; United Brethren, 1.

The number of hospital days for the year 1938 was 33,612. In the Children's Department the number was 7,812.

Grace Church Parish News

Gowen Avenue, Mt. Airy

VERY REV. CHAS. E. EDER, M.A., D.D., *Rector*, 224 East Gowen Ave., Tel. CHE 2602
REV. JOHN W. IRWIN, *Curate*, 141 East Walnut Lane

MAY 21, 1939

Sunday after Ascension

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
Communion Service in F, Willan
Processional Hymn, 192
Sermon Hymn, 480
Anthem: "The Lord Is King," F. McCollin
Recessional Hymn, 190
8.00 P. M.—Young People's Fellowship (Seniors)

SERVICES DURING THE WEEK

Thursday, 9.30 A. M.—Holy Communion

SERVICES NEXT SUNDAY
(Whitsunday)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
8.00 P. M.—Young People's Fellowship (Seniors)

SPRING FESTIVAL

THIS WEEK, SATURDAY, MAY 27

See Details on Reverse Side

One of our neighbors, who is not a member of this congregation, recently remarked to us that our Parish House seems to be busy all the time; that every night when he looks over at our buildings they are "lighted up and buzzing with activity." This is as it should be. We not only want our young people to grow up with the realization that the Church believes in good clean fun, and that the best times that they ever had were spent right in their own Parish House, but also we want our older members to feel that the Parish provides a community of interests and that right at home, in Grace Church Parish, there is an adequate outlet for their need of self-expression and for fellowship. In addition, because our Parish House is exempt from taxation (although we have to pay taxes on the Rectory and the rear lot), we feel an obligation to the community to pay back adequately for what they are spending on us. That is one of the reasons, although not the main reason, that we are so interested in the Boy Scouts. We put much emphasis on the Parish House because we are proud of the fact that we have a building where we can meet others socially, where we learn to work together, and where we can bring outsiders to share with us the talent we possess in our own membership, for every time we put out an issue of "The Lamp," and every time one of our own members gives an illustrated talk, we are proud of our people and believe that there is no other parish where such programs could be duplicated. Perhaps we are biased, but we do not believe so.

All this is by way of introduction (not an apology, but an explanation) of the fact that we are going to announce several fresh activities in the Parish House. The one right at hand is a Motion Picture Entertainment which our Scout Troop has prepared for Wednesday of this week, May 24, at 7.30 P. M. You will recall that recently they showed Admiral Byrd's "Little America"; that was so successful that this time they are going to give us another outstanding subject: Frank Buck's

"Bringing Them Back Alive." There will be no offering, but an opportunity will be given for making donations because the Scout Room cost much money and the Scout Committee is busily engaged paying off its debt. If you like motion pictures, especially if you like unusual jungle scenes, then come out this Wednesday evening at half-past seven o'clock.

And while we are speaking of extra-church activities, may we call your attention to the **Spring Festival** that is to be held on Saturday, May 27, on our lawn and in our Parish House. Some years ago the young people of the Parish decided that we needed a new Parish House so much that they were going to do something about getting it. So they organized an annual Spring Festival, and every year have worked hard, making it a success. They say that this year they aim to raise $500 for the Building Fund and toward the purchase of a new carpet for the Green Room. They have secured the co-operation of the Woman's Auxiliary and the Men's Club, and begin their day at 3.00 P. M., with games and entertainment, following it up with supper from 5.30 to 7.30, and two one-act plays and dancing after supper. The **Festival** will be held on **Saturday of this Week, May 27,** rain or shine. Do come!

We have had so many transfers to our Parish lately, and a few away, that sometimes it seems that we are ministering to a "procession" rather than to a congregation. However, we are always glad to welcome newcomers, even though some are not newcomers but oldcomers who have not affiliated until they had been with us a long while. This week we welcome two such: Mrs. Lucy Welsh and her daughter, Mrs. Lucy M. Haines, of 119 E. Tulpehocken Street. They formerly were members of St. Luke's Church, Germantown, but are now communicants in good standing of our own Parish.

The flowers on the altar today were given by the Kindergarten Department of the Church School.

Mrs. Horace Burrell's Garden Card Party will be held on June 7 in her lovely gardens, 404 East Gowen Avenue.

The membership of the churches in the United States increased twice as fast as the population in 1937, there being a gain of 963,396 members. The churches' total membership is 64,156,895; membership of persons thirteen years old or older amounts to 52,379,579; the number of churches is 248,410. Ninety-seven and three-tenths per cent. of the total membership is in 50 larger bodies—all with membership of 50,000 or more. The small bodies—approximately 160—account for only 2.7 per cent. of this great church population. Moreover, the former total of 212 national bodies has been reduced by "mergers and disappearances" to 200. These data were put out recently by the Information Service of the Federal Council of the Churches of Christ in America, and indicate how tremendous would be our strength if we could all co-operate in working together to make America truly a corner of the Kingdom of God.

Next Sunday will be Whitsunday, the third of the great holy days of the year. Our Church has never dictated how many times her members must make their communions, but she has said that she expects them to come to the Holy Table at least three times annually—Christmas, Easter, and Whitsunday. Your Rector would like every faithful follower of the Master in this Parish to come to Communion next Sunday, expecting to be filled with the Spirit of God and to go forth in the strength of that experience to work with the Lord in making our Church a "living" Church. Perhaps up until now many of us have been "dead." Let us change that by allowing God to fill us with the breath of life. Life will be so much richer, finer, more telling, than ever before if we do, for we shall be fulfilling our destiny. Recently a noted psychologist discovered that it is human nature to be happy and self-satisfied after doing a good job. No wonder so many of us are so miserable so much of the time. Let us apply his findings especially to our religious life, and we shall find unlimited opportunities of soaring instead of creeping.

Our Men and Boy Choir won first place in the Cultural Olympic competition at the University of Pennsylvania recently, and yesterday, at the Irvine Auditorium, had bestowed upon them the Award of Merit. We congratulate them in your name.

Grace Church Parish News

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REV. JOHN W. IRWIN, *Curate*, 141 East Walnut Lane

MAY 28, 1939

Whitsunday

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion
Communion Music in G Minor, T. T. Noble
Processional Hymn, 524
Sermon Hymn, 380
Anthem: "Come, Holy Spirit," Cooke-Jephcott
Recessional Hymn, 200
8.00 P. M.—Young People's Fellowship (Seniors)

SERVICES DURING THE WEEK

Thursday, 9.30 A. M.—Holy Communion

SERVICES NEXT SUNDAY
(Trinity Sunday)

7.30 A. M.—Holy Communion
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion
3.30 P. M.—Church School Commencement
8.00 P. M.—Young People's Fellowship (Seniors)

Next Sunday afternoon we shall close our Church School until September. It would be fine if we did not have to close at all, and from time to time we have made attempts to keep open all summer long, but were unsuccessful. One by one teachers went away on vacation; Sunday after Sunday the number of pupils in attendance dwindled, until we were reminded of "Little Black Sambo": "and then there were five"; "and then there were three"; "and then there was one"! Even this early in the summer attendance drops off and there is an underlying unrest, manifested by requests to "go up into the tower" (the Rector has never figured out what "going up into the tower" has to do with Church School, but it must have some connection, for every year at this time the request comes many times); others ask permission to hold sessions on the lawn, etc. Even many teachers are tired. So in view of our experience we think it wise to close early and open up in the autumn with fresh vigor and enthusiasm. May we at this time publicly express our appreciation and gratitude to the many loyal teachers of the Church School who week after week carefully prepare teaching material, and week after week get up early every Sunday morning to nurture our children? It is no easy task that they carry on, and we do want to say publicly, both for you and for ourself, how much we value what they are doing for the younger members of our church family. Commencement, then, for our Church School will be held on Sunday next, at 3.30 in the afternoon. We would appreciate it much if many not connected with the Church School were to attend the closing service. If you come, you will be amply repaid in added interest for your coming.

We live in the midst of great natural beauty. Our homes are set in the midst of one of the loveliest sections of the land. At this season of the year it is particularly pleasing. One of the most attractive areas in this vicinity is "Krisheim," the estate of Dr. and Mrs. George Woodward at Mermaid Lane and McCallum Street, in the Cresheim valley. The Woodwards are very generous in allowing the public at all times to visit and enjoy part of their beautiful grounds, but at special times of the year they throw all open to certain chosen guests, even to the first floor of their home. One of the special times will occur on Thursday of this week, at a season

of the year when nature is at her best. Mrs. Woodward has offered your Rector, as Dean of the Convocation of Germantown, the use of her house and grounds for a "Garden Day," and he has gladly accepted. The "Woman's Aid of the Convocation" has accepted charge of the occasion, and will sell country produce, ice cream, candy, cake, flowers, books, etc., and in addition will display beautiful floral arrangements. Also they will provide a simple Cafeteria Supper at low cost, with tables in a grove where one may eat outdoors. If the weather is fine, this plan will be carried out as outlined; if it rains, the Garden Day will be held in the nearby Parish House of Saint Martin-in-the-Fields.

An admission of 25 cents will be charged, and the profit will be given to two of our worthy churches that are struggling to pay off mortgages on their property, the arrangement being that they are to match dollar for dollar all moneys that we give them, and that the sum obtained will be used to amortize their mortgages. The whole plan is one in which everybody gains, and we are glad to ask you to have a part in it. Mrs. Morris Stout, of 37 East Gowen Avenue, is our representative, and will be glad to sell you your ticket of admission. Automobiles will be waiting at Allen Lane and Germantown Avenue to convey you to the grounds; later they will be available to return you to Germantown Avenue. There is no charge for this courtesy. The hours of the fête are from 3 to 7.30 P. M. Do yourself a favor and secure your ticket now.

Mrs. Burrell's Garden Card Party will be held on June 7, at 2.30 P. M. Tables sell for $2.00. Proceeds will be used for expenses of the Scout Room. Call Che 2039 for tickets.

The benefit performance given by our Monday Auxiliary Saturday a week ago at the Germantown Theatre Guild playhouse was a huge success. The performance was excellent, the crowd was good, and so far we have a profit of $63.00 toward the cost of our new Green Room carpet—with more to come in. That's fine! The Monday Afternoon Auxiliary has now adjourned its meetings until the third Monday in September. In the short time it has been in existence it has done excellent work.

The flowers on the altar today are the gift of the Primary Department of the Church School.

On Monday, May 22, the Rector read the Burial Office for Florence Mary (Mrs. Charles H.) Schurch, who died on May 19, at her residence, 417 East Phil Elena Street. Interment was at Northwood Cemetery.

The new kneeling cushions in church are a gift to the Parish of the Woman's Auxiliary and Guild. They raised the money to buy them last summer at their Porch Parties.

In our Prayer Book, Whitsunday is written as one word, except in the Octave, when we find Whitsun Week. This confuses the derivation, and we have a choice of three guesses, for learned men disagree as to the right one. Some contend that the word ought to be Whitsunday, and that Whitsun is derived in this way: Pentecost, in German, Pfingsten; old German, Whingsten; old English, Whitsun. Or you may prefer White Sunday, so called from the candidates for baptism, Whitsunday having been in olden times a great day for baptizing. Or you may incline to Wit-Sunday, as marking the day on which the "wit" or wisdom of the spirit was given to man. This last guess is attractive. In the Roman Church it is called "Pentecost," and the Sundays which we call Sundays after Trinity are called Sundays after Pentecost.

The day commemorates the coming of divine wisdom into the hearts and lives of the Apostles of Christ, which took place when they were all together in a room on the Jewish Feast of Pentecost. And filled with that wisdom, aflame with ardor and zeal, they went forth to win a large part of the world for the Lord Jesus. Because of this divine inflowing, these men of little education and narrow Jewish prejudices were enlightened with the great plan of salvation, and inspired to tell it everywhere—to tell it right, to tell it convincingly, to tell it so that generation after generation of men could take it to heart and rise out of the dust of appetite and sin, into the clearer air of high resolve and noble achievement.

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REV. JOHN W. IRWIN, *Curate*, 141 East Walnut Lane

JUNE 4, 1939

Trinity Sunday

SERVICES TODAY

7.30 A. M.—Holy Communion
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
Communion Music in G minor, T. T. Noble
Processional Hymn, 519
Sermon Hymn, 205
Anthem: "Hymn to the Trinity," Tschaikowsky
Recessional Hymn, 209
3.30 P. M.—Church School Commencement
8.00 P. M.—Young People's Fellowship

SERVICES DURING THE WEEK

Thursday, 9.30 A. M.—Holy Communion

SERVICES NEXT SUNDAY

(St. Barnabas' Day)

7.30 A. M.—Holy Communion
11.00 A. M.—Morning Prayer and Sermon
6.30 P. M.—Young People's Fellowship

Today we leave the Sundays of the Church Year that illustrate events in the life of our Lord and commemorate instead the great doctrine of the nature of God which we call the Trinity. This teaching about God is rich in associations: the noblest minds of the Christian Church gave to it the whole wealth of their intellects; great Councils of the Church, in which the whole Christian world was represented or which that world afterward accepted, pronounced upon it. But, after all, all that they could do was to state what the Apostles and Evangelists had written, and the convictions of the early Christians as to what they said. They could not **explain** the doctrine, for the simple reason that man cannot explain God. Just as a horse can understand certain traits about humanity, that man is master, that he is gentle or cruel, that he must look to him for shelter, food, etc.; but just how little a horse can understand about that wonderful thing, the body, the soul, the spirit of man. So we, being men, made in the image of God, can understand to some degree His Fatherly care; His sympathy; His power; but how little we know of the whole awful being of God—what He is, His nature, His essence! All that you and I can do is to accept the statements of God's Word as interpreted by God's Church from the earliest ages and believe in God the Father, God the Son, and God the Holy Spirit, Three Persons in one Godhead, feeling all the time that we are expressing ourselves only in the best possible words human skill could furnish for the statement of unfathomable things, and with very great tolerance for those who feel they must use other terms in speaking about God. The doctrine is incapable of explanation, but not contrary to reason: it comes to us with all the force of our Lord's own teaching, and is therefore the last word as to the nature and being of God.

This afternoon, at 3.30, in church, we shall hold Commencement for our Church School. The program will be interesting, short, and the Choir will help with the singing. The more seriously the grown-up rank and file takes the matter of Christian nurture, the more the pupils in the Church School will realize the importance of

religious education. Our method of showing how seriously we adults look on the matter of religious knowledge is to attend Church School celebrations. Therefore we ask all of the congregation who can attend this afternoon, to attend. The hour is 3.30!

There was a Corporate Communion of the Young People's Fellowship at the early service this morning. They will close their regular Sunday evening meetings next Sunday with a Reunion Dinner.

Several years ago, at this time of year, we made a fervent plea to parishioners who were going on vacation, asking them to try to turn in their summer church-subscription envelopes **before** they went away, rather than **after** they returned, as had been the custom with many. We pointed out in that PARISH NEWS item that parish expenses go on just the same in summer as in winter, and that because our people didn't realize this we were annually put to the necessity of borrowing from a bank and paying interest money on the loan, whereas if our people paid up before they left for vacations, we would save trouble and considerable money. The response to our appeal was splendid. Our people did pay ahead, and ever since not once have we had to borrow money in the lean summer months. That is as it should be, and this little item is to remind you once again how important it is for those who are going away to pay up **before** they leave. Please!

The Spring Festival of last Saturday was an unqualified success. Not for many years has there been a day so suitable, the weather being just right for eating out-of-doors yet not too warm for going inside to enjoy the evening entertainment. The afternoon games were well patronized and enjoyed; some children who were fortunate enough to ride on the pony are still dreaming and reminiscing about it. Several minor tragedies occurred, but were quickly changed into mere incidents when the pocketbooks were found and restored. Supper tasted unusually good because it was well prepared, eaten outdoors, and shared with congenial company. The evening performance was well acted before a large audience, and the door prizes caused much interest and amusement, even though it worked out right in that a woman received the compact and a man received the lighter. The young people who worked many nights in preparation, the women's group, and the representatives of the Men's Club who cooperated wholeheartedly, all deserve thanks and congratulations. We don't yet know how much money was made, but believe that profits will mount high, but, after all, that is a comparatively unimportant matter. What matters is that we made friendships, that all groups worked splendidly together, and that we learned to know each other better.

The Philadelphia Electric Company has been good to us this year. Twice they have sent their representative to show their films without charge for the benefit of our Scout Troop. The last time they came was a week ago, when they thrilled a large crowd with jungle pictures that had been taken in the Malay Peninsula, in what is still one of the most primitive parts of the world. The many "shots" of wild animals stalking their prey, savage conflict between tiger and python, a "killer" leopard about to attack, grazing antelope being driven away and severely punished by the old patriarch of the herd who was on guard-duty for just such a contingency, and, above all, how the fierceness and ferocity of wild animals are being overshadowed by the ingenious mind of men—all these were presented to our attention in a manner that we shall long remember. The Scouts and their friends enjoyed themselves, and in addition banked about $18.00 toward the cost of the Scout Room, which reminds us that before the season closes there will be one more event to aid Troop 318 clear up indebtedness incurred in building its Club Room. On Wednesday of this week Mrs. Horace Burrell is throwing open her lovely grounds at 404 East Gowen Avenue for a Garden Card Party, and the money taken in will be used toward expenses of the Scout Room. The affair is under the auspices of a group of women interested in our Troop, and Mrs. E. S. Burrell is managing the party. You can reach her by telephoning Chestnut Hill 2039, and tables are being sold at $2.00 a table. As the number of tables is limited, it would be advisable to telephone at once.

Grace Church Parish News

Gowen Avenue, Mt. Airy

VERY REV. CHAS. E. EDER, M.A., D.D., *Rector*, 224 East Gowen Ave., Tel. CHE 2602
REV. JOHN W. IRWIN, *Curate*, 141 East Walnut Lane

NOVEMBER 5, 1939

Twenty-second Sunday after Trinity

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
(Communion Music in C, by E. Bullock)
Processional Hymn, 295
Sermon Hymn, 306
Anthem: "Give us the Wings of Faith," E. Bullock
Recessional Hymn, 294
8.00 P. M.—The Young People's Fellowship

SERVICES DURING THE WEEK

Thursday, 9.30 A. M.—Holy Communion

SERVICES NEXT SUNDAY

(The Twenty-third Sunday after Trinity)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
8.00 P. M.—The Young People's Fellowship

There will be two outstanding events in Grace Church's social life this week: (1) THE MEN'S CLUB will open its season tomorrow evening with motion pictures and talk by a well-known traveler, teacher, mountain-climber, and air pilot, Mr. Victor Fritz. His presentation will include motion pictures and "stills" of Mont Blanc; the Matterhorn; an eighty-five mile pack trip to Mt. Assiniboin; and scaling the Grand Teton.

The meeting is open to all who care to come, and while the object of the Club is primarily to provide an opportunity for men of the congregation to meet socially and get acquainted with one another, a secondary purpose of the Club is to bring together our neighbors, no matter what their religious affiliation may be, and make them feel at home in this growing community. So successful has our Club been in its object and methods that they are being imitated in other communities.

There will be refreshments and good fellowship, and every man who reads this is invited to come, bring his friends with him, and enjoy a well-worth-while evening with us. Don't forget: tomorrow evening—eight o'clock.

(2) The second outstanding event of the week will be the HARVEST FESTIVAL in the Parish House on Thursday.

For some years the Woman's Auxiliary and Guild has been augmenting its treasury by "Personal Effort" money, *i. e.*, members have been doing things individually, such as selling "white elephants" and candy, repairing strings of beads, etc., giving the profits to the Auxiliary. But this year they thought it wise to have a grand, concentrated, collective effort on one day, calling it a "HARVEST FESTIVAL" and making a gala occasion of it. The day they chose is Thursday of this week, and the Festival will be held in the Parish House from ten in the morning until ten in the evening. There will be Christmas Gifts, Cards, Wrappings, Kitchen and Pantry Equipment, Food, Novelties, Plants, "Parcels Post," Dolls, Handkerchiefs, "White Elephants," Knitted Articles, etc. Luncheon, Afternoon Tea, and Supper will be served. A Fashion Show will be given at eight o'clock in the evening. There will be "grabs" for the children and something for everyone. Do come! Thursday—this week—everyone out!

Please keep this leaflet for careful reading and reference

For several years we have had a custom of printing in the autumn numbers of the PARISH NEWS, from week to week, statistics from the Parish Register. We present herewith a list of **Grace Church weddings** since last May:

May 20, 1939, Stephen Paul Mathers and Naomi Fraser Caldwell.
June 3, 1939, William Edward Lunt, Jr., and Dorothea Walker.
June 24, 1939, George Edwin Davis and Dorothy Kathryn Schwefler.
August 31, 1939, Conrad O'Shaughnessy Curell and Ruth Elma Zimmermann.
September 1, 1939, Ralph Derr, Jr., and Georgia Springsted Stiles.
September 16, 1939, William Gerhart Vogel and Dorothy Kathleen Phillips.
October 3, 1939, Robert Farnham and Lulu Louise Hunter.
October 7, 1939, Russell Louis Herbicek and Doris Mildred Schick.
October 14, 1939, B. Franklin Lewis and Betty Naomi Megargee.
October 28, 1939, Stephen Henry Gimber and Elizabeth Savin Shertz.

Baptisms:

June 4, 1939, Marcia Ellen Case.
June 16, 1939, Carol Anne Starke.
July 16, 1939, Peter Wood Atkinson.
July 23, 1939, William Haigh Nichols.
July 30, 1939, Ruth Elma Zimmermann.
September 3, 1939, Joan Sands Ewing.

Here is the Bede Roll, *i. e.*, list of those for whom your clergy read the Burial Office since last All Saints Day:

November 7, 1938, Frank D. Levering.
November 12, 1938, John A. Walker.
November 16, 1938, Samuel Brown.
November 22, 1938, Elizabeth B. Amer.
November 29, 1938, Elizabeth Clarke Rhoad.
December 3, 1938, Harriet A. Pearl.
December 12, 1938, Louisa M. Oakman.
December 19, 1938, John Franklin Meehan.
December 24, 1938, Zilphia W. S. Burness.
December 27, 1938, Wilhelmina R. Flood.
December 28, 1938, Mary Greenleaf Corbin.
January 5, 1939, W. Nelson Mayhew.
January 17, 1939, Charles H. Feulner.
February 10, 1939, Katherine S. Howard.
February 21, 1939, Charles H. Landenberger.
March 28, 1939, Arno Shuman.
March 29, 1939, Helen Nicholson Mecke.
April 19, 1939, Jennie D. Edwards.
May 22, 1939, Florence Mary Schurch.
June 7, 1939, Louise V. Lockwood.
June 7, 1939, Granville Klink.
June 7, 1939, Ann Mortimer.
June 10, 1939, Earl H. Aiman.
July 21, 1939, Jonas Steelman.
August 12, 1939, Rachael M. Zell.
September 16, 1939, Samuel H. Barker.
September 22, 1939, William Henderson.
September 30, 1939, Samuel V. W. Nice.
October 7, 1939, May Roberts.
October 18, 1939, William Weis.
October 19, 1939, Anna Woolston Hall.

Several people have asked concerning the first lesson read at the Morning Prayer service last Sunday. It was the regular lesson appointed for the day, and was from the Book of the Wisdom of Solomon, found in the Apocrypha of the Old Testament, chapter 3, first nine verses.

Mr. Irwin is absent today, attending the meeting of the House of Bishops in the mid-West, which he is covering for the Department of Publicity of the National Council.

Grace Church Parish News

Gowen Avenue, Mt. Airy

Very Rev. Chas. E. Eder, M.A., D.D., *Rector*, 224 East Gowen Ave., Tel. CHE 2602
Rev. John W. Irwin, *Curate*, 141 East Walnut Lane

November 12, 1939

Twenty-third Sunday after Trinity

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
Processional Hymn, 519
Sermon Hymn, 120
Anthem: "Greater Love Hath No Man," John Ireland
Recessional Hymn, 527
8.00 P. M.—The Young People's Fellowship

SERVICES DURING THE WEEK

Thursday, 9.30 A. M.—Holy Communion

SERVICES NEXT SUNDAY

(The Twenty-fourth Sunday after Trinity)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
8.00 P. M.—The Young People's Fellowship

The writer was once asked to become Rector of a wealthy congregation in another State. In describing the parish, their vestry reported, among other details, that there never was any difficulty about money matters; whenever the year rolled around and a new fiscal year was about to begin, several of the vestry would get up a subscription list and begin to call on members of the parish, starting with those whose names began with the letter A and continuing alphabetically until enough money had been signed up for, on an open sheet of paper, for the year's needs and a little over in case of an unforeseen contingency. They told me that it took two years to get as far as the letter N. No offerings were ever taken in church unless it was for some neighborhood project. Money didn't have any part in their parish life.

That's one way to finance a parish, and while it may sound like an easy and an ideal way, as a matter of fact it is a very poor way. **For the giving of money and the presentation of one's sacrifices to God are an integral part of real worship.** It was so in the early Church; it was so during the Middle Ages; it is so today.

Money is one's life, in the sense that he who toils and receives money for his labors in reality is exchanging part of his allotted time in return for this symbol of exchange. If he receives a dollar an hour pay, when he gives back to God in church some of the dollars that he has earned, he is in reality giving back to God some of the hours of his life. In this sense money is a sacred element. That is why we dare

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Please keep this leaflet for careful reading and reference

to offer up money on the altar where the only thing else we offer is the bread and wine of the Holy Communion. Money is not filthy lucre, nor is it a sordid, material thing—if looked upon as part of a man's life; it is ourselves, and when we give it back to God through His Church we are offering up ourselves.

This thought should be in our minds more and more as we again approach the time of the annual canvass. The good men and women who are going to accept our pledges (of how much time we hope to give back to Almighty God in 1940, as symbolized by our dollars) are helping us to worship our Heavenly Father in spirit and in TRUTH. Worship always involves sacrifice. There can be no worship in merely receiving. We must give if we are to get, for that is an inexorable principle of life. Let us, therefore, face the problem of what we ought to give in 1940 as we face any other religious problem: in prayerful receptivity to the promptings of the Great Spirit. So shall our canvass and our sacrifices remain on the high plane that God meant them to be.

Last Sunday we baptized Anthony Ewing Weiss, of Brooklyn, N. Y. Anthony was born in New York City on July 1, 1939, his parents being James and Dorothea Weiss; his godparents, Dr. Henry J. Gideon and (Mrs.) Mary Henning.

The son of Bishop Burleson has taken some excellent motion pictures in color of the work of St. Michael's Mission at Ethete, Wyoming. This is an Indian missionary enterprise that our Church can well be proud of and the pictures are good. We have engaged Mr. Burleson to show his pictures to our Church School, upper grades, at 10 o'clock this morning. Any one who cares to come will be welcome.

Mr. Newell Robinson, F.A.G.O., our choirmaster and organist, has consented to give us three Sunday afternoon programs during Advent. The opening program will take place on December 3 and the choir will sing, "Come, Redeemer of Our Race," by J. S. Bach. Recitals will be given on December 10 and 17, consisting of organ music with vocal solos.

On Wednesday of this week the Rector read the Burial Office for (Mrs.) Mary D. Folwell, who died at Allentown, Pa., on November 5. Interment was made at Ivy Hill Cemetery.

Grace Church Parish News

Gowen Avenue, Mt. Airy

VERY REV. CHAS. E. EDER, M.A., D.D., *Rector*, 224 East Gowen Ave., Tel. CHE 2602
REV. JOHN W. IRWIN, *Curate*, 141 East Walnut Lane

NOVEMBER 26, 1939

Sunday Next Before Advent

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
Processional Hymn, 497
Sermon Hymn, 132
Anthem: "Watch Ye, Pray Ye," J. S. Bach
Recessional Hymn, 540
8.00 P. M.—Young People's Fellowship

SERVICES DURING THE WEEK

Thursday, St. Andrew's Day
9.30 A. M.—Holy Communion

SERVICES NEXT SUNDAY
(First Sunday in Advent)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
4.00 P. M.—Short Service, Choir singing Bach's "Come, Redeemer of Our Race"
8.00 P. M.—Young People's Fellowship

The Annual Every Member Canvass is now being made. It is not just an ingathering of pledge cards, but an every member visitation to acquaint our people with the opportunities and needs of Grace Church, the canvassers having been carefully chosen and informed. We do need more workers in our various fields of activity, and we do need more money. As our opportunities for service increase, so do our financial and man-power needs. A going concern has to spend more money from year to year because it **is** a going concern. Grace Church people have plenty of money to finance our program, and the splendid group of business men whom you have elected to run your financial affairs are running our work as economically as they can.

Bishop Taitt recently told your Rector that to him it was noteworthy that it was the automobile industry that had led the country out of the depression, and many of the people who purchased cars did so not because they needed new automobiles for business reasons, but because they wanted them for pleasure: their **desires** led them to spend the money. "If one desires anything enough, he will be able to finance it." Arguing from this, our good Bishop concluded that what is needed is not more money in the Church, but more desire to further the things of God. It is tommyrot, continued he, to say that you can lead a horse to water but you cannot make him drink; the thing to do is to feed the horse plenty of salt and then he will demand some way of assuaging his thirst. So if men have the desire, they will surely finance their religious work. Let them feed on heavenly things, and they will desire to give generously. Compare your givings to God through His Church with other items on your budget and put first things first!

In last week's "Parish News" we called attention to the fact that many Episcopalians look on themselves as members of Grace Church who are not considered so by us because they have neglected to bring a letter of transfer from the parish in

Our Bishop is able to visit each parish in this great diocese (which includes Delaware, Chester, Montgomery, Bucks, and Philadelphia counties) every other year. Last year was our turn to have him; this year we are due to have a Visiting Bishop. The date for confirmation in Grace Church is usually set for a Sunday late in February; this year we were informed it was set for a week-day evening. We did not like this, because we want to give the Bishop a large congregation, such as gathers together on Sunday mornings. Therefore we got in touch with headquarters and, after some difficulty, had the date changed. But, unfortunately, in order to have the Bishop come on Sunday we had to accept an earlier date. The arrangements now are that Bishop Charles Fiske, formerly of Central New York, will be with us for confirmation on Sunday, February 4. That means that we shall have to begin our preparation classes soon and do more intensive work than usual. Many have spoken during the last year to the Rector, saying that they would like to be confirmed. This is a preliminary notice to them and to all other interested ones that we shall begin to get ready for the next confirmation in Grace Church on the first Sunday of 1940.

On Sunday, November 26, the Rector baptized Olga Lummis Wagner, daughter of William F. Wagner, Jr., and Olga Lummis Wagner. The child was born on August 14, 1939, in the Germantown Hospital. Her godparents are Schuyler P. Briggs and Gertrude F. Lummis.

On November 27 the Rector read the Burial Office for William Whitaker Allen, who died in Florida on November 19. Interment was at Ivy Hill.

This week we added to our rolls from other parishes Mr. William S. Stevenson and Mrs. Lucy J. (William S.) Stevenson; Mr. Herbert Wilson Poole and Mrs. Blanche Will (Herbert W.) Poole.

We have been asked for the beautiful prayer ascribed to St. Ignatius, which we used last Sunday. Here it is:

"Teach us, Good Lord, to serve thee as thou deservest,
To give and not to count the cost—
To fight and not to heed the wounds—
To toil and not to seek for rest——
To labor and not to ask for any reward,
Save that of knowing that we do thy will."—Amen!

The Monday Auxiliary will have its monthly business meeting Monday, December 4, at 1 P. M. Bring a box lunch and coffee will be served.

—MRS. ROY HAND, Pres.

Grace Church Parish News

Gowen Avenue, Mt. Airy

Very Rev. Chas. E. Eder, M.A., D.D., *Rector*, 224 East Gowen Ave., Tel. CHE 2602
Rev. John W. Irwin, *Curate*, 141 East Walnut Lane

January 7, 1940

First Sunday after Epiphany

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
Processional Hymn, 94
Communion Music
Sermon Hymn, 97
Anthem: "There Shall a Star Come Forth,"
F. Mendelssohn
Recessional Hymn, 93
7.00 P. M.—Confirmation Instruction
8.00 P. M.—Young People's Fellowship

SERVICES DURING THE WEEK

Thursday, 9.30 A. M.—Holy Communion

SERVICES NEXT SUNDAY

(Second Sunday after Epiphany)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
7.00 P. M.—Confirmation Instruction
8.00 P. M.—Young People's Fellowship

"Demonstration of High Voltages and Electric Arcs," by courtesy of the Pennsylvania Railroad Company, represented by R. A. Cook and Wm. Heard, at the meeting of the MEN'S CLUB OF GRACE CHURCH, MT. AIRY, on Monday next, January 8, 1940, at 8 P.M., in the Parish House. Refreshments.

Confirmation instructions begin tonight. Bishop Fiske will administer the rite on the evening of February 4, in Grace Church. That brings to mind two thoughts to share with you: (1) Usually, just after Confirmation, people come to the Rector and tell him that they wish that they had been confirmed with the class—they were thinking of Confirmation; they were debating with themselves whether or not to join the group; somehow they kept putting the matter off and so the opportunity passed and they lost out. Doubtless there were others in the same case who were not so vocal about it. And the point of this thought is that if you are considering Confirmation, the time to decide is now. Come to instruction classes, prepare spiritually and mentally with those who have been looking forward to this important step—and we promise you that you will always be glad you took such a stand once for all and received the Church's gift. (2) The second thought is: How old should a person be before he is old enough to be confirmed? That depends. Our Lord was twelve years of age when He went up to Jerusalem to become formally a Son of the Law. But then, in the Orient, children mature early. But so do some in the Occident.

All depends. But do not overlook the fact that one important factor is desire. For desire may be but the response to the guidance of God's Holy Spirit. That prompting to assume religious duties and receive religious help in the Holy Communion often does come from God. And it is a terrible wrong, fraught with perilous consequences, to withstand the urgings of the Spirit. And if you are in doubt about your child being old enough, remember this: It does much good for young people to attend preparatory classes and consider deep religious matters, whether or not they are immediately thereafter to be confirmed. The final decision will rest with your clergy.

So—classes begin tonight at 7 o'clock. If you know some one who is thinking about this matter, speak to him now about it. That is your Christian duty. Remind him that no one will be importuned to receive the rite: it is too sacred and precious for that. But urge him to come to the classes. And if you yourself have been confirmed and would like to come to our meetings, by all means do so. Of course, you will be welcome. Remember the hour: Tonight, at seven.

Since the Christmas number of the PARISH NEWS went to press we have had two formal letters dismissory from rectors, transferring to Grace Church, Mt. Airy, former members of their flock. One is from the Rector of St. Mary's Church, Brooklyn, N. Y., giving to us Ida L. (Mrs. Standish L.) Stiles; the other is from the Rector of the House of Prayer, Branchtown, Philadelphia, giving to us Edith Mary (Mrs. George F.) McGrory. Both have been duly entered on our records and are now communicant members in good standing of this Parish.

Last Summer's Diocesan Conference at Ursinus College was so successful that it has been decided to run a winter extension course at the Church House, beginning on January 16, and running to February 13, in the evenings. The program has been designed to cover the needs of every one; there is none in Grace Church who will not find something in the program that would almost seem designed mainly for him. The topics range from music to recent Church history; from a study of the Eastern Orthodox Church to methods of Church School teaching and studies in comparative religion. The Rector would be very happy to have a large group of his people attend the Conference, for one of the greatest needs of church people today is learning more about religion and the Church. Mrs. Pratt Thompson will be glad to confer with any one who is thinking of attending, and there is plenty of printed matter available for those who desire to see what the Conference may have for them. Posters have been placed in the Parish House for those who care to consult them.

Our choir participated in the Cultural Olympics Radio Broadcasts on Thursday evening of last week, over station WFIL, at 9.15 o'clock!

During the past week the packets of Church Offering envelopes have been distributed to those who requested them in the canvass. There are still some who have not yet asked for this opportunity of giving regularly to God through His Church. Some may have been overlooked. The Accounting Warden, Mr. A. C. Brand, 301 E. Durham Street, will be glad to send packets to those who apply for them. And while we are on the subject of maintenance, may we remind those who are behind in their envelope payments for 1939 that we hope that they will make every effort to clear up their accounts as soon as possible? We gather in pledges and **then** allocate money for expenses, depending on our expectations to cover our expenses. If our expectations fall far below the promises that were given, from which we made them up, then our books close with a deficit. Of course, there are always losses caused by people being unable to keep up their pledges; we make allowances aforetime for that. But, on the other hand, if all who can will pay up their back pledges as soon as they can, our treasury will be in good shape and an overburdened Accounting Warden will be relieved of much unnecessary work. PLEASE!

Grace Church Parish News

Gowen Avenue, Mt. Airy

Very Rev. Chas. E. Eder, M.A., D.D., *Rector*, 224 East Gowen Ave., Tel. CHE 2602
Rev. John W. Irwin, *Curate*, 141 East Walnut Lane

January 14, 1940

Second Sunday after Epiphany

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
Processional Hymn, 99
Sermon Hymn, 104
Anthem: "The Shepherds," T. T. Noble
Recessional Hymn, 480
7.00 P. M.—Confirmation Instruction
8.00 P. M.—Young People's Fellowship

SERVICES DURING THE WEEK

Thursday, 9.30 A. M.—Holy Communion

SERVICES NEXT SUNDAY

(Septuagesima)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
7.00 P. M.—Confirmation Instruction
8.00 P. M.—Young People's Fellowship

Some time ago we gave notice in the Parish News that Bishop Charles Fiske, formerly Diocesan of Central New York, will come to Grace Church to administer the rite of Confirmation on Sunday, February 4, at 8 P. M. In preparation for that service a number of candidates came together for preliminary instruction last Sunday evening. The group that assembled was good both in quantity and in quality. **But the Rector is not satisfied.** There are many who worship in Grace Church who have for a long time now been thinking of being confirmed. They have said so to the Rector, and we know that they are ready. Probably all that they need to get them to take this important step is for some one or something to remind them that one cannot put such things off indefinitely without losing much and giving a wrong bent to one's character. There is no need to remind ourselves that time passes more and more rapidly as one grows older, and that opportunity does not wait upon one forever. We see that clearly all about us. But we do need to be reminded that procrastination, "putting a thing off," is in itself very often an adverse decision. If you see a person drop a package in a crowded department store and do not hasten to pick it up and restore it to its owner, you will probably soon lose sight of the owner and be unable to find him. So in many affairs of life: the time to decide is right away when the question arises. Putting off an important decision often means that you will never get to it. So with Confirmation: we do not importune people to come to the rite itself, but we do emphasize the fact that they should come and hear what it is all about. If you feel that the above refers to you, we would be glad to have you meet with us tonight at 7 o'clock in the Parish House.

Every year the Men's Club gives a dinner in February to which they invite all members of the congregation and their friends to meet with them. The custom will be followed this year. Our annual Men's Club Dinner will be held on Thursday, February 1, in the Parish House. The meal will be furnished by a firm of caterers

because we want to have our women dine with us. The cost will be one dollar a plate, the Men's Club making up from its treasury whatever more the dinner will cost. Mrs. William Hall has consented to care for the tickets again, and that means that that end of the matter will be well taken care of. Her address is 7014 Crittenden Street—in case you care to send in your acceptance right away. The speaker will be Dr. Luther Harr, and we shall tell you more about him and his subject in next week's PARISH NEWS. Reserve the night now: Thursday, February 1.

On Friday, January 5, the Rector read the Office for the Burial of the Dead and had a celebration of the Holy Communion for Lizzie Ann Miller, who died on January 2. Interment was made at Ivy Hill Cemetery. On Wednesday, January 10, the Rector read the Burial Office for Elizabeth Burnett, who died at the Leamy on January 8. Interment was at Ivy Hill Cemetery.

The Monday Auxiliary will hold its regular weekly meeting on Monday, January 15, at half-past one o'clock, in the Parish House. All women of the congregation who do not attend the other auxiliaries are urged to attend.

—ADELAIDE A. MACKIN, *Secretary.*

Regularly now for some weeks we have been receiving transfers from other parishes of communicants who have decided to make Grace Church their church home. There are still many who, for no good reason, have neglected to "bring their letters" here. This is the last time we shall remind them for a long time. It would be helpful to the whole Church if all who look on this as their church home but have not yet formally transferred to us would do so now! Will you?

The Young People's Fellowship is anxious to have a good attendance at their eight o'clock meeting this evening. Mrs. Edgar L. Hunter is going to speak on "Preparation for Marriage." All who care to come will be welcome.

At the Stated Meeting of the Woman's Auxiliary and Guild, held on Tuesday of last week, Mrs. Henry Gideon was elected Treasurer of the United Thank Offering, and Mrs. Pratt Thompson was elected Educational Secretary.

On January 8 the Rev. Wallace Conkling, of St. Luke's Church, Germantown, formally transferred to our Roll of Communicants in Good Standing Mary H. (Mrs. John B.) Clapham, of 7451 Sprague Street. She is now a member of our family.

You will want to know how we fared with the Thanksgiving and Christmas Offerings; here are the results: Thanksgiving, 1938, $224.14; 1939, $230.35. Christmas, 1938, $362.00; 1939, $366.32. These sums are not large, but when one considers how generously our people give from week to week so that we do not have to have drives for money on the great Holy Days to pay our running expenses, they are good. Also it is gratifying to realize that while the increase from year to year is small, nevertheless there is an increase.

Mrs. Murphy, President of the Woman's Auxiliary and Guild, is anxious to have more women come out from week to week to fold surgical dressings for the Episcopal Hospital; she is also desirous of having people who can work on sewing machines making new cassocks and cottas for our choir men and boys—garments which they sorely need. The workrooms are open immediately after the Holy Communion service every Thursday—at 10 A. M.

May we remind those who have not yet turned in all their envelops for 1939 that it would help our hard-worked financial officers much if every one would try to straighten out his account as soon as possible? We are trying to get everything in ship-shape for 1940, and this is one way in which many can help. Mr. Albert C. Brand, 301 East Durham Street, is Accounting Warden.

Grace Church Parish News

Gowen Avenue, Mt. Airy

VERY REV. CHAS. E. EDER, M.A., D.D., *Rector*, 224 East Gowen Ave., Tel. CHE 2602
REV. JOHN W. IRWIN, *Curate*, 141 East Walnut Lane

JANUARY 21, 1940

Septuagesima

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
Communion Music: Phrygian Mood, Wood
Processional Hymn, 441 (Tune 136)
Sermon Hymn, 132
Anthem: "Seek Ye The Lord," E. Thiman
Recessional Hymn, 111
7.00 P. M.—Confirmation Instruction
8.00 P. M.—Young People's Fellowship

SERVICES DURING THE WEEK

Thursday (Conversion of St. Paul), 9.30 A. M.—Holy Communion

SERVICES NEXT SUNDAY

(Sexagesima)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
7.00 P. M.—Confirmation Instruction
8.00 P. M.—Young People's Fellowship

Every year now for several years the members of the Woman's Auxiliary and Guild have been saving the pennies that they receive in change and turning them in at this season of the year for some worthy cause. Last year and the year before they decided to give the receipts to the House of Rest, our diocesan home for aged women, on Wayne Avenue. This year the women have again been gathering together "Epiphany Pennies," and have again voted to send their accumulated pennies to the House of Rest. This year's hoarding of pennies began several weeks ago, on January 6, and will continue unto February 8, at which time they will be collected at the 9.30 Holy Communion service and presented for God's blessing at the altar. Not only members of the Woman's Auxiliary and Guild, but any interested person in the congregation may share in this worthwhile plan. The collection will continue for several more weeks, as we have said, until February 8.

Last Sunday morning the Rector preached on the need of getting away from people and being only with God; of retiring from the world of men to cultivate the world of the eternal. When one spends sixteen hours in paying attention to temporal matters and only five minutes a day in paying attention to eternal matters, it is no wonder that the world tends to crowd out the "another" world. Consider this quotation: "It is not only in going about doing good that the Christian must follow the example of his Lord. He was not always doing that. There were times when He was in retirement alone with the Father. It is surely most significant that He spent the Wednesday in Holy Week in that way—just two days before He was to be killed. There was much to be done that He alone could do. In the Temple there were many waiting and watching for Him, and there were doubtless some that desired to ask

Him questions, not that they might entangle Him, but that they might be helped. Yet He stayed at Bethany. It was impossible to do everything, and to stay there was the one thing that could not be omitted. He did not regard it as wasted time, and we must learn from Him that such times of quiet retirement are essential, that our souls may be refreshed and strengthened for service. Apart from this kind of inactivity our activity will be little worth. If we are to be helpful to others to live the Christian life, we must have time to help ourselves to live it." It is better to have a daily time for meditation and prayer than to wait and every once in a while give up a longer time—if one has to make a choice. But we must, both for our own sake and for the sake of others, see that nothing is allowed to interfere with our time alone with God.

The Executive Committee of the Men's Club met last Monday to perfect details for the coming dinner of the Parish. They decided to have it catered by McCallister; to charge one dollar a plate; to make up extra costs from the Club treasury; and to set as the deadline for procuring tickets, Tuesday, January 30. The speaker is to be the Hon. Luther A. Harr, City Treasurer and Professor of Finance, University of Pennsylvania. Tickets are to be had from strategically situated ticket centers—from Mr. E. L. Hunter, 153 West Allen Lane; from Mrs. Francis Murphy, 136 West Sedgwick Street; from Mr. Albert Buchanan, 7014 Germantown Avenue; and from a representative of the Monday Auxiliary, yet to be appointed. The chief distributor, however, is Mrs. William M. Hall, 7014 Crittenden Street, whose telephone number is CHE 1278. Tickets are being distributed now, and as our capacity is less than 300, it would help much if you would telephone now and secure yours.

The speaker at the meeting of the Young People's Fellowship this evening will be Mr. Ellis Cook, a young man who, for many years, was a member of our group, and who has established a thriving printing business at 8139 Germantown Avenue, under the firm name of "The Eldon Press." His subject will be, "The Intriguing Profession of Printing." The meeting promises to be most interesting.

The Accounting Warden, Albert C. Brand, 301 East Durham Street, phone, Chestnut Hill 1228, will, upon request, furnish all who desire to contribute to the maintenance of the Church with subscription cards.

In three weeks we shall have Confirmation, and there is still time for adults to join the class. In Confirmation we emphasize Mental Preparation (class instruction and private reading); Spiritual Preparation (church attendance and private devotions); and Desire (wanting to be confirmed), as the three elements that should precede receiving the rite. Mental Preparation can be made up by private reading; Spiritual Preparation may have been going on in one unconsciously through God working in us; but Desire to be Confirmed is the main prerequisite, for desire may be, and usually is, the Holy Spirit of God guiding us to become a member of the Beloved Community, God's Church. That is why we still leave the way open for adults to enter the class, *i. e.*, because we place such importance on one's desire to join. If you want to be confirmed, or are "just considering it," speak to the Rector soon and come to the class at seven o'clock this evening in the Parish House.

Because the Parish Dinner on February 1 will entail the use of the Parish House all day by way of preparation, the Woman's Auxiliary will not have its usual all-day meeting on February 1, as they would normally have it, that Thursday being the first Thursday in the month. Instead, they have postponed their all-day meeting to February 8, when they will have luncheon together, and also some one from the mission field to speak. Meanwhile meetings are held every Thursday, beginning at ten in the morning, with coffee at 12.30 noon, members bringing their own lunch.

Grace Church Parish News

Gowen Avenue, Mt. Airy

Very Rev. Chas. E. Eder, M.A., D.D., *Rector*, 224 East Gowen Ave., Tel. CHE 2602
Rev. John W. Irwin, *Curate*, 141 East Walnut Lane

January 28, 1940

Sexagesima

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
Processional Hymn, 497
Litany Hymn, 130
Sermon Hymn, 120
Anthem: "O Thou, That Hearest Prayer," W. Davies
Recessional Hymn, 509
7.00 P. M.—Confirmation Instruction
8.00 P. M.—Young People's Fellowship

SERVICES DURING THE WEEK

Thursday, 9.30 A. M.—Holy Communion
Friday (Feast of the Purification), 9.30 A. M.—Holy Communion

SERVICES NEXT SUNDAY

(Quinquagesima)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
8.00 P. M.—Confirmation

Parish Dinner

Next Thursday!

No Tickets Sold After Tuesday

Call CHE 1278 for Reservations

$1.00 a Plate ***Speaker*, Hon. Luther A. Harr**

Lent will be with us in about ten days—on February 7—a week from next Wednesday. It comes early this year, because Easter comes so early—on March 24. One of the tools we try to use during Lent is self-examination, so that we may really know ourselves. For it is surprising, when you come to think about it, that so few people have any idea of what they are really like. It is strange that we can be so abysmally ignorant of serious defects in our own characters, and that we pride ourselves so often on virtues which exist only in our own imaginations. For example: A clergyman was asked by a parishioner of importance to tell him his faults. The rector was reluctant to accede to the request, and asked, "Do you seriously wish to hear, not what I but what all who know you think of your character?" "Yes." "And you will promise not to be angry?" "Yes." The clergyman then painted for him a picture of what people agreed was a good portrait of him, leaving nothing out by way of extenuation nor adding anything by way of malice. And even while he was talking the seeker flew into a violent rage, and exclaimed, "It's absolutely absurd. I am nothing like that." I do not believe that he ever forgave his rector, and it cured the clergyman of telling people their faults unless compelled to do so in the line of duty.

You will hear it said that every one knows his faults only he does not like to think about them, and if he can help it never opens the door of the closet where they are concealed. This may be true, but generally, as in disease, there are symptoms which the person notices, but never connects with any grave malady, until his physician tells him, "You have such and such a malady." For example, a person may notice that he gives unwillingly, that he calculates how little he can give without a twinge of conscience, that he is not interested in causes where much giving is re-

quired, that he sets much store by that sweet phrase, "Charity begins at home." But when those symptoms are all presented to an expert and he says immediately, "You are stingy and set too much store by money," the man is very much ruffled and thinks the verdict most unjust. So with lying, and with even more serious offenses. The facts cannot be denied, but the circumstances leading up to the facts are draped and gilded and disguised to so great a degree that the guilty one cannot believe that he is guilty of deliberate dishonesty; *i. e.*, that he is a plain, everyday liar, etc.

Well, Lent is a time when the Christians of the world try to be honest with themselves and see what they really are. If one takes the Ten Commandments and asks questions carefully, such as, for instance, the first commandment, which prohibits idols, he asks himself, "Am I making an idol of money, or pleasure, or popularity?" I am sure that he will know much more about himself after the examination than he has ever known before. If one uses Lent as helpfully as this, one will never regret using the opportunity.

Would you like to know the enrollment of our Church School? Here are the figures as of January 1, 1940:

	Pupils		*Teachers*		*Officers*	
	Boys	*Girls*	*Male*	*Female*	*Male*	*Female*
Kindergarten	17	26	..	5	4	3
Primary	30	27	..	9	..	..
Upper School	90	80	11	12	..	..
Totals	137	133	11	26	4	3

Combined Total: 314

On Tuesday of this week the Rector assisted in the Office for the Burial of the Dead in Christ Church and St. Michael's, for the Rev. Charles Henry Arndt, D.D., Rector Emeritus of that parish. Dr. Arndt was beloved by thousands and will be much missed. He died on January 18; his body was interred at West Laurel Hill Cemetery.

We hope for a crowded church next Sunday evening when Bishop Charles Fiske comes to us for the rite of Confirmation. Bishop Fiske is well known in this diocese, having been one of the Lenten preachers at Brotherhood of St. Andrew services for many years, and whenever he was announced to preach, the theater was packed to the doors. He will preach for us, in addition to confirming our candidates, and we can promise you a stirring, helpful message. We hope that many will remain after service to welcome our new members and to meet the Bishop. The hour of service is eight o'clock, and the offering taken at the service will be given to Bishop Taitt for his "Discretionary Fund." Let next Sunday evening's service be a high-water mark for attendance. Make up your mind *now* to come!

The Vestry had a meeting on Wednesday evening of last week and spent much time planning necessary repairs and setting up a budget for 1940, based on the returns of the Every Member Canvass recently completed. Expenditures for 1940 will be about the same as for 1939, except that more money will have to be used for repairs in and about the buildings. We are about to paint the Green Room, the hallway leading to the Green Room, and the Brown Room. And when the Green Room is freshly painted, we shall secure and lay the new carpet which is now being purchased. As far as we can see, there is a sum of about $160 that has been raised so far specifically for the new floor covering. The proper committee is at work trying to eliminate the noises that annoy us so much when steam crackles and bangs in the radiator pipes. It was reported that last year was the high-water mark in the history of the Parish in numbers of those who, by confirmation and transfer, became members of our congregational family. Truly we have much to thank God for in Grace Church.

If any who are not yet regular contributors care to assume some share of the cost of maintaining our buildings and services, they can do so by dropping a post card to our Accounting Warden, or giving him a telephone call. His name is ALBERT C. BRAND; residence, 301 East Durham Street; telephone, CHE 1228.

Because the Parish Dinner on February 1 will entail the use of the Parish House all day by way of preparation, the Woman's Auxiliary will not have its usual all-day meeting on February 1, as they would normally have it, that Thursday being the first Thursday in the month. Instead, they have postponed their all-day meeting to February 8, when they will have luncheon together, and also some one from the mission field to speak. Meanwhile meetings are held every Thursday, beginning at ten in the morning, with coffee at 12.30 noon, members bringing their own lunch.

Grace Church Parish News

Gowen Avenue, Mt. Airy

VERY REV. CHAS. E. EDER, M.A., D.D., *Rector*, 224 East Gowen Ave., Tel. CHE 2602
REV. JOHN W. IRWIN, *Curate*, 141 East Walnut Lane

FEBRUARY 4, 1940

Quinquagesima

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
Processional Hymn, 482
Sermon Hymn, 152
Anthem: "Though I Speak With the Tongues of Men," E. C. Barstow
Recessional Hymn, 113

8.00 P. M.—Confirmation
Processional Hymn, 511
Creed and Collects
Sermon Hymn, 149
Confirmation Hymn, 379 (Two Verses)
Confirmation Hymn, 379 (Last Three Verses)
Anthem: "If Ye Love Me," Tallis
Recessional Hymn, 530

SERVICES DURING THE WEEK

Wednesday, Ash Wednesday
7.00 A. M.—Holy Communion
9.30 A. M.—Holy Communion
10.15 A. M.—Morning Prayer and Penitential Office
8.00 P. M.—Evening Prayer and Address
Thursday, 9.30 A. M.—Holy Communion
4.30 P. M.—Evening Prayer
Friday, 4.15 P. M.—Children's Service
Saturday, 4.30 P. M.—Evening Prayer

SERVICES NEXT SUNDAY

(First Sunday in Lent)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
7.00 P. M.—Young People's Fellowship
8.00 P. M.—Evening Prayer and Sermon

On Wednesday of this week we shall begin observing Lent. And in a great diocese like ours Lent is outstanding as an opportunity to attend many worthwhile inspirational services. For example: Daily, at 12.30 noon, at the Locust Street Theater, men aglow with stirring messages will share the thoughts of their hearts with audiences who have given up part of their lunch hour to share the speaker's experiences with God. Also, on Thursday evenings at eight o'clock in Holy Trinity Church, great Christian leaders, gathered from various points of the East, will give their best to help us follow the Lord Christ, this week's preacher being the Right Rev. M. E. Peabody, formerly Rector of our neighboring parish, St. Paul's, Chestnut Hill, and now Bishop Coadjutor of the Diocese of Central New York. So, daily, in Old Christ Church, and in St. Stephen's Church, in the heart of the city, well-known clergymen will deliver helpful messages to large audiences. In addition, in our own parish church will be held daily services of Evening Prayer (except on Mondays), Sunday evening services with choir and sermon, and Wednesday evening services with singers and addresses by the Rector. If one were residing in remote rural regions, he would miss much of these opportunities, and wish that he were near where they were available. Because they are provided so abundantly, annually, and are so accessible, we tend to take them for granted and neglect attending them. This ought not so to be.

On the other hand, many of us need just what remote areas help to provide, opportunities of being much alone with God. If one were to attend classes under the

world's greatest teachers, and do no "home work," he would in the end be little better off in the realm of secular education. It is mulling over what has been shown us; studying; thinking; making it our very own, that counts. So in the realm of religion; what most of us need is to shut out extraneous interests and do some religious "home work"; cultivate God; learn to know Him rather than know more about Him, and gain first-hand relationship with our Lord. Through meditation, through making our communions well prepared, through slipping into Church between services and listening to Him, through getting into the right atmosphere before bursting into His presence in prayer, through long walks with Him, and through many other time-tested ways—let us use Lent to put first things first; knowing God for Himself. Let us use this Lent as if we would never have another. Let us make it "the best yet."

TONIGHT
8 P.M.
CONFIRMATION!

COME AND WELCOME THE NEW MEMBERS OF OUR FAMILY

On January 21, the Rector and Mr. Irwin baptized Kenneth Green Wood, adult son of Russell S. and Melvina C. Wood.

Tonight, Bishop Charles Fiske will come to us to administer the Apostolic rite of Confirmation and preach. Confirmation is always a joyous and solemn occasion in Grace Church, and every member of our congregation should be present tonight, not only to take part in the rite, but also to welcome the newcomers into our fellowship and to greet the Bishop. We have never heard Bishop Fiske preach a dull sermon (and we have heard him many times); he has always helped us and we look forward to hearing his message tonight. Although we have been limited in the time we have had for preparing them, we feel that this year's class has been unusually attentive and has absorbed much. They are a fine group. We want you to help us make them feel at home in our Church family. One way is to be present and greet them tonight. Remember, then, TONIGHT: eight o'clock: everyone present! Come!

This week we received from Christ Church and St. Michael's, Germantown, the formal transfer of Eleanor Rosen (Mrs. Charles) King. She is now duly enrolled on our Parish Register as "a Communicant in Good Standing."

The Woman's Auxiliary and Guild will hold an all-day meeting on Thursday of this week. At the 9.30 services of the Holy Communion we will collect and bless the "Epiphany Pennies," which will then be given to the House of Rest, our diocesan home for the aged. There will be sewing and folding surgical bandages; prayers at noon; luncheon at 12.30; a talk after luncheon on fiscal methods by the Rector, and more work in the Green Room afterward. All women are invited.

Our Choirmaster, Mr. Robinson, is asking all men who will, to sing in a special choir at the services on Wednesday evenings during Lent. The first rehearsal of the group will be held on Wednesday, February 13, at 7.30 P. M.—just before service. If you like to sing or feel the call of loyalty, come!

The monthly business meeting of the Monday Auxiliary will be held on Monday, February 5. Coffee will be served at one o'clock, members bringing their own lunch.

Grace Church Parish News

Gowen Avenue, Mt. Airy

VERY REV. CHAS. E. EDER, M.A., D.D., *Rector*, 224 East Gowen Ave., Tel. CHE 2602
REV. JOHN W. IRWIN, *Curate*, 141 East Walnut Lane

FEBRUARY 11, 1940

First Sunday in Lent

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
Processional Hymn, 126
Sermon Hymn, 147
Anthem: "Turn Back, O Man," . . . . . G. Holst
Recessional Hymn, 154

7.00 P. M.—Young People's Fellowship
8.00 P. M.—Evening Prayer and Sermon
Processional Hymn, 144
Magnificat and Nunc Dimittis, Healy Willan
Sermon Hymn, 111
Anthem: "Distracted With Care," J. Haydn
Recessional Hymn, 113

SERVICES DURING THE WEEK

Tuesday, 4.30 P. M.—Evening Prayer
Wednesday, 8.00 P. M.—Evening Prayer and Address
Thursday, 9.30 A. M.—Holy Communion
4.30 P. M.—Evening Prayer
Friday, 4.15 P. M.—Children's Service
Saturday, 4.30 P. M.—Evening Prayer

SERVICES NEXT SUNDAY

(Second Sunday in Lent)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon

7.00 P. M.—Young People's Fellowship
8.00 P. M.—Evening Prayer and Sermon

Our Church does not lay down specific rules for Lent, but on Page xxxv of the Book of Common Prayer she does say in so many words that the days of Lent are days "on which the Church requires such a measure of abstinence as is more especially suited to extraordinary acts and exercises of devotion." She demands a Lenten program of each one of us, but she leaves the details to our own consciences. Perhaps it would be easier if she were to require that we eat no more than so much butter or meat per day; perhaps if the Church were to say, "You must do so and so and abstain from so and so" we could rest content and obey her mandate, but the danger in such a program lies in the fact that one could scrupulously obey every detail of the command and still fail to grasp the grand principle the Church was endeavoring to inculcate. It might be easier to have one's program drawn up in great detail for himself, but nowhere in the Gospel did our Lord promise or advocate an easy life.

But because Mother Church leaves the details in our own hands, we must not fail to arrange such details. We must not fail to build a program or fail to "keep" Lent. Because she trusts us and puts us on our honor, we must be all the more careful to vindicate her confidence in us and make good. That is the kind of stuff Grace Church people are made of.

And taking Bishop Fiske's advice, let us endeavor for reality—not centering

our program on outward observances, but rather on the things of the Spirit. So shall our Lent be blessed.

As we go to press we have just received word that the Reverend Daniel McGregor will lead our devotions from 12 o'clock noon to three o'clock on Good Friday. He has been with us before for this service: we look forward to having him again.

This year the Saturday afternoon Lenten Services will begin with a short organ recital, followed by Choral Evensong led by the choir. Such a service affords a helpful preparation for Sundays.

Every Sunday evening during Lent we shall have a complete evening service with sermon and choir. Come!

Wednesday evening services will begin this week. Mr. Robinson is asking the men of the congregation who care to sing in the Wednesday evening Lenten choir to meet for rehearsal at 7.30 this Wednesday.

There will be no meeting of the Monday Auxiliary on Monday, February 12, due to the holiday—Lincoln's Birthday.

Confirmation services in Grace Church are always occasions of great joy, and at the same time occasions of great solemnity. They challenge one's imagination. On the one hand, you recall the many who have made their vows at God's altar and have taken them seriously. Day by day, month by month, and year by year they bring forth fruit an hundredfold. They are the salt of the earth. On the other hand, as the candidates one by one have the Bishop's hands laid on their heads, after the example of the Holy Apostles, an earnest person cannot fail to remember many of past years who likewise have received the gift of the Holy Ghost but resemble the rock on which the good seed fell in our Lord's parable, who "when they hear, receive the word with joy; and these have no root, which for a while believe, and, in time of temptation fall away." They burn themselves out. Last Sunday evening's Confirmation Service was wonderful. Bishop Fiske gave a personal charge to the candidates which will remain in their minds for many a day. His sermon was helpful for all—a résumé of our Lord's constant demand for reality and genuineness. There were 33 in the class, and although the Rector was disappointed that there were only a few more than 300 at the service, the rite was so solemn and the candidates so earnest that all felt that God was very near indeed. The names of the candidates follow: Betty McCallion, Peggy Nichuals, Daniel Jackson, James Snyder, Roy Hand, Jr., Betty Carpenter, Sybil Diane Swan, Lydia Todd, Kenneth G. Wood, James F. Powell, Richard H. Lehman, Jean L. Lenz, Robert R. Mawson, Joan L. Schimpf, Sally G. Schleyer, Muriel Swanburgh, Barbara Davis, Hope Pfaff, Susan Jones, John R. Waechter, Lorraine G. Waechter, Matilda Mortimer, Roy Hand, John Vinton Miller, Jr., Ann Powell, Anna Ruth Bracken, Ruth M. U. Doelp, Edward Adam Doelp, Gertrude Emma Skiotis, Eleanor Anderson, Winston Anderson, Margaret Helen Nichuals, Herbert Dever Clopp.

From the Parish Register: On Saturday, February 3, the Rector read the Burial Office for Hood McKay, who died at his late residence, 214 Fairhill Avenue, Glenside, on February 1. Interment was at Ivy Hill Cemetery.

On Quinquagesima Sunday, February 4, the Rector baptized John Vinton Miller, Jr., an adult, whose parents are John Vinton and Jeanne Stewart Miller. The witnesses were Mrs. Charles Carrigan and Mrs. Alec R. Amos, Jr.

Grace Church Parish News

Gowen Avenue, Mt. Airy

Very Rev. Chas. E. Eder, M.A., D.D., *Rector*, 224 East Gowen Ave., Tel. CHE 2602
Rev. John W. Irwin, *Curate*, 141 East Walnut Lane

February 18, 1940

Second Sunday in Lent

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
Processional Hymn, 205
Communion Music, Missa Penitentials
Sermon Hymn, 120
Anthem: "By the Waters of Babylon," P. James
Hymn in place of Gloria in Excelsis, 336
Recessional Hymn, 480

7.00 P. M.—Young People's Fellowship
8.00 P. M.—Evening Prayer and Sermon
Processional Hymn, 501
Magnificat and Nunc Dimittis, Healy-Willan
Sermon Hymn, 493
Anthem: "Call to Remembrance," Tarrant
Recessional Hymn, 539

SERVICES DURING THE WEEK

Tuesday, 4.30 P. M.—Evening Prayer
Wednesday, 8.00 P. M.—Evening Prayer and Sermon
Thursday, 9.30 A. M.—Holy Communion
4.30 P. M.—Evening Prayer
Friday, 4.15 P. M.—Children's Service
Saturday (St. Matthias' Day) 9.30 A. M.—Holy Communion
4.30 P. M.—Choral Evening Prayer

SERVICES NEXT SUNDAY

(Third Sunday in Lent)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon

7.00 P. M.—Young People's Fellowship
8.00 P. M.—Evening Prayer and Sermon

MR. EISEMAN'S CHURCH SCHOOL CLASS

Invites You to

SUPPER

SIX O'CLOCK TONIGHT

IN THE PARISH HOUSE

BENEFIT OF LENTEN OFFERING

Charge, 35 Cents

This week we are making the experiment of mailing the Parish News third class (1½ cents) instead of first class (2 cents), thereby saving a considerable amount of postage, as our mailing list is nearly 350. However, the important thing is that the paper should be in your hands by Sunday. If this number is *not* delivered to you before Sunday, please notify the Rector at once when it does reach you.

The Young People's Fellowship is meeting at 7 o'clock Sunday evenings in the Parish House, instead of at 8 o'clock. This change of hour is necessitated each Lent because there is an 8 o'clock Church Service during Lent and the Fellowship may not meet at the same hour. Many of the group come to the Fellowship meeting and attend church together afterward. The group is planning to have the Church Service read by its members on one of the coming Sunday evenings.

From the Parish Register: On Ash Wednesday, February 7, the Rector read the Office for the Burial of the Dead for Frank V. Chambers, who died at his late residence, 7321 Boyer Street, on February 3. Interment was made at West Laurel Hill Cemetery.

On the first Sunday in Lent the Rev. Mr. Irwin baptized Ronald Turville Ward, son of C. Taylor Ward and Gertrude P. Ward. Ronald was born on December 9, 1939, in Philadelphia, and his parents are his sponsors in baptism.

Members of our Men's Club will remember vividly the missionary-monk from Africa who talked to them several years ago about his fourteen years' experiences in the hinterland of Liberia. He had just returned to America, being obliged to leave his beloved black men because he had been elected Superior of his Order. Men's Club members will remember him because of his inspirational talk and because the group was so interested that they kept him until midnight answering questions. Well, Fr. Whittemore is still in America, and is going to preach next Thursday evening in the Church of the Holy Trinity, Nineteenth and Walnut Streets, in a series of Lenten sermons being given there weekly, and we know that many of our people will want to hear him. The hour is 8 o'clock.

The Woman's Auxiliary and Guild hold all-day meetings every Thursday during Lent: Holy Communion service at 9.30; sewing and folding surgical bandages until 12 o'clock noon; at 12 o'clock, prayers and intercessions; at 12.30 luncheon and a short talk on some phase of the Church's work. All women are invited to come.

One of the very first references that we have to Christianity from a non-Christian source is a letter from Pliny, Governor of Bithynia, to the Emperor at Rome. The Governor had been asking how he should treat the Christians, and his Emperor in turn had asked him to make a report on them and their habits. So Pliny went to great trouble to discover what Christians were and what their belief was. In his letter to the Emperor he says that Christians are quiet, peaceable people who meet together at daybreak on the first day of the week to partake of a simple ceremonial meal, in which they worship a certain Jesus as their God. They bind themselves not to cheat nor commit fornication, and after singing a simple hymn, they disperse. In Acts 20, verse 7, we read: "And upon the first day of the week, *when the disciples came together to break bread* . . ."; this was in Troas, and St. Paul stopped off from his missionary journey to make his Communion with the brethren there and to preach. But the important point is the sentence—"Upon the first day of the week when the disciples came together to break bread," indicating that it was the common practice of early Christians to make their Communions weekly. This is one Lenten privilege which all of us ought to prize more than we do, the opportunity more frequently to receive the Holy Communion. If this be the greatest blessing ever vouchsafed the soul, and the chiefest means of grace, surely no chance of having it should be missed. When your Rector was a lad one could not commune more than once a month, and in some parishes not more than once in two months, for frequent celebrations were unknown; the pioneers in weekly Communions were called papists and other unpleasing names. Now, in almost all churches, there is at least an early Communion every Sunday. In our own Grace Church we have services of Holy Communion much more often. Carefully prepared for, there is no act of worship which will be found more precious, fuller of spiritual help, more peaceful, more uplifting. Why not in your Lenten program include a resolution to come out every Sunday morning during Lent and make your Communion at the half-past seven service?

Grace Church Parish News

Gowen Avenue, Mt. Airy

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REV. JOHN W. IRWIN, *Curate*, 141 East Walnut Lane

FEBRUARY 25, 1940

Third Sunday in Lent

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
Processional Hymn, 126
Sermon Hymn, 211
Anthem: "Almighty and Everlasting God," O. Gibbons
Recessional Hymn, 149

7.00 P. M.—Young People's Fellowship
8.00 P. M.—Evening Prayer and Sermon
Processional Hymn, 154
Magnificat and Nunc Dimittis, Morley
Sermon Hymn, 147
Anthem: "When Thou Turnest Away From Ill," G. MacDonald
Recessional Hymn, 152

SERVICES DURING THE WEEK

Tuesday, 4.30 P. M.—Evening Prayer
Wednesday, 8.00 P. M.—Evening Prayer and Sermon
Thursday, 9.30 A. M.—Holy Communion
4.30 P. M.—Evening Prayer
Friday, 4.15 P. M.—Children's Service
Saturday, 4.30 P. M.—Choral Evening Prayer

SERVICES NEXT SUNDAY

(Fourth Sunday in Lent)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon

7.00 P. M.—Young People's Fellowship
8.00 P. M.—Evening Prayer and Sermon

The Rector's sermon last Sunday morning brought out the fact that the Gospels for Lent were selected upon the principle of so presenting the earthly life of Jesus as to bring forth again the response which He received from His disciples in the days of His flesh. The disciples did not know Him theologically; it did not once enter their heads that He was God of God; Light of Light; Very God of Very God. Not at all. It was the human Saviour whom they loved. Deeply and sincerely they cared for this delightful human Jesus who allowed them to adventure through life with Himself. It was only after the resurrection that they identified Him with God. "And," continued the preacher, "this personal relationship to Jesus was and still is at the bottom of the Christian religion. We come to Christ not via theology, but via companionship with Him. Dogmas, teachings, have their place, and a very important place it is. But the basis of the Christian faith is personal and living. It is a Person who is the object of this faith, a Person who can be known, and whom to know, is to love. This differentiates Christianity from every other religion in the world. It shows how wrong men are who refuse to accept Christianity until all their intellectual doubts are dissolved. One, first of all, cultivates friendship with the Living Jesus, and then one by one the theological implications of His Being begin to make themselves clear. Christianity is not arguing about theology: it is a fellowship with the Second Person of the Trinity. Unless one's religion consists in this fellowship, it is dreary, unproductive, and unreal. But when one's religion consists in fellowship with the same Jesus that changed the lives of the Apostles, life holds little more to be desired."

There are two parts to Lent—the outward part and the inward part; that which you do with the body and that which you do with the spirit. Think now about the outward part. One often hears that the principal duty of Lent is fasting, and the general idea of fasting is that it means changing one's diet. Indeed, some people think that if they substitute fish for flesh they are keeping Lent. That is absurd. If you enjoy fish as much as many people do, and substitute fish for flesh, you deserve no credit for abstaining from one and consuming the other. The reason that fish came to be thought of as a substitute for flesh was because Queen Elizabeth of England, desiring to raise up a group of seafaring men who could man her ships in time of war, decreed that her people should eat fish at least one day a week, thus giving employment to thousands of fishermen who overnight could take over her ships of war and oppose the enemy. Fish was then eaten on Fridays, which were fast days, and people somehow got it into their minds that eating fish was virtuous and that it fell in line with the precept that one should fast on Fridays.

But fasting from food means just what it says—abstaining. But there are degrees of abstinence. For some of our fellow countrymen abstaining from much food is a year-round economic necessity. But for the most of us who are not in this class, some lessening of our food will do us good physically. We Americans eat too much anyway, and any physician will tell you that many of his cases are connected with overeating. But putting aside any medical advantage that ensues from eating less, our own individual experience tells us that we cannot pray, or think, or listen, or do any mental work half as well under heavy eating as under light diet; and Lent is a time for a great deal of thinking and praying.

All over, wherever our Church conducts Sunday schools, pupils of these schools put forth special efforts during Lent to raise a large sum of money for the general missionary work of the Church. Our own diocese inaugurated this custom many years ago, and annually raises tens of thousands of dollars. Grace Church School has its share in this interesting undertaking. Year by year its members save money from their allowances, give teas, suppers, sell the "Spirit of Missions" (now known as "Forth"), and do a number of other tasks to increase their offering. They are now in the midst of this annual effort. Not only because the cause of missions needs money now as it hasn't needed it for many years, but also because our young people deserve our cooperation in every good work that they undertake, we ask you to back them up in all that they are doing during Lent to build up a larger sum of money this year than usual.

All women of the Parish are invited to come out to the all-day meeting being held next Thursday in the Parish House. Work will go on from ten o'clock until after luncheon, and we expect to have an interesting speaker talk to us at the 12.30 o'clock meal. Come and get acquainted with your neighbors.

We have had no complaints about delayed delivery of the PARISH NEWS due to our mailing it third class rather than first. For the time being we shall continue the experiment. Let us hear from you if you don't receive your copy before Sunday.

For years the Parish has loaned worthwhile religious books to all who cared to read them, especially during Lent. Miss M. Bayard has fostered this good work and is continuing it this year. She reports that some books have been out for a long time and should now be returned; also that Mrs. Frank Brooke will act as librarian on days when Miss Bayard cannot be present.

During Lent the women of the Church are studying Christianity and the World Community. In Grace Church every Thursday interesting papers on what Christianity has done for different nationalities in our Mission Field will be read by different members of the Auxiliary. Those who are writing the papers are Mrs. A. C. Brand, Mrs. William Walton, and Mrs. Frank Sheble.

Grace Church Parish News

Gowen Avenue, Mt. Airy

VERY REV. CHAS. E. EDER, M.A., D.D., *Rector*, 224 East Gowen Ave., Tel. CHE 2602
REV. JOHN W. IRWIN, *Curate*, 141 East Walnut Lane

MARCH 3, 1940

Fourth Sunday in Lent

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
Processional Hymn, 305
Communion Music: Missa Penitentialis
Sermon Hymn, 147
Anthem: "Like as the Hart," Palestrina
Hymn in place of Gloria in Excelsis, 331
Recessional Hymn, 116
7.00 P. M.—Young People's Fellowship
8.00 P. M.—Evening Prayer and Sermon
Processional Hymn, 468
Magnificat and Nunc Dimittis, Morley
Sermon Hymn, 18
Anthem: "And By His Stripes We Are Healed," G. F. Handel
Recessional Hymn, 534

SERVICES DURING THE WEEK

Tuesday, 4.30 P. M.—Evening Prayer
Wednesday, 8.00 P. M.—Evening Prayer and Address
Thursday, 9.30 A. M.—Holy Communion
4.30 P. M.—Evening Prayer
Friday, 4.15 P. M.—Children's Service
Saturday, 4.15 P. M.—Organ Recital and Choral Evensong

SERVICES NEXT SUNDAY

(Passion Sunday)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
7.00 P. M.—Young People's Fellowship
8.00 P. M.—Evening Prayer and Sermon

Tonight our Young People's Fellowship is going to have charge of the Church Service. Evening Prayer will be read by different young men of the congregation, and the group is securing an outstanding young clergyman to preach a sermon for young people. We hope that many older members of the congregation will attend, not only to worship, but also to encourage our fine group of younger people, the future leaders of Grace Church.

Next Sunday evening Integrity Chapter, Order of the Eastern Star, is coming to Grace Church for the Evening Service. We hope that many of our own people will make a special effort to be present. Integrity Chapter has its headquarters at Elkins Park: our own Mrs. John Lownes is its Matron. Your Rector has met with the chapter at their annual birthday banquet for the last five years, and feels very close to the members of the Order. They in turn have been most generous in caring for the needs of some of our poor. We are very glad that they are coming.

The Monday Auxiliary will hold its monthly business meeting Monday, March 4, at 1 o'clock, in the Green Room. Dessert and coffee will be served.

MRS. ROY HAND, *President*

Church School Project: Missionary Quiz—Musical Selections. Sunday, March 3, at 3.30. Tea will be served. Hostesses: Ninth and Tenth Grade girls. In the Green Room.

The custom of keeping a fast just before Easter is of very early origin. Just as a mother who has received a kidnapped child back from its captors is filled with joy at his restoration, yet from time to time hugs the child closer and shudders as she recalls the dreadful hours when he was lost and she thought that she would never see him again, so the early disciples looked on Easter as the most joyous occasion of the year because it marked the day on which they received back their Lord from the dead, yet when they relived Easter they could not forget the gloom and sorrow they had endured during those dreadful forty hours between Jesus' death and the first intimations that they had that He was gloriously alive. Naturally, and without aforethought at first, they kept forty hours of quiet and fasting between Passover and Easter. This observance proved so helpful that it spread throughout the Christian Church. A forty-hour Lent was universally kept. But it didn't prove long enough for the many pious acts they tried to crowd into it, and so was lengthened from time to time until, at the end of the sixth century, under the suggestion of the same Gregory the Great who sent Augustine the monk to England in 596 A.D., the season of Lent was definitely made forty days long, the season being begun on Ash Wednesday, forty-six days before Easter; the Sundays being made days "*in*" but not "*of*" Lent. The season has been observed for forty days ever since. From time to time there have been sporadic efforts made to shorten the season because to many the season seems too long to be observed faithfully. But the movement to shorten Lent never gained much backing, and probably the season will continue to last for forty days for centuries to come. On the other hand, some wise pastors have suggested to their people that they begin the season lightly, demanding more and more of themselves as the observance progressed, until Holy Week—at which time they should observe it with full rigidity. Your own Rector believes this to be a good plan, and inasmuch as we are within a few weeks of Easter, he suggests that each one of us should begin to deepen our observance and then, in Holy Week, keep the week as if it were our last opportunity to draw near to the Christ in His sufferings.

In addition to the singing of Evensong by a choir on Saturday afternoons during Lent, Mr. Robinson gives a fifteen-minute Organ Recital before the Service. His selections for 4.15 next Saturday are: Intercessions, Seth Bingham; Prelude on "Pangua lingua," A. P. F. Boely; Adagio, F. Mendelssohn.

On February 23 the Rector read the Burial Office for Louise M. (Mrs. Samuel) Porter, of 60 West Sharpnack Street, who died on February 19. Interment was in Ivy Hill Cemetery.

On February 26 the Rector read the Burial Office for James Howard Fell, who died on February 22. Interment was in Westminster Cemetery.

On February 27 the Rector read the Burial Office for Mary Lloyd (Mrs. James Clark) Whedon, who died on February 24. Interment was in Ivy Hill Cemetery.

Grace Church Parish News

Gowen Avenue, Mt. Airy

Very Rev. Chas. E. Eder, M.A., D.D., *Rector*, 224 East Gowen Ave., Tel. CHE 2602
Rev. John W. Irwin, *Curate*, 141 East Walnut Lane

March 10, 1940

Fifth Sunday in Lent

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
Processional Hymn, 539
Sermon Hymn, 149
Anthem: "O Saviour of the World," Goss
Recessional Hymn, 494

7.00 P. M.—The Young People's Fellowship
8.00 P. M.—Evening Prayer and Sermon
Processional Hymn, 511
Magnificat and Nunc Dimittis, Ley
Sermon Hymn, 211
Anthem: "Hear My Prayer," Mendelssohn
Recessional Hymn, 510

SERVICES DURING THE WEEK

Tuesday, 4.30 P. M.—Evening Prayer
Wednesday, 8.00 P. M.—Evening Prayer and Lecture
Thursday, 9.30 A. M.—The Holy Communion
Thursday, 4.30 P. M.—Evening Prayer
Friday, 4.15 P. M.—Children's Service
Saturday, 4.15 P. M.—Organ Recital and Choral Evensong

SERVICES NEXT SUNDAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon

7.00 P. M.—The Young People's Fellowship
8.00 P. M.—Evening Prayer and Sermon

Tonight, "Integrity Chapter," Order of the Eastern Star, will come in a body and worship with us. We are glad to have them, for they are a fine group. The Order of the Eastern Star is a woman's sororal organization, founded sixty-four years ago, and is loosely affiliated with Free Masonry. The organization had approximately 13,000 chapters ten years ago, and more than 2,005,000 members, and has been growing steadily ever since, so that today, in numbers alone, it is one of the most powerful groups in the land. But the Order is more than just a great company of outstanding women grouped together; those who have had much experience working with the worthy poor will remember the Order primarily for its good works. It does stress fellowship, comradery, and mutual aid, but those on the outside know it, first of all, for its quiet and unostentatious work among the needy. That is why the Church is glad to honor the organization. We do hope that many of our own people will be in Church this evening to make our guests feel welcome by their presence. The service will not be overlong, and there will be an appropriate sermon. The hour is eight o'clock. Come!

May we remind you again that during Lent the 4.30 Saturday afternoon Choral Evensong Service is preceded by a fifteen-minute organ recital? On March 9 Mr. Robinson will play: (1) Prelude on "Fairest Lord Jesus," by G. Edmunson, and (2) Second Organ Sonata (first and second movements), by F. Mendelssohn. On March 16 he will play: (1) "Priere a Notre Dame," by L. Boellmann; (2) Prelude, "O Sacred Head," by M. Reger, and (3) "All Glory, Laud and Honor," by J. S. Bach.

So many activities are going on all the time in the Parish House that it has become necessary to post a schedule on the Green Room bulletin-board telling what has been planned, lest there be conflicts and several groups make the mistake of planning their affairs for the same room and the same night. The responsibility of drawing up such schedules was given to Mrs. Edgar Hunter, of 153 West Allen Lane, and she has taken her task seriously to heart, always having posted on the bulletin-board two schedules, one for the current month and one for the month just ahead. It is obvious that every organization of Grace Church should appoint one of its members to keep Mrs. Hunter informed of the meetings that they are arranging, so that the representative may find out whether the Parish House is available and if it is, then Mrs. Hunter can at once preempt the rooms for the desired meeting. Such schedule planning is workable only if every one cooperates. Please!

Are you a girl younger than fourteen and older than ten years? If you are, you will probably be interested to know that we are starting a branch of the Girl Scouts. We have had such an organization in mind for a long time, and now it is to become a reality. All depends on whether there will be enough girls to justify the effort and time that it will take to run such a troop. If you are of the right age and want to join, let the Rector know at once.

Two weeks from today we shall observe Easter. This Holy Day has been observed from very early times as THE great Holy Day of the year. In the primitive Church it was one of the special days for administering Holy Baptism, and the Latin name for the Sunday after Easter, "Dominica in Albis" (White Sunday), is a relic of the custom of the newly baptized wearing their robes during the octave of the feast. In Grace Church we make a point of having baptisms on Easter Even, just before Evensong. At Easter in the early Church the faithful greeted each other with the kiss of peace and the salutation, "Christ is risen," and the response was, "He is risen, indeed."

The proper time for celebrating Easter has caused much debate. As early as the second century a bitter dispute on this very subject arose between the Eastern and the Western Church, the great body of Christians celebrating Easter on the Jewish Passover, thinking of Christ as the Paschal Lamb; the Western Church observing it on the following Sunday, declaring the feast to be the annual commemoration of the resurrection of Jesus. The issue was decided at the Council of Nicea in 325 A.D. in favor of the Western usage. Easter is now commemorated on the first Sunday after the spring full moon, i. e., after the first full moon following March 21, the first day of spring. It never occurs before March 22 nor after April 25. In 1818 Easter fell on March 22, and this will not happen again in our century. The latest Easter in this century will occur on April 25, 1943. Next year Easter will occur on April 13, three weeks later than it does this year.

On Wednesday, March 13, at 10.30, Mrs. Norman Perkins will be our guest and conduct an all-day institute for the women of Grace Church. Her subject will be, "Christianity and the World Community." May we not have a large attendance? Luncheon will be served at 12.30.

The pupils of Miss Bruen's Church School Class will give a *Musical Tea* on Friday evening, March 15, at 8.30, at 330 Roumfort Road. There will be a silver offering, and all proceeds will go for the benefit of the Lenten offering. An interesting and entertaining program of recorded music is promised.

Grace Church Parish News

Gowen Avenue, Mt. Airy

VERY REV. CHAS. E. EDER, M.A., D.D., *Rector*, 224 East Gowen Ave., Tel. CHE 2602
REV. JOHN W. IRWIN, *Curate*, 141 East Walnut Lane

MARCH 24, 1940

Easter

SERVICES TODAY

6.00 A. M.—Holy Communion
7.30 A. M.—Holy Communion
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
Processional Hymns, 169 and 172
Communion Music in B Minor, T. T. Noble
Sermon Hymn, 173
Anthem: "Christ Lay in Death's Dark Prison," J. S. Bach
Recessional Hymn, 170
Postlude: "Easter Alleluya," G. Slater
3.30 P. M.—Easter Pageant and Church School Festival
8.00 P. M.—Young People's Fellowship

SERVICES DURING THE WEEK

Thursday, 9.30 A. M.—Holy Communion

SERVICES NEXT SUNDAY

(First Sunday after Easter)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
8.00 P. M.—Young People's Fellowship

The chief stumbling-block that stands in the way, preventing many people from having the joy that comes from believing wholeheartedly in the continuance of life after death, is the fact that they are unable to see how consciousness can continue after the brain structure is destroyed. To them, brain structure and consciousness are so intimately associated in this body that they cannot picture how one can be destroyed without the other being destroyed also. Nor can they visualize the continued existence of one, after the other, which always heretofore was associated with it, has ended its work forever.

But it is a fairly well-established principle in modern psychology that *the sum of all physical processes does not give us the fact of consciousness.* In every case, consciousness transcends the physical organism where it resides. This can be made clear by a simple illustration. With the *x*-ray one is able to see through the flesh which clothes one's forearm, to study the two bones and all the hidden articulation of wrist and hand. One can note their condition and detect injury or disease. In other words, it is possible for a man to watch the movements of his own body under the muscular action which he himself initiates. And in all this, one is reviewing them as something objective to one's own consciousness! Now suppose that we had some more powerful and more delicate form of *x*-ray which would enable us to witness those atomic changes and molecular movements in the brain which accompany our changing emotions. By such aid one could stand before a mirror and watch the physical changes taking place in the brain when he passed from a mood of despondency to one of benign feeling. In that case *who* would be doing the watching? Certainly not the brain itself, for the brain is the organism that is being watched. It, itself, is being studied and observed by an intelligent witness of its movements. And what is that something that views the brain itself as a thing objective to its immediate surroundings? That something is the *human soul*, which survives the physical change that men call death.

Of course, the removal of this stumbling-block is not final proof of immortality. We offer the above considerations merely to help clear the ground for those who are trying to think the problem through and have to overcome in their minds what we have had to overcome in ours. Our real confidence in life after death comes from our faith and belief in God as revealed in the Lord Jesus. Without that faith and belief, our attitude would be only a wishful "hope to goodness"; with that faith it is a belief that colors all our lives and makes our faces shine with hope and expectancy when otherwise we could not bear to go on. That is why Christians are so joyous on Easter Day.

The Bible was not written chapter by chapter, but paragraph by paragraph, and not divided up into chapters until many years after the contents of the Bible were written. If you remember this, noting how the subjects were summed up in groups of verses called "chapters" by mediaeval printers, and then note how the writers' minds went on naturally from one subject to another, you will find it very enlightening to consider what things were associated in the authors' minds which have been disassociated by the arbitrary grouping into chapters. Today's message on immortality, which we read in the fifteenth chapter of St. Paul's first epistle to the Corinthians, affords a telling example. St. Paul has been trying, with all the eloquence of his eloquent pen, to convince his readers of the sureness of life after death: as he goes on he gets more and more worked up, coming to a grand climax in verse 57: "But thanks be to God, which giveth us the victory through our Lord Jesus Christ." Then with fervor he proceeds to drive his lesson home, saying, "Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord." The chapter ends there, but St. Paul did not end there. Not at all, he continues (chapter 16): "Now since this is so, I want to talk to you about your duty to give generously for those in need, through the Church." There is no hiatus here in St. Paul's mind. Between Easter joy and Easter giving of dollars and cents there exists no let down. The two go hand in hand.

Now *you* make the point for yourself, from this consideration. We are giving our Easter offerings to the Episcopal Hospital, which in turn gives the money out in service for God's needy poor who are also sick in body. Let's tie up our Easter joy (as St. Paul tied the two up in 1 Corinthians, 15) with the giving of money, as an outlet for our joy. Make your Easter offering big, generous, worthy! All loose

Please keep this leaflet for careful reading and reference

The Young People's Fellowship will hold its meeting tonight at 8 o'clock, and meet at that same hour from now on. From now until June is the last lap of the Fellowship year. Let's make it outstanding in attendance, interest, and programs.

An annual election of vestrymen will take place in the Parish House on Easter Monday, between the hours of five and six o'clock in the afternoon. "Every adult member of said Church who shall appear on the Vestry Books to have contributed during two successive years immediately preceding the time of such election to the support of said Church under any system of pledges which may from time to time have been by it adopted, in accordance with his pledge, sums aggregating not less than five dollars in each of said years, shall be entitled to one vote at any such election. A majority of such members present and voting shall be sufficient for such election." (Article 1, By-Laws of Grace Church, Mt. Airy.) The vestry will meet on Tuesday evening for its Reorganization Meeting.

Grace Church Parish News

Gowen Avenue, Mt. Airy

Very Rev. Chas. E. Eder, M.A., D.D., *Rector*, 224 East Gowen Ave., Tel. CHE 2602
Rev. John W. Irwin, *Curate*, 141 East Walnut Lane

March 31, 1940

First Sunday After Easter

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
Processional Hymn, 193
Sermon Hymn, 176
Anthem: "Bide With Us,"
J. S. Bach
Recessional Hymn, 170
7.00 P. M.—Young People's Fellowship

SERVICES DURING THE WEEK

Monday (Feast of the Annunciation), 9.30 A. M.—Holy Communion
Thursday, 9.30 A. M.—Holy Communion

SERVICES NEXT SUNDAY

(Second Sunday After Easter)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
8.00 P. M.—Young People's Fellowship

Attendance at our Easter Services again passed the 1400 mark and 1400 constitutes a large group of people. While all who came on Easter Day do not belong to us, the figures indicate that at least that many people attend Grace Church when they go to Church, and look on your Rector as their minister in times of spiritual need. In terms of salesmanship, they are "good prospects." Bishop Taitt facetiously told some of us on Easter Monday that we ought to precede our Easter sermons by wishing every one in the congregation "a merry Christmas," lest we do not see them again until next Easter. Seriously, this large group of worshippers at Easter-tide presents a great opportunity. If every member of our congregation were to take his responsibility seriously, these people—practically all of them—could be brought nearer to God through his Church. This is not an idle conjecture, for we know a congregation not many miles away from here that was without a pastor for a year and a half. During that period the members of that group went to work assiduously gathering in new people, and when a new man was called and came to assume leadership over them, the congregation had grown from 700 to 1400, and the average attendance at services had increased from less than 300 to more than 650. There were two factors in that increase: first, the people took their responsibilities as home missionaries seriously, and, secondly, they followed the injunction set down in the Offices of Instruction in our Book of Common Prayer (page 291): "My bounden duty is to follow Christ, to worship God *every Sunday* in his Church; and to work and pray and give for the spread of his kingdom."

Of course, numbers of themselves are not an index of spiritual success; we have known great clergymen who never ministered to large congregations, but who so inspired the outstanding men and women that they did minister to that these men and women went out individually and won hundreds of thousands in other places for the Christ. Nevertheless, we owe it to our Lord to share our blessings with others. To make this sermonette specific: Ha e *you* tried to bring some one regularly to God through His Church?

It may seem strange to some of you that the Church is observing the Feast of the Annunciation tomorrow, for the announcement of Jesus' birth was made exactly nine months before his birth, *i. e.*, on March 25. But March 25 this year fell on Easter Monday, and in the Book of Common Prayer, page xxxii, we have the rule that "Easter Day and the seven following days" (the octave of Easter) "have precedence over other Holy Days," and "if any other Holy Day fall on any day noted in the preceding Table, the observance of such Holy Day shall be transferred to the first convenient open day." Hence we shall observe the Annunciation tomorrow.

On Easter Day the Rector baptized Carla Diane George, daughter of Thomas Carl and Martha Helen George. Carla was born in Philadelphia on December 31, 1939. Her godparents are Urquhart Ward, Jr., and (Mrs.) Winona Henderson George.

On March 21 the Rector read the Burial Office for (Mrs.) Amanda Spencer, who died at her late residence, 625 East Allen Lane, on March 18. Interment was at Hillside Cemetery.

The Woman's Auxiliary and Guild will hold an all-day meeting on April 4, Thursday of this week. The speaker will be Mrs. Francis Packard, her subject being "The United Thank Offering." Luncheon will be served at 12.30 noon.

Tonight our Young People's Fellowship will meet with the Young People's Fellowship of St. Paul's Church, Doylestown. Automobiles for Doylestown will leave from in front of Grace Church at 7 P. M. There will be a Corporate Communion of the Fellowship next Sunday morning at the 7.30 service; this will be followed by breakfast provided in the Parish House.

Easter attendance was as follows: 6 A. M., 45; 7.30 A. M., 172; 9.30 A. M. (Leamy Home), 31; 11 A. M., 664; 3.30 P. M., 471.

At the Easter election the following named gentlemen were elected to serve for four years: Messrs. Albert C. Brand, John E. Greaves, William F. Wagner, and Dr. Henry J. Gideon. At the Reorganization Meeting of the Vestry on Easter Tuesday, Mr. Horace Fortescue was reappointed Rector's Warden; Mr. Albert C. Brand was re-elected Accounting Warden; Mr. John E. Greaves was re-elected Deputy Accounting Warden and Registrar, and Mr. William F. Wagner was re-elected Secretary of the Vestry. Messrs. Brand, Greaves, and Wagner were elected Deputies to the Diocesan Convention; Messrs. Meehan and Thornton were elected Alternate Deputies. The following committees of the Vestry were appointed for the coming year: FINANCE: Messrs. *Fortescue*, Brand, Greaves, and Thornton; BUILDINGS AND GROUNDS: Messrs. *Farnham*, Dorwarth, and Burness; CHOIR: Messrs. *Meehan*, Sibson and Wagner; MEMORIALS: Messrs. *Fortescue*, Thornton, and White; CHURCH SCHOOL: Messrs. *Thornton*, White, and Gideon; MISSIONARY: Messrs. *Gideon*, White, Wagner, and Burness; in each case the first named gentleman is Chairman of his Committee.

There will be no meeting of the Monday Auxiliary on April 1, but we will meet with the Thursday Auxiliary on April 4 at 10 o'clock. Luncheon will be served at 12.30, and there will be sewing in the afternoon.—ADALAIDE A. MACKIN, *Secretary*.

On Tuesday, April 16, there will be a Parish Social Evening. Please mark it on your calendar now and look for further details in next week's issue of the PARISH NEWS.

Grace Church Parish News

Gowen Avenue, Mt. Airy

VERY REV. CHAS. E. EDER, M.A., D.D., *Rector*, 224 East Gowen Ave., Tel. CHE 2602
REV. JOHN W. IRWIN, *Curate*, 141 East Walnut Lane

APRIL 7, 1940

Second Sunday After Easter

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
Processional Hymn, 326
Communion Service in G minor, T. T. Noble
Sermon Hymn, 259
Anthem: "The Good Shepherd," A. B. Jennings
Recessional Hymn, 173
8.00 P. M.—Young People's Fellowship

SERVICES DURING THE WEEK

Thursday, 9.30 A. M.—Holy Communion

SERVICES NEXT SUNDAY

(Third Sunday After Easter)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
8.00 P. M.—Young People's Fellowship

We did not observe Family Sunday this Lent, the reason being that while we were preparing to keep the day, a great loss fell on the Parish in the death of one of our most loved vestrymen, and we didn't have the heart to go ahead with our plans. However, inasmuch as we observe "Family Sunday" and not "Mothering Sunday," there is no reason why we should not keep the day later in the year. This we intend to do and will tell you of it later. We hope to keep the day at some time near Whitsunday.

From time to time we hear of young people who decide that, having absorbed enough religious education, and not liking the idea of getting up comparatively early on Sunday mornings, for "Saturday nights are nights for jollification and it is just impossible to get to bed at a reasonable hour on Saturday night, and as a result I am too tired to get up for Church School on Sunday morning," as a result, I say, of this attitude, they have decided "to give up Church School and go to Church instead." Usually these same young people have been so irregular in Church School attendance that they haven't absorbed much religious education. Bishop Taitt, in speaking of them, remarked that they remind him of a woman who, on being introduced to a certain professor, said to him, "Oh, you are the man from whom my son took mathematics"; to which the teacher replied, "No, madam, he was exposed to it under me, but he really never took it." So these youngsters have often been exposed to religious education, but really haven't taken it. Now, religious education is not a matter for those of tender years only, but for men and women of all ages: one can never absorb enough religious education. But the fundamental mistake these young people make is not in assuming that, when one reaches a certain age, he has acquired enough religious education: the real mistake that they make is in assuming that attending Church is a substitute for attending Church School. Attending Church and attending Church School are not in opposition to each other, but complementary. In Church School one learns about God; in Church one comes in contact with God Himself. There can be no opposition between learning and worship. Both are needed. The Rector trembles when he realizes what would happen to our young people and to this land if every boy or girl who felt like quitting school at adolescence were permitted to do so. We feel the same way about religious education. One can never learn enough or outgrow the need for more. People are more ignorant about Christianity and what it stands for than they are about any-

Church let no one say, "I'm going to quit going to Church School and go to Church instead," for, apart from the fallacies implied in the position thus taken, as pointed out above, as a matter of experience we have come to believe that when a parent agrees to such a position, the matter ends up by the child attending neither Church School nor Church.

At our last diocesan Convention a resolution was passed requesting each congregation to make an annual offering for the House of Rest for the Aged. Most of you know much about this home, because our own women have been so actively interested in the institution for many years and have brought the matter to our attention. Bishop Taitt followed up the resolution of Convention by asking the various congregations to accede to Convention's resolution, and he has asked us to take up such an annual offering in special envelopes to be provided and placed on the alms basins, on some Sunday set aside for that purpose. Your vestry concluded that because the need is great and many of our women are interested in the work, they would concur with Bishop Taitt's appeal and have such an annual offering. This offering is to be taken on the Third Sunday in October, because there are no other special offerings at that time of year. The collection, therefore, will be taken on October 20.

The Young People's Fellowship will have a Corporate Communion, followed by breakfast, this morning. This evening their special speaker will be Dr. Richard Blizard, who will talk on "Medicine as a Profession." This is in line with a series of interesting talks our young people are having with regard to choosing one's life-work. The date of the Spring Festival has been set for May 25.

Every year, soon after Easter Day, the Church Schools of the Diocese hold a great Diocesan Service for the presentation of the Lenten offerings of the Church Schools. This year the service will be held as usual at Holy Trinity Church, Nineteenth and Walnut Streets. The day set for the service is Sunday, April 28, and the hour is 4 P. M. The speaker this year will be the Reverend Dr. Charles W. Sheerin. All Junior Choirs of the diocese are asked to come, vested. We shall need many automobiles to transport our children.

On March 28 we received the Canonical transfer of Dr. Garrett A. Berry, and added him officially to our list of Communicants in Good Standing. Dr. Berry comes to us from St. Paul's Church, Mt. Lebanon, Penna.

On March 29 we also received the Canonical transfer of Mrs. Marie E. Davis, and she in turn has been added to our official list of members in good standing. Mrs. Davis comes to us from Christ Church Cathedral, Hartford, Conn.

On March 28 the Rector read the Office for the Burial of the Dead for Samuel James Porter, who died suddenly at his late residence, 60 West Sharpnack Street, on March 25. Interment was made at Ivy Hill Cemetery.

The Green Room carpet that we have been needing and planning for over a course of several years has been secured and laid. It is now in use, and everyone who sees it admires it much. It was just what we needed. Now all that we have to do is to pay for it. But that is not so easy. When we began to think about purchasing a carpet, different individuals and organizations went to work to help secure the necessary money. The Monday Auxiliary gave a benefit theater party; a member of the Woman's Auxiliary ran a card party in her home; the Young People's Fellowship made a substantial donation, and has promised $30.00 more; at Eastertime one of our parishioners sent in $25.00 toward the project, and the Woman's Auxiliary and Guild has promised to do all it can to make up the difference between what we have and what we need. But the hitch is that their treasury is almost flat. Due to a very large, unexpected bill coming in, they haven't enough to make good their promise without allowing other claims on their treasury to go unpaid. So we are presenting this report to you generally with the idea in the back of our minds that some who read this might be able and like to make a generous contribution toward the cost of the carpet. Mr. A. C. Brand, of 301 East Durham Street, will be glad to receive your contribution, and we would all be especially pleased if the whole matter could be closed—soon! The cost of the carpet was $478.00.

Parishioners, One and All! Be sure to save Tuesday, April 16, for the Parish Social Evening, in the rejuvenated Green Room, where you will be entertained by musical numbers under the direction of Mr. Newell Robinson, and dramatic readings by Miss Adelaide Sheble and Mrs. William Bishop. Every one welcome!

Grace Church Parish News

Gowen Avenue, Mt. Airy

VERY REV. CHAS. E. EDER, M.A., D.D., *Rector*, 224 East Gowen Ave., Tel. CHE 2602
REV. JOHN W. IRWIN, *Curate*, 141 East Walnut Lane

APRIL 21, 1940

Fourth Sunday After Easter

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
Processional Hymn, 468
Communion Music, Wood
Sermon Hymn, 445
Anthem: "If Ye Love Me,"
Tallis
Recessional Hymn, 480
8.00 P. M.—Young People's Fellowship

SERVICES DURING THE WEEK

Thursday (St. Mark's Day), 9.30 A. M.—Holy Communion

SERVICES NEXT SUNDAY

(Rogation Sunday)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
8.00 P. M.—Young People's Fellowship

Said Bishop Stewart in his recent Convention Address to the Diocese of Chicago: "This year General Convention will meet at Kansas City. Many important matters will come before that body. But there is one central vital, most important subject which, I hope—and I know the Presiding Bishop hopes—may be dominant. It lies at the core of all our problems, because it is at the very heart of our discipleship. How shall I name it or describe it? It is very personal, very vital, very mystical, very practical, very real. Sometimes it has been called 'conversion'; sometimes 'being aglow with God.' John Wesley knew what it meant. Methodists have just been celebrating the two hundredth anniversary of that experience in Aldersgate Street, London, when a priest of our Church, John Wesley, 'felt his heart strangely moved' and went out to turn the world upside down by his flaming witness. Francis of Assisi knew what it meant, for he was changed from a dry stick of a Christian to a flaming torch which lighted Assisi and Lodi and Sienna and Spoleto, and finally a whole Western World with his witness. St. Paul knew what it meant: 'I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh, I live by the faith of the Son of God, who loved me, and gave himself for me,' and so the flame of his living leaps and burns in witness across the continents and across many centuries. What, then, shall I call it? I shall call it the typical witness of a *Christ captured Life, and the Will to Witness to Him.* This Church of ours needs—how it needs!—this experience in all its clergy and people."

We are respectable—frozen stiff with respectability: so were the Scribes and Pharisees. We are smug—disgustingly so, with an assumption of social superiority. We have enormous wealth in our constituency, yet our per capita giving for all purposes is less than that of the Presbyterians and the United Presbyterians, while our per capita giving to church causes outside of the Parish is below almost all of the larger communions. The per capita average giving to missions and benevolences by the United Presbyterians is $29 per year; by the Seventh Day Baptists, $26; by the Methodist Church of the South, $25; by the Northern Baptists, $24; by the Dunkers, $22; by the Moravians, $21. Our average is $11. We are third from the bottom of the list!

We have beautiful churches, well-ordered services, an incomparable Liturgy (how we dote on that phrase!), but are the poor, the halt, the maimed, the blind, the illiterate, the great ruck of the unchurched, pressing for a share in our worship? They are not. And yet we greatly admire ourselves. We are not guiltless of the charge of Narcissism. Let us listen to the stern words of the regnant Christ: "I know thy works. . . Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked: I counsel thee . . . be zealous therefore, and repent. Behold I stand at the door, and knock."

Behold I stand at the door, and knock."

DAYLIGHT SAVING TIME BEGINS NEXT SUNDAY!

On Wednesday, May 1, the Boy Scouts will entertain, in the Green Room, the parents and friends of scouting. Among the many features being planned are an exhibition of each boy's hobby, demonstrations of scoutcraft, motion pictures, and an investiture service. Although the gathering is planned primarily to better acquaint the parents with the activities of Troop 318, an invitation is extended to every one.

The Church School teachers held a meeting last Sunday evening, and, among other things, discussed how to prevent the slump in attendance that usually takes place at this time of year. It was decided to ask the Student Council to suggest what can be done, and to request the parents to cooperate with the School by seeing to it that their children attend regularly at each of the six teaching sessions that still remain before Commencement, on June 2. The Worship Service; curriculum; special events to make the sessions of the School more interesting; all these and other problems were discussed. Plans were made to improve them. It might be interesting to know the record of our School in its Lenten givings for Missions. Here it is for the last decade:

1931.....	$353.45	1936.....	$292.96
1932.....	$291.55	1937.....	$366.42
1933.....	$223.89	1938.....	$381.16
1934.....	$264.62	1939.....	$353.57
1935.....	$275.17	1940.....	$355.97

We need transportation to convey members of the Church School to and from Holy Trinity Church next Sunday afternoon. Please, right away, as soon as service is over, tell the Rector how many of our young people you will transport.

On April 13 we received a formal letter of transfer for Elsie Irene (Mrs. George) Berry, of Nolen Street. Mrs. Berry was transferred to us from Calvary Church, Conshohocken, Pa., and is now a Communicant in Good Standing of Grace Church.

Almost every one likes motion pictures, especially authentic outdoor sport pictures. That is why we hope for a crowded Green Room tomorrow evening when the Young People's Fellowship will have a showing of deep-sea fishing off the West coast of Mexico. The title isn't attractive ("Fishes from Hell"), and was probably attached to the pictures because these fish were caught at great depths, on the ocean's bottom. But they are unusual; were made by professionals, and equal anything seen on the screen in the better commercial theaters. We are told that they will keep one on the edge of his seat with excitement. To make it possible to sleep when one returns home after the show the Fellowship will top the evening off with a Mickey Mouse, a Popeye, or a Donald Duck. There will be no admission charge, but there will be a container in which you are asked to give a substantial offering which will be used by the Fellowship to make good their pledge toward the cost of the Green Room carpet, and to do their share in a Convocational project. So—Come! Have a good time with us! Back up your young people tomorrow, Monday, evening, at 8 o'clock!

The Diocese of Pennsylvania will run another Summer Conference at Ursinus College, Collegeville, Pa., beginning with supper on Sunday, June 23, and ending after breakfast on Friday, June 28. So successful was the first Conference held last year that this year it will be necessary to limit the number accepted because so many are desirous of going, and the facilities for eating and sleeping are limited to 180. That means that registrations must be in early for those who want to attend, because the committee has decided that people will be accepted according to the priority of their applications. Mrs. Pratt Thompson, who represented our Parish last year, will be glad to answer any questions any one might have to ask concerning the Conference. The age limit is from sixteen years up.

Grace Church Parish News

Gowen Avenue, Mt. Airy

VERY REV. CHAS. E. EDER, M.A., D.D., *Rector*, 224 East Gowen Ave., Tel. CHE 2602
REV. JOHN W. IRWIN, *Curate*, 141 East Walnut Lane

MAY 5, 1940

Sunday After Ascension

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
Processional Hymn, 190
Communion Music, "Simple Modal Communion Service," Shaw
Sermon Hymn, 188
Anthem: "Rejoice the Lord is King," Candlyn
Recessional Hymn, 192
8.00 P. M.—Young People's Fellowship

SERVICES DURING THE WEEK

Thursday, 9.30 A. M.—Holy Communion

SERVICES NEXT SUNDAY

(Whitsunday)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
8.00 P. M.—Young People's Fellowship

The Young People's Fellowship held its annual election last Sunday evening, with the following results: President, Wallace Stilz; Vice-President, William F. Bishop; Recording Secretary, Roberta Morrison; Treasurer, Blodwyn Wipplinger; Corresponding Secretary, Isabella S. Gammons.

Last week, Albert Buchanan, retiring President of our Fellowship, was elected Treasurer of the Diocesan Fellowship.

The Parish Fellowship will have a Corporate Communion this morning at 7.30 o'clock. Members are requested to remain in the church building after service for the Installation of Officers, which will be held immediately after the Communion Service. Breakfast will then be served in the Parish House by Mr. John Eiseman and his associates, and a tasty, unusual meal is promised.

The Monday Auxiliary will hold its monthly business meeting next Monday, tomorrow, May 6. Dessert and coffee will be served at one o'clock.

—ADALAIDE A. MACKIN, *Secretary*

There will be a service tomorrow, on May 6, for all the people of the Diocese, at 8.15 P. M., in the Church of The Holy Trinity, Nineteenth and Walnut Streets, when the Bishop will read the Annual Address to the Convention of the Diocese.

The Woman's Auxiliary and Guild will hold an important Stated Meeting on Tuesday of this week, and invites all women of the Parish to attend. Luncheon will be served at 12.30 noon, and the Business Meeting will be held afterward.

Mrs. Horace Burrell says that, in response to our recent appeal for contributions for Pennsylvania Flood Relief, she has received $25.00 from the congregation, and wishes here to say, "Thank you!"

All men of the Parish are asked to keep Monday evening of next week open, to attend the regular meeting, at which a most unusual and unique motion picture will be shown. Remember: Monday, May 13, at 8 P. M.!

The Church expects the faithful to make their communions at least three times a year, preferably on Christmas, Easter, and Whitsunday. Next Sunday will be Whitsunday!

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Here is a summary of our Lenten Offerings of this year; with the summary, we give the totals of last year for comparison:

	1939	*1940*
Ash Wednesday	$57.54	$65.19
Good Friday	96.89	98.19
Easter	435.75	405.66
Children's Lenten Offering	353.57	359.22

Miss Bayard, Librarian for our Parish of the Church Periodical Club, is asking for books to be sent to a Community Center at Orkney Springs, Va. The library is to be given as a tribute to our beloved Presiding Bishop, the Rt. Rev. Henry St. George Tucker, D.D. Books of all kinds are desired—standard works, recent biographies, history, travel, children's books, etc. All parishes are joining in this gift. Please send books to the Parish House this week.

On Rogation Sunday, April 28, the Rector baptized John William McSweeney, son of John McLaurin and Vera Deming McSweeney. John was born in Florida on August 12, 1938; his godparents are James Lindsey Muir and Eurith Wachter Muir.

On Saturday, April 27, the Rector read the Burial Office for Nellie D. (Mrs. Harry D.) Holloway, who died in the Graduate Hospital, Philadelphia, on April 22. Interment was at Ivy Hill Cemetery.

On the same day, April 27, the Rector read the Burial Office for Bertha Block (Mrs. Harold S.) Shertz, who died suddenly at her late residence, 7201 Lincoln Drive, on April 24. Interment was at West Laurel Hill Cemetery.

Grace Church Parish News

Gowen Avenue, Mt. Airy

VERY REV. CHAS. E. EDER, M.A., D.D., *Rector*, 224 East Gowen Ave., Tel. CHE 2602
REV. JOHN W. IRWIN, *Curate*, 141 East Walnut Lane

MAY 19, 1940

Trinity Sunday

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Holy Communion and Sermon
Holy Communion Music in E Minor, T. Noble
Processional Hymn, 205
Sermon Hymn, 211
Anthem: "Father All-Holy," C. H. Wood
Recessional Hymn, 209
8.00 P. M.—Young People's Fellowship

SERVICES DURING THE WEEK

Thursday, 9.30 A. M.—Holy Communion

SERVICES NEXT SUNDAY

(First Sunday after Trinity)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
8.00 P. M.—Young People's Fellowship

The flowers on the altar today are placed there to the glory of God, and as a memorial to their parents, by Mr. and Mrs. Morris A. Stout.

Trinity Sunday is one of the few holy days of the Christian year wholly devoted to a doctrine, and any one who is not an expert theologian hesitates to write about this teaching of the Church lest he be accused of being a Sabellian, or a Monophysite, or a Monothelite, or something of the sort. Do not bother to dig out the derivation of these big words, for if you do you will think that you belong to one of them, just as young medical students, when they read about diseases, are very apt to imagine that they have all the symptoms themselves. Of course, if you should happen to be one of those things, you could not be burned or tortured for it as your ancestors were, but you would be far off from the teachings of the Christ. For the Doctrine of God as the Blessed Trinity came not from men, but from our Lord. All that the doctrine does is to formulate what the Apostles and the Evangelists had written. They could not explain the doctrine, for the simple reason that man cannot explain God. Nevertheless, the doctrine is reasonable, satisfying, and comes to us with all the weight of centuries of profound Christian thinking and acceptance. I hope that you, my people, are as I am, good orthodox Trinitarians, and that you say, with all your heart, your Litany and your Glorias and indulge in no useless speculations. We accept Jesus' explanation of the Godhead because we accept the word of our Lord in everything.

The Rector is in receipt of the following telegram that carries its own message: "The American Red Cross appeals today to the public for contributions to a War Relief Fund of a minimum of ten million dollars for European relief to mitigate suffering and horror to be endured by women, children, and the aged, such as human mind has never before conceived." This was announced by Norman H. Davis, National Red Cross Chairman. "Philadelphia's quota is seven hundred and fifty thousand dollars. Please announce this appeal to your congregation and urge sending contributions to 511 North Broad Street. Every dollar raised will be spent on relief."—J. Howard Pew, Chairman, European Relief Committee, S. E. Penna. Chapter, American Red Cross, May 10, 1940.

On Wednesday, May 8, the Rector read the Office for the Burial of the Dead for Nicholas H. Moody, a faithful communicant of this Parish, who died on Saturday, May 4, at his residence, 59 East High Street. The body was cremated at Chelten Hills Cemetery.

It is time to consider seriously whether you will attend the Conference of the Diocese at Ursinus College on June 23–28. The number of people who will desire to be in residence will far exceed the accommodations available and consequently many who defer making up their minds about attending are doomed to disappointment. Those who register will be accepted until the quota is completed, and then the committee in charge will have to begin saying, "No, we're sorry; there's no more room." Mrs. Pratt Thompson is in charge of registrations for Grace Church, and will be glad to explain courses, costs, and anything else you would like to know. Those who have the faintest idea that they might attend should see her at once. This year, at the request of your Rector, the committee has arranged for two meetings for men—one on Monday evening; the other on Wednesday evening. The idea is that late in the afternoon a group of men from Grace Church will motor together to Collegeville, take dinner together at the Conference, and then spend an hour with an able leader discussing "The Layman's Place in the Church." Then the group will motor home, arriving about half-past nine o'clock. The leader of the hour will be Mr. Louis N. Lukens, Vestryman of St. Paul's Church, Chestnut Hill, and Chairman of the United Campaign.

We have no idea how you will feel at the end of the meeting if you attend St. Paul's Church this evening, May 19. Your Rector usually comes away from such meetings highly indignant at the one-sided presentation of a case that usually characterizes such meetings. Most pacifists ascribe all wars to economic causes alone. Of course, such a position is untenable; economics *do* have a major influence in bringing wars into being, but other causes have due weight also. Leaders may be swayed by the necessity of securing daily bread for their people, but they are also swayed by compassion for little nations whose liberties have been snuffed out, and whose people have been subjugated under the pretense of their need of protection. And the masses of men who fight are certainly not militant imperialists, but idealists who give up everything that men hold dear—except honor—because they hope to win for future generations a better world to live in. We may be mistaking what will be said tonight at St. Paul's—we hope we are. But whether or not we are, those who are deeply in earnest about applying the Lord Jesus' way of life to the running of this world, owe it to our religion and ourselves to hear what Miss Muriel Lester is going to say. She is England's Jane Addams, and represents the International "Fellowship of Reconciliation." Her topic is, "America, Keep Out of the War." The hour is 8 o'clock; the place, St. Paul's Church, Chestnut Avenue.

A Diocesan—Sweet Briar—Shrine Mont—Conference Rally will be held on Monday, May 20, at Holy Trinity Parish House. Supper will be served at 6.30 P. M., at 50 cents per person. Attend with your friends. Meet those who have been to conferences and those who are going this year.

Spring Festival

(Next Saturday)

Afternoon and Evening!

On Saturday, May 25, the Men's Club, Woman's Auxiliary, Boy Scouts, and Young People's Fellowship will again present the Annual Spring Festival. During the afternoon there will be numerous games to play and prizes to be won. Beginning at 5.30 and continuing until 7.30, dinner will be served by the Woman's Auxiliary, and following that there will be an entertainment.

At 8 P. M. Ellis H. Christman, the eminent magician, pupil of the renowned Thurston, and a member of the American Society of Magicians, will give an hour's performance of magic. Mystery after mystery will follow in rapid succession—magic of his own making which cannot be seen elsewhere. Come one, come all, and enjoy an evening of supreme entertainment. Door prizes will be given out at this time.

Grace Church Parish News

Gowen Avenue, Mt. Airy

Very Rev. Chas. E. Eder, M.A., D.D., *Rector*, 224 East Gowen Ave., Tel. CHE 2602
Rev. John W. Irwin, *Curate*, 141 East Walnut Lane

June 2, 1940

Second Sunday after Trinity

SERVICES TODAY

7.30 A. M.—Holy Communion
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
Processional Hymn, 226
Communion Music, G. Piggott
Sermon Hymn, 217
Anthem: "Greater Love Hath No Man," Ireland
Recessional Hymn, 326
3.30 P. M.—Church School Commencement
8.00 P. M.—Young People's Fellowship

SERVICES DURING THE WEEK

Thursday, 9.30 A. M.—Holy Communion

SERVICES NEXT SUNDAY

(Third Sunday after Trinity)

7.30 A. M.—Holy Communion
11.00 A. M.—Morning Prayer and Sermon
8.00 P. M.—Young People's Fellowship

The Church School Commencement will be held this afternoon at half-past three o'clock, there being no session of the School this morning. Because of the inclement weather we have had lately, it may seem that we are closing early this year, but that is not so. Usually by this time of year the weather is very warm and our people begin to scatter far and wide on their summer vacations. We usually close on the first Sunday in June. The Rector would be very happy were the Church filled with friends and parents of the Church School pupils this afternoon. He promises you that the exercises will be helpful and enjoyable, from the singing of the little tots to the formal awarding of diplomas to the graduating class. Those who will graduate this afternoon are: John Caldwell, Donald Atkiss, James Garrett, Robert Fischer, James MacVaugh, John Ludwig, Robert Bowen; Sara Snyder, Mary Anne V. Harned, Barbara Swanburgh, Shirley Jean Eder, Margaret Marks, Roberta Morrison, Barbara Buckley, Ruth Powell, Marcia Murdock, Blodwyn Wipplinger.

The altar flowers last Sunday were provided by Miss Mary Jane Hall in memory of her mother, Ethel Marie. Today's altar flowers are a gift from the Church School graduating class.

Summer Porch Parties: The first of a series of summer porch parties will be held on Tuesday, June 4, at the home of Mrs. Holman White. They will be continued every Tuesday until the end of September at the homes of various members of the Parish. To date the following parties have been scheduled: June 11, Mrs. W. C. Burk; June 18, Mrs. H. G. Leighton; June 25, Mrs. M. Stout; July 2, Mrs. C. Eder; July 9, Mrs. W. Wagner; July 16, Mrs. S. M. Meehan. Any one desiring to entertain please communicate with Mrs. William M. Hall, CHE 1278.

Bishop Taitt says: "We are all aware of the terrible condition that exists in all of Europe, a condition, I do not hesitate to say, that has never been equalled for atrocity in the history of the world. May I ask that you offer your prayers for these suffering fellow-Christians of ours, offering supplication to Almighty God for their relief, and to the bringing of peace again to this troubled earth?"

Spring Festival: The committee in charge of the supper at the Spring Festival hereby thank all who helped, by donations of food and personal service, to make the supper a success, even though it was such a rainy day. The profits amounted to almost a hundred dollars.

Conscientious Objectors: Both by official resolution and by statement in pastoral letters, the Protestant Episcopal Church has recognized the right of freedom of conscience for those who, though willing to risk their lives in non-combatant service, are unwilling, for conscience' sake, to take human life in war. Therefore, the National Council of our Church has set up a register, under the care of the Executive Secretary of the Department of Christian Social Relations, whereon all those who supply evidence of being baptized or confirmed members of the Protestant Episcopal Church may record their convictions as conscientious objectors. It should be clearly understood by any one registering as a conscientious objector that the mere registration of this fact carries with it no assurance that he will not be subject to conscription for military service or some form of non-combatant military service. The Rector, if you so desire, will secure a blank registration form for you to fill in, which he will attest. But if you desire to register as a conscientious objector, you must do it very soon.

Baptisms: On May 18 the Rector baptized Helen Mae Bromwell, daughter of Robert B. and Helen Mae Bromwell. The child was born on February 4, 1940, in Philadelphia. Her godparents are Margaret McCauley and Herbert Haigh.

On May 26 the Rector baptized Anna Marie Doris Tyler, daughter of Francis B. and Mary McBride Tyler. The child was born in Philadelphia on November 16, 1939, and her godparents are Doris A. Showaker and Roy E. Showaker.

On May 26 the Rector baptized Edmund Whitney Woodbury, son of Herbert Arthur and Dorothy Crosman Woodbury. The child was born in Philadelphia on August 14, 1936, and his godparents are Amanda D. O'Neill and Elmer W. O'Neill, Jr.

Garden Day: On Thursday of this week, from 3 P. M. to 7.30 P. M., Mrs. Woodward will throw open her beautiful estate, "Krisheim," for those who care to enjoy the flowers, pools, trees, and planting with her. "Krisheim" is one of the show places of Chestnut Hill, and only at rare intervals does the general public have the privilege of entering and taking pleasure in leisurely walking about the grounds and manor. Mrs. Woodward is inviting the public for two reasons, viz.: she likes to share her beautiful estate with those who find joy in natural beauty, and she desires to aid the Convocation of Germantown, of which your Rector is Dean. The charge of admission is twenty-five cents, and members of the Convocation will sell country produce, ice cream, cake, flowers, and candy. A Cafeteria Supper will be served. Free automobile service will be provided between the grounds and Germantown Avenue at Allen Lane. In case of rain, the fête will be held at St. Martin-in-the-Fields, Willow Grove Avenue and St. Martin's Lane, Chestnut Hill. Mrs. Morris Stout will be glad to sell you your ticket of admission.

The Twenty-first Sunday after Trinity

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer and Sermon
Processional Hymn, 266
Sermon Hymn, 295
Anthem: "Jerusalem on High," Alan Gray
Recessional Hymn, 290
8.00 P. M.—The Young People's Fellowship

SERVICES DURING THE WEEK

Thursday, 9.30 A. M.—Holy Communion
Friday (St. Luke's Day), 9.30 A. M.—Holy Communion

SERVICES NEXT SUNDAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
8.00 P. M.—The Young People's Fellowship

At the eleven o'clock service this morning, after the second lesson is read, we are going to dedicate a polychrome Processional Cross to the glory of God and in memory of Elizabeth R. Meehan, whom God called home on December 29, 1928. The cross was purchased by a group of her friends, under the leadership of Mrs. Albert C. Brand, and is being used today for the first time. The artist who designed and wrought the Cross describes it as follows:

> "The carved Processional Cross is Latin in design. A conventional leaf motif of turquoise blue on an incised background of vermilion is outlined in viridian green Gothic tracery. At the transepts radiates the symbol of the Trinity, forming a nimbus in which the medallion of gold encircles the initials, I.H.S.
>
> "On the reverse, the medallion holds a cross formed of interlaced leaf pattern, supported by a simplified rendition of the transverse in the same colors.
>
> "The cross itself is supported on a simple octagonal staff of natural wood finish, to emphasize the beautiful carving and color."

With the cross we are being presented, by the same donors, a "Book of Remembrance," in which will be inscribed a list of all memorials given to Grace Church, together with a description of them, the names of those thus memorialized, and any other data deemed important. This book will contain a perpetual record, obviating the necessity of having to put unsightly marks on the memorials themselves as they are given. The two gifts are fitting reminders of a woman who loved beauty and believed in useful gifts, even as her own character radiated beauty and was outstanding in good works. We are glad indeed to have her thus memorialized.

Tomorrow evening, Monday, at 8 o'clock, the Men's Club will hold its first big

Tomorrow evening, Monday, at 8 o'clock, the Men's Club will hold its first big meeting of the year. The feature of the evening will be a motion picture of the China Clipper making its venturesome flight from this continent to Asia. Those who have seen it tell us that it is one of the most gripping films they have ever seen. Following the showing of the feature picture there will be refreshments and pleasant companionship. All men, whether members of the Parish or not, are invited to come and enjoy the evening with us. Remember: tomorrow evening at 8 o'clock!

The Big Date—Thursday, November 7—is fast approaching. This date marks the Second Harvest Festival, given by the women of Grace Church, to raise funds for their winter work.

The Harvest Festival will function from 10 A. M. to 10 P. M., and includes an Autumn Bazaar, Lunch, Dinner, and Motion Pictures.

The Bazaar will display the following booths: Books, candy, Christmas cards, dime and quarter articles, dolls, fancy articles, food shop, garden, handkerchiefs, household articles, travel, white elephants.

Shop for Christmas at the Bazaar—lunch will be served from 12.30 to 1.30 P. M.; price, 35 cents. Festival workers will be glad of this restful opportunity to enjoy lunch.

Dinner will be handled in two shifts—the first from 5.30 to 6.30 P. M.; the second from 6.30 to 7.30 P. M.; price, 65 cents, including admission to the movies later. An appetizing and well-served meal is promised. **Tickets must be bought in advance for reservations.**

An outstanding Motion Picture will be presented at 8.30 P. M. A charge of 10 cents will be made for those who do not dine at the Harvest Festival, but wish to attend the movie.

Every Grace Church woman should be working in some way, **now,** for the Harvest Festival. If no definite assignment has been made, phone and suggest where you will best fit in. If you cannot work actively on November 7, save up to buy at the Festival, or make a contribution of money or of articles to be sold.

For all details as to committees, contributions, information, etc., consult Mrs. Frank P. Brooke, chairman of the Harvest Festival, phone Chestnut Hill 0724.

On your desk pad mark the date—
November 7—from morn 'til late.

Red Cross yarn and knitting directions may be obtained from Mrs. Willard M. Jones, 42 Gowen Avenue. These refugee garments are being shipped to England and to the unoccupied-by-Germany portions of the conquered countries. They are distributed at Refugee Centers by American Red Cross representatives or by local Red Cross agencies that existed prior to the war. The garments are either carried out by hand or worn out on the persons of the refugees, from these centers of distribution.

—STEPHANIE S. BURRELL, *Chairman, Grace Church Red Cross.*

Tuesday, October 15, at 2.30, Sister Annie Horner will speak to the women of Grace Church about her work with the Indians at Pine Ridge, South Dakota.

A large allotment of knitted garments has just been received by the Southeastern Pennsylvania Chapter, A. R. C. The list includes sweaters for men, women, and children. Socks for men, and children's stockings. Garments are to be delivered by December 15. Please report for work to Mrs. Jones at once, and ask your friends and neighbors to do likewise.

Twenty-second Sunday after Trinity

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
Processional Hymn, 268
Communion Music, "Simple Modal Service," G. Shaw
Sermon Hymn, 356
Anthem, "O, Wisdom," T. T. Noble
Recessional Hymn, 531
8.00 P. M.—Young People's Fellowship

SERVICES DURING THE WEEK

Thursday, 9.30 A. M.—Holy Communion

SERVICES NEXT SUNDAY

(Twenty-third Sunday after Trinity)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
8.00 P. M.—Young People's Fellowship

The Men's Club of Grace Church has had an unusually large number of outstanding men interest themselves in its welfare and work for its advancement. As one looks back over the records, remembers that it has had a relatively short span of life, and comes across the names of the really great men who gave so much of themselves to it, one is impressed by the richness of its heritage. Many of these men have already entered into Paradise. And, as one by one they died, the question has come up, "Why doesn't the Club get together some money and erect permanent memorials to them?" Finally, last season, the matter came to a head and an excellent committee was appointed to bring in recommendations. The committee went to work and decided against erecting a memorial for each man, but, instead, to have a yearly remembrance of **all** and to give it a spiritual meaning. They suggested that each year, on the fourth Sunday in October, at the early service, there be a Corporate Communion of **all** the men of the Parish, and at that time the names of outstanding leaders of the Club who have died be read; that suitable prayers be said; and that the flowers on the altar for that day be provided from the funds of the Club, in memory of those fine men "who having finished their course in faith, do now rest from their labors." The recommendations of the committee were enthusiastically adopted, and the **first memorial will be held next Sunday morning at the half-past seven o'clock service!** Your Rector was deeply touched by the action of the committee, and hopes that their desire that this become an annual corporate communion of **ALL** men of the Parish be carried out. Let's get together and make this a real turnout of our men. Next Sunday morning, at half-past seven o'clock!

The Annual Every Member Canvass will be held in Grace Church Parish early in November. Mr. Brand, in charge, has been working hard for months back getting details into shape. (No one has any idea how many details are involved unless he has headed up such a movement.) And we owe him much thanks. One way in which to show one's gratitude would be to volunteer to be one of the canvassers. We need many more than have offered, especially women. The more canvassers we have, the less work will devolve on each individual. Let's back up Mr. Brand and make his work easier by offering to help him next month. Tell him today that he can count on you!

The House of Rest is the only official home for the aged in the Diocese of Pennsylvania. And we have neglected it shamefully. Although the Home was conceived and planned by officials of our Diocese, it has never had a penny of direct diocesan support. Even a few weeks ago, when the tentative budget of the Diocese for 1941 was under consideration by the Executive Council, it refused to admit an item of $500 for the Home because its probable income would be so relatively low, it simply could not permit the addition of any new item.

However, last year our Diocesan Convention requested each congregation to take up an annual offering for the House of Rest—even as for years the parishes and missions of the Diocese have been taking up an annual offering for our Episcopal Hospital. This motion to request the congregations of the Diocese to secure such an annual offering was carried by a good majority, even though there is a strong feeling on the part of our churches in convention assembled against recommending special offerings for any purpose. Diocesan sentiment is overwhelmingly with the House of Rest.

In accordance with the vote of Convention, your Vestry voted to have such an annual offering and decided upon the third Sunday in October as the date, because it does not come near any other special offering. TODAY IS THE DAY OF THE OFFERING! You will find special envelopes in the pews marked, "For the House of Rest," and moneys received in these envelopes will be turned over promptly to this worthy charity, in which so many of our people are interested. The long waiting list at the Home and the type of women who are applying for admission, were you to know these facts intimately, would exert a strong pull on your heart-strings. May they have just as strong a pull on our purse-strings. Give generously!

The flowers on the altar last Sunday were in memory of Pratt Thompson; those on the altar today are in memory of Robert W. Wilkinson.

November 7, the day of the Harvest Festival, is less than three weeks ahead! From what preparations we have seen and heard of, it will be an outstanding event. The hours are from 10 A. M. to 10 P. M. Luncheon and dinner will be served. Books, candy, Christmas cards, dolls, fancy articles, food, garden supplies and flowers, handkerchiefs, household articles, white elephants, etc., will be on sale. Motion pictures will be shown in the evening. Mrs. Frank Brooke, Chestnut Hill 0724, is in charge.

"On your desk pad mark the date—
November 7—from morn 'til late."

From the Parish Register:

Baptisms since July 1:

July 7—John Richard Hannan, son of John G. Hannan and Gertrude C. Hannan; godparents: Warren Tyler and Margaret Hannan. John was born May 10, 1940.

July 14—Martha Custis Jones and Harriet Read Jones, adults.

July 21—Marion Blizard, born January 29, 1939, daughter of Richard W. and Virginia W. Blizard. The godparents are Marion Fuller and Horace Fuller.

September 29—Michael Douglass Eiseman, born January 25, 1940. The godparents are Caroline H. Weser, Edgar L. Hunter, and Douglass W. Eiseman.

September 29—Lawrence Evert Noble, born November 30, 1939, son of Bayard Clark Noble and Evelyn Schwarz Noble. The godparents are Harriet V. Noble, Mrs. James E. Clark, James E. Clark, and Herman Schwarz, Jr.

Burials:

June 6, 1940: George M. Bussinger, died June 3. Interment, Ivy Hill.
July 24, 1940: Agnes C. Hibberd, died July 20. Interment, Ivy Hill.
August 17, 1940: Elizabeth M. Lent, died August 15. Interment, Ivy Hill.
September 4, 1940: Rosanna F. Simons, died August 31. Cremated.
September 16, 1940: John S. North, died September 13. Interment, Ivy Hill.
September 23, 1940: Jane G. Jones, died September 20. Cremated.
October 4, 1940: Emma Hansberry, died October 1. Interred at Ivy Hill.
October 12, 1940: Augusta C. Fegley, died October 10. Interred at Pottsville, Pa.
October 15, 1940: Douglas Leese, died October 12. Interred at Westminster.

Twenty-third Sunday after Trinity

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
Processional Hymn, 3
Sermon Hymn, 254
Anthem, "Light of the World,"
E. Elgar
Recessional Hymn, 509
7.15 P. M.—Young People's Fellowship

SERVICES DURING THE WEEK

Monday (St. Simon and St. Jude's Day):
9.30 A. M.—Holy Communion
Thursday, 9.30 A. M.—Holy Communion
Friday (All Saints' Day):
7.30 A. M.—Holy Communion
9.30 A. M.—Holy Communion

SERVICES NEXT SUNDAY

(Twenty-fourth Sunday after Trinity)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
8.00 P. M.—Young People's Fellowship

The poster on the Bulletin Board in front of Grace Church was sent us by the National Council of our Church in preparation for the Every Member Canvass to be held early in November, not only in Grace Church, but also in practically every other congregation in the land. And with the poster comes the following explanation: "Youth is bewildered today: perhaps he can't find a job after finishing school; perhaps he hasn't gone ahead as rapidly as he expected in the job he has held; perhaps he's about to be called into military service. Many youngsters, even though they have had good training, have lost faith in or contact with the Church. Here is a father who is giving his son the best advice any father could give: 'Wherever you go, whatever happens, regardless how dark the days ahead, keep in touch with your Church; attend services regularly; the Church will help you out in times of difficulty, because, son, Your Church is Your Friend.'"

Today is the day appointed for the Men's Club's Memorial Service. The origin of the idea of such a service and an explanation of what it is about will be found in the following report of a Committee of the Club:

"The Committee of the Men's Club, appointed to prepare and report recommendations for a suitable memorial for those members of the Men's Club, now deceased, who have rendered outstanding and conspicuous service to the organization and their Church, submitted the following Preamble and Resolutions (which were unanimously adopted):

unanimously adopted):

Preamble

"In His infinite wisdom, the Great Ruler of the Universe has removed from our midst those whose names are hereinafter mentioned; their memory is enshrined in our hearts and will be cherished and held forever as a beacon light to guide those who shall follow, their loyal service and devoted interest to the Men's Club and their Church shall be an inspiration to us to live more constant and deserving lives in God's cause. Therefore, there is for us today a new meaning in the Apostle's words, 'Death is swallowed up in victory.'

"'O blest communion, fellowship divine!
We feebly struggle, they in glory shine,
Yet all are one in thee
For all are thine.
'Alleluia.'

"RESOLVED: That in memory of those members of the Men's Club of Grace Church, Mt. Airy, now deceased, who have rendered outstanding and conspicuous service to the organization and the Church, a memorial be created in the form of a permanent record to be kept by the Secretary of the Men's Club, wherein there shall be listed the name and date of death of such outstanding members, which list shall be added to from time to time under the procedure hereinafter mentioned.

"RESOLVED: That the name of any deceased member of the Men's Club who has rendered outstanding and conspicuous service to the Men's Club and the Church for a period of at least two consecutive years shall be eligible to be placed upon such permanent memorial record, to be kept by the Secretary, upon petition signed by ten members of the Men's Club addressed to the Executive Committee of the organization, and upon approval of said petition by the Executive Committee.

"RESOLVED: That a corporate communion service be held at 7.30 A. M. on the fourth Sunday of October in every year for the members of the Men's Club and all men of the Parish, in honor of the memory of those whose names appear upon the memorial record. At such service the foregoing Preamble, or one of like import, shall be read, and thereafter the names of those who have been inscribed upon the said memorial, with the date of death, shall be announced at the service. The flowers for the chancel at such service shall be furnished by the Men's Club, not to exceed in cost the sum of five dollars.

"RESOLVED: That, in addition to the memorial service provided for in the foregoing Resolution, at a regular meeting of the Men's Club, on some occasion during each year, a five-minute period of prayer in remembrance and in honor of those whose names appear upon the said memorial shall be held; the time, occasion, and procedure at such service to be left to the joint discretion of the rector and the officers of the Men's Club."

In pursuance to the Resolutions adopted and approved by the Executive Committee of the Men's Club of Grace Church, Mt. Airy, the following names are presented to be inscribed upon the permanent memorial in honor of those who have rendered outstanding and conspicuous service to the Men's Club and Grace Church of Mt. Airy:

Names: Edward I. Webb, A. L. E. Crouter, J. Wilson Bayard, C. Murray Rice, Pratt Thompson, Henry M. Brown, Charles S. Pease, Thomas Allsop, Thomas H. Ball, Nelson Mayhew, J. Howard Fell, Nicholas Moody.

From the Parish Register: On October 15, the Rector read the Burial Office for Douglas Leese, who died on October 12. Interment was at Westminster Cemetery.

On October 17, the Rector read the Burial Office for Mrs. Emma Sinclair Brown, who died at the Leamy on October 17. Interment was at Mt. Peace Cemetery.

The Young People's Fellowship will meet in front of Grace Church this evening at 7.15 o'clock. Automobiles will be provided by members of the Group, and the Fellowship will attend a rally of all the Groups in the Convocation, at Holy Trinity Church, Lansdale. William Bishop is in charge of transportation.

Twenty-fourth Sunday after Trinity

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
Processional Hymn, 316
Communion Music in E,
H. Parker
Sermon Hymn, 228
Anthem: "The Saints of God"
Recessional Hymn, 526
8.00 P. M.—Young People's Fellowship

SERVICES DURING THE WEEK

Thursday, 9.30 A. M.—Holy Communion

SERVICES NEXT SUNDAY

(Twenty-fifth Sunday after Trinity)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
8.00 P. M.—Young People's Fellowship

We were thinking the other day of the Every Member Canvass going to be made in all Episcopal churches, including our own, next Sunday, and as we thought about that canvass, it came to us how steadfastly men should stand behind their Church these days when they realize, as one must realize, how sorely the world needs the Church and the everlasting truths that it stands for. For, apart from the injustices of the Versailles treaty and the economic tensions that brought about the present war in Europe—apart from them and underlying all is a conflict between irreconcilable **ideas** and **ideals.**

On the one side you have a system in which the nation and one's own race stand supreme; the nation and one's own race are god. Under such a system of ideas there can be no individual liberty; human freedom is jeered out of court, and freedom of speech is sneered at as a sign of national weakness. On the other side, men believe in the value of every single individual, they fight and will die for their belief in the right of human freedom, they look on the goal of world brotherhood as one of the finest ideals of men. These are the two systems of thought opposing each other in Europe today. Long before the present conflict broke out openly these two systems were battling for the soul of civilization. What we are witnessing today is an outward and visible display of this inward and spiritual struggle. And the Christian Church is and always has been lined up with all its might behind the latter system of thought, because that way of thinking is the way that our Lord Jesus laid down. The real battlefront is in the region of men's minds and souls.

And so the Christian Church and its teachings take on special significance today. We see clearly now what would happen if the ideas behind the Church were to lose out. No longer can one stand aside and wait for the Church to prove its worth and the meaningfulness of its message. Right before us, in the opposing ideals of the forces fighting it out in Europe, one sees what would happen were the Church to fail.

Therefore, anything that strengthens the Church means taking sides not only with humanity, but also with God. And for us the methods of fighting the good fight are by worship, work, and giving. In other words, the Every Member Canvass is a phase of the fight being fought on all fronts, at home and abroad.

Let me quote from a recent page of the "Forward" booklet: "Those Nazis are true believers. These young fellows are splendid men-at-arms, but it is a **spirit** which provides both their superb weapons and the reason for using them. They honestly believe that Nazism will save the world, and they are willing to die to prove it. No dervish has more fanatical faith than these young Nazis. The sluggish, divided democracies did not give their troops a faith to die for. So they succumbed."

Sometimes it seems as if the world can be compared to a huge, sensitive net—such as one spun by a spider. Touch one point of the net and the vibrations get going, affect every particle, even to the farthest point. So it is in the world today—a little bit of zeal here, a little more realness in worship there, a great deal of hard work throughout the Church everywhere, and more sacrificial giving of money to God through his Church—these are your part and mine in today's list of tasks to be done. May God help us see this clearly, **now!**

This is the last call in the PARISH NEWS for the Harvest Festival. The Rector

This is the last call in the PARISH NEWS for the Harvest Festival. **The Date? Next Thursday,** November 7, from 10 A. M. to 10 P. M. **The Object?** To raise funds for the work of the Woman's Auxiliary. This includes the whole gamut of Church activity, from kitchen equipment to far-flung missions. **The Program?** A bazaar, a platter lunch, afternoon tea, a Parish dinner, and motion pictures.

An excellent dinner is promised for 65 cents. **Tickets must be purchased in advance,** either for the first seating at 5.30, or the second at 6.30. Buy dinner tickets from Mrs. Frank P. Brooke, Festival Chairman (CHE 0724), or from Mrs. F. W. Dauphinee, Chairman of Festival Dinner (CHE 4821).

Come and bring someone with you.

The Rt. Rev. Henry St. George Tucker, D.D., our Presiding Bishop, will broadcast a nation-wide message to our Church originating in Station WABC, New York City, on Sunday next, from 10 to 10.30 A. M. Tune in.

The Men's Club asks the men of the Parish to keep tomorrow night a week open for their monthly meeting. There will be a talk bearing on the significance of Armistice Day, 1940, and appropriate motion pictures to show what is being done by the Government in one line of remembrance. The date is November 11. Arrange now to come!

From the Parish Register: On October 23, the Rector read the Office for the Burial of the Dead for (Mrs.) Catherine Ritter Rodd, who died on October 20. Interment was at Ivy Hill.

On the same day he had the Committal Service in the Churchyard of St. Luke's Church, Germantown, for the ashes of Louis Raymond Schellenberger, who died in Denver, Colorado, on October 8.

The Regular Business Meeting of the Monday Auxiliary will be held November 4, in the Green Room. Dessert and coffee will be served at 1 o'clock. Everyone is cordially invited to attend.—GERTRUDE M. WEBB.

Twenty-fifth Sunday after Trinity*(Page 117, Book of Common Prayer)

* "If in any year there be twenty-six Sundays after Trinity, the service for the Sixth Sunday after the Epiphany shall be used on the Twenty-fifth Sunday." (Rubric in the Book of Common Prayer, page 224.)

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
Processional Hymn, 519
Sermon Hymn, 253
Anthem: "The Good Shepherd," Jennings
Recessional Hymn, 523
8.00 P. M.—The Young People's Fellowship

SERVICES DURING THE WEEK

Thursday, 9.30 A. M.—Holy Communion

SERVICES NEXT SUNDAY

(Twenty-sixth Sunday after Trinity)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion
8.00 P. M.—The Young People's Fellowship

The altar flowers last Sunday and on All Saints' Day were provided by the Misses Bayard, in memory of members of their family departed; today's flowers were given by Miss Gertrude Darlington and Mrs. Clifford Whyte, in memory of Benedict and Susan Darlington.

About fifty men and women are beginning today to visit every member of the congregation to secure their pledges for 1941. Such a canvass not only makes sure that every member of our family has a chance to bear his share of the running expenses of the Parish and in the world-wide work of the Church, but it also gives the Vestry a fair idea of how much money they can reasonably count on when they make up their budget for next year.

Your Vestry is economical; they spend money carefully, knowing well that because our buildings are over half a century old and our Parish House is busy many nights a week, the cost of maintenance and upkeep is bound to grow from year to year. For example: this year we have had to pave along Ardleigh Street and a long distance on Wadsworth Street; in the middle of the summer the roof over our valuable organ sprang several leaks and had to be replaced; after putting it off as long as we could, we had to paint the interior of the Parish House because it had grown shabby—the wood was rotting for need of paint. Many other minor repairs had to be made and we have had to spend more than $2500 this year on keeping up our property. (Any one who owns even a small property knows how expensive it is to keep real estate in good condition and how quickly costs mount if one neglects minor repairs.)

And because it is our policy to ask only once during the year for money from our people, all the costs of repairs had to be taken from weekly and regular givings. Due to the generosity of many of you, we shall be able to end the year without any deficit or borrowing from the bank. We have more contributors than we have ever had before. On the other hand, most of our people are not able to give the large sums that many individuals used to give. Our rich contributors have died, and we have to depend on the generosity of the many for our running expenses. That we are able to get along so well now is due to the number of faithful, weekly contributors to Grace Church.

I have said that "due to the generosity of **many** of you" we have been able to get along. That is true. Now if we could only get those who do not give so generously, we should be able to go ahead faster. An extra twenty-five cents a week would not make much difference to many who give small sums now, but if many were to increase their contribution by that amount we would be sailing along with a little money over for that extra need that might arise at any time.

It is all up to you. God has blessed us richly. We are better off than any other country in the world today. Most of us now see clearer than ever before that we must make God and His will for men count for more in this world or else, instead of being part of a cosmos, it will end in being a chaos. Never was religion and the things that it stands for needed more than it is today.

So, when your fellow-churchman comes for your pledge, receive him cordially, realizing that what he is doing is something for you and your church. Write your promise as generously as you dare. And then let's all set to work to make the year 1941 the greatest year yet in the history of our beloved Grace Church.

1941 the greatest year yet in the history of our beloved Grace Church.

Men's Club: Tomorrow—Monday Evening: A motion picture by Pathe in collaboration with the E. G. Budd Mfg. Co., "STREAMLINED," followed by a splendid talk by Mr. Frederick Ulberg on "Railway Transportation."

Good Fellowship; Refreshments—Come!

The Rector, on Monday, November 4, read the Burial Office for Miss Matilda Auer, who died at her late residence, 5020 Newhall Street, on November 1. Interment was at Westminster Cemetery.

Mrs. Anna Hall, who died on October 17, 1939, left Grace Church two hundred and fifty dollars for the Parish House Improvement Fund, and two hundred and fifty dollars to the Woman's Auxiliary and Guild for missions. The legacy has now been paid. We appreciate this gift much. On page 320 of the Book of Common Prayer there is a rubric which says: "The Minister is ordered, from time to time, to advise the People, whilst they are in health, to make Wills arranging for the disposal of their temporal goods, and, when of ability, to leave Bequests for religious and charitable uses."

On Thursday of this week your Rector presented to Bishop Taitt Mr. Charles E. Ehly, for ordination to the Deaconate. The Rev. Mr. Ehly is now serving at Trinity Church, Buckingham, Bucks County.

Sunday next before Advent

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
Processional Hymn, 497
Sermon Hymn, 401
Anthem: "Watch Ye, Pray Ye,"
J. S. Bach
Recessional Hymn, 511
8.00 P. M.—Young People's Fellowship

SERVICES DURING THE WEEK

Thursday (Thanksgiving Day): 7.30 A. M.—Holy Communion
10.00 A. M.—Morning Prayer and Address
Saturday (St. Andrews' Day): 9.30 A. M.—Holy Communion

SERVICES NEXT SUNDAY

(Advent Sunday)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
8.00 P. M.—Young People's Fellowship

The preacher this morning is the Reverend Dr. William Colin Lee. Dr. Lee is a member of this Parish, and was ordained Deacon in June of this year, sponsored by your Vestry and Rector. He will be made Priest shortly before Christmas. Dr. Lee is now serving at St. Anne's Church, Willow Grove.

Thanksgiving Day will be observed in Grace Church on Thursday of this present week. This is in accordance with the instructions issued by our Bishop, and also in accordance with what will obtain throughout the Diocese. There will be two services in church, and, as usual, the second service will be an hour earlier than the hour we begin services on Sundays. For the hours of services please look at the schedule of services on this paper. With regard to the observance itself, I would refer you to an editorial in this month's issue of the "Church News of the Diocese of Pennsylvania." The gist of the writer's point of view may be gained by thinking of his names for the Festival: "Turkey Day"; "Cornell-Pennsylvania Football Day"; "Harvest Festival Day," etc. We hope and expect that many of our people will attend one of the services in Grace Church on "Thanksgiving Day," and that at that service they will thank God for His many blessings. It may seem difficult in these trying days to be thankful, but it will not be so if one centers his thoughts on God's constancy, His orderly and faithful care for our material needs, and His unchanging love ever brooding over us. No one can charge God with having failed us; what has gone wrong is man's ability to dwell together as brothers, and man's disregard of the open and specific command of God to love Him and our neighbor. Let us of Grace Church be different: let us take our stand openly with the men of God, and on Thanksgiving Day openly acknowledge our dependence upon Him and say, "Thank you, Lord, for all you mean in men's lives, especially in mine."

Day openly acknowledge our dependence upon Him and say, "Thank you, Lord, for all you mean in men's lives, especially in mine."

The Thanksgiving Offering.—At Thanksgiving time we take up a special offering. This gives us an opportunity to express our thanks in a tangible way; it is an earnest of our gratitude. Grace Church, in turn, expresses its thanks by giving the whole offering away. Usually, with the other congregations that make up our Diocese, we send the money to the Episcopal Hospital. It will be so this year. All the loose offering that comes in on Thanksgiving Day, together with the money that comes in in the special Thanksgiving Day envelopes, will be sent to our hospital.

In doing this we are not altogether as unselfish as we may seem to be. For each year Grace Church is asked, at the beginning of the year, by the Diocese, to give a relatively large sum of money for extra-parochial purposes. At the beginning of the year we are asked, "Will you assume this amount as the least we may expect from you during the current year?" And we always say, "Yes." To make good our promise we have to turn in from time to time as much money as we can. This money is then credited to us. And what we give in the Thanksgiving Offering counts on this pledge. Because we still owe much on our promise for 1940, we shall have to strain every effort between now and the end of the year to make good. That is the selfish reason that we are pleading for an extra-generous Thanksgiving Offering this year. Such an offering will lighten the burden of raising what we still owe, by just as much as we give at Thanksgiving time.

But it isn't an altogether selfish motive that prompts us to appeal for generous giving. We are proud, and justly proud, of the hospital that bears our name. Last year 8,505 patients were treated there, and 8,505 is a large number of people. These patients received 129,867 days' care—many of them being unable to give much or anything toward the cost of their healing. When we give to our hospital, then, we are sharing with God's poor, acting vicariously as physicians, nurses, pharmacists, hosts. The sick, the halt, the maimed, and the suffering of all ages come to the doors of our hospital for help. When we give our money to enable the hospital to care for them, we are acting as careful stewards of the money that God has entrusted to us. **Be generous!**

Confirmation, 1941.—Bishop Taitt has notified your Rector that he will visit Grace Church officially to preach and administer the rite of Confirmation on Sunday, February 23, 1941. Classes in preparation for Confirmation will begin soon after Christmas, on Sunday evenings at 7 o'clock. Many have told the Rector during the year that they are thinking seriously of being confirmed. They and all others interested are invited to attend classes. There is no urging of people to be confirmed; the rite is too sacred for that. Think it over now and arrange to attend the Sunday evening instruction periods, beginning on the first night of getting together.

From the Parish Register.—On November 14 the Rector read the Office for the Burial of the Dead for Edward G. Budd, 3d, who died on November 12. Interment was at West Laurel Hill Cemetery.

On November 14 the Rector read the Office for the Burial of the Dead for (Mrs.) Jennie D. Wiswell, who died on November 11. Interment was at Westminster Cemetery.

The altar flowers last Sunday were the gift of Mrs. Mary R. Cowell.

Thanksgiving Baskets.—As usual we shall deliver baskets of food to those with whom we share our good things. A barrel will be placed in the vestibule of the Church on Sunday to receive any contributions of non-perishable food you'd like to give for this good purpose. Mrs. Frank Sheble, 311 Roumfort Road, will be glad to receive contributions of money.

The Second Sunday in Advent

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
Processional Hymn, 67
Sermon Hymn, 58
Anthem: "Springs in the Desert," Jennings
Recessional Hymn, 57

4.00 P. M.—Organ Recital:
"O Come, O Come, Emmanuel," Garth Edmundson
"Christus, der ist mein Leben," Sigfrid Karg-Elert
Sonata in C minor (First Movement), Alexandre Guilmant
"We all believe in One God, Creator," J. S. Bach
Meditation ("The Light of Life"), Edw. Elgar
Tuba Tune in D major, C. S. Lang
Allegro Risoluto
Toccata—Plymouth Suite, Percy Whitlock
8.00 P. M.—The Young People's Fellowship

SERVICES DURING THE WEEK

Thursday, 9.30 A. M.—Holy Communion

SERVICES NEXT SUNDAY

(The Third Sunday in Advent)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
4.00 P. M.—Organ Recital
8.00 P. M.—The Young People's Fellowship

MEN'S CLUB

Tomorrow Evening, December 9

"MANAGING A GREAT CITY ZOO"

DR. ROGER CONANT

***Curator*, Philadelphia Zoological Society**

ALL MEN WELCOME

COME!

Christmas, 1940: Have you noticed how gradually there has grown up about us a new kind of observance of Christmas? Not very long ago, the day came on gradually and quietly, beginning with the sombre note of Advent Sunday, continuing with thoughts about the great Last Things, and finally breaking forth into the rejoicing of Christmas Day itself. But of later years, under high-pressure efforts of big business, from Thanksgiving Day on one is assailed on every side by blaring noises that have something to do with the giving of gifts, and by secular adaptations of the Christmas story. The result is that when the great day finally comes, we are so fed up with it all that, unless we do something about it individually, it loses its appeal. Even as we are wearied, when Christmas comes, of the grand old carols of the ages because they have been hurled at us from radio, street bands, and department store loud-speakers, so the whole tendency of modern times is to give us such an overdose of certain forms of an emotional observance of Christmas that when Christmas Day really comes we are numb and forget whose birthday we are supposed to be keeping.

What can we do about it?

There is one thing that we can do about **keeping** Christmas, and that is to seek for solitude and quiet. We must try to get away from all this playing of artificial lights on the manger scene, and instead concentrate on the great truths symbolized by that scene, the Incarnation of God Himself. And one can concentrate best in quiet. Now, Grace Church is open every day of the year from morning until night. Why not drop in from time to time and meditate on the mystery of God dwelling with us? Especially during the Christmas season it is suggested that every parent, bringing his children with him, come to Church when there is no service going on, walk around, look at Christmas decorations and symbols, sit down for a few minutes of silence, say a prayer together before leaving, and then go quietly home. Will you?

Special Advent Services are being held under the sponsorship of the Diocesan Commission on Evangelism every Thursday evening until Christmas, at Holy Trinity Church, Nineteenth and Walnut Streets, at 8 P. M. Outstanding preachers are delivering helpful sermons in preparation for the commemoration of the coming of our Lord. If you make the effort to attend, you will be amply repaid.

Advent Sunday afternoons in Grace Church: Organ recitals at four o'clock. For today's program see the schedule of services on the front page of this PARISH NEWS. Come!

Business and Professional Women: There are many of them in Grace Church, and although they are members of our congregational family, many do not know each other. This ought not to be so. We would like to have all our people acquainted with one another. So we are going to do something about it. We hereby invite all employed women to be our guests at a Supper-Meeting in the Green Room, on Monday evening a week, December 16, at 6.30 o'clock. After supper we will have a get-together and discuss plans for a permanent organization. All employed women are invited to attend, **but,** please let the Rector know soon that you intend to come, so that we may have a place for you at the table.

From the Parish Register: On November 29 the Rector baptized George Edward Painter, an adult. His witnesses were Bessie M. Thissell and Marie Dittmann.

On November 30 the Rector united in holy matrimony Henry Clay Kennedy, Jr., and Helen Bowden.

On December 1 the Rector baptized Way Kenworthy, daughter of Thomas Kenworthy, 3d, and Mary Way Wells Kenworthy. Way was born in Abington on September 23, 1939. Her sponsors were Jane Kenworthy and Charles Dearnley.



Grace Church Christmas Services

1940

Grace Church Parish News

Gowen Avenue, Mt. Airy

VERY REV. CHAS. E. EDER, M.A., D.D., *Rector*, 224 E. Gowen Ave., Tel. CHE 2602
REV. JOHN W. IRWIN, *Curate*, 141 E. Walnut Lane

DECEMBER 22, 1940

The Fourth Sunday in Advent

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
Processional Hymn, 53
Sermon Hymn, 55
Anthem: "Rejoice in the Lord Alway," John Redford
Recessional Hymn, 57
8.00 P. M.—Young People's Fellowship

SERVICES DURING THE WEEK

TUESDAY, CHRISTMAS EVE:
4.00 P. M.—Children's Carol Service and Pageant
11.00 P. M.—Christmas Musical Service and Pageant
Music by Shaw and Robinson, and Plainsong
11.30 P. M.—Midnight Service: Holy Communion and Address
Processional Hymn, 72
Communion Music: "Sanctus," Robinson
"Gloria," Parker
Sermon Hymn, 78
Anthem: "Sing we the Birth," J. S. Bach
Recessional Hymn, 73
Postlude: "Fanfare," L. Sowerby

WEDNESDAY, CHRISTMAS DAY:
6.00 A. M.—Holy Communion
7.30 A. M.—Holy Communion
11.00 A. M.—Morning Prayer and Sermon
Processional Hymn, 83
Sermon Hymn, 78
Anthem: "Welcome, Yule," Gritton
Recessional Hymn, 549

Thursday (St. Stephen, Deacon and Martyr), 9.30 A. M.—Holy Communion
Friday (St. John, Apostle and Evangelist), 9.30 A. M.—Holy Communion
Saturday (The Holy Innocents), 9.30 A. M.—Holy Communion

SERVICES NEXT SUNDAY

(The First Sunday After Christmas)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
8.00 P. M.—Young People's Fellowship

Christmas, 1940. How can one say "Merry Christmas," when so many nations are at each other's throats? "On earth peace, good will toward men"—the song of the Christmas angels—sounds like the mockery of some fiend from hell. We look back on the years 1919–39 with longing. Sometimes it seems as if the Spanish proverb were indeed true, that "God gives us plenty of nuts when our teeth are too old to crack them"; we didn't appreciate the peace of yesteryear as we should have appreciated it, and now we would give our good right arm to fetch it back. To this mood Christmas speaks, for Christmas is beyond time. Isn't that the basis of the Christmas story? Isn't it that, centuries ago, when things seemed at their blackest, heaven broke through to assure us that there is a world beyond and that there is a God who is friendly, who understands, and who yearns to help us whenever we need Him? Isn't the gist of the Christmas message the fact that this world is not the end, but only a preface; that there is a world beyond in which are a loving God, the angels, the blessed saints, and our own dear departed? In comparison with the innumerable years ahead of us in eternity, our days have hardly begun. Ask any very old person and he will tell you that he is often surprised when some one refers to him as old. In heart he is still twenty-one. No, God has not mocked us by planting the sense of eternity in our hearts. While we must not give up believing in this world and working to make it into the Kingdom of God, on the other hand we must not lose the sense of another world, which gives meaning and sense to this. We have been born into this world while it is still in its infancy; if we do our part, and if those who come after will do their parts, the time will come when men will be able to say "Merry Christmas," without feeling a heaviness of heart for their brothers "over there"! As for this year, let us rejoice that at the first Christmas God assured men who had been looking up at the sky, wistfully saying, "If there is a God, why doesn't he show himself," by doing that very thing. On Christmas day, 1900 years ago, God came in the flesh for us men and for our salvation. Let us rejoice in the Incarnation of God. So will our Christmas be holy.

The Christmas offering will be used for putting our buildings and grounds into first-class condition. Weekly envelops' money cares for salaries, for heating and lighting, and for our property; maintenance. But beyond maintenance there is always the need for special repairs and improvements. (This year we had to lay sidewalks, purchase a new heating plant for the Rectory, repair a large section of roof above the organ, and care for several other special needs.) Ahead of us we see the need of much repointing, of resetting the floor tiles in the church building, and of other costly improvements. We can count on current income to care for current expenses, but we have to have occasional extra offerings to take care of these extra needs. That is why your vestry has allocated the Christmas offerings for the purpose of extraordinary parish repairs. Please make a very generous Christmas gift to your church, whether you have special envelops or not. All Christmas offerings not otherwise designated will be used to put our property into good shape.

The barrel in the vestibule is there to receive groceries and non-perishable goods to be distributed by our Social Service Committee to the worthy poor.

If any one was overlooked in our annual canvass and would like to have Offering Envelops for 1941, Mr. Brand, 301 East Durham Street, will be glad to supply them.

Feast of the Purification

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
Processional Hymn, 240
Communion Music: "Missa Brevis," Willan
"Gloria in Excelsis," Shaw
Sermon Hymn, 273
Anthem: "When Mary to the Temple Went," Jennings
Recessional Hymn, 307
7.00 P. M.—Confirmation Instructions
8.00 P. M.—Young People's Fellowship

SERVICES DURING THE WEEK

Thursday, 9.30 A. M.—Holy Communion

SERVICES NEXT SUNDAY

(Septuagesima)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
7.00 P. M.—Confirmation Instructions
8.00 P. M.—Young People's Fellowship

The Executive Committee of the Men's Club met on Monday evening, and by canonical procedure added the name of Horace Fortescue to the list of its members who are memorialized at the Annual Communion Service in October, the same action having been taken several months ago for William F. Fell. It was also decided to hold the annual Men's Club Dinner on Thursday evening, February 20, in the Parish House. This annual dinner has become an occasion for the gathering together of the whole Parish, the men securing a caterer to provide and serve the dinner so that the ladies of the congregation can eat and enjoy the fellowship with their families and friends. There will be a good speaker at the dinner, and tickets will cost one dollar. Tickets can be obtained from any member of the Club.

The Aid-to-British Missions offering of last Sunday, including a check for $125 from the Woman's Auxiliary and Guild, totalled $374.72, with money still coming in!

Confirmation.—Every year, when Confirmation is over, people come to the Rector and say that they wish they had joined the class and been confirmed. They had "been thinking on the subject, but just hadn't made up their minds." The time to remedy that is now. If you are at all interested, come to the informal Sunday evening talks at seven o'clock in the Parish House. You will enjoy the discussions and will learn much. Why not come out tonight?

The Accounting Warden, Mr. A. C. Brand, 301 East Durham Street, telephone CHE 1228, will be glad to furnish pledge cards and offering envelops to any who would like to contribute to Grace Church.

From the Parish Register:

On January 25 we received by letter of transfer from the Church of the Resurrection, Philadelphia, Mrs. J. Burton Henry, of 7232 Sprague Street.

On January 26 we baptized Joseph Charles Douglas Marshall, born September 16, 1940, in Philadelphia, son of William Kerr Marshall and Frances Charlotte Marshall. His sponsors are his parents and Robert Thomas Lowry.

On January 18 we read the Order for the Burial of the Dead for Charles Kirk Lukens, who died on January 14. Interment was at West Laurel Hill.

On January 21 we read the Order for the Burial of the Dead for Anna Moyer, who died on January 18. Interment was at Mt. Moriah Cemetery.

On January 25 we read the Order for the Burial of the Dead for William H. Gardner, who died on January 23. Interment was at Burlington, N. J.

On January 27 we read the Order for the Burial of the Dead for Horace Fortescue, who died on January 25. Interment was at Ivy Hill.

Boy Scouts.—On Wednesday, February 12, our troop will have an evening for its friends. The Good Citizen award will be conferred; the Scout Investiture Service will be held, and advanced ratings will be published. Also, the Scouts will put on "Grin and Bear It." There will be refreshments. No admission will be charged; no offering taken. It will be a gala night for Scouts and all who are interested in boys. **Come!**

Woman's Auxiliary and Guild.—We hope, sincerely, that every woman in the Parish has read the Auxiliary News and has found something in it that has appealed to her enough to make her want to attend the meetings every Thursday. The first week of each month there is a morning meeting, followed by a lunch, after which some interesting person tells us about his or her particular work, and, of course, it is discouraging to the speaker if the audience is small. Other weeks our working hours are followed by a very informal sandwich lunch, for which no special charge is made, and the members may bring their own sandwiches if they prefer. Why not join us next Thursday?

At a special meeting of the Executive Committee, Mrs. Arthur L. Rogers was elected Treasurer of the United Thank Offering, and it is hoped that she will receive the co-operation of all the women of Grace Church in making our future ingatherings a great success.

There will be an all-day meeting of the Woman's Auxiliary and Guild on Thursday of this week, with luncheon and speaker at 12.30 noon.

Flowers for the altar for January 26 were given by the Misses Gray in memory of Mrs. Matilda K. Gray; for February 2, by Mr. and Mrs. Joseph B. King, and for the Confirmation Service, February 23, by Mrs. H. H. Burrell.

Sexagesima

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
Processional Hymn, 467
Communion Music: Simple
Modal, Shaw
Sermon Hymn, 308
Anthem: "Te Deum,"
H. N. Parker
Recessional Hymn, 113
7.00 P. M.—Confirmation Instructions
8.00 P. M.—Young People's Fellowship

SERVICES DURING THE WEEK

Tuesday, 9.00 A. M.—Holy Communion
Thursday, 9.30 A. M.—Holy Communion

SERVICES NEXT SUNDAY

(Quinquagesima)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
8.00 P. M.—Confirmation

Annual Parish Dinner

Thursday, February 20, 6:30 P.M.

Tickets at $1.00 each may be obtained from Mrs. Wm. M. Hall, 7014 Crittenden Street

Phone: CHE 1278

Tickets may also be obtained from any member of the Men's Club Committee

Please make reservations early

Confirmation.—Bishop Taitt, our own Diocesan, will come to visit this Parish and administer the rite of confirmation **next Sunday evening,** February 23, at eight o'clock. Bishop Taitt comes not only to confirm, but also to make an official visitation of the Parish. We want every member of the congregation to be present. Your Bishop wants to worship with you and preach to you. Let nothing interfere with your coming. Bring your friends along. The hour is eight o'clock.

The Clergy of the Convocation of Germantown are going to have a conference about the Presiding Bishop's "Ten Year Plan," in Grace Church on Tuesday morning of this week. They will begin their day with a celebration of the Holy Communion at 9 A. M. We hope that some of our parishioners will take advantage of the occasion to make their communions with us.

By the will of the late Charles Kirk Lukens, who died at his residence, 8051 Stenton Avenue, on January 14, Grace Church, Mt. Airy, was left a bequest of one thousand dollars.

The Accounting Warden, Mr. Albert C. Brand, 301 East Durham Street, telephone CHE 1228, will be glad to furnish offering envelops to any who would like to contribute to Christ through Grace Church.

On the walls of Chester Cathedral in England is this inscription:

Give me a mind that is not bored,
That does not whimper, whine or sigh;
Don't let me worry overmuch
About the fussy thing called "I."

On Monday (Tomorrow) Evening, February 17, at 6.30, the **Business and Professional Women** will hold their monthly dinner meeting in the Parish House. Mrs. Horace H. Burrell will give a talk on "The Evolution of the American Flag," displaying her unusual collection of early flags bearing upon our nation's history. Miss Anna W. Wiswell is Chairman, with Dr. Eleanor Goal, Secretary, of this new group. All women in the congregation who are interested are cordially invited to attend. Please make dinner reservations by calling Mrs. J. Howard Fell, CHE 2364.

From the Parish Register:

On February 2 we baptized Constance Marie Seitz, an adult, daughter of F. Irving Seitz and Mildred Adele Seitz. Her witnesses were her parents and Miss Marie Hemphill Hagar.

On January 29 we read the Order for the Burial of the Dead for Thomas Ernest Lewis, whose late residence was at Ridley Park, Pa. Mr. Lewis died on January 26, and his body was interred at Arlington Cemetery.

On February 8 the Rector and the Rev. Elias B. Baker, in Grace Church, united in holy matrimony Elias Bloxom Baker and Marjorie Ayres Credo.

The Monday Auxiliary is very much pleased with the increasing attendance every week and the increasing amount of Red Cross work that is being completed. Come to the Green Room every Monday at 1.30 and help with this worthy sewing. You will be very cordially welcomed.—GERTRUDE M. WEBB, *Secretary.*

First Sunday in Lent

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
Processional Hymn, 136
Communion Music: Missa Penitentialis
Sermon Hymn, 132
Anthem: "Turn Back, O Man"
Hymn in place of Gloria in Excelsis, 322
Recessional Hymn, 139
7.00 P. M.—Young People's Fellowship
7.00 P. M.—Confirmation Class
8.00 P. M.—Evening Prayer and Address

SERVICES DURING THE WEEK

Tuesday, 4.30 P. M.—Evening Prayer
Wednesday, 8.00 P. M.—Evening Prayer and Address
Thursday, 9.30 A. M.—Holy Communion
4.30 P. M.—Evening Prayer
Friday, 4.15 P. M.—Children's Service
Saturday, 4.20 P. M.—Evening Prayer and Organ Recital

SERVICES NEXT SUNDAY

(Second Sunday in Lent)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
7.00 P. M.—Young People's Fellowship
8.00 P. M.—Evening Prayer and Address

The Confirmation Service last Sunday evening will long be remembered. It was good to have our own Bishop with us and have him talk so helpfully and so simply of the things of the Spirit. The chief shepherd of the diocese fed us well. Three hundred and forty-five were present to greet him and take his message to heart. The choir sang well; the hymns were full of fervor, and altogether it was a wonderful evening. Now what are we going to do about it? (The Rector has a pet motto—"No emotion without resulting motion.") What are we going to do for God to justify such a service? There is one thing that we can do right away and that is to keep Lent along the lines suggested by our good Bishop, choosing to accept the good and reject the evil; keeping under our bodies and convincing them that our souls are in the saddle; and worshipping God every Sunday in His Church. Another and specific thing that we might do would be to attend the early service at 7.30 next Sunday morning, making our communions with the newly confirmed. That would help much—both them and us.

There were forty-six confirmed: thirty-two for Grace Church and fourteen for St. John's Church, Lansdowne. The names of our own confirmed follow: Margarete H. Wilson, Fern F. Murray, W. Alice Dickson, Harold M. Shaw, Juliette E. Thorn, Samuel F. Etris, William F. Broom, Katherine Loudenschlager, Carl Sachs, Emily Formicola, Samuel Formicola, Flora Hammer, William C. Schleyer, Scott N. Hunter, David B. Jockers, Elizabeth L. Harris, Nancy Thornton, Mary L. Murdock, Sarah E. McKinney, Katherine F. Maxwell, Mary K. C. Frey, Constance M. Seitz, Theodore T. Jockers, George O. Frey, Jr., Arthur H. Etris, Harold M. Shaw, Jr., Donald R. Barstow, Camille J. Dawson, Elizabeth R. Burrell, Patricia H. Thomas, Nancy Jane Stroh, John W. Caldwell.

Philadelphia's fourteenth annual Educational Week for the Blind will begin tomorrow in the auditorium of Gimbel's store. The primary aim of this annual "week" is to demonstrate to the citizenry of Philadelphia just what activities are carried on by and for the blind. As the Rector pointed out in his sermon last Sunday morning ("Behold, we go up to Jerusalem"), every individual is somehow caught up in the guilt of the days in which he lives; one cannot live in a specific period of time without being individually responsible for the evils committed by the Body Social of his day. All the evils of our day reflect upon us. We are guilty, even though we personally have had no active part or parcel in the wrongs that exist. A Christian congregation cannot shrug it from its shoulders and, while deploring the evils that exist, rejoice and soothe itself with the feeling that "there is another world ahead in which the inequalities and sins of this present order will be ironed out." A Christian congregation habitually worshipping together must regularly carry out some common enterprise for the general good, whether it be a continuing attack on corrupt politics, slum housing, malnutrition, or some other social wrong. It must dare to go forth in the name of the Lord Christ and fight boldly to make this world into the kind of world that He desires.

This work for the blind is in line with this thought; it is an enterprise of the religious people of Philadelphia; an attempt to help some of God's physically unfortunate children, carried on by the religious forces of the community. The Episcopal Church sponsors tomorrow's program, serving an attractive lunch for forty cents; later serving refreshing afternoon tea, and during the course of the whole day greeting and directing the many visitors. Our own Grace Church women will be there to cooperate in the good work. Your part and mine is to attend. Tomorrow: Gimbel Brothers Auditorium, fifth floor, Chestnut Street side; all day. The demonstration will continue throughout the week.

The Woman's Auxiliary and Guild writes: "We are delighted to see so many of our old friends taking new interest in the work of the Woman's Auxiliary. Meetings have been very well attended lately, and 'yet there is room' for many more. The 'Epiphany Pennies' turned in and blessed at last Thursday's Holy Communion service will be given to the treasurer of our diocesan house for the aged, the House of Rest, to be used toward the care of these fine elderly ladies. On Thursday of this week, March 6, we will make our communions together at 9.30 and then have an all-day meeting with luncheon at 12.30. Speakers at the luncheon will be Mrs. Roland Evans and Mrs. Fenno Hoffman, of the Supply Bureau at the Church House. Come!"

The Secretary of the Monday Auxiliary, Gertrude M. Webb, writes: "The meeting tomorrow, March 3, will include a Business Meeting at one o'clock. Coffee and dessert will be served. Don't forget to come!"

From the Parish Register:

Baptized—February 2, 1941: Constance Marie Seitz, an adult whose witnesses were her parents and Miss Marie Hemphill Hagar.

February 23, 1941: Carl Sachs, an adult whose witnesses were Mr. and Mrs. Napoleon Heller and Marion Sachs.

February 23, 1941: Susan Elizabeth Achenbach, of 507 Murdock Road, who was born in Philadelphia, April 30, 1940, the daughter of B. Rowland Achenbach and Elizabeth Achenbach. Her godparents are Dorothy Hoover, Susan McGillicuddy, and Robert Hoover.

We are desirous of having a men's choir sing at the Wednesday evening services in Lent. Any man who would care to sing in such a choir is asked to get in touch

Palm Sunday

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
Processional Hymn, 143
Sermon Hymn, 149
Anthem: "Let This Mind Be In You," West
Recessional Hymn, 145

7.00 P. M.—Young People's Fellowship
8.00 P. M.—Evening Prayer and Address
Processional Hymn, 159
Sermon Hymn, 154
Anthem: "Drop, Drop, Slow Tears," Gibbons
Recessional Hymn, 145

SERVICES DURING THE WEEK

Monday, 9.30 A. M.—Holy Communion
4.30 P. M.—Evening Prayer
Tuesday, 9.30 A. M.—Holy Communion
4.30 P. M.—Evening Prayer
Wednesday, 7.00 A. M.—Holy Communion
8.00 P. M.—Evening Prayer and Address
Maundy Thursday, 9.30 A. M.—Holy Communion
4.30 P. M.—Evening Prayer
Good Friday, 9.30 A. M.—Morning Prayer and Ante-Communion
12–3.00 P. M.—Passion Service
4.15 P. M.—Children's Service
8.00 P. M.—Preparation for Easter Communion
Easter Even, 4.00 P. M.—Holy Baptism
4.30 P. M.—Evening Prayer

SERVICES NEXT SUNDAY

(Easter)

6.00 A. M.—Holy Communion
7.30 A. M.—Holy Communion
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon

3.30 P. M.—Church School Festival
8.00 P. M.—Young People's Fellowship

Good Friday.—We have been very fortunate in securing as our leader for the Three-Hour Service for Good Friday the Rev. Dr. Walter Klein, of the Philadelphia Divinity School. Dr. Klein comes to us highly recommended. Now it is our pleasant duty to give him a congregation large enough to warrant his coming. Good Friday congregations have not been so large for many years as they should have been. This in spite of the fact that from year to year we have had as our leaders the most helpful men one could hope for. Let it not be so this year. Let every one who is free to do so come to the service. Do not allow the duration of the service to keep you away. When one is deeply immersed in such a service, three hours seem as a little while. If you cannot remain for the whole service, come when you can and remain as long as you care to. No disturbance is created when some one leaves quietly between meditations. The main thing is to come. The Rector expects every loyal member of the Parish to be present.

It is required of those who would be "communicants in good standing" in the Episcopal Church that they receive the Holy Communion at least three times a year, preferably at Christmas, Easter, and Whitsunday. A good way to prepare for one's Easter Communion is to attend the corporate preparation on Good Friday, at 8 P. M.

The Easter Offering.—As usual, we are asking for a large, generous Easter offering, and as usual we are going to give all the money that comes in unearmarked for some other cause on Easter Day to the Episcopal Hospital. Hospitals are fallen on hard times these days. There are not so many rich people to give large amounts of money as there used to be, and there are more and more sick people unable to pay when in need of hospitalization. Hospitals are, therefore, faced with shrinking incomes and greater demands for free service. Because our State and city give no money to our Hospital, and because the Episcopal Hospital receives no part of "Community Funds," the amount needed to carry on must be raised in other ways. One of these ways is the free-will offerings of the congregations of the Episcopal Church in and around Philadelphia. That is where we—you and I—come in. We help twice a year in Grace Church by giving our Thanksgiving and Easter offerings to our Hospital for current expenses. When we give next Sunday, as we place our money on the alms basins, let us think, "Here goes a day's care for some sick child"; "Here is enough anesthetic to carry a good workman through an operation"; "Here is a day's coal for the Children's Medical Ward," etc. So shall our gifts be compatible with our Easter joy.

An annual election of vestrymen will take place in the Parish House on Monday in Easter week, between the hours of five and six o'clock in the afternoon. "Every adult member of said Church who shall appear on the Vestry books to have contributed during two successive years immediately preceding the time of such election to the support of said Church under any system of pledges which may from time to time have been by it adopted, in accordance with his pledge, sums aggregating not less than five dollars in each of said years, shall be entitled to one vote at any such election. A majority of such members present and voting shall be sufficient for such elections." (Article 1, By-Laws of Grace Church, Mt. Airy.)

There will be no meeting of the Church School on Easter morning. Instead, the School will assemble at 3.30 in the afternoon in church to present their Lenten Offering for missions and to partake of their own Easter service. Adults as well as children who do not belong to the Church School will be heartily welcomed at this Easter afternoon service.

Easter Even for centuries has been considered an appropriate time to have baptisms. We have arranged such a service for Saturday next, at 4 o'clock in the afternoon. Telephone the Rector if you have some one to be baptized at that time.

From the Parish Register: On Saturday, March 29, the Rector read the Office for the Burial of the Dead for Grace Hall Gifford, who died on March 26, at her home, 301 Bethlehem Pike, Ambler. Interment was at Mt. Peace Cemetery.

The Woman's Auxiliary wishes to express sincere appreciation of the splendid musical work given by Mr. Robinson and the Choir on Sunday evening, March 30. Week after week we are rather inclined to take their efforts for granted, and give little thought to the enormous amount of preparation needed, until a time comes, like Sunday, when the results are so outstanding that we waken to the fact that we are most fortunate to have such a musical organization with our services.

Attendance at the regular Auxiliary meetings has increased steadily, but there is plenty of room for more workers and we need them each week. Try to save that time for your church work and help with the sewing and surgical supplies.

Nominations are in order for officers for the Monday Auxiliary. At the Business Meeting to be held April 7 the Nominating Committee will present names of new officers to be elected in May. This is an important function of the Auxiliary and deserves your cooperation. Everyone is busy these days, but do plan to spend an hour or two with us every Monday afternoon. There is still Red Cross work to be finished, and we also want to do our share of sewing for the Episcopal Hospital.

—GERTRUDE M. WEBB


Easter

Grace Church Parish News

Gowen Avenue, Mt. Airy

VERY REV. CHAS. E. EDER, M.A., D.D., *Rector*, 224 East Gowen Ave., Tel. CHE 2602
REV. JOHN W. IRWIN, *Curate*, 141 East Walnut Lane

APRIL 13, 1941

Easter

SERVICES TODAY

6.00 A. M.—Holy Communion
7.30 A. M.—Holy Communion
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
Processional Hymns, 169 and 172
Communion Music in A, George C. Martin
Sermon Hymn, 173
Anthem: "Christ Lay in Death's Dark Prison," Bach
Recessional Hymn, 170
Postlude: "Ad Coenam Agni," Willan
3.30 P. M.—Church School Festival

SERVICES DURING THE WEEK

Thursday, 9.30 A. M.—Holy Communion

SERVICES NEXT SUNDAY

(First Sunday after Easter)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
8.00 P. M.—Young People's Fellowship

There will be no meeting of the Young People's Fellowship this evening.

Please keep this leaflet for careful reading and reference

Whatever one's theory of the Resurrection may be, Jesus' survival is the only fact that accounts for the rescue of eleven men from utter and complete despair. If the Resurrection is another ghost story, it is a new thing in ghost stories which turns abject terror into flaming courage, and cowards into heroes and martyrs. It drove ordinary shrinking men like ourselves, as Miss Kirkland says, to go shouting a message to an audience as derisive as some men are today, a message punished with lashes and crosses and red-jowled beasts, yet persisting, indomitable, on and on down the echoing centuries, until a pagan world was conquered by a handful of Jewish fishermen, and a great Church raised its pinnacles to heaven, to enshrine that message flung to the wind on the first Pentecost, "Jesus Christ is alive."

The Easter offering will be given to our Episcopal Hospital to help pay current expenses. Be generous!

From the Parish Register:

On April 2 the Rector read the Order for the Burial of the Dead for John Kern Thorn, who died on March 29. Interment was in Ivy Hill Cemetery.

On April 2 the Rector read the Order for the Burial of the Dead for Louisa D. Lovett, who died on March 31. Interment was in Ivy Hill Cemetery.

On Palm Sunday the Rector baptized LeRoy George Weber, born October 26, 1940, son of Albert LeRoy Weber and Florence M. Weber. The sponsors were Pearl Weber and Robert McConaghy.

On Palm Sunday the Rector also baptized Susan Wills Tyson, born December 17, 1940, daughter of James Miller Tyson, Jr., and Nancy Wills Tyson. Susan's parents were her sponsors.

The Children's Easter Service will be held this afternoon at 3.30 in church. Come!

The members of the Woman's Auxiliary are working hard to finish the annual allotment of sewing before the end of the present season and will welcome more workers each Thursday.

Those who have filled their dime banks are turning them in and asking for more. It is so easy and painless a way to save money, and the amount received so far has been used for paying for the new cushions which are appearing on the pews. Don't you think they improve the appearance of the church? Apply to any officer of the Auxiliary or to Mrs. Lownes, and you, too, may have a part in the renovation of the church.

An opportunity for all women of Grace Church: A Corporate Communion will be celebrated on Thursday, April 24, at 9.30 A. M. Bring your blue envelope and make this a real United Thank Offering, uniting our gifts and our prayers.

The men on the Grace Church Boy Scout Committee have arranged with the Germantown Theatre Guild to present a play for the Scouts' benefit, to be held Tuesday evening, May 13, at the Theatre, 4823 Germantown Avenue. The play, "Arsenic Annie, or the Mystery of the Poison Pickle," is a mysterious comedy, such as was enacted in the Gay Nineties. Aside from the pleasure and laughs promised, the Scouts will profit by having their rooms further equipped and assisting some in going to camp this summer. Tickets of admission will be $1.00, and may be procured from Mr. E. L. Hunter or any Scout or member of the Committee.

The Business and Professional Women's Group will hold a Buffet Supper on Monday evening, April 21, at the home of Mrs. Henry J. Gideon, 215 East Sedgwick Street. The time is 6.30, and will be followed by a Social Evening. This organization is bringing together an interested and congenial gathering of our church women who are unable to attend the Monday and Thursday Auxiliary meetings, and the average attendance has been about 50.

Second Sunday after Easter

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
Processional Hymn, 326
Sermon Hymn, 240
Anthem: "The Lord is My Shepherd," S. S. Wesley
Recessional Hymn, 307
8.00 P. M.—Young People's Fellowship

SERVICES DURING THE WEEK

Thursday (St. Philip and St. James' Day), 9.30 A. M.—Holy Communion

SERVICES NEXT SUNDAY

(Third Sunday after Easter)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
8.00 P. M.—Young People's Fellowship

A Stated Meeting of the Vestry of Grace Church was held in the Parish House on Easter Tuesday evening, in accordance with the by-laws of the Vestry. The judges of the election held on Easter Monday reported that Messrs. Edward J. Dorwarth, Walter B. Sibson, Stanley L. Thornton, and Dr. Holman White had been duly reelected to be Vestrymen for a period of three years. The Rector then appointed Dr. Holman White to the position of Rector's Warden. The Vestry then proceeded to elections and reelected Mr. Albert C. Brand, Accounting Warden; Mr. John E. Greaves, Deputy Accounting Warden and Registrar; and Mr. William F. Wagner, Secretary of the Vestry. The Vestry then elected Delegates to the Diocesan Convention and selected Messrs. Dorwarth, Greaves, and Wagner as Regular Delegates, and Messrs. Meehan and Thornton as Alternate Delegates. The Vestry chose Mr. Samuel Algeo to continue as Sexton. The Rector then appointed the following Vestry Committees, the first named gentleman in each case being Chairman of his Committee:

Finance: Messrs. White, Greaves, Thornton, and MacDonald.
Buildings and Grounds: Messrs. Dorwarth, Burness, and Sibson.
Choir: Messrs. Meehan, Burness, and Wagner.
Memorials: Messrs. White and Thornton.
Church School: Messrs. Thornton and Gideon.
Missionary: Messrs. Gideon, White and Wagner.

At a special Meeting of the Vestry held on March 30, Mr. Robert MacDonald, Jr., was elected to the Vestry to fill the unexpired term of the late Horace Fortescue.

The Young People's Fellowship will meet in the Green Room this evening at eight o'clock. The special order of business will be the election of officers for the coming year. The Fellowship will hold a Corporate Communion on Sunday next at 7.30 A. M. This will be followed by the installation of the new officers and breakfast. All present and former members of the group are urged to attend.

The Men's Club is arranging another of their delightful Smokers for Monday a week, May 5th. As this will be the last of these happy get-togethers of the current season, the program will be exceptionally good and an unusually large gathering is hoped for and looked for. Further details will be given in next week's Parish News.

The Monday Auxiliary is meeting regularly on Mondays at 1.30 P. M. in the Parish House, the leaders being somewhat concerned about completing a large amount of Red Cross and Episcopal Hospital work still on hand. This work is urgently needed, and even though this is the season of spring housecleaning and most members are busy as bees in their own homes, we urge all to take time off to help us catch up on this work for others! At the May 5 meeting officers for the new year will be elected. Whether you have been coming out regularly or not, decide now to come out regularly from now on, to help do this work for the needy for which we are being pressed. Make this a weekly engagement.

The Church School Lenten Offering for Missions will probably exceed the amount raised last year, which is a step in the right direction. Over forty-two dollars came in in pennies! The Diocesan Presentation Service will be held at the Episcopal Academy on the afternoon of Sunday, May 18, and we plan to have not only our Girls' Choir, but many others, both pupils and friends, attend. There will be plenty of room for everyone. Mark the date down now—May 18.

If you know the name and address of any one in the congregation who is entering the army, navy, or marine corps, please send full details at once to Mr. Edward Dorwarth, 108 East Sedgwick Street, who has charge of this list for the Men's Club.

From the Parish Register: On April 10, Maundy Thursday, the Rector read the Office for the Burial of the Dead for Mr. Robert Farnham, one of our vestrymen, who died suddenly at his home, 7126 Cresheim Road, on April 8. Interment was in Ivy Hill Cemetery.

The Boy Scout benefit will be held at the Germantown Theatre Guild on May 13. Tickets may be secured from Mr. Edgar L. Hunter, or any Scout.

The Woman's Auxiliary and Guild announces that the first porch party of the season will be held at the home of the Chairman, Mrs. Chas. H. Voorhis, 113 West Washington Lane, on May 20, at 10.30 A. M. Mrs. Voorhis will be assisted by Mrs. Thomas Anderson and Mrs. John Caldwell. The following week, May 27, Mrs. Wm. Walton, 118 East Durham Street, will be the hostess, assisted by Mrs. Pratt Thompson and Mrs. Chas. Russell.

At these "parties" we work for the Episcopal Hospital, the Red Cross, and other worthy organizations. All women of the church are cordially invited. There are dates open for any woman or group of women who would like to entertain. Please call Mrs. Voorhis at Germantown 8454.

Third Sunday after Easter

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
Processional Hymn, 480
Communion Music in B Minor, T. T. Noble
Sermon Hymn, 313
Anthem: "Greater Love Hath No Man," Ireland
Recessional Hymn, 467
8.00 P. M.—Young People's Fellowship

SERVICES DURING THE WEEK

Thursday, 9.30 A. M.—Holy Communion

SERVICES NEXT SUNDAY

(Fourth Sunday after Easter)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
8.00 P. M.—Young People's Fellowship

"Speak to the children of Israel that they go forward" (Ex. 14:15) was the Rector's text last Sunday. His main points were: (1) The blackness of the present hour. (2) Yet, while we are troubled on every side, we are not distressed; in the long run, God's will will be done. (3) It is not enough, however, to sit back and piously murmur, "God's in His heaven; all's well with the world." We must do something to hasten the time when God's will will obtain on earth as in heaven. (Science, economics, education, will not save us. Our problem is in human relationships.) (4) When God wants action, He generally intrusts the task to some one or group on earth. The Church is His body: "Church members are members of His body." (5) The present times indicate a call to "go forward." Presiding Bishop, General Convention, individual Bishops, and all dioceses accept the times as a challenge. (6) Therefore we are beginning a "ten year plan" of service. The present duty is to "Call the Roll." Each parishioner will be given an opportunity of rededicating his life to our Lord. On Whitsunday, June 1, we are going to offer up our pledges of allegiance at the altar and make our communions together. We will then be embarking on a plan which will be unfolded as we go along. "The task will require endless effort; serious sacrifice; daring devotion. But we need not be afraid. Ultimate victory will be ours if we go forward in service."

The Men's Club will hold a meeting tomorrow evening, May 5, at 8 o'clock. This is the last of our happy get-togethers of the season, and the program committee has been fortunate in securing Dr. Milton C. Cooper to give his interesting motion pictures on the "Pennsylvania Dutch Country." Let's come out in numbers, bringing our neighbors with us. Refreshments will be served. The hour is eight o'clock.

We are anxious to have many attend the performance at the Germantown Theatre Guild on Tuesday a week, May 13. The money we make will be used for the benefit of the Scout Troop of our Parish. The Guild produces good plays, and the one we are to see is a comedy. (It isn't bad psychology to see a comedy now and then, these days.) Mr. Edgar L. Hunter has charge of the tickets—all Scout Committee members and Scouts are distributing them. You should obtain yours at once.

The Diocesan service for the Presentation of the Children's Lenten Offering will be held on Sunday a week, May 18, on the grounds of the Episcopal Academy. Plan to attend.

From the Parish Register:

On Saturday, April 26, the Rector officiated at the wedding of Edith Holland Hanson and Joseph Coors, in Grace Church.

On Sunday, April 27, the Rector baptized Suzanne Spencer Mahan, born November 6, 1940, daughter of Frank and Sarah Lang Coleman Mahan. The sponsors were Herbert Heston, Nancy Dismukes, and Jean Bennett.

On Wednesday, April 30, the Rector read the Burial Office for Carry Levering Doelp, of 46 West Mount Airy Avenue. Mrs. Doelp died on April 26. Interment was at Ivy Hill Cemetery.

The Young People's Fellowship held its annual election of officers last Sunday evening, with the following results: President, Willet Brand; Vice-President, William Bishop; Treasurer, Samuel Etris; Secretary, Marjorie Amos; Corresponding Secretary, Addison Thomas. Messrs. Buchanan and Sattler were selected to be official representatives of our group at the coming Youth Conference at Orkney Springs, Va. The Fellowship is having a Corporate Communion this morning at the 7.30 service. Breakfast will follow. The new Fellowship year begins with the 8 o'clock meeting tonight.

The Annual Convention of our Diocese will open tomorrow evening in Holy Trinity Church, Nineteenth and Walnut Streets, at 8.15 P. M. The Bishop of the Diocese will read his Annual Address to the Convention, and the Dean of the New York Cathedral will preach. All people of the Diocese are invited to attend.

The Monday Auxiliary will elect officers at a business meeting to be held in the Parish House tomorrow at 1.30 o'clock. The following have been nominated: President, Mrs. Roy Hand; Vice-President, Mrs. Charles W. Carrigan; Secretary, Mrs. E. J. Webb; Treasurer, Mrs. F. T. Sanson.

A Stated Meeting of the Woman's Auxiliary will be held on Tuesday, May 13, in the Parish House. Luncheon will be served at noon, followed by the meeting at 1.30. All women of the Parish are welcome and we urgently desire that those who, until now, have taken very little interest in this work, will make an especial effort to be present and hear of the amount of work that has been accomplished during the past year. It is distressing to know of the many women who miss the joy of helping others, and we want them to come on May 13 and see for themselves how much they are needed and wanted.

Whitsunday

SERVICES TODAY

7.30 A. M.—Holy Communion
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
Processional Hymn, 200
Communion Music: Communion Service in B Minor, T. T. Noble
Sermon Hymn, 380
Anthem: "Come, Holy Spirit," Coke-Jepcott
Recessional Hymn, 121
3.30 P. M.—Church School Commencement
8.00 P. M.—Young People's Fellowship

SERVICES DURING THE WEEK

Thursday, 9.30 A. M.—Holy Communion

SERVICES NEXT SUNDAY

(Trinity Sunday)

7.30 A. M.—Holy Communion
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon

Messengers of the FORWARD IN SERVICE project will begin calling on fellow members of our Church family on the day after tomorrow.

REDEDICATION, SUNDAY, JUNE 15!

We of Grace Church are a little behind schedule in putting into effect the Forward in Service program, other congregations having already finished the Roll Call. We are going to begin on Tuesday. That gives us the advantage of finding out what the results have been in other parishes. And the unanimous opinion of the clergy who have conscientiously carried out the program, as we are carrying out the program, is that the results have been most heartening and amazing. For example, the Vicar of Holy Trinity Chapel reports that it "has accomplished results that he had believed impossible" and the Rector of St. Thomas's Church, Whitemarsh, told our group the other evening that it had done more for his parish than anything that had transpired for many a year. So say many other clergymen. This enthusiasm on the part of those who have gone ahead on the road before us brings to our minds a motto which we might well make our theme at this time: "Do great things for God; Expect great things of God!"

At a recent meeting of Grace Church Vestry, Mr. Charles H. Voorhis was elected Deputy Accounting Warden. In printing the names of members of Vestry Committees a name was inadvertently omitted—the Finance Committee consists of Messrs. White, Brand, Greaves, Thornton, and MacDonald.

At the recent benefit for the Boy Scouts given at the Germantown Theatre Guild, a net profit of $59.00 was made. The Committee is well pleased, and appreciates the backing of those who attended.

It is customary at this time of year for our Young People's Fellowship to give a Spring Festival, with games, outdoor entertainment, etc. This year they plan to do something different. On June 5, Thursday of this week, they are giving a dinner, play, and dance in the Parish House, beginning at 6.30 P. M. The dinner will be prepared by a caterer. Inclusive tickets cost $1.00; the profits will be given to the Parish House Improvement Fund. Come!

Mrs. Woodward is again throwing open her estate for a "Garden Day" on Tuesday of this week, June 3, from 3 to 7.30 P. M. Admission costs 25 cents, and the lovely gardens will be at their best. Profits will be used to help two worthy missions build rectories. Free transportation will be provided from Allen Lane and Germantown Avenues. In case of rain, the fete will be held in the Parish House of St. Martin-in-the-Fields.

From the Parish Register:

Baptized: May 11, Robert Charles Mortimer, born January 3, 1941, son of Edward Wilson Mortimer and Mathilda V. Mortimer. The sponsors are Jane Morrison, Robert Morrison, and Edward W. Mortimer.

Wedding: May 10, in Grace Church, Walton Brand and Oakley Warrant Van Nostrand.

Burials: May 5, Frank Boughton Fox, who died May 3. Interment was at Arlington Cemetery, Va.; May 10, Francis E. Emory, who died on May 8. Interment was at North Laurel Hill; May 12, Martha Rodman Harkness, who died on May 8. Cremation at West Laurel Hill; May 26, Mrs. Margaret Kempton, of 3623 North Bouvier Street, who died on May 22. Interment was at Hillside Cemetery.

Memorial flowers on the altar for May have been given by the following: Miss Mary Jane Hall, Mrs. Morris Stout, Miss Anne Wiswell, The Kindergarten.

The Young People's Fellowship of the North West Convocation held its annual meeting in our Parish House last Sunday evening and honored us by choosing as Chairman for the coming year Mr. Joseph Lee, and as its Treasurer, Mr. Willet Brand, both members of our own Fellowship.

The Business and Professional Woman's Club has elected the following officers for the coming year: President, Miss Florence Fitzpatrick; Vice-President, Mrs. Sydney Hampson; Recording Secretary, Miss Roberta Raynor; Corresponding Secretary, Miss Marjorie Hanna; Treasurer, Miss Anne H. Clarke.

CHURCH SCHOOL COMMENCEMENT

3.30 THIS AFTERNOON

Everybody Come!

(No Session this Morning)

On Monday, June 2, Mrs. Edward S. Burrell has invited all the members of the Monday Auxiliary to spend the day at her Camp on the Delaware at Smithtown. You may be certain of having a delightful time. Bring your lunch, and we will meet at the Church. The cars will leave at 10 o'clock. This will be the last meeting of the Monday Auxiliary until fall.—GERTRUDE M. WEBB, Secretary, Monday Auxiliary.

Grace Church Parish News

Gowen Avenue, Mt. Airy

VERY REV. CHAS. E. EDER, M.A., D.D., *Rector*, 224 E. Gowen Ave., Tel. CHE 2602
REV. JOHN W. IRWIN, *Curate*, 141 E. Walnut Lane

DECEMBER 21, 1941

The Fourth Sunday in Advent

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
Processional Hymn, 66
Communion Music, Missa Penitentialis
Sermon Hymn, 318
Anthem: "This is the Record of John," Gibbons
Communion Hymn, 331
Recessional Hymn, 105

SERVICES DURING THE WEEK

MONDAY (ST. THOMAS' DAY):
9.30 A. M.—Holy Communion

WEDNESDAY, CHRISTMAS EVE:
3.30 P. M.—Church School Carol Service
11.00 P. M.—Special Christmas Music
11.30 P. M.—Midnight Service: Holy Communion and Address
Communion Music in G, Whitlock
Offertory Anthem: "Christians Be Joyful," J. S. Bach
Postlude: "In Thee is Joy," J. S. Bach

THURSDAY, CHRISTMAS DAY:
6.00 A. M.—Holy Communion
7.30 A. M.—Holy Communion
11.00 A. M.—Morning Prayer and Address

FRIDAY (ST. STEPHEN'S DAY):
9.30 A. M.—Holy Communion

SATURDAY (ST. JOHN, EVANGELIST):
9.30 A. M.—Holy Communion

SERVICES NEXT SUNDAY

(Holy Innocents Day)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon

Your Clergy wish you a Holy Christmas

Recently, Dr. Henry P. Van Dusen, of Union Theological Seminary, New York City, had the privilege of spending considerable time abroad, making a scholarly survey of conditions in England in the third year of war. Contrary to what one would expect, he found the general health of the people better than it had been for many a day. As he walked about city streets and country roads, Dr. Van Dusen perceived a clearness of eye, an elasticity of step, an uprightness of posture that was not there before the war. Nor was this wishful thinking. Psychiatrists reported a gradual falling off of patients requiring their care; the suicide percentage was at a new low; physicians unanimously agreed that the general health of people was far above what it had been for many a year. All health authorities agreed with them. And this desirable condition they ascribed not only to balanced rations and absence of overeating and overdrinking, but especially to the fine spirit that obtains everywhere. People no longer grouse at their own petty troubles; they are not self-centered or enervated by self-pity. On the contrary, all are absorbed in the great task of working, sacrificing, and living for the common welfare. They are immersed in what they believe to be a great cause. Like Eleazer of 2 Samuel 23:10: "He arose and smote the Philistines until his hand was weary, and his hand clave unto the sword," i.e., fought so absorbed in what he was doing that he forgot all about himself and didn't even perceive the physical pain that was stinging his hands, so the people of England have risen above personal worry and anxiety and have attained a peace, a serenity, and a confidence that were sadly lacking in the piping times of peace.

Now this much-to-be-desired condition does not justify war nor make up for its horrors. But it does point a moral for us who have so recently and so unwillingly been thrust into the conflict. And the moral is this: If the people of England—people in whose veins flows the same kind of blood that flows through our veins—after three years of hardship and suffering have emerged into this serenity and absence of fear, why should we, who haven't been called on to go through anything like they have been called on to go through, look forward with despair?

We should not. Christmas is an annual reminder that God Is, and God Cares. Men were looking up into the brazen heavens for many centuries and asking themselves the question, "Why, if there is a God, doesn't He make Himself known? Why doesn't He come down and let us see unmistakably that He rules over the world of men?" God answered that prayer on Christmas Day. He did come and dwell among us. And by that loving act, He has stamped the world forever with the words, "This is mine." He rules. He has the last word. Therefore Christmas Day in the year of Grace 1941 should speak to us saying, "Fear not, I am with you." Let us not look forward with hysteria, sadness, or black despair; on the contrary, now is the time to show Christian confidence and faith. Now is the time for all good men to lift up their heads. The Lord God omnipotent reigneth.

The Christmas Offering: Quite appropriately the envelops parishioners have in their packets for Christmas Day are designated, "For Current Parish Expenses." We say "quite appropriately" advisedly, for this year more than for many a year we need a large sum of money between now and New Year's Day lest we end the year in debt, and the Christmas Offering affords an appropriate opportunity for every one to turn his Christmas joy into something visible by giving an unusually generous sum of money to his Church on Christmas Day.

This has not been an easy year for your Church from the standpoint of money. Our regular income has been hard hit by the deaths of unusually generous and able givers; it has suffered because others who ordinarily can be counted on for large gifts have had to curtail their givings, they themselves having had their incomes cut radically; and, in addition, we are financially poor because we have been obliged to make extensive and unforeseen repairs which ran into thousands of dollars. The result is the need for a great outpouring of gifts on Christmas Day to Grace Church.

Make Your Christmas Offering large!

Bishop Beecher, of Nebraska, is coming to us on Wednesday evening, March 4, for Confirmation. Classes will begin on the first Sunday of the New Year.

We hope that all have received the Grace Church calendars which went out in the mail during the busy holiday season. If you haven't received yours, speak to the Rector soon—for there are only a few left—and he will give you yours.

Grace Church Parish News

Gowen Avenue, Mt. Airy

REV. CHAS. E. EDER, M.A., D.D., *Rector*, 224 East Gowen Ave., Tel. CHE 2602
REV. JOHN W. IRWIN, *Curate*, 141 East Walnut Lane

MARCH 29, 1942

Palm Sunday

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
Processional Hymn, 143
Sermon Hymn
Anthem, 149
Recessional Hymn, 145
8.00 P. M.—Evening Prayer and Address

SERVICES DURING THE WEEK

Monday, 9.30 A. M.—Holy Communion
4.30 P. M.—Evening Prayer
Tuesday, 9.30 A. M.—Holy Communion
4.30 P. M.—Evening Prayer
Wednesday, 8.00 P. M.—Evening Prayer and Address
Maundy Thursday, 7.00 A. M.—Holy Communion
9.30 A. M.—Holy Communion
4.30 P. M.—Evening Prayer
Good Friday, 9.30 A. M.—Morning Prayer and Ante-Communion
12–3.00 P. M.—Passion Service
4.15 P. M.—Young People's Service
8.00 P. M.—Preparation for Easter Communion
Easter Even, 4.00 P. M.—Holy Baptism
4.30 P. M.—Evening Prayer

SERVICES NEXT SUNDAY

(Easter)

6.00 A. M.—Holy Communion
7.30 A. M.—Holy Communion
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
3.30 P. M.—Church School Festival

Good Friday.—We have been fortunate in securing as the leader for our Three-Hour Service for Good Friday, the Rev. Dr. William H. Dunphy of the Philadelphia Divinity School. Dr. Dunphy is well known to some of our people who have taken work under him at the Ursinus Conference and at the Winter Conferences at the Church House. They recommend him highly. Such a leader deserves a good congregation and we hope for a large attendance for this very helpful service. Some people cannot remain for a service three hours long. Very well: let such come when they can and leave when they will; each of the meditations is helpful in itself and it is better to come for part than to stay away altogether. On the other hand, for many of us the time seems as a little while: we are surprised when the last prayer is said and 3 o'clock has come. But whether you begin at 12 o'clock and remain until 3, or whether you come for only part of the time, the important thing is to come. Enter or leave between meditations.

Please keep this leaflet for careful reading and reference

At a special meeting of Grace Church Vestry, held on Sunday, March 22, Mr. Frank W. Brady was elected to the Vestry to succeed Mr. W. W. Sibson, deceased, whose term was to expire Easter, 1944.

On March 22 we received Mr. Arthur Brinton Jopson, Miss Helen E. Jopson and Miss Rachael H. Jopson by letter of transfer from Calvary Church, Germantown.

There will be no Red Cross or First Aid classes this week.

The Easter Offering.—As usual, we are asking for a large, generous Easter offering, and as usual we are going to give all the money that comes in unearmarked for some other cause on Easter Day, to the Episcopal Hospital. Hospitals are fallen on hard times these days. There are not so many rich people to give large amounts of money as there used to be, and there are more and more sick people unable to pay when in need of hospitalization. Hospitals are faced with shrinking incomes and greater demands for free service. Because our State and city give no money to our Hospital, and because the Episcopal Hospital receives no part of "Community Funds," the amount needed to carry on must be raised in other ways. One of these ways is the free-will offerings of the congregations of the Episcopal Church in and around Philadelphia. That is where we—you and I—come in. We help twice a year in Grace Church by giving our Thanksgiving and Easter offerings to our Hospital for current expenses. When we give next Sunday, as we place our money on the alms basins, let us think, "Here goes a day's care for some sick child"; "Here is enough anesthetic to carry a good workman through an operation"; "Here is a day's coal for the Children's Medical Ward," etc. So shall our gifts be compatible with our Easter joy.

An annual election of vestrymen will take place in the Parish House on Monday in Easter week, between the hours of five and six o'clock in the afternoon. "Every adult member of said Church who shall appear on the Vestry books to have contributed during two successive years immediately preceding the time of such election to the support of said Church under any system of pledges which may from time to time have been by it adopted, in accordance with his pledge, sums aggregating not less than five dollars in each of said years, shall be entitled to one vote at any such election. A majority of such members present and voting shall be sufficient for such elections." (Article 1, By-Laws of Grace Church, Mt. Airy.)

There will be no meeting of the Church School on Easter morning. Instead, the School will assemble at 3.30 in the afternoon in church to present their Lenten Offering for missions and to partake of their own Easter service. Adults as well as children who do not belong to the Church School will be heartily welcomed at this Easter afternoon service.

Easter Even for centuries has been considered an appropriate time to have baptisms. We have arranged such a service for Saturday next, at 4 o'clock in the afternoon. Telephone the Rector if you have some one to be baptized at that time.

It is required of those who would be "communicants in good standing" in the Episcopal Church that they receive the Holy Communion at least three times a year, preferably at Christmas, Easter, and Whitsunday. A good way to prepare for one's Easter Communion is to attend the corporate preparation on Good Friday, at 8 P. M.

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May 31, 1942

Trinity Sunday

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Holy Communion and Sermon
Communion Music in G, Percy Whitlock
Processional Hymn, 205
Sermon Hymn, 209
Anthem: "In the Year that King Uzziah Died," Williams
Recessional Hymn, 256

SERVICES DURING THE WEEK

9.30 A. M.—Holy Communion

SERVICES NEXT SUNDAY

(First Sunday after Trinity)

7.30 A. M.—Holy Communion
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
3.30 P. M.—Church School Commencement

The Grand Master of the Masonic Jurisdiction of Pennsylvania writes:

"I urge every Mason in this Jurisdiction to attend Divine Service Sunday morning, May 31, that we may, 170,000 strong, offer up prayers of praise and thanksgiving for the many blessings bestowed, implore Divine guidance in the restoring of a disordered world, praying that men's hearts may be filled with the spirit of righteousness and that the Comforter may descend upon the sorrowing and the heavy-hearted."

The Young People's Fellowship made a Corporate Communion last Sunday. Afterward the newly elected officers were installed with appropriate ceremonies. They are: President, William F. Bishop; Vice President, David Schofield; Treasurer, Samuel F. Etris; Secretary, Mary E. Fischer. You are all invited to their play, "Here Comes Charley," on June 13.

Your vestry are securing estimates on retiling the church building, painting the interior, erecting radiator heat-deflectors, and cleansing the discolored stone in the chancel. We want the building we worship in to be immaculate and in perfect condition. This work will cost much money, but we are confident that, with the help of our organizations and the cooperation of generous individuals, we will be able to complete these very necessary repairs.

The summarized Annual Report of Grace Church, as submitted to the Diocese for 1941, is as follows:

Baptisms: Children, 15; adult, 2. Confirmations: Male, 14; female, 18. Marriages, 11. Burials, 34. Congregation: Families, 217; other individuals, 188. Baptized persons, 1,000. Communicants: Last reported, 758; confirmations, 32; received by transfer, 28; transferred to other parishes, 6; lost by death, 10; present number,

802. Services, not including Holy Communion, 105. Holy Communion, 163. Private Communions, 38; total services, 306. Church School, total membership, 292. Sittings in Church, 500. Communion Alms, $688.

RECEIPTS

Balance, January 1, 1941		$786.24
Plate collections	$1,003.97	
Pledges	16,661.26	
Interest on investments	377.92	
Missions	1,605.93	
Christmas Collection	363.81	
Communion alms	688.00	
Gifts for outside purposes	626.69	
1942 pledges paid in 1941	508.00	
Woman's Auxiliary, loan returned	500.00	
Special gifts and legacies	6,129.75	
Transferred from principal	3,000.00	
Miscellaneous	95.87	31,561.20
Total		$32,347.44

DISBURSEMENTS

Salaries	$7,348.58	
Choir	3,136.24	
Operating expense	3,442.50	
Pension Fund	505.00	
Diocesan assessment	830.10	
Rector's auto	262.37	
Church School	556.81	
Repairs	3,565.34	
Parish News	267.81	
Missions	3,112.00	
Communion alms	688.00	
British missions	159.97	
Bishop's Fund	65.25	
Woman's Auxiliary—loan	500.00	
House of Rest	52.87	
Bishop's Birthday Fund	348.60	
Interest transferred to principal	97.66	
Transferred to principal	2,500.00	$27,439.10
Balance		4,908.34
Total		$32,347.44

The Accounting Warden's Annual Report includes other items and goes into greater detail. It has been certified by Charles Rockey & Co., C.P.A.

Grace Church is insured as follows:

Fire Insurance:

Church Building	$140,000
Parish House	35,000
Rectory	20,000
Contents of Church and Parish House	5,000
	$200,000
Windstorm	$100,000

CURRENCY

Fire	$1,000
Robbery, inside and outside	1,000
Public liability	5/10,000
Workmen's compensation	Payroll

This year's Porch Parties are in charge of Mrs. J. H. Boyle (VIC 0570). The schedule so far follows:

June 2, The Rectory
June 9, Open
June 16, Mrs. Fischer, 726 E. Phil-Ellena St.
June 23, Mrs. C. Clapham, 227 E. Gowen Ave.
June 30, Open

"Garden Day," on Mrs. Woodward's estate, Krisheim, will be held on June 2. Free transportation from Germantown Avenue and Allen Lane to and from the grounds. Hours: 3 to 7.30. Admission, 25 cents.

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October 25, 1942

The Twenty-first Sunday after Trinity

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
Processional Hymn, 441
Sermon Hymn, 152
Anthem: "Blessing and Glory," Rachmaninoff
Hymn, 428
Recessional Hymn, 435

SERVICES DURING THE WEEK

Wednesday, 9.30 A. M.—Saints Simon and Jude—Holy Communion
Thursday, 9.30 A. M.—Holy Communion

SERVICES NEXT SUNDAY
(All Saints' Day)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon

TOMORROW EVENING

Monday, October 26, 8 P.M.

In the Parish House

Under the Auspices of the Men's Club

C. A. Sienkiewicz

Vice President, Federal Reserve Bank, Philadelphia

Will talk to us on

"FIGHTING ON THE HOME FRONT"

FELLOWSHIP, REFRESHMENTS

ALL MEN WELCOME

COME!

Please keep this leaflet for careful reading and reference

For several years, at Diocesan Convention, Bishop Taitt has urged his hearers to have an annual offering in parish churches for the Diocesan Home for the Aged, the "House of Rest." Many congregations acquiesced in the Bishop's request and do have such an offering. Grace Church is one of them. And **today is the day!** You will find special envelopes in the pews, marked "For the House of Rest." Please make a generous offering to help these old ladies, and, if you can, be extra generous this year because the cost of living has risen. If you are not prepared to make this extra offering today, take the envelope home and put it on the alms basin at any service when you are prepared. The cause is worthy. Please do your best!

Several years ago the Men's Club inaugurated the very beautiful custom of attending an early Communion Service on a Sunday at this time of year and remembering before God their friends of the Men's Club who have entered into Paradise. This year they have very appropriately chosen to renew their fellowship on next Sunday, All Saints' Day, at the half-past seven service. Members of the Club will meet in the Green Room, walk into church in a body, and worship together. During the service an appropriate hymn will be sung and the list of our departed brethren will be read. Members of the families of the deceased are invited to Commune with the Club. Thus we shall keep in memory our own friends among God's Saints.

During the summer Mr. Charles Bright Mauch, B. D., was confirmed by Bishop Taitt and made a "Postulant for Holy Orders." At a recent meeting of Grace Church Vestry he was recommended to the Bishop and Standing Committee to be admitted "a Candidate for Holy Orders." He is entering the Philadelphia Divinity School and hopes to be ordained Deacon next June.

Craig Eder, having secured his Bachelor in Art degree at college last June, has also become a Postulant for Holy Orders in this Diocese. He is studying at the Seminary in Alexandria, Va., and will graduate in 1944, expecting to be ordained that year. Pray for both these young men—that God will bless them in their preparation to give their lives to Him.

On the evening of April 4, 1943, Bishop Taitt will visit Grace Church for the last time as its Bishop, to administer Confirmation and talk to his children in God. Begin **now** to pray and work to present to him an outstanding group of candidates for Confirmation.

Keep Monday evening, November 23, open. Very important! Everyone! Details later.

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DECEMBER 20, 1942

Today is the Fourth Sunday in Advent

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
Processional Hymn, 66
Communion Music: Missa Penitentialis
Sermon Hymn, 55
Anthem: "Rejoice in the Lord Alway," Redford
Hymn (in place of Gloria), 336
Recessional Hymn, 105

SERVICES DURING THE WEEK

Monday (St. Thomas, Apostle), 9.30 A. M.—Holy Communion
Thursday (Christmas Eve), 3.30 P. M.—Church School Carol Service
Thursday (Christmas Eve), 11.30 P. M.—Holy Communion and Address
Friday (Christmas Day), 6.00 A. M.—Holy Communion
7.30 A. M.—Holy Communion
11.00 A. M.—Morning Prayer and Sermon
Saturday (St. Stephen, Martyr), 9.30 A. M.—Holy Communion

SERVICES NEXT SUNDAY
(St. John, Apostle and Evangelist)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon

The Church School for many years has been in the habit of sharing presents at Christmas time with children outside and in our own city. We have kept up this happy practice this year. In November we sent a check for fifty dollars from our Church School treasury to a deaconess in the southern mountains, to be used in purchasing gifts for the young people under her care. And on Christmas Eve, at the Carol Service, our Church School members are going to bring presents and place them reverently near the manger scene. After the service these presents will be gathered and distributed to the young people of a Polish and an Italian mission in Philadelphia. We do not do this in the spirit of giving of our overabundance and conferring favors on those not so well off as we are. No, we do it in the spirit of **sharing** what we have with others, so that at Christmas time none shall be without gifts to make him happy. Every pupil in the Church School, then, is expected to bring a nicely wrapped gift to the Carol Service and to mark on it whether it is for a boy or for a girl, and what age boy or girl it will be appropriate for. We have been told that older boys predominate in the missions where our presents are going, and therefore we hope that there will be many presents marked "for older boys." If any of the adults who customarily attend this lovely service care to bring presents also, we shall appreciate it and send them with the others.

Do come to this inspiring service! There will be a Christmas pageant given by our Young People's Fellowship, and wonderful carols, and just the right note struck to sound the beginning of our Christmas celebration.

Mrs. Sheble is again taking charge of Christmas baskets. She has had a barrel placed at the vestibule of the Church, so that if anyone cares to give canned goods

or other food that will keep he will be able to place them in the container and be sure that they will be used carefully. Mrs. Sheble also needs money with which to purchase Christmas baskets. You may send your gift to her at 301 Roumfort Road, or to the Rector. You have always been generous in this matter; we know that you will continue to be so this year.

The Men's Club has done itself proud in securing as speaker for the meeting to be held the Monday evening after Christmas a man who held the Club spellbound when he was with us two years ago. This man is a Frenchman who graduated from the French West Point, becoming an officer in the mighty French army. Being dissatisfied with the conservatism and reliance on worn-out methods in warfare that characterized the Commanders of the French army, he transferred to the diplomatic service and became a career man, and when the war broke out, was French Consul to Philadelphia. When France fell under the Nazi heel, he could not in conscience continue to represent a government with which he so radically disagreed, and he refused to take orders from Vichy. His opposition to what was going on in France became so absolute and effective that the Germans put a price upon his head. If they get hold of him, he will be "liquidated".

Dr. Pazery, the last time he was with us, told of the underground patriotic movement that was going on beneath the surface in France, illustrating his remarks with inside stories telling how the French people resent their arrogant conquerors, predicting the actual coups that have since come to pass. The men of the Club were so interested in what he had to tell them that they kept him here very late, pressing questions that had long been casting about in their minds.

Since that meeting two years ago Dr. Pazery has been on a secret mission abroad, working for the liberation of France, and preparing for the events now transpiring in North Africa. He has covered 3,700 miles within the dangerous borders of Nazi-held territory, and he returns to us filled with first-hand knowledge of what is going on behind the scenes.

Wouldn't you like to hear him so as better to understand just what is going on? Then come out on December 28 and bring some men you like with you. All men, no matter what their religious affiliation may be, are welcome. Remember: Monday a week—December 28, 8 P. M.!

The Christmas Offering this year will be used for current expenses of our own Parish. Does that sound selfish? It isn't! We give our Easter Offering and our Thanksgiving Offering and our other Holy Day offerings away to others, and these offerings are generally quite generous, and we are proud that Grace Church has so much to do in helping the many worthy causes that turn to us for help in their financial need. But we use the Christmas Offering for our own needs because, at this time of the year, we require extra money to clean up our bills, and start the New Year with a lit.'e money in the treasury to care for special needs. We do not make much ado about the Christmas Offering, but we do advertise its purpose hoping that when you realize what it is used for, you will dig down a little deeper and give a Christmas present to your Parish Church. All undesignated moneys, then, that come in on Christmas Day, will be used for paying our own bills. Be generous!

A new and beautiful custom has arisen an 'ng people of our Church all over this land. They have decided that eve'y evening at 6 o'clock they will go into prayer for a few minutes, remembering the men in the Armed Forces, and praying that God will keep them safe and good. To remind those within earshot, they ring church bells exactly at 6 P. M. If you hear our bells ring at that time, you will know that it is a sign that our young people are keeping faith with those who have gone ahead. Add your prayers to theirs, and together we shall be doing not only a beautiful thing, but also adding to the forces that will end the war.

We now have 59 men in the Army, Navy, and Air Force, and we need more correspondents to keep in touch with them. If you are willing to write regularly to our men, tell us so and we will assign you your man and his military address.

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April 18, 1943

Today is the Sixth Sunday in Lent
(Palm Sunday)

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
Processional Hymn, 143
Sermon Hymn, 149
Anthem: "Ride On! Ride On in Majesty," Candlyn
Hymn, 428
Recessional Hymn, 145
8.00 P. M.—Evening Prayer and Sermon
Processional Hymn, 154
Magnificat and Nunc Dimittis, Willan
Sermon Hymn, 159
Anthem: "Surely He Hath Borne Our Griefs," Handel
Recessional Hymn, 152

SERVICES DURING THE WEEK

Monday, 9.30 A. M.—Holy Communion
Tuesday, 9.30 A. M.—Holy Communion
Wednesday, 8.00 P. M.—Evening Prayer and Sermon
Thursday, 7.00 A. M.—Holy Communion
9.30 A. M.—Holy Communion
Friday, 9.30 A. M.—Morning Prayer
12.00–3.00 P. M.—The Passion Service
8.00 P. M.—Service of Preparation for the Easter Communion
Saturday, 4.00 P. M.—Holy Baptism
4.30 P. M.—Evening Prayer

SERVICES NEXT SUNDAY

(Easter Day)

6.00 A. M.—Holy Communion
7.30 A. M.—Holy Communion
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
3.30 P. M.—Church School Carol Service
8.00 P. M.—The Young People's Fellowship

On April 11, the Rector baptized Frances Hackett Dittmann, daug Major Matthew Carton Dittmann, Jr., and Frances Hackett Dittmann. The was born in Lawton, Oklahoma, on January 2, 1943, and her godparents are H garde Preston Wise, Sophia M. Morris, and Captain John Wesley Frazier, III.

Tonight the Young People's Fellowship will conduct the Church Service. The various parts of the Service will be read by different members of the young people's group. The Reverend Charles Henry Long will preach. We hope for a large congregation.

Easter flowers for the altar are provided by various members of the Parish. If you care to have a part in making the altar lovely with flowers next Sunday, send your contribution soon to Miss M. Bayard, 105 East Johnson Street.

The Easter Offering in Grace Church will, as usual, be given to our Episcopal Hospital to help pay current bills. The hospital receives neither State aid nor money from the Community Fund. It relies on income from endowments, on the small share that its thousands of patients are able to pay toward their own maintenance, and on offerings from Episcopal churches in and around Philadelphia, to balance its budget. And those amounts are not sufficient! Constantly your hospital has to use "undesignated" legacies to finish the year out of debt. All major repairs and im-

ovements have to be paid for from money taken from endowment. And living costs in addition to hospital supply costs have been sky-rocketing for years! There is urgent need for more money. We of Grace Church, who unselfishly give our Easter offering away rather than use it on ourselves, should be as generous in our giving to others as we would be if we were raising money for our own needs. When you give money on Easter Day in Grace Church, you are putting yourself among those blessed ones our Lord praised, saying, "I was sick and ye visited me." Let's have a real expression of our Easter joy in our Easter offering!

Every year on Good Friday we have the very best men that can be secured to lead our Three-Hour Services. For years now we have had the most outstanding spiritual leaders of the land direct our devotions. But, strange to say, attendance has been only fair. This year we have fortunately succeeded in securing Dr. Brown-Serman, of the Alexandria, Virginia, Seminary to lead our Passion Service. Won't you come yourself and bring others with you on Good Friday? You may not be able to remain for the whole time. That is all right. Worship with us as long as you can. A great spiritual Feast is prepared. "Come, for all things are now ready!"

The Good Friday Offering this year will be given to our own "City Mission." Most of you know of its work—in running a Hospital for Consumptives, a Home for Convalescents, work among the blind, among the needy poor, in the prisons, and at the great hospitals of our city. You have heard its workers tell of their duties and successes, their hopes and aims. And you have been deeply impressed by their zeal and proved ability. The City Mission is supported partly by endowment, partly by the Diocese, partly by grants from the Community Chest, and partly by contributions such as we are going to make on Good Friday. Here is a real chance to set your money to work vicariously in caring for God's needy and worthy children right on your own doorstep.

The Annual Election of Vestrymen for Grace Church will be held in the Parish House on Easter Monday, between the hours of five and six o'clock in the afternoon. Four men are to be elected for a term of three years. Those nominated have had their names posted on the door of the Tower Room.

There will be no morning session of the Church School next Sunday. Instead, there will be a happy Festival in Church at 3.30 in the afternoon, to which all are invited to come. The Lenten mite-boxes will be taken up and glad Easter carols will be sung.

At the Business and Professional Women's Club tomorrow evening, Miss Ruth North will give an illustrated talk on the "Cathedrals of North America." Dinner will be served at 6.30 P. M. Those who cannot come to dinner are invited to come to the "Pictures."

On Easter Monday evening the Men's Club will have as its speaker Imre Kov'acs, B.A., Ph.D., D.D. His topic is, "The Challenge of Being an American." Dr. Kov'acs has spoken twice before the Engineers Club of Philadelphia, and some of our members were so impressed by what he had to say there that they went to work to get him for our Club. We look for a large meeting. Bring a friend along with you.

On March 24 the Rector baptized Pamela Scott Tucker, born in Philadelphia on October 14, 1942, daughter of Alden Robert Tucker and Marie Elizabeth Tucker. Pamela's godparents are Katherine L. Wiener, Virginia Egbert, and Henry Wiener.

The Fourth Grade girls of the Church School cordially invite you to a Show of Foreign Dolls for their Lenten project on Palm Sunday afternoon at 3.30.

The girls are dressing dolls in South American and West Indian costumes in line with their Lenten study. Through the courtesy of several members of the Parish there will be dolls from many foreign lands as well as the flags of these nations.

Christmas to All Mankind

★ IN A WORLD torn by strife, filled with anxiety, pain, sorrow, the Angels' Greeting of the first Christmas falls on human ears with startling emphasis:

> *Behold, I bring you good tidings of great joy, which shall be to all people. For unto you is born this day in the city of David a Saviour, which is Christ the Lord.*

Christmas is the story of the wondrous manifestation of the heavenly Father's love as it was revealed in the Babe found lying in a lowly manger at Bethlehem.

Today we may see that Infant, destined to become the center of all human history, and, by His career, to revolutionize the thinking of the world.

In the miracle of the first Christmas, God identified Himself completely with mankind. The result was a revolution in human thought and the world witnessed the most perfect demonstration of God's love that has ever been known.

As Christians come reverently and again take their places around the Manger where God's miracle was brought to pass, they may find the assurance of a faith invincible; that His birth and life and work and redemptive plan have not failed.

As Christians gather again to participate in His festival, hope may revive beneath our lurid skies and faith may discern again the coming of the Son of God, whose Kingdom shall have no end.



Unto us a child is born,
unto us a Son is given.
And the Word was made
flesh, and dwelt among us.

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Christmas, 1942

SERVICES

THURSDAY, CHRISTMAS EVE:

3.30 P. M.—Children's Carol Service and Pageant

11.00 P. M.—Christmas Music:

Organ: "Choral Fantasia on Good King Wenceslas," Read Adams
"O Holy Night" (Soprano, Tenor, Violin)
"Christmas Day" (Choir), Holst
"Virgin's Slumber Song" (Soprano, Violin), Reger
"Hallelujah Chorus" (Choir), Beethoven

MRS. M. RAMSEY SLYOFF, *Violin*
GEORGE LAPHAM, *Soprano*
STEPHEN MATHEW, *Tenor*

11.30 P. M.—Holy Communion and Address
Processional Hymn, 72
Communion Service Music, Standford and Willan
Hymn before Address, 78
Anthem: "For unto us a Child is Born" (Messiah), Handel
Recessional Hymn, 73

FRIDAY, CHRISTMAS MORNING:

6.00 A. M.—Holy Communion
7.30 A. M.—Holy Communion
11.00 A. M.—Morning Prayer and Sermon

SATURDAY (ST. STEPHEN'S DAY):

9.30 A. M.—Holy Communion

SUNDAY (ST. JOHN EVANGELIST'S DAY):

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon

SERVICES DURING THE WEEK

MONDAY (HOLY INNOCENTS DAY): 9.30 A. M.—Holy Communion
THURSDAY: 9.30 A. M.—Holy Communion
FRIDAY (CIRCUMCISION): 9.30 A. M.—Holy Communion

January 3 (Second Sunday after Christmas)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon

Please keep this leaflet for careful reading and reference

"I just can't get up any enthusiasm for Christmas this year. I don't feel the Christmas spirit. My heart just isn't in it."

Have you heard this complaint uttered by different people during the last few weeks? What do you reply when they speak thus to you? What can you say to them? How can you help them get the Christmas spirit?

First of all, I would ask them, "How does this year differ from other years?" Certainly, God's goodness to us and His watchful care over us have not been withdrawn. Springtime and summer, harvest and winter, have succeeded one another in orderly sequence. The fruits of the earth, the wealth of vineyards, the product of pastures, the harvest of the sea, the riches of the mines have been poured out upon us in unusual abundance. We have reaped more than usual. There have been rain and sunshine and sustenance for all. No one in our land is hungry or unclothed. Nor have the beauties of God's world been withdrawn. Still shine the stars; still delight the ocean waves; still bloom the flowers; still sing the birds.

The Christmas story has not turned out to be a myth; indeed, more and more the deeper meaning of what happened in the cattle-shed in Bethlehem on that first Christmas night is unfolding itself. It means more and more as age succeeds age. It seems too good to be true. Yet, it **is** true.

Granted that many of our fine young men are away, many of them in dangerous places, does that rob the Christmas message of any of its poignancy? No, it serves only to emphasize the fact that the good God is all the more lovable because He is the One that we can turn to in our hour of need. He has not failed. The failure has been entirely on our side—on the side of man. Our failure has consisted in not being able to get along together. It is man that must be changed—not God. Thank God, He is unchangeable!

Now, what can change mankind from being so stupidly selfish, so racially arrogant, so offensively belligerent, so disregardful of the welfare of others? **Only the message of Christmas Day.** And the message of Christmas Day is that God loves us so much that He made Himself known to us in the person of our Lord Jesus. If God had now shown Himself unmistakably at some time in history beyond the peradventure of a doubt, then we might complain that there is nothing to justify the Christmas spirit. We wouldn't know any better. We would have a perfect right to give up, withdraw into our shells, and seek personal peace by ignoring the untoward things that happen about us.

But—God has made Himself known. Christmas itself is an earnest of God's interest in us. He has not failed us, nor left us ignorant of a way out of our unhappy predicament. As soon as mankind as a whole takes to heart the way of life outlined by Him who came on the first Christmas Day; as soon as we Christians take seriously our universal responsibility as individuals and as a group to see to it that God's will is done on earth as it is in heaven, then we shall right the ideology and the economic discrepancies and the social evils that bring wars to pass. If it were not for God, most of us could not stand this life; but because God is and cares, we will not mind overmuch temporary setbacks, nor be too much moved by our own ephemeral sufferings, but go bravely on, glad to fight, sacrifice, work, to get men everywhere to take the Christmas message to heart.

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M.A., D.D., *Rector*, 224 East Gowen Ave., Tel. CHE 2602
Rev. John W. Irwin, *Curate*, 141 East Walnut Lane

January 24, 1943

Third Sunday after Epiphany

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
Processional Hymn, 544
Sermon Hymn, 97
Anthem: "Blessed Are the Pure in Heart," Thiman
Patriotic Hymn, 429
Recessional Hymn, 512

SERVICES DURING THE WEEK

Monday (Conversion of St. Paul), 9.30 A. M.—Holy Communion
Thursday, 9.30 A. M.—Holy Communion

SERVICES NEXT SUNDAY

Fourth Sunday after Epiphany

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer, Litany and Sermon

TOMORROW EVENING

Auspices of Men's Club

PAUL CHRISTIAN

(8 P. M., Parish House)

"WHAT'S NEW IN AIRPLANES"

All Men Welcome!

Youth Angelus.—Here is a poem dedicated to the practice of ringing the church bell daily at 6 P. M. and praying for our men and women in the Armed Forces:

The Youth of the Nation
Their church bells are ringing
At six in the evening
To call us to Prayer;
O God, Our Great Father,
We pray for our loved ones,
O guard them and keep them
In Thy loving care!

Confessing our weakness,
Imploring God's guidance,
We open our hearts to
The true and the good
May warfare be ended,
God's family united,
In Christ the foundation
Of world brotherhood.

Please keep this leaflet for careful reading and reference

The flowers on the Altar last Sunday were in memory of Ernest L. Schaeffer and his wife, Elizabeth P. Schaeffer.

Men's Club.—Because so many young men these days are interested in airplanes (most young people can "spot" different types of airplanes as readily as we used to distinguish different makes of automobiles), the Men's Club is throwing tomorrow night's meeting open to men as young as sixteen years of age. The talk is by an expert on planes being made of plywood, and represents an entirely new departure in the aircraft industry. This ought to fill the room with interested hearers. Come and bring a friend! Eight o'clock.

Confirmation Classes are meeting on Sunday evenings at 7 o'clock in the Parish House. The rite will be administered on the evening of April 4 by our beloved Bishop Taitt. As this is the last time he will be with us officially, we are anxious to make his visitation noteworthy, not only in having the Church filled to overflowing, but also in presenting to him an unusually large group of outstanding candidates. This can be done if every loyal member of the Parish will help. All about are people who need but an encouraging word to give them the courage to come. We often refrain from saying that word for fear we will give them the impression that we are intruding on their private affairs, or for fear lest they resent our suggestions. More often than not we are wrong. Many need only a word to tip the scales on the right side. All of us have been trying to make them welcome into our Church group as guests. But that isn't enough. We want more than that. We want them to be full members of the family, sharing in its manifold privileges and responsibilities. And it is your and my happy privilege to extend the invitation. Will you?

This year we have more time than usual to get ready for the Bishop's coming. Usually, we are assigned a Sunday early in the year for Confirmation, and because we cannot organize our group until after Christmas, we have to rush our preparation and cover so much ground in so little time that there is bound to be confusion and inadequate training. This year we have more time than usual. But even twelve weeks are not too much. There is much to find out, and from now until April 4, will pass by quickly.

That means that it is your Christian duty to look around you **now** for possible candidates and to see to it that they come to classes at the earliest Sunday possible. Put them in your prayers, and then God Himself will show you the right moment to approach them and will let you know what to say.

So much for candidates over sixteen years of age; for candidates younger than that, the urgency for you to do something is even more a matter for your conscience. There used to be an admonition in the Office for Infant Baptism which enjoined the godparents to see that "the child be brought to the Bishop to be confirmed by him so soon as the child could say the Creed, the Lord's Prayer, and the Ten Commandments." Today sponsors in Baptism are asked, "Wilt thou take heed that this child, so soon as sufficiently instructed, be **brought** to the Bishop to be confirmed by him?" To which the godparents answer, "I will, by God's help." It is a most solemn vow. It must not be broken.

And so we hope for many more additions to the class of candidates from Sunday night to Sunday night. All are welcome. Do not neglect your part. Try now to think of someone to bring along.

Heating.—The Government has sent a form-letter ordering us to convert from oil to coal as soon as possible. We are working on the problem and hope to change over successfully in a reasonable time. Even though we secure the necessary parts for the change, it will entail quite an expense. And we don't have overmuch money. However, because such a change will be in line with the war effort, we are not grumbling. We are telling you because we know that you are interested.

of the race and the worth of the individual, and here is a confirmation of our faith. Here is another fact to set over against the fact of the death of the body. Here is a revelation of God to the soul of man. Christ says: "Because I live, ye shall live also; he that liveth and believeth in me shall never die." The sight of Him, victorious over death and alive forevermore, is the final assurance of our immortality.

No Church School today! Instead, the Church School and all others who care to attend will hold a Fiesta—a lovely Easter Carol Service—at 3.30 this afternoon. Bring in your Mite Box.

A Corporate Communion will be celebrated in Grace Church next Thursday morning at 9.30 for the spring ingathering of the United Thank Offering of our Parish. Bring in your Blue Envelope and give thanks for your many blessings.

On April 18, the Rector baptized:

FRANK DAVIS COX, III, born in Philadelphia on February 7, 1943, son of Frank Davis Cox, II, and Lieselotte Bimler Cox. The godparents are Vernon D. Cox, Grace M. Cox, Otto J. F. Bimler, and Frieda Bimler.

CYNTHIA VAN OESTEN LEIGH, born in Philadelphia on February 1, 1943, daughter of John L. Leigh and Dorothea Van Oesten Leigh. Cynthia's godparents are Frederick C. Field and Margery Friend.

WILLIAM HARRIS STEVENS, III, born in Philadelphia on December 17, 1942, son of William Harris Stevens, Jr., and Ruth Longstreet Harris. William's godparents are John Blair Stevens, Richard Campbell Stevens, Julia Longstreet Stevens.

JANE ANN MCCALL, born in Philadelphia on November 21, 1942, daughter of James Walter McCall, Sr., and Anna Firth McCall. Jane's godparents are Elizabeth Firth, Ruth Firth Arrison, Edwin F. McCall.

The Business and Professional Women's Club has elected for next year the following officers: President, Doris Haldeman; Vice-President, M. Gertrude Schott; Treasurer, Anne H. Clarke; Corresponding Secretary, Lucy Haines; Recording Secretary, Anne Kerr.

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Easter, 1943

Grace Church Parish News

Gowen Avenue, Mt. Airy

REV. CHAS. E. EDER, M.A., D.D., *Rector*, 224 East Gowen Ave., Tel. CHE 2602
REV. JOHN W. IRWIN, *Curate*, 141 East Walnut Lane

APRIL 25, 1943

Easter Day

SERVICES TODAY

6.00 A. M.—Holy Communion
7.30 A. M.—Holy Communion
9.00 A. M.—Holy Communion—at The Leamy
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
Processional Hymns, 169 and 172
Introit Anthem: "Christ our Passover," Titcomb
Communion Music by Whitlock
Sermon Hymn, 173
Anthem: "Christ Lay in Death's Dark Prison," Bach
"Alleluia Pascha Nostra," Titcomb
Recessional Hymn, 170
3.30 P. M.—Church School Festival
8.00 P. M.—The Young People's Fellowship

SERVICES DURING THE WEEK

Thursday, 9.30 A. M.—Holy Communion

SERVICES NEXT SUNDAY

(First Sunday after Easter)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
8.00 P. M.—The Young People's Fellowship

Please keep this leaflet for careful reading and reference

Today's offering in Grace Church will be given to the Episcopal Hospital to help pay their bills. We are glad that in Grace Church we don't have to have a "drive" to balance our own budget at Easter time, and that we have the privilege of spending our Easter offering for a cause so good. But we must not be less generous for that reason. And of recent years our Easter offering has not been outstanding. Let us change that this year. We can do it if we realize that what we give turns into medicine and beds and dressings; into food and heat and nursing care of God's worthy poor. Make your offering an index of your Easter joy!

Tomorrow Evening, 8 O'Clock

In the Parish House

DR. IMRE KOV'ACS

"THE CHALLENGE OF BEING AN AMERICAN"

MEN'S CLUB—COME!

On Saturday the Rector read the Office for the Burial of the Dead for (Mrs.) Clara Auer Schimpf, who died at her late residence, 5020 Newhall Street, on Wednesday, April 14. Interment was at Westminster Cemetery.

On Tuesday, April 20, the Rector read the Office for the Burial of the Dead for Arthur D. Graham, who died on April 16. Mr. Graham's residence was at 325 East Durham Street. Interment was in Ewing Cemetery, Trenton, N. J.

The annual election of four vestrymen will be held in the Parish House tomorrow, Easter Monday, between 5 and 6 o'clock in the afternoon.

The whole Christian movement to this day goes back for its explanation to the experience of the disciples. They said: "We have seen the Lord." They said: "The thirst and desire of all the race is at last answered. Out of the regions of death one has come back to tell us in plain words that our faith is valid. Christ is risen from the dead; we shall rise also. He lives and His life is our assurance that, after death, the soul of man goes on into life eternal." This message they immediately brought to their neighbors, and it confirmed the universal human hope. Thus it comes to us. We always knew that the fact of bodily death is an unconvincing argument against the life of the spirit. We see that our common experience discloses the expectation

Grace Church Parish News

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Rev. John W. Irwin, *Curate*, 141 East Walnut Lane

May 30, 1943

Today is the Fifth Sunday after Easter (Rogation Sunday)

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer, Litany, and Sermon
Processional Hymn, 182
Litany Hymn, 130
Sermon Hymn, 183
Patriotic Hymn, 415
Recessional Hymn, 427
8.00 P. M.—The Young People's Fellowship
8.00 P. M.—Evening Prayer and Sermon

SERVICES DURING THE WEEK

Thursday (Ascension Day): 7.30 A. M.—Holy Communion
9.30 A. M.—Holy Communion

SERVICES NEXT SUNDAY

(The Sunday after Ascension)

7.30 A. M.—Holy Communion
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
3.30 P. M.—Church School Commencement

There will be a Special Service in Church tonight, and our guests will be members of the Germantown Purple Star District, Loyal Orange Lodge, No. 3. We are holding a Special Memorial Day Service for our guests, and we hope that many members of the Parish will be present to worship with them. The hour is eight o'clock; the date is tonight.

Because Ascension Day always falls on a weekday, it is not observed as it ought to be observed. For Ascension Day falls into the category of a holy day of obligation —a day on which every Christian should be in Church to become mindful of the meaning of Jesus' ascension. We are providing two celebrations of Holy Communion for next Thursday—one at 7.30 and another at 9.30. Prepare now to attend one of the opportunities we are providing.

Today is commonly called Rogation Sunday. "Rogation" comes from the Latin and means "prayer"; here, prayers for God's blessing on the work of the farmer. It is the prayer we use in spring, for which we say "Thank You" on Thanksgiving Day. Monday and Tuesday of this week are also Rogation Days. Here is

the Church's prayer for these three days: "O Gracious Father, who openest thine hand and fillest all things living with plenteousness; We beseech thee of thine infinite goodness to hear us, who now make our prayers and supplications unto thee. Remember not our sins, but thy promises of mercy. Vouchsafe to bless the lands and multiply the harvests of the world. Let thy breath go forth that it may renew the face of the earth. Show thy lovingkindness, that our land may give her increase; and so fill us with good things that the poor and needy may give thanks unto thy name; through Jesus Christ our Lord." Surely in these days of food rationing and of starvation abroad we will take these days seriously.

Are you interested in boys? Do you realize that two out of three high-ranking officers in the army and navy of the United States were once Boy Scouts and attribute some of their success to their Boy Scout experience? Do you know that a judge in the Philadelphia Juvenile Court remarked, in the presence of your Rector, that it is very rare for a Boy Scout to come up before him for having gotten into trouble. Are you aware that there is an alarming rise in juvenile crime in Philadelphia at the present time and that the authorities are quite concerned about it, and that Scouting is one of the answers?

Well, we do not look on our own Boy Scout Troop as a feeder for the army and navy. Our particular task is not to prepare men to become efficient army or navy officers. Nor are our boys the type who get into the clutches of the law. But we are concerned that our young men shall become good citizens and learn the valuable lessons that Scouting provides. That is the reason we have a troop of Scouts in Grace Church Parish. And that is why we expect you to be interested, too.

Now, one of the ways to indicate your interest is to come to the "Parents and Friends Night" our Scout Troop is giving on Wednesday evening of this week at 8 o'clock in the Parish House. The ceremonies will be impressive, and some of the success of the evening will depend on your interest as evidenced by your presence. We have a good troop and we want them to know that we care about them. The program will be short, and starts at 8 P. M. promptly. Come!

No morning session of the Church School will be held next Sunday. Our Church School is closing for the summer, and instead of having a regular session next Sunday we will have Commencement at half-past three o'clock in the afternoon. The program will be good, and we never have a Church School program more than an hour long. You will enjoy it if you come, and your attendance will add to our enjoyment. Make your mind up now to be present.

The Business and Professional Women's Club meets every Monday evening to sew and make surgical bandages. As our hospitals are so busy these days because of the shortage of nurses and of other paid workers, they have to depend on volunteers to do some of the work they sorely need. Surgical dressings come under this category, they take time to prepare, and our young women are taking the time to prepare them in order to release hospital employees for other work. They are not hard to make, but they are essential. We would like to have any women who care to do their part join with us on Monday evenings. The hour is eight o'clock; the place, the Parish House.

The flowers on the altar on May 16 were in memory of Ethel Marie (Mrs. Thomas) Hall, who died on October 21, 1937.

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M.A., D.D., *Rector*, 224 East Gowen Ave., Tel. CHE 2602
Rev. John W. Irwin, *Curate*, 141 East Walnut Lane

October 24, 1943

Today is the Eighteenth Sunday After Trinity

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
Processional Hymn, 497
Sermon Hymn, 242
Anthem: "I have considered the days of old," Philip James
War Hymn, 428
Recessional Hymn, 501

8.00 P. M.—The Young People's Fellowship

SERVICES DURING THE WEEK

Thursday (SS. Simon and Jude, Apostles), Holy Communion, 9.30 A. M.

SERVICES NEXT SUNDAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer, Litany, Intercessions, and Sermon

8.00 P. M.—The Young People's Fellowship

Tomorrow Evening, 8 P. M.

Monthly Meeting, MEN'S CLUB

MOTION PICTURES
(Courtesy of The Sun Oil Co.)

FELLOWSHIP **REFRESHMENTS**

All Men Welcome!

WANTED! Men to Sing in Our Choir! See Mr. Robinson.

At the 7.30 service this Sunday morning the Men's Club will hold a brief Memorial Service and make a Corporate Communion in fellowship with the members of the Club who, having finished their course in faith, do now rest from their labors.

"A Just and Durable Peace." On the evening of Sunday, November 7, in Grace Church Parish House, the Honorable William Draper Lewis will make a brief address and answer questions pertaining to the above subject. We are very fortunate to secure the Chancellor of the American Bar Association to speak to us on his favorite subject, and inasmuch as the future of the world lies in the decisions soon to be made, we all owe it to our country and to ourselves to build up an enlightened public opinion in the matter. Jot the date down now: Sunday, November 7, 8 P. M.

Please keep this leaflet for careful reading and reference

Dr. Henry J. Gideon, of the Vestry, has accepted the Chairmanship of the Annual Every Member Canvass soon to be made in Grace Church.

Last Sunday evening, Holy Trinity Church was crowded to the doors by a congregation that had come from the five counties comprising the diocese of Pennsylvania to hold a service in memory of our late Bishop, Francis M. Taitt. During the course of the service an offering was taken, made up mostly of large sums of money secured by taking special offerings in the various churches of the diocese. Grace Church people were present, including your Rector, but when the alms basins were passed we had no parish offering to give and had to be content to make our own personal offerings only. This was not the fault of Grace Church, but was due to the fact that the Rector had had to be away from his Parish, attending General Convention, on the Sundays when other clergymen of the diocese were presenting the matter to their people and taking up the offering. However, we are not to be denied the privilege of giving a tangible symbol of our appreciation and affection for Bishop Taitt. Enclosed you will find an envelope in which to place your offering on the alms basins in Grace Church next Sunday, or at some other service. When the envelopes are all in, we shall send our money to be added to the offering taken up last Sunday evening.

"What is the money to be used for?" It is to be used, in accordance with Bishop Taitt's wish, to add to the fund whose income pays part of the Bishop's salary. Bishop Taitt expected to be alive and present at this service, which was planned last spring, and which was to mark the end of his Episcopate and the beginning of Bishop Hart's. When Bishop Taitt was asked what the offering money was to be used for, he replied, "To increase the Endowment of the Episcopate, so that Bishop Hart may have an Assistant Bishop to help him carry on the diocese." When Bishop Taitt died, it was decided to make the service a Memorial Service, and to devote the offering to the purpose for which he had designated it.

And that purpose is eminently worth while! We do have a very small endowment, the income of which is used to help pay the Bishop's salary, but the income falls short, by thousands of dollars, of providing what is needed. The rest of our Bishop's salary is raised by assessing each parish and mission of the diocese a proportion of what needs to be raised.

And we need another Bishop! From now until next July, Bishop Hart has scheduled at least two confirmation services per Sunday, and on many Sundays a third such service. Also, he has scheduled for him at least two more services every week, of the same nature, and on many weeks a third Confirmation and Parish Visitation. There are no Sundays off to catch his breath. In this work of Parish Visitation and Confirmation alone an Assistant Bishop would halve Bishop Hart's burden. But we feel that Bishop Hart would be reluctant to ask for an Assistant Bishop if the added cost had to be prorated among the parishes and missions of the diocese, in addition to the amount that now has to be assessed to make up his own salary. So—this Bishop Taitt Memorial Fund is being raised to augment the amount in the Endowment Fund, and if it mounts to a large sum, it will not only make it possible for our overworked Bishop to have Episcopal help, but also it will aid every parish and mission by cutting down the amount that they would otherwise be assessed for the Bishop's salary.

To sum up: We ought to give a money tribute to symbolize our love and appreciation for the work and life of our late Bishop. This Memorial Fund will not only provide such a tribute, but will also fall in with Bishop Taitt's wishes, and aid the diocese which he served and loved so well. THE ENCLOSED ENVELOPE IS THE ANSWER.

Please put envelope in the alms basin in Grace Church at any service. You will then be doing your part. YOUR RECTOR AND VESTRY COUNT ON YOU!

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M.A., D.D., *Rector*, 224 East Gowen Ave., Tel. CHE 2602
Rev. John W. Irwin, *Curate*, 141 East Walnut Lane

November 14, 1943

Twenty-first Sunday after Trinity

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
Processional Hymn, 208
Sermon Hymn, 316
Anthem: "Jerusalem on High," Alan Gray
Recessional Hymn, 464
5.00 P. M.—Young People's Fellowship

SERVICES DURING THE WEEK

Thursday, 9.30 A. M.—Holy Communion

SERVICES NEXT SUNDAY

(Sunday next before Advent)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
8.00 P. M.—Young People's Fellowship

The Young People's Fellowship, at its regular meeting last Sunday evening, elected the following officers: President, Margaret Long; Vice-President, Anne Wright; Secretary, Hope Pfaff; Treasurer, William Powell. Tonight the Fellowship will assemble in front of Grace Church at 5 o'clock to go together to a Supper and Youth Rally at Calvary Church, Manheim and Pulaski Avenue, Germantown. The latest member of the group to enter into the enlisted service of our country is Private George O. Frey. His number in the army is 13,200,800, and he is in the A.S.T.R.P., Carnegie Institute of Technology, Pittsburgh, Pa. Mr. Newell Robinson is our new adviser.

If a wounded sailor or soldier lay before you in pain and an attending physician were to tell you that a blood transfusion would save his life, you would not hesitate a moment in offering to donate your blood to him. **Such a man is now in need of your blood!** Through the alchemy of modern science it is possible to give one's blood in Mt. Airy and save a life in the remotest part of the world. But this alchemy has removed the sight of the man in need. Yet it requires but a little imagination to envision that, as the war deepens, more and more men and women will be in need of help from each one of us. It is only because we do not allow ourselves to picture the emergency, and our own duty in trying to meet it, that our Red Cross Blood Donor stations are not overwhelmed with eager contributors. Let it not be so any longer with us of Grace Church. Many of our men and women have already given generously, not once, but several times, and will give again. But many who could, have not given at all. And the opportunity is now here, for on Wednesday, December 1, and Thursday, December 2, from 1:15 to 6:15 P. M., a Mobile Unit of the Red Cross Blood Donor Service will be at the Jenks School, 8301 Germantown Avenue, to make it easy for us of Mt. Airy to do our part. All you have to do is to telephone Wissahickon 1210 or Wissahickon 3437 and make an appointment for the hour when you are to be there and do your part in salvaging the best of our American youth. It would be a good thing to telephone **right away** if you are so minded, so as to help the Red Cross be ready to receive you at an hour convenient to them and to yourself. Not only does your Rector urge you to make this contribution, but also your Bishop is appealing for Episcopalians to help in this great need.

On Saturday of this week, at 10 A. M., Mr. Charles Mauch, of our congregation, is to be ordained Deacon in St. James' Church, Kingsessing, 6838 Woodland Avenue, Phila. Your Rector is to be the Preacher. Two others will be ordained at the same time, one to the Diaconate, the other to the Priesthood. In our Communion we do not always realize how necessary it is to provide an ever-increasing number of

educated, godly men to carry on the work of the sacred ministry. Outside the Diocese of Pennsylvania the need of Ordained Clergymen is so great that many parishes are without Rectors, and many missionary stations are unmanned. So many of our clergy have become Chaplains in the Army and Navy, and during the last few years very few have had the privilege of studying for Holy Orders, that the need is desperate. We **must** have more men to take care of our growing work all over the country. That makes us realize how important an Ordination is. I hope that many from this Parish will attend the service next Saturday morning; I expect every one of our faithful members to pray for God's blessing on Mr. Mauch's ministry. It is only as the Church of Christ goes forward that the terrible wars, hatreds, animosities, and tensions that now plague the world will relax and disappear. Every parent who reads this notice should ask himself, "Is God waiting on me to suggest to my son that he consider making the ministry his life's work?" We congratulate the parents of the man soon to be admitted to Holy Orders that God has honored them by setting aside their son for this sacred and important vocation. Remember Mr. Mauch at your bedside prayers, and especially at the services of Holy Communion.

On Sunday last we baptized Stephen Minter Scholl, son of Wilbur and Gladys Scholl. The godparents are Elizabeth Louise Harris, William W. Gilmore, and Wilbur Scholl. Stephen was born in Philadelphia, Pa., on December 12, 1942.

It has been our policy in Grace Church for many years to make but one appeal for money each year. We do not hold bazaars, suppers, entertainments, or dances to secure money for current expenses, but, on the contrary, tell our people that we rely on them to be generous enough in their regular envelope giving so that the subject of money need not be frequently on our lips.

Of course, we have special offerings from time to time—such as the recent one for the Diocesan Endowment Fund, so that we need not wear out our Bishop by overwork, and the War Fund, which we raised to help our Chaplains care for our parishioners in the Army, Navy, etc., but these are not regular offerings, and we look on them as emergencies, putting the matter before you without high-pressure methods, simply stating the need and leaving it to your consciences whether you ought to give and how much the amount should be. Generally, we do not mention money at our worship services.

But this mode of procedure makes it all the more imperative that we make a **thorough** canvass when we do gather in our annual pledges. If we are to meet our salaries when they are due; if we are to pay the tradesmen for coal, light, and other necessary supplies when we have to have them; if we are to do our share for the Forward work of the General Church; if we are to pass on to future generations a property not only as worthy as the one that was passed on to us for our use, but also improved buildings for growing congregations—then we must do a thorough job when we go out to our people annually to secure their contributions for the year that lies ahead.

Therefore we ask you to be as generous as you can when the representative of your Church comes to you within the next week. Make your 1944 pledge consonant with God's goodness to you. Some may have to curtail the amount of their givings; others will be really generous when they sign up for 1944 the same amount that they are giving in 1943; but most should give much more in their new pledge than they are giving now because their incomes have increased. Remember: The more you give in proportion to your income, the more you will receive, for where your treasure is, there will your heart be also.

So we leave the matter to your conscientious consideration, and we know from past experience that you will do what is right.

The Business and Professional Woman's Club will have as its Guest Speaker tomorrow evening Deaconess Stewart, of China. She will talk to us after supper and we promise all who come a real treat.

The memorial flowers on the altar lately were given by the following:

October 3, Mrs. Charles Pease; October 10, Mrs. Pratt Thompson; October 17, Mrs. R. W. Wilkinson; October 24, The Men's Club; October 31, Mrs. Joseph B. King; November 1, The Misses Bayard; November 7, Mrs. Brooks Barlow; November 14, Miss G. Darlington and Mrs. C. R. Whyte; November 21, Mrs. Anderson.

Men's Club: ALL MEN ARE WARNED TO PUT DOWN IN THEIR ENGAGEMENT BOOKS NOW THAT THEY ARE GOING TO ATTEND THE MONTHLY MEETING ON NOVEMBER 22. WE HAVE SECURED A GREAT AUTHORITY, WHO LIVED UNTIL RECENTLY IN JAPAN, TO TELL US WHAT WE ARE EAGER TO KNOW ABOUT OUR FORMIDABLE ENEMY.

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M.A., D.D., *Rector*, 224 East Gowen Ave., Tel. CHE 2602
Rev. John W. Irwin, *Curate*, 141 East Walnut Lane

November 21, 1943

Sunday Next Before Advent

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
Processional Hymn, 258
Sermon Hymn, 244
Anthem:
Recessional Hymn, 266
8.00 P. M.—The Young People's Fellowship

SERVICES DURING THE WEEK

Thursday (Thanksgiving Day): 7.30 A. M.—Holy Communion
10.00 A. M.—Morning Prayer and Sermon

SERVICES NEXT SUNDAY

(Advent Sunday)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer, Litany, and Sermon
8.00 P. M.—The Young People's Fellowship

Please take note that the late service on Thanksgiving Day will be held at 10 A. M., one hour **earlier** than our usual Sunday hour, and that the Thanksgiving Offering will be given as usual to our own Episcopal Hospital for paying current expenses. Be very generous, please; the Hospital is crowded with needy sick who have very little money to pay for their own care. It is our Lord Himself who will ask, "When I was sick and in the hospital, did you help care for me?"

Tomorrow Evening, 8 P. M.

Men's Club, Parish House

ROBERT F. MOSS

"JAPAN"

As our faithful ones go forth to gather in your contributions in the Every Member Canvass, your Rector's heart goes out with them. He thinks about the homes in which our people dwell; he imagines the various conferences and conversations that are taking place, and he prays that the canvass will have a deep spiritual effect on the whole Parish, for that is its primary object.

But he also thinks of the money element in the canvass and wonders whether many realize how closely interwoven money and religion are. When you turn to your New Testaments to find out what our Lord had to say in the matter, you will discover that in the New Testament there is more said about money than about anything else. Does this surprise you? Then read your New Testaments over again and see if it isn't so. It is! Problems of poverty, problems of getting and spending, problems of securing one's daily bread, problems of stewardship, and kindred problems absorbed a very large proportion of the time of people in the New Testament, as they absorb a very large proportion of the time of the people of today. Few of the evils of our social order are not rooted in the use and abuse of possessions. Behind the pressing international and industrial problems of Jesus' day, as behind the pressing industrial and international problems of our own day, we find the primary question of the acquisition and distribution of money or of the possessions that money symbolizes.

Please keep this leaflet for careful reading and reference

That is why our Lord spoke so much about it. For those who, like us, see in Jesus the Lord and Saviour of human life, there cannot be any more urgent study than that of His teaching upon money and its applications to the modern world. Even the tendency that most of us have to soften down His teachings in the matter is an example of "the deceitfulness of riches." One immediately thinks of the First Beatitude, which in St. Luke reads, "Blessed are ye poor," and in St. Matthew reads, "Blessed are the poor in spirit," as illustrations of this tendency to soften down our Lord's feeling in the matter. Most scholars are now agreed that St. Luke's version is the earlier and probably represents the real words that Jesus said.

No, Jesus never regarded men as disembodied spirits. He recognized that our lives here are dependent upon matter, as also our earthly bodies are dependent upon spirit. Our Lord's teaching is equally removed from the doctrine that behavior and religion are entirely conditioned by material surroundings, as it is from the false spirituality that would regard material surroundings as irrelevant. He saw that in poverty and in wealth alike the soul might starve. Money itself is neither bad nor useless—ALL DEPENDS UPON THE USE ONE MAKES OF IT!

But—the use that one makes of money is the acid test. It brings out what is going on within one's soul. Think of this when you figure out what you should fill in when you sign your Every Member Canvass card.

On December 7 there will be a Quiet Day at St. Margaret's House, 5419 Germantown Avenue, the Conductor being Bishop Hart. Holy Communion at 8.30; First Meditation at 10.15; Closing at 3.15 P. M. Make reservations with Sister Ethelwyn, VICtor 4612.

Men's Club: We honestly believe that our Men's Club has the most interesting and helpful programs of any club in the city. And tomorrow evening's program is even above our average. Mr. Robert F. Moss is coming to us from Elizabeth, N. J., to speak.

He is a civil engineer, graduate of the University of Missouri, 1904; spent five years in government engineering work in the Philippines, and after a short engagement in Kansas City went to Japan in 1910 as representative of the Truscon Steel Company. In 1920 he organized the Truscon Steel Company of Japan (later the Oriental Steel Products Company), with combined United States and Japanese capital. This company employed over a thousand people and was quite successful. Since 1936 he has also represented the Republic Steel Corporation.

In 1940 he returned to the United States on vacation, but never got back to Japan. He has always been interested in community activities and was president of the American Association of Tokyo; for seventeen years he was chairman of the board of trustees of the American School in Japan, a school run for the education of American children. Mr. Moss is therefore a great living authority on Japan. Give yourself a treat! Come to the Men's Club tomorrow evening at eight and bring some men along with you!

Second call for Blood Donors: Telephone WISsahickon 1210 or 3437 at once to make an appointment for your gift to our wounded men and women. The days are December 1 and 2; hours from 1.15 to 6.15 P. M.

Two addresses, "What's Wrong with the Church?" and "What's Right with the Church?" will be given by Dr. Leicester C. Lewis, of St. Martin-in-the-Fields, at Holy Trinity Church today, November 21. The first address will be given in the church at 5.00 P. M.; the second, at 7 P. M. Supper will be provided in the Parish House at 6.00 P. M. for those who make reservations ahead of time with Mr. Spencer Ervin, 901 Provident Trust Building. No charge for addresses; supper costs 75 cents.

Under date of November 7, our Diocesan sent us the following letter:

To All the Members of the Diocese:

On Thanksgiving Day you are given the chance to help extend Christ's healing ministry through the Episcopal Hospital. Facts about the needs and opportunities of the hospital have been given to you in circulars. The hospital wants your prayers, your interest, and your support.

Here is one way in which we can serve. The Episcopal Hospital is one of the Church's contributions to the community. Your Thanksgiving Day offering will help to determine how effective that service is to be.

Sincerely yours,

OLIVER J. HART,
Bishop of Pennsylvania

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M.A., D.D., *Rector*, 224 East Gowen Ave., Tel. CHE 2602
Rev. John W. Irwin, *Curate*, 141 East Walnut Lane

December 19, 1943

Today Is the Fourth Sunday in Advent

SERVICES TODAY

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
10.30 A. M.—Morning Prayer
11.00 A. M.—Holy Communion and Sermon
Processional Hymn, 66
Sermon Hymn, 324
Hymn in place of Gloria, 331
Recessional Hymn, 326
7.30 P. M.—Young People's Fellowship

SERVICES DURING THE WEEK

Tuesday, St. Thomas' Day, 9.30 A. M.—Holy Communion
Thursday, 9.30 A. M.—Holy Communion
Friday, Christmas Eve, 3.30 P. M.—Church School Christmas Service and Play
11.00 P. M.—Christmas Music: Choir, Organ, and Violin
11.30 P. M.—Holy Communion and Address
Saturday, Christmas Day, 6.00 A. M.—Holy Communion
7.30 A. M.—Holy Communion
9.15 A. M.—Holy Communion (at the Leamy)
11.00 A. M.—Morning Prayer and Sermon

SERVICES NEXT SUNDAY

(St. Stephen's Day)

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon
7.30 P. M.—Young People's Fellowship

The Business and Professional Woman's Club will meet tomorrow evening at the home of Dr. and Mrs. Henry Gideon, 215 E. Sedgwick Street, at 6.30 P. M. Supper will be served and afterward the Club will fill ditty bags for the guests at the Diocesan Home for Women, the House of Rest. The rest of the evening will be spent in singing Christmas carols.

The Social Service Committee of the Parish rarely makes appeals for financial help. However, they break through this rule at Christmas time because they need money to fill Christmas baskets and do other gracious things in your name. Not all Grace Church people are poor but there are some who live close to the subsistence level. The little that we do for them from time to time, especially at this season of the year, does much to brighten up lives. If you care to help, call up Mrs. Frank Sheble at Roumfort Road and Ardleigh Streets, and she will be glad to count on your contribution. Better do it right away! (Che. 0972.)

"How often should one make his communion?" That depends. In the early Church it seems to have been the custom to do so once a week. During the Middle Ages many people made Communions daily. (The Rector has seen old Spanish crucifixes which contained six spaces in which the communicant received six conse-

crated wafers, enabling him to make his Communion daily, even though he would be far away from Church at the time.) After the Reformation many Christian churches observed the rite but three times a year; in fact, the Anglican Church had such a custom and this obtained throughout the first half of the nineteenth century. But the pendulum has been gradually swinging back to the custom of the early Church and today most of our parishes provide an opportunity to receive the Sacrament once a week and on Holy Days. But all through the ages the Church has insisted that every faithful member must receive at least three times a year: at Christmas, at Easter, and at Whitsuntide. "How often should one make his Communion?" That depends. But all are agreed that Christmas (The Holy Communion on Jesus' birthday) is one of the **must** days.

The Men's Club debated whether it would hold its regular meeting on the fourth Monday in December and adhere to its regular schedule. Two days after Christmas seemed to some to be too near Christmas to ensure a good attendance. But after thinking it over, the Executive Committee decided that it would hold its meeting on the regular date because it had been able to procure an outstanding program and because it was sure that many men would come on the regular night. So the committee secured Mr. Charles Love, an expert on carrier pigeons—those strange birds noted for their remarkable ability to make their way home from great distances —and Mr. Love will bring with him some champion birds and tell us of the strange use that our government is making of this homing instinct, in this war. He will bring with him some homing pigeons, "broken to harness," and give us a demonstration of their prowess. The Club hereby invites all men and any of the older boys who hear of this, to be present. The date is December 27 and the hour is set at eight o'clock. **Come!**

Many congregations make it a practice to work for months for a large Christmas Offering with which to pay their current expenses. They have to do this, they say, to clear their running expenses. Grace Church has not in recent years talked much of the Christmas offering, because its members have given generously and regularly through envelope contributions. However, we do use the Christmas offering for ourselves. There are always unforeseen repairs that have come up unexpectedly, and unexpected deficits in our regular givings for the general work of the Church. These are met from our Christmas offering. So—be generous, please.

The pupils of the Church School bring gifts to the Carol Service on the afternoon of the day before Christmas. These are later distributed to the needy. This year our gifts will be taken to St. John's Settlement House, 1332 N. 12th Street, Philadelphia. Usually we bring toys, but this year we are asked to bring articles of clothing because they are needed more. Each pupil is asked to bring some article of clothing marked **"for a boy"** or **"for a girl,"** and is asked to indicate on the wrapping **what aged child** the gift is intended for.

For your information: The Special Offerings this year have been generous, the Accounting Warden tells us. The fund for the Army and Navy Commission amounted to $579.22; the Bishop Taitt memorial, $161.28, and the Children's Easter Offering for Missions, $410.00. The Committee on the Every-Member Canvass tells us that they have secured a small increase in pledges for 1944, and with the Christmas Offering we shall end the year out of debt. For this generosity, much thanks.

There will be a Tea in honor of Mrs. Eder on Wednesday afternoon, December 22, from 3 to 6 o'clock at the home of Dr. and Mrs. Henry Gideon, 215 E. Sedgwick St. **All women of the Parish are invited.**

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M.A., D.D., *Rector*, 224 East Gowen Ave., Tel. CHE 2602
Rev. John W. Irwin, *Curate*, 141 East Walnut Lane

Christmas, 1943

SERVICES

Friday, Christmas Eve

3.30 P. M.—Children's Carol Service and Pageant

11.00 P. M.—Christmas Music

1. Organ: "Puer Natus Est," *Everett Titcomb*
2. Choir: "Christmas Day," *Gustav Holst*
3. Violin and Organ: "Ave Maria," *Bach-Gounod*
4. Choir: "What Sweeter Music," *H. Walford Davies*
5. Chorale: "Good News From Heaven," *Johann Luchelbel*

Mrs. Wesley Slyoff, *Violinist*

11.30 P. M.—Holy Communion and Address

Processional Hymn, 72
Communion Music, Newell Robinson and Percy Whitlock
Hymn before Address, 78
Offertory Anthem, "For Unto Us a Child Is Born," *Handel*
Recessional Hymn, 73
Organ Postlude, "In Thee Is Joy," *J. S. Bach*

Saturday, Christmas Morning

6.00 A. M.—Holy Communion
7.30 A. M.—Holy Communion
9.15 A. M.—Holy Communion (at the Leamy)
11.00 A. M.—Morning Prayer and Sermon

Sunday, St. Stephen's Day

7.30 A. M.—Holy Communion
9.30 A. M.—Church School
11.00 A. M.—Morning Prayer and Sermon

SERVICES DURING THE WEEK

Monday, St. John Evangelist

9.30 A. M.—Holy Communion

Tuesday, Holy Innocents

9.30 A. M.—Holy Communion

Saturday, Circumcision

9.30 A. M.—Holy Communion

Parish House

MONDAY NIGHT—AFTER CHRISTMAS

Men's Club, 8 P.M.

●

MR. CHARLES LOVE of "The Evening Bulletin"

A TALK AND DEMONSTRATION:

"Homing Pigeons in This War"

COME!!

The Christmas Offering: The Accounting Warden, Mr. Brand, tells us that if we have a good offering on Christmas Day we will not only end the year with all debts paid but also have a balance with which to begin 1944. Considering the fact that we have more than a hundred away in Army, Navy, and Air Force, and that most of our people are on settled income not affected by war salaries, this condition is excellent. Now let us make good the Christmas Offering, which is one of the rare special offerings allocated to our own Church, and end the year in an enviable financial condition.

Grace Church calendars went out during the busy holiday season. It may be that you were inadvertantly overlooked or your calendar was lost in the holiday rush. If you haven't received yours, speak to the Rector. He will have one for you.

Your Clergy wish you a Holy Christmas.

Grace Church Parish News

Gowen Avenue, Mt. Airy

Rev. Chas. E. Eder, M.A., D.D., *Rector*, 224 East Gowen Ave., Tel. CH 7-2602
Rev. John W. Irwin, *Curate*, 141 East Walnut Lane

April 2, 1950

Today is the Sunday Before Easter, Commonly called "Palm Sunday."

SERVICES TODAY

7.30 A.M.—Holy Communion
9.30 A.M.—Church School
11.00 A.M.—Confirmation and Sermon
Processional Hymn, 62
Creed and Prayers
Hymn 572
Confirmation (Service on page 296, Prayer Book)
Hymn 407
Sermon, Bishop Hart
Anthem, "Ride On, Ride On in Majesty," Candlyn
Recessional Hymn, 576
7.00 P.M.—Confirmation Instructions
8.00 P.M.—Evening Prayer and Sermon

SERVICES DURING THE WEEK

Monday, 9.30 A.M.—Holy Communion
Tuesday, 9.30 A.M.—Holy Communion
Wednesday, 9.30 A.M.—Holy Communion
8.00 P.M.—Evening Prayer and Address
Thursday (Maundy Thursday) 6.30 A.M.—Holy Communion
9.30 A.M.—Holy Communion
Good Friday, 12.00–3.00 P.M.—The Passion Service
8.00 P.M.—Preparation for Easter Communion
Easter Even, Saturday, 4.00 P.M.—Baptisms
4.30 P.M.—Evening Prayer

SERVICES NEXT SUNDAY (EASTER DAY)

6.00 A.M.—Holy Communion
7.30 A.M.—Holy Communion
9.15 A.M.—Holy Communion (At "The Leamy")
10.30 A.M.—Morning Prayer
11.00 A.M.—Holy Communion and Sermon
3.30 P.M.—Church School Service; Presentation of Mite Boxes

The Offering today will be given to our Bishop to be added to his discretionary fund. The offering on Good Friday will be given to the Philadelphia City Mission for aiding in their work among the sick, the "down and out," prisoners and worthy poor. The offering on Easter Day will be given to the Episcopal Hospital. The Lenten Bazaar so far has mounted to $938.00 in profits.

On Good Friday we will, as usual, divide the three hour service into three distinct parts, each covering an hour. These hour services are Prayer Book services; each contains a meditation. If you can, come for the whole time. If you must leave, please do so at the end of the hour.

Please keep this leaflet for careful reading and reference

NEXT SUNDAY MORNING
April 2, 1950—11 A.M.
The Rt. Rev. O. J. Hart
will
***Preach and Confirm in* GRACE CHURCH!**

We welcome Bishop Hart to Grace Church this morning, welcome not only because he is our Diocesan but also because we like him personally. After service we will have Tea and Coffee together in the Green Room. Please do not rush home but remain a few moments to greet the newly confirmed and say "How do you do" to your Bishop.

The day before Easter has from early days been considered a particularly appropriate time for baptizing. Easter Even through the centuries has been marked by the custom of receiving candidates into the Christian Church by baptism. We of Grace Church like the custom and have continued it, and will do so this year. At four o'clock on Saturday of Easter week we will administer the sacrament in Church. If you have an unbaptized child, telephone the Rector and make arrangements to have the service with us on April 8th, at 4 P.M.

Dime Banks are now being distributed for the benefit of the Woman's Auxiliary and Guild. Almost every woman in the parish has one. Also many outside the Parish accept and fill them. If you have been overlooked and have not yet had yours sent you for the year ("for that little extra that will go far"), telephone Mrs. Martin E. Hartley, HA 4-1684.

There will be no Church School on the morning of Easter Day; instead the school will have its happy Carol service on the afternoon of Easter Day at 3.30 P.M. at which time the pupils will turn in their Mite Boxes. All are welcome, of course!

If you care to share the expense of supplying Grace Church's altar with flowers for Easter Day, telephone your wish to Mrs. William C. Wright, Ch 7-3900.

The NURSERY HOUR. Children are cared for every Sunday during the 11 o'clock service by competent adults. This is done to provide an opportunity for parents to worship together in Grace Church. Why not avail yourself of the opportunity?

When your Rector was a lad he had a habit of attending services among many sects including the Salvation Army. He remembers vividly how they used to be disappointed at the amount of the offering. Usually they would count the collection and say something like this: "The offering amounted to $1.13. We need and had hoped for $10.00. So we'll pass the plates around again and give you the chance to make up the difference! If we don't get the full amount this time, we will probably pass the alms basins around again." The offering in Grace Church on March 12th in response to the Presiding Bishop's appeal, amounted to $934.40. Our share in the whole amount is $2,000 (40% of our annual givings of $5,000). Since March 12, we have received $212. That makes a total of $1,146.40; $853.60 less than we need. Shall we pass the plate around again or will you send in more now, so that Grace Church may have the honor of having made good?

GRACE CHURCH PARISH NEWS
230 East Gowan Avenue, Mt. Airy

The Reverend Charles E. Eder, D.D., Rector
224 East Gowen Avenue, Telephone CH 7-2602
The Reverend William A. Bosbyshell, Curate
7327 Boyer Street, Telephone CH 7-4866
Mrs. E. H. LaBelle, Secretary
Parish House, Telephone CH 8-2950
Mr. Newell Robinson, F.A.G.O., Organist
and Choirmaster, Telephone ME 5-9055

MISCELLANEOUS ITEMS OF INTEREST: The Vestry announces that at a regular meeting on October 14th, they unanimously elected COLONEL W. WILLIS GILMORE to take the place on the Vestry of STANLEY L. THORNTON, ESQ., who resigned on moving away....Do not forget! Services today will be held on STANDARD TIME....At its October meeting, the Vestry recommended the REV. MR. BOSBYSHELL to the Bishop and Standing Committee of the Diocese, to be advanced to the Priesthood. It is hoped that he will be so ordained before Christmas....As this goes to press, the tentative date for the annual PARISH BAZAAR has been set for Saturday, December 6th....Many have complained that they miss the inspiring music of our carillon; so have we. Some mechanical defects arose during the summer, and we have been writing the manufacturer to repair them. They have promised to get busy soon, and we hope to enjoy them before long....One of our outstanding clergymen is the REV. KENNETH HEIM of the Seminary in Alexandria, Virginia. Through the influence of some of his good friends, and on our invitation, he has promised to preach at the eleven o'clock Sunday Morning Service on November 9th. We are planning to issue the PARISH NEWS regularly—weekly—from now on. Look for it in its new format.

TOMORROW EVENING, OCT. 27th, 8:00 P.M.
MEN'S CLUB MEETING
SPEAKER: MAJOR GENERAL BRYAN L. MILBURN
SUBJECT: "WHAT DOES A MAJOR GENERAL DO?"
(General Milburn was General Mark Clark's Chief of Staff)
COME!

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It is a good thing to give thanks unto the Lord . . . . Let us come before His presence with Thanksgiving . . . .

PSALMS 92:1, 95:2

The United Thank Offering is a day-by-day offering made by the women of the Church in recognition of God's goodness to them in particular instances. It is used primarily for the women's work of our Church all over the world. At General Convention on October 10th, the last three years ingathering was turned in and blessed. The three-year total amounted to $3,869,958.38, bettering the 1955 total by $660,000.

Your Bazaar Committee is busy planning for the fair on Saturday, December 6th. It is headed up by Messrs. Taylor, Foulkrod and Josephs. Be prepared, please, to donate White Elephants, Candies, Cakes, etc., when they call on you to do so. Also plan to do much of your Christmas shopping at the Bazaar — if you do, it will solve much of your buying problem and save you from getting over-tired during the Christmas holidays.

Remember the COFFEE HOUR - Second Sunday of each month following the 11:00 a.m. Service.

Tuesday, November 4th - Election Day -
It's your Christian responsibility to VOTE.
Thursday, November 6th - Woman's Auxiliary & Guild
9:30 a.m. - Holy Communion
Ingathering of Coin Banks
12:15 p.m. - Luncheon - Mrs. C. Stanley Rogers will report on highlights of Triennial Convention.
Sunday, November 9th - 7:30 a.m. - Y.P.F. Corporate Communion and Breakfast

STATISTICS.....MARRIAGES

August 2, 1958 — Joel Richard Temple and Mary Jane Lilley
August 6, 1958 — Howard G. Rockett and Janice Peltz
August 30, 1958— Richard A. Alemian and Elizabeth L. Jockers
September 27, 1958— Bruce A. Krauss and Eleanor B. Sudlow

GRACE CHURCH
MT. AIRY

PARISH NEWS

The Reverend Charles E. Eder, D.D., Rector
224 East Gowen Avenue, Telephone CH 7-2602

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Mrs. E. H. LaBelle, Secretary
Parish House, Telephone CH 8-2950

Mr. Newell Robinson, F.A.G.O., Organist and Choirmaster, Telephone ME 5-9055

SERVICES TODAY

The Twenty-first Sunday after Trinity

OCTOBER 26, 1958

7:30 a.m..... Holy Communion
9:15 a.m..... Church School, Worship and Classes
11:00 a.m..... Morning Prayer, Ingathering of Pledges and Sermon

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THE SERVICE, PRAYER BOOK..... page 3
Processional Hymn 393
"Faith of our fathers! Living Still."
Sentences..... page 4
Confession, Absolution..... page 5
Venite..... page 9
Psalm 91..... page 454
The First Lesson: Exodus 33:1, 12-23
Benedictus es, Domine..... page 11
The Second Lesson: S. John 9:1-38
Benedictus..... page 14
Apostles Creed..... page 15
Collect and Prayers..... pages 218, 17, 18, 19, 20
Hymn 261 "O Sion haste"
(During this hymn the pledge cards will be collected.)
Sermon Hymn 542
"Jesus shall reign, where'er the Sun."
Anthem and Collection of Offering—

"The Armor of God"

Ephesians 6: 10-17 by Leo Sowerby

Be strong in the Lord, and in the strength of his might. Put on the whole armor of God, that you may be able to withstand in the evil day, for we wrestle not against flesh and blood, but against rulers of this present darkness. Stand therefore, having girded your loins with truth and having on the breast-plate of righteousness. And your feet shod with the preparation of the gospel of peace, above all taking the shield of faith, wherewith you shall be able to quench all the fiery darts of the wicked, and take the helmet of salvation, and the sword of the spirit, which is the word of God.

Prayers and Benediction
Recessional Hymn 557
"Onward Christian Soldiers."

SERVICES DURING THE WEEK

Tuesday, S. Simon & S. Jude, Holy Communion...9:30 a.m.
Thursday, Holy Communion.....9:30 a.m.
Saturday, All Saints Day, Holy Communion..7:00&9:00 a.m.

SERVICES NEXT SUNDAY

The Twenty-second Sunday after Trinity

NOVEMBER 2, 1958

7:30 a.m.....Holy Communion
9:15 a.m.....Church School, Worship and Classes
10:30 a.m..... Morning Prayer
11:00 a.m..... Holy Communion and Sermon

Today we are observing "Loyalty Sunday," and Loyalty Sunday is the name we give to that Sunday in the fall of the year on which we gather in the written promises of our people, telling us how much money they expect to give to God through Grace Church during the year just ahead. We used to send a canvasser to every member of our church-family to secure pledges. Now we set aside a certain Sunday on which you are asked to bring your promise to church yourself. We send canvassers to those who are not present on the day of ingathering. You have had letters from your Wardens, Messrs. Brehm and Gotwals, and from your Rector about our church needs and how to determine how much is your due. We do need much more money than we have been receiving during the last year if we are to put our property in first-class shape and prevent it from growing shabby. We want to remain proud of our buildings, and not to have to make apologies for our lack of up-to-date facilities. That is where you and your pledges come in. If you are conscientious in this matter of increasing your subscription, Grace Church will continue to forge ahead. Will you? —We depend on you!

On next Sunday, at the 7:30 Holy Communion Service, the Men's Club will be present in a body to make their communions together and remember by name those who, having rendered distinguished services to the club, were called by God to join Him in the world beyond. It is one of the moving services of this year. Come and commemorate them with us.

Thursday, November 13th is the last chance you have to hear Mrs. Marion Kelleran, Director of Christian Education in the Diocese of Washington, speak at St. Martin-in-the-Fields, 7:45 P.M. Christian Education for all children of God is a primary concern of the Church. How are we at Grace Church to fulfill this responsibility? Come, hear Mrs. Kelleran and maybe we can find out!

BAPTISMS

Thomas Stokes Williams, Jr.
Son of Thomas S. and Kathryn Gotwals Williams
James Gustave Schaefer, Jr.
Son of James G. and Joan Gotwals Schaefer
Victoria Joan Lannan
Daughter of Kenneth E. and Joan Kilian Lannan
Margaret Helen Keeler
Daughter of Richard A. and Margarita P. Keller
Polly and Sally Sanford
Daughters of David H. and Elva P. Sanford
Patricia Ann Ettinger
Daughter of Joshua T. and Joan W. Ettinger
Victoria Lizetta Hitt
Daughter of H. Earle Hitt and Margaret Hartung Hitt
Susan Elizabeth Shubert
Daughter of William B. and Lucie H. Shubert

Martin Luther was so obsessed with a sense of his own sinfulness that he spent many hours making his confession, wearying his confessor, until the fatigue became almost unbearable. He suffered from "scruples," a well-known morbid condition of the anxious soul, discussed in a whole literature of moral theology. (The word "scruple" comes from the Latin "scrupulous" and means a small sharp stone, as in a man's shoe, causing discomfort, small trouble, difficulty.) The symptoms of this psychological disease can be recognized as readily as a modern physician recognizes Measles.

One method of treating over-anxious souls was to put their offenses in more cheering proportion. The advice given by Gerson, Luther's spiritual doctor, proceeded along these lines. Said he, "There is a type of vanity which loves to parade its own shortcomings. For such the old rhyme, (here set in English) is salutary:

"Once in a saintly passion, I cried with desperate grief,
'O Lord my heart is black with guilt, of sinners I am chief,'
Then stooped my guardian angel and whispered from behind,
'Vanity, my little man, you're nothing of the kind.'"

GRACE CHURCH MT. AIRY

PARISH NEWS

The Reverend Charles E. Eder, D.D., Rector
224 East Gowen Avenue, Telephone CH 7-2602

The Reverend William A. Bosbyshell, Curate
7327 Boyer Street, Telephone CH 7-4866

Mrs. E. H. LaBelle, Secretary
Parish House, Telephone CH 8-2950

Mr. Newell Robinson, F.A.G.O., Organist
and Choirmaster, Telephone ME 5-9055

NOVEMBER 2, 1958

The Twenty-second Sunday after Trinity

SERVICES TODAY

7:30 a.m. . . . . Holy Communion
9:15 a.m. . . . Family Worship Service; Church School
10:30 a.m. . . . . Morning Prayer
11:00 a.m. . . . . Holy Communion and Sermon

SERVICES DURING THE WEEK

9:30 a.m. - Thursday Holy Communion

SERVICES NEXT SUNDAY

The Twenty-third Sunday after Trinity

7:30 a.m. . . . . Holy Communion
9:15 a.m. . . . Family Worship Service; Church School
11:00 a.m. . . . . Morning Prayer
Sermon by The Rev. K. E. Heim of the
Episcopal Theological Seminary in Virginia

Last Thursday, October 30th, at the Corporate Communion and Memorial Service for the Woman's Auxiliary and Guild, the Rector consecrated a beautiful, white Antependium (Pulpit Hanging) which matches the lovely Altar Super-Frontal recently dedicated to the memory of Gladys M. Scholl. The Antependium was designed by our Altar Guild and given in memory of Julia B. Wagner by her sons. To make our new set of Altar Vestments complete, we still need three Stoles (one Eucharistic, and two Preaching) and a silk Veil - to match the Super-Frontal and Antependium. The approximate cost will be $150.00. If anyone is interested in giving all or some of these most desirable memorials - and we want them to be memorials - please speak about it to the Rector.

The flowers on the Altar today were given by the Men's Club in memory of their members who, having finished their course in faith, do now rest from their labors.

A modern parable: A certain man worked hard to make a living and lay aside some money for his old age. He was fairly successful and began to invest in the Stock Market. Unfortunately, the stocks he purchased rose so quickly in value, and he made large sums of money so rapidly that he gave up his job and "playing the market" became an obsession with him. He could think of nothing but making more and more money. He was interested in nothing else. When a canvasser for the United Fund came to secure his contribution, he turned abruptly away. ("Maybe some day when he had amassed a great fortune he would make a worthwhile gift, but not now, for he needed every cent he had to purchase more stock.") One day he had a strange experience. A stranger convinced him that for a modest sum he would obtain for him any one thing he wished. Quickly closing the bargain and paying the stipulated cost, the money-mad man said, "I want a copy of the financial sheet of the local newspaper as it will be exactly a year hence." Said the stranger, "No sooner said than done," and gave him the requested newspaper. Overjoyed, he looked at the market price of his favorite stocks, made a quick calculation as to how he might so manipulate his holdings as to become a millionaire, and as he beamed with a miser's joy, happened to see the obituaries on the opposite page. There in plain view was a notice of his own death!

Parents - God-parents - everyone in Grace Church.....
You can't afford to miss this!!! Mrs. Marion Kelleran will speak twice more at St. Martin-in-the-Fields. If you are concerned about the future of your Church, she will bring you up-to-date on Christian Education for all ages. Thursday evenings, November 6th & 13th, 7:45 p.m.

If your address changes, would you do Grace Church a favor? Please inform the Parish Office of your new location, so you will continue to receive the Parish News.

The Rev. Thomas Yocum, who was assisting at Christ Church, supplied services on Sunday afternoons. By November, 1864, it was necessary to enlarge the building, which was done at a cost of $2,255.47. At this time, the Rev. Mr. Yocum resigned, and the Rev. J. Saunders Reed was elected at a salary of seven hundred dollars—Christ Church furnishing three hundred of the amount. The Rev. Mr. Reed having declined, the Rev. J. R. Moore was elected and declined. Then the Rev. Dr. Shiras was elected. Dr. Shiras apparently declined, so did the Rev. John E. Ames. Finally, the Rev. Edward Hale, in May—1866, accepted the Rectorship at a salary of one thousand dollars a year, but remained only two months. On August 12, 1866, the Rev. R. A. Edwards was elected Rector. On February 6, 1874, the resignation of Mr. Edwards was accepted, he having been called to Holy Trinity Memorial Chapel. The Rev. S. C. Hill was elected to fill the vacancy on February 24, 1874, but declined. On March 14, 1874, the Rev. E. A. Reddles was elected Rector and resigned in February, 1875. On April 15, 1875, the Rev. S. C. Hill was elected Rector and remained until 1912. Since then there have been but two men as Rectors: the Rev. Dr. Thomas S. Cline (1912-1924) and the present incumbent.

In writing to the local newspaper, the Rev. Dr. S. C. Hill, who supplied the above narrative, added: "The Parish needs a larger church building and desires another location; and it is to erect a new church on a lot on the Gowen estate, at the southwest corner of Gowen Avenue and Main Street. The building will be built of stone from the vicinity and will be 100 x 78 feet in size. It will have a nave, aisles and baptistry, also a tower 90 feet high. The vestibule will be under the tower. The interior will be diversified by colored bricks. Steam heat will be used. The cost will be about $18,000. The old church will be utilized for the Sunday School until a year after the new church is completed, when it is expected that a parish building will be built at the new location."

This was in 1888, and the new project was completed by the consecration of Grace Church on November 13, 1889.

(to be continued)

The Rummage Sale Committee (Mrs. Emilie H. Allen, Chairman) wishes to thank all who gave generously of their time and donations in helping to make the sale an outstanding success.

GRACE CHURCH MT. AIRY

PARISH NEWS

NOVEMBER 16, 1958

The Reverend Charles E. Eder, D.D., Rector
224 East Gowen Avenue, Telephone CH 7-2602

The Reverend William A. Bosbyshell, Curate
7327 Boyer Street, Telephone CH 7-4866

Mrs. E. H. LaBelle, Secretary
Parish House, Telephone CH 8-2950

Mr. Newell Robinson, F.A.G.O., Organist
and Choirmaster, Telephone ME 5-3854

SERVICES TODAY

The Twenty-third Sunday after Trinity

NOVEMBER 9, 1958

7:30 a.m. . . . . Holy Communion
9:15 a.m. . . . . Family Service; Church School
11:00 a.m. . . . . Morning Prayer and Sermon

SERVICES DURING THE WEEK

9:30 a.m. - Thursday . . . . . Holy Communion

SERVICES NEXT SUNDAY

The Twenty-fourth Sunday after Trinity

NOVEMBER 16, 1958

7:30 a.m. . . . . Holy Communion
9:15 a.m. . . . . Family Service; Church School
10:30 a.m. . . . . Morning Prayer
11:00 a.m. Holy Communion and Bishop's Pastoral Letter

TODAY
at the eleven o'clock service
THE REV. KENNETH E. HEIM
of the
Episcopal Seminary, Alexandria, Va.
WILL PREACH
COME

When Grace Church was being planned in November, 1858, and the Sunday School was just starting, one of the first projects the baby congregation undertook was handled by the women. It was a bazaar held in Town Hall. With a few cash donations added by the men, the fair turned over to the treasurer the sum of nine hundred dollars — enough to begin the building of our first church. And that, in spite of the hard times that preceded the Civil War! We are still having bazaars, but now every organization of the parish is working hard on the annual fete. We do not use the money raised, on ourselves; now we turn it over to the National Church to help other congregations to get started and carry on. Grace Church gives $7,500 a year "for others." And $7,500 is a large sum of money. Some of it comes via an annual gift from the Woman's Auxiliary and Guild; some comes from our general parish offerings; some comes from the money made at our annual bazaar. The more we make on December 6th, the more the likelihood we will be able to end our year in Grace Church in the black. Make up your mind now to attend; buy Christmas gifts, and back up your parish!

The flowers on the Altar today were given by Mrs. Alfred J. Snyder in memory of her father and mother, Morris and May Stout.

It is our custom on the Sunday nearest All Saints Day to read from the chancel the list of those for whom your clergy read the Burial Orrice since the last All Saints Day. Here is this year's list—

William B. Hanna
Charles L. McAllister
Alfred B. Leigh
Laura E. Leese
Sarah A. Harris
Julia B. Wagner
Anna H. McCampbell
Elizabeth M. Birch
Lulu Cliffe
Henry Hand Jones
Adeline Hood
Carl Boyd Landis
Anna E. Tyler
Anna R. Kunzig
Mabel Buckley
Laura H. Stroud
Warren F. Kyle, Sr.
Thomas T. Hibberd
Maude E. Kelley
Woodrow A. Wilson
Elsie M. Grundy
Annie Carolyn Mead
Edward W. Mortimer
Thorsten Y. Olsen
B. Frank Peddrick
Florence B. King
Mary Elizabeth Steltz
Iva B. Smith
Kathryn W. Schwefler
George Charles James
Karl J. Lundelius
Marguerite M. Fullam
Robert Daniel Rhoad
Maude M. Hacker
Lucy Mary Welsh
Caspar B. Tracey
Louise Lomax
N. Harper Steward
Matilda A. Killeen
Hattie F. Milner
Bessie W. Lochlan
Marguerite E. Sheble
Bertha K. Pancoast
Charles E. Chipley
Evelyn M. Lammers

EVENING WOMAN'S AUXILIARY — meets Tuesday, November 11th, 8:00 P.M. Bring new toys to be wrapped and sent as Christmas gifts to the Indian Mission in Mobridge, South Dakota. Also, there will be a quiz on the General Convention.

The Men's Club will hold its next meeting on Monday evening, November 24th, at 8:00 P.M. The speaker will be Mr. Frank Lauscher; his subject, "AFRICA."

YOUNG PEOPLE'S FELLOWSHIP - CORPORATE COMMUNION
Sunday, November 9th at 7:30 A.M.

All young people of Grace Church are invited to attend 7:30 Holy Communion Service and the breakfast that will follow. COME — Worship God and break your nightly fast with us.

Do you realize that Saturday, December 6th, is less than two weeks ahead? Does the date strike a note? Well, here is a memory jog anyway: Saturday, December 6th, is the day of our Church Bazaar. Beginning before noon and ending before dark, we will hold our annual Fair, with Cakes, Pies, Candies, Books, White Elephants, Dolls, Flowers, Perfumes, Writing Paper, Snacks, Games, Fancy Articles and a room full of other desirable Christmas presents for sale. Right now we need to know that you are going to give us cakes, candies, etc., to sell. Telephone the Parish Secretary (CH 8-2950) about your gifts to the fete.

The Committee for the Doll Booth of the Bazaar would like all dolls to be ready by December 3d. Anyone desirous of having dolls picked up, please contact Mrs. John Asher, CH 7-6454.

Teacher's Corporate Communion and Breakfast Sunday, November 23 at 7:30 a.m. All Church School teachers and assistant teachers are urged to come, worship God and enjoy a delicious breakfast served by ladies of the Evening Woman's Auxiliary.

Church School pupils, on Sunday, November 23d, we have our Thanksgiving Service. Remember to bring jams, jellies and fruit (Primary & Kindergarten Depts.) which we will present to God as symbols of our thankfulness for His many blessings and gifts to us. Jams and jellies will be taken by the Ninth Grade Class to All Saints' Hospital. The Third Grade Class will take the fruit and favors they make to the House of Rest, an Episcopal home for aged women.

Men who faithfully serve on our Vestry:

Mr. Richard H. Brehm, 2d — Rector's Warden
Mr. Benjamin F. Gotwals — Accounting Warden

Mr. Guy Apeldorn	Mr. W. Willis Gilmore
Mr. Conrad F. Bond	Mr. Sidney Hampson
Mr. Albert Brand	Dr. Roy Hand
Mr. John B. Clapham	Mr. Charles Robbins
Mr. Edward Doelp	Mr. Edward Thomas

GRACE CHURCH MT. AIRY

PARISH NEWS

NOVEMBER 23, 1958

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224 East Gowen Avenue, Telephone CH 7-2602

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Mrs. E. H. LaBelle, Secretary
Parish House, Telephone CH 8-2950

Mr. Newell Robinson, F.A.G.O., Organist
and Choirmaster, Telephone ME 5-9055

SERVICES TODAY

The Twenty-fourth Sunday after Trinity

NOVEMBER 16, 1958

7:30 a.m. . . . . Holy Communion
9:15 a.m. . . . . Family Service; Church School
10:30 a.m. . . . . Morning Prayer
11:00 a.m. . . Holy Communion and Bishop's Pastoral Letter

SERVICES DURING THE WEEK

9:30 a.m. - Thursday . . . . . Holy Communion

SERVICES NEXT SUNDAY

The Sunday Next Before Advent

NOVEMBER 23, 1958

7:30 a.m. . . . . Holy Communion
9:15 a.m. . . . . Family Service; Church School
11:00 a.m. . . . . Morning Prayer and Sermon

The flowers on the Altar today were given by Mr. & Mrs. Allan Shubert in memory of Mary Ellen and Thomas Blake.

At Christ Church and St. Michaels, Tulpehocken & McCallum Streets, on Monday evening, November 17th, at 6:30 P.M., the Dept. of Social Relations of our diocese will hold a Dinner Meeting. The speakers will be Stephen Kneisel of the Crime Prevention Association and the Rev. C. Edward Hopkins, Ph.D. Make dinner reservations before Wednesday, November 12th, at $2.00 a plate to Miss Davies at the Church House, LO 7-6650.

Before a candidate may be ordained in the Episcopal Church, he must first be recommended by the Standing Committee of the diocese to the Bishop for ordination. The Standing Committee of our diocese met on October 28th and acted favorably on the recommendation of your Vestry. The Rev. Mr. Bosbyshell will be advanced to the Priesthood on Saturday, November 29th, at ten o'clock in the Church of the Good Samaritan, Paoli.

Do you realize that our great Parish Bazaar will be held on December 6th, less than a month from now? That means that all of us must get busy at once looking up books, "white elephants" and other articles we can turn in to make the fete financially successful. Telephone Mr. Harry Taylor, CH 7-8251, if you have any suggestion to make or anything you want collected.

A young man ran for the legislature of Illinois. He was badly beaten. He tried for nomination to the United States Land Office but failed. His candidacy for the United States Senate was unsuccessful. He tried for the office of Vice-president and was defeated. In all, he was defeated in seventeen political campaigns successively. Abraham Lincoln's first success was his candidacy for the presidency! "Success is a necklace on which are strung many failures but clasped with a final achievement." This is also illustrated from the log of Christopher Columbus—

September 22, 1492—Today we sailed due westward
" 23, " " " " " " "
" 24, " " " " " " "
October 8, 1492 " " " " "
" 9, " " " " " "
" 10, " " " " " "
" 11, " " " " " "
" 12, " LAND

A resume of the sermon on "the beginnings of Grace Church" preached by the Rector on Loyalty Sunday:—"On the 18th day of May, 1858, several gentlemen met at the Rectory of Christ Church, Germantown, (now "The Church of Christ and St. Michael") to take steps for forming a parish in Mt. Airy. Mr. W. E. Stone was elected Secretary, and the following persons were nominated as the first Vestrymen: C. S. Carstairs, Henry Berry, Thomas H. Powers, A. S. Robinson, S. L. Crentzberg, W. E. Stone, P. E. Hamm, Clem Tingley, Eli Burrhouse and Beckman Potter. "The Church of the Messiah" was first selected as the name but was finally changed to "Grace Church." (Our Corporate title is "Grace Church, Mt. Airy.") A charter was procured, and steps were taken to erect a Chapel—with the aid of the ladies through a Fair held in the Town Hall of Germantown. As subscriptions amounted to $900., they were able to accomplish their object.

HISTORY OF GRACE CHURCH (Continued from November 16, 1958)

"On Wednesday, November 13, 1889, Bishop Whitaker consecrated the new, substantial and symmetrical edifice of Grace Church at Gowen and Ardleigh Avenues, Mt. Airy. Rev. S. C. Hill is Rector of the Parish. More than sixty clergymen in surplices attended the service; those to whom parts of the service were assigned being the Rev. Drs. Atkins, Upjohn, Harris, Perry, Watson, Murphy, Falkner and R. A. Edwards. The sermon was by the Rt. Rev. Cortland Whitehead, Bishop of Pittsburgh. After thanking his seminary classmate, the Rector, for the invitation to preach, and congratulating him and the Bishop of the Diocese upon the erection of this and so many noble churches which are rising in this region, he announced the text, Esther 5:2; 'And it was so, when the king saw Esther the queen standing in the court, that she obtained favor in his sight; and the king held out to Esther the golden scepter that was in his hand. So Esther drew near and touched the top of the scepter.' Picturing the timid approach of the queen, forfeiting thereby, under custom, her life, but being graciously received, the Right Reverend preacher used the event as illustrative of the Doctrine of God's Grace, a subject suggested by the name of the church. Our thought of God determines what kind of worship we offer Him. St. Peter declares him to be the God of all grace, and we recognize it as the language of experience and penitence. The Church has never narrowed the message of God's grace. She ever stands bidding men reach out their hands to touch the Incarnation. Observation shows that men will naturally believe anything rather than the abundance of God's grace. The bearing of the message fully has its effect on the worship of the Church. Each church building becomes a witness of grace. The sacraments assume the chief place in worship, and their celebrations become even gorgeous. Those who minimize Christian doctrine are most afraid of what they call "externals of worship." The Church is not merely the messenger, but the very Body of Christ, herself filled with His grace. In conclusion, the Bishop involked the richest blessing upon rector and congregation in the use of this church, saying: 'The Lord hear thee in the day of trouble; the Name of the God of Jacob defend thee, send thee help from the sanctuary, and strengthen thee out of Zion, remember all thy offerings and accept thy sacrifice; grant thee thy heart's desire and fulfill all thy mind.' After the service, the clergy were invited to luncheon at the residence of Mr. Franklin B. Gowen." (From "Ancient and Modern Germantown, Mount Airy, and Chestnut Hill," by the Rev. S. F. Hotchkin, M.A.)

GRACE CHURCH MT. AIRY

PARISH NEWS

NOVEMBER 30, 1958

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and Choirmaster, Telephone ME 5-3854

SERVICES TODAY
Sunday before Advent
NOVEMBER 23, 1958

7:30 a.m. . . . . Holy Communion
9:15 a.m. . . . . Family Service, Church School
11:00 a.m. . . . . Morning Prayer and Sermon

SERVICES DURING THE WEEK
Thursday - Thanksgiving Day

7:30 a.m. . . . . Holy Communion
10:00 a.m. . . . . Morning Prayer and Address

SERVICES NEXT SUNDAY
First Sunday in Advent
NOVEMBER 30, 1958

7:30 a.m. . . . . Holy Communion
9:15 a.m. . . . . Family Service, Church School
11:00 a.m. . . . . Morning Prayer, Litany and Sermon

The flowers on the altar today are given by Miss Anna Wiswell, "in memory of Donald R. Bornman, Jr., and all little children."

The Thanksgiving Day flowers are given in memory of Catherine and Samuel Matlack by their daughter, Mrs. Leonard Davis.

On Tuesday, November 11th, the Rector officiated at the funeral of Christine Bertha Flaig who died at the Einstein Medical Center on November 7th. Interment was in Greenmount Cemetery.... On Wednesday, November 12th, the Rector officiated at the funeral of Carolyn Drew Manning who died in Ocean City, N.J., on November 8th. Interment was in Mt. Vernon Cemetery.... On the same day, the Rector read the Burial Office for Mary Ackley Eynon who died in the Chestnut Hill Hospital on November 8th. Interment was in West Laurel Hill Cemetery....On Thursday, November 13th, the Curate read the Burial Service in the Church for Susan Ellen Heydt, daughter of Mr. & Mrs. Richard Heydt. Susan died Sunday, November 9th, in St. Christopher's Hospital. Susan, a member of the first grade class in Church School, would have been six years old in December.

For many years now the Keeping of Thanksgiving Day has been perverted. It is set aside annually by our President and Governors as a day on which to go to Church and thank God for our blessings. It is a harvest festival. But look at what has happened! In every large city of our land, business tycoons have taken over, turning our religious holy day into a meaningless parade day to whip up enthusiasm for Christmas buying, with the end result of perverting the meaning of Christmas itself. In smaller towns, the authorities often set up annual games between rival football teams and schedule them at the very hour Thanksgiving Day Church Services are being held. This ought not so to be. Perhaps we of the Church are much to blame because we have not made enough of the solemn Advent Season that precedes Christmas. Such a solemn season—when we take to heart that our Lord is going to come again to judge the living and the dead, and that each of us faces Judgement Day—is too valuable to fritter away on mickey-mouse floats and tiresome shopping to purchase gifts for those who gave us presents last year, although we forgot them. Let us KEEP Thanksgiving Day and Christmas!

The Offering on Thanksgiving Day will go to the Episcopal Hospital. Says Bishop Hart in a recent letter, "May I ask you with good will to present the annual Thanksgiving appeal of the Episcopal Hospital to your people. The hospital sorely needs the interest and support of the Diocese in its work." Accordingly, our Thanksgiving Day Offerings will be given to our Hospital to help it carry on. On Thanksgiving Day, come to Church, worship God, Give!

In the Parish News, November 2d, we suggested that someone in the parish might like to give three Stoles (two preaching stoles, one Eucharistic) and a Silk Veil and Burse to complete our new set of white altar appointments. The Superfrontal is in memory of Gladys Scholl, and the Antependium in memory of Julia Wagner. One of our parishioners read the suggestion and has told us to go ahead and secure them as a memorial to her husband. We are now working on the project.

Our Curate, the Rev. Mr. Bosbyshell, will be ordained to the Priesthood on Saturday morning, November 29th, at ten o'clock in the Church of the Good Samaritan, Paoli, together with four other men. Bishop Hart will officiate, and the Rev. Emmett P. Paige of St. Mark's Church, Phila., will preach. You are all cordially invited to attend.

THE CHURCH SCHOOL of Grace Church is in the midst of its Advent preparation for the coming of our Lord at Christmas. "Prepare ye the way of the Lord, make straight in the desert a highway for our God," is the message from Isaiah that proclaims the coming of our Lord. We are getting ready for His coming by thoughtful watching and prayerful waiting. Advent reminds us why we are so busy at Christmas.

Some children have ADVENT CALENDARS which are a tangible means of aiding in the devotional preparation for Christmas. Each day of the Advent Season is marked with a special prayer, hymn, symbol or scripture reading that adds to the unfolding story of the Nativity of our Lord and the preparation each one of us makes to receive Him anew in our hearts at Christmas time.

ADVENT WREATHS are being used in many families. This charming medieval custom is a wonderful means of helping children learn the tremendous excitement of spiritually preparing for Christ's coming at Christmas. At the Family Service, a large Advent wreath is lighted before service by one of the children. The wreath, in the form of a circle, symbolizes Eternity. God was, is and always will be. The wreath is made of evergreens, which are a symbol of Everlasting Life. Four tall, white candles are placed in the wreath. They stand for the four Sundays in Advent. The wreath may be hung from purple ribbons, each pair of ribbons forming a triangle with the base. The triangle symbolizes the Holy Trinity and, attached to the circle of the wreath, reminds us of the Eternity of the Father, Son and Holy Spirit. The ribbons are purple, color of our penitance, which reminds us that one of the ways to get ready for the coming of Christ is to show Him we are sorry for our sins. When the family Advent Wreath is finished, the Curate visits the home to bless the wreath.

A FAMILY EUCHARIST on December 14th, at 9:15 A.M., is another aspect of our preparation. All fathers and mothers are urged to attend; sit with your children and worship God as a family. Children of all ages will attend; those not yet confirmed will come to God's Altar and receive the Church's blessing. We hope all Church School families will make a conscientious effort to attend the Family Eucharist with their children.

GRACE CHURCH
MT. AIRY

PARISH NEWS

DECEMBER 7, 1958

The Reverend Charles E. Eder, D.D., Rector
224 East Gowen Avenue, Telephone CH 7-2602

The Reverend William A. Bosbyshell, Curate
7327 Boyer Street, Telephone CH 7-4866

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Mr. Newell Robinson, F.A.G.O., Organist
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SERVICES TODAY
The First Sunday in Advent
NOVEMBER 30, 1958

7:30 a.m. . . . . Holy Communion
9:15 a.m. . . . . Family Service, Church School
11:00 a.m. . . . . Morning Prayer, Litany and Sermon

SERVICES DURING THE WEEK

9:30 a.m., Monday, St. Andrew's . . . . . Holy Communion
9:30 a.m., Thursday . . . . . Holy Communion

SERVICES NEXT SUNDAY
The Second Sunday in Advent
DECEMBER 7, 1958

7:30 a.m. . . . . Holy Communion
9:15 a.m. . . . . Family Service, Church School
10:30 a.m. . . . . Morning Prayer
11:00 a.m. . . . . Holy Communion and Sermon

DURING ADVENT, because it is a somber season, we do not have flowers on the Altar. Nor do we use the seven branch candle sticks which are a symbol of joy. The seasonal color for Superfrontal, Antependium and Stoles is purple, the sign of contrition. The theme of the season, which lasts until Christmas, is the COMING of Christ. Nineteen and a half centuries ago he came down to live with us and let us know what God is like, and he shall come again with glory to judge both the quick (living) and the dead.

Plato in his "Protagoras" says that "because a man is a good flute player, that is no reason to consider him an authority on politics." Before you allow a successful novelist, or an excellent Hollywood actor, or a widely read columnist to impose on you his undigested views on medicine, codes of behaviour, religion or politics—think of what Plato thought out a couple of centuries ago.

Our Curate, after being ordained to the Priesthood on November 29th, in the Church of the Good Samaritan, Paoli, will celebrate his first Eucharist at seven-thirty in the morning on Sunday, November 30th, in Grace Church.

EVENING WOMAN'S AUXILIARY meeting on Tuesday, December 2d, will feature Mrs. Karl Beyer, Vice-president of the Pennsylvania Branch of the Woman's Auxiliary. Mrs. Beyer will present a lively account of the General Convention and the Triennial meetings held during October in Miami Beach, Florida. Mrs. Beyer is a fascinating speaker and a charming lady. You will enjoy this meeting, IF YOU COME!

The yearly PARISH BAZAAR will be held next Saturday in our Parish House. You have been hearing about it for a long time, and now it is upon us. Do come. We need the money, it is true, "for others," but that is not the underlying reason for holding the fete. A parish is a congregational family, and it is hard in this busy world to get one's family together. So, when we have such a get-together, your Rector is anxious to make the most of it. Let everyone come out and mingle with the rest of the family. Do your Christmas shopping early — at Grace Church Parish House next Saturday.

On Monday, November 17th, in Grace Church, the Rector read the Burial Office for Louis Henry Gray of 45 East Seymour Street who died on November 13th. Interment was in Ivy Hill Cemetery.... On Tuesday, November 18th, the Rector read the Burial Office for Gretchen (Mrs. G. L.) Amrhein, who died in her home at 723 East Phil-Ellena Street on November 14th. Cremation was at West Laurel Hill.

The New England settlers were Oxford and Cambridge men representing the best blood, brains and accumulated culture of Old England. Landing in the forest, they clustered their cabins around the building that was at once church, school, library, and town meeting hall. Rising up early and sitting up late, they plied their youths with ideas of liberty and intelligence. They came together on Sunday morning at 9 o'clock to listen to a prayer an hour long, a sermon of three hours, and after a cold lunch they heard a second brief sermon of two hours and a half. Those who did not die became great.

On Saturday, November 29th, the Rector read the Burial Office for Charles E. Hartranft of Wildwood, New Jersey, who died in Roxborough Memorial Hospital on November 25th. Interment was in Northwood Cemetery.

The Services during Christmastide will be held at the same hours they have been held of late years. Beginning with the Church School Carol Service at half-past three o'clock on Wednesday afternoon, the mid-night service will follow at eleven o'clock in the evening. On Christmas Day, there will be a Communion service at six o'clock in the morning, and another similar service at half-past seven. This will be followed by a quarter-after-nine-o'clock Communion service at the Leamy Home on Roumfort Road and Boyer Street, to which all who care to come are invited. The last service on Christmas Day will be held in Church and will consist of Morning Prayer and Sermon. There will be a short address at the midnight service. On Friday (St. Stephen's Day), the day after Christmas, and on Saturday (St. John the Evangelist's Day), the next day, there will be Holy Communion services at nine-thirty in the morning. This schedule is hard and ambitious but is so arranged as to give every communicant an opportunity of attending at least some service. Come to the Feast.

SIN IS SEPARATION

Sin is a condition of separation of man from man, and of man from God. This is the basic condition in which man finds himself. Sin does not have to do with acts of immorality. It is estrangement or separation. Anne Frank, in her "Diary of a Young Girl" described this situation when she said: "Here I am surrounded by so many wonderful people, and we can't seem to get any closer together. This is the root of the trouble." This separation is sin; and sin is the root of the trouble.

GRACE CHURCH
MT. AIRY

PARISH NEWS

DECEMBER 14, 1958

The Reverend Charles E. Eder, D.D., Rector
224 East Gowen Avenue, Telephone CH 7-2602

The Reverend William A. Bosbyshell, Curate
7327 Boyer Street, Telephone CH 7-4866

Mrs. E. H. LaBelle, Secretary
Parish House, Telephone CH 8-2950

Mr. Newell Robinson, F.A.G.O., Organist
and Choirmaster, Telephone ME 5-3854

SERVICES TODAY
The Second Sunday in Advent
DECEMBER 7, 1958

7:30 a.m. . . . . Holy Communion
9:15 a.m. . . . . Family Service, Church School
10:30 a.m. . . . . Morning Prayer

SERVICES DURING THE WEEK

9:30 a.m. . . . . Holy Communion

SERVICES NEXT SUNDAY
The Third Sunday in Advent
DECEMBER 14, 1958

7:30 a.m. . . . . Holy Communion
9:15 a.m. . . . . Family Service, Church School
11:00 a.m. . . . . Morning Prayer and Sermon

During Advent, which is a penitential season, we do not have flowers on the Altar.

In response to our article in the November 2d Parish News, suggesting that someone in the Parish might like to give as a memorial, three stoles, a silk veil and burse to add to our new, white superfrontal and antependium to make a complete set of altar vestments, we had several replies. The new vestments are now in process of being designed and in a short time will be duly dedicated and blessed in memory of our late parishioner, Mr. Robert E. Lee, who died in Carlisle, Pa., in the late summer.

The officers of the Men's Club of Grace Church are—President, W. Willis Gilmore; Vice President, Tinius Olsen, 2d; Recording Secretary, George Harbison; Corresponding Secretary, Samuel Tomkinson; Treasurer, Laurence S. Whyte.

The Men's Club meetings—on the fourth Monday of each month at 8:00 P.M.—feature men outstanding in their profession with timely, informative and entertaining presentations. No December meeting, because of proximity to Christmas, but plan to come in January and bring a friend.

The Women's Business and Professional Club meets the third Monday of each month at 6:30 P.M. in the Parish House. All women are invited to attend.

THE CHRISTMAS OFFERING. During the last few years, our income has been hard hit by the number of generous contributors who, having moved away from Mt. Airy, settled down as members of adjacent parishes and rightly make their contributions there. Also, as you will notice in our Parish News, we have had an unusually large number of parishioners die. That, too, is a blow to our finances. So, at the end of the year we face a sizeable deficit, as we did last year. Last year we made an appeal for a large Christmas Offering "for ourselves" to pay up our debts, and by dint of your generous response, and by using some contributions paid in advance for 1958, we managed to break even by New Year's Day. Now we are in the same fix as last year. Therefore, we here and now plead, "Please send us an extra check at Christmas time for current expenses. We need it sorely. Let everyone dig down deep and help start the new year in the black."

Speaking of generosity, on Thanksgiving Day the Rector told the following story from India. "A man at sea in a small boat, in his fear of a terrible storm which was threatening momentarily to engulf and drown him, made a solemn resolve to give the Gods twenty yoke of oxen if he should be saved. He WAS saved by a sudden twirl in the movement of the storm and reached land as good as new. But when he was standing safe on dry ground, the danger over, he felt that he had promised more than was necessary. So he reduced his gift to a few nuts. Indeed, they were so good that he ate them one by one until he had nothing to offer but a few shells." Isn't that like human nature?

The memorial windows we have been planning for several years to be installed in the clerestory on each side of the crossing are being designed by the J. & R. Lamb Studios of Tenafly, New Jersey. They represent the four archangels: Uriel, Rafael, Michael and Gabriel; and because each is commemorated at a different season of the year, each is delineated against color backgrounds appropriate to spring, summer, autumn and winter. You will like them.

On Wednesday, November 26th, in Grace Church the Rector read the Burial Office for Helen Lavin Bowden, widow of the late Charles W. Bowden. Mrs. Bowden died on November 24th. Her body was cremated.....On Friday, November 28th, at 2:00 P.M. the Rector read the Burial Office for David J. Phillips who died at Cape May Court House on November 24th. Interment was at Ivy Hill.

SERVICES TODAY
The Third Sunday in Advent
DECEMBER 14, 1958

7:30 a.m. . . . . Holy Communion
9:15 a.m. . . . . Family Service, Church School
11:00 a.m. . . . . Morning Prayer and Sermon

SERVICES DURING THE WEEK

9:30 a.m.-Thursday . . . . . Holy Communion

SERVICES NEXT SUNDAY
The Fourth Sunday in Advent
DECEMBER 21, 1958

7:30 a.m. . . . . Holy Communion
9:15 a.m. . . . . Family Service, Church School
10:30 a.m. . . . . Morning Prayer
11:00 a.m. . . . . Holy Communion and Sermon

The Christmas meeting of the Business and Professional Women's Club will be held Monday, December 15th, at the home of Mrs. Henry Gideon, 215 East Sedgwick Street. The activity of the evening will be the preparation of the Christmas boxes for the House of Rest. Dinner will be served at 6:30 p.m. Cost is $1.25. Please make reservations by phoning VI 3-9334. All women of the church and their friends are cordially invited.

During the last few years, one of our graceful Pin Oak trees in front of the Church has been slowly dying. We called in tree surgeons who dug holes down to the roots, filling them with sustenance; but medication was of no avail. The tree, planted by the Rev. Dr. Cline some years ago as part of the Church School's Rogation Sunday observance, finally died and had to be taken down this week, after a life span of about thirty-eight years. We also had to have a rotting Maple, standing between the pavement and street, cut down. Replacements will be made in due time.

Ralph Waldo Emerson tells of coming home one night from a meeting where he had been passionately defending his point of view. He was tense, emotionally disturbed, nervous. Then he looked into the heavens, and the bright stars looking down seemed to say, "Why so hot, little Man? Why so hot?" Such an experience, as it shifts man's attention from his own little self to the holiness of God, alters man's sense of inferiority to humility. This for many is the starting point for the discovery of mental health, since emotional disturbances are, basically, the illness of self-centered persons.

Says the Negro Spiritual:

"Slow me down, Lord,
I'm going too fast.
I can't see my brother
When he's walking past.
I miss a lot of good things day by day.
When they come my way
Slow me down, Lord, I'm going too fast."

The Christmas Offering is the only offering taken up on any Feast of the year which we use for ourselves. We would much rather give it to one of our outstanding church agencies as, for example, the "Episcopal Community Service" (it used to be called the "City Mission") for work among the blind, among prisoners, etc. But we can't, if we are to remain solvent. Unless we took in a large Christmas Offering, we'd go into debt. And, we have a horror of that. So we not only use the Christmas Offering to pay our debts, but we also unabashedly ask you to remember your church generously when planning your Christmas gifts. This we are doing here and now; and we suggest that you do it right away, lest your good intention peters out...remember the man of India who vowed twenty yoke of oxen as a Thanksgiving Offering if the Gods would save his life; and how when his life was miraculously saved, he decided to give nuts instead; and how having eaten the nuts, he had nothing left to give but empty shells. Please!

PARISH NEWS

DECEMBER 21, 1958

The Reverend Charles E. Eder, D.D., Rector
224 East Gowen Avenue, Telephone CH 7-2602

The Reverend William A. Bosbyshell, Curate
7327 Boyer Street, Telephone CH 7-4866

Mrs. E. H. LaBelle, Secretary
Parish House, Telephone CH 8-2950

Mr. Newell Robinson, F.A.G.O., Organist
and Choirmaster, Telephone ME 5-3854

We need a big Christmas offering. Yes, we know that we made the same request last year and that you made good, making it possible for us to close our books on January first in the black, with all debts paid. We don't like to keep on asking you every Christmas to get out your check book and send in an extra large amount so that we can continue to remain solvent. We would be much happier if enough money came in from pledges and plate offerings to meet our needs. But it doesn't. In front of me is the Accounting Warden's report from the beginning of the year until the first of December. The cost of heat, light, insurance, taxes, operating expenses, and extraordinary repairs have zoomed up. In proportion, our income has gone up very little. We still owe several thousand dollars which must be paid before 1959. You can, therefore, understand why we HAVE to make this appeal.

Several years ago we said, "It would mean much if at Christmas one of you would say to your Rector or Accounting Warden, 'Don't worry about the expense (you entailed in) lighting up the abysmal darkness around the church at night by installing auxiliary lights. I want to do something for my church. Here's a check for a thousand dollars.' Or, 'God has been very good to me this year in healing me of my sickness. Here's a good sized check to prove my gratitude. Use it to pay up what we owe.' Or, 'I can afford it and I'd like to do something to show my appreciation for the good, onerous job the treasurer of Grace Church is doing, and to make his task easier. Here's an extra $100.'" Well, some of you did just that, and we were greatly heartened. Not all of us can give such large sums but everyone can do something. Let's do it. We need a big Christmas offering.

Each year The Woman's Auxiliary and Guild pledge $1,000. to missions. Part of the income is derived from our monthly envelopes. We are desirous of more women of the parish contributing through envelopes. They may be obtained by phoning Mrs. William M. Hall, CH 7-1278.

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GRACE CHURCH

MT. AIRY

SERVICES TODAY

The Fourth Sunday in Advent

DECEMBER 21, 1958

7:30 a.m. . . . . Holy Communion
9:15 a.m. . . . . Family Service, Church School
10:30 a.m. . . . . Morning Prayer
11:00 a.m. . . . . Holy Communion & Sermon

SERVICES DURING THE WEEK

9:30 a.m., Monday, St. Thomas' Day . . . . . Holy Communion
3:30 p.m., Wednesday, Christmas Eve . . . Church School Carol Service
11:00 p.m., Wednesday, Christmas Eve . . . Holy Communion & Address
6:00 a.m., Thursday, Christmas Day . . . . . Holy Communion
7:30 a.m., Thursday, Christmas Day . . . . . Holy Communion
9:15 a.m., Thursday, Christmas Day . . . . . Holy Communion (at the Leamy Home)
11:00 a.m., Thursday, Christmas Day . . . . . Morning Prayer and Sermon
9:30 a.m., Friday, St. Stephen's Day . . . . . Holy Communion
9:30 a.m., Saturday, St. John Evangelist's Day . . . . . Holy Communion

SERVICES NEXT SUNDAY

Holy Innocents' Day

DECEMBER 28, 1958

7:30 a.m. . . . . Holy Communion
9:15 a.m. . . . . Family Service, Church School
11:00 a.m. . . . . Morning Prayer and Sermon

If you are unable to come to church during Christmastide to receive Holy Communion, the Rector or Curate will be glad to bring the Sacrament to you at your home. All you have to do is call either of them or the Parish Secretary and make an appointment.

For once we had a pleasant day for our Parish Bazaar. The weather was bitter cold, but the sun shone all day, and the clear weather was reflected in increased attendance. There were no dull hours. We do not yet know how successful the fete was, from the standpoint of how much money we made. We do know that the whole affair was an outstanding success when one thinks of the fellowship among those who participated, the happy atmosphere and the enthusiasm. "A good time was had by all." And we believe we took in a lot of money. As soon as we find out how much, we'll let you know.

Your offering envelopes for 1959 may be had by picking them up after any service in the Tower Room, as you leave. They are arranged alphabetically for your convenience.

Our present Christmas Day on December 25th only began to be kept in the fourth century. Before that, the day kept was January sixth, and even then it was rather what we now call the Epiphany. The idea centered on the appearing of Christ rather than that merely of his birth. But, of course, the doctrine of the Incarnation was no new thing. The day may have been chosen to provide a Christian counter attraction to some pagan feast, such as "dies Lotis invicti," the Mithraic "day of the unconquered sun." Many scholars believe that the day was chosen because it was nine months after March 25th, the supposed day of the Annunciation. The Eastern Church, even today, observes it on January 6th!

In his book, *I Saw England*, the late Ben Robertson, an able war correspondent, wrote of a Christmas Eve during World War II..."It was Christmas Eve, and we were in Lisbon. That evening at the bar of the Avenida Palace, we drank eggnogs and listened to the Archbishop of York, William Temple, broadcasting from London. When we look back over human history, we take no joy in the periods of wide-spread, uninterrupted comfort. The pleasures of our fathers have no value for us, but their pains and the fortitude with which they bore them are part of the treasure of the race, and an abiding inspiration. To endure pain, of body or of mind, for a great cause or out of love for men, has a nobility far surpassing in value any kind of comfort...

"Here in Lisbon we had lights, and butter, and sugar. And in Lisbon we realized how little such things meant to us. In Lisbon we turned our thoughts back to a country that was fighting in darkness—to a great generation of British people who, like the Lord in Green Pastures, had learned through suffering. They had learned, and I, too, had learned by being with them through those months. In the depth of the British blackout I had seen the stars."

In another place, Ben Robertson speaks, out of the depths of his own experience..."There never was in the history of the world an August as that August in Dover. Those were wonderful days in every way—they changed me as an individual. I realized the good that can often come from death. We were where we were, and we had what we had, because a whole line of our people had been willing to die. I understood Valley Forge and Gettysburg at Dover, and I found it lifted a great weight off your spirit to find yourself willing to give up your life if you have to — I discovered St. Matthew's meaning about losing a life to find it. I don't see how, why, I ever again should be afraid."

What an experience does to you externally is not nearly as important as what you make inwardly of that experience. To put it another way, the important concern is not what an experience does to you but what it does in you.

A CHRISTMAS PRAYER

"O Christ, grant us grateful hearts today for Thee, our choicest gift, our dearest guest. Let not our souls be busy inns that have no room for Thee and Thine, but quiet houses of prayer and praise, where Thou mayest find fit company, where the needful cares of life are wisely ordered and put away, and wide sweet spaces kept for Thee, where holy thought pass up and down, and fervent longings watch and wait Thy coming. So, when Thou comest again, O Holy One, mayest Thou find all things ready, and Thy family waiting for no new Master, but One long loved and Known. Even so come, Lord Jesus." Forward Movement.

CHRISTMAS DAY would be a SAD day if there were no toys under your tree. There are some children in Philadelphia whose parents can not provide them with gifts. Grace Church is going to help the children at St. Barnabas Church, 3d & Dauphin Sts., have a joyful Christmas. To do this, we need your help. If each pupil in the Church School brings a gift—either toys or clothing—for a person his or her age, we will have 150 gifts. OUTSIDE, put a tag which says for boy or girl and age. Put NOTHING INSIDE to tell who it is from. Bring them on SUNDAY, DECEMBER 21st. Our Christmas will be more joyful for having brought joy into life of another. "...inasmuch as ye have done it unto the least of these my brethren, ye have done it unto me."

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Mrs. E. H. LaBelle
Parish House, Telephone CH 8-2950

Organist and Choirmaster
Mr. Newell Robinson, F.A.G.O.
Telephone ME 5-3854

VESTRY OF GRACE CHURCH

Rector's Warden.....Mr. Richard H. Brehm, 2nd
Accounting Warden.....Mr. Benjamin F. Gotwals
Secretary of Vestry.....Mr. Edward A. Doelp

Mr. Guy Apeldorn
Mr. Conrad F. Bond
Mr. Albert Brand
Mr. John B. Clapham
Mr. W. Willis Gilmore
Mr. Sidney Hampson
Dr. Roy Hand
Mr. Edward Thomas

Church School
Superintendent: Mr. Sidney Hampson

Young People's Fellowship
President: Miss Suzanne Widmer

Woman's Auxiliary and Guild
President: Mrs. Elizabeth Robinson

Evening Woman's Auxiliary
President: Mrs. Sarah Mary Hampson

Men's Club
President: Mr. W. Willis Gilmore

Business and Professional Women
President: Miss M. Aveline Pile

Altar Guild: Mrs. Gertrude Webb

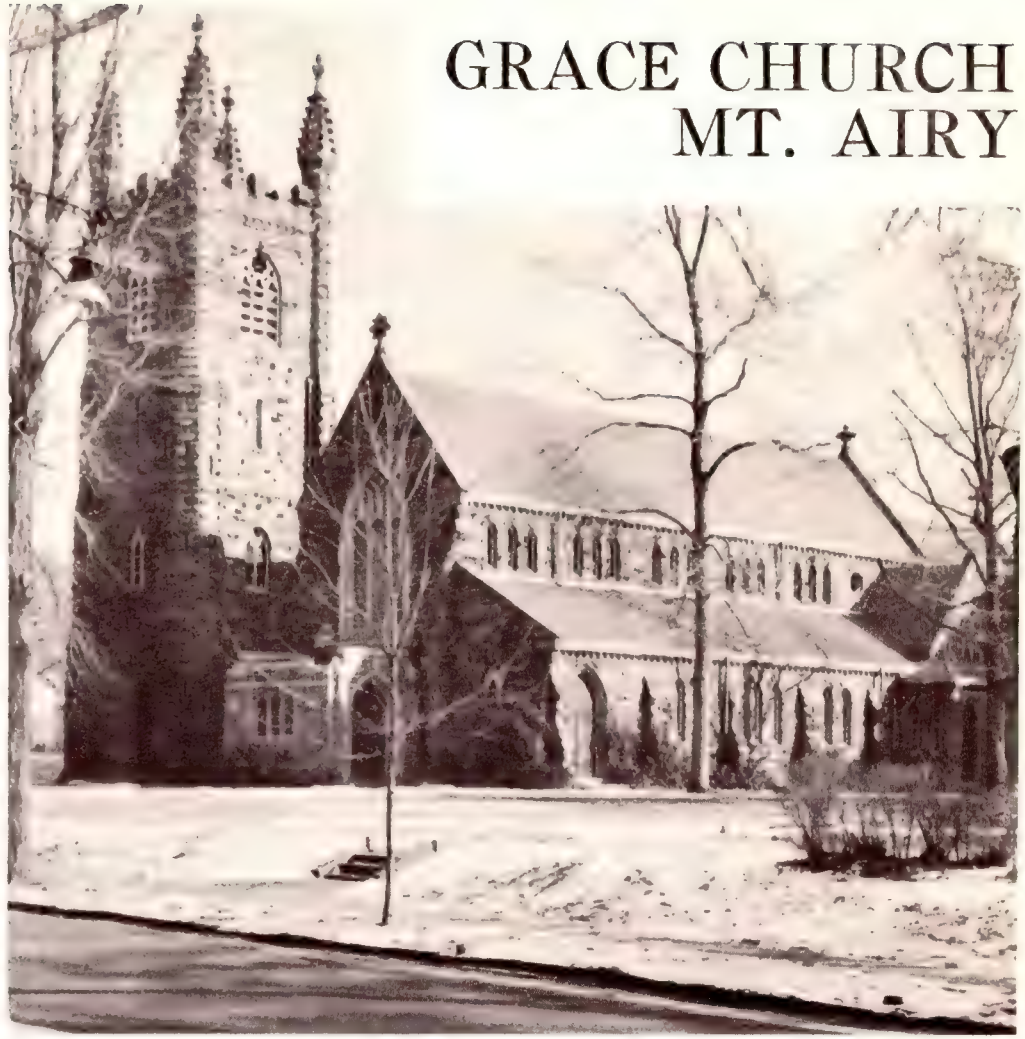
Acolytes: Mr. George Sudlow

Ushers: Mr. Frank Harris

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224 East Gowen Avenue
TELEPHONE: CH 7-2602

THE REVEREND WILLIAM A. BOSBYSHELL, Curate
7327 Boyer Street
TELEPHONE: CH 7-4866

SERVICES FOR TODAY
The First Sunday after Easter
APRIL 5, 1959

7:30 a.m. . . . . Holy Communion
9:15 a.m. . . . . Family Service, Church School
10:30 a.m. . . . . Morning Prayer
11:00 a.m. . . . . Holy Communion and Sermon

SERVICES DURING THE WEEK

9:30 a.m.—Monday
The Annunciation . . . Holy Communion
9:30 a.m.—Thursday . . . . . Holy Communion

SERVICES NEXT SUNDAY
The Second Sunday after Easter
APRIL 12, 1959

7:30 a.m. . . . . Holy Communion
9:15 a.m. . . . . Family Eucharist, Church School
11:00 a.m. . . . . Morning Prayer and Sermon

The flowers on the Altar today were given by Mrs. Henry Schimpf, Jr., in memory of her father and mother, Walter and Louise Sibson.

We do not yet have a complete list of the donors of Altar flowers on Easter Day. We will have a supplemental list published in a later issue of the Parish News. Here is a partial list, as we have it so far:

Mr. Francis Murphy, in memory of his wife, Mary; Mrs. Bessie R. Landis, in memory of her husband, Carl B. Landis; Mrs. C. Dixey Dahl, in memory of her father and mother, Mr. & Mrs. John Kern Thorn; Mrs. Florence Haddon and son, Frank, in memory of her son and his brother, Donald Haddon; Miss Grace Parkinson, in memory of her parents, Elizabeth and Martin Parkinson; Miss W. Elizabeth Schaeffer, in memory of her parents, Elizabeth and Ernest Schaeffer; Mrs. Janet B. Olsen, in memory of Paul Bates and Mr. & Mrs. T. Y. Olsen; Mr. George Buron, in memory of his wife, Edith; Mrs. Lillian M. Brooke, in memory of her husband, Charles M. Hazzard; Miss Dorothy DeG. Jenkins, in memory of her mother, Mrs. E. Wheeler Jenkins.

Everything worked together on Palm Sunday to make it one of the most meaningful services we have had in Grace Church. The weather was perfect, the congregation filled the church, the music was inspiring, the Confirmation class was outstanding, and Bishop Hart — was himself. His sermon, "For their sakes I sanctify myself", from St. John 17:19, will long linger in our hearts. Here is a list of the newly confirmed and of those received from sister churches—

Nicholas J. Ninos
Mildred M. (Mrs. N. J.) Ninos
Ernest P. Molnar
Joan (Mrs. E. P.) Molnar
Theodore M. Linton
Thomas MacFarland, Jr.
Nancy Heller
Ruth M. (Mrs. R. P.) Wilson
Richard P. Wilson
Richard M. Heydt
Harriet (Mrs. Joseph M.) Rose
John Allen Affleck
John Chester Angle, III
William Bulette Barnes
Margaret Lynn Foulkrod
Christine Ellen Haines
Elizabeth Wilson Kilian
Stephanie Faye Josephs
Mary Ellen Schaeffer
Gay Woltemate
William H. Butler
Richard Roy Kaller
Edith B. (Mrs. Joseph B.) Hingham

The 175th Anniversary Service of the Diocese of Pennsylvania will be held in the Academy of Music on Monday, May 4th. Attendance at this service is a "must" for members of the diocese. The Academy holds 3,000 persons. Bishop Hart is very desirous to have it filled. Naturally, our 300 clergymen will be present; Lay delegates from the 200 Parishes and Missions will add about 500 more. Wives of the clergy will take up 250 seats. Two or three outstanding women and as many men from each congregation would add 1,000 more. This totals up to 2,000 persons, totaling ten from each parish, in addition to the Rector. There will still be room for 1,000 more! Some parishes would have more than ten interested persons, some might not. Admission will be by ticket until 7:45 P.M., at which time the doors will be open to the public. How many will go from Grace Church? Shall your Rector be bold and ask for 50 reservations? He'd like to have that many from Grace Church attend. Think it over!

During the last thirty-four years, Grace church has never been without one of its members studying to become a clergyman. When your present Rector took charge in 1925, he inherited such a man—the Rev. Henry Dimmick Baldy, now Rector of St. Jude's Church, Buffalo, N. Y. We have never been without a candidate since; and between now and June, another fine young man from this parish will be ordained. Mr. Ralph Wesley Bayfield, who is going to serve in Cleveland in the Diocese of Ohio. This is a good record, and we pray God that it may continue. In this congregation today are a number of outstanding young men who could make good in Holy Orders. We hope that their parents and close friends, when they discuss with them their life's work, will see to it that they will not overlook the call to serve God directly as a priest in His church. Said Jesus, "The harvest truly is plenteous, but the laborers are few: pray ye therefore the Lord of the harvest that he send forth laborers into his harvest." Pray, also, for our own young man, now on the threshold of the ministry.

At the March meeting of the Business and Professional Women's Club, the following officers were elected: President—Gertrude Ward, Vice President — Edna Hughes, Corresponding Secretary — Ellen Thames. Recording Secretary—Bertha Hazzard, Treasurer—Florence Fitzpatrick.

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Altar Guild: Mrs. Gertrude Webb

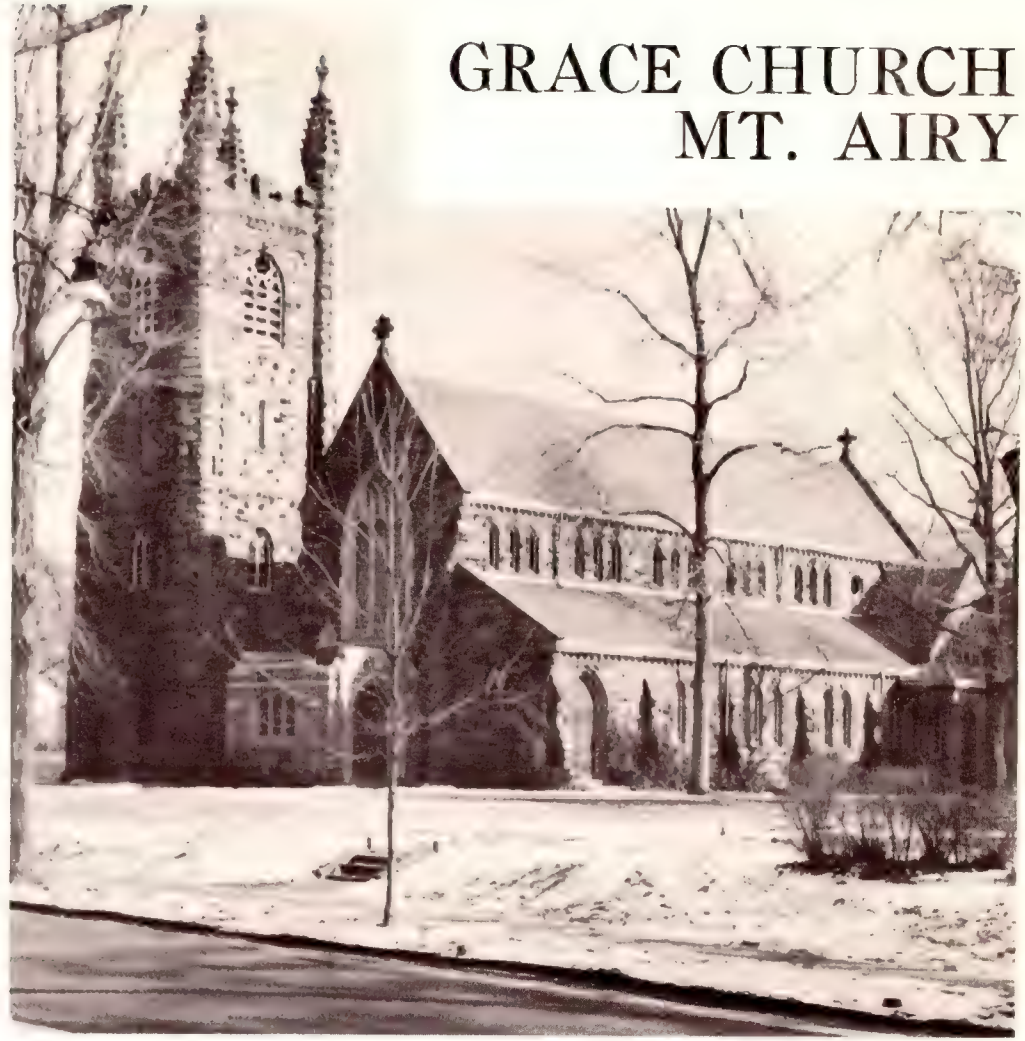
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SERVICES FOR TODAY
The Second Sunday after Easter
APRIL 12, 1959

7:30 a.m. . . . . Holy Communion
9:15 a.m. . . . . Family Eucharist, Church School
11:00 a.m. . . . . Morning Prayer and Sermon

SERVICES DURING THE WEEK

9:30 a.m.—Thursday . . . . . Holy Communion

SERVICES NEXT SUNDAY
The Third Sunday after Easter
APRIL 19, 1959

7:30 a.m. . . . . Holy Communion
9:15 a.m. . . . . Family Service, Church School
10:30 a.m. . . . . Morning Prayer
11:00 a.m. . . . . Holy Communion and Sermon

Have you noticed that during sermon-time in Grace Church, the chancel is darkened gradually and the lights come on after the sermon, not with a sudden blinding glare, but just as slowly as they died down? It is because one of our good parishioners, annoyed by the old way of turning the lights on or off suddenly, recently purchased a new dimmer and had it installed at his own expense. Now we enjoy his benefaction. In your name we thank him.

At the annual election on Easter Monday of four Vestrymen to serve on the Corporation of Grace Church, Mount Airy, for three years, the following gentlemen were duly elected: Messrs. Guy S. Apeldorn, W. Willis Gilmore, Sidney S. Hampson and Dr. Roy Hand.

Among the donors of flowers for beautifying our altar on Easter Day were "The Thames"; "The Herzogs"; Mrs. Edith B. Dorwarth; Mrs. Eleanor M. Barton; Mrs. C. Dixey Dahl, in memory of her mother and father, Mr. & Mrs. John K. Thorn; Mrs. J. A. Franke, in memory of her sister, Mrs. White; and "The Doelps".

We feel very happy that attendance in church on Palm Sunday, Good Friday and Easter Day was much larger than normal and that more people made their communions than on other years. We owe a debt of thanks to Bishop Hart for his presence and Confirmation service on Palm Sunday, to Canon Martin for his outstanding Good Friday leadership; and to our own ex-Rector, Dr. Thomas S. Cline, for helping administer the Holy Communion at eleven o'clock on Easter Day. It isn't often that one can feel nearly satisfied with such important services. We do this year.

Some time ago in the Parish News we asked for a sum not to exceed one hundred dollars with which to purchase a new antependium—a veil that hangs in front of the pulpit—to match the set of purple stoles and altar frontal we now have. We have not yet had a donor present himself. Knowing what a satisfying memorial such a gift would make, we again bring the matter to your attention. Act quickly. The time before we made this last appeal, three people claimed the privilege!

The meeting of Mary with Jesus on Easter is one of the most touching incidents of that day. It was in the dark and chill of early morning, and Mary was standing alone weeping. A terrible cry of desolation had fallen from her lips: "They have taken away my Lord and I know not where they have laid him."

After she had spoken these anguished words, Mary looked around and saw in the shadows, dimly defined by the first struggling rays of light, a figure whom she took to be the gardener. Distraught, she asked him a question which it would be natural for her to ask of the gardener. "Sir, if thou have borne him hence, tell me where thou hast laid him and I will take him away." Instead of answering this, the voice which had already spoken, spoke just one word—Mary's name. In her bleak despair and confusion, the first words by which she was addressed had left her cold and stirred no chord in her heart, but now that she had heard her name mentioned with an accent and inflection known and loved, she recognized Jesus; and when she spoke the word "Master", her sorrow turned to joy. She knew in a flash when that familiar voice spoke her name that Jesus was alive—not some attenuated ghostly Jesus, but Jesus himself, real and personal, a Jesus whom she could hail and recognize. Thus, Jesus who spoke to her in the shadows of early morning was in everything that mattered, the same Jesus who had claimed her loyalty and understood her need and redeemed her life from muddle and triviality, the same Jesus who had received her offering of precious spikenard in the home of Simon the Pharisee when the other guests were shocked, and he had welcomed her desperate act of despair.

Note that she had come, "WHILE IT WAS YET DARK unto the tomb and seeth the stone taken away from the sepulchre." God alone knows how much the world owes to those courageous faithful souls who go out while it is yet dark and blaze the trail for the multitudes who will come that way in other days.

WOMAN'S AUXILIARY AND GUILD
EVENING WOMAN'S AUXILIARY

Will Hold Their

ANNUAL DESSERT CARD PARTY

In The Parish House

Thursday, April 23, 1959, 1:30 P.M.

Everyone Invited . . . . . Bring Your Friends

Donation $1.25

Tickets Available From Miss Gertrude Knapp, CH 7-2228

Please Bring Cards

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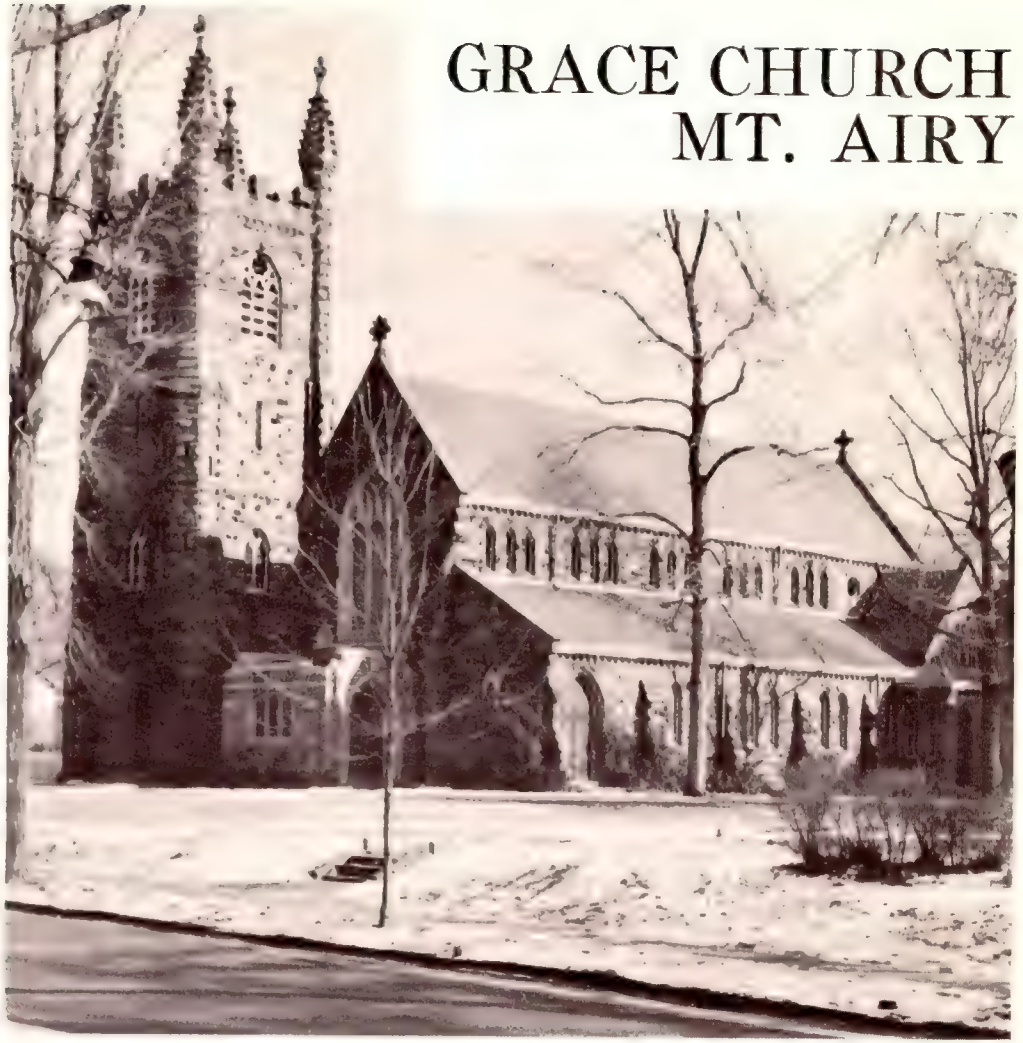
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Ushers: Mr. Frank Harris

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TELEPHONE: CH 7-2602

THE REVEREND WILLIAM A. BOSBYSHELL, Curate
7327 Boyer Street
TELEPHONE: CH 7-4866

SERVICES TODAY
Sexagesima
FEBRUARY 1, 1959

7:30 a.m. ..... Holy Communion
9:15 a.m. ..... Family Service, Church School
10:30 a.m. ..... Morning Prayer
11:00 a.m. ..... Holy Communion and Sermon

SERVICES DURING THE WEEK

9:30 a.m., Monday—Presentation of Christ in the Temple
..... Holy Communion
9:30 a.m., Thursday ..... Holy Communion

SERVICES NEXT SUNDAY
Quinquagesima
FEBRUARY 8, 1959

7:30 a.m. ..... Holy Communion
9:15 a.m. ..... Family Eucharist, Church School
11:00 a.m. ..... Morning Prayer and Sermon

The flowers on the altar today are in memory of Mary E. (Mrs. Francis) Murphy who died on January 18, 1953. There will be flowers on the altar next Sunday, also, but none after that. During Lent we do not deck the altar with flowers, nor do we, until Easter, use the seven-branch candlesticks—because the season is penitential, while flowers and lights indicate joy.

The annual Washington's Birthday Corporate Communion and Breakfast of the men of the diocese will be observed on Saturday, February 21. The observance, in order to accommodate the crowds that attend, will be held in ten host churches. The main service will be in the Cathedral at Roxborough; other nearby host churches for us are St. Lukes, Germantown, and the Church of the Messiah, Gwynedd. Reservations for breakfast must be made in advance. If you care to go, consult your clergy.

On Monday, January 19, the Rector read the Burial Office for Mrs. Elizabeth H. Firth of 608 East Wadsworth Street, a long-time communicant of Grace Church, who died in the Germantown Hospital on January 15. Interment was in West Laurel Hill Cemetery.

At the Annual Meeting of the Woman's Auxiliary and Guild of Grace Church, the following were re-elected to office for a term of three years: President—Mrs. Newell Robinson, Treasurer—Mrs. Harry Dursch, U.T.O. Treasurer—Mrs. George Rockett.

Half the time we do not know the coin in which we are paid. Some of our finest compensations come to us so naturally, that we do not even know that we have received them. Some of our most tragic punishments are things we missed and never knew. The man who keeps his body clean and active feels zest in resilient muscles and joy in the woods and wind and open air. But to him it is merely a matter of course, a natural pleasure in nature and its environments. He does not think of it as compensation. But it is, and there is none finer. In what better coin could nature pay a man for treating her wisely than to give him added pleasure in living and doing? And the man who keeps his mind clean and open, and in tune with healthful growing forces, receives even greater unconscious compensation. In a thousand ways there comes to him, day after day, fine mental pleasures—the apprehension of subtle wit, the delight of real humor, the stimulation of active thought, the ability to think, the pleasure of perception, the power of appreciation. All day he is alive to the goings-on around him. All day he is stimulated and stirred and delighted by new impressions. Life is progress to him. There is something interesting all the time. He can enjoy subtle distinctions and feathery fancies that escape a million lesser minds. He does not think of this as compensation; but it is. And what richer gift could be bestowed in return for openminded thought and clean fine emotion than the power to enjoy more and more? So it is with punishment. The man who abuses his body finds himself physically uncomfortable and unfit. He abuses the weather, or bad food, or anything but the real cause. And yet, this malaise which he feels is the lesser punishment. The greater punishment arises from what he is missing and does not know. The fact that he lives coarsely blunts his tastes and faculties so that the fine flavours that he might savor pass him by. He, literally, does not know what he is missing. He brings his punishment on his own head. Half the time we do not know the coin in which we are paid.

This year Ash Wednesday falls on February 11; it is just around the corner, less than two weeks off. On that day we will have two Communion services, one at 7:00 a.m.—to make it possible for employed persons to come; the other, at the usual hour of 9:30 a.m. In the evening we will have a service of Choral Evensong, with choir and sermon. Ash Wednesday is a holy day of obligation, i.e., a day when every Christian should feel not only the duty but also the privilege of worshipping God in church. During Lent, after the first week, we are adding an extra service of Holy Communion at 7:00 a.m. every Thursday. Also, on Sunday evenings we are going to have Choral Evensong and sermon at 8:00 p.m. Plan your Lenten schedule now.

The Evening Woman's Auxiliary meets on the first Tuesday of every month. In February, on the 3rd, at 8:00 P.M., Mrs. Laycock from the Church of the Redeemer in Springfield is giving a talk on "Alaska". Her husband was an Episcopal Priest in this Mission field.

The Church School Covered Dish Supper will be on February 8, from 5 to 7 p.m., in the Parish House. All Church School parents, teachers and pupils are most cordially invited to come and enjoy an evening of fellowship. There will be cartoons for the children after supper.

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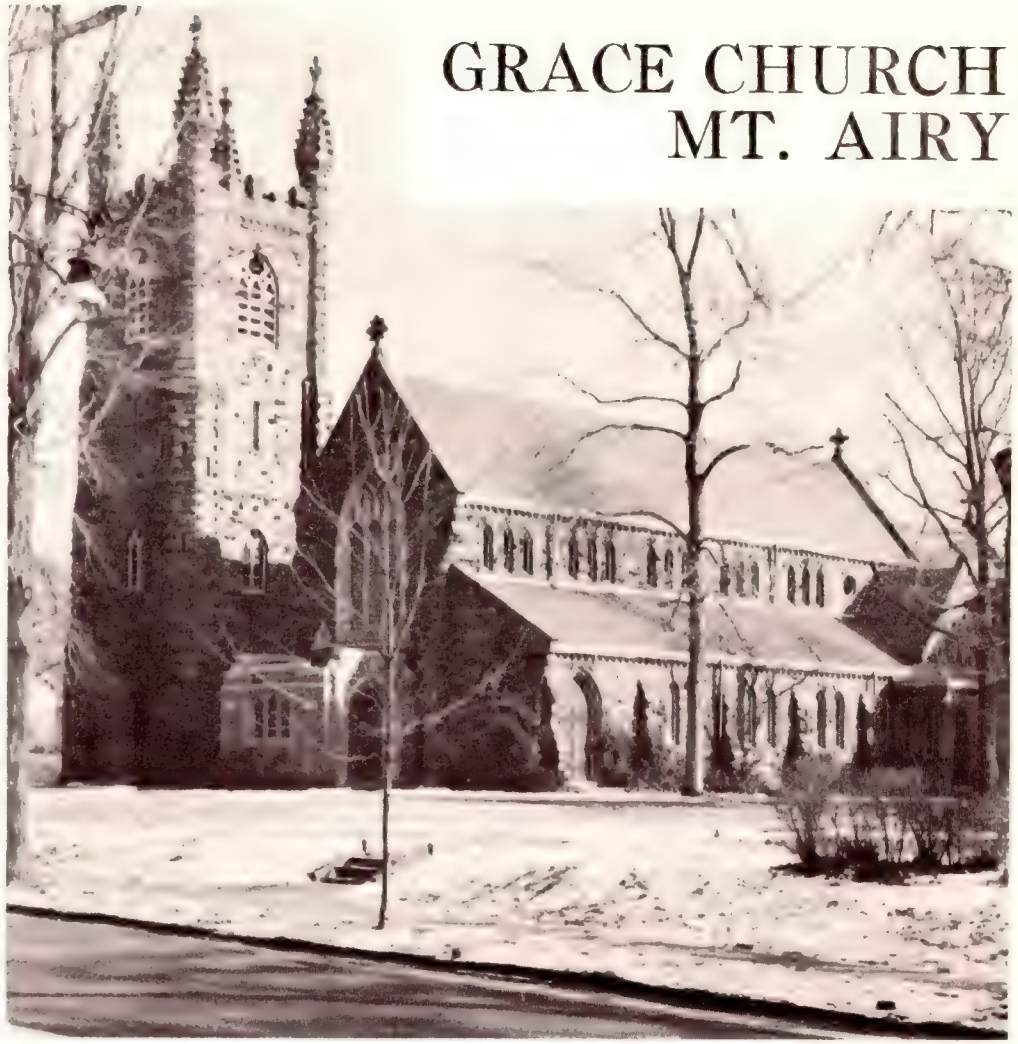
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SERVICES TODAY
Quinquagesima
FEBRUARY 8, 1959

7:30 a.m. . . . . Holy Communion
9:15 a.m. . . . . Family Eucharist, Church School
11:00 a.m. . . . . Morning Prayer, Litany & Sermon
6:45 p.m. . . . . Confirmation Instruction(Adult)

SERVICES DURING THE WEEK
Ash Wednesday

7:00 a.m. . . . . Holy Communion
9:30 a.m. . . . . Holy Communion
8:00 p.m. . . . . Choral Evensong and Sermon
9:30 a.m.—Thursday . . . . . Holy Communion

SERVICES NEXT SUNDAY
The First Sunday in Lent
FEBRUARY 15, 1959

7:30 a.m. . . . . Holy Communion
9:15 a.m. . . . . Family Service, Church School
10:30 a.m. . . . . Morning Prayer
11:00 a.m. . . . . Holy Communion and Sermon
6:45 p.m. . . . . Confirmation Instruction (Adult)
8:00 p.m. . . . . Choral Evensong and Sermon

On Sunday, January 25th, the Rector baptized Robert Morrison Corley, son of Jacob B. Corley and his wife, Margaret Corley (nee Morrison) of Levittown, Pa. Robert was born in Lower Bucks Hospital, Levittown, Pa., on October 23, 1958. His Godparents are Mrs. June Bates, Robert Bates and LeRoy Bates.

One of our generous parishioners has presented us with a new signboard to be used in our outdoor Bulletin Board in front of the church on Gowen Avenue. With it he has also given us new letters to be used on it. We are deeply grateful and you will be, too, when you see how much it enhances our property.

Bishop Wilson tells of a new Rector who came to a parish at the beginning of Lent. The vestry told him that the Bishop was coming for Conformation right after Easter. The Rector said that he would ask to have the visitation postponed until he was better acquainted with his new field and had gathered together a Confirmation class. The vestry objected. They asked him to announce a time for instruction and leave the rest to them. With many misgivings, he gave in, announced a meeting for instruction and came to the parish house at the appointed time. He was met by more than a hundred people, the majority of whom were communicants of the parish who had brought their friends to hear about the church. A few weeks later, a large class was presented to the Bishop for Confirmation. Do you see what I am driving at?

The World Day of Prayer Service will be held on Friday, Feb. 13th, at 10:30 a.m. at the Chestnut Hill Methodist Church, 8810 Germantown Avenue, Chestnut Hill.

So we come to Lent! And many people do not like Lent because Lent requires self-discipline. Even though discipline means "discipling", they question whether it is necessary or desirable. "Life", so they argue, "brings us quite enough rubs and unpleasantnesses to satisfy most people and keep them well chastened. Why, therefore, need we go out of our way by submitting ourselves to such things as fasting, renunciations and acts of self-denial? Is asceticism really any part of the joyous religion of Christianity?" Because of the excesses and extravagances which have sometimes been practiced by religious devotees, the word asceticism has come to have distasteful associations for many people. But the abuse of a good thing by those who go to excess does not prove that the thing itself is not good. Like so many other words in our language, asceticism comes to us from Greek. In its original sense, it means nothing more than the necessary training to which every Greek athlete submitted himself if he intended to enter any contest in the Olympian games. So in religion: It represents a real human need. There is in our human nature a lower element which needs to be restrained and brought into subjection if we wish to be at our best and to be masters of our desires, passions and appetites. Otherwise, they will inevitably become masters of us. It is truly a striking fact that not only do all the great religions of the world, but also all the great thinkers and sages from Plato onward take this same view. Buddhism may be said to be based on asceticism: The Moslem religion has its fast of Ramadan just as Christianity has its lent. It seems unlikely that what we may describe as the collective wisdom of the ages is likely to be mistaken on this point. A river kept within its bounds and restrained can be made to irrigate the land, carry traffic and run mills. Allowed to do as it likes, it becomes a devastating flood of muddy waters which work untold destruction. Right now, unrestrained waters flooding their banks at Pittston and its environs have caused Governor Lawrence to declare that area a disaster area, and to ask the State Legislature to appropriate three million dollars to help care for some of the devastation brought to pass by the undisciplined river. Self-discipline looks, I know, distasteful at the first glance, but if we have the common sense and courage to overcome our fear of it, we shall very soon come to find that it brings us the joy that arises from knowing that we have the mastery over our appetites and are captains of our soul. Try it.

The Church School families are having a Covered Dish Supper on Sunday evening, February 8th, 5:00 to 7:00 p.m. Cartoons will be shown to the children in the Memorial Room after they eat their suppers. All Church School parents and children are cordially invited. The Kindergarten and Primary Depts. are bringing salads and vegetables; Intermediate Dept., 4th to 8th grades, are bringing main dishes; Senior High is bringing desserts; Church School is supplying beverages.

If any one in the parish knows any boy or girl of our parish who is in the service or in college, and would like to receive the Parish News, we would be glad to send it to them. Please send their names, addresses, and what college or service they are in, to the Church Office.

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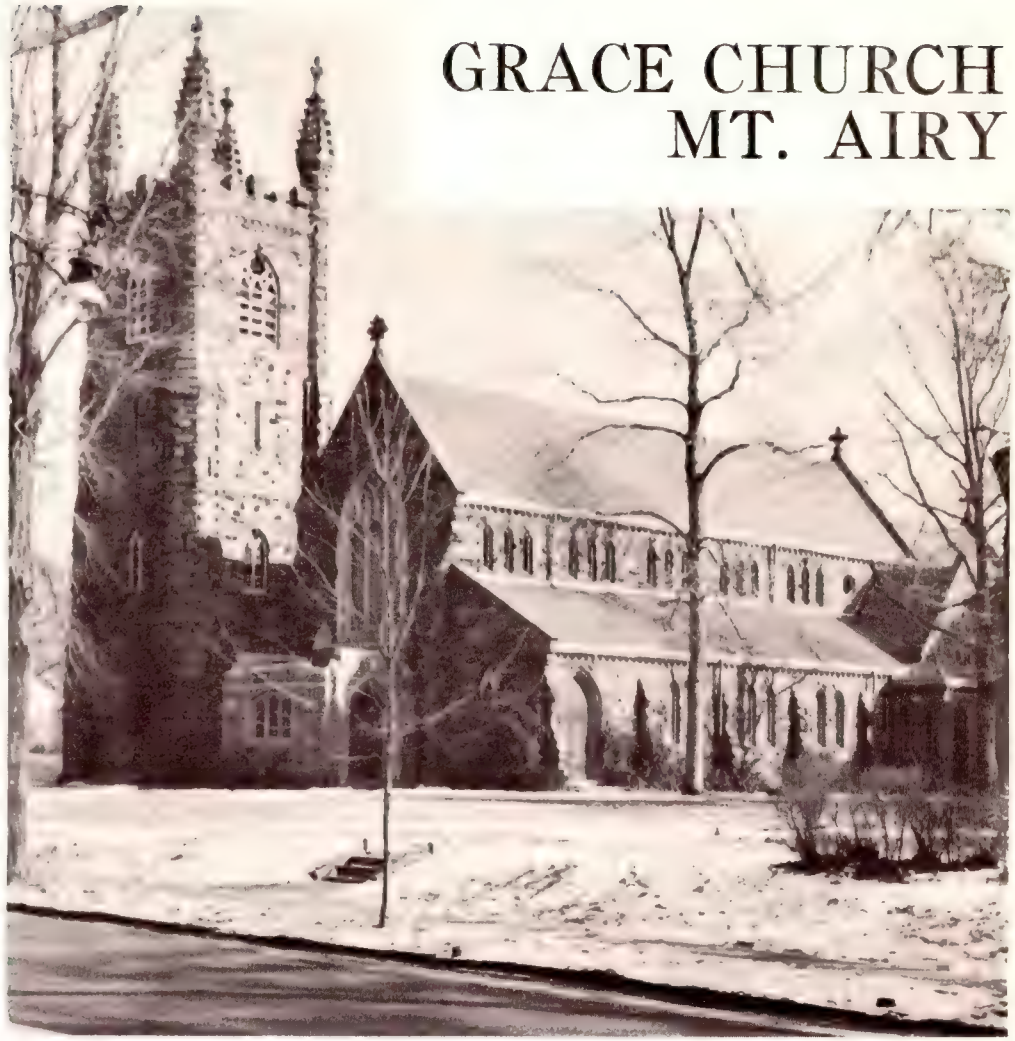
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SERVICES TODAY
The First Sunday in Lent
FEBRUARY 15, 1959

7:30 a.m. . . . . Holy Communion
9:15 a.m. . . . . Family Service, Church School
10:30 a.m. . . . . Morning Prayer
11:00 a.m. . . . . Holy Communion and Sermon
6:45 p.m. . . . . Adult Confirmation Instruction
8:00 p.m. . . . . Evensong and Sermon

SERVICES DURING THE WEEK

7:00 a.m.—Thursday . . . . . Holy Communion
9:30 a.m.—Thursday . . . . . Holy Communion

SERVICES NEXT SUNDAY
The Second Sunday in Lent
FEBRUARY 22, 1959

7:30 a.m. . . . . Holy Communion
9:15 a.m. . . . . Family Service, Church School
11:00 a.m. . . . . Morning Prayer and Sermon
6:45 p.m. . . . . Adult Confirmation Instruction
8:00 p.m. . . . . Evensong and Sermon

We have always tried when we brought in a clergyman to conduct Good Friday, Three Hour Service, to secure the best man to be had. And we have succeeded. If you think back over the years, you will recall that the men who came to us on Good Fridays have become the outstanding leaders of the Church. This year, again, we have been fortunate in securing Dr. Charles Martin, Headmaster of St. Albans School, Washington, D.C., who is also a Canon of the Washington Cathedral, to come to us. He was our first choice and is "tops". Arrange your schedule now so that you can be present that afternoon.

If you care to attend the Washington Birthday Corporate Communion for Men and Boys at St. Luke's Church, Germantown, or at the Cathedral at Roxborough on February 21st at 8:00 a.m., and intend to remain for breakfast afterward to hear Vice Admiral James L. Kauffman, U.S.N., let the Rector know at once. The charge for breakfast will be $1.25 for men, 75¢ for boys.

On January 28th, the Rector read the Office for the Burial of the Dead for Henry M. Walter who died suddenly at his home, 632 E. Allens Lane on Jan. 25. The Rector officiated also at the interment at Palisadeses Cemetery, Weehauken, New Jersey, on January 30th.

The Woman's Auxiliary and Guild announces the 1959 Lenten Programs, which are to be held in the Parish House at 12:45 p.m. on the following Thursdays:

February 19th	The Rector
*February 26th	Mr. James McKendrick
March 5th	The Rector
March 12th	The Rev. James A. Trimble

* The speaker on February 26th, Mr. James McKendrick, is a Philadelphia Divinity School Seminarian, who has spent five summers among the Indians in Canada. He will show slides and talk about his work there.

These programs are for all the women of the Parish, and it is hoped that many will be able to attend. You are cordially invited to come early for lunch—12 noon. Just bring a sandwich. Dessert and beverage will be served.

We hope that you like the appearance of the new Parish News. On the back page is a list of our Vestrymen. It is incomplete now; for at a meeting on Sunday, February 1st, the entire Vestry being present, they elected Mr. Geoffrey Tattersfield to fill the unexpired term of Mr. Charles Henry Robbins, resigned. We congratulate Grace Church. Mr. C. H. Robbins, Stanley L. Thornton, Esq., and Mr. Frederick A. Burness are now Vestrymen Emeritus, having been duly elected to that status.

We have before us the final report of the Parish Bazaar. It is outstanding, having now reached the sum of $1,318.49! Thank you. This good sum enabled us to pay our full $7,500 for the work of the Diocese and General Church for 1958. At the beginning of 1958 we had $416.23 in bank in our general church account; on January 1, 1959, we had $1,529.99 with all bills paid. This was due to your generosity at Christmas time. Our endowment Fund on January 1, 1959, amounted to $40,409.62. Total receipts and expenditures during the year were $80,603.88.

The Business and Professional Women will meet on February 16th. They will have as their speaker, at 8:00 p.m., Mrs. Florence Newcomb, who will speak on "Havana". She will give a first-hand account of her experience there during the revolution.

The World Day of Prayer Service, under the auspices of the Council of Church Women of Chestnut Hill and vicinity, will be held on Friday, February 13th, at 10:30 a.m. at the Chestnut Hill Methodist Church, 8810 Germantown Avenue, Chestnut Hill. Mrs. U. Grant Beath will speak on the theme "Lord, I Believe."

Confirmation classes for children are being held during Lent on Friday afternoons from 4:00 to 5:30 p.m. and on Sunday mornings during the Church School instruction period. Any child 12 years old who would like to be confirmed, speak to the Curate and come to the instruction classes.

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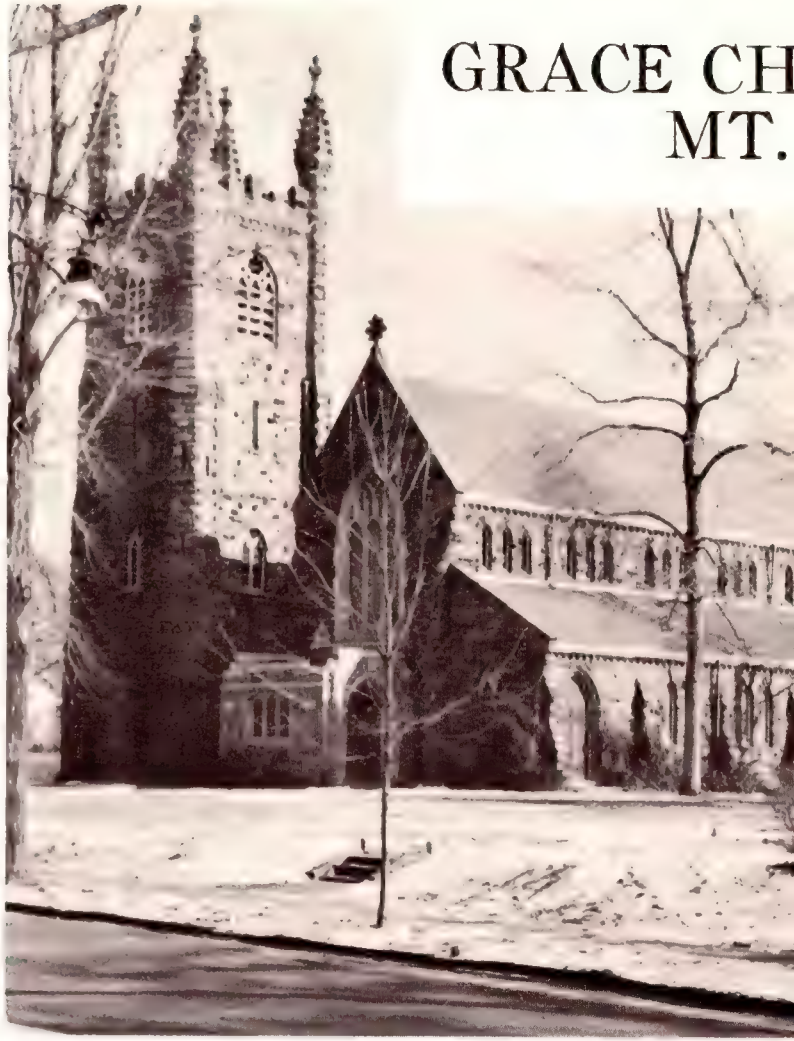
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SERVICES FOR TODAY
The Second Sunday in Lent
FEBRUARY 22, 1959

7:30 a.m. ..... Holy Communion
9:15 a.m. ..... Family Service, Church School
11:00 a.m. ..... Morning Prayer and Sermon
6:45 p.m. ..... Adult Confirmation Instruction
8:00 p.m. ..... Evensong and Sermon

SERVICES DURING THE WEEK

9:30 a.m.—Tuesday—St. Matthias ... Holy Communion
7:00 a.m.—Thursday ..... Holy Communion
9:30 a.m.—Thursday ..... Holy Communion

SERVICES NEXT SUNDAY
The Third Sunday in Lent
MARCH 1. 1959

7:30 a.m. ..... Holy Communion
9:15 a.m. ..... Family Service, Church School
10:30 a.m. ..... Morning Prayer
11:00 a.m. ..... Holy Communion and Sermon
8:00 p.m. ..... Evensong and Sermon

are invited to the monthly Coffee Hour at the Green Room in the
n House after the eleven o'clock service today.

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earned through studying primitive people that when you have done
a favor or given them a gift, instead of saying, "Thank you", they
"Do it again!" Recently in the Parish News, we asked for stoles,
tar-veil and an antependium to complete our white set for altar,
y and pulpit; and before a week had transpired, we were embarrassed
ving three readers offer to pay for the desired vestments. Needless
y, we accepted the first offer, had the lovely memorial made, and
ed them. They are now in use. At the risk of being classified as
ive, we now say, "Do it again." In other words, your Altar Guild
tly came to the conclusion that our purple antependium is worn out,
d repair. In their need, they asked the Rector to write this request
new one. We intend to salvage the lovely cross from the worn-out
hanging we are discarding, and to incorporate it into the new one.
stimated cost is less than a hundred dollars. So—"Do it again!"

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uesday of last week, February 3d, your Rector read the Office for
urial of the Dead for Catherine (Mrs. Frederick E.) Doran who died
nly in her home at 2820 Midvale Avenue on January 31st. Inter-
was in Bristol Cemetery, Bristol, Pa.

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aturday, February 7th, your Rector read the Burial Office for Joseph
ny of 1340 Spencer Street who died on February 4th. Interment was
Hill Cemetery.

OMORROW EVENING — FEBRUARY 23, 1959 — PARISH HOUSE

MEN'S CLUB SUPPER

XCHANGING IDEAS:——"EXCHANGE STUDENTS"

A newspaper in White Sulphur Springs, W. Va., in a column labelled "Mountaineer Topics", says—

> Big Ed started a pay-your-bill campaign last week in Charleston and ended up with a slightly red face. Ed's been our Water Commissioner for ten years, and for ten years now, he's been getting riled up over slow payment of bills. So, he finally decided to do something drastic about it. Last week he sent notices that if the slackers didn't pay up by Friday, he'd shut off their water supply. Naturally, some still didn't square up accounts. Ed ordered their water turned off, and fourteen homes went without all the weekend—the Commissioner's among them!

...from where I sit, Ed's mistake is one we all make at times—balling out others for the very same fault we tend to make.

Sir Thomas More, 1478-1535, Chancellor of England, having been condemned to death in a high-handed court on specious grounds, addressed his judges thus!

> "More have I not to say, my Lords, but that St. Paul held the clothes of those who stoned Stephen to death, and as they are now both Saints in heaven, and will continue there, so I verily trust and shall most heartily pray that though your Lordships have here now on earth been judges to my condemnation, we may nevertheless thereafter cheerfully meet in heaven in everlasting salvation."

This utterance illustrates a magnanimity of spirit and a divine faith which is the divine fruit of the forgiving Spirit. There is a law of reciprocity in life. It is the one Jesus stressed when he said, "Forgive and ye shall be forgiven. Give and it shall be given you, for with the measure ye mete withal it shall be measured to you again." Oh, I know we are always hearing about exceptions to this general rule. We are ever being reminded that there are persons and peoples who will not respond to gorgiveness and magnanimity. (They executed Sir Thomas More.) But, are we going to make ourselves bitter by looking always to the exceptions to God's laws, or are we going to make ourselves better by looking at God's law of forgiveness and obeying it? (From the Rector's sermon on February 8th, based on St. Mark 2:2-12.)

On entering the church, whether for public worship or private devotions, always kneel and pray something as follows—

> In the name of the Father, and of the Son, and of the Holy Ghost, Amen. ...
> Then, pray slowly the Lord's Prayer ...
> Then, pray one or more prayers from the Book of Common Prayer, such as——"Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name, through Christ our Lord. Amen." ...
> Then remember your own and your friends' needs and hold them up to God.

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Organist and Choirmaster
Mr. Newell Robinson, F.A.G.O.
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Mr. Guy Apeldorn
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Mr. W. Willis Gilmore
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Church School
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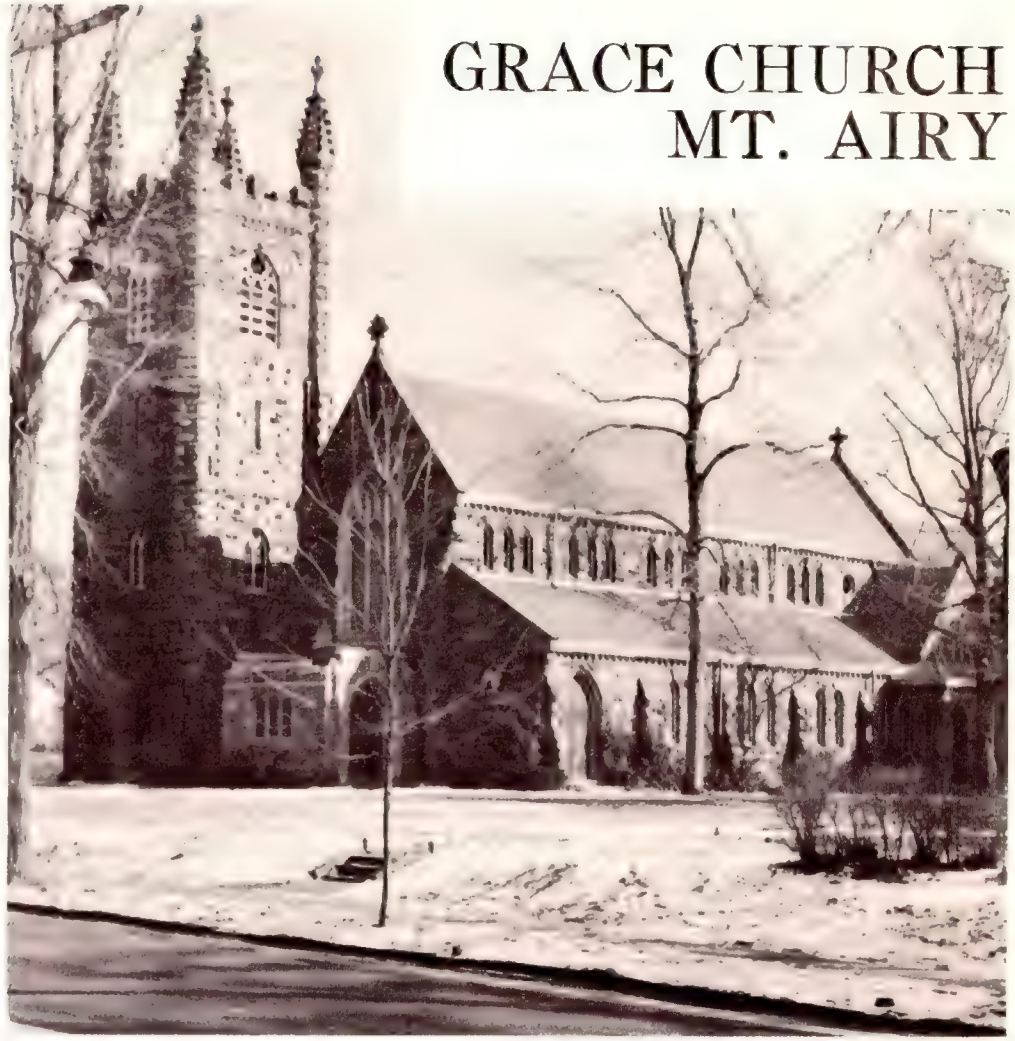
Acolytes: Mr. George Sudlow

Ushers: Mr. Frank Harris

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MT. AIRY

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224 East Gowen Avenue
TELEPHONE: CH 7-2602

THE REVEREND WILLIAM A. BOSBYSHELL, Curate
7327 Boyer Street
TELEPHONE: CH 7-4866

SERVICES FOR TODAY

The Third Sunday in Lent

MARCH 1, 1959

7:30 a.m. ..... Holy Communion
9:15 a.m. ..... Family Service, Church School
10:30 a.m. ..... Morning Prayer
11:00 a.m. ..... Holy Communion and Sermon
6:45 p.m. ..... Adult Confirmation Instruction
8:00 p.m. ..... Evensong and Sermon

SERVICES DURING THE WEEK

7:00 a.m.—Thursday ..... Holy Communion
9:30 a.m.—Thursday ..... Holy Communion

SERVICES NEXT SUNDAY

The Fourth Sunday in Lent

MARCH 8, 1959

7:30 a.m. ..... Holy Communion
9:15 a.m. ..... Family Eucharist, Church School
11:00 a.m. ..... Morning Prayer and Sermon
8:00 p.m. ..... Evensong and Sermon

Mr. Charles Taylor, who resided on the northeast corner of Gowen Avenue and Ardleigh Street, was a high school classmate of your Rector. When he died several years ago, he left one thousand dollars, unrestricted, to Grace Church. In due time, we received this legacy. It is now in our treasury. At the same time, he left ten thousand dollars to the Presbyterian Hospital, 51 North Thirty-ninth Street, Philadelphia, to endow a bed for a woman, preferably a working woman, who needed the room during an illness. The occupant was to be selected by your Rector, Wardens, and Vestrymen. The Trustees of the Hospital accepted the legacy; the bed is now available, and the amount set aside will cover the room costs of a comparatively long illness. In case of need, consult your Rector.

Last week, we received into our congregation via a canonical letter of transfer from St. Paul's Church, Elkins Park; Ellen (Mrs. Richard) Heydt, of 8078 Fayette Street, Mt. Airy. We have felt for a long time that she really belonged to us. This letter of transfer makes our feeling a fact, and we here welcome her formally.

Even though Easter is more than a month off, we are making preparation now to adorn our altar with flowers lovely enough to be worthy of the occasion. Easter flowers are not given by any one person. They are provided by many people who want to have a part in beautifying our chancel for the great Festival of the Resurrection. If you care to have a share in this project, get in touch with the Rector or a member of the Altar Guild soon.

The Evening Woman's Auxiliary meets on Tuesday, March 3d, 8:00 p.m.

TOPIC—"WHERE WE ARE IN THE MOVEMENT TOWARD CHURCH UNITY"

SPEAKER— MR. BOSBYSHELL

This will be a very interesting evening and we wish to have all our members present. All the women of the parish are invited to our meetings. Refreshments will be served.

On the First Sunday in Lent, your Rector preached on "I believe in the forgiveness of sins." Like Jonah and the Prodigal's brother who did not want to believe this, there are many Christians today who are utterly hopeless about men in general. They look for the second coming of Christ in the near future. These sincere people almost delight in distress of nations and darkness upon the face of the earth; for they believe that the world will gradually grow so wicked that even God himself will not be able to take it any longer. Therefore, He will bring an end to all things and save the elect. During the war, an eminent premillenarian declared, "As awful as conditions are across the water today, the darker the night gets, the lighter my heart becomes." On the other hand, we have the Barthian pessimism that man is a stench in God's nostrils and that more of us are worthy of saving from the downfall of the world. It is hard to reconcile the Adventist's cheerfulness and the Barthian gloominess with the Sommission recorded by Jesus: "The Spirit of the Lord is upon me because He has anointed me to preach the Gospel unto the poor; He hath sent me to heal the broken-hearted; to preach deliverance unto the captives; a recovering of sight unto the blind; to set at liberty them that are bruised; to preach the acceptable year of the Lord." Back in the twenties it would have been well to warn the Utopian of a Gospel to come. Today it is equally important to warn the followers of Barth of a judgment and forgiveness to come. When you get right down to it, can we preach Christ without preaching good tidings? We are saved by hope. Hope is one of the virtues God implants in us. So, forgiveness is "a natural". A hard-of-hearing, speechless man, when asked what forgiveness is, took a pencil and wrote his answer: "Forgiveness is the odor which flowers give off when trampled upon."

Realism should not be made completely synonymous with pessimism. Some of our so-called "realists" are so submerged in their pessimism that they get only a submarine outlook. The view from the periscope of a submarine is not necessarily more realistic than from the bridge of a liner. The difference is in the range and in the horizon. When St. Paul took a periscopic point of view of his inner state, he cried, "O wretched man that I am! Who shall deliver me from this body of death?" (Romans 7:24) But when he swept the horizon of history, he cried, "Where sin abounded, grace did much more abound." Both views were realistic. But, there is a difference between deflating a man's self-sufficiency and shattering a person's self-respect. Jesus ever observed this distinction. We are saved by grace; it is also true that we are saved by hope.

The result of wide-spread success propaganda has come to be that America is filled with people—particularly young people—who think success, plan success, dream success, and who unfortunately define success in terms of money, real estate, social position, and release from effort. It was to such an individual that one of our contemporary exponents of prosperity recently addressed this almost incredible appeal: By not listening in 1923 to the "Silence which Creates", I lost an opportunity to make $22,000. But, by heeding during the next two years that "Silence which Creates", I increased my net equity in several parcels of real estate 300%. You can do as well. For instructions, remit $4.68!

TO ALL BOYS IN THE ACOLYTE GUILD....Corporate Communion and Breakfast on Sunday, March 8th, 7:30 a.m. Please mark your calendars, and also let Mrs. LaBelle know by March 1st that you are going to attend the Communion and Breakfast.

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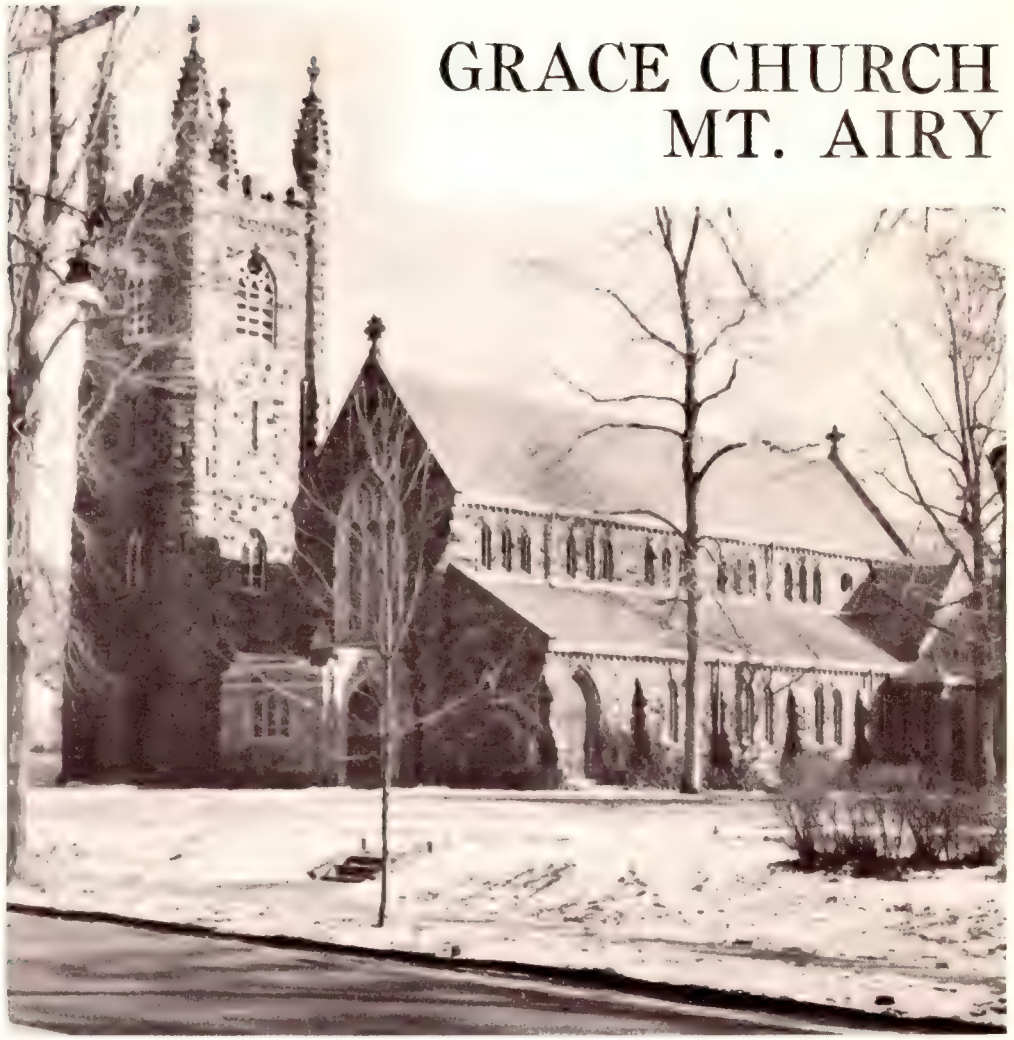
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7327 Boyer Street
TELEPHONE: CH 7-4866

SERVICES FOR TODAY
The Fifth ("Passion") Sunday in Lent
MARCH 15, 1959

7:30 a.m. . . . . Holy Communion
9:15 a.m. . . . . Family Eucharist
11:00 a.m. . . . . Morning Prayer and Sermon
6:45 p.m. . . . . Adult Confirmation Instruction
8:00 p.m. . . . . Evensong and Handel's "Passion"—
—sung by our Choir

SERVICES DURING THE WEEK

7:00 a.m.—Thursday . . . . . Holy Communion
9:30 a.m.—Thursday . . . . . Holy Communion

SERVICES NEXT SUNDAY
Palm Sunday
MARCH 22, 1959

7:30 a.m. . . . . Holy Communion
11:00 a.m. . . . . Confirmation and Sermon
6:45 p.m. Adult Confirmation Instruction—final session
8:00 p.m. . . . . Evensong and Sermon

On February 18th we received into our congregation, by formal letter of transfer from the Church of the Advocate, 18th and Diamond Sts., Phila., Mrs. Florence Haddon and her son, Frank Haddon. They are now Communicants of Grace Church—we extend a very warm welcome to them.

On February 24th we had transferred to us by canonical letter of transfer, Mrs. Esther Virginia Berry—from St. Bartholomew's Church, St. Petersburg, Diocese of South Florida. Mrs. Berry resides at the Leamy, and we are very glad to have her as a member of our family. She, too, is now a Communicant of Grace Church in good standing.

Tonight at eight o'clock, the Choir will sing Handel's "Passion of Christ." This should be very helpful spiritually and make the remainder of Lent more full of meaning. Do come. The other day one of our congregation asked what F.A.G.O. means — this appears after Mr. Robinson's name in the Parish News. The letters are a degree awarded by the American Guild of Organists and means "Fellow of the American Guild of Organists." Mr. Robinson is Regional Chairman of the Guild and has been appointed a member-at-large of the National Board of Examiners. He is on the Faculty of the Philadelphia Divinity School and the Eastern Baptist College at St. Davids, Pa. Mr. Robinson ("Fess" to his intimates) came to Grace Church in January, 1922, thirty-seven years ago, and has not missed one Sunday because of illness. Several times, other churches have tried to lure him away. We are glad that he always said, "No". We congratulate Grace Church on his excellent record.

There is still time to send in money to help provide flowers for our altar on Easter Day, in memory of someone you loved, whom God has called home. Get in touch with Mrs. LaBelle, the Altar Guild or the Rector.

Visitors to Japan are eager to see its famous Fujiyama; however, they may easily spend a month or more within sight of its snow-capped dome and never have a glimpse of it. Fog, haze, clouds may wrap it from their eyes. They will see Fuji pictured on a thousand articles—fans, tea cups, postcards, screens — the representations of it differing according to the skill or taste of the artist and the point from which he took his view. Many of the pictures are conventionalized Fujis, drawn at second or twentieth hand by men who have not put down what they had seen with their own eyes. But there the mountain is, portrayed again and again as Japan's chief glory. They will hear certain places praised for their outlook upon it, and they find teahouses built at points said to command lovely or majestic prospects. They will read advertisements of arrangements for ascending it at certain seasons, and they can talk with those who have themselves climbed to its top. They may not see it with their own eyes, and none may be able to show it to them at the moment; however, there is convincing testimony to its existence and, trusting that evidence, if they will set their faces toward the right direction and possess normal eyes and will wait, they shall see Fuji. So a man may have no personal assurance of the living God, and no man may be able to help him at once to that certainty. Then let him look about and see evidence of religious faith all around him — the face of God in human lives, more or less skillfully produced as men have the will or the power at first-hand or at second-hand to enter into fellowship with Him. Let such a man particularly notice God's face and see one life, who millions agree was closest to Him. Let him take knowledge of men and women who claim that friendship with God is the inspiration of the best—the most useful and the fairest things about them. Let him observe institutions founded, arrangements maintained, methods commanded — to assist intercourse with the most Highest. Let him talk with those who have themselves found in Him their strength, their peace, their exceeding great joy. Then let such a man set himself trustfully and obediently toward God, as they describe him; let him live on thus, and if his heart have eyes, he shall see the living God.

Men seldom come <u>head</u>-first to Christ; they come <u>heart</u>-first!

Bishop Hart will come to us next Sunday to preach and administer the Apostolic rite of Confirmation. The hour will be eleven o'clock. The Church School will not meet at 9:15, but will attend the Confirmation service. It will be Palm Sunday. Come early and secure a seat.

The Business and Professional Women of Grace Church will have their Corporate Communion today at the 7:30 a.m. service. Their regular meeting will be held tomorrow evening, March 16, 1959, beginning with dinner at 6:30 p.m. followed by a musical program by the N. E. Accordian Orchestra, under the direction of Mr. Jerry Snyder.

On Tuesday, December 30th, the Rector read the Burial Office for Martha M. Howland of 156 Manheim St., who died on December 27th at her home at the age of 86. Interment was in Ivy Hill Cemetery.

On the last day of the year at the Leamy Home, the Rector read the Burial Office for Bertha Maude Rockefeller who died at Chester Heights, Pa., on December 29, 1958, at the age of 74. The body was cremated at Chelten Hills Crematory, and the ashes are to be interred in the Odd Fellow Cemetery, Danville, Pa.

When at the close of the Civil War, General Lee was indicted for treason—in violation of the surrender terms—a minister of the community came to see him and spoke very bitterly about it. General Lee replied, "It matters little what they may do to me. I am old and have but a short time to live, anyway. Doctor, there is a good old book I read, and you preach from, which says, 'Love your enemies, bless them that curse you, and pray for them which despitefully use you and persecute you.' Do you think your remarks this evening were quite in the spirit of this teaching? I have fought the North, for I believe that they were seeking to wrest from the South her dearest rights. I have never cherished bitter or vindictive feelings against them, nor seen the day when I did not pray for them."

Parade Magazine cites some actual instances where the printer's devil raised hob with some church publications—with startling results: Take the weekly bulletin of a Presbyterian Church in West Chester, Pa., which included this appetizing note:

"Ushers will eat those who are waiting."

Or the bulletin of a church in the Pacific Northwest which reported that during the rector's absence his assistant would

"take care of all pastoral cuties."

A Methodist church in Pennsylvania once announced that the congregation would sing

"Best Be The Tie That Blinds"

And a West Virginia pastor's sermon was billed as

"How to Change Your Wife Through Prayer"

A large church in a large city noted in its bulletin that its office handled thousands of letters and telephone calls. It added this assurance:

"We conscientiously fake an interest in every one of them."

GRACE CHURCH MT. AIRY

PARISH NEWS

JANUARY 18, 1959

The Reverend Charles E. Eder, D.D., Rector
224 East Gowen Avenue, Telephone CH 7-2602

The Reverend William A. Bosbyshell, Curate
7327 Boyer Street, Telephone CH 7-4866

Mrs. E. H. LaBelle, Secretary
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Mr. Newell Robinson, F.A.G.O., Organist
and Choirmaster, Telephone ME 5-3854

SERVICES TODAY
The Second Sunday after Epiphany
JANUARY 18, 1959

7:30 a.m. ..... Holy Communion
9:15 a.m. ..... Family Service, Church School
10:30 a.m. ..... Morning Prayer
11:00 a.m. ..... Holy Communion and Sermon

SERVICES DURING THE WEEK

9:30 a.m.—Thursday ..... Holy Communion

SERVICES NEXT SUNDAY
Septuagesima
JANUARY 25, 1959

7:30 a.m. ..... Holy Communion
9:15 a.m. ..... Family Service, Church School
11:00 a.m. ..... Morning Prayer and Sermon

YOU DID IT AGAIN! From the time of the Vestry meeting in November (when the Accounting Warden reported that from the way things looked then, he would have to close his books for 1958 owing considerable money on January first) until last Sunday morning when he roughly estimated that we had received enough money to enter the new year free from debt, your Vestry and Rector were really worried. We felt somehow we would just have to do something to make ends meet. And we came up with the idea of sharing our anxiety with you. The last two issues of the Parish News, as a consequence, were given over to a statement of our needs, how they had arisen, and a fervent plea for a large Christmas offering to enable us to start the new fiscal year "in the black". And you responded! Several organizations raided their treasuries and sent in some extra funds to help out; some of our parishioners did "write an added check" and sent it in to help us out into the clear; many added extra dollars to their regular contributions; others paid up what they owed in back envelopes. In short, our Christmas offering (not counting what people sent in for back dues) arose from last year's unusual high of $1,100 to this year's total of more than $1,850! The Te Deum used to be sung only on great festival occasions, when a war was ended, or an heir to the crown was born, or on some other unusually glad day. So, now we'd like to sing such a Te Deum to God. He and you have made us very happy. Thank you——much.

Newspapermen say that often, when they approach a football coach just before the season begins, they try to pry out what is going to happen by "needling" him. "Is this going to be a successful season and a winning team?" "Will the varsity place first or second in the number of games won?" "Does the coach feel that his team will be chosen to compete in the Rose Bowl, etc.?" "Or is this a year when the emphasis will not be placed primarily on winning, but on building character among the players," and "after all the game is designed to build He-men, etc." In other words, sportswriters are out for facts, not alibis. Not long ago when we looked back at our annual bazaar, we found ourselves rationalizing and unconsciously thinking up alibis, i.e., "no way of raising money will continue to be successful year after year." "People have to have new methods to attract them." More people came out this year than ever before and that is all to the good; for a bazaar is a parish get-together where people work in groups and grow in fellowship. While we do need the money, money-gathering is not the underlying purpose of having such an affair: the real purpose is to galvanize the parish into a sense of oneness, and to see to it that the people who kneel before the same altar, worshipping the same Heavenly Father, get to feel more interested in the rest of their congregational family. That is the way we looked on the 1958 bazaar. In fact, we felt quite smug about the whole matter. Certainly we appreciated the hours of dedicated work the Messrs. Taylor, Foulkrod, Josephs and their co-workers put into the affair. Certainly, it was one of the most colorful affairs ever held in the Parish House. But last week when we learned that we had equalled or even bettered the amount taken in the year before, our attitude changed and we asked ourselves if we had been unconsciously making excuses right along or really been sincere. We think we were sincere. Nevertheless, we are glad that the festival was a financial success and our gratitude goes out to all who made it so. Thanks!

At the January meeting of the Evening Branch of the Women of Grace Church, the following were elected as officers for the year 1959:

President	Sarah Mary Hampson
Vice President	Roberta Kenkelen
Secretary	Ruth Doelp
Treasurer	Lynn Foulkrod
Program Chairman	Josephine Horrisberger

(starts June 1959 to June 1960)

On the Second Sunday after Christmas, January 4th, the Rector baptized Herbert Harold Herzog, III of 330 East Gowen Avenue. Herbert is the son of Herbert Herzog, Jr. and Suzanne Compton Herzog. He was born in the Lankenau Hospital in Philadelphia on December 7, 1958. Herbert's God-parents are Barbara H. Karl, George H. Herzog and John H. Dingee, Jr.

I have a rendezvous with life
Within the Blessed Sacrament
When over me the priest is bent
And Jesus comes exceeding fair
I have a rendezvous with life
For He has promised to be there.

I know I am not worthy thus
To take His life mysterious;
My sins are higher than a hill
His mercy deeper than the sea,
And so in my communion still
I find His love and it healeth me
And I to my pledged word am true,
I shall not fail that rendezvous.

A number of men were digging a ditch in one of our large cities. The shoring fell in and several men were buried beneath the dirt. A crowd quickly gathered at the scene of the disaster. Then one man said to another calmly looking on, "Bill, your brother is down in there." What a difference that made! Off came his coat; grabbing a shovel, he went to work feverishly to rescue his brother at the risk of his very life. Rufus Choate, while delivering an oration in Boston on the completion of a building for reforming delinquent and wayward boys, said, "All the money that you have put into this building would be far more than compensated for if only one boy were reformed." "Did Mr. Choate exaggerate?" said a critical listener. "No, not if it were your or my boy," was the answer.

There is nothing new in living in a changing world. Nor is there anything new in a changing order. When some years ago your Rector and some of his Grace Church people visited the Museum of Antiquity in Constantinople, we came upon a glass case in which was an old piece of papyrus, the oldest bit of writing paper in the world. What interested us most was not so much the faded paper with its brittle edges, but the sentence that was written on it. Here is how it reads: Alas, times are not what they used to be—children no longer obey their parents, and everybody is writing a book about it.

GRACE CHURCH
MT. AIRY

PARISH NEWS

JANUARY 4, 1959

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Mrs. E. H. LaBelle, Secretary
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Mr. Newell Robinson, F.A.G.O., Organist
and Choirmaster, Telephone ME 5-3854

SERVICES TODAY
The Second Sunday after Christmas
JANUARY 4, 1959

7:30 a.m. . . . . Holy Communion
9:15 a.m. . . . . Family Service, Church School
10:30 a.m. . . . . Morning Prayer
11:00 a.m. . . . . Holy Communion and Sermon

SERVICES DURING THE WEEK

9:30 a.m.—Tuesday, The Epiphany . . . Holy Communion
9:30 a.m.—Thursday . . . . . Holy Communion

SERVICES NEXT SUNDAY
First Sunday after Epiphany
JANUARY 11, 1959

7:30 a.m. . . . . Holy Communion
9:15 a.m. . . . . Family Service, Church School
11:00 a.m. . . . . Morning Prayer and Sermon

Do you have a set of Church Envelopes in which to place your offerings for Grace Church from week to week in 1959? We have been distributing them for several weeks now but may have overlooked someone. If you would like to become a regular contributor, speak to the Rector or Accounting Warden after service.

On December 20th, at one o'clock in the afternoon, the Rector officiated in Grace Church at the wedding of Frank C. Harris and Maria J. Luci. Mr. Harris is the head of our ushers committee. The newly married couple will reside at 938 East Dorset Street.

During the Christmas season we used for the first time, together, the lovely set of white altar vestments recently given to Grace Church as memorials to well loved Parishioners. The superfrontal is in memory of Gladys M. (Mrs. Wilbur O.) Scholl; the antependium is in memory of Julia (Mrs. William F.) Wagner; and the Burse, Veil, and three Stoles, dedicated on St. Thomas' Day, are in memory of Robert E. Lee. The three memorials comprise a very beautiful set.

The Evening Woman's Auxiliary will have their monthly meeting on Tuesday, January 6th at 8:00 P.M. The film "Light of the North" will be featured. This is about the Missionary District of Alaska. All the women of the parish are invited to attend.

A giant Sequoia tree was recently cut down in California. Scientists were called in to make a study of this tree's life cycle, and they published its biography: "The Sequoia was a seedling in 271 B.C. 516 years later it was severely damaged by a forest fire. Nature immediately set to work to repair the damages and began to fold successive layers of living tissues over the gigantic scar left by the flames. By 350 A.D. the wounds had been completely healed. In later centuries, two other fires damaged the tree badly. But when the tree was finally cut down, the scar left by the first of these fires had been completely obliterated, and the scar left by the second was in process of being covered. That last scar was a tremendous wound, 18 feet wide and 30 feet high; but had nature been given a chance, even that would have been entirely healed." Here is one of nature's truths: the God of Nature heals the wounds of trees! So God heals the wounds of sin left in the lives of men.

On December 15th in Christ Church and St. Michaels, the Rector and the Rev. Dr. Aulenback read the Burial Office for Helen Falkner Arndt who died on December 12th. Mrs. Arndt was the widow of the Rev. Dr. Arndt, formerly the Rector of Christ Church, Germantown, and was a communicant of Grace Church at the time of her death. Interment was in West Laurel Hill...On the same day, the Rector officiated at the funeral of Benjamin Turner Sharp, son of Mr. & Mrs. William Morris Sharp of Valley Hill Road, Malvern, Pa. Benjamin was only one day old when he died. Burial was in Laurel Hill Cemetery...On the next day, December 16th, the Rector read the office for the Burial of the Dead for Peter D. Burgess, who died at his home at 72 Bogart Ave., Port Washington, Long Island, N.Y. on December 11th. Interment was in Whitemarsh Memorial Park...And on the same day, December 16th, the Rector again read the Burial Office—this time for John Stuart Westney, Esq., who died at his home, 1701 Harris Road, Laverock, on December 14th. Interment was made in Whitemarsh Memorial Park.

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Mrs. E. H. LaBelle
Parish House, Telephone CH 8-2950

Organist and Choirmaster
Mr. Newell Robinson, F.A.G.O. (Chm.)
Telephone ME 5-3854

VESTRY OF GRACE CHURCH

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Secretary of Vestry.....Mr. Edward A. Doelp

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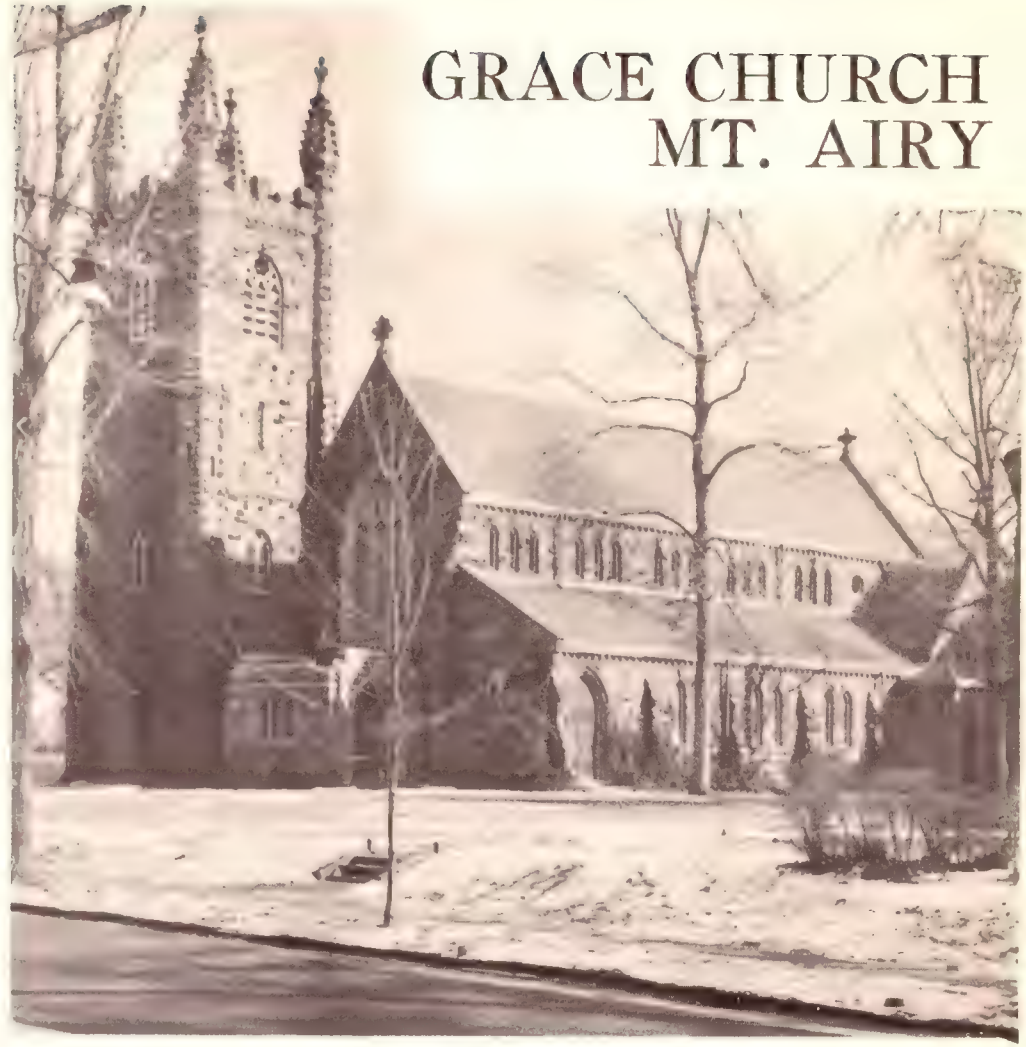
Ushers: Mr. Frank C. Harris

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THE REVEREND WILLIAM A. BOSBYSHELL, Curate
7326 Germantown Avenue
TELEPHONE: CH 7-4866

SERVICES TODAY

The Seventeenth Sunday after Trinity

September 20, 1959

7:30 a.m. . . . . Holy Communion
9:15 a.m. . . . . Family Service and Church School
11:00 a.m. . . . . Holy Communion and Sermon

SERVICES DURING THE WEEK

9:30 a.m.—Monday, St. Matthew . . . . . Holy Communion
8:00 p.m.—Tuesday . . . . . Institution of the Rector
9:30 a.m.—Thursday . . . . . Holy Communion

SERVICES NEXT SUNDAY

The Eighteenth Sunday after Trinity

September 27, 1959

7:30 a.m. . . . . Holy Communion
9:15 a.m. . . . . Family Service and Church School
11:00 a.m. . . . . Holy Communion and Sermon

THE FLOWERS on the Altar this Sunday are given in loving memory of Nettie and Thomas Anderson by Mrs. John Dingle.

REMEMBER THE INSTITUTION SERVICE here in Grace Church next Tuesday (22nd) at 8:00 P.M. At that time, The Rt. Rev. Oliver J. Hart, Bishop of Pennsylvania, will formally institute Mr. Bauder as the Rector of Grace Church. Every member and friend of this parish is urged to attend, for we are hopeful that the church will be filled, to witness this historic service which is always rich in symbolism and meaning for all Episcopalians. The Office of Institution, of course, is seldom seen in any parish, since it occurs only in the beginning of each Rector's ministry to the parish. In the case of Grace Church, Mt. Airy, it has been even rarer than usual; for the forthcoming service of Institution will be the first here in 34 years, and only the third one in over 80 years! So, plan to be with us next Tuesday evening.

THE PARISH COUNCIL MEETS this coming Monday evening at 8 o'clock in the Parish House. Since this is the night before the Institution, it will be brief, but we must have a representative from each parish organization to adequately fulfill the council's function. Please make certain that your group is represented that night.

FAMILY SERVICE AND CHURCH SCHOOL go into full swing this Sunday at 9:15 a.m. Families, come to Church Service with your children and worship God together. Nursery and Kindergarten children ONLY will go directly to their Classrooms. At the sermon hymn, pupils will go to their classes. The Adult Class will also meet at this time. After the exodus of children, teachers and the Adult Class; the sermon, closing prayers and hymn will conclude the Family Service. Classes and Family Service will finish by 10:30 a.m. It may be confusing for a few weeks, but as we become accustomed to the full Family Service, it should prove helpful for all. It means we will have a complete Church Service including Sermon at 9:15 on Sundays. All children, first grade and above will attend Family Service with their parents. Parents, when you accompany your children, you will have the choice of attending the Adult Class discussion group or remaining in church for the sermon and conclusion of the Family Service.

YOUR VESTRY wishes to inform those who may not already know, that the Apeldorn residence at 7445 Sprague Street has been purchased and will become the new Rectory of Grace Church sometime in October. After the present Rectory is vacated next month, it will be then adapted for use as additional Parish House space, particularly for much-needed offices for the clergy and secretary of the parish, as well as moving several of our Church School classes from their present location in the Parish House.

Unfortunately, most of the improvements and renovations necessary for the most effective use of this building are impossible at this time, due to a lack of funds. The same is true of the long-overdue modernization of our old Parish House, as most of you well know. Something must be done quite soon to remedy these problems; for the Christian Education facilities here are woefully inadequate, not to mention out-dated! Every one of our parish organizations can point out many problems in our present Parish House which must be corrected if they are to meet the needs of our people.

Many members have already asked your Rector and Vestry what will be done to bring our Parish House facilities up to a par with neighboring parishes, and WHEN this will be done! Your Vestry and Rector are in unanimous accord that this must be done, and as soon as possible! But, the final answer as to when is one that can only be given by all the members of Grace Church, working as one united body of Christians toward this goal whole-heartedly.

A PARISH PLANNING COMMITTEE has already been established by the Vestry at the request of the Rector, and this is the first step toward this goal. This group will study the needs of our parish so far as our buildings are concerned and then make recommendations for the renovation of both the Parish House and present Rectory buildings. After that, we will need only the full-fledged campaign to raise the funds for that purpose, and then the work will be begun.

We are fully aware of the many problems involved, but your Rector is convinced with the Vestry that these problems must be met and solved; that the goal above must be realized as soon as possible, if Grace Church is to be a vital force in carrying on God's work among our members, our community, and our Diocese! And by your loyal and enthusiastic support, it shall be done!

OUR 'LOYALTY SUNDAY' EVERY MEMBER CANVASS on Sunday, October 18, in Grace Church is another important step toward that goal of modern and functional church buildings. For, we cannot point realistically toward such a goal unless we first provide for the normal maintenance of our parish for the coming year!

Details of Loyalty Sunday on October 18th will be coming to you by means of this News and letters from the Wardens and the Rector in coming weeks. Read them carefully, and plan now to be here that day.

YOUNG PEOPLE'S FELLOWSHIP opening party will be held Sunday, Sept. 20th, 7:30 p.m. in the Parish House. All young people of the Parish in Senior High School are cordially invited to come help start the Y.P.F. year off successfully. The Y.P.F. officers have planned many wonderful activities to make this a great year for Y.P.F.'ers at Grace Church. See you there!!

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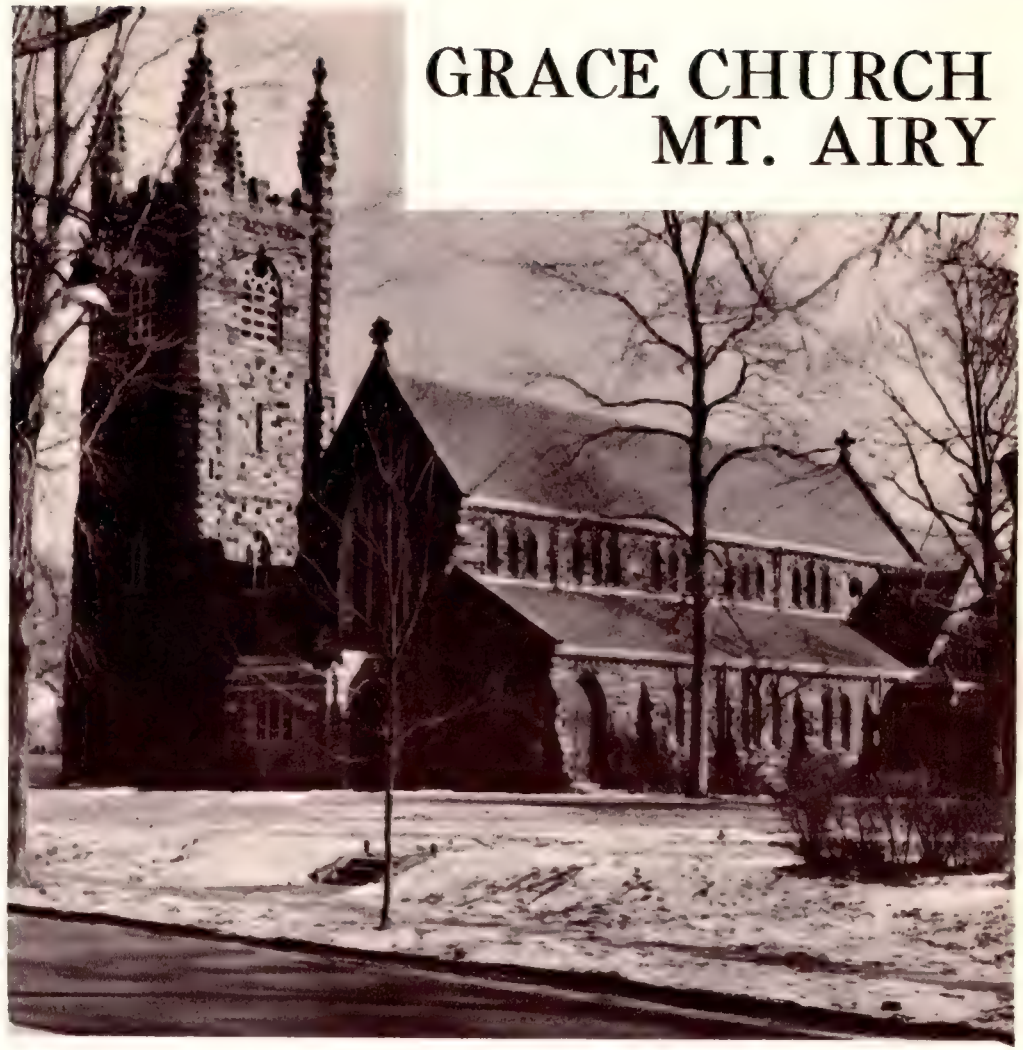
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7326 Germantown Avenue
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SERVICES TODAY
The Sixteenth Sunday after Trinity
September 13, 1959

7:30 a.m. . . . . Holy Communion
9:15 a.m. . . . . Family Eucharist and Church School
11:00 a.m. . . . . Morning Prayer and Sermon

SERVICES DURING THE WEEK
9:30 a.m.—Thursday . . . . . Holy Communion

SERVICES NEXT SUNDAY
The Seventeenth Sunday after Trinity
September 20, 1959

7:30 a.m. . . . . Holy Communion
9:15 a.m. . . . . Family Service and Church School
11:00 a.m. . . . . Holy Communion and Sermon

THE FLOWERS on the Altar this Sunday are given in loving memory of Mary Ella Brownwell and Mary Elizabeth Brownwell by Helen Brownwell.

OUR SUMMER SERVICE SCHEDULE ENDS after this coming Sunday. Please note that, effective Sunday, September 13th, we will resume our regular schedule of three services every Sunday: 7:30, 9:15 and 11:00 A.M.

MAILING OF OUR WEEKLY BULLETINS resumes with this issue. Please read the following items carefully, since many forthcoming activities and events for this busy month have to be called to your attention in this first issue.

CHURCH SCHOOL OPENING EVENTS will take place on Saturday and Sunday, September 12th and 13th. Saturday afternoon, on the 12th, will feature an informal gathering of all Church School pupils, parents, and teachers on the lawn in the rear of the Parish House for hot dogs, potato chips, soda, and coffee. The time: 4:00 to 6:00 P.M. We'd like very much to see ALL members of our Church School families present at this, for your Church School staff feels this is an excellent opportunity to get to know each other as we begin a new Church School year.

The following day, Sunday, September 13th, Church School officially opens with a Family Eucharist at 9:15 A.M. For this opening service, we ask all pupils of 1st grade and above to attend this service in Church with their parents. Children of Nursery and Kindergarten age are to go to their classes in the Parish House at 9:15 A.M. as usual.

After the Family Eucharist, pupils will meet with their teachers in the Parish House to register for the coming year. While this is being done, all parents will be meeting informally for a cup of coffee in the Parish House. The children will join us as they finish their registration. Let's have every parent and every child together in Grace Church on Sunday, September 13th, at 9:15 A.M.

A CHURCH SCHOOL STAFF DINNER will be held in the Parish House on Wednesday, September 16th, at 6:30 P.M. This will be a catered dinner for all teachers and Church School workers. If you have not yet returned your reservation card, please call the Church Office to tell us you'll be there.

THE EVENING AUXILIARY, which normally meets on the first Tuesday of each month, will meet this month on Tuesday, September 15th, at 8:00 P.M. in the Parish House.

THE SERVICE OF INSTITUTION of The Rev. Richard K. Bauder as Rector of Grace Church will take place here on Tuesday, September 22d, at 8:00 P.M. The Rt. Rev. Oliver J. Hart, Bishop of Pennsylvania, will be the Institutor and will also preach the sermon at this historic service. This Institution Service is always an important occasion in the life of a parish, but it is even more so for Grace Church, due to the fact that it has been many years since the last Institution of a Rector here. It is sincerely hoped that every member will make a special effort to be present that evening.

OUR CURATE, The Rev. William A. Bosbyshell, has accepted a call to the Cathedral Church of St. Luke in Orlando, Florida. There he will become an assistant to the Dean, The Very Rev. Francis C. Gray, and share the ministry to the Cathedral congregation. In order to begin his new duties in Orlando by October 1st, he and Mrs. Bosbyshell will leave for Florida after the services here on Sunday, September 27th.

A PARISH COUNCIL MEETING is scheduled for Monday evening, September 21st, at 8:00 P.M. in the Parish House. The Rector asks that each organization of the parish be represented at this meeting by one of its members, preferably one who is familiar with that organization's program for the coming year. Thus, the Parish Council will be better able to fulfill its purpose, that of coordinating the many activities of our various organizations into the coming year's parish program as a whole. After this first meeting, the Parish Council will normally meet on the first Monday evening of each month.

DATES TO REMEMBER for future events here at Grace Church are given below, and we urge you to mark your calendars now. Details on the following will be given during the coming weeks.

LOYALTY SUNDAY . . . . . Sunday, October 18th
PARISH BAZAAR . . . . . Saturday, November 7th

PLEASE RETURN QUESTIONNAIRES as soon as possible if we have not yet received yours. These were mailed to all members early last June, and we thank the many members who responded promptly to our request for needed information to bring the Church files up-to-date. However, there are still some questionnaires that have not been returned; most of these are probably from members who had already gone away for the summer, by the time they were mailed. If your questionnaire is still at home, please return it to us this week.

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224 East Gowen Avenue
TELEPHONE: CH 7-3409

THE REVEREND WILLIAM A. BOSBYSHELL, Curate
7327 Boyer Street
TELEPHONE: CH 7-4866

SERVICES FOR TODAY
The Third Sunday after Trinity
JUNE 14, 1959

7:30 a.m. . . . . Holy Communion
10:00 a.m. . . . . Morning Prayer and Sermon

SERVICES UNTIL SEPT. 6, 1959, INCLUSIVE
ON SUNDAYS

7:30 a.m. . . . . Holy Communion
10:00 a.m.—First & Third Sundays
. . . . . Holy Communion and Sermon
10:00 a.m.—Second, Fourth & Fifth Sundays
. . . . . Morning Prayer and Sermon

ON THURSDAYS

9:30 a.m. . . . . Holy Communion

ON SAINT DAYS

9:30 a.m. . . . . Holy Communion
Wed., June 24th - St. John the Baptist
Mon., June 29th - St. Peter
Sat., July 25th - St. James
Thurs., Aug. 6th - The Transfiguration of Christ
Mon., Aug. 24th - St. Bartholomew

THE FLOWERS on the Altar today are given by Miss Aveline Pile, in memory of her mother, May K. Pile.

The flowers on the Altar on June 21st are given by Mrs. Florence Haddon, in memory of her son, Donald H. Haddon.

ALTAR FLOWERS FOR THE SUMMER MONTHS

June 28th — Open
July 5th —— Mrs. John B. Lownes, in memory of Dr. John B. Lownes.
July 12th — Mr. & Mrs. Allen Shubert, in memory of Lydia and William Shubert.
July 19th — Open
July 26th — Open
August 2d — Mr. & Mrs. Kenneth Wood, in memory of Mr. & Mrs. Robert Morrison.
August 9th — Open
August 16th- Mr. & Mrs. Charles Clapham, in memory of Lizzie Clapham.
August 23d - Open
August 30th- Mrs. Francis Porter, in memory of Helen Vanderheuson.

If you are interested in having flowers on the Altar on the open dates, please contact Mrs. Edward Webb, GE 8-6835.

AFTER THE 10:00 a.m. service on June 28th, there will be a Refreshment Hour. We hope all who attend this service will come into the Green Room in the Parish House. This is the last one for the summer before many people go away.

THE YOUNG PEOPLE'S FELLOWSHIP elected officers for next season at their meeting Sunday evening. They are—James Trout, President; Hilton Gieseke, Vice President; Pamela Kurz, Treasurer; Suzanne Widmer, Secretary. The Y. P. F. representative to the Parish Council is Suzanne Widmer, and their representative to the Bazaar Committee will be Hilton Gieseke. The Y. P. F. officers will be officially installed at a family service in the fall.

GRACE CHURCH STAFF MEMBERS will be away on their vacations at various times over the summer months, but please note that there will be someone in the Parish Office every Monday through Friday, from 9:00 a.m. until noon, throughout the summer. We urge you to keep in touch with us over the summer, particularly if anyone is entering a hospital or ill at home, or on any other matters of concern to you and your parish.

Also, your clergy have arranged their schedules so that at least one of them will always be on call here throughout the whole summer. Please do not hesitate to contact them whenever the need arises. The telephone numbers to call are listed in every issue of the Parish News. Since this is the last regular one until the fall, you might find it convenient to keep this information near your home telephone.

THE RESPONSE to our questionnaire for information that is needed for the church files has been very encouraging. We thank every one for his prompt cooperation. One of our major summer projects will be bringing our files up-to-date from the information we receive on the questionnaire. If you have not yet returned yours, will you help us by doing it this week before you go on vacation.

If you regularly attend Grace Church and would like to be a full communicant member here, we urge you to have your letter sent here from the Episcopal Church where you are now a communicant. The rector will be more than delighted to send for your letter of transfer if you give him permission to do so. You may write him a letter and enclose the following form which you fill in and sign.

This is to authorize the Rector of Grace Church to send for my letter of transfer from:

_____
(Church) (City and State)

_____
(Signed)

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SERVICES FOR TODAY
The Second Sunday after Trinity
JUNE 7, 1959

7:30 a.m. . . . . Holy Communion
9:15 a.m. . . . . Church School Closing Exercises
11:00 a.m. . . . . Holy Communion and Sermon

SERVICES DURING THE WEEK

9:30 a.m.—Thursday, St. Barnabas. . . . Holy Communion

SERVICES FOR NEXT SUNDAY
The Third Sunday after Trinity
JUNE 14, 1959

7:30 a.m. . . . . Holy Communion
10:00 a.m. . . . . Morning Prayer and Sermon

The flowers on the Altar today are given by Mrs. George McGrory in memory of Marilyn Jean McGrory.

AT THE ELEVEN O'CLOCK service today we will dedicate a purple stole in memory of Mrs. Charles W. Bowden, given by her friends; and a purple antependium (pulpit hanging) given by Mr. & Mrs. Joseph P. McGee in memory of their parents, Mr. & Mrs. Joseph P. McGee, Sr., and Mr. Charles E. Robinson.

SUMMER SERVICE SCHEDULE - BEGINNING JUNE 14, 1959
7:30 a.m. and 10:00 a.m.

PLEASE NOTE the change in service time for the summer months. The earlier hour will enable all of us to attend Church before setting off on a Sunday outing. Families may come and worship with their children. A nursery will be available for children under 6 years. Make a note so you will remember... Services at 7:30 and 10:00 a.m. from June 14th to September 6th, inclusive.

A DAILY VACATION BIBLE SCHOOL for boys and girls from 4 to 14 years will be held from June 26th to July 10th at Mt. Airy Presbyterian Church. Grace Church is cooperating with Mt. Airy Presbyterian, Mt. Airy Methodist and Ascension Lutheran Churches in sponsoring the Bible School. Parents, take advantage of a wonderful opportunity for concentrated Christian Education and fellowship within our community during the early summer weeks. Registration forms are available in Church at the 9:15 and 11:00 a.m. services on June 7th.

A QUESTIONNAIRE for information which the clergy need to bring the church files up-to-date has been mailed to everyone on our mailing list. We will greatly appreciate your cooperation and help in filling out the questionnaire completely and returning it promptly to the Church Office. If you did not receive a questionnaire form, speak to the clergy and we will see that you have one.

VACATIONS ARE WONDERFUL as summer comes, but in the Church they can sometimes be disastrous! Not only does attendance at services drop off as many of our members go away, but the income from pledges for the Church's support also tends to decrease, sometimes alarmingly. We, therefore, urge every member of Grace Church to make provision for that summer portion of his or her pledge in advance of going off on that vacation! Please remember that the services and ministrations of your Church continue all through the summer, too; likewise, the operating expenses for the same must be met during this period as well as the rest of the year. Many people find it most difficult to catch up on their pledge after letting it fall behind during the summer, but all this can be avoided by a little forethought, and everyone, including the giver, will be the better for it. Grace Church will greatly appreciate your sincere cooperation in this serious matter.

Also, let us not forget our basic Christian obligation and privilege of worshipping Almighty God every Sunday, and this ought to include the Sundays we are away on vacation. We would not expect or want God to take a vacation from His continuing, loving concern for us. Certainly no Christian should use his vacation as a time to vacate himself from God! Wherever you may go this summer, chances are that there will be another Episcopal Church fairly near to you, and you can surely find an hour each Sunday to spend with Him in His House. A vacation should give each of us the needed opportunity for physical and mental refreshment, but we must be doubly careful at such time that we do not neglect our constant need for spiritual renewal and refreshment! So, let us spend our vacations with God — not away from Him!

MANY THANKS to the teachers, assistant teachers and staff members of the Church School for the hours of dedicated effort they have willingly given in the past year. The Christian training of our children is a primary task of the Church. We could never begin our educational work without the faithful service of many unnamed saints who serve our Lord through teaching His children. Grace Church is more than grateful; we are greatly endebted to you. May you enjoy a well earned rest and a blessed summer vacation.

YOUNG PEOPLE'S FELLOWSHIP ACTIVITIES

Sunday, June 7th, 7:00 p.m. Final business meeting and election of officers for next year.

Saturday, June 20th. All Day Trip to Ocean City. We will leave from the Church at 8:30 a.m. Bring your lunch and bathing suit.

THE PRESIDENT of the Business and Professional Women still is Miss M. Aveline Pile, not Mrs. E. Taylor Ward as indicated on back of our Parish News. Mrs. Ward will assume her duties as President in the fall.

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Mrs. E. Taylor Ward

Altar Guild: Mrs. Edward J. Webb

Acolytes: Mr. George H. Sudlow

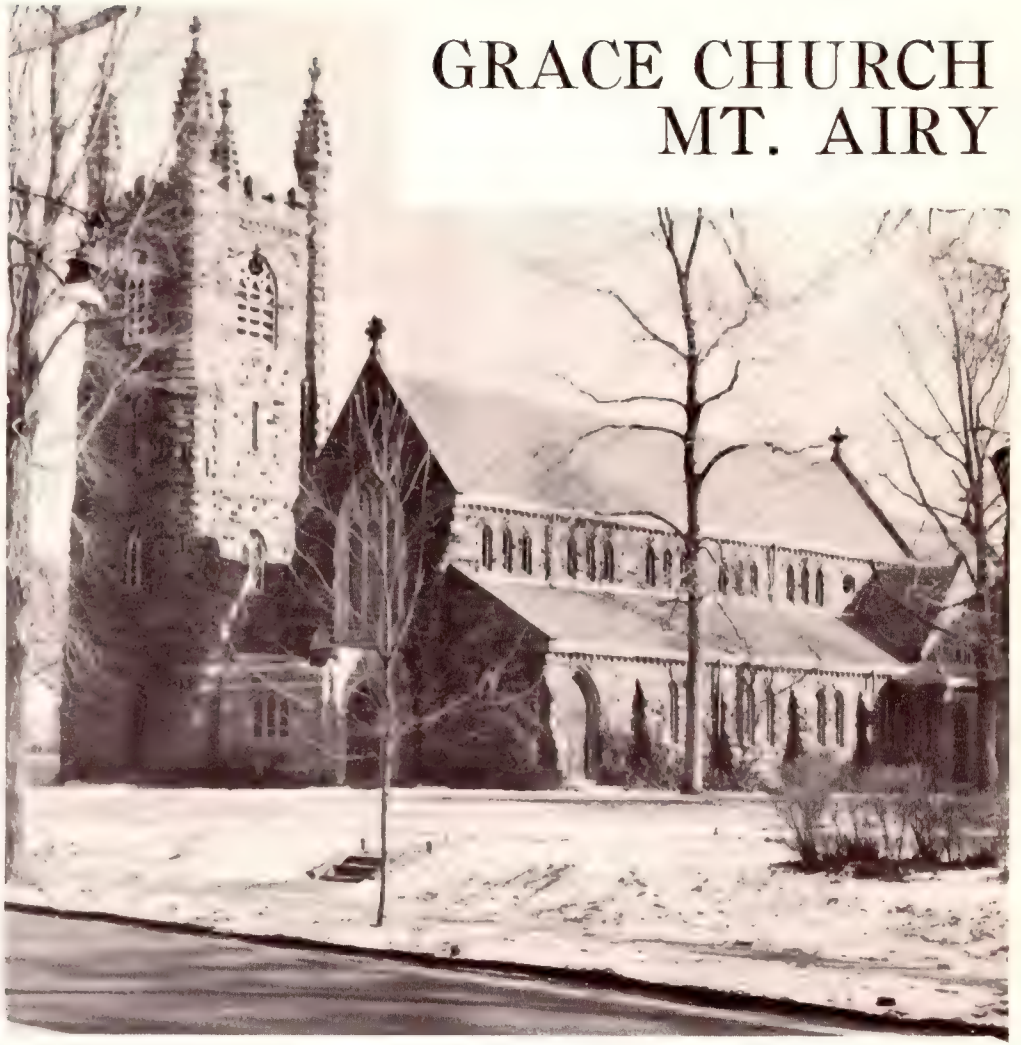
Ushers: Mr. Frank C. Harris

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THE REVEREND RICHARD K. BAUDER, Th. B., Rector
224 East Gowen Avenue
TELEPHONE: CH 7-3409

THE REVEREND WILLIAM A. BOSBYSHELL, Curate
7327 Boyer Street
TELEPHONE: CH 7-4866

SERVICES FOR TODAY
The First Sunday after Trinity
MAY 31, 1959

7:30 a.m. . . . . Holy Communion
9:15 a.m. . . . . Family Service, Church School
11:00 a.m. . . . . Morning Prayer and Sermon

SERVICES DURING THE WEEK

9:30 a.m.—Thursday . . . . . Holy Communion

SERVICES FOR NEXT SUNDAY
The Second Sunday after Trinity
JUNE 7, 1959

7:30 a.m. . . . . Holy Communion
9:15 a.m. . . . . Church School Closing Exercises
11:00 a.m. . . . . Holy Communion and Sermon

The flowers on the Altar today are given by Mrs. John B. Lownes, in memory of her husband, Dr. John B. Lownes, M.D.

MEMORIAL DAY SERVICE

A service will be held at 9:30 a.m. Saturday, May 30th. We will have a celebration of the Holy Communion, with special prayer for those men from Grace Church who gave their lives in the service of their country.

THIS WEEK AT GRACE CHURCH

Sunday, May 31st, 7:30 p.m.——Young Peoples Fellowship Mtg.
Tuesday, June 2d, 6:00 p.m.——Evening Woman's Auxiliary Covered Dish Supper
Saturday, June 6th, 10:00 a.m. to 5:00 p.m.——Church School Picnic at Valley Forge Park
Sunday, June 7th, 7:00 p.m.——Y.P.F. Final Business Meeting. Election of officers for next year.

SUMMER SERVICE SCHEDULE—7:30 and 10:00 a.m.
Beginning Sunday, June 14th, the Sunday services will be at 7:30 and 10:00 a.m. As many Episcopal Churches in the area have done, we will conduct the main Sunday morning worship beginning at 10:00 a.m., instead of 11:00 a.m., for the summer months. Holding the service an hour earlier will avoid the heat of the day, when the church building becomes overly warm and uncomfortable. By having the service at 10:00 a.m. in the summer, rather than 11:00 a.m., those families who enjoy Sunday outings will be able to join in the worship of God before they leave for a picnic or fishing trip. There will be a nursery for children under 6 years, so their parents can worship together. Older children are expected to join their parents for the Church service. Mark your calendar — June 14th to September 6th, inclusive — services at 7:30 and 10:00 a.m.

NUCLEAR RESEARCH REACTOR:

GENERAL CONVENTION MEETING in Miami Beach in 1958 authorized the gift of a nuclear research reactor to St. Paul's University in Tokyo, Japan, in the name of the whole church in the United States for our sister Church, the Holy Catholic Church in Japan, on the occasion of the one hundredth anniversary of her founding. Through this gift, American Christians have an opportunity to share the potential and realized blessings of atomic energy with a people who in the past have known little of its blessing but much of its curse. Through this gift, Christian brethren in Japan will be enabled to render a vitally important service to all their countrymen, Christian and non-Christian alike, and a Christian university will be given a unique means to meet a pressing need of the whole nation which she serves. Special offering envelopes for this extraordinary missionary project will be placed in the pews on Sunday, May 31, 1959. When you contribute, you may use the envelopes or send a check made out to Grace Church—marked for Japan. This is your opportunity to have a share in sanctifying this great new power — which Americans have had such a special part in realizing — to the service of our Lord and His Church.

FORWARD-DAY-BY-DAY for the summer months may be found in the North Porch. This small pamphlet is an excellent guide to daily Bible reading and meditation. Take one on your vacation with your Bible!

A QUESTIONNAIRE requesting information urgently needed for our Church records will be sent to all members of the Parish next week. The information will help us bring the records of the congregation up-to-date. All the questionnaire forms will be handled in strict confidence. You will greatly assist the clergy and staff of Grace Church if you will fill in the questionnaire forms completely and return them promptly. We thank you in advance for cooperating with us.

YOUNG PEOPLES FELLOWSHIP ACTIVITIES

May 31st, 7:30 p.m.—After Chapel service we will listen to a tape recording of the play. Recreation after the meeting.

June 7th, 7:00 p.m.—Final Business Meeting, Election of Officers for next year. It is important that we are all there!

June 20th, Saturday—All-day-trip to the Shore.

Secretary
Mrs. E. H. LaBelle
Parish House, Telephone CH 8-2950

Organist and Choirmaster
Mr. Newell Robinson, F.A.G.O. (Chm.)
Telephone ME 5-3854

VESTRY OF GRACE CHURCH

Rector's Warden.....Mr. Richard H. Brehm, 2nd
Accounting Warden.....Mr. Benjamin F. Gotwals
Secretary of Vestry.....Mr. Edward A. Doelp

Mr. Guy S. Apeldorn
Mr. Conrad F. Bond
Mr. Albert C. Brand
Mr. John B. Clapham
Mr. W. Willis Gilmore
Mr. Sidney W. Hampson
Dr. Roy Hand
Mr. Geoffrey Tattersfield

Church School
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Young People's Fellowship
President: Miss Suzanne Widmer

Woman's Auxiliary and Guild
President Mrs. Newell Robinson

Evening Woman's Auxiliary
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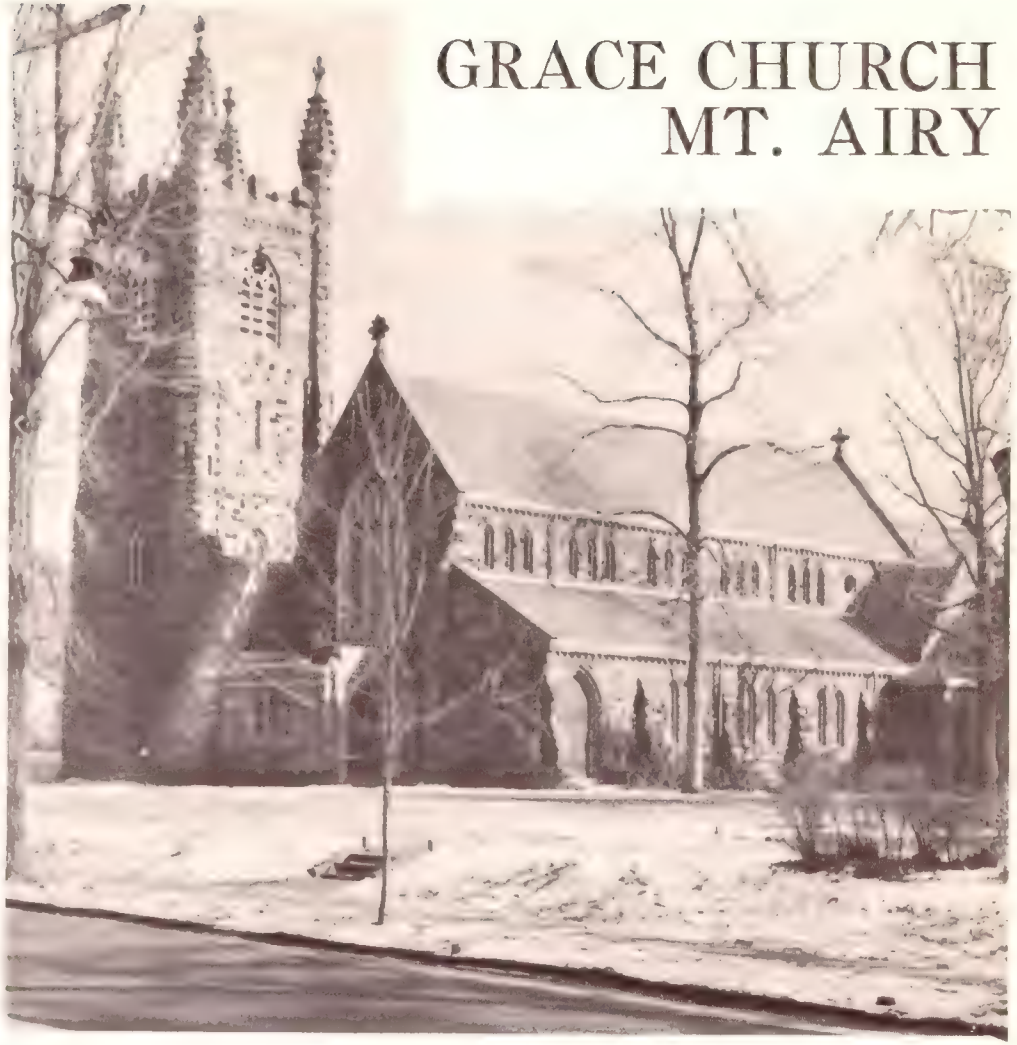
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SERVICES FOR TODAY
Trinity Sunday
MAY 24, 1959

7:30 a.m. . . . . Holy Communion
9:15 a.m. . . . . Family Eucharist, Church School
11:00 a.m. . . . . Morning Prayer and Sermon

SERVICES DURING THE WEEK

9:30 a.m.—Thursday . . . . . Holy Communion

SERVICES FOR NEXT SUNDAY
First Sunday after Trinity
MAY 31, 1959

7:30 a.m. . . . . Holy Communion
9:15 a.m. . . . . Family Service, Church School
11:00 a.m. . . . . Morning Prayer and Sermon

The flowers on the Altar today are given by Mr. & Mrs. McCarter, in memory of Charlotte and Frederick Shepherd.

FATHER AND SON NIGHT AT THE MEN'S CLUB - Monday, May 25th, at 8 p.m. "Fishing and Trapping in Canadian Wilderness", the 1958 adventures of Mr. David Jarden, will be the program. These are magnificent color movies showing wind-up of the trapping season in northern Ontario. Also, an unusual fishing trip in northern Quebec that any business man could enjoy. All men are urged to come. Bring your son!!!

CHURCH SCHOOL FINAL ACTIVITIES....

FAMILY EUCHARIST - Trinity Sunday, May 24th, at 9:15 a.m.
Classes will follow the Family Eucharist.
CLOSING EXERCISES - Sunday, June 7th, at 9:15 a.m.
CHURCH SCHOOL PICNIC will be Saturday, June 6th. Bus will leave the Church for Valley Forge at 10 a.m. Bring your lunch—we will supply punch, ice cream, coffee and tea. Fun, games and prizes for the whole family.

Is your physician's phone number handy to the telephone? If so, it is easy to contact him in case of illness. Remember, also, to make the second call to your parish priest. The clergy of Grace Church are most anxious to visit the sick in hospitals or at home. To do this we must know when people are sick. The Parish Office is open from 9 a.m. to 3 p.m. daily. The home phones of the clergy are on this Parish News. Private Communion will gladly be given to any sick person or shut-in who is unable to worship God in Church.

PLEASE MAKE A NOTE OF THE NEW RECTORY PHONE NUMBER

C H 7 - 3 4 0 9

PARENTS AND CHILDREN: What are you doing the summer mornings from June 26th to July 10th? There will be a Daily Vacation Bible School at Mount Airy Presbyterian Church, sponsored by Grace Church, Mt. Airy Methodist, Ascension Lutheran and Mt. Airy Presbyterian. Classes for Kindergarten through 8th grade will be held daily from 9 a.m. to 12 noon. More publicity and registration forms will be ready soon. Why not take advantage of an opportunity for concentrated Christian Education within an ecumenical setting during the early summer weeks?

The Rector and Mrs. Bauder wish to express to all the members of Grace Church their sincere appreciation for the warm welcome they were given at the Coffee Hour on Sunday, May 10th. It is never an easy matter to begin anew in another parish, but the genuine friendliness with which you received us into your midst has already helped us to feel at home here with you in Grace Church.

It is to be hoped that this same warmth will always be shown to all newcomers here, so that Grace Church may always be known as a "friendly" parish where visitors may feel at home and want to come back again and again. Toward that end, all members of this parish are urged to make themselves known to strangers. Never hesitate to take the first step in speaking to someone you do not know; for in doing so, you alone may be instrumental in bringing a new member into our fellowship.

AT THE TIME OF DEATH, people always wonder what to do about arrangements for the funeral. Call your priest first. He has responsibility for the care of souls in life and in death. The undertaker's only concern is for the physical arrangements of the funeral, and his plans should be subject to approval of the clergy. Call the undertaker after the priest has been notified. Funerals for all baptized and confirmed Christians are to be in Church. The House of God is the most suitable place for the Burial Office. Entrance into eternal life in the loving care of our Heavenly Father, which is our belief and our sure trust, is wonderfully symbolized to us in Church. A funeral home has not the Christian association that our Parish Church has for us. At the time of the funeral, flowers will be placed on the Altar in Church, as is customary in Christian worship. Apart from the altar flowers, no other flowers are to be placed in the Church. Many Christians find that a more fitting and longer lasting memorial to the deceased may be established, if in place of flowers friends contribute to a memorial fund. Then a proper permanent memorial can be placed in their Parish Church. Burial Office in the Church is always conducted with the casket closed and the same practice ought to be followed when the service is held in a funeral home. Some of you may wonder why in Church the casket is always covered with a funeral pall. We are equally loved in the eyes of God, and our beautiful pall covers equally the most ornate or a more simple coffin. The Christian way to express your sympathy to the family of the deceased is to attend the Church funeral and join them in prayer for the soul of our brother departed. These customs, our Church's teachings on Christian burial, help us understand that God's love and care for us continues through death into everlasting life.

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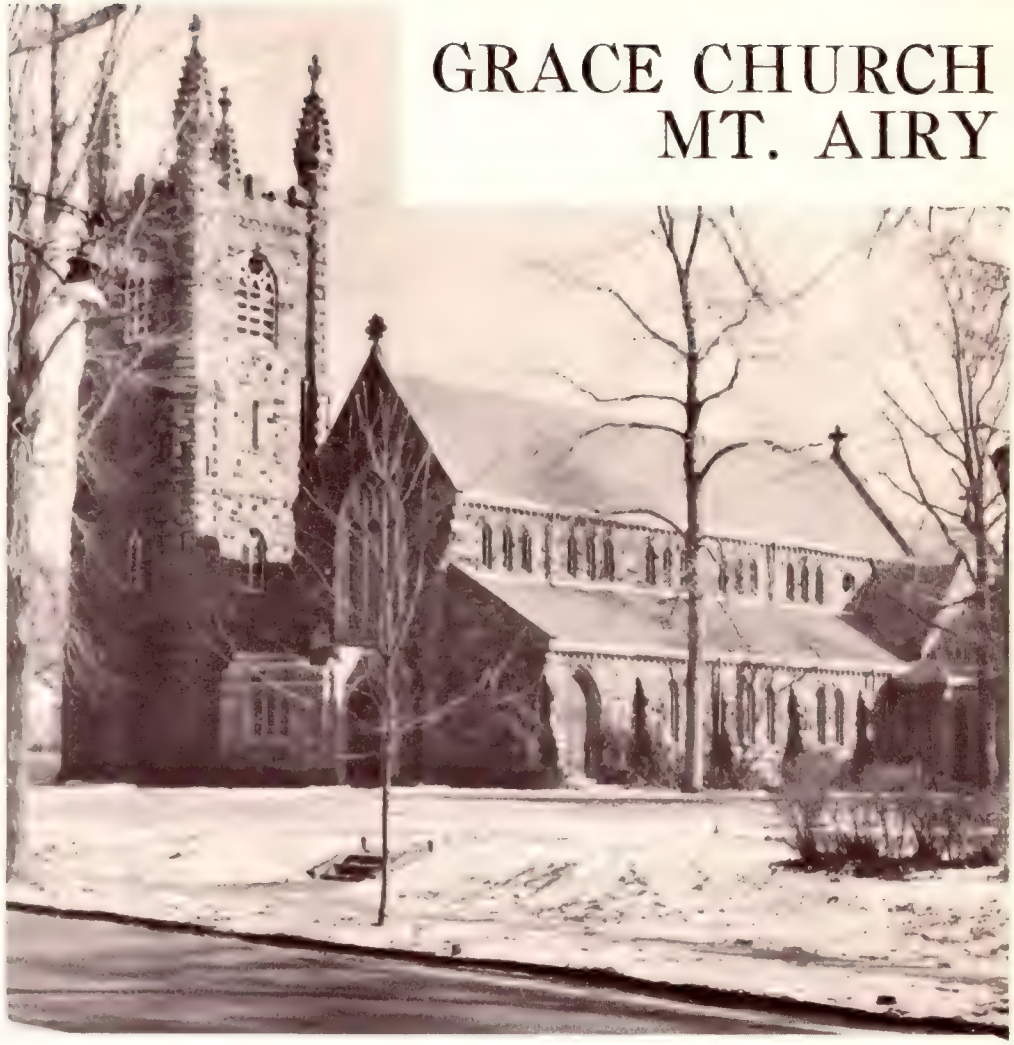
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TELEPHONE: CH 7-2602

THE REVEREND WILLIAM A. BOSBYSHELL, Curate
7327 Boyer Street
TELEPHONE: CH 7-4866

SERVICES FOR TODAY
Whitsunday
MAY 17, 1959

7:30 a.m. . . . . Holy Communion
9:15 a.m. . . . . Family Service, Church School
11:00 a.m. . . . . Holy Communion and Sermon

SERVICES DURING THE WEEK

7:00 a.m.—Whit Tuesday . . . . . Holy Communion
9:30 a.m.—Thursday . . . . . Holy Communion

SERVICES FOR NEXT SUNDAY
Trinity Sunday
MAY 24, 1959

7:30 a.m. . . . . Holy Communion
9:15 a.m. . . . . Family Service, Church School
11:00 a.m. . . . . Morning Prayer and Sermon

The flowers on the Altar today are given by the Primary Department from their birthday bank.

The Business and Professional Women's Club will have a meeting on Monday, May 18th, preceded by a dinner at 6:30 p.m. Mr. Harold Rehrig, a member of the Philadelphia Orchestra, will show pictures that were taken when the orchestra was on its European tour. All women of the parish are invited.

Dr. Eder baptized on April 26, 1959:

—Susan Lynn Fetherolf, daughter of Kathryne & William Fetherolf, 2127 Sierra Road, Plymouth Meeting, Pa.

—Terri Lynn Brooks, daughter of Sue & George Brooks, 6617 Ardleigh St., Phila.19, Pa.

—William Charles Bray, son of Barbara & Joshua Bray, Box 98, Green Lane, Pa.

On May 3, 1959, Dr. Eder baptized:

—Anne Crosley Forsyth, daughter of Emily & James Forsyth, 86 Kings Road, Little Silver, N.J.

We have received by transfer to Grace Church, Mount Airy:

—Miss Bertha M. Laws, the Leamy, from St. Luke and the Epiphany.

—Mr. Glenn A. Barnes, 373 E. Church Lane, Phila. 44, Pa., from St. Paul's Church, Pawtucket, Rhode Island.

We are happy to welcome these people into the fellowship of Grace Church.

Y. P. F. — future activities . . . .

SUNDAY, MAY 17th - Supper at 6:00 p.m. followed by Evening Prayer and program on "Love & Marriage". Mr. Bosbyshell will present the topic which will be followed by discussion.

SUNDAY, MAY 24th - Meet here to go visit Mt. Airy Presbyterian Church. We will take part in Ecumenical Program with young people from Lutheran, Methodist and Presbyterian Churches. Y.P.F. picnic at the shore - some Saturday in June. Watch for notice of the date.

Young People's Fellowship Play - "Mother is a Freshman" will be presented Friday and Saturday, May 22d and 23d, at 8:30 p.m. in the Parish House. Donation is one dollar. Come out to an evening of wonderful entertainment and also help Y.P.F. treasury.

Church School Picnic - Saturday, June 6th, at Valley Forge Park. We will leave from the church at 10:00 a.m. and return here by 5:00 p.m. The Church School will provide ice cream, punch, coffee and tea. Bring your lunch - there are fireplaces for outdoor chefs. Games for all ages - prizes to every winner - championship ball game will highlight the day.

In case of illness in your family—adults and children—please remember to call the Parish Clergy. There is someone in the Parish Office daily from 9 a.m. to 3 p.m. For emergencies, call clergy at home; their numbers are on this Parish News. If you are sick enough to call your Doctor, also call the Priest. God created us in the beginning; He watches over us at all times; and He will comfort us in times of trouble.

TALK BACK! Thirteen problems that concern Americans most will be the subjects of drama and discussion on TALK BACK, a new TV series which begins on Station WFIL-TV, Channel 6, at 9:30 p.m., May 10th. This program, sponsored by Greater Phila. Council of Churches, continues 12 weeks 'til August 2, 1959.

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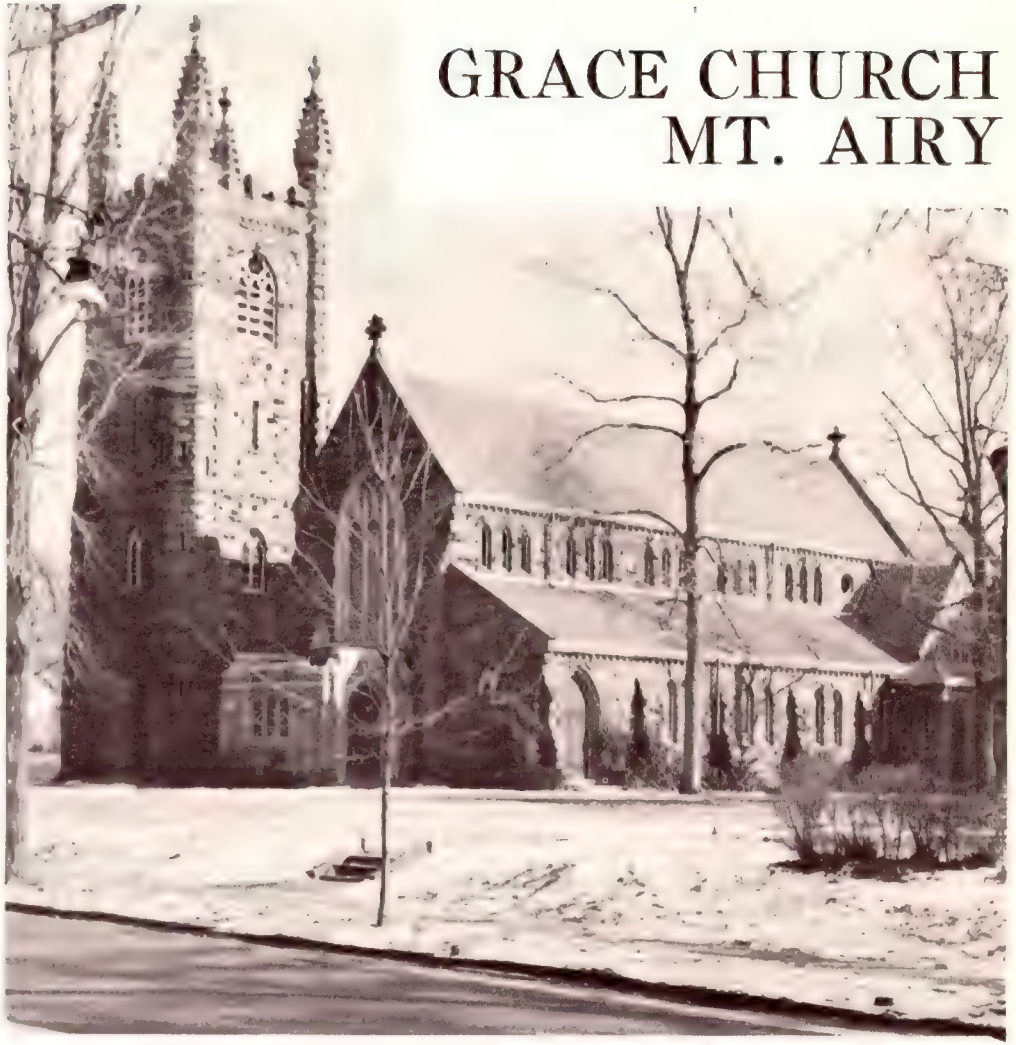
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7327 Boyer Street
TELEPHONE: CH 7-4866

SERVICES FOR TODAY
Sunday after Ascension Day
MAY 10, 1959

7:30 a.m. . . . . Holy Communion
9:15 a.m. . . . . Family Service, Church School
11:00 a.m. . . . . Holy Communion and Sermon

SERVICES DURING THE WEEK

9:30 a.m.—Thursday . . . . . Holy Communion

SERVICES NEXT SUNDAY
Whitsunday
MAY 17, 1959

7:30 a.m. . . . . Holy Communion
9:15 a.m. . . . . Family Service, Church School
11:00 a.m. . . . . Holy Communion and Sermon

The flowers on the Altar today are given by Mr. Rush Whiteside, in memory of Susan Whiteside.

This Sunday we welcome our new Rector, the Rev. Richard K. Bauder, to Grace Church. The prayers of all of us are with him, that God may richly bless his ministry among us. The 11:00 a.m. service this week will be the Holy Communion. At the Coffee Hour, after the Eucharist, each of us will have the opportunity to meet and greet the Rector and Mrs. Bauder.

Beginning this Sunday, Grace Church Parishioners will be sporting NAME TAGS. Mr. Bauder desires to learn people's names as quickly as possible. Everyone will be given plastic name tags today at each service. Please print your name in large, clear letters and wear the tag at every Grace Church function for the next two months. Please remember to wear your tag. It will help our new Rector to know us.

The Evening Woman's Auxiliary will have a dinner and quiet evening on May 14, 1959, at the Conference Center in Radnor. They will leave from the church at 5:30 P.M. The Rev. Christopher J. Atkinson, Rector of St. Faith's Church, Havertown, Pa., will lead the meditations.

The Y.P.F. Play "Mother is a Freshman" will be presented Friday and Saturday, May 22d & 23d, at 8 p.m. in the Parish House. Donation for a ticket is one dollar. This riotious collegiate comedy will be a delightful evening's entertainment. The Y.P.F. Play is the annual fund-raising endeavor the young people undertake to raise money for their own treasury. Support the Y.P.F.! Buy tickets to the play! They are the future of Grace Church!!

The Woman's Auxiliary and Guild will have a Covered Dish Luncheon, Thursday, May 14, 1959, at 12:15 p.m. All the women of the parish are invited to attend. Stated Meeting will follow.

Food for thought relevant to our changing times and new leadership. From "The Church News", Diocese of Pennsylvania, April, 1959. . . . .

An article appears in the Bulletin of the Memorial Church of the Good Shepherd, Germantown, relative to a Preacher's qualifications: A letter received purporting to have come from an applicant for a position, stated among other things: "I have left town after my work has caused riots and disturbances. I have been in jail three or four times. My health is not too good. I have not gotten along too well with religious leaders in towns where I have preached; some have threatened and even attacked me physically. However, if you can use me, I shall do my best for you."

"Shall we hire him?" a committee member of the parish asked.

"Hire an unhealthy, trouble-making, absent-minded ex-jail bird? Who is this man, anyway?"

"Oh," said the man, in possession of the letter. "It's just signed 'Apostle Paul'."

SOME SUGGESTIONS FOR THE LAITY . . .
by the Rev. John Heuss, Trinity Church, New York

1. Have respect for all Holy Orders whoever the ordained man may be.
2. Don't aspire to call the Priest by his first name.
3. Look upon him as a spiritual leader first and require him to be that.
4. Show him the courtesies that reflect respect for his office.
5. Expect him to emphasize religion and to teach.
6. Meditate on his good points. Talk him up, not down.
7. Don't monopolize him. He is not your private Chaplain.
8. Don't judge him for his preaching alone.
9. Welcome his calls and talk religion with him.
10. Pray for him.

YOUNG PEOPLE'S FELLOWSHIP activities in the wind. . . .

SUNDAY, MAY 10, 1959—The EYC of St. Matthias Church, West Oak Lane, will visit us for supper, Evening Prayer, and a program. Mr. James McKendrick, a student at the Phila. Divinity School, will have slides and comments on his experience "With God and Indians in the Canadian North Woods"! All young people of Grace Church are most welcome. A Covered Dish Supper will begin the evening at 6:30 p.m. Come, join the fun. Bring a dish to feed six healthy teenagers and help us welcome the people from St. Matthias.

SUNDAY, MAY 17, 1959—Supper, Evening Prayer and a program on "Love and Marriage - A Christian Ideal". Supper will begin at 6:00 p.m. All young people invited.

SUNDAY, MAY 24, 1959—We will visit Mt. Airy Presbyterian Church. Youth groups from the Methodist and Lutheran Churches in Mt. Airy will be present. The minister from each of the four churches represented will present a short talk on—The distinctive aspects of the church in which he ministers.

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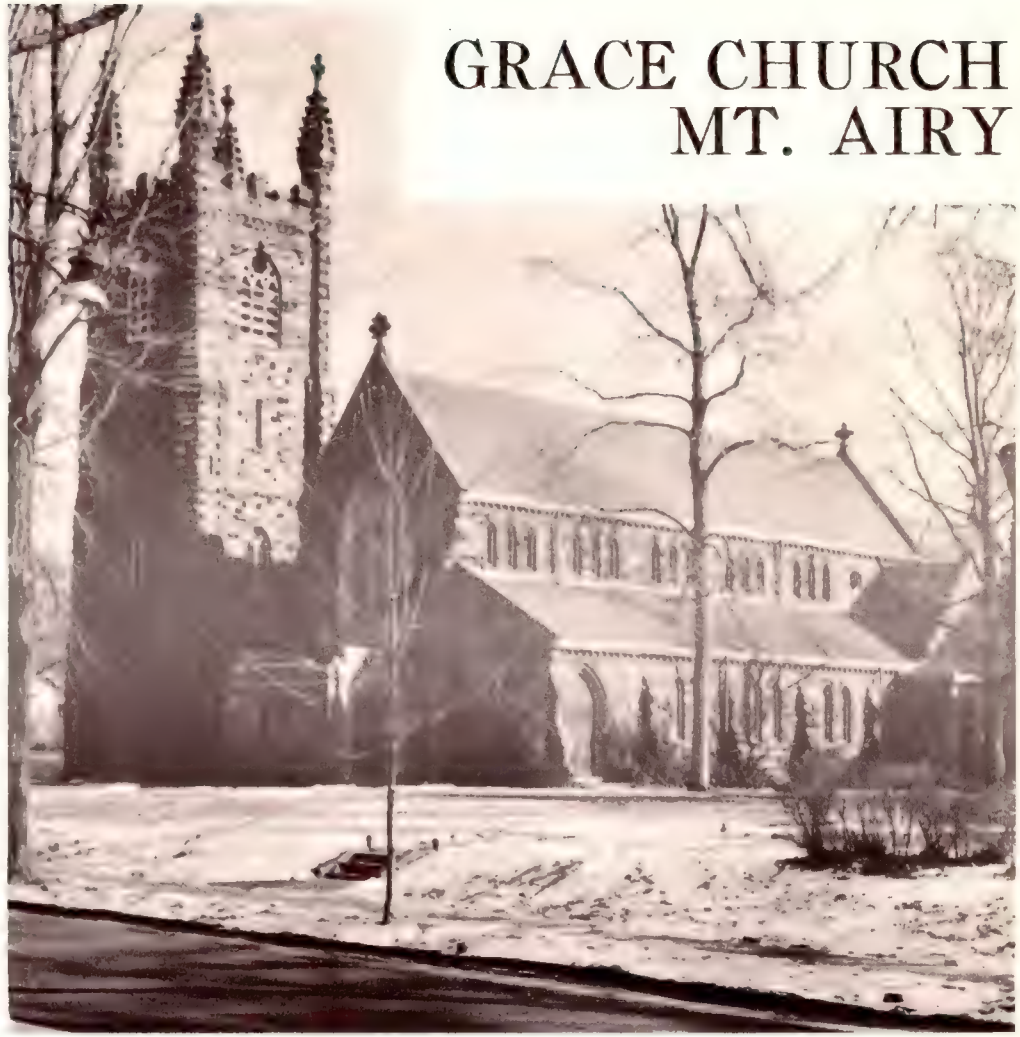
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7327 Boyer Street
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SERVICES FOR TODAY
The Fourth Sunday after Easter
APRIL 26, 1959

7:30 a.m. . . . . Holy Communion
9:15 a.m. . . . . Family Service, Church School
11:00 a.m. . . . . Morning Prayer, Litany and Sermon

SERVICES DURING THE WEEK

9:30 a.m. —Thursday . . . . . Holy Communion
9:30 a.m. —Friday
St. Philip and St. James .. Holy Communion

SERVICES NEXT SUNDAY
Rogation Sunday
MAY 3, 1959

7:30 a.m. . . . . Holy Communion
9:15 a.m. . . . . Family Service, Church School
10:30 a.m. . . . . Morning Prayer
11:00 a.m. . . . . Holy Communion and Sermon

The flowers on the Altar today have been given by Mrs. John Machin, in memory of her father and mother, Thomas and Louise Allsop. The flowers on the Altar on April 12th were given by Mrs. Charles Kenkelen, in memory of her mother, Lena R. Lorenzen. Mr. & Mrs. Thomas R. MacFarland, Jr. also gave to the Easter flowers, in memory of their love ones.

No memorial flowers have been offered as yet for June 21st, July 28th, Aug. 2d, 9th or 30th. If you would like to provide flowers for one of these Sundays in memory of one well-loved, get in touch with Mrs. Agnes Lundelius, 330 East Allens Lane, Telephone CH 7-3787.

We were a bit disappointed recently when having made a request in the Parish News for an antependium, a hanging for the pulpit, to round out our purple set and make it complete. No response came in. (You have spoiled us by responding so promptly to such requests.) So, we renewed our appeal in a more recent issue of our weekly paper and lo, and behold, the day this news sheet was delivered, we had a telephone call from one of our parishioners, saying that she and her husband would be glad to give the needed hanging if we would accept it. We replied, "Yes", and now the lovely article is being made, embroidered, and in due time will be blessed and put in use. The names of the donors will then be made known; in addition, the names of those in whose memory the antependium is being given. Thank you.

Last summer we had the privilege of attending the 65th wedding anniversary of two long-time parishioners, Mr. & Mrs. William H. Betz, at their summer home in Longport, N.J. Because we were fond of the Betzes and because a 65th wedding anniversary is so unusual, the event made a deep impression on us. Early this month, Mr. Betz fell, had a brain concussion, never regained consciousness; and on April 6th, died in the Germantown Hospital. We read the Office for the Burial of the Dead for him last Friday, April 10th. Interment was in Hillside Cemetery.

Recently we reported to you that a young man who grew up in Grace Church was being graduated in June from the Protestant Episcopal Theological Seminary in Virginia. He is Ralph Wesley Bayfield. Now we have been informed that Bishop Hart has set his ordination to the Diocanate for June 13th — in Grace Church! This is a high honor for our parish, and we are very happy for it. Mr. Bayfield is to serve his diaconate in Christ Church, Shaker Heights, Cleveland, Ohio; and then expects to be accepted as a Chaplain in the Armed Forces of our country. That, too, makes us glad; for there is a great need for able Chaplains. Let's all turn out on June 13th at his ordination and pray God's blessing on his ministry.

The Rector and Mrs. Eder want to thank all who had anything to do with the touching Reception you gave us on April 12th. Frankly, we dreaded the occasion, fearing taffy and epitaphy. We know that it is more blessed to give than to receive. A lifetime in the ministry has demonstrated that. But most of us have not learned the courtesy of receiving graciously. And we sorely need that virtue. Also, we have known you so intimately that saying goodbye was like saying goodbye to one's family. But—your committee did such a good job; the whole affair turned out not to be sentimental but more like a happy reunion, so that Mrs. Eder and I had "a whale of a good time". And your gift was most generous. The day was a high spot in our lives. Thank you — much!

Your new Rector, the Rev. Mr. Bauder, will take over on May 5th. He will conduct services on May 10th.

The Rector's sermon on April 12th was based on Jesus' words, "I am the Good Shepherd", from St. John 10:1. After bringing out what he believed our Lord meant in that chapter, the preacher told of a New York Society woman who entertained at dinner, and afterward had the noted reader, Charles Laughton, read to her guests. It was a wonderful treat. The eloquent actor ended by reciting the 23d Psalm so touchingly that when he ended, his audience rose and applauded for minutes. When they had ended their clapping, the hostess' Rector slipped in quietly, having been detained in a hospital caring for a dying parishioner. He was very tired and made his apologies for being late. His hostess excused him and asked him to close the evening with a prayer. Responding, he said that he was still under the spell of the hospital experience, and if they didn't mind he'd say the 23d Psalm, as he had just used it in the hospital, as a prayer. This he did, and when he finished there wasn't a dry eye in the room. Then Mr. Laughton arose, saying to the assembly, "I know the poem, he knows the Shepherd." "That," said your Rector, "is what Jesus would have us receive from the Gospel."

LADIES NIGHT AT THE MEN'S CLUB WILL BE APRIL 27, 1959. The annual Ladies Night at Grace Church Men's Club will feature "A Trip to Europe." Beautiful slides of famous European sights and wonderful shots of the World's Fair in Brussels will be shown by one of our members, Mr. Conrad F. (Pete) Bond. Ladies, have your husband bring you to this delightful program.

YOUNG PEOPLE ATTEND: The YOUTH CONVENTION of the Diocese of Pennsylvania will be held at the Conference Center in Radnor on Saturday, May 2d, from noon to 9:30 p.m. There will be a business meeting, a speaker, picnic supper, and dancing and entertainment. All who want to attend, speak to the Curate.

YOUTH ACTIVITIES COMING UP . . .

Y.P.F. Play — May 22d and 23d ····· Church School Picnic — June 6th

Parish Directory

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Parish House, Telephone CH 8-2950

Organist and Choirmaster
Mr. Newell Robinson, F.A.G.O.
Telephone ME 5-3854

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Mr. Guy Apeldorn
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Mr. Albert Brand
Mr. John B. Clapham
Mr. W. Willis Gilmore
Mr. Sidney Hampson
Dr. Roy Hand
Mr. Edward Thomas

Church School
Superintendent: Mr. Sidney Hampson

Young People's Fellowship
President: Miss Suzanne Widmer

Woman's Auxiliary and Guild
President: Mrs. Elizabeth Robinson

Evening Woman's Auxiliary
President: Mrs. Sarah Mary Hampson

Men's Club
President: Mr. W. Willis Gilmore

Business and Professional Women
President: Miss M. Aveline Pile

Altar Guild: Mrs. Gertrude Webb

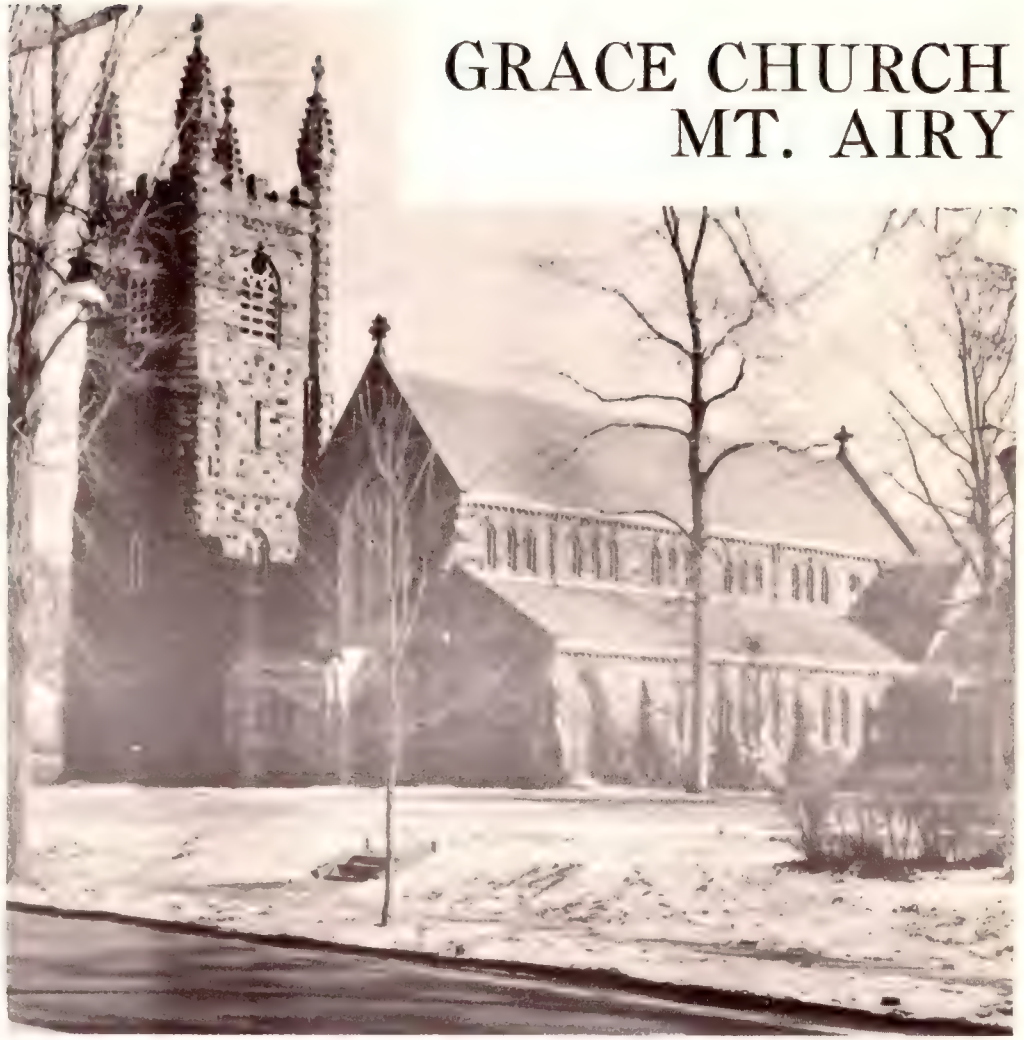
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224 East Gowen Avenue
TELEPHONE: CH 7-2602

THE REVEREND WILLIAM A. BOSBYSHELL, Curate
7327 Boyer Street
TELEPHONE: CH 7-4866

SERVICES FOR TODAY
The Third Sunday after Easter
APRIL 19, 1959

7:30 a.m. . . . . Holy Communion
9:15 a.m. . . . . Family Service, Church School
10:30 a.m. . . . . Morning Prayer
11:00 a.m. . . . . Holy Communion and Sermon

SERVICES DURING THE WEEK

9:30 a.m.—Thursday . . . . . Holy Communion
9:30 a.m.—Saturday, St. Mark's Day . Holy Communion

SERVICES NEXT SUNDAY
The Fourth Sunday after Easter
APRIL 26, 1959

7:30 a.m. . . . . Holy Communion
9:15 a.m. . . . . Family Service, Church School
11:00 a.m. . . . . Morning Prayer and Sermon

The altar flowers today are being given by Mr. William Scholl and Colonel and Mrs. W. Willis Gilmore, in memory of Gladys Minter Scholl.

Your new Rector, who will take charge on May 5th, is the Reverend Richard Kenneth Bauder, B.D. He was born in Hellertown, Pa., on October 29, 1927. After being graduated from the Hellertown High School, he entered Franklin and Marshall College and received the Bachelor in Arts degree on his graduation in 1950. From college, he entered the Philadelphia Divinity School to study for Holy Orders. In 1953 he was graduated from the Seminary, being awarded the degree of Bachelor in Divinity. He was ordained Deacon in May, 1953, and Priest the following December. Because he was a candidate from the Diocese of Bethlehem, Bishop Sterrett, the Diocesan of Bethlehem, officiated at both ordinations. In 1953 he married Claire Louise Judd, and is now the father of two children. His first work as a clergyman was as Curate in St. Stephen's Church, Wilkes-Barre, a parish of more than 1,342 communicants where he served for two years. In 1955 he was elected Rector of Emmanuel Church, Quakertown, Diocese of Pennsylvania, and has had a blessed and happy Rectorship in that Parish. Your Vestry took six months looking over the records of the men being considered to be their and your Rector. Finally, they unanimously elected the Reverend Mr. Bauder, and in turn, after prayerful consideration, he consented to come. He will be in charge from May 5th on, and will conduct his first services in Grace Church on May 10th. We know that you will like him and bespeak him the same love and cooperation you have given your retiring Rector, who at the Vestry's request and Bishop Hart's consent will carry on until the new Rector comes.

On Monday, April 6th, at 3:30 p.m. in the Church House, Miss Patricia Carmine, who had been unable to be with this year's Confirmation class on Palm Sunday, was confirmed by Bishop William Roberts, being presented by the Rector.

At the stated meeting of your vestry on Easter Tuesday, Mr. Edward J. Thomas resigned as vestryman and was duly elected Vestryman Emeritus. At the same meeting, Mr. Tattersfield, having headed up our Every Member Canvass for this year, reported that you had responded generously and more money was pledged than last year. The Accounting Warden, Mr. Gotwals, informed us that our Endowment Fund now amounts to $40,409.62. So far this year we have paid $3,124.53 for Insurance, Taxes and Operating Expenses. So far, we are credited with $7,262 toward the Campaign for helping to establish new work in our own diocese.

We have more happy news to tell you. Mr. Ralph Wesley Bayfield, a candidate for Holy Orders from this parish, will be ordained to the Deaconate during the second week in June. Bishop Hart has chosen Grace Church to be the place where the ordination will take place! Mr. Bayfield is to become one of the Curates of Christ Church, a parish of 1,104 communicants in the suburb of Shaker Heights, Cleveland, Ohio.

Don't forget the great 175th Anniversary Service of the Diocese of Penna. to be held in the Academy of Music on Monday evening, May 4th. Your rector will soon have reserved seat tickets for you. There is no charge! All you have to do is ask for them. Our new presiding Bishop will be present and will speak!

We are sorry about the errors in the April 5th Parish News: Mrs. Lillian M. Brooke gave to the Easter Flower Fund, in memory of her husband, Frank P. Brooke; Mrs. Bertha Hazzard, in memory of her husband, Mr. Charles M. Hazzard; Mr. George Burton gave in memory of his wife, Edith May Burton. Mr. Joseph B. Higham was confirmed; not Hingham.

The regular meeting of the Business and Professional Woman's Club will meet on April 20th, preceded by a dinner at 6:30 P.M. All the women of the parish are invited to come hear the speaker of the evening, General Byron Lee Milburn, U.S.A. Ret.

DESSERT CARD PARTY

APRIL 23, 1959
1:30 P. M.

DONATION $1.25 PRIZES GALORE

given by

THE WOMAN'S AUXILIARY AND GUILD
and
THE EVENING WOMAN'S AUXILIARY

. . . FOR OUR PARISH'S SHARE OF THE MISSION WORK OF THE DIOCESE. .

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Parish House, Telephone CH 8-2950

Organist and Choirmaster
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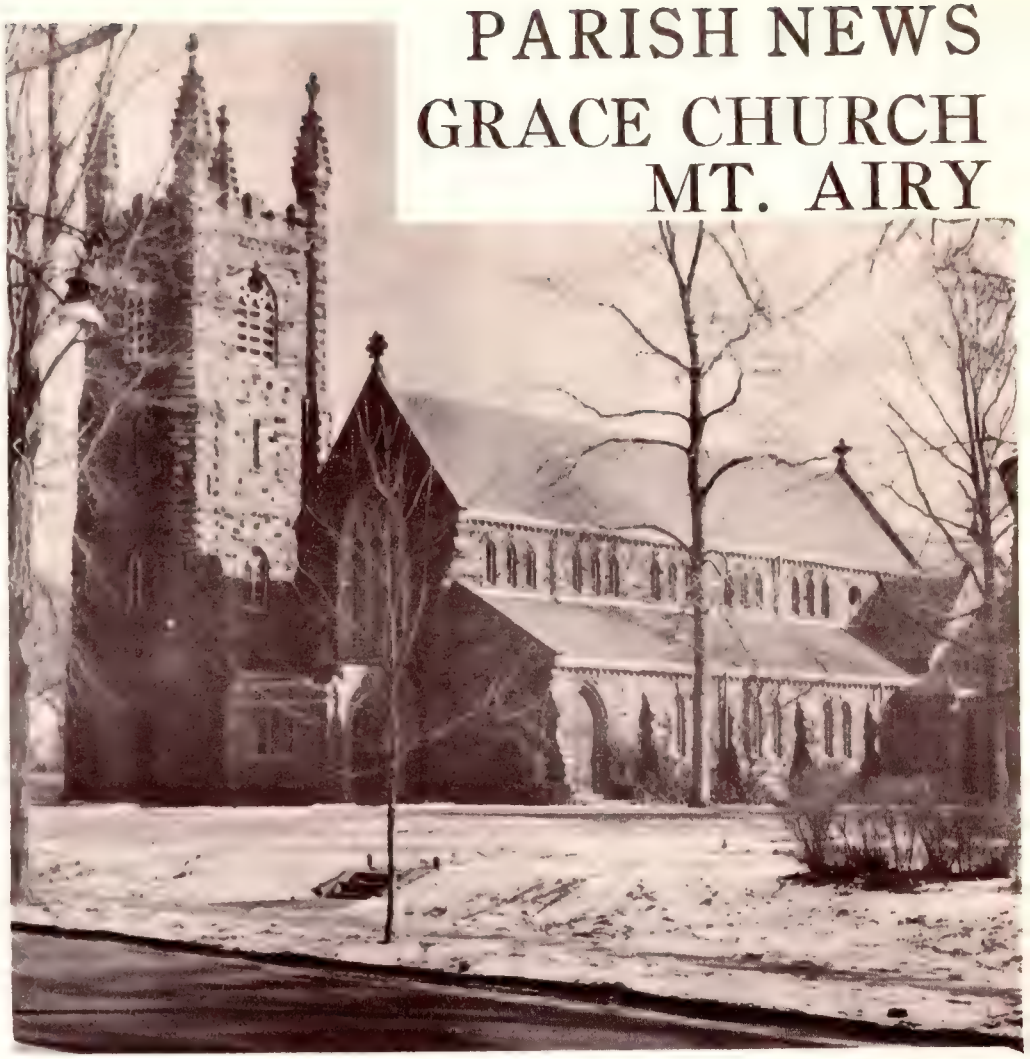
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PARISH NEWS
GRACE CHURCH
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The Rectory, 7445 Sprague Street
TELEPHONE: CH 7-3409

THE REVEREND DOUGLAS M. SPENCE, B.D.

MR. FREDERICK R. TRUMBORE, Seminarian

NOVEMBER 29, 1959
Volume 1 . . . . . Issue No. 11

SERVICES THIS SUNDAY
First Sunday in Advent

7:30 A.M. . . . . Holy Communion
9:15 A.M. . . . . Family Service and Church School
11:00 A.M. . . . . Morning Prayer and Sermon

SERVICES DURING THE WEEK

7:30 A.M.—Monday (St. Andrew's Day) . . Holy Communion
9:30 A.M.—Thursday . . . . . Holy Communion

SERVICES NEXT SUNDAY
(December 6, 1959)

7:30 A.M. . . . . Holy Communion
9:15 A.M. . . . . Family Service and Church School
11:00 A.M. . . . . Holy Communion and Sermon

CALENDAR FOR THE COMING WEEK

(November 29 to December 5)

(Sunday)—THE YOUNG PEOPLE'S FELLOWSHIP will meet at 7:30 P.M. at the Parish House. A tour through Holy Cross Roman Catholic Church in Mt. Airy is planned for this meeting.

(Tuesday)—THE WOMEN OF GRACE CHURCH, EVENING GROUP, will meet in the Parish House at 8:00 P.M. The evening's program includes a guest speaker, Mrs. C. C. Heyl, whose topic will be "The Christmas Story in Italian Art". All women are invited to attend.

(Thursday)—THE WOMEN OF GRACE CHURCH, DAY GROUP, will hold their regular weekly meeting after the 9:30 A.M. Holy Communion. All women of the Day Group are particularly urged to attend regularly this service prior to their meeting each week.

NOTE: The Day Group will have their regular monthly Luncheon on the second Thursday of December (10th) instead of the first Thursday of this month. They will wrap Christmas packages for the women in the J. C. Smith Memorial Home and men in the Philadelphia General Hospital that morning. The Luncheon will be at 12:15 P.M. Please call for reservations to Mrs. J. W. Caldwell at CH 7-5643, or the Parish Office at CH 8-2950.

(Thursday)—CHURCH SCHOOL TEACHERS of the Nursery, Kindergarten, and Primary Departments will meet with the Rector in the Parish House at 7:30 P.M. It is important for all teachers of this group to be present for these monthly meetings!

PRAYER BOOKS AND BIBLES which were sold at our recent Bazaar are still available and on sale at the Church Office during the week. These books make appropriate gifts for Christmas.

THE PARISH BAZAAR COMMITTEE REPORTS that proceeds from our Bazaar held three weeks ago are expected to exceed $1,200 by the time all the money has been turned in. Considering the fact that the weather seemed to be completely against us on our Bazaar date, this is a quite gratifying result, and we are thankful that many of our members came out and supported the Bazaar that Saturday, despite the elements. Most important of all to remember is the fact that it was a thoroughly enjoyable parish activity in which we all had the opportunity of meeting informally with each other and getting to know one another better.

THE PHILADELPHIA DIVINITY SCHOOL will present two Medieval Christmas plays on the nights of December 4th, 5th, and 6th at the School. These plays are—"The Birth of Christ" and "The Wakefield Shepherd's Play". Mr. Fred Trumbore, the Seminarian from P.D.S. who assists us here each Sunday, reports that tickets will be sold only at the School each night of the plays for $1.50 each. Time is 8:00 P.M. On Sunday, the last night of the plays, tickets for Y.P.F. members will cost only fifty cents. Plan now to attend one of those nights; we know you'll enjoy it.

THE BUILDING AND GROUNDS COMMITTEE of the Vestry lists below the many repairs and improvements that have been made here just in the last seven months, since May 1, 1959. The average parishioner is seldom really aware of the tremendous and costly task of properly maintaining a parish plant the size of ours, and since most of the items here listed are not easily visible to the average member, the Rector feels all members of Grace Church would want to know of these basic and necessary items of maintenance.

Repairs and improvements during the last seven months include: sidewalk repairs on Ardleigh and Wadsworth Sts., rehabilitation of our outside signboard, renewal of the main water line, various repairs to the heating system such as radiators, furnace controls, ignition wiring, cleaning and servicing of the system, and the replacement of a worn-out boiler section. In the Choir Room: new lockers and filing cabinets, tiered benches installed and refinished, the room was patch plastered and painted, new lighting fixtures are on order, a de-humidifier installed, and a piano moved there. Electrical improvements made: new switch and breaker panel in Sacristy, Chancel dimmer, additional lighting in Sanctuary, and the rehabilitation of the exterior floodlighting system. To the buildings: stone pointing of Tower, Chancel walls, and one wall of Parish House, repairs to Parish House roof, Rood Screen and Pulpit repairs, and repairs to the floor tile in the Chancel. In the new Rectory, alterations are being made to convert a sun porch into the Rector's Study, and three rooms have been re-papered. To the grounds at the Church: regrading around Parish House wall, weed-killing, fertilizing, and re-seeding.

As you can see, much has been done, and much more still needs to be done! As the funds are available, other items on the waiting list will be accomplished. We must remember that these buildings and the grounds that surround them will not take care of themselves, that we have the responsibility to maintain them properly for those who follow us, and we ought to be pleased that our Building and Grounds Committee is giving this matter constant and careful surveillance!

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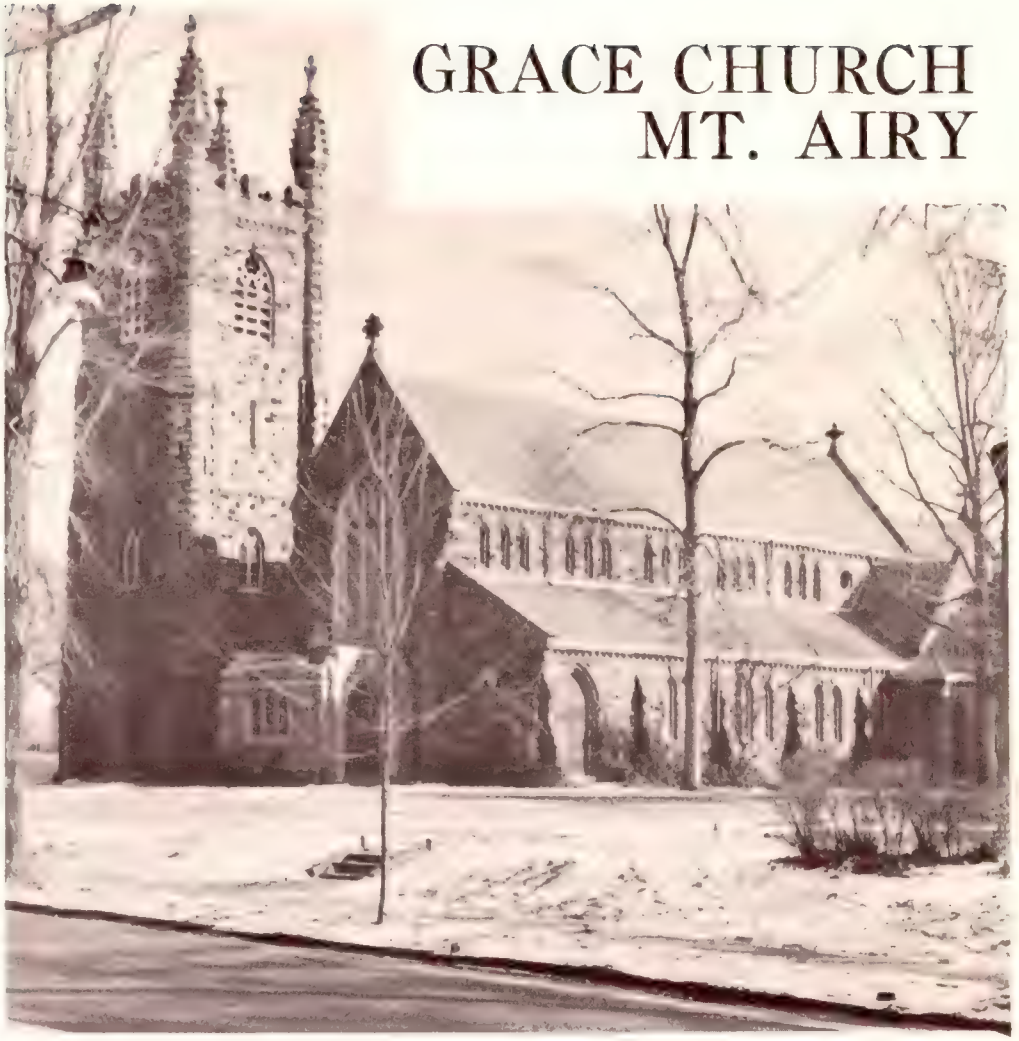
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7445 Sprague Street
TELEPHONE: CH 7-3409

PARISH NEWS

NOVEMBER 22, 1959
Volume 1 . . . . . Issue No. 10

SERVICES THIS SUNDAY
Sunday Next Before Advent

7:30 A.M. . . . . Holy Communion
9:15 A.M. . . . . Family Service and Church School
11:00 A.M. . . . . Morning Prayer and Sermon
(Coffee Hour follows this service)

SERVICES DURING THE WEEK

7:30 A.M. —THANKSGIVING DAY . . . . . Holy Communion
10:00 A.M. " . . . . . Morning Prayer

SERVICES NEXT SUNDAY
(November 29, 1959)

7:30 A.M. . . . . Holy Communion
9:15 A.M. . . . . Family Service and Church School
11:00 A.M. . . . . Morning Prayer and Sermon

THE FLOWERS on the Altar this Sunday are given in loving memory of Donald Bornman, Jr. and Susan Heydt and other children who have departed this life, by Miss Ann Wiswell.

CALENDAR FOR THE COMING WEEK
(November 22 to 28)

(Sunday)—THE YOUNG PEOPLE'S FELLOWSHIP will meet in the Parish House at 7:30 P.M. for a scheduled Informal Meeting.

(Monday)—THE MEN'S CLUB will meet at 8:00 P.M. in the Parish House, and another very interesting program has been planned. The very well-known Cy Peterman, Columnist and International Correspondent, will speak to the Men's Club on the timely subject, "Today's World in Crisis—And The Christian Citizen". As always, all men are invited to attend and bring a friend. Refreshments will be served.

(Thursday—Thanksgiving Day)—THANKSGIVING SERVICES will be held in Grace Church as listed in the block above. Every member is urged to keep this day in its true Christian spirit by attending one of the services here this day.

SPECIAL CHURCH SCHOOL NOTE FOR THIS COMING SUNDAY... Our Church School children, for many years now, have given Jams and Jellies to All Saints Hospital in Chestnut Hill, and Apples to the House of Rest, Germantown, on the Sunday preceding Thanksgiving. The people at both these places are always most appreciative of our contributions toward making their Thanksgiving Day more complete.

This coming Sunday, November 22d, is the day that all Church School children are to bring their contributions to the Family Service at 9:15 A.M. Children of the Kindergarten and Primary are asked to bring the apples, and those in 4th Grade and up are asked to bring a jar of jam or jelly to the service. The gifts will be delivered later on Sunday.

1960 PLEDGES TO GRACE CHURCH NOW TOTAL—$44,868.10!!! This is the "Good News" of our recent Every Member Canvass for 1960, and your Rector is certainly most grateful to be able to pass on to the whole parish this heart-warming report, as just given to him by our E.M.C. Chairman, Mr. W. Willis Gilmore. The figure above represents the total amount pledged as of last Sunday, November 15th, when the Canvass was officially concluded and this final tabulation made.

You may recall from the attractive and informative brochure mailed to you shortly before Loyalty Sunday, that the last page set forth our projected needs for the work of Grace Church in 1960 and that, in order to do that work effectively, a minimum of $44,000 in pledges would be needed. As you can see by the present Canvass total of $44,868.10, this first forward step has been realized, and we truly rejoice that the loyal concern of Grace Church's parishioners has made this possible! But while we are rejoicing, let us keep in mind that this figure in the brochure was the minimum which was needed to carry out the normal care and proper maintenance of our parish. It does not provide for the large-scale improvements and major repairs needed in the near future.

Nevertheless, what has just happened here in Grace Church through our recent Canvass is a most encouraging step forward in the right direction, and it is fitting for us to be thankful that we have met this first challenge as dedicated Christians seeking to increase our faithful stewardship to Almighty God. The mere fact that our giving through our 1960 pledges represents an increase of almost $7,000 over the amount pledged in last year's Canvass ought to give us all renewed faith in what we of Grace Church can do for our Lord's Work, so long as we do these things together in His Name for the spread of the Kingdom!

And so, to our E.M.C. Chairman, Mr. Gilmore—without whose dedicated and tireless efforts we could not have succeeded, to his Co-Chairmen, Arthur Parkinson, Wilbur Scholl, and Geoffrey Tattersfield, who assisted him so ably and unselfishly, and indeed to all the many faithful members who gave freely of their time as Captains and Canvassers that all might be contacted and followed up, this parish owes a most heart-felt vote of deep gratitude. On behalf of Grace Church and her many hundreds of loyal members who responded to the Canvass so well, the Rector would say to all these people simply, but most sincerely, "Thank you, and well done!"

IF YOUR 1960 PLEDGE IS NOT IN YET, for there are still a few that we have not heard from, we would appreciate your sending it to us as soon as possible. Although the Canvass has officially concluded, naturally any pledges made during subsequent months, as in the case of new members just moving in, will be needed and used in our coming year's program here.

SLEEPING QUARTERS ARE NEEDED throughout our area for 200 boys who will be attending a Senior Hi-Y Conference on December 4-5 at the Germantown Y.M.C.A. and First Presbyterian Church. Boys will be staying at various lodgings in pairs and will need sleeping facilities for that Friday and Saturday night, as well as breakfast in your home on Saturday and Sunday mornings. If you are able to meet these needs for two boys in your home on those dates, please call Mrs. Charles Ormiston at GE 8-4531, or Mrs. George Bennett at WA 4-4318, or Mrs. Charles Super at CH 7-4077. Help to give these visiting boys from Southeastern Pennsylvania a warm and long-lasting memory of that weekend.

SOME GRACE CHURCH QUESTIONNAIRES from last June are still out! A new Communicant Register is to be filled in shortly, and we need this information. Extra forms are in Church Office. Please give us yours now.

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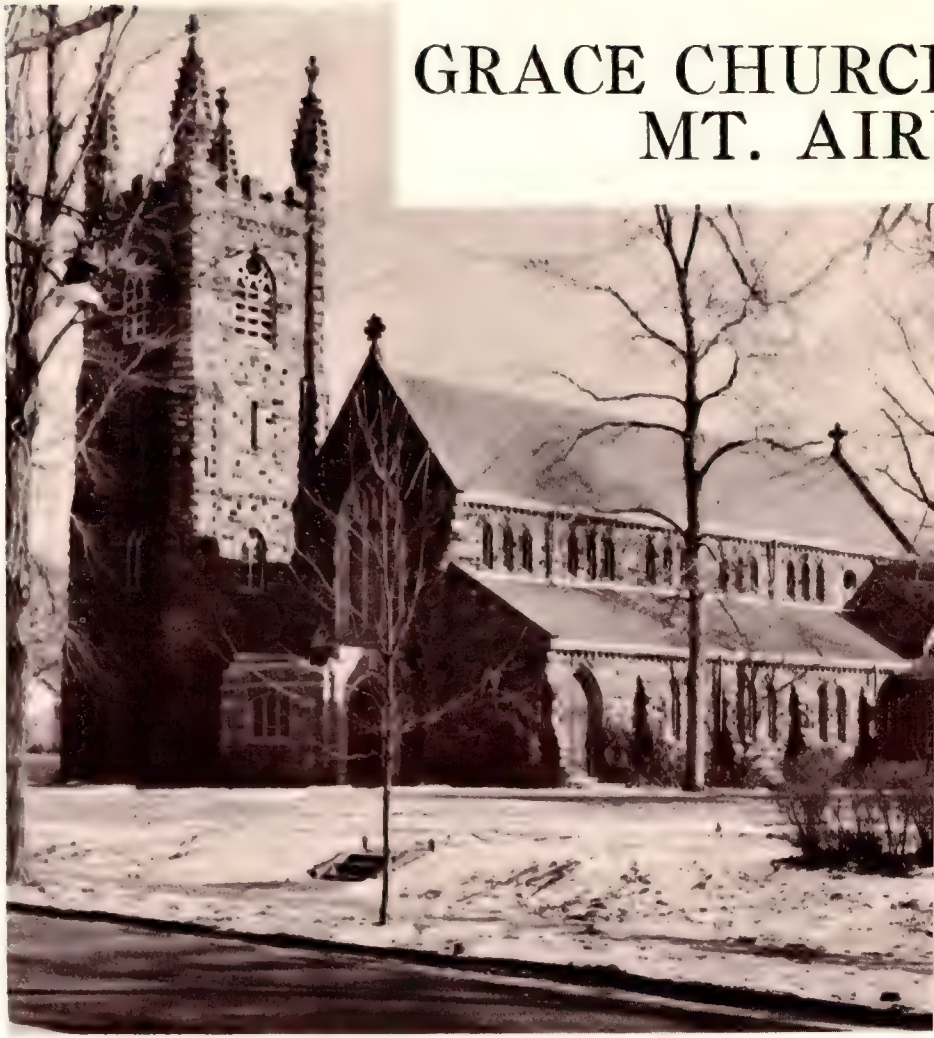
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TELEPHONE: CH 7-3409

PARISH NEWS

NOVEMBER 15, 1959

Volume 1 ——— Issue No. 9

SERVICES THIS SUNDAY
Twenty-fifth Sunday after Trinity

7:30 A.M. . . . . Holy Communion
9:15 A.M. . . . . Family Service and Church School
11:00 A.M. . . . . Holy Communion and Sermon

SERVICES DURING THE WEEK

9:30 A.M.—Thursday . . . . . Holy Communion

SERVICES NEXT SUNDAY
(November 22, 1959)

7:30 A.M. . . . . Holy Communion
9:15 A.M. . . . . Family Service and Church School
11:00 A.M. . . . . Morning Prayer and Sermon

THE FLOWERS on the Altar this Sunday are given in loving memory of Mary Ellen and Thomas Blake by Mr. and Mrs. Allan E. Shubert.

CALENDAR FOR THE COMING WEEK

(November 15 to 21)

(Sunday)—OUR YOUNG PEOPLE'S FELLOWSHIP will meet here at 7:30 P.M. to be the host to the visiting Y.P.F. from St. Matthias, West Oak Lane. An interesting program is planned. Refreshments will be served.

(Monday)—BUSINESS & PROFESSIONAL WOMEN will meet in the Parish House for dinner at 6:30 P.M. After a business meeting, Mrs. Nina Marie Gideon, of our parish, will speak on her interesting work with the Episcopal Community Services, Church Work Among The Blind.

(Wednesday)—THE BAZAAR COMMITTEE meets at 8:00 P.M. in the Parish House for the purpose of settling up the financial affairs of the recent Bazaar. A final tabulation of the results will be made then.

(Thursday)—WOMEN OF GRACE CHURCH, DAY GROUP, will meet, as usual, in the Parish House following the 9:30 A.M. Holy Communion.

(Thursday)—CHURCH SCHOOL TEACHERS, Senior Department, and members of the Church School Staff will meet in the Parish House at 7:30 P.M.

1960 EVERY MEMBER CANVASS OFFICIALLY CLOSES THIS SUNDAY, Nov. 15th, and a final tabulation of all pledges for the coming year will be made on this day! The total amount pledged to Grace Church for 1960 will then be published in next week's Parish News, and we trust that you, as a loyal member of our parish, will pray with us that the final figure may be one which will be sufficient for the growing needs of Grace Church next year.

If your pledge has not yet been received, please see that we have it by this Sunday, so that it may be included in the final tabulation!

A PAIR OF NEW ALTAR VASES for the Altar in the Kindergarten Room will be dedicated this Sunday at the 9:15 A.M. Family Service. These Vases are being given by Mr. and Mrs. Richard M. Heydt as a loving memorial to their departed daughter, Susan Ellen Heydt. As a most appropriate and fitting memorial to Susan, the Vases will be used regularly for the flowers on the Kindergarten Altar. We thank Mr. and Mrs. Heydt for their thoughtful memorial gift.

THE PARISH BAZAAR LAST SATURDAY was certainly a jovial occasion for all who participated and attended, despite undesirable weather conditions, both outside and inside the Parish House building. The latter condition was due to a breakdown in our heating system, but neither that difficulty nor the constant rain outside seemed to have any effect upon the warm and friendly spirits of the people at the Bazaar.

While it is still too early to have any figures on the degree of the financial success of this year's Bazaar, this parish event was certainly a wonderful success from the Rector's viewpoint, in that the many members of the parish who came out seemed to be genuinely enjoying themselves and their informal association with the others they met there. This would seem to be the key to the success of any all-parish event—that we enjoy and appreciate the opportunity of being together and doing things together as one parish family, whether it be worship, work, or recreation!!!

To William Josephs, Howard Foulkrod, and Kenneth Wood, who guided the Bazaar Committee so effectively, and to the many others who cooperated with them and worked so well for this big day, the whole parish of Grace Church extends a most sincere 'Well done!', in grateful appreciation to them all for having given us a Bazaar which will long be remembered for its grand spirit. In accomplishing that, an invaluable contribution was made to the ever-increasing friendliness of the Grace Church fellowship, and we could wish for no better success than that!

THE RECTOR'S OFFICE AND PARISH OFFICE have been moved recently into the former Rectory building, adjacent to the Parish House. Both offices are now on the first floor, in the front part of the building, just inside the main entrance to the old Rectory. The Parish Office telephone number remains the same, as listed on the back of the Parish News.

Now that this building is being used for additional Parish House space, the Nursery will also be moved into it, effective this coming Sunday, as will some Church School classes and the Adult Study Group. These changes will help greatly to relieve the congestion in some areas of the Parish House. Also, the Coffee Hour after every 9:15 Family Service each Sunday will take place in this building from now on, so that we will not be disturbing the classes still in session in the Parish House. In these ways and many others, such as the well attended Men's Corporate Communion Breakfast on All Saints' Day, the addition of this former Rectory to our Parish House facilities already has proven quite effective.

NOTE: This building stands in need of several items in the way of furnishings, such as rugs, occasional chairs, a long table for meetings, etc. If you would care to donate anything in this category that is in good, serviceable condition, please contact the Parish Office at CH 8-2950.

TWO BLOOD DONORS ARE NEEDED to replace two pints of blood at Chestnut Hill Hospital for one of our parishioners. If you are able to be one of these, please contact Mrs. Thomas McFarland at TU 6-8411 for details. The need is urgent!

Secretary
Mrs. E. H. LaBelle
Parish House, Telephone CH 8-2950

Organist and Choirmaster
Mr. Newell Robinson, F.A.G.O. (Chm.)
Telephone ME 5-3854

VESTRY OF GRACE CHURCH

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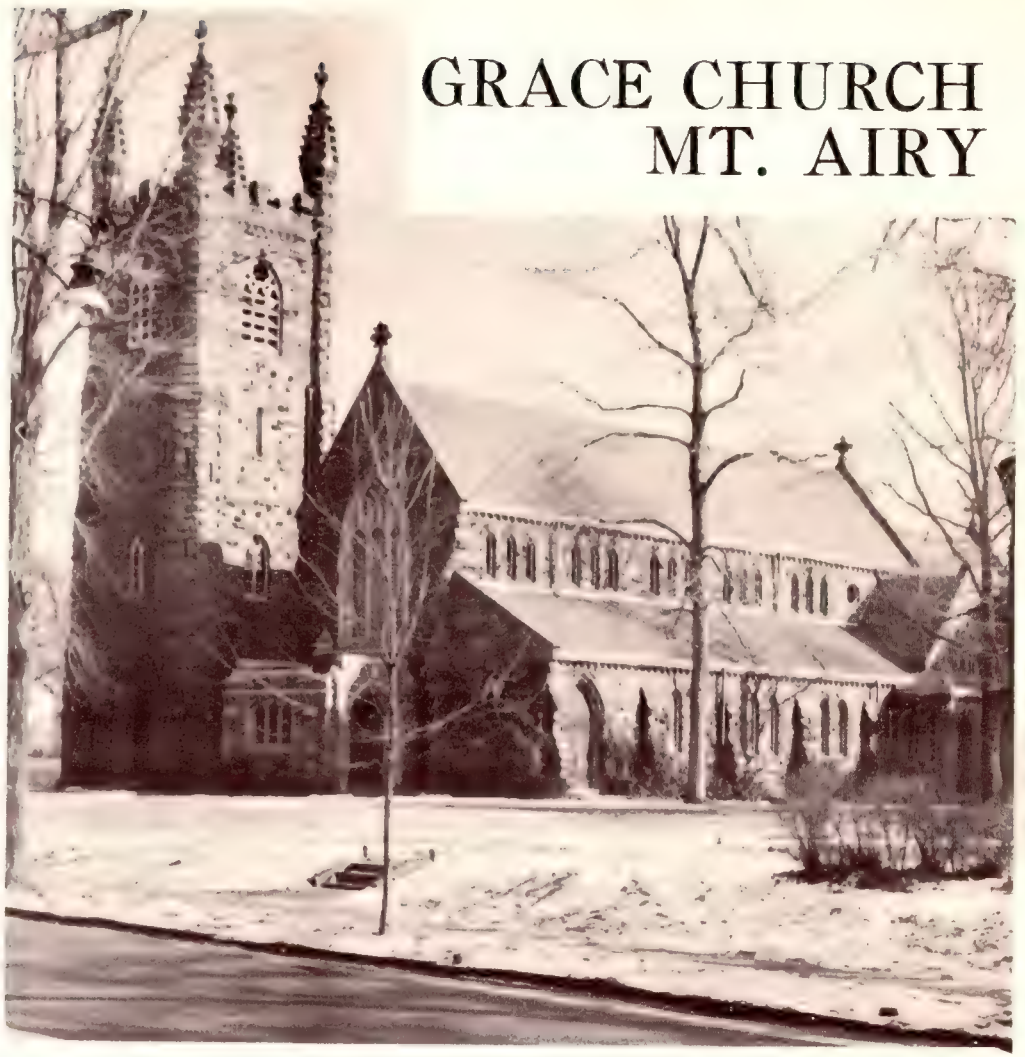
Acolytes: Mr. George H. Sudlow

Ushers: Mr. Frank C. Harris

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THE REVEREND RICHARD K. BAUDER, Th. B., Rector
224 East Gowen Avenue
TELEPHONE: CH 7-3409

SERVICES THIS SUNDAY
All Saints' Day
(November 1, 1959)

7:30 A.M. . . . . Men's Club Corporate Communion
9:15 A.M. . . . . Family Service and Church School
11:00 A.M. . . . . Holy Communion and Sermon

SERVICES DURING THE WEEK

8:00 A.M. —Monday (All Souls) . . . . . Holy Communion
9:30 A.M. —Thursday . . . . . Holy Communion

SERVICES NEXT SUNDAY
(November 8, 1959)

7:30 A.M. . . . . Holy Communion
9:15 A.M. . . . . Family Eucharist and Church School
11:00 A.M. . . . . Morning Prayer and Sermon

THE FLOWERS on the Altar this Sunday are given by the Men's Club in memory of those faithful departed men of the parish.

CALENDAR FOR THE COMING WEEK

(November 1 to 7)

(Sunday)—REHEARSAL FOR NEW ACOLYTES will take place in the Church at 7:00 P.M. More members are still needed in our Acolyte Guild.

(Monday)—THE PARISH COUNCIL will meet at 8:00 P.M. All organizations are to have a representative present. Bring information on your group's future activities, especially for the Christmas season.

(Tuesday)—THE CONVOCATION OF GERMANTOWN will hold its Fall Meeting at the Cathedral, starting at 5:00 P.M. Dinner will be served there at 6:15 P.M. Delegates from Grace Church will attend.

(Tuesday)—WOMEN OF GRACE CHURCH, EVENING GROUP, will meet in the Parish House for their Stated Monthly Meeting at 8:00 P.M. All women of the parish are invited to attend, especially those who are not able to attend the Day Group. Please bring a small gift, costing around $1.00, for a child for the Missionary Christmas Box Project, which goes to a Mission in Mobridge, South Dakota.

(Thursday)—WOMEN OF GRACE CHURCH, DAY GROUP, will meet in the Parish House, as they do every Thursday after the 9:30 A.M. Holy Communion. Featured this week will be a luncheon at 12:15, followed by a guest speaker, Mrs. Drury Hinton, who will speak about the Episcopal Community Services, illustrated with color slides on that topic. All women are invited to attend.

NOTE: COIN BANKS!...now is the time for all women of Grace Church to participate in "that little extra that goes so far" by returning your Coin Bank at the above luncheon, or before.

(Thursday)—CHURCH SCHOOL TEACHERS of the Nursery, Kindergarten, and Primary Departments meet in the Parish House at 7:30 P.M.

(Saturday)—ALL-PARISH BAZAAR in the Parish House, 10:00 A.M. to 5:00 P.M. (See next page for more details.)

Y. P. F. CAR WASH, postponed from last Saturday due to rain, will now take place this coming Saturday, October 31st, and we again urge your cooperation with our Young People in having your car washed here or at your home that day. So that they might know how many cars to plan for, please call CH 8-2950 this Friday from 7:30 to 10:00 P.M., or Saturday morning from 9:30 on. Your support is needed. In the evening of this same Saturday, there will be a Halloween Dance here for all our Young People, from 7:30 to 11:00 P.M.

ALMOST HERE!!! THE ALL-PARISH BAZAAR, SATURDAY, NOV. 7th!!! After much planning, hard work, and extensive advance publicity, the big day of our Bazaar is only a week away. Your Bazaar Committee consists of William Josephs, Howard Foulkrod, and Kenneth Wood; and you can contact them at CH 7-9032, CH 7-9237, CH 7-5873, respectively, for any information, pick-up of contributions, and to volunteer to help with the work of setting up the Bazaar. And when all is said and done, the real key to a successful Bazaar is YOU —how you are willing and able to help with the preparation, and especially how you support the Bazaar by coming out with us on that day! Many non-members of Grace Church will be here that Saturday, and we heartily welcome them; but YOU as a member must also come out —all of you— if it is to truly be an All-Parish Bazaar! So we'll certainly be looking for everyone of YOU next Saturday from 10:00 A.M. to 5:00 P.M., November 7th.

The Coupon Books for the Bazaar are for sale in advance of the day of the Bazaar only, and they will not be sold after November 1st. So plan on getting yours now while they are still available. Each book is worth $5.50 at the Bazaar, but costs you only $5.00. They are available at the Church Office or by calling Mrs. Mildred Ninos at CH 7-4763.

Our Bazaar Chairman, Mr. Josephs, has described very well the great opportunity and privilege all of us have together at all such parish-wide events, for he writes:

"Loyalty Sunday has reminded us once more of the immense variety and breadth in the lives of our congregation: we are young people, old people, tradesmen, businessmen, bankers, all the professions; happy, sad, lonely, or gay people; tall, short, talkative, or thoughtful...and every one of us has something important to contribute to the rest. Provided, that is, we come together and share what we have. Individually, we are only John Jones and Mary Allen; together we are the Congregation of Grace Episcopal Church. This is the genuine and lovely miracle which always happens when we gather together in the name of the Lord; and it happens, as He promised, when even two or three are gathered in His Name. But when the strength of the parish is assembled for some great occasion, being lifted out of one's humdrum concerns into the rich and colorful life of the Church can be a strange and moving personal experience. The moment may be grave and purposeful, as at Loyalty Sunday, or it may be festive and bantering at the Parish Bazaar; but suddenly the whole world shines and all the faces about you are beautiful."

OUR NEWSPAPER PUBLICITY CHAIRMAN is Mrs. Howard Foulkrod, and she may be reached at CH 7-9237. Please contact her about any items for newspaper publicity, particularly those activities of various parish organizations. It is important for us to let our community know what we are doing at Grace Church, and we are thankful to Mrs. Foulkrod for volunteering to handle all such parish items for newspaper purposes.

TWO RECENT BIRTHS bring our hearty congratulations to: Mr. and Mrs. Richard Bargans, 451 Wellesley Road, on the birth of David James on October 8th; and to Mr. and Mrs. Hugh Brown, 512 Wellesley Road, on the birth of Laurie Shepherd on October 18th. May God bless and keep them always.

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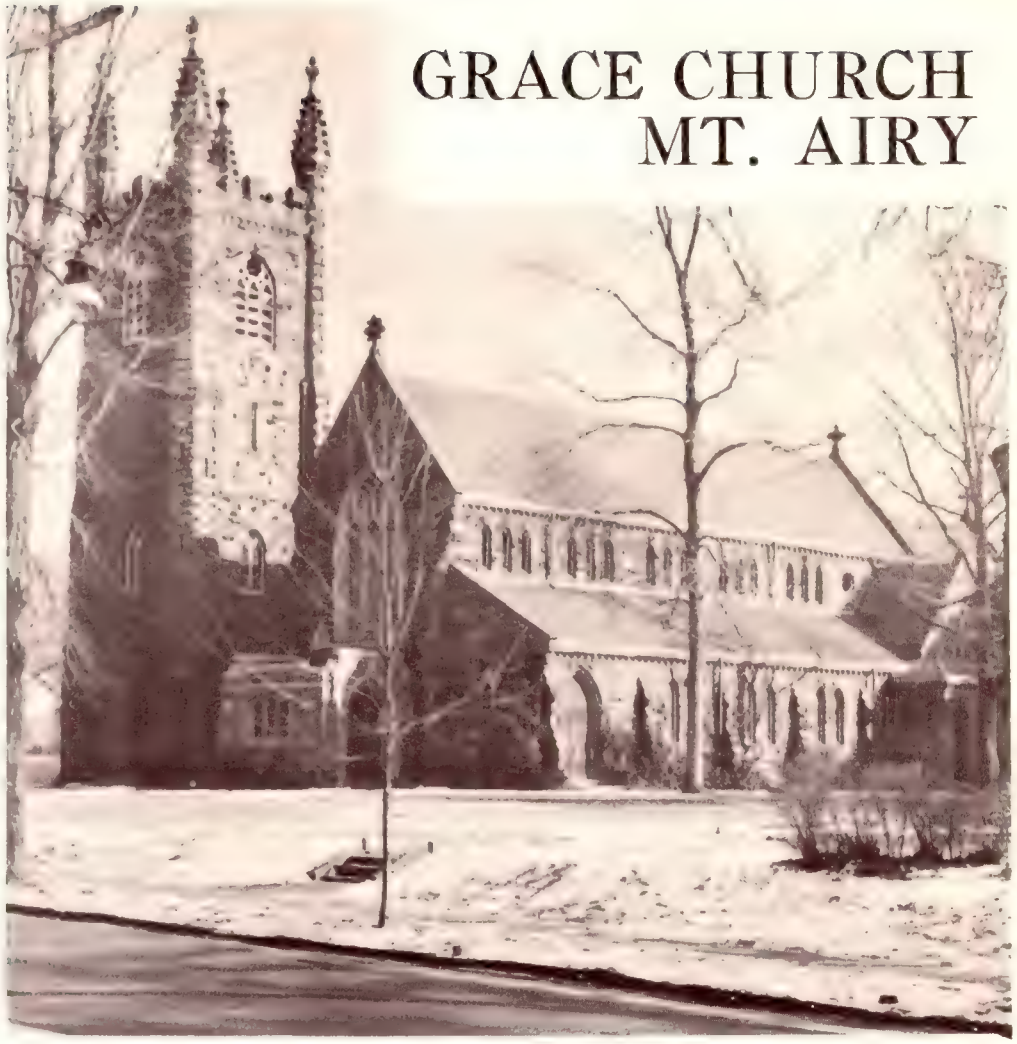
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THE REVEREND RICHARD K. BAUDER, Th. B., Rector
224 East Gowen Avenue
TELEPHONE: CH 7-3409

SERVICES THIS SUNDAY
Twenty-Second Sunday after Trinity
(October 25, 1959)

7:30 A.M. . . . . Holy Communion
9:15 A.M. . . . . Family Service and Church School
11:00 A.M. . . . . Morning Prayer and Sermon

SERVICES DURING THE WEEK

9:30 A.M.—Wednesday—Altar Guild Corporate Communion
9:30 A.M.—Thursday . . .
Corporate Communion for Women of Grace Church

SERVICES NEXT SUNDAY
(November 1, 1959)

7:30 A.M. . . . . Men's Club Corporate Communion
9:15 A.M. . . . . Family Service and Church School
11:00 A.M. . . . . Holy Communion and Sermon

THE FLOWERS on the Altar this Sunday are given in loving memory of Martin E. Hartley by Mrs. Mae E. Hartley.

CALENDAR FOR THE WEEK OF OCTOBER 25th

(Monday)—THE MEN'S CLUB DINNER will be held at 6:30 P.M. in the Parish House. A large turn-out is expected for the excellent meal at the very reasonable price of $1.50 a person. Col. LeRoy Greene will be the speaker. A man with a fascinating background as a soldier, executive, and noted author, he will address the men on the subject, "A Newspaperman's Reminiscences". All men are invited.

(Wednesday)—THE ALTAR GUILD CORPORATE COMMUNION is scheduled in the Church for 9:30 A.M. Following the service, the members of the Altar Guild will meet in the Parish House for coffee and buns, and a short meeting will be held. All women on the Altar Guild are urged to be present.

(Thursday)—CORPORATE COMMUNION FOR THE WOMEN OF GRACE CHURCH will be held in the Church at 9:30 A.M. Every woman of Grace Church is invited to attend this service, just as all women of the parish are always cordially invited to become active participants in either of our two very active organizations for women, the Day and Evening Groups.

(Saturday)—YOUTH ADVISORS CONFERENCE for District 1 of our Convocation of Germantown will be meeting here in our Parish House. The meeting will start at 9:30 A.M. and conclude after lunch.

(Saturday)—THE Y.P.F. HALLOWEEN DANCE will start at 7:30 P.M. in the Parish House and will last until 11:00 P.M.

* * * * *

NEED FOR CHOIR BOYS between the ages of 7 and 15 is still urgent. Please speak to the Rector or Mr. Robinson about any prospects.

THE LOYALTY SERVICE LAST SUNDAY at 11:00 A.M. was a most moving and beautiful service, and it was a magnificent witness to our Lord and His work here at Grace Church. The records indicate clearly that, of the Loyalty Services held here since the first one in 1955, last Sunday's set a new attendance mark, with over 425 members of our parish present at that service! A total of 623 people attended our three services of worship last Sunday.

The Rector extends his gratitude to all who planned for and took part in this 1959 Loyalty Sunday at Grace Church, with a special vote of thanks to this year's Every Member Canvass Chairman, Mr. W. Willis Gilmore, who, along with his dedicated Co-Chairman, Captains, and Canvassers, devoted so much time to the splendid effort of making this Loyalty Sunday such a memorable experience. A sincere 'Well done' to the Altar Guild, the Organist and Choir, the Acolytes, and the Ushers, for without their consecrated services, as always, much would have been lacking in the richness and joyfulness of our worship together.

IF YOU HAVE NOT YET MADE YOUR 1960 PLEDGE to Grace Church because you were not able to be with us last Sunday, please do so as soon as possible. All Canvassers have been urged to make their follow-up calls promptly, and if you were not in Church last Sunday, you have probably been contacted already by your Canvasser, or will be in the next few days. Please send in your pledge <u>now</u>, for we cannot plan well for 1960 at Grace Church until we hear from you!

DEDICATION OF THE WILHELMINA F. EDER MEMORIAL WINDOWS will take place this Sunday, October 25th, during the 11:00 A.M. service. These are the four beautiful Clerestory windows installed last summer, which were given in her loving memory by members of the parish. Our former Rector, the Rev. Charles E. Eder, D.D., has agreed to assist in the dedication of these windows, and it is hoped that all members will be present to witness this memorable event. (Since this is the fourth Sunday of the month, a Coffee Hour will follow in the Parish House.)

THE OFFERING PLATES that are used every Sunday have just been replated and refinished through the generosity of The Women of Grace Church, Day Group, who financed this restoration project. We are indeed grateful to them for having this needed work done.

THE Y.P.F. CAR WASH this coming Saturday, October 24th, needs your support. If your car can use an expert washing, you are asked to call CH 8-2950 on Friday evening from 7:30 to 10:00, or Saturday from 9:00 A.M. till Noon. For a reasonable price, our young people will wash your car on Saturday here at the Parish House or at your home. Simply call in, according to the above, and they'll arrange the rest.

COUPON BOOKS FOR THE PARISH BAZAAR are now available. These books are worth $5.50 at the Bazaar, but cost only $5.00! They may be purchased at the Church Office, or from Mrs. Mildred Ninos, 8511 Michener St., CH 7-4763. Make checks payable to Grace Church. NOTE: No coupon books will be sold after November 1st, so buy yours now!

A MEETING OF THE BAZAAR COMMITTEE will be held Wednesday, October 28th, at 8:00 P.M. in the Parish House. Everyone in charge of a booth is to attend this important meeting, as it will be the last one before the Bazaar. It will give everyone a chance to get all the loose ends together and make final arrangements with the Chairman and committee.

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Parish House, Telephone CH 8-2950

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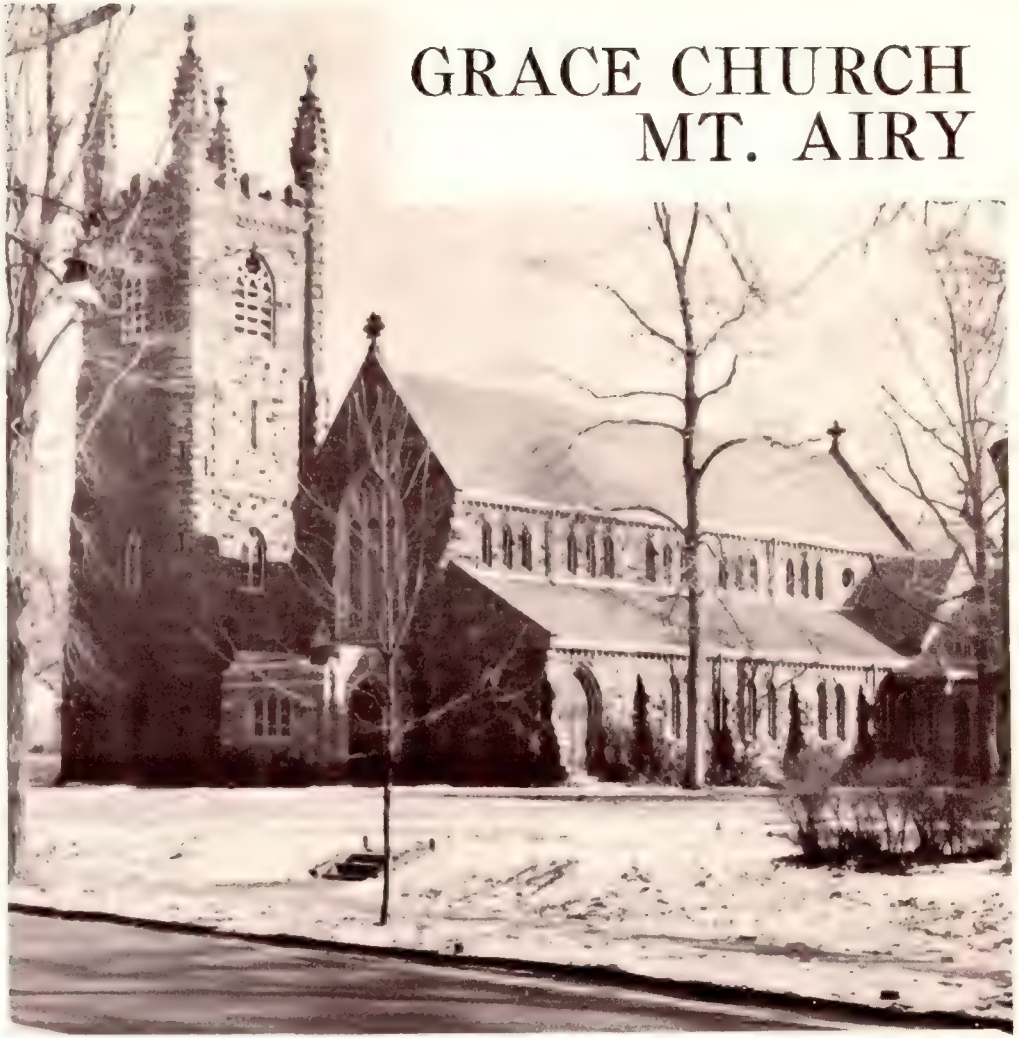
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224 East Gowen Avenue
TELEPHONE: CH 7-3409

SERVICES THIS SUNDAY
Twenty-First Sunday after Trinity
(LOYALTY SUNDAY)
October 18, 1959

7:30 A.M. . . . . Holy Communion
9:15 A.M. . . . . Family Eucharist and Church School
11:00 A.M. . . . .The Every Member Canvass Loyalty Service

SERVICES DURING THE WEEK

9:30 A.M.—Thursday . . . . . Holy Communion

SERVICES NEXT SUNDAY
October 25, 1959

7:30 A.M. . . . . Holy Communion
9:15 A.M. . . . . Family Service and Church School
11:00 A.M. . . . . Morning Prayer and Sermon

THE FLOWERS on the Altar this Sunday are given in loving memory of Howard B. Allen by Mrs. Emilie Allen.

CALENDAR FOR THE WEEK OF OCTOBER 18th

(Sunday)—THE YOUNG PEOPLE'S FELLOWSHIP leaves here at 6:15 P.M. to go to St. Martin's Church, Oak Lane, where they will be the guests of St. Martin's Y.P.F. at a Supper Meeting.

(Monday)—THE BUSINESS AND PROFESSIONAL WOMEN will hold their October meeting at the Diocesan Conference Center in Radnor. They will meet at 6:30 P.M. for dinner, followed by a Quiet Evening led by The Rev. Paul C. Kintzing, Rector of St. John's, Bala Cynwyd.

(Tuesday & Wednesday)—THE RUMMAGE SALE, sponsored by the Women of Grace Church, will be held in the Parish House on both these days: Tuesday, from 7:00 to 9:00 P.M. and Wednesday, from 9:00 A.M. to 4:00 P.M. This is a major project of our Women of the Parish, and the support of all members is urged, both in attending the Rummage Sale and donating items to be sold there. Please bring any articles for the sale to the Parish House as soon as possible.

(Saturday)—A Y.P.F. CAR WASH is scheduled all day, the 24th, as a project by our young people to bolster their treasury. Cars will be washed here at the Parish House or at the owner's home, as desired. They will also rake leaves at homes that same day. If you can use either of these services that day to support our Y.P.F., please call in at CH 8-2950 anytime next Saturday morning, October 24th.

(Saturday)—DISTRICT CONFERENCE FOR YOUTH ADVISORS will meet here in our Parish House, starting at 9:30 A.M., lasting through lunch.

******

"Every Member in Grace Church this Sunday, October 18th, at 11:00 A.M."

THE LOYALTY SUNDAY SERVICE AT 11:00 A.M. on October 18th will be one of the major services of the year at Grace Church. Except for the sick and shut-ins, we hope to see every member of this parish in the congregation of the faithful this coming Sunday! For this great service is truly one of deepest obligation for all who consider themselves loyal members of Grace Church.

Of our members who normally come to earlier services each Sunday, we ask a special favor this one Sunday—that they also plan to be at the 11:00 A.M. Service to participate with all the other members in this one, corporate act of loyal witness to God and His Church.

For the parents who will be coming to the 9:15 Family Service this coming Sunday as usual, we have made arrangements for competent personnel to keep your youngsters in the Parish House during this 11:00 Loyalty Service, so that you will be free to attend this service with all other members. It is recommended that parents have all children from infants to those in Third Grade remain in the Parish House under such supervision, and that all older youngsters from Fourth Grade on up attend the Loyalty Service with the parents.

Thus, by careful planning and much advance publicity, we have done our best to make it possible for ALL MEMBERS to attend together this coming Sunday's Loyalty Service at eleven o'clock. As a loyal and concerned member of Grace Church, we know that you ought to be there, and it is our hope that YOU WILL BE THERE WITH US!

THE DEDICATION OF THE NEW CLERESTORY WINDOWS, given in loving memory of Wilhelmina F. Eder by members of the parish, will take place next Sunday during the 11:00 A.M. service, on October 25th. These four beautiful stained-glass windows were installed last summer, and a mimeographed explanation of the various features of the windows will be given out at that service. The Rector has requested Dr. Eder to assist in their dedication on the 25th, and he has kindly consented to do so. We know the members will want to be present to witness the formal acceptance and dedication of these windows.

A MEN'S CLUB DINNER MEETING will be held in the Parish House on Monday, Oct. 26th, at 6:30 P.M. $1.50 per person. Colonel LeRoy Greene, noted author, executive, and soldier will be the speaker. His subject, "A Newspaperman's Reminiscences". Membership in the Men's Club is not limited to members of Grace Church; all men are welcome as members of the Club. If you have a friend who would be interested, we will be happy to include him on our mailing list. There is no obligation entailed in membership, except to come out and enjoy the fellowship and entertainment of our meetings.

THE COIN BANKS of the Women of Grace Church are to be returned by November 5th. All women are urged to participate in 'that little extra that goes so far' by seeing that their Coin Banks are turned in before or by this date. They may be put on the Offering Plates at any service. There will be a Luncheon on Thursday, Nov. 5th, at 12:15 P.M. All Women of Grace Church are invited.

COUPON BOOKS FOR THE PARISH BAZAAR are now available. These books will be worth $5.50 at the Bazaar, but they cost only $5.00! They may be purchased at the Church Office, or from Mrs. Mildred Ninos, 8511 Michner St., CH 7-4783. Make all checks payable to Grace Church. Note: No books will be sold after November 1st.

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SERVICES THIS SUNDAY
Twentieth Sunday after Trinity
October 11, 1959

7:30 A.M. . . . . Holy Communion
9:15 A.M. . . . . Family Service and Church School
11:00 A.M. . . . . Morning Prayer and Sermon

SERVICES DURING THE WEEK

9:30 A.M.—Thursday . . . . . Holy Communion

SERVICES NEXT SUNDAY
October 18, 1959

7:30 A.M. . . . . Holy Communion
9:15 A.M. . . . . Family Eucharist and Church School
11:00 A.M. . . . . The Loyalty Sunday Service and Sermon

THE FLOWERS on the Altar this Sunday are given in loving memory of Mildred Louise Townsend by Miss Muriel Townsend and Mrs. Martha L. Koffel.

OUR YOUNG PEOPLE'S FELLOWSHIP meets at 7:30 P.M. in the Parish House this Sunday evening. A film on the life of Martin Luther will be shown as part of the program. Some people have responded to the appeal of the Y.P.F. for parts for the building of a sound system, and we thank them for their generosity. Thus far, we have not heard anything from the members on giving a ping-pong table to the Y.P.F. for use in the Parish House. Can you help on this item? Please contact Mr. Bauder this week if you have anything to offer.

A MEETING FOR ALL CANVASSERS will be held next Wednesday in the Parish House at 8:00 P.M. The date is October 14th, and we urge all canvassers taking part in our forthcoming Every Member Canvass to keep this date open so they may all attend that evening. The task of preparing well for the Loyalty Sunday Canvass can only be properly accomplished if every single canvasser fulfills his or her responsibility by being present at this most important meeting. If you have accepted a canvasser's role, this meeting next Wednesday night is a must for you!

ALL CHURCH SCHOOL TEACHERS of the Senior Department will meet with the Rector in the Parish House next Thursday at 7:30 P.M. This includes the teachers from Ninth Grade on up. In order that they may plan ahead, teachers of this department are advised that they will normally meet on each third Thursday of the month.

WHAT DO YOU HAVE FOR OUR RUMMAGE SALE? Please bring any items for the sale to the Parish House as soon as possible, and make sure they are marked for that purpose. The Women of Grace Church need your help to make this sale a success. It will take place here on Tuesday, Oct. 20th, from 7:00 to 9:00 P.M.; and Wednesday, Oct. 21st, from 9:00 A.M. until 4:00 P.M.

LOYALTY SUNDAY IS ALMOST HERE! OCTOBER 18th is the date, and your Rector sincerely hopes that every member of this parish will attend the 11:00 A.M. service that day as an act of loyal witness to Almighty God and His Work in Grace Church.

In recent years, many Episcopal Churches have been conducting their annual Every Member Canvass by this 'In Church-Loyalty Sunday' method, believing that the annual offering of our pledges for God's Work in parish, diocese, nation, and the world is nowhere more rightly done than in God's House. Your Rector is pleased that our Grace Church is one of these parishes. For where could we better and more reverently offer our financial pledges for God's Work, than here in His House, where we regularly offer up to Him our prayers and praises?

Thus, at 11:00 A.M. on October 18th, Grace Church certainly ought to be filled to capacity, as all our faithful members come together to give witness to their loyalty toward God and this parish for the coming year. And they will do so in one great corporate act of worship. What an inspiring sight and moving experience this will be! And it will be—if YOU are there with us!!!

THE GRACE CHURCH BAZAAR was no more than a creative idea of the Church School Staff only a few short years ago. Once established, however, it soon drew into its orbit various projects of the other church organizations, many of which are now well integrated with it, so that at the present time nearly everyone who is active at Grace Church is connected in some way with this Bazaar. It is a happy situation. There is something about rolled-up sleeves and long hours on a worthy project that brings out the best in people. Moreover, this underlying scene of Christian brotherhood extends far beyond those who have known the fellowship of working side by side, to include our families and friends, to include all the members of Grace Church, for whose pleasure and profit these labors are intended. That is why we call it the All-Parish Bazaar.

THE TEN MOST WANTED, not by the F.B.I., but by this Bazaar, continue to be contributions of cakes, candy, toys, dressed dolls, white elephants, books, jams, fellies, and preserves. And most especially—YOU!

PLEASE CALL THE RECTOR is an almost constant plea from clergy to parishioners in every church, and it continues to be your Rector's urgent request in all cases of sickness and emergencies! There is simply no magical or automatic method by which your illness, accident, or forthcoming operation can be known by him. A hospital seldom notifies him of the admission of one of his parishioners, and in a city of such size, it is virtually impossible to follow the many various hospital notes in all papers.

The best way is still to tell the Rector that someone of his flock is ill at home or in the hospital. He will gladly make a call on this person when he knows, but he must know first! Also, promptness in calling such cases to his attention is much desired, and it is particularly important in all serious illnesses or emergencies. Never hesitate to call, no matter what the hour. For your Rector wants to know immediately, just as your doctor does!

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Mrs. E. H. LaBelle
Parish House, Telephone CH 8-2950

Organist and Choirmaster
Mr. Newell Robinson, F.A.G.O. (Chm.)
Telephone ME 5-3854

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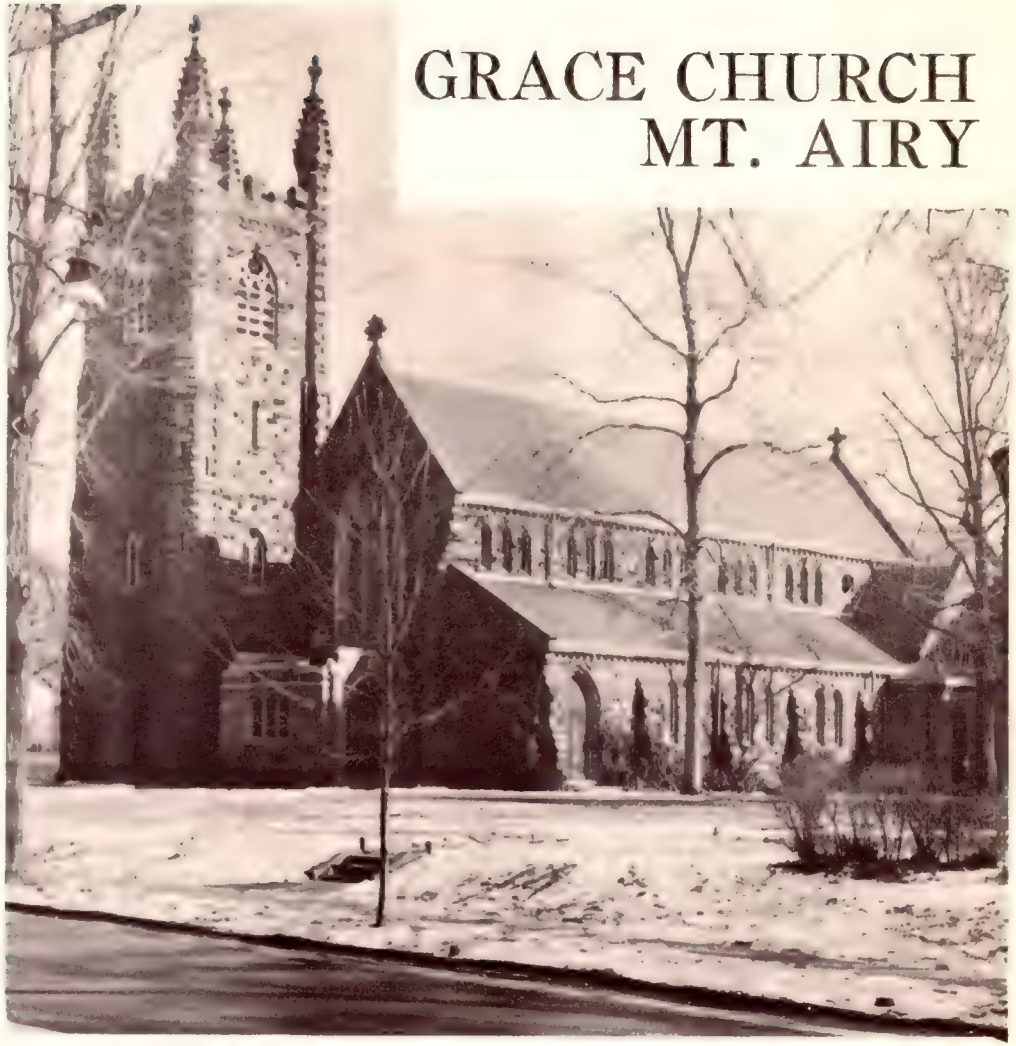
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224 East Gowen Avenue
TELEPHONE: CH 7-3409

THE REVEREND WILLIAM A. BOSBYSHELL, Curate
7326 Germantown Avenue
TELEPHONE: CH 7-4866

SERVICES THIS SUNDAY
The Nineteenth Sunday after Trinity
OCTOBER 4, 1959

7:30 A.M. . . . . Holy Communion
9:15 A.M. . . . . Family Service and Church School
11:00 A.M. . . . . Holy Communion and Sermon

SERVICES DURING THE WEEK

9:30 A.M.—Thursday . . . . . Holy Communion

SERVICES NEXT SUNDAY
OCTOBER 11, 1959

7:30 A.M. . . . . Holy Communion
9:15 A.M. . . . . Family Service and Church School
11:00 A.M. . . . . Morning Prayer and Sermon

THE FLOWERS on the Altar this Sunday are given in loving memory of John and Clementine Klofach by Mrs. William Irwin.

THE PARISH COUNCIL meets this coming Monday, October 5th, at 8:00 P.M. in the Parish House. Every organization is again reminded to have a person there to represent them. The Parish Council will meet on the first Monday evening of each month.

THE STATED MONTHLY MEETING of the Women of Grace Church, Evening Group, will be held on Tuesday, October 6th, at 8 o'clock in the Parish House. All women of Grace Church are invited to attend, particularly if they are not able to attend the Day Group. Please bring a thimble for work on the Bazaar projects.

CHURCH SCHOOL TEACHERS of the Intermediate Department will have a Teacher Training meeting with Mr. Bauder on Thursday evening, October 8th, at 7:30. This group includes all teachers of the Fourth through Eighth Grades, and this department will continue to meet at the same time on the second Thursday of each month. Teachers of the Nursery, Kindergarten, and Primary Departments will have their regular training session every first Monday, and the Senior Department (Grades 9 to 12) will meet each third Thursday of the month.

The Rector cannot emphasize too much the importance and value of these monthly meetings for teacher training. The responsibility of Christian Education in the parish is an enormous one, and we can only attempt to meet this challenge as we continually and faithfully train ourselves for it. For the teachers, these respective monthly meetings will give ample opportunity to all to present their problems and share their experiences, as well as learning various methods in Christian Education. Every dedicated teacher will certainly gain much by attending regularly.

A RUMMAGE SALE on Tuesday, October 20th, from 7:00 to 9:00 P.M., and Wednesday from 9:00 A.M. to 4:00 P.M., will be held by the Women of Grace Church. This is an event that needs the support of the whole parish. To help this Rummage Sale, do a little rummaging in your home for suitable items that can be sold here, and then bring them to the Parish House—marked specifically, "Rummage Sale."

OUR ALL-PARISH BAZAAR is set for Saturday, November 7th, and will be an all-day event here at the Parish House. William Josephs and Howard Foulkrod, who assisted Harry Taylor in last year's successful Bazaar, have undertaken to direct it this year with the assistance of Kenneth Wood. Mr. Wood, one of the newer members in Grace Church, is also a member of our Choir. This is an excellent example, by the way, of how to bring more recent members into our established parish activities and organizations, and we hope to see it repeated many times. Meanwhile, Ralph Affleck, who is by way of being Grace Church's unofficial art advisor, promises to supervise a thorough revision of the Bazaar decorations. Just what is planned is a great mystery, but on November 7th we'll be able to see for ourselves.

PUBLICITY IN OUR PARISH NEWS on the many activities of our various organizations and other items of interest to the Parish is a necessity if all members are to be informed of our varied program. So that such desired publicity may be given here constantly and accurately, the Parish Council urges each organization to make sure that it has a person appointed to provide the Church Office with regular news items. Thus, if each parish group will be responsible in seeing to it that its own publicity items are forwarded to the Office, the effectiveness of this parish communication will be greatly increased, and no organization will be overlooked in our coverage. Written copy or data on the event is much preferred, to avoid errors, but information may also be given to the Parish Secretary by telephone at CH 8-2950. Please remember that this Parish News goes to the printer by noon every Monday. Therefore, we must urge that all news items be submitted by 10:00 A.M. each Monday of the week preceeding the week in which such activities will take place!

THE RECTOR WISHES TO THANK the many, many people who attended the Institution Service last week and all the hard-working women of the parish who helped put on the excellent and very successful reception after that service in the Parish House. The same was true of the reception for the Bosbyshells last Sunday. Also, an equally sincere 'Thank You' to the Vestry of Grace Church for the fine work that was done in sending out the invitations to the Institution Service to the members and area clergy. In all these events, the Rector has been gratified to observe the fine spirit of all those participating, and he hopes that such warmth and friendliness may always be characteristic of the whole fellowship of Grace Church.

OUR YOUNG PEOPLE'S FELLOWSHIP would appreciate any donations of the parts needed for the construction of their own sound system. Following are some of the new or used parts they need: changer, speakers, baffles, amplifier, and wall speakers. Your cooperation in helping them secure these parts will be a great help in the success of this project, and you are asked to contact Mr. Bauder if you have any of the above parts.

Another need of this group is for a ping-pong table that might be stored away in your home and not used anymore. Of course, any of the accessories like paddles and a net are also needed.

OUR 9:15 A.M. FAMILY SERVICE every Sunday is for the whole family! We continue to emphasize this because it is vitally important that both the parents and children attend as a family unit at that service. If it is to be truly a family service, that means that all members of each family are worshipping together! Our newly revised Family Service not only makes it possible for each family to worship as a complete family in Grace Church each Sunday, but also that the parents remain for the complete service in Church, after the children have gone to their Church School classes. After the service, the parents gather informally for coffee until the classes end. Thus, you come as a family, and return home as a family.

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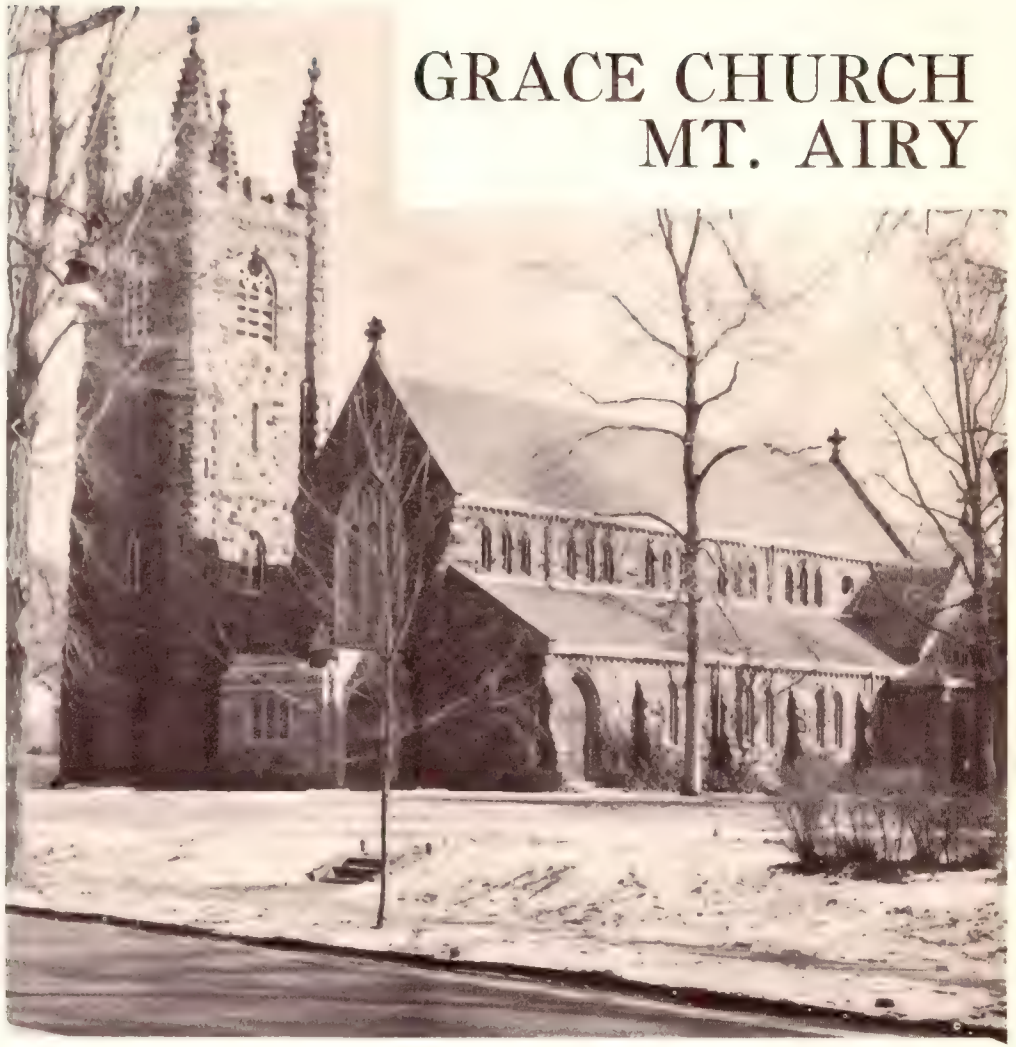
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7326 Germantown Avenue
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SERVICES TODAY
The Eighteenth Sunday after Trinity
September 27, 1959

7:30 a.m. . . . . Holy Communion
9:15 a.m. . . . . Family Service and Church School
11:00 a.m. . . . . Morning Prayer and Sermon

SERVICES DURING THE WEEK

9:30 a.m.—Tuesday, St. Michael and All Angels
. . . . . Holy Communion
9:30 a.m.—Thursday . . . . . Holy Communion

SERVICES NEXT SUNDAY
The Nineteenth Sunday after Trinity
October 4, 1959

7:30 a.m. . . . . Holy Communion
9:15 a.m. . . . . Family Service and Church School
11:00 a.m. . . . . Holy Communion and Sermon

THE FLOWERS on the Altar this Sunday are given in loving memory of Pratt Thompson and Edgar Hunter by Mrs. Pratt Thompson and Mrs. Benjamin W. Taylor.

OUR CHOIRS need boy and girl singers to fill the places of those moved on. Every boy or girl between 7 and 15 who likes to sing and wants to devote his services to God and his talents to Mr. Robinson's excellent instruction, kindly speak to Mr. Robinson or the clergy.

OUR NURSERY at the Family Service is much busier this year than last year. We have many more toddlers and babies than we have cribs and playpens. You can help us out, if you will look around home and LEND or GIVE us any nursery equipment you are not using.

YOUNG PEOPLE'S FELLOWSHIP future events....September 27th, 7:30 p.m.—The Rev. Richard K. Bauder will address the Fellowship on "Young People in the Church." October 4th - 7:00 p.m., Grace Church Young People will attend District Youth Conference at the Cathedral in Roxborough.

TEACHER TRAINING NIGHT in Grace Church is Thursday at 7:30 p.m. Each Thursday evening, teachers in one department of the Church School will meet with the Rector to discuss ways in which our teaching can become more effective. Teachers will have a chance at this monthly meeting to bring up questions concerning their own class. First Thursday of month (October 1) teachers in Nursery, Kindergarten and Primary will meet. Second Thursday (October 8) will be the night for teachers of the Intermediate Department. The third Thursday (October 15), Senior Department teachers. Teacher training sessions will begin next week, Thursday, October 1, at 7:30 p.m., with the Nursery, Kindergarten and Primary teachers.

THE REV. & MRS. WILLIAM A. BOSBYSHELL will be leaving for their new work in Florida immediately after the Coffee Hour which will follow the 11:00 A.M. service this coming Sunday, September 27th. As previously reported, Fr. Bosbyshell has accepted a call to become an assistant to the Dean of the Cathedral Church of St. Luke in Orlando, Fla., and will begin his duties there on October 1st.

Though the Bosbyshells have been with us for only fifteen months, they have made many friends; and it is with mixed emotions that we say farewell to them this Sunday...sadness, that they will be leaving our parish family, but tempered with our joy for them in their larger calling to do God's work according to His Will.

So we invite all members to come to the Coffee Hour after the 11:00 A.M. service this Sunday to join with us in wishing William and Caroline our sincere 'Godspeed'. Grace Church shall miss them, and they will take with them our prayers and best wishes for continued success and happiness in the ministry of our Lord and His Church.

SECURING ANOTHER CURATE for Grace Church is virtually impossible before next June, but we have been fortunate in arranging for some part-time assistance from two men. First, Mr. Fred Trumbore, a senior seminarian from the Philadelphia Divinity School, will be with us on Sundays to work with our Young People's Fellowship and teach a senior class in our Church School. Mr. Trumbore's home is in Wilkes-Barre, Pa., and he is the son of the Rector of St. Clement's Episcopal Church there.

Also, The Rev. Douglas M. Spence, a recently ordained Deacon from Pasadena, California, will be assisting in our larger services, particularly at the celebrations of Holy Communion at the 9:15 Family Service and the 11:00 A.M. Service, where a second clergyman is almost a necessity with our short altar rail. Mr. Spence will also assist as needed during the week with such duties as visiting the sick and parish calling. He was graduated from the Church Divinity School of the Pacific last June; he is married and has a son four months old.

The Rev. Mr. Spence will begin his work with us on the first of October, and Mr. Trumbore has already begun, as of last Sunday. To him, as well as to Mr. Spence, his wife Diana, and son John, we give a sincere and cordial welcome into the fellowship of Grace Church and the whole parish family.

LOYALTY SUNDAY IS OCTOBER 18th here, and that important day for Grace Church's Every Member Canvass is just three weeks from this coming Sunday. This year's Canvass Chairman, Mr. W. Willis Gilmore, reports that all plans for that major event are just about completed, and the remaining weeks will find each member receiving several informative mailings designed to show you how very important this forthcoming Loyalty Sunday will be to the future of Grace Church in 1960, and how vital a role you will have in that future.

Above all, prepare now to be with all your fellow parishioners in Grace Church at 11:00 A.M. on Loyalty Sunday, October 18th!!!

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PARISH NEWS

GRACE CHURCH MT. AIRY



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The Rectory, 7445 Sprague Street
TELEPHONE: CH 7-3409

THE REVEREND DOUGLAS M. SPENCE, B.D.

MR. FREDERICK R. TRUMBORE, Seminarian

DECEMBER 6, 1959
Volume 1 . . . . . Issue No. 12

SERVICES THIS SUNDAY
Second Sunday in Advent

7:30 A.M. . . . . Holy Communion
9:15 A.M. . . . . Family Service and Church School
11:00 A.M. . . . . Holy Communion and Sermon

SERVICES DURING THE WEEK

9:30 A.M.—Thursday . . . . . Holy Communion

SERVICES NEXT SUNDAY
(December 13, 1959)

7:30 A.M. . . . . Holy Communion
9:15 A.M. . . . . Family Eucharist & Church School
11:00 A.M. . . . . Holy Communion and Sermon

CALENDAR FOR THE COMING WEEK

(December 6 to 12)

(Sunday)—OUR YOUNG PEOPLE'S FELLOWSHIP will meet at 7:30 P.M. in the Parish House. Following the business meeting, there will be a brief talk by the Rector, the first of a series, and a discussion on the Episcopal Church.
NOTE: All young people are urged to attend these December meetings to help plan for the Y.P.F.'s big Christmas Dance to be held in the Parish House on December 29th, 8 P.M. to Midnight. A five-piece orchestra has been hired for this dance!

(Monday)—THE PARISH COUNCIL meets in the Parish House at 8:00 P.M. Every organization is, as usual, requested to have a representative present. There is much to do; please be prompt.

(Tuesday)—THE VESTRY OF GRACE CHURCH will meet at 8:00 P.M. in the Parish House for the regular monthly meeting. Our Vestry now meets every month on the second Tuesday, except July & August.

(Thursday)—THE WOMEN OF GRACE CHURCH, DAY GROUP, meet at 10:15 A.M. in the Parish House. The monthly Luncheon will take place at 12:15 P.M., and reservations can be made by calling Mrs. J. W. Caldwell at CH 7-5643, or the Parish Office, CH 8-2950.
NOTE: At this meeting the women will wrap Christmas packages for the women in the J. C. Smith Memorial Home and men in the Philadelphia General Hospital.

(Thursday)—ALL CHURCH SCHOOL TEACHERS of Grades 4 through 8 will meet with the Rector for their monthly meeting at 7:30 P.M. in the Parish House.

St. Paul's Church, Chestnut Hill, is planning a play, "The Sign of Jonah", for January 25th. Anyone interested in trying out for a part in it is asked to attend the try-outs Sunday, December 6th, from 3 to 5 P.M. and from 7 to 9 P.M.

IS GRACE CHURCH INCLUDED IN YOUR WILL? This may seem to be a blunt and somewhat personal question, but it is certainly in accordance with the rubric on page 320 in our Book of Common Prayer, which states:

> "The Minister is ordered, from time to time, to advise the People, whilst they are in health, to make Wills arranging for the disposal of their temporal goods, and, when of ability, to leave Bequests for religious and charitable uses."

The question above, therefore, ought to give each member of this parish something to think about. Very often parishioners go through life with the very best intentions on this matter of 'someday' making a Will and remembering their particular parish church in it, but all too often just don't seem to get around to it! The intent of this rubric is that of reminding us of the importance of making adequate provision for our material possessions while we are still able to do so. As a loyal member of this parish, certainly one of the provisions of your Will ought to include Grace Church, so that future generations may find a strong and sound Grace Church in Mt. Airy, as we have found it to be! Think seriously about this rubric, and act upon it, won't you?

THE REVEREND RALPH W. BAYFIELD was ordained to the Priesthood at St. Paul's Church, Cleveland Heights, on Friday, November 20th. The Rev. Mr. Bayfield was ordained to the Diaconate here in Grace Church last May. He is the most recent of many fine young men of our parish who have entered the ministry in years past, and we fervently pray that Grace Church will always continue to give such capable men to the Priesthood of our Church in the years to come. We extend to Ralph our continued prayers and warmest congratulations, and to his parents, Mr. and Mrs. Ralph Bayfield, who are faithful members of this parish.

FOUR NEW COMMUNICANTS were added to our Register last Monday when the following persons were confirmed in the Bishop's Chapel at the Church House, Rittenhouse Square: Dorothy Horning Buehler, Charles Albert Buehler, Lillian Buehler Foulkrod, and Catherine Mary Costello. The Rector presented them for Confirmation and, on behalf of the whole parish, warmly welcomes them into full communicant status here at Grace Church, as well as into a deeper relationship with our parish family.

BOYS BETWEEN THE AGES OF 8 AND 12 NEEDED URGENTLY for the Choir of Grace Church!!! Rehearsals are scheduled weekly on Monday and Wednesday afternoons and Friday evenings. Transportation costs to and from rehearsals are provided by the Church, in addition to a small remuneration for services. And most important is the fine opportunity for the excellent training given each boy by Mr. Newell Robinson, our accomplished Organist and Choirmaster for many years! If you have a son in this age group, discuss this with him, and urge him to become a member of the Choir—it will be an experience he'll never regret.

SERVICEABLE FURNITURE IS NEEDED in the old Rectory which is now a part of our Parish House facilities. Such articles in good condition as rugs, chairs, tables, a refrigerator, etc., can be put to immediate use there. If you have anything in this category that you feel might be suitable, please check with the Church Office.

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MR. FREDERICK R. TRUMBORE, Seminarian

DECEMBER 13, 1959
Volume 1 . . . . . Issue No. 13

SERVICES THIS SUNDAY
Third Sunday in Advent

7:30 A.M. . . . . Holy Communion
9:15 A.M. . . . . Family Eucharist and Church School
11:00 A.M. . . . . Morning Prayer and Sermon

SERVICES DURING THE WEEK

9:30 A.M.—Thursday . . . . . Holy Communion

SERVICES NEXT SUNDAY
(December 20, 1959)

7:30 A.M. . . . . Holy Communion
9:15 A.M. . . . . Family Service and Church School
11:00 A.M. . . . . Holy Communion and Sermon

CALENDAR FOR THE COMING WEEK
(December 13 to 19)

unday)—THE YOUNG PEOPLE'S FELLOWSHIP will be attending a Choral Evensong at St. Paul's, Elkins Park, this evening. The service will be sung by the Seminary Choir of the Philadelphia Divinity School. Immediately after the service, there will be a dance. All young people are to meet at our Parish House on later than 6:30 P.M.

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The Rector would like to hear from anyone who is not receiving the Parish News in accordance with the time schedule above! Two members have thus far indicated that they haven't, and we are interested in knowing if this is true of many others, and, if so, who they are. Please let us know by calling CH 8-2950 os that we can look into this matter with the Post Office!

ADVANCE NOTICE OF CHRISTMAS SERVICES here at Grace Church is being given in this issue, since mail delivery service on the Parish News may vary greatly during the coming holiday mailing rush. Please take careful note of these Christmas Services, particularly the time of each one!

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3:30 P.M.—Church School Christmas Pageant
11:00 P.M.—Christmas Eve Celebration of Holy Communion

(DEC. 25)—CHRISTMAS DAY:
7:30 A.M.—Holy Communion
10:00 A.M.—Holy Communion

Please note that the late service on Christmas Day is at 10:00 A.M., not 11:00 A.M.! Realizing that many families with small children would not be able to attend the Christmas Eve Eucharist, and that they would want to come as a family on Christmas Day, this 10:00 A.M. service was scheduled with that group in mind, for this hour enables the whole family to come to Grace Church together and still have ample time to return home for Christmas Dinner.

CHRISTMAS COMMUNIONS FOR SICK AND SHUT-INS who are not able to come to Grace Church on Christmas will be taken to such members. It is imperative, however, that the Rector know who those sick and shut-ins are! He asks, therefore, that anyone who is unable to come to church for the Christmas celebrations of Holy Communion, or the family of such a person, please contact him with such information so that he may arrange a time to take the Sacrament to each sick and shut-in member of the parish.

The Rector has set aside the whole day of December 26th, Saturday, for the purpose of bringing Christmas Communion to these people. Since he will have no assistance in this, it is important to arrange a time for that date with him so that he may set up a schedule of calls for that whole day. Please call him as soon as possible!

OUR Y.P.F. 'WINTER WONDERLAND DANCE' is set for Tuesday evening on December 29th, from 8:00 P.M. until midnight. Tickets are now being sold by all our young people of the Y.P.F. at $2.00 per couple, and the dance is open to everyone, of course. It is semi-formal, and the music will be supplied by a fine five-piece orchestra, Herby Baird and the Skylarks. This promises to be a most enjoyable evening, and we urge the support of all our members be given to our Y.P.F. for this event.

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Mrs. E. H. LaBelle
Parish House, Telephone CH 8-2950

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Mr. Newell Robinson, F.A.G.O. (Chm.)
Telephone ME 5-3854

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The Rectory, 7445 Sprague Street
TELEPHONE: CH 7-3409

THE REVEREND DOUGLAS M. SPENCE, B.D.

MR. FREDERICK R. TRUMBORE, Seminarian

DECEMBER 20, 1959
Volume 1 . . . . . Issue No. 14

SERVICES THIS SUNDAY
Fourth Sunday in Advent

7:30 A.M. . . . . Holy Communion
9:15 A.M. . . . . Family Service and Church School
11:00 A.M. . . . . Holy Communion and Sermon

SERVICES DURING THE WEEK

9:30 A.M.—Monday (St. Thomas' Day) . . Holy Communion

* * *

CHRISTMAS SERVICES

3:30 P.M.—Thursday . . Church School Christmas Pageant
11:00 P.M.—Thursday . Christmas Eve Candlelight Eucharist
7:30 A.M.—Friday . . . . . Christmas Day Holy Communion
10:00 A.M.—Friday . . . . . Christmas Day Family Eucharist

SERVICES NEXT SUNDAY
(December 27, 1959)

7:30 A.M. . . . . Holy Communion
9:15 A.M. . . . . Family Service and Church School
11:00 A.M. . . . . Morning Prayer and Sermon

CALENDAR FOR THE COMING WEEK
(December 20 to 26)

(Sunday)—REHEARSAL FOR CHURCH SCHOOL CHRISTMAS PAGEANT will be held in the Church today at 2:00 P.M. All persons having a part in this Pageant are to attend this rehearsal.

(Sunday)—DECORATION OF THE CHURCH for Christmastide will take place at 7:30 P.M. this evening. Mr. William Josephs is the Chairman of this project and will be assisted by our Young People's Fellowship. Since there is much to be done in a large Church like this, we would like to have help from any others who can come! We hope to make this an enjoyable evening for adults and young people alike, so plan to be with us. Refreshments will be served later in the Parish House.

(Monday)—THE BUSINESS AND PROFESSIONAL WOMEN'S CLUB will meet in the home of Mrs. Henry J. Gideon, 215 E. Sedgwick St., at 6:30 P.M. A dinner will be served; please call AD 3-3107 for reservations. After the dinner, the women will prepare Christmas boxes for the women at the House of Rest.

(Thursday & Friday)—CHRISTMAS SERVICES—(SEE SCHEDULE ABOVE)

(Saturday)—CHRISTMAS COMMUNIONS FOR SICK AND SHUT-INS will be taken to those members who will be unable to make their communion at any of our Christmas services. The Rector has set aside this whole day after Christmas to bring the Sacrament to them. NOTE: It is important that such persons, or a friend or member of the family, call the Church Office as soon as possible to enable the Rector to set up his schedule for that day.

A SPECIAL CHRISTMAS OFFERING ENVELOPE is included in each set of the offering envelopes you have been using for this year, and the Rector and Vestry urge each member of Grace Church to be as generous as possible in that Christmas Offering this year! For those who do not have one, extra Christmas Offering envelopes will be provided at each Christmas service.

This is a most URGENT request to every member of our parish!!! We hope to be able to start the year 1960 by having met all our 1959 obligations, and it is most important that this be done if our budget for the coming year is to be a realistic and working one. But we need YOUR help in making next week's Christmas Offering the most generous one ever received here, and in this way Grace Church will not have to begin the new year with a deficit. So, please use your Christmas envelope and let your special offering therein reflect your genuine gratitude to Almighty God for His many blessings to all of us this Holy Season!

THE CHURCH SCHOOL CHRISTMAS PAGEANT will again take place at 3:30 P.M. on December 24th in the Church. It will be a brief but beautiful drama, lasting less than forty-five minutes, and we hope that all young people, parents, and members will share it with us. Our children will bring toys for needy boys and girls at St. John's Settlement House. All members of the Church School are to meet in their classes in the Parish House by 3:15 P.M. before the Pageant.

MAKE YOUR CHRISTMAS COMMUNION at one of the three Christmas celebrations of Holy Communion in Grace Church: Dec. 24—11:00 P.M., and Dec. 25—7:30 and 10:00 A.M. Certainly no Episcopalian needs to be reminded that one of his deepest obligations is to celebrate the Birth of Christ by meeting Him at the Altar each Christmas! There can be nothing more important in our lives that day that should keep any member of the parish from receiving Holy Communion here in Grace Church. If you will be away from home that day, there will certainly be an Episcopal Church near you, or if you are sick or shut-in, your Christmas Communion can be brought to you. God's greatest gift of His Son, Jesus Christ, awaits you—do not refuse to accept His Gift!

MEMORIALS RECEIVED AT GRACE CHURCH recently are a pair of Candlelighters and Snuffers given anonymously in memory of Charles A. Coburn, and two trees already planted on the parish grounds, a Varnish Tree and a Sweetgum Tree, one of which is given in memory of Charlotte B. Schwenk by her husband, Carl Schwenk; the other given in memory of Mr. & Mrs. Samuel Brown by their daughters, Margaretta Logue, Jennie Brown and Sophie Haycock. Grace Church is grateful to the donors for these appropriate memorials.

BLOOD DONORS ARE NEEDED to replace large quantities of blood already given to The Rev. Harold Kellogg who is a patient at the Bryn Mawr Hospital. Please call that hospital for information. The Rev. Mr. Kellogg went into the ministry from Grace Church, as many of you know, and we're sure that his many friends here will want to help in this appeal, as well as offer their continued prayers for his recovery.

OUR Y. P. F. DANCE, "WINTER WONDERLAND", ON DEC. 29th promises to be a grand affair, but our young people are in need of some donated refreshments such as sandwiches, fruit, cookies and cakes for the occasion. They will appreciate greatly any donation you can make toward their affair, and you are asked to call Miss Linda Mathers at CH 7-6578. Please try to help.

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MR. FREDERICK R. TRUMBORE, Seminarian

DECEMBER 13, 1959
Volume 1 . . . . . Issue No. 13

SERVICES THIS SUNDAY
Third Sunday in Advent

7:30 A.M. . . . . Holy Communion
9:15 A.M. . . . . Family Eucharist and Church School
11:00 A.M. . . . . Morning Prayer and Sermon

SERVICES DURING THE WEEK

9:30 A.M.—Thursday . . . . . Holy Communion

SERVICES NEXT SUNDAY
(December 20, 1959)

7:30 A.M. . . . . Holy Communion
9:15 A.M. . . . . Family Service and Church School
11:00 A.M. . . . . Holy Communion and Sermon

CALENDAR FOR THE COMING WEEK
(December 13 to 19)

(Sunday)—THE YOUNG PEOPLE'S FELLOWSHIP will be attending a Choral Evensong at St. Paul's, Elkins Park, this evening. The service will be sung by the Seminary Choir of the Philadelphia Divinity School. Immediately after the service, there will be a dance. All young people are to meet at our Parish House on later than 6:30 P.M.

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THE REVEREND DOUGLAS M. SPENCE, B.D.

MR. FREDERICK R. TRUMBORE, Seminarian

DECEMBER 6, 1959

Volume 1 . . . . . Issue No. 12

SERVICES THIS SUNDAY
Second Sunday in Advent

7:30 A.M. . . . . Holy Communion
9:15 A.M. . . . . Family Service and Church School
11:00 A.M. . . . . Holy Communion and Sermon

SERVICES DURING THE WEEK

9:30 A.M.—Thursday . . . . . Holy Communion

SERVICES NEXT SUNDAY
(December 13, 1959)

7:30 A.M. . . . . Holy Communion
9:15 A.M. . . . . Family Eucharist & Church School
11:00 A.M. . . . . Holy Communion and Sermon

CALENDAR FOR THE COMING WEEK

(December 6 to 12)

(Sunday)—OUR YOUNG PEOPLE'S FELLOWSHIP will meet at 7:30 P.M. in the Parish House. Following the business meeting, there will be a brief talk by the Rector, the first of a series, and a discussion on the Episcopal Church.
NOTE: All young people are urged to attend these December meetings to help plan for the Y.P.F.'s big Christmas Dance to be held in the Parish House on December 29th, 8 P.M. to Midnight. A five-piece orchestra has been hired for this dance!

(Monday)—THE PARISH COUNCIL meets in the Parish House at 8:00 P.M. Every organization is, as usual, requested to have a representative present. There is much to do; please be prompt.

(Tuesday)—THE VESTRY OF GRACE CHURCH will meet at 8:00 P.M. in the Parish House for the regular monthly meeting. Our Vestry now meets every month on the second Tuesday, except July & August.

(Thursday)—THE WOMEN OF GRACE CHURCH, DAY GROUP, meet at 10:15 A.M. in the Parish House. The monthly Luncheon will take place at 12:15 P.M., and reservations can be made by calling Mrs. J. W. Caldwell at CH 7-5643, or the Parish Office, CH 8-2950.
NOTE: At this meeting the women will wrap Christmas packages for the women in the J. C. Smith Memorial Home and men in the Philadelphia General Hospital.

(Thursday)—ALL CHURCH SCHOOL TEACHERS of Grades 4 through 8 will meet with the Rector for their monthly meeting at 7:30 P.M. in the Parish House.

St. Paul's Church, Chestnut Hill, is planning a play, "The Sign of Jonah", for January 25th. Anyone interested in trying out for a part in it is asked to attend the try-outs Sunday, December 6th, from 3 to 5 P.M. and from 7 to 9 P.M.

IS GRACE CHURCH INCLUDED IN YOUR WILL? This may seem to be a blunt and somewhat personal question, but it is certainly in accordance with the rubric on page 320 in our Book of Common Prayer, which states:

> "The Minister is ordered, from time to time, to advise the People, whilst they are in health, to make Wills arranging for the disposal of their temporal goods, and, when of ability, to leave Bequests for religious and charitable uses."

The question above, therefore, ought to give each member of this parish something to think about. Very often parishioners go through life with the very best intentions on this matter of 'someday' making a Will and remembering their particular parish church in it, but all too often just don't seem to get around to it! The intent of this rubric is that of reminding us of the importance of making adequate provision for our material possessions while we are still able to do so. As a loyal member of this parish, certainly one of the provisions of your Will ought to include Grace Church, so that future generations may find a strong and sound Grace Church in Mt. Airy, as we have found it to be! Think seriously about this rubric, and act upon it, won't you?

THE REVEREND RALPH W. BAYFIELD was ordained to the Priesthood at St. Paul's Church, Cleveland Heights, on Friday, November 20th. The Rev. Mr. Bayfield was ordained to the Diaconate here in Grace Church last May. He is the most recent of many fine young men of our parish who have entered the ministry in years past, and we fervently pray that Grace Church will always continue to give such capable men to the Priesthood of our Church in the years to come. We extend to Ralph our continued prayers and warmest congratulations, and to his parents, Mr. and Mrs. Ralph Bayfield, who are faithful members of this parish.

FOUR NEW COMMUNICANTS were added to our Register last Monday when the following persons were confirmed in the Bishop's Chapel at the Church House, Rittenhouse Square: Dorothy Horning Buehler, Charles Albert Buehler, Lillian Buehler Foulkrod, and Catherine Mary Costello. The Rector presented them for Confirmation and, on behalf of the whole parish, warmly welcomes them into full communicant status here at Grace Church, as well as into a deeper relationship with our parish family.

BOYS BETWEEN THE AGES OF 8 AND 12 NEEDED URGENTLY for the Choir of Grace Church!!! Rehearsals are scheduled weekly on Monday and Wednesday afternoons and Friday evenings. Transportation costs to and from rehearsals are provided by the Church, in addition to a small remuneration for services. And most important is the fine opportunity for the excellent training given each boy by Mr. Newell Robinson, our accomplished Organist and Choirmaster for many years! If you have a son in this age group, discuss this with him, and urge him to become a member of the Choir—it will be an experience he'll never regret.

SERVICEABLE FURNITURE IS NEEDED in the old Rectory which is now a part of our Parish House facilities. Such articles in good condition as rugs, chairs, tables, a refrigerator, etc., can be put to immediate use there. If you have anything in this category that you feel might be suitable, please check with the Church Office.

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MR. FREDERICK R. TRUMBORE, Seminarian

JUNE 19, 1960
Volume 1 . . . . . .Issue No. 40

SERVICES THIS SUNDAY
First Sunday after Trinity

7:30 A.M. . . . . Holy Communion
10:00 A.M. (note time) . . . . . Holy Communion and Sermon

SERVICES DURING THE WEEK
9:30 A.M. —Thursday . . . . . Holy Communion
9:30 A.M. —Friday-St. John the Baptist . . . Holy Communion

SERVICES NEXT SUNDAY
(June 26, 1960)
7:30 A.M. . . . . Holy Communion
10:00 A.M. . . . . Morning Prayer and Sermon
(Coffee Hour after this service)

THE FLOWERS on the Altar this Sunday are given in loving memory of Donald D. Haddon by his mother, Mrs. Florence Haddon, and his brother, J. Frank Haddon.

CALENDAR FOR THE COMING WEEK
(June 19 to 25)

(Monday)—THE BUSINESS & PROFESSIONAL WOMEN'S CLUB will have a Dessert Meeting at Miss Elizabeth Eynon's home, 7804 Conwell Road, Laverock, at 7:30 P.M. on June 20th. Members who wish transportation should call AD 3-3107. Bring cards if you wish to play.

(Wednesday)—THE WOMEN OF GRACE CHURCH, EVENING GROUP, will meet June 22nd at 10:30 A.M. in the Parish House to organize a summer work shop. All who are interested are cordially invited. Bring your lunch; beverage will be provided.

(Thursday)—THE WOMEN OF GRACE CHURCH, DAY GROUP, will meet following the Holy Communion. All women of the parish are invited to meet with this group.

(Saturday)—THE YOUNG PEOPLE'S FELLOWSHIP will go to Ocean City, N.J. June 25th. They will meet at the church at 7:30 A.M. and would appreciate it if they could have some volunteers for transportation. Supper will be provided at the Stuart's home in Somers Point. Bring sandwiches for lunch on the beach. Please notify Jim Trout if you are planning on going, GE 8-8731, or the Advisor, CH 7-4095. Also, anyone who can provide transportation may call these numbers. They will return to the Church about 10 to 10:30 P.M.

WEDDING ANNIVERSARIES

Mon. June 20 - Marietta & Edmund Jordan, 528 Beth. Pk., Whitemarsh
Thurs. June 23 - Diana & Douglas Spence, 123 W. Mt. Pleasant Ave.—19
" " - Margaret & Merritt Rhoad, 7803 Linden Road, Zone 18
Fri. June 24 - Elizabeth & George Kingeter II, 1228 Rice's Mill Rd., —Wyncote
" " - Hilma & Edwin Lewis, 5373 Belfield Ave., Zone 44
" " - Helen & Joseph McGee, 617 E. Mt. Airy Ave., Zone 19
Sat. June 25 - Agnes & William Hackenberg, Wheelpump Lane, Zone 18

REMEMBER—SERVICES THIS SUNDAY ARE 7:30 A.M. & 10:00 A.M., and this Summer Schedule of Sunday Services will continue through Sept. 4th. During this period, the Holy Communion will be celebrated every Sunday at the early service and on the first and third Sundays at 10:00 A.M. We will return to our regular three-service schedule on Sunday, September 11th.

—

THE GRADUATING SENIORS, listed in last Sunday's service leaflet, also should have included the name of Miss Nancy C. Mutch, 345 E. Gowen Ave., who is a Church School teacher in our Primary Department. Due to her teaching duties in that area of our Church School, Nancy's name was mistakenly omitted from the Twelfth Grade roster when the graduating crosses were being presented. Nancy has now received her graduating cross which she most certainly has earned by her faithful teaching service in our Church School. Our sincere apologies for this unintentional error last Sunday.

—

ALTAR FLOWERS ARE NEEDED FOR THREE SUNDAYS during this summer period, our Altar Guild reports. These Sundays are:

July 17th---------August 14th--------August 21st

If you are desirous of having one of these Sundays put aside for you, so that you will have the memorial flowers placed on the Altar for a Sunday, please notify the Parish Office as soon as possible. These are the only open Sundays for the rest of this year.

—

A NEW PRIVATE COMMUNION SET WILL BE DEDICATED this coming Sunday at the 10:00 A.M. Service. This Communion Set is being given by Mrs. John B. Lownes in loving memory of her husband, Dr. John B. Lownes. This memorial gift will be used often in years to come for the purpose of taking the Holy Communion to the sick and shut-ins, and we are most grateful to Mrs. Lownes for this appropriate memorial.

—

THE RECTOR WILL BE AWAY FOR TWO WEEKS immediately following this coming Sunday's services, as he goes on active duty as an Army Reserve Chaplain and will be attending a training course at Ft. George Meade in Maryland. He will return to the parish on July 2nd. During his absence, The Rev. Douglas M. Spence, Assistant, will be in charge and should be contacted in the event of illness, death, or any emergency. If you are not able to reach Mr. Spence at the Parish Office, then call his home at CH 8-1274. Remember, too, that if you are ever unable to reach either the Rector or the Assistant in the event of an emergency, you are then directed to contact the Rector's Warden, Mr. Richard H. Brehm II, at GE 8-5055.

—

THE NURSERY WILL BE OPEN each Sunday this summer for the 10:00 A.M. Service and will be manned by volunteers so that parents and older children can attend the late service while the youngest ones are in the Nursery. Volunteers are needed to take charge of the Nursery on different Sundays throughout the summer—please call the Parish Office and tell what Sunday you'll be willing to give your services in the Nursery! You will not be expected to do it for more than the one Sunday you specify!

—

CONSTRUCTION OF A PERMANENT RECTOR'S OFFICE has just begun this week, in accordance with a decision of the Building Committee and the Vestry that such an office should be established now, before the major work of modernization of the Parish House and old Rectory buildings is undertaken. We have every hope that the latter work will be begun next year. The present work of making the front porch of the old Rectory building into the new Rector's Office will be completed this summer. The Rector feels this new office would make a most appropriate memorial for some member or members of the parish to give, and he would like to hear from anyone interested in this as soon as possible.

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Mrs. E. H. LaBelle
Parish House, Telephone CH 8-2950

Organist and Choirmaster
Mr. Newell Robinson, F.A.G.O. (Chm.)
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TELEPHONE: CH 7-3409

THE REVEREND DOUGLAS M. SPENCE, B.D., *Assistant*
123 W. MT. PLEASANT AVENUE
Telephone - CH 8-1274

SEPTEMBER 18, 1960
Volume 2 . . . . . Issue No. 3

SERVICES THIS SUNDAY
(FOURTEENTH SUNDAY AFTER TRINITY)

7:30 A. M. . . . . Holy Communion
9:15 A. M. . . . . Family Service and Church School
11:00 A. M. . . . . Holy Communion and Sermon

SERVICES DURING THE WEEK

7:00 A. M. —Wednesday (St. Matthew). . . Holy Communion
9:30 A. M. —Thursday . . . . . Holy Communion

SERVICES NEXT SUNDAY
(SEPTEMBER 25, 1960)

7:30 A. M. . . . . Holy Communion
9:15 A. M. . . . . Family Service and Church School
11:00 A. M. . . . . Morning Prayer and Sermon

THE FLOWERS on the Altar this Sunday are given in loving memory of Nettie and Thomas Anderson by Mr. and Mrs. John H. Dingle.

CALENDAR FOR THE COMING WEEK
(SEPTEMBER 18 TO 24)

(Sunday)—THE YOUNG PEOPLE'S FELLOWSHIP will meet at 7:30 P. M. in the Parish House Memorial Room for a business meeting to organize the various committees for the coming year's program. The first meeting of our Y. P. F. last Sunday evening was very well attended, and all young people are urged to be present at this next meeting to help get the Y. P. F. year off to an active start. Recreation and refreshments will follows.

(Tuesday)—THE BUILDING COMMITTEE will meet at 8:00 P. M. in the old Rectory building.

(Wednesday)—THE PARISH BAZAAR COMMITTEE will meet at 7:45 P. M. in the Parish House. Mr. Howard Foulkrod, Chairman, requests that all members of this committee be certain to attend this meeting, so that final plans can be made for the Parish Bazaar to be held here on November 11th and 12th.

(Thursday)—THE WOMEN OF GRACE CHURCH, DAY GROUP, will meet in the Green Room following the 9:30 A. M. Holy Communion. As always, all women of the parish are cordially invited to attend the Day Group each Thursday. Please bring a sandwich for lunch; a beverage and dessert will be provided.

(Saturday)—THE NEW BOY SCOUT TROOP will meet at 9:30 A. M. in the Parish House. All boys, aged 11 and up, are invited to join.

WEDDING ANNIVERSARIES IN THE PARISH THIS WEEK

Sun. Sept. 18—Anne and Alfred Snyder, 202 Larrimore Lane, Zone 18
Mon. Sept. 19—Janet and John Clark, 909 East Allens Lane, Zone 50
Mon. Sept. 19—Janet & Andrew Sturrock, 613 E. Wadsworth St., Zone 19
Thurs. Sept. 22—Isabel and Forrest Clark, 505 Poplar Lane, Flourtown
Sat. Sept. 24—Ruth & Geoffrey Tattersfield, 2901 Woodpipe La., Zone 29

KEEPING CHURCH RECORDS UP TO DATE is always a constant task in parish administration, and it becomes particularly important each fall as we resume our normal schedules of services and parish activities. During the summer months the members of the parish family usually become scattered, and now as we come back together again, we are aware that quite a few members have changed addresses, some have entered college, telephone numbers may be different, etc.

Since much research and work have been done during the past year to build accurate parish records, we are naturally anxious for your cooperation in helping us to keep them up to date. If, during the past few months, you have had any changes in address, telephone number, or if you have a son or daughter entering college or the service, please call the Parish Office at once to advise us of such changes!

Also, if you now regularly attend Grace Church but have never officially transferred here from your former parish, we shall be happy to assist you in writing for that transfer. The Parish Office is again open Monday through Friday, from 9:00 A. M. to 3:00 P. M.

THIS WEEKLY PARISH NEWS is meant to be an informative, interesting, and accurate means of communication from Grace Church to all her members over quite a wide area. Since a considerable amount of time and effort is involved each week in bringing this Parish News to publication and into your home, we certainly want it to be as effective as possible. Any suggestions for its continuing improvement will be appreciated and considered.

Notices from parish organizations on their various activities are always requested to be in writing for insertion in the Parish News so that the details of those events and activities may be accurately reported. Please remember that such information should be turned in to the Parish Office at least a week in advance! The Parish News goes to press each Monday prior to the Sunday for which it is intended.

THE CHURCH SCHOOL resumed last Sunday with registration of pupils after the opening Family Service. Despite the heavy rain, attendance was quite good, and 106 pupils were registered in the Church School. Of course, those who were not able to be present will be registered this Sunday as the Church School begins regular classes. Due to the increased interest and concern of many members, we are fortunate to have an excellent Church School Staff this year, with a teacher and observer for every class in our Church School! With such a dedicated group and the faithful attendance of each pupil, we need only the constant support and interest of every parent to realize here a most effective and vital program of Christian Education. Our deepest gratitude to all who are giving of themselves to make this possible.

RUMMAGE SALE ARTICLES are needed now for the forthcoming Rummage Sale next month which is sponsored by the Day Group. You are requested to bring such items to the Parish House anytime during the week, and please make sure that they are clearly marked for that purpose.

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Parish House, Telephone CH 8-2950

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THE REVEREND DOUGLAS M. SPENCE, B.D., *Assistant*
123 W. MT. PLEASANT AVENUE
Telephone - CH 8-1274

SEPTEMBER 25, 1960

Volume 2 . . . . . Issue No. 4

SERVICES THIS SUNDAY

(FIFTEENTH SUNDAY AFTER TRINITY)

7:30 A. M. . . . . Holy Communion
9:15 A. M. . . . . Family Service and Church School
11:00 A. M. . . . . Morning Prayer and Sermon

SERVICES DURING THE WEEK

7:00 A. M. — Thursday (St. Michael & All Angels) . . . . . Holy Communion
9:30 A. M. — " " . . . . . Holy Communion

SERVICES NEXT SUNDAY

(OCTOBER 2, 1960)

7:30 A. M. . . . . Holy Communion
9:15 A. M. . . . . Family Service and Church School
11:00 A. M. . . . . Holy Communion and Sermon

THE FLOWERS on the Altar this Sunday are given in loving memory of Pratt Thompson and Edgar Hunter by Mrs. Pratt Thompson and Mrs. Benjamin W. Taylor.

CALENDAR FOR THE COMING WEEK

(SEPTEMBER 25 TO OCTOBER 1)

(Sunday)—THE YOUNG PEOPLE'S FELLOWSHIP will meet at 7:30 P. M. in the Parish House Memorial Room to discuss plans for the forthcoming Parish Bazaar (Country Fair). A recreation program will follow. Committee Chairmen elected last Sunday are as follows: Recreation: Tina Albright; Worship: Tom Martin; Study: Pam Kurz; Service: John Affleck.

(Thursday)—THE WOMEN OF GRACE CHURCH, DAY GROUP, will meet in the Green Room after the 9:30 A. M. Holy Communion. Bring a sandwich for lunch; beverage and dessert will be provided.

ADVANCE NOTICE: The Monthly Luncheon will be held Thursday, October 6th, at Noon, in the Parish House. All women of the parish are invited. For reservations, call Mrs. William Hall at CH 7-1278 or the Parish Office. A program will follow at 1:00 P. M. Speaker to be announced in next Parish News.

(Thursday)—THE ALTAR GUILD CORPORATE COMMUNION at 9:30 A. M. will be followed by a meeting of the Altar Guild in the Parish House. All members are requested to be present.

(Saturday)—THE BOY SCOUT TROOP will again meet at 9:30 A. M. in the Parish House, and all boys, aged eleven and up, are invited to attend and join this active group.

WEDDING ANNIVERSARIES IN THE PARISH THIS WEEK

Mon. Sept. 26 — Ruth and Howard Haines, 7804 Gilbert Street, Zone 50
Tues. Sept. 27 — Frances & William Marshall, 39 Carpenter La., Zone 19
Fri. Sept. 30 — Edith & George Harbison, 511 E. Willow Grove Av., 18

THE PARISH COUNCIL will meet again this year on the first Monday of each month at 8:00 P. M. in the Parish House. The first meeting for the fall will take place on Monday, October 3d, and every parish organization is urged to make sure that a representative is appointed to attend the monthly meeting of the Parish Council regularly! The Parish Council, which came into being last year, has shown itself to be a most effective means of coordinating the various organizational activities with the total parish program, and we can continue to do this only if every organization is regularly represented at this monthly meeting.

A RUMMAGE SALE will be held here on Tuesday, October 18th, from 7:00 P. M. to 9:00 P. M., and also on Wednesday, October 19th, during the same hours. Every one is asked to help support The Women of Grace Church with this event. Bring your items marked "Rummage" to the old Rectory building week-days between 9:00 A. M. and 3:00 P. M., or they may be placed in the Parish House at other times. Please be sure they are marked for this purpose. The women will appreciate your help in this project.

NEW KNEELING CUSHIONS FOR THE SANCTUARY have been purchased through an anonymous gift to the Altar Guild, and they will be dedicated at the Thursday Holy Communion this week. These beautiful new cushions will be used along the Altar Rail and inside the Sanctuary, and we wish to thank the donor for the generosity that made this possible.

MARK DOWN THE DATE OF "LOYALTY SUNDAY" NOW, so you will be reminded of a very special and important appointment you have with Grace Church on Sunday, October 23d, at 11:00 A. M. As last year, we are making a special request that all members of Grace Church plan to attend that particular service that day, so that our annual Every Member Canvass may be accomplished in the most effective way possible. The response of our members to this request last year was most gratifying, and the result of our Church being filled with her dedicated and loyal members was a most inspiring and memorable experience for us all! We trust you will agree that this annual "Loyalty Sunday" service is important enough to the future of our parish, that you will consider your personal attendance on that date as the most important thing you will do on October 23d.

VOLUNTEER CANVASSERS ARE ALWAYS WELCOME for the Every Member Canvass each year, and we have posted a list on the bulletin board in the Parish House for the registration of all persons who would be willing to assist the Canvass Committee this year. All Canvassers are asked to attend only one meeting, Thursday evening, October 20th, at which time their duties are fully explained and the assignments given. We urge you to consider this request and then sign your name on this list next Sunday, or sometime the following week.

NOVEMBER'S "COUNTRY FAIR" is another important event coming up on our parish calendar, for this is the name of this year's all-parish Bazaar. This will be held on November 11th and 12th, and Chairman Howard Foulkrod reminds us that it's once again time for all of us to roll up our sleeves and get out those toys and 'white elephants' in our attics or basements, so they can be sold at this "Country Fair". Those members with toys to donate are asked to contact Mrs. Betty Heine at CH 7-0693. In the case of 'white elephants', please call Mrs. Dorothy Putney at AD 3-1422, or Mrs. Helen Elliott at AD 3-1485, or Mrs. Josephine Rockett at CH 8-2776. Those women who would like to sew for this event are asked to call Mrs. Anne Snyder at AD 3-2285. There's something for everyone to do, so let's all pitch in and make this Fair a credit to our parish.

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123 W. MT. PLEASANT AVENUE
Telephone - CH 8-1274

OCTOBER 2, 1960
Volume 2 . . . . . Issue No. 5

SERVICES THIS SUNDAY

(SIXTEENTH SUNDAY AFTER TRINITY)

7:30 A. M. . . . . Holy Communion
9:15 A. M. . . . . Family Service and Church School
11:00 A. M. . . . . Holy Communion and Sermon

SERVICES DURING THE WEEK

9:30 A. M. — Thursday . . . . . Holy Communion

SERVICES NEXT SUNDAY

(OCTOBER 9, 1960)

7:30 A. M. . . . . Holy Communion
9:15 A. M. . . . . Family Eucharist and Church School
11:00 A. M. . . . . Morning Prayer and Sermon

THE FLOWERS on the Altar this Sunday are given in loving memory of Clementina and John Klofach by Mrs. William J. Irwin.

CALENDAR FOR THE COMING WEEK

(OCTOBER 2 TO 8)

(Sunday)—THE YOUNG PEOPLE'S FELLOWSHIP will meet at the church at 7:15 P. M. The group will go bowling this evening following a brief business meeting. Volunteers are needed for transportation.

(Monday)—PARISH COUNCIL will meet in the Parish House at 8:00 P. M. All organizations —make sure a representative attends.

(Tuesday)—THE WOMEN OF GRACE CHURCH, EVENING GROUP, will meet in the Parish House at 8:00 P. M. A film will be shown on the Ecumenical Movement. This is to follow through with the study program for this year. All women of the parish are invited. Refreshments will be served.

(Thursday)—THE WOMEN OF GRACE CHURCH, DAY GROUP, will meet in the Green Room after the 9:30 A. M. Holy Communion. THE MONTHLY LUNCHEON will be served at 12 o'clock noon. For reservations, please call Mrs. William Hall, CH 7-1278, or the Parish Office, CH 8-2950. A program will follow at 1:00 P. M. Mrs. Siter Owen, the new President of the Episcopal Churchwomen of the Diocese of Pennsylvania, will be the speaker. She will talk on the Churchwomen's work in the Diocese. All women of the Parish are cordially invited.

(Thursday)—A TEACHER TRAINING SESSION for the Nursery, Kindergarten and Primary departments of the Church School will meet in the Parish House at 8:00 P. M. All teachers and observers in these departments are asked to attend this meeting.

WEDDING ANNIVERSARIES IN THE PARISH THIS WEEK

Mon. Oct. 3 - Elizabeth and Newell Robinson, 7319 Oak Lane Road, Melrose Park, Zone 26
Tues. Oct. 4 - Isabel & Theodore Clattenburg, 705 Vernon Rd., Zone 19
Thurs. Oct. 6 - Mary and John Clapham, 7451 Sprague Street, Zone 19
Fri. Oct. 7 - Mae and James Fyfe, 605 Arlingham Rd., Flourtown, Pa.
Sat. Oct. 8 - Ruth and Edward Doelp, 1042 E. Gorgas Lane, Zone 50

THE NEW 'FORWARDS' FOR LATE TRINITY have arrived and will be found in the Tract Rack in the North Porch this coming Sunday. You are invited to take one of these excellent little devotional booklets along home with you, for your use there day by day. If you have a friend who is shut-in, please feel free to take along an extra copy for his or her use too. Contained in the Forward is a brief text and message for each day of the coming weeks before Advent, and the inspirational thoughts expressed therein are more than worth the few minutes it takes to read the one page for that day.

MANY MEMBERS HAVE ASKED recently about the prices of the many and various types of pamphlets and booklets found in our Tract Rack. Some of our members point out that in their travels to other churches over the summer months, the price of the pamphlet was marked on each one. We have chosen here not to do this, for our primary concern with these various informative materials is that anyone interested will feel free to select any of these to take home for careful reading and future reference. You may wish to make some sort of a small offering in the Tract Rack container from time to time to help cover the purchasing and mailing of these materials, but we emphasize again that there is no specific price set by us on any literature found in the Tract Rack. All we do ask is that you read carefully what you select, for many questions on the Church and the Christian Faith will be clearly answered and discussed by competent authorities in these areas.

BOYS ARE NEEDED FOR OUR CHOIR, and our Organist and Choirmaster, Mr. Newell Robinson, asks that any interested boys from 8 to 10 years of age please contact him personally, or call the Parish Office, in the immediate future. Choir rehearsals for this group are held on Monday and Wednesday afternoon each week. Parents of boys in this age group are earnestly requested to discuss this possibility with them. From past experience, we can sincerely recommend the excellent training these boys receive under Mr. Robinson's most capable supervision, and we would hope that no boy in this age group fails to take advantage of this existing opportunity to serve Grace Church in this very special way.

THE PARISH COUNCIL will hold its first meeting of the year on Monday, October 3d, at 8:00 P. M. in the Parish House. It is most important that every parish organization have a representative present at this meeting. This council has proved to be a most effective means of coordinating the total activities of the parish, but this effectiveness depends upon full representation at these monthly meetings!

ALL WOMEN OF GRACE CHURCH are invited to lend a hand in preparing for November's "Country Fair." Every Wednesday from 11:00 A. M. to 3:00 P. M. a group is meeting in the Parish House to help make items to be sold at the Fair. Any woman who can sew, knit, etc., is cordially invited to join with this group. Bring your lunch with you; coffee, etc. will be furnished.

A REMINDER — THE "LOYALTY SUNDAY" SERVICE will be held in Grace Church on Sunday, October 23d, at 11:00 A. M. Every member of Grace Church is asked to be present at this Service.

VOLUNTEER CANVASSERS are needed for the Every-Member Canvass. Due to the size of our parish, it would be difficult to acquire the necessary number of canvassers through personal contact, and thus we must depend to a great extent on volunteers. Please sign the list on the bulletin board in the Parish House if you are willing to assist the Canvass Committee this year.

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OCTOBER 9, 1960

Volume 1 . . . . . Issue No. 6

SERVICES THIS SUNDAY
(SEVENTEENTH SUNDAY AFTER TRINITY)

7:30 A. M. . . . . Holy Communion
9:15 A. M. . . . . Family Eucharist and Church School
11:00 A. M. . . . . Morning Prayer and Sermon

SERVICES DURING THE WEEK

9:30 A. M. — Thursday . . . . . Holy Communion

SERVICES NEXT SUNDAY
(OCTOBER 16, 1960)

7:30 A. M. . . . . Holy Communion
9:15 A. M. . . . . Family Service and Church School
11:00 A. M. . . . . Holy Communion and Sermon

THE FLOWERS on the Altar this Sunday are given in loving memory of Mildred Louise Townsend by Miss Muriel Townsend and Mrs. Walter B. Koffel.

CALENDAR FOR THE COMING WEEK
(OCTOBER 9 TO 15)

(Sunday)—THE YOUNG PEOPLE'S FELLOWSHIP will attend the District Youth Meeting at St. Martin's. (See details on next page.)

(Monday)—THE MEN'S CLUB EXECUTIVE COMMITTEE will meet at the home of Mr. Benjamin F. Gotwals on Andorra Road, one block west of Northwestern Ave., in Lafayette Hill.

(Tuesday)—THE VESTRY of Grace Church will meet in the Parish House at 8:00 P. M.

(Wednesday)—THE 'COUNTRY FAIR' COMMITTEE will meet in the Parish House at 7:45 P. M.

(Thursday)—THE WOMEN OF GRACE CHURCH, DAY GROUP, meet in the Parish House after the 9:30 A. M. Holy Communion. All women are cordially invited. The Stated Meeting for October will follow at 1:00 P. M.

(Thursday)—THE TEACHER TRAINING SESSION for the Intermediate Department of the Church School will be held at 8:00 P. M. in the Parish House. All teachers and observers of Grades 4 to 6 are to attend.

(Saturday)—THE BOY SCOUT TROOP meets at 9:30 A. M. in the Memorial Room.

WEDDING ANNIVERSARIES IN THE PARISH THIS WEEK

Sun. Oct. 9 - Ruth and Roland Ross, 717 Wolcott Drive, Zone 18
Mon. Oct. 10 - Ruth and Robert Vogel, 722 Avondale Rd., Erdenheim, 18
Tues. Oct. 11 - Eleanore & Stewart Walker, 355 E. Gowen Ave., Zone 19
Wed. Oct. 12 - Marion and Frank Stem, 1007 Cromwell Road, Zone 18
Wed. Oct. 12 - Joan and Ernest Molnar, 7322 Bryan Street, Zone 19
Thurs. Oct. 13 - Annetta & Walter Whitehead, 107 Chesney Lane, Zone 18
Fri. Oct. 14 - Elizabeth and Harold Bird, 317 E. Gorgas Lane, Zone 19

THE YOUNG PEOPLE'S FELLOWSHIP will attend a District Youth Meeting this Sunday, October 9th, from 3:00 P. M. to 7:30 P. M., at St. Martin's-in-the-Fields, Chestnut Hill. Our Y. P. F. will meet here at our Church at 2:30 P. M. before leaving for the meeting. Please bring a box lunch, but a beverage and dessert will be provided at St. Martin's. The registration fee will be 25 cents. The theme of this district gathering will be, "Visions in the Light of Our Decisions." All young people are invited. There will be no regular meeting here this Sunday evening.

THE BUSINESS & PROFESSIONAL WOMEN'S CLUB will begin their monthly meetings on Monday, October 17th, in the Parish House. The meeting at 8:00 P. M. will be preceded by dinner here at 6:30 P. M. Call Miss Elizabeth Eynon at AD 3-3107 before October 13th for reservations. After the business meeting, Miss Ann Kaufmann will show her pictures of the Far East. The following officers were elected for 1960-61: President, Mrs. C. Taylor Ward; Vice President, Miss Mary Leopold; Recording Secretary, Mrs. Bertha K. Hazzard; Corresponding Secretary, Mrs. Edna Hughes; Treasurer, Miss Florence Fitzpatrick.

REMEMBER THE BIG RUMMAGE SALE to be held in the Parish House on Tuesday, October 18th, and Wednesday, October 19th. The hours of the sale on both days will be the same, 7:00 P. M. to 9:00 P. M. The Women of Grace Church ask for everyone's support of this project. Bring your items to either building here, and please make sure they are marked "Rummage." Don't delay, for there is very little time left before the Rummage Sale.

"LOYALTY SUNDAY," OCTOBER 23rd, is now only a little more than two weeks away. As you know, we have emphasized this date frequently during the past month, and with good reason, for the success of this great day in our parish calendar depends upon each one of YOU in a very real way! Your attendance at the 11:00 A. M. Service on October 23rd is most important for you, your fellow-parishioners, and the future of our whole parish, and we urge you to allow no other plans to interfere with your being present with us here in Grace Church that day.

The Loyalty Sunday method of conducting our annual Every Member Canvass is well named, for on this Sunday we ask all members to give active witness to their loyalty to Grace Church in two ways:

(1) By being present in the Church for that 11:00 A. M. Service.

(2) By making a pledge of financial support to Grace Church for 1961.

You may wonder why we urge all members to attend that same 11:00 A. M. Service on Loyalty Sunday, when, of course, we shall have the two earlier services that day as we do each Sunday. The reason is simply that, in a parish this size, all of us seldom have the opportunity to gather together for worship as one complete parish family. When we are able to do this, it is usually a very memorable and moving experience, and Loyalty Sunday each year not only gives us this opportunity, but it also provides us with a most dedicated purpose as we corporately offer up to God our individual gifts in gratitude for what He has given each of us. Therefore, if it is your practice to attend one of the earlier services here each Sunday, please do so on October 23rd as well, but also plan to return and attend the 11:00 Loyalty Service with your fellow-members of this parish.

THE CHAIRMAN OF OUR 'COUNTRY FAIR,' Mr. Howard Foulkrod, urges all members not to overlook those books they may have in basements or attics, for if they are no longer being used, the Men's Club needs them very much for their booth at the November 'Country Fair.' If you have any books to donate for this, please call Mr. Harry Taylor at CH 7-8251, and arrangements will be made to pick them up. Remember the 'Country Fair' dates, November 11th and 12th.

Secretary
Mrs. E. H. LaBelle
Parish House, Telephone CH 8-2950

Organist and Choirmaster
Mr. Newell Robinson, F.A.G.O. (Chm.)
Telephone ME 5-3854

VESTRY OF GRACE CHURCH

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123 W. MT. PLEASANT AVENUE
Telephone - CH 8-1274

OCTOBER 16, 1960

Volume I . . . . . Issue No. 7

SERVICES THIS SUNDAY
(EIGHTEENTH SUNDAY AFTER TRINITY)

7:30 A. M. . . . . Holy Communion
9:15 A. M. . . . . Family Service and Church School
11:00 A. M. . . . . Holy Communion and Sermon

SERVICES DURING THE WEEK

7:00 A. M. —Tuesday, St. Luke . . . . . Holy Communion
9:30 A. M. —Thursday . . . . . Holy Communion

SERVICES NEXT SUNDAY
—LOYALTY SUNDAY—
(OCTOBER 23, 1960)

7:30 A. M. . . . . Holy Communion
9:15 A. M. . . . . Family Service and Church School
11:00 A. M. . . . . Every Member Canvass Service

THE FLOWERS on the Altar this Sunday are given in loving memory of Howard B. Allen by Mrs. Emilie H. Allen.

CALENDAR FOR THE COMING WEEK
(OCTOBER 16 TO 22)

(Sunday)—THE YOUNG PEOPLE'S FELLOWSHIP will meet in the Memorial Room at 7:30 P. M. St. Thomas', Whitemarsh, Y. P. F. has been invited to attend this meeting. A film "The Alphabet Conspiracy" will be shown. All young people are cordially invited to meet with this group.

(Monday)—THE BUSINESS AND PROFESSIONAL WOMEN'S CLUB will have their regular monthly meeting preceded by dinner at 6:30 P. M. After a business meeting they will have a program at 8:00 P. M. Miss Ann Kaufman will show her pictures of the Far East. All women are cordially invited.

(Tuesday & Wednesday)—THE RUMMAGE SALE (see details on next page).

(Thursday)—THE WOMEN OF GRACE CHURCH, DAY GROUP, meets in the Parish House following the Holy Communion. All women are cordially invited. Bring a sandwich; dessert and beverage are served.

(Thursday)—THE CANVASSERS will meet in the Green Room at 8:00 P. M.

(Thursday)—THE TEACHER TRAINING SESSION for the Junior and Senior High Departments of the Church School will be held at 7:30 P. M. in the Brown Room of the Parish House. All teachers and observers of Grades 7 to 12 are to attend.

(Saturday)—THE BOY SCOUT TROOP meets at 9:30 A. M. in the Memorial Room.

WEDDING ANNIVERSARIES IN THE PARISH THIS WEEK

Mon. Oct. 17 - Ruth & Richard Wilson, 219 Buck Lane, Haverford, Pa.
Mon. Oct. 17 - Edith & Ed. Dorwarth, 106 S. Quincy Ave., Margate, N. J.
Tues. Oct. 18 - Mae and Reginald Hardy, 505 Murdoch Road, Zone 19
Sat. Oct. 22 - Viola and Richard Brehm, Scotforth Road, Zone 19

DON'T FORGET THE RUMMAGE SALE this Tuesday and Wednesday in the Parish House Memorial Room. This Rummage Sale is again sponsored by the Women of Grace Church and is one of their major projects each year. The sale will be held from 7:00 P. M. until 9:30 P. M. on both Tuesday and Wednesday. The women hope for the support of all members of the parish, both in donating items to be sold at the Rummage Sale and in attending one of those two evenings. If you still have something to give for this event, please see that those items are brought in as soon as possible.

"OPERATION LAMP-LIGHT" STARTS THIS THURSDAY, October 20th, and all members of Grace Church are urged to participate. For the next eight weeks, this operation will provide an excellent refresher course of religious instruction for all interested people throughout the whole Diocese of Pennsylvania. The purpose of this instruction will be to stimulate the spiritual life of each layman so that he can talk intelligently and helpfully with others about his Church, as well as apply what he learns at these sessions to his business, social, church, and family life. This eight-week course is open to all parishioners, the men, women, and teen-agers of every parish in the Diocese. Many of us feel a great lack of understanding about our Church and our Faith, and this "Operation Lamp-Light" provides us with an excellent opportunity to improve greatly our knowledge of this important area of our lives.

Along with other parishes in this area, Grace Church has been assigned to the sessions of instruction to be given at St. Peter's Episcopal Church in Glenside. Starting this Thursday, we are to attend the session there from 8:00 to 10:00 P. M., and the course will continue there for the next seven Thursday evenings at the same hours. St. Peter's, as the host parish, would like to know how many are coming from each parish in this area, and members of Grace Church are asked to call our own Parish Office to make a registration for this course as soon as possible! There is also a registration sheet on our Parish House bulletin board which you may sign anytime during the week. You are urged to attend this course regularly, for you will find it most rewarding and stimulating. There is no cost to register or attend.

REMEMBER "LOYALTY SUNDAY" IS OCTOBER 23rd AT GRACE CHURCH, and your attendance at the 11:00 A. M. Every Member Canvass Service that day is of the utmost importance to you and your parish! By the time you read this Parish News, you will have received a reminder of this date from our Every Member Canvass Chairman, Mr. W. Willis Gilmore. Within another few days, you will also receive a very informative brochure which is designed to acquaint you in every detail of your parish's progress in the year past and the plans for the year to come. Read it carefully and thoughtfully, for a vital part of that report is you and your share in this parish. After you've read it, please take a few minutes to think seriously of your share in Grace Church for the year ahead. Then make definite plans to be with all of us at 11:00 A. M. on October 23rd!!

A MEETING FOR ALL CANVASSERS will be held Thursday, October 20, at 8:00 P. M. in the Green Room. Since this is the only meeting prior to Loyalty Sunday, we emphasize that all canvassers must be present, so that they can receive their assignments and understand thoroughly the procedures to follow.

THE NOVEMBER "COUNTRY FAIR" needs donated jams, jellies, and conserves. If you have same, contact Mrs. Walton at CH 7-1216, Mrs. Thompson at VI 4-0768, or Mrs. Josephs at CH 7-0932. Also, Miss Townsend needs aprons and pin bags for that booth, and anyone wishing to help in this should call her at VI 4-5294.

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Parish House, Telephone CH 8-2950

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Telephone ME 5-3854

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TELEPHONE: CH 7-3409

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123 W. MT. PLEASANT AVENUE
Telephone - CH 8-1274

Volume I . . . . . OCTOBER 23, 1960 . . . . . Issue No. 8

SERVICES THIS SUNDAY
"LOYALTY SUNDAY"
NINETEENTH SUNDAY AFTER TRINITY

7:30 A. M. . . . . Holy Communion
9:15 A. M. . . . . Family Service and Church School
11:00 A. M. . . . . Every Member Canvass Service
(Coffee Hour follows in the Green Room)

SERVICES DURING THE WEEK

9:30 A. M. —Thursday . . . . . Holy Communion
7:30 A. M. —Friday, St. [illegible] . . . . . Holy Communion

SERVICES NEXT SUNDAY

7:30 A. M. . . . . Holy Communion
9:15 A. M. . . . . Family Service and Church School
11:00 A. M. . . . . Morning Prayer and Sermon

THE FLOWERS on the Altar this Sunday are given in loving memory of Martha E. Hartley by Mrs. Martha L. Hartley.

CALENDAR FOR THE COMING WEEK

(Sunday)—THE YOUNG PEOPLE'S FELLOWSHIP, EXECUTIVE COMMITTEE, will have a meeting at 4:45 P. M. this evening followed by a regular meeting at 7:30 P. M. It will be important that all members attend as beginning further work for the "County Fair" and the Oyster Party.

(Monday)—THE MEN'S CLUB Oyster and Bean Dinner will be held at 6:30 P. M. in the Parish House. (See details on next page.)

(Wednesday)—THE "COUNTRY FAIR" COMMITTEE will meet in the Parish House at 8:00 P. M. This is the last meeting before the 'Fair'. Everyone, be sure to attend.

(Thursday)—THE WOMEN OF GRACE CHURCH, DAY GROUP, meet in the Parish House after the 9:30 A. M. Holy Communion. All women are cordially invited. Bring sandwich. Dessert and beverage are served.

(Thursday)—THE ADMINISTRATION STAFF OF THE CHURCH SCHOOL will meet in the Parish House at 8:00 P. M.

(Saturday)—THE GRACE CHURCH BOY SCOUT TROOP #315, [illegible] Patrol, will meet in the Memorial Room of the Parish House at 9:45 A. M.

WEDDING ANNIVERSARIES IN THE PARISH THIS WEEK

Tues. Oct. 25 - Elmer and William Johnson, 7424 Penn. St., Zone 15
Thurs. Oct. 27 - Dorothy & Lester Pfeifer, 372 E. Gowen Ave., Zone 19

"EVERY MEMBER IN GRACE CHURCH AT 11:00 A.M. THIS SUNDAY."

THE LOYALTY SUNDAY SERVICE AT 11:00 A. M. this Sunday is one of the major services of the year in Grace Church, just as it was year. For this is the day of our annual Every Member Canvass, a have every good reason to know that the most effective and intelligent way to conduct this annual Canvass is by some one who is a member at the 11:00 A. M. service of Church worship next to our Church.

The testimony of Loyalty Sunday is this annual way of [illegible] Member Canvass is given wisely, by every Vital parish must know to [illegible] how many loyal and [illegible] members are on hand [illegible] at the strengthening of [illegible] week as a local, national, and [illegible] personal level. A 'growing' parish is [illegible] one that grows in [illegible] or [illegible] numerically, unless [illegible] one whose members [illegible] daily. Your whole [illegible] that the parish of Grace Church will [illegible] as immediate concern with that [illegible] Every Member Canvass [illegible] fail. It does not have to [illegible] it is common that [illegible] Every Member Canvass [illegible] some one [illegible] fear. So it is common that any Every Member Canvass [illegible] When this happens, the [illegible] of the annual [illegible] the pastor, [illegible] and [illegible] Grace Church, Mt. Airy, [illegible] members to attend this [illegible] (Sunday morning) for [illegible] the presentation of the Loyalty [illegible] at 11:00 A. M. this Sunday, [illegible] the pledge to take [illegible] of this forthcoming [illegible] to your parish for the [illegible] year. It also [illegible] of us will join [illegible] and [illegible] these new pledges, we all have taken another [illegible] one sense of that word.

In the few days remaining before Loyalty Sunday, [illegible] will give some [illegible] Canvass Workers are [illegible] to the work, [illegible] all give some [illegible] any [illegible] Stone [illegible] [illegible] [illegible]

Secretary
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Parish House, Telephone CH 8-2950

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123 W. MT. PLEASANT AVENUE
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OCTOBER 30, 1960

VOLUME I . . . . . ISSUE NO. 9

SERVICES THIS SUNDAY

(TWENTIETH SUNDAY AFTER TRINITY)

7:[illegible] A. M. . . . . Annual Men's Club Corporate Communion
9:[illegible] A. M. . . . . Family Service and Church School
11:00 A. M. . . . . Morning Prayer and Sermon

SERVICES DURING THE WEEK

—TUESDAY, ALL SAINTS' DAY—

7:00 A. M. . . . . Holy Communion
9:30 A. M. . . . . Holy Communion
9:30 A. M. — Thursday . . . . . Holy Communion

SERVICES NEXT SUNDAY

(NOVEMBER 6, 1960)

7:30 A. M. . . . . Holy Communion
9:15 A. M. . . . . Family Service and Church School
11:00 A. M. . . . . Holy Communion and Sermon

THE FLOWERS on the Altar this Sunday are given in memory of those faithful departed men of the parish by the Men's Club.

CALENDAR FOR THE COMING WEEK

(OCTOBER 30 TO NOVEMBER 5)

(Sunday)—THE YOUNG PEOPLE'S FELLOWSHIP will meet in the Memorial Room of the Parish House at 7:30 P. M.

(Tuesday)—GERMANTOWN CONVOCATION meets at St. Paul's, Chestnut Hill, at 5:30 P. M.

(Tuesday)—THE WOMEN OF GRACE CHURCH, EVENING GROUP, will meet in the Parish House at 8:00 P. M. for their regular monthly meeting. All women of the Parish are invited to attend. Please bring a small gift, costing around $1.00, for a child for the Missionary Christmas Box Project, which goes to a Mission in Mobridge, South Dakota. They will also work on their project for the 'Country Fair'. Prior to this meeting the Executive Committee will meet at 7:15 P. M.

(Thursday)—THE WOMEN OF GRACE CHURCH will have their Annual Memorial Service & Corporate Communion at the 9:30 A. M. Holy Communion today. All women of the Parish are urged to attend this service. The Day Group will meet in the Parish House following the service. NOTE: Remember the Monthly Luncheon at 12:15 P. M.; the Coin Banks will be presented at that time.

(Thursday)—PARISH COUNCIL will meet at 8:00 P. M. in the Parish House.

(Thursday)—THE TEACHER TRAINING SESSION for the Nursery, Kindergarten and Primary Departments of the Church School will be held at 8:00 P. M. in the Parish House.

(Saturday)—BOY SCOUT TROOP #319 meets at 9:30 A. M. in the Memorial Room.

WEDDING ANNIVERSARIES IN THE PARISH THIS WEEK

Sun. Oct. 30 - Elizabeth & Charles Carrigan, 7811 Crefeld St., Zone 18
Fri. Nov. 4 - Marguerite & George Kingeter, 7838 Fayette St., Zone 50

IF YOU HAVE NOT YET MADE YOUR 1961 PLEDGE to Grace Church, we urge your consideration in doing so as soon as possible! If you were not able to attend the Loyalty Sunday Service last week to present your pledge in person, your Canvasser should have contacted you by the time you receive this Parish News for the purpose of seeing that you receive a pledge card to be filled in and returned. You may return this card by placing it on the offering plate at any service this Sunday, or you may mail it directly to the Every Member Canvass Chairman, Mr. W. Willis Gilmore. Please let us know if you have not been contacted by the Canvasser by this Sunday.

Your kind cooperation last year enabled us to bring that Every Member Canvass to a rapid and successful conclusion, and we want very much to see the same results again this year. Our Canvass Committee has worked hard in preceding weeks to make this possible, and nothing is more frustrating or discouraging to all concerned than to see an Every Member Canvass lag and take many weeks to complete, when, with the prompt cooperation of all concerned members, it can be concluded in one week! Help this happen in Grace Church—BRING OR SEND IN YOUR 1961 PLEDGE THIS WEEK!!!

REMEMBER TO BRING THOSE COIN BANKS to the Monthly Luncheon of The Women of Grace Church, Day Group, next Thursday, November 3. The women of the parish are reminded that, in returning these Coin Banks, it's that little extra that does so much! If you find you will be unable to attend on Thursday, your bank may be put on the offering plate on Sunday, or you may mail it to Mrs. Mae Hartley, 6849 Ogontz Ave., Zone 38, or to Mrs. Newell Robinson, 7319 Oak Lane Road, Zone 26, or to Miss Gertrude Knapp, 7222 Sprague St., Zone 19.

THE PARISH INGATHERING of the United Thank Offering will be held on Sunday, November 6th, at the 11:00 A. M. Service. Alms basins will be at the Rood Screen, and the blue envelopes may be placed in these as we go to the Altar in thanksgiving to make our Communions. The U. T. O. Chairman, Mrs. George Rockett, informs us that the Diocesan Presentation will be held on Wednesday, November 16th, at 8:00 P. M. in the Church of the Holy Trinity.

A QUIET MORNING FOR ALL WOMEN of the parish will take place in the Church on Thursday, November 10th, from 10:00 A. M. until Noon. This will follow the regular 9:30 A. M. Holy Communion that day, and all women who plan to be present for the Quiet Morning should first attend that Holy Communion in preparation for that quiet period. The meditations will be led by The Rev. Christopher J. Atkinson, Rector of St. Faith's, Brookline. Fr. Atkinson is a most gifted leader of quiet periods, and the Day Group urges all women not to miss this splendid opportunity for a morning of spiritual refreshment and meditation.

THE GRACE CHURCH "COUNTRY FAIR" is now only two weeks away, and all indications are that it will be a gala event indeed. Mr. Howard Foulkrod, the Chairman, and his committee have put in a tremendous amount of time and effort to make this possible, and the whole-hearted support of all parishioners is a must for the success of this event. From the cooks and bakers in the parish we need cakes, cookies, pies, homemade candy and fudge. If you will donate anything in the way of baked goods, please call Mrs. Edith Harbison at AD 3-0676, or Mrs. Lewis at GE 8-9465. For candy donations, please call Mrs. Josephine Horrisberger at CH 7-1578. Another pressing need is for all books you no longer need or use, to be sold at the Men's Club booth. Please call Mr. Harry Taylor on this and he will gladly make arrangements to pick them up at your place.

We hear that Coupon Book sales are moving along nicely. Many of us will want additional books at that saving for use at the "Country Fair" here on November 11th & 12th, and these may be secured by calling Mrs. Mildred Ninos at CH 7-4763.

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NOVEMBER 6, 1960

Volume 1 . . . . . Issue No. 10

SERVICES THIS SUNDAY
(TWENTY-FIRST SUNDAY AFTER TRINITY)

7:30 A. M. . . . . Holy Communion
9:15 A. M. . . . . Family Service and Church School
11:00 A. M. . . . . Holy Communion and Sermon
(Ingathering of the United Thank Offering)

SERVICES DURING THE WEEK

9:30 A. M. —Thursday . . . . . Holy Communion

SERVICES NEXT SUNDAY
(NOVEMBER 13, 1960)

7:30 A. M. . . . . Holy Communion
9:15 A. M. . . . . Family Eucharist and Church School
11:00 A. M. . . . . Morning Prayer and Sermon

THE FLOWERS on the Altar this Sunday are given in memory of May and Morris Stout by Mrs. Alfred J. Snyder, Sr.

CALENDAR FOR THE COMING WEEK
(NOVEMBER 6 TO 12)

(Sunday)—THE YOUNG PEOPLE'S FELLOWSHIP will meet in the Memorial Room at 7:30 P. M. to work on their project for the games for the "Country Fair." All members are urged to attend.

(Monday)—DIOCESAN CONVENTION AT Holy Trinity Church, Rittenhouse Square.

(Tuesday)—THE VESTRY will meet in the Parish House at 8:00 P. M.

(Thursday)—THE WOMEN OF GRACE CHURCH will have a "Quiet Morning" after the 9:30 A. M. Holy Communion, from 10:00 A. M. until Noon. The meditations will be led by The Rev. Christopher J. Atkinson, Rector of St. Faith's, Brookline. The Day Group urges all women not to miss this splendid opportunity for a morning of spiritual refreshment and meditation.

(Thursday)—THE TEACHER TRAINING SESSION for the Intermediate Department of the Church School will be held at 8:00 P. M. in the Parish House.

(Thursday)—BOY SCOUT TROOP COMMITTEE meets in the Parish House at 8:30 P. M.

(Friday)—GRACE CHURCH COUNTRY FAIR, 7:30 P. M. to 10:00 P. M.

(Saturday)—GRACE CHURCH COUNTRY FAIR, 10:00 A. M. to 5:00 P. M.

WEDDING ANNIVERSARIES IN THE PARISH THIS WEEK

Sun. Nov. 6 - Elva & Guy Apeldorn, 6635 McCallum St., Apt. D-1, 19
Sun. Nov. 6 - Alice & Robert Rhoad, 1200 Wedgewood Road, Flourtown
Sat. Nov. 12 - Marian and Cassin Snyder, 6811 Ardleigh St., Zone 19

THE FALL PARISH INGATHERING of the United Thank Offering by the women of the parish will take place at the 11:00 A. M. Service this Sunday, November 6th. We will have offering plates placed at the Rood Screen, and the women are asked to put their blue envelopes in these as they go to the Altar for Holy Communion. By doing this, our women share in the United Thank Offering with all women of the Episcopal Church throughout the country, and this gift of thankfulness is put to use for God's work all over the world. If you are unable to attend this service on Sunday, you may mail your envelope to our U. T. O. Custodian, Mrs. George Rockett, 8208 Douglas Rd., Phila. 18. The Diocesan Presentation will be held at 8:00 P. M., November 16th, at Holy Trinity Church, Philadelphia.

THE DAY GROUP'S RUMMAGE SALE two weeks ago was most successful, and Mrs. George R. Kingeter, Jr., Chairman, and her committee members, wish to thank the members of the Church and their friends for those generous contributions to that sale. Also, their very special thanks to the Husbands who stood by nobly and helped in so many ways.

HEIGH-HO! COME TO THE FAIR... The crispness of autumn and the smell of burning leaves remind us that the Grace Church "Country Fair" is close at hand. There is work aplenty for all, and the hustle and bustle indicates lots of good things for all of you. Don't disappoint us! Remember the dates:

Friday, November 11th .... 7:30 P. M. to 10:00 P. M.
Saturday, November 12th...10:00 A. M. to 5:00 P. M.

Anyone wishing to donate things to be sold for this bazaar (books, white elephants, toys, etc.), please call the Parish Office, CH 8-2950, on this day—Tuesday, November 8th—and arrangements will be made to pick up such items that same day. Also, please send in the money for the coupon books, or return them here by November 8th, so the committee can get the records in order before the "Country Fair" begins.

NOTE: A SQUARE DANCE, sponsored by our Y. P. F., for all members of the parish will be held here the following Saturday, November 19th. Please keep this date open! Complete details in next week's Parish News.

THE ELECTION OF A BISHOP COADJUTOR for our Diocese of Pennsylvania will be held in Holy Trinity this coming Monday, November 7th, and Grace Church's three lay delegates, Messers Bond, Gilmore, and Tattersfield, will be in attendance with the rector. Provision for this election was made at the 176th Convention of the Diocese last May. This coming election is a most important concern of every Episcopalian in this Diocese, and Bishop Hart has Authorized this prayer for use in every parish:

"Almighty God, our heavenly Father, who knowest the needs of Thy Church in every place; look graciously, at this time, upon the people of this Diocese, and so guide and govern the clergy and laity, that they may faithfully and wisely make choice of a fit person to serve as Bishop Coadjutor; and to him who shall be ordained to this holy function, give Thy grace and heavenly benediction that he may serve before Thee in all diligence and lowliness of heart, and, by Thy blessing, bring many souls to the joys of Thy eternal kingdom; through Jesus Christ our Lord. Amen."

OUR VERY ACTIVE BOY SCOUT TROOP has already had its first overnight camping trip, along with the boys of neighboring Troop 388, and we hear that everyone had a grand time. If you have a boy eleven years old or more, urge him to join our Troop 319 so he can participate in the wholesome Scouting experiences planned for the future. Troop 319 meets every Saturday from 9:30 to 11:00 A. M. in the Memorial Room.

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Telephone ME 5-3854

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The Rectory, 7445 Sprague Street
TELEPHONE: CH 7-3409

THE REVEREND DOUGLAS M. SPENCE, B.D., *Assistant*
123 W. MT. PLEASANT AVENUE
Telephone - CH 8-1274

NOVEMBER 13, 1960

Volume 1 . . . . . Issue No. 11

SERVICES THIS SUNDAY
(TWENTY-SECOND SUNDAY AFTER TRINITY)

7:30 A.M. . . . . Holy Communion
9:15 A.M. . . . . Family Eucharist and Church School
11:00 A.M. . . . . Morning Prayer and Sermon

SERVICES DURING THE WEEK

9:30 A.M. — Thursday . . . . . Holy Communion

SERVICES NEXT SUNDAY
(NOVEMBER 20, 1960)

7:30 A.M. . . . . Holy Communion
9:15 A.M. . . . . Family Service and Church School
11:00 A.M. . . . . Holy Communion and Sermon

THE FLOWERS on the Altar this Sunday are given in memory of Mary Ellen and Thomas Blake by Mrs. Allan E. Shubert.

CALENDAR FOR THE COMING WEEK
(NOVEMBER 13 TO 19)

(Sunday)—THE YOUNG PEOPLE'S FELLOWSHIP will meet in the Memorial Room at 7:30 P.M.

(Monday)—THE MEN'S CLUB EXECUTIVE COMMITTEE will meet at 8:00 P.M. in the home of Mr. Frank Harris, 938 E. Dorset St., Phila.

(Tuesday)—THE BUILDING AND PLANNING COMMITTEE will meet at 8:00 P.M. in the old Rectory building.

(Wednesday)—THE DIOCESAN UNITED THANK OFFERING service in the Church of the Holy Trinity, Rittenhouse Square, at 8:00 P.M.

(Thursday)—THE WOMEN OF GRACE CHURCH, DAY GROUP, will meet following the Holy Communion. All women of the parish are invited. Bring a sandwich for lunch; dessert and beverage will be served.

(Thursday)—THE TEACHER TRAINING SESSION for the Junior & Senior High Departments of the Church School will be held at 8:00 P.M. in the Parish House. Grades 7 thru 12.

(Saturday)—BOY SCOUT TROOP #319 will meet in the Memorial Room at 9:30 A.M.

(Saturday)—SQUARE DANCE, 8:00 to 11:00 P.M. (See details on other page.)

WEDDING ANNIVERSARIES IN THE PARISH THIS WEEK

Tues. Nov. 15 - Margaret & George Gawthrop, 113 W. Mt. Airy Ave., 19
Sat. Nov. 19 - Evelyn & William Widmer, 50 W. Rockland St., Zone 44
Sat. Nov. 19 - Josephine & Henry Schimpf, 7100 McCallum St., Zone 19

ADVANCE NOTICE — THE BUSINESS & PROFESSIONAL WOMEN'S CLUB will have their regular monthly meeting on November 21st preceded by dinner at 6:30 P.M. For reservations to the dinner, please call Miss Elizabeth Eynon, Ad 3-3107, by Thursday, November 17th. After the business meeting, Mr. Spence will talk on his travels and work in the Near East.

REMEMBER THE SQUARE DANCE next Saturday, November 19th, in our Parish House from 8:00 P.M. to 11:00 P.M. This Square Dance is being sponsored by our Y.P.F. and is really a sequel to this week's "Country Fair," since the funds raised by the dance will be included with the proceeds from the all-parish bazaar. A professional caller will be in charge and we are urged to point out that this Square Dance is for all ages! Refreshments will be available, the decorations from the "Country Fair" will remain up for this festive evening, and casual clothing is the order of the night. All in all, it promises to be a most enjoyable evening for all members of the parish. Tickets at $1.00 per person or $1.75 per couple are available from any member of the Y.P.F., or they can be purchased at the door that evening.

THE ANNUAL CLOTHING DRIVE of the United Church Women of Chestnut Hill and vicinity (for the Church World Service) will take place on Sunday, November 27th, from 2:00 to 4:00 P.M. Please save your clothing, shoes, bedding, soap, and pieces of material. Wrap and put bundles on your doorstep—they will be collected on November 27th if you live in the area bounded by Mermaid Lane, Towanda, Northwestern Ave., and Stenton Ave. If you live outside this area, please bring bundles to the Acme parking lot, Bethlehem Pike and Germantown Ave., between the hours above. Donations of cash are also needed to cover cost of shipment.

BOY SCOUT TROOP 319 was presented with a new American flag last Saturday by the Regent of the local chapter of the D.A.R., Mrs. Watson Scarborough, with Mrs. Albert Brand in attendance as a member of that chapter and also our parish. Witnessing this presentation, in addition to the boys of the troop, were the Scoutmaster, Assistant Scoutmaster, the Institutional Representative, members of the Troop Committee, and the rector. All are most grateful to the D.A.R. for their generosity.

Grace Church is proud to be the sponsoring institution for this newly formed Troop 319 which, for the moment, is a fairly small but very active troop, full of spirit and enthusiasm. All boys from eleven years and up are urged to join now and participate in this activity. Our parish can also be justly proud of the many men who, out of sincere interest and dedicated concern for a Boy Scout Troop in our own parish, have stepped forward to assist in the guidance and leadership of Troop 319. They are —

Scoutmaster: William Widner — Ass't Scoutmaster: Robert Hewitt
Institutional Representative: Arthur Parkinson
Troop Committee Chairman: Richard Furman
Secretary & Treasurer: William Scheib
Other Troop Committee Members:
— H. Heine, K. Wood, W. Josephs, W. Koffel Sr. and R. Kaller —

Much initial help and valuable guidance was given by another member of our parish, Vincent Pasceri, Troop 388 Scoutmaster, which aided all of us in our troop's formation. All of these men are members of Grace Church. To them, and to all members of our concerned Vestry who readily gave permission for this troop's formation, Grace Church is grateful!

COME AND HEAR DR. SAMUEL SHOEMAKER at the opening meeting of the annual Layman's Week in Holy Trinity Church, Rittenhouse Square, on Monday, November 21, at 8:00 P.M. Dr. Shoemaker is the well-known rector of Calvary Church, Pittsburgh, and the author of many inspiring books on the Christian Faith. He will speak on the layman's obligation in daily life with a realistic and forthright approach you will long remember. All members of every parish are invited. Don't miss this!

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123 W. MT. PLEASANT AVENUE
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NOVEMBER 20, 1960

Volume II . . . . . Issue No. 12

SERVICES THIS SUNDAY
(SUNDAY NEXT BEFORE ADVENT)

7:30 A.M. . . . . Holy Communion
9:15 A.M. . . . . Family Service and Church School
11:00 A.M. . . . . Holy Communion and Sermon

SERVICES DURING THE WEEK

7:00 A.M. — Thursday, Thanksgiving Day . . . . . Holy Communion
9:30 A.M. . . . . Morning Prayer and Sermon

SERVICES NEXT SUNDAY
(NOVEMBER 27, 1960)

7:30 A.M. . . . . Holy Communion
9:15 A.M. . . . . Family Service and Church School
11:00 A.M. . . . . Morning Prayer and Sermon

THE FLOWERS on the Altar this Sunday are given in loving memory of Jennie D. Wiswell and Eliza M. Rohrman by Miss Anna S. Wiswell and Miss Edith Rohrman.

CALENDAR FOR THE COMING WEEK
(NOVEMBER 20 TO 26)

(Sunday)—THE YOUNG PEOPLE'S FELLOWSHIP will attend a "Square Dance" at St. Thomas', Whitemarsh. They will meet at Grace Church at 6:30 P.M.

(Monday)—THE BUSINESS & PROFESSIONAL WOMEN'S CLUB will have their regular monthly meeting preceded by dinner at 6:30 P.M. Following the business meeting they will have as their speaker at 8:00 P.M. Mr. Spence who will talk on his experiences, etc. in the Near East. All women are cordially invited.

(Tuesday)—"COUNTRY FAIR" COMMITTEE will meet in the Parish House at 8:00 P.M. to close-up the bazaar for this year. All members are urged to attend so the grand total may be announced.
Note: Any children in the Church School that still have some of the stationery, please return it or the money for same as soon as possible.

WEDDING ANNIVERSARIES IN THE PARISH THIS WEEK

Mon., Nov. 21 - Evelyn & Herman Frank, 1096 Randolph Road, Meadowbrook, Pa.
Tues., Nov. 22 - Helen & Leon Tyler, 5436-A Hermit Terrace, Zone 28
Sat., Nov. 26 - Ruth & Gordan Crosby, 600 E. Allens Lane, Zone 19

SPECIAL CHURCH SCHOOL NOTE FOR THIS COMING SUNDAY...Our Church School children, for many years now, have given Jams and Jellies to All Saints Hospital in Chestnut Hill, and Apples to the House of Rest, Germantown, on the Sunday preceding Thanksgiving. The people at both these places are always most appreciative of our contributions toward making their Thanksgiving Day more complete.

This coming Sunday, November 20th, is the day that all Church School children are to bring their contributions to the Family Service at 9:15 A.M. Children of the Kindergarten and Primary are asked to bring the apples, and those in 4th Grade and up are asked to bring a jar of jam or jelly to the service. The gifts will be delivered later on Sunday.

TWO PARISHIONERS DEPARTED THIS LIFE last week. Lillian M. Brooke died at Pennsylvania Hospital on Thursday, November 10th, and was buried from Grace Church on Monday, November 14th, at 2:00 P.M. She last resided at the Chatham Apartments, 20th and Walnut Streets. Albert C. Brand, a Vestryman of this parish for the past 33 years, died at All Saints' Hospital last Saturday, November 12th. The Burial Office was held in Grace Church last Tuesday, November 15th, at 10:00 A.M. Mr. Brand resided at 301 E. Durham St. in Mt. Airy. He was the senior member of our present Vestry, both in years of service and in age. Both of these members were faithful communicants of Grace Church for many years. While we shall surely miss them here, we rejoice in the good examples they have set for us to follow, and we know that Almighty God has called them both to a larger life of more perfect service with Him.

PLAN TO ATTEND HOLY TRINITY CHURCH, Rittenhouse Square, next Monday at 8:00 P.M. for the opening meeting of Episcopal Laymen's Week. The date is November 21st, and the inspiring speaker of the evening will be The Rev. Samuel M. Shoemaker, Rector of Calvary Church, Pittsburgh. Many of you know Dr. Shoemaker from his many popular writings and books on the Christian faith, and he is one of our Church's outstanding dynamic preachers of today. Everyone is invited to attend Monday evening, and we urge you not to miss this opportunity to hear Dr. Shoemaker's prescription for the spiritual anemia of modern, everyday life.

OUR FESTIVE "COUNTRY FAIR" LAST WEEK was indeed a most successful all-parish event, and the many people who attended on Friday and Saturday were constant in their praises of all those who had worked long and faithfully to make this bazaar such an attractive and enjoyable one. Regardless of what the final accounting reveals as to the financial returns, this year's parish bazaar, as last year's, was a tremendous success, in that it gave all of us a splendid opportunity to come together informally in an atmosphere of warmth and friendliness. Nothing is more encouraging to your rector and others than this aspect of the parish family of Grace Church—that we enjoy being with one another in all phases of our parish program, be it worship, work, study, or recreation. May this grand spirit always characterize the members of Grace Church and all that they do together!

Some of us may not be fully aware of the tremendous amount of time and effort that goes into the building and execution of such an all-parish event as this recent "Country Fair." It involves much advance planning and the loyal cooperation of all concerned. The names of all those who gave so unselfishly of their time, talents, labors, and contributions are far too many to be listed here, and the wonderful thing about them all is that they have given these services, not for the sake of public credit, but as free-will offerings to God through His Church. So to each one of them, through their splendid chairman this year, Mr. Howard Foulkrod, all grateful members of the parish join in hearty congratulations and sincere thanks for a good job well done!

REMEMBER THE CLOTHING DRIVE of the United Church Women of Chestnut Hill for the Church World Service on Sunday, November 27th, 2:00 to 4:00 P.M. Please consult last week's Parish News for the complete details.

OUR 1961 EVERY MEMBER CANVASS CLOSES SUNDAY, November 27, and we urge all members who have not yet turned in their pledges for next year to do so before that date!! Your Vestry cannot plan effectively for 1961 until your pledge is in. Please give prayerful consideration toward increasing your pledge, so that the growing needs and larger opportunities of your parish may be met adequately in the coming year.

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NOVEMBER 27, 1960
Volume II . . . . . Issue No. 13

SERVICES THIS SUNDAY
(FIRST SUNDAY IN ADVENT)

7:30 A.M. . . . . Advent Corporate Communion
9:15 A.M. . . . . Family Service and Church School
11:00 A.M. . . . . Morning Prayer and Sermon
(Coffee Hour after this service)

SERVICES DURING THE WEEK

7:30 A.M. — Wednesday, St. Andrew's Day
. . . . . Holy Communion
9:30 A.M. — Thursday . . . . . Holy Communion

SERVICES NEXT SUNDAY
(DECEMBER 4, 1960)

7:30 A.M. . . . . Holy Communion
9:15 A.M. . . . . Family Service and Church School
11:00 A.M. . . . . Holy Communion and Sermon

THE FLOWERS on the Altar this Sunday are given in loving memory of Catherine and Samuel Matlack by Mr. & Mrs. W. Leonard Davis.

CALENDAR FOR THE COMING WEEK
(NOVEMBER 27 TO DECEMBER 3)

(Sunday) — CORPORATE COMMUNION OF ALL MEN AND BOYS of the Parish at the 7:30 A.M. Holy Communion service with breakfast following in the Parish House.

(Sunday) — TROOP 319 CHARTER PRESENTATION CEREMONY will be held during the 9:15 Family Service today.

(Sunday) — THE YOUNG PEOPLE'S FELLOWSHIP will meet at 7:30 P.M. in the Memorial Room of the Parish House.

(Monday) — THE MEN'S CLUB OF GRACE CHURCH will meet in the Parish House at 8:00 P.M. The speaker, Mr. Harry P. Bridge will talk on "The World's Greatest Swindle." All men are invited and bring a friend. Refreshments.

(Tuesday) — THE CHURCH SCHOOL ADMINISTRATION STAFF will meet in the Parish House at 8:00 P.M.

(Thursday) — THE WOMEN OF GRACE CHURCH, DAY GROUP, Executive Committee will meet in the Memorial Room following the Holy Communion. Other women will work on their hospital projects. All women are invited to join in with their work. Bring a sandwich for lunch; beverage and dessert are served.

(Saturday) — BOY SCOUT TROOP #319 will meet in the Memorial Room at 9:30 A.M.

WEDDING ANNIVERSARIES IN THE PARISH THIS WEEK

Tues., Nov. 29 - Gertrude & Edward Webb, 6835 Gorsten Street, Zone 19

OUR 1961 EVERY MEMBER CANVASS CLOSES THIS SUNDAY, November 27th, and at that time a final tabulation will be made by the Canvass Committee of the pledges for the coming year. This must be done at that time so that your Vestry may have the closing weeks of this year to plan a realistic and accurate budget for Grace Church to follow through 1961. As you may or may not know, your Vestry does not plan and adopt a parish budget before our Every Member Canvass each year, for it would be most impractical to do so until the Canvass officially closes and it is known what our expected income will be for the coming year. In a very real sense, therefore, the 1961 pledge of each member of this parish helps to determine just what our parish budget shall be for the year ahead. What the budget of Grace Church can be for any given year is directly related to what our pledges enable it to be!

Mr. W. Willis Gilmore, Every Member Canvass Chairman, informs me that, as of this writing, there are still some members of Grace Church that have not sent in their 1961 pledges. If you consider yourself a concerned and loyal member of this parish, I'm sure you can see from the above paragraph why it is so important to you and your parish that the pledges of all such members be received by this coming Sunday. Certainly in the five weeks that have now passed since Loyalty Sunday, all of us have had more than ample opportunity to consider prayerfully the matter of our 1961 pledges to Grace Church and to take action in presenting them. If you have not done so, please let us hear from you by this coming Sunday at the latest!! And remember that God's work through this parish can only be as effective as your continued and faithful support help make it so!

NOTE: For those persons who have just recently affiliated with Grace Church and were not therefore contacted in our Every Member Canvass, there are pledge cards available in the Tract Rack of the North Porch. These may be put in the offering plates on Sunday.

HAVE YOU A SON OR DAUGHTER at college or in the service whose name is not listed below? If so, please notify the rector in that case and give him the name and address of your son or daughter, for he is interested in seeing that contact is maintained with such members of the parish while they are away from this parish area. Our present list of those away at college includes: Marilyn Clapham, Suzanne Widmer, William Widmer III, Nydia Pasceri, John Maine, Meade Rose, Charles Smith, L. Beatrice Benner, Pamela Chicone, Hilton Gieseke, Judith Tattersfield, Douglas Marshall, Thomas Dingle, John Dingee, Jr., Paul Hardy, Sandra Hampson, Janet Berry, James Trout. Those in the service are: John F. Horrisberger, Jr. (Navy), Robert C. McGrory (Air Force), and C. Edmunds Rhoad (Air Force).
Our weekly Parish News is being sent regularly to all persons listed above, so that they may remain informed as to the news and activities of their parish during the periods they are away from Grace Church. Please let us know of any others that ought to be included in this weekly communication. We are looking forward to seeing many of these members again when they return home for the forthcoming holidays.

OPERATION LAMP-LIGHT CONTINUES each Thursday at 8:00 P.M. at St. Peter's Church, Glenside, with an excellent program of religious instruction open to all interested persons. The last session will take place on December 15th. Some members of Grace Church have been attending regularly since the first session in October. If you have not yet been able to be present, you are still most welcome to attend the remaining ones, and you will surely find these evenings most informative and stimulating.

BOY SCOUT TROOP 319 RECEIVES ITS CHARTER this coming Sunday at the 9:15 A.M. Service, and Grace Church, as the sponsoring institution, rejoices with those of the troop on this important occasion. Present will be the boys, leaders, members of the Troop Committee, Institutional Representative, a representative of the Philadelphia Council, and friends of Scouting. We hope you'll be present to show these people that Grace Church is certainly proud of her new troop and that we support their efforts in furthering the worthy principles and goals of the Scouting movement.

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Young People's Fellowship
President: Miss Linda Mathers

The Women of Grace Church Day Group
President: Mrs. Newell Robinson

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PARISH NEWS
GRACE CHURCH MT. AIRY



THE REVEREND RICHARD K. BAUDER, Th. B., Rector
The Rectory, 7445 Sprague Street
TELEPHONE: CH 7-3409

THE REVEREND DOUGLAS M. SPENCE, B.D., *Assistant*
123 W. MT. PLEASANT AVENUE
Telephone - CH 8-1274

DECEMBER 4, 1960
Volume II . . . . . Issue No. 14

SERVICES THIS SUNDAY
(SECOND SUNDAY IN ADVENT)

7:30 A. M. . . . . Holy Communion
9:15 A. M. . . . . Family Service and Church School
11:00 A. M. . . . . Holy Communion and Sermon

SERVICES DURING THE WEEK

9:30 A. M. — Thursday . . . . . Holy Communion

SERVICES NEXT SUNDAY
(DECEMBER 11, 1960)

7:30 A. M. . . . . Holy Communion
9:15 A. M. . . . . Family Eucharist and Church School
11:00 A. M. . . . . Morning Prayer and Sermon

THE FLOWERS on the Altar this Sunday are given in loving memory of Susan Ellen Heydt, Donald R. Bornman, Jr., and all little children by Mr. and Mrs. Richard M. Heydt.

CALENDAR FOR THE COMING WEEK
(DECEMBER 4 TO 10)

(Sunday)—THE YOUNG PEOPLE'S FELLOWSHIP will meet at 7:30 P. M. in the Memorial Room of the Parish House. The program will be a panel discussion on "Differences in Religions."

(Monday)—THE PARISH COUNCIL will meet in the Parish House at 8:00 P. M. It is very important that every organization of the parish have a representative present at this meeting.

(Tuesday)—THE WOMEN OF GRACE CHURCH, EVENING GROUP, will meet at 8:00 P. M. in the Parish House. Their speaker for the evening will be Father Fedoronko of St. Michael's Russian Orthodox Church in this city. He will give a talk, with slides, about the Russian Orthodox Church. All women are cordially invited. Refreshments.

(Thursday)—THE WOMEN OF GRACE CHURCH, DAY GROUP, will meet following the Holy Communion. They will work on Christmas packages for women and men in the Philadelphia General Hospital. All women are cordially invited. This will be followed by the Christmas Luncheon at 12:15 P. M.

(Thursday)—ALL CHURCH SCHOOL STAFF meeting will be held in the Parish House at 8:00 P. M. All teachers and observers are to make a special effort to attend this important teacher training meeting.

(Thursday)—BOY SCOUT TROOP #319 COMMITTEE will meet in the Memorial Room of the Parish House at 8:30 P. M.

(Saturday)—BOY SCOUT TROOP #319 will meet in the Memorial Room at 9:30 A. M.

WEDDING ANNIVERSARIES IN THE PARISH THIS WEEK

Sun. Dec. 4 - Clara & Philip Warner, 212 W. Mt. Pleasant Ave., Zone 19
Tues. Dec. 6 - Kathrine & Henry Wiener, 7422 Devon Street, Zone 19
Tues. Dec. 6 - Jane & John Angle, 915 Woodbrook Lane, Zone 50
Wed. Dec. 7 - Barbara & Reginald Lowe, 135 E. Mt. Airy Ave., Zone 19

ONE OF OUR COLLEGE STUDENTS was inadvertently omitted from last week's list in the Parish News. Miss Alice F. Rittenhouse is a student at the University of Delaware, and she has been receiving the Parish News regularly. We are pleased that this omission was called to our attention, and we urge all parents to check last week's list to make certain that the name of any son or daughter in college or in the service is included. Please call the Parish Office with any such information, as well as for any future changes of address.

OUR RECENT PARISH BAZAAR, the "Country Fair" of two weeks ago, was certainly a festive occasion which was enjoyed by all who attended it. Mr. Howard Foulkrod, the chairman, now reports that the net proceeds of that event have amounted to $1,320.00. This represents an increase over last year's bazaar, and all of us are encouraged by this report, since a great amount of time and effort is given by many members each year to make this parish event the delightful experience it is and should be for all members of our parish family who enjoy getting together in an informal setting. Our only regret is that not all members of Grace Church found it possible to attend and share in this year's "Country Fair" and Square Dance, for they missed a grand time, and we missed them! Once again, Grace Church is most thankful to all who helped so faithfully to make this a success.

THE 1961 EVERY MEMBER CANVASS, which was concluded last Sunday, shows that as of that day, we have received pledges totalling $43,934.00 toward the support of Grace Church in the coming year. Our E. M. C. Chairman, W. Willis Gilmore, reports that this figure is about nine hundred dollars below what it was a year ago at this time! While your Canvass Committee and your rector are disappointed that we cannot report a substantial increase, as we did last year, we are still encouraged to learn that many members of this parish did increase their pledges for 1961, and some of these did so quite substantially. The fact that the over-all total of 1961 pledges is not presently as large as it should be, is explained partially by the report, in that there are still quite a number of communicants from whom a 1961 pledge has not yet been received! Also, the deaths of a number of our faithful communicants this past year is obviously another part of this picture.

While your rector is quite hopeful that we will still equal or slightly exceed last year's pledging by the time 1960 ends, the point that deeply disturbs him is that the total giving of this parish is still much below what it is capable of giving. The goal of every member of Grace Church, in this area of pledging, ought to be that of becoming a tithing Christian! This is certainly the hope and prayer of the rector for his people here, as each member of this parish surely knows by this time. When Grace Church becomes a family of tithing Christians, and when all of us do this freely out of our love and gratitude to Almighty God, then nothing can be impossible for Grace Church as a dedicated people in His Service! It is true that we have been going forward in many phases of our parish life together, and I trust it has been to the glory of God, but it will be a tragic day for us and our parish when we come to feel that it is sufficient for us to stand still as givers for the spread of His Kingdom here on earth. Let's make certain that this never happens at Grace Church!!!

IT IS IMPERATIVE that every parish organization be represented at next Monday's Parish Council meeting in the Green Room! Not only have we much to discuss concerning the coming Christmas season here, but there also will be very important planning for the early part of next year.

Secretary
Mrs E. H. LaBelle
Parish House, Telephone CH 8-2950

Organist and Choirmaster
Mr. Newell Robinson, F.A.G.O. (Chm.)
Telephone ME 5-3854

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DECEMBER 11, 1960
Volume II ..... Issue No. 15

SERVICES THIS SUNDAY
(THIRD SUNDAY IN ADVENT)

7:30 A.M. ..... Holy Communion
9:15 A.M. ..... Family Eucharist and Church School
11:00 A.M. ..... Morning Prayer and Sermon

SERVICES DURING THE WEEK

9:30 A.M.—Thursday ..... Holy Communion

SERVICES NEXT SUNDAY
(DECEMBER 18, 1960)

7:30 A.M. ..... Holy Communion
9:15 A.M. ..... Family Service and Church School
11:00 A.M. ..... Holy Communion and Sermon

THE FLOWERS on the Altar this Sunday are given in loving memory of Miss W. Elizabeth Schaeffer by Mr. & Mrs. E. Russell Schaeffer.

CALENDAR FOR THE COMING WEEK
(DECEMBER 11 TO 17)

(Sunday)—THE YOUNG PEOPLE'S FELLOWSHIP will meet at 7:30 P.M. in the Memorial Room of the Parish House.

(Monday)—THE BUILDING COMMITTEE will meet at 7:30 P.M. in the Parish House.

(Tuesday)—THE VESTRY will meet at 8:00 P.M. in the old Rectory Building.

(Thursday)—THE WOMEN OF GRACE CHURCH, DAY GROUP, meets in the Parish House after the 9:30 A.M. Holy Communion. All women are cordially invited. Bring a sandwich; beverage and dessert will be served.

(Thursday)—THE CHURCH SCHOOL STAFF will have their Annual Christmas Party at the Philadelphia Cricket Club at 8:00 P.M.

(Saturday)—THE BOY SCOUT TROOP #319 will meet at 9:30 A.M. in the Memorial Room.

WEDDING ANNIVERSARIES IN THE PARISH THIS WEEK

Tues. Dec. 13 - Helen and William Josephs, 8423 Thouron Street, Zone 50

ADVANCE NOTICE OF CHRISTMAS SERVICES

Saturday, Dec. 24 - 3:30 P.M.—Church School Pageant
Saturday, Dec. 24 - 11:00 P.M.—Carol Service & Candlelight Eucharist
Sunday, Dec. 25 - 7:30 A.M.—Holy Communion
Sunday, Dec. 25 - 10:00 A.M.—Family Eucharist

Although Christmas Day falls on a Sunday this year, please note that our schedule of Christmas Services takes precedence over our regular Sunday schedule. There will not be a 9:15 or 11:00 A.M. service on Christmas Day. Please plan your Christmas attendance at Grace Church accordingly!

IS THIS LIST NOW COMPLETE? Printed below you will find the names of all known persons of this parish who are away at college or in the service. If you have a son or daughter whose name is not listed here, please let the Parish Office know immediately!

AT COLLEGE —

Cynthia Arndt	Pennsylvania	Sandra Hampson	Penn State
L. Beatrice Benner	Bryn Mawr	Paul Hardy	Virginia
Janet Berry	Penn State	John D. Maine	Dartmouth
Cynthia W. Bounds	Goucher	Douglas Marshall	Princeton
Pamela Chicone	Chatham	Nydia Pasceri	E. Stroudsburg
Marily Clapham	Pembroke	Alice F. Rittenhouse	Delaware
Anne Clattenburg	McGill	Meade Rose	Wash. & Lee
Theo. Clattenburg, Jr.	Harvard	Charles B. Smith	Dickinson
John Dingee, Jr.	Dickinson	Judith Tattersfield	Goucher
Thomas Dingle	Eastern Baptist	Earl C. Trout, III	Penn State
Hilton Gieseke	Brown	James M. Trout	Calvin
Martha P. Gotwals	Wheelock	Suzanne Widmer	Washington
Virginia H. Gotwals	Wheaton	William Widmer, III	Bowdoin

IN SERVICE —

Charles S. Davis, III ..... Ensign, U. S. Navy
John F. Horrisberger, Jr. ... Ensign, U. S. Navy
Robert C. McGrory ..... 1/Lt., U. S. Air Force
C. Edmunds Rhoad ..... 2/Lt., U. S. Air Force

The above list, with complete mailing addresses, will be posted on the parish bulletin board in the hallway of the Parish House. It will remain there for future reference, and we hope that the persons listed there, or their parents, will keep us advised promptly of any future changes of address, so that the weekly Parish News may continue to reach them. The rector hopes to see most of the above persons in Grace Church during the coming Christmas season; to those who will not be able to come home this year, he sends the prayers and best wishes of the parish for a blessed Christmastide!

THE YOUNG PEOPLE'S FELLOWSHIP is looking for members of our parish who would be willing to speak to the Y.P.F. members some Sunday evening on an interesting hobby they have or on some aspect of their career or profession. They are particularly interested in setting up a program in which people representing different professional or occupational spheres would speak on the subject of "Christian Principles As Applied To My Career." Anyone interested in helping out with this program in any way is urged to please contact Mr. Spence!

CHRISTMAS COMMUNION WILL BE TAKEN TO THE SICK AND SHUT-IN on the first two days after Christmas. As always, it is important for you to let us know, as soon as possible, of any communicant who will be unable to come to one of the Christmas celebrations of Holy Communion here in Grace Church! Every Episcopalian should make a Christmas Communion, and if any person is physically unable to come to church that day, then your parish has made provision for bringing the Sacrament to a home or hospital. Please call the Parish Office about such persons, so that a schedule of calls may be set up for December 26th and 27th.

WOULD YOU BE INTERESTED in the formation of an Adult Study Group next January? This group would meet monthly in an informal atmosphere, in one of the homes, for the purpose of group discussion about any questions or thoughts in the areas of the Christian Faith, with particular emphasis on relating the same to our own lives. If you want to hear more about this, please add your name to the list on the Parish House bulletin board.

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DECEMBER 18, 1960

Volume II . . . . . Issue No. 16

SERVICES THIS SUNDAY
(FOURTH SUNDAY IN ADVENT)

7:30 A. M. . . . . Holy Communion
9:15 A. M. . . . . Family Service & Church School
11:00 A. M. . . . . Holy Communion & Sermon

SERVICES DURING THE WEEK

Wednesday (St. Thomas) - 7:00 A. M. . . . . Holy Communion
Thursday - 9:30 A. M. . . . . Holy Communion

SERVICES NEXT SATURDAY AND SUNDAY
(CHRISTMAS EVE AND CHRISTMAS DAY)

— CHRISTMAS EVE —

3:30 P. M. . . . . Church School Christmas Pageant
11:00 P. M. . . . . Carol Service & Candlelight Eucharist

— CHRISTMAS DAY —

7:30 A. M. . . . . Holy Communion
10:00 A. M. . . . . Family Eucharist

CALENDAR FOR THE COMING WEEK
(DECEMBER 18 TO 24)

(Sunday)—DECORATION OF THE CHURCH for the Christmas Season takes place at 6:00 P. M. today. (See details on next page.)

(Sunday)—THE YOUNG PEOPLE'S FELLOWSHIP will assist in decorating the Church. Afterwards they will see a film entitled, "A Manner of Speaking," in the Memorial Room.

(Monday)—THE BUSINESS AND PROFESSIONAL WOMEN'S CLUB will hold their annual Christmas Party at the home of Mrs. Henry J. Gideon, 215 East Sedgwick Street, starting at 6:30 P. M. with a dinner. After dinner, gift boxes will be prepared for the House of Rest.

(Tuesday)—THE BUILDING COMMITTEE will meet at 7:30 P. M. in the Parish House.

(Saturday)—TROOP #319 meets at 9:30 A. M. in the Memorial Room.

(Saturday & Sunday)—SEE LIST OF CHRISTMAS SERVICES ABOVE.

WEDDING ANNIVERSARIES IN THE PARISH THIS WEEK

Wed., Dec. 21 - Florence & Herbert Newcomb, 548 Paddock Rd., Ambler
Wed., Dec. 21 - Edna & Charles R. Robbins, 309 E. Wadsworth St., 19
Fri., Dec. 23 - Virginia & Glenn Barnes, 373 E. Church Lane, Zone 44
Sat., Dec. 24 - Phyllis & Wesley Ziegler, 1012 W. Heather Rd., Oreland

SINCE CHRISTMAS FALLS ON A SUNDAY THIS YEAR,

PLEASE NOTE CAREFULLY THE HOURS OF OUR

CHRISTMAS SERVICES.

LET'S MAKE IT A FAMILY NIGHT when we decorate the Church this Sunday evening for Christmas. Mr. William Josephs is again in charge of this project and will be assisted by members of our Y. P. F., but we'd also like to have any other individuals, parents, and children who can make it. The decorating will start at 6:00 P. M., but if you find that you cannot arrive that early, please feel free to join us later that evening. We do need your help, for the decorating of our large Church takes quite some time. Refreshments will be served later in the Parish House, and any who care to remain are invited to view the Y. P. F. film that evening. This is always an enjoyable event, and we'll hope to have you with us this Sunday.

THE 1961 OFFERING ENVELOPES ARE NOW READY. They are arranged alphabetically in the Tower Room, and you are requested to take yours home with you after next Sunday's Service. If you do not find a set there assigned to you, please let us know immediately. Also, we have still not heard from some members of Grace Church as to their pledges for the coming year. If you are one of these, we urge you to give this matter your immediate attention, for we would much appreciate receiving these before the end of the year!

THE CHURCH SCHOOL CHRISTMAS PAGEANT will again take place at the Church at 3:30 P. M. on December 24th. Every Church School pupil is reminded to bring a suitable gift to that pageant, and these gifts will be brought to the Creche during that service. As last year, these gifts will go to the many needy boys and girls at St. John's Settlement House in Philadelphia. You are asked to make this a personal gift, thinking of how the boy or girl receiving it may feel, and what would be the best gift for him or her. Suggested gifts are mittens, sweaters, books, toys, etc. Bring this gift marked for a boy or a girl and the approximate age for whom it is intended.

NOTE: This Church School Pageant is a brief but beautiful drama, and it is hoped that all members of Grace Church will attend that afternoon, for these 45 minutes provide all of us with a needed opportunity to prepare ourselves for the Christmas Communion we come to receive here at one of the three services for that purpose.

DO NOT FAIL TO MAKE YOUR CHRISTMAS COMMUNION at one of the three Christmas celebrations of Holy Communion in Grace Church!! (These are listed on the preceding page, and it is recommended that you retain this copy for future reference, since next week's Parish News may be quite late, due to the jam of Christmas mail in the Post Office.) Your Christmas can hardly be any more than a merely secular festival if you fail to attend your Church on this great Christian festival. Except for the reason of illness, no Episcopalian should be absent from his Church that day. For it is a poor Episcopalian and a poor Christian who remains home and does not come to God's House to thank him for the Birth of His Son, and our Saviour, Jesus Christ! Make your attendance at one of these Christmas Services here your most important act that Holy Day.

FOR THOSE UNABLE TO COME HERE ON CHRISTMAS, because they are sick or shut-in, we are planning now to bring the Sacrament of Holy Communion to them on the first two days after Christmas. However, please remember that we must know who those people are before we can schedule a visit to them. Therefore, it is most important that such persons, or a friend or relative, call the Parish Office as soon as possible to give that information, so that your clergy can set up their schedule of visits those two days.

PLEASE USE YOUR SPECIAL CHRISTMAS OFFERING ENVELOPE when you attend a service this Christmas, as well as your regular Sunday one. Let your offering in this special envelope be a special one indeed, so that it may truly reflect your genuine gratitude to God for His many blessings to you this whole year and through this coming Holy Season!

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DECEMBER 25, 1960

Volume II . . . . . Issue No. 17

SERVICES THIS SATURDAY AND SUNDAY
(CHRISTMAS EVE AND CHRISTMAS DAY)

3:30 P. M. (Christmas Eve)–Church School Christmas Pageant
11:00 P. M. (Christmas Eve)
. . . Carol Service & Candlelight Eucharist
7:30 A. M. (Christmas Day) . . . . . Holy Communion
10:00 A. M. (Christmas Day) . . . . . Family Eucharist

SERVICES DURING THE WEEK

9:30 A. M. (Wednesday—Holy Innocents) . . Holy Communion

SERVICES NEXT SUNDAY
(JANUARY 1, 1961)

7:30 A. M. . . . . Holy Communion
9:15 A. M. . . . . Family Service & Church School
11:00 A. M. . . . . Holy Communion and Sermon

THE FLOWERS in the Church for Christmas are given as follows:

The Altar Flowers are given in loving memory of Marguerite E. and Ann Elizabeth Sheble by Miss Adelaide Sheble and Mrs. Godfrey Stamm.

Chancel Flowers are given in loving memory of Mildred Gorman and Helen Leonard by Mrs. Dennis King and Mrs. Frank Vandeplank; also, in loving memory of Charlotte B. Schwenk by Mr. Carl T. Schwenk.

Flowers in the North Porch are given by Dr. Alice North in loving memory of her parents.

CALENDAR FOR THE COMING WEEK
(DECEMBER 25 TO 31)

(Monday & Tuesday)—CHRISTMAS COMMUNIONS will be taken by the clergy to the sick and shut-ins. (See next page.)

(Thursday)—THE YOUNG PEOPLE'S FELLOWSHIP will hold their annual Christmas Dance in the Parish House tonight from 8:00 P. M. to 11:00 P. M. Donation: $1.75 drag or $1.25 stag. All young people are invited.

(Saturday)—BOY SCOUT TROOP 319 meets in the Memorial Room from 9:30 to 11:00 A. M.

* * *

FROM THE CLERGY AND STAFF OF GRACE CHURCH to every member and friend of the parish, our very warm wishes for a most Blessed Christmastide, with the earnest prayer that God may grant you true happiness in the year to come.

THE REGULAR THURSDAY HOLY COMMUNION at 9:30 A. M. will not take place this coming Thursday, December 29th, since the women of our Day Group will not meet that day. Instead, we shall have a celebration of Holy Communion at 9:30 A. M. this Wednesday, December 28th, which is Holy Innocents' Day.

PLEASE REMEMBER THAT CHRISTMAS COMMUNION will be taken to all sick and shut-ins on Monday and Tuesday, the first two days after Christmas. But remember also that you must give us the names of such people, so that no member of the parish is overlooked! Simply call the Parish Office with the name of any member who cannot make it to Grace Church for any of our three Christmas celebrations, and we will be happy to schedule a visit to that person at home or in the hospital. Please do so now, for your clergy must have advance notice in order to arrange their schedules on these two busy days.

NEW YEAR'S DAY FALLS ON SUNDAY this time. We call your attention to the list of services for that Sunday on the opposite page. Please note that we will have our normal Sunday schedule of services that day. The only change that day is that, in lieu of regular Church School classes, the Church School pupils will view an excellent film entitled, "The Guest."

THE CHURCH HAS BEEN DECORATED for Christmas, and we're sure you will agree that it has been done most effectively and beautifully. This major task was accomplished last Sunday evening under the leadership of Mr. William Josephs, with faithful assistance from our Young People's Fellowship and many other adults and children of the parish. Many thanks to all who came out and shared the evening with us, for it was an enjoyable event, and we were particularly pleased at the large turn-out of members. Our beautiful Church is certainly still more beautiful because of their efforts.

DON'T FORGET YOUR 1961 OFFERING ENVELOPES in the Tower Room. These have been placed there in alphabetical order, and you are requested to take your own envelopes home with you at the next opportunity. If you do not find a set there assigned to you, please let us know immediately, and you will have a set assigned promptly. Also, there are still 1961 pledge cards in the North Porch Tract Rack for any new members of the parish who were not with us last October when we conducted our Every Member Canvass. All such persons are invited to fill in a pledge card and place it in the offering plate at any future service.

HAVE YOU FILLED YOUR CHRISTMAS OFFERING ENVELOPE?

GRACE CHURCH REALLY NEEDS YOUR GENEROUS OFFERING in the special Christmas envelope that you will find in your present year's set of envelopes! 1960 has been a particularly heavy year financially, with many necessary but costly items of repairs and maintenance to our parish plant. These could not be postponed without running the risk of far more costly repairs in the year ahead, just as is the case with your own home.

All we ask is that you bring this envelope to one of the Christmas Services and that you let your special offering inside be as generous as your gratitude to God for His Gift guides you to be. Just as we find joy in giving special gifts to loved ones on this Holy Day, certainly all of us should find joy in giving such a special gift to God's Church. Let each one of us, therefore, use this special envelope in this spirit, and Grace Church will then be able to enter 1961 free of any deficit from this current year!

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Business and Professional Women
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Gowen Avenue & Ardleigh Street
Philadelphia 19, Penna.

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PARISH NEWS
GRACE CHURCH MT. AIRY



THE REVEREND RICHARD K. BAUDER, Th. B., Rector
The Rectory, 7445 Sprague Street
TELEPHONE: CH 7-3409

THE REVEREND DOUGLAS M. SPENCE, B.D., *Assistant*
123 W. MT. PLEASANT AVENUE
Telephone - CH 8-1274

JANUARY 1, 1961
Volume II . . . . . Issue No. 18

SERVICES THIS SUNDAY
(THE CIRCUMCISION OF CHRIST)
(FIRST SUNDAY AFTER CHRISTMAS)

7:30 A.M. . . . . Holy Communion
9:15 A.M. . . . . Family Service and Church School
11:00 A.M. . . . . Holy Communion and Sermon

SERVICES DURING THE WEEK

9:30 A.M. — Thursday . . . . . Holy Communion
— Friday - The Epiphany
7:00 A.M. . . . . Holy Communion
9:30 A.M. . . . . Holy Communion

SERVICES NEXT SUNDAY
(JANUARY 8, 1961)

7:30 A.M. . . . . Holy Communion
9:15 A.M. . . . . Family Eucharist and Church School
11:00 A.M. . . . . Morning Prayer and Sermon

CALENDAR FOR THE COMING WEEK
(JANUARY 1 TO 7)

(Tuesday)—THE WOMEN OF GRACE CHURCH, EVENING GROUP, will meet in the Parish House. They are planning an evening of sewing for the Episcopal Hospital. All women are invited. Refreshments will be served.

(Tuesday)—THE BUILDING COMMITTEE will have a meeting at 7:30 P.M. in the old Rectory building.

(Thursday)—THE WOMEN OF GRACE CHURCH, DAY GROUP, will meet following the 9:30 A.M. Holy Communion. THE EXECUTIVE COMMITTEE will meet in the Memorial Room at 10:15 A.M. The Women will do their regular work today.

(Saturday)—THE BOY SCOUT TROOP #319 will meet at 9:30 in the Memorial Room.

WEDDING ANNIVERSARIES IN THE PARISH THIS WEEK

Wed., Jan. 4 - Martha & Walter Koffel, 8338 Forrest Avenue, Phila. 50

* * *

ADVANCE NOTICE: THE WOMEN OF GRACE CHURCH, DAY GROUP, will have their Annual Meeting next Thursday, January 12th, in the Green Room at 1:00 P.M. The Monthly Luncheon will be served at 12:15 P.M. All women in the Parish are invited. Mark your calendars now.

CHRISTMAS SERVICES AT GRACE CHURCH were quite well attended, despite the adverse weather conditions. As a matter of fact, the total attendance at these services was considerably higher than last year, and we rejoice that so many members of the parish rightly put Christ first in their Christmas festivities. It was particularly gratifying to see many more parents come with their children this Christmas, for this is still the most effective way of teaching our children that Christmas is, first and foremost, our Lord's Birthday. Once again, the music offered by our Choir and Organist greatly enriched our worship, and the Altar Guild's floral arrangement in the Chancel provided our services with a setting of dignity and beauty. Also, all of us who attended the Pageant prior to these services were again moved by the beautiful and reverent portrayal of the Nativity as accomplished by our young people, and we were certainly the better prepared for the truth of Christmas for having been there. To all who helped in many ways with our commemoration of Christmas here, the parish is most grateful.

IF YOU FORGOT to bring your special Christmas offering envelope to the service you attended, we would appreciate your putting it in the offering plate next Sunday, or mailing it in at your first opportunity. Whatever you can give for this special Christmas intention is important to you and your parish, and we urge you not to let that envelope go unused!

SIX MEMBERS OF GRACE CHURCH completed the full course of "Operation Lamp-Light" which was held recently throughout the Diocese of Pennsylvania. We have just received certificates noting this fact for these members of our parish: Mrs. Edith Harbison, Mr. and Mrs. William Josephs, Miss Grace Parkinson, Miss Edith Rohrman, and Miss Ann Wiswell. Our heartiest congratulations to each of these persons, and we know that they were fully rewarded by the experience they shared and the knowledge they gained of the Christian Faith.

EVERY FAMILY OF THE PARISH will receive in the mail early this month the first issue of the Diocesan communication, "The Church News." The most important feature of this revised monthly communication is that every family of every Episcopal parish in the Diocese will now receive this automatically each month in the home. This greatly increased coverage means that all Episcopalians of this parish and this Diocese will be able to stay in constant touch with the latest news of the Episcopal Church throughout the Diocese, this nation, and the world. For many years, one of our Church's greatest enemies has been the lack of knowledge and understanding that the average Episcopalian possesses about his Church and her widespread missionary efforts around the world; indeed, too often we are not even aware of the splendid works begun and continued with our own giving right here in our own Diocese of Pennsylvania! Certainly if we care enough to give, we should care enough to find out where it goes and how wisely it has been put to use for our Lord's work.

"The Church News" will now come to you in newspaper form, and you are urged to take the time to read it each month. If you will do this faithfully, you will never again have to admit, "Why, I never knew this about my Church!", or, "Why didn't someone tell me that about the Episcopal Church?" Let's remember that a better-informed Episcopalian will make a far better Christian, in his home, his work, his community, and his parish!

Secretary
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Parish House, Telephone CH 8-2950

Organist and Choirmaster
Mr. Newell Robinson, F.A.G.O. (Chm.)
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123 W. MT. PLEASANT AVENUE
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JANUARY 8, 1961

Volume II . . . . . Issue No. 19

SERVICES THIS SUNDAY
(FIRST SUNDAY AFTER EPIPHANY)

7:30 A. M. . . . . Holy Communion
9:15 A. M. . . . . Family Eucharist and Church School
11:00 A. M. . . . . Morning Prayer and Sermon

SERVICES DURING THE WEEK

9:30 A. M. —Thursday . . . . . Holy Communion

SERVICES NEXT SUNDAY
(JANUARY 15, 1961)

7:30 A. M. . . . . Holy Communion
9:15 A. M. . . . . Family Service and Church School
11:00 A. M. . . . . Holy Communion and Sermon

THE FLOWERS on the Altar this Sunday are given in loving memory of Henry J. Gideon by Mrs. Henry J. Gideon.

CALENDAR FOR THE COMING WEEK
(JANUARY 8 TO 14)

(Sunday)—THE YOUNG PEOPLE'S FELLOWSHIP will meet in the Memorial Room at 7:30 P. M. for their regular meeting. The Executive Committee will meet prior to this meeting at 6:30 P. M.

(Monday)—THE EXECUTIVE COMMITTEE OF THE MEN'S CLUB will meet at 8:00 P. M. in the home of Mr. Conrad F. Bond, 7804 Linden Road, Wyndmoor.

(Tuesday)—THE VESTRY OF GRACE CHURCH, MT. AIRY, will meet in the old rectory building at 8:00 P. M.

(Thursday)—THE WOMEN OF GRACE CHURCH, DAY GROUP, will meet following the Holy Communion. The MONTHLY LUNCHEON will meet at 12:15 P. M. in the Brown Room followed at 1:00 P. M. by the ANNUAL MEETING which is always held on the second Thursday of January. All women of the parish are cordially invited.

(Saturday)—THE BOY SCOUT TROOP #319 will meet in the Memorial Room at 9:30 A. M.

ADVANCE NOTICE OF ANNUAL PARISH MEETING

Our first Annual Parish Meeting of Grace Church will be held on Sunday, February 5th, at 7:30 P. M. in the Parish House. All adult members of the parish are invited and urged to attend this meeting of the congregation. Details will follow shortly, but we urge you to reserve this date now so you can be present with your fellow members that evening!

CONFIRMATION CLASSES WILL START THIS MONTH. As last year, Mr. Spence will direct the Junior Class and the rector will hold the Adult Class. The Junior Class, for all young people in Seventh Grade and above, will meet first on Saturday, January 21st, from 11:00 A. M. to 12:30 P. M. This group will continue to meet each Saturday morning at the same time through March 25th. The Adult Class will meet first on Sunday, January 29th, from 7:30 to 9:00 P. M., and this group will continue to meet each Sunday evening at the same time through March 19th. As we stressed last year with these Sunday evening sessions, all adults are invited to sit in and participate, whether or not they are already confirmed Episcopalians. This invitation met with a splendid response last year, for we had from 35 to 50 adults regularly attending those sessions, many of whom were confirmed and using this opportunity for a refresher course. Note: Confirmation this year will be Palm Sunday, March 26th.

LETTERS OF TRANSFER RECEIVED into Grace Church during the second half of 1960 were for the following persons:

Esther H. B. Cotterill—127 E. Mt. Pleasant Ave., Philadelphia
John H. Dingle—208 Glendalough Rd., Erdenheim
Thelma M. Furman—Cedar & Susquehanna Rd., Ambler
Doris P. R. Maida—952 E. Johnson St., Philadelphia
Mabel A. Meng—904 E. Vernon Road, Philadelphia
Helen Oglevee—The Leamy, Roumfort Road, Philadelphia
Charles Roche—939 E. Allen's Lane, Philadelphia
Grace Roche—939 E. Allen's Lane, Philadelphia
Diana B. P. Spence—123 W. Mt. Pleasant Ave., Philadelphia
S. Katherine W. Wescott—33 Roumfort Road, Philadelphia

Also, Mrs. Katherine L. McCaffrey, 7422 Devon St., Philadelphia, became a communicant of Grace Church when she was confirmed by Bishop Tsu here on December 15th. Her name, along with all those above who were received by transfer, has been entered into the Communicant Register of the parish. To each of the above members, Grace Church extends a warm welcome into the full fellowship of the parish family.

HAS YOUR LETTER OF TRANSFER BEEN RECEIVED by Grace Church? Quite often Episcopalians overlook this important act when they move to another area and attend a different Episcopal Church. Your official Letter of Transfer to your new parish is not automatically forwarded. Unless you have sent for it, or have asked your new parish to send for it, then your transfer has never been accomplished. If you have any doubt as to whether or not Grace Church has ever received your Letter of Transfer, please call the Parish Office. If it has never been received, we shall be pleased to assist you in requesting it. As an Episcopalian who now attends Grace Church regularly, certainly your name should be included on our Communicant Register.

THEOLOGICAL EDUCATION SUNDAY will be observed throughout the whole Episcopal Church on Sunday, January 22nd. On this special Sunday each year, Episcopalians everywhere are given an opportunity to support directly the training of men for the ministry of our Church. So that we may become better informed of the nature of this training, we have arranged for one of the students of the Philadelphia Divinity School to speak to our congregation on the Sunday preceding the above date, and you are urged to plan on hearing him. The response of our members to this special offering last year was most encouraging, and Dean Lucas of P. D. S. was most grateful for our faithful support.

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123 W. MT. PLEASANT AVENUE
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JANUARY 15, 1961

Volume II . . . . . Issue No. 20

SERVICES THIS SUNDAY
(SECOND SUNDAY AFTER EPIPHANY)

7:30 A. M. . . . . Holy Communion
9:15 A. M. . . . . Family Service and Church School
11:00 A. M. . . . . Holy Communion and Sermon

SERVICES DURING THE WEEK

9:30 A. M. —Thursday . . . . . Holy Communion

SERVICES NEXT SUNDAY
(JANUARY 22, 1961)

7:30 A. M. . . . . Holy Communion
9:15 A. M. . . . . Family Service and Church School
11:00 A. M. . . . . Morning Prayer and Sermon

THE FLOWERS on the Altar this Sunday are given in loving memory of Margaret Magill by Mr. & Mrs. Harry Dursch.

CALENDAR FOR THE COMING WEEK
(JANUARY 15 TO 21)

(Sunday)—THE YOUNG PEOPLE'S FELLOWSHIP will meet in the Memorial Room at 7:30 P. M. for their regular monthly meeting. This will be a work night; wear old clothes.

(Monday)—THE BUSINESS & PROFESSIONAL WOMEN'S CLUB will have their regular monthly dinner at 6:30 P. M. in the Parish House followed by a business meeting. For their program at 8:00 P. M., see next page.

(Tuesday)—THE BUILDING COMMITTEE will meet at 7:30 P. M.

(Wednesday)—THE WOMEN OF GRACE CHURCH, EVENING GROUP, will start their regular Wednesday 'work days' today at 11:00 A. M. Bring a sandwich; beverage will be served. All women interested are cordially welcome. Come when you can and leave when you have to.

(Thursday)—THE WOMEN OF GRACE CHURCH, DAY GROUP, will meet for their regular Thursday meeting following the Holy Communion. All women of the parish are invited. Bring a sandwich for lunch; beverage and dessert are served.

(Thursday)—THE EXECUTIVE STAFF OF THE CHURCH SCHOOL will meet in the Parish House at 7:00 P. M. At 8:00 P. M. the TEACHING STAFF will join them for the Monthly Meeting of the full Church School Staff.

(Saturday)—THE BOY SCOUT TROOP #319 will meet in the Memorial Room of the Parish House at 9:30 A. M.

(Saturday)—THE JUNIOR CONFIRMATION CLASS will meet in the Parish House at 11:00 A. M. to 12:30 P. M. All children in the 7th Grade of the Church School and others in the upper classes who are not confirmed, please mark your calendars so you may remember the time of these classes.

WEDDING ANNIVERSARIES IN THE PARISH THIS WEEK

Tues., Jan. 17 - Marjorie & Ellwood Martin, 7432 Sprague Street, Zone 19
Fri., Jan. 20 - Sarah Mary & Sidney Hampson, 43 Meade Road
Broad Axe, Ambler
Fri., Jan. 20 - Eve & Roy Hand, 117 Rice's Mill Road, Wyncote, Pa.

TWO MEMBERS OF GRACE CHURCH have departed from this life during the past week: Marion Wilder Stem, 1007 Cromwell Road, Wyndmoor, died on January 1st, and the Burial Office was read on January 4th. Another faithful communicant of many years at Grace Church, Mary Mitchell Clapham, 227 Gowen Avenue, passed away on January 7th. The Burial Office was held in Grace Church last Tuesday, January 10th. Grace Church shall miss them, but we may rejoice that Almighty God has called them to a life of more perfect service in His Church Triumphant.

A MEMORIAL GIFT of a new high fidelity Tape Recorder has been made to the parish. Given in loving memory of Allan E. Shubert by his wife and family, this fine memorial will prove most useful in the work of our parish, particularly as an aid to our program of Christian Education, as well as to the clergy and choirmaster in their work. We are indeed grateful to the family for this splendid memorial gift.

THE PROGRAM for the Business and Professional Women's Club will take place at 8:00 P. M. on Monday, following their dinner in the Parish House. The speaker will be Mr. Bernard J. Maguire, Field Representative of the Social Security Administration, Germantown Office. A short film will be shown, and Mr. Maguire will present information on recent changes in the Social Security system. A question period will follow. All women of the parish are invited.

SPEAKING THIS SUNDAY at both the 9:15 and 11:00 A. M. services will be Mr. Richard C. Maddock, a seminarian at the Philadelphia Divinity School. We have invited Mr. Maddock here to help us become better informed of the nature of a young man's training for the ministry of our Church so that we will be better prepared for the annual observance of Theological Education Sunday. Mr. Maddock is in his second year of training at P. D. S., and all members are urged to be here this Sunday to hear him and meet him after the services. We also call your attention to the Presiding Bishop's message on Theological Education which is posted on the Parish House bulletin board.

A PUBLIC SERVICE OF MISSIONARY WITNESS will be held on Friday evening, Jan. 20th, 8 o'clock, at Holy Trinity Church, Rittenhouse Square. The Rt. Rev. Stephen F. Bayne, Jr., Anglican Executive Officer, will preach. This service is part of the Overseas Mission Society Conference taking place in Philadelphia that weekend. This Society is an association of many Episcopalians, lay and clergy, devoted to the furtherance of the missionary spirit of our Church. Bishop Bayne, the preacher at the above service, is well known to most of you as the author of one of our Church's Teaching Series books, "Christian Living," which he wrote while he was Bishop of Olympia, Washington. His present post as Executive Officer of the Anglican Communion is a most important one. All persons are invited to attend this service in Holy Trinity that Friday evening.

REMEMBER THAT CONFIRMATION CLASSES begin shortly. The Junior Class will meet every Saturday from 11:00 A. M. to 12:30 P. M., beginning January 21st. The Adult Class will meet Sundays from 7:30 to 9:00 P. M., starting January 29th. Both classes will meet in the Parish House.

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123 W. MT. PLEASANT AVENUE
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JANUARY 29, 1961
Volume II . . . . . Issue No. 22

SERVICES THIS SUNDAY
(SEPTUAGESIMA SUNDAY)

7:30 A. M. . . . . Holy Communion
9:15 A. M. . . . . Family Service and Church School
11:00 A. M. . . . . Morning Prayer and Sermon

SERVICES DURING THE WEEK
9:30 A. M. —Thursday (The Purification) . . . . . Holy Communion

SERVICES NEXT SUNDAY
(FEBRUARY 5, 1961)

7:30 A. M. . . . . Holy Communion
9:15 A. M. . . . . Family Service and Church School
11:00 A. M. . . . . Holy Communion and Sermon

THE FLOWERS on the Altar this Sunday are given in loving memory of Elizabeth G. and Henry Brandle by Mr. & Mrs. Edward Dorwarth.

CALENDAR FOR THE COMING WEEK
(JANUARY 29 TO FEBRUARY 4)

(Sunday)—THE YOUNG PEOPLE'S FELLOWSHIP will have their regular meeting in the Memorial Room at 7:30 P. M. For their program the speaker will be Mr. Howard Freas, an Educational Psychologist, who will speak on College Entrance Requirements, etc.

(Sunday)—THE ADULT CONFIRMATION CLASS will meet in the Parish House from 7:30 to 9:00 P. M. Everyone is welcome.

(Thursday)—THE WOMEN OF GRACE CHURCH, DAY GROUP, will meet following the Holy Communion service. The EXECUTIVE COMMITTEE will meet in the Memorial Room at 10:15 A. M. The MONTHLY LUNCHEON will be served at 12:15 P. M. All women of the parish are cordially invited.

(Thursday)—THE EXECUTIVE STAFF OF THE CHURCH SCHOOL will meet in the Parish House at 7:00 P. M. At 8:00 P. M. the TEACHING STAFF will join them for the Monthly Meeting of the full Church School Staff.

(Saturday)—BOY SCOUT TROOP 319 meets in the Memorial Room at 9:30 A. M.

(Saturday)—THE JUNIOR CONFIRMATION CLASS meets in the old Rectory Building, 11:00 A. M. to 12:30 P. M.

WEDDING ANNIVERSARIES IN THE PARISH THIS WEEK

Tues. Jan. 31 - Enid & Richard Bargans, 451 Wellesley Road, Zone 19.
Thurs. Feb. 2 - Doris & Harry Beaumont, 422 E. Durham St., Zone 19.
Thurs. Feb. 2 - Mary & Francis Porter, East Tennis Avenue, Ambler, Pa.

ADVANCE NOTICE — THE WOMEN OF GRACE CHURCH, EVENING GROUP, will have as their speaker at their next meeting on Tuesday, Feb. 7th, Mr. Spence, who will discuss his slides on Archeology in the Far East. All women are cordially invited, so mark your calendars!

SPECIAL PARISH MEETING: SUNDAY, FEBRUARY 5TH

A special meeting of the parish will be held at 7:30 P. M. in the Parish House on the above date. All adult members are urged to attend! This meeting will be held for the purpose of:

(1) Hearing the annual reports of the Wardens and Rector on the state of our parish.

(2) Considering the amendment of the century-old Charter of this Corporation so as to conform the same with the form of the Articles of Incorporation recommended by the Diocese of Pennsylvania for all parishes located therein.

(3) Hearing the report of our Building Committee concerning our present Parish House facilities and the pressing need to improve the same in the immediate future. Most of us have long been aware of the fact that these facilities are quite inadequate, and in many ways outmoded, for the purposes for which they are required. Our Church School program is certainly restricted at present, as well as the many various organizational and congregational uses of the same facilities. Recognizing this fact and the need to improve this part of our physical plant for the future strength of our parish, your Vestry established, more than a year ago, a Building Committee to give comprehensive study to this situation and to make concrete recommendations for the improvement of the same. With the unanimous authorization of the Vestry, this Building Committee has been meeting with Mr. Charles Talley, a most experienced church architect, since last October. As a result of his able assistance and the dedicated efforts of the committee, serious recommendations have come forth for the future renovation and modernization of our Parish House. Certainly every concerned member of Grace Church will look forward with great interest to hearing this report of the Building Committee at our Parish Meeting!

Knowing you share with us a deep concern for the present and future of this parish, your Vestry and Rector urge your presence at our Special Parish Meeting here on Sunday, February 5th, at 7:30 P. M. !!

FIRST ADULT CONFIRMATION CLASS meets this coming Sunday, January 29th, in the Green Room, from 7:30 to 9:00 P. M. With the exception of the Sunday evening set aside for our Parish Meeting above, this Adult Class will meet every Sunday evening at the same starting time. In each session we allow ample time for questions and discussion, and all adults are cordially invited to join us.

JOINT LENTEN SERVICES will be held at St. Paul's, Chestnut Hill, this year on five Tuesday evenings during Lent, beginning February 21st and going through March 21st, at 8:00 P. M. Grace Church has accepted an invitation to join in this year's joint Lenten services with three neighboring Episcopal parishes: St. Paul's — Chestnut Hill, St. Martin-in-the-Fields, and St. Thomas — Whitemarsh. The host parish this Lent will be St. Paul's, and all five services will be held there, with the members of all four sponsoring churches attending. Each parish will have a turn to be in charge of one of these Tuesday services at St. Paul's and will on that night provide the clergy, organist, choir, acolytes, ushers, etc., for that particular service. Following each service, all persons attending will go to the Parish House there to hear an outstanding speaker; refreshments will be served at the conclusion. By all four of our parishes sharing in this combined venture, everyone concerned is assured of a far more effective and meaningful Lenten observance, and we are happy to be a part of this Lenten program.

Note: This does not affect the Ash Wednesday and Holy Week evening services of Grace Church. We will still have our own services here in Grace Church on those occasions.

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Telephone - CH 8-1274

FEBRUARY 5, 1961

Volume II . . . . . Issue No. 23

SERVICES THIS SUNDAY
(SEXAGESIMA SUNDAY)

7:30 A. M. . . . . Holy Communion
9:15 A. M. . . . . Family Service and Church School
11:00 A. M. . . . . Holy Communion and Sermon

SERVICES DURING THE WEEK

9:30 A. M. — Thursday . . . . . Holy Communion

SERVICES NEXT SUNDAY
(FEBRUARY 12, 1961)

7:30 A. M. . . . . Holy Communion
9:15 A. M . . . . . Family Eucharist and Church School
11:00 A. M. . . . . Morning Prayer and Sermon

error should have been

THE FLOWERS on the Altar this Sunday are given in loving memory of Mary E. Murphy by Mr. Francis Murphy, Sr.

Julia B. & Wm. F. Wagner given by Wagner, Jr.

CALENDAR FOR THE COMING WEEK
(FEBRUARY 5 TO 11)

(Sunday)—THE YOUNG PEOPLE'S FELLOWSHIP will meet at the church at 3:00 P. M. to go to the ANNUAL DIOCESAN EPISCOPAL YOUTH SERVICE to be held in St. Luke and The Epiphany Church, 13th Street below Chestnut. The service is at 4:00 P. M. All Y. P. F.'ers are urged to attend this service which is keyed just for young people.

(Sunday) —SPECIAL PARISH MEETING in the Parish House 7:30 P. M.

(Monday)—PARISH COUNCIL MEETING in the Parish House 8:00 P. M. Every organization, please be sure there is a representative present for this important meeting.

(Tuesday)—THE WOMEN OF GRACE CHURCH, EVENING GROUP, will have their regular monthly meeting in the Parish House, 8:00 P. M. Their speaker will be Mr. Spence who will discuss his slides on Archaeology in the Far East. All women are cordially invited. Refreshments will be served.

(Thursday)—THE WOMEN OF GRACE CHURCH, DAY GROUP, will meet following the Holy Communion service. All women are cordially invited. Bring a sandwich; beverage and dessert are served.

(Thursday)—BOY SCOUT TROOP COMMITTEE will meet in the Memorial Room of the Parish House at 8:30 P. M.

(Saturday)—BOY SCOUT TROOP 319 meets in the Memorial Room at 9:30 A. M.

(Saturday)—JUNIOR CONFIRMATION CLASS meets in the old rectory building from 11:00 A. M. to 12:30 P. M.

WEDDING ANNIVERSARIES IN THE PARISH THIS WEEK

Wed. Feb. 8 - Clara & John Dingle, 208 Glendalough Rd., Erdenheim
Sat. Feb. 11 - Ruth & Norman Baumm, 315 Woods Road, Northwoods
Sat. Feb. 11 - Dorothy & Laurence Whyte, 509 E. Gravers La., Wyndmoor

REMEMBER THE SPECIAL PARISH MEETING THIS SUNDAY AT 7:30 P.M.

All adult members of Grace Church are urged to attend this important meeting of the parish this coming Sunday evening, February 5th. We will meet in the Parish House and will begin promptly at 7:30 P. M. Last week's Parish News carried a formal notice and explanation of this meeting and its purpose. It is hoped that you have read this carefully and that you, as a member with deep concern for the future of our parish, will certainly be present with us next Sunday evening!!

A NEW BAPTISMAL SHELL has been presented to Grace Church as a memorial gift in loving memory of The Rev. Harold C. Kellogg by his wife and son. We are most appreciative to both of them, for this beautiful shell for use in Holy Baptism is not only a much-needed addition but also a most thoughtful and appropriate memorial.

ANOTHER COMMUNICANT of this parish departed from this life last week after a long illness. Miss Hazel M. Foulke, of 5496 Quentin St., died last Friday in Presbyterian Hospital. The Burial Office was read on Monday, January 30th. "The souls of the righteous are in the hands of God."

FOUR NEW ACOLYTES will be admitted to our Acolyte Guild this coming Sunday during the 9:15 A. M. Service. Mr. George H. Sudlow, Director, has prepared and trained these four young men for this important office, and he will present them for admission at the above service. They are:

John A. Affleck — Robert W. Douty
Robert H. Clapham — Eugene R. Martin

We look forward to their formal admission as Acolytes of this parish on Sunday and congratulate each of them on their decision to serve God and this parish in this very special way.

CONCERNING LENTEN SERVICES this year for members of the parish, you will find below several helpful reminders which will enable you to begin planning now for the extra services you will want to attend for the purpose of keeping a good Lent. Lent gives everyone the opportunity to set aside a larger portion of time each week for meditation and worship of our Lord. From this increased time in His presence comes a richer and more meaningful spiritual life, as well as a physical life lived in closer attunement to His Will. From these notes on the extra services, plan your personal Lenten rule of worship:

(1) Joint Lenten Services will be held at St. Paul's, Chestnut Hill, on the first five Tuesday evenings in Lent (February 21 through March 21) at 8:00 P. M. Grace Church will be participating with three other Episcopal parishes in these joint services at St. Paul's, and all our members are urged to attend.

(2) A brief service of Evensong will be held in Grace Church at 7:30 P. M. on each of the first four Sundays in Lent. The fifth Sunday evening will be the sung Passion Service. The Adult Confirmation Class will meet immediately after each service.

(3) We will have three services here in our Church on Ash Wednesday: 7:00 & 9:30 A. M. Holy Communion and the Penitential Office at 8:00 P. M.

(4) A 7:00 A. M. celebration of Holy Communion on these Thursdays in Lent, February 23 through March 30. The usual 9:30 A. M. Holy Communion on these Thursdays will also continue.

(5) All Holy Week Services here in Grace Church, ending with our three-hour Good Friday Service, will be listed later.

(6) Always check carefully the schedule of services for Sundays and weekdays in your weekly Parish News to avoid confusion.

Secretary
Mrs. E. H. LaBelle
Parish House, Telephone CH 8-2950

Organist and Choirmaster
Mr. Newell Robinson, F.A.G.O. (Chm.)
Telephone ME 5-3854

VESTRY OF GRACE CHURCH

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Accounting Warden.....Mr. Benjamin F. Gotwals
Secretary of Vestry.....Mr. Edward A. Doelp

Mr. Guy S. Apeldorn
Mr. Conrad F. Bond
Mr. Albert C. Brand
Mr. John B. Clapham
Mr. W. Willis Gilmore
Mr. Sidney W. Hampson
Dr. Roy Hand
Mr. Henry L. Schimpf, Jr.
Mr. Geoffrey Tattersfield

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Young People's Fellowship
President: Miss Linda Mathers

The Women of Grace Church Day Group
President: Mrs. Newell Robinson

The Women of Grace Church Evening Group
President: Mrs. Walter Whitehead

Men's Club
President: Mr. William N. Mead

Business and Professional Women
Mrs. E. Taylor Ward

Altar Guild: Mrs. Edward J. Webb

Acolytes: Mr. George H. Sudlow

Ushers: Mr. Frank C. Harris

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The Rectory, 7445 Sprague Street
TELEPHONE: CH 7-3409

THE REVEREND DOUGLAS M. SPENCE, B.D., *Assistant*
123 W. MT. PLEASANT AVENUE
Telephone - CH 8-1274

FEBRUARY 12, 1961

Volume II . . . . . Issue No. 23

SERVICES THIS SUNDAY
(QUINQUAGESIMA SUNDAY)

7:30 A. M. . . . . Holy Communion
9:15 A. M. . . . . Family Eucharist and Church School
11:00 A. M. . . . . Morning Prayer and Sermon

SERVICES DURING THE WEEK

7:00 A. M. —Ash Wednesday . . . . . Holy Communion
9:30 A. M. —Ash Wednesday . . . . . Holy Communion
8:00 P. M. —Ash Wednesday . Litany and Penitential Office
9:30 A. M. —Thursday . . . . . Holy Communion

SERVICES NEXT SUNDAY
(FEBRUARY 19, 1961)

7:30 A. M. . . . . Holy Communion
9:15 A. M. . . . . Family Service and Church School
11:00 A. M. . . . . Holy Communion and Sermon
7:30 P. M. . . . . Evensong

THE FLOWERS on the Altar this Sunday are given in loving memory of Mary E. Murphy by Mr. Francis Murphy, Sr.

The Flowers on the Altar last Sunday were in memory of Julia B. and William F. Wagner, given by their son and his wife, Mr. & Mrs. William F. Wagner, Jr.

CALENDAR FOR THIS COMING WEEK
(FEBRUARY 12 TO 18)

(Sunday)—THE YOUNG PEOPLE'S FELLOWSHIP will meet in the Memorial Room for their regular meeting at 7:30 P. M.

(Sunday)—THE ADULT CONFIRMATION CLASS will meet in the Parish House from 7:30 to 9:00 P. M.

(Monday)—MEN'S CLUB EXECUTIVE COMMITTEE will meet at 8 P. M. in the home of Mr. Edward A. Doelp, 1042 E. Gorgas Lane, Phila.

(Tuesday)—VESTRY MEETING in the old rectory building at 8:00 P. M.

(Ash Wednesday)—(See Service Schedule, above.)

(Thursday)—THE WOMEN OF GRACE CHURCH, DAY GROUP, will meet following the Holy Communion service. All women are cordially invited. Bring a sandwich; beverage and dessert served.

(Saturday)—BOY SCOUT TROOP #319 will meet in the Memorial Room at 9:30 A. M.

(Saturday)—JUNIOR CONFIRMATION CLASS meets in the old rectory building from 11:00 A. M. to 12:30 P. M.

WEDDING ANNIVERSARIES IN THE PARISH THIS WEEK

Wed., Feb. 15 — Gretchen & Bruce Emmons, 7432 Devon Street, Zone 19

CHARTER AMENDMENT AND BUILDING PROGRAM APPROVED!

AT THE SPECIAL PARISH MEETING in the Parish House last Sunday evening, the members present unanimously approved the two proposals above. This formal action of the Parish Meeting now begins a new and challenging chapter in the long history of Grace Church, one which shall call for the best in each one of us as dedicated members of this parish. Since this meeting was of importance to every member, the following brief summary is listed for the benefit of those members who were unable to be present.

The meeting opened with the reading of annual reports for 1960 by the Accounting Warden (Mr. Gotwals), the Every Member Canvass Chairman (Mr. Gilmore), and the Rector. Following these, the Charter Committee Chairman, Mr. Schimpf, read in full the proposed amended Charter, after which the meeting voted unanimously to accept and adopt the same.

Next, Mr. Bond gave the report of the Building Committee. This group has been meeting for several years and most intensively during the past year to prepare concrete recommendations for the improvement of our inadequate Parish House facilities. Mr. Bond reported that the Building Committee has been meeting with a noted church architect, Mr. Charles Talley, during the past three months, by authorization of the Vestry, and that definite recommendations for renovation of the old Rectory and Parish House had now been made. Included in these would be a new extension to join together the present two buildings. Mr. Bond noted that the Building Committee members all felt that these improvements were long-overdue and most necessary to the future of our parish.

Finally, Mr. Brehm, Rector's Warden, reported to the meeting that the Vestry, in complete agreement with these recommendations, had taken preliminary steps toward establishing a special campaign for funds to make these necessary improvements possible. He announced that, after careful research and consideration by the Vestry, the firm of Warren E. Tucker Associates, Inc. had been selected to direct such a campaign. Mr. Brehm reminded everyone that such a campaign for funds in the immediate future would require the sincere efforts and work of every member during the six-week period needed for the preparation and fulfillment of such a drive, and that such a Building Campaign and modernization program was now subject to the approval of this Parish Meeting. Following a period for questions relating to the proposal for immediate action on this matter, the motion was duly made and seconded from the floor that Grace Church should now proceed with such a campaign and program. The succeeding vote of the Parish Meeting was unanimous in its approval of such action!

The Special Parish Meeting was then adjourned, and your Rector is certain all of us went home strengthened by the knowledge that we had done, at long last, that which had to be done for the future of Grace Church, Mt. Airy, as well as for the sake of her present and future generations!

* * *

NOTE: THE SIX-WEEK PERIOD of preparation mentioned above will begin next Monday, February 13th. On that date, Mr. Russell F. Stephens, of the Tucker Associates, will join us here and begin his six weeks of constant assistance to guide and direct us in the preparation for and successful conclusion of our forthcoming Building Campaign. Mr. Stephens is also an Episcopalian and a vestryman of his own parish, and we look forward to welcoming him into our fellowship for that period.

ASH WEDNESDAY SERVICES in Grace Church are listed on the opposite page. You are urged to attend one of these services as a good beginning of this 1961 Lenten Season, which now has even more significance for all of us.

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FEBRUARY 19, 1961 should have been

Volume II . . . . . Issue No. 25

SERVICES THIS SUNDAY
(FIRST SUNDAY IN LENT)

7:30 A. M. . . . . Holy Communion
(Acolyte Guild Corporate Communion)
9:15 A. M. . . . . Family Service and Church School
11:00 A. M. . . . . Holy Communion and Sermon
7:30 P. M. . . . . Evensong

SERVICES DURING THE WEEK

8:00 P. M. —Tuesday . . . . . Evening Prayer and Program at St. Paul's, Chestnut Hill
7:00 A. M. —Thursday . . . . . Holy Communion
9:30 A. M. —Thursday . . . . . Holy Communion
9:30 A. M. —Friday, St. Mathias . . . . . Holy Communion

SERVICES NEXT SUNDAY
(FEBRUARY 26, 1961)

7:30 A. M. . . . . Holy Communion
9:15 A. M. . . . . Family Service and Church School
11:00 A. M. . . . . Morning Prayer and Sermon
7:30 P. M. . . . . Evensong

CALENDAR FOR THE COMING WEEK
(FEBRUARY 19 TO 25)

(Sunday)—THE YOUNG PEOPLE'S FELLOWSHIP will meet at the Church at 4:40 P. M. and will go from there to St. Paul's, Chestnut Hill. (See opposite page.)

(Sunday)—THE ADULT CONFIRMATION CLASS will meet in the Parish House immediately after Evensong.

(Monday)—THE BUSINESS & PROFESSIONAL WOMEN'S CLUB will have their monthly dinner at 6:30 P. M. followed by a business meeting. The speaker for their program at 8:00 P. M. will be Mrs. Mary Klausen who will give a book review.

(Monday)—MEN'S CLUB EXECUTIVE COMMITTEE will meet at 8 P. M. in the home of Mr. Edward A. Doelp, 1042 E. Gorgas Lane, Phila. (This meeting was postponed last week to this Monday.)

(Tuesday)—LENTEN SERVICE at St. Paul's, Chestnut Hill, 8:00 P. M.

(Thursday)—THE WOMEN OF GRACE CHURCH, DAY GROUP, will meet following the 9:30 Holy Communion. All women of the parish are cordially invited to come and work with this group. Bring a sandwich; beverage and dessert are served.

(Saturday)—BOY SCOUT TROOP #319 will meet in the Memorial Room at 9:30 A. M.

(Saturday)—JUNIOR CONFIRMATION CLASS meets in the old rectory building from 11:00 A. M. to 12:30 P. M.

WEDDING ANNIVERSARIES IN THE PARISH THIS WEEK

Mon. Feb. 20 - May & George McGrory, 2926 Cheltenham Avenue, Zone 50
Sat. Feb. 25 - Dorothy & Donald Putney, 217 Terminal Avenue, Zone 18

OUR BUILDING CAMPAIGN PREPARATION PERIOD is now underway! With the arrival last Monday of our Campaign Director, Mr. Russell F. Stephens, of Warren E. Tucker Associates, the preparatory work of making plans and forming the various committees needed was begun immediately. The weeks to follow will be busy ones for all of us, but we know they will be weeks well invested toward the successful fulfillment of our goal of a modern Parish House for the present and future needs of Grace Church. Within the next day or two, you will receive a letter from your Rector about the forthcoming campaign with some very important dates to be remembered. You are urged to read this letter carefully and reserve these future dates for Grace Church!

OUR YOUNG PEOPLE'S FELLOWSHIP this Sunday, Feb. 19th, at 5:00 P. M. will join other young people from this area and attend a Youth World Day of Prayer service at St. Paul's, Chestnut Hill. The service will emphasize the coming unity of the Church. The Rev. Richard P. Fowler, Associate Rector of the Church of Our Saviour, Jenkintown, will be the guest preacher. Following the service, there will be a supper, the cost of which will be 75¢ per person. Then a discussion and entertainment will round out the evening's program. This should be a time of real importance to the young people, as it will give them a chance to investigate, on our community level, some of the applications of this renewed interest in Christian unity.

EVENSONG THIS SUNDAY EVENING at 7:30 P. M. in Grace Church will be the first of five such Sunday evening services here during this Lenten Season. This brief and beautiful service is Evening Prayer set to music and will be no more than twenty minutes in length. It is hoped that you will find it possible, as a special Lenten devotion, to attend this brief Sunday evening service here during Lent, particularly since we do not have such an evening worship opportunity here at any other time of the year. As noted on the preceding page, the Rector will meet with the Adult Confirmation Class immediately after Evensong, and all members are invited to join this group in the Green Room for stimulating discussion on the Church and the Faith.

JOINT LENTEN SERVICES with three of our neighboring Episcopal parishes will be held at St. Paul's, Chestnut Hill, on each of the next five Tuesdays in Lent (Feb. 21 through March 21) at 8:00 P. M. Grace Church has accepted an invitation to participate in this year's Joint Lenten Services, and all members of our parish are urged not to miss this splendid Lenten opportunity. Each of the four parishes cooperating in this venture will take turns in presenting the evening service at St. Paul's on various Tuesday evenings. On Tuesday evening, March 7th, the service at St. Paul's will be in charge of our clergy, organist, choir, acolytes, ushers, etc. Following the worship service each of these Tuesday evenings, all those present are invited to participate in the lecture program in St. Paul's Parish House. The same excellent speaker will present all five of these programs there, and this year's speaker will be a clergyman, The Rev. Dr. Ernest Gordon, Dean of the Chapel at Princeton University. The title of Dean Gordon's lectures is "Yes I Believe", and the topics for the five Tuesdays are as follows: "Yes I Believe", "Where Faith Begins", "The Conflict of Ways", "God and History", and "The Source of Hope". Following the speaker each Tuesday evening, refreshments will be served. You are urged to plan now on attending these Lenten services and programs at St. Paul's, for your Lent and your life will be much the richer for it!

NOTE: Dean Gordon's biographical sketch is posted on the Parish House Bulletin Board. Don't fail to read it, for this man has a fascinating background, both in war service and the ministry!

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FEBRUARY 26, 1961
Volume II . . . . . Issue No. 26

SERVICES THIS SUNDAY
(SECOND SUNDAY IN LENT)

7:30 A. M. . . . . Holy Communion
9:15 A. M. . . . . Family Service and Church School
11:00 A. M. . . . . Morning Prayer and Sermon
(Coffee Hour after this service)
7:30 P. M. . . . . Evensong

SERVICES DURING THE WEEK

8:00 P. M. —Tuesday . . . . . Evening Prayer and Program at St. Paul's, Chestnut Hill
7:00 A. M. —Thursday. . . . . Holy Communion
9:30 A. M. —Thursday. . . . . Holy Communion
(Ingathering of Epiphany Pennies)

SERVICES NEXT SUNDAY
(MARCH 5, 1961)

7:30 A. M. . . . . Holy Communion
9:15 A. M. . . . . Family Service and Church School
11:00 A. M. . . . . Holy Communion and Sermon
7:30 P. M. . . . . Evensong

CALENDAR FOR THE COMING WEEK
(FEBRUARY 26 TO MARCH 4)

(Sunday)—THE YOUNG PEOPLE'S FELLOWSHIP will meet at the church at 7:00 P. M. promptly to go Bowling in Flourtown.

(Sunday)—ADULT CONFIRMATION CLASS will meet following the Evensong service.

(Monday)—THE MEN'S CLUB will have their regular monthly meeting starting at 8:00 P. M. in the Parish House. The speaker will be Dr. William G. Schmidt who will show a color film on Africa. All men of the parish are cordially invited and are urged to bring friends and neighbors. Refreshments will be served.

(Tuesday)—LENTEN SERVICE at St. Paul's, Chestnut Hill, 8:00 P. M.

(Wednesday)—ENTIRE HOSTESS COMMITTEE will meet in the Green Room at 8:00 P. M.

(Thursday)—THE WOMEN OF GRACE CHURCH, DAY GROUP, LENTEN STUDY will be held at 11 o'clock with the Rector as the speaker for this week.
MONTHLY LUNCHEON will be served at 12:15 P. M.

(Thursday)—THE CHURCH SCHOOL EXECUTIVE COMMITTEE will meet at 7:00 P. M. in the Parish House followed by a meeting of the FULL STAFF at 8:00 P. M.

(Saturday)—BOY SCOUT TROOP #319 will meet in the Memorial Room at 9:30 A. M.

(Saturday)—JUNIOR CONFIRMATION CLASS meets in the old rectory building from 11:00 A. M. to 12:30 P. M.

WEDDING ANNIVERSARIES IN THE PARISH THIS WEEK

Mon. Feb. 27 - Nancy & Raymond Bracken, 615 E. Allens Lane, Zone 19
Wed. Mar. 1 - Marjorie & George Sudlow, P. O. Box 135, Penllyn, Pa.
Thurs. Mar. 2 - Ruth & Paul Koch, 12 E. Sedgwick St., Zone 19
Thurs. Mar. 2 - Janet & Elwood Stead, 230 W. Mt. Pleasant Ave., Zone 19

OUR BUILDING AND MODERNIZATION PROGRAM has now entered its second busy week of the campaign stage, and a large and vital organization of men and women parishioners is still being formed. Mr. Russell F. Stephens, our Campaign Director for this six-week period, has already proven to be an invaluable asset to the numerous facets of conducting such a campaign, and we are indeed fortunate to have expert guidance from a man who is also a loyal member and vestryman in his own Episcopal parish.

Our first week of intense preparation saw much 'midnight oil' being consumed, but in evaluating the events and results of that week, your Rector finds it was all well worth it. Although I have served in this parish for less than two years, I felt a warmth and closeness toward my flock last week that usually only comes after a longer ministry in a large parish. This happens when all of us are drawn more closely together to meet a challenge of such stature as we now have before us! And I rejoice that those people listed below accepted their working part of this challenge in humble dedication and devotion to their Church.

Thus far, the organization of men consists of:
General Chairman—Richard H. Brehm, II
Special Gifts Chairman—John B. Clapham
Publications Chairman—Harry E. Taylor
Speakers Chairman—George F. McGrory
Building Fund Treasurer—W. Willis Gilmore
Division Leaders—Conrad Bond, Edward Doelp, William Hackenberg, Donald Putney
Team Captains—Guy Apeldorn, Jack Clark, William Davis, Charles Elliott, George Haines, Sidney Hampson, George Harbison, William Mead, Arthur Parkinson, William Probst, Albert Rittenhouse, Henry Schimpf, Geoffrey Tattersfield, William Widmer, William Wilkerson, Richard Wilson

The women of the parish are:
Hostess Co-Chairman—Mrs. Richard Lilley and Mrs. Newell Robinson
Publicity Chairman—Mrs. Howard Foulkrod
Hostess Division Leaders—Mrs. Norman Baumm, Mrs. J. William Caldwell, Mrs. Nicholas Ninos, Mrs. Edward Webb, Jr.

The full organization, when completed, will involve almost two hundred men and women of the parish, and we trust that those members yet to be asked to serve will do so with the same spirit of enthusiasm and dedication.

NOTE: THESE TWO IMPORTANT DATES are for every member of Grace Church! Please keep these dates open now for your parish.

Tuesday, March 14th, 7:00 P. M. —PARISH DINNER, to be held at the Cathedral Parish House, Roxborough.

Sunday, March 19th, 2:00 to 6:00 P. M. —STEWARDSHIP SUNDAY, when a canvasser shall call upon you in your home.

THE INGATHERING OF THE EPIPHANY PENNIES by the Women of Grace Church, Day Group, will take place this coming Thursday during the 9:15 Holy Communion. This money will be used for the support of the House of Rest. If you have not done so already, please send in your pennies—or better yet—bring them in person to the Communion Service that morning. At 11:00 the rector will address the women as part of their Lenten Study Program. At 12:15 the monthly luncheon will be served. All women of the parish are cordially invited to these events. Please mark your calendar!

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President: Mr. William N. Mead
Alter Guild: Mrs. Edward J. Webb

Business and Professional Women
Mrs. E. Taylor Ward
Acolytes: Mr. George H. Sudlow

Boy Scout Troop 319:
Scoutmaster: Mr. William A. Widmer
Asst. Scoutmaster: Mr. Robert M. Hewitt

Ushers:
Mr. Frank C. Harris

(The Parish News is published weekly except during July and August.)
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PARISH NEWS
GRACE CHURCH MT. AIRY



THE REVEREND RICHARD K. BAUDER, *Th. B., Rector*
The Rectory, 7445 Sprague Street
Telephone: CH 7-3409

THE REVEREND DOUGLAS M. SPENCE, B.D., *Assistant*
123 W. Mt. Pleasant Avenue
Telephone - CH 8-1274

MARCH 5, 1961
Volume II . . . . . Issue No. 27

SERVICES THIS SUNDAY
(THIRD SUNDAY IN LENT)

7:30 A. M. . . . . Holy Communion
9:15 A. M. . . . . Family Service and Church School
11:00 A. M. . . . . Holy Communion and Sermon
7:30 P. M. . . . . Evensong

SERVICES DURING THE WEEK

8:00 P. M. —Tuesday . . . . . Evening Prayer and Program at St. Paul's, Chestnut Hill
7:00 A. M. —Thursday . . . . . Holy Communion
9:30 A. M. —Thursday . . . . . Holy Communion

SERVICES NEXT SUNDAY
(MARCH 12, 1961)

7:30 A. M. . . . . Holy Communion
9:15 A. M. . . . . Family Eucharist and Church School
11:00 A. M. . . . . Morning Prayer and Sermon
7:30 P. M. . . . . Evensong

CALENDAR FOR THE COMING WEEK
(MARCH 5 TO 11)

(Sunday)—CORPORATE COMMUNION and Breakfast after the 7:30 A. M. service of the Women of Grace Church, Evening Group.

(Sunday)—THE YOUNG PEOPLES' FELLOWSHIP will meet at the church at 6:30 P. M. and go from there to St. Martin-in-the-Fields, Chestnut Hill, to see the film, "The Robe." There will be a charge of 50¢ per person. Refreshments will follow.

(Sunday)—ADULT CONFIRMATION CLASS will meet following the Evensong service.

(Monday)—8:00 P. M. in the Parish House - ENTIRE MEN'S CANVASSING COMMITTEE.

(Tuesday)—LENTEN SERVICE at St. Paul's, Chestnut Hill.

(Thursday)—THE WOMEN OF GRACE CHURCH, DAY GROUP, LENTEN STUDY will be held at 11 o'clock with Mr. Spence as the speaker for this week.

(Thursday)—BOY SCOUT TROOP COMMITTEE will meet in the Memorial Room at 8:30 P. M.

(Saturday)—BOY SCOUT TROOP #319 will meet in the Memorial Room at 9:30 A. M.

(Saturday)—JUNIOR CONFIRMATION CLASS meets in the old rectory building from 11:00 A. M. to 12:30 P. M.

OUR BUILDING AND MODERNIZATION CAMPAIGN has now entered its third week of preparation, and the formation of a large organization of men and women workers is near completion. In the complex task of forming such an organization, it is quite important that we have volunteers from the parish to help on either the men's team or women's team. At all services yesterday, we made such a request. If you were not present and are willing to volunteer your services, please call the Parish Office immediately!

Invitations for the Parish Dinner on March 14th will be mailed to all parishioners on Thursday of this week. It is hoped that all members of Grace Church, 18 years old and above, will be able to attend this dinner. After you have received the written invitation, you will be personally contacted by one of the women of our Hostess Committee, and you will be able to make your reservation for the Parish Dinner through her. We fully expect this to be the largest Parish Dinner in the history of Grace Church. Inevitably, this date may conflict with the plans of some members at this time, but we have published the date many weeks in advance with the hope that this would give everyone ample time to plan to be present with us that evening.

A LASTING MEMORIAL TO DR. EDER has been decided upon by the Vestry, in appreciation of his thirty-four years of devoted and faithful service as Rector of this parish from 1925 to 1959. Appropriately, this memorial will be the former Rectory building, the house in which he lived during his long ministry here. Upon the successful completion of our current Building Campaign, this building will be completely modernized to provide for various Church School classrooms, a committee meeting room, a Curate's apartment, and the administrative offices of the parish. Upon the completion of this work, the building will be dedicated as the Eder Memorial Hall. It is our understanding that many people who are no longer members of the parish have expressed the desire of making a contribution toward some specific memorial for Dr. Eder. Some of these people are no longer on our mailing list and would want to know that such a memorial is now being established. If you know of such a former member, please call the Parish Office as soon as possible with that information, or mail it to us. Your prompt consideration and cooperation on this matter will be greatly appreciated.

NEXT TUESDAY'S JOINT LENTEN SERVICE at St. Paul's, Chestnut Hill, will be conducted by the clergy of Grace Church, assisted by our own organist, choir, acolytes, and ushers. The refreshments after the service will be prepared and served there by a group of our own women. Even though all five Tuesday evening services are held at St. Paul's this Lent, each parish cooperating takes a turn at supplying the personnel for one service, and next Tuesday, March 7th, is Grace Church's turn. It is hoped that many members of our parish will continue to attend these services which begin at 8:00 P. M. Dean Gordon's topic next Tuesday will be "The Conflict of Ways."

A RED EUCHARISTIC STOLE HAS BEEN GIVEN to Grace Church in loving memory of Dr. Charles E. Eder, former Rector and Rector Emeritus. This new red stole was given thoughtfully by his wife to replace the other stole which had become quite worn through many years of use. It was dedicated at the celebration of Holy Communion last Friday, St. Matthias' Day, and the parish is most grateful for this very fitting memorial to a faithful priest and pastor.

OUR CHOIR IS IN NEED of boys, ages 8 to 11, and girls, ages 8 to 14. If your son or daughter is interested in receiving this excellent training, please speak to our Choirmaster, Mr. Robinson, or call the Parish Office.

Organist and Choirmaster
Mr. Newell Robinson, F.A.G.O. (Chm.)
Telephone ME 5-3854

Secretary
Mrs. E. H. LaBelle
Parish House, Telephone CH 8-2950

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MARCH 12, 1961
Volume II . . . . . Issue No. 28

SERVICES THIS SUNDAY
(FOURTH SUNDAY IN LENT)

7:30 A. M. . . . . Holy Communion
9:15 A. M. . . . . Family Eucharist and Church School
11:00 A. M. . . . . Morning Prayer and Sermon
7:30 P. M. . . . . Evensong

SERVICES DURING THE WEEK

7:00 A. M. —Thursday . . . . . Holy Communion
9:30 A. M. —Thursday . . . . . Holy Communion

SERVICES NEXT SUNDAY
(MARCH 19, 1961)

7:30 A. M. . . . . Holy Communion
9:15 A. M. . . . . Family Service and Church School
11:00 A. M. . . . . Holy Communion and Sermon
7:30 A. M. . . . . Evensong

CALENDAR FOR THE COMING WEEK
(MARCH 12 TO 18)

(Sunday)—ADULT CONFIRMATION CLASS will meet following the Evensong service.

(Sunday)—THE YOUNG PEOPLE'S FELLOWSHIP will have their regular meeting at 7:30 P. M. in the Memorial Room.

(Monday)—THE EXECUTIVE COMMITTEE OF THE MEN'S CLUB will meet at the home of Mr. Guy S. Apeldorn, 6635 McCallum Street, Apt. D-1, Philadelphia.

(Tuesday)—THE PARISH DINNER for the Building and Modernization Campaign will be at 7:00 P. M. in the Parish House of the Cathedral in Roxborough, for all members of 18 years and over.

(Thursday)—THE WOMEN OF GRACE CHURCH, DAY GROUP, meets following the Holy Communion service. The LENTEN PROGRAM will be at 1:00 P. M. at which time Mr. Richard C. Maddock will be the speaker. He is a seminarian from the Phila. Divinity School, who also spoke in Grace Church on Theological Education in January.

(Friday)—ENTIRE CANVASS COMMITTEE will meet in the Parish House at 8:00 P. M.

(Saturday)—JUNIOR CONFIRMATION CLASS meets in the old rectory building from 11:00 A. M. to 12:30 P. M.

(Saturday)—BOY SCOUT TROOP #319 meets in the Memorial Room at 9:30 A. M.

WEDDING ANNIVERSARIES IN THE PARISH THIS WEEK

Thurs., Mar. 16 - Josephine & George Rockett, 8208 Douglas Rd., Zone 18

BUILDING AND MODERNIZATION CAMPAIGN NEWS

A LARGE ATTENDANCE AT OUR PARISH DINNER next Tuesday evening, March 14, at the Cathedral Parish House is indicated by advance reports already received. The enthusiastic response to the invitations for this affair have been most gratifying. All in all, it promises to be an evening that we shall remember long after our immediate challenge has been met, and we sincerely hope that you will be present next Tuesday to share in this Parish Dinner with your fellow-members. For there, as one large parish group—together in fellowship and singleness of thought for the needs of our Church—we shall see and hear the summary of our entire program!

REMEMBER: THE DINNER STARTS AT 7:00 P. M. SHARP! We must start promptly at that time so that we may keep our promise to you of concluding this affair by 9:30 P. M. at the latest.

FOR ALL CHILDREN UNDER 18 YEARS, your Hostess Co-Chairmen have arranged adequate supervision and entertainment right here in our own Parish House for next Tuesday evening, while their parents are at the dinner in Roxborough. Light refreshments will be served to the children here around 8:30 P. M. Those in charge of the supervision here will be on duty from 6:00 P. M. on next Tuesday, so that it will be convenient for all parents to leave their children here in our Parish House and then continue on their way to the Parish Dinner.

ON STEWARDSHIP SUNDAY, MARCH 19th, it will be our privilege to accept a great opportunity for God and His Church. Each person in our parish will need to look deep and prayerfully within his heart and soul to discover what is his true, personal commitment to Christ. In the light of His Self-giving on the Cross for our redemption and salvation, certainly we should find within ourselves an eagerness to manifest our love and gratitude to Him in this outward way!

Only in this initial giving of ourselves, 'our souls and our bodies,' can we properly offer Him our wordly goods as well. In this spirit, our building program for Grace Church can and will be accomplished!

CONFIRMATION HERE WILL AGAIN TAKE PLACE ON PALM SUNDAY, as it has in the past. The Rt. Rev. J. Gillespie Armstrong, Bishop Coadjutor, will visit us for the 11:00 A. M. Service on March 26th and will administer the Order of Confirmation to those persons in the Adult and Junior Classes at present. Since it is most important that all parishioners be present for the annual visitation by the Bishop, there will be no 9:15 A. M. Service here on Palm Sunday. Rather, we ask that those who normally attend that earlier service make plans now to attend the 11:00 A. M. Confirmation Service that day! And by all means, bring your children to that special service, for this is a splendid teaching opportunity for them to witness this historical rite in action in their own parish Church!

ABOUT EASTER FLOWERS

It has been the custom in Grace Church for many to participate in the giving of Easter flowers for the Sanctuary. If you wish to do so this Easter, please send your contribution now to the Parish Office, in care of our Altar Guild. Also, remember to give the names of those persons in whose memory the flowers are to be given. Please act promptly!

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Volume II ..... MARCH 19, 1961 ..... Issue No. 29

SERVICES THIS SUNDAY — STEWARDSHIP SUNDAY
(PASSION SUNDAY)

7:30 A. M. ..... Holy Communion
9:15 A. M. ..... Family Service and Church School
11:00 A. M. ..... Holy Communion and Sermon
7:30 P. M. ..... Evensong

SERVICES DURING THE WEEK

8:00 P. M. — Tuesday ..... Evening Prayer and Program at St. Paul's, Chestnut Hill
7:00 A. M. — Thursday ..... Holy Communion
9:30 A. M. — Thursday ..... Holy Communion
9:30 A. M. — Saturday ..... Holy Communion

SERVICES NEXT SUNDAY — PALM SUNDAY
(MARCH 26, 1961)

7:30 A. M. ..... Holy Communion
(No 9:15 A. M. Service) — All Members Please Attend the Confirmation Service at 11:00 A. M.
11:00 A. M. ..... The Order of Confirmation (Bishop Armstrong)

CALENDAR FOR THE COMING WEEK
(MARCH 19 TO 25)

(Sunday) — (See Stewardship Sunday Schedule on next page.)

(Sunday) — YOUNG PEOPLE'S FELLOWSHIP, EXECUTIVE COMMITTEE, will meet at 6:30 P. M. in the Memorial Room. The Young People will have a regular meeting after the Evensong Service.

(Monday) — THE BUSINESS & PROFESSIONAL WOMEN'S CLUB will have their regular monthly dinner at 6:30 P. M. followed by a business meeting. At 8:00 P. M. they will have a "Quiet Evening" to be conducted by Mr. Spence which will be in the Chapel.

(Tuesday) — LENTEN SERVICE at St. Paul's, Chestnut Hill, at 8:00 P. M.

(Wednesday) — DEVELOPMENT COMMITTEE meeting at 8:00 P. M. in the Parish House.

(Thursday) — THE WOMEN OF GRACE CHURCH, DAY GROUP, will meet following the 9:30 service. All women of the parish are cordially invited to come and work with this group. Bring a sandwich for lunch; beverage and dessert are served.

(Friday) — VESTRY MEETING at 8:00 P. M.

(Saturday) — THE ALTAR GUILD will meet for Preparation of the Palms and a short business meeting immediately following the Feast of Annunciation Communion service at 9:30 A. M. It is important for all members to be present.

(Saturday) — BOY SCOUT TROOP #319 meets in the Memorial Room at 9:30 A. M.

(Saturday) — JUNIOR CONFIRMATION CLASS meets in the old rectory building from 11:00 A. M. to 12:30 P. M.

WEDDING ANNIVERSARIES IN THE PARISH THIS WEEK

Wed., Mar. 22 - Emily and Edwin Ward, 124 Haws Lane, Philadelphia 18

BUILDING AND MODERNIZATION CAMPAIGN NEWS

THIS SUNDAY IS "STEWARDSHIP SUNDAY" — the crucial day toward which we have been pointing throughout these five weeks of intense preparation! Certainly it is no exaggeration to say that this Sunday, March 19th, may well be the most decisive date for Grace Church in our lifetime. In a very real sense, Sunday will be "D-Day" for all of us in this parish, for it represents for each one of us a Day of Decision!

Each member must make his own individual decision, and this should be done carefully and prayerfully. By the pledge you decide upon this Sunday, you are also deciding for yourself what place of importance you will give to God and His Church in your life! How well you will make that decision as a faithful Christian and responsible member of this parish, only you can answer. But let us hope that the decision we make will be one about which we feel no need for apology.

What you decide as an individual member here will either deny or witness most effectively to the corporate decision we are about to make together. Your parish will be just as weak or strong as you are in your own decision. Truly, as individuals, each one of us now holds the key to open the door of our future together here in Grace Church!

THE TIMETABLE FOR "STEWARDSHIP SUNDAY" is as follows:

11:00 A. M. — A Commissioning Ceremony for all men of the Campaign Organization will be held in Grace Church during this Service of Holy Communion. More than eighty men will come forward to dedicate themselves to the important task of that day. All members are urged to attend this 11:00 A. M. Service, even if they have already gone to an earlier service that day, for it would be a thrilling witness to our Faith to have the Church filled at that time. Also, what better way to prepare ourselves for our decision of stewardship than to first receive our Lord's gift of Himself in the Holy Communion!

2:00 to 6:00 P. M. — Personal Canvassing of all members will take place during this period. You are asked to be sure that you are home during these hours so that your Canvasser, who is volunteering his time, will not have to make a second call at your home. At the very most, you are asked to remain home for four hours until he calls, and in many cases it will be a shorter period. Surely this is not asking too much, and your cooperation will greatly lessen the time and effort needed to bring this venture to a successful conclusion.

8:00 P. M. — All Canvassers will report in the Green Room for the results of their calls made earlier. When the Chairman and Director have received all the reports, a summary will be made and the total amount pledged will be announced to all present. Every member of the parish is invited to join us in the Green Room at that time to hear the announcement of the total. Following the Report Meeting, everyone present will enjoy refreshments and fellowship together.

THUS, "STEWARDSHIP SUNDAY" WILL BE A BUSY DAY for Grace Church and her dedicated members, but also a day long to be remembered by all who will have had a part in shaping the future of God's work in this parish. Your Rector is well aware that this will be a day of challenge to every one of us, yet we approach this Sunday in courage and faith from the very name our parish bears — that by the GRACE of God and our willingness to be guided and uplifted by this, His Gift, we shall succeed!!!

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MARCH 26, 1961

Volume II . . . . . Issue No. 30

SERVICES THIS SUNDAY
(PALM SUNDAY)

7:30 A.M. . . . . Holy Communion
(No 9:15 A.M. Service)—All Members Please Attend
the Confirmation Service at 11:00 A.M.
11:00 A.M. . . . . The Order of Confirmation
(Bishop Armstrong)

SERVICES DURING HOLY WEEK

9:30 A.M.—Tuesday . . . . . Holy Communion
9:30 A.M.—Wednesday . . . . . Holy Communion
7:00 A.M.—Maundy Thursday . . . . . Holy Communion
9:30 A.M.—Maundy Thursday . . . . . The Litany
8:00 P.M.—Maundy Thursday . . . . . Holy Communion
Noon to 3 P.M.—Friday . . . . . Three Hour Service

SERVICES NEXT SUNDAY
EASTER DAY
APRIL 2, 1961

6:00 A.M. . . . . Sunrise Holy Communion
9:15 A.M. . . . . Family Eucharist
11:00 A.M. . . . . Holy Communion and Sermon

THE PALMS FOR ALL SERVICES TODAY are given in loving memory of Frederick and Sue W. Schaffhauser by Miss Elizabeth D. Schaffhauser.

THE FLOWERS on the Altar on Maundy Thursday are given in loving memory of The Rev. Dr. Charles E. Eder, Rector Emeritus, by Mrs. Charles E. Eder.

CALENDAR FOR THE COMING WEEK
(MARCH 26 TO APRIL 1)

(Sunday)—CORPORATE COMMUNION for the Staff of the Church School at the 7:30 A.M. Service today. Breakfast to follow.

(Sunday)—THE YOUNG PEOPLE'S FELLOWSHIP will have their regular meeting in the Memorial Room at 7:30 P.M.

(Monday)—THE MEN'S CLUB will have as their speaker at the regular monthly meeting tonight at 8:00 P.M., GUNNAR BACK, Director of News and Special Events, WFIL-TV. All men of the parish are cordially invited; bring your friends and neighbors. Refreshments will be served.

(Wednesday)—THE WOMEN OF GRACE CHURCH, EVENING GROUP, have a work group that meets every Wednesday to do handy work. Any women of the parish that is interested is welcome to attend. Bring your lunch; beverage is served.

(Thursday)—THE WOMEN OF GRACE CHURCH, DAY GROUP, will meet following the 9:30 A.M. service. All women of the parish are cordially invited to come and work with this group. Bring a sandwich; beverage and dessert are served.

(Saturday)—BOY SCOUT TROOP 319 meets in the Memorial Room at 9:30 A.M.

WEDDING ANNIVERSARIES IN THE PARISH THIS WEEK

Tues. March 28 - Jennie & William Lenz, 927 E. Gorgas Lane, Zone 50
Tues. March 28 - Catherine & Benjamin Taylor, 708 Wolcott Dr., Zone 18
Sat. April 1 - Mary & Malcolm McFarland, 619 E. Wadsworth St., 19

GOOD NEWS!

BUILDING & MODERNIZATION PROGRAM PLEDGES TOTALING $120,035.00 were received at the time of the Report Meeting last Sunday evening! Also, by the time you read this issue of the Parish News, the total amount pledged will be considerably more, since there were still 66 unreported pledges as of the conclusion of Stewardship Sunday. We are hopeful that these pledges yet to come in will follow the same dedicated pattern of stewardship that we have set, and, that with their help, we will have had a tremendously successful campaign for the strengthening of Grace Church!

Apart from the fact that the great majority of members here have seen the need and stepped forward to take their share in meeting it, we are tremendously encouraged by other good results of our venture together during these past weeks. Members have been meeting and getting to know one another for the first time in many cases. Others have mentioned that, for the first time in many years, they really feel a vital part of this parish. Truly, all who have accepted this challenge have found themselves united much more firmly with their fellow-members, and this congregation has really come alive with the joy that Christians generate when they work together in our Lord's vineyard! By the inspiring enthusiasm and spiritual warmth that has so characterized our parish family during these past months, I know we will carry this work forward to its fulfillment. To all good and faithful servants of Christ—"Well done!!"

NOTE: If you know of any former members of Grace Church who would be interested in receiving the brochure, "Our Heritage and Our Future," and learning about our current program, please give us their names and addresses immediately! Call the Parish Office now, and we shall be prompt in sending a brochure to each person given us. Your cooperation is necessary on this matter, for there are certainly many former members, now away from this area, who would be pleased to know about the program of their former parish and the plans for the Eder Memorial Hall.

THIS SUNDAY IS CONFIRMATION in Grace Church, and every member is urged to attend this historic rite at 11:00 A.M. on Palm Sunday. Our new Bishop Coadjutor, The Rt. Rev. J. Gillespie Armstrong, will be officiating and will administer the Order of Confirmation to all those who have been prepared through the Adult and Junior Confirmation Classes. Following the 11:00 A.M. Confirmation Service, a reception will be held for the Bishop and the newly confirmed members in the Green Room, and all members are invited to attend and meet Bishop Armstrong and our new communicant members. Don't miss this service, for it is certainly one of the most beautiful of the whole year.

REMEMBER: NO 9:15 A.M. SERVICE THIS SUNDAY and no Church School classes will meet at that time. The Nursery and Kindergarten will meet at 11:00 A.M. this one Sunday only—all other Church School children are to attend the Confirmation Service with their parents. We hope that these special arrangements will enable all parents to attend at 11:00 A.M. this Palm Sunday.

PLEASE READ CAREFULLY THE SCHEDULE OF SERVICES listed on the opposite page for Holy Week and Easter Day so there will be no confusion as to times of service during that important week! Note especially the three Holy Communions on Easter Day will be held at 6:00—9:15—and 11:00 A.M. (No 7:30 A.M. Service on Easter.)

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Mr. Frank C. Harris

(The Parish News is published weekly except during July and August.)
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PARISH NEWS
GRACE CHURCH MT. AIRY



THE REVEREND RICHARD K. BAUDER, *Th. B., Rector*
The Rectory, 7445 Sprague Street
Telephone: CH 7-3409

THE REVEREND DOUGLAS M. SPENCE, B.D., *Assistant*
123 W. Mt. Pleasant Avenue
Telephone - CH 8-1274

APRIL 2, 1961
Volume II . . . . . Issue No. 31

SERVICES THIS SUNDAY
(EASTER DAY)

6:00 A. M. . . . . Sunrise Holy Communion
9:15 A. M. . . . . Family Eucharist
11:00 A. M. . . . . Holy Communion and Sermon

SERVICES DURING THE WEEK

9:30 A. M.—Easter Tuesday . . . . . Holy Communion
9:30 A. M.—Thursday . . . . . Holy Communion

SERVICES NEXT SUNDAY
(APRIL 9, 1961)

7:30 A. M. . . . . Holy Communion
9:15 A. M. . . . . Family Service and Church School
11:00 A. M. . . . . Morning Prayer and Sermon

(THE EASTER FLOWER memorials and list of donors will be printed in the bulletins for Easter Day.)

CALENDAR FOR THE COMING WEEK
(APRIL 2 TO 8)

(Sunday)—NO YOUNG PEOPLE'S FELLOWSHIP MEETING THIS EVENING.

(Monday)—PARISH COUNCIL will meet in the Parish House at 8:00 P. M. ALL ORGANIZATIONS please note!! It is urged that all organizations have a representative attend this meeting.

(Tuesday)—THE WOMEN OF GRACE CHURCH, EVENING GROUP, will have their regular monthly meeting at 8:00 P. M. The speaker will be Mrs. Robert S. Maxim, a member of the Executive Board of the Prayer and Worship Committee of the Episcopal Churchwomen of the Diocese of Pennsylvania. Her topic will be the "Faith of the Church." All women of the parish and their friends are cordially invited to attend. Refreshments will be served.

(Thursday)—THE WOMEN OF GRACE CHURCH, DAY GROUP, will meet following the 9:30 Holy Communion. The regular MONTHLY LUNCHEON will be at 12:15 P. M. All women of the parish are cordially invited.

(Thursday)—THE CHURCH SCHOOL, EXECUTIVE COMMITTEE, will meet in the Parish House at 7:00 P. M. At 8:00 P. M. the whole CHURCH SCHOOL STAFF will have their regular monthly meeting.

(Saturday)—BOY SCOUT TROOP #319 meets in the Memorial Room at 9:30 A. M.

WEDDING ANNIVERSARIES IN THE PARISH THIS WEEK

Sun. April 2 - May & Conrad Bond, 7804 Linden Road, Zone 18
Mon. April 3 - Edith & Harry Gwyn, Jr., 7147 Boyer St., Zone 19
Tues. April 4 - Mary Jane & Ralph Affleck, 320 E. Allens Lane, Zone 19
Wed. April 5 - Adelaide & Richard Gawthrop, 317 E. Durham St., Zone 19
Fri. April 7 - Nancy & Charles Fox, 6904 Clearview St., Zone 19

PLEDGES TO OUR BUILDING & MODERNIZATION FUND have now reached a total of $126,100. with 41 pledges still unreported. It is now most important that we hear from those still unreported as soon as possible so that we may complete planning of the building project and see the work begun before another year has passed. Needless to say, the most intelligent and comprehensive planning can be done only when we know more completely what the total pledging to the Building Fund is going to be. If your pledge has not yet been received, we will appreciate your cooperation in attending to it immediately. Also, if there is any member or friend of Grace Church who was never contacted in the recent campaign, please let the General Chairman, Mr. Brehm, know this at once. Our Building & Modernization Campaign will not be completed until we have heard from the remaining 41 individuals or families above.

THE CONFIRMATION SERVICE LAST SUNDAY was certainly a most joyous and inspiring occasion, and this was due in no small part to the fact that Grace Church was filled with 441 people to witness and participate in it! Bishop Armstrong administered the Order of Confirmation to twenty-two persons and received one into official communicant status in the Church. We rejoice to have these new members with us, and we are thankful that so many were present to welcome them into our fine parish family. A sincere vote of thanks to all who gave superbly of their services to make it such a memorable and enjoyable experience, both at the service and the excellent reception afterwards.

A MEMORIAL GIFT of a new Paschal Candle and Candlestick will be placed in service for the first time this coming Easter Day. This most recent memorial gift to Grace Church has come to us by the generosity of Mrs. William C. Wright and is given in loving memory of her husband, William C. Wright. This memorial will be placed in the Sanctuary each year on Easter Day and will remain there throughout the forty days of Eastertide until Ascension Day. The light of this Paschal Candle will serve to remind us of the important truth that Easter is a most joyous season of forty days' duration, not just one day each year! We are pleased to receive such a timely and useful memorial gift.

PLEASE NOTE CAREFULLY THE EASTER DAY SERVICES, as scheduled on the opposite page. As last year, there will be NO 7:30 A. M. SERVICE for this one day, and we ask that those who normally come to that service each Sunday plan to attend the earlier Sunrise Service or one of the two later Holy Communions. Remember that every Episcopalian is to make his Easter Communion on this day commemorating the Resurrection of Jesus Christ! If you are prevented from doing so by illness, please notify the rector at once, and the Sacrament of Holy Communion will be brought to you. The clergy have set aside next Monday and Tuesday for taking the Easter Communion to all sick and shut-ins, but it is most important that you notify us promptly to prevent any such member from being overlooked!

CHURCH SCHOOL CLASSES WILL NOT MEET EASTER DAY at 9:15 A. M. All children from First Grade and up are to attend the Family Eucharist with their parents. But, note that the Nursery and Kindergarten will be open for those children as usual at 9:15 A. M.! In addition, there will also be a Nursery in operation during the 11:00 A. M. Service on Easter Day. Following the conclusion of the 9:15 Family Eucharist, all children are to report to the Parish House to pick up their Easter gifts from the Church School.

(PLEASE BE AS GENEROUS AS POSSIBLE IN YOUR SPECIAL EASTER ENVELOPE!)

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Mr. Newell Robinson, F.A.G.O. (Chm.)
Telephone ME 5-3854

Secretary
Mrs. E. H. LaBelle
Parish House, Telephone CH 8-2950

VESTRY OF GRACE CHURCH

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Accounting Warden ..... Mr. Benjamin F. Gotwals
Secretary of Vestry ..... Mr. Edward A. Doelp

Mr. Guy S. Apeldorn
Mr. Conrad F. Bond
Mr. John B. Clapham
Mr. W. Willis Gilmore
Mr. Sidney W. Hampson
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APRIL 9, 1961

Volume II . . . . . Issue No. 32

SERVICES THIS SUNDAY
(FIRST AFTER EASTER)

7:30 A. M. . . . . Holy Communion
9:15 A. M. . . . . Family Service and Church School
11:00 A. M. . . . . Morning Prayer and Sermon

SERVICES DURING THE WEEK

9:30 A. M.—Thursday. . . . . Holy Communion

SERVICES NEXT SUNDAY
(APRIL 16, 1961)

7:30 A. M. . . . . Holy Communion
9:15 A. M. . . . . Family Service and Church School
11:00 A. M. . . . . Holy Communion and Sermon

THE FLOWERS on the Altar this Sunday are given in loving memory of Iva W. and Alfred Z. Smith by Mrs. J. Theodore Baral, Jr. and Mrs. Wm. H. Potterton.

CALENDAR FOR THE COMING WEEK
(APRIL 9 TO 15)

(Sunday)—THE YOUNG PEOPLE'S FELLOWSHIP will meet in the Memorial Room at 7:30 P. M.

(Sunday)—THE DEVELOPMENT COMMITTEE will meet following the 11 o'clock service.

(Monday)—THE EXECUTIVE COMMITTEE OF THE MEN'S CLUB will meet in the home of Mr. H. Donald Putney, 217 Terminal Ave., Erdenheim.

(Tuesday)—VESTRY MEETING in the old rectory building at 8:00 P. M.

(Thursday)—THE WOMEN OF GRACE CHURCH, DAY GROUP, will meet following the Holy Communion Service. At 11:00 A. M. Deaconess Katharine Putnam will speak about the United Thank Offering. All women of the parish are cordially invited. Bring a sandwich for lunch; beverage and dessert are served.

(Thursday)—BOY SCOUT TROOP COMMITTEE will meet in the Memorial Room at 8:30 P. M.

(Saturday)—BOY SCOUT TROOP 319 will meet in the Memorial Room at 9:30 A. M.

WEDDING ANNIVERSARIES IN THE PARISH THIS WEEK

Sun. April 9 - Mina and Joseph Firth, 608 E. Wadsworth St., Zone 10
Fri. April 14 - Anna and Dennis King, 8510 Provident Road, Zone 50

* * *

ADVANCE NOTICE: ANNUAL DESSERT CARD PARTY - April 27, 1961 - 1:30 P. M. Given by The Women of Grace Church, Day and Evening Groups. Mark your calendars now!

A TOTAL ATTENDANCE OF MORE THAN 2,300 has been recorded in the Service Register of Grace Church for the services held here during the past two weeks! A check of yesterday's Easter Services reveals that 496 persons received the Holy Communion on that day alone, and there were almost 150 others who attended and did not receive. While our joy over such figures is always tempered by the knowledge that there were some others who should have been with us, it is nevertheless deeply gratifying to see so many members putting God first in their lives! During our recent Building Campaign, two or three members expressed a doubt that Grace Church had much of a future in the years ahead. We hope that such people were present here on Stewardship Sunday, Palm Sunday, and Easter Day to see for themselves that this is still a growing parish and very much alive. If the individual and corporate spirit which we have experienced here within these past weeks is any indication of what lies ahead, then there can be no doubt that Grace Church, Mt. Airy, does have a future in serving our Lord—and this future will be a most wonderful and exciting one for all of us!

IF YOU WERE OUT OF TOWN last week-end and received your Easter Communion in another church, please remember to fill out an Easter Communion card here next Sunday indicating this fact. You will find these cards in the Tract Rack in the North Porch. Please give it to an usher or the rector at any service. Remember, also, to bring your special Easter Offering envelope, or it may be mailed in during the week. We realize how easy it is to forget to use this special envelope in the set, but we urge you to make such a special offering out of deep gratitude to God in this Holy Season, in the knowledge that it becomes us to help do for others what He has already done for us!

NOTE TO ALL BUILDING CAMPAIGN CANVASSERS! Please make every effort during the coming week to complete any follow-up calls you may yet have to make on members of the parish for their Building Fund pledges. When this has been done, remember to report to your Captain that you have completed your calls. It is urgent that you complete such follow-up calls as soon as possible, for we cannot plan effectively for the coming Building Program until all pledges have been received and reported!

YOUR WEEKLY BUILDING FUND ENVELOPES ARE READY and will be waiting for you in the Tower Room of the Church this coming Sunday, April 9th. If you made a pledge to our Building Fund and indicated you wished to fulfill it by the weekly method, a set of such envelopes will be there with your name on it. All sets will be arranged alphabetically for your convenience in locating your own on that table in the Tower Room. Those sets not picked up this Sunday will have to be mailed out early next week, so you can help save us a considerable mailing charge by personally taking your set along home this Sunday after any of the three services!

NOTE: Pledges to the Building Fund begin Sunday, April 16th, and will continue for a three-year period. Many of us will be fulfilling these pledges on a weekly basis, and two things will be important for us: (1) To begin promptly on April 16th. (2) To make sure that we keep that pledge up-to-date at all times!

ALL CHECKS TO GRACE CHURCH BUILDING FUND should be so made out for easy identification. Please do not include amount for Building Fund and amount for regular giving on the same check! They are separate accounts, with different Treasurers in charge.

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123 W. Mt. Pleasant Avenue
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APRIL 16, 1961

Volume II . . . . . Issue No. 33

SERVICES THIS SUNDAY
(SECOND SUNDAY AFTER EASTER)

7:30 A. M. . . . . Holy Communion
9:15 A. M. . . . . Family Service and Church School
11:00 A. M. . . . . Holy Communion and Sermon

SERVICES DURING THE WEEK

9:30 A. M. —Thursday. . . . . Holy Communion

SERVICES NEXT SUNDAY
(APRIL 23, 1961)

7:30 A. M. . . . . Holy Communion
9:15 A. M. . . . . Family Service and Church School
11:00 A. M. . . . . .Morning Prayer and Sermon

THE FLOWERS on the Altar this Sunday are given in loving memory of Louisa and Walter Sibson by Mr. and Mrs. Henry L. Schimpf, Jr.

CALENDAR FOR THE COMING WEEK
(APRIL 16 TO 22)

(Sunday)—THE BUSINESS & PROFESSIONAL WOMEN'S CLUB will have a Corporate Communion at the 7:30 A. M. Holy Communion.

(Sunday)—THE YOUNG PEOPLE'S FELLOWSHIP, EXECUTIVE COMMITTEE, will meet in the Memorial Room at 6:30 P. M. All officers, please note! The regular weekly meeting will be at 7:30 P. M. There will be a program of "Debate and Discussion on Segregation."

(Monday)—THE BUSINESS & PROFESSIONAL WOMEN'S CLUB will have their regular monthly dinner at 6:30 P. M. For the program at 8:00 P. M., the speaker will be Mr. J. A. Stiklorius, a practicing attorney in Philadelphia. He is a graduate of the University of Berlin Law School, Germany. His topic will be "Life Behind the Iron Curtain." All women of the parish are cordially invited.

(Thursday)—THE WOMEN OF GRACE CHURCH, DAY GROUP, will meet following the Holy Communion service. All women are invited to come and work with this group. Bring a sandwich for lunch; beverage and dessert are served.

(Saturday)—BOY SCOUT TROOP 319 meets in the Memorial Room at 9:30 A. M.

WEDDING ANNIVERSARIES IN THE PARISH THIS WEEK

Mon. April 17 - Helen & Nelson Hedrick, 8427 Williams Ave., Zone 50
Mon. April 17 - Dorothy & Forrest Dauphinee, 22-A Windsor R., Zone 18
Wed. April 19 - Elizabeth & William Mead, 7707 Crefeld Street, Zone 18
Thurs.April 20 - Dorothy & Russell Schaeffer, 232 W. Nedro Av., Zone 20

* * *

ADVANCE NOTICE: ANNUAL DESSERT CARD PARTY - April 27, 1961 - 1:30 P. M. - given by The Women of Grace Church, Day and Evening Groups. Donation $1.25. Call the Parish Office or write a request for tickets, if you have not been contacted by anyone, and we will send them to you.

OUR BUILDING FUND PLEDGES BEGIN THIS SUNDAY, April 16th, and these pledges made on a weekly basis are to continue for the next 156 weeks, or three years. The best way to make certain that your three-year pledge will be completely fulfilled at the end of that time is to make your first contribution in your first envelope this coming Sunday! After that, it's simply a matter of keeping your pledge up to date at all times. If all of us who have made our Building Fund pledges on a weekly basis will be careful to make regular contributions each Sunday in those envelopes, then the financial problems of our coming Building Program will be greatly lessened. These next six or seven months are most important, for the more we receive on our Building Fund pledges during that period, the less we shall have to borrow to start the actual work later this year! The same is true, of course, for all other members who have chosen to meet their pledges on a monthly, quarterly, semi-annual, or annual basis. Let's all join together to get our First Sunday of the Building Fund off to a good start!

SETS OF WEEKLY BUILDING FUND ENVELOPES have now been given to all persons who indicated their pledge was to be met on a weekly basis. If you made a pledge on this basis and do not receive your set by Saturday of this week, please call the Building Fund Treasurer immediately: Mr. W. Willis Gilmore at CH 7-2597. If you made a pledge on a different basis, but still desire such a set of weekly envelopes, please request same. We want to be sure that all sets are properly assigned and any errors corrected.

SOME PRACTICAL SUGGESTIONS are listed below to guide you in the matter of payments to the Building Fund. Your cooperation in following these suggestions will expedite greatly the processing and recording of all such payments and will make the task of the Building Fund Treasurer much easier.

(1) All checks should be made out to: "GRACE CHURCH BUILDING FUND." It is important that all contributions to the Building Fund be designated as such, since this account will be completely separate from the regular Church account to avoid unnecessary confusion.

(2) Never include on the same check your giving to both the Building Fund and your giving to the regular Budget of the parish! Since each is a separate account, there is a different Treasurer for each one. If paying by check, make it a separate check.

(3) The Building Fund Treasurer is Mr. W. Willis Gilmore, 312 East Gowen Avenue, Phila. 19. If you are mailing in a contribution to the Building Fund, mail it directly to him at the above address, or send it to the Church address marked for his attention.

(4) Weekly Building Fund envelopes may be placed in the Offering Plates at any service here in Grace Church. These will be turned over to the Building Fund Treasurer each Sunday.

(It is also suggested that you save this copy of the Parish News for your reference and assistance in the future.)

* * *

THE RECTOR WILL BE ATTENDING A DIOCESAN CLERGY CONFERENCE next week from April 17th to April 21st. Mr. Spence will be in charge during that period and will be available for any emergencies that may arise. Please contact him at the Parish Office or at his home, the telephone number of which is listed on the cover of this copy.

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APRIL 23, 1961
Volume II . . . . . Issue No. 34

SERVICES THIS SUNDAY
(Third Sunday after Easter)

7:30 A.M. .....Holy Communion
9:15 A.M. ..... Family Service and Church School
11:00 A.M. .....Morning Prayer and Sermon

SERVICES DURING THE WEEK

9:30 A.M. —Tuesday ..... St. Mark Holy Communion
9:30 A.M. —Thursday ..... Holy Communion

SERVICES NEXT SUNDAY
(April 30, 1961)

7:30 A.M. ..... Holy Communion
9:15 A.M. ..... Family Service and Church School
11:00 A.M. .....Morning Prayer and Sermon

THE FLOWERS on the Altar this Sunday are given in loving memory of Louisa and Thomas Allsop by Mrs. John Mackin.

CALENDAR FOR THE COMING WEEK
(April 23 to 29)

(Sunday)—THE YOUNG PEOPLE'S FELLOWSHIP will meet in the Memorial Room at 7:30 P.M. Mr. Spence will be the speaker for the evening and his topic will be "Archaeology and the Bible".

(Monday)—MEN'S CLUB HAM AND OYSTER DINNER: 6:30 P. M. The speaker will be Vice Admiral Ephraim R. McLean, Jr., USN (Ret.) (see opposite page)

(Tuesday)—GERMANTOWN CONVOCATION MEETING - St. Mark's, Frankford. 5:30 P. M.

(Thursday)—THE WOMEN OF GRACE CHURCH, DAY AND EVENING GROUPS:
ANNUAL DESSERT CARD PARTY - 1:30 P.M. Donation $1.25. Everyone is cordially invited to come and enjoy the afternoon. There will be tables of flowers, surprise packages, cakes and miscellaneous gifts. Donations of home baked cakes, pies, candy, etc. are needed. Contact Mrs. Moore CH 8-1232 or bring to the church on the day of the Card Party.

(Saturday)—BOY SCOUT TROOP #319 meets in the Memorial Room at 9:30 A.M.

(Saturday)—YOUNG PEOPLE'S FELLOWSHIP DANCE - 8 to 11 P.M. (see opposite page)

WEDDING ANNIVERSARIES THIS WEEK

Sun. April 23 Marian & William Wilkinson, 553 Baeder Road, Jenk., Pa.
Mon. April 24 Lilian & Earl Trout, Jr. 6824 Crittenden St., Zone 19.
Mon. April 24 Mabel & Thomas MacFarland, Jr. 604 E. Wadsworth St., Zone 19
Tues. April 25 Mildred & Warren Swank, 330 Roumfort Road, Zone 19
Tues. April 25 Evelyn & Wm. Leopold, Jr. 387 E. Gowen Ave., Zone 19
Wed. April 26 Katherine & Milton Thomas, 6218 Wayne Ave., Zone 44
Wed. April 26 Jean & William Hall, 7014 Crittenden St., Zone 19
Wed. April 26 Anna & Henry Schwarz, 401 E. Wadsworth St., Zone 19
Thurs. April 27 Joan & Kenneth Lannan, 412 E. Allen's Lane, Zone 19
Thurs. April 27 Sallie & Richard Norris, 43 W. Chelfield Rd., North Woods, Glenside, Pa.

THE MEN'S CLUB OF GRACE CHURCH will hold their semi-annual Ham and Oyster Dinner on Monday, April 24th at 6:30 P.M. in the Parish House. The price--$1.50. The speaker for the evening will be Vice Admiral Ephraim R. McLean, Jr., USN (Ret.), a U.S. Naval Academy graduate and naval flyer who served aboard the USS Langley and Saratoga. Following a distinguished career during World War II he rose in rank and responsibility, and upon retirement was Commandant, Fourth Naval District and Commander, Philadelphia Naval Base. This promises to be a great evening! All men of Grace Church, their friends, and their neighbors are cordially invited. If you have not done so already, please return your reservation card which was mailed last week.

A MEETING OF THE GERMANTOWN CONVOCATION of the Diocese of Pennsylvania will be held on Tuesday, April 25th at 5:30 P.M. at St. Mark's, Frankford. The meeting will open with a Service of Evening Prayer. Dinner will then be served at 6:15 followed by the regular Convocation meeting. In addition to the Rector delegates to the Convocation from Grace Church are the Messrs. Edward A. Doelp, Sidney W. Hampson, and W. Willis Gilmore.

THE YOUNG PEOPLE'S FELLOWSHIP will hold a dance in the Parish House on Saturday, April 29th from 8:00 to 11:00 P.M. The cost of admission will be 50¢ and soft drinks and refreshments will be sold. Entertainment and music will be provided by "The Earthquakes," a popular group of six teen-agers well-known and well-liked in high school circles. This promises to be a gala evening and is open to all young people, both those young in age and those young in heart. Bring your friends and let's make this dance a huge success.

THE PRESENTATION OF THE CHURCH SCHOOL MISSIONARY OFFERING for the Diocese of Pennsylvania will take place at the Cathedral Church of Christ on Sunday, May 7th at 4:00 P.M. This event is still over two weeks away, but it is imperative that we find out immediately how many people from Grace Church are planning to attend this colorful and inspiring Service. Our Girl's Choir will represent Grace Church, and if enough parents and other young people can be with us the Church School will provide bus transportation to and from the Cathedral. Every church in the Diocese will be represented there, and the choirs from all the churches will march in procession. Bishops Hart, Armstrong, and Tsu will be there to receive the "Mite Box" offering, and Bishop Armstrong will preach. We urge all who can to attend. If you plan to be there and would like to go with us on the bus, please give your name to either Mr. Spence, Mr. Hampson, or Mr. Putney this coming Sunday.

IT HAS BEEN BROUGHT TO OUR ATTENTION that there are some damaged and defective Prayer Books and Hymnals in the Church. Missing and torn pages can be most frustrating when one is trying to follow the Service. If you should run across such a book please turn it in to the usher following the Service so that it can be disposed of. We are hoping to acquire some new Prayer Books and Hymnals for the Church, and if these defective ones can be removed it will better enable us to determine how many new ones are needed.

A REMINDER --Arrangements for baptisms, weddings and funerals should never be made until after you have checked with the clergy. This would seem to be obvious, and yet a great many people will set a date for a wedding or a funeral and then call the clergyman to see if he is available. To avoid possible conflicts and disappointments see your clergyman first!

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Mr. Geoffrey Tattersfield
Mr. William P. Wilkinson

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THE REVEREND DOUGLAS M. SPENCE, B.D., *Assistant*
123 W. Mt. Pleasant Avenue
Telephone - CH 8-1274

APRIL 30, 1961
Volume II . . . . . Issue No. 35

SERVICES THIS SUNDAY
(FIFTH SUNDAY AFTER EASTER)

7:30 A. M. . . . . Holy Communion
9:15 A. M. . . . . Family Service and Church School
11:00 A. M. . . . . Morning Prayer and Sermon

SERVICES DURING THE WEEK

9:30 A. M. —Thursday. . . . . Holy Communion

SERVICES NEXT SUNDAY
(MAY 7, 1961)

7:30 A. M. . . . . Holy Communion
9:15 A. M. . . . . Family Service and Church School
11:00 A. M. . . . . Holy Communion and Sermon
(Ingathering United Thank Offering)
4:00 P. M. . . . . Presentation of the Church School Missionary Offering at the Cathedral in Roxborough

THE FLOWERS on the Altar this Sunday are given in loving memory of Horace J. Cleaver and Charlotte and Frederick Shepherd by Mrs. Horace J. Cleaver.

CALENDAR FOR THE COMING WEEK
(APRIL 30 TO MAY 6)

(Sunday)—THE YOUNG PEOPLE'S FELLOWSHIP will meet in the Memorial Room at 7:30 P. M. There will be a film shown for the program.

(Monday)—DIOCESAN CONVENTION starts at 4:00 P. M. at the Church of the Holy Trinity, Rittenhouse Square.

(Tuesday)—DIOCESAN CONVENTION

(Tuesday)—THE WOMEN OF GRACE CHURCH, EVENING GROUP, will meet at the church at 5:30 P. M. to go to the Diocesan Conference Center, where they will have dinner at 6:30 P. M. This will be followed by a 'Quiet Evening' with a Meditation led by The Rev. James A. Trimble, Rector of the Church of the Redemption, Southampton, Pa.

(Thursday)—THE WOMEN OF GRACE CHURCH, DAY GROUP, Executive Committee will meet in the Memorial Room at 10:15 A. M. Other women are invited to come and work on their projects. A COVERED DISH LUNCHEON will be served at 12:15 P. M. All women of the parish are cordially invited.

(Thursday)—CHURCH SCHOOL EXECUTIVE COMMITTEE will meet in the Parish House at 7:00 P. M. The other STAFF MEMBERS will meet with them at 8:00 P. M. All TEACHERS and OBSERVERS please note!!

(Saturday)—BOY SCOUT TROOP #319 meets in the Memorial Room at 9:30 A. M.

WEDDING ANNIVERSARIES THIS WEEK

Mon. May 1 - Sarah & Thomas Mortimer, 7005 McCallum Street, Zone 19
Tues. May 2 - Grace & John Asher, 424 East Durham Street, Zone 19
Thurs. May 4 - Thora & Theodore Linton, 410 E. Allen's Lane, Zone 19

THE ANNUAL CONVENTION OF THE DIOCESE OF PENNSYLVANIA will open Monday, May 1st, at 4:00 P. M., in the Church of the Holy Trinity, Rittenhouse Square. At 8:00 P. M. that evening a Mass Meeting will be held in the Church of the Holy Trinity to which the communicants of all the churches in this diocese are invited. Please note, this meeting is not restricted to convention delegates, and we would therefore like to have a good representation present from Grace Church. There will be a procession of vested clergy, and addresses will be made by the Bishop and the Bishop Coadjutor. On Tuesday morning at 8:00 A. M., Holy Communion will be celebrated for delegates to the Convention at Saint Peter's Church, 3rd and Pine Streets. This Service will be held in commemoration of the 200th Anniversary of Saint Peter's Church. The Convention will then reconvene at 9:30 A. M. in the Church of the Holy Trinity, Rittenhouse Square. In addition to the Rector delegates to the Convention from Grace Church are the Messrs. Geoffrey Tattersfield, Guy S. Apeldorn, and Henry L. Schimpf, Jr. Dr. Roy H. Hand is our alternate delegate.

THE PRESENTATION OF THE CHURCH SCHOOL MISSIONARY OFFERING will take place next Sunday at 8:00 P. M. at the Cathedral Church of Christ in Roxborough. As was stated in last week's "Parish News," the Church School was planning on providing bus transportation to and from the Cathedral if there was enough response from parents and young people. What response we have received has been negative, and therefore there will be no bus transportation provided. We nonetheless urge all who can to be present for this colorful and inspiring Service. The total of our "mite box" offering here at Grace Church was $103.57. This figure is lower than it has been in previous years, and is certainly much lower than it should be. Our goal for next year is therefore quite clear—to publicize and promote this project in order that Grace Church realize her full capabilities in the promotion of the Christian Faith.

RECEIPTS ON BUILDING FUND PLEDGES during the past two weeks well indicate the enthusiasm and concern of the parish for our new venture together. The initial distribution of Building Fund envelopes was made only to those people who made their pledges on a weekly basis. Since then several people who pledged on a monthly or quarterly basis have asked if they too could have envelopes. They most certainly can! If for any reason at all you did not receive a packet of Building Fund envelopes and would like to have same, please contact the Church office and arrangements will be made to send a packet of envelopes to you.

A BROCHURE AND LETTER concerning our Building and Modernization Program is being mailed to all former members of Grace Church who may be interested in the work we are planning to do here. If you know of anyone who should receive such a brochure and letter, please contact Mr. William Hall, chairman of the Development Committee, or the Parish office.

YOUNG PEOPLE'S SUMMER CONFERENCES AT DENBIGH are scheduled for the following dates: June 18th to 24th — 10th, 11th, and 12th grades; June 25th to July 1st — 11th and 12th grades; July 2d to July 8th — 10th and 11th grades; July 9th to July 15th — 9th grade; July 16th to July 22d — 8th grade. If you want to be sure of a place at one of these sessions, see Mr. Spence or Mr. Bauder now for an application form.

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Telephone ME 5-3854

Secretary
Mrs. E. H. LaBelle
Parish House, Telephone CH 8-2950

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MAY 14, 1961
Volume II ..... Issue No. 37

SERVICES THIS SUNDAY
(SUNDAY AFTER ASCENSION)

7:30 A. M. ..... Holy Communion
9:15 A. M. ..... Family Service and Church School
11:00 A. M. ..... Morning Prayer and Sermon

SERVICES DURING THE WEEK

9:30 A. M. — Thursday ..... Holy Communion

SERVICES NEXT SUNDAY
(MAY 21, 1961)

7:30 A. M. ..... Holy Communion
9:15 A. M. ..... Family Service and Church School
11:00 A. M. ..... Holy Communion and Sermon

THE FLOWERS on the Altar this Sunday are given in memory of Susan S. Whiteside by Mr. Rush H. Whiteside.

CALENDAR FOR THE COMING WEEK
(MAY 14 TO 20)

(Sunday)—THE YOUNG PEOPLE'S FELLOWSHIP will meet in the Memorial Room at 7:30 P. M. The program will consist of a talk, demonstration and discussion on "Jazz."

(Sunday)—The DEVELOPMENT COMMITTEE will meet today following the 11 o'clock service.

(Monday)—The BUSINESS & PROFESSIONAL WOMEN'S CLUB will have their regular monthly dinner at 6:30 P. M. For their program at 8:00 P. M., Mr. Bernard J. Maguire, of the Social Security Administration, Northwestern Office, 5716 Greene Street, Germantown, will show the film, "The Day After," followed by a discussion period. Everyone is cordially invited to this meeting to see and hear the advancements made in the Social Security Administration.

(Tuesday)—PARISH COUNCIL meeting in the Parish House at 8:00 P. M. All organizations, please be sure you have a representative at this meeting as it is our last one until the fall.

(Thursday)—THE WOMEN OF GRACE CHURCH, DAY GROUP, will meet following the 9:30 service. All women are cordially invited to come work with the women on their hospital projects. Bring a sandwich; dessert and beverage will be served.

(Friday)—STRAWBERRY FESTIVAL (see opposite page). MOVIE NIGHT to follow (see opposite page).

(Saturday)—STRAWBERRY FESTIVAL (see opposite page). Y.P.F. DANCE to follow (see opposite page).

WEDDING ANNIVERSARIES THIS WEEK

Wed. May 17 - Mary Anne & Thomas Mackin, 1200 Highland Av., Ft. Wash.
Thurs. May 18 - Mildred & Willis Gilmore, 312 E. Gowen Ave., Zone 19
Fri. May 19 - Catherine & Lawrence Costello, 340 E. Gowen Ave., 19
Fri. May 19 - Anna & Arthur Dill, 406 E. Wadsworth Street, Zone 19
Fri. May 19 - Lillian & George White, 7427 Bingham Street, Zone 11
Sat. May 20 - Margaret & Claude Bennett, 732 Spring Lane, Zone 28
Sat. May 20 - Edwin & Elmira LaBelle, 19 W. Mt. Airy Ave., Zone 19

REMEMBER THE "STRAWBERRY FESTIVAL" ON MAY 19th & 20th! Since our first Strawberry Festival last May was so thoroughly enjoyed by the many who attended, we are looking forward to next weekend and the occasion of our second one. The festival again will be held outside on the parish grounds in back of the Parish House on both Friday and Saturday evenings, from 6:30 P. M. to 8:30 P. M. (Should it rain on either evening, we will move indoors to the Parish House.) For a very reasonable cost of 35¢ per person, you will be served a delicious dessert of strawberries, ice cream, and home-made cake! Although many other strawberry Festivals charge quite a bit more, we have kept ours the same as last year so that all members of all our families would be able to enjoy this event with us. This is truly an occasion for every member of Grace Church, regardless of age, and you are most certainly invited to bring along your friends on either evening. So plan now to be with us here next Friday, May 19th, and next Saturday, May 20th, for a tasty dessert and a pleasant evening at our second annual Strawberry Festival!

Following the Festival on Friday evening, our Boy Scout Troop #319 will present a "Movie Night" on the second floor of the Parish House. Starting at 8:30 P. M., a feature film and cartoons will be shown, and the donation of 50¢ per person will go toward the Troop Equipment Fund. The tickets will be available from all members of Troop #319.

On Saturday evening, from 8:00 to 11:00 P. M., our Young People's Fellowship will hold the last of their spring dances in the Parish House. The cost of admission is 50¢, and soft drinks and refreshments will again be sold at this dance. This dance will again feature the "Earthquakes."

AT LEAST THREE LAY-READERS ARE NEEDED in the parish, and the Rector would like to hear from any layman of Grace Church who has been a Lay-Reader at one time, as well as from any layman who would be interested in being trained by the Rector for this purpose in the near future. If you are interested, please speak to the Rector at your first opportunity.

CHURCH SCHOOL GRADUATION EXERCISES will take place on Sunday, May 21st, one week before the closing of Church School on Sunday, May 28th. The graduation exercises will be a part of the regular Family Service which will be followed as usual by Church School classes. All awards and presentations will be made at this time. On the following Sunday, May 28th, a Family Eucharist will mark the close of our Church School for this year. This will be followed by a reception in the Green Room to which all parents, teachers, and young people are invited. Please note this change in schedule and plan to be with us on both these Sundays. We would like all family members of our Church School family here with us on these two Sundays.

DYNAMIC FAITH IN MODERN LIFE is the theme of the 1961 Hood Conference which will be held this year from June 11th through June 17th at Hood College, Frederick, Maryland. The total cost, including room and board, will be $42.00 per person for the entire week. The agenda includes daily worship, lectures, elective classes, conferences, and fellowship. The principal lecturer this year will be The Rev. Charles D. Kean, D. D., S. T. D., Rector, Church of the Epiphany, Washington, D. C. and author of many books. This well-known Conference is always most stimulating and rewarding. Your Rector has been there and can recommend it most highly. Any member of Grace Church interested in gaining a deeper insight into Christianity and modern life, please contact the Rector as soon as possible.

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MAY 21, 1961
Volume II ..... Issue No. 38

SERVICES THIS SUNDAY
(WHIT SUNDAY)

7:30 A. M. ..... Holy Communion
9:15 A. M. ..... Family Service and Church School
11:00 A. M. ..... Holy Communion and Sermon

SERVICES DURING THE WEEK

9:30 A. M. —Whit Tuesday ..... Holy Communion
9:30 A. M. —Thursday ..... Holy Communion

SERVICES NEXT SUNDAY
(MAY 28, 1961)

7:30 A. M. ..... Holy Communion
9:15 A. M. ..... Family Eucharist
11:00 A. M. ..... Morning Prayer and Sermon

THE FLOWERS on the Altar this Sunday are given in memory of Mary McC. Horton by the Primary Department of the Church School where she was Principal for many years.

CALENDAR FOR THE COMING WEEK
(MAY 21 TO 27)

(Sunday)—During the Family Service, the Promotion Certificates and Gifts, Missionary Awards, and Graduation Gifts will be distributed.

(Sunday)—YOUNG PEOPLE'S FELLOWSHIP will meet in the Memorial Room at 7:30 P. M. for the election of new officers for next year. All Young People, please note!

(Monday)—MEN'S CLUB will meet at 8:00 P. M. This is LADIES' NIGHT. Once each year the Men's Club takes pleasure in inviting the Ladies to attend a meeting. DAVID JARDEN will show his own color motion pictures of "Indian Summer," filmed in Northern Ontario. Refreshments will be served.

(Thursday)—THE WOMEN OF GRACE CHURCH, DAY GROUP, meets following the 9:30 Holy Communion. All women are cordially invited to come and work with this group. Bring a sandwich; beverage and dessert are served.

(Saturday)—BOY SCOUT TROOP #319 meets at 9:30 A.M. in the Memorial Room.

(Saturday)—EPISCOPAL YOUNG CHURCHMEN CONVENTION and FUN DAY at the Conference Center in Radnor, 10:30 A. M. to 8:00 P. M. About 25 members of our Y. P. F. will attend this meeting of the E. Y. C. of the Diocese of Pennsylvania.

WEDDING ANNIVERSARIES THIS WEEK

Tues. May 23 - Mary & Ramsey McKinney, 520 Wyndmoor Ave., Zone 18
Wed. May 24 - JoAnn & George Samson, 713 Brooke Road, Glenside, Pa.

ADVANCE NOTICE: OUR SUMMER SERVICE SCHEDULE goes into effect on Sunday, June 4th, and will continue through Sunday, September 3rd. During this period, there will be two services each Sunday: 7:30 A. M. and 10:00 A. M.

IF YOU RECEIVE THIS ISSUE by Friday or Saturday of this week, please remember to join us at the Strawberry Festival on the parish grounds from 6:30 to 8:30 P. M. on either evening. Strawberries, ice cream, and home-made cake are yours for just 35¢ per person. Bring your friends along to enjoy this informal event with you and your fellow parishioners. Should it rain on either evening, we will move into the Parish House for this event. So after your evening meal these two days, come out to our Strawberry Festival for your dessert—you'll be glad you did!

CHURCH SCHOOL GRADUATION EXERCISES ARE THIS SUNDAY! Following the various awards and promotions at the 9:15 A.M. Family Service on this coming Sunday, all Church School classes will meet for the last session until September. May we urge all parents to see that all children are present this Sunday for the 9:15 A. M. Service and final classes in our Church School! We want very much to have a complete attendance.

NOTE: The last 9:15 A. M. Family Service, until September, will be May 28th—one week from this coming Sunday. As last year, this closing service will be a Family Eucharist, and all parents and children will remain in church for the complete Holy Communion that day. (The Nursery, of course, will be in operation in the former Rectory as usual.) After the service that day, there will be a reception for everyone in the Parish House. If you normally attend the 9:15 A. M. Service, then please keep in mind that these next two Sundays are important dates for you here!

"E-DAY" IS MONDAY, MAY 22nd, for all Episcopalians throughout the Diocese of Pennsylvania! What is "E-Day"? It is a diocesan-wide telephone campaign, that one day only, for instant sale of $3.00-a-year individual subscriptions to "The Episcopalian," a national monthly magazine of the Protestant Episcopal Church in the U. S. A. This one-day, intensive telephone campaign throughout our diocese is being carried out by our Diocesan Committee on Laymen's Work, and it is hoped that many Episcopalians in every parish will call a special telephone number that day to order a year's subscription of this fine magazine. That number to call is LOcust 8-2600—merely give your name, address, and the name of your parish. Please remember to give the name of Grace Church, Mt. Airy, when you call! This is important, for the cost of the subscription to each one of us in this parish will be only $2.50 if 24 persons or more from this parish call in that day! Surely, Grace Church ought to have many more than that calling in next Monday.

Many of you have already read copies of "The Episcopalian" here in past months and commented what an interesting and informative magazine it is. Here's an excellent opportunity to have your own subscription delivered to your home at a very reasonable price. "The Episcopalian" is the most widely read and discussed national magazine in the history of the Episcopal Church. To be better informed about your Church in the nation and the world, subscribe to this magazine by calling LOcust 8-2600 on "E-Day," Monday, May 22nd!

THE 1961 HOOD CONFERENCE, meeting at Hood College, Frederick, Maryland, from June 11th to 17th, is open to all Episcopalians. Those who attend this grand week of worship, study, and fellowship never forget it and go back year after year. The total cost is $42.50 per person, and our Convocation of Germantown makes it possible for any woman from this parish to attend this week there on a half-scholarship! Any man or woman interested in attending is urged to speak to the Rector shortly, for the Conference is less than a month away.

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MAY 28, 1961

Volume II ..... Issue No. 39

SERVICES THIS SUNDAY
(TRINITY SUNDAY)

7:30 A. M. ..... Holy Communion
9:15 A. M. ..... Family Eucharist
11:00 A. M. ..... Morning Prayer and Sermon
(Coffee Hour after this Service)

SERVICES DURING THE WEEK

9:30 A. M. —Thursday..... Holy Communion

SERVICES NEXT SUNDAY
(JUNE 4, 1961)

7:30 A. M. ..... Holy Communion
10:00 A.M. ..... Holy Communion and Sermon

THE FLOWERS on the Altar this Sunday are given in memory of May W. E. Y. K. Pile by Miss Aveline Pile.

CALENDAR FOR THE COMING WEEK
(MAY 28 TO JUNE 3)

(Sunday)—Following the 9:15 A. M. Family Eucharist today, there will be a reception in the Parish House for everyone.

(Sunday)—YOUNG PEOPLE'S FELLOWSHIP will meet in the Memorial Room at 7:30 P. M. for their last get-together before the summer.

(Thursday)—THE WOMEN OF GRACE CHURCH, DAY GROUP, will meet following the 9:30 Holy Communion. All women are invited; bring a sandwich — beverage and dessert are served.

(Saturday)—ANNUAL PARISH PICNIC at Valley Forge Park. Everyone in the Parish is invited to come. Bring your own lunch. Beverages and dessert will be supplied by the Church. Bring your portable grill. A flyer is being sent out with a map to show how to get to the Park. Let's make this a "big day" for everyone.

WEDDING ANNIVERSARIES THIS WEEK

Mon. May 29 - Grace & Sidney Hammonds, 804 Forrest St., Conshohocken
Fri. June 2 - Marguerite & Harry Dursch, 337 E. Cheltenham Ave., 20

THE SUMMER SERVICE SCHEDULE goes into effect next Sunday, June 4th. Commencing on that date and continuing through Sunday, September 3d, there will be but two Services each Sunday. The 7:30 A. M. Holy Communion will continue as usual, while the 9:15 and 11:00 A. M. Services will be combined in a 10:00 A. M. Service. On the first and third Sundays of the month, the Holy Communion will be celebrated at this 10:00 A. M. Service. Please note this change on your calendar.

We plan to continue to provide nursery care during the 10:00 A. M. Service as we have done in the past. In order that the Nursery be adequately staffed, however, we would like all parents who are interested in availing themselves of this service to leave their name with the Parish Office. In addition, it would be appreciated if anyone interested in helping out in the Nursery would also leave their name with the Parish Office.

OUR ANNUAL PARISH PICNIC will be held this coming Saturday, June 3d, from 11:00 A. M. to 4:00 P. M. at Valley Forge Park. Games, races, and contests will be provided for people of all ages. Bring your own lunch. The Church will supply hot water, coffee, tea, milk, sugar, punch, and ice cream. This promises to be a day of fun and relaxation for everyone. All members of the Parish are welcome and are urged to attend. Please watch the mails for a brochure giving all the details together with a map showing how to get there. If anyone is in need of transportation, please contact the Parish Office and arrangements will be made. No one need miss this gala event, and we trust that no one will. See you at the picnic!

LAST WEEK'S STRAWBERRY FESTIVAL was enjoyed by all who were able to be there. Cool, damp weather forced us to remain indoors on Friday night, but this did not affect the quality of the food or the warmth of the hospitality. The Boy Scout "Movie Night" on Friday was well attended, as was the Y. P. F. dance on Saturday night. We wish to thank Mr. Frank Harris, chairman of the Strawberry Festival committee, and all those who worked with him. In addition, our special thanks go to all those women who made and donated those delicious cakes.

CHURCH SCHOOL GRADUATION EXERCISES were held during the 9:15 Family Service last Sunday. The following people were graduated from the Church School and were presented with a silver cross in token thereof: Betsey Beck, Claude Bennett, Ralph Bradley, Jeanne Doelp, Diane Evangelista, Robert Hall, Russell Johannesson, Ruth Vogel, and Barbara Woltemate. Our sincere congratulations to each of these young people. As they go on to college or out into the business world, we trust that years spent here at Grace Church will serve them well in helping them to find that richer and fuller life which is ours through our Lord Jesus Christ.

Although the Church School does not give attendance awards, we would be amiss not to give recognition to those young people who have been here faithfully every Sunday throughout the past year. They are: John Angle, Kirk Hampson, Suzanne LaBelle, Linda Mathers, David Wood, Debra Wood, and Russell Wood.

THE YOUNG PEOPLE'S FELLOWSHIP, at their meeting last Sunday, elected the following officers for next season: Richard LaBelle, President; Marjorie Trout, Vice President; Gay Woltemate, Secretary; John Affleck, Treasurer. These new Y. P. F. officers will be officially installed at a Family Service next September.

ATTENTION—ALL YOUNG PEOPLE who are planning to attend one of the Diocesan Youth Conferences at Denbigh (Radnor) during June or July, please send in your application as soon as possible. Every year the Diocese must refuse the late applications of many young people because the conferences are filled to capacity. Full details are posted on the bulletin boards. Application forms are available from the Parish Office. The Church School will provide half-scholarships for anyone who wishes to attend one of these conferences.

THE UNITED CHURCHWOMEN OF CHESTNUT HILL is making another appeal for donations to aid the destitute people of the world. They would like donations of clothing, blankets, material, and soap. Please bring these items to the Parish House marked for the Clothing Drive, and they will be taken to St. Paul's, Chestnut Hill, the main pick-up center for this vicinity.

Organist and Choirmaster
Mr. Newell Robinson, F.A.G.O. (Chm.)
Telephone ME 5-3854

Secretary
Mrs. F. H. LaBelle
Parish House, Telephone CH 8-2950

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THE REVEREND DOUGLAS M. SPENCE, B.D., *Assistant*
123 W. Mt. Pleasant Avenue
Telephone - CH 8-1274

JUNE 4, 1961

Volume II ..... Issue No. 40

NOTE: SUMMER SERVICE SCHEDULE STARTS THIS SUNDAY

SERVICES THIS SUNDAY
(FIRST SUNDAY AFTER TRINITY)

7:30 A. M. ..... Holy Communion
10:00 A. M. ..... Holy Communion and Sermon

SERVICES DURING THE WEEK

9:30 A. M. — Thursday ..... Holy Communion

SERVICES NEXT SUNDAY
(JUNE 11, 1961)

7:30 A. M. ..... Holy Communion
10:00 A. M. ..... Morning Prayer and Sermon

THE FLOWERS on the Altar this Sunday are given in memory of Dr. John B. Lownes by Mrs. John B. Lownes.

CALENDAR FOR THE COMING WEEK
(JUNE 4 TO 10)

(Tuesday)—THE WOMEN OF GRACE CHURCH, EVENING GROUP, will have their regular monthly meeting starting with a Covered Dish Supper at 6:30 P. M. on the parish grounds in back of the Parish House—weather permitting. All women are cordially invited to attend. Special Service of Installation of New Officers in the Chapel followed by Social Hour. Next meeting will be in September.

(Thursday)—THE WOMEN OF GRACE CHURCH, DAY GROUP, will meet following the Holy Communion. All women are invited to attend this group. Bring a sandwich; beverage and dessert are provided.

(Saturday)—BOY SCOUT TROOP #319 will meet in the Memorial Room at 9:30 A. M.

WEDDING ANNIVERSARIES THIS WEEK

Sun. June 4 - Jeanice & Russell Kaller, 603 E. Hartwell Lane, Zone 18
Wed. June 7 - Isabel & Kenneth Wood, 146 Fernbrook Avenue, Wyncote
Thurs. June 8 - Helen & Wallace Martindale, Jr., 720 Westview St., 19
Fri. June 9 - Eleanor & William Davis, 527 E. Graver's Lane, Zone 18
Fri. June 9 - Mary & St. Clair Shoff, 7018 Ardleigh Street, Zone 19

LETTERS OF TRANSFER RECEIVED into Grace Church for this year — 1961 — as of the end of May were for the following persons:

Lydia Katherine Bancroft, The Leamy, Roumfort Rd., Philadelphia 19
Sue Jean A. Brooks, 6617 Ardleigh Street, Philadelphia 19
Helen L. Bullard, The Leamy, Roumfort Road, Philadelphia 19
Jeanne D. Epperson, 421 E. Gowen Avenue, Philadelphia 19
Paul B. Koch, 12 E. Sedgwick Street, Philadelphia 19
Ruth M. Koch, 12 E. Sedgwick Street, Philadelphia 19
John L. Koch, 12 E. Sedgwick Street, Philadelphia 19
Belva E. Williams, 201 E. Gowen Avenue, Philadelphia 19

We are most pleased to have the above persons now with us as members of the parish family of Grace Church, Mt. Airy.

CHURCH SCHOOL PICNIC THIS SATURDAY, JUNE 3rd, at Valley Forge Park, in the main picnic area—11:00 A. M. until 4:00 P. M. Remember that this annual picnic is for the whole family! The more attending, the more enjoyable time for everyone. Bring a picnic lunch for the members of your family; we'll supply liquid refreshments and ice cream for all. Games and prizes are also on the fun-packed agenda for the day. Private transportation will be used to go and come, and if any person needs transportation to and from the picnic, please call the Parish Office immediately and give us your name. We'll arrange it for you, and you will be asked to be here at the Parish House by 10:00 A. M. on Saturday morning to meet your ride.

THE RECTOR WILL BE AWAY on active duty with the USAR Chaplains' School from June 4th to June 17th. During that two-week period, the Rev. Douglas M. Spence will be in charge. In the event of any emergency or illness during this period, please contact Mr. Spence through the Parish Office during the day, or, if after 3:00 P. M., call him at his home. His home telephone number is listed on the front page of this Parish News. Please keep in mind that one of your clergy is always available at any time, and you should call promptly whenever there is a need in your family for the ministrations of a priest of the Church!

TWO FAITHFUL COMMUNICANTS OF OUR PARISH departed this earthly life during the past week. Mr. Earl C. Trout, Jr. died in Chestnut Hill Hospital on May 23rd and was buried from Grace Church on May 27th. Mr. Harold Mutch died suddenly at his home on May 26th and was also buried from Grace Church on May 31st. We feel deeply their physical absence from our parish family, yet we know that their earthly strife is over, and God has called them to a larger life of more perfect service in His Heavenly Kingdom.

BUILDING FUND PLEDGES TO DATE now total over $131,100. and we are most pleased to see that the payments on these pledges are being made quite regularly. This is most important to your parish, for it means that we shall be able to plan more effectively for the actual work of construction to begin later this year! We are informed by the Building Fund Treasurer, Mr. W. Willis Gilmore, that some members already have made advance payments into the summer, so that they will be kept up-to-date while they are away on vacations this summer. If each one of us will do the same before going away this summer, this would assure Grace Church of maintaining a regular income on these pledges over the usually slow summer period and would expedite greatly our future building program! Remember also that you may mail your payments on your Building Fund pledge directly to Mr. W. Willis Gilmore, 312 E. Gowen Ave., Phila. 19, or put the same in the Offering plate at any service. Your cooperation over the summer months in this important matter will be sincerely appreciated.

Note: Contributions to our Building Fund are now coming in from quite a number of friends and former parishioners of Grace Church! From all who have replied thus far, we have received warm words of encouragement and enthusiasm for what we propose to do here, and they express the wish that they would like to be with us for this important project. We are deeply grateful to each of them for these thoughts and support and know that this parish still holds a warm association for them. It is our hope that we will hear from still more former members in the weeks to come.

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123 W. Mt. Pleasant Avenue
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JUNE 11, 1961
Volume II ..... Issue No. 41

SERVICES THIS SUNDAY
(Second Sunday after Trinity)
7:30 A.M. ..... Holy Communion
10:00 A.M. ..... Morning Prayer and Sermon

SERVICES DURING THE WEEK
9:30 A.M.—Thursday ..... Holy Communion

SERVICES NEXT SUNDAY
(June 18, 1961)
7:30 A.M. ..... Holy Communion
10:00 A.M. ..... Holy Communion and Sermon

THE FLOWERS on the Altar this Sunday are given in memory of Albert Christian Brand by Mrs. Albert C. Brand.

CALENDAR FOR THE COMING WEEK

(June 11 to 17)

(Monday)—THE EXECUTIVE COMMITTEE OF THE MEN'S CLUB will meet at the home of Mr. Richard H. Brehm, II, Scotsforth Road and Kitchen's Lane at 6:30 P.M.

(Thursday)—THE WOMEN OF GRACE CHURCH, DAY GROUP, will meet following the Holy Communion service. All women of the parish are cordially invited. Bring a sandwich for lunch; beverage and dessert will be served.

(Saturday)—BOY SCOUT TROOP #319 will meet at 9:30 A.M. in the Parish House.

WEDDING ANNIVERSARIES THIS WEEK

Sun. June 11 - Barry & Robert Hardy, 93 Beverley Road, P.O. Box #411, Holland, Pa.
Sun. June 11 - Eleanor & Edward Kuljian, Chet-Wynd Apts., Rosemont, Pa.
Sun. June 11 - Margaret & William Probst, Sr., 403 Burton Road, Oreland, Pa.
Mon. June 12 - Flora & Thomas Evangelista, 1605 Cardeza Street, Zone 19
Wed. June 14 - Ellen & Richard Heydt, 8078 Fayette Street, Zone 50
Thurs. June 15 - Jane & William Probst, Jr., 7206 Crittenden Street, Zone 19
Thurs. June 15 - Violet & J. William Caldwell, 33 Roumfort Road, Zone 19
Sat. June 17 - Claire & Richard Bauder, 7445 Sprague Street, Zone 19

ADVANCE NOTICE: THE BUSINESS & PROFESSIONAL WOMEN'S CLUB will hold their June meeting at Monday, June 19th in the Parish House. They will have a "Cold Supper" at 6:30 P.M. followed by a Social Evening.

THE UNITED CHURCHWOMEN OF CHESTNUT HILL are still collecting donations for The Church World Service. Please bring your donations to the Parish House no later than the 18th of June. They will be taken to St. Paul's, Chestnut Hill where they will be picked up by trucks about the 20th of June. Your donations may include clothing, blankets, material, and soap.

THE SEAMEN'S CHURCH INSTITUTE OF PHILADELPHIA is seeking to increase its membership, and has asked the Churches of this Diocese to aid them in this cause. Those of you who were in Grace Church at the 10:00 A.M. Service on Sunday, June 4th, received a very informative brochure describing the work of this Institute. Their headquarters at 1222 Locust Street is a home away from home for merchant seamen from all over the world, regardless of race, creed, or culture. The Institute serves a vital need in the community, and, in addition, helps to create a true picture of American life for those from foreign lands. As the brochure stated: "The way we receive these seamen will in a large measure determine the impression of the American way of life they take back to their respective homelands." The Institute's major purpose, of course, is to serve the seaman himself, and in this respect it is the only organization here in Philadelphia to meet his needs. In order to meet increasing costs and the increasing needs of the world's seamen the Seamen's Church Institute is seeking to increase their membership. They would appreciate your help, and hope that you will become a member of the Seamen's Church Institute. Contributions should be sent to the Rev. James F. McElroy, 1222 Locust Street, Philadelphia 7, Pa.

THE "FORWARD — DAY BY DAY" BOOKLETS FOR TRINITY SEASON have for some unknown reason not yet been received here at Grace Church. They were ordered in plenty of time and should have been here by now. We have had many requests for them, and can only say that they will be placed in the tract rack of the North porch as soon as they arrive. We are sorry for this delay.

THE SUMMER SCHEDULE went into effect last Sunday, and we were very pleased with the large attendance at both the 7:30 and 10:00 A.M. Services. Please remember that the Nursery will continue to be in operation throughout the summer months. Each Sunday during the 10:00 A.M. Service child care will be provided for smaller youngsters in order that their parents may attend Church. There is no need to let a baby-sitting problem keep you away from Church this summer. The Nursery will be staffed on a voluntary basis by competent individuals. A list of those in charge will be posted on the bulletin board of the Parish House.

ALTAR FLOWERS ARE NEEDED FOR TWO SUNDAYS during this summer period according to the report of our Altar Guild. These Sundays are:

August 13th ..... August 20th

If you would like to have one of these Sundays reserved for you in order that you might have the memorial flowers placed on the altar for that day please notify the Parish Office as soon as possible. These are the only open Sundays for the rest of the year.

THE SUMMER SCHEDULES OF GRACE CHURCH STAFF MEMBERS are as follows:

Mr. Bauder (Rector)—June 4th to June 17th—Active duty with the USAR Chaplain's School.
August 27th to September 9th (tentative)—vacation.
Mr. Spence (Assistant)—June 16th to August 19th—Leave of Absence.
Mrs. LaBelle (Parish Secy.)—July 24th to August 5th—vacation.
Mr. Robinson (Organist)—August 1st to September 9th—vacation.

On dates other than those listed above all members of our staff will be on duty here at Grace Church.

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123 W. Mt. Pleasant Avenue
Telephone - CH 8-1274

JUNE 18, 1961

Volume II ..... Issue No. 42

SERVICES THIS SUNDAY
(Third Sunday after Trinity)

7:30 A.M. ..... Holy Communion
10:00 A.M. ..... Holy Communion and Sermon

SERVICES DURING THE WEEK

9:30 A.M.—Thursday ..... Holy Communion

SERVICES NEXT SUNDAY
(June 25, 1961)

7:30 A.M. ..... Holy Communion
10:00 A.M. ..... Morning Prayer and Sermon

THE FLOWERS on the Altar this Sunday are given in memory of Donald D. Haddon by Mrs. Florence Haddon and J. Frank Haddon.

CALENDAR FOR THE COMING WEEK

(June 18 to 24)

(Monday)—THE BUSINESS & PROFESSIONAL WOMEN'S CLUB meets for their regular monthly meeting starting with a 'Cold Supper' at 6:30 P.M. which will be followed by a Social Evening.

(Tuesday)—THE VESTRY will meet in the old Rectory at 8:00 P.M.

(Thursday)—THE WOMEN OF GRACE CHURCH, DAY GROUP, meets following the Holy Communion service. All women are cordially invited to come and work with this group. Bring a sandwich; beverage and dessert are served.

WEDDING ANNIVERSARIES THIS WEEK

Sun. June 18—Elizabeth & Frank Purnell, 620 E. Allen's Lane, Zone 19
Tues. June 20—Marietta & Edmund Jordan, 6670 Sprague Street, Zone 19
Fri. June 23—Diana & Douglas Spence, 123 W. Mt. Pleasant Avenue, Zone 19
Fri. June 23—Margaret & Merritt Rhoad, 7803 Linden Road, Zone 18
Sat. June 24—Helen & Joseph McGee, 617 E. Mt. Airy Avenue, Zone 19
Sat. June 24—Hilma & Edwin Lewis, 5373 Belfield Avenue, Zone 44
Sat. June 24—Elizabeth & George Kingeter, II, 1228 Rice's Mill Road, Wyncote, Pa.

ADVANCE NOTICE—Our Bazaar next fall will be held on November 10th and 11th. Now, however, is the time to send in those "white elephant" items and toys, games, or books that are in usable condition and can be resold. Do not throw these items away, but from now on drop them off at the Parish House. If this is not convenient, call the Parish Office or Mr. Nicholas Ninos, Bazaar Chairman, at CH 7-4763 and arrangements will be made to pick them up. Remember, too, that home-made and hand-made items are needed. Willing helpers will also be cheerfully accepted. Don't hesitate, and don't let us down — your kind cooperation will be our success.

THE PARISH NEWS in accord with its customary practice will suspend publication for two months following next week's issue. Since there will be no Parish News during the months of July and August any organization desiring publicity or wishing to make an announcement of any kind is asked to have a written request in the Church Office no later than 9:00 A.M., Monday, June 19th. Such information will then be included in the June 25th issue of the Parish News. During July and August wedding anniversaries, altar flowers, and news of events occurring at Grace Church will be listed weekly in the Sunday leaflets. Thus, those of you who will be with us through the summer months can continue to keep abreast of all that happens here at Grace Church.

PARISH OFFICE HOURS beginning on Monday, June 19th, and continuing through Friday, September 1st, will be from 9:00 A.M. until Noon. Of course, your clergy, as always, may be contacted apart from these hours should the need arise. We especially urge you to get in touch with us in the event of illness or other emergency.

MT. AIRY SUMMER VACATION CHURCH SCHOOL will be held again this year at Mt. Airy Presbyterian Church, Mt. Pleasant and Germantown Avenues. The dates of the School will be from August 7th through August 18th. This is a community project, sponsored by the Methodist, Presbyterian, and Lutheran Churches, as well as by Grace Church. One of our own communicants, Miss Suzanne LaBelle, will be assisting in the School this summer. There will be Nursery, Kindergarten, Primary, Junior, and Junior High departments. The study project for this year will be The Church's Ministry of Healing. In addition to study, there will be daily worship by departments and outdoor play schedules, thus making for a well-rounded program. The purposes of the School are to help our children to see Christ as very real and to know Him as the Revelation of God's love, to love Christ and to follow Him, to love one another as He loves us, to have meaningful worship experiences, to have wholesome experiences with their peers under the guidance of Christian teachers, and to feel at home in Church. Such a project as this presents a real Christian witness in the community, and is deserving of our whole-hearted support.

LORD, USE ME

Lord,
In the depth of my heart there is restlessness;
In the depth of my mind there is suspicion.
My nerves are not normal and my head is dull;
My conscience is sad and my love cold,
My efforts fail, I have no strength to proceed.
A feeling of frustration has captured my soul;
Agony is my ever present friend,
And fear my companion.
Is there no escape? The world looks so grim
And men are bent on doing evil.
They talk of war; they war for peace,
And leave my mind in a state of war.
O, wretched man and his world!
I must escape; I must steal away,
But where? . . .
No, Lord, this is thy world;
And I must face it,
If thou couldst use me to show a ray of thy light
And in that effort, burn myself away,
Lord, use me, pouring out Thy strength.

Musings in the Secret Place by M. A. Thomas

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JUNE 25, 1961
Volume II .....Issue No. 43

SERVICES THIS SUNDAY
(Fourth Sunday after Trinity)

7:30 A.M. .....Holy Communion
10:00 A.M. .....Morning Prayer and Sermon
(Coffee Hour after this Service)

SERVICES DURING THE WEEK

9:30 A.M.—Thursday (St. Peter)
Holy Communion

SERVICES NEXT SUNDAY
(July 2, 1961)

7:30 A.M. .....Holy Communion
10:00 A.M. .....Holy Communion and Sermon

THE FLOWERS on the Altar this Sunday are given in memory of Laura M. Whyte by Mr. & Mrs. Laurence S. Whyte.

CALENDAR FOR THE COMING WEEK

(June 25 to July 1)

(Thursday)—THE WOMEN OF GRACE CHURCH, DAY GROUP, meets following the Holy Communion Service. This group will meet all summer and the women in the Parish are cordially invited to come and work on the hospital projects. Bring a sandwich for lunch; beverage and dessert are served.

WEDDING ANNIVERSARIES THIS WEEK

Sun. June 25—Agnes & William Hackenberg, Wheelpump Lane, Zone 18
Mon. June 26—Florence & Fred Stansfield, 6837 Ardleigh Street, Zone 19
Tues. June 27—Elizabeth & Richard Lilley, 419 E. Allen's Lane, Zone 19
Wed. June 28—Dorothy & Charles Smith, 627 E. Mt. Airy Avenue, Zone 19
Thurs. June 29—Marion & James Clark, 342 W. Allen's Lane, Zone 19
Thurs. June 29—Mildred & Nicholas Ninos, 8511 Michener Street, Zone 50
Thurs. June 29—Eleanor & R. Marshall Truitt, (M.D.) 740 Westview Street, Zone 19
Thurs. June 29—Harriet & Joseph Rose, 60 W. Hampton Road, Zone 18
Thurs. June 29—Margaret & Hilton Gieseke, 202 Terminal Avenue, Zone 18
Fri. June 30—Ida & William Irwin, 6618 N. 20th Street, Zone 38
Fri. June 30—Agnes & John Trulson, 7326 Germantown Avenue, F-4, Zone 19
Fri. June 30—Virginia & Robert Maine, 381 E. Gowen Avenue, Zone 19

NOTE: THIS SUNDAY, JUNE 25th, THE DEVELOPMENT COMMITTEE will meet following the 10:00 A.M. Service in the old Rectory Building.

* * * *

THIS IS THE LAST ISSUE OF THE PARISH NEWS until September 3rd. As you will note on the last page, this weekly publication is not sent out during July and August of each year. During these next two months, such regular items as wedding anniversaries, the memorial altar flowers, and meetings for the coming week will be listed in the Sunday Service leaflets

THE PARISH OFFICE HOURS for the rest of the summer will be 9:00 A.M. to Noon, Monday through Friday of each week. In the event of an urgent matter arising after these hours, please contact us by calling the Rectory telephone number. This number is listed, as always, on the front page of the Parish News.

THE VACATION SCHEDULES OF THE STAFF are listed below, so that you will know when the Staff members will be absent from their parish duties during the coming months.

Mr. Spence (Assistant)—is now in California on a two months leave-of-Absence to pursue some special work there. He will return with his family on August 19th.

Mrs. LaBelle (Parish Sec'y)—will be taking her vacation from July 24th to August 5th. During her absence, the Parish Office *will* be open as usual.

Mr. Robinson (Organist)—will be on vacation from August 1st until September 9th. We will have a substitute Organist each Sunday during that period.

Note: Your Rector will be unable to take his vacation this summer and finds it necessary to postpone it until later in the year. He will be on duty here throughout the summer months. Therefore, please contact him whenever the need arises!

PLEASE DON'T TAKE A VACATION FROM YOUR CHURCH this summer! It is well to remember that God never takes a vacation from us, even when we are on our summer vacations, and when our Book of Common Prayer reminds us that our Bounden Duty as Christians is to worship Him EVERY SUNDAY, it means also those Sundays when we are away from home on our vacations! The chances are excellent that, no matter where you go on vacation this summer, you will be no more that a few miles from the nearest Episcopal Church. If this is not so, then by all means attend the nearest church of any denomination to fulfill your obligation and privilege as a Christian. Your Sunday and your whole vacation will be the richer for having done this, and you will realize first-hand that the Church of Christ is much larger than your parish of Grace Church, Mt. Airy. Of course, we want to see you here each Sunday this summer when you are not on vacation!

NOTE: Speaking financially, we are now approaching what many churches consider the two leanest months of the year — July and August. This is due to the fact that too many people go away during these two months and forget about their weekly pledges, forgetting also that the bills of their parish must be met as usual. We are fortunate in this parish to have many considerate members who are sending in their regular and Building Fund pledges in advance to cover the weeks they will be away. Such a practice is important both to you and to your parish, and we enthusiastically hope that all members of Grace Church will do the same during these next two months. It will be most appreciated, and you will help your parish continue her big plans for the Fall!

THE VESTRY

Rector's Warden ..... MR. RICHARD H. BREHM, 2ND
Accounting Warden ..... MR. BENJAMIN F. GOTWALS
Secretary ..... MR. EDWARD A. DOELP
Building Fund Treasurer ..... MR. W. WILLIS GILMORE

MR. GUY S. APELDORN
MR. CONRAD F. BOND
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MR. SIDNEY W. HAMPSON
DR. ROY HAND
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THE WOMEN OF GRACE CHURCH, EVENING GROUP: Mrs. George M. Harbison — *President.*
USHERS: Mr. Frank C. Harris — *Director.*
YOUNG PEOPLE'S FELLOWSHIP: Mr. Richard H. LaBelle — *President.*

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GRACE EPISCOPAL CHURCH
Gowen Avenue & Ardleigh Street
Philadelphia 19, Penna.

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Mr. & Mrs. J. William Caldwell
Wayne, Maine

PARISH NEWS
GRACE CHURCH MT. AIRY



THE REVEREND RICHARD K. BAUDER, *Th. B., Rector*
The Rectory, 7445 Sprague Street
Telephone: CH 7-3409

THE REVEREND DOUGLAS M. SPENCE, B.D., *Assistant*
123 W. Mt. Pleasant Avenue
Telephone - CH 8-1274

SEPTEMBER 3, 1961
Volume III ..... Issue No. 1

SERVICES THIS SUNDAY
(Fourteenth Sunday after Trinity)
7:30 A.M. ..... Holy Communion
10:00 A.M. ..... Holy Communion and Sermon

SERVICES DURING THE WEEK
9:30 A.M.—Thursday ..... Holy Communion

SERVICES NEXT SUNDAY
(September 10, 1961)
7:30 A.M. ..... Holy Communion
9:15 A.M. ..... Family Eucharist
(Class registration of pupils follows this service)
11:00 A.M. ..... Morning Prayer and Sermon

THE FLOWERS on the Altar this Sunday are given in memory of Wilhelmina Eder by The Women of Grace Church, Day Group.

CALENDAR FOR THE COMING WEEK

(September 3 to 9)

(Thursday)—THE WOMEN OF GRACE CHURCH, DAY GROUP, meets following the Holy Communion Service. All women of the parish and friends are welcomed to come and work with this group.

(Thursday)—THE CHURCH SCHOOL STAFF meets for dinner at 6:30 P.M. in the Parish House. This is the first meeting of the year, and an important one. All Church School personnel are urged to be present.

(Saturday)—BOY SCOUT TROOP #319 will meet at 9:30 A.M. in the Memorial Room.

WEDDING ANNIVERSARIES THIS WEEK

Tues. Sept. 5—Gladys & William Geiger, 8445 Thouron Avenue, Zone 50.

— PLEASE NOTE —

OUR SUMMER SERVICE SCHEDULE ENDS after this coming Sunday, September 3rd. Please note that on Sunday, September 10th, we will resume our regular schedule of three services every Sunday: 7:30, 9:15, and 11:00 A.M.

THE WEEKLY MAILING OF THE "PARISH NEWS" resumes with this issue. We trust that everyone had an enjoyable and relaxing summer. Now that fall is approaching, however, activities once again begin to pick up here at Grace Church. This and the subsequent issues of the Parish News will endeaver to keep you informed of all that is happening here. We therefore urge you to read each item carefully so that you may note your calendars regarding these forthcoming events. Each organization is urged to inform the Parish Office promptly of all forthcoming activities and meetings so that publicity may be accurately given in this weekly "Parish News".

THE REV. THOMAS S. CLINE, D.D., Rector of Grace Church from 1913 to 1924, kindly assisted at the 10:00 A.M. Holy Communions during the summer months. On behalf of the whole parish, the Rector and Vestry want to take this opportunity to express their sincere appreciation to Dr. Cline for his gracious assistance at the Altar Rail during Mr. Spence's absence. Your Rector was particularly honored and pleased to have Dr. Cline present in the Sanctuary during these celebrations of the Holy Communion.

MANY PARISHIONERS HAVE INQUIRED as to the progress of our proposed Building Program during these summer months. We are happy to report that it is moving along on schedule, and we still expect that construction will commence later this year. As some of you know, there are many involved details and preparations to be completed prior to the start of any actual construction work. Your Building Committee has been busy all summer, and several lengthly meetings have been held with our architect, Mr. Talley, and his assistants for the purpose of working out these details. We are pleased that Mr. Talley is actually ahead of schedule with his task of drawing up the final plans, and it looks very much as though the coming year here at Grace Church will be an especially exciting one, with much activity within the old parish buildings, as well as on the new wing to join together the present buildings.

NOTE: Mr. W. Willis Gilmore, Building Fund Treasurer, reports that the total amount pledged to this Building Program is now close to the $134,000 mark. Of this pledged amount, almost $30,000 has already been received since the pledges went into effect last April. This, of course, is an excellent record for the first five months and should greatly encourage all of us in the enormous task ahead of us here. We are most thankful that many of you made a special effort to keep your Building Fund pledges up-to-date during these summer months. Mr. Gilmore reports that quite a few members have also made advance payments, and all of these things are responsible for the encouraging picture of our Building Fund at the moment. Certainly none of us has to be reminded that the final success of our whole Building Program will depend upon such continued loyalty and co-operation of all participating members in the period ahead. We have yet a long way to go, but we have made a good start, and we are definitely going ahead promptly with this program!

PLANS FOR THE OPENING OF CHURCH SCHOOL on Sunday, *September 10th,* at 9:15 A.M. are now completed. You will note on the previous page that we will open, as usual, with a Family Eucharist, after which all Church School pupils will go briefly to their new classes to meet their teachers and register for the year. The Nursery, of course, will be in operation in the former Rectory building during this service. All parents and children are urged to be present for this opening service.

NOTE: THE CHURCH SCHOOL COOK-OUT, which is open to *all* members of the parish, will be held on the back lawn of the church from 4:00 to 6:00 P.M. on *Saturday, September 16th.* This event is being held one week later this year so that more families will be able to attend. We hope to see everyone on this enjoyable occasion, as well as at all the Family Services throughout the coming year.

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Secretary ..... Mr. Edward A. Doelp
Building Fund Treasurer ..... Mr. W. Willis Gilmore

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Mr. Sidney W. Hampson
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Mr. William P. Wilkinson

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Telephone: ME 5-3854

Mrs. E. H. LaBelle, *Parish Secretary*
Telephone: CH 8-2950

SEPTEMBER 10, 1961

Volume III ..... Issue No. 2

SERVICES THIS SUNDAY
(Fifteenth Sunday after Trinity)

7:30 A.M. ..... Holy Communion
9:15 A.M. ..... Family Eucharist
(Class registration of pupils follows this service)
11:00 A.M. ..... Morning Prayer and Sermon

SERVICES DURING THE WEEK

9:30 A.M.—Thursday ..... Holy Communion

SERVICES NEXT SUNDAY
(September 17, 1961)

7:30 A.M. ..... Holy Communion
9:15 A.M. ..... Family Service and Church School
11:00 A.M. ..... Holy Communion and Sermon

THE FLOWERS on the Altar this Sunday are in memory of Mary Ella and Mary Elizabeth Brownell.

CALENDAR FOR THE COMING WEEK

(September 10 to 16)

(Monday)—THE EXECUTIVE COMMITTEE of the MEN'S CLUB will meet at the home of Mr. Stanley Thornton, Hunt Lane and W. Valley Green Road, Whitemarsh, at 8:00 P.M.

(Tuesday)—THE VESTRY will meet in the old Rectory Building at 8:00 P.M.

(Tuesday)—THE WOMEN OF GRACE CHURCH, EVENING GROUP, will meet in the Parish House at 8:00 P.M. This is the first meeting for this year and all members and friends are urged to attend.

(Wednesday)—THE BAZAAR COMMITTEE will meet in the Parish House at 8:00 P.M. All those in charge of booths *please note!*

(Thursday)—THE WOMEN OF GRACE CHURCH, DAY GROUP, meets following the Holy Communion service. All women of the parish are cordially invited to come and work with this group. Bring a sandwich for lunch; beverage and dessert are served.

(Thursday)—PARISH COUNCIL will meet in the Parish House at 8:00 P.M. All organizations in the parish please note and have a representative attend for your group.

(Thursday)—BOY SCOUT TROOP COMMITTEE will meet in the Memorial Room of the Parish House at 8:30 P.M.

(Saturday)—BOY SCOUT TROOP #319 meets in the Memorial Room at 9:30 A.M.

(Saturday)—CHURCH SCHOOL COOK-OUT—4:00 to 6:00 P.M.
(see note on opposite page)

WEDDING ANNIVERSARIES THIS WEEK

Wed. Sept. 13—Helen & Charles Elliott, 205 Heatherwood Road, Zone 18.
Wed. Sept. 13—Elizabeth & David Black, 12 Mercer Hill Road, Ambler, Pa.
Sat. Sept. 16—Dorothy & Joseph Quinn, 600 E. Phil-Ellena Street, Zone 19.

SERVICES THIS COMING SUNDAY AT 7:30, 9:15, and 11:00 A.M., as listed on the preceding page. Thus, we remind you again that we return to our regular schedule of three services every Sunday, effective September 10th. The opening 9:15 A.M. Service this Sunday will be a Family Eucharist and will mark the re-opening of Church School for the coming year. Only the Nursery will be in operation during this Eucharist. All other children of Church School age and all parents will attend the opening service in the Church. At the conclusion of the Eucharist, all Church School pupils will report briefly to their classes for registration. Parents are invited to the Green Room for refreshments and informal conversation until their children have been registered. Actual classes will begin the following Sunday. It is most important that you and your whole family be present, for your absence would mean that our opening Family Service would be that much less complete!

IF YOU ARE THE PARENT of one or more of the pupils in our Church School, we urge you to remember that our parish program of Christian Education can be only as effective as your continued interest and support allows it to be. You can hardly expect this program to have much meaning for your children if they come, Sunday after Sunday, with the awareness that one or both of their parents are not interested enough to come along with them on a truly family basis! For most of us, Sunday seems to be the only day left when the whole family can be together, and certainly each family will be the richer for having begun that day by uniting together in God's House for such a Family Service. Don't let your child be a "Sunday morning orphan", while you stay home. In short, don't just *send* your children to Grace Church every Sunday — instead, BRING THEM WITH YOU!

IF YOU HAVE A SON OR DAUGHTER in college or in the service, please call the Parish Office soon to make certain we have their name in that file along with the correct address. We are continuing our procedure of mailing this weekly Parish News to all students and servicemen away from home, but we must first know of such persons and their proper address. We'll appreciate your help in keeping these records accurate.

THE FOLLOWING APPEAL has been made many times during the past two years, but it remains as important as ever. If you have any items of interest or forthcoming parish activities and projects, *please* see that the Parish Office receives a memorandum of the same for publication in this weekly Parish News! Never assume that everyone knows about your group's coming meeting or project, for you can realize from the parish calendar on the preceding page that we have many items each week to keep in mind. Remember, also, that such material must be submitted at least one week before the issue for which it is intended! The Parish News still goes to press each Monday morning prior to the Sunday for which it is dated. NOTE: For newspaper publicity, please call Mrs. Howard Foulkrod, whose name and telephone number you will find on the back page of this issue. For notices in the local newspapers, you must give her the copy at least two weeks early.

REMEMBER THE CHURCH SCHOOL COOK-OUT next Saturday, September 16th, on the back lawn of the church from 4:00 to 6:00 P.M. As noted last week, this event is open to all members of the parish. Best of all, you are not asked to bring anything to this enjoyable outdoor occasion, except yourself and family! Be sure to join us that day for an informal get-together with your fellow-parishioners, as well as sharing with us in this outdoor supper of grilled hot dogs and all the trimmings.

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Telephone: ME 5-3854

Mrs. E. H. LaBelle, *Parish Secretary*
Telephone: CH 8-2950

SEPTEMBER 17, 1961

Volume III ..... Issue No. 3

SERVICES THIS SUNDAY
(Sixteenth Sunday after Trinity)

7:30 A.M. ..... Holy Communion
9:15 A.M. ..... Family Service and Church School
11:00 A.M. ..... Holy Communion and Sermon

SERVICES DURING THE WEEK

9:30 A.M.—Thursday ..... Holy Communion
(Corporate Communion of the Altar Guild)

SERVICES NEXT SUNDAY
(September 24, 1961)

7:30 A.M. ..... Holy Communion
9:15 A.M. ..... Family Service and Church School
11:00 A.M. ..... Morning Prayer and Sermon

THE FLOWERS on the altar this Sunday are in memory of Nettie and Thomas Anderson given by Mr. and Mrs. John H. Dingle.

CALENDAR FOR THE COMING WEEK

(September 17 to 23)

(Sunday)—THE YOUNG PEOPLE'S FELLOWSHIP will meet in the Memorial Room at 7:30 P.M. This is the 'kick-off' meeting for the coming year. All young people in grade 9 and up are cordially invited. Refreshments will be served.

(Thursday)—THE ALTAR GUILD will have a meeting following their Corporate Communion at the Holy Communion service.

(Thursday)—THE WOMEN OF GRACE CHURCH, DAY GROUP, will meet following the Holy Communion service. All women of the parish are cordially invited to come and work with this group. Bring a sandwich; beverage and dessert are served.

(Saturday)—BOY SCOUT TROOP #319 meets in the Memorial Room at 9:30 A.M.

WEDDING ANNIVERSARIES THIS WEEK

Sun. Sept. 17—Irma and Albert Rittenhouse, 504 Spring Lane, Zone 18.
Mon. Sept. 18—Anne and Alfred Snyder, Jr., 202 Larrimore Lane, Zone 18.
Tues. Sept. 19—Janet and John H. Clark, 909 E. Allen's Lane, Zone 50.
Tues. Sept. 19—Janet and Andrew Sturrock, 613 E. Wadswoth Street, Zone 19.
Fri. Sept. 22—Isabel and Forrest Clark, 505 Poplar Road, Flourtown, Pa.

WE NEED MORE MEN TO SERVE AS USHERS during the 9:15 and 11:00 A.M. Sunday Services here in Grace Church. Mr. Frank Harris, our Director of Ushers, is most anxious to hear from any man of the parish who would be willing to serve in this capacity on certain Sundays during the year. Please give this appeal your immediate consideration and give your name to Mr. Harris at LI 8-2832, or to the Parish Office. Mr. Harris will see that you are efficiently trained in the duties of ushering before performing the same. Remember that an efficient group of ushers is an integral part of any church service and plays a most important role in enabling people to feel at home in this parish.

TELEVISION IS AN IMPORTANT COMMUNICATIONS MEDIA now being utilized by our Church. The Department of Communications of the Diocese of Pennsylvania has just sent us the following release: "The Rev. William J. Alberts, rector of Christ Church, Media, and the Rev. Joseph Koci, Jr., rector of Saint Peter's Church, Third and Pine Streets, are principals on the television program, 'The Goal of Life,' over WRCV-TV, Channel 3, on Sunday, September 17, from Noon to 12:30 P.M. 'The Goal of Life' is a new WRCV-TV series, and other Episcopal clergymen will be featured in coming weeks." This should prove to be a most interesting and stimulating program. We urge all of you who are able to view it and the other programs in this series.

THE GRACE CHURCH ORGAN plays a vital and important part in the Services of our Church. As a musical instrument, the organ has a long and interesting history. It is the earliest keyboard instrument. In medieval times organs were exchanged as gifts between royalty, and thus the organ became known as the "Instrument of Kings." Mozart wisely reversed this title, however, and called the organ the "King of all Instruments." During the days of Bach and Handel the organ reached its classical period of perfection. By the Nineteenth Century, however, organ builders began to turn the organ into an imitation orchestra, with the result that few composers considered writing for it. Today this situation has changed, and for the past twenty-five years organ builders have been trying to restore the organ to its former classical state. Here in Grace Church we have a Skinner organ which was installed in 1925 to replace the original organ. For several years now your vestry has realized that this organ (now over thirty-five years old) should be examined and evaluated. Dr. A. N. Barnes of Chicago was engaged for this purpose, and his recommendations were as follows: First, the console should be rebuilt or replaced by a new one. Secondly, the organ proper should be rebuilt according to modern standards in order to give the music the sparkle and brilliance our organ is capable of producing. In view of the first recommendation the Vestry has contracted with the Mohler Company to build a new console which will be installed about October 15, 1961. The second recommendation which would cost approximately fifteen thousand dollars has vestry approval. Nevertheless, funds are limited, and it is hoped that one or several persons might be interested in considering this project as a memorial in our rebuilding program. These steps when completed will continue to give Grace Church the fine choir and music which is most desirable in our church worship. (Article by Dr. Roy Hand for the Vestry).

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Telephone: ME 5-3854

MRS. E. H. LABELLE, *Parish Secretary*
Telephone: CH 8-2950

SEPTEMBER 24, 1961

Volume III ..... Issue No. 4

SERVICES THIS SUNDAY
(Seventeenth Sunday after Trinity)

7:30 A.M. .....Holy Communion
9:15 A.M. .....Family Service and Church School
11:00 A.M. .....Morning Prayer and Sermon
(Coffee Hour follows this service)

SERVICES DURING THE WEEK

9:30 A.M.—Thursday .....Holy Communion
7:00 A.M.—Friday (St. Michael's and All Angels) .....Holy Communion

SERVICES NEXT SUNDAY
(October 1, 1961)

7:30 A.M. .....Holy Communion
9:15 A.M. .....Family Service and Church School
11:00 A.M. .....Holy Communion and Sermon

THE FLOWERS on the Altar this Sunday are in memory of Pratt Thompson and Edgar Hunter given by Mrs. Pratt Thompson and Mrs. Benjamin W. Taylor.

CALENDAR FOR THE COMING WEEK

(September 24 to 30)

(Sunday)—THE YOUNG PEOPLE'S FELLOWSHIP will meet in the Memorial Room at 7:30 P.M. There will be a representative from the Bell Telephone Company to give a demonstrated lecture on the story of the Echo balloon satellite. How it will help with the world-wide communications system and what we may look forward to with its many other possibilities in the future. All young people are cordially welcomed!

(Thursday)—THE WOMEN OF GRACE CHURCH, DAY GROUP, are making a tour of the historical houses in Fairmount Park. The bus will be at the Church at 10:30 A.M. to take them to the Art Museum for lunch and will return to the Church after the tour. *All women are welcomed.* Contact Mrs. George R. Kingeter, II—TU 4-1363. For those not interested in the Tour come as usual to the Parish House to work and bring your sandwich for lunch.

(Saturday)—BOY SCOUT TROOP #319 meets in the Memorial Room at 9:30 A.M.

WEDDING ANNIVERSARIES THIS COMING WEEK

Sun. Sept. 24—Ruth and Geoffrey Tattersfield, 2901 Woodpipe Lane, Zone 29
Tues. Sept. 26—Ruth and Howard Haines, 7804 Gilbert Street, Zone 50
Wed. Sept. 27—Frances and William Marshall, 39 Carpenter Lane, Zone 19
Sat. Sept. 30—Edith and George Harbison, 511 E. Willow Grove Avenue, Zone 18

PLEASE MARK YOUR CALENDARS NOW FOR TWO IMPORTANT EVENTS in the parish during the next two months:

LOYALTY SUNDAY—October 29th.
COUNTRY FAIR—Friday and Saturday, November 10th and 11th.

BOYS AND GIRLS ARE NEEDED FOR THE CHOIR! Our Organist and Choirmaster, Mr. Newell Robinson, asks that any interested boys from 8 to 12 years of age contact him as soon as possible. The same applies to girls from the second grade on up. Parents of children in this age group are urged to discuss this matter with them, for the training and experience received by the youngsters in our choirs here serve them well in the years that follow. The boys will rehearse Monday and Wednesday afternoons each week, and the girls rehearse every Friday evening. If your son or daughter is interested in this excellent opportunity, please contact Mr. Robinson now at the number listed in the Directory on the opposite side of this page, or contact the Parish Office.

THE CHURCH WORLD SERVICE CLOTHING DRIVE is in progress, and The United Church Women of Chestnut Hill urge your cooperation in helping them collect articles of clothing, blankets, materials, and soap. Please bring such items to the Parish House not later than September 24th. Also make certain that all items are clearly marked for "Church World Service". All such donations will be taken from here to St. Paul's Church after that date, so you are urged to see that your contributions are brought here to our Parish House by this coming Sunday at the very latest. Please give this appeal your Christian concern and attention, as the articles needed above will be joyously received by people of distant lands, and these people desperately need many of the things which we have in abundance.

THE NEW "FORWARDS" for late Trinity have arrived and will be found in the Tract Rack in the North Porch. Contained in this booklet is a brief text and message for each day of the coming weeks before Advent, and the few minutes spent each day reading the same will certainly enrich your hours during the rest of the day. Please feel free to take home a copy for your use at home, and, if you have a friend who is sick or shut-in, you are welcome to take an extra one for that purpose.

PLANS FOR THE "COUNTRY FAIR", NOVEMBER 10th and 11th this year, took form at the first committee meeting last week. Enthusiastic and hard working as the group is, the ultimate success of this year's "Country Fair" still depends upon the entire parish! We know we can count on the support of every member in the weeks ahead. Proceeds last year finally reached a total of $1,501.25, and with increased interest and effort this year, we look forward to still better results. Donations are again needed at almost every booth, and a list will be posted on the Parish House bulletin board giving details. Home and hand-made items are in great demand, but if your talent lies elsewhere, purchased items or cash donations will certainly help. Remember, too, that we will need "white elephants", books, toys, games, etc. For more information, please contact Mr. Nicholas J. Ninos at CH 7-4763.

THE SIXTIETH GENERAL CONVENTION of The Protestant Episcopal Church is now being held in Detroit, Michigan. The work of the Convention takes place daily in sessions of the Church's two-house governing body, the 195 member House of Bishops and the 670 member House of Deputies, as well as in the numerous committee meetings held on various aspects of the Church's life. On September 19, 20, 21, joint sessions of the two Houses are to be held. The Triennial Meeting of the Women of the Church will take place simultaneously with General Convention. Many important issues will be taken up by this Convention. All of us should be aware of what is taking place there these weeks, as these matters will have a real bearing on our lives as members of the Church. We urge you to follow the Convention reports in your daily paper and such Church periodicals as "The Episcopalian" and "The Living Church".

THE VESTRY

Rector's Warden ..... Mr. Richard H. Brehm, 2nd
Accounting Warden ..... Mr. Benjamin F. Gotwals
Secretary ..... Mr. Edward A. Doelp
Building Fund Treasurer ..... Mr. W. Willis Gilmore

Mr. Guy S. Apeldorn
Mr. Conrad F. Bond
Mr. John B Clapham
Mr. Sidney W. Hampson
Dr. Roy Hand
Mr. Henry L. Schimpf, Jr.
Mr. Geoffrey Tattersfield
Mr. William P. Wilkinson

ORGANIZATIONS

Acolytes: Mr. George H. Sudlow, *Director* — Mr. Charles W. Carrigan, *Assistant*
Altar Guild: Mrs. Edward J. Webb, Jr. — *President.*
Boy Scouts — Troop #319: Mr. William A. Widmer — *Scoutmaster.*
Mr. Robert M. Hewitt — *Assistant Scoutmaster.*
Business & Professional Women: Mrs. Humphrey Read — *President.*
Church School: Mr. H. Donald Putney — *Superintendent.*
Mr. Charles H. Elliott — *Assistant Superintendent.*
Men's Club: Mr. Laurence S. Whyte — *President.*
The Women of Grace Church, Day Group: Mrs. Newell Robinson — *President.*
The Women of Grace Church, Evening Group: Mrs. George M. Harbison—*President.*
Ushers: Mr. Frank C. Harris — *Director.*
Young People's Fellowship: Mr. Richard H. LaBelle — *President.*

* * *

Telephones

Parish Office: CH 8-2950 Parish House: CH 7-9951 Rectory: CH 7-3409
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PARISH NEWS
of
Grace Church, Mt. Airy



"The Episcopal Church Welcomes You"

STAFF

The Reverend Richard K. Bauder, Th.B., *Rector*
The Rectory: 7445 Sprague Street
Telephone: CH 7-3409

The Reverend Douglas M. Spence, B.D., *Assistant*
123 W. Mt. Pleasant Avenue
Telephone: CH 8-1274

Mr. Newell Robinson, F.A.G.O. (Chm.), *Organist and Choirmaster*
Telephone: ME 5-3854

Mrs. E. H. LaBelle, *Parish Secretary*
Telephone: CH 8-2950

OCTOBER 1, 1961
Volume III ..... Issue No. 5

SERVICES THIS SUNDAY
(Eighteenth Sunday after Trinity)

7:30 A.M. .....Holy Communion
9:15 A.M. .....Family Service and Church School
11:00 A.M. .....Holy Communion and Sermon

SERVICES DURING THE WEEK

9:30 A.M.—Thursday .....Holy Communion

SERVICES NEXT SUNDAY
(October 8, 1961)

7:30 A.M. .....Holy Communion
9:15 A.M. .....Family Eucharist ann Church School
11:00 A.M. .....Morning Prayer and Sermon

THE FLOWERS on the Altar this Sunday are in memory of Clementine and John Klofach given by Mr. & Mrs. William J. Irwin.

CALENDAR FOR THE COMING WEEK

(October 1 to 7)

(Sunday)—THE YOUNG PEOPLE'S FELLOWSHIP will meet in the Memorial Room at 7:30 P.M.

(Monday)—PARISH COUNCIL meets in the Parish House at 8:00 P.M. All organizations please note so your representative may attend the meeting.

(Tuesday)—THE WOMEN OF GRACE CHURCH, EVENING GROUP, Executive Committee will meet at 7:00 P.M. in the Parish House. At 8:00 P.M. there will be the regular monthly meeting of the Evening Group. All women of the parish are cordially invited. Refreshments will be served.

(Thursday)—THE WOMEN OF GRACE CHURCH, DAY GROUP, will meet following the Holy Communion service. The EXECUTIVE COMMITTEE will meet in the Memorial Room at 10:15 A.M.
MONTHLY LUNCHEON will be served at 12 o'clock noon.
At 1:00 P.M. a movie will be shown on Pennsylvania. All women of the parish and friends are cordially invited.

(Thursday)—THE CHURCH SCHOOL EXECUTIVE COMMITTEE will meet in the Parish House at 7:00 P.M. The regular monthly meeting of *all staff members* will follow at 8:00 P.M.

(Friday)—BOY SCOUT TROOP #319 meets on the second floor of the Parish House at 8:30 P.M.

WEDDING ANNIVERSARIES THIS COMING WEEK

Sun. Oct. 1—Marjorie & Frederick Kraekel, III, 330 W. Johnson Street, Zone 44
Tues. Oct. 3—Elizabeth & Newell Robinson, 7319 Oak Lane Road, Zone 26
Wed. Oct. 4—Isabel & Theodore Clattenberg, 705 Vernon Road, Zone 19
Fri. Oct. 6—Mary & John B. Clapham, 7451 Sprague Street, Zone 19
Sat. Oct. 7—Mae & James Fyfe, 605 Arlingham Road, Flourtown, Pa.
Sat. Oct. 7—Sarah & Theodore Hughes, Jr., 7709 Elm Avenue, Zone 18

THE TREASURER OF OUR BUILDING FUND, Mr. W. Willis Gilmore, reports several members recently have inquired as to when the first statement on the Building Fund pledges will be mailed out. In answer to that question, these statements will be mailed to us around the middle of October and will cover the first *six* months of our three-year pledge period. You may recall that these pledges became effective last April 16th. Thus, the first half-year will be concluded as of Sunday, October 8th. Normally such a statement will be sent out on a quarterly basis, However, with so many members away on vacation when the first quarter ended last July, it was decided to postpone mailing the first Building Fund statement until this six-month period had elapsed. Your Rector knows well that many of us have had to make a special effort to keep our pledges up-to-date during these past months, and the fact that an overwhelming majority of members have done so should encourage all of us to continue this effort during the next two and one-half years remaining! In the next two weeks then, let each one of us make certain that each pledge is up-to-date as of the end of our first six-month period on October 8th. Then we will truly see our Building Program get off to an admirable start within the next few months!

BOY SCOUT TROOP #319, sponsored by our parish, is now beginning its second year of existence, having been started here last year. Leading the troop this coming year as Scoutmaster will be one of our parishioners, Mr. William Scheib, and we congratulate him for accepting this important post. Mr. William Widmer, to whom we are most grateful for his devoted and conscientious leadership as the troop's first Scoutmaster, will now become Chairman of our Troop Committee. The troop's able Assistant Scoutmaster, Mr. Robert Hewitt, will continue in that same capacity during the coming year. What pleases us most is the fact that all of these men, together with all the men of the Troop Committee, are members of Grace Church, and we should well appreciate the fact that we have such men of ability and dedication in our midst. Also, in the past week, three more men of the parish have graciously consented to serve on the Troop Committee, encouraging us in this important endeavor all the more. The complete list of Troop Committee members will be published here in two weeks. All boys of Troop 319 are asked to remember that they will meet this year at 8:30 P.M. each Friday on the second floor of the Parish House.

OUR WEDDING ANNIVERSARY FILE on the members of this parish is fairly complete, but we're certain that we still lack the anniversary date for some of our members. The file was started originally on the basis of the information in the questionnaires returned in 1959, but there are still some members from whom we have never received such a date for this file. For the past two years, forthcoming anniversaries of members have been listed in the Parish News. If your anniversary has not been listed there in the past, it means that we do not have your in this file, and we would appreciate your calling the Parish Office at your convenience to call this to our attention.

"LOYALTY SUNDAY" IS OCTOBER 29th THIS YEAR, and that important date for *all* members of Grace Church is just four weeks away. Each year we publish this date well in advance, in the hope that all members will mark it down just as early and do everything in their power to make certain that they will be here with us at the 11:00 A.M. Loyalty Sunday Service that day! This year's Every Member Canvass Chairman, Mr. Arthur Parkinson, and the whole Canvass team urge YOU to take note of the above date and circle it on your calendar today! Above all, plan now to keep your date with your parish that Sunday at 11:00 A.M.

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Secretary ..... MR. EDWARD A. DOELP
Building Fund Treasurer ..... MR. W. WILLIS GILMORE

MR. GUY S. APELDORN
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MRS. E. H. LABELLE, *Parish Secretary*
Telephone: CH 8-2950

Volume III .....Issue No. 6
OCTOBER 8, 1961

SERVICES THIS SUNDAY
(Nineteenth Sunday after Trinity)

7:30 A.M. .....Holy Communion
9:15 A.M. .....Family Eucharist and Church School
11:00 A.M. .....Morning Prayer and Sermon

SERVICES DURING THE WEEK

9:30 A.M.—Thursday .....Holy Communion

SERVICES NEXT SUNDAY
(October 15, 1961)

7:30 A.M. .....Holy Communion
9:15 A.M. .....Family Service and Church School
11:00 A.M. .....Holy Communion and Sermon

THE FLOWERS on the Altar this Sunday are in memory of Mildred Louise Townsend given by Miss Muriel Townsend and Mrs. Walter Koffel.

CALENDAR FOR THE COMING WEEK

(October 8 to 14)

(Sunday)—THE YOUNG PEOPLE'S FELLOWSHIP, EXECUTIVE COMMITTEE, will meet at 6:30 P.M. The regular meeting will be held at 7:30 P.M. in the Memorial Room at which time Mr. Michael DiSanto will give a talk and show a film on Communism. All young people are cordially invited to attend.

(Monday)—MEN'S CLUB EXECUTIVE COMMITTEE will meet at the home of Mr. Laurence Whyte, 509 E. Graver's Lane, Wyndmoor, at 8:00 P.M.

(Tuesday)—THE VESTRY will meet at 8:00 P.M. in the old rectory building.

(Thursday)—THE WOMEN OF GRACE CHURCH, DAY GROUP, will meet following the Holy Communion service. At 1:00 P.M. there will be the regular Stated Meeting for October. All women of the parish are cordially invited. Bring a sandwich for lunch; beverage and dessert are served.

(Thursday)—BOY SCOUT TROOP COMMITTEE will meet in the Memorial Room at 8:30 P.M.

(Friday)—BOY SCOUT TROOP #319 will meet on the second floor of the Parish House at 8:30 P.M.

WEDDING ANNIVERSARIES THIS COMING WEEK

Sun. Oct. 8—Ruth & Edward Doelp, 1042 E. Gorgas Lane, Zone 50
Mon. Oct. 9—Ruth & Roland Ross, 717 Wolcott Drive, Zone 18
Tues. Oct. 10—Ruth & Robert Vogel, 722 Avondale Road, Zone 18
Wed. Oct. 11—Eleanore & Stewart Walker, 355 E. Gowen Avenue, Zone 19
Thurs. Oct. 12—Joan & Ernest Molnar, 207 Surrey Road, Chalfont, Pa.
Fri. Oct. 13—Annetta & Walter Whitehead, 107 Chesney Lane, Zone 18
Sat. Oct. 14—Elizabeth & Harold Bird, 317 E. Gorgas Lane, Zone 19

THE UNITED COUNCIL OF CHURCH WOMEN of Chestnut Hill and vicinity will hold their annual dessert luncheon and meeting at Saint Martin in the Fields Church, St. Martin's Lane and Willow Grove Ave., on Tuesday, October 10th, at 1:00 P.M. All interested women of this parish are cordially invited, and are urged to attend.

THE BUSINESS AND PROFESSIONAL WOMEN'S CLUB will resume their monthly meetings on Monday, October 16th, in the Parish House. The meeting at 8:00 P.M. will be preceded by dinner here at 6:30 P.M. Call Miss Elizabeth Eynon at AD 3-3107 before October 12th for reservations. Following the business meeting Deaconess Katharine Putnam will speak of the work of the Church in China. Deaconess Putnam was for many years a missionary there, and her talk should be both interesting and informative. The following officers have been elected for 1961-62: President, Mrs. Humphrey Read; Vice President, Miss Mary Leopold; Treasurer, Miss Florence Fitzpatrick; Recording Secretary, Mrs. Bertha K. Hazzard; Corresponding Secretary, Mrs. Edna Hughes.

THE ANNUAL RUMMAGE SALE sponsored by the Women of Grace Church, Day Group will be held on Tuesday and Wednesday, October 17th and 18th. The hours of the sale on both days will be the same, 7:00 P.M. to 9:30 P.M. in the Memorial Room of the Parish House. Everyone's support is asked for this project. Please bring any saleable articles — clothing, jewelry, small pieces of furniture, etc. — to either the Parish House or the Parish Office. Please also make certain that such items are plainly marked "Rummage Sale." Don't delay, for there is very little time left.

THE YOUNG PEOPLE'S FELLOWSHIP is off to a good start again this year. On Sunday, September 24th Mr. Albert S. Barnes of the Bell Telephone Company Public Relations Department gave a demonstration lecture on Project Echo, the communications satellite. It was a very interesting program, and was enjoyed by all. This Sunday, October 8th, Mr. Michael DiSanto will give a talk and show a film on communism. This, too, should be a very interesting program. Other programs planned for the coming weeks include a visit to the Philadelphia Rehabilitation Center, a color film on the Mayflower II, and several speakers on a variety of topics. Several dances are also planned for the coming months. All young people in grades 9 through 12 are cordially invited to attend these programs on Sunday evenings at 7:30 P.M. in the Memorial Room.

FROM TIME TO TIME a poem or quotation comes to our attention which in its own way seems to say a great deal. The following is from the pen of John Donne, the Seventeenth Century Anglican who was one of the truly great preachers and writers of our Church:

I shall not live till I see God; and when I have seen Him I shall never die.

Think about this awhile, not just in terms of a future life, but in terms of the life we live now. Truly, without God we are dead.

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OCTOBER 15, 1961

Volume III ..... Issue No. 7

SERVICES THIS SUNDAY
(Twentieth Sunday after Trinity)

7:30 A.M. ..... Holy Communion
9:15 A.M. ..... Family Service and Church School
11:00 A.M. ..... Holy Communion and Sermon

SERVICES DURING THE WEEK

7:00 A.M.—Wednesday—St. Luke ..... Holy Communion
9:30 A.M.—Thursday ..... Holy Communion

SERVICES NEXT SUNDAY
(October 22, 1961)

7:30 A.M. ..... Holy Communion
9:15 A.M. ..... Family Service and Church School
11:00 A.M. ..... Morning Prayer and Sermon

THE FLOWERS on the Altar this Sunday are in memory of Hazel M. Foulke given by Agnes Irwin Middle School.

CALENDAR FOR THE COMING WEEK

(October 15 to 21)

(Sunday)—THE YOUNG PEOPLE'S FELLOWSHIP will meet in the Memorial Room at 7:30 P.M. This will be a 'service project' evening and all the help possible will be needed.

(Monday)—THE BUSINESS & PROFESSIONAL WOMEN'S CLUB will have their first monthly dinner for this year at 6:30 P.M. The program will be at 8:00 P.M. with Deaconess Katharine Putnam speaking on her work as a missionary in China. All women are cordially invited.

(Tuesday)—THE WOMEN OF GRACE CHURCH, DAY GROUP, will hold their Annual Rummage Sale in the Memorial Room from 7:00 P.M. to 9:00 P.M.

(Wednesday)—THE RUMMAGE SALE will be held tonight also, 7:00 P.M. to 9:00 P.M.

(Thursday)—THE WOMEN OF GRACE CHURCH, DAY GROUP, meets following the Holy Communion service. All women of the parish are cordially invited to come and help with their hospital projects. Bring a sandwich for lunch; beverage and dessert are served.

(Thursday)—CHURCH SCHOOL TEACHER TRAINING: Mr. Spence will be available for any assistance the Church School teachers would need from 7:30 P.M. to 9:30 P.M. in the old rectory building.

(Friday)—BOY SCOUT TROOP #319 meets on the second floor of the Parish House at 8:30 P.M .

WEDDING ANNIVERSARIES THIS COMING WEEK

Tues. Oct. 17—Ruth & Richard Wilson, 219 Buck Lane, Haverford, Pa.
Tues. Oct. 17—Edith & Edward Dorwarth, 106 S. Quincy Avenue, Margate, N.J.
Wed. Oct. 18—Mae & Reginald Hardy, 505 Murdoch Road, Zone 19.

"FROM GOD THROUGH ME TO HIS WORLD" is the Every Member Canvass theme throughout the Episcopal Church this fall. You will note this same theme at the top of each of three letters you will receive during these weeks preceding our Every Member Canvass on *Loyalty Sunday, October 29th.* The first letter is from the Rector, and you should have received this one prior to this Parish News issue. The second letter will reach you during the coming week and will be from Mr. Benjamin F. Gotwals, our Accounting Warden. The following week, you will receive the last letter from Mr. Arthur B. S. Parkinson, this year's Every Member Canvass Chairman for our parish. Please read these letters carefully, for their purpose is to inform and guide you in your important part in the coming Canvass. Your Rector hopes that the most important date on your calendar for the next few weeks is that of this 11:00 A.M. Loyalty Service on October 29th. Guard that date and time zealously for your parish, and let nothing prevent your attendance at that service! For, in a very real sense, this Loyalty Sunday Service each year tells us most clearly how many members of Grace Church, Mt. Airy are willing to take a loyal stand together as dedicated Christians for God's work through this parish all through the year!

DON'T WAIT UNTIL LOYALTY SUNDAY to do some serious and prayerful thinking about what you honestly consider your proportionate share to be for the coming year in the extension of His work through your parish! Before we gather together on Loyalty Sunday, each one of us should have done this carefully and well. In the days remaining until then, let us remember that the basic question that Christian Stewardship puts to each one of us is simply this: "ARE YOU REALLY COMMITTED TO CHRIST?" You and I will have to answer this question individually in our own hearts, and the true answer for the Christian is expressed not only in words, but more truly in our deeds! How well you and I are able to answer this question above in our own hearts will certainly determine how effectively we will be able to witness to our committment as Christians in all areas of our lives. Our combined presence and deeds on Loyalty Sunday is but one area, but it is a most important and responsible one — to you, to your Church, and certainly to Almighty God!

THERE WILL BE NO 9:15 A.M. SERVICE ON OCTOBER 29th. Instead, we ask that all those who normally attend the Family Service come and join us at the 11:00 A.M. Loyalty Service that day. Note that the Nursery, Kindergarten, and Primary Departments (Grade 1, 2, 3) will meet in the Parish House that day only, during the *11:00 A.M.* Service. Members of the Church School in 4th Grade and above are to attend that 11:00 A.M. Loyalty Service with everyone else. We will revert to our normal Sunday Schedule the following Sunday.

IN CONNECTION WITH THE "COUNTRY FAIR", boxes of stationery will again be distributed in the Church School, from 4th Grade on up, starting this coming Sunday, so that the students there may again help with the project of selling this stationery to friends and neighbors.

A Reminder — there is a list posted on the Parish House Bulletin Board of some of the booths that are in the need of contributions of home-made, purchased, or used items. Contact people listed if you have any questions about what you can do to help.

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PARISH NEWS

of

Grace Church, Mt. Airy



"The Episcopal Church Welcomes You"

STAFF

THE REVEREND RICHARD K. BAUDER, Th.B., *Rector*
The Rectory: 7445 Sprague Street
Telephone: CH 7-3409

THE REVEREND DOUGLAS M. SPENCE, B.D., *Assistant*
123 W. Mt. Pleasant Avenue
Telephone: CH 8-1274

MR. NEWELL ROBINSON, F.A.G.O. (Chm.), *Organist and Choirmaster*
Telephone: ME 5-3854

MRS. E. H. LABELLE, *Parish Secretary*
Telephone: CH 8-2950

OCTOBER 22, 1961

Volume III .....Issue No. 8

SERVICES THIS SUNDAY
(Twenty-first Sunday after Trinity)

7:30 A.M. .....Holy Communion
9:15 A.M. .....Family Service and Church School
11:00 A.M. .....Morning Prayer and Sermon
(Coffee Hour follows his service)

SERVICES DURING THIS WEEK

9:30 A.M.—Thursday .....Holy Communion

SERVICES NEXT SUNDAY
(October 29, 1961)
(LOYALTY SUNDAY)

7:30 A.M. .....Holy Communion
11:00 A.M. .....Every Member Canvass Service
(Please Note: no 9:15 A.M. service)

THE FLOWERS on the Altar this Sunday are in memory of May and Morris Stout given by Mrs. Alfred D. Snyder.

CALENDAR FOR THE COMING WEEK

(October 22 to 28)

(Sunday)—AT THE 11:00 SERVICE there will be the Installation of the Canvass Team.

(Sunday)—YOUNG PEOPLE'S FELLOWSHIP will meet promptly at the Church at 7:30 P.M. to go to the Rehabilitation Center in Chestnut Hill.

(Monday)—MEN'S CLUB 'HAM & OYSTER' DINNER at 6:30 P.M.
(see other page)

(Wednesday)—EVERY MEMBER CANVASS COMMITTEE meeting in the Parish House at 8:00 P.M.

(Thursday)—THE WOMEN OF GRACE CHURCH, DAY GROUP, meets following the Holy Communion service. All women are cordially invited to come and work on the hospital projects.

(Thursday)—BAZAAR COMMITTEE meeting in the Parish House at 8:00 P.M.

(Friday)—BOY SCOUT TROOP #319 meets on the second floor of the Parish House at 8:30 P.M.

(Saturday)—YOUNG PEOPLE'S FELLOWSHIP 'HALLOWE'EN DANCE' 8 to 11:30 P.M.
(see other page)

WEDDING ANNIVERSARIES THIS COMING WEEK

Sun. Oct. 22—Viola & Richard Brehm, II, Scotforth Road, Zone 19.
Wed. Oct. 25—Elinor & W. Norton Johnson, Jr. 7428 Devon Street, Zone 19.
Fri. Oct. 27—Dorothy & Lester Pfeifer, 371 E. Gowen Avenue, Zone 19.

THE WOMEN OF GRACE CHURCH, DAY GROUP will hold their annual ingathering of the Coin Banks at a special luncheon on Thursday, November 2nd. This date is only eleven days away, so please mark your calendars now and plan to be present at that time.

LOYALTY SUNDAY, OCTOBER 29th, is now only one week away. You have been hearing a lot about this date in recent weeks, and with good reason, for the success of this great day in our parish calendar depends upon each and everyone of YOU in a very real way. Your attendance at the 11:00 A.M. Service on Sunday, October 29th, is very important for you, your fellow-parishoners, the future of our whole parish, and in a very real way, even the future of the Church itself. The Church can only be as strong as are the individual parishes of which it is comprised. Loyalty Sunday is our opportunity to witness to the faith and strength of the Church. We urge you to allow no other plans to interfere with your being present here with us in Grace Church on that day.

The Loyalty Sunday method of conducting our annual Every Member Canvass is well named, for on this Sunday we ask all members to give active witness to their loyalty to Grace Church and to the Church as a whole. We do this in two ways:

(1) By being present in Church for the 11:00 A.M. Loyalty Sunday Service.

(2) By making a pledge of financial support to Grace Church for 1962. You may wonder why we want all members of Grace Church to be present at the one 11:00 A.M. Service on Loyalty Sunday. The reason is simple. In a parish this size all of us seldom have the opportunity to gather together for worship as one complete parish family. When we are able to do this it is usually a very memorable and moving experience. Loyalty Sunday each year not only gives us this opportunity, but it also provides us with a most dedicated purpose as we corporately offer up to God our individual gifts in gratitude for what He has given each one of us.

In order that everyone may be better able to attend the 11:00 A.M. Service THERE WILL BE NO 9:15 A.M. SERVICE ON LOYALTY SUNDAY, OCTOBER 29th. For the benefit of parents with younger children who normally attend the Family Service the Nursery, Kindergarten, and Primary (Grades 1, 2, and 3) Departments of the Church School will meet during the 11:00 A.M. Service on this one day only. Members of the Church School in Grades 4 and above are asked to attend the Loyalty Service with their parents. We will then revert to our normal schedule the following Sunday.

The 7:30 A.M. Celebration of the Holy Communion will be held as usual on Loyalty Sunday, but we urge those who attend that Service to return at 11:00 A.M. to attend the Loyalty Service with their fellow-members of this parish.

THE MEN'S CLUB WILL HOLD THEIR FAMOUS ANNUAL HAM AND OYSTER DINNER on Monday, October 23rd, at 6:30 P.M. in the Parish House. The price of the dinner is $2.00, and as everyone who has ever attended can testify, it's well worth it. Following the dinner Mr. William E. Strasburg, publisher of the Jenkintown Times Chronicle, will speak on his recent trip to Japan, Formosa, Hongkong, Singapore, India, Pakistan, and other areas of the East. All men are cordially invited and urged to bring a friend.

THE YOUNG PEOPLE'S FELLOWSHIP will hold their annual Hallowe'en Dance on Saturday, October 28th, from 8:00 to 11:30 P.M. in the Parish House. The price of admission is 25c per person. This is a costume affair, and those who show up without a costume will be charged twice the regular admission. All young people are invited to attend-in costume!

THE VESTRY

Rector's Warden ..... MR. RICHARD H. BREHM, 2ND
Accounting Warden ..... MR. BENJAMIN F. GOTWALS
Secretary ..... MR. EDWARD A. DOELP
Building Fund Treasurer ..... MR. W. WILLIS GILMORE

MR. GUY S. APELDORN
MR. CONRAD F. BOND
MR. JOHN B. CLAPHAM
MR. SIDNEY W. HAMPSON
DR. ROY HAND
MR. HENRY L. SCHIMPF, JR.
MR. GEOFFREY TATTERSFIELD
MR. WILLIAM P. WILKINSON

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BOY SCOUTS — TROOP #319: Mr. William A. Widmer — *Scoutmaster.*
Mr. Robert M. Hewitt — *Assistant Scoutmaster.*
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CHURCH SCHOOL: Mr. H. Donald Putney — *Superintendent.*
Mr. Charles H. Elliott — *Assistant Superintendent.*
MEN'S CLUB: Mr. Laurence S. Whyte — *President.*
THE WOMEN OF GRACE CHURCH, DAY GROUP: Mrs. Newell Robinson — *President.*
THE WOMEN OF GRACE CHURCH, EVENING GROUP: Mrs. George M. Harbison—*President.*
USHERS: Mr. Frank C. Harris — *Director.*
YOUNG PEOPLE'S FELLOWSHIP: Mr. Richard H. LaBelle — *President.*

* * *

Telephones

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OCTOBER 29, 1961

Volume III ..... Issue No. 9

SERVICES THIS SUNDAY
(Twenty-second Sunday after Trinity)

LOYALTY SUNDAY

7:30 A.M. ..... Holy Communion
(Please note: no 9:15 service today)
11:00 A.M. ..... Every Member Canvass Service

SERVICES DURING THE WEEK

7:00 A.M.—WEDNESDAY—ALL SAINT'S DAY
Holy Communion
9:30 A.M.—Wednesday ..... Holy Communion
9:30 A.M.—Thursday ..... Holy Communion
(The Women of Grace Church Memorial Service
and Ingathering of the Coin Banks)

SERVICES NEXT SUNDAY
(November 5, 1961)

7:30 A.M. ..... Holy Communion
(Men's Club Corporate Communion)
9:15 A.M. ..... Family Service and Church School
11:00 A.M. ..... Holy Communion and Sermon

THE FLOWERS on the altar this Sunday are in memory of Martin E. Hartley given by Mrs. Martin E. Hartley.

CALENDAR FOR THE COMING WEEK

(October 29 to November 4)

(Sunday)—THE YOUNG PEOPLE'S FELLOWSHIP will meet in the Memorial Room at 7:30 P.M. A film on the 'Mayflower II' will be shown. All young people are welcomed to come.

(Thursday)—THE WOMEN OF GRACE CHURCH, DAY GROUP, Executive Committee will meet at 10:15 A.M. in the Memorial Room.
The Monthly Luncheon will be served at 12 o'clock noon.
At 1:00 P.M. the speaker will be Mrs. Charles B. Allen. (see opposite page)

(Thursday)—At 7:00 P.M. the Executive Committee of the Church School will meet in the Church School Office. Following at 8:00 P.M. there will be a meeting of all the Church School Staff in the Green Room of the Parish House.

WEDDING ANNIVERSARIES THIS COMING WEEK

Mon., Oct. 30—Elizabeth and Charles Carrigan, Sr., 7811 Crefeld St., Zone 18
Sat., Nov. 4—Marguerite and George Kingeter, III, 7838 Fayette St., Zone 50

"BE IN GRACE CHURCH THIS SUNDAY AT THE 11:00 A.M. LOYALTY SERVICE!"

THIS SUNDAY, OCTOBER 29th, IS "LOYALTY SUNDAY"

HOW ABOUT YOU THIS SUNDAY AT 11:00 A.M.? This Sunday, October 29th, is "LOYALTY SUNDAY" for all members and friends of Grace Church, Mt. Airy, and your attendance at the 11:00 A.M. Service is of the greatest importance to you and your parish! Our Every Member Canvass this year is perhaps one of the most important ever held in this parish. While this forthcoming Canvass is, of course, separate from our present Building Program in every respect, it is only common sense to realize that this year's Canvass for the normal support of our parish in 1962 must be successful, if our progress on the present Building Program is to be maintained! The coming months here will see much exciting activity as our Building Program goes into high gear with the beginning of actual construction and modernization, but we will be able to enter this next phase promptly only if you and I continue to help meet the normal and regular needs of parish operation. We are now on the threshold of a new era at Grace Church — and your attendance at the Loyalty Service this Sunday will tell us all that we are ready to go ahead!

NOTE: SO THAT ALL MEMBERS MAY BE PRESENT AT 11:00 A.M. ON SUNDAY, our Church School will meet *during the 11:00 A.M. Service* for this Sunday only. Nursery, Kindergarten, First, Second, and Third Grades will meet in their usual locations at that time. All pupils from Fourth Grade on up are asked to attend the Loyalty Service in Church with their parents. Thus, by eliminating the 9:15 Service for this Sunday and re-scheduling the Church School classes, we have done everything possible to allow *all members* of the parish to gather together at 11:00 A.M. for this one great Loyalty Sunday Service. We'll be looking for YOU and YOURS this Sunday!

ALL WOMEN ARE INVITED to hear Mrs. Charles B. Allen, Vice President of the Department of Christian Education, when she speaks here on Thursday, November 2nd, at 1:00 P.M. Mrs. Allen was a delegate to the recent Triennial Meeting at the General Convention in Detroit and will give us the highlights from the Women's Divisions. The women of our Day Group are pleased to have her here to speak on this most timely subject and invite all women of the parish to attend the Noon Luncheon and the program at 1 P.M.

REMEMBER TO BRING THOSE COIN BANKS on Thursday, November 2nd, to the 9:30 A.M. Holy Communion and Memorial Service for the Women of Grace Church, Day Group, at which time these special gifts will be dedicated. If it is impossible to present your Coin Bank at this Service, please bring it with you to the Day Group's Luncheon that day. If unable to attend at all that day, please mail to Mrs. Newell Robinson, 7319 Oak Lane Road, Zone 26, or Miss Gertrude Knapp, 7222 Sprague Street, Zone 19. All women are reminded that, in returning these Coin Banks, it's that little extra that does so much!

BOY SCOUT TROOP 319 "Court of Honor" and re-chartering ceremonies will be held this Friday evening, October 27th, at 6:30 P.M. in the Parish House. The ceremonies will be preceded by a spaghetti dinner, and the parents and families of the Boy Scouts are invited to attend this most important function. The Troop will have the Fall Father and Son overnight hike on November 4th and 5th at Camp Hart which has excellent camping facilities, including cabins with built-in fireplaces to provide shelter from inclement weather.

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NOVEMBER 12, 1961

Volume III .....Issue No. 11

SERVICES THIS SUNDAY

(Twenty-fourth Sunday after Trinity)

7:30 A.M. .....Holy Communion
9:15 A.M. .....Family Eucharist and Church School
11:00 A.M. .....Morning Prayer and Sermon

SERVICES DURING THE WEEK

9:30 A.M.—Thursday .....Holy Communion

SERVICES NEXT SUNDAY

(November 19, 1961)

7:30 A.M. .....Holy Communion
9:15 A.M. .....Family Service and Church School
11:00 A.M. .....Holy Communion and Sermon

THE FLOWERS on the Altar this Sunday are given in memory of Allan E. Shubert by Mrs. Allan E. Shubert.

CALENDAR FOR THE COMING WEEK

(November 12 to 18)

(Sunday)—THE DEVELOPMENT COMMITTEE will meet in the old rectory building following the 11 o'clock service.

(Sunday)—THE YOUNG PEOPLE'S FELLOWSHIP will meet in the Memorial Room at 7:30 P.M.

(Monday)—MEN'S CLUB EXECUTIVE COMMITTEE will meet at 8:00 P.M. in the home of Mr. Richard A. Lilley, Jr., 419 E. Allen's Lane, Phila.

(Tuesday)—THE VESTRY will meet in the old rectory building at 8:00 P.M.

(Thursday)—THE WOMEN OF GRACE CHURCH, DAY GROUP, will meet following the Holy Communion service. All women are cordially invited to come and work with this group. Bring a sandwich for lunch; beverage and dessert are served.

(Thursday)—BOY SCOUT TROOP COMMITTEE will meet in the Parish House at 8:00 P.M.

(Thursday)— CHURCH SCHOOL TEACHER TRAINING—7:30 to 9:30 P.M. Mr. Spence will be available in the old rectory building for any assistance the teaching staff needs.

(Friday)—BOY SCOUT TROOP No. 319 will meet at 8:30 P.M. in the Parish House.

(Saturday)—'SQUARE DANCE' sponsored by the Y.P.F. for the benefit of the 'Country Fair'. (see opposite page for details)

WEDDING ANNIVERSARIES THIS COMING WEEK

Fri. Nov. 17—Margaret and George Gawthrop, 113 W. Mt.Airy Ave., Zone 19

EVERYONE—COME TO THE FAIR! Start your Christmas shopping early *this Friday and Saturday* at the "Country Fair" in the Parish House. There will be items on sale to suit all ages and all pocketbooks. Plan to have your lunch on Saturday in the Green Room with us, for the usual good things to eat will be available there, and this Saturday lunch is always an enjoyable event at our annual "Country Fair". Remember this year, for each purchase you make of one dollar or more, you will receive a bonus of a numbered double ticket. Half of this ticket will be deposited in a designated box and may entitle you to an attractive door prize at the Fair's conclusion. You are also reminded that the fine stationery sold each year for this event is still available through any member of the Church School from Fourth Grade on up.

NOTE: Your Rector urges all parishioners to remember that the most important feature of this coming "Country Fair", as well as any such all-parish occasion, is certainly YOUR PRESENCE!!! Every year this great event involves much advance planning, a great deal of hard work, and grand offerings of time, talents, and service on the part of all those persons involved. The dedicated Committee and Chairman, Mr. Nicholas Ninos, have proven that again this year. They, with the many persons who have contributed various items to this Fair, have done all possible to insure this Year's "Country Fair" of a successful conclusion. But their faithful efforts need the witness of your attendance and support during this Friday and Saturday—please give it that on at least one of these two days! Don't miss out on this wonderful opportunity to join your fellow-members in this informal and most enjoyable event of our annual "Country Fair." Bring your friends, for they will surely appreciate the opportunity to share in the friendly fellowship that is so vitally a part of our parish family. SO COME TO THE FAIR—on Friday evening from 7:30 to 10:00, on Saturday from 10:00 A.M. to 5:00 P.M.—all of us will be looking for YOU!

ON SATURDAY EVENING, NOVEMBER 18th, A SQUARE DANCE has been planned by our Young People's Fellowship in connection with the Fair. This event will be held from 8:00 to 11:30 P.M. that evening in our Parish House. *Everyone is welcome,* from six to one hundred and six! As last year, you may come to dance, or just to watch. Either way, you will certainly enjoy yourself. A group of experienced dancers will come with the Caller to show us the steps. It promises again to be a most enjoyable evening. You may purchase tickets from any Y.P.F. member. Tickets will also be sold for this dance during the "Country Fair" this week-end. The cost of these will be $1.75 a couple, $1.00 a person, and 75c for a child.

ADVANCE NOTICE TO THE CHURCH SCHOOL: There will be a special Thanksgiving Offering during the 9:15 A.M. Family Service on Sunday, Nov. 19th. In accordance with our tradition for many years, children of the Nursery, Kindergarten, and Primary Departments are asked to bring apples to that service. These will be given to the House of Rest in Germantown. All pupils of the Fourth Grade and up are asked to bring jams or jellies that day, and these offerings will go to All Saints' Hospital, Chestnut Hill. Please make note of this date now, so that you will not forget to bring your Thanksgiving gift that day. In this way we show our own gratitude to God and help make Thanksgiving Day more complete for all these people at the House of Rest and All Saints' Hospital!

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NOVEMBER 19, 1961
Volume III ..... Issue No. 12

SERVICES THIS SUNDAY
(Twenty-fifth Sunday after Trinity)

7:30 A.M. ..... Holy Communion
9:15 A.M. ..... Family Service and Church School
11:00 A.M. ..... Holy Communion and Sermon

SERVICES DURING THE WEEK

7:00 A.M. —Thursday—THANKSGIVING DAY
Holy Communion
9:30 A.M. ..... Morning Prayer and Sermon

SERVICES NEXT SUNDAY
(November 26, 1961)

7:30 A.M. ..... Holy Communion
9:15 A.M. ..... Family Service and Church School
11:00 A.M. ..... Morning Prayer and Sermon
(Coffee Hour will follow this service)

THE FLOWERS on the Altar this Sunday are given in memory of Donald R. Bornman, Jr. and all little children by Miss Anna L. Wiswell.

THE FLOWERS on the Altar on Thanksgiving Day are in memory of Marylyn Jean McGrory given by Mr. and Mrs. George McGrory.

CALENDAR FOR THE COMING WEEK

(November 19 to 25)

(Sunday)—THE YOUNG PEOPLE'S FELLOWSHIP will meet in the Memorial Room at 7:30 P.M. Mr. Merrill Brockway, Television Producer and Director on Station WCAU-TV will speak to the Y.P.F.

(Monday)—THE BUSINESS AND PROFESSIONAL WOMEN'S CLUB will have their regular monthly dinner at 6:30 P.M. in the Brown Room of the Parish House. For their program at 8:00 P.M. they have Mr. Robert C. Flanders speak on the Seaman's Institute. He is former Editor of the Diocesan Church News and is now associated with the Seaman's Institute. All women of the Parish are cordially invited to attend this meeting.

(Tuesday)—THE 'COUNTRY FAIR' REPORT MEETING will be held in the Parish House at 8:00 P.M. Everyone that had a booth at the 'Fair' please make sure a representative is present at this meeting.

(Friday)—BOY SCOUT TROOP No. 319 will meet in the Parish House on the second floor at 8:30 P.M.

WEDDING ANNIVERSARIES THIS COMING WEEK

Sun. Nov. 19—Josephine & Henry L. Schimpf, Jr., 7100 McCallum St., Zone 19
Sun. Nov. 19—Evelyn & William A. Widmer, Jr., 50 W. Rockland St., Zone 44
Tues. Nov. 21—Sidney & Frederick W. Sutor, 6710 Anderson St., Zone 19
Tues. Nov. 21—Evelyn & Herman Frank, 1096 Randolph Rd., Meadowbrk., Pa.
Wed. Nov. 22—Helen & Leon E. Tyler, 5436-A Hermit Terrace, Zone 28

THE COUNTRY FAIR CHAIRMAN, Mr. Nicholas Ninos, expresses his thanks to all of you who helped make this year's "Fair" a most enjoyable one—this includes all those who worked so long and hard on preparations, those on duty at the booths on both days, those who contributed the items for sale, and finally all those who supported this affair by their attendance. To each and every one of you a sincere "thank you" from Mr. Ninos and from the staff of Grace Church. The final figure on the proceeds is not yet available, but surely the amount can never equal the time and effort expended by the Committee and the many "helpers."

The concluding event of the "Country Fair" is the SQUARE DANCE which will be held on *Saturday, November 18.* The profits from this dance will be added to the final total. The Young People's Fellowship has worked hard planning this dance as their contribution to the "Mission Fund"—so please support them! The Square Dance is open to people of all ages—from SIX to ONE HUNDRED AND SIX! Bring your friends and neighbors. Tickets may be purchased from YPF members or at the door on Saturday night. The *cost* is $1.00 a person, $1.75 a couple, and 50c for children (up to and including 12 years). The *time* is from 8:00 to 11:30 P.M. A group of experienced dancers is scheduled to come with the caller in order to show us the steps and entertain us with some exhibition dancing. So come to watch—if you dare not dance! This promises to be an interesting and fun-filled evening for *everyone.*

A FEW CHURCH CALENDARS remain unsold from the Country Fair. Most of you are familiar with these attractive wall calendars which graphically illustrate the seasons and special days of the Church Year. This calendar for 1962 shows a picture of Grace Church and is thus in a very real way our own calendar. There should be one in the home of every Grace Church family. If you have not as yet acquired one, please contact the Church Office or Mrs. William B. Walton, CH 7-1216. The cost of the calendar is 75c.

DON'T FORGET THE THANKSGIVING OFFERING at the Family Service on Sunday, November 19. Children in the Kindergarten and Primary Departments of the Church School are asked to bring apples to the Service. These will then be taken to The House of Rest, the diocesan home for the aged women. The pupils in grades 4 and up are asked to bring jars of jam or jelly which will be taken to All Saints Hospital. This is an important offering— not so much in the value of the gifts, but that by giving to those who are separated from their family on this Thanksgiving Day we are offering in a concrete way our own thanksgiving to Almighty God for the many gifts and blessings He has given us.

HAVE YOU MADE YOUR PLEDGE FOR 1962? If you have not yet done so, we would greatly appreciate your prompt co-operation in this matter. It is now almost three weeks since Loyalty Sunday. If you were unable to be with us here in church that day, your canvasser certainly should have made a follow-up call on you by this time. If he has not done so by the time you read this, we ask that you notify us to this effect by calling our Every Member Canvass Chairman, Mr. Arthur Parkinson, at CH 7-6423, or by calling the Parish Office. Needless to say, the longer it takes to complete this Canvass, the longer your Vestry will be delayed in planning effectively and wisely for our parish needs throughout the coming year.

THE VESTRY

Rector's Warden ..... Mr. Richard H. Brehm, 2nd
Accounting Warden ..... Mr. Benjamin F. Gotwals
Secretary ..... Mr. Edward A. Doelp
Building Fund Treasurer ..... Mr. W. Willis Gilmore

Mr. Guy S. Apeldorn
Mr. Conrad F. Bond
Mr. John B. Clapham
Mr. Sidney W. Hampson
Dr. Roy Hand
Mr. Henry L. Schimpf, Jr.
Mr. Geoffrey Tattersfield
Mr. William P. Wilkinson

ORGANIZATIONS

Acolytes: Mr. George H. Sudlow, *Director* — Mr. Charles W. Carrigan, *Assistant*
Altar Guild: Mrs. Edward J. Webb, Jr. — *President.*
Boy Scouts — Troop #319: Mr. William A. Widmer — *Scoutmaster.*
Mr. Robert M. Hewitt — *Assistant Scoutmaster.*
Business & Professional Women: Mrs. Humphrey Read — *President.*
Church School: Mr. H. Donald Putney — *Superintendent.*
Mr. Charles H. Elliott — *Assistant Superintendent.*
Men's Club: Mr. Laurence S. Whyte — *President.*
The Women of Grace Church, Day Group: Mrs. Newell Robinson — *President.*
The Women of Grace Church, Evening Group: Mrs. George M. Harbison—*President.*
Ushers: Mr. Frank C. Harris — *Director.*
Young People's Fellowship: Mr. Richard H. LaBelle — *President.*

* * *

Telephones

Parish Office: CH 8-2950 Parish House: CH 7-9951 Rectory: CH 7-3409

Newspaper Publicity: Mrs. Howard E. Foulkrod, Jr. — CH 7-9237

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The Rectory: 7445 Sprague Street
Telephone: CH 7-3409

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123 W. Mt. Pleasant Avenue
Telephone: CH 8-1274

Mr. Newell Robinson, F.A.G.O. (Chm.), *Organist and Choirmaster*
Telephone: ME 5-3854

Mrs. E. H. LaBelle, *Parish Secretary*
Telephone: CH 8-2950

NOVEMBER 26, 1961

Volume III ..... Issue No. 13

SERVICES THIS SUNDAY
(Sunday next before Advent)

7:30 A.M. ..... Holy Communion
9:15 A.M. ..... Family Service and Church School
11:00 A.M. ..... Morning Prayer and Sermon
(Coffee Hour will follow this service)

SERVICES DURING THE WEEK

7:00 A.M. —Thursday — 'St. Andrew' ..... Holy Communion
9:30 A.M. —Thursday ..... Holy Communion

SERVICES NEXT SUNDAY
(December 3, 1961)

7:30 A.M. .....Corporate Communion for Men and Boys
9:15 A.M. ..... Family Service and Church School
11:00 A.M. ..... Holy Communion and Sermon

THE FLOWERS on the altar this Sunday are given in memory of Katharine and Samuel Matlack by Mr. and Mrs. Leonard W. Davis.

CALENDAR FOR THE COMING WEEK

(November 26 to December 2)

(Sunday)—THE YOUNG PEOPLE'S FELLOWSHIP will meet in the Memorial Room at 7:30 P.M.

(Monday)—MEN'S CLUB will meet in the Parish House at 8:00 P.M. for their regular monthly meeting. (see particulars on opposite page)

(Friday)—BOY SCOUT TROOP #319 will meet on the second floor of the Parish House at 8:00 P.M.

(Saturday)—THE WOMEN OF GRACE CHURCH, EVENING GROUP, will have a Covered Dish Supper at 6:30 P.M. followed by a Square Dance. Admission is a Covered Dish and $1.00 per person. They are having a professional caller, Mr. Jake Geiger. Please call Mrs. Mathers, CH 7-6578 for reservations. ALL ARE WELCOME!

WEDDING ANNIVERSARIES THIS COMING WEEK

Sun., Nov. 26—Ruth and Gordon J. Crosby, 4 Melwood Lane, Westport, Conn.

Wed., Nov. 29—Gertrude and Edward J. Webb, Jr., 6835 Gorsten St., Zone 19.

THE ADVENT CORPORATE COMMUNION FOR MEN AND BOYS will be celebrated on Sunday, December 3, at 7:30 A.M. Following the Service breakfast will be served in the Parish House. Post cards announcing this event are being sent out this week. These cards include a return portion which we urge you to send back as soon as possible in order that those who prepare the breakfast will have an accurate idea of how many will be in attendance. This annual event which is held in parishes throughout the country gives Christian men everywhere a wonderful opportunity to witness to their Faith and to enjoy the fellowship of their brothers in Christ. We would like all the fathers and sons of Grace Church to be present at this Service.

PARISH DATA — The following people have been transferred into Grace Church since June 4, 1961:

Mrs. James Titherington, The Leamy
Miss Marietta Richardson, 225 W. Mt. Airy Ave. (19)
Mr. John H. Clark, 909 E. Allen's Lane (50)
Steven Carl Wolfinger, Ft. Benning, Ga.
Mrs. Richard M. Spurgeon, 364 W. Allen's Lane (19)
Mr. and Mrs. Robert J. Taylor, 359 W. Mt. Airy Ave. (19)
Mrs. Frederick W. Sutor, II, 6710 Anderson St. (19)
Mr. George T. White, 7427 Bingham St. (11)
Mr. and Mrs. Russell V. Stanmier, 7429 Boyer St. ((19)
Russell H. Stanmier, 7429 Boyer St. (19)
Mr. and Mrs. Jay S. Jones, 445 E. Abington Ave. (18)

Recent Births:

David Elliston Williams, born November 4th.
John Edward Roberts, Jr., born November 3rd.
Diane Patricia Hewitt, born November 12th.

We welcome all these new people into the fellowship of the Grace Church family.

THE UNITED CHURCH WOMEN OF CHESTNUT HILL AND VICINITY on behalf of CHURCH WORLD SERVICE are making their last call for used clothing, blankets, soap, and money until next spring. This collection replaces the house to house canvass usually held in November. Please bring these items to the Church any time before Friday, December 8. On that date they will be delivered to St. Paul's, Chestnut Hill, our local colllection center. Be sure your donations are plainly marked, "Church World Service."

THE MEN'S CLUB OF GRACE CHURCH will hold their monthly meeting on Monday, November 27, at 8:00 P.M. in the Parish House. The speaker for this meeting will be Marvin E. Wolfgang, A.B., M.A., Ph.D. who will speak on "The Conflicts of Penal Philosophy." Dr. Wolfgang is an Associate Professor of Sociology at the University of Pennsylvania. His subject for the evening should be of vital concern to every civic-minded citizen. Don't miss this meeting!

LOST AND FOUND — During recent months several items have been found around the Church. We have a girl's small red pocketbook, several assorted gloves and scarfs, and other items. If you have lost any of these items please check with the Church Office. If they are not claimed soon they will be disposed of.

THE VESTRY

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Secretary ..... MR. EDWARD A. DOELP
Building Fund Treasurer ..... MR. W. WILLIS GILMORE

MR. GUY S. APELDORN
MR. CONRAD F. BOND
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THE WOMEN OF GRACE CHURCH, EVENING GROUP: Mrs. George M. Harbison—*President.*
USHERS: Mr. Frank C. Harris — *Director.*
YOUNG PEOPLE'S FELLOWSHIP: Mr. Richard H. LaBelle — *President.*

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Telephone: CH 8-2950

DECEMBER 3, 1961
Volume III ..... Issue No. 14

SERVICES THIS SUNDAY
(First Sunday in Advent)

7:30 A.M. ..... Corporate Communion for Men and Boys
9:15 A.M. ..... Family Service and Church School
11:00 A.M. ..... Holy Communion and Sermon

SERVICES DURING THE WEEK

9:30 A.M. — Thursday ..... Holy Communion

SERVICES NEXT SUNDAY
(December 10, 1961)

7:30 A.M. ..... Holy Communion
9:15 A.M. ..... Family Eucharist and Church School
11:00 A.M. ..... Morning Prayer and Sermon

THE FLOWERS on the Altar this Sunday are given in memory of Susan Ellen Heydt by Mr. & Mrs. Richard M. Heydt.

CALENDAR FOR THE COMING WEEK

(December 3 to 9)

(Sunday)—THE YOUNG PEOPLE'S FELLOWSHIP will meet in the Memorial Room at 7:30 P.M. An exchange student from International House of the University of Pennsylvania will speak to the group.

(Monday)—PARISH COUNCIL will meet in the Parish House at 8:00 P.M. All organizations, please have a representative present.

(Tuesday)—THE WOMEN OF GRACE CHURCH, EVENING GROUP, will meet in the Green Room of the Parish House at 8:00 P.M. The speaker for the evening will be Mrs. John McClenahan who will speak on Latin America. All women of the parish are cordially invited. Refreshments will be served.

(Thursday)—THE WOMEN OF GRACE CHURCH, DAY GROUP Executive Committee will meet in the Memorial Room at 10:15 A.M. Other women are invited to come and work with the hospital projects.
12:00 Noon. The Christmas Luncheon will be served.
1:15 P.M. The film "Spirit of Christmas" will be shown.
All women of the parish are cordially invited.

(Thursday)—THE CHURCH SCHOOL STAFF will have the Christmas Party at the Philadelphia Cricket Club at 8:00 P.M. All Staff Members please make sure you have your reservation on the list in the Church School Office.

(Friday)—BOY SCOUT TROOP #319 will meet in the Auditorium at 8:30 P.M.

WEDDING ANNIVERSARIES THIS COMING WEEK

Mon., Dec. 4—Clara & Philip Warner, 212 W. Mt. Pleasant Ave., Zone 19.
Wed., Dec. 6—Kathrine & Henry Wiener, IV, 7422 Devon St., Zone 19.
Wed., Dec. 6—Jane & John C. Angle, Jr., 915 Woodbrook Lane, Zone 50
Thurs., Dec. 7—Barbara & Reginald Lowe, 135 E. Mt. Airy Ave., Zone 19

THE SEASON OF ADVENT inaugurates a new Christian year. This Sunday, December 3, is the First Sunday in Advent, and is thus the New Year's Festival of the Christian Church. In many respects Advent is the most important season of the Christian Year. It has a unique double emphasis which pulls together the historical past and the as-yet-unknown future. It serves as a liturgical preparation for Christmas, and thus carries a certain joyful note as we recall once again the redemption that has come to us in the Incarnation. Advent, however, is also a season of preparation for the Second Coming of our Lord at the end of time. Its secondary theme is thus one of penitence and awe as we await the coming Judgment. "Yet to the spiritually discerning believer both of these tremendous and signal events of past and future are experienced as eternally present realities."

Here in Grace Church Advent should be a season in which we renew our loyalty to our Lord and to his Church. During the summer and early fall, vacations and other activities have taken us away from Church, and the attendance at our Services here has fallen off. This seems to be the normal pattern, but now is the time for us to reverse the trend. If our Christmas is to be meaningful and truly Christian we must begin now to make ready our hearts and minds that Christ might be born in us.

The Advent Corporate Communion for Men and Boys will be celebrated at the 7:30 Service on this Sunday, December 3, and will be followed by a breakfast in the Parish House. Here is a real opportunity for all the male members of this parish to begin the "New Year" in a truly Christian manner. We would like all the men and boys of Grace Church to be present at this Service.

OUR 1962 EVERY MEMBER CANVASS CLOSES THIS SUNDAY, December 3. At that time a final tabulation will be made by the Canvass Committee of the pledges for the coming year. Mr. Arthur B. S. Parkinson, Every Member Canvass Chairman, informs us that there are still some members of Grace Church from whom we have not heard concerning their 1962 pledges. If you consider yourself a concerned and loyal member of this parish, you must certainly be aware of how important it is to you and to your parish that the pledges of *all* members be received by this coming Sunday. Certainly in the five weeks that have now passed since Loyalty Sunday, all of us have had more than ample opportunity to consider prayerfully the matter of our 1962 pledges to Grace Church and to take action in presenting them. If you have not done so, please let us hear from you by this coming Sunday at the latest!! Remember that God's work through this parish can only be as effective as your continued and faithful support help make it so.

NOTE: For those persons who have just recently affiliated with Grace Church, and were not therefore contacted in our Every Member Canvass, there are pledge cards available in the Tract Rack of the North Porch. These may be put in the offering plates on Sunday.

REMEMBER THE CLOTHING DRIVE of the United Church Women of Chestnut Hill for the Church World Service. Clothing and other items must be in by Friday, December 8. Please see last week's Parish News for details.

PARISH DATA—*Births*: Robert Cheney Stimson, born November 22nd.
Marriages: Claire Marie Evangelista to Edward Seghers Morrison, Jr., on Saturday, November 25th.
Transfers into the parish: Mr. & Mrs. Robert S. Heitz, 935 E. Allen's Lane (50)
Miss Christiane Schneider, 935 E. Allen's Lane (50)

THE VESTRY

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Accounting Warden ..... MR. BENJAMIN F. GOTWALS
Secretary ..... MR. EDWARD A. DOELP
Building Fund Treasurer ..... MR. W. WILLIS GILMORE

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USHERS: Mr. Frank C. Harris — *Director.*
YOUNG PEOPLE'S FELLOWSHIP: Mr. Richard H. LaBelle — *President.*

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DECEMBER 10, 1961

Volume III ..... Issue No. 15

SERVICES THIS SUNDAY
(Second Sunday in Advent)

7:30 A.M. ..... Holy Communion
9:15 A.M. ..... Family Eucharist and Church School
11:00 A.M. ..... Morning Prayer and Sermon

SERVICES DURING THE WEEK

9:30 A.M.—Thursday ..... Holy Communion

SERVICES NEXT SUNDAY
(December 17, 1961)

7:30 A.M. ..... Holy Communion
9:15 A.M. ..... Family Service and Church School
11:00 A.M. ..... Holy Communion and Sermon

THE FLOWERS on the Altar this Sunday are given in memory of Robert Bruce Morris by Mrs. Robert Bruce Morris.

CALENDAR FOR THE COMING WEEK

(December 10 to 17)

(Sunday)—YOUNG PEOPLE'S FELLOWSHIP will meet in the Memorial Room at 7:30 P. M.

(Tuesday)—THE VESTRY will meet in the old rectory building at 8:00 P. M.

(Thursday)—THE WOMEN OF GRACE CHURCH, DAY GROUP, will meet following the Holy Communion service to work on their hospital projects. All women of the parish are cordially invited to come and work with this group. Bring a sandwich for lunch; beverage and dessert are served.

(Friday)—BOY SCOUT TROOP #319 will meet on the second floor of the Parish House at 8:30 P. M.

WEDDING ANNIVERSARIES THIS COMING WEEK

Wed., Dec. 13—Helen & William Josephs, 8423 Thouron Street, Zone 50.

ADVANCE NOTICE: CHRISTMAS SERVICES

Due to the fact that Christmas falls on a Monday this year the Church School Christmas Pageant will not be held in the afternoon of Christmas Eve. Instead it will be presented during the 9:15 A. M. Family Service on that day. This is the only change in scheduling. Following is a complete list of services for Christmas:

Sunday, December 24th
- 7:30 A.M.—Holy Communion
- 9:15 A.M.—Church School Christmas Pageant
- 11:00 A.M.—Litany and Ante-Communion
- 11:00 P.M.—Carol Service and Candlelight Eucharist

Christmas Day
- 7:30 A.M.—Holy Communion
- 10:00 A.M.—Family Eucharist

THE 1962 EVERY MEMBER CANVASS which was concluded last Sunday shows that as of that day we have received pledges totalling $42,458.00 toward the support of Grace Church in the coming year. On the basis of this figure your vestry will now proceed to draw up a budget for the coming year. This does not mean, however, that those people who have not as yet turned in their pledges can forget about same. It is still imperative that we hear from *everyone* regarding their 1962 pledge to Grace Church. We urge you once again, if you have not done so already, to please turn in your pledge card now!

We would also like to take this opportunity to thank our Every Member Canvass Chairman, Mr. Arthur B. S. Parkinson, and his full team of helpers for the fine job they have done in conducting this year's canvass.

HELP US DECORATE THE CHURCH FOR CHRISTMAS on Sunday, December 17th, starting at 7:30 P.M. As in years past this should prove to be a most enjoyable and informal occasion, and all members of this parish, young and old alike, are invited to come out that evening. The more of us who are present, the more enjoyable the evening will be, and the less time it will take for the Church to be decorated. After the decoration has been completed refreshments will be served in the Parish House. Plan now to be with us that evening.

BOYS AND GIRLS ARE NEEDED FOR THE CHOIR! Our organist and choirmaster, Mr. Newell Robinson, has asked that all boys from 8 to 12 years of age, and girls from the second grade on up, who are interested in singing in our choir please get in touch with him. Parents of children in this age group are urged to discuss this matter with their youngsters. The training and experience received in our choirs here will serve these young people well in the years that follow. The boys rehearse Monday and Wednesday afternoons each week, and the girls rehease every Friday evening. If your son or daughter is interested in this excellent opportunity please contact Mr. Robinson now at the number listed in the Directory on the front page of this "Parish News," or contact the Parish Office.

THE ADVENT CORPORATE COMMUNION FOR MEN AND BOYS which was held last Sunday, December 3, was very well attended. Over seventy men and boys were present for the Eucharist and the breakfast which followed. We wish to thank all of you for your cooperation in making this event such a success. Our especial thanks to Mr. and Mrs. William Wilkinson and the women of the "Evening Group" who prepared and served the breakfast.

OUR RECENT PARISH BAZAAR, the "Country Fair," was a huge success, and was most certainly enjoyed by all who attended it. Mr. Nicholas Ninos, chairman of the Fair, now reports that the net proceeds to date amount to $1,320.00. Again we wish to thank Mr. and Mrs. Ninos and everyone else who worked at the Fair for the splendid job they did, and for providing us with the opportunity of having such a grand time together.

PARISH DATA—*Baptisms*: Steven Drew McLarnon, baptized December 3rd. Suzanne Josephine Lannan, baptized December 3rd.

Transfers into the parish: Mr. and Mrs. Charles A. T. O'Neill, 521 East Wadsworth St. (19).

Mrs. Arthur W. McLarnon, 392 East Upsal St. (19).

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DECEMBER 17, 1961

Volume III ..... Issue No. 16

SERVICES THIS SUNDAY
(Third Sunday in Advent)

7:30 A.M. ..... Holy Communion
9:15 A.M. ..... Family Service and Church School
11:00 A.M. ..... Holy Communion and Sermon

SERVICES DURING THE WEEK

9:30 A.M.—Thursday, St. Thomas' Day
Holy Communion

SERVICES NEXT SUNDAY
(December 24, 1961)

7:30 A.M. ..... Holy Communion
9:15 A.M. ..... Church School Christmas Pageant
11:00 A.M. ..... Litany and Sermon
11:00 P.M. ..... Carol Service and Candlelight Eucharist

CHRISTMAS DAY

7:30 A.M. ..... Holy Communion
10:00 A.M. ..... Family Eucharist

THE FLOWERS on the Altar this Sunday are given in memory of W. Elizabeth Schaeffer by Mr. and Mrs. E. Russell Schaeffer.

CALENDAR FOR THE COMING WEEK

(December 17 to 23)

(Sunday)—7:30 P.M.—DECORATION OF THE CHURCH for the Christmas Season.

(see details on the next page)

(Sunday)—THE YOUNG PEOPLE'S FELLOWSHIP will assist in the decorating of the Church in place of having a regular meeting.

(Monday)—THE BUSINESS & PROFESSIONAL WOMEN'S CLUB will meet at the home of Mrs. Nina Marie Gideon, 215 E. Sedgwick Street. They will have supper at 6:30 P.M. followed by Christmas package wrapping for the women in the House of Rest. All women of the parish are cordially invited. Supper reservations should be made with Miss Elizabeth Eynon, AD 3-3107.

(Thursday)—THE WOMEN OF GRACE CHURCH, DAY GROUP, will meet following the Holy Communion. All women are cordially invited to come and work with these women on their hospital projects. Bring a sandwich for lunch; beverage and dessert are served.

(Thursday)—BOY SCOUT TROOP COMMITTEE will meet in the Parish House at 8:00 P.M.

WEDDING ANNIVERSARIES THIS COMING WEEK

Wed., Dec. 20—Maria and Frank C. Harris, 938 E. Dorset St., Zone 50.
Thurs., Dec. 21—Edna and Charles Robbins, 309 E. Wadsworth St., Zone 19.
Thurs., Dec. 21—Florence and Herbert Newcomb, 548 Paddock Rd., Ambler, Pa.
Sat., Dec. 23—Virginia and Glenn A. Barnes, 109 Cliff Terrace, Wyncote, Pa.

AFTER EXHORTING HIS PARISHIONERS SINCE 1959 to see that all news items for this Parish News are submitted before the Noon deadline each Monday, your Rector is guilty himself of failure to do so! For, at 11:35 A.M. last Monday, December 4th, Mrs. Bauder gave birth to a nine pound, seven ounce son at Abington Hospital. As far as your Rector was concerned at that moment, the Parish News deadline was the fartherest thing from his mind, and, by the time he returned home that afternoon, the copy for that issue had long since gone to the printer. He trusts his parishioners will understand that, from a father's point of view, he had the very best of reasons to be a bit forgetful of 'lesser' things such as the Parish News that day. Mrs. Bauder and son, Todd Jeffrey, are now home and doing quite well, and we thank the many members for their kindness and concern during the past week. God's rich blessing of a new life into a home and family always brings much happiness and deep joy, and it means even more when those around you feel concerned enough to share in this happiness with you!

HELP DECORATE OUR CHURCH AT 7:30 P.M. THIS SUNDAY, Dec. 17th, for this is always an enjoyable occasion for those who participate. As last year, all members of all ages are invited to join with members of their parish family this Sunday evening to prepare the church for Christmas. Upon completion of the decorating, refreshments will be served to all in the Parish House. If you're free this Sunday evening, come out and lend a hand. We know you'll enjoy it, and Mr. Howard Foulkrod, in charge of this project, will appreciate your help.

PLEASE NOTE THE CHRISTMAS SERVICE SCHEDULE on the opposite page and post it in your home for easy reference. This schedule will be in next week's Parish News again, but it is quite possible that you will not receive that issue on schedule, what with the Christmas mail flooding the Post Office, etc. Plan now on which Christmas service you will attend, with the knowledge that it should be your deepest concern and privilege to make your Christmas communion at one of the three celebrations that Holy Day!

THE CHURCH SCHOOL CHRISTMAS PAGEANT will take place in the church at *9:15 A.M.* on Sunday, *December 24th.* All members and their friends are urged to witness this brief but moving drama, regardless of which Sunday service they normally attend. Again under the very able direction of Miss Adelaide Sheble, this Pageant of the Nativity will be beautifully and reverently performed by members of our Church School. Above all else, it affords each one of us the needed opportunity to better prepare for the true meaning of Christ's Birth at Christmas, and you will be the richer for having attended.

NOTE: Every Church School member is reminded to bring a gift to this Pageant at 9:15 A.M.! These gifts will be presented at the Creche during that service. As in past years, these gifts will go to the many needy boys and girls at St. John's Settlement House here in Philadelphia. Suggested gifts are mittens, sweaters, books, toys, etc. When you bring this gift, make sure it is marked for a boy or girl and the approximate age for whom it is intended.

PARISH DATA

Births: Todd Jeffrey Bauder, on Monday, December 4th.

Transfer from the parish: Miss Grace C. Parkinson, 2272 Cross Rd., Glenside (to St. Peter's, Glenside).

THE VESTRY

Rector's Warden ..... MR. RICHARD H. BREHM, 2ND
Accounting Warden ..... MR. BENJAMIN F. GOTWALS
Secretary ..... MR. EDWARD A. DOELP
Building Fund Treasurer ..... MR. W. WILLIS GILMORE

MR. GUY S. APELDORN
MR. CONRAD F. BOND
MR. JOHN B. CLAPHAM
MR. SIDNEY W. HAMPSON
DR. ROY HAND
MR. HENRY L. SCHIMPF, JR.
MR. GEOFFREY TATTERSFIELD
MR. WILLIAM P. WILKINSON

ORGANIZATIONS

ACOLYTES: Mr. George H. Sudlow, *Director* — Mr. Charles W. Carrigan, *Assistant*
ALTAR GUILD: Mrs. Edward J. Webb, Jr. — *President.*
BOY SCOUTS — TROOP #319: Mr. William A. Widmer — *Scoutmaster.*
Mr. Robert M. Hewitt — *Assistant Scoutmaster.*
BUSINESS & PROFESSIONAL WOMEN: Mrs. Humphrey Read — *President.*
CHURCH SCHOOL: Mr. H. Donald Putney — *Superintendent.*
Mr. Charles H. Elliott — *Assistant Superintendent.*
MEN'S CLUB: Mr. Laurence S. Whyte — *President.*
THE WOMEN OF GRACE CHURCH, DAY GROUP: Mrs. Newell Robinson — *President.*
THE WOMEN OF GRACE CHURCH, EVENING GROUP: Mrs. George M. Harbison — *President.*
USHERS: Mr. Frank C. Harris — *Director.*
YOUNG PEOPLE'S FELLOWSHIP: Mr. Richard H. LaBelle — *President.*

* * *

Telephones

Parish Office: CH 8-2950 Parish House: CH 7-9951 Rectory: CH 7-3409
Newspaper Publicity: Mrs. Howard E. Foulkrod, Jr. — CH 7-9237

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PARISH NEWS

of

Grace Church, Mt. Airy



"The Episcopal Church Welcomes You"

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The Rectory: 7445 Sprague Street
Telephone: CH 7-3409

THE REVEREND DOUGLAS M. SPENCE, B.D., *Assistant*
123 W. Mt. Pleasant Avenue
Telephone: CH 8-1274

MR. NEWELL ROBINSON, F.A.G.O. (Chm.), *Organist and Choirmaster*
Telephone: ME 5-3854

MRS. E. H. LABELLE, *Parish Secretary*
Telephone: CH 8-2950

DECEMBER 24, 1961

Volume III ..... Issue No. 17

SERVICES THIS SUNDAY

(Fourth Sunday in Advent)

7:30 A.M. ..... Holy Communion

9:15 A.M. ..... Church School Christmas Pageant

11:00 A.M. ..... Litany and Sermon

(Coffee Hour follows this service)

11:00 P.M. Carol Service and Candlelight Eucharist

CHRISTMAS DAY

7:30 A.M. ..... Holy Communion

10:00 A.M. ..... Family Eucharist

SERVICES DURING THE WEEK

9:30 A.M.—Thursday, Holy Innocents

Holy Communion

CHRISTMAS MEMORIAL FLOWERS

Altar —given in memory of Marguerite E. and Ann Elizabeth Sheble by Miss Adelaide Sheble and Mrs. Godfrey Stamm.

Niches —given in memory of Mildred Gorman and Helen Leonard by Mrs. Dennis King.

Chancel —given in memory of Charlotte B. Schwenk by Mr. Carl T. Schwenk, and in memory of Royden G. Johannesson by Mrs. Royden G. Johannesson.

North Porch—given in memory of Mary C. S. and Ralph M. North by Dr. Alice M. North.

CALENDAR FOR THE COMING WEEK

(December 24 to 30)

Tuesday—Private Communion for the shut-ins.

Wednesday—Private Communion for the shut-ins.

Friday—Wedding in the Church at 4:00 P.M.
Richard S. Crumrine and Margaret M. Hall

WEDDING ANNIVERSARIES THIS COMING WEEK

Sun., Dec. 24—Phyllis M. and Wesley A. Ziegler, 1012 W. Heather Rd., Oreland, Pa.

NOTE: The Nursery will be in operation during the 10:00 A.M. Family Eucharist on Christmas Day. All children above Nursery age are to attend this service with their parents.

PROGRESS REPORT ON OUR BUILDING PROGRAM: The Building Committee met with the architect, Mr. Charles Talley, last Monday evening for the purpose of inspecting the plans. This was accomplished, and the meeting closed with the Committee authorizing Mr. Talley to begin seeking bids immediately on these plans. Copies of the plans are now in the hands of the following bidders:

1. Lawrence A. Buck—North Wales
2. Andrichyn & Schnabel—Lansdale
3. Edward Hrabina & Sons—Quakertown
4. Arol Fesmire—Jenkintown
5. C. Raymond Lukens—North Wales

The next step is to await the return of these bids. When this has been completed, your Vestry will then review them and make a decision on the awarding of the contract. Thus, by taking this step last Monday, we have come a long way from the Campaign stage last February, and we are now much closer to the long-awaited day when actual work will begin!

MR. NEWELL ROBINSON'S FORTIETH ANNIVERSARY as Organist and Choirmaster at Grace Church will be observed here with a special evening service at *7:30 P.M.* on Sunday, *January 14th!* During this service, the new Organ Console will be dedicated. Immediately after the service, a reception will be given in Mr. Robinson's honor in the Parish House. Of course, everyone is invited to both the service and the reception, and, if you know of any former choir members who trained under Mr. Robinson here in earlier years, we hope you will inform such persons of this forthcoming celebration of his Fortieth Anniversary. We're certain these former members would want to know of this event and be here if at all possible. Your Vestry and Clergy urge every member and friend of this parish to keep the evening of January 14th open, so that we may all gather together that night in Grace Church in grateful testimony to this man's dedicated and faithful service to this parish during the last forty years. Mr. Robinson began his duties as Organist and Choirmaster here on January 5, 1922. His record since then is truly a remarkable one—for in all these years, he has *never* missed a single service! We know you'll be looking forward with all of us to this grand and joyous occasion on January 14th!

IF YOU ARE UNABLE TO MAKE YOUR CHRISTMAS COMMUNION here because of illness, please call the Parish Office as soon as possible, so that one of your clergy may arrange to bring the same to you at home or in the hospital! If you are unable to call, please have a friend or relative give us this message for you. Each year, your clergy set aside the first two days after Christmas for the sole purpose of taking the Sacrament of Holy Communion to all sick and shut-ins. It is therefore important that they know who such persons are, and where they are, so that these visits may be scheduled effectively and no one is omitted.

IMPORTANT ADVANCE NOTICE! PARISH MEETING ON FEBRUARY 4th in the Parish House, starting promptly at 7:30 P.M. This will be the first annual Parish Meeting for Grace Church under the provisions of our recently revised Charter and By-Laws. These now provide that the annual meeting and annual election of Vestrymen of this parish shall be held each year on the first Sunday in February at 7:30 P.M. You will receive written notice of this event next month, but we ask now that you mark your calendar and keep open the above date.

THE VESTRY

Rector's Warden ..... Mr. Richard H. Brehm, 2nd
Accounting Warden ..... Mr. Benjamin F. Gotwals
Secretary ..... Mr. Edward A. Doelp
Building Fund Treasurer ..... Mr. W. Willis Gilmore

Mr. Guy S. Apeldorn
Mr. Conrad F. Bond
Mr. John B. Clapham
Mr. Sidney W. Hampson
Dr. Roy Hand
Mr. Henry L. Schimpf, Jr.
Mr. Geoffrey Tattersfield
Mr. William P. Wilkinson

ORGANIZATIONS

Acolytes: Mr. George H. Sudlow, *Director* — Mr. Charles W. Carrigan, *Assistant*
Altar Guild: Mrs. Edward J. Webb, Jr. — *President.*
Boy Scouts — Troop #319: Mr. William A. Widmer — *Scoutmaster.*
Mr. Robert M. Hewitt — *Assistant Scoutmaster.*
Business & Professional Women: Mrs. Humphrey Read — *President.*
Church School: Mr. H. Donald Putney — *Superintendent.*
Mr. Charles H. Elliott — *Assistant Superintendent.*
Men's Club: Mr. Laurence S. Whyte — *President.*
The Women of Grace Church, Day Group: Mrs. Newell Robinson — *President.*
The Women of Grace Church, Evening Group: Mrs. George M. Harbison — *President.*
Ushers: Mr. Frank C. Harris — *Director.*
Young People's Fellowship: Mr. Richard H. LaBelle — *President.*

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Mrs. E. H. LaBelle, *Parish Secretary*
Telephone: CH 8-2950

DECEMBER 31, 1961
Volume III ..... Issue No. 18

SERVICES THIS SUNDAY
(First Sunday after Christmas)

7:30 A.M. ..... Holy Communion
9:15 A.M. .....Family Service and Church School
11:00 A.M. ..... Morning Prayer and Sermon

SERVICES DURING THE WEEK

9:30 A.M.—Monday—Feast of the Circumcision
Holy Communion
9:30 A.M.—Thursday ..... Holy Communion
9:30 A.M.—Saturday—The Epiphany ..... Holy Communion

SERVICES NEXT SUNDAY
(January 7, 1962)

7:30 A.M. ..... Holy Communion
9:15 A.M. ..... Family Service and Church School
11:00 A.M. ..... Holy Communion and Sermon

THE FLOWERS on the Altar this Sunday are given in memory of Jennie D. Wiswell and Eliza M. Rohrman by Miss Anna L. Wiswell and Miss Edith Rohrman.

CALENDAR FOR THE COMING WEEK

(December 31 to January 6)

(Sunday)—NO REGULAR Y.P.F. MEETING TONIGHT. Instead the Y.P.F. will attend a New Year's Party at the Y.P.F. HOUSE on Bethlehem Pike, Flourtown.

(Tuesday)—THE WOMEN OF GRACE CHURCH, EVENING GROUP, will have their regular monthly meeting at 8:00 P.M. Mrs. Wanda Lopez from South America will speak on Brazil. Refreshments will be served.

(Thursday)—THE WOMEN OF GRACE CHURCH, DAY GROUP, EXECUTIVE COMMITTEE, will meet at 10:15 A.M. following the Holy Communion service.
The MONTHLY LUNCHEON will be served at 12 o'clock noon. All women of the parish are cordially invited.

(Thursday)—THE CHURCH SCHOOL, EXECUTIVE COMMITTEE, will meet in the Parish House at 7:00 P.M. The Church School STAFF will meet at 8:00 P.M.

(Friday)—BOY SCOUT TROOP #319 will meet in the Parish House at 8:30 P.M.

WEDDING ANNIVERSARIES THIS COMING WEEK

Thurs., Jan. 4—Martha and Walter Koffel, 8338 Forrest Avenue, Zone 50.

ADVANCE NOTICE: THE WOMEN OF GRACE CHURCH, DAY GROUP, Annual Meeting and Election of Officers on Thursday, January 11th at 1:00 P.M.

THE ELECTION OF THREE VESTRYMEN, each to serve for four year terms, will take place during our 1962 Annual Meeting to be held in the Parish House on Sunday, February 4th, starting at 7:30 P.M. Under the provisions of our new By-Laws, "those qualified to serve on the Vestry shall be baptized and confirmed, lay persons of the age of twenty-one years and upward, all of whom shall be residents of Pennsylvania and members of the corporation."

We call this forthcoming election of Vestrymen to your attention now, as well as the method for nomination of the same as set forth in these By-Laws, so that all qualified members may begin now to give this important matter their thought and consideration. If you have such a qualified member of this parish in mind for nomination to the Vestry, note the method for placing such a name in nomination! The By-Laws direct: "Nominations for Vestrymen shall be made in writing to the Secretary of the Vestry, signed by five (5) qualified members at least fifteen days prior to the date of the election and the names of the persons nominated shall be posted in the church building on the two Sundays next preceding the date of such election and shall remain posted continuously until the election. No nominations shall be made in any other manner."

NOTE: The Secretary of the Vestry is Mr. Edward A. Doelp. Please make certain that all nominations meeting the above requirements are addressed to him, either at his home address, 383 Bala Ave., Cynwyd, or to the Church address. Remember also, in accordance with the By-Laws, that the closing date for nominations to be received will be Saturday, *January 20th,* for the 1962 elections. All nominations must be in Mr. Doelp's possession by this date!

THOSE QUALIFIED TO VOTE OR NOMINATE, in accordance with the By-Laws, are all lay, baptized persons of twenty-one years of age or upwards and who shall have been worshipers in this Church as their usual place of worship for one year or more. Also, such persons shall appear by the books of this parish to have contributed to the support of this Church.

A FEW CHURCH CALENDARS FOR 1962 ARE STILL AVAILABLE for those who have not yet obtained them. This year's calendar features a picture of Grace Church and is thus truly our own parish calendar. The essential seasons and festivals of Christ and his Church as observed in the Episcopal Church are all incorporated into this calendar. Its use in the home increases both Christian and Church consciousness by attracting attention and placing in proper order the great truths of Christianity. In an impressive and instructive manner this calendar carries one though the colorful days and festivals of our Lord's life and ministry, and those of the Church in which He is Incarnate. It is our earnest desire that one of these calendars be in the home of every parish family. If you have not as yet acquired one please contact the parish office, or Mrs. William B. Walton, CH 7-1216 .The price of the calendar is 75c.

THE OFFERING ENVELOPES FOR 1962 ARE NOW AVAILABLE, and are arranged alphabetically on tables in the Tower Room. Please pick yours up after any Service or whenever else convenient.

PARISH DATA

Transfers from the Parish: Mrs. Charles A. Coburn, 801 S. Gilbert St., Ada, Ohio (To Trinity Church, Ada congregation, Findlay, Ohio).

Marriages: Mary Grant Rogers Bowman to David Pierson Mansell on Friday, December 22.

THE VESTRY

Rector's Warden ..... Mr. Richard H. Brehm, II
Accounting Warden ..... Mr. John B. Clapham
Treasurer ..... Mr. William N. Mead
Secretary ..... Mr. William P. Wilkinson

Mr. David R. Abell
Mr. Forrest Clark
Mr. Theodore Clattenburg
Mr. Benjamin F. Gotwals
Mr. Robert Hewitt
Mr. John L. Leigh
Mr. Henry L. Schimpf, Jr.
Mr. Geoffrey Tattersfield

ORGANIZATIONS

Acolyte Guild ..... The Rector
Altar Guild ..... Mrs. George W. D. Rockett, *Directress*
Choirs (Girls & Senior) ..... Mr. Newell Robinson, *Choirmaster*
Church School ..... Mr. Alfred Hirshberger, Jr., *Superintendent*
Men's Club ..... Mr. John H. Clark, *President*
Usher's Guild ..... Mr. Frank C. Harris, *Director*
Women of Grace Church, Day Group ..... Mrs. Edwin H. LaBelle, *President*
Women of Grace Church, Evening Group ..... Mrs. Sidney W. Hampson, *President*
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Volume VIII ..... Issue No. 26
March 9, 1969

SERVICES THIS SUNDAY
(LENT III)

8:00 A.M. ..... Holy Communion
9:30 A.M. ..... Family Eucharist and Church School
11:15 A.M. ..... The Litany and Sermon

SERVICES DURING THE WEEK
(Thursday, March 13th)

7:00 A.M. ..... Holy Communion
10:00 A.M. ..... Holy Communion

SERVICES NEXT SUNDAY
(March 16, Lent IV)

8:00 A.M. ..... Holy Communion
9:30 A.M. ..... The Litany and Church School
11:15 A.M. ..... Holy Communion and Sermon

CALENDAR FOR THE COMING WEEK
(March 9th to March 15th)

Sunday—7:30 P.M.—Y.P.F. meets in the Parish House.

Monday—8:00 P.M.—MEN'S CLUB EXECUTIVE COMMITTEE meets at the home of Bill Wilkinson, 553 Baeder Road, Jenkintown, Pa.

Tuesday—8:00 P.M.—JOINT LENTEN SERIES at Saint Martins (see next page)

Wednesday—8:00 P.M.—VESTRY MEETING in the Vestry Room—NOTE CHANGE

Thursday—WOMEN OF GRACE CHURCH, DAY GROUP, meet following the 10:00 A.M. service. All are welcome.

FLOWER DATES OPEN:—

There are open dates for Memorial Flowers, July 13th and August 31st. Any one wishing to place flowers on the Altar on either of those days in memory of a departed friend or relative is asked please to communicate with Mrs. Karl Lundelius, 330 East Allen's Lane, CH 7-3787.

MR. HARDWICK PREACHES:—

The Reverend John F. Hardwick was the preacher at both the 9:30 A.M. and the 11:15 A.M. services at Grace Church, Sunday, March 2nd. In addition to preaching, Mr. Hardwick also led the Adult Discussion Group immediately following the conclusion of the 9:30 service.

Those who were able to get out found both considerable interest and challenge in what Mr. Hardwick had to say both in the sermons and in the less formal dicussion which followed at the earlier service. Presently a member of the Bishop's Program Staff in charge of Education and Training, Mr. Hardwick was the Curate of Grace Church from 1953 to 1956.

CAN YOU HELP OUT???:—

Episcopal Community Services needs volunteers, especially in the following situations:

North Philadelphia: Two blind women, living alone, need someone to help them with paying bills, going shopping, and to provide occasional companionship.

The Northeast: A former nurse of Armenian descent, now blind, needs someone with a car to take her banking and shopping twice a month. She is very lonely and would appreciate a visitor.

South Philadelphia: Three elderly men in a nursing home would like the companionship of male visitors, walking companions.
A blind woman walks long distances to a laundromat and grocery store. A visitor with a car could drive her and help her with these chores once a month.

Frankford Area: An 81-year-old diabetic is housebound and needs a person to shop for fresh meat for her. The doctor feels that this is urgent.

If you are able to help out in any of these situations or you would like to know more about the possibilities of volunteer service, please call Mrs. Ruth Dross—WA 5-8110—at the Episcopal Community Services.

A THOUGHT FROM *THE HYMNAL 1940*:—

Lo! the hosts of evil round us
Scorn thy Christ, assail his ways!
From the fears that long have bound us
Free our hearts to faith and praise:
Grant us wisdom, grant us courage,
For the living of these days.

Cure thy children's warring madness,
Bend our pride to thy control;
Shame our wanton, selfish gladness,
Rich in things and poor in soul.
Grant us wisdom, grant us courage,
Lest we miss thy kingdom's goal.

—Hymn 524, verses 2 & 3
Harry Emerson Fosdick

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Volume VIII ..... Issue No. 25
March 2, 1969

SERVICES THIS SUNDAY
(LENT II)

8:00 A.M. ..... Holy Communion
9:30 A.M. ..... Morning Prayer, Church School and Sermon
11:15 A.M. ..... Holy Communion and Sermon

SERVICES DURING THE WEEK
(Thurs., March 6)

7:00 A.M. ..... Holy Communion
10:00 A.M. ..... Holy Communion

SERVICES NEXT SUNDAY
(March 9, Lent III)

8:00 A.M. ..... Holy Communion
9:30 A.M. ..... Holy Communion, Church School and Sermon
11:15 A.M. ..... Holy Communion and Sermon

WEDDING ANNIVERSARY THIS COMING WEEK

March 2—Janet and Elwood S. Stead
230 W. Mt. Pleasant Ave., Phila., Penna. 19119

CALENDAR FOR THE COMING WEEK
(March 2nd to March 9th)

Sunday—Y.P.F. meets at 7:30 P.M. in the Parish House.

Tuesday—8:00 P.M. at St. Martin-in-the-Fields JOINT LENTEN SERIES. Dr. Blaine will speak on YOUTH AND DRUGS (see next page).

Wednesday—LENTEE.

Sunday—7:30 P.M.—Y.P.F. meets in the Parish House.

Tuesday—8:00 P.M.—JOINT LENTEN SERIES (see next page).

Wednesday—LENTEN STUDY MISSION—PRESBYTERIAN CHURCH OF CHESTNUT HILL.
12:00 Noon—DEVOTIONS—The Rev. Lincoln T. Griswold.
12:30 P.M.—LUNCH—Please bring a sandwich. Beverage & coffee served.
1:00 P.M.—PROGRAM—Play for Living.

Thursday—WOMEN OF GRACE CHURCH, DAY GROUP EXECUTIVE MEETING.

Friday—10:00 A.M.—WORLD DAY OF PRAYER at GRACE LUTHERAN (see below).
7:30 P.M.—WORLD DAY OF PRAYER at St. Thomas', Whitemarsh.

WORLD DAY OF PRAYER:—

The local observation of the World Day of Prayer will be held on March 7th at 10:00 A.M. at Grace Lutheran Church, Wyndmoor, Willow Grove and Flourtown Avenues. Dr. Hale H. Cook will be the speaker. A holder of degrees in Medicine, Public Health, and Divinity, Dr. Cook has worked in Public Health in India and is the Director of the Nicetown-Tioga Neighborhood Comprehensive Medical Center. All the Women of the Church are invited.

JOINT LENTEN SERIES:—

The second of the three meetings of this year's joint Episcopal Lenten Series will be held Tuesday, March 4th, at 8:00 P.M. in the parish house of Saint Martin-in-the-Fields, West Willow Grove Avenue and Saint Martin's Lane. The topic will be that of YOUTH AND DRUGS.

The speaker in the series, Graham B. Blaine, Jr., M.D. is at present the Chief of Psychiatry of the Harvard University Health Services. He is the author of numerous books and articles dealing with youth and adolescent behavior.

With drug usage by the young so much in the public news these days, this promises to be a most interesting evening. All those with children and those interested in the various problems confronting youth today are urged to come out to hear Dr. Blaine on this topic. The third evening will be held at the same time and place on March 11th.

GUEST PREACHER AT GRACE CHURCH:—

The Reverend John F. Harwick will preach at both the 9:30 and 11:15 services and also lead the Adult Discussion Group after the 9:30 service Sunday March 2nd.

Presently the member of the Bishop's Program Staff responsible for Christian Education, Mr. Harwick was the Curate at Grace Church from 1953 to 1956. He also served as an Instructor at the Divinity School in Philadelphia, as one of the Board of Examining Chaplains of the Diocese, and as Rector of Saint James' Church in Langhorne.

Do plan to attend one of these two services and hear Mr. Hardwick. Those who remember him here or have heard him elsewhere are well aware that his presentation is most interesting.

ORGAN AND CHORAL MUSIC PROGRAM:—

Those members and friends of the parish who found themselves able to come out to the musical program presented Sunday afternoon, February 23rd, by the Choirs and Organist were treated to a very enjoyable and varied program of organ and choral music which some, this writer included, wish had been longer.

The music presented ranged from a motet by Schütz and several chorales by J. S. Bach through settings of the traditional chorale "Herzliebster Jesu" by more recent composers Helmut Walcha and Irmela Baur, to the premier performance of "A Ground Bass with Variations" by Dr. Newell Robinson. Also presented were works in the contemporary style by Andriessen, Petrich, and Phillips.

In these times of rushing and hurrying, it is indeed a pleasure to be able to sit and listen to music such as this arranged in a program for the beginning of Lent and presented by "our own." So much of the great church music was writen almost as matter of course for services and programs in local churches. Let us hope there will be more of the same to come.

FOR LENT: Do without grumbling
Try smiling
Help others
Stop picking on the other fellow
Share your joy with others
Go to church a little more

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Secretary ..... Mr. William P. Wilkinson

Mr. David R. Abell
Mr. Forrest Clark
Mr. Theodore Clattenburg
Mr. Benjamin F. Gotwals
Mr. Robert Hewitt
Mr. John L. Leigh
Mr. Henry L. Schimpf, Jr.
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Telephone: ME 5-3854

Volume VIII ..... Issue No. 24
February 23, 1969

SERVICES THIS SUNDAY
(LENT I)

8:00 A.M. ..... Holy Communion
9:30 A.M. .....The Litany and Church School
11:15 A.M. ..... Morning Prayer and Sermon
4:00 P.M. ..... Organ and Choral Music

SERVICES DURING THE WEEK
(Thursday, Feb. 27)

7:00 A.M. ..... Holy Communion
10:00 A.M. ..... Holy Communion

SERVICES NEXT SUNDAY
(March 2, Lent II)

8:00 A.M. ..... Holy Communion
9:30 A.M. .....Morning Prayer, Church School, and Sermon
11:15 A.M. ..... Holy Communion and Sermon

WEDDING ANNIVERSARIES THIS COMING WEEK

February 23—Claire and Roger A. Kaller
626 Norristown Rd., Horsham, Penna. 19044
25—Dorothy B. and H. Donald Putney
217 Terminal Ave., Erdenheim, Phila., Pa. 19118
26—Cora and Eugene Wethers, Jr.
401 E. Mt. Pleasant Ave., Phila., Pa. 19119
28—June L. and Stanley A. Markowski
356 E. Gowen Ave., Phila., Pa. 19119
March 1—Marjorie E. and George H. Sudlow
Knight and Buckley Rds., P. O. Box 135, Penllyn, Pa. 19458

CALENDAR FOR THE COMING WEEK

Sunday—4:00 P.M. Presentation of Organ and Choral Music by Dr. Newell Robinson and the Choirs of Grace Church. Come and enjoy this special program of music for the Lenten Season. Reception at 5:00 P.M.
7:30 P.M.—Young People's Fellowship meets.

Monday—*FAMILY NIGHT* presented by the Men's Club, featuring Chuck Dauber. 8:00 P.M. in the Cline Auditorium.

Wednesday—WOMEN OF GRACE CHURCH, EVENING GROUP, meet from 11:00 A.M. to 3:00 P.M. in the Parish House.

Thursday—WOMEN OF GRACE CHURCH, DAY GROUP meet following the 10:00 A.M. Service. All women are cordially invited. Bring your own lunch and dessert will be served.

ADVANCE NOTICE: WORLD DAY OF PRAYER
GRACE LUTHERAN CHURCH, WYNDMOOR,
FRIDAY, MARCH 7th AT 10:00 A.M.
DR. HALE COOK will speak.

DR. NEWELL ROBINSON AND THE CHOIRS
OF GRACE CHURCH, MOUNT AIRY
INVITE YOU TO ATTEND A PRESENTATION OF
ORGAN AND CHORAL MUSIC
FOR THE LENTEN SEASON
SUNDAY, FEBRUARY 23rd, 1969 AT 4:00 P.M. IN THE CHURCH
A Reception will follow Nursery open from 3:30-5:30

WHITE ELEPHANTS:—

Such things as jewlery, bric-a-brac, small kitchen utensils, etc., are urgently needed for the White Elephant Table. Please bring anything in good condition to Mrs. George Kingeter, Jr. or to the Parish House marked "white elephants." This will be greatly appreciated.

FAMILY NIGHT AT THE MEN'S CLUB
-:- MONDAY, FEBRUARY 24th AT 8:00 P.M. -:-
Entertainment for the whole family featuring
CHUCK DAUBER with the STEREOPHONIC MUSICORD
THE MAGIC OF MUSIC IN SIGHT AND SOUND
Come as guest of the Men's Club Refreshments will be served.

"HOME PRAYERS"—

Grace Church has begun the use of a weekly program *Home Prayers*. Originated by an Episcopal clergyman, it is designed to provide an additional contact with the church and the worshipping community for those who are unable to attend services due to illness or incapacitation either temporarily or permanently. Mailed out each week, *Home Prayers* consists of the Collect for the Day plus other devotional material along with a short sermon. Highly successful elsewhere, it is hoped that it will be found helpful by those receiving it here. Miss Dorothy E. Kohl will administer the program.

If you know of anyone who would appreciate receiving *Home Prayers* and does not already do so, please speak to Miss Kohl or the clergy, or call the Parish Office.

LENTEN SERIES:—

The first of the three meetings of the joint Episcopal Lenten Series will be held Tuesday, February 25th, at 8:00 P.M. in the parish house of Saint Martin-in-the-Fields, West Willow Grove Ave. and St. Martin's Lane. The topic will be YOUTH AND REBELLION.

Graham B. Blaine, Jr., M.D., the speaker at this and the following two meetings, is presently the Chief of Psychiatry of the Harvard University Health Services. He is the author of numerous books and articles on the subject of youth and adolescent behavior.

Those of you who are interested and/or concerned about the problems facing the youth of today are strongly urged to come out to this first meeting of what promises to be a most interesting and informative series. The second and third evenings will be held at the same time and place on March 4th and March 11th.

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Volume VIII ..... Issue No. 23
February 16, 1969

SERVICES THIS SUNDAY
(Quinquagesima)

8:00 A.M. ..... Holy Communion
9:30 A.M. ..... Family Service and Church School
11:15 A.M. ..... Holy Communion and Sermon

SERVICES DURING THE WEEK
ASH WEDNESDAY, February 19

7:00 A.M. ..... Holy Communion
10:00 A.M. ..... Holy Communion
8:00 P.M. ..... Evensong and Penitential Office

Thursday, February 20

10:00 A.M. ..... Holy Communion

SERVICES NEXT SUNDAY
First Sunday in Lent

8:00 A.M. ..... Holy Communion
9:30 A.M. ..... The Litany and Church School
11:15 A.M. ..... Morning Prayer and Sermon
4:00 P.M. ..... Organ and Choral Music

THE FLOWERS ON THE ALTAR THIS SUNDAY are given in loving memory of Louisa and Walter Sibson. They are given by Mr. and Mrs. Henry Schimpf, Jr.

WEDDING ANNIVERSARIES THIS COMING WEEK

February 18—Catherine Ann and Bruce Alan Bastian
8635 Montgomery Ave., Phila., Penna. 19118
February 19—Edythe and James Harvey
1016 E. Dorset St., Phila., Penna. 19150

CALENDAR FOR THE COMING WEEK

Wednesday—*ASH WEDNESDAY SERVICES*—Check Service Schedule listings.
Wednesday—WOMEN OF GRACE CHURCH, EVENING GROUP meet from 11:00 A.M. to 3:00 P.M. in the Parish House.
Thursday—WOMEN OF GRACE CHURCH, DAY GROUP meet following the 10:00 A.M. Service. All women are cordially invited. Bring your own lunch and dessert will be served.

CHURCH WORLD SERVICE: If you have any clothing or blankets, please bring them to Grace Church by Sunday, Feb. 16, they will be delivered to the collection center.

Advance Notice: Another great Men's Club "FAMILY NIGHT" on Monday, Feb. 24th, at 8:00 P.M. here. "The Magic of Music in Sight and Sound," featuring Chuck Dauber. Check next week's issue for more details on this program.

NEW COMMUNICANTS:—

Congratulations are in order for the twelve people who by confirmation or reception are the newest communicant members not only of Grace Church, Mount Airy, but of the Episcopal branch of Christ's Holy Catholic and Apostolic Church. Nine were presented for Confirmation and three for Reception to The Right Reverend Chandler W. Sterling who officiated at Grace Church, Sunday, February 9th, at 10:00 A.M.

The members and clergy of Grace Church extend a warm welcome to each of the new communicants as they now take their full place in the life and fellowship of the parish family.

Michael C. Aaron
Robert M. Burns
Joan P. Elliott
Edward H. Faris
James E. Fyfe
Lisa Haun
Michael E. McAndrew*
Carmen J. Palmer
Ann W. Puschak*
Russell B. Puschak*
Cathy J. Webb
J. Philip Wood

*—Received

Defend, O Lord, these thy children with thy heavenly grace; that they may continue thine for ever; and daily increase in thy Holy Spirit more and more, until they come unto thy everlasting kingdom. Amen

PRESENTATION OF LENTEN MUSIC:—

On Sunday, February 23rd, at 4:00 P.M. Dr. Newell Robinson and the choirs of Grace Church will present a program of organ and choral music for the Lenten season. The caliber of music offered here is much greater than many of us realize. You are invited to attend this special program and listen to more of it.

LENTEN SERIES:—

The first of the three meetings of the joint Episcopal Lenten Series will be held Tuesday, February 25th, at 8:00 P.M. in the parish house of Saint Martin-in-the-Fields, West Willow Grove Ave. and St. Martin's Lane. The topic will be YOUTH AND REBELLION.

Graham B. Blaine, Jr., M.D., the speaker at this and the following two meetings, is presently the Chief of Psychiatry of the Harvard University Health Services. He is the author of numerous books and articles on the subject of youth and adolescent behavior.

Those of you who are interested and/or concerned about the problems facing the youth of today are strongly urged to come out to this first meeting of what promises to be a most interesting and informative series. The second and third evenings will be held at the same time and place on March 4th and March 11th.

THE PRACTICE OF THE PRESENCE OF GOD:—

A little lifting up of the heart suffices; a little remembrance of God, one act of inward worship, though upon a march and sword in hand, are prayers which, however short, are nevertheless very acceptable to God; and far from lessening a soldier's courage, they best serve to fortify it.

—Brother Lawrence

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Volume VIII ..... Issue No. 22
FEBRUARY 9, 1969

SERVICES THIS SUNDAY
Sexagesima

8:00 A.M. ..... Holy Communion
10:00 A.M. ..... CONFIRMATION SERVICE
(This is a combined 9:30 and 11:15 A.M. Service)
10:00 A.M. Service to be followed by a Reception in the Parish House.

SERVICES DURING THE WEEK
(Thursday, February 13th)

10:00 A.M. ..... Holy Communion

SERVICES NEXT SUNDAY
(February 16, Quinquagesima)

8:00 A.M. ..... Holy Communion
9:30 A.M. ..... Family Service and Church School
11:15 A.M. ..... Holy Communion and Sermon

THE FLOWERS ON THE ALTAR THIS SUNDAY are given in loving memory of Mary E. Murphy. They are given by Mr. Francis Murphy.

WEDDING ANNIVERSARIES THIS COMING WEEK

February 11—Ruth R. and Norman H. Baumm
315 Woods Rd., Northwoods, Glenside, Penna. 19038
11—Ruth Ann and Thomas A. Brunt, Jr.
7801 Hasbrook Ave., Phila., Penna. 19111
15—Gretchen E. and R. Bruce Emmons
169 Walter Harp Drive, Palo Alto, Calif. 94303

CALENDAR FOR THE COMING WEEK
Feb. 9 to Feb. 15

Sunday—*10:00 A.M. CONFIRMATION SERVICE — Reception following Service.*

Monday—MEN'S CLUB EXECUTIVE COMMITTEE MEETING 8:00 P.M. at the home of Al. Rittenhouse, 504 Spring Lane, VE 6-5054.

Tuesday—VESTRY MEETING 6:30 P.M. Phila. Cricket Club.

Wednesday—WOMEN OF GRACE CHURCH, MT. AIRY, EVENING GROUP work session 11:00 A.M. to 3:00 P.M. in the Parish House.

Thursday—WOMEN OF GRACE CHURCH, MT. AIRY, DAY GROUP will meet following the 10:00 A.M. Service. Day Group Monthly Luncheon will take place at 12:15 P.M.

Sunday—Feb. 16—Advance Notice: 10:00 A.M. in the Parish House you are invited to hear Mrs. Mattie Humphrey speak on "The Church's Role in the Community."

ANNUAL MEETING REPORT:—

The Annual Meeting of the parish was held Sunday, February 2nd, at 7:30 P.M. with 93 people in attendance. The reports of the Rector, Church Wardens, and the various organizations were presented in mimeographed form and comments made upon them by their respective presenters.

The election of three vestrymen was one of the major items of business with Benjamin F. Gotwals, Robert M. Hewitt, and John L. Leigh elected to four year terms. Their election fills the vacancies created by the expiration of the terms of Howard E. Foulkrod, Nicholas J. Ninos, and E. Russell Schaeffer for whose services the Parish expressed thanks.

Two questions raised under new business, dealt with the future use of the Proposed New Liturgy and the possible combination of Sunday services. The Rector announced that a second trial period of approximately six months had been authorized by both the national and diocesan authorities and that the New Liturgy will again be offered at Grace Church on an as yet undecided basis. Refreshments were served at the conclusion of the meeting.

ALL PARISH MEMBERS:—

You are invited to hear Mrs. Mattie Humphrey speak on the topic: "The Church's Role in the Community" on Sunday, February 16th at 10:00 A.M. in the Parish House. An opportunity to ask questions regarding the talk will follow immediately. Discussion in depth of the talk, the topic, and the questions raised by both will begin the following week following the 9:30 service.

CONFIRMATION CHANGE:—

The rite of Confirmation will be administered at Grace Church, Sunday, February 9th at a combined service at 10:00 A.M. The officiating Bishop will be the Right Reverend Chandler W. Sterling, D.D., former Bishop of Montana, and now resident in Yardley, Pa., not Bishop Tsu as previously announced.

LENTEN SERIES:—

This year the joint Episcopal Lenten Series will be held at Saint Martin-in-the-Fields, 8000 Saint Martin's Lane, Chestnut Hill, on the following Tuesdays at 8:00 P.M.: February 25th, March 4th, and March 11th. The series will feature Graham B. Blaine, Jr., M.D. of Harvard University with the overall topic dealing with the concerns and problems of youth.

Presently Chief of Psychiatry of the Harvard Health Service, Dr. Blaine has had an impressive range of professional experience and is the author of several books and numerous articles dealing with adolescent and college age youth and some of the problems inherent to this age group.

If you have children or are at all concerned about the problems facing the youth of today (quite different ones than even a generation ago) you will find these three evenings of great interest.

A PRESENTATION OF
ORGAN AND CHORAL MUSIC
FOR THE LENTEN SEASON
SUNDAY, FEBRUARY 23rd, 1969
AT 4:00 P.M. IN GRACE CHURCH

THE VESTRY

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FEBRUARY 2, 1969

SERVICES THIS SUNDAY
(Septuagesima)

8:00 A.M. ..... Holy Communion
9:30 A.M. ..... Family Service and Church School
11:15 A.M. ..... Holy Communion and Sermon

SERVICES DURING THE WEEK
(Thursday, February 6)

10:00 A.M. ..... Holy Communion

SERVICES NEXT SUNDAY
(February 9, Sexagesima)

8:00 A.M. ..... Holy Communion
10:00 A.M. ..... CONFIRMATION SERVICE
(This is a combined 9:30 & 11:00 A.M. Service)

The 10:00 A.M. Service will be followed by a Reception in the Parish House.

THE FLOWERS ON THE ALTAR THIS SUNDAY are given in loving memory of Henry J. Heine, Jr. They are given by Mrs. Henry J. Heine, Jr.

WEDDING ANNIVERSARIES THIS COMING WEEK

February 2—Mary S. and Francis J. Porter
East Tennis Ave., Ambler, Penna. 19002
3—Evalyn and John G. Moore
700 E. Gilham St., Phila., Penna. 19111

CALENDAR FOR THE COMING WEEK
(Feb. 2 to Feb. 8)

SUNDAY—ANNUAL PARISH MEETING — 7:30 P.M. in the PARISH HOUSE. IT IS IMPORTANT THAT ALL PARISH MEMBERS ATTEND THIS MEETING. ELECTION OF NEW VESTRY MEMBERS WILL TAKE PLACE.

Tuesday—WOMEN OF GRACE CHURCH, MT. AIRY will meet at 8:00 P.M. in the Parish House. Following the Business Meeting there will be entertainment. All women are cordially invited to attend.

Thursday—WOMEN OF GRACE CHURCH, MT. AIRY, DAY GROUP will meet following the 10:00 A.M. Service. All women are cordially invited. Bring your own lunch and dessert will be served.

Thursday—CHURCH SCHOOL FACULTY MEETING—8:00 P.M. in the Parish House.

EVENING GROUP TO PRESENT PLAY:

The Women of Grace Church, Evening Group, will hold their regular monthly meeting on Tuesday, February 4th, at 8:00 P.M. in the Parish House. Following the business meeting, members of the group will present a one act play "Dangerfield Newby Moves Uptown" by Richard D. Waters. All women of the church are invited and urged to come and enjoy our local talent. Refreshments will be served.

ANNUAL PARISH MEETING
-:- Sunday, February 2nd, 1969 -:-
Parish House at 7:30 P.M.

DATE OF CONFIRMATION:—

The Right Reverend Andrew Y. Y. Tsu, D.D., Ph.D. will administer the rite of Confirmation at Grace Church, Mount Airy, on Sunday, February 9th at 10:00 A.M. Because this service will be for members of your parish, and because at most Confirmation is held only once yearly in any local parish, it is most important that as many as are able to attend do so and thus participate in welcoming fellow parishioners into full membership in Christ's church. PLEASE NOTE THAT THIS WILL BE A COMBINED SERVICE AT 10:00 A.M. A reception for the Confirmands and the Bishop will follow the service.

THE ORDER OF CONFIRMATION:—

The Confirmation service consists of two parts. In the first, the candidates ratify and 'confirm' on their own decision and responsibility the promises made for them or by them at their Baptism. This section of the service stems from the Reformation and distinguishes the Anglican and Lutheran forms from the Roman Catholic and Orthodox rites. The second part of the service, which begins with the versicles on page 297, continues the ancient and medieval patterns of the Office, in which the candidates are 'confirmed' by God for the fulfilment of their promises by the strengthening gifts of the Holy Spirit imparted to them through the laying on of hands by the Bishop. In present-day usage, it is common to use the Office as a distinct service by itself, or in combination with Morning or Evening Prayer or with the Holy Communion. The older Anglican tradition of preceding the service by the recital of the Catechism or the Offices of Instruction, either in whole or in part, still prevails in some instances. It is also the general custom for the Bishop to give a sermon or address either before or after the Office.

—*The Oxford American Prayer Book Commentary*
Massey Hamilton Shepherd, Jr.

CHRISTIAN BEHAVIOUR:—

Let not the sun in Capricorn go down upon thy wrath, but write thy wrongs in ashes. Draw the curtain of night upon injuries, and shut them up in the tower of oblivion, and let them be as though they had not been. To forgive our enemies, yet hope that God will punish them, is not to forgive enough. To forgive them ourselves, and not to pray God to forgive them, is a partial piece of charity. Forgive thine enemies totally, and without any reserve that however God will revenge thee.

—Sir Thomas Browne, 1605-1682

THE VESTRY

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Accounting Warden ..... Mr. John B. Clapham
Treasurer ..... Mr. William N. Mead
Secretary ..... Mr. William P. Wilkinson

Building Fund Treasurer ..... Mr. Nicholas J. Ninos
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Mr. David R. Abell
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625 Vernon Road
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Mr. Newell Robinson, F.A.G.O. (Chm.), *Organist and Choirmaster*
Telephone: ME 5-3854

Volume VIII ..... Issue No. 21
JANUARY 26, 1969

SERVICES THIS SUNDAY
(Theological Education Sunday)
(Epiphany III)

8:00 A.M. ..... Holy Communion
9:30 A.M. ..... Family Service and Church School
11:15 A.M. ..... Morning Prayer and Sermon

SERVICES DURING THE WEEK
(Thursday, Jan. 30)

10:00 A.M. ..... Holy Communion

SERVICES NEXT SUNDAY
(February 2, Septuagesima)

8:00 A.M. ..... Holy Communion
9:30 A.M. ..... Family Service and Church School
11:15 A.M. ..... Holy Communion and Sermon

THE FLOWERS ON THE ALTAR THIS SUNDAY are given in memory of our young men lost in World War II. They are given by Mr. Milton A. Thomas and Mr. Lester E. Pfeifer.

Donald Davis Atkiss
Frederick A. Burness, Jr.
Albert Littell
J. Franklin Meehan, Jr.
Richard Lester Pfeifer
Winthrop B. Sears
Clement D. Shafer
Milton Addison Thomas, Jr.
Francis Brook Weiler

THE FLOWERS ON THE ALTAR January 22nd were in loving memory of Thorsten Y. Olsen.

WEDDING ANNIVERSARIES THIS COMING WEEK

January 29—Frances and Roderick T. Ragland
256 E. Durard Rd., Phila., Penna. 19119

CALENDAR FOR THE COMING WEEK

Monday—MEN'S CLUB MEETING—8:00 P.M. in the Parish House.

Wednesday—WOMEN OF GRACE CHURCH, MT. AIRY, EVENING GROUP work session from 11:00 A.M. to 3:00 P.M. in the Parish House.

Thursday—WOMEN OF GRACE CHURCH, MT. AIRY, DAY GROUP will meet following the 10:00 A.M. Service. All women are cordially invited. Bring your own lunch and dessert will be served.

ADVANCE NOTICE OF JOINT LENTEN SERIES AT ST. MARTIN'S: This year's series will consist of three Tuesday evenings—February 25, March 4 & 11—starting at 8:00 P.M. Save those dates now—details later.

ANNUAL PARISH MEETING

-:- Sunday, February 2nd, 1969 -:-
Parish House at 7:30 P.M.

VESTRY NOMINATIONS:—

The following gentlemen have been nominated to serve on the Vestry and have accepted such nomination:

Mr. Anthony C. Chicone
Mr. Benjamin F. Gotwals
Mr. Robert M. Hewitt
Mr. John L. Leigh

Three men are to be elected at the Annual Meeting of the Parish, each to serve a term of four years. The official lists of nominations have been posted by the Secretary of the Vestry in the church buildings in accordance with the bylaws. Only those qualified members present may vote; proxy voting is not provided for.

WOMEN OF GRACE CHURCH, DAY GROUP: ELECTION:—

The Annual Meeting of the Women of Grace Church, Day Group, was held on the ninth of January at one o'clock in the afternoon. Elected to three year terms were Mrs. George Gawthrop as Vice-President and Mrs. George R. Kingeter, Jr. as Recording Secretary. The terms of the President, Mrs. Edwin H. LaBelle, and the Treasurer, Mrs. Charles M. Smith, continue for two more years, having begun in 1968.

The women of the parish are always welcome to attend the 10:00 A.M. services on Thursdays, to work on the service projects following same, and to bring their lunch and join in the informal luncheons. There is always lively discussion and good fellowship.

DIOCESAN CONVENTION 1969:—

Diocesan convention is always an important event. Not every moment of it is always filled with fascination, but the event as a whole is a very interesting one.

Diversity of gifts and opinions . . . The Democratic Process . . . Charity . . . Patience. These are but a few of the concepts which come to mind when reflecting on the affairs of convention This is the once-a-year opportunity when the diocese can be seen as a whole, not always a unity, but a whole. Here one can see the fruit borne by all the committees and reports and questionaires which at times appear only to clutter one's mail. Best of all, one begins to see that because of or in despite of the great divergence of opinions, God's will does get done.

A PRAYER FOR THE CLERGY AND PEOPLE:—

Almighty and everlasting God, from whom cometh every good and perfect gift; Send down upon our Bishops, and other Clergy, and upon the Congregations committed to their charge, the healthful Spirit of thy grace; and, that they may truly please thee, pour upon them the continual dew of thy blessing. Grant this, O Lord, for the honour of our Advocate and Mediator, Jesus Christ. Amen.

—Book of Common Prayer

THE VESTRY

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Secretary ..... MR. WILLIAM P. WILKINSON

Building Fund Treasurer ..... MR. NICHOLAS J. NINOS
Every Member Canvass Chairman ..... MR. THEODORE CLATTENBURG

MR. DAVID R. ABELL
MR. FORREST CLARK
MR. HOWARD E. FOULKROD
MR. E. RUSSELL SCHAEFFER
MR. HENRY L. SCHIMPF, JR.
MR. GEOFFREY TATTERSFIELD

ORGANIZATIONS

ALTAR GUILD ..... Mrs. George W. D[illegible]
CHOIRS (GIRLS & SENIOR) ..... Mr. Newell Robinson, *Choirmaster*
CHURCH SCHOOL ..... Mr. Alfred Hirshberger, Jr. *Superintendent*
MEN'S CLUB ..... Mr. John H. Clark, *President*
USHER'S GUILD ..... Mr. Frank C. Harris, *Director*
WOMEN OF GRACE CHURCH, DAY GROUP ..... Mrs. Edwin H. LaBelle, *President*
WOMEN OF GRACE CHURCH, EVENING GROUP ..... Mrs. Sidney W. Hampson, *President*
YOUNG PEOPLE'S FELLOWSHIP ..... Miss Martha A. Clark, *President*

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Telephone: ME 5-3854

Volume VIII ..... Issue No. 20
JANUARY 19, 1969

SERVICES THIS SUNDAY
(Epiphany II)

8:00 A.M. ..... Holy Communion
9:30 A.M. ..... Family Service and Church School
11:15 A.M. ..... Holy Communion and Sermon

SERVICES DURING THE WEEK
(Thursday, Jan. 23)

10:00 A.M. ..... Holy Communion

SERVICES NEXT SUNDAY
(January 26, Epiphany III)

8:00 A.M. ..... Holy Communion
9:30 A.M. ..... Family Service and Church School
11:15 A.M. ..... Morning Prayer and Sermon

THE FLOWERS ON THE ALTAR THIS SUNDAY are given in loving memory of Margaret Magill by Mr. and Mrs. Henry Dursch.

WEDDING ANNIVERSARIES THIS COMING WEEK

January 20—Sarah Mary and Sidney W. Hampson
43 Meade Rd., Broad Axe, Ambler, Pa. 19002

20—Eve Y. and Roy Hand
117 Rices Mill Road, Wyncote, Pa. 19095

24—Marjorie L. and Alfred Hirshberger, Jr.
301 E. Durham St., 19119

CALENDAR FOR THE COMING WEEK
(January 19 — January 25)

Sunday—Y.P.F. General Meeting—7:30 P.M. in the Parish House.

Wednesday—WOMEN OF GRACE CHURCH, MT. AIRY, EVENING GROUP resumes work session from 11:00 A.M. - 3:00 P.M. Come and join us. New faces and new ideas will be welcome.

Thursday—WOMEN OF GRACE CHURCH, MT. AIRY DAY GROUP will meet following the 10:00 A.M. Service. All women are cordially invited. Bring your own lunch and dessert will be served.

Parish Data: Transfers Out — Mr. and Mrs. William B. Hackenberg
Mrs. Florence Hackenberg
to St. Paul's Chestnut Hill

Mrs. Virginia S. Maine
to St. Martin's-in-the-Fields

-:- THIRD NOTICE OF THE ANNUAL PARISH MEETING -:-

The Annual Meeting of the members of Grace Church, Mt. Airy, will be held on Sunday, February 2nd, 1969, at 7:30 P.M. in the Parish House.

The purpose of the meeting will be: (1) to receive the reports of the Rector, Church Wardens, and parish organizations; (2) to elect three Vestrymen for terms expiring in 1973; (3) to transact such other business as may properly be brought before the meeting.

Those qualified to vote at the Annual Meeting are all lay, baptized persons of twenty-one years of age or more, who shall have been worshippers in this Church as their usual place of worship for one year or more and who shall appear by the books to have contributed to the support of the Church. You must be present at the meeting to vote; there is no voting by proxy. (Those who have been members for less than the required one year are invited and urged to be present and observe, even though they will have no formal vote until the next meeting.)

Nominations for Vestrymen shall be made in writing to the Secretary of the Vestry, signed by five (5) qualified members at least fifteen days prior to the date of the election and the names of the persons nominated shall be posted in the church building on the two Sundays next preceding the date of such election and shall remain posted continuously until the election. No nominations shall be made in any other manner.

—Article 3, Section 2, By-Laws of
Grace Church, Mt. Airy

The Secretary of the Vestry is Mr. William P. Wilkinson, 553 Baeder Road, Jenkintown, Pennsylvania 19046. January 18th is the deadline.

WINTER APPEAL FOR MEMBERS OF CHOIRS
— BOYS — GIRLS — MEN —

ON THE TRACT RACK:—

In addition to the *unusual* selection of booklets and pamphlets available for your perusal on the Tract Rack in the North Porch you will also find *Church Panorama* and *Response*. *Church Panorama* is a monthly magazine—format publication which is attempting to fill the communications void in our diocese left by the demise of the *Church News*. You may not always agree with the articles or the outlooks, but it is imperative that we all try to have at least some idea of events within our diocese. We only get twenty copies of this each month and not all are always taken. Greater demand would increase the supply.

Response, Far and Near is similar to the *Forward, Day by Day*. Issued bi-monthly, it provides a discourse for each day on one page with explanatory information on the situations and needs of one of the other many dioceses within the Anglican communion. Designed for daily reading, it is a constant reminder that THE CHURCH, goes beyond the limits of our parish, our diocese, and our country. Take a look at a copy, you might be surprised (and interested).

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Secretary ..... Mr. William P. Wilkinson

Building Fund Treasurer ..... Mr. Nicholas J. Ninos
Every Member Canvass Chairman ..... Mr. Theodore Clattenburg

Mr. David R. Abell
Mr. Forrest Clark
Mr. Howard E. Foulkrod
Mr. E. Russell Schaeffer
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Volume VIII ..... Issue No. 19
JANUARY 12, 1969

SERVICES THIS SUNDAY
(Epiphany I)

8:00 A.M. ..... Holy Communion
9:30 A.M. ..... Family Eucharist and Church School
11:15 A.M. ..... Morning Prayer and Sermon

SERVICES DURING THE WEEK
(Thursday, January 16)

10:00 A.M. ..... Holy Communion

SERVICES NEXT SUNDAY
(January 19, Epiphany II)

8:00 A.M. ..... Holy Communion
9:30 A.M. ..... Family Service and Church School
11:15 A.M. ..... Holy Communion and Sermon

THE FLOWERS ON THE ALTAR THIS SUNDAY are given in loving memory of Dr. Henry J. Gideon and Dr. Holman White. They are given by Mrs. Henry J. Gideon.

WEDDING ANNIVERSARIES THIS WEEK

January 17—Marjorie H. and Ellwood T. Martin, Jr.
795 Penllyn Pike, Blue Bell, Penna., 19422

18—Naomi C. and Raymond E. Fleming
7528 Boyer St., Phila., Penna., 19119

CALENDAR FOR THE COMING WEEK
(January 12 — January 18)

Sunday—Y.P.F. Business Meeting—7:30 P.M. in the Parish House.

Monday—MEN'S CLUB EXECUTIVE COMMITTEE MEETING—8:00 P.M.
—Residence of Edwin Ward, 124 Haws Lane.

Thursday—WOMEN OF GRACE CHURCH, DAY GROUP meet following the 10:00 A.M. Service. All women are cordially invited.

PARISH DATA:

Transfer Out—Mrs. Christine (Schuster) Fitzgerald to St. Andrew's Clawson, Michigan.

-:- SECOND NOTICE OF THE ANNUAL PARISH MEETING -:-

The Annual Meeting of the members of Grace Church, Mt. Airy, will be held on Sunday, February 2nd, 1969, at 7:30 P.M. in the Parish House.

The purpose of the meeting will be: (1) to receive the reports of the Rector, Church Wardens, and parish organizations; (2) to elect three Vestrymen for terms expiring in 1973; (3) to transact such other business as may properly be brought before the meeting.

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—Article 3, Section 2, By-Laws of
Grace Church, Mt. Airy

The Secretary of the Vestry is Mr. William P. Wilkinson, 553 Baeder Road, Jenkintown, Pennsylvania 19046.

PARISH ORGANIZATION ANNUAL REPORTS DUE JAN. 13th

The Presidents of all parish organizations are asked please to have their reports in the Parish Office *no later* than Monday, January 13th. It is most important that this date be met.

"MINI-BAG" RECIPIENTS:—

All the women of the parish who received the "Mini-Bags" at the beginning of 1968 are asked please to return them as soon as possible. It is hoped that you have put into the bag the various amounts requested each month. This money will be put into a special account of the Day Group which has been designated as the "Kitchen Fund."

THE COLLECT FOR THE EPIPHANY, OR THE MANIFESTATION OF CHRIST TO THE GENTILES:—

O God, who by the leading of a star didst manifest thy only-begotten Son to the Gentiles; Mercifully grant that we, who know thee now by faith, may after this life have the fruition of thy glorious Godhead; through the same thy Son, Jesus Christ our Lord.

—Amen

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Volume VIII ..... Issue No. 18

JANUARY 5, 1969

SERVICES THIS SUNDAY

8:00 A.M. ..... Holy Communion
9:30 A.M. ..... Family Service and Church School
11:15 A.M. ..... Holy Communion and Sermon

SERVICES DURING THE WEEK
(Monday, January 6, Epiphany)

10:00 A.M. ..... Holy Communion

(Thursday, January 9)

10:0 A.M. ..... Holy Communion

SERVICES NEXT SUNDAY
(January 12, Epiphany I)

8:00 A.M. ..... Holy Communion
9:30 A.M. ..... Family Eucharist and Church School
11:15 A.M. ..... Holy Communion and Sermon

THE FLOWERS ON THE ALTAR THIS SUNDAY are given in loving memory of William John Probst, Jr., by Mr. and Mrs. William J. Probst.

WEDDING ANNIVERSARIES THIS WEEK

January 10—Florence & William P. Walker, 334 East Allens Lane, Philadelphia, 19119
11—Renate and Robert S. Heitz, 935 East Allens Lane, Philadelphia, 19150

CALENDAR FOR THE COMING WEEK
(January 5 — January 12)

Monday, January 6—EPIPHANY—10:00 A.M. HOLY COMMUNION.

Tuesday—WOMEN OF GRACE CHURCH, EVENING GROUP, will meet at 8:00 P.M. in the Parish House to hear the Reverend John Ling, Rector of the Chinese Christian Church in Philadelphia. All women of the church are invited; refreshments will be served.

Thursday—WOMEN OF GRACE CHURCH, DAY GROUP, ANNUAL MEETING. 1:00 P.M. All Parish women are urged to attend this meeting.

Parish Data:

Baptism—Lisa Williams Lundelius, December 22, 1968.

-:- FIRST NOTICE OF THE ANNUAL PARISH MEETING -:-

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—Article 3, Section 2, By-Laws of Grace Church, Mt. Airy.

The Secretary of the Vestry is Mr. William P. Wilkinson, 553 Baeder Road, Jenkintown, Pennsylvania 19046.

THE END OF THE BUILDING FUND

THE BUILDING FUND OF GRACE CHURCH IS FINISHED AND THE MORTGAGE HAS BEEN PAID OFF AS OF THIS WRITING.

A SINCERE "THANK YOU" TO ALL THOSE WHO MADE THE EXTRA EFFORT TO COMPLETE THEIR BUILDING FUND PLEDGE BEFORE THE DECEMBER 31st DEADLINE.

MEMORIAL FLOWERS:

The schedule for Memorial Flowers is now being prepared for 1969. If any subscribers wish to discontinue, they are asked please to notify Mrs. Lundelius or Miss Knapp. If any one wishes to give flowers, they are asked please to send in their names which will then be placed on a waiting list.

FOR THE YEAR 1969: —

I said to the man who stood at the gate of the year,
"Give me a lamp that I may tread safely into the unknown."
And he answered me.
"Go out into the darkness and put your hand into the hand of God. This shall be for you better than a lamp, and safer than any known way."

—from a Christmas card

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Volume VIII ..... Issue No. 35
May 11, 1969

SERVICES THIS SUNDAY
Rogation Sunday

8:00 A.M. ..... Holy Communion
9:30 A.M. ..... Family Eucharist and Church School
11:15 A.M. ..... Morning Prayer and Sermon

SERVICES DURING THE WEEK
Thursday, May 15, Ascension Day

7:00 A.M. ..... Holy Communion
10:00 A.M. ..... Holy Communion

SERVICES NEXT SUNDAY
May 18, Sunday after Ascension

8:00 A.M. ..... Holy Communion
9:30 A.M. ..... Family Service and Church School
11:15 A.M. ..... Holy Communion and Sermon

THE FLOWERS ON THE ALTAR THIS WEEK are in loving memory of May W. L. K. Y. Pile. They are given by Miss Avaline Pile.

THE FLOWERS ON THE ALTAR ON ASCENSION DAY are given in loving memory of Anna E. Clark. They are given by Mr. & Mrs. John Probst, Sr.

CALENDAR FOR THE COMING WEEK
May 11 to May 17

Monday—MEN'S CLUB EXECUTIVE COMMITTEE MEETING—8:00 P.M. —At the home of Robert Whitmore, 705 Mermaid Lane, VE 6-4887.

Tuesday—VESTRY MEETING—8:00 P.M. in the Vestry Room.

Wednesday—UNITED THANK OFFERING INGATHERING — Valley Forge Military Academy. Service at 10:30 A.M. followed by Luncheon.

Thursday—CARD PARTY given by the Women of Grace Church. 1:00 P.M. in the Parish House. Donation $1.25.

Thursday—ASCENSION DAY SERVICES—7:00 A.M. and 10:00 A.M.

Saturday—Y.P.F. trip to Denbigh. Leave 10:00 A.M., return Sunday 12:00 Noon.

PARISH DATA:

Transfer Out—Charlotte Anne Maurer on April 30, 1969.

ASCENSION DAY, THURSDAY, MAY 15th:—

This Thursday, May 15th, is the day on which we will commemorate the Ascension of Jesus Christ into heaven subsequent to the forty days he spent with the Disciples after his resurrection on Easter. As such, it is one of the major festivals of the Christian year. There will be two services of the Holy Communion — 7:00 .M. and 10:00 A.M. — on Ascension Day. If you care enough to observe this feast day, you will show it by attending one of these services.

THE WOMEN OF GRACE CHURCH, MOUNT AIRY
invite you to attend their
ANNUAL CARD PARTY
to be held
THURSDAY, MAY 15th AT 1:00 P.M.
Parish House **Donation $1.25**

THERE IS STILL TIME . . .

There is still time for you to accept the above invitation and attend the Card Party. Tickets can be obtained from any member of the group. The ladies are requesting contributions of S&H stamp books which will be used to obtain door prizes. "White elephants" and baked goods are also being solicited. Those who have gift articles for the Mystery Package Table should contact Mrs. David Fulmer, GE 8-8407, as soon as possible.

THE FOLLIES OF 1969:—

"The Follies of 1969" which was presented on the evenings of May 2nd and 3rd was a great success in many ways. It was a delight to those present in the audience and an enjoyment to all those who worked so diligently to present it. Also, indications are that it will prove a success financially as well.

As primary instigators, the members of the Y.P.F. deserve and indeed have received a resounding WELL DONE from the Parish and its members. The YPF in turn wish to thank the members of the Men's Club and the Evening Group for the assistance rendered by their participation in the program.

Credits were printed in the program, but it would somehow be remiss if the following people's assistance was not acknowleged here: Jack Clark as Master of Ceremonies; Carol and David Faris, Piano accompaniment and interludes; June and Stan Markowski, without whose work and guidance the whole thing would not have materialized.

THE MEN'S CLUB OF GRACE CHURCH, MOUNT AIRY
presents
"A NIGHT OF DANCING"
SATURDAY, MAY 24th, 1969

Philadelphia Cricket Club	Cocktails	7:00 P.M.
Flourtown Clubhouse	Dinner	8:00 P.M.
Donation: $16.50 per couple	Dancing 9 P.M. - 1 A.M.	

Tickets from any member of the Men's Club

PRAISE:—

To sing to the Lord is to sing every note
With all your mind,
With all your heart,
With all your breath.
This is praise from the beginning of time
To this day.

N. R.

THE VESTRY

Rector's Warden ..... Mr. Richard H. Brehm, II
Accounting Warden ..... Mr. John B. Clapham
Treasurer ..... Mr. William N. Mead
Secretary ..... Mr. William P. Wilkinson

Mr. David R. Abell
Mr. Forrest Clark
Mr. Theodore Clattenburg
Mr. Benjamin F. Gotwals
Mr. Robert Hewitt
Mr. John L. Leigh
Mr. Henry L. Schimpf, Jr.
Mr. Geoffrey Tattersfield

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Altar Guild ..... Mrs. George W. D. Rockett, *Directress*
Choirs (Girls & Senior) ..... Mr. Newell Robinson, *Choirmaster*
Church School ..... Mr. Alfred Hirshberger, Jr., *Superintendent*
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Young People's Fellowship ..... Miss Martha A. Clark, *President*

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Mr. Newell Robinson, F.A.G.O. (Chm.), *Organist and Choirmaster*
Telephone: ME 5-3854

Volume VIII ..... Issue No. 33
April 27, 1969

SERVICES THIS SUNDAY
Easter III

8:00 A.M. ..... Holy Communion
9:30 A.M. ..... Family Service and Church School
11:15 A.M. ..... Morning Prayer and Sermon

SERVICES DURING THE WEEK
(Thursday, May 1)

10:00 A.M. ..... Holy Communion

SERVICES NEXT SUNDAY
(May 4, Easter IV)

8:00 A.M. ..... Holy Communion
9:30 A.M. ..... Family Service and Church School
11:15 A.M. ..... Holy Communion and Sermon

THE FLOWERS ON THE ALTAR THIS WEEK are in loving memory of Mrs. Henry Blackwell Barstow. They are given by Mr. Kaighn Clothier.

CALENDAR FOR THE COMING WEEK
April 27 to May 3

Sunday—Y.P.F. Dress Rehearsal—7:00 P.M. in the Parish House.

Wednesday—WOMEN OF GRACE CHURCH, EVENING GROUP, meet from 11:00 A.M. to 3:00 P.M. in the Parish House.

Thursday—WOMEN OF GRACE CHURCH, DAY GROUP, meet following the 10:00 A.M. Service. All women are cordially invited. EXECUTIVE COMMITTEE MEETING.

Thursday—CHURCH SCHOOL STAFF MEETING — 8:00 P.M. in the Parish House.

Friday—Y.P.F. FOLLIES—8:00 P.M. in the Parish House.

Saturday—Y.P.F. FOLLIES—8:00 P.M. in the Parish House.

WEDDING ANNIVERSARIES THIS COMING WEEK

April 27—Sallie W. and Richard S. Norris
43 W. Chelfield Rd., Northwoods, Glenside, Pa. 19038

May 1—Sarah D. and Thomas G. Mortimer
7005 McCallum St., Phila., Penna. 19119

TIME IS GETTING SHORT .....
DON'T FORGET TO BUY YOUR TICKETS FOR .....
-:- "THE FOLLIES OF 1969" -:-
..... IT'S LATER THAN YOU THINK!!!!!

ADULT DISCUSSION GROUP:—

On Sunday, April 27th, the members of the Adult Discussion Group will be asked to divide into several smaller groups for the purpose of discussing several questions relating to and evaluating the program on education as presented thus far. After time for discussion in these small groups, reports will be heard by the full assembly. As always, all parishioners are invited to attend, especially those who have been present for all of the program sessions.

THE YOUNG PEOPLE'S FELLOWSHIP PRESENTS
-:- THE FOLLIES OF 1969 -:-
Friday, May 2nd, and Saturday May 3rd
at 8:00 P.M.
TICKETS AVAILABLE FROM ANY Y.P.F. MEMBER
ADULTS $1.25 . . . . CHILDREN .75

EVENING GROUP TO DENBIGH:—

On Tuesday, May 6th, the Women of Grace Church, Evening Group, will meet at Denbigh, the Diocesean Conference Center in Radnor, for dinner at 6:30 P.M. followed by a quiet hour conducted by The Reverend Mr. Laird, the Director of the Center. The group will leave Grace Church Parish House at 5:30 P.M. The cost of the dinner will be $2.25 per person. Those wishing to attend are requested to make their reservations with Mrs. Harry Taylor, AD 3-5534, by May 1st at the latest.

WOMEN OF GRACE CHURCH CARD PARTY:—

Both groups of the Women of Grace Church will combine their efforts for the Card Party which is to be held on Thursday, May 15th, beginning at 1:00 P.M. in the Parish House. The donation will be $1.25 per person. The ladies are asking for contributions of S&H stamp books which will be used to obtain door prizes. Also needed are "white elephants," and baked goods. Gift articles for the Mystery Package Table should be turned in to Mrs. David Fulmer as soon as possible. If you are approached in person or by telephone about these or other items, please do your best to support your group. Success depends upon you so don't leave it all for someone else to do.

FISH-FIN: CH 7-1000:—

Did you know that there is a FISH group in the Chestnut Hill-Mount Airy area? The Fish is a group of Christians (FIN affiliates are Jewish) volunteers who will help you, care for you, or pray for you whoever or wherever you are and whenever you have need. CH 7-1000 is the number to call from 7:00 A.M. to 7:00 P.M. The Fish helps teen-agers, orphans, those who are troubled; reads to the blind, visits the elderly, just listens etc., etc.

Besides giving help, The Fish can also use help. Call them if you are willing to perform any of these or other similar services or if you would be able to answer your phone one day per month and refer callers to proper helpers for the day (CH 7-1000 is an answering service). Also cash contributions are accepted to help defray cost of the answering service as well as other expenses.

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Secretary ..... Mr. William P. Wilkinson

Mr. David R. Abell
Mr. Forrest Clark
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Volume VIII ..... Issue No. 32
April 20, 1969

SERVICES THIS SUNDAY
Easter II
7:30 A.M.—(Note Change of Time!) .....Holy Communion
(Evening Group Corporate Communion)
9:30 A.M. .....Family Service and Church School
11:15 A.M. ..... Holy Communion and Sermon

SERVICES DURING THE WEEK
(Thursday, April 24)
10:00 A.M. ..... Holy Communion

SERVICES NEXT SUNDAY
(April 27, Easter III)
8:00 A.M. .....Holy Communion
9:30 A.M. .....Family Service and Church School
11:15 A.M. ..... Morning Prayer and Sermon

THE FLOWERS ON THE ALTAR THIS WEEK are in loving memory of Maurice William Lundelius.

CALENDAR FOR THE COMING WEEK
April 20 to April 26

Sunday—7:30 A.M. WOMEN OF GRACE CHURCH, MT. AIRY EVENING GROUP will have their Corporate Communion. Breakfast will follow.
Sunday—Y. P. F. 7:00 P.M. Play Rehearsal, 8:30 P.M. Music Rehearsal.
Monday—8:00 P.M. in the Vestry Room—PARISH COUNCIL MEETING
Wednesday—WOMEN OF GRACE CHURCH, EVENING GROUP meet from 11:00 A.M. to 3:00 P.M. in the Parish House.
Thursday—WOMEN OF GRACE CHURCH, DAY GROUP meet following the 10:00 A.M. Service. All women are cordially invited.
Saturday—Y. P. F. 10:00 A.M. Dress Rehearsal.

WEDDING ANNIVERSARIES THIS COMING WEEK

April 20—Dorothy B. and E. Russell Schaeffer
517 - 67th Ave., Phila., Penna. 19126
23—Mario O. and William P. Wilkinson
553 Baeder Rd., Jenkintown, Penna. 19046
25—Evelyn and William F. Leopold, Jr.
387 E. Gowen Ave., Phila., Penna. 19119
25—Mildred B. and Warren E. Swank
330 Roumfort Rd., Phila., Pa. 19119
26—Jean F. and William McA. Hall
7014 Crittenden St., Phila., Penna. 19119
26—Anna H. and Henry G. Schwarz
401 E. Wadsworth St., Phila., Penna. 19119

QUESTION AND ANSWER SESSION ADULT DISCUSSION GROUP:—

On Sunday, April 20th, immediately following the 9:30 A.M. service, a member of the Philadelphia Board of Education will moderate a Question and Answer session in the Parish House. This session will be based upon the presentations made by the two past speakers, Mr. Lancaster and Mrs. Cross. All parishioners are invited to attend and to present written or verbal questions at that time.

EARLY SERVICE SUNDAY, APRIL 20th, IS AT 7:30 A.M.
WOMEN'S EVENING GROUP CORPORATE COMMUNION

CHURCH SCHOOL, GRADES 1-3 TO MAKE TRIP:—

Grades 1-3 of the Church School will visit the House Of Rest Sunday, April 20th, during the regular church school time period. To have enough time for the visit, they will leave promptly at 9:30 A.M. and return at approximately 10:45 A.M. For any parents who are anxious to leave in a hurry, it will be possible to have children returned directly to their homes, transportation provided by the Church School. If you desire this however, please notify the teacher when your child arrives.

EPIPHANY PENNIES INGATHERING:—

The Annual Ingathering of the Epiphany Pennies will be held on Thursday, May 1st, at the 10:00 A.M. Holy Communion service. The saving of these pennies during a part of the church calendar has now been done for many years by the Women of Grace Church. The Epiphany Pennies saved make up a part of the $50.00 donated to the House of Rest for use in their dining room.

THE Y. P. F. IS PLANNING A FOLLIES
FRIDAY, MAY 2nd AND SATURDAY, MAY 3rd
AT 8:00 P.M. YOU ARE INVITED!

PARISH COUNCIL MEETING:—

There will be a Parish Council meeting on Monday, April 21st, at 8:00 P.M. in the Vestry Room. IT IS IMPERATIVE THAT A REPRESENTATIVE OF EACH PARISH ORGANIZATION BE PRESENT. Such a representative should have full knowledge of the plans and calendar for his group.

QUOTES FROM *THE WAYSIDE PULPIT*:—

Service begins when the Service ends.
Our Father in Heaven has no Stepchildren.

Y. P. F. DENBIGH:—

The members of the Y.P.F. are reminded that they must get their money in if they wish to go to Denbigh. We must know how many are going. If you wait until the last minute, it will be too late; you may be left out.

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Volume VIII ..... Issue No. 31
April 13, 1969

SERVICES THIS SUNDAY
(Easter I)

8:00 A.M. ..... Holy Communion
9:30 A.M. ..... Family Service and Church School
11:15 A.M. ..... Morning Prayer and Sermon

SERVICES DURING THE WEEK
(Thursday, April 17)

8:00 A.M. ..... Holy Communion

SERVICES NEXT SUNDAY
(April 20, Easter II)

7:30 A.M. ..... Holy Communion
(Evening Group Corporate Communion)
9:30 A.M. ..... Family Service and Church School
11:15 A.M. ..... Holy Communion and Sermon

THE FLOWERS ON THE ALTAR this week are given in loving memory of Stewart Walker. They are given by Mrs. Stewart Walker and Family.

CALENDAR FOR THE COMING WEEK
April 13 - 19

Sunday—Y.P.F. 7:00 P.M. Play Rehearsal, 8:30 Music Rehearsal.
Monday—MEN'S CLUB, EXECUTIVE MEETING, 8:00 P.M. at the residence of Jack Clark. 601 Grace Lane, Flourtown, Pa., VE 6-5246.
Wednesday—WOMEN OF GRACE CHURCH, EVENING GROUP meet from 11:00 A.M. to 3:00 P.M. in the Parish House.
Thursday—WOMEN OF GRACE CHURCH, DAY GROUP meet following the 10:00 A.M. Service. All women are cordially invited.
Saturday—MEN'S CLUB—SQUARE DANCE—8:00 P.M.—In the PARISH HOUSE. Everyone is invited to come out and join in for a good time.

MEN'S CLUB SQUARE DANCE
SATURDAY, APRIL 19th
PARISH HOUSE — 8:00 P.M.

WEDDING ANNIVERSARIES THIS WEEK

April 14—Anna C. and Dennis King
8510 Provident Rd., Phila., Pa. 19150
17—Helen L. and Nelson F. Hedrick
8427 Williams Ave., Phila., Pa. 19150
19—Elizabeth J. and William N. Mead
7707 Crefeld St., Phila., Pa. 19118

* * *

Parish Data:

DEATHS—Mrs. Guy S. Apeldorn, 304 Crest Park Rd. and Mrs. Helen L. Bullard, The Leamy, Roumfort Rd. Both on Good Friday, April 4th

ADULT DISCUSSION GROUP SPEAKER:—

On Sunday, April 14th, immediately following the 9:30 A.M. service, Mrs. Elsie Cross will speak to the Adult Discussion Group on the topic "Problems and Programs in Public School Education in the Urban Setting." A former secondary school teacher, Mrs. Cross is presently a member of the Office of Inter-Group Relations, Philadelphia School District.

Due to the interest and the considerable number of questions of those who heard the last speaker, the program ran over time. In the future, it is hoped that this can be overcome by having a recess at the time for the dismissal of the Church School, and then resuming discussion and questions within about ten minutes. So come out, listen, and bring your questions.

EASTER MEMORIAL FLOWERS:—

The Lilies behind the Altar Cross—In loving memory of Stephanie and Horace Burrell, given by Edward S. Burrell.

The Lilies in the North Porch —In loving memory of Mary C. S. and Ralph M. North, given by Dr. Alice M. North.

The Lilies on the Chapel Altar —In loving memory of the Fell Family, given by Mrs. J. Howard Fell.

The Easter flowers throughout the Chancel and Church are given in loving memory of the following:

Margaretta and Thorsten Y. Olsen,
by the Olsen Bequest.

Charles M. Hazzard,
by his wife, Bertha K. Hazzard.

Donald Dorsey Haddon,
by his mother, Florence Haddon and brother, J. Frank Haddon.

Anna E. Clark, William J. Probst, Jr., and Mr. and Mrs. Ludwig A. Probst,
by Mr. and Mrs. William J. Probst, Sr.

Mary E. Murphy,
by Mr. Francis Murphy.

Iva W. Smith and Alfred Z. Smith,
by their daughters, Mrs. William H. Potterton and Mrs. J. Theodore Baral, Jr.

Florence DeG. Jenkins,
by her daughter, Dorothy DeG. Jenkins.

Herman Frank,
by his wife, Evelyn Frank.

Mary S. Shoff,
by Mr. St. Clair H. Shoff.

In praise and thanksgiving,
by Mrs. Josephine B. Keene.

Remember, thy servants, O Lord, according to the favour which thou bearest unto thy people, and grant that, increasing in knowledge and love of thee, they may go from strength to strength, in the life of perfect service, in thy heavenly kingdom; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost ever, one God, world without end.

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Volume VIII ..... Issue No. 30
APRIL 6, 1969

SERVICES THIS SUNDAY
EASTER DAY

6:00 A.M. ..... Sunrise Holy Communion
9:30 A.M. ..... Family Eucharist and Sermon
11:15 A.M. ..... Holy Communion and Sermon

SERVICES DURING THE WEEK
Tuesday, April 8

10:00 A.M. ..... Holy Communion

Thursday, April 10

10:00 A.M. ..... Holy Communion
(Women of Grace Church, Day Group Corporate Communion)

SERVICES NEXT SUNDAY
April 13, Easter I

8:00 A.M. ..... Holy Communion
9:30 A.M. ..... Family Service and Church School
11:15 A.M. ..... Morning Prayer and Sermon

CALENDAR FOR THE COMING WEEK
April 6th-12th

Sunday—EASTER DAY—Remember there is no 8:00 A.M. Service. SUNRISE HOLY COMMUNION at 6:00 A.M.

Tuesday—10:00 A.M. Holy Communion.

Tuesday—8 P.M.—VESTRY MEETING—VESTRY ROOM.

Wednesday—WOMEN OF GRACE CHURCH, EVENING GROUP meet from 11:00 A.M. to 3:00 P.M. in the Parish House.

Thursday—WOMEN OF GRACE CHURCH, DAY GROUP annual CORPORATE COMMUNION at 10:00 A.M. This service is followed by the weekly meeting of the work group. All women are cordially invited to attend.

WEDDING ANNIVERSARIES THIS WEEK

April 8th—Sandra and Edward A. Cliff
Ft. Washington Ave., Fort Washington, Penna. 19034
9th—Mina and Joseph F. Firth, Jr.
2019 Cedar Lane, Flourtown, Penna. 19031

THE PALMS for PALM SUNDAY were given in loving memory of Sue W. and Frederick Schaffhauser by Miss Elizabeth Schaffhauser.

THE FLOWERS for Maunday Thursday were given in memory of Dr. Charles E. Eder, Priest and Rector of this Parish for 34 years, by Mrs. Charles E. Eder.

EASTER PRIVATE COMMUNIONS:—

Easter Communion for the sick and shut-in will be administered by the clergy during the week following Easter. If you are or know of someone who has been unable to make his or her Easter Communion with us in the Church by reason of illness or infirmity, please call the Parish Office so that the proper arrangements can be made.

DAY GROUP CORPORATE COMMUNION:—

The Women of Grace Church, Day Group, will have their Annual Corporate Communion on Thursday, April 10th, at 10:00 A.M. Beverage and coffee cake will be served following the service. All of the women of the parish are asked to attend and to join in this service and the fellowship following it.

Y.P.F. NOTES:—

The members of the Y.P.F. are reminded that they must have their reservations in within the next two weeks if they wish to be part of the group going to Denbigh May 17th and 18th.

There will be a Play rehearsal April 5th at 10:00 A.M.

The next meeting will be on April 13th: 7:00 P.M. Play, 8:30 P.M. Music.

ANNUAL CARD PARTY:—

The Women of Grace Church will hold a Card Party on Thursday, May 15th. Mark this date NOW on your calendars. Donations will be needed for the Surprize Packages Table as well as baked goods. If you are contacted and asked to help, please do your part. The success of these ventures depends upon each person.

AN EASTER THOUGHT:—

The man was dead!
Then he lived!
Believe this and you believe in Easter.

The man was Christ!
The Son of God.
Believe this and your Easter will be joy. ALLELUIA.

N.R.

NOTES ON EASTER:—

The technical term for Easter in the ancient Church was *Pascha,* a Greek word derived from the Hebrew *pesakh* or 'Passover,' Our English name for the feast is borrowed from an old pagan festival of the Anglo-Saxons in honor of their goddess of spring, Eostre. Although the Jewish Passover celebration lasted but one week, the early Christians extended their observance over the whole fifty-day period to and including Pentecost (Whitsunday). The season was considered a commemoration not only of the Resurrection, but also of all 'those mighty acts' by which our Lord brought redemption to men—the new Passover from the bondage of sin and the assurance of new life and eternal victory in the Kingdom of God.

—*The Oxford American Prayer Book Commentary*
Massey Hamilton Shepherd, Jr.

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330 E. Allen's Lane
Phila. Pa. 19119

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Telephone: ME 5-3854

Volume VIII ..... Issue No. 29
MARCH 30, 1969

SERVICES THIS SUNDAY
PALM SUNDAY

8:00 A.M. ..... Holy Communion
9:30 A.M. ..... Family Service, Sermon and Church School
11:15 A.M. ..... Morning Prayer and Sermon

SERVICES DURING THE WEEK
Wednesday, April 2

10:00 A.M. ..... Holy Communion

Thursday, April 3

7:00 A.M. ..... Holy Communion
10:00 A.M. ..... Quiet Hour
8:00 P.M. ..... Holy Communion

Good Friday, April 4

Noon to 3:00 P.M.

SERVICES NEXT SUNDAY
April 6, EASTER DAY

6:00 A.M. ..... Sunrise Holy Communion
9:30 A.M. ..... Family Eucharist, Sermon
11:15 A.M. ..... Holy Communion and Sermon

CALENDAR FOR THE COMING WEEK

March 30 to April 5

Sunday—Y.P.F.—8:00 P.M. in the Parish House.

Tuesday—WOMEN OF GRACE CHURCH, MT. AIRY, EVENING GROUP will meet at 8:00 P.M. in the Parish House.

Thursday—WOMEN OF GRACE CHURCH, MT. AIRY, DAY GROUP, EXECUTIVE COMMITTEE MEETING, 11:00 A.M. in the Vestry Room. WOMEN OF GRACE CHURCH, DAY GROUP meet following the 10:00 A.M. Service. All women are cordially invited.

Friday—GOOD FRIDAY SERVICES—Noon to 3:00 P.M.

WEDDING ANNIVERSARIES THIS WEEK

April 2nd—May F. and Conrad F. Bond
7804 Linden Road, Phila., Penna. 19118

3rd—Edith H. and Harry M. Gwyn, Jr.
7147 Boyer St., Phila., Penna. 19119

4th—Mary Jane and Ralph D. Affleck
2107 Church Rd., Flourtown, Penna. 19031

5th—Adelaide L. and Richard Gawthrop
36 Shady Lane, Manchester, N.H. 03100

EVENING GROUP DISCUSSION:—

The April meeting of the Women of Grace Church, Evening Group, will be held Tuesday, April 1st, 1969, at 8:00 P.M. in the Parish House. The Curate will lead a discussion based upon the play "Dangerfield Newby Moves Uptown" by Richard D. Waters which was presented by the group at its February meeting. Come out and add your "two cents" to the discussion (or maybe even five or ten).

PASSION MUSIC:—

The singing of the Passion, by the choir of Grace Church, under the direction of Dr. Newell Robinson, was again a very moving experience well received by those present. Many of the comments heard afterward centered about the excellent performance of the *a cappella* work by Tomas Luis de Victoria (1548-1611). This type of work requires a great deal of rehearsal in addition to precision and professionalism. Our choir and organist-choirmaster are to be commended highly.

EASTER SUNDAY SERVICES AT GRACE CHURCH
6:00 A.M. — 9:30 A.M. — 11:15 A.M.
ALL HOLY COMMUNION

NOTES:—

The Nursery will be open for those attending
Palm Sunday at 9:30 A.M.
Maundy Thursday at 8:00 P.M.
Easter Sunday at 9:30 A.M.

The Kindergarten will be open for those attending
Palm Sunday at 9:30 A.M.
Easter Sunday at 9:30 A.M.

There will be a service of Holy Communion on Maundy Thursday at 8:00 P.M. in Grace Church. All are urged to attend this as it marks the annual observance of the institution of the Holy Communion by Jesus "in the night in which he was betrayed."

Palm blessed at the 8:00 A.M. service Palm Sunday will be distributed then, as well as at the two later services.

THE EASTER QUESTION:—

Have you not heard or read
That there was a Resurrection?
Each day is a resurrection of one's self
From sleep to life.
Christ rose after death to bring that life
To every man.

N R.

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Volume VIII ..... Issue No 28
MARCH 23, 1969

SERVICES THIS SUNDAY
(Passion Sunday)

8:00 A.M. ..... Holy Communion
(Church School Staff Corporate Communion)

10:00 A.M.
THE PASSION ACCORDING TO ST. MATTHEW
(This is a combined 9:30 and 11:15 A.M. Service)
(Coffee Hour following 10:00 A.M. Service)

SERVICES DURING THE WEEK

Tuesday, March 25, The Annunciation
10:00 A.M. ..... Holy Communion

Thursday, March 27
7:30 A.M. ..... Holy Communion
10:00 A.M. ..... Holy Communion

SERVICES NEXT SUNDAY
March 30, PALM SUNDAY
8:00 A.M. ..... Holy Communion
9:30 A.M. ..... Family Service, Sermon and Church School
11:15 A.M. ..... Morning Prayer and Sermon

CALENDAR FOR THE COMING WEEK
March 23 — March 29

Sunday—CHURCH SCHOOL FACULTY CORPORATE COMMUNION at 8:00 A.M. to be followed by Breakfast.
—COMBINED 10:00 A.M. SERVICE. Coffee Hour to follow.
—Y.P.F. meet at 7:30 P.M. in the Parish House.

Monday—MEN'S CLUB MEETING 8:00 P.M. in the Parish House.

Tuesday—10:00 A.M. HOLY COMMUNION SERVICE.

Wednesday—LENTEN MISSION STUDY—The last of the four weekly meetings. Presbyterian Church of Chestnut Hill, 8855 Germantown Ave. 12 Noon — Devotions, 12:30 Lunch, 1:00 P.M. Program. Mrs. Robert G. Kesel: "The Relation Between The Lord's Supper and The Passover."

Wednesday—WOMEN OF GRACE CHURCH, EVENING GROUP meet from 11:00 A.M. to 3:00 P.M. in the Parish House.

Thursday—WOMEN OF GRACE CHURCH, DAY GROUP meet following the 10:00 A.M. Service. All women are cordially invited to participate.

Saturday—ALTAR GUILD MEETING—10:00 A.M. Stripping of Palms. This meeting will be in the Parish House.

ADULT DISCUSSION GROUP:—

Sunday the 16th found a large number of people out to hear the talk of Mr. Oliver Lancaster, Assistant Director for Intergroup Relations for the Philadelphia School District on the topic "Public School Education in the Urban Setting." While all present may not have been in complete agreement with the speaker, all were interested as shown by the overflow of questions during the discussion period which followed both in the Parish House and at the home of Mrs. Robert W. DeCoursey whither those interested were invited to continue their discussions with the speaker.

Because of Passion, Palm, and Easter Sundays, the group will not meet again until the 13th of April at which time present plans call for further exploration of questions raised by Mr. Lancaster in the form of discussion and/or another speaker. Plan to attend.

THIS SUNDAY, MARCH 23rd
COMBINED SERVICE AT 10:00 A.M. FOR SINGING
THE MUSIC OF THE PASSION

"SMOKER" MARCH 24th:

Monday, March 24th at 8:00 P.M. will mark the second "Smoker" of the year by the Men's Club of Grace Church. All the men of the parish are invited to come out and bring a friend for an evening of games and gas. If you play cards, chess, checkers, or whatever come out and see if you can beat "the experts." Come out if you smoke or if you don't. Cigars and refreshments will be offered gratis. See you there.

MEN'S CLUB GIFT TO PARISH:—

You may have noticed lately that the quality of printed material originating in the parish office has been greatly improved. This is due to the purchase of a new mimeograph machine as well as an also much-needed electric typewriter. At their executive committee meeting March 10th, the Men's Club voted $150 towards the cost of the typewriter. A check in this amount was gladly accepted by the Vestry at their meeting on the 12th. On behalf of the Vestry and parish, we say *THANK YOU VERY MUCH* to the Men's Club for their generous gift.

PRAYER:

Pray without ceasing. I Thessalonians 5:17.

Such is our dependence upon God that we are obliged not only to do everything for His sake, but also to seek from Him the very power. This happy necessity of having recourse to Him in all our wants, instead of being grievous to us, should be our greatest consolation. What a happiness is it that we are allowed to speak to him with confidence; to open our hearts and hold familiar conversation with him by prayer! He himself invites us to it; and, as St. Cyprian well observes, we may judge how ready he is to give us those good things which he himself solicits us to ask of him. Let us pray then with faith, and not lose the fruit of our prayers by a wavering uncertainty which, as St. James testifies, hinders the success of them. The same apostle advises us to pray when we are in trouble because thereby we should find consolation; yet we are so wretched that this heavenly employment is often a burden instead of a comfort to us. The lukewarmness of our prayers is the source of all our other infidelities.

—Fénelon, 1651-1715

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Volume VIII ..... Issue No. 27

March 16, 1969

SERVICES THIS SUNDAY
(LENT IV)

8:00 A.M. ..... Holy Communion
9:30 A.M. ..... The Litany and Church School
11:15 A.M. ..... Holy Communion and Sermon

SERVICES DURING THE WEEK
(Thurs. March 20)

7:00 A.M. ..... Holy Communion
10:00 A.M. ..... Holy Communion

SERVICES NEXT SUNDAY
(PASSION SUNDAY, March 23)

8:00 A.M. ..... Holy Communion
(Church School Faculty Corporate Communion)
10:00 A.M. ..... Passion Music
(Coffee Hour to follow 10:00 A.M. Service)
(Combined 9:30 A.M. and 11:15 A.M. Service)

WEDDING ANNIVERSARIES THIS COMING WEEK

March 16—Josephine E. and George W. D. Rockett
8208 Douglas Road, Phila., Penna. 19118

22—Emily H. and Edwin K. Ward
124 Haws Lane, Phila., Penna. 19118

CALENDAR FOR THE COMING WEEK

Sunday—Y.P.F. Meeting, 7:30 P.M. in the Parish House.

Wednesday—WOMEN OF GRACE CHURCH, EVENING GROUP meet from 11:00 A.M. to 3:00 P.M. in the Parish House.

Thursday—WOMEN OF GRACE CHURCH, DAY GROUP meet following the 10:00 A.M. Service. All women are cordially invited to come and join this group. Bring your own lunch and dessert is served.

PARISH DATA:

Burial—Mrs. Jay S. Jones, Jr.—Tuesday, March 11, from Grace Church.

ADULT DISCUSSION GROUP SPEAKER:—

Immediately following the 9:30 A.M. service on Sunday, March 16th, Mr. Oliver Lancaster will speak to the Adult Discussion Group in the Parish House. Presently the Assistant Director for Intergroup Relations for the Philadelphia School District, Mr. Lancaster will speak on the topic "Public School Education in the Urban Setting."

The questionnaire taken from this group indicated that Education was felt to be one of the chief priorities with which the group is concerned — hence this speaker and his topic. Current plans call for another speaker on education and a panel discussion on the same topic for future Sundays. Come, hear, and see what is going on. There will be time for your questions.

CHURCH WORLD SERVICE COLLECTION:—

The next Church World Service collection date will be Friday, June 13th, 1969. The collection center for this area will be in Chestnut Hill at the Church of Saint Martin-in-the-Fields, 8000 Saint Martin's Lane.

WHAT IS NEEDED: Good, clean, used light-weight Clothing for all ages
Clean Blankets and Quilts
Yardgoods and Yarn
Medical Kits and Soap

(Please do NOT send woolens (coats and dresses, hats, neckties, bathing suits, high-heeled shoes, pillows, mattresses or plastic material of any sort.) POSTAGE at the rate of 10c per pound is needed to cover the essential costs of processing, export packing, insurance, and mailing. Monies for this may be sent to Church World Service, Box 220, Elkhart, Indiana, 46514.

ATTENTION: *YOUNG MEN OF GRACE CHURCH:*—

Have you considered offering your service to your God, and your Parish as an acolyte. Consider this both carefully and prayerfully. There will be a series of Training sessions in the near future. For additional information contact the Rector.

EASTER MEMORIAL FLOWERS:—

The gift of flowers for the altar and church on Sundays and especially at Easter is a beautiful way in which to memorialize friends and relatives. In the interest of efficiency and fairness we make the following requests with regard to ANY AND ALL EASTER FLOWER MEMORIALS:

1. Please make certain that your check, along with the names of those being memorialized reach the Parish Office on or before March 28th, 1969.
2. The check should be drawn to the order of the Altar Guild of Grace Church, and marked "Easter Memorial Flowers."

By observing these two requests, you will greatly assist the work of those responsible for ordering the flowers and preparing the leaflets in addition to providing for the beautification of Grace Church on Easter Day.

THE QUESTION:—

It was from a still, small voice that Elijah heard the question "What are you doing here?" The same voice is still asking the same question of each one of us today. Our search for the answer often provides us with our most thoughtful moments.

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DECEMBER 7, 1969

Volume IX ..... Issue No. 14

SERVICES THIS SUNDAY
(Advent II)

8:00 A.M. ..... Holy Communion
9:30 A.M. ..... The Litany, Church School and Sermon
11:15 A.M. ..... Holy Communion and Sermon

SERVICES DURING THE WEEK
(Thursday, Dec. 11th)

10:00 A.M. ..... Holy Communion

SERVICES NEXT SUNDAY
(Advent III, Dec. 14th)

8:00 A.M. ..... Holy Communion
9:30 A.M. ..... Holy Communion and Church School
11:15 A.M. ..... The Litany and Sermon

THE FLOWERS ON THE ALTAR THIS COMING WEEK are in loving memory of Susan Ellen Heydt. They are given by Mr. and Mrs. Richard Heydt.

CALENDAR FOR THE COMING WEEK
(Dec. 7 to Dec. 14)

Tuesday—VESTRY MEETING — 8:00 P.M. in the Vestry Room.

Thursday—WOMEN OF GRACE CHURCH, DAY GROUP meet following the 10:00 A.M. Service. This week the Annual Christmas Luncheon will be held at 12:00 P.M. . . . Everyone is invited to come early and join in the singing of Christmas Music.

WEDDING ANNIVERSARIES THIS WEEK

December 13—Helen E. and William W. Josephs,
8423 Thouron St., Phila., Penna. 19150

ADVANCE NOTICE:

THERE WILL AGAIN BE THREE SERVICES FOR CHRISTMAS
CHRISTMAS EVE: 7:00 P.M. HOLY COMMUNION
11:00 P.M. HOLY COMMUNION
CHRISTMAS DAY: 8:00 A.M. HOLY COMMUNION

PARISH DATA:

Death—Mrs. Marietta Ciavola, November 22nd, 1969.
Death—Mrs. Beatrice Pancoast, November 26th, 1969.

CHRISTMAS NOTES:—

CHURCH DECORATION NIGHT will be Friday evening, December 19th, beginning at 7:30 P.M. Everyone is invited to join in this evening of fun and fellowship. Refreshments will be served.

CHURCH SCHOOL STUDENTS are reminded that their gifts for the children at St. John's Settlement House will be presented at the combined service on December 21st, at 10:00 A.M. Each gift should be properly marked as to the age and whether it is going to be for a boy or girl.

COMBINED SERVICE ON DECEMBER 21st. The 9:30 A.M. and 11:15 A.M. Services will be combined at 10:00 A.M. for our CHRISTMAS PAGEANT. The PAGEANT will be a play entitled "The Drummer." It is a Christmas Play with music by Katherine K. Davis.

CHRISTMAS FLOWERS: Anyone wishing Memorial Flowers for the Chancel on Christmas, please call the Parish Office, CH 8-2950 for information.

CHRISTMAS COMMUNION FOR THE SICK AND SHUT-IN will be administered by the Clergy during the week following Christmas. If you are or know someone who has been shut-in and will be unable to make their Christmas Communion in the Church, please call the Parish Office so that proper arrangements can be made. CH 8-2950—daily 9:00 A.M. to 12 Noon.

SPECIAL: TO ALL FORMER CHOIR MEMBERS!!! If you plan to be here over Christmas, Dr. Newell Robinson and Grace Church would be pleased to have your vocal talents in the Choir for the 7:00 P.M. Christmas Eve Eucharist. Yes, we really mean it! We feel that this "coming back" to our Choir for this great celebration of Christ's birth would add so much to this festival occasion. Let us know if you are willing to do so by calling Dr. Robinson at ME 5-3854 or the Office at CH 8-2950. Wherever you are, we want you back with us for that Service. Call now!

ADVENT — I COME!

To all Christians, preface your spiritual lights and thoughts, that you may be ready to receive the Christ.

—N.R.

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NOVEMBER 30, 1969

Volume IX ..... Issue No. 13

SERVICES THIS SUNDAY
(Advent Sunday)

8:00 A.M. ..... Holy Communion
9:30 A.M. ..... Family Service and Church School
11:15 A.M. ..... The Litany and Sermon

SERVICES DURING THE WEEK
(Thurs. Dec. 4th)

10:00 A.M. ..... Holy Communion

SERVICES NEXT SUNDAY
(Dec. 7, Advent II)

8:00 A.M. ..... Holy Communion
9:30 A.M. ..... The Litany, Church School and Sermon
11:15 A.M. ..... Holy Communion and Sermon

THE FLOWERS ON THE ALTAR THIS COMING SUNDAY are in loving memory of Mary S. Shoff. They are given by St. Clair Shoff, II.

CALENDAR FOR THE COMING WEEK
(Nov. 30 to Dec. 6)

Sunday—4:00 P.M. ORGAN RECITAL, followed by a RECEPTION in the Cline Auditorium.

Tuesday—WOMEN OF GRACE CHURCH, EVENING GROUP CHRISTMAS PARTY — 8:00 P.M. Hampson Residence, 43 Meade Rd., Broad Axe, Ambler, Pa.

Thursday—WOMEN OF GRACE CHURCH, DAY GROUP, meet following the 10:00 A.M. Service. All women are cordially invited.

WEDDING ANNIVERSARIES THIS WEEK

December 2—Antoinette C. and Michael P. N. Hoffacker
625 Vernon Rd., Phila., Pa. 19119

6—Jane T. and John C. Angle, Jr.
915 Woodbrook Lane, Phila., Pa. 19150

CHURCH WORLD SERVICE COLLECTION:

There will be another collection of clothing, blankets, soap, etc. for the Church World Service. Will you please bring your contributions to the Parish House here at Grace Church by Sunday, December 7th. Items that are particularly needed are summer clothing and blankets.

TO THE FORMER MEMBERS OF THE CHOIRS OF GRACE CHURCH, MT. AIRY—an invitation is issued to participate in the services of Christmastide. Rehearsal dates and times will be posted. Contact the Parish Office. CH 8-2950.

SUNDAY, NOVEMBER 30th, at 4:00 P.M.

DR. NEWELL ROBINSON

A RECITAL OF ORGAN MUSIC SUITABLE FOR ADVENT

YOU ARE INVITED

Grace Church, Mount Airy — A reception will follow

EVENING GROUP CHRISTMAS PARTY:—

On Tuesday, December 2nd, the Women of Grace Church, Evening Group, will hold their Christmas meeting at the home of Sarah Mary Hampson, 43 Meade Road, Broad Axe, Ambler, Pa., beginning at 8:00 P.M. Each person is asked to bring a $1.00 donation to be given to Dr. Purdie of the Episcopal Community Services as our Christmas project this year. Also, please bring a one dollar Pollyanna gift.

U.T.O. REPORT:—

Mrs. George Gawthrop, the United Thank Offering Custodian for Grace Church, wishes to thank all the women of the parish who contributed to the Fall Ingathering held several weeks ago. The total amount received thus far is $366.91.

THE PRAYER FOR THE NEW CHURCH YEAR:—

Almighty God, give us grace that we may cast away the works of darkness, and put upon us the armour of light, now in the time of this mortal life, in which thy Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the quick and the dead, we may rise to the life immortal, through him who liveth and reigneth with thee and the Holy Ghost, now and ever.

—Prayer Book Collect for Advent Season

GET OUT OF THE WAY:—

We clean windshields when they are covered with road grime or smashed bugs. We scrape mud off our shoes. We get new glasses when the old ones hinder rather than help our vision. We raise the shade the better to see the day. And when we pray, we must remove whatever is obstructing or clouding our vision of God. That hindrance is our own selfish, short-sighted, often rather gritty selves. We often get in the way of God in our own lives with our self-interest, the wants we lay out to blunt the flow of his gifts for us. When we sweep, scrape, and push ourselves aside, God is there, with more than we need and with the strength for our days. It is like casting the mote out of our own eye when we move aside our little selves and get ourselves out of God's way.

—J. D. Andrew

THE VESTRY

Rector's Warden ..... Mr. Richard H. Brehm, II
Accounting Warden ..... Mr. John B. Clapham
Treasurer ..... Mr. William N. Mead
Secretary ..... Mr. William P. Wilkinson

Mr. David R. Abell
Mr. Forrest Clark
Mr. Theodore Clattenburg
Mr. Benjamin F. Gotwals
Mr. Robert Hewitt
Mr. John L. Leigh
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625 Vernon Road
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Mr. Newell Robinson, F.A.G.O. (Chm.), *Organist and Choirmaster*
Telephone: ME 5-3854

September 7, 1969
Volume IX ..... Issue No. 1

SERVICES THIS SUNDAY
(Trinity XIV)

8:00 A.M. ..... Holy Communion
10:00 A.M. ..... Holy Communion and Sermon

SERVICES DURING THE WEEK
(Thursday, September 11th)

10:00 A.M. ..... Holy Communion

SERVICES NEXT SUNDAY
(Trinity XV, September 14th)

8:00 A.M. ..... Holy Communion
10:00 A.M. ..... Morning Prayer and Sermon

THE FLOWERS ON THE ALTAR THIS SUNDAY are given in loving memory of Wilhemina Eder by the Day Group of the Women of Grace Church.

CALENDAR FOR THE COMING WEEK
(September 7-13)

Tuesday—6:30 P.M.—Women of Grace Church, Evening Group Covered Dish Supper & Meeting.

8:00 P.M.—VESTRY MEETING.

Thursday—Women of Grace Church, Day Group, meet following the 10:00 A.M. service.

WEDDING ANNIVERSARIES THIS WEEK

September 9—Margaret C. and John P. Sabo
300 West 55th Street
New York, N.Y. 10019

10—Cynthia L. and Charles Klausman
305 W. Center College, Apt. 125
Yellow Springs, Ohio 45387

SEPTEMBER IS HERE AGAIN and thus the *Parish News* resumes its weekly trip into the homes of members and friends of Grace Church. We trust that your summer has been a pleasant and restful one and we look forward to seeing many familiar faces as the activities of the parish again begin their Fall upspring.

GETTING INTO GEAR AND UNDERWAY:—

WE WILL RETURN TO THE THREE-SERVICE SCHEDULE on Sunday, September 21st which date will also mark the opening of the Church School at the 9:30 A.M. service.

MEN — BOYS — GIRLS

"MAKE A JOYFUL NOISE UNTO THE LORD"

JOIN THE GRACE CHURCH CHOIRS!

You don't know if you can sing unless you try.

Contact the Choirmaster Dr. Robinson or come out to . . .

CHOIR REHEARSALS BEGIN AS FOLLOWS:

11:15 Sopranos ..... Mondays & Wednesdays at 4:30 P.M.
Began September 3rd.

11:15 Full ..... Fridays at 7:30 P.M.
Begins September 12th.

9:30 Choir ..... Begins September 19th at 6:30 P.M.

ARE YOU A MEMBER OF GRACE CHURCH?

Communicant member status means that you have been confirmed or received into the Episcopal Church at Grace Church or in another parish but have subsequently had a Letter of Transfer sent to us from your former parish. Each year as the Rector reviews the records, he finds that there are a number of Episcopalians who attend Grace Church regularly but have never transferred officially from their former parishes. This means that while you may be active here, your former parish has placed your name on its inactive list or possibly has even sent it to the ecclesiastical equivalent of the missing persons register. If you would like to be officially a member, why not attend to this matter now at the start of the year. Transferring your letter is a very simple process which can be done through the Parish Office with a form-letter. We will take care of the paper-work, but we must have your consent. Just call the Parish Office either to transfer your letter or to be sure that it is here.

FINDING GOD:

A man may go into a field and say his prayer and be aware of God, or he may be in church and be aware of God, but if he is more aware of him because he is in a quiet place, that is his own deficiency and not due to God . . . He knows God rightly who knows him everywhere.

—Meister Eckhard (1260-1327)

THE VESTRY

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Accounting Warden ..... Mr. John B. Clapham
Treasurer ..... Mr. William N. Mead
Secretary ..... Mr. William P. Wilkinson

Mr. David R. Abell
Mr. Forrest Clark
Mr. Theodore Clattenburg
Mr. Benjamin F. Gotwals
Mr. Robert Hewitt
Mr. John L. Leigh
Mr. Henry L. Schimpf, Jr.
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Women of Grace Church, Evening Group ..... Mrs. Sidney W. Hampson, *President*
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Telephone: ME 5-3854

June 22, 1969
Volume VIII ..... Issue No. 41

SERVICES THIS SUNDAY
(Trinity III)

8:00 A.M. ..... Holy Communion
10:00 A.M. ..... Morning Prayer and Sermon

SERVICES DURING THE WEEK
(Thursday, June 26)

10:00 A.M. ..... Holy Communion

SERVICES NEXT SUNDAY
(June 29, Trinity IV)

8:00 A.M. ..... Holy Communion
10:00 A.M. ..... Morning Prayer and Sermon

THE FLOWERS ON THE ALTAR THIS WEEK are in loving memory of Katherine Glynn Thomas. They are given by Mr. M. Addison Thomas, John Paul and Margaret Thomas.

CALENDAR FOR THE COMING WEEK
(June 22 to June 29)

Thursday—WOMEN OF GRACE CHURCH, DAY GROUP meet following the 10:00 A.M. Service. Please bring your own lunch and dessert.

WEDDING ANNIVERSARIES THIS COMING WEEK

June 23—Margaret H. and Merritt N. Rhoad
7803 Linden Rd., Phila., Penna. 19118 — Wyndmoor
24—Helen R. and Joseph P. McGee
8108 Flourtown Ave., Phila., Penna. 19118
24—Hilma K. and Edwin L. Lewis
5373 Belfield Ave., Phila., Penna. 19144
24—Elizabeth H. and George R. Kingeter, Jr.
1228 Rice's Mill Road, Wyncote, Penna. 19095
24—Dorothea and John Leonard Leigh
419 W. Stafford St., Phila., Penna. 19144
26—Florence P. and Fred Stansfield
6837 Ardleigh St., Phila., Penna. 19119
27—Elizabeth C. and Richard A. Lilley, Jr.
2107 Barren Hill Rd., Conshohocken, Penna. 19428
28—Dorothy L. and Charles M. Smith
627 E. Mt. Airy Ave., Phila., Penna. 19119
29—Doris and Raymond Burns
8607 Williams Ave., Phila., Penna. 19150
29—Marion and James G. Clark
342 W. Allen's Lane, Phila., Penna. 19119
29—Margaret M. and H. Hilton Gieseke
202 Terminal Ave., Phila., Penna. 19118, Erdenheim
29—Mildred M. and Nicholas J. Ninos
8511 Michener St., Phila., Penna. 19150
29—Harriet C. and Joseph M. Rose
60 W. Hampton Rd., Phila., Penna. 19118
29—Eleanor MacD. and R. Marshall Truitt
6400 Wissahickon Ave., Phila., Penna. 19119
30—Agnes M. and John F. Trulson
306 E. Allen's Lane, Phila., Penna. 19119

REMINDERS:—

As this is the last issue of the *Parish News* until September, there are several points which you should keep in mind during the Summer months:

SERVICES at 8:00 A.M. and 10:00 A.M. on Sundays and 10:00 A.M. Thursdays will continue throughout the Summer.

THE PARISH OFFICE will continue its usual hours 9:00 A.M. to 12:00 Noon during June, July, and August.

IN CASE OF ILLNESS OR EMERGENCY, please notify one of the Clergy or the Parish Office. If you can not reach either the Rector or the Curate, please contact either the Rector's Warden, Mr. Richard H. Brehm II, VE 6-5221, or the Accounting Warden, Mr. John B. Clapham, VE 6-4907.

The NURSERY will be open and attended Sundays during the 10:00 A.M. services.

EDUCATIONAL PROGRAMS:—

If you have not completed the form on Tutoring and Activities which appeared in the *Parish News* several weeks ago, please take time now to do so.

THESE SUNDAYS AFTER TRINITY:—

The early Roman system of reckoning the Sundays of this season was to group them about certain fixed feasts. There was provision for ten Sundays after Easter (exclusive of Pentecost and its Octave), one Sunday before and six after the Apostles, that is SS. Peter and Paul (June 29th), five Sundays after St. Lawrence (August 10th), and six after St. Cyprian (September 14th), with spaces also for the 'vacant' Sundays after the summer and autumn Ember Days. Medieval sacramentaries and missals developed other schemes of numeration, some dating the Sundays after Pentecost, and others after Trinity. The result was a dislocation of many of the propers originally belonging together. The Prayer Book of 1549 made further alterations, so that there is seldom a unity of theme in the propers for these Sundays. In most cases, we have no way of knowing the reason for the selections in the first place, except that the Epistles preserve relics of a course reading.

—*The Oxford American Prayer Book Commentary*
Massey Hamilton Shepherd, Jr.

SUMMER AND VACATIONS:—

With Summer now upon us, it is not at all strange that some of you will be departing and returning at various times to and from your vacations. The Clergy of Grace Church wish for you an enjoyable vacation, but moreover a safe and happy one. Wherever you find yourself, we trust that you will make the Episcopal Church there your place of worship. We shall be anxious to greet you on your return to Grace Church.

A PRAYER FOR JOY IN GOD'S CREATION:—

O Heavenly Father, who hast filled the world with beauty; Open, we beseech thee, our eyes to behold thy gracious hand in all thy works; that rejoicing in thy whole creation, we may learn to serve thee with gladness; for the sake of him by whom all things were made, thy Son, Jesus Christ our Lord.

—BCP John Suter, Jr.

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Telephone: ME 5-3854

June 15, 1969
Volume VIII ..... Issue No. 40

SERVICES THIS SUNDAY
(Trinity II)

8:00 A.M. ..... Holy Communion
10:00 A.M. ..... Holy Communion and Sermon

SERVICES DURING THE WEEK
(Thursday, June 19)

10:00 A.M. ..... Holy Communion

SERVICES NEXT SUNDAY
(June 22nd, Trinity III)

8:00 A.M. ..... Holy Communion
10:00 A.M. ..... Morning Prayer and Sermon

THE FLOWERS ON THE ALTAR THIS WEEK are given in loving memory of Nell H. Newnham by Mr. Stephen L. Newnham.

CALENDAR FOR THE COMING WEEK
(June 15 to June 21)

Sunday—Y.P.F. Progressive Dinner and Business Meeting—4:00 P.M. in the Parish House.

Thursday—WOMEN OF GRACE CHURCH, DAY GROUP meet following the 10:00 A.M. Service. Please bring your own lunch and dessert. Only coffee and tea will be served.

WEDDING ANNIVERSARIES THIS COMING WEEK

June 15—Violet R. and John W. Caldwell
33 Roumfort Rd., Phila., Penna. 19119
16—Julia R. and William F. Ramsay, Jr.
c/o 310 Roumfort Rd., Phila., Penna. 19119
17—Claire L. and Richard K. Bauder
7745 Sprague St., Phila., Penna. 19119
18—Elizabeth and Frank R. Purnell
620 E. Allen's Lane, Phila., Penna. 19119

THE TRINITY

The Three — the entire force of God
Existing, as the Creator,
Redeemer and Inspirer
Three in One
To worship and adore.

—N.R.

ATTENTION ALL PARISHIONERS:

Now that our publication year is almost at an end, it is a good time to let us know if your anniversary date was not listed for any reason. We try to keep our records accurately but if you have joined our family over the last year it is possible that we do not have this information. Office hours are 9:00 A.M. to 12:00 Noon daily. Call — CH 8-2950.

-:- A REMINDER TO ALL GOING AWAY THIS SUMMER -:-

Our parish expenses continue week by week while you are gone. Please keep your pledges current as best you can, perhaps by sending payment in advance for at least half the time you will be away.

NURSERY OPEN:

Throughout the summer season, the Nursery will be open and attended during the 10:00 A.M. Sunday services. Thus a little child will not keep you from coming to church.

THINKING AHEAD:—

During the summer will be an excellent time for you to think over whether or not you wish to offer your services in one of the choirs of Grace Church. Girls, boys, and men will be needed in the Fall for both choirs. Think it over. Talk to someone who is in the choir or speak to Dr. Robinson, the Choirmaster.

ATTENTION ALL Y.P.F. MEMBERS:

THE ANNUAL PROGRESSIVE DINNER will be held on Sunday, June 15th, at 4:00 P.M. Please try to be there. ELECTION OF OFFICERS and a Business Meeting will be held. Remember, in the Parish House at 4:00 P.M.

POINTS TO PONDER:

Let not the sun in Capricorn go down upon thy wrath, but write thy wrongs in ashes. Draw the curtain of night upon injuries, and shut them up in the tower of oblivion, and let them be as though they had not been. To forgive our enemies, yet hope that God will punish them, is not to forgive enough. To forgive them ourselves, and not to pray God to forgive them, is a partial piece of charity. Forgive thine enemies totally, and without any reserve that however God will revenge thee.

– Sir Thomas Browne

O Most loving Father, who willest us to give thanks for all things, to dread nothing but the loss of thee, and to cast all our care on thee who carest for us; Preserve us from faithless fears and worldly anxieties, and grant that no clouds of this mortal life may hide from us the light of that love which is immortal, and which thou hast amnifested unto us in thy Son, Jesus Christ our Lord. Amen.

—BCP William Bright

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June 8, 1969
Volume VIII ..... Issue No. 39

SERVICES THIS SUNDAY
(Trinity I)

8:00 A.M. ..... Holy Communion
10:00 A.M. ..... .Morning Prayer and Sermon

SERVICES DURING THE WEEK
(Thursday, June 12)

10:00 A.M. ..... Holy Communion

SERVICES NEXT SUNDAY
(June 15, Trinity II)

8:00 A.M. ..... Holy Communion
10:00 A.M. ..... Holy Communion and Sermon

THE FLOWERS ON THE ALTAR THIS WEEK are given in loving memory of Donald Dorsey Haddon, they are given by Mrs. Florence Haddon and son, Frank Haddon.

THE CHAPEL FLOWERS are given in loving memory of his wife Maria J. L. Harris, by Mr. Frank Harris.

CALENDAR FOR THE COMING WEEK

(June 8 to June 15)

Monday—MEN'S CLUB EXECUTIVE COMMITTEE DINNER—William Penn Inn, Rt. 202, Gwynedd, Penna. 6:30 P.M.

Tuesday—VESTRY MEETING—8:00 P.M. in the Vestry Room.

Thursday—WOMEN OF GRACE CHURCH MT. AIRY, DAY GROUP meet following the 10:00 A.M. Service. Please bring your own lunch and dessert. Only coffee and tea will be served.

WEDDING ANNIVERSARIES THIS COMING WEEK

June 8—Helen B. and Wallace S. Martindale, Jr.
8640 Montgomery Ave., Phila., Penna. 19118

9—Eleanor M. and W. Leonard Davis
527 E. Gravers Lane, Phila., Penna. 19118

11—Barry and Robert S. Hardy
15 Barnfield Ct., Upper Saddle River, N. J. 07418

11—Margaret L. and William J. Probst, Sr.
403 Burton Rd., Oreland, Penna. 19075

12—Flora and Thomas Evangelista
1605 Cardeza St., Phila., Penna. 19150

13—Jean H. and Charles W. Haering, Jr.
1209 Thomas Drive, Ft. Washington, Penna. 19034

14—Ellen W. and Richard M. Heydt
8078 Fayette St., Phila., Penna. 19150

15—Violet R. and John W. Caldwell
33 Roumfort Rd., G-2, Phila., Penna. 19119

PARISH DATA:

Transfer In—Mr. Allen Collingwood Rogerson on May 27, 1969
Transfer Out—Mr. William Sutton Geiger on May 29, 1969

WE NEED YOUR HELP:—

The Educational Committee is trying to find out if there is an appreciable interest in a church-sponsored educational program for children of and associated with the parish. The following are some of the possibilities that have been suggested. Please check on the appropriate lines those activities which you feel would be supported by your child's (children's) participation. PLEASE BRING OR SEND THE COMPLETED SHEET TO THE PARISH OFFICE.

My child would be interested in:

1. Being tutored _____ Subjects: _____
2. Adventure Activities: a. Day Trips _____
   b. Overnight (Scouts) _____
   c. Big Brother, Sister _____
   d. Special Talents (art, drama, etc.) ____
3. Others (please specify) _____
4. Interested, but would like additional information _____
5. Not interested _____

For any activities in which overwhelming interest is shown, every effort will be made to get underway as soon as possible. Otherwise, programs may begin in September.

Child's name: _____ Age: _____
Parent's name: _____ Phone: _____

Obviously, in order to implement this program, ADULT VOLUNTEERS will be essential. This is open to all members of the parish. If you are interested in helping with any of these or other activities please complete the section below and return to the parish office.

I would be willing to serve:

1. Tutoring _____ Subjects: _____
2. Adventure Activities: a. Day Trips _____
   b. Overnight (Scouts) _____
   c. Big Brother, Sister _____
   d. Special Talents (art, drama, etc.) ____
3. Others (please specify) _____
4. Interested, but would like to know more. _____
5. Not interested _____

Name: _____ Phone: _____

CHURCH WORLD SERVICE COLLECTION:—

The next Church World Service collection date will be Friday, June 13th, 1969. The collection center for this area will be in Chestnut Hill at the Church of Saint Martin-in-the-Fields, 8000 Saint Martin's Lane, or Grace Church.

WHAT IS NEEDED: Good, clean, used light-weight Clothing for all ages
Clean Blankets and Quilts
Yardgoods and Yarn
Medical Kits and Soap

(Please do NOT send woolens (coats and dresses, hats, neckties, bathing suits, high-heeled shoes, pillows, mattresses or plastic material of any sort.)

POSTAGE at the rate of 10c per pound is needed to cover the essential costs of processing, export packing, insurance, and mailing. Monies for this may be sent to Church World Service, Box 220, Elkhart, Indiana, 46514.

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Secretary ..... Mr. William P. Wilkinson

Mr. David R. Abell
Mr. Forrest Clark
Mr. Theodore Clattenburg
Mr. Benjamin F. Gotwals
Mr. Robert Hewitt
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Altar Guild ..... Mrs. George W. D. Rockett, *Directress*
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625 Vernon Road
Telephone: GE 8-9513

Mr. Newell Robinson, F.A.G.O. (Chm.), *Organist and Choirmaster*
Telephone: ME 5-3854

June 1, 1969
Volume VIII ..... Issue No. 38

SERVICES THIS SUNDAY
(Trinity Sunday)
8:00 A.M. ..... Holy Communion
10:00 A.M. ..... Holy Communion and Sermon

SERVICES DURING THE WEEK
(Thursday, June 5)
10:00 A.M. ..... Holy Communion

SERVICES NEXT SUNDAY
(June 8, Trinity I)
8:00 A.M. ..... Holy Communion
10:00 A.M. ..... Morning Prayer and Sermon

THE FLOWERS ON THE ALTAR THIS WEEK are given in loving memory of Dr. John B. Lownes. They are given by Mrs. John B. Lownes.

CALENDAR FOR THE COMING WEEK
June 1 to June 7

Tuesday—WOMEN OF GRACE CHURCH, MT. AIRY, EVENING GROUP will hold a Covered Dish Supper at 6:30 P.M. to be followed by the Installation of Officers for the coming year.

Thursday—WOMEN OF GRACE CHURCH, MT. AIRY, DAY GROUP meet following the 10:00 A.M. Service. Please bring your own lunch and dessert. Only coffee and tea will be served.

WEDDING ANNIVERSARIES THIS COMING WEEK

June 1—Cynthia A. & Charles B. Smith
4 Frazer Ave., Malvern, Penna. 19355
2—Marguerite M. and Harry A. Dursch
337 E. Cheltenham Ave., Phila., Penna. 19020
7—Isabel M. and Kenneth G. Wood
146 Fernbrook Ave., Wyncote, Penna. 19095

PARISH DATA:

Transfer In—Phoebe H. Rogerson, from St. Paul's Church, Norwalk, Conn. on May 13th.

FROM THE RECTOR—

Claire and I are most grateful to the Vestry and all members of our parish family for the beautiful gift of the Silver Tea Service during last Sunday's 10:00 A.M. Service.

We were both surprised and deeply moved by the honor and recognition you good people gave us on the occasion of our 10th Anniversary in your midst. Being able to share your joy in the long-awaited "Burning of the Mortgage" at the same time made the day all the more memorable to us.

Your many gracious comments at the reception uplifted us more than you will ever know. Truly, we thank every one of you for this great moment in our lives amongst you. God bless you all!

WHITSUNDAY 1969 IN RETROSPECT:—

Sunday, May 25th, saw a good deal of activity at Grace Church. The closing exercises of the Church School followed immediately upon the conclusion of Morning Prayer in the church. Mr. Hirshberger was presented with a silver plate in appreciation for his service as Church School Superintendent for the last two years. Mr. Abell now succeeds to this post. Choir awards were made by Dr. Newell Robinson.

Whitsunday also marked the observation of the Rector's tenth year at Grace Church. To fittingly memorialize this anniversary Mr. Brehm and Mr. Clapham, Vestry Wardens, on behalf of the vestry and parish, presented Mr. and Mrs. Bauder with a very handsome silver tea service in thanks and appreciation for his ministry here during these ten years past.

The reception in the parish house which followed these presentations was well-attended by many well-wishers and was itself marked by the long-awaited *"Burning of the mortgage"* which marked the successful completion of the Building Fund.

TO THE CONGREGATION OF GRACE CHURCH:—

I wanted very much to be with you at the services this Sunday. May I take this method of congratulating you on the fine accomplishments you have made in recent years under Mr. Bauder's leadership. May your great parish continue to grow and develop in service to the community and world.

As ever, your friend
Oliver J. Hart
(Retired Bishop of Pennsylvania)

A MESSAGE ON STEWARDSHIP:—

The Stewardship Committee has reviewed the payment on pledges for the First Quarter of 1969. We were very pleased at the faithful performance of the majority. Some parishioners, however, have slipped behind, and nineteen have up until now done nothing. Quarterly statements were mailed in mid-April.

We urge those of you who have fallen behind to make every effort to bring your accounts up to date, not only because the parish budget becomes upset, but because it is harder for you to make up arrearages the longer you put it off.

If you find that your original pledge was beyond your ability to fulfill, please send the Accounting Warden or Treasurer a brief statement as to what you now find you can actually do. Or, if you are in doubt, Mr. Geoffrey Tattersfield is Chairman of a Counselling Committee set up to assist in any such problems. He will be glad to talk it over with you. In this way the budget can be re-adjusted to be more realistic in the months to come, and you will not worry or be disturbed by excessive obligations.

Theodore Clattenburg, Continuing Chairman
Stewardship Committee

SIN OF OMISSION:—

The names of the following were erroneously omitted from the list of graduating seniors printed in the leaflet for Sunday, May 25th:

Evelyn Koffel
Janet Scheib
Margaret Scheib
K. David Wood

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May 25, 1969
Volume VIII ..... Issue No. 37

SERVICES THIS SUNDAY
(Whitsunday)

* * PLEASE NOTE START OF SUMMER SCHEDULE * *

8:00 A.M. ..... Holy Communion
10:00 A.M. ..... Morning Prayer and Sermon
Church School Closing Exercises
SPECIAL RECEPTION TO FOLLOW THIS SERVICE

SERVICES DURING THE WEEK
May 29, Thursday
10:00 A.M. ..... Holy Communion

SERVICES NEXT SUNDAY
(June 1, Trinity Sunday)
8:00 A.M. ..... Holy Communion
10:00 A.M. ..... Holy Communion and Sermon

THE FLOWERS ON THE ALTAR THIS WEEK are given in loving memory of Mary Horton by her son, Allen Horton.

CALENDAR FOR THE COMING WEEK
May 25 to May 31

Sunday—Following the 10:00 A.M. Service, a special reception will be held. Please plan to attend.

Sunday—4:30 P.M. CHURCH SCHOOL PICNIC. Bring your own supper, beverages and dessert will be served.

Thursday—WOMEN OF GRACE CHURCH, DAY GROUP meet following the 10:00 A.M. Service. Please bring your own lunch and dessert. Only Coffee and Tea will be served.

THE MEN'S CLUB OF GRACE CHURCH, MOUNT AIRY
presents
''A NIGHT OF DANCING''
SATURDAY, MAY 24th, 1969

Philadelphia Cricket Club — Cocktails 7:00 P.M.
Flourtown Clubhouse — Dinner 8:00 P.M.
Donation: $16:50 per couple — Dancing 9 P.M. - 1 A.M.

Tickets from any member of the Men's Club

*** * * IMPORTANT NOTICE * * ***

THIS SUNDAY, MAY 25th, 1969
at the
10:00 A.M. JOINT SERVICE

In chronological order we will:

1. HONOR THE GRADUATING CLASS OF OUR CHURCH SCHOOL DURING BRIEF CLOSING EXERCISES.
2. HONOR OUR RECTOR, THE REVEREND RICHARD K. BAUDER, ON THE TENTH ANNIVERSARY OF HIS MINISTRY AT GRACE CHURCH.
3. CEREMONIOUSLY CONCLUDE OUR BUILDING AND MODERNIZATION PROGRAM BY "BURNING THE MORTGAGE."

Please plan to attend both the service and the reception following and take advantage of this unusual opportunity for the whole parish family to meet together.

EVENING GROUP: INSTALLATION AND SUPPER:—

The Women of Grace Church, Evening Group, will hold their June meeting on June 3rd in the Parish House. This meeting will begin at 6:30 P.M. with a covered dish supper. After the supper, the new slate of officers will be formally installed. Following the installation will be an evening of games.

UNITED THANK OFFERING INGATHERING:—

The Ingathering of the United Thank Offering of the women of the Diocese of Pennsylvania was held at the Valley Forge Military Academy on Wednesday, May 14th. A check for $321.69, representing the contributions from Grace Church was placed on the offering plate.

I wish to thank all who contributed. Your gift will be much appreciated by many I am sure.

Margaret Gawthrop
Custodian

FOR WHITSUNTIDE:—

The Spirit of God?
The third essence of the Eternal Godhead.
Sent to inspire all men to believe
and remain constant in their Faith
toward their Creator.
In this day and through-out all ages.

N.R.

THE VESTRY

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Accounting Warden ..... Mr. John B. Clapham
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Secretary ..... Mr. William P. Wilkinson

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Mr. Forrest Clark
Mr. Theodore Clattenburg
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Volume VIII ..... Issue No. 36
May 18, 1969

SERVICES THIS SUNDAY
(Sunday after Ascension)

8:00 A.M. ..... Holy Communion
9:30 A.M. ..... Family Service and Church School
11:15 A.M. ..... Holy Communion and Sermon

SERVICES DURING THE WEEK
Thursday, May 22nd

10:00 A.M. ..... Holy Communion

SERVICES NEXT SUNDAY
May 25, Whitsunday

-:- NOTE START OF SUMMER SCHEDULE -:-

8:00 A.M. ..... Holy Communion
10:00 A.M. ..... Morning Prayer and Sermon
Church School Closing Exercises

THE FLOWERS ON THE ALTAR THIS WEEK are in loving memory of Susan Whiteside. They are given by Mr. Rush Whiteside.

CALENDAR FOR THE COMING WEEK
May 18 to May 24

Wednesday—WOMEN OF GRACE CHURCH, EVENING GROUP, meet from 11:00 A.M. to 3:00 P.M. in the Parish House.

Thursday—WOMEN OF GRACE CHURCH, DAY GROUP, meet following the 10:00 A.M. Service. All women are invited to join this group which continues to meet over the summer.

Saturday—MEN'S CLUB DINNER DANCE—Flourtown Cricket Club—6:30 P.M. Cocktails — 7:30 P.M. Dinner — 9:00 P.M. to ? Dancing. $16.50

WEDDING ANNIVERSARIES THIS COMING WEEK

May 19—Anna L. and W. Arthur Dill
407 E. Wadsworth Ave., Phila., Pa. 19119

May 19—Catherine and Lawrence Costello
340 E. Gowen Ave., Phila., Pa. 19119

May 20—Elmira H. and Edwin H. LaBelle
19 W. Mt. Airy Ave., Phila., Pa. 19119

May 23—Mary H. B. and Ramsey McKinney
212 W. Highland Ave., Apt. F-2, Phila., Pa. 19118

THE MEN'S CLUB OF GRACE CHURCH, MOUNT AIRY
presents
''A NIGHT OF DANCING''
SATURDAY, MAY 24th, 1969

Philadelphia Cricket Club — Cocktails 7:00 P.M.
Flourtown Clubhouse — Dinner 8:00 P.M.
Donation: $16.50 per couple — Dancing 9 P.M. - 1 A.M.

Tickets from any member of the Men's Club

PHILADELPHIA SCHOOLS 1970 BUILDING PROGRAM:—

On Sunday, May 4th, the Adult Discussion group was shown a movie by Dr. Oscar Knade. This film enabled the group to observe the response of pupils to an experimental first grade program.

In his remarks prior to the showing of the film, Dr. Knade made a personal appeal for support of the Philadelphia School Bond issue which is to be voted upon on May 20th. He stated that if the Bond issue is not approved, it will leave some sections of the city woefully short of classroom space. In addition, it would mean that a great deal of expensive planning already accomplished would be wasted.

CHANGE OF SERVICE TIME:—

Sunday, May 18th, will be the last Sunday with three services before we change over to the 8:00 A.M. - 10:00 A.M. format for the Summer. On May 25th, services will be at 8:00 A.M. and 10:00 A.M.

CHURCH SCHOOL GRADUATION AND PICNIC:—

The 10:00 A.M. service on May 25th will mark the close of the Church School for the summer with fitting awards and presentations being made at this time. Come out to this Graduation Service and visibly demonstrate to these younger members that the older members of their Parish family continue their concern and interest.

At 4:30 P.M., the Graduation Picnic of the Church School begins on the back grounds of the church. As always, ALL MEMBERS of the parish family are invited to come out and join the fun at this event marking the end of Church School and the beginning of Summer. You bring your supper, the Church School will supply the ice cream, soft drinks as well as prizes for winners of the various games.

CHURCH PARORAMA:—

This is a magazine-format publication, issued monthly, which provides news of the Episcopal Church in the Diocese of Pennsylvania. While not an "official" diocesan organ, *Panorama* does provide a good avenue of communication about and within our diocese.

Presently, twenty copies of this magazine are placed on the Tract Rack each month, free to interested parties. Sometimes, however, not even all of these are taken. At least look over a copy next time you are in the North Porch.

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Volume VIII ..... Issue No. 34
May 4, 1969

SERVICES THIS SUNDAY
Easter IV

8:00 A.M. ..... Holy Communion
9:30 A.M. ..... Family Service and Church School
11:15 A.M. ..... Holy Communion and Sermon

SERVICES DURING THE WEEK
Thursday, May 8

10:00 A.M. ..... Holy Communion

SERVICES NEXT SUNDAY
May 11, Rogation Sunday

8:00 A.M. ..... Holy Communion
9:30 A.M. ..... Holy Communion and Church School
11:15 A.M. ..... Morning Prayer and Sermon

THE FLOWERS ON THE ALTAR THIS WEEK are in loving memory of Mary R. and May Eynon. They are given by Miss Elizabeth Eynon.

CALENDAR FOR THE COMING WEEK
May 4 to May 10

Tuesday—WOMEN OF GRACE CHURCH, EVENING GROUP—6:30 P.M. Quiet Hour and Dinner at Denbigh.

Thursday—WOMEN OF GRACE CHURCH, DAY GROUP meet following the 10:00 A.M. Service. STATED MEETING AND LUNCHEON at 1:00 P.M.

WEDDING ANNIVERSARY THIS WEEK

May 7—Dorothy C. and Harry E. Taylor
808 Longfield Rd., Erdenheim
Phila., Penna. 19118

PARISH DATA:

April 13—Baptism—Stephanie Lorraine Smalling

April 22—Death—Vincent Smith Pasceri

April 25—Transfer In—Rochella L. Kelly

FILM FOR ADULT DISCUSSION GROUP:—

On Sunday, May 4th, directly after the 9:30 A.M. service, Dr. Oscar Knade of the Philadelphia School System, will return to Grace Church, this time to show a film on experimental teaching methods now in progress. Aimed at better and more meaningful learning, such experimental teaching is one of the positive steps being taken to attempt to correct the many and varied problems confronting educators today in Philadelphia and other large urban areas elsewhere. We have talked much about problems. Here we shall see one possible solution.

WOMEN OF GRACE CHURCH, MOUNT AIRY
ANNUAL CARD PARTY
THURSDAY, MAY 15th AT 1:00 P.M.
Parish House **Donation $1.25**

CARD PARTY:—

You are invited to the above card party and can obtain tickets from any member of the Group. The ladies are requesting contributions of S&H stamp books which will be used to obtain door prizes. Also needed are "white elephants," and baked goods. Gift articles for the Mystery Package Table should be turned in to Mrs. David Fulmer as soon as possible. Do your thing by helping with preparations AND by attending on the 15th!

ALL-SEASON CHASUBLE DEDICATED:—

On Sunday, April 20th, at the 11:15 A.M. service the Rector dedicated a new memorial all-season chasuble. Made of white linen, the chasuble has a cut-work panel down the back into which fit panels of the various seasonal colors. This handsome addition to the vestments of Grace Church is given in loving memory of:

FIRST LIEUTENANT FRANK CHESTER KANE
United States Army
by his wife Carolyn Meyer Kane

COLONEL MAURICE WILLIAMS LUNDELIUS
United States Army
by his mother Agnes Williams Lundelius

CAPTAIN ALLAN ENGLISH SHUBERT
United States Naval Reserve
by his wife Eleanor Blake Shubert

THE MEN'S CLUB OF GRACE CHURCH, MOUNT AIRY
present
"A NIGHT OF DANCING"
SATURDAY, MAY 24th, 1969

Philadelphia Cricket Club — Cocktails 7:00 P.M.
Flourtown — Dinner 8:00 P.M
Donation: $16.50 per couple — Dancing 9 - 1
Tickets from any member of the Men's Club

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NOVEMBER 23, 1969

Volume IX ..... Issue No. 12

SERVICES THIS SUNDAY
(Sunday before Advent)

8:00 A.M. ..... Holy Communion**
** Altar Guild Corporate Communion
9:30 A.M. ..... Family Service and Church School
11:15 A.M. ..... Morning Prayer and Sermon

SERVICES DURING THE WEEK
(Thanksgiving Day, November 25)

8:00 A.M. ..... Holy Communion
10:00 A.M. ..... Morning Prayer and Sermon

SERVICES NEXT SUNDAY
(Advent Sunday, November 30)

8:00 A.M. ..... Holy Communion
9:30 A.M. ..... Family Service and Church School
11:15 A.M. ..... The Litany and Sermon

THE FLOWERS ON THE ALTAR THIS COMING SUNDAY are in loving memory of Katherine and Samuel Matlack. They are given by Mr. and Mrs. Leonard Davis.

THE FLOWERS ON THE ALTAR ON THANKSGIVING DAY are in loving memory of Katherine and Warren Gotwals and Lotta and Elton Harder. They are given by Mr. and Mrs. Benjamin Gotwals.

CALENDAR FOR THE COMING WEEK
(Nov. 23 to Nov. 29)

Sunday—8:00 A.M. Altar Guild Corporate Communion to be followed by breakfast in the Parish House.

Sunday—Church School Dedication of Apples, Jams and Jellies, during the 9:30 A.M. Service.

Monday—MEN'S CLUB FAMILY NIGHT—8:00 P.M. in the Parish House. Everyone is invited. No cost or obligation.

Thursday—Thanksgiving Day Services—8:00 A.M. and 10:00 A.M.

SUNDAY—NOVEMBER 30—ADVENT SUNDAY—ORGAN RECITAL—4:00 P.M. to be followed by a Reception in the Cline Auditorium.

WEDDING ANNIVERSARIES THIS COMING WEEK

November 23—Harriet and Winfield L. Ashenfelter
Morgan House, Mermaid Lane and Stenton Ave.
Phila., Penna. 19118

29—Gertrude M. and Edward J. Webb, Jr.
3306 N.E. 36th St. Apt. 1111
Coral Ridge Towers East
Ft. Lauderdale, Florida 33308

PLEASE NOTE—ASHBY CALENDARS are available in the Parish Office. $1.00—The supply is limited. If you cannot come in, please call and reserve your calendar.

"BIRDS OF TRINIDAD & TOBAGO"

Monday night, November 24th, is family night at the Men's Club of Grace Church. Beginning at 8:00 P.M., the program will consist of motion pictures in color of the Birds of Trinidad and Tobago presented by William A. Williams who took them and who is also one of our neighbors in Mount Airy. The Men's Club invites all to come and bring their family and friends for an evening of entertainment. No fee charged, no tickets or collection taken. Refreshments will be served and all will be welcome!

HOLLY BERRY BAZAAR:—

We wish to extend our sincere appreciation to all patrons of our recent Holly Berry Bazaar. The names of the first 54 Patrons were listed on the bazaar brochure. The following names were received after that printing and are hereby acknowledged:

Beatrice Arndt
Mr. and Mrs. John B. Clapham
Mr. and Mrs. Forrest Clark
Alice T. Dickson
Mrs. Herman Frank
Gertrude Knapp
Mrs. John Norsworthy
Mr. & Mrs. W. O. Scholl
The Schwarz's
Margaret S. Thompson
The Wilkinson Family

Many thanks to all those who were Patrons of the Bazaar as well as to the many loyal workers and supporters who helped to make this event as successful and enjoyable as it was. The figures are not yet final, but thus far the total of proceeds received is $1,900.00.

COIN BANK INGATHERING:—

The Women of Grace Church Day Group wish to thank all those who have returned their coin banks. Anyone who was unable to attend the Ingathering may return her coin bank by placing it in the Alms basin at any service or by mailing it to: Miss Gertrude Knapp, 7222 Sprague St., Philadelphia, Pa. 19119.

YOU ARE INVITED:—

On Sunday, November 30th, at 4:00 P.M.
DR. NEWELL ROBINSON
A RECITAL OF ORGAN MUSIC SUITABLE FOR ADVENT
Grace Church, Mount Airy
A reception will follow.

BRIEF THOUGHTS:

"Sprinkler Christians" at appropriate times and intervals have sprinkled on them a little water, a little rice, and a little earth.

It is a mistake to think that God is concerned only with religion.
—William Temple

If you are too busy to pray, you are too, too busy.

THE VESTRY

Rector's Warden ..... Mr. Richard H. Ittelm, II
Accounting Warden ..... Mr. John B. Clapham
Treasurer ..... Mr. William N. Mead
Secretary ..... Mr. William P. Wilkinson

Mr. David R. Abell
Mr. Forrest Clark
Mr. Theodore Clattenburg
Mr. Benjamin F. Gotwals
Mr. Robert Hewitt
Mr. [illegible] L. Leigh
Mr. Henry L. Schimpf, Jr.
Mr. Geoffrey Tattersfield

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Altar Guild ..... Mrs. George W. D. Rockett, *Directress*
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Telephone: CH 7-3409

The Reverend Michael P. N. Hoffacker, S.T.B., *Curate*
625 Vernon Road
Telephone: GE 8-9513

Mr. Newell Robinson, F.A.G.O. (Chm.), *Organist and Choirmaster*
Telephone: MI 5-3854

NOVEMBER 16, 1969

Volume IX ..... Issue No. 11

SERVICES THIS SUNDAY
(Trinity XXIV)

8:00 A.M. ..... Holy Communion
9:30 A.M. ..... Family Service and Church School
11:15 A.M. ..... Holy Communion and Sermon

SERVICES DURING THE WEEK
(Thurs., Nov. 20th)

10:00 A.M. ..... Holy Communion

SERVICES NEXT WEEK
(Sunday before Advent, November 23)

8:00 A.M. ..... **Holy Communion
**Altar Guild Corporate Communion
9:30 A.M. ....Family Service and Church School
11:15 A.M. ..... Morning Prayer and Sermon

THE FLOWERS ON THE ALTAR THIS COMING SUNDAY are in loving memory of Herman Frank. They are given by Mrs. Herman Frank.

CALENDAR FOR THE COMING WEEK
(Nov. 16 to Nov. 23)

SATURDAY—NOVEMBER 15th—HOLLY BERRY BAZAAR—10:00 A.M. to 4:00 P.M. in the PARISH HOUSE. COME ONE AND ALL.

Sunday—11:15 A.M. Service. Dedication of Apeldorn Pews.

Wednesday—WOMEN OF GRACE CHURCH, EVENING GROUP meet from 11:00 A.M. to 3:00 P.M. in the Parish House.

Thursday—WOMEN OF GRACE CHURCH, DAY GROUP meet following the 10:00 A.M. Service. All women are cordially invited. Bring your own lunch and beverage and dessert will be served.

WEDDING ANNIVERSARY THIS COMING WEEK

November 16—Theodore and John S. Hunter
7805 Roanoke St., Phila., Penna. 19118

ATTENTION ALL PARISHIONERS: Your Parish Secretary knows that there are many Wedding Anniversary dates that she does not have on file. Again, we say, we cannot know these dates unless *YOU* tell us about them. Please take just a moment of your time and either call the Parish Office any day before noon — CH 8-2950, or drop a Post-Card to the Church Office. It would be greatly appreciated.

ALSO: There are still many addresses of college students that we do not have. We would like to send them the news of their home Church through the Parish News. Please notify the Parish Office of these addresses.

NEW COMMUNICANTS:—

Congratulations are in order for the twelve people who by confirmation are the newest communicant members not only of Grace Church, Mount Airy, but of the Episcopal branch of Christ's Holy Catholic and Apostolic Church. Thirteen were presented for Confirmation to the Right Reverend Chandler W. Sterling who officiated at Grace Church, Sunday, November 9th at 10:00 A.M.

The members and clergy of Grace Church extend a warm welcome to each of these new communicants as they now take their full places in the life and fellowship of the parish family.

Bruce K. Bauder
Samuel L. DeCoursey
Kenneth R. Dickinson
John A. Hirshberger
Elizabeth S. Holden
Carol L. Markowski
Mason M. Moton, Jr.
Christopher L. Myers
Marie Elizabeth O'Neill
Sabrina Palmer
Melanie R. Simmons
Marcia C. Snyder
Barbara J. Taylor

Defend, O Lord, these thy children with thy heavenly grace; that they may continue thine for ever; and daily increase in thy Holy Spirit more and more, until they come unto thy everlasting kingdom.

THE HOLLY BERRY BAZAAR:—

If you are reading this on or before Saturday, November 15th, you will be wise to be sure to look in on the HOLLY BERRY BAZAAR being held on that date from 10 A.M. to 4 P.M. in the Parish House of Grace Church.

MEN'S CLUB—FAMILY NIGHT

"BIRDS OF TRINIDAD & TOBAGO"

Monday, November 24th, at 8:00 P.M. is the date and time, Grace Church Parish House the place when and where the Men's Club of the Parish will present William A. Williams with his own color, motion pictures of the BIRDS OF TRINIDAD & TOBAGO. No fees are charged; no collection is taken; refreshments will be served. Come as welcome guests of the Men's Club and take advantage of a wonderful evening of entertainment for the whole family. All welcome!

ORGAN RECITAL:—

On Sunday, November 30th, at 4:00 P.M., Dr. Newell Robinson, Organist and Choirmaster of Grace Church, Mount Airy, will present A Recital of Organ Music Suitable for Advent. After the recital in the church, a reception will follow in the parish house. You are invited to attend and to bring your friends.

ADULT DISCUSSION GROUP:—

This Sunday, November 16th, following the 9:30 service, the Curate will discuss the biblical origins and attitudes regarding love and concern for neighbor. Your comments will be welcome.

THE VESTRY

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Secretary ..... Mr. William P. Wilkinson

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Mr. Forrest Clark
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Telephone: ME 5-3854

NOVEMBER 9, 1969

Volume IX ..... Issue No. 10

SERVICES THIS SUNDAY
(Trinity XXIII)

8:00 A.M. ..... Holy Communion
10:00 A.M. ..... CONFIRMATION AND SERMON
The above service is a combined 9:30 and 11:15 a.m. service.
The 10:00 A.M. Service will be followed by a Reception.

SERVICES DURING THE WEEK
(Thursday, November 13)

10:00 A.M. ..... Holy Communion
Women of Grace Church, Day Group Memorial Service

SERVICES NEXT SUNDAY
(Trinity XXIV, November 16)

8:00 A.M. ..... Holy Communion
9:30 A.M. ..... Family Service and Church School
11:15 A.M. ..... Holy Communion and Sermon

THE FLOWERS ON THE ALTAR THIS COMING SUNDAY are in loving memory of Allan Shubert. They are given by Mrs. Allan Shubert.

CALENDAR FOR THE COMING WEEK
(November 9 to November 16)

Sunday—CONFIRMATION SERVICE at 10:00 A.M. Bishop Sterling will officiate. A Reception will follow this service, everyone is invited to attend in the Cline Auditorium.

Monday—MEN'S CLUB EXECUTIVE COMMITTEE MEETING—8:00 P.M. at the residence of Mr. Jack Clapham, Andorra Rd., Lafayette Hill — VE 6-4907. All members are urged to come to this meeting, there are many important matters to be discussed.

Tuesday—VESTRY MEETING—8:00 P.M.

Wednesday—WOMEN OF GRACE CHURCH, EVENING GROUP meet from 11:00 A.M. to 3:00 P.M. in the Parish House. All women are urged to come and join in the preparation for the Christmas Bazaar. Please come and bring any item you may have for the Bazaar table.

Thursday—WOMEN OF GRACE CHURCH, DAY GROUP meet following the 10:00 A.M. Service. All women are cordially invited to come out and join the fellowship of our Parish Family. Dessert and beverage will be served.

Saturday—THE HOLLY BERRY BAZAAR—10:00 A.M. to 4:00 P.M. Everyone is invited to attend this most interesting and exciting Bazaar. There will be something for everyone. PLEASE COME AND PARTICIPATE.

PARISH DATA:

Baptisms: Teresa Christine Holden on October 18th.
Elizabeth Susan Holden on October 18th.
Christopher Alan Lucas on October 19th.
Kristen Ann Hardin on October 26th.

Transfer In: Gloria Orlando Lundberg on October 13th from Christ Church, Riverdale, N. Y.

Marriage: Linda Louise Hankel to Michael Edward McAndrew on October 18th.

Confirmed: Mrs. Laura Lind McKee on November 2nd.

"THE HOLLY AND THE IVY" . . .

. . . and other leaves so green will be found at the plant booth, one of the many attractions of the bazaar. November 15th is the red (and green) letter day. So bring your family and friends and spend the whole day or just a part of it with us.

THIS SUNDAY — NOVEMBER 9th, 1969

CONFIRMATION AT 10:00 A.M.

A combined service.

Your presence is requested both at the service and at the reception immediately following in the parish house.

STEWARDSHIP:—

The Continuing Chairman of the Stewardship Committee is most grateful to the members of the Vestry who have agreed to act as Visitors in the current partial recanvass of the parish. They are not calling on those of you who are living up to your pledges and have not asked to be visited.

The question has been raised as to whether last year's pledge is good for three or five years. The answer is, it is good indefinitely — until you want to change it. We hope, therefore, that those of you who are prospering beyond expectations of a year ago will remember that, as stewards of God's bounty, your pledges could well be revised upwards. This is a matter of conscience, meditation and prayer. Pledge cards will be found in the Tract Rack at the main entrance to the church for those who might want to make such a revision.

CONSIDER THIS:—

Multitudes make a sentimental response to the Infant Jesus and shrink from making a moral response to the Man Jesus.

HOLLY BERRY BAZAAR—NOVEMBER 15th:—

Tell us, did you ever see the product of our sewing bee?
A bee at which are made by hand
The offerings found upon our stand
See hearthbrooms dressed as holly girls
And Christmas decorating pearls
Stuffed animals and placemats too
There's surely something there for you
And you will know that you have paid
For items lovingly handmade
At the Holly-day Workshop

And for the best lunch in town, plan to visit the Holly Berry Buffet. A sumptous spread of delectable dishes prepared by the culinary queens of the Day Group. Don't miss it!!!!

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Telephone: ME 5-3854

Volume IX ..... Issue No. 9
NOVEMBER 2, 1969

SERVICES THIS SUNDAY
(Trinity XXII)

7:30 A.M. ..... **Men's Club Corporate Communion
9:30 A.M. ..... Family Service, Church School and Sermon
11:15 A.M. .. Holy Communion and Sermon, U.T.O. Ingathering

**Please note: Time difference for this week only

SERVICES DURING THE WEEK
(Thursday, November 6)

10:00 A.M. ..... Holy Communion

SERVICES NEXT SUNDAY
(Trinity XXIII, November 9)

8:00 A.M. ..... Holy Communion
10:00 A.M. (Combined Service) .. CONFIRMATION & Sermon
Reception following this Service

THE FLOWERS ON THE ALTAR THIS COMING SUNDAY are given in memory of the faithful departed men of the Parish by the Men's Club.

CALENDAR FOR THE COMING WEEK
(Nov. 2 to Nov. 8)

Saturday, November 1—All Saint's Day Service—10:00 A.M.
Sunday—MEN'S CLUB Corporate Communion—7:30 A.M. to be followed by Breakfast.
Sunday—Adult Discussion Group—Bishop Sterling, Speaker.
Sunday—U. T. O. Ingathering at the 11:15 A.M. Service.
Monday—WOMEN OF GRACE CHURCH, EVENING GROUP, EXECUTIVE COMMITTEE Meeting—8:30 P.M. at the home of Mrs. Marguerite Kingeter, 7838 Fayette St. WA 7-1856.
Tuesday—WOMEN OF GRACE CHURCH, EVENING GROUP, will hold their monthly Business Meeting to be followed by Father Albert Mahan, St. Matthew's Church, Maple Glen, Penna. Fr. Mahan will present a program with slides.
Wednesday—WOMEN OF GRACE CHURCH, EVENING GROUP meet from 11:00 A.M. to 3:00 P.M. in the Parish House. All women are urged to come and join in the preparations for the Christmas Bazaar. Please bring any item you might have for the Bazaar Table.
Thursday—WOMEN OF GRACE CHURCH, DAY GROUP meet following the 10:00 A.M. Service. All women are invited. Please bring your own lunch. Dessert and beverage will be served.
Thursday—WOMEN OF GRACE CHURCH, DAY GROUP, EXECUTIVE COMMITTEE MEETING in the Vestry Room.
Saturday—ALTAR GUILD MEETING—10:00 A.M. in the Alcove.

WEDDING ANNIVERSARIES THIS WEEK

November 4—Marguerite and George R. Kingeter, III
7838 Fayette St., Phila., Penna. 19150
6—Alice and Robert R. Rhoad
1200 Wedgewood Rd., Flourtown, Penna. 19031

BISHOP STERLING WILL BE OUR GUEST SPEAKER this coming Sunday, *November 2nd,* immediately after the 9:30 A.M. Service. Our Adult Discussion Group is indeed privileged to have The Rt. Rev. Chandler W. Sterling, retired Bishop of Montana, speak to us in Cline Auditorium on Sunday. *All* parishioners are invited to be present. Those who come to the 11:15 A.M. Service may wish to come early to hear Bishop Sterling—(about 10:15)—then go to their service at the conclusion of this program. Many of you will recall that he was with us here last February for Confirmation and that we all enjoyed his first visit to Grace Church in every way. Those members who heard his sermon on that occasion will need no urging to be present again this Sunday, Nov. 2nd—those who missed them will certainly want to be with us now!

NOTE: A COMBINED 10:00 A.M. SERVICE FOR CONFIRMATION will be our format on the following *Sunday, November 9th.* Guess who the officiating Bishop will be? Right—Bishop Sterling again! This will probably be the first time in our parish history that we're privileged to have a bishop present with us two Sundays in a row, and we're looking forward to both dates! As we've done before, we're combining the 9:30 & 11:15 Services into one big *10:00 A.M.* for this purpose. Please be with us—you'll be glad you did!

ALL MEMBERS OF OUR CONFIRMATION CLASS—YOU HAVE A DATE with the Rector *at 10:30 A.M., Saturday, Nov. 8th.* This is the day before Confirmation, and it is imperative that *all* members of our current Junior Class *be present.* We will meet in Cline Auditorium, and you will be free to go home at Noon. All parents are urged to make sure that each child to be confirmed will be there promptly that Saturday.

PRAYERS FOR PARISHIONERS DEPARTED THIS LIFE since the last All Saints day will be offered at all services next Sunday. Also, we will be happy to include any names any of you may wish included in those prayers. Please call the Parish Office or the Rector as soon as possible!

HOLLY BERRY BAZAAR, November 15, 1969

Sweets for the Sweet

A taste for confection
is like an infection
and overindulgence
will harm the complexion
But with our direction
To aid in detection
We'll help you select
Confection perfection.

Dandy candies from our "Holly-pops and Sugarplums" booth. And, some advice to the cake-lorn, don't miss the generous selection of pies, cakes, and other delectable baking at the "Berry Bakery".

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OCTOBER 26, 1969

Volume IX ..... Issue No. 8

SERVICES THIS SUNDAY
(Trinity XXI)

8:00 A.M. ..... Holy Communion
9:30 A.M. ..... Family Service and Church School
11:15 A.M. ..... **Morning Prayer and Sermon
**Coffee Hour to follow this Service

SERVICES DURING THE WEEK
(Thursday, October 30)

10:00 A.M. ..... Holy Communion

Saturday, November 1
ALL SAINT'S DAY

10:00 A.M. ..... Holy Communion

SERVICES NEXT SUNDAY
(Trinity XXII, November 2nd)

7:30 A.M. ..... **Holy Communion
9:30 A.M. ..... Morning Prayer, Church School and Sermon
11:15 A.M. ..... Holy Communion and Sermon
**Annual Men's Club Communion Service

THE FLOWERS ON THE ALTAR THIS COMING SUNDAY are in loving memory of May H. and Martin E. Hartley.

CALENDAR FOR THE COMING WEEK

(Oct. 26 to Nov. 1st)

Saturday—Y.P.F. CAR WASH—10:00 A.M. to 3:00 P.M.—$1.50.
Sunday—COFFEE HOUR following the 11:15 A.M. Service.
Tuesday—BAZAAR MEETING—8:00 P.M. in the Parish House.
Wednesday—WOMEN OF GRACE CHURCH, EVENING GROUP meet from 11:00 A.M. to 3:00 P.M. The work is now going on for Bazaar Projects. All women are urged to come and join in the task of helping to prepare items for the Bazaar.
Thursday—WOMEN OF GRACE CHURCH, DAY GROUP—Following the 10:00 A.M. Service, the Women of Grace Church will be hostess to the Churchwomen of the Wissahickon Deanery. Refreshments will be served. All women are invited.

WEDDING ANNIVERSARIES THIS COMING WEEK

October 26—Helen K. and Charles R. Woodson, Jr.
7039 Ardleigh St., Phila., Penna. 19119
27—Dorothy T. and Lester E. Pfeifer
371 E. Gowen Ave., Phila., Penna. 19119

STEWARDSHIP COMMITTEE REPORTS THAT -

Sunday, October 26, 1969, will see the start of our effort to contact those parishioners who have not been able to maintain their pledges for 1969, and who have not already corresponded with the Treasurer on this account. It will also be the day that we will start to offer those who have joined our parish family in this past year an opportunity to pledge, if they have not already done so.

This is not to be considered as a matter of dunning, but as an opportunity to make a review so that our budget forecasting for 1970 may be a more realistic one. We hope those of you who may be contacted will welcome the Visitor who calls upon you and will discuss with him openly and frankly your current position in connection with keeping Grace Church, Mt. Airy, open and operating as a House of God. But remember, the Visitor is more interested in keeping you present at service in person than in increasing financial support. We need all the support you can give, but we need YOU more.

Should you feel that you should be called upon, but perhaps have been missed by a Visitor, please call the Continuing Chairman of the Stewardship Committee, Mr. Clattenburg, at LO 3-3054, or GE 8-0676, or call Mrs. Rosen at the Parish Office, CH 8-2950.

The Churchwomen of the Wissahickon Deanery will meet on Thursday, October 30th at Grace Church, following the 10:00 A.M. Service. All women of the Parish are cordially invited to attend and hear of the work done by this group. Refreshments will be served.

FALL INGATHERING OF THE UNITED THANK OFFERING will be held at the 11:15 A.M. Service on Sunday, November 2nd. This is Holy Communion, and special offering plates will be placed at the Rood Screen for the U.T.O. presentations as the women come forward to receive the Sacrament. Those members coming to earlier services that day are asked to present their offering during the regular Offertory.

MEN'S CLUB CORPORATE COMMUNION will be held on Sunday, November 2nd at 7:30 A.M. Please note time difference for this day only.

The Memorial Service for the women of the Parish "who have gone before" will be held at the 10:00 A.M. Holy Communion Service on Thursday, Nov. 6th.

* * * * * * *

HOLLY BERRY BAZAAR — THE MEN'S CLUB INVITED YOU TO

Meet your friends at the Holly Emporium
And peruse the bargains galorium
Books of fiction and unusual factorium
People will rush so get there beforium!

and also .....

FOR SALE—SELECTED ALABASTER PACHYDERMS of such quality and variety you cannot afford to pass by the Holly "Hock Shop" or used toy collection. Among the offerings this season are quality playthings, jewelry, household needs, decorator accessories, and a new antique boutique. These well bred white elephants will be on sale November 15 from ten a.m. to four p.m. at the

HOLLY BERRY BAZAAR.

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Young People's Fellowship ..... Miss Martha A. Clark, *President*

* * *

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of
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"The Episcopal Church Welcomes You"

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625 Vernon Road
Telephone: GE 8-9513

Mr. Newell Robinson, F.A.G.O. (Chm.), *Organist and Choirmaster*
Telephone: ME 5-3854

OCTOBER 19, 1969

Volume IX ..... Issue No. 7

SERVICES THIS SUNDAY
(Trinity XX)

8:00 A.M. ..... Holy Communion
9:30 A.M. ..... Family Service and Church School
11:15 A.M. ..... Holy Communion and Sermon

SERVICES DURING THE WEEK
(Thursday, October 23rd)

10:00 A.M. ..... Holy Communion

SERVICES NEXT SUNDAY
(Trinity XXI, October 26)

8:00 A.M. ..... Holy Communion
9:30 A.M. ..... Family Service and Church School
11:15 A.M. ..... Morning Prayer and Sermon

THE FLOWERS ON THE ALTAR THIS COMING SUNDAY are given in loving memory of May and Morris Stout. They are given by Mrs. Alfred Snyder.

CALENDAR FOR THE COMING WEEK
(Oct. 19 to Oct. 25)

Wednesday—WOMEN OF GRACE CHURCH, EVENING GROUP meet from 11:00 A.M. to 3:00 P.M. in the Parish House. Everyone is welcome. Bring your own lunch and beverage will be served.
Thursday—WOMEN OF GRACE CHURCH, DAY GROUP, meet following the 10:00 A.M. Service. Bring your own lunch and beverage will be served. Come and join in the Fellowship of your friends.

Saturday—Y.P.F. CAR WASH—10:00 A.M. to 3:00 P.M.—$1.50 on the Church grounds.

WEDDING ANNIVERSARIES THIS WEEK

October 22—Viola F. and Richard H. Brehm, II
Henry Lane, Flourtown, Penna. 19031

25—Marie D. and Charles A. T. O'Neill
521 E. Wadsworth Ave., Phila., Penna. 19119

The Churchwomen of the Wissahickon Deanery will meet on Thursday, October 30th at Grace Church, Mt. Airy, following the 10:00 A.M. Holy Communion Service. All women of the Parish are cordially invited to attend and hear of the work done by this group. Refreshments such as coffee, tea and buns will be served.

PARISH DATA–

Burial—Mr. Harold E. Bird, on Saturday, October 11th.

Baptism—Mr. Satish Truitt Chandra, Sunday, October 12th.

* * * * * * *

OUR YOUNG PEOPLE'S FELLOWSHIP is now back in full swing for the Fall, and their first project will be a *Car Wash* on Saturday, October 25th, from 10:00 A.M. until 3:00 P.M. It will take place right here on our church grounds — (Donation: $1.50). The price is more than right and the quality of their work is always top-notch — so plan now to bring your car on that date. Tickets are available from any member of the Y.P.F. or the Parish Office. Don't wait until it's too late — get your ticket now!

OUR ANNUAL BAZAAR IS NOW ONLY A MONTH AWAY – *NOVEMBER 15th!* (Saturday: 10:00 A.M. to 4:00 P.M. in the Parish House). This year we're calling this happy occasion the *"Holly Berry Bazaar"*, and we can promise all parishioners that a grand time is in store for all who attend. Many more details yet to be published, but for now—

"Gingham dogs and calico cats
Dolls and clowns and elephants
All handmade and therefore unique.
Down in the basement a house of spooks
Beads, games, doughnuts and cokes.
See for yourself on November fifteenth!"

***Mark down the date now, and plan to be a part of the fun and fellowship at our big "Holly Berry Bazaar".

THIS WEEK'S SPECIAL APPEAL IS FOR OUR CHOIRS—we need men, boys, and girls—and we need them now! Singing in one of our choirs can be a thrilling and meaningful way in which a person offers up a most personal and acceptable gift in the worship of Almighty God each Sunday. Those who have sung in our Choirs here years ago under the extraordinary direction of our Choirmaster, Dr. Newell Robinson, can and do attest to this fact regularly. If you have a son or daughter of 7 years old or above, please don't deny them this great opportunity—but call Dr. Robinson at *ME 5-3854* as soon as possible! His proper training of their voices can become a special gift that they will treasure for years to come, and our choirs will be enhanced by the addition of such new voices.

HERE'S ANOTHER OPPORTUNITY FOR SERVICE—we need one couple to deliver the Sunday Altar Flowers to the sick and shut-ins of our parish family. This duty is for only 1 month out of the whole year, but it's so important to the recipients. Please call the Rector if you can help.

THE VESTRY

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Accounting Warden ..... Mr. John B. Clapham
Treasurer ..... Mr. William N. Mead
Secretary ..... Mr. William P. Wilkinson

Mr. David R. Abell
Mr. Forrest Clark
Mr. Theodore Clattenburg
Mr. Benjamin F. Gotwals
Mr. Robert Hewitt
Mr. John L. Leigh
Mr. Henry L. Schimpf, Jr.
Mr. Geoffrey Tattersfield

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OCTOBER 12, 1969

Volume IX ..... Issue No. 6

SERVICES THIS SUNDAY
(Trinity XIX)

8:30 A.M. . . . . Holy Communion
9:30 A.M. ..... Family Eucharist and Church School
11:15 A.M. ..... Morning Prayer and Sermon

SERVICES DURING THE WEEK
(Thursday, October 16)

10:00 A.M. . . . . Holy Communion

SERVICES NEXT SUNDAY
(Trinity XX, October 19)

8:00 A.M. . . . . Holy Communion
9:30 A.M. . . . . Family Service and Church School
11:15 A.M. . . . . Holy Communion and Sermon

THE FLOWERS ON THE ALTAR THIS COMING SUNDAY are given in loving memory of Mildred Louise and Clifton Townsend and Muriel Townsend. They are given by Mrs. Walter Koffel.

CALENDAR FOR THE COMING WEEK
(Oct. 12 to Oct. 18)

Sunday—Folk Music Service—8:00 P.M. at St. Paul's Church, 22 E. Chestnut Hill Ave. All are invited to attend.

Monday—MEN'S CLUB EXECUTIVE COMMITTEE MEETING—8:00 P.M. —Residence of R. M. Hewitt, 7318 Bryan St. CH 8-4416.

Tuesday—Vestry Meeting—8:00 P.M. in the Vestry Room.

Wednesday—WOMEN OF GRACE CHURCH, EVENING GROUP meet from 11:00 A.M. to 3:00 P.M. in the Parish House. Everyone is welcome. Bring your own lunch and beverage will be served.

Thursday—WOMEN OF GRACE CHURCH, DAY GROUP meet following the 10:00 A.M. Service. Bring your own lunch and beverage will be served. Come and join in the Fellowship of your friends while doing very needy work.

WEDDING ANNIVERSARIES THIS WEEK

October 13—Annetta May and Walter T. Whitehead
107 Chesney Lane, Phila., Penna. 19118

October 14—Elizabeth D. and Harold E. Bird
317 E. Gorgas Lane, Phila., Penna. 19119

October 18—Mae E. and Reginald S. Hardy
505 Murdoch Rd., Phila., Penna. 19119

* * * * * * * * * *

YES, PARISHIONERS, THERE REALLY WILL BE A CHRISTMAS BAZAAR

The Church School will sponsor
THE HOLLY BERRY BAZAAR
on Saturday, November 15, 1969—10:00 A.M. to 4:00 P.M.
at the Church

If you would like to contribute time, re-useable toys, elegant junk or attic treasures, please contact Anne Snyder (AD 3-2285) or Susan Norsworthy (CH 8-3105) or call the Church office, (CH 8-2950).

* * * * * * * * * * * *

Parish Data—

Marriage: Suzanne W. Jacobs and W. Raymond Jage, Sept. 27th.
Baptism: Heather Radcliff Sprague, October 5th.

OUR SECOND CONFIRMATION IN LESS THAN A YEAR has been scheduled by the diocese for November 9th here at Grace Church, and some confusion has resulted to say the least. This new schedule was not received until last month. Obviously, such a date makes it quite impossible to prepare a class properly prior to Bishop Sterling's visit here on November 9th at *10:00 A.M.* (Note: the 9:30 & 11:15 Services will again be combined for that occasion.)

Accordingly, we will be preparing our 7th Grade Class—our Junior Confirmation Class each year—with the basics of Confirmation in the remaining weeks before Nov. 9th. This will be done primarily each Sunday morning in the Church School hour. In addition, the Rector is planning a special session with all members of the class during this month. But the major number of special classes will have to be held *after* the formal Confirmation on November 9th. Certainly we will need the cooperation of all parents of 7th Grade pupils now and after Confirmation to make certain that our instruction is faithfully attended! Please be assured that we will do our best under these circumstances to make sure that each pupil will be adequately prepared to become communicant members of this great Church!

IS YOUR SON OR DAUGHTER RECEIVING THE PARISH NEWS each week? Do you have someone away at college or in the service? If so, please check with the Parish Office to make certain that we have their current mailing address. Please check on this today by giving us a call!

WE NEED NEW ACOLYTES NOW! Each year we lose faithful and experienced Acolytes as they go away to college or the service. If you have a son 12 years or older, please call the Rector as soon as possible so that the training of new Acolytes may begin promptly.

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Secretary ..... Mr. William P. Wilkinson

Mr. David R. Abell
Mr. Forrest Clark
Mr. Theodore Clattenburg
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Church School ..... Mr. Alfred Hirshberger, Jr., *Superintendent*
Men's Club ..... Mr. John H. Clark, *President*
[illegible] ..... [illegible]
Women of Grace Church, Day Group ..... Mrs. Edwin H. LaBelle, *President*
Women of Grace Church, Evening Group ..... Mrs. Sidney W. Hampson, *President*
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OCTOBER 5, 1969

Volume IX ..... Issue No. 5

SERVICES THIS SUNDAY
(Trinity XVIII)

8:00 A.M. ..... Holy Communion
9:30 A.M. ..... Family Service, Baptism and Church School
11:15 A.M. ..... Holy Communion and Sermon

SERVICES DURING THE WEEK
(Thursday, October 9th)

10:00 A.M. ..... Holy Communion

SERVICES NEXT SUNDAY
(Trinity XIX, October 12)

8:00 A.M. ..... Holy Communion
9:30 A.M. ..... Family Eucharist and Church School
11:15 A.M. ..... Morning Prayer and Sermon

THE FLOWERS ON THE ALTAR THIS COMING SUNDAY are given in loving memory of Mary Ellen and Thomas Blake, and Lydia and William Shubert. They are given by Mrs. Allan Shubert.

CALENDAR FOR THE COMING WEEK

Tuesday—WOMEN OF GRACE CHURCH, MT. AIRY, EVENING GROUP meet in the Parish House at 8:00 P.M. A short Business meeting will be held, to be followed by a Presentation of Fashion Frocks. Everyone is cordially invited to attend.

Wednesday—WOMEN OF GRACE CHURCH, MT. AIRY, EVENING GROUP meet from 11:00 A.M. to 3:00 P.M. in the Parish House. Everyone is welcome.

Thursday—WOMEN OF GRACE CHURCH, MT. AIRY, DAY GROUP MEET following the 10:00 A.M. Service. A Covered Dish Luncheon will be held today.

Thursday—WOMEN OF GRACE CHURCH, MT. AIRY, DAY GROUP will hold their Stated Meeting at 1:00 P.M.

WEDDING ANNIVERSARIES THIS COMING WEEK

October 6—Mary H. and John B. Clapham
Andorra Road, Lafayette Hill, Pa. 19444

7—Mae M. and James Fyfe
607 Arlingham Rd., Flourtown, Pa. 19031

9—Ruth K. and Roland J. Ross
717 Wolcott Dr., Phila., Pa. 19118

ADVANCE NOTICE: MEN'S CLUB EXECUTIVE COMMITTEE meeting will be held October 13th, 8:00 P.M. at Residence of R. M. Hewitt, 7318 Bryan St. — CH 8-4416.

STEWARDSHIP:

There will be a partial canvass of the parish, commencing a few weeks from now. As was promised last year, those who pledged to the support of Grace Church at that time and who have been faithfully fulfilling their pledges will not be called upon, unless they specifically request a chance to discuss their pledge with a member of the Stewardship Committee. Normally, their pledges will continue and their 1970 envelopes will be issued automatically.

Those parishioners who have fallen behind and have not kept up with their pledges will be visited to allow an opportunity to discuss the situation and to make any necessary adjustments which will permit more accurate budget procedures for the church's next fiscal year. We know some people have been away during the summer months and have thus fallen in arrears. If you are one of these, please make an effort to bring your account up to date so that a visitor will not be assigned to your name.

Theodore Clattenburg, *Chairman*
Stewardship Committee

CONFIRMATION AT GRACE CHURCH, NOVEMBER 9th AT 10 A.M.:—

The Service of Confirmation will be held at Grace Church, Mount Airy, on Sunday the 9th of November at a Combined Service at 10:00 A.M. Bishop Sterling will again administer this rite of the Laying On of Hands. Because of the timing this year, the bulk of classes for young people being confirmed must be held after the confirmation occurs. Those young people beyond the seventh grade who are not and wish to be confirmed should make this fact known to the clergy at once. Also, any ADULTS who wish to be confirmed or received should communicate with the Rector without delay.

FOLK MUSIC SERVICE — SAINT PAUL'S — October 12th:—

On Sunday October 12th, 1969, at 8:00 P.M., a Folk Music Service featuring folk singer William Flanders will be held at Saint Paul's Church, 22 East Chestnut Hill Avenue, in Chestnut Hill. This is presented under the auspices of the Music Commission of the Diocese of Pennsylvania and all are invited to attend.

THE NEED FOR THE OLD TESTAMENT?

He who has not felt what *sin* is in the Old Testament knows little what *grace* is in the New. He who has not trembled in Moses, and wept in David, and wondered in Isaiah, will rejoice little in Matthew, rest little in John. He who has not suffered under the Law will scarcely hear the glad sound of the Gospel. He who has not been awakened under the mountain will be little delighted with the cross.

—R. W. Barbour

LIFT UP YOUR HEARTS!

To worship God
Is to feel his presence.
In song and prayer,
In response and creed.
Sursum Corda!

- N. R.

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SEPTEMBER 28, 1969

Volume IX ..... Issue No. 4

SERVICES THIS SUNDAY
(Trinity XVII)

8:00 A.M. ..... Holy Communion
9:30 A.M. ..... Family Service and Church School
11:15 A.M.* ..... Morning Prayer and Sermon

SERVICES DURING THE WEEK
(Thursday, October 2nd)

10:00 A.M. ..... Holy Communion

SERVICES NEXT SUNDAY
(Trinity XVIII, October 5)

8:00 A.M. ..... Holy Communion
9:30 A.M. ..... Family Service, Baptism and Church School
11:15 A.M. ..... Holy Communion and Sermon
*COFFEE HOUR following this Service.

THE FLOWERS ON THE ALTAR THIS SUNDAY are given in loving memory of Charlotte and Pratt Thompson, and Edgar Hunter. They are given by Mrs. Benjamin Taylor.

CALENDAR FOR THE COMING WEEK
(Sept. 28 to Oct. 4)

Sunday—COFFEE HOUR after 11:15 A.M. Service.
—4:00 P.M.—Y.P.F. Opening Cook-Out at Markowski's (see next page).

Wednesday—WOMEN OF GRACE CHURCH, EVENING GROUP, work group meets from 11:00 A.M. to 3:00 P.M. Everyone is welcome. Bring your own lunch, beverages will be served.

Thursday—WOMEN OF GRACE CHURCH, DAY GROUP, meet following the 10:00 A.M. Service. All women are cordially invited. Bring your own lunch and beverages will be served.

Thursday—WOMEN OF GRACE CHURCH, DAY GROUP, EXECUTIVE COMMITTEE MEETING.

WEDDING ANNIVERSARIES THIS COMING WEEK

Sept. 30—Edith May B. and George McP. Harbison
511 E. Willow Grove Ave., Phila., Pa. 19118

Oct. 3—Elizabeth and Newell Robinson
7319 Oak Lane Road, Melrose Park, Phila., Pa. 19126

4—Isabel F. and Theodore Clattenburg
705 Vernon Road, Phila., Pa. 19119

Y.P.F. PICNIC AT MARKOWSKI'S:-

This year, the Young People's Fellowship of Grace Church will again hold its opening meeting as part of a picnic supper at the home of the adult advisors Mr. and Mrs. Stan Markowski, 356 East Gowen Avenue. THIS SUNDAY, September 28th, 1969, is the day; 4:00 P.M. is the time to come. All those in ninth through twelfth grades are urged to attend this event.

MEMORIAL PRAYER BOOKS AND HYMNALS:—

Additional Memorial Prayer Books and Hymnals will be dedicated on the Sunday closest to All Saints' Day. This may seem like there is a great deal of time, but in reality there is less than six weeks. If you wish to memorialize any family member or friend with one or more of these fitting and useful memorials, NOW IS THE TIME to contact the Parish Office. The cost is minimal three dollars each.

PARISH DATA:—

Transfers In—Richard W. Hellings, June 26th, 1969
Kathleen Hellings, June 26th, 1969
Mason Moton, June 9th, 1969

Transfers Out—Margaret McA. Crumrine, September 18th, 1969

Deaths—Henry L. Schimpf, Jr., July 28th, 1969
Florence B. McClintock, September 8th, 1969
Elizabeth D. Schaffhauser, September 14th, 1969
Eva B. Stuckey, September 15th, 1969

CORRECTION:-

The first service on Sundays is at 8:00 A.M. unless specially announced to the contrary.

REGARDING SAINT MICHAEL AND ALL ANGELS, SEPTEMBER 29th:—

Michael and Gabriel are the only archangels mentioned by name in the canonical books of Scripture; but Raphael and Uriel are referred to in the Old Testament Apocrypha. The word 'angel' literally means 'messenger,' whether human or non-human, though sometimes in the Old Testament 'angel of the Lord' is used as a synonym for the Lord Himself. Belief in angels of the heavenly realm as attendants upon God's court, ministers of his will, succorers of God's people, and representatives of the powers of nature was a fairly late development in Hebrew religion; though the doctrine was not accepted by the Sadducees, it was fostered by the Pharisees and in general was popular with the people. Among the Jews angels were thought of in very much the same way as 'good demons' were understood by religious pagans. Neither our Lord nor the apostles questioned the existence of angels, though one will not find any systematic doctrine about them in the New Testament. St. Paul warned the Colossian Christians against angel-worship.

The Oxford American Prayer Book Commentary
Massey Hamilton Shepherd, Jr.

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SEPTEMBER 21, 1969

Volume IX ..... Issue No. 3

SERVICES THIS SUNDAY
(Trinity XVI)

8:00 A.M. ..... Holy Communion
9:30 A.M. ..... Family Service and Church School Opening
11:15 A.M. ..... Holy Communion and Sermon

SERVICES DURING THE WEEK
(Thurs. Sept. 25)

10:00 A.M. ..... Holy Communion

SERVICES NEXT SUNDAY
(Trinity XVII, Sept. 28)

8:00 A.M. ..... Holy Communion
9:30 A.M. ..... Family Service and Church School
11:15 A.M. ..... Morning Prayer and Sermon

THE FLOWERS ON THE ALTAR THIS SUNDAY are given in loving memory of Charles E. Eder, Priest. They are given by Mrs. Charles E. Eder.

CALENDAR FOR THE COMING WEEK
(Sept. 21st - Sept. 27th)

Wednesday—WOMEN OF GRACE CHURCH, EVENING GROUP, work group resumes from 11:00 A.M. to 3:00 P.M. New faces and new ideas are welcome. Please bring your own lunch, beverages will be served.

Thursday—WOMEN OF GRACE CHURCH, DAY GROUP, meet following the 10:00 A.M. Service. All women are cordially invited. Bring your own lunch, and beverages will be served.

WEDDING ANNIVERSARIES THIS COMING WEEK

Sept. 22—Isabel and Forrest Clark
505 Poplar Rd., Flourtown, Pa. 19031

23—Florence R. and Harry G. Pfaff
214 W. Mt. Pleasant Ave., Phila., Pa. 19119

24—Ruth M. and Geoffrey Tattersfield
2991 School House Lane, Phila., Pa. 19144

26—Ruth W. and Howard Haines
7804 Gilbert St., Phila., Pa. 19150

THIS SUNDAY, SEPTEMBER 21st, 1969, IS THE DAY . . .

We return to the three service schedule 8:30 A.M.-9:30 A.M.-11:15 A.M.

The Church School reopens beginning with the Family Service at 9:30 A.M.

The Church School Cook-Out will be held from 5:00 P.M. to 7:00 P.M.

CHURCH SCHOOL OPENING PRESENTATION:—

This year, in addition to the usual opening day registration, there will also be a brief presentation of the Church School Staff and Programs. This will be held in the Parish House immediately following the close of the 9:30 service. Parents are urged to attend the presentation *with* their children.

CHURCH SCHOOL COOK-OUT:—

The Annual Church School Cook-Out will be held this Sunday afternoon from 5 to 7 P.M. on the Parish grounds behind the church. This traditional event always provides a good chance to visit with old friends, make new ones, and generally discover who has been doing what. Plan to attend. . . . Bring your supper and barbeque grille — Baked beans, milk, and coffee will be provided — Invite and bring along your visiting relatives and those friends you have been meaning to introduce to Grace Church!

ETERNITY, BITE SIZED:—

Today is God's great gift, the right size for us. One day at a time we can accomplish much; or one day at a time we can stay away from harm; or one day at a time we can endure pain or sorrow or fear. "Forever" and "never" aren't words that man handles at all well. It is probably because we don't really know their meaning, as we have a fearsome tendency to hang "maybe" and "I hope" onto words that cannot be qualified.

"Tomorrow" and "yesterday" are also loaded words for us human beings. They are supercharged like some radioactive atoms, supercharged and emitting remorse or nostalgia, hope or fear.

But *today* is the word that's our size and our speed — neither too long nor too short. We can do anything, endure anything, forego anything for one day. Today is eternity given to us *in bite sized pieces* by God.

-Please, God

Jean Douglas Andrew

ONE-LINERS:—

Children have more Need of Models than of Critics

The things of which we are dead certain are DEAD.

God doesn't insist that all Saints be dead.

THE VESTRY

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Secretary ..... Mr. William P. Wilkinson

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Men's Club ..... Mr. John H. Clark, *President*
[illegible] Guild ..... M[illegible], *President*
Women of Grace Church, Day Group ..... Mrs. Edwin H. LaBelle, *President*
Women of Grace Church, Evening Group ..... Mrs. [illegible], *President*
Young People's Fellowship ..... Miss Martha A. Clark, *President*

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(Communications and postage payments to [illegible], Pennsylvania)

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625 Vernon Road
Telephone: GE 8-9513

Mr. Newell Robinson, F.A.G.O. (Chm.), *Organist and Choirmaster*
Telephone: ME 5-3854

September 14, 1969

Volume IX ..... Issue No. 2

SERVICES THIS SUNDAY
(Trinity XV)

8:00 A.M. ..... Holy Communion
10:00 A.M. ..... Morning Prayer and Sermon

SERVICES DURING THE WEEK
(Thursday, Sept. 18)

10:00 A.M. ..... Holy Communion

SERVICES NEXT SUNDAY
(Trinity XVI, Sept. 21)

8:00 A.M. ..... Holy Communion
9:30 A.M. ..... Family Service and Church School Opening
11:15 A.M. ..... Holy Communion and Sermon

THE FLOWERS ON THE ALTAR THIS SUNDAY are given in loving memory of Clara Anderson Dingle and John Dingle. They are given by Mr. Thomas Dingle.

CALENDAR FOR THE COMING WEEK
(Sept. 14 - 20)

Thursday—WOMEN OF GRACE CHURCH, DAY GROUP meet following the 10:00 A.M. Service. All women are cordially invited to join this group and to participate in the worthwhile activities being held. Please bring your own lunch, beverage will be served.

Thursday—CHURCH SCHOOL FACULTY MEETING—8:00 P.M. in the Parish House.

WEDDING ANNIVERSARIES THIS WEEK

September 13—Helen McC. and Charles H. Elliott
205 Heatherwood Rd., Phila., Pa. 19118

13—Elizabeth Ann and David Black
12 Mercer Hill Rd., Ambler, Pa. 19002

17—Irma F. and Albert W. Rittenhouse
504 Spring Lane, Phila., Pa. 19118

18—Charlotte and Frank P. Vandeplanck
6046 N. 12th St., Phila., Pa. 19141

18—Anne W. and Alfred J. Snyder, Jr.
817 Downs Rd., Phila., Pa. 19118

19—Janet B. and John H. Clark
601 Grace Lane, Flourtown, Pa. 19031

NEXT SUNDAY, SEPTEMBER 21st . . .

We will return to the three-service schedule
8:00 A.M. - 9:30 A.M. - 11:15 A.M.

CHURCH SCHOOL will reopen at the 9:30 A.M. service. We urge all parents to bring their children for this service and to plan to attend the opening presentation which will follow.

The CHURCH SCHOOL COOK-OUT will be held from 5 P.M. to 7 P.M. on the rear grounds of the Church. Plan to bring your supper and barbecue grille. Baked beans, milk, and coffee will be provided. Not only Church School, but *all* members of the parish are invited to this event.

ITEMS FOR THE *PARISH NEWS*:

All organizations please take note! All notices for the *Parish News* must be received at the latest ten (10) days before the Sunday date of the issue in which you wish them to appear. Preferably such notices should be in writing. Otherwise, inclusion can not be guaranteed. Your co-operation will be appreciated.

SERVICE AND/OR COLLEGE PERSONNEL:—

Do you have a son, daughter, brother or sister who is away at college or in the service? If so, now is the time to make certain that the Parish Office has his or her correct, current address on file. Mail is important when one is away from home, especially for the first time and the *Parish News* can serve as yet another link with home, but only if it is received. Call now, or better yet, put such an address on a postal card and mail it in.

HISTORICAL NOTE:

One year ago, Grace Church had $8000 to pay on the mortgage for new buildings, and three months in which to pay it. Thanks to the concern of many members of the parish, this was paid on time, with even a bit left over, and the mortgage was burned with great rejoicing by all.

MEMORIAL PRAYER BOOKS AND HYMNALS:–

Isn't there someone whom you would like to remember with a memorial? For several years past, others have been doing just this by providing funds for new prayer books and hymnals to replace those currently in use. Such new books will bear an attractive book-plate with the name of the person being memorialized. They will be dedicated on the Sunday nearest All Saints' Day. The cost is three dollars each. Contact the Parish Office.

IN THE MORNING:—

O God, the King eternal, who dividest the day from the darkness, and turnest the shadow of death into the morning; Drive far off from us all wrong desires, incline our hearts to keep thy law, and guide our feet into the way of peace; that having done thy will with cheerfulness while it was day, we may, when the night cometh, rejoice to give thee thanks; through Jesus Christ our Lord.

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DECEMBER 28, 1969
Volume No. IX ..... Issue No. 17

SERVICES THIS SUNDAY
(Christmas I)

8:00 A.M. ..... Holy Communion
9:30 A.M. ..... Family Service and Church School
11:15 A.M. ..... Morning Prayer and Sermon

SERVICES DURING THE WEEK
(Thurs. January 1st)

10:00 A.M. ..... Holy Communion

SERVICES NEXT SUNDAY
(Jan. 4th—Christmas II)

8:00 A.M. ..... Holy Communion
9:30 A.M. ..... Family Service and Church School
11:15 A.M. ..... Holy Communion and Sermon

THE FLOWERS ON THE ALTAR THIS COMING SUNDAY are given in loving memory of Nell H. Newnham by Mr. Stephen Newnham.

CHRISTMAS MEMORIAL FLOWERS

On the Altar—In loving memory of Marguerite and Anne Elizabeth Sheble, given by Mrs. Godfrey Stamm and Miss Adelaide Sheble.
In the Niches—In loving memory of Mildred Gorman, given by Mrs. Dennis King.
On the Chapel Altar—The Fell Family memorial.
In the North Porch—In loving memory of Mary C. S. and Ralph N. North, given by Dr. Alice North.

The Christmas Flowers throughout the Chancel and Church are given in loving memory of the following:

In memory of Charles J. and Nita Nice Thomson,
by Mrs. John C. Angle, Jr.
In memory of Jean Louise Bossong,
by Anne Louise Berry and H. Keith Martin.
In memory of Mildred Gorman,
given by her Mother, Mrs. Anna King.
In memory of Donald Dorsey Haddon,
by Florence Haddon, Mother, and Frank Haddon, Brother.
In memory of Anna E. Clark, William J. Probst, Jr., and Marie and Ludwig Probst.
by Mr. and Mrs. William Probst.
In memory of Edward J. Dorwarth,
by Mrs. Edward Dorwarth.
In memory of Carl T. Lomholt,
by his Grandchildren, Samuel, Mary, Peter and Ruth DeCoursey.
In memory of Samuel Kohl, Isabelle Kohl and Samuel Winton Kohl,
by Miss Dorothy Kohl.
In memory of Mr. Samuel F. Etris and Mr. William J. Probst, Jr.,
by Mrs. William J. Probst, Jr.
In memory of Charles E. Eder, Priest,
by Mrs. Charles E. Eder.
In memory of Mary E. Murphy,
by Mr. Francis Murphy.

CHRISTMAS PAGEANT WELL RECEIVED:—

The Christmas Pageant, presented to a joint-service congregation at 10:00 A.M. on the 21st of December, was a great success. *The Drum—A Christmas Play With Music* by Katherine K. Davis was enjoyed by a large number of people who turned out for this service with pageant which has come to be held on the Sunday nearest Christmas. Also a part of this service was the presentation by the members of the Church School of gifts to be sent to St. John's Settlement House in North Philadelphia. A Coffee hour in the parish house followed performance.

MANY THANKS ARE DUE TO . . .

Mrs. David Abell and the Pageant Committee and all those who took part in the pageant both as performers, singers, and behind the scenes.
The Farises for the various goodies served at the Coffee Hour.
Bill Wilkinson and his helpers for the Christmas decorations in the Church.
The Markowski's for the beautiful decoration of the Christmas tree.

CHURCH CALENDARS FOR 1970:—

The Christmas Card Calendars from the Rector are now available in the Tract Rack in the North Porch. The larger Ashby or Episcopal Church wall calendars are available in the Parish Office at the cost of one dollar.

MEMORIAL PRAYER BOOK AND HYMNAL DEDICATION:—

The Memorial Prayer Books and Hymnals which have been given since All Saints' Day of 1968 will be dedicated at the 11:15 A.M. service on Sunday, January 18th, 1970. There was considerable delay in the shipment of the books to us from the publisher, and this has been the cause of the postponement of the dedication. Normally, these are dedicated each year on the Sunday closest to All Saints' Day. A very fitting way in which to memorialize a relative or friend, the donation of these prayer books and hymnals also ensures that all who worship in Grace Church will have a prayer book or hymnal in good condition and with a reasonable size of type.

OFFERING ENVELOPES FOR 1970:—

Envelopes for 1970 are now in the Tower Room. Please remember to pick up yours before the new year begins so that you will have them and also save the parish the cost (twelve cents each) of mailing them out.

DID YOU KNOW THAT . . .

There are 16 churches in the Diocese that are over 200 years old which are still going strong. Eleven are more than 250 years old. More than 100 are more than a century old.

There is at least one church in the Diocese in which people can't sit still. This is, of course, St. Peter's Church at 3rd and Pine. Opened in 1761, shortly thereafter for some unknown reason the pulpit and the lectern were put at one end of the church and the Lord's Table at the other end. The Pews of a box type, have some seats facing the pulpit and others facing the Altar. The minister processes from one end of the aisle to the other as the occasion requires, and the worshippers shift seats to the other side of their pews so they can see and properly worship.

—*A History of the Diocese of Pennsylvania*
J. Wesley Twelves

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DECEMBER 21, 1969

Volume IX ..... Issue No. 16

SERVICES THIS SUNDAY
(Advent IV)

8:00 A.M. ..... Holy Communion

10:00 A.M. ..... CHRISTMAS PAGEANT**

(This is a combined 9:30 and 11:15 A.M. Service)

There will be a Coffee Hour following the Service

CHRISTMAS SERVICES

CHRISTMAS EVE

7:00 P.M. ..... Family Eucharist

(Nursery will open at 6:45 P.M.)

11:00 P.M. ..... Candlelight Eucharist

CHRISTMAS DAY

8:00 A.M. ..... Holy Communion

SERVICES DURING THE WEEK
(Friday, Dec. 26th, St. Stephen's Day)

10:00 A.M. ..... Holy Communion

SERVICES NEXT SUNDAY
(December 28th, Christmas I)

8:00 A.M. ..... Holy Communion

9:30 A.M. ..... Family Service and Church School

11:15 A.M. ..... Morning Prayer and Sermon

THE FLOWERS ON THE ALTAR THIS COMING SUNDAY are in loving memory of Roydon Johannesson. They are given by Mrs. Roydon Johannesson and son, Russell Johannesson.

CALENDAR FOR THE COMING WEEK
(Dec. 21st to Dec. 27th)

Sat. Dec. 20th—CHRISTMAS PAGEANT REHEARSAL—9:00 A.M. Sharp.

Sunday—Combined 10:00 A.M. Service.—Christmas Pageant.

Wednesday—CHRISTMAS EVE Services. 7:00 P.M. and 11:00 P.M. Nursery will be open at 6:45 P.M.

Thursday—CHRISTMAS DAY—8.00 A.M. Service.

Friday—St. Stephen's Day—10:00 A.M. Service.

DON'T FORGET . . .

to pick up your pledge envelopes for 1970 which will be available in the Tower Room beginning Sunday, December 21st. By picking them up, you save the cost of mailing them out to you.

FORMER CHOIR MEMBERS:—

Any and all former choir members who will be here at Christmas are urged, requested, and asked to come and join the Choir at the 7:00 P.M. Christmas Eve Eucharist. Returning for this great feast can be very meaningful both for you and for Grace Church. Call Dr. Robinson, ME-5-3854, or the office, CH-8-2950, and let us know you are willing to join us.

CHOIR CHRISTMAS REHEARSAL:—

The Choir Christmas Rehearsal will be held on Monday, December 22nd, beginning at 6:30 P.M. Those who wish to participate, please be present.

MORE ABOUT THE ADVENT SEASON:—

The Roman Church adopted Advent in the sixth century, not primarily as a penitential season like Lent, but as a liturgical preparation for Christmas. Its Advent rites have always included certain festal features, such as the singing of *Alleluia* during the season. Moreover the Roman Church seems to have restricted Advent to one month. The Gelasian Sacramentary provides for five Sundays, the Gregorian for four; but in the Roman Missal the last Sunday after Pentecost, called the Sunday next before Advent in the Sarum Missal and in the Prayer Book, is in reality a survival of the ancient flexibility of the Advent season. Not until the eighth century was the Advent season commonly considered the beginning of the Christian Year.

In its developed form the Advent season took on a secondary theme: that of preparation for the Second Coming of our Lord at the end of time. The double emphasis, therefore, on both the first and the second advents of Christ gives to the season its unique mixture of devotional color: joy in the redemption that has come to us in the Incarnation, and awe before the Judgment that yet awaits us. Yet to the spiritually discerning believer both of these tremendous and signal events of past and future are experienced as eternally present realities.

— *The Oxford American Prayer Book Commentary*
Massey Hamilton Shepherd, Jr.

THE CLERGY AND STAFF OF GRACE CHURCH wish to extend to each of you their best personal wishes for this Christmas season and pray that the Joy and Peace of Christmas will abide with each and every one of you throughout the coming new year.

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DECEMBER 14, 1969

Volume IX ..... Issue No. 15

SERVICES THIS SUNDAY

(Advent III)

8:00 A.M. ..... Holy Communion
9:30 A.M. ..... Family Eucharist and Church School
11:15 A.M. ..... The Litany and Sermon

SERVICES DURING THE WEEK

(Thurs., Dec. 18th)

10:00 A.M. ..... Holy Communion

SERVICES NEXT SUNDAY

(Advent IV, Dec. 21st)

8:00 A.M. ..... Holy Communion
10:00 A.M. ..... Combined Service for Christmas Pageant**

**This is a combined 9:30 and 11:15 A.M. Service

THE FLOWERS ON THE ALTAR THIS SUNDAY are given in loving memory of Marion Haldeman Morris and Robert Bruce Morris. They are given by Mrs. Frank Saxon.

CALENDAR FOR THE COMING WEEK

(Dec. 14th to Dec. 20th)

Sat. Dec. 13th—CHRISTMAS PAGEANT REHEARSAL — 9:30, Parish House. Please call Mrs. Abell if you cannot attend — CH 7-5253.

Sunday—Y.P.F. will go to the First Presbyterian Church—7:15 P.M.

Thursday—WOMEN OF GRACE CHURCH, DAY GROUP will meet following the 10:00 A.M. Service. All women are cordially invited.

Friday—CHURCH DECORATION NIGHT—7:30 P.M. Refreshments will be served. Everyone is invited.

WEDDING ANNIVERSARY THIS WEEK

December 16—Aleane B. and Leslie H. Harris
1024 E. Cliveden St., Phila., Pa. 19119

CHRISTMAS MEMORIAL FLOWERS: Those wishing to place memorial flowers in the Chancel for Christmas, please send the names of those to be memorialized to the Parish Office by December 17th. Checks should be made out to the Altar Guild of Grace Church, Mt. Airy.

ADVANCE NOTICE: THREE CHRISTMAS SERVICES—

CHRISTMAS EVE: 7:00 P.M. HOLY COMMUNION
11:00 P.M. HOLY COMMUNION
CHRISTMAS DAY: 8:00 A.M. HOLY COMMUNION

MEMO FROM THE STEWARDSHIP COMMITTEE:—

It is now time once more to assign envelopes. The Stewardship committee would like to remind all parishioners who have held sets of numbered envelopes in 1969 that similar sets, with hopefully the same numbers, will be assigned to them for 1970. This will be done unless other arrangements have already been made with a Visitor from this Committee or are made within the next week. Any such changes desired may be made by contacting either Mr. Clapham, the Accounting Warden, Mr. Mead, the Treasurer, or Mr. Clattenburg, the Commitee Chairman. Envelopes will be placed in the Tower Room so that beginning Sunday, December 21st, you may pick up yours before or after a Service. Thus you will be sure to have your envelopes for the first Sunday of the new year and, at the same time, save the parish the expense of mailing them.

NOTES ON AND ABOUT CHRISTMAS:—

Church Decoration Night is set for Friday, December 19th, beginning at 7:30 P.M. Everyone is invited to join in the preparation of the Church for the great festival. Bring yourself, the decorations and refreshments will be here waiting.

Combined Service, December 21st, for Pageant at 10:00 A.M.

Gifts for St. John's Settlement House from the members of the Church School will be presented at the combined service on December 21st, at 10:00 A.M. Each gift should be marked for a boy or a girl, and the age.

Former Choir Members who will be here at Christmas are urged, requested, asked, begged to come and join the Choir at the 7:00 P.M. Christmas Eve Eucharist. "Coming back" for this great feast can be very meaningful both for you and for Grace Church. Call Dr. Robinson, ME 5-3854, or the office — CH 8-2950, and let us know you are willing to join us.

Choir Christmas Rehearsal: 6:30 P.M. Monday, December 22nd, those who wish to participate, please be here.

Christmas Communion for the Sick and Shut-In will be administered by the Clergy in the week following Christmas. Call the parish office if you or any one you know wishes to make arrangements for this.

ABOUT THE ADVENT SEASON:—

The season of Advent (the word means 'Coming') was first inaugurated in the Gallican churches of France and Spain; exactly when is not known, but it was probably the fourth century — before Christmas Day had spread to these regions. It was a penitential season of fasting preparatory to the baptisms administered at Epiphany, and comparable to the Lenten fast and discipline before Easter. In the sixth century it was commonly called St. Martin's Lent, being counted from the feast of St. Martin (the patron saint of Gaul) on November 11th. By this time, however, many of the Gallican churches had adopted Christmas, and the Advent fast was generally counted as a forty-day period (Sundays excepted) between St. Martin's Day and Christmas; relics of the earlier custom, however, still survived in some places: the forty-day fast was reckoned by distributing the fast days among the eight weeks between St. Martin's Day and Epiphany.

—The Oxford American Prayer Book Commentary
Massey Hamilton Shepherd, Jr.

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GRACE CHURCH, MT. AIRY
Gowen Avenue and Ardleigh Street
Philadelphia, Pennsylvania 19119

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PARISH NEWS
of
Grace Church, Mt. Airy



"The Episcopal Church Welcomes You"

STAFF

The Reverend Richard K. Bauder, Th.B., *Rector*
The Rectory: 7445 Sprague Street
Telephone: CH 7-3409

The Reverend Michael P. N. Hoffacker, S.T.B., *Curate*
625 Vernon Road
Telephone: GE 8-9513

Mr. Newell Robinson, F.A.G.O. (Chm.), *Organist and Choirmaster*
Telephone: ME 5-3854

JANUARY 25, 1970

Volume No. IX ..... Issue No. 21

SERVICES THIS SUNDAY

(Septuagesima)

8:00 A.M. ..... Holy Communion
9:30 A.M. ..... Family Service and Church School
11:15 A.M. ..... Morning Prayer and Sermon**

**COFFEE HOUR TO FOLLOW THIS SERVICE

SERVICES DURING THE WEEK

(Thursday, January 29th)

10:00 A.M. ..... Holy Communion

SERVICES NEXT SUNDAY

(Sexagesima, February 1st)

8:00 A.M. ..... Holy Communion
9:30 A.M. ..... Family Service, Sermon and Church School
11:15 A.M. ..... Holy Communion and Sermon

PLEASE NOTE: THE FLOWERS ON THE ALTAR ON JANUARY 18 were incorrectly listed.

THE FLOWERS WERE IN LOVING MEMORY of Margaret Magill. They were given by Mr. and Mrs. Henry Dursch.

THE FLOWERS ON THE ALTAR THIS COMING SUNDAY are given in loving memory of our young men lost in World War II, by Mr. Milton A. Thomas and Mr. Lester E. Pfeifer.

Donald David Atkiss
Frederick A. Burness, Jr.
Albert Littell
J. Franklin Meehan, Jr.
Richard Lester Pfeifer
Winthrop B. Sears
Clement D. Shafer
Milton Addison Thomas, Jr.
Francis Brook Weiler

WEDDING ANNIVERSARY THIS COMING WEEK

January 29—Frances and Roderick T. Ragland
256 E. Durard Rd., Phila., Penna. 19119

CALENDAR FOR THE COMING WEEK

(Jan. 25 — Jan. 31)

Wednesday—WOMEN OF GRACE CHURCH, EVENING GROUP welcomes new faces to join them for their weekly work period from 11:00 A.M. to 3:00 P.M. each Wednesday.

Thursday—WOMEN OF GRACE CHURCH, DAY GROUP meet following the 10:00 A.M. service. All women are welcome to come and join in their worthwhile work. Bring your own lunch, dessert and beverage will be served.

ADVANCE NOTICE—

ANNUAL PARISH MEETING—NEXT SUNDAY, FEBRUARY 1st.

VESTRY NOMINATIONS CLOSED:—

The following have been duly nominated to serve on the Vestry of Grace Church, Mount Airy, and have accepted such nomination:

Mr. Richard A. Lilley
Mr. Mason M. Moton
Mr. Roderick T. Ragland
Mrs. Ann Snyder
Mr. Harry E. Taylor

Three of these people are to be elected at the Annual Meeting of the parish, Sunday, February 1st, each to serve a term of four years. The official announcements of these nominations have been posted by the Secretary of the Vestry in the church buildings in accordance with the bylaws. Only those qualified members present may vote; proxy voting is not provided for.

GRACE CHURCH, MOUNT AIRY

ANNUAL PARISH MEETING AND ELECTION

SUNDAY, FEBRUARY 1st, 1970

7:30 P.M. — Parish House

Refreshments will be served after the meeting

ANNUAL ORGANIZATIONAL REPORTS DUE NOW:—

All parish organizational reports for the Annual Meeting must be in the parish office in written (preferably typewritten) form by noon January 26th. Otherwise they can not be included in the Meeting booklet. There will be no exceptions.

MEMORIAL FLOWERS:—

Donors of Memorial Altar Flowers for Sundays after the Lenten Season who wish to make changes or discontinue are asked please to communicate their wishes to Mrs. Karl Lundelius, 330 East Allen's Lane, Philadelphia 19119.

JOINT LENTEN PROGRAM:—

The Joint Lenten Program sponsored by St. Martin-in-theFields, St. Paul's, St. Thomas', and Grace Church will be held here at Grace Church this year. The program will be held on the first three Tuesday evenings in Lent and will consist of panel discussion with the panel made up by both clergy and lay persons. More details will follow.

God speaks to Men all week, but some People listen only on Sundays

THE VESTRY

Rector's Warden ..... Mr. Richard H. Brehm, II
Accounting Warden ..... Mr. John B. Clapham
Treasurer ..... Mr. William N. Mead
Secretary ..... Mr. William P. Wilkinson

Mr. David R. Abell
Mr. Forrest Clark
Mr. Theodore Clattenburg
Mr. Benjamin F. Gotwals
Mr. Robert Hewitt
Mr. John L. Leigh
Mr. Geoffrey Tattersfield

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Altar Guild ..... Mrs. George W. D. Rockett, *Directress*
Choirs (Girls & Senior) ..... Mr. Newell Robinson, *Choirmaster*
Church School ..... Mr. David R. Abell, *Superintendent*
Men's Club ..... Mr. Robert M. Hewitt, *President*
Usher's Guild ..... Mr. Frank C. Harris, *Director*
Women of Grace Church, Day Group ..... Mrs. Edwin H. LaBelle, *President*
Women of Grace Church, Evening Group ... Mrs. George R. Kingeter, III, *President*
Young People's Fellowship ..... Jo Anne Markowski, *President*

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JANUARY 18, 1970
Volume No. IX ..... Issue No. 20

SERVICES THIS SUNDAY

8:00 A.M. ..... Holy Communion
9:30 A.M. ..... Family Service and Church School
11:15 A.M. ..... Holy Communion and Sermon*
(*Dedication of Prayer Books and Hymnals)

SERVICES THIS WEEK
(Thursday, January 22nd)

10:00 A.M. ..... Holy Communion

SERVICES NEXT SUNDAY
(January 25th — Septuagesima)

8:00 A.M. ..... Holy Communion
9:30 A.M. ..... Family Service and Church School
11:15 A.M. ..... Morning Prayer and Sermon**
(**Coffee Hour follows this service)

THE FLOWERS ON THE ALTAR THIS COMING SUNDAY are given in loving memory of our young men lost in World War II by Mr. Milton A. Thomas and Mr. Lester E. Pfeifer.

Donald David Atkiss
Frederick A. Burness, Jr.
Albert Littell
J. Franklin Meehan, Jr.
Richard Lester Pfeifer
Winthrop B. Sears
Clement D. Shafer
Milton Addison Thomas, Jr.
Francis Brook Weiler

THE FLOWERS ON THE ALTAR January 22nd were given in loving memory of Thorsten Y. Olsen.

WEDDING ANNIVERSARIES THIS COMING WEEK

January 18th—Naomi C. and Raymond E. Fleming
7528 Boyer Street, Philadelphia 19119

January 20th—Sidney W. and Sarah Mary Hampson
43 Meade Road, Broad Axe, Ambler 19002
—Eve Y. and Roy Hand
117 Rices Mill Road, Wyncote 19095

January 24th—Marjorie L. and Alfred Hirshberger, Jr.
301 East Durham Street, Philadelphia 19119

CALENDAR FOR THE COMING WEEK
January 18th - 24th

Thursday—Women of Grace Church, Day Group, meet following the 10:00 A.M. Holy Communion service.

-:- THIRD NOTICE OF THE ANNUAL PARISH MEETING -:-

The Annual Meeting of the members of Grace Church, Mount Airy, will be held on Sunday, February 1st, 1970, beginning at 7:30 P.M. in the Parish House.

The purpose of the meeting will be: (1) to receive the reports of the Rector, Church Wardens, and parish organizations; (2) to elect three Vestrymen for terms expiring in 1974; (3) to transact such other business as may properly be brought before the meeting.

Those qualified to vote at the Annual Meeting are all lay, baptized persons of twenty-one years of age or more, who shall have been worshippers in this Church as their usual place of worship for one year or more and who shall appear by the books to have contributed to the support of the Church. You must be present at the meeting to vote; there is no voting by proxy. (Those who have been members for less than the required one year are invited and urged to be present and observe, even though they will have no formal vote until the next meeting.)

> Nominations for Vestrymen shall be made in writing to the Secretary of the Vestry, signed by five (5) qualified members at least fifteen days prior to the date of the election and the names of the persons nominated shall be posted in the church building on the two Sundays next preceding the date of such election and shall remain posted continuously until the election. No nominations shall be made in any other manner.
>
> —Article 3, Section 2, By-Laws of Grace Church, Mount Airy

The Secretary of the Vestry is Mr. William P. Wilkinson, 553 Baeder Road, Jenkintown, Pennsylvania 19046.

URGENT NOTICE TO ALL PARISH ORGANIZATIONS!!!

Please deliver your annual reports to the Parish Office as soon as possible. You have only one to write; the Parish Office must type, duplicate, and collate ALL the reports of the parish. This takes more than two or three days just before the Annual Meeting. Please help and get yours in NOW!!!

RABBI TO ADDRESS ADULT DISCUSSION GROUP:—

On Sunday, January 25th, following the 9:30 A.M. service, Rabbi Elias Charry of the Germantown Jewish Centre will address the Adult Discussion Group. Rabbi Charry will speak on the general topic of the relevance of the Old Testament to modern living. His talk will be the second element in a series dealing with the relevance of the Bible in modern life.

THEOLOGICAL EDUCATION SUNDAY:—

Theological Education Sunday will be observed at Grace Church on Sunday, January 18th. Under the current system no special offering will be taken as an amount is designated by the Vestry for this. If any one wishes to make a specific offering for theological education, envelopes will be found in the Tract Rack in the North Porch.

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Secretary ..... Mr. William P. Wilkinson

Mr. David R. Abell
Mr. Forrest Clark
Mr. Theodore Clattenburg
Mr. Benjamin F. Gotwals
Mr. Robert Hewitt
Mr. John L. Leigh
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JANUARY 11, 1970 19

Volume No. IX ..... Issue No. ~~18~~

SERVICES THIS SUNDAY
(Epiphany I)

8:00 A.M. ..... Holy Communion
9:30 A.M. ..... Family Eucharist and Church School
11:15 A.M. ..... Morning Prayer and Sermon

SERVICES THIS WEEK
(Thursday, January 15th)

10:00 A.M. ..... Holy Communion

SERVICES NEXT SUNDAY
(January 18th — Epiphany II)

8:00 A.M. ..... Holy Communion
9:30 A.M. ..... Family Service and Church School
11:15 A.M. ..... Holy Communion and Sermon*
(*Dedication of Prayer Books and Hymnals)

THE FLOWERS ON THE ALTAR THIS COMING SUNDAY are given in loving memory of Dr. Henry J. Gideon and Dr. Holman White by Mrs. Henry J. Gideon.

WEDDING ANNIVERSARY THIS WEEK

January 11th—Renate and Robert S. Heitz
935 E. Allens Lane
Philadelphia 19150

CALENDAR FOR THE COMING WEEK

(January 11th — 17th)

Tuesday—8:00 P.M.—VESTRY MEETING—Vestry Room.

8:00 P.M.—Women of Grace Church, Evening Group Meeting in the Parish House (see next page)

Thursday—Women of Grace Church, Day Group, meet following the 10:00 A.M. Holy Communion service.

-:- SECOND NOTICE OF THE ANNUAL PARISH MEETING -:-

The Annual Meeting of the members of Grace Church, Mount Airy, will be held on Sunday, February 1st, 1970, beginning at 7:30 P.M. in the Parish House.

The purpose of the meeting will be: (1) to receive the reports of the Rector, Church Wardens, and parish organizations; (2) to elect three Vestrymen for terms expiring in 1974; (3) to transact such other business as may properly be brought before the meeting.

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> Nominations for Vestrymen shall be made in writing to the Secretary of the Vestry, signed by five (5) qualified members at least fifteen days prior to the date of the election and the names of the persons nominated shall be posted in the church building on the two Sundays next preceding the date of such election and shall remain posted continuously until the election. No nominations shall be made in any other manner.
>
> —Article 3, Section 2, By-Laws of Grace Church, Mount Airy

The Secretary of the Vestry is Mr. William P. Wilkinson, 553 Baeder Road, Jenkintown, Pennsylvania 19046.

CHOIR MEMBERS NEEDED:—

Men, Boys from 8 years and older, Girls . . . Have you seriously considered singing in one of the Grace Church choirs? You never know if you don't try . . . Contact the Choirmaster Dr. Newell Robinson, ME 5-3854.

WOMEN'S EVENING GROUP TO THE ORIENT:—

The Women of Grace Church, Evening Group, will hold their January meeting on Tuesday, January 13th. The meeting, beginning at 8:00 P.M., will feature Mr. Fred Stansfield, a member of Grace Church, who will narrate a program of pictures on JAPAN, TAIWAN, and HONG KONG.

COLLECT FOR THE EPIPHANY SEASON:—

O God, who by the leading of a star didst manifest thy only-begotten Son to the Gentiles; Mercifully grant that we, who know thee now by faith, may after this life have the fruition of thy glorious Godhead; through the same thy Son Jesus Christ our Lord.

THE VESTRY

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Accounting Warden ..... Mr. John B. Clapham
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Secretary ..... Mr. William P. Wilkinson

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Mr. Forrest Clark
Mr. Theodore Clattenburg
Mr. Benjamin F. Gotwals
Mr. Robert Hewitt
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JANUARY 4, 1970 18
Volume No. IX ..... Issue No. 17

SERVICES THIS SUNDAY
(Christmas II)

8:00 A.M. ..... Holy Communion
9:30 A.M. ..... Family Service, Sermon and Church School
11:15 A.M. ..... Holy Communion and Sermon

SERVICES DURING THE WEEK

(Tuesday, January 6th)
THE EPIPHANY

10:00 A.M. ..... Holy Communion

(Thursday, January 8th)

10:00 A.M. ..... Holy Communion

SERVICES NEXT SUNDAY
(January 11th — Epiphany I)

8:00 A.M. ..... Holy Communion
9:30 A.M. ..... Family Eucharist and Church School
11:15 A.M. ..... Morning Prayer and Sermon

THE FLOWERS ON THE ALTAR THIS COMING SUNDAY are given in loving memory of William John Probst, Jr. by Mr. and Mrs. William John Probst, Sr.

WEDDING ANNIVERSARY THIS WEEK

January 10—Florence and William P. Walker
334 East Allens Lane
Philadelphia 19119

CALENDAR FOR THE COMING WEEK

(January 4th — January 12th)

Tuesday—THE EPIPHANY—10:00 A.M. HOLY COMMUNION

Thursday—Women of Grace Church, Day Group, Executive Committee Meeting following the 10:00 A.M. service.

-:- FIRST NOTICE OF THE ANNUAL PARISH MEETING -:-

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DEDICATION OF MEMORIAL PRAYER BOOKS AND HYMNALS:—

The 11:15 A.M. service on Sunday, January 18th, 1970, will be marked by the dedication of those Prayer Books and Hymnals given as memorials since All Saints' Day of 1968. They are given in loving memory of the following:

Mildred Hull
Carl T. Lumholt
Maurice Williams Lundelius
John Ninos
Mary Labant March
Sarah and Arthur Robinson
Carl E. Schaeffer
Frank Scharlach
Clara Theresa Schimpf
Henry Leonard Schimpf
William Stuart and Margaret Ann Simpson
Kenneth R. Warner
Alice Tate and Elijah Williams, M.D.

MEMORIAL FLOWERS:—

The schedule for Memorial Flowers for the Altar is now being prepared for 1970. If any subscribers wish to discontinue, they are asked please to notify Mrs. Lundelius, CH 7-3787, or Miss Knapp, CH 7-2228. If any one wishes to give flowers, they are asked please to send in their names which will be placed on a waiting list.

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Mr. David R. Abell
Mr. Forrest Clark
Mr. Thlodore Clattenburg
Mr. Benjamin F. Gotwals
Mr. Robert Hewitt
Mr. John L. Leigh
Mr. Geoffrey Tattersfield

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FEBRUARY 15, 1970

Volume No. IX ..... Issue No. 24

SERVICES THIS SUNDAY

(I Sunday in Lent)

8:00 A.M. .....Holy Communion
9:30 A.M. .....The Litany and Church School
11:15 A.M. .....Holy Communion and Sermon

SERVICES DURING THE WEEK

(Thursday, Feb. 19)

7:00 A.M. .....Holy Communion
10:00 A.M. .....Holy Communion

SERVICES NEXT SUNDAY

(Lent II, February 22nd)

8:00 A.M. .....Holy Communion
9:30 A.M. .....Morning Prayer and Church School
11:15 A.M. .....Holy Communion and Sermon

WEDDING ANNIVERSARIES THIS WEEK

February 15—Gretchen E. & R. Bruce Emmons
169 Walter Harp Drive
Palo Alto, Calif., 94303

18—Catherine Ann & Bruce A. Bastian
8635 Montgomery Ave., Phila., Pa. 19118

19—Edythe W. and James Harvey
1016 E. Dorset St., Phila., Pa. 19150

CALENDAR FOR THE COMING WEEK

(February 15 — February 21)

Tuesday—8:00 P.M.—Parish House—JOINT LENTEN PROGRAM.

Wednesday—WOMEN OF GRACE CHURCH, EVENING GROUP meet from 11:00 A.M. to 3:00 P.M. in the Parish House. All women are cordially invited.

Thursday—WOMEN OF GRACE CHURCH, DAY GROUP meet following the 10:00 A.M. Service. All women are cordially invited to come and work with this group. Bring your own lunch. Beverage and dessert will be served.

REMEMBER: During Lent, there will be TWO Services on Thursdays.

7:00 A.M. and 10:00 A.M.

ADULT DISCUSSION GROUP:—

The motion picture PARABLE will be shown in the parish house following the 9:30 A.M. service on Sunday, February 15th. This is the film that was shown in the Anglican-Orthodox pavilion at the last World's Fair in New York. It is unusual, thought-provoking, and well worth seeing.

As a result of the most interesting and informative talk given by Rabbi Charry on January 25th, and the enthusiastic response accorded him by those present, the committee discussed with Rabbi Charry the possibility of his conducting a series of talks continuing the theme of the relevance of the Bible in modern times. This he has agreed to do. The first of at least four sessions will be held Sunday, February 22nd, immediately following the 9:30 A.M. service. Under the series title of The Prophetic Tradition, this first session will deal with Abraham. Those wishing to get the full benefit of this course will bring along a Bible in which they have already read the story of Abraham in Genesis chapters 13 through 18.

MEN'S CLUB COMING EVENTS:—

A NIGHT OF SONG: FEBRUARY 23rd at 8:00 P.M.: FAMILY NIGHT.

For this Family Night event, the Men's Club will present two singing groups for the interest, edification, and enjoyment of the whole family. Featured will be The Gospelaires, specializing in spirituals and The Octet plus Friends, composed of members of the University Glee Club of Philadelphia. A Night of Song will be held in the parish house; as always there will be no fee or collection and refreshments will be served at the conclusion of the program.

ICE HOCKEY AT THE SPECTRUM: MARCH 7th at 1.35 P.M.

All sports fans in the parish will want to take advantage of this special event and opportunity. A chartered bus will leave from the church at 12:30 P.M. and return there after the game. Both the game admission and the bus transportation may be had for $4.50. Reservations, which MUST be made on or before March 1st, should be sent to Mr. Roderick T. Ragland, 256 E. Durard Rd., Philadelphia 19119.

AMBITION and APATHY:—

On February 17th, the first of the Joint Lenten Series programs will be held here at Grace Church, beginning at 8:00 P.M. A film will be shown followed by discussion of the same led by a panel of lay and clergy persons. Ambition and Apathy—the theme for the evening; Some ABC's of Life—the theme of the series.

CHRISTIAN EXPERIENCE, A. D. 1970:—

This will be the general focus of the Lenten Mission Study of the United Council of Church Women of Chestnut Hill and Vicinity for 1970. To be held Wednesdays in Lent at St. Paul's, Chestnut Hill, the program begins at 12:10 with Devotions in the church. Beverage and dessert are provided for lunch at 12:30 and the speaker or speakers commence at 1:00 P.M. The first program, on February 18th, will feature Dr. Robert T. Swaim, chairman of the department of Religion and Philosophy of Beaver College. Babysitting will be provided for each session from 11:45 to 2:30.

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Secretary ... Mr. William P. Wilkinson

Mr. David R. Abell
Mr. Forrest Clark
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Mr. Robert Hewitt
Mr. John L. Leigh
Mr. Geoffrey Tattersfield

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625 Vernon Road
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Telephone: ME 5-3854

FEBRUARY 8, 1970

Volume No. IX ..... Issue No. 23

SERVICES THIS SUNDAY
(Quinquegesima)

8:00 A.M. ..... Holy Communion
9:30 A.M. ..... Family Eucharist and Church School
11:15 A.M. ..... Morning Prayer and Sermon

SERVICES DURING THE WEEK

February 11, ASH WEDNESDAY

7:00 A.M. ..... Holy Communion
10:00 A.M. ..... Holy Communion
8:00 P.M. ..... Evensong and Sermon

February 12, Thursday

10:00 A.M. ..... Holy Communion

SERVICES NEXT SUNDAY

February 15, I Sunday in Lent

8:00 A.M. ..... Holy Communion
9:30 A.M. ..... The Litany and Church School
11:15 A.M. ..... Holy Communion and Sermon

THE FLOWERS ON THE ALTAR THIS COMING SUNDAY are in loving memory of Mary E. Murphy. They are given by Mr. Francis Murphy.

WEDDING ANNIVERSARIES THIS COMING WEEK

February 11—Ruth R. and Norman H. Baumm
315 Woods Rd., Northwoods
Glenside, Pa. 19038

11—Ruth Ann and Thomas A. Brunt, Jr.
7801 Hasbrook Ave., Phila., Pa. 19111

CALENDAR FOR THE COMING WEEK

February 8 — February 14

Monday—MEN'S CLUB Meeting—Residence of Robert Whitmore, 705 Mermaid Lane — VE 6-4887.

Tuesday—VESTRY MEETING—6:30 P.M. Dinner—Hapenny Inn, 1619 Bethlehem Pike, Flourtown.

Wednesday—WOMEN OF GRACE CHURCH, EVENING GROUP meet from 11:00 A.M. to 3:00 P.M. All women are cordially invited to come and work with this group.

Thursday—WOMEN OF GRACE CHURCH, DAY GROUP meet following the 10:00 A.M. Service. All women are cordially invited. Bring your own lunch, dessert and beverage will be served.

ANNUAL MEETING REPORT:—

The Annual Meeting of the parish was held Sunday, February 1st, at 7:30 P.M. in the parish house with 75 people in attendance. The reports of the Rector, Church Wardens, and the various organizations were presented in mimeographed form for the approval and comments of the assembled members of the parish.

The election of three vestrymen was one of the major items of business with Richard A. Lilley, Jr., Mrs. Ann Snyder, and Harry Taylor elected to four-year terms. Their election fills the vacancies created by the expiration of the terms of William N. Mead, Henry L. Schimpf, Jr. (deceased), and Geoffrey Tattersfield for whose services the Rector expressed the thanks of the parish. Refreshments were served at the conclusion of the meeting.

RETROSPECT ON A LONG LIFE:—

A retrospect of my whole life, from the earliest period of my recollection down to the present hour, leaves me with this impression, that I have been, and am being, guided by a gracious and mighty Hand, which has made, and is making, that possible to me which otherwise to me had been impossible. Oh that I had at all times unhesitatingly trusted and yielded myself to its guidance.

—Richard Rothe (1799-1867)

HAVE YOU LOOKED AT A COPY OF CHURCH PANORAMA RECENTLY?

It is usually available in the Tract Rack.

DO YOU CARE?

Episcopal Community Services care about many. Can you help them care for one more?

A native of Jamacia, widely travelled in mission work with her Salvation Army husband, now 68 years old, blind and lonely is eager to have a visitor. She has much to offer in experience and a fine sense of humor.

Please call Mrs. Ruth Dross, Director Volunteer Services, at WA 5-8110, if you can help in this situation or are willing to offer your services for other needs of the ECS.

SOME ABC'S OF LIFE:—

This will be the series theme for this year's Joint Lenten Series to be held here at Grace Church, Mount Airy, for three consecutive Tuesday evenings beginning February 17th at 8:00 P.M. Held in the Parish House, each evening's program will consist of a film showing followed by discussion led by members of a panel. The topics for each program, in order of occurrence will be Ambition and Apathy, Boredom and Busyness, Conflict and Capitulation. The dates to save: February 17th, February 24th, March 3rd.

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Secretary ..... Mr. William P. Wilkinson

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Mr. Forrest Clark
Mr. Theodore Clattenburg
Mr. Benjamin F. Gotwals
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Mr. John L. Leigh
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FEBRUARY 1, 1970

Volume No. IX ..... Issue No. 22

SERVICES THIS SUNDAY
(Sexagesima)

8:00 A.M. ..... Holy Communion
9:30 A.M. ..... Family Service, Sermon & Church School
11:15 A.M. ..... Holy Communion and Sermon

SERVICES DURING THE WEEK
(Thursday, February 5th)

10:00 A.M. ..... Holy Communion

SERVICES NEXT SUNDAY
(QUINQUAGESIMA, February 8th)

8:00 A.M. ..... Holy Communion
9:30 A.M. ..... Family Eucharist and Church School
11:15 A.M. ..... Morning Prayer and Sermon

THE FLOWERS ON THE ALTAR THIS COMING SUNDAY are given in loving memory of Henry J. Heine. They are given by Mrs. Henry J. Heine, Jr.

WEDDING ANNIVERSARY THIS COMING WEEK

February 2—Francis J. and Mary S. Porter, East Tennis Avenue, Ambler, Pa. 19002

CALENDAR FOR THE COMING WEEK
(February 1st — February 8th)

Sunday—ANNUAL PARISH, 7:30 P.M.

Tuesday—WOMEN OF GRACE CHURCH, EVENING GROUP, 8:00 P.M. The Reverend Walter R. Strickland will speak.

Thursday—The Executive Committee of the WOMEN OF GRACE CHURCH, DAY GROUP, will meet following the 10:00 A.M. Service.

GRACE CHURCH, MOUNT AIRY

ANNUAL PARISH MEETING AND ELECTION

SUNDAY, FEBRUARY 1st, 1970

7:30 P.M. — Parish House

Refreshments will be served after the meeting

IN LOVING MEMORY:—

O God of all the living, we thank thee for the happy memories of those whom thou hast called out of this transitory life into the eternal joy of thy Presence. Thine they were upon earth, and thine they are still. We thank thee for their lives of devoted service, for the happy days spent in their companionship, for the example of their faith and patience, the inspiration of their words and deeds, and for their share of heaven's new opportunities of service. Help us so to live that they may welcome us with joy when thou shalt call *us* to thyself.

—Prayer used by Bishop Ingley

HEAD OF INSTITUTIONAL CHAPLAINCY SERVICE TO SPEAK:—

The Reverend Walter R. Strickland, head of the Institutional Chaplaincy Service of the Episcopal Community Services, will speak to the February meeting of the Women of Grace Church, Evening Group. Beginning at 8:00 P.M. on February 3rd, his talk will be on the Prophetic and Pastoral Role of the Episcopal Community Services.

SOME ABC'S OF LIFE:—

This will be the series theme for this year's Joint Lenten Series to be held here at Grace Church, Mount Airy, for three consecutive Tuesday evenings beginning February 17th at 8:00 P.M. Held in the Parish House, each evening's program will consist of a film showing followed by discussion led by members of a panel. The topics for each program, in order of occurrence will be Ambition and Apathy, Boredom and Busyness, Conflict and Capitulation. The dates to save: February 17th, February 24th, March 3rd.

HAVE YOU VISITED

the Bishop White House, built shortly after the Revolution and located at 309 Walnut Street? It has been restored by the Historical Park Commission and is open to the public.

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Secretary ..... Mr. William P. Wilkinson

Mr. David R. Abell
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Mr. Benjamin F. Gotwals
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FEBRUARY 22, 1970

Volume No. IX ..... Issue No. 25

SERVICES THIS SUNDAY
(LENT II)

8:00 A.M. ..... Holy Communion
9:30 A.M. ..... Family Service and Church School
11:15 A.M. ..... The Litany and Sermon

SERVICES DURING THE WEEK
(Thursday, February 26)

7:00 A.M. ..... Holy Communion
10:00 A.M. ..... Holy Communion

SERVICES NEXT SUNDAY
(LENT III, MARCH 1st)

8:00 A.M. ..... Holy Communion
9:30 A.M. ..... The Litany, Sermon and Church School
11:15 A.M. ..... Holy Communion and Sermon

WEDDING ANNIVERSARIES THIS COMING WEEK

February 23—Claire L. and Roger A. Kaller
626 Norristown Rd., Horsham, Pa. 19044

25—Dorothy B. and H. Donald Putney
217 Terminal Ave., Phila., Pa. 19118

28—June L. and Stanley A. Markowski
356 E. Gowen Ave., Phila., Pa. 19119

CALENDAR FOR THE COMING WEEK
(Feb. 22 to Feb. 28)

Monday—MEN'S CLUB FAMILY NIGHT—"A Night of Song" 8:00 P.M. in the Parish House. No admission or collection, everyone is invited to attend.

Tuesday—JOINT LENTEN PROGRAM—8:00 P.M. in the Parish House.

Wednesday—WOMEN OF GRACE CHURCH, EVENING GROUP meet from 11:00 A.M. to 3:00 P.M. in the Parish House. All women are cordially invited.

Thursday—WOMEN OF GRACE CHURCH, DAY GROUP meet following the 10:00 A.M. Service. All women are cordially invited. Beverage and dessert will be served.

PARISH DATA:

Deceased—Florence Haddon on January 28, 1970

Transfer In—Florence L. Coleman on January 7, 1970
from St. Martin-in-the-Field.

RABBI CHARRY: THE PROPHETIC TRADITION

On this Sunday, February 22nd, will be held the first of four sessions of a course on The Prophetic Tradition conducted by Rabbi Elias Charry of the Germantown Jewish Centre. Beginning at the conclusion of the 9:30 A.M. service, this first session will deal with Abraham. Read Genesis chapters 13-18 before you come and bring your bible with you.

ASH WEDNESDAY in retrospect:—

Those who were unable to attend one of the services at Grace Church on Ash Wednesday are asked to consider the fact that the offering envelope for that day is still valid and will be much appreciated if filled and deposited in the plate at any service or mailed to the office.

MEN'S CLUB: COMING EVENTS:—

A NIGHT OF SONG
FEBRUARY 23rd at 8:00 P.M.
FAMILY NIGHT

Featured at this family entertainment event will be the *Gospelaires,* specializing in spirituals and the *Octet plus Friends,* members of the University Glee Club of Philadelphia.

ICE HOCKEY

THE SPECTRUM

MARCH 7th at 1:35 P.M.

A chartered bus will leave the church at 12:30 P.M. for this game. Transportation to and from the game plus admission is only $4.50. Reservations must be in by March 1st at the latest and as soon as possible to have all seats in one block.

Reservations to:
Roderick T. Ragland, 256 E. Durard Rd., Philadelphia 19119

BOREDOM & BUSYNESS:—

On February 24th, the second of the Joint Lenten Series programs will be held here in Grace Church beginning at 8:00 P.M. A film will be shown with discussion thereof to follow. Some ABC's for Life is the theme for the series.

WORLD DAY OF PRAYER:—

The World Day of Prayer will be held on Friday, March 6th at 10:00 A.M. at Christ Lutheran Church, Germantown and Southampton Avenues in Chestnut Hill. The speaker will be the Reverend John Kimball, Chaplain at All Saints' Hospital.

JUNIOR ALTAR GUILD INSTRUCTIONS:—

Any confirmed girls who would like to offer their talents as Junior Altar Guild members are asked to communicate with Mrs. George W. D. Rockett, the Directress of the Altar Guild. You might wish to make the course of instructions for this important work a part of your Lenten project for this year.

LENT—

The Psalmist says--
"Create in me a clean heart!"
The Lenten Carol sings—
"Come, buy with love, the love most high!"

N.R.

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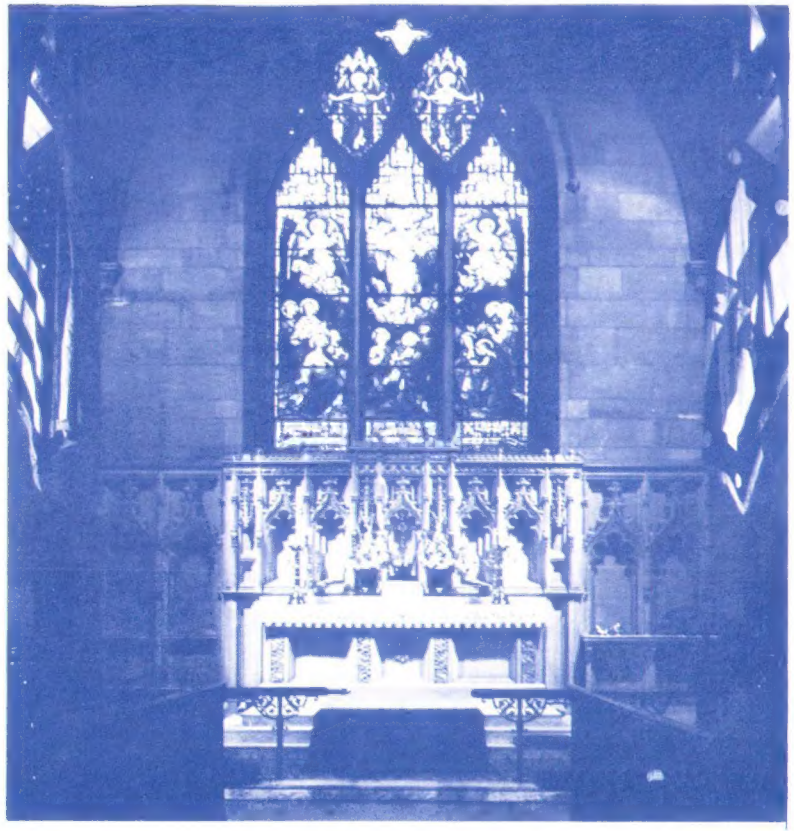
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MARCH 8, 1970
Volume No. IX ..... Issue No. 27

SERVICES THIS SUNDAY
(LENT IV)

8:00 A.M. ..... Holy Communion
9:30 A.M. ..... Holy Communion and Church School
11:15 A.M. ..... The Litany and Sermon

SERVICES DURING THE WEEK
Thursday, March 12th

7:00 A.M. ..... Holy Communion
10:00 A.M. ..... Holy Communion

SERVICES NEXT SUNDAY
(PASSION SUNDAY, MARCH 15th)

8:00 A.M. ..... Holy Communion
10:00 A.M. *Combined Service* PASSION MUSIC

CALENDAR FOR THE COMING WEEK
(March 8th to March 14th)

Tuesday—VESTRY MEETING—8:00 P.M. in the Vestry Room.

Wednesday—WOMEN OF GRACE CHURCH, EVENING GROUP meet from 11:00 A.M. to 3:00 P.M. in the Parish House. All women are cordially invited to come out and enjoy themselves while working to make interesting items for fund raising.

Thursday—WOMEN OF GRACE CHURCH, DAY GROUP meet following the 10:00 A.M. Service. All women are cordially invited to come and help the ladies in their much needed work. Bring your own lunch, dessert and beverage will be served.

PLEASE TAKE NOTE: NEXT SUNDAY, MARCH 15th there will be a Combined 9:30 and 11:15 A.M. Service at *10:00 A.M.* for the singing of *THE PASSION MUSIC.*

ON PASSION SUNDAY, THE CHURCH OF ST. LUKE and THE EPIPHANY, 13th St. below Spruce, will present the service of CHORAL EVENSONG by the CHORISTERS at 4:00 P.M. The preacher for this service will be the Rev. Richard K. Bauder. Everyone is cordially invited to attend this service. Free parking at the corner of 13th & Pine Sts.

LENTEN MISSION STUDY 1970:—

March 11th is the date of the next of the four program series presented by the United Council of Church Women of Chestnut Hill and Vicinity. Held at St. Paul's in Chestnut Hill, the program begins with devotions in the church at 12:10 P.M. Lunch in the auditorium is at 12:30. (You bring a sandwich, beverage and dessert will be provided.) At 1:00 P.M. The Reverend Donald Burt, O.S.A., Dean of the College of Arts and Sciences, Villanova University will commence his talk.

THE PROPHETIC TRADITION: NEXT SESSION APRIL 5th:—

Because of our schedule, Rabbi Charry will not be with us again until Sunday, April 5th. The time will be the same, immediately after the conclusion of the 9:30 A.M. service. At that time, Rabbi Charry will continue with the Prophetic Tradition by dealing with the Call to Prophecy of the Writing Prophets. As preparation for this session, the following chapters in the Bible should be read: Exodus 3, Isaiah 6, Jeremiah 1, Ezekiel 1.

EASTER MEMORIAL FLOWERS:—

The gift of flowers for the altar and the rest of the church is a most beautiful way to memorialize friends and relatives especially at Eastertide. For the sake of fairness and efficiency, we must ask that the following requests be met with regard to any and all Easter Flower Memorials:

1. Your check, together with the names of those being memorialized, should reach the Parish Office preferably before March 15th.
2. The check should be drawn to the order of the "Altar Guild Flower Fund of Grace Church, Mt. Airy."

Your observations of these two conditions will greatly assist the work of those responsible for ordering the flowers and preparing the leaflets as well as providing for the beautification of Grace Church on Easter Day.

EVENING GROUP COLLECTING . . .

The Women of Grace Church, Evening Group, are collecting the following items for donation to and distribution at Valley Forge Veterans Hospital:

home-made fudge
home-made cakes
crossword puzzles
paper-backed books
long-playing records
pop corn

Any of these items which you have or wish to make should be delivered to Mrs. Harry Taylor by April 7th.

BUSINESS AND PROFESSIONAL WOMEN TO MEET:—

Although the Business and Professional Women's Club of Grace Church disbanded a few years ago, the group still meets informally four times a year. All women of the parish and their friends are most welcome. Mrs. Colleen Read is the president of the group. The next meeting will be held in the Parish House on Monday evening, March 16th, beginning with dinner at 6:30 P.M. ($1.50) with entertainment following. The meeting will be over by nine o'clock. Do come and telephone Elizabeth Eynon for dinner reservations at TU-9-9049.

GRACE CHURCH: A BIT OF HISTORY: part two—

After a fire which occurred in 1882, plans were discussed about changing the site of the church. Eventually a lot was offered by Franklin B. Gowen, at Gowen and Ardleigh Streets, and a new building erected in 1888. A few years later a parish house and a rectory was given through the generosity of the Gowen family.

In recent years additions have been made to the church and the parish house, and a new rectory has been bought on Sprague Street. For over 30 years, the Reverend Charles E. Eder was rector, retiring in 1958. The present rector is the Reverend Richard K. Bauder.

—*A History of the Diocese of Pennsylvania*
J. Wesley Twelves, D.D.

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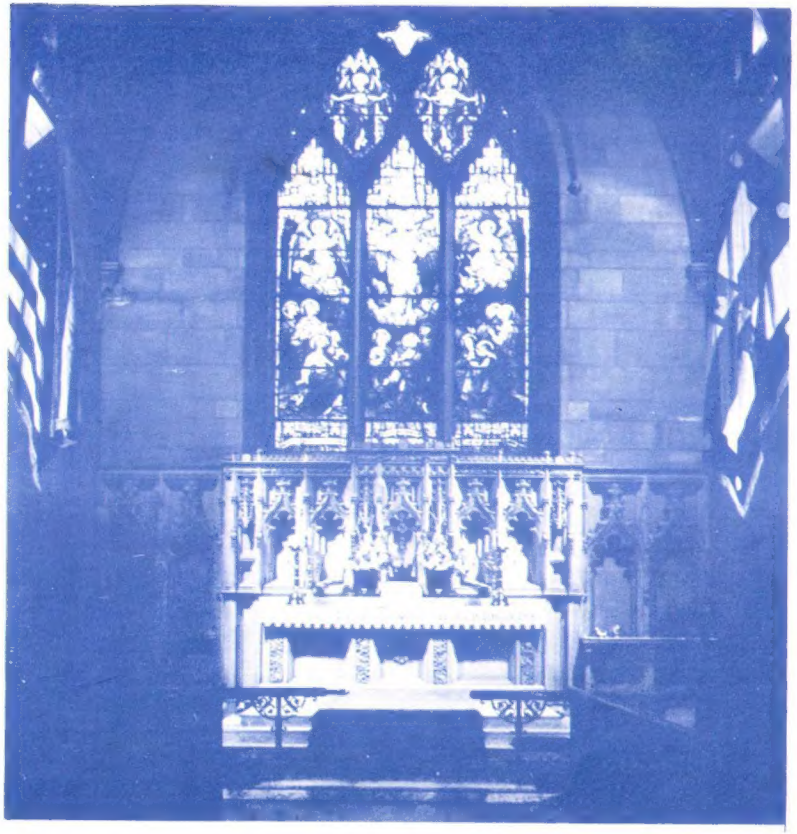
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MARCH 1, 1970
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(Lent III)

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11:15 A.M. ..... Holy Communion and Sermon

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(Thursday, March 5th)

7:00 A.M. ..... Holy Communion
10:00 A.M. ..... Holy Communion

SERVICES NEXT SUNDAY
(Lent IV, March 8th)

8:00 A.M. ..... Holy Communion
9:30 A.M. ..... Holy Communion and Church School
11:15 A.M. ..... The Litany and Sermon

WEDDING ANNIVERSARIES THIS WEEK

March 1—Marjorie E. and George H. Sudlow
P. O. Box #135
Penllyn, Penna. 19458

March 2—Janet McA. and Elwood S. Stead
230 W. Mt. Pleasant Ave.
Phila., Penna. 19119

CALENDAR FOR THE COMING WEEK
(March 1st to March 7th)

Tuesday—JOINT LENTEN PROGRAM—8:00 P.M. in the Parish House. Grace Church is the host parish. Everyone is urged to come and participate in this program.

Wednesday—WOMEN OF GRACE CHURCH, EVENING GROUP meet from 11:00 A.M. to 3:00 P.M. in the Parish House. All women are cordially invited to come out and enjoy themselves while working to make interesting items for fund raising.

Thursday—WOMEN OF GRACE CHURCH, DAY GROUP meet following the 10:00 A.M. Service. All women are cordially invited to come and help the ladies in their much needed work. Bring your own lunch, dessert and beverage will be served.

Thursday—WOMEN OF GRACE CHURCH, DAY GROUP will hold an Executive Committee Meeting following the 10:00 A.M. Service, in the Vestry Room.

Friday—WORLD DAY OF PRAYER—10:00 A.M. at Christ Lutheran Church, Germantown and Southampton Aves.

Saturday—ICE HOCKEY at THE SPECTRUM—Come out and support your Men's Club. This is the last call—Reservations must be in by February 27th. Children must be accompanied by an adult. Call Rod Ragland—GE 8-0837. Bring your friends. Only $4.50 per ticket including transportation.

THE PROPHETIC TRADITION: part two—

On Sunday, March 1st, will be held the second session of the course on The Prophetic Tradition, conducted by Rabbi Elias Charry of the Germantown Jewish Centre. Beginning at the conclusion of the 9:30 A.M. service, this second session will deal with Elijah. Read First Kings chapters 17-21 before you come and bring your bible with you.

MEN'S CLUB: ICE HOCKEY—

The place is the Spectrum, the date is March 7th at 1:35 P.M. A chartered bus will leave the church at 12:30 P.M. for this game. Transportation to and from the game plus admission is only $4.50. February 27th is the deadline so that, depending when you are reading this, you may still be able to make it. Contact Roderick T. Ragland, 256 E. Durard Rd., Philadelphia 19119. Children must be accompanied by an adult. Friends are welcome.

CONFLICT & CAPITULATION:—

On March 3rd, the third and final program of the Joint Lenten Series will be held in Grace Church beginning at 8:00 P.M. A film will again be shown followed by panel-led discussion. Some ABC's for Life is the series theme.

WORLD DAY OF PRAYER:—

The World Day of Prayer will be held on Friday, March 6th at 10:00 A.M. at Christ Lutheran Church, Germantown and Southampton Avenues in Chestnut Hill. The speaker will be the Reverend John Kimball, Chaplain at All Saints' Hospital.

LENTEN MISSION STUDY 1970:—

March 11th is the date of the next of the four program series presented by the United Council of Church Women of Chestnut Hill and Vicinity. Held at St. Paul's in Chestnut Hill, the program begins with devotions in the church at 12:10 P.M. Lunch in the auditorium is at 12:30. (You bring a sandwich, beverage and dessert will be provided.) At 1:00 P.M. The Reverend Donald Burt, O.S.A., Dean of the College of Arts and Sciences, Villanova University will commence his talk.

GRACE CHURCH: A BIT OF HISTORY—

A few earnest workers met in a fire house on Miller Street in Mt. Airy to organize a Sunday School. Soon the meetings were moved to the Steamboat House on Germantown Avenue. The Rector of Christ Church in Germantown, the Reverend A. B. Atkins held afternoon services. In 1858 a vestry was formed and plans were made to build a church on Mt. Airy Avenue. A charter was adopted and the building completed in April 1859. The Reverend Harry Smith, a deacon, had charge under the rector of Christ Church. The parish was admitted into Convention in 1862. Several other ministers followed in quick succession, among whom was the Reverend Charles R. Hale, who many years later was Bishop of the Diocese of Springfield. The Church was enlarged in 1864. The Reverend Simeon C. Hill was rector from 1875 to 1912.

—*A History of the Diocese of Pennsylvania*
J. Wesley Twelves, D.D.